'tian Advocate.

V ORLEANS, TH RSDAY, JANUARY 01. WHOLE NO. 2315

SIANA CONFERENCE, MISSISSIPPI CONFER AND NORTH MISSISSIPPI CONFERENCE, METHODIST CHURCH, SOUTH. {ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

by day with a corporation to conve
re- to a given point, and then bear
ng train, assisting in depriving a hu
n- dred thousand immortal beings of
pe day of rest? I stated to a railroad
lo employes that a gentleman of like
us occupation informed me that he had
s had but one Sabbath in seven years,
e and he replied, "I have not had one
f in seven years." I am informed that
a Bishop, upon making the query of
a railroad official as to "when he
would cease to run trains on Sun-
day," received the modest reply,
"When you preachers quit riding on
them on Sunday."

Remembering that God is no re-
specter of persons, turn to the twen-
ty-sixth chapter of Leviticus. The
first three verses teach what is re-
quired of us. From there to the
fourteenth we have God's promised
blessings, conditioned upon compli-
nce with his requirements; from the
fourteenth to thirty-third verse we
ave five dispensations of God's dis-
leasure foretold, conditioned upon
ilure to comply with his require-
nts. Study the record, and you
ll discover that God is true to his
rd. Then consider the present
te of affairs, and behold the dem-
trations of divine retribution.
ile God requires more, he makes
pecialty of Sabbath observance.
promise is, "Rain in due sea-
" The rain is so much out of
on until large quantities of pro-
ive soil are lying waste for want
igation, though millions of dol-
are invested for this purpose.
re have had rain in abundance;
ich the past season that agricul-
interest at present in many sec-
present a gloomy appearance.
er promise is, "The earth shall
her increase, and the trees of
d their fruit." On account of
fields and fruitless trees, in
ections, we have drouth and
oansing millions to starve
ost to meet an untimely end.
a cause for all this, and may
oncinde, after studying the
sixth chapter of Leviticus
connections, that Sabbath
en is one of the principal

ld by some that Christ dis-
he sanctity of the Sabbath
said, "The Sabbath was
man, and not man for the
But in so speaking he re-
d the sacredness of the
man's day; his to rest and
rcourse with his family,
with the saints, and com-
h his God. Men combine
lict the Son of God, and
toiling millions, 'You
; work without ceasing,
eprive you of food and
rist taught men to re-
ffering on the Sabbath,
t teach them to make a
of it by letting the ox
h all night, or by wait-
lay to consult the phy-
nre medicine when the
of was realized before.
was when we were
was wrong to prepare
food on the Sabbath.
y housewives it is the
ll, and considered a
. And now the pow-
are endeavoring to
egal protection we
hristian Sabbath in
ouisiana. May the
p and enable us to
heir sins, and save
it is called to-day!

W. J. PORTER.

F A REVIVAL.

e revival of pure
azard affair. All

be used were ascertained and c just as the clouds pour down
plied with. Yet electricity has when natural causes or condi-
is the world ever since it was meet. God has nothing but
ted. So it is one thing to hope to give us when we clear
wer, but another thing to pray for his coming. God will
w to use it. It requires an open do our duty, but he will not
to dispatch a message over the conditions of a revival for
graph wires, without which myself; we will have that to do.
po would not work. All study, prayer and experience I
ha the power of the Holy Gh learned a few things about re-
can conduct a revival success work. Instead of these things
ly, fo the simple reason there little, they have always been
other conditions to be met. ors of the greatest importance to
things to be done by the use of And I am anxious to see our
necessar and proper means. g preachers in the itinerancy
can men have learning or e in the local ranks become good
cation with the power hold a alists. Every young preacher
cessful meet It requires the whom the Lord has laid the re-
dom of serp and the harml sibility of rescuing the perishing
ness of doves be fishers of mild "study to show himself a
This is speciali ne in revival wo man approved of God." He
It is often sai that any preach t to study the subject prayerful-
can have a revi yet it is a f nd learn it just like he does other
that some who ma these claims ers.
not have them, as piritually, de honestly think, when we take
charges, with multi es of sinn consideration our great need of a
going to destruction fully testi ral revival, and that everything
There are many goo pastors w is being discussed, the time has
know how to preach w , and th come when some one should
desire revivals, but they not kn some information on the best
exactly how to meet all e cond hods of revival work. Many of
tions necessary to success. This young preachers need help at this
said with sufficient respect or th t. We need "an upper room," a
class, for among them are may ol of some form, in which the
our best men. They are intelle ons deal directly with the salva-
and educated, but the most im of the people, and that will re-
tant part of their holy calling in the outpouring of the Holy
have left unstudied. Some preac t upon the church. A revival
say they are not responsible for r cher is the first condition of a
sults. I would not like for a physi l in the church, and upon that
cian to dose out medicine for me, hing else depends.
feeling no concern or responsibility
for its results. This is where the
burden of our responsibility lies—in
the results of the gospel we preach;
for were it not for the results, we
need not care how or what we preach.
Others think they have settled the
matter by saying, "Revivals come
from God in answer to prayer." So
does salvation come to the sinner in
answer to prayer. This is all true if
the same meaning is intended, as
when we say, "God gives the Chris-
tian planter a successful crop year in
answer to prayer." Prayer is one of
the main conditions, and so impor-
tant in revival work that we can not
accomplish anything without it. But
to say that it is the only condition of
a revival is to unjustly criticise a
large number of ministers whose
prayers go up from our pulpits every
Sabbath for a revival. If prayer,
however important we all know it to
be, were the only condition of saving
the world, we should cease collec-
tions, call home our missionaries
from the foreign fields, and pray sal-
vation down upon the heathen. But
"faith without works is dead." God's
part is to keep his promises, which
he will do in the operation of his
Spirit, when the conditions of the
Spirit law have been met. The apos-
tle meant a great deal when he wrote
to Timothy, "Study to shew thyself
approved unto God, a workman that
needeth not to be ashamed, rightly
dividing the word of truth." How
to conduct a successful revival should
be studied intelligently and faithfully.
This all-important matter should
more be slighted and left to take c
of itself. The time was when ne
all our preachers were revive
But that was when they had
else to study but the Bible an
to have "big meetings." And
sult was there was always
the camp. Now the thing i
the other way. "Too much
after now. There is not tim
how to conduct a revival
call it "manipulation" now

Brethren, the old-time po
the Methodist Church w
preachers lost the ability
revivals with the old-

IMPOSSIBLE.

Sooner a Christian decides
the impossible for him to find
anch in his own denomination,
or any other, where all that is
pr d and practiced accord with
his views of truth and propri-
et better it is for his own spir-
it welfare. Too many Christians
set out to find a church where
ev hing would be delightfully
ag able to their ideas of doctrine
an doing, only to be miserably dis-
ap nted. For awhile some have
th ht that they had succeeded, but
th soon discovered that their no-
ti of church perfection were not
re ed, after all. Well, then,
shd these fastidious brethren and
sis quit the church to which they
be ng and seek affiliation with an-
ot r? This has been done, but it
ha often resulted in confirming the
fa that no church on earth is per-
fe and that the best thing that one
ca do is to be faithful where he
is.—Zion's Herald.

LET IT GO.

Kneel down, and part with that
hing which has all your life stood
between you and God, and so be-
twe only from Mi college is
we Louisiana, Tex spiritua
Kentucky, short, from nea and some
gives us a
respond
part

DECLINE OF RELIGION.

"Ye can not serve God and mammon." The spirit of our age and of our land is grossly materialistic. "For a hundred years the energy of this country has been concentrated on producing things, instead of on organizing things as a means of associating men for spiritual education and liberty."

The church is as deep in the worship of the "golden calf" as the world. From one ocean to the other it is most largely in evidence through its activity in collecting funds with which it is striving to incarnate Christ in the brick and stone of great churches, colleges and enterprises, rather than in the lives of men. To-day the church congratulates itself when it has added to its membership the man of wealth and worldly influence; not when a Christly soul who "has power with God" comes into the fold.

Recently I attended an ordination and installation of a young theological student as pastor of a thriving congregation. The minister in the chair stated with much compliment the brilliancy of the young man's acquirements in literary and theological knowledge. He was followed by a leading divine in giving the charge of the church to one called to the holy office of a preacher of the gospel. Not once was the candidate's spiritual attainments or his fitness for a spiritual office referred to. My heart was thrilling, "Will no one tell him, 'Speak a gude word for Jesus Christ, lad, when ye stand to preach to his souls?'" During all that, to me, service the only spiritual note sounded was in the closing prayer of the man, who, in his pulpit, has stood bravely for the cross as expression of the law and God in the Church, in the society.

In its teachings the ch[illegible] most engaged, not in preaching a life—the only Life—but in telling what a man should believe. So the pew is reaching out for bread wherever it can find it—for the hungry soul will be fed—and congregations grow smaller and smaller. The pulpit seems to be the last to perceive that the call of God today is that "the divine attributes shall be translated in terms of the growing experiences of the race." It is equally undiscerning of the fact, as Washington Gladden says, that "the tragedy of civilization is blind adherence to old forms that no longer express the life."

Ecclesiasticism unites for the perpetuation of its own powers, and, doing, is often guilty of [illegible] and injustice toward many of the children" of the kingdom ing and opposing matters that are outside the and the "Confession thus outside of eccles[illegible]

Is the church in making itself an mind of Christ questions? Ho cept by serv streets, sit ballot bo self is that "ou ch

THE DIVINE ORDER.

BY HORATIUS BONAR.

'Tis first the true, and then the beautiful;
Not first the beautiful, and then the true;
First the wild wood, with rock and fen and pool;
Then the gay garden, rich in scent and hue.

'Tis first the good, and then the beautiful;
Not first the beautiful, and then the good;
First the rough seed, sown in the rougher soil;
Then the flower blossom or the branching wood.

Not first the glad, and then the sorrowful;
But first the sorrowful, and then the glad;
Tears for a day—for earth of tears is full—
Then we forget that we were ever sad.

Not first the bright, and after that the dark;
But first the dark, and after that the bright;
First the thick cloud, and then the rainbow's arc;
First the dark grave, then resurrection light.

'Tis first the night—stern night of storm and war,
Long night of heavy clouds and veiled skies—
Then the far sparkle of the morning star,
That bids the saints awake, and dawn arise.

—Exchange.

Correspondence.

EAST MISSISSIPPI FEMALE COLLEGE.

To the President and Members of the Mississippi Conference—

BRETHREN: In giving this, my fifth annual report, to your body it is in many respects to repeat what has been said in former reports, which is to relate some of the many things that God has done for us in the college. It is wonderful what he will do for us if we will only give him an opportunity, which is to give him right of way in all things connected with our affairs. As in previous years, I can say again, it has been the best year of all since our connection with the college. We enrolled last session 361 students, 185 of these being boarders in the college; 242 in music, 47 in elocution, 41 in stenography, typewriting and book-keeping, 22 in dress-making, etc.

This session opened with a still ger increase than ever before; so eo that we found it necessary t another annex large enough dent in order to take care read We now have near- pile nearly 200 board- have expended more nprovement of tc., since our improve- inting of ting all calcimining el, etc., doubling e college water g two new cypress or cold water and one for hot, to be heated from the boiler; the erection of a row of bath-rooms and water fixtures fifty feet long; the putting in of an elevator for lifting trunks, etc.; putting in a new range; the erection of a science lecture room; and other improvements, costing in all more than $2,000. This adds to the value of the property, and yet neither the church nor any individual was called upon for one cent for any of the improvements. We have also established a chair of science and gone to great expense in equipping the science lecture room with modern laboratory ient, physical and chemical us, and geological specimens hing the sciences properly. employed as professor of M. A. Beeson, brother of a specialist in the the newly created We now have the atory work, and we have the eaching the or girls in by few The the ce- equ

sist in defraying expenses, and quite a number were awarded free tuition upon recommendation of pastor or presiding elder or some one who was in a position to speak of their worthiness and of their need.

Many others have been assisted in various ways after their arrival, when we found that they would have to leave college unless they could receive some assistance.

We have promised God that no worthy young women should ever be turned out of this college for lack of means so long as we are able to render them the needed relief.

Our aim in the college is to train young women for God and usefulness in his kingdom, and while we can not promise to take all who come without money, yet we have never turned any away after testing and finding her determined to live for God and capable of being efficient in his vineyard. This may not be according to business principles, but it is doing God's work and is being wonderfully honored in every way. We had no canvasser in the field, and yet every room was filled and we have met every financial obligation to the minute, even paying in advance and getting the benefit of all discounts.

The interest on the outstanding obligations against the college has been paid in advance, together with a part of the principal, which is being reduced each year.

The college is kept insured for three years in advance; all teachers and servants' salaries sent to them at the end of each month without their having to ask for it, and no new debts made of any sort.

We have also done the best work, spiritually, we have ever done. Last year there were more than 90 girls who professed salvation during the session, and during the three months of this session already the number of professions is more than eighty, with others being added every week. There has not been a week since school opened but that one, or more, girls have found Christ. One by one the Holy Spirit is reaching them, and we are trusting that ere the session closes there will not be one left unsaved.

We are greatly blessed in securing Miss Elizabeth Streater as teacher Bible, and as superintendent of Home Department, besides being graduate of Scarritt Bible and T ing-school, and has had much rience in religious work in se years of city mission work in Ka City, Chicago, and Louisville, an a great help in the religious trai of the girls. Her Bible class w together with the Bible study by president of the Board of Trus once a week, gives the girls the best of Bible training. Then, w our twenty Bible training classes Christian workers, and the You Woman's Christian Association, girls live in a highly religious atm phere, far above that of the aver college. This is one reason of rapid growth of the institution.

Brethren, only God can give wonderful success that is manifest this college. No mere man can this work. We are running it God, and he honors it. We m make mistakes, as, doubtless, we but somehow God is blessing it using our feeble efforts. Under h we are trying to press the battle the end. Our influence is widenin and our responsibilities are increas ing each year. With the enlarged course of study as suggested by the Commission of Education, with excellent faculty of specialists in each department trained at some university or higher institution of learning, with the highly e atmosphere, wonder this attracting sissippi, as, Ar- Indi- ry f

g that the Holy Spirit holes and filled t he testifies to any waste-basket t t he has no tendency in ize the situat mit sin. If the Bible brother tha ich a thing, I should be how to edi anyone to accept it with- enough to n, whether or not I be- a very sin nible for me to come into majority tate. One great purpose it is stra tes me in studying the any mi learn the exact truth in all ex meanings and relations. fellow sure that the Holy Spirit scrib cases in favor of a thing century, an hich does not exist. He the ng new under s to a real believer that sor of God; but in what way our work is done, irit witness to this truth? rs and the editors by the believer's feelings, ver in the New Jerusal ally by his acts, his man- MRS. L. CRARY. p. I think that we get clear illustration of th in the following wor Abel offered unto G silent sacrifice than ne hich he had witness hat he was righteou his witness in respect The witness to Ab his of- hteous came throu ich sacrifice to G as was to him. The wi sing did st in Abel's fe that he hteous. It wa not a mere on. It was n conscious- ised by the ion upon his the Holy it. The wit- s seen in serving God acceptab acrifice. ur brethr raise such a ques- this: If e Holy Spirit wit- o the fa that one is a child of ill he also witness to the t one entirely freed from a y to commit sin? No; the does not legitimately follow me If the Holy Spirit had d the Bible that the full of the plan of salvation in of a believer would take heart all tendency to com- and if some believers were e subjects of such an opera- hen the Holy Spirit would w witness in favor of such a nt the Spirit has not declared e scheme of salvation operates an extent. Some Christians that it does, but their belief ely founded.

One may say that the Spirit wit- ness directly to his heart that he orrectly understands the meaning of certain passages of Scripture which speak of sanctification, when, in fact, his views of those passages are positively incorrect. The witness of the Spirit is a precious work, but some Christians make a great deal more of his witnessing than they have any divine warrant for.

C. H. WETHERBE.

SOMETHING NEW.

Something new. Yes, after all, there is something new. Solomon, and all the great and small scribblers from his time to this who have reiterated that same Solomonic phrase, "There is nothing new under the sun," to the contrary notwithstanding.

In the first place God's mercy is new, every morning, noon, night and between times. After plodding along quite awhile in the old nineteenth century we are soon to have a new century. Was there ever anything bigger and newer than a new century? Very few of us ever saw the old one come in, and few will live to see the new one grow old.

Even "The Old, Old Story" is ever new, and the millions of redeemed souls are marching on singing as they go the song that David began when he marshaled up the host of Zion with this slogan, "O come and let us sing a new song unto the Lord." And soon the land that sits in darkness and the isles in mid-ocean will join in the melody of this new song until it is reverberated from pole to pole, "Till earth's remotest nation has learned Messiah's name."

On top of all these new things the sun we of the NEW OR- ADVOCATE family are to have itor for the now ADVOCATE en now every week since itor handed this scribe a first issue, except the in which it was suspended. scribbler's acquaintance

Home Mission Societ

EDITORS.

Mrs. J. B. Stone, of North Miss. Confer Conference Officers of Mississippi Confere Mrs. E. R. Kennedy, of Louisiana Conferen

NORTH MISSISSIPPI NOTES.

The Executive Committee of the W. H. M. Society of the North Mississippi Conference met at West Point during the session of the Annual Conference in that city. The object of the meeting was to elect representatives to the Missionary Conference to be held in New Orleans in April, 1901. Mrs. Robert Somerville, Conference secretary, is a delegate ex-officio. Mrs. E. W. Foote was elected as her alternate. We are entitled to two other delegates, and Mrs. Clara Short, of Como and Mrs. Mary McMorries, of Brooksville, were elected, with Mrs. Walte Trotter, of Winona, and Mrs. Wrenn of Gunnison, alternates.

Mrs. McMorries, secretary for C lambus district, gives a fine repo from her district. One of her aux iaries, Hebron, has adopted a pl which works well. They have "Rally Day" of the H. M. S. one year. This year it was held Oct. A fine address of welcome was gi by Mrs. Tweedy, to which Mrs. Morries responded. A most excel paper was read by Mrs. Wyndl giving in detail the history and velopment of their society. organization in 1892 they have r for local and connectional pur $364.90. Their Twentieth Ce offering is $33.85. They collec once a year, and everyone prepared to pay in full and pledges made for them. The trict secretary had pledged them at the annual meeting in The reports of both corresp secretary and treasurer, whi beautifully written, was r their efficient officer, Mrs. Sh ner. Mrs. McMorries read on the work in general. T children brought up their bo boxes, twelve in number, how they had made the m had put in them. Beautif tions and fine, soul-stirri led by the accomplished w pastor, Mr. Pope, increased est of the occasion. At n nificent repast was serve afternoon the Orphans' Water Valley, was discus collection taken for the o a splendid box sent the society. Mrs. McMorries Pope, the pastor, has cor and abetted his flock i mission cause." If the know and realized how u, surely not one of fail! Such was the di encouraging, stimulati ful, both to the cause ers. Why could not charge adopt this meth ing a W. H. M. Society

Another country treasurer who carries book with her when o with the work restin and mind, she meets spense from her f people. No one un the clinging, sticky, prairies can realize under which the se gion labor. Duri months the roads impassable; in the are needed for farm til Summer can ac plished.

Mrs. McMorries words for Starkv felt the necessity

SOME MEDITATIONS ANENT ANNUAL CONFERENCES.

To the Methodist itinerant preacher the Annnal Conferences a e epochs that mark his ministerial life—snccessive stations of his earthly jonrney.

How the time flies from Conference to Conference! Each Conference bringing with it fresh memorials of the brevity of life, the valne of time and talent, and the transitory natnre of opportanities. In each Conference there is a panorama of a preacher's life—the beginning, the end, and the voyage midway. Here are the yonng preachers coming in full of energy and bright anticipations eager for the battle. Yonder are the old soldiers being "laid on the shelf." Here are the active men in the midst of the voyage, grappling with the stern and awfnl realities of trnth against error, heaven against hell. What vicissitndes! What retrospective meditation! What anxions expectancy! What nnexpected problems and issnes of the present! Mistakes and frailties of the past! Forebodings of futnre conflicts with evil! The trne itinerant, having left all, shonld go with God the Holy Ghost. If he does this, he must receive the treatment God receives: 'Ye shall be hated of all men for my name's sake." (John xxi, 17.) "The world hath hated them, because they are not of the world, even as I am not of the world." (John xvii, 14.)

What spirit-filled, trne itinerant has not been the object of base misrepresentation and calumny, whose motives were impnghed by enemies and misnnderstood by friends?

'Fate ne'or wounds more deep the generous heart
Than when a blockhead's insult points the dart."

The memorial services each Conference solemnly proclaim the fact that the body is gradnally passing over "the river." Every year some itinerant goes np to his last 'Annual Conference." What carefulness this shonld work in ns—yea, what clearing of onrselves! What seasons of Holy Ghost refreshings onr Conferences shonld afford! It is sad that any controversy should mar the heavenly glow that pervades the Conference from its love-feast. It is only a short step from a "brotherly Conference" on important questions of the church to rank parliamentary partisanship, so invidions in its effect—so antagonistic to spiritnal life. "And the servant of the Lord mnst not strive; but be gentle nnto all men, apt to teach, patient." (II. Tim. ii, 24.) The vapid, spiritless manifestations are donbtless dne to a violation of this injnnction. One brother said, "I mnst stay on my knees, or the spirit will leak ont." "Bascom was never heard in deliberative assemblies; his stately craft did not affect the chopping seas of debate."

Brethren, if God permits us all to meet in Conference again, let ns pray that onr assembly may be like that of the apostles: "They were all with one accord in one place. . . . And they were all filled with the Holy Ghost" (Acts ii, 1-4).

ROBERT L. PHILLIPS.

Peden, Miss., Dec. 24, 1900.

IN MEMORIAM.

Rev. Christopher Colnmbns Grisham was born near Toccopola, in Pontoc connty, Miss., in 1850; joined the North Mississippi Conference in 1879; trial at Water Valley in 1879; received into full connection, and ordained deacon by Bishop Paine; ordained elder by Bishop McTyeire at Oxford in 1883. He received the following appointments: 1879, Caswell circnit; 1880, Pan[illegible] Cornersville circnit; 1881-82-83, Ieaton circnit; 1884-85, Charary; 1888, [illegible]-87, sapernnmerasperannuated circnit; 1889, ary; 1891-92, snpernnmerthe same charge circnit; 1893, to Paria; 1894-[illegible]me changed 1898-99, superann Toccopola; 1900, he died of [illegible] Nov. 15, consnmption, whic disease him for years. [illegible]eebled

Bro. Grisham cam[illegible] ing the requirements [illegible]est to Timothy (I. Tim. [illegible] asema to this writer, [illegible]ge ever knew. His first [illegible] name of which was [illegible] changed to Toccopola, w[illegible] cuit in which he was born and reared. So pnre were the motives manifested in his life, so spiritnal his ministry, that, as a yonng preacher, he was profonndly respected and highly esteemed by elderly and scholarly people, who had known him from childhood. Nine years of his life as pastor, snpernnmerary, and superannuate, he served the people of the Toccopola circnit, and in the bonnds of this circuit no man was ever loved or respected more.

As a preacher, Bro. Grisham was eminently snccessfnl. Like our Lord, "the common people heard him gladly." He preached the simple, bnt important trnths of the gospel with great power. Christians were edified, and sinners were converted nnder his ministry.

Bro. Grisham was twice married; first to Miss Lncinda Cromwell in 1897; and, next, to Miss Mary Lon Carter in March, 1887. Of these marriages six children were born, all of whom, with the second wife, still survive.

Bro. Grisham's "end was peace." It had been expected for some time. He had talked of it calmly and triumphantly. The bereaved family will have onr sympathy and prayers.

J. M. HUGGIN.

PROGRAMME.

Programme for the meeting of the pastors and local preachers, district stewards and Snnday-school snperintendents of the Sardis district, to meet in Sardis, Jan. 16 and 17:

1. Our Snnday-school Work. By T. Cameron and W. W. Mitchell.
2. Revivals: How, Where, and Who to Have Them. W. L. Graves, T. H. Porter.
3. What Kind of Preachers Do We Need? D. W. Babb, C. P. Moss, L. D. Worsham.
4. What Kind of Preaching Do We Need? L. M. Lipscomb, Amos Kendall.
5. How to Be a Usefnl Local Preacher. I. C. Clark, W. H. Eckles.
6. The Collections. B. P. Jacc.
7. Epworth Leagnes. W. Woods O. L. Savage.

Come prepared to organize a reading circle. W. S. LAGRONE.

HOW TO DEVELOP SPIRITUALITY IN OUR CHURCHES.

1. Find ont those who have any spiritnality. This will greatly lessen yoar farm, bnt it is of no ase whatever to pull weeds and hoe gronad in which a good seed never germinated. No man will ever hnsk corn in snch a field. All the Christian warkers on earth can not increase the spiritnality of one who does not know that he is alive in Jesns. Yon can make a grave-robbing hyena act like a lamb more easily than you can bnild ap spiritnality in an ansaved soni.

Do man feed diamonds to swine? No, the swina will not eat them, and they would not fatten on them if they did. Let every worker—the pastor, the old, the middle-aged, down to the yonngest member and the little child who has been born again—tnrn all attention to the many or few who give soma credible scriptural avidence that God's life is bon in their hearts.

The pastor must be an example [illegible] believers in all goodness and [illegible] That is, his l[illegible]ath in- and ontwardl[illegible] at his flock, s[illegible] ner of life, and observing that every act is done to the glory of God, and that he is surely and rapidly becoming a holier man, will, by the very heart-hunger which their own experience with Christ has wrought, readily and joyfnlly walk in the clear light of his blessed example.

The pastor must be holy; bnt beyond this the practical need of this time is that he be a good pnblic reader of the Scriptnres. To be able so to read the Bible as to give the sense of it to the people is the greatest personal power any man can have for deepening spiritnality. A good pnblic reader of the Bible will ronse spiritnal thought when elaborate sermons fail.

3. The church, the organized body, must make its covenant respected. To grind an ax it must be held to the stone. Just so the God-ordered way to develop spiritnality is that each church shall reqnire its members to be in constant contact with those principles, privileges, and practices laid down in the covenant from the Scriptnres. In these days it is not thought that a church has any right to require faithfulness to every obligation of the covenant. These are left to the conscience of the individual. Bat that covenant is not an agreement made alone with the individual conscience. It was made with every soul belonging to the church, and that church has authority from its great Head to enforce by entreaty, warning, exhortation, and excinsion every bond of the covenant. Faithfnl nonrishing by communion and fellowship in the Spirit by the body, a pastor always and everywhere exhibiting goodness and faith, and really skillful in reading the Scriptnres—these things, coupled with respect for our covenant, which is secnred and maintained by watchfnl, diligent deacons, full of faith and of the Holy Spirit, are the powerfnl factors Christ never fails to nse in making any people more and more like himself.—Rev. W. T. VanCleave, in The Examiner.

BEGIN TO-DAY.

Is there nothing which Christ, as yonr friend, yonr Lord, yonr Savior, wants yon to do that yon are leaving andone to-day? Do yon donbt one instant, with his high and deep love for yonr sanl, that he wants yon to pray? And do yon pray? Do yon donbt one instant that it is his will that yon should honor and help and bless all men abont you who are his brethren? Are you doing anything like that? Do yon donbt one instant that his will is that you shonld make life serions and lo[illegible] Do yon one instant donbt tha[illegible]on to be pnre in deed and wo[illegible] thonght? And are yon pnre? [illegible]on doabt one instant that his com[illegible]nd is for you openly to own him an[illegible] declare that yon are his servants before all the world? And have yon done it? These are the questions which make the whole matter clear. No, not in qniet lanes, nor in the bright temple conrts, as once he spake, and not from blazing heavens as men sometimes seem to expect—not so does Christ speak to ns. And yet he speaks! I know what he—there is all his glory—he, here in my heart—wants me to do today and I knew that I am not mistaken in my knowledge. It is no gness of mine. It is his voice that tells me.—Phillips Brooks.

AMATEURS AND PROFESSIONALS.

Among sporting men these are very common terms. What is their meaning? The amatenr is ona who plays for the mere enjoyment afforded, and not for pay, while the professional makes it his bnsiness; he earns a living thereby, or at least adds to his income. May not Christians be divided into these two classes? Nay, do they not divide themselves into amatenrs and professionals? The man who, when asked his bnsiness, replied, "My bnsiness is serving the Lord, and I make shoes to pay expenses," was evidantly a "professional" Christian. Here is the broad difference between them. The amatenr makes the service of Christ secondary, sabordinate. He devotes more time and thonght and strength to other pursnits than to pleasing and honoring his divine Master; while the professional exalts the service of Christ to the first place in his thonght and affection. With him his Master is snpreme. Some one says trnly, "An enthusiastic religion is the perfection of common sense." Sonndest judgment [illegible]nd [illegible]est [illegible]dorse the Christian Herald.

"Good Beginnings Make Good Endings."

You are making a good beginning when you commence to take Hood's Sarsaparilla for any trouble of your blood, stomach, kidneys or liver. Persistently taken, this great medicine will bring you the good ending of perfect health, strength and vigor.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience nnnecessary. Write qnick for particulars. Clark & Co., 4th and Locnst Sts., Philadelphia, Pa.

Mr. W. W. Bonds, now Ticket Agent for Queen & Crescent Ronte at Jackson, Miss., has been appointed Traveling Passenger Agent for that company, with headquarters at Meridian, Miss., snceeeding Mr. A. L. Roby, resigned.

Life insurance is good for your family. Health insurance is good for both YOU and your family.

You collect health insurance by living. You have to die before life insurance can be collected.

If you knew your health was threatened you'd insure it if you could. You can insure your health.

The stomach is the vital center of the body. The whole body is nourished from the stomach. The blood is made in the stomach. A disordered stomach means disordered blood, disordered body, disordered brain. You never heard of a sick person with a sound stomach.

Make your stomach sound and you insure your health.

How? As thousands of others have done by the use of Doctor Pierce's Golden Medical Discovery. It's the one sure medicine for the stomach. It heals. It strengthens.

"Words fail to express what I suffered for three years, with cold chills, palpitation of heart, shortness of breath, and low spirits," writes Mrs. A. C. Jones, of Walterboro, Colleton Co., S. C. "I could not sleep and really thought I would soon die. Had a peculiar roaring through my head all the time. Was so emaciated and weak I could not feed myself. My aunt induced me to try Dr. Pierce's Golden Medical Discovery, which I did, only to please her, and *six bottles cured me.* To-day am sound and well. During the three years I was sick I had five different physicians."

Consult Dr. Pierce by letter, free. All correspondence private. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The Entire Year
Students
May enter
At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

A RARE BARGAIN.

TEN VERY VALUABLE BOOKS AT A MINIMUM PRICE.

1. How to Succeed.—Marden.
2. Many Thoughts of Many Minds.—Klopsch.
3. The Wedding Ring.—Talmage.
4. Holiday Stories for Young People.—Sangster.
5. Recitations for the Social Circle.—Harvey.
6. The Secret of a Happy Home.—Harland.
7. The Land We Live In.—Mann.
8. Winter Evening Tales.—Barr.
9. Notable Events of the Nineteenth Century.—Ridpath.
10. The Fairy-Land of Science.—Buckley.

These are all first-class books worthy of a place in every home. They are bound in cloth in a style that is both durable and attractive. We will send the whole set postpaid to any subscriber, new or old, who will pay his subscription one full year in advance—i. e., to Jan., 1902—for the small sum of $2. Just think of buying such books at twenty cents each. Send your order at once, as this offer may close very soon. We do not sell them at all to non-subscribers. Pay your subscription and send $2 additional.

Address

Rev. W. C. [illegible]
512 Camp[illegible]

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass'r and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

YOU SAVE $40

For perfect alignment, durability, simplicity and easy operation the

WELLINGTON

has no peer.

Prof. H. I. Holden, acknowledged expert in all matters pertaining to Typewriters, says: "I unhesitatingly recommend the Wellington for its many superior qualities."

Rev. W. C. BLACK
Congress Str
Jackson,
H. I. HOLD
Assistant Sale
416 West Capito
Jackson,

Correspondence

When your Typewr write satisfactorily, to

H. I. HOLD
416 W. Capitol St., Ja
and have it put in p
Machines from other shipped by Expres confidence. All wo executed and satisf teed. Perfect alig essential point in rating a Typewriter.

HOLMAN'S
SELF-PRONOUNCIN
S. S. Teachers' Referenc

Text Conforms Exactly to the Oxford Teac

The self-pronouncing text enables the reader proper names at a glance.

This Bible is printed from Large, Beautif Type. All Proper Names are Divided into Sy Vowel is Marked and the Syllables Inflected, a and Accents as they are given in a Dictionary, reader to properly pronounce every word. This improvement and a strong recommendation others.

This Bible contains the celebrated Oxfo together with a complete series of New Ma geography of Palestine and the surrounding earliest times, and embodying the most recent this Bible especially desirable to teachers and Scriptures.

Imperial Seal Binding, Tuck Edges, kno cuit," Linen Lined, Round Corners, Red und $2.25.

This book in Bourgeois type will be sent, p price ($2.25) to any address; but to that selec pay for the NEW ORLEANS ADVOCATE, we fur ing terms: Pay your subscription one ful yea January, 1902, and we will send it to yo edition in more expensive binding will be little later you will have to pay to Februar

For fifty cents additional we will sen twenty-five cents additional we will have the outside in gilt letters.

P. S.—We can give no co in connection with the

Christian Advocate.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - - $1 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. W. C. Black, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

Rev. W. C. Black, D.D., Editor and Publisher.
Rev. M. M. Black, M. A., Assistant Editor

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER,
REV. F. N. PARKER,
REV. JOHN T. [illegible], D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JOHNSON,
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 3, 1901.

SPECIAL NOTICE.

The Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE will meet in the ADVOCATE office Wednesday, Jan. 9, at 11 o'clock A. M. Important business to be settled. Full meeting requested.

S. S. KEENER, Chairman.

Rev. Dr. Joseph Parker, the eminent preacher of London, ran the Sun for a week according to be conceived to be the ideal of a ...lan newspaper. His work, it is ...was "practically a failure." ...ay be true, and yet Dr. Parker ...ave the correct idea of what a ...an daily should be. One ...time is not sufficient to suc... ...y daralop the practicability ...an enterprise, or to determine ...'s fitness for the work. A ...n daily would not be out of ...We would be glad to see one ...ed sustained.

CZAR'S DREAM OF PEACE.

...e may not be ripe for univer... but the Czar of Russia, who ...mental in calling the Hague ..., was not sound asleep when ...d. Like one of old, he was ...e or dream with his eyes ...was looking into the future ...ring possibilities under a ...f civilization and religion. ...the opinion that he saw ...made certain by universal ...of the laws of the gospel. ...ke General Joe Wheeler, ...beings with the lower ..., declare that the fight... ...s born in them, that they ... to fight, and that "the ...imals, the fiercer and ... conflict," utterly ignore ...ich teaches that all in... ...dance with the laws of ...be subdued. And expe... that whenever grace ...heart, the propensity to ...ed. That civilized and ...ns go to war is a fact, ...cause there is a natural ...and devour each other ...ut because their rights ...cted and their honor ...have not yet learned ...by the sword is not ...o settle national diffi... ...will learn. We hon... ...t some nations are ...ndon all idea of war, ...y could be persuaded ...s could be otherwise ...ng as other powers ... threatening, they ... these civilized and ... to give the gospel ... semi-civilized peo... ...at they may learn ... give themselves to ...

...a was not the first ...ace." Isaiah fore... prophesied of the ... "the wolf shall ..., and the leopard ... the kid; and the ...lion and the fat... ...little child shall ...rophet also said: ...mong the nations, ...eat their swords ... their spears into ...n shall not lift ...n, neither shall ... . . . They ...y in all my ...rth shall be ...he Lord, as ...hteous said: ...ce so long as ... The angels at ...the birth of the Prin... ...e of Peace reit... ...erated the dream of ... the prophets, and ...ave it to the work... in sweetest song: "Glory to God in the highest, and on earth peace, good will toward men."

THE NEW CENTURY—OUR OBLIGATIONS.

Much of the talk concerning the new century is of a cold, calculating sort, as if the line dividing the old from the new were visible and tangible, and those crossing over are bound to leave something old behind, carry with them something new. As a matter of fact, the lines between the centuries are no more than the lives between the years. The difference is, men cross the lines between the years every twelve months, and thus measure their lives; while by the century marks they measure the life and progress of the world. And this is true only of civilized nations that have made great progress. Nations that are at a standstill, and have been for a thousand years, make no ado over the dawn of a new century.

The strides made in every department of life in the new world and in the mother country during the hundred years just closing, have been so rapid and so wonderful, and especially during the last third of the century, that men who have witnessed the advance, and acknowledge the mighty hand of God in every movement, really feel that they ought to erect some kind of a monument to mark the day.

The spirit of celebration is active in our own land. All classes are moved—perhaps none more so than the members of the various churches. With scarcely an exception the Protestant denominations are planning largely—some having one purpose in view, some another. Our sister Methodism, North, proposes to raise a thank-offering of twenty millions of dollars, the amount to be divided between many worthy objects. When the number, wealth, and earnestness of that denomination are considered, it is not easy for us to believe that the effort to raise the money will fail. Success will crown their labors if the whole of the first year of the new century is required to raise the amount.

Our church proposes to raise a thank-offering of one million five hundred thousand dollars, and to appropriate the whole sum to the cause of education. And this we will do if God permits. About five-sixths of the amount have been secured in cash and subscriptions. The balance will be raised. At this time Arkansas has the lead, and is likely to hold the position to the end.

But, dear reader, what are your obligations, and how do you propose to meet them? God has given you being in the best age of the world, and a home in the best land on which the sun shines. Your civil liberties are worth much; your religious privileges far more. Your opportunities are numerous and far-reaching. It is your privilege and your duty as well to advance all the material interests of your country, and to throw your influence against any and every foe that dares to retard our civilization or block the progress of the gospel. More than this, it is your duty to contribute a share of your worldly means to sustain benevolent and Christian institutions. This you have been forward to do, as the success of the church and the general benevolences amply testify. But you should do something extra—something to commemorate the fact that you enjoyed the blessings of Providence in the beginning of the twentieth century. Every dollar contributed to our Twentieth Century Thank-offering will go into monuments that will last for ages, and be of untold blessing to future generations. The endowment of our colleges and universities is not only to assure their permanency, but a guarantee to the world that the future fathers and mothers will be worthy of the places they will occupy.

With the resources in hand, held by us as the stewards of the Lord, we can not withhold our offering and be guiltless before God. There is no sentimentality in this, for, even if we did not desire to commemorate the dawn of a new century, our duty to coming generations demands that we sustain our institutions of learning. It is an appeal to pardonable pride to call on every Southern Methodist to honor of our [illegible] sustain the name and ought to be thankful church. We now, and we ought to show live gratitude by responding to this urgent call of the church. Amen!

THE NEW YEAR.

We have just completed another stage of life's journey. Behind us we have left three hundred and sixty-five days more to be numbered with the irrevocable past; before us are three hundred and sixty-five days less of moral life. The sands in life's hour-glass have run much lower; the muffled drum has beaten many thousand beats nearer the last. To-day we occupy a point of observation never hitherto attained or attainable. Standing upon the threshold of a new year, having just bidden adieu to the old, the voice of the season invites us to take a backward and a forward glance.

In the retrospect the first thing that meets the view, looming up prominently and gloriously, is the goodness of God. The goodness of God! How incessantly it has followed us through the ups and downs, the sorrows and joys, the shadows and sunshine, by day and by night, awake and asleep, in sickness and in health, through every moment of every hour of every day of 1900. Our unprofitable lives he has prolonged; our daily wants he has supplied. He has been long-suffering toward our sins and shortcomings. "He hath not dealt with us after our sins, nor rewarded us according to our iniquities."

Constituting the dark background which makes his goodness the more conspicuous is our unworthiness. Oh! the carelessness, the thoughtlessness, the ingratitude, the forgetfulness of our Heavenly Father. So many golden hours misspent; so few employed in his service! After enjoying the manifold blessings and privileges of another year, many of us are standing to-day like barren fig trees, with nothing but leaves to offer the Master. No fruit! no fruit!

May the goodness of God awaken in us to-day real sorrow for the past, and lead us to true repentance! But, while we contemplate with shame and regret our mistakes and failures, let us not waste the present in morbid repining, but take courage from the thought that the great future is ours. Out of our failure we may make stepping-stones to heroic deeds. We may still, if we will, achieve glorious success upon the battle-field of life, and win immortal crowns. We can still carve out destinies for ourselves, and build characters that will stand the test of the great day. God can yet make something out of us, if we will not persist in making fools of ourselves.

Let us rise to a higher plane, and see the future with its glorious and eternal possibilities, and with the new year make a new start in the race for glory, honor, and immortality.

THE VALUE OF CHARACTER.

The notion is current that reformation from a life of wicked practices is an easy thing. Men love to believe that they can go to almost any length in sin, and then suddenly repent, be converted, and in a few days or a few weeks become spotless saints. Such a belief discounts character and places a premium upon irreligion. Nobility of character is not a thing of sudden attainment any more than is thorough scholarship. St. Peter's, at Rome, was not built in a day; neither is character the work of a moment. As Froude strikingly says, "You can not dream yourself into a character; you must hammer and forge yourself one." God ever stands ready to receive the repentant sinner, but he does not remove the scars of past sins. Those who live long in unrighteousness, and then reform, find that they have to battle constantly with old habits, and are saddened by the reflection that so many years were spent in the service of Satan. Wherever there has been indulgence in a certain direction, there is need of constant watchfulness, lest former propensities return with redoubled vigor. A bone that has been broken is always liable to fracture at the same place again. Likewise a spiritual break-down is most likely to occur where there was former weakness.

Hezekiah Butterworth has written a beautiful song called, "The Bird with the Broken Wing," which teaches a useful lesson. Although the wing was mended and grew together again, the little bird was never after able to soar so high as before. Well would it be for young people who wish to taste the pleasures of sin [illegible] for a season to reflect that time [illegible] will only make more rugged the road to purity and perfect peace. Happy is he who is troubled by no vain regrets, but whose life has been one of constant obedience and holiness.

No Christian, however, should become discouraged because he can not wipe away the memory of past transgressions, or rid himself entirely of their effects. God has said, "My grace is sufficient for thee," and if we trust in him, no temptation or affliction or past folly need cause us to yield to despair. The present is ours to spend in glorious service, and the future, rich in possibilities, invites us to hope for better things. Nothing is more unwise than to spend valuable time in brooding over the mistakes and follies of the past.

M. M. B.

AMONG THE BRETHREN.

The recent session of the North Mississippi Conference, held at West Point, Miss., was presided over by Bishop Hargrove. No Bishop ever gave greater satisfaction in the chair of an Annual Conference. The genial, sunny-faced T. W. Lewis, who last year took the place of our afflicted brother, J. S. Oakley, at the secretary's table, was again elected, and filled the place with ease and dignity. He can hold the position as long as he pleases. The session was as pleasant as any ever held by the body. The weather was perfect, the brethren, preachers and laymen, were in fine health and spirits, and the entertainment all that was expected or could be desired. That is saying a great deal, for much is expected when a Conference meets in North Mississippi. The writer was entertained, in company with his Conference classmate and life-long friend, Dr. W. T. J. Sullivan, by the "beloved physician," Dr. J. W. Unger, and his estimable wife. Two preachers never enjoyed themselves better at an Annual Conference.

The Conference convened on Thursday morning, Dec. 6, and adjourned the following Monday afternoon. There was no delay or hitch of any sort, and though the session was one day shorter than usual, under the skillful hand of Bishop Hargrove the business was transacted without hurry. I speak of the business of the open Conference. How it was with the Bishop and presiding elders, I am not so well prepared to say. It was whispered around that the work of adjusting the appointments was not the easiest part of the work. May final results show that the right man fell into the right place. The number of brethren who felt hurt was no larger than usual.

For two years past the brethren have been considering the matter of establishing a paper exclusively for Mississippi. The idea was to publish a paper at one dollar a year. The question was fully considered at this session. The debate was long and animating, but conducted in good spirit. One side was for the new paper, the other for maintaining relations with the NEW ORLEANS CHRISTIAN ADVOCATE, which has been the Conference organ for many years. The outcome of the discussion is fully known to our readers.

A considerable breeze was stirred over a resolution condemning intercollegiate foot-ball, and asking our Methodist institutions to discountenance the practice. The resolution met with strong opposition, but it prevailed by a large majority. It is to be hoped that the resolution, which expressed the sense of the Conference, will have a good effect.

The work of the brethren during the year was greatly blessed. Revivals crowned their efforts, but, owing to the floods of the Spring and early Summer, collections, in some departments, were not as large as heretofore. Whether there was an increase in membership or not was left in some doubt, the statistical secretary stating to the Conference that, counting one way, the figures indicated a slight falling off; counting another way, there was a large increase. Judging by the fact that a majority of the preachers, in making their reports, declared "a net increase," the probability is the latter way, which, the secretary explained is the correct way of determining the strength of the membership. Somebody ought to prepare a blank for making reports that will not create confusion.

Five preachers died during the year: F. A. Whitson, Joseph Johnson, J. W. Bates, C. C. Grisham, and R. C. Calloway. Three of these were on the [illegible] Two were in their prime—strong, good men.

The next session of the Conference will be held in the good town of Winona, and the popular preacher who is to look after the entertainment has promised good things.

Leaving West Point, I went to Brookhaven, the seat of the Mississippi Conference. Here I was on strange soil, never before having been so far South. With few exceptions, the faces I met were strange, but the greeting received was that of a brother beloved and well known. I was one day in advance of the opening of the Conference, and spent but one day of the session with the brethren. That day was full of business outside the Conference room, and I had no opportunity to take notes of the personnel of the Conference, or of the business transacted.

Here, as at West Point, Bishop Hargrove presided. There was haste, but no hurry, the Conference opening on Thursday and closing on Monday. The brethren did not take kindly to the change in opening day, and by resolution requested the next presiding Bishop to begin on Wednesday.

I am unable to give anything like an account of the state of the work in this Conference, not having heard any of the reports from preachers or committees. I am justified, however, in saying, judging from general expressions, that, at least, the usual degree of prosperity has crowned the efforts of the preachers.

My stay at Brookhaven was as pleasant as the weather would allow. It was a time of rain, and all opportunity for social intercourse and cultivation of acquaintances was cut off, save what little could be indulged at the church while the Conference was in session.

From Brookhaven I went to Baton Rouge, where the Louisiana Conference was in session. Here again everything was new and strange. I was acquainted with a few of the brethren, and two or three of them I had served with in other parts of the field. I felt perfectly at home, because I was in a Conference of Methodist preachers. They are the same, I dare say, the world over. Bishop Galloway was at the helm with a steady hand, and everything moved on quietly and pleasantly. I learned but little of the state of the church, as I was with the Conference but a short while.

I was greeted cordially by all, and treated handsomely by the pastor, Rev. E. N. Evans.

This, my first trip to the land of oranges and sugar fields, was exceedingly pleasant, and I owe much for the pleasure to the gentlemanly and liberal-hearted managers of the Illinois Central railroad, whose courtesy to the editorial fraternity is more than polite. It is of great value. And I can say just as much for the officers of the Nashville, Chattanooga and St. Louis railway. It would be hard to find more accommodating gentlemen, or better equipped and managed roads. To say this much we think is due, and we say it cheerfully.

J. W. B.

CHANGE OF APPOINTMENTS.

With the consent of Bishop Hargrove, the presiding elder, W. S. Lagrone, has made the following changes in the Sardis district, North Mississippi Conference: L. D. Worsham, from Wall Hill to Longtown; T. H. Porter, from Longtown to Enreka, and James Porter, from Enreka to Wall Hill.

The Philippine Commission, the law-making body under authority of the United States for the newly-acquired territory in the far east, has enacted a law by which the number of saloons in Manila will be restricted, and driven entirely from several of the most important streets of the city. This action of the Commission virtually recognizes, as well founded, the complaint of very many respectable people, viz.: that too many American saloons existed in Manila, and that they are distasteful to the better class of the natives who are wholly unacquainted with such institutions. High license will be executed from this time. We wish the Commission had seen the way clear to prohibit the saloon altogether. But "regulation" and "license for revenue" are powerful arguments!

He that will believe only what he can fully comprehend, must have a [illegible]ead, or a very short creed.

LEGISLATION AGAINST HAZING.

The ill treatment received by lower class men at the hands of the higher class men in our schools, especially at the Annapolis Naval Academy and the West Point Military School, is a disgrace to the civilization of the age. It is called "hazing," and may well be classed with the relics of barbarism. The pain sometimes inflicted is scarcely short of the tortures of the Spanish Inquisition. The humiliation experienced is quite as painful to an intelligent and well-bred young man as the physical suffering. Recently a young man died from injuries received in the brutal practice at West Point. A full investigation has been made by two courts of inquiry, one by authority of Congress, the other by the directors of the Military Academy. The testimony of students of all grades has brought to light the fact that hazing is quite common at our leading school for training soldiers. Much of the testimony was anything but complimentary to those who gave it, showing, as it did, that the witnesses were young men of grossly depraved instincts or had been impressed with wrong notions as to the methods of making soldiers. As a rule, the witnesses justified the practice on the ground that it was necessary to teach the fresh cadets the duty of obedience. In other words, fourth class men must be taught to obey first class men. Of course, everyhody knows that unquestioned obedience is the duty of a soldier, but, as Congressman Bailey suggested a few days since, it is not necessary to treat him as a brute, or make a brute of him, in order to learn him the duties of a soldier. Such ideas impressed on a victim will almost certainly lead him to haze others when he comes into power. This evil practice should be stopped, and Congress should lose no time in passing a law with penalty for its violation sufficiently severe to end the brutality at once and forever. If this can not be done, and hazing is essential to a military school, then we do not hesitate to say it would be better for the country to abolish the school. There are enough ways already in vogue for brutalizing our young men. The government can end at least one. Let it put an end to hazing at all schools under its control.

PERSONALS.

Rev. R. W. Bailey, who is in the far West in search of health, we learn is not doing well. We trust a turn for the better may be soon taken, and that he will be fully restored. Bro. Bailey is among our brightest young men.

***

The last news we had of Rev. J. H. Shumaker, whose illness was noted in these columns a few weeks since, was to the effect that he was getting well as fast as the nature of his disease would allow. We hope he may soon be able to resume his "loved employ." He is an active and faithful pastor.

***

Dr. S. S. Keener, the presiding elder of the New Orleans district, has been kept in doors during the past few days on account of a severe cold, contracted by exposure in inclement weather. There are no serious indications at present, and, without hack-set, he will be all right in a little while.

***

We had the pleasure on Sunday last of worshiping with the Carondelet Street congregation, where we heard the pastor, Rev. F. N. Parker, who, though the weather was exceedingly inclement and but few people present, preached a thoughtful and well [illegible]pared discourse appropriate to the day —the closing Sunday of the ye[illegible]

***

Bishop Galloway is engaged to deliver an address on the Anniversary of Washington's birthday [illegible]e Warren Memorial Presbyter[illegible] Church, Louisville, Ky. If we [illegible] not mistaken, the address will be delivered under the auspices of the Young Men's Christian Association [illegible]tucky, at which time the Asso[illegible] holds its Annual Meeting.

***

[illegible]olporter for [illegible]conference, is the North Missis[illegible]vasser, but a not only an ac[illegible]He has studied successful hook[illegible]is whole heart the business a[illegible]s doing by cir... into it. The[illegible]s and papers he culating reli[illegible] side of heaven. will never [illegible] it. Let all the The day w[illegible]mind and encour... brethren b[illegible] age him i[illegible]

[illegible] of Decatur, Missis... [illegible] was treated in fine [illegible]sippi [illegible]bers and friends of style [illegible]ng Baptists and Pres... his [illegible]," treated him to a [illegible] and to other things byte comfort of a preacher "C[illegible] For all this kindness n[illegible] is grateful and since [illegible]turned for another term, [illegible]he feels like giving his [illegible]st year's work of his life.

Y PIANOS Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
last ORGANS
per JUNIUS HART, - 1001 CANAL.

"F FOREST DISTRICT.

MISSISSIPPI CONFERENCE.

ge Preachers in Charge and Their Assistants in the Forest District, Mississippi Conference, M. E. Church, South.

DEAR BRETHREN: At the beginning of a new Conference year let me call your attention to a few matters.

1. On your first round hold a Church Conference at each appointment, and elect a secretary for the Church Conference, even if you do nothing else. And then be sure to hold a Conference with every society once each quarter.

2. Appoint your class leaders on your first round. The term of office of the class leaders for last year expired with the Annual Conference.

3. See that your Sunday-school nd Epworth Leagues are working together with the church in he great missionary cause, as the ...ference directs shall be done.

4. Begin this year by getting ubscriptions and payment on the onference collections. In taking subscriptions let it be understood that payments are to be ade along through the year, and ot reserved till the last Quarterly Conference, or until the reacher is about to start for the nnual Conference. Get every ember to subscribe and to pay. on't do the work haphazard.

5. Let the elders arrange in the ry beginning of the year for e quarterly administration of e sacrament of the Lord's Supr in every congregation.

6. Let at least one Woman's reign Missionary and one Wo-n's Home Mission Society be ganized in each pastoral charge. t the preacher in charge be an norary of each, and encourage women by his presence, his ks and his prayers. Miss Sal-Smylie, Meridian, Miss., will nish all needful literature for W. F. M., and Mrs. Clara rmon Cope, Paulding, Miss., l furnish the W. H. M. litera-e.

7. Write to Dr. W. R. Lam-n, Nashville, Tenn., and ask for an abundant supply of sionary leaflets, and put them he hands of all our members friends.

8. See that the stewards com-with the Discipline in providfor ministerial support. Not opinions of the stewards, but law of the church is to be ed.

9. ossburg and Heidelberg, ton and Hickory, and Shiloh its paid all assessments in Morton circuit. Neshoba its paid all Conference ssments in full, but were a in arrears on ministerial ort, and Montrose circuit assessments for missions and everal other causes in full. oh, Raleigh, Rose Hill, Car-Chunkey, Forest and De- showed marked improvement over previous years in their ial reports. Had the same e been made in the Lake, bro and Walnut Grove cir-our district would have to a higher position in the ence than it now occupies. rest district led all others number of reported mem-d accessions in 1900; and t to the Jackson district nt collected for expenses ates to the General Con-ahead of the Natchez and Vicksburg districts in amount paid on Conference Claimants Fund. Our contributions on all other causes exceed those of last year. Earnest efforts on the part of preachers and officials, and prompt responses on the part of the members generally, will bring up all collections in full and put the Forest district at the front, where by right of numbers and financial ability we belong.

Let our watchword be: "A thousand souls for Christ and our church and all collections in full!" Yours faithfully,

T. T. MELLEN, P. E.

Forest, Dec. 28, 1900.

The Sunday-School.

To the Preachers and Laity of the Mississippi Annual Conference—

During the last session of the Mississippi Annual Conference, which met at Brookhaven, I was elected secretary of the Mississippi Conference Sunday-school Board.

A resolution was passed by the Board to the effect that all applications for help must be sent to the secretary. Hence, in order to receive any help from the Sunday-school Board in way of literature, libraries, etc., for needy Sunday-schools, it is necessary that you first write to the secretary and secure a blank application form, which is to be properly filled out and endorsed and returned to the secretary.

The Sunday-school Board through its constituted authorities will then pass at once upon the merit of the application, and if in its judgment your school is entitled to help, the literature, etc., will be immediately granted or forwarded.

Let me urge upon you in advance the necessity of observing Children's Day. It is through this channel only that we derive our revenues. If every pastoral charge this year will observe the day, it will not only benefit the Sunday-school observing it, but it will greatly increase the opportunities of the Board to do good. We are reluctant to consider the application from any Sunday-school for aid, where the pastoral charge fails to observe the day at one place, at least, when possible, within its bounds. The Board does not make this a precedent absolutely, but in considering applications it will inquire into any wilful neglect. We stand willing to help any needy or struggling Sunday-school; but at the same time we desire a judicious appropriation of our means. At the last sitting of the Board it was decided that $12 should be the maximum amount appropriated to anyone library. Any needy school wishing a library will find us ready to duplicate any amount not exceeding twelve dollars. Schools unable to buy lesson literature will be furnished by the Sunday-school Board on application. We still make public the proposition concerning the Children's Visitor and Sunday-school Magazine. We will pay one-half the cost of these papers to any Sunday-school in the Conference. This proposition ought to insure an increased circulation of these valued periodicals.

The next Sunday-school Convention of the Mississippi Conference will meet at McComb City at a time approximating the meeting of the last convention. The exact date will be published later.

Brethren, this convention does not belong simply to the Sunday-school Board, but it belongs to you as well. It is necessary that every member attend in order to add to its success. The Executive Committee are seeing to it that the best possible programme be prepared, in order to give circulation to improved methods of working, and that all may better appreciate the superlative value of the Sunday-school as a place of Christian labor and opportunity. It is imperative that every one placed on programme attend, and essential that each member and delegate be present to lend his voice and counsel. Already the cry is being heard, "On to McComb City."

JNO. D. ELLIS.

Sec. Miss. Conf. S.-S. Board.

Palmetto Home, Miss.

THE LAND OF THE RISING SUN.

TOPIC FOR MAP TALK JANUARY 20, 1901.

The first missionary day for the Sunday-school in the new year can be made very attractive with a little effort and study. Select two stirring missionary songs, and have a short prayer for the children in Japan and the workers there. If not available, make out of colored bunting a Japanese flag, and collect any curios from that country to be explained to the children. Have upon the blackboard or a large sheet of paper an enlarged map of Japan, and use it during the map talk.

"Japan and Its Regeneration," by Cary, the text-book in the League Reading Course, has a good map and an interesting chapter on the "Land of the Rising Sun." "The Gist of Japan," by Peery, and "Japan: The Country, Court, and People," by Newton, will give sufficient data for an instructive talk. Emphasize some such important characteristics as these given below:

LOCATION.

Japan is an empire of islands, twenty-five hundred miles long and one hundred miles in average width, lying off the northeastern coast of Asia. If placed along the Atlantic coast of the United States, it would extend from Key West, Fla., to the island of Newfoundland. There are four main or large islands, and over two thousand small ones like a mighty ladder of land in the ocean.

CLIMATE.

Being so long, Japan has all the varieties of climate we would find in going from Florida to Maine; but, being so surrounded by water, its atmosphere is very damp, making the Summers sultry and oppressive, and the Winters penetrating and raw.

PHYSICAL FEATURES.

Japan is a mass of mountains, with a few plains on the coast and river mouths. The mountains are mostly of volcanic origin, and there has been great destruction to life and property from sudden volcanic eruptions or the severe earthquakes that frequently occur. Mount Fugi is 12 360 feet high, and the pride of Japanese people and art. The rivers are necessarily short, and often flood and ruin the country after a heavy rain.

CITIES.

The chief cities are: Kioto, the old capital and the religious center of the kingdom; Tokyo, the present capital and largest city, with a population of 1,250,000. It is the educational center of Japan. Yokohama and Osaka are the commercial and social centers of foreign trade. (Point out a few others on the map.)

PEOPLE.

If time permits, a few young people could give two or three minute talks on the people of Japan—the types in the upper and lower classes; their dispositions and characteristics, customs and etiquette; the position of women, etc. Show how the geographical position is greatly in favor of Japan for a world-wide commerce, and for broadening and elevating her people through easy contact with the advanced nations of the world, and how much the Christianization of Japan would mean for the evangelization of China and Korea.—Children's Visitor.

Dr. Bull's Cough Syrup is pleasant to take. Children never object to it. This medicine positively cures cough and cold.

In the whole Dominion of Canada, during the past year, it is said, only seventeen divorces were granted. But when it is considered that during thirty-two years past the average number was slightly less than eight and a half per year, or 271 for the whole period, it will be seen that even seventeen for the last year is a rapid increase over previous years. Almost any court in the United States having jurisdiction, except in one or two States of the Union, can beat the record for all the Canada tribunals. So much the worse for the United States.

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL,

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle:

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA

IT CURED AN OLD SORE.

"Dear Sir—Having used Tetterine, I can say that it's the best remedy I have found for skin diseases. Failing with similar preparations, I tried Tetterine, and two applications cured me." R. B. Alexander, Mt. Selma, Texas. For Eczema, Tetter, Ringworm, and Old Sores. 50c a box at Druggists, or by mail postpaid from J. T. Shuptrine, Savannah, Ga.

RUSTON, LA.

On Dec. 12 we closed the best meeting ever held in Ruston. We kept no count of the conversions; it ran over 150; many of them prominent members of the church. Many others were led into a higher plane of living—more consecrated, more loyal, and better prepared for his service. Bro. Clarence B. Strouse, of Salem, Va., did the preaching, and the Spirit did the work. Our church, now enlarged to seat over 500, could not hold some of the congregations that flocked to hear him. Our pastor is delighted with the meeting and its results.

Our new parsonage—one of the prettiest and largest houses in town—is completed, and occupied by Bro. Singleton. Its cost was $2,000, and it is built on one of the best lots in Ruston.

Bro. Singleton returned from Conference on the eighteenth, and was met and escorted to the parsonage by a large and enthusiastic committee of ladies and gentlemen. We expect a good year.

E. B. B.

"TAKE MY LIFE AND LET IT BE."

The origin of this consecration hymn of Miss Havergal is very interesting and helpful. In a letter to a friend, she writes: "Perhaps you will be interested to know the origin of the consecration hymn, 'Take my life.' I went for a little visit of five days. There were ten persons in the house, some unconverted and long-prayed for, some converted, but not rejoicing Christians. He gave me the prayer, 'Lord, give me all in this house!' And he just did. Before I left the house, everyone had got a blessing. The last night of my visit I was too happy to sleep, and passed most of the night in praise and renewal of my own consecration, and these little couplets formed themselves and chimed in my heart, one after another, till they finished with, 'Ever, only, all for Thee.'"—Northwestern Advocate.

The Mutual Life Insurance Com'y

OF NEW YORK.

RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accumulated assets in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members.....$6926,127,007 00
To beneficiaries of deceased members.....204,891,909 00
Total paid to members, both living and dead.....$6427,748,916 00
And now holds for the security of its present members.....277,517,999 00
Paid to and invested for its members.....$6705,266,915 00

THE POLICIES OF THIS COMPANY

are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

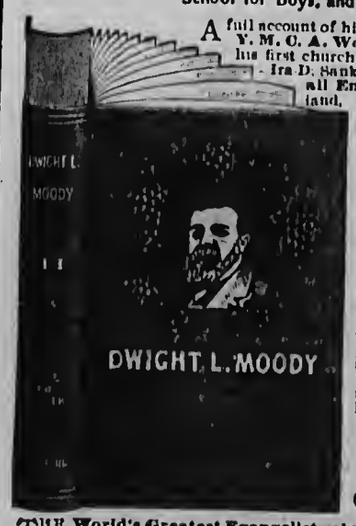
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles, New Orleans, La.

Managers for Louisiana and Mississippi.

LIFE and WORK of DWIGHT L. MOODY THE GREAT EVANGELIST

The Founder of Northfield Seminary, Mount Hermon School for Boys, and the Chicago Bible Institute.



A full account of his boyhood and early life. Business life in Chicago. Y. M. C. A. Work. Civil War record. Mission Work. Building his first church and Farwell Hall. Convention Work. Meeting Ira D. Sankey. Work after the great Chicago fire. Shaking all England by sermon and song. Great work in Scotland. Return to America. Great Revival in Philadelphia. Continued Evangelistic work. Great World's Fair campaign. Northfield Conferences. Northfield Seminary. Mount Hermon Boys' School. Chicago Bible Institute. Last Campaign in Kansas City. Return to Northfield. Dying words, "Earth recedes, Heaven opens, God is calling me, this is my triumph, this is my coronation day!" In his life he influenced more souls for Jesus than any other man, and in his death God called him, to place on his brow a crown with many stars. As thousands crowded the "Moody Meetings" to hear him preach while living, so now thousands read this thrilling and inspiring volume, that they may preserve and keep fresh in memory the complete record of his Great Life and Work. It contains over 600 pages and over 60 halftone engravings. A handsome volume, showing us the Boy, the Man, the Preacher, the Educator, and the Philanthropist; replete with Reminiscences, Anecdotes and Illustrations.

Bound in Art Vellum Cloth, Stamped in Four Colors, price $1.25

A copy of this thrilling soul-stirring volume should be in every Christian home.

THE World's Greatest Evangelist, whose burning words have touched the hearts of many thousands, has passed to his reward. His voice will no more fill large auditoriums, nor stir vast audiences, but his life stands as a monitor to the world. No single figure has influenced so many minds. No single voice has touched [illegible]. No other man has done such a life-work for mankind.

We will send you this magnificent book and the best paper one year on receipt of price first named above. If you are now will send the paper one year from the date your present subs. Renew your subscription at once and take advantage of this li[illegible]

A First-Class Book at Half-Price.

To all our subscribers who will pay up all arrearages and pay their subscription one year in advance at the regular rate—viz., to Dec., 1901—we will sell a copy of the Life and Work of D. L. Moody, by A. W. Williams, at half price. The regular price, postpaid, is $1.25. Our price, on conditions named above, is 63 cents, postpaid. The [illegible] somely bound an[illegible] four hundred pa[illegible] half-tone engrav[illegible] universally conc[illegible] the truly great [illegible] tury. A copy o[illegible] written biograp[illegible] every home. T[illegible] until Dec. 15th.

Address

REV. W[illegible]

512 Camp St., [illegible]

A Good Man Gone.

MR. EDITOR: Yesterday (Dec. 25), at 2 P. M., I joined Bros. Strickland and Ellis in the funeral services of our Bro. M. H. Honnoll at Potts Camp, Miss. He went to his reward Monday, Dec. 24, at 1:30, after many months of patient suffering. His bereaved family deserve our prayers and sympathy. A more extended notice will be sent you soon.

Yours faithfully,

J. A. BOWEN.

Tupelo, Miss., Dec. 26, 1900.

HOW ARE YOUR NERVES? If you are easily "flustrated," can't sleep and feel unrefreshed in the morning, your nerves are weak. Hood's Sarsaparilla makes the nerves strong by making the blood rich and pure.

Sick headache is cured by Hood's Pills. 25c.

Pastors of the Lou[illegible]

Let all tho[illegible] postoffice ad[illegible] changed dro[illegible] Grand Cane, address for [illegible] ence year. [illegible] diately for [illegible] utes.

Don't loo[illegible] soon this y[illegible] out as soon [illegible] circumstanc[illegible]

A Stre[illegible] Horsford[illegible]

Especially [illegible] relief of nerv[illegible] so common Nourishes an[illegible] system by [illegible] tonic and ner[illegible] ful sleep

ROYAL BAKING POWDER

ABSOLUTELY PURE

[illegible]es the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

WHITWORTH FEMALE COLLEGE,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., *President.* RV. M. L. BURTON, [illegible]s. and Bus. Mgr.

The session will open Sept. 12, 1900. Unusual advantages are offered by this [illegible]toric institution. Campus large and beautiful. Buildings commodious, being thoroughly repair[illegible]. Hot and cold water in the dormitories. Electric lights in every room. Healthfulness unsurpassed. Course of study comprehensive and thorough. Faculty carefully selected. Our facilities for doing work in the Department of Music and the Industrial Arts are very fine.

Our Motto: "Do Right."

Our Aim: The development [illegible] th.

Our Char[illegible]WORTH FEMALE COLLEGE, Broo[illegible]

A card add[illegible]

[illegible]nines at the prices named, the only condition attached to must first pay up all arrearages to this office at once, as we can not permit that you take no risk whatever. We do Rev. W. C. BLACK, 512 Camp St., New Orleans

KIDNEY AND BLADDER TROUBLES PROMPTLY CURED.

A Sample Bottle Sent FREE by Mail.

Dr. Kilmer's Swamp-Root, the wonderful new discovery in medical science, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble, you will find it just the remedy you need.

If you need a medicine, you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this wonderful new discovery and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Matthew Henry's Commentary

on the entire Bible, with all original illustrations and foot notes.

Doddredge: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

Bickersteth: No subseqnent commentary has rendered it less valuable or less disirable in every Christian library.

Whitfield: When asked where he studied theology, he replied: "On my knees, reading my Bible, and 'Henry's Commentary.'" Whitfield read it continually through four times.

3 Vols., complete, only $6.00 net
6 Vols., complete, only $7.20 net

Prefatory notes by Rev. John A. Broadus, D. D., LL.D.

Cheapest and Best Commentary

Best cloth binding—good type.

Write to
Rev. W. C. BLACK,
512 Camp Street, - New Orleans

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, [illegible] cases, etc. The outfit is [illegible] well-selected and most of [illegible] material is comparatively new. For terms, address this office.

Purchasing Agency.

Experienced lady buyers for trousseaus, dress goods, notions, house furnishings, etc. Correspondence solicited. W. E. Abbott, 150 Nassau St., New York.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AMMUNITION, BASKETS, BROOMS, BRUSHES, CHURNS, CUTLERY, COFFEE MILLS, CALVANIZED WARE, GLASS LAMP [illegible], KEGS, MATCHES, MEASURES, PAPER, PIPES, PADLOCKS, SAUCEPANS, STATIONERY, NEWARE, BARM TILLS, PACKING, BURNERS, RINGS, DRIPPANS, ENAMELED STEELWARE, Fishing Tackle, Scines, Furnaces, GOBLETS, TUMBLERS, LADDERS, LANTERNS, NAIL PULLERS, OIL CANS, OARS, ROPE, RULES, SCALES, SIEVES, SOAPS, TACKS, TRAPS, WINES,

Tinware, Whips, Wicking, WOODENWARE, Etc.

Home Circle

SHE SHOPS.

She shops!
She does not mean to buy,
For funds are low and prices high,
So many people wonder why
She shops!

She shops!
She keeps herself apprised
Of all the bargains advertised,
And with a gusto undisguished—
She shops!

She shops!
The tired assistant sighs,
For long experience makes him wise,
He knows wherein her weakness lies—
She shops!

She shops!
She hurries to and fro,
And when the sun is setting low,
A thousand captured samples show
She shops!
—Pearson's Weekly.

FAT FOOD AS A PREVENTIVE OF TUBERCULOSIS.

At the seventeenth annual meeting of the American Climatological Association Dr. A. M. Bell, of Brooklyn, read a paper entitled "Stamina: With Special Reference to the Consnmption of Fat Food for Its Maintenance as a Preventive of Tnbercnlosis." According to The Medical News, Dr. Bell stated it as an axiom that the power of resisting the ordinary exciting canses of illness, including pathogenic microbes, depends npon one's state of health. Feebleness predisposes to disease. As to abstemiousness, one may overeat and yet abstain from some essential food necessary for the maintenance of health. He claimed that, other conditions being equal, tubercnlous diseases are prevalent inversely to the use of fat of some kind as an article of diet. Inability to digest fat food is one of the featnres of the pretubercular stage. Tubercnlons patients are liable to a dyspepsia due to the too exclusive use of farinaceous food. Dr. Bacon advised the fuller use of bntter and bacon. Fat is the chief article of diet in the Arctic regions. The Eskimo, who live on "toodnoo," a kind of bntter made from the separated fat of the reindeer, are nearly exempt from tnberculosis. Fnrthermore, their resistauce to fatigue and their general muscnlar power are very great. Dr. Bell attributes the increase of tnberonlosis among the American Indians to the gradnal increase of farinaceons food as an article of their diet. The Ganchos of the Sonth American pampas and the flesh-eating Mohammedans of India were instanced as examples of powerful development by reason of their liberal diet of animal food. Dr. Bell claimed that meat shonld contain the natural blood of the animal, and should not be allowed to drain away in slaughtering, as is sometimes practiced.

Dnring the anthor's professional career, extending over a period of nearly sixty years, he has rarely known a family or an individual that was brought np on a liberal supply of bntter and bacon to become tnberculons. The "hog and hominy" of the negro dietary in the days of slavery was a safeguard against tubercnlosis; but their food has changed, and consnmption is rife among them. Pork and bacon is not now a favorite or common dish among them. Everybody has learned that cod-liver oil is good for consumptives, but few seem to have learned that food of the same character suitable for the table is preventive of consnmption.—New York Advocate.

DIET IN TYPHOID FEVER.

By reason of its long duration, says an editorial writer in The Journal of the American Medical Association, its pyrexia and the character of its lesions, typhoid fever may be considered a wasting disease, and when death occurs, barring complications, it is most commonly due to asthenia. This result may be due in part to the [illegible] of the diet usually [illegible] this [illegible] the tendency to re- has manifested itself [illegible] various places, would seem [illegible] a natural one. The impairment of appetite, the deficiency in secretion, and the interference with the digestive functions resulting from the pyrexial process, as well as the state of the intestine and the presence of diarrhœa, will, as a rule, contraindicate the administration of solid or semisolid food, or even of liquid food, in large amounts; bnt in not a small number of, and perhaps in most, cases at some stage of the disease these deterring factors are not present, and nnder such circumstances an amplification of the customary diet would seem justified. The dangers to be feared from snch a course of procednre are the induction of diarrhœa, hemorrhage, perforation, or relapse. Extensive observations relating to these points are wanting, bnt the results obtained in a series of 200 cases of typhoid fever in which a more liberal diet was permitted are reported in a recent communication by Marsden in The Lancet. All of the patients received milk only at first, but in mild cases, without contraindication, bread and butter with custard, fish with mashed potatoes, chicken, bread and butter, and finally minced meat were given on snccessive days until convalescence was well established. In severe cases peptonized milk alone or together with meat jnice, etc., was continued into the period of convalescence. The patient's wishes were accepted as a gnide, in so far as they could be determined to be gennine, and in no instance was solid food forced on a patient. No injurious consequences were observed, while recovery appeared to take place rapidly. The risk of snrreptitious feeding with possibly harmful substances was diminished, and the tendency to bolt food without proper mastication was lessened, as was also that to asthenic complications, such as post-typhoid anæmia, gangrene, etc.

NO EXCUSE ALLOWED.

A successful business man told me there were two things he learned when he was eighteen years old which were ever afterward of great use to him, namely: "Never to lose anything and never to forget anything." An old lawyer sent him with an important paper, with certain instructions what to do with it.

"But," inqnired the young man, "suppose that I shonld happen to lose it; what shall I do then?"

"You mnst not lose it," said the lawyer, frowning.

"I don't mean to," said the young man; "but suppose I shonld happen to?

"Bnt I say you must not happen to. I shall make no provision for such an occurrence; yon must not lose it."

This put a new train of thonght into the young man's mind, and he fonnd that if he was determined to do a thing, he could do it. He made such a provision against every contingency that he never lost anything. He fonnd that equally true about forgetting. If a certain matter of importance was to be remembered, he pinned it down on his mind, fastened it there and made it stay. He nsed to say: "When a man tells me that he forgot to do something, I tell him he might as well have said: 'I do not care enongh about your business to take the trouble to think of it again.' I onee had an intelligent young man in my employment who deemed it sufficient exeuse for neglecting an important task to say, 'I forgot.' I told him that would not answer; if he was sufficiently interested he would be careful to remember. It was because he did not care enough that he forgot. I drilled him with this truth. He worked for me three years, and during the last of the three he was utterly changed in this respect. He did not forget a thing. His forgetting, he found, [illegible] Connizzy and careless habit of [illegible]ish he cured."—

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 01 Nassau St., N. Y.

THE MAGNET IN THE PILLOW.

As love of luxnry increases, pillows multiply. Tnis fact is full of significance. The time was when women sent gift slippers to their men friends. Nowadays they send embroidered pillows. The cozy corner craze snggested it. Everyone of these pillows contains a magnet, and the appreciative owner of many pillows finds resistance to the magnet all but impossible.

The magnet that is strong in a pillow in the daytime is one of the most repreheusible influences of moderu civilization. That last is a high-sounding statement. But it may be reduced to its lowest terms, and then it only means that laziness is a foe to ambition. Ambitiou is a divine gift. Once plauted in the human breast, the magnets in a thonsand pillows combined can not conqner it.

The pillow of the ambitious man contains no magnet. Snnrise to him is a creator of new duties and new opportunities.

Has your pillow a magnet? Does it lull you to sleep in the cock-crowning hours, hushing the voices of the little birds that are singing praises? Does it smother the alarm clock, and muffle the breakfast bell? If it has this soothing, quieting effect npon you, then there is a dangerous magnet in your pillow. Better no pillow than a pillow with a magnet in it! Try changing your pillow.

Ambition overtook Sloth one day on the road.

"Come, hnrry np," said Ambition; "quicken your step and travel at my pace a little way. It will get your blood to circulating, and do you good."

"I can't walk so fast," said Sloth. "You have nothing to burden you, and I have this heavy bnndle."

"What's in your bundle?" asked Ambition.

"My pillow," said Sloth.—Harvot Holt Cahoon.

THE CLOTHES OF THE MINISTER'S FAMILY.

"A Minister's Wife," writing an "Criticising the Clothes of the Minister's Family," in the Ladies' Home Journal, asks "why the clothing of the minister's wife is of more public consequence than that of the doctor's family? Everybody helps to support the doctor as well as the minister," she contends, "so it scarcely seems possibly that it can be because the parishioners feel that the appearance of poverty on his part reflects upon their generosity. Some one says that it is because the minister and his family seem to be a part of each household in the church, so dear and close is the relationship. Surely then the very closeness of the tie is but another reason why there should be an absence of criticism, and avoidance of hurt on the part of the congregation. Can not the minister's wife be trusted to make the very best possible appearance that her husband's salary will permit her to make? When a woman is expected to mingle on terms of equality with the wealthy as well as the humble she naturally does not want, for her husband's sake as well as her own, to be noticeably badly dressed, any more than she wishes to bring upon herself the charge of extravagance. What she really desires, more than anything else, is to manage so well that she is able to pass nnnoticed, so far as her clothes are concerned."

I find more profit in sermons on either good tempers or good works than in what are only called "Gospel sermons." The term has now become a mere cant word; I wish none of our society would use it. Let but a pert, self-sufficient animal, that hath neither sense nor grace, bawl out something about Christ and his blood, or justification by faith, and his hearers cry out, "What a fine Gospel sermon."—John Wesley in 1778.

Temperance.

THE INFLUENCE OF ALCOHOL ON MUSCULAR WORK.

According to "Food and Cookery," Dr. Destree has made a number of experiments to determine whether more work can be accomplished with alcohol than without it. The results obtained were uniform, and clearly showed that:

1. Alcohol has a favorable effect on the work product, whether the muscle is weary or not.

2. This favorable effect appears almost immediately, bnt is very transitory.

3. Immediately afterward alcohol has a very decided paralyzing effect. Abont half an hour after taking alcohol the muscular power reaches a maximum that subsequent doses increase with difficulty.

4. The paralyzing effect of alcohol outweighs the momentary stimulation, so that the total work product obtained with the nse of alcohol is less than that obtained without it. In other words, alcohol is a deceptive means of dulling the sense of fatigue, but its action is momentary, and in the end injurious, the paralyzing effect upon the nervous system increasing rapidly and with such force that any momentary good effect can not counterbalance it. Similar experiments with tea, coffee, and kola showed that the stimulating effect of these drngs, while less marked than that of alcohol, is continued longer, and is not followed by a paralyzing effect, as is the case with alcohol. —New York Advocate.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

PRICE REDUCED.

"The Gospel of Giving" having had a sufficient sale to justify a reduction in price, we will hereafter send it postpaid to any address at the following prices: Ten copies, ten cents; twenty-five copies, fifteen cents; fifty copies, twenty-five cents; one hundred copies, forty cents; two hundred copies, seventy-five cents.

Address
REV. W. C. BLACK.

Nation[illegible]
Q [illegible]
A Fe[illegible]
Pleasant to the [illegible]
thoroughly in a[illegible]
Anemia and [illegible]
22[illegible]
E. F[illegible] Co.
A[illegible], N.Y.

PATENTS

promptly procured, OR NOFEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges. Write or to **C. A. SNOW & CO.** PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

DR. LE TELLIER'S

Sunflower Tablets.

GUARANTEED
TO CURE
MALARIA CHILLS FEVER

Sunflower Tablets is a vegetable remedy, and the surest, safest, and best malaria medicine in the world. Thousands of testimonials to prove it. Recommended by the best physicians. Sold by druggists 50 cents a box or sent by mail, postpaid, on receipt of price. Free sample to any address

SUNFLOWER REMEDY CO.
American Tract Building, NEW YORK CITY.

Mrs. J. D. Cordell,
MILK DEPOT,
SWEET CREAM, BUTTERMILK
CONFECTIONERIES.
DELIVERY FREE.
1733 Prytania St., Cor. Polymnia, New Orleans

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; load of pine blocks for $1.50. Coal, coke and sawed wood at same prices as wholesale dealers. Your patronage is solicited.

MONEY SAVED
In the end by taking

and going on a
SUMMER OUTING
To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.
A. H. HANSON, G.P.A., Chicago. WM. MURRAY, G.P.A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY
SCHEDULE IN EFFECT SEPTEMBER 1ST.

Trains leave and arrive at CENTRAL DEPOT Howard Ave. and Rampart Sts.

	Leaves	Arrives
Memphis and Local.....	4:00 p.m.	8:30 a.m.
Vicksburg & Natchez Ex....	7:30 a.m.	4:50 p.m.

Solid Trains with Pullman Sleepers, New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to Texas, Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner Carrollton Avenue and Canal Street.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. HANSON, Gen. Pass. Agt.

YOU can buy a chimney to fit your lamp that will last till some accident happens to it.

Macbeth's "pearl top" or "pearl glass" is that chimney.

You can have it—your dealer will get it—if you insist on it. He may tell you it costs him three times as much as some others. That is true. He may say they are just as good. Don't you believe it—they may be better for him; he may like the breaking.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. R. Richardson, Holly Springs, Miss.

Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable Seeds that can be bought. Don't save a nickel on cheap seeds and lose a dollar on the harvest.

1901 Seed Annual free.

D. M. FERRY & CO., Detroit, Mich.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303—New Orleans National Bank Building,

606 Common St., New Orleans, La.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

SUMMER.—On Saturday, Dec. 8, at 7.45 o'clock A. M., THOMAS OSCAR SUMMER breathed his last at the home of Mrs. N. C. Blount, in Hattiesburg, Miss. He was the oldest son of Mr. and Mrs. D. O. Summer, and was born in China Grove, Pike county, Miss., Dec. 31, 1869.

Death always brings a touch of sorrow, no matter who the victim; but when he chooses one of nature's noblemen in the flush of manhood, as in this case—one giving such promise of a useful and noble life, with all the prospects of an honorable and successful career before him—it is especially sad. It has been the writer's privilege to know this young man from boyhood, and during these years of acquaintance he has had all opportunity of gaining an insight into the character of the deceased.

"Tom," as he was familiarly called, exhibited, among other traits, an unfailing devotion to his friends, a steadfast fidelity to duty, and an intense affection for his mother. It has been said that the nobility of man's heart and mind, as well as the possibilities of greatness and goodness that lie within him, are measured by the love he bears his mother. If this is true, then Tom was indeed one of nature's noblemen.

About six years ago he was employed by Jno. A. McLeod, at Purvis, Miss., as bookkeeper. By diligent effort and devotion to duty he won the utmost confidence and esteem of his employer. Two years ago he was transferred to Hattiesburg as head bookkeeper for the firm of McLeod & Keasely Co. He remained at this post of duty, to the entire satisfaction of his employers, till stricken with typhoid fever five weeks before his death. Everything that could be done by medical skill, sympathizing friends and anxious loved ones to arrest the ravages of the disease was done, but without avail. He was a member of the Woodmen of the World and of the Knights of Pythias, and was buried by these two orders conjointly. The large delegation sent by different Camps and Lodges of these respective orders, as well as the vast concourses of people who assembled at Hattiesburg Cemetery on Sunday afternoon, Dec. 9, attest the high esteem in which he was held by his friends.

May the God of peace comfort, as he alone can, the bleeding hearts of his loved ones!

H. C. YAWN.

PILCHER.—Mrs. ARMA M. PILCHER, widow of the late Col. Mason Pilcher, died on the nineteenth of November, 1900, in New Orleans, surrounded by loving relatives and friends. She was a North Carolinian by birth, and in life joined the M. E. Church, remaining a meek consistent and devout member during her life, whose influence has been widely felt wherever she was known. She had reached the advanced age of eighty-one years, having spent a long life in the service of her Savior, and rearing her children to follow in his loving footsteps. At present a dark cloud overshadows the homes of those she loved so well, and all would be gloom, but the silvery lining betokens a brightness beyond "that fadeth not away." What we term death is only separation for a little while. She is simply ushered into a new life immortal and eternal, "and beyond the realm of broken ties." To the morning of the resurrection God has promised to raise our bodies from "the empire of death." "This precious truth spans like a celestial rainbow the entrance to the dark valley and shadow of death, and beyond the weary pilgrim catches in the crystal river of life." We specially extend our tenderest sympathies to her surviving children, and pray that God may grant them submission to His holy will.

M. L. L.

WADE.—JOHN C. WADE, of Copiah county, Miss., died on the twenty-sixth day of April, 1900, honored and respected by all who knew him for a long and useful life. He was born in Jones county, in the State of Georgia, on the sixth of July, 1810. When quite young he removed with his father's family to Greenville, Ala. When he reached manhood's estate, at twenty or twenty-one, he removed to Columbia, Miss., on Pearl river. From there he removed to Monticello, Lawrence county, Miss., where he engaged in the mercantile business. About 1840 or 1841 he removed to Copiah county, and settled four miles north of Old Gallatin, and engaged in school teaching. While living here he married Miss Annie Ellis. Ten children were born to them, all of whom are now dead except Dr. Elwin A. Wade. In 1841 he was deputy sheriff of Copiah county under Thomas Holliday, and succeeded him as sheriff of Copiah county in 1845. He held this office for four years, and left it of his own accord, with the highest character for probity and honesty, and for the faithful discharge of his public duties. Purchasing a farm five miles west of the old county site (Gallatin), he spent his life in the quiet and honorable calling of a farmer. Having lost his first wife, he was married, for the second time, to Miss Sallie Wright, of Franklin county, Miss. At one time he was president of the Board of Supervisors of his county, and for a long time continued a member of this Board. Though too far advanced in life to take active part in the Civil War, he gave very liberally of his means, and aided by his counsel and advice the cause of the Confederacy. He was a consistent member of the M. E. Church, South. In all the relations of life as citizen, father, husband, friend and neighbor, he bore in each and all the highest character.

C. E. H.

BLOUNT.—Bro. N. C. BLOUNT was the son of William and Mary Blount. He was born in Covington county, Miss., May 3, 1819. He was a man of more than excellent traits of character, and of no unusual degree of firmness, when acting under conscientious convictions. He made a profession of religion and joined the Methodist Church in 1858, in whose communion he lived to the end of his life. On Nov. 8, 1860, he was happily married to Miss Tamer Low, who survives him. Of this union three children were born—two sons and one daughter. Of the children, one the daughter—preceded the father to the other world. In 1884 Bro. Blount removed to Hattiesburg with his family, where he established and conducted a mercantile business with gratifying success.

Bro. Blount was of a quiet disposition by nature; consequently, he never gave any public demonstrations of the hope he had of eternal life; but in his last illness he gave his wife and family the comforting assurance that all was well with him, and that he had no fear of death. He passed calmly away on Feb. 16, 1900, leaving his loved ones with the consoling conviction that he entered into the rest that awaits the people of God. So mote it be.

B. F. JONES.

BAGGETT.—The subject of this sketch, JOHN RANKIN BAGGETT, was born near Burnt Corn, Monroe county, Ala., on May 19, 1826. He removed to Mississippi in 1847, and settled near Ellenburg, where he spent most of his life. He was twice married; the first time to Miss Abigail Harriet McKellar in 1856, who shared the toils and pleasures of life with him till her death, which occurred in 1861. His second marriage was to Mrs. Rebecca Susan Frazier in 1881, with whom he lived in the enjoyment of a harmonious and happy union till his death severed the bonds of their earthly relations on Aug. 10, 1900. He joined the Methodist Church in 1881, and made a public profession of Christ. The kind of life he lived may be learned from a statement he made a short time before he died; that he had nothing to fear as to the future. He removed to Hattiesburg in 1888, where he soon won the confidence and esteem of a large circle of friends, which he retained with an increasing degree to the end. He calmly sleeps in the neighborhood cemetery near his country home, where he awaits the call to a resurrection of life. Peaceful be his rest.

B. F. JONES.

BARNETT.—At a called meeting of the Board of Stewards of the M. E. Church, South, Lake Station, to consider the death of Bro. JOHN T. BARNETT, a member of the Board of Stewards, the following preamble and resolutions were adopted:

Whereas, In the providence of God, our worthy brother and fellow-laborer, John T. Barnett, has been called to his reward; therefore, be it

Resolved, That in the death of Bro. Barnett the church has sustained a serious loss, our Board of Stewards a valuable member, our community a staunch citizen, and the government one of its most valuable and trusted employees.

Resolved, That we are sensible of the fact that mere words will but feebly express the sentiment of our hearts as to the feelings of loneliness and sadness when we regard his vacant chair in our church and community, and realize the impossibility of having it filled.

Resolved, That these proceedings be placed upon our Quarterly Conference Record, and that a copy be furnished the Lake Vidette, New Orleans and Nashville Christian Advocates for publication, and a copy to the family of our deceased brother.

G. P. Hammerly, F. T. Cormack, Jno. W. Williams, C. W. McKissick, B. F. Rutledge, S. W. Shockley, J. D. Powell, W. F. Ross, Stewards.

Lake, Miss.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

The pleasure of the religious man is an easy and portable pleasure, such as one can carry about in his bosom without alarming either the eye or the envy of the world. A man putting all his pleasures into one is like a traveller putting all his goods into one jewel; the value is the same, and the convenience greater.—South.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

He that will often put eternity and the world before him, and weigh well these two eternally at both of them, will find that the more of the one contemplated, the former will grow greater and the latter less.—Colton.

PIMPLES

on the face, eczema, tetter, freckles, blackheads, ring worm, blotches, and all skin disorders can be cured with

HEISKELL'S OINTMENT

Price 50 Cents a Box.

HEISKELL'S BLOOD AND LIVER PILLS

Purify the blood and tone the system.

Price 25 Cents per Bottle.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

THROW AWAY

YOUR QUININE PILLS

and all the other cure-or-kill medicines you have been taking for chills and fever. One bottle of

CHILLIFUGE

will do you more good than anything in the world. Its good effects are felt immediately, chills and all malarial troubles disappearing like magic. It is free from quinine, and is as pleasant and sweet to take as orange syrup. It enriches the blood, and builds up the system. Sold everywhere. Price 50c. per bottle.

Every bottle sold under a guarantee, or money refunded.

FINLAY, DICKS & CO., Ltd., New Orleans.

W. W. Carre & Co.

LUMBER.

NEW ORLEANS, LA.

THE CRITERION.

$1.00 A YEAR. 10 CENTS A COPY

THE BEST ILLUSTRATED MONTHLY MAGAZINE OF THE KIND PUBLISHED.

Its pages are filled by a brilliant array of writers and artists. Its authoritative and independent reviews of Books, Plays, Music and Art, its clever stories, strong special articles, humor and verse, with fine illustrations, make it a necessity in every intelligent home. The very low subscription price $1 per year—puts it within the reach of all. Reliable agents wanted in every town. Extraordinary inducements. Write for particulars.

WRITE TO-DAY

A Trial Subscription Will Prove It.

For Sample Copy.

CRITERION PUBLICATION CO., Subscription Department,

41 East 21st St., New York City.

The "Combination" Bible.

A SUPERB EDITION

of the Holy Scriptures, showing at a glance at the foot of the pages all changes made by the revisers.

New Type. All Proper Names Self-Pronouncing. The Most Valuable Collateral Matter.

There is a steady and increasing demand for first-class Bibles. Everybody is anxious to obtain a copy of the best edition of the Holy Scriptures. Old editions are constantly being replaced by Bibles that are in every way more attractive, and there is practically no limit to the demand.

OUR "COMBINATION" FEATURE.

Hitherto the King James and Revised Versions have been printed in parallel columns, but this makes comparisons of texts tedious and unsatisfactory, and makes the book very unwieldy. We have overcome this difficulty by "combining" the two Versions on the same page, showing at a glance in foot-notes all the Changes, Additions and Omissions made by the Revisers.

THE OLD VERSION PRINTED IN FULL.

The King James Version is the basis, and this Version is read straight along from the text, while the Revised Version is read from the text in combination with the foot-notes. Our "Combination" Feature has met with universal approval and is strongly endorsed by leading Divines and Biblical Scholars.

It is only by a comparison of the two Versions that the greatest benefit can be obtained from reading the Holy Scriptures, and this comparison every reader can easily make by our simple arrangement for showing the changes made by the revisers. This is the greatest triumph of Bible Publishing the World has ever known.

OUR OFFER.

To those unprogressive people who do not read and pay for the NEW ORLEANS ADVOCATE we sell this Bible at the publisher's retail price—$4.25. To our subscribers we sell it at the very low rate of $2. The only condition attached to this offer is that the subscriber must pay his subscription one full year in advance, viz.: to January, 1902. We will send it postpaid to any person who will send us three new cash subscribers at the regular rate. For six new cash subscribers at the regular rate we will send two "Combination" Bibles, postpaid.

For fifty cents additional we will send a Bible with index.

For twenty-five cents additional we will have your name engraved in gilt letters on the outside.

Address REV. W. C. BLACK.

P. S.—We can give no commission on renewals in connection with the above offer.

New Machine Offer.

IMPERIAL No. 4.

THE IMPERIAL HIGH-ARM SINGER will be found the perfection of [illegible] regards simplicity, durability and adaptability to the wide range of work embraced in the [illegible] family needs.

A Handsome, Light-Running, Lock-Stitch, High-Arm Machine that will not fail to please the most fastidious. Embracing all the advantages, with all desirable improvements of other first-class sewing machines, so simple in mechanism that the most inexperienced need no assistance in operating it. Book of instructions with every machine. Any child can learn to run it.

Extra Set of Attachments also free with each machine, consisting of the following: One Ruffler, One Foot Binder, One Set of Plate Hammers, four different widths up to ½ of an inch. One Braider and One Thread Cutter.

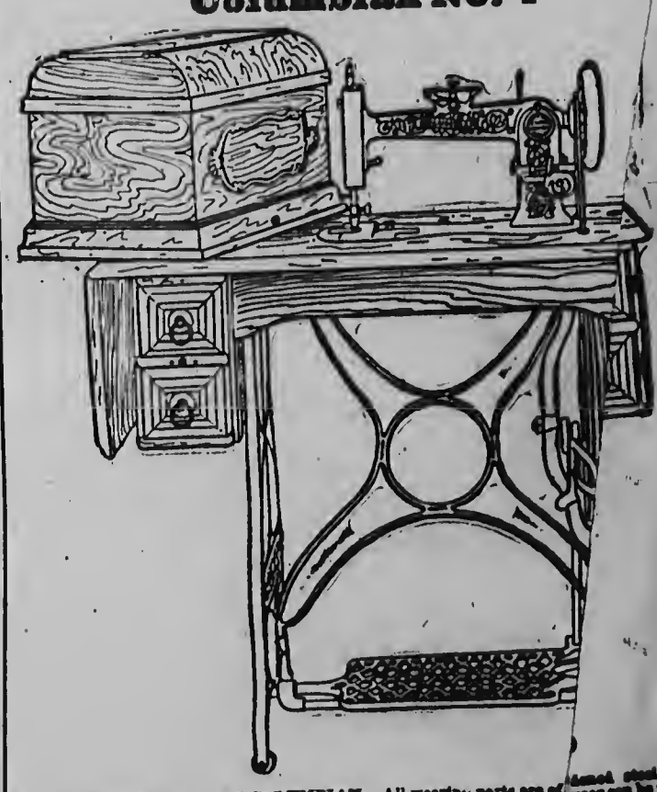
No. 3 Machine, drop leaf table, gothic cover, case of two drawers at one end and center drawer. Dealer's price, $24. Our price, $14.75.

No. 4 Machine, drop leaf table, gothic cover, case of two drawers at each end and center drawer. Dealer's price, $25. Our price, $15.50.

No. 5 Machine, drop leaf table, gothic cover, case of three drawers at each end, making seven drawers in all. Dealer's price, $26. Our price, $16.25.

Furnished Free with every machine are the following named accessories: One Foot Hemmer, One Screw Driver, One Wrench, One Oil Can and Oil, One Gauge Screw, One Extra Check Spring, One Package of Needles, Five Bobbins and One Instruction Book.

Columbian No. 4



EXCELLENCE OF THE COLUMBIAN.—All wearing parts are of [illegible] insuring great durability, and by the turning of a screw all lost motion can be taken [illegible] up. All parts are fitted so accurately that the machines are absolutely noiseless [illegible] ning as the adjustment and best mechanical skill is possible to produce [illegible] spared to make them perfect in every respect, as every machine passes [illegible] pert man before leaving the factory.

NICKEL PLATED.—The balance wheel and many of the fine parts [illegible] other parts finely enameled and ornamented, giving it a rich appearance [illegible] Columbian High-Arm Sewing Machine. They are so simple that any one can easily operate [illegible] in a few minutes' time, as our Instruction Book is fully illustrated, showing how to do [illegible] of fancy work with attachments.

Extra Attachments, in velvet-lined case, sent free with each machine [illegible] Braider, 1 Ruffler, 1 Hemmer set (4 widths) and Binder, 1 Braider (Foot and [illegible]), 1 Thread Cutter, 1 shirring plate, 1 Hemmer set (6 widths) and Binder, 1 Braider (Foot and [illegible]), the following outfit: 1 Hemmer and Feller (one piece), 10 Needles, 6 Bobbins, 1 Wrench, 1 [illegible] Driver, Oil Can with Oil, Cloth Gauge and Thumb Screw, and a Book of Instructions. [illegible] book of instructions is profusely illustrated, and answers the purpose of a competent teacher.

No. 3—Drop leaf, Bent cover, case of two drawers at one end and center drawer. Dealer's price, $29. Our price, $17.

No. 4—Drop leaf table, Bent cover, case of two drawers each end and center drawer. Dealer's price, $31. Our price, $17.75.

No. 5—Drop leaf table, Bent cover, case of three drawers each end and center drawer, making a seven-drawer machine. Dealer's price, [illegible]. Our price, $18.50.

The chief difference between Numbers 3, 4, and 5, is in the furniture—i. e., the number of drawers. If you do not want to pay for the extra drawers, you need not do so. We sell these machines under a ten years' guarantee, by which we mean that if any part gives out by reason of any defect therein, the manufacturer will replace the same free of charge. Moreover we allow the purchaser to test the machine ten days. If at the end of ten days you are not satisfied, you have only to drop us a postal card, and your money will be refunded.

OUR OFFER.

We will send any one of the above machines at the prices named, on the following terms. The only condition attached to this offer is that subscribers in arrears must first pay up all arrearages to date, and also send the ADVOCATE a full year. Notice that you take no risk whatever. We do not want you to buy unless you feel that this offer is the best you have ever had. It will pay you to write us at once. Address

REV. W. C. BLACK,
512 Camp St., New Orleans, La.

P. S.—The machine will be shipped direct from the factory in the North.

STEVENS IDEAL RIFLE

No. 44,
Price Only $10.00,

is a leader. Made in all the standard calibers, both rim and center fire. Weight about 7 pounds. A WORLD BEATER.

If these rifles are not carried in stock by your dealer, send price and we will send it to you express prepaid.

Send stamp for catalogue describing complete line and containing valuable information to shooters.

THE J. STEVENS ARMS AND TOOL CO.
P.O.Box 2060, CHICOPEE FALLS, MASS., U. S. A.

NEWS OF THE WEEK.

Kimberley is almost isolated by Boer raiders.

France is preparing to purchase coal in the United States.

The Boers at Getnk captnred a convny of twenty-five wagons on Christmas Eve.

Interesting experiments with liquid air were made at Tulane University last week.

A German syndicate is reported to be endeavoring to purchase the Island of St. John from Denmark.

There have been freqnent hostile meetings in the last two days between Chinese bands and the allies.

The project for a Cnnstitntion has been finished and is ready to be presented to the Cuban Constitntinnal Convention.

Joint sessions of the American Historical Association and the American Economic Association are being held at Ann Arbor, Mich.

Rev. Dr. Joseph E Martin, rector of St. Luke's Episcopal Church at Jackson, [illegible], is dead. He was at nne time a resident of New Orleans.

The Southern Educational Association, in convention at Richmond, elected G.R. [illegible]nn, of Atlanta, president, and R. B. [illegible]ton, of Mississippi, vice-president.

The American campaign in the Philippines is being pushed vigoronsly. Outlaws and a Filipinn stronghnld in the northern Mindanao have been captured.

A committee for the promotion of [illegible]'s foreign commerce proposes the establishment nf subsidized steamship lines to the United States and South America.

A court of inqniry in the Booz hazing case at West Point has abont concluded its labors, and will prnbably recommend that stringent measures to prevent hazing be adnpted.

It is said that negntiations are pending in Philadelphia looking toward the control of the steel tube industry in the United States, the combination to have over $1[illegible],000,000 behind it.

Gov. Pingree, of Michigan, has refnsed to appear in court to answer a charge of contempt in connection with the press of official duties. The court will compel his attendance when he is not so busy.

The United States minister, L. S. Swenson, at Copenhagen, has informed the Danish government that the United States offers 12,000,000 kroners for the Danish Antilles, and will not give more.

A bill will be introdnced in Congress for the formation of a naval reserve based upon a plan prepared by a board composed of Admiral Dewey, Rear Admiral Crownin[illegible]eld and Capt. Evans.

Dr. D. K. P[illegible]ns, of Chicago, who, some months ago announced that he would, during his lifetime, give his fortune to small colleges and other deserving institutions, has increased his donations by $70,[illegible].

Rev. W. T. Pal[illegible] nephew of Dr. B. M. Palmer, was installed a co-pastor of the First Presbyterian Church. In delivering the "Charge to the Congregation," Dr. Palmer deplored the present lax observance of the Sabbath.

Gen. Colville, who preferred the demand of the War Office for his resignation and has arrived in England to demand a trial by court-martial, has given out a lengthy statement, laying the blame for the Lindley disaster on others.

The London and Glnbe Finance Corporation, Limited, has snspended payments, failed. The father London firms have eight members of the Stock Exchange twenty-and are equally divided among [illegible]ers, and brokers.

The President has decided to accept the resignation of those volnnteer officers in the Philippines whose objset in resigning is to settle there, bnt officers who merely wish to escape further military duty will be held to their enlistment until July 1.

The Boers on Saturday surprised and captured the town nf Helvetia, killing fifty British and taking 200 prisnners. The captnred troops belonged to a Liverpool regiment. The Boers immediately evacnated the town, after, it is assnmed, having taken what provisions they wanted.

The Chinese plenipotentiaries have been directed to accept the jnint preliminary demand of the powers, with the understanding that the Chinese representatives do their best to limit the nnmber of legatinn guards and the number nf army posts along the lins of the railroad.

The worst storm in twenty years swept the coast nf England and Ireland last week. Many vessels were wrecked some of them being snnk, and many lives were lost. The breakwater at Watchal was demolished and the shipping left unprotected. Two royal naval vessels were among the damaged. The storm was widespread.

The snmmary demand from the British Secretary of State fnr War for the resignation nf General Cnlville, accompanied by the annnnnced resignatinns of several other nfficers nf lower rank, has created a considerable sensatinn in London, and is nnderstood to be the opening indication that the work of army reorganizatinn and reform has commenced.

MARRIAGES.

QUINN—PITTMAN.—At the residence of the bride's father, at Mt. Pelia, Dec. 3, 1900, by Rev. F. N. Sweeney, Mr. J. H. Quinn to Miss Dollie Pittman, both of St. Helena parish.

GEORGE—ROBERTSON.—At the residence of the bride's mother, Mrs. Jennie Lee, near Independence, La., Dec. 20, 1900, by Rev. F. N. Sweeney, Mr. Jno. E. George to Miss Genevia Robertson, both of Tangipahoa.

TALLY—CHADWICK.—At the residence of the bride's father, Mr. John Chadwick, Walnut Grove, Miss., Dec. 20, 1900, by Rev. M. L. White, Mr. John R. Tally, of Poplarville, Miss., to Miss Zelma Chadwick, of Walnut Grove, Miss.

ANDERSON—HUFF.—At the residence of the bride's mother, Mrs. Hanse Hnff, Woodville, Miss., Dec. 22, 1900, by Rev. John W. Crisler, Mr. Samnel Anderson and Miss Helen Hnff, all of Woodville.

BANNERMAN—BOLTZ.—On Dec. 27, 1900, by Rev. John T. Sawyer, D. D., M. M. Bannerman, M. D., of Grand Cane, La., and Miss Dessye May Boltz, dangbter of Rev. H. J. Bolts, of the Louisiana Conference.

STOWERS—CHAMBERLAIN.—At the residence of the bride's father, Stonington, Miss., Dec. 12, 1900, by Rav. A. D. Miller, Mr. R. C. Stowars to Miss Mary Effie Chamberlain, all of Jefferson county, Miss.

HUMPHRIES—BELLYEISER.—At the residence of Dr. Holt, Lorman, Miss., Dec. 23, 1900, by Rev. A. D. Miller, Mr. Robt E. Hnmphries, of Gulf Port, Miss., and Miss Mattie Bellyeiser, of Claiborne county, Miss.

McLARIN—COCKE.—At the residence of the bride's brother-in-law, Hon. Patrick Henry, Brandon, Miss., Dec. 4, 1900, by Rev. J. F. Robinson, Mr. Sidney Lee McLarin to Miss Sudie Cocke, all of Brandon, Miss.

STAFFORD—PARKER.—At Qnitman, Miss., Dec. 18, 1900, by Rev. R. D. Gavin, Dr. Thomas E. Stafford, of Vossburg, Miss., to Miss Pearl Parker, of Shubuta, Miss.

MOZLEY'S LEMON ELIXIR.
A Pleasant Lemon Tonic

prepared from the fresh juice nf Lemons, combined with other vegetable liver tonics, cathartics, arnmatic stimniants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
Fnr palpitation and heart failnre take Lemnn Elixir.
Fnr sleeplessness and nervnus prostration.
Fnr loss nf appetite and debility.
Fnr fevers, malaria, and chills take Lemnn Elixir.

From a Prominent Lady.

I have not been able in two years tn walk or stand without snffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last nf two bnttles of Dr. Mozley's Lemnn Elixir fnr nervnus headache, indigestinn, with diseased liver and kidneys. The Elixir cured me. I fnnnd it the greatest medicine I ever nsed.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; nne bottle nf Lemon Elixir dnce me mnre good than all the medicine I have even taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Conghs, Colds, Hnarseness, Sore Throat, Brnnchitis, Hemnrrhage, and all throat snd lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—FIRST ROUND.

Winona	Dec. 22, 23
Greenwood	29, 30
Webb and Dublin, at Tutwiler	Jan. 5, 6
Valden, at Valden	12, 13
Mnrphton and McAnerny, at Carrton	19, 20
Moorhead, at Acona	26, 27
Indianola, at Indn. at Ita Bena	Feb. 2, 3
Winona circuit, at [illegible]	9, 10
West circuit, at Hebron	15
Carrollton, at Cella	16, 17
East Grenada circuit, at ——	23, 24

The district stewards will meet at the Methodist Church in Winona, Friday, Jan. 4, 1901, at 10 o'clock A. M.

J. H. MITCHELL, P. E.

You Can Attend Any College Free

We are now educating about 800 young people, giving College, University or Conservatory training without it costing them a penny. More can be added to this list. Let us tell you of a simple, easy way to be included. *Write for particulars.*

THE CURTIS PUBLISHING COMPANY
PHILADELPHIA

CORINTH DIST.—FIRST ROUND.

Booneville station	Dec. 22, 23
Corinth station	29, 30
Inka station	Jan. 5, 6
Kossuth, at Kossuth	12, 13
Booneville circuit, at Blackland	17
Ripley and New Albany, at New Albany	19, 20
New Albany circuit, at Ingomar	21
Ripley circuit, at New Hope	26, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sherman	Feb 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Posin	16, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

The district stewards will meet at Corinth, Dec. 31, 1900, in the Methodist Church, at 10 A. M.

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

West Point	Dec. 16, 17
Starkville	23, 24
Macon	29, 30
Hebron, at Hebron	Jan. 5, 6
Shnqnalak, at Shnqnalak	10
Starkville circuit, at Symrna	12, 13
Winstonville, at Mashulaville	19 20
Sturges, at Bethel	26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Columbus	3, 4
Crawford, at Shafer	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

The district stewards will meet in West Point at eleven o'clock A. M., Jan 15, 1901. Let every member of this Board be present.

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada	Dec. 30
Oxford	Jan 0
Minter City and Strathmore at Minter City	12
Coffeeville, at Coffeeville	19, 20
Toccopola at Salem	24
Paris, at Tula	26, 27
Pittsboro, at Big Creek	Feb. 1
Elzy, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Oscolia, at Friendship	12
Grenada circuit, at Spring Hill	16, 17
Water Valley circuit, at Palestine	23, 24

District stewards' meeting at Water Valley, Jan. 9, at 2 P. M. Let every member of the Board be present.

JNO. W. BELL, P. E

Water Valley, Miss.

GREENVILLE DIST.—FIRST ROUND.

Greenville	Dec. 16, 17
Rosedale	22, 23
Arcola	30, 31
Rnleville	Jan. 5, 0
Shaw's	12, 13
Boyle	13, 14
Cleveland	15
Clarksdale	19, 20
Lula	21
Shelby	23
Jonestown	27, 28
Coahoma	Feb 2, 3
Friar's Point	9, 10
Tunica	11
Hillhouse	16, 17
Gunnison	18
Bolivar	23, 24

The district stewards will meet in Greenville, Jan. 10, 1901.

J. E THOMAS, P. E.

SARDIS DIST.—FIRST ROUND.

Como	Dec. 22, 23
Sardis	29, 30
Senatobia	Jan. 5, 6
Arkabutla, at Brooks'	11
Coldwater, at Love's	12, 13
Batesville, at Batesville	19, 20
Courtland, at Courtland	26, 27
Bnrgess mission, at Bnrgess	Feb. 1
Mareska, at Terra	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Wall Hill, at Wall Hill	16, 17
Rockrum, at Pastine	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	8
Pt. Grove, at Pt. Grove	9, 10

The pastors and local preachers, district stewards and Sunday-school superintendents will please meet us Jan. 16, 17, in the Methodist Church at 9 A. M. We must plan for the greatest year in the history of the Sardis district. Brethren, come.

W S. LAGRONE, P. E

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station	Dec. 23
Shawnee, at Shawnee	29, 30
Abbeville, at Abbeville	Jan. 5, 6
Mount Pleasant, at Mount Pleasant	12, 13
Red Bank, at Victoria	19, 20
Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Randolph, at Mount Pleasant	8
Pontotoc at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

District stewards will meet at Holly Springs, in Sunday-school room, Feb. 26, 1901, at 10 A. M.

The following are the district stewards: Dr. R. K. Luckie, Holly Springs; Dr. J E McPherson Holly Springs; Wm. Blackburn, Holly Springs; Dr. W. R Montgomery, Cornersville; Thomas Eason, Byhalia; Ilr F. P. Boatner, Rossville; W. P. Hood, Calbert, A. C. McC[illegible]; F. E. Duncan, Shawnee; J. W. Hayes, Cacy; J. A. [illegible]nigan, Pontotoc; M [illegible]. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—FIRST ROUND.

Meridian, East End	Jan. 5, 6
Meridian, West End	6, 7
Meridian, Central	Thurs. 10
South Side and Poplar Springs	12, 13
Lauderdale, at Lauderdale	19, 20
Porterville, at Porterville	26, 27
Binnsville, at Scooba	Mon. 28
Leakesville, at Leakesville	Feb 3, 4
Wayne, at Cochran	Fri. 8
Winchester	Sat. 9
Waynesboro, at Waynesboro	10, 11
North Kemper, at Mt. Pleasant	Fri. 15
DeKalb, at DeKalb	16, 17
Daleville	Mon. 18
Vimville, at Chrtice Chapel	23, 24
Shubuta, at Quitman	Fri. Mar. 1
Enterprise, at Stonewall	2, 3
Paobutta, at McGowan's Chapel	9, 10
Chunkey, at Sageville	13
Matherville, at Liberty	16, 17
Middleton, at Manassa	18

The district stewards will meet at Central Church, Meridian, Tuesday, Jan. 8. All members, please be present.

G. A. GUICK, P. E.

VICKSBURG DIST.—FIRST ROUND.

Port Gibson	Jan. 6
Bolton, at Bolton	12, 13
Edwards, at Edwards	19, 20
South Warren, at Red Bone	26, 27
Vicksburg—Crawford Street	Feb 2
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Anguilla, at Anguilla	16, 17
Mayersville, at Mayersville	23, 24
Utica, at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia, at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

NATCHEZ DIST.—FIRST ROUND.
In Part.

Gloster	Dec. 29, 30
Wilkinson, at Hopewell	Jan. 5, 0
Centreville, at Centreville	13, 13
Meadville, at Nebo	19, 20
Harrison, at Cane Ridge	26, 27
Fayette, at Fayette	Feb 2, 3
Natchez—Jefferson Street	9, 10
Natchez—Wesley Chapel	10, 11
Washington, at Washington	16, 17

T. W. ADAMS, P. E

FOREST DIST.—FIRST ROUND.

V. and Heidelberg, at Vossburg	Fri. Jan. 4
Laurel	Sat. and Sun. 5, 6
Ellisville	Wed. 0
Taylorsville, at Taylorsville	Sat. and Sun. 12, 13
Montrose, at Holder	Sat. and Sun. 19, 20
Rose Hill, at Rose Hill	Thurs. 24
Newton and H., at Hickory	Sat. and Sun. 26, 27
District Stewards' Meeting, at Hickory	Tues. 8:30 A. M. 29
Missionary Institute, at Hickory	Tues. P. M. and Wed. 30
Lake, at Lake	Sat. and Sun. Feb. 2, 3
Preston, at Gasque	Sat. and Sun. 9, 10
Raleigh, at Raleigh	Mo. night and Tues. 11 12
Morton, at Morton	Sat. and Sun. 16, 17
Harperville, at Harperville	Sat and Sun. 23, 24
Carthage at Bethel	Tues. 20
Walnut Grove at W. Grove	Thurs. 28
Neshoba, at Philadelphia	Sat and Sun Mar. 2, 3
Indian Mission, at Talahnhick	Wed. 6
Decatur, at Decatur	Sat and Sun. 9, 10
Forest, at Forest	Wed. 13
Shiloh, at John's	Sat and Sun. 16. 17

The district stewards will meet at Hickory, Tuesday, Jan 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday Jan. 29, at 2.30 P. M., and remain in session through Jan. 30 Every itinerant and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

SEASHORE DIST.—FIRST ROUND

Nicholson, at Nicholson	Jan 5, 0
Pearlington and Logtown, at Pearlington	6, 7
Gulf Port, at Gulf Port	9
Bay St Louis	9
Biloxi	10
Ocean Springs and Scranton, at Scranton	10
Americus, at Pleasant Hill	12
Vancleave, at Pine Grove	13
East Hattiesburg	15
Hattiesburg	17
Mt. Olive, at Mt. Olive	19
Williamsburg, at Bethel	20
Escatabuchie, at Purvis	26
Lumbertou and Poplarville, at Lumberton	26, 27

District stewards will meet in Hattiesburg, Wednesday, Feb. 6, at 10 A. M.

W. W. SIMMONS, P. E.

Dainty Refreshments
For the light refreshments tendered the casual caller, or the more elaborate preparations for the social function, you can serve no delicacy more suitable and pleasing than
RAMONA
AND
ATHENA
Sugar Wafers
Served with fruit, ice cream, tea, lemonade or cake, they are equally enjoyable—a delightful dessert in themselves. Ramona has rich chocolate cream flavoring. Athena is delicately flavored with lemon.
Sold everywhere in sealed tins.
NATIONAL BISCUIT COMPANY.

BROOKHAVEN DIST.—FIRST ROUND.

Brookhaven	Dec. 29, 30
Lincoln, at Adams' chapel	Jan. 2
Gallman, at Bethesda	5, 6
Crystal Springs	6, 7
Tylertown and Fernwood, at Fernwood	12, 13
Magnolia and Osyka, at Magnolia	13 14
Pike, at Whitestown	19, 20
McComb City	20, 21
Beauregard, at Beauregard	26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9 10
Caseyville, at New Hope	16, 17
Bayon Pierro, at Sweet Water	23, 24
Hazlehurst	Mar. 2, 3
Terry, at —	9, 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Bahala	30, 31

District stewards will meet at Brookhaven, Wednesday, Jan 16, at 9 A. M.

B. F. JONES, P. E.

Brookhaven, Miss.

JACKSON DIST.—FIRST ROUND.

Silver Creek and B. Lake, at Silver City	Dec. 29, 30
Lake City and Lodi, at Lake City	Jan. 5, 6
Yazoo City	6, 7
Vaughan's, at Vaughan's	12, 13
Benton and Midway, at Benton	Thu. 17
Anding, at Anding	19, 20
Flora, at Flora	20, 27
Fannin, at Union	Feb. 2, 3
First Church	3, 4
Capitol Street	Wed. 6
Camden, at Camden	9, 10
Brandon	Wed. P. M. 13
Sharon, at Sharon	16, 17
Canton	17, 18
Tranquil, at Tranquil	23, 24
Thomasville, at Courtney	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville, at Westville	16, 17

The district stewards will meet in First Church, Jackson, Tuesday, Feb. 5, at 10 A. M Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 5, 6
Benton, at Benton	12, 13
North Bossier, at Collinsburgh	16
Shreveport—First Church	11 A. M. 20
Shreveport—Texas Avenue Church	7 P. M. 20
Grand Cane, at Stonewall	23
Caddo, at Greenwood	26, 27
Logansport, at Logansport	30

The district stewards will please meet me at First Church, Shreveport, at 11:30 A. M., Wednesday, Jan. 9, 1901.

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—FIRST ROUND

Baton Rouge—First Church	Dec. 28-31
Baton Rouge circuit	30, 31
Slaughter	Jan. 5, 6
Baker	8
Wilson	12, 13
Zachary	19, 20
Live Oak	22
Port Vincent	24
Ponchetonia	26, 27

District stewards' meeting at Slaughter, Monday, Jan. 7, at 11:30.

F. S. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Gibbsland, at Gibbsland	Jan 5, 6
Homer, at Homer	12, 13
Haynesville, at Haynesville	19, 20
Bienville at Bienville	26, 27
Simsboro, at Pine Grove	Feb 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Ganusville, at Ganusville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun, at Calhoun	16, 17
Lanesville, at Lanesville	23, 24
Ringgold, at ——	30, 31
Minden, at Minden	Apr. 0, 7
Valley, at Cotton Valley	13, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE P. E.

Arcadia, La.

NEW ORLEANS DIST.—FIRST ROUND.

Mary Werlein mission	Dec. 30
Algiers	Jan. 6
Carrollton Avenue	13
Felicity Street	20
Louisiana Avenue	27
Piaqnemine	Feb. 3
Dryades Street	10
Shiloh	17
Rayne Memorial	11 A. M. 24
Parker Memorial	7:30 P. M. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

The district stewards will meet in the pastor's office of Carondelet Street Church, Jan. 10, at 7:30 P. M. Let all attend, so that every charge shall be represented.

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte, at Lecompte	Dec 29, 30
Melville, at Melville	Jan. 1, 2
Simsport	Thurs. and Fri. 3, 4
Bunkie, at Bunkie	5, 6
Ola, at Ola	Fri. 11
Colnmbia, at Colnmbia	12, 13
Pineville, at Pineville	19, 20
Opelousas	Fri. 25
Washington, at Washington	26, 27
Boyce, at Boyce	Thurs. 31

The meeting of the district stewards will be held in the church at Alexandria, Jan. 8, at 10 A. M. We earnestly nrge the officials to be present at these meetings.

J. D HARPER, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City, at Berwick	Jan. 5, 6
Patterson	9
Franklin	12, 13
Jeanerette	16
Abbeville, at Abbeville	19, 20
New Iberia	23
Lafayette	26, 27
Rayne, at Rayne	30

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

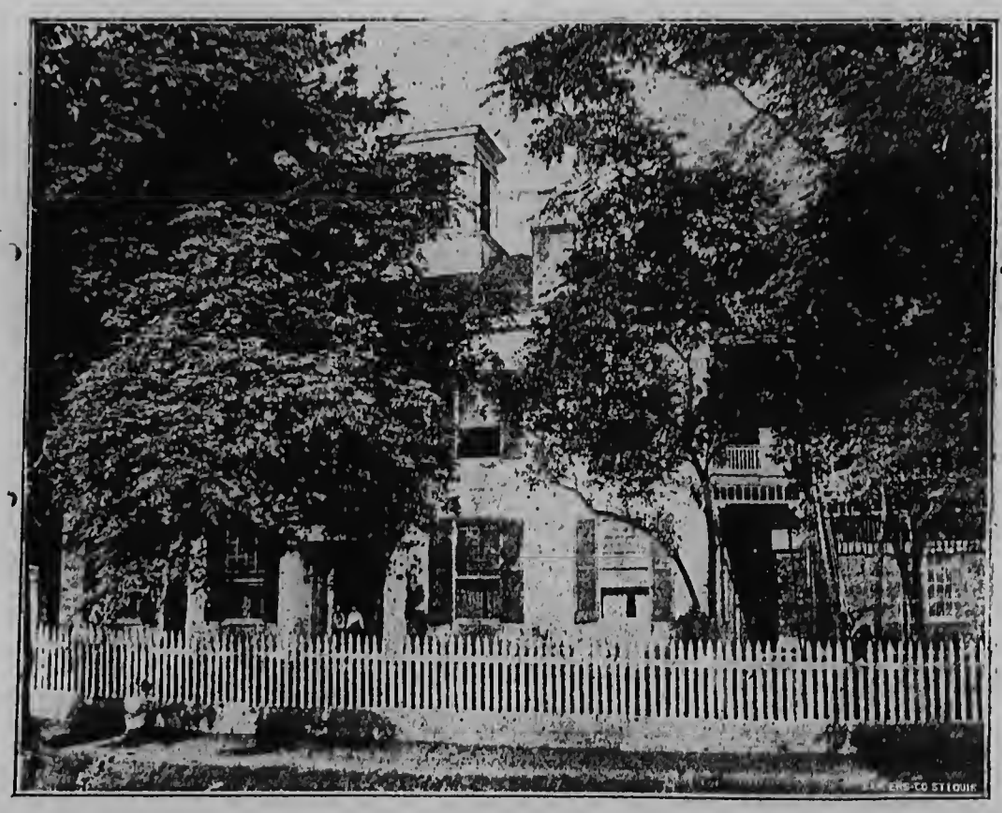
The district stewards are called to meet at Lafayette, Tuesday, Jan. 8. Bro. Wier will provide entertainment.

C. W. CARTER, P. E.

MONROE DIST.—FIRST ROUND.

Winnsboro at W	Jan. 6
Waterproof at W	13
Bonita at B	20
Monroe	21
Oak Ridge, at M. R	26, 27
Baetrop, at B	27, 28

J. M. HENRY, P. E



Port Gibson Female College,

PORT GIBSON, MISS.

REV. L. S. JONES, A. M., PRESIDENT.

Conservatory of Music and Art Department equal to any in the State. A full corps of competent teachers in the Literary Department.

Full session without any of the ornate branches, $130.

Full session with any one of the ornate branches, $160; with two, $185; with three, $200.

Healthy location, commodious buildings and large, well-ventilated rooms. Electric lights and bath service free. For Catalogue address the President,

L. S. JONES.

Christian Advocate.

VOL. 48.—NO. 2. NEW ORLEANS, THURSDAY, JANUARY 10, 1901. WHOLE NO. 2316

REV. S. S. KEENER, D. D., Chair'n Pub. Com., Editor and Publisher pro tem. } PUBLISHED FOR THE LOUISIANA CONFERENCE, MISSISSIPPI CONFERENCE AND NORTH MISSISSIPPI CONFERENCE METHODIST EPISCOPAL CHURCH, SOUTH. { ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

A PSALM OF GRATITUDE.

BY HENRY VAN DYKE, D. D.

O Thou whose bonndless love bestows
The joy of life, the hope of heaven;
Thou whose unchartered mercy flows
O'er all the blessings Thou hast given;
Thou by whose light alone we see;
Thou by whose truth our souls set free
Are made imperishably strong,
Hear Thou the solemn music of our song.

Grant ne the knowledge that we need
To solve the questions of the mind;
Light Thou our candle while we read,
And keep our hearts from going blind;
Enlarge our vision to behold
The wonders Thou hast wrought of old;
Reveal Thyself in every law,
And gild the towers of truth with holy awe.

Be Thou our strength when war's wild gust
Rages around us, loud and fierce;
Confirm our souls and let our trust
Be like a wall that none can pierce;
Give ne the courage that prevails,
The steady faith that never fails;
Help ne to stand in every fight
Firm as a fortress to defend the right.

O God, make of us what Thou wilt;
Guide Thou the labor of our hand;
Let all our work be surely built
As Thou, the Architect, has planned;
But whatsoe'er Thy power shall make
Of these frail lives, do not forsake
Thy dwelling. Let Thy presence rest
Forever in the temple of our breast.

—Exchange.

WASHINGTON LETTER.

(From Our Regular Correspondent.)

The country's advocates of temperance have reason to congratulate themselves on the fact that the offering of intoxicants to New Year callers is now the exception, instead of the rule, as it once was in Washington. This was noticeable at yesterday's receptions. There are still houses at which wine, punch and other intoxicants are offered callers, but they are comparatively few, and yearly growing fewer. This is due largely to the once jeered-at temperance "cranks," although it has been largely aided by public opinion, which no longer regards intemperance as among commonplace faults, but considers it what it is—a disreputable vice, to be frowned upon by respectable persons. If the progress made in the fight against intemperance during the last quarter of the nineteenth century be maintained—and there is no reason to doubt that it will be—before the end of the first quarter of the present century intoxication will be considered a crime to be shunned as much as dishonesty.

The President and Secretary Hay are firm believers in the good faith of the Chinese Government in accepting, subject to negotiation for the modification of some of the terms, the demands of the powers. They are also much pleased with the announcement that the military expeditions against the Chinese, which have been deprecated by this government, and in which no American troops have been allowed to participate since the relief of the foreigners at Pekin, are to be stopped by the powers.

Dr. Wallace Radcliffe, in an informal talk at the "Watch Meeting" in his church, gave his hearers this good advice: "We can not see with our eyes shut. Let us look backward, inward, upward, and forward, and remember that the future has its sorrow and trouble as well as the past. Be honest with yourself. It is possible to see ourselves as others see us. Don't be satisfied to compare yourself with your fellow-man."

Dr. Bittinger delivered an address on "Presidents I Have Known" at the New Year's Eve meeting in the Westminster Presbyterian Church, which, although specially intended for young men, was interesting to all. He said that he had known and shaken hands with eighteen of the twenty-four Presidents the United States has had, but had voted for none of them. He related a number of reminiscences of his personal intercourse with the Presidents, beginning with Andrew Jackson. He gave the religion of the Presidents as follows: One a Liberal, one a member of the Dutch Reformed Church, one a Congregationalist, one a Christian, eight Episcopalians, four Methodists, and eight Presbyterians.

A local paper, in a long article giving the wishes of prominent citizens of Washington as to what the new century may bring forth, quotes Rabbi Louis Stern, of the Eighth Street Hebrew Temple, as having said: "For all practical purposes the Jews have adopted the Christian calendar. But for the celebration of the religious feasts and occasions we use our own time-reckoning, which traditionally goes back to the beginning of the world, which is now 5,661 years. I would like the various creeds to come closer together in the new year, study each other better, so as to know and understand each other more thoroughly. This would do away with a great deal of prejudice which even this day exists, with its harmful consequences;" and Dr. D. J. Stafford, of St. Patrick's Roman Catholic Church, as having said: "I wish the new age may be an age of progress, civilization, and equal liberty to all mankind. I wish that all men of all races, creeds and conditions may have the blessings and peace of God, and that at the end of the twentieth century Jesus Christ may be better known and better loved."

The Navy Department made public this week a beautiful Christmas greeting to the enlisted men in the navy, written by Miss Helen Miller Gould on behalf of the International Women's Auxiliary of the Young Men's Christian Association, and a letter from Assistant-Secretary Hackett thanking Miss Gould, in the name of the Secretary of the Navy and on behalf "of every sailor who is cheered by the receipt of your beautiful and appropriate letter."

Two beautiful memorial windows have just been dedicated in the Church of the Covenant—one in memory of the late Justice William Strong, of the United States Supreme Court, and one in memory of his wife, Rachel Davies Strong. The first represents Christ and the tribute money, the group consisting of five life-size figures, with this quotation underneath, "Render unto Cæsar the things which are Cæsar's, and unto God the things which are God's." The memorial to Mrs. Strong presents a single life-size figure, typifying "The Angel of the Annunciation." The congregation had previously put in the south vestibule a bronze memorial tablet to Justice Strong. A memorial window to the late Gardiner Greene Hubbard is in place in the same church, and will be dedicated next Sunday, when the formal dedication of the church, now entirely out of debt, will also take place. The church has been in use since President Harrison's administration, but had been in debt until a few days ago.

Washington, Jan. 2, 1901.

LETTER FROM REV. CHAS. F. EVANS, D. D.

MR. EDITOR: First of all, let me congratulate your readers that they have secured so valuable an editor, and one who does not have to prove his wisdom or loyalty or other qualification for his trust. I am sure they will be pleased, and the church will prosper in your diocese. I love the dear old ADVOCATE, and besides having been intimate with every editor but its last, have spent my brain and breath and my digits and legs in every department of its work except the composing-room. I rejoice now in its hopeful outlook.

Silence for some years on political questions entitles me to say a few words in regard to our Kentucky affairs by the way of "clearing out the boilers." After eighteen months of bitter contention, in which personal detraction was more largely indulged than I ever knew, and after the seating of the defeated and flight of the elected governor, matters have quieted down and business is resuming its even tenor, to the great relief of all and the profit of many of our people. Nothing but the wise counsels of a few men, and the general respect for law and peaceful disposition of our people, kept us from actual war in Kentucky; yet some newspaper correspondents have overlooked the noble qualities of our great population to magnify their own purses, save their own party and damn the other, and have given us a most unenviable reputation abroad. I heard a witty speaker describe a concert he attended in Chicago, where the programme announced 'My Old Kentucky Home," with an "obligato" of whisky and pistols. I hope we shall now be able to establish a reputation for better things than a corrupt Legislature, a political judiciary, a whisky ring, and general lawlessness created for us largely by the feeble and partisan newspaper correspondents. There is probably no more quiet and law-abiding people than ours in this Union. Of course, we have feudists in our mountains, political rings and tricksters in our cities, and we have race horses and distilleries in our beautiful Blue Grass section; but every great city can weep for as much political knavery, nearly every mountainous and pine-hill region its feudists, and New Orleans and Vicksburg and Jackson and Shreveport can sell as much whisky, and drink it, too, on occasion, as our beautiful Kentucky.

The appointments of Louisiana Conference this year have greatly interested me. The surprises were many, some remaining and some moving contrary to their history and expectation. Some congregations are making a reputation as well as the preachers, and one as hard to overcome. By the way, Bishops are not altogether idle in the same perilous business. You have lost a noble man and preacher in Pierce's transfer to Texas, and gained one in Moore's transfer from Little Rock Conference. I knew Moore when I was in Arkansas, and he is a strong man, a faithful worker, and greatly beloved. Who knoweth but that J. M. Henry "has come to the kingdom for such a time as this"? I do hope that R. J. Harp will have a restful year at Texas Avenue, though I fear he can take his ease only in his "narrow house" and lonely grave. The church will lose much when he goes "home."

I am somewhat disappointed at the meagerness of Louisiana Conference reports on Twentieth Century Fund. It's little comfort to find so much company. Grand old Centenary needs and deserves the richest beneficence of Louisiana Methodism. There are many difficulties, many memories that ought to be buried with the past century; many inspirations from the unselfish toil of Miller, Adams, Andrews, Hunnicutt, and Carter; and from the heroic labors of Cooper there ought to be a turning of hearts to the children.

May I speak of my own little charge, to provoke unto love and good works? Versailles has an actual membership of only one hundred and fifty, and yet last year she paid all claims in full, paid for a large and fine pipe organ when it was put in, and paid one thousand and seventeen dollars to Twentieth Century Fund, besides what the missionary societies contributed, and yet there is not one rich man or woman in the congregation.

To my old charge at Shreveport I tender my sincerest sympathy for its dreadful bereavements. Claiborne J. Foster and Dr. J. R. Boothe were noble men. A truer, purer, braver man, or one better poised, no church ever had than Foster. Boothe was a genius—genial, whole-souled, tender-hearted, and broken-hearted since his beautiful daughter died. He was a power once, and I hope again before he passed away.

The Literary Department of the Epworth Leagues seems the hardest to realize expectations. Is it for want of literary culture in ministry or laity, or that consecration has not reached on th literary faculty in our church? My own League recently held a Literary Social at the parsonage, which was a decided success. The book discussed was that of Jonah, commonly called his "prophecy," though in the four chapters there are only eight words of prediction, unless his personal history may be considered a Messianic prophecy. Music and recitation were interspersed between grave and thoughtful papers on "The Character of Jonah," "Nineveh as a World Capital," and "Nineveh—Its Religion and Traditions," after which came a paper on "Jonah and the Whale," by the brilliant and witty superintendent of the Sunday-school, W. O. Davis—a lawyer of no mean reputation, though quite a young man.

CHAS. F. EVANS

FORWARD!

No more appropriate and important movement could mark the close of the old and the beginning of the new year than a powerful and widespread revival of spiritual religion. With the close of this year a remarkable century comes to an end. The material progress of this century has been wonderful. The steamship, the steam locomotive, the railroad, the telegraph, the telephone, and many other useful inventions belong to the nineteenth century.

Advancement in education, in civilization, and in commercial activity and prosperity, has been so rapid as to awaken surprise even in the minds of the men who are slow to believe that the world is going forward. The century, after a swift race for the mastery, in which it has distanced all its predecessors, goes out in a blaze of temporal prosperity and worldly glory. Poets are singing the praises of the dying century, and orators are extolling its triumphs.

Is it not a fitting time to kindle anew the fires of spiritual religion? These fires have not gone out, but they do not burn and blaze as we should like to see them. If the religious life and activity of the church should not keep pace with commercial and secular progress, the result will be disastrous. Our prosperity will be a curse instead of a blessing. It is impossible to measure the progress of religion, and to compare it with secular advancement. We can count numbers, but no one can measure or estimate spiritual growth and power.

Certainly there is room for improvement. The religious life of Christian families is not what it should be. Much more time could be devoted profitably to religious meditation, religious worship, and religious work. More time should be given to the means of grace. The Bible and prayer should have more of our time and thought. Members should be added to the churches more rapidly. The standard of practical morals among Christians should be elevated. The influence of the church on the outside world should be more wholesome and more powerful than it is. The church should have a stronger hold on the young than it has. The church should be the salt of the great cities. In many ways our religion comes short. The fault is not in the religion, but in those who profess to feel and appreciate its power.

Signs of preparation for a forward movement are not wanting. Pastors are engaged in preparatory meetings, or planning for special evangelistic services to begin with the dawn of the new year. Let the trumpet-call to prayer and action sound loud and clear. Let Zion's watchmen all awake. Let us not spend time needlessly in talking, planning, and waiting, but begin at once to move. The time is short and the need imperative.

It is a good sign when Christian people see and feel the need of a religious revival. So long, and list content with [illegible] his will be done. Another good sign is an earnest desire for times of refreshing. So long as church members feel no special longing for a work of grace they slumber. It is when they become deeply concerned for a better spiritual condition of the church and for the salvation of souls that the morning of their deliverance draweth nigh. Another good sign is earnest expectation. One of the chief hindrances in the way of the work of the Lord is the absence of holy expectation. We are slow to believe that God is ready to do what he has promised. The average Christian does not expect God to interpose at this time for the overthrow of the enemy. Christians are frightened by the difficulties which stand in the way, overlooking the fact that the chief difficulty is in themselves. Can we not look for great things now?

Methodism is well organized for a forward movement. There is no need to tarry a single day to perfect our organization. Every pastor is now at the head of a body of soldiers of the cross who will follow whithersoever he may lead. There are always some stragglers in every army. Some will not come up to the help of the Lord against the mighty, but the rank and file can be relied on. All they need is to be led. Let the leaders feel the responsibility which this emergency brings, and lead on.

Push on for a clear, satisfactory experience of the life of God in the soul. Then go out after those who have wandered from the fold, and bring them back. Then set about securing the salvation of the young. Enter upon a campaign for the conquest of the village, the town, the city.

With much prayer, much love, and firm reliance on the word of the Lord, let all the people of God go forward. Earnest and fervent prayer will be imperatively necessary. Many a revival has occurred without an evangelist, without a protracted meeting, and even without preaching, but a genuine revival of spiritual religion without prayer was never known. It must begin with prayer and be carried forward by prayer. Some can not preach, nor exhort, nor point sinners to the Lamb of God, but all can pray. And one may help more by his prayers than others by great preaching and fine singing.

Strenuous, personal, and united effort will be required. Those who will lead must go where it is neither easy nor pleasant to go, and do what is exceedingly difficult to do. Give up the thought of having an easy and luxurious time, and bend body and soul to hard work. While no human effort alone can bring about a genuine religious revival, still such a movement will not take place without human effort. A religious revival is the work of God, but not the work of God alone. He has done, and is doing, his part. Shall we do ours? The work waits, not on God, but on us. The doors of the new century are swinging wide to receive us. Let the church of God enter amid a blaze of spiritual revival!—New York Advocate.

CHRISTIAN THOUGHT IN THE TWENTIETH CENTURY.

Much that is somewhat general and high-flown has been spoken and written about "The Religion of the Future." Mostly the prognostications were but the projection of the individual's preferences and notions. We can only judge of what the twentieth century will be like, religiously, by trying to grasp the prevailing tendencies of Christian thought in the nineteenth. We will try to summarize tersely, but not exhaustively, some main lines. President Charles F. [illegible] century has written, no one thing has more affected religious thought than the promulgation of the law of evolution. "The great discovery of Charles Darwin," he says, "has caused man to believe that all living things are joined together in origin, progress, and destiny. The law of evolution is the law of the oneness of life. Out of the lower have come the higher orders of being, and out of the higher are to come orders yet higher, in a succession the upper relations of which are now visible only to the eye of faith." Order, symmetry, progress, reasonableness in the universe—hope for the race, corroboration to immortality—come with the teaching of evolution. Piety and Investigation are met together. Religion and Science have kissed each other.

Man have learned to conceive of God, not after the manner of the Deists of the eighteenth century—an absentee God, having wound up Nature and set her going, and thereafter standing somewhat indifferently outside and looking on. He is, to the thought of to-day, the Immanent God, dwelling in his world—not far off from anyone of us—One in whom we live and move and have our being. "Closer is he than breathing and nearer than hands or feet." "He thunder by law, the thunder [illegible] still his voice." Outside of him natural law is but a name and a fiction. He is the essential Cause underlying all secondary causes—the infinite and eternal Energy, by which we are environed, and by which all things move. Thus is he brought very near unto us. We love Nature, because we see him in all her processes. She is the garment of Deity.

He is also pre-eminently the Father. Jesus' word for God has taken on new and deeper significance. Faber's hymns, celebrating his love and tenderness—the "wideness of his mercy"—are very dear to us. We love to read Spurgeon's 'Eternal Goodness." [illegible] terms of partial redemption—theologies like Calvin's—dissolve in the idea of Fatherhood.

During the last half of the century the cry was raised in vain, of "Back to Christ!" Theology has grown Christ-less. Christianity has been set forth as Christ, and he the revelation of the Father. Not by his death alone, but by his life as well, is he [illegible] to be the world's Savior. His personality—all his acts and teachings—together constitute him, in our present view, the Redeemer of the race. Back of all Confessions, Conferences, Synods, Assemblies, Conventions, creeds, ancient popes, bishops, apostles, he is discerned, and his Word is to be our final authority. Henry Ward Beecher's The writings of Bushnell, Munger and Abbott, the preaching of Phillips Brooks, have been epochal. "The Influence of Jesus" and "Imago Christi" are characteristic of the era just closed.

Our theology has become less speculative and metaphysical, and more biblical. This means that the appeal is to life and experience, for the Bible is a record of experiences of men in living rather than theorizing. Methodism laid its finger on the very nerve-center of religion in insisting on an "experience." Doctrine has broken loose from formal, mechanical, forensic governmental artificialities, and become vitalized. It will become more so as the Bible, by means of present investigation continued and enlarged, is better understood, and its human element is brought closer to us.

The ethical in religion has been correspondingly [illegible] the voices Commandments, the Sermon on the [illegible] of [illegible] never had such meaning [illegible] force. The discourses of [illegible] and Watson, the treatises [illegible] sen and Smyth, [illegible] tinctively Christ [illegible] creed must become more and more a [illegible] consciousness. Salvation, and is attested [illegible] Christian Advocate [illegible]

factory in

HOME HERE AND HEREAFTER.

BY M. R. JOHNSON.

Home! O by that little word
How the heart is soothed or stirred;
Magical old melody,
Sounding never wearily!

If 'tis thus when we are there,
When our hearts are free from care,
What is it when sad, away,
Can the tongue find words to say!

E'en 'twill in our slumbers creep;
In a dream we cross the street,
Put a hand upon the door,
Pass the well-known threshold o'er -

Then the welcome shout we hear
Of the brother, sister dear;
Then, O heart, no longer roam,
There she sits who makes the home.

Father, mother, hold them fast!
Ah, they're fled - the dream is past;
None save strangers, cold or gay,
Meet thy longing gaze to-day.

Yet, sad heart, thou hast a home,
Though afar thy feet may roam;
Thou art blest - it waits for thee
With its welcome, glad and free.

But the homeless ones! ah, they,
Sad, bewildered, far astray,
Wander as the sailor might
Should his star be lost in night.

Homes may perish, stars may fall,
But undying, over all,
Gleam the many mansions fair,
Home and love and God are there.

—New York Observer.

THE STORY OF THE TWENTIETH CENTURY.

(Address of Bishop Chas. B. Galloway at Capitol Street Church, Jackson, Miss., at Watch-Night Service.)

"Thou shalt remember all the ways which the Lord thy God hath led thee."

These words, spoken by Moses, God's great law-giver and leader, to his people, Israel, are an exhortation to keep in heart and memory the experiences and lessons of forty eventful years. What marvelous years they were—those years of wandering in the wilderness! The whole nation was on the march—a march to involve the destiny of the world. Every day was crowded with strange incidents, and every night was ontained with a cloud of glory. The exhortation is not to simply remember the different incidents of that strange history, but to keep fresh in mind the method of God's dealing with his people. It is not my purpose to give in detail the history of that strange people, but to use this as suggestive of the glories of this century and the wonderful providence of God in all its duration. The first lesson it teaches is the providence of God in the history of nations. The poet has truly, and with clear insight, said:

"For I doubt not through the ages one increasing purpose runs,
And the thoughts of men are widened with the process of the suns."

First, I call attention to the great religious growth of the nineteenth century. The beginning of this period was characterized by a blatant and widespread infidelity. Voltaire declared that he was living in the twilight of Christianity, and predicted its early and total collapse. The writings of Paine attracted wide attention. Skepticism was the fashion, and a sneer at the Christian religion was more of a generous approbation. But God had decreed that this century was to be a religious century not charged with doubt, but a century of faith; the period that was to witness the most majestic and triumphant achievements of the world's history.

The beginning of the century the population of the world was about 831,000,000. Of these 420,000,000 were heathen, 130,000,000 Mohammedans, 7,000,000 Jews, and 174,000,000 Christians. The Roman Catholics numbered 100,000,000, the Protestants 44,000,000, and the Greek Church 50,000,000. During the century the population of the world has a little more than doubled, as has also the number of heathen. The Mohammedans have only increased 50 per cent., while the Christians have advanced 300 per cent. The Roman Catholics have doubled their membership, while the Greek Church has increased 400 per cent., and the Protestant churches 450 per cent. In the United States only 100 years ago only one in fourteen of the people belonged to the Protestant Churches; now the proportion is one in four. There are 19,000,000 Protestant communicants in the present population of the United States, to say nothing of 10,000,000 Catholics. We have now [illegible] Christians in this country, as against only 365,000 a century ago. There [illegible] churches instead of less than 2,650 sisters, as against 2,65[illegible] While the population of this great country has increased fifteenfold, the church membership has increased nearly eightyfold.

This has also been a century of great missionary advancement. How crude was the conception the church had then of the sublime mission of the world's Redeemer! The story of William Carey and Thomas Coke, the apostles of modern missions, is the history of the attitude of the church toward the Christless millions of the globe. Out of the long sleep of the centuries she awoke to a sense of her mighty responsibilities to those who had never known the gospel; she recognized that her mission was not to hold the fort, but to win the world. At the century's beginning the entire amount contributed by the whole Christian church in America, England and the Continent did not exceed $20,000; but now, according to the figures presented to the recent Ecumenical Conference in New York, the total number of societies engaged in Protestant foreign missions is 449, with an annual income of $19,126,120. There were 15,460 foreign missionary workers, 77,338 native helpers, and 1,317,684 native communicants. These have been won from heathenism to Christianity largely during the latter half of this great missionary century, while many thousand redeemed by grace have gone to swell the innumerable company of the first-born of heaven. The latter years of this century have also witnessed a higher appreciation of woman's services in foreign missions. There are to-day over 4,000 unmarried women connected with the various Protestant missionary societies. With marvelous tact, and with a courage that shames the timidity of strong men, these women have prosecuted their heroic work, and have greatly speeded the triumph of the Christian religion in all foreign lands.

In this connection and at this interesting watch-night service it is eminently proper to refer to the great mercies of God to his own branch of the Christian church during the eventful century passing away. One hundred years ago there were only 60,000 in the United States, while to-day the denomination is about 6,000,000 strong, and her missionaries are doing heroic and apostolic missionary work in almost every land of the globe. The various branches of the great ecclesiastical family number about 8,000,000, with a constituency of about 24,000,000. The little company has become a great army, the cloud no larger than a man's hand has overcast the heavens and rains its life-giving drops upon every land and clime. The doctrines of the church, clearly set forth, have been maintained, according to the Apostle Paul's injunction.

Another fact which is characteristic of the nineteenth century has been the growth of Christian comity and catholicity. The days of ecclesiastical strife have largely passed away, the time of the broader Christian brotherhood and interdenominational comity has gloriously dawned. It has further been a century of philanthropy and moral reform. The doctrine of the brotherhood of man has had a new and purer and deeper meaning; there has been a spread of the great idea of responsibility—a recognition that I am my brother's keeper. The verb "to love" in modern Christianity has an imperative mood. (In this connection Bishop Galloway referred at length to the establishment of orphanages and various eleemosynary institutions.) This century has witnessed a general distribution of the copies of the Holy Scriptures. At the close of the last century Rev. Dr. Lyman, of Hatfield, Mass., suggested the publication of an American edition of the Scriptures. After much discussion it was decided not to attempt it, as it was found there was not enough type in Boston to print so large a book. Now careful estimates place the number of Bibles printed by the seventy-three Bible societies and the private firms during the century at 280,000,000 copies. In 1800 the total number in circulation was less than 5,000,000. It was then translated into only about sixty languages; now in about 400. The century has also been remarkably distinguished for explorations, discoveries and the enlargement of the limits of geography. A hundred years ago nearly three-fourths of the globe was considered unknown; Japan, Corea and China were hermit nations, and all the [illegible] was shut from the investigation of mankind. No white man had dared to venture [illegible] Continent or [illegible] glone. Now a railroad [illegible] central reaches from Cairo to Cape Town, and [illegible] morning we read thrilling cablegrams from South Africa. A hundred years ago there was not a single Christian in the Fiji Islands; now there is not a single heathen.

The century has been pre-eminently distinguished for the growth of the spirit of international arbitration, which has attempted to take the place of a resort to the sword. From 1793 to 1893 there were fifty-eight international arbitrations. The number increases with the age of the century, thus showing a steady increase in the sentiment in its favor.

Bishop Galloway reviewed the territorial growth of the country since the beginning of the century, and showed how its area had constantly and wisely expanded. He spoke of the inheritance we received in this regard from our ancestors and the legacy we will leave to another generation. He dwelt upon the remarkable increase of the English-speaking people during the last century, and showed that they now controlled two-fifths of the total area of the globe. He then touched broadly upon the progress of the century in other nations, particularly England. The growth of journalism to its present proportions and influence, the recent advances in science and the arts were touched upon in his usual happy style, and the speaker concluded his address with an eloquent prophecy of the wonders to be accomplished in the twentieth century.

DR. B. M. PALMER ON THE TWENTIETH CENTURY.

A very remarkable service was held in the First Presbyterian Church on New Year's Day. The occasion was in response to a general request upon the part of many persons that Dr. Palmer preach upon the occasion of the opening of the new century. The large church was filled with an audience made up of many different classes and variety of creed. Gentile and Jew, believer and non-believer, united in giving this venerable servant of God an opportunity to preach a great sermon upon a great theme. It is needless to say that the service was fully up to expectation. The text was Psalms ciii, 19: "The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all." Heb. xii, 28, 29: "Wherefore we, receiving a kingdom which can not be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." We print the following synopsis from the Times-Democrat:

"The history of the world is an organic whole, and all of its parts are connected together by a holy and divine purpose running through from the first to the last, carrying along with it the continuous development of the human race, and terminating, as its definite conclusion, in the establishment of a kingdom which is to endure throughout the ages of a coming eternity — that kingdom which can not be moved, and in which we serve God acceptably with reverence and with godly fear.

"That Canaan of the old, and that Palestine of the new, world's history: a spot of earth which well deserves to be called the central spot, around which the whole history of the earth has revolved; the very line, narrow as it is, which divides the two civilizations of the earth, the Eastern and the Western; the land which gave birth in the fullness of time to that mysterious personage who, whatever may be the diverse opinions of men, stands up, according to the universal acknowledgment of the civilized world, as marking the equatorial line which divides the two vast continents of human history.

"All things from the Creation Day down to the birth of that Babe in Bethlehem, and all the history of the future until that solemn day when the earth shall be wrapped in its winding sheet of flame, and receive its baptism of fire to prepare it for the kingdom of God, forever to remain upon the earth, lead up to him who, there in the middle of human history, on the middle spot of the earth, is the redeemer of a lost and guilty race.

"I charge you to see in this brief connection of marvelous facts the stepping-stones of him who, in his majesty, sits upon the throne of the heavens. The Lord prepares his throne in the heavens, and his kingdom hath ruled over all the past, his own divine purpose being the scarlet thread that runs through the [illegible] web of the race to which we

"In my judgment, the human intellect in that age (the Grecian) reached to its zenith of glory. A race was born on that classic land who have left upon every page of their history the education of the world. With philosophic cast of mind, that ventured upon the great problems of human thought, they struck out the philosophies which should govern the thinking of mankind in all the ages.

"The Almighty who sits upon that throne raised up that people (the Greeks) and gave to them that genius that they should continue that language which he has made the sacred urn in which is treasured the revelation of those vast truths which we to-day, in this our sanctuary of worship, teach our people to learn, to trust, and to love. And then, as though to show that the hand of God is to be seen in all this free action of men, when the Greek language had been wrought up to that high degree of refinement that it was competent to this great task, God locked it up so that it should no longer be in that form the spoken language of his people, but set apart, as he had done before with the equally sacred truths of the Old Testament, to be the two great urns which shall contain the revelation of that life which is renewed solely to live in the world that is now, and the world that is to come. Surely, as I lay these facts before you without the expansion of argument, you can see the hand of God in all these phases of human history.

"All eternity is God's! Why should he measure his age upon the dial-plate of any clock, and why should we undertake to circumscribe his action within the passing hours indicated upon that clock which is hung up against the walls of eternity?

"God who reigns in the heavens is the God of supreme justice, and he has judgments for all who neglect or reject him. . . . In the just judgment of a righteous and holy God the American Indian was swept from the earth, and a great Christian nation rises up at this day to give him the honor which is his due.

"This morning, clouded as it is, shutting out the face of the sun, opens to us another one hundred years—not another twelve months, but another century. Face to face before old Asia stand the allied powers of Europe, all of them combined, in the very capital of the most populous heathen people on the globe, holding China by the throat and dictating the terms by which that immense empire shall hereafter subsist, and in what relation it shall stand to the civilized world. And there is old England, grand in her might because she is grand in her literature and in her religion, in the south of Africa, held at bay month after month by a tribe of people of whom we scarcely heard until they were embarked in this unequal contest.

"Christianity is brought face to face with the largest heathen empire on the globe, and before a heathen religion which, in my judgment, is the most utterly godless of them all, their worship consisting of little more than reverence for their ancestors, and a blind endeavor to avert the terrors of the demons they fear. . . . What is to be the result of this meeting of the two civilizations of mankind? Shall the stronger destroy the weaker and reign supreme, or shall they be strangely united, and through amalgamation bring out a third civilization, having the best qualities of both, and, therefore, superior to both?

"Our mighty civilization has grown strong in its own discoveries; has mastered the great secrets of nature; has ploughed beneath the surface and brought to the light those mines of ore and iron and lead and silver and gold which disturb the repose of avarice and are now shaking the earth to its centre. For what is it but the gold mines in Africa that lies at the heart of the war in the southern part of that country?

"During this century in which science has been gaining its triumphs, there has been, through war, a gradual strengthening of the nations as they have been severally shaken with its storms. This vast continent of ours, shaken to its very centre by a civil war, now reposes more solidly upon its base as the strong and mighty nation into which it has been converted.

"Guilty and sinful as this world is, shaken by wars prompted by human ambition through all the centuries of the past, there is yet to be a period of rest for the agitated and unhappy earth. . . . There will be a time when this earth, which has revolted from the law and authority and government of this King, and which has been stained through all its history with guilt and sin, shall, through that amazing love which can only be found in a Divine Being, be redeemed with all the people that dwell upon it, and his kingdom established here below. The earth redeemed shall stand at the blessed feet of him who came to die so that the dead might live through the power of his name: and he shall come and reign forever!"

THE LIFE TO COME.

Many think it strange that we know so little about another life. But the constitution of our earthly nature is inadequate to bear with advantage any more on this subject than faith may realize from the Word of God. An infant's eyes would be ruined if continuously exposed to the full glare of the sunlight, and the strongest vision would soon be utterly blinded if denied relief from the blaze of noonday glory.

Only Peter, James and John could be trusted with a view of the Transfiguration, and even then they had to be cautioned and commanded by the Savior with reference to what they were privileged to see, lest they should do more harm with it than good. Paul needed to be put under the law of silence in part, and under a life-long trouble of humiliating affliction, lest he should be more damaged than profited by his "visions and revelations of the Lord." And everywhere the intimations are that too close a familiarity with the things of another life, and the experiences of the saints in entering into them, would unfit us for our proper duties in this. Hence the mystery of death, the heavy obscurity which hangs over the abode and condition of the departed, and the rigid divine prohibition of all attempts to lift the veil or to get communications from the spirits of the dead. We may rest assured that if we could be any better off by knowing more than has been revealed, we certainly would have that knowledge. That we have it not is proof that it would not be good for us while yet occupied with our mission and duties in the present life. The all-wise and all-gracious God is to be trusted for this, and it is a part of his goodness to keep us back from seeing and knowing too much of the other world until the time comes for us to quit this earthly life. That will be early enough for us to get the information which our restless thirst would like to have before the time.—Dr. J. A. Seiss.

NOT FOR ME.

To be able to say, "This or that is 'not for me,'" is to have a very calming and sustaining influence operating on the mind. It will make us feel settled. The matter is decided, so far as I am concerned. A calm often follows the settlement of the matter, even though that settlement has not taken exactly the form which we should have chosen. We are something like David—when the child was alive, and there was a possibility of its recovery, he fasted and wept; but when it was dead, he rose up and ate and drank—he accepted the inevitable. While things are in doubt, and we do not know which way they will turn, we are often agitated, unsettled, nothing is accepted—and this can only be met by our putting ourselves into the hands of God, determined each one to accept what is or is not to be for him—"for me," or "not for me."—Rev. P. B. Power.

WON WITH A WORD.

I am sometimes startled at the ease with which a soul can be won. And I am often humiliated when I think of the many times and the many opportunities in my life which I have wasted and not used for the winning of souls to Christ. I want to illustrate the ease with which a soul can be won. Not very long ago, in a strange city, as the hackman got down off his box and opened the door to let me out, I dropped a quarter in his hand, and as I did so I grasped his hand and said to him: "Good night; I hope to meet you again in glory." I had often done that, and I thought nothing of it in this case. I went into the house, met my host, and retired to my room for the night. About midnight my host knocked at my chamber door and said: "Chaplain, that hackman has come back, and he says that he has got to see you to-night. I told him he had better wait until morning, but he said: 'No, sir, I must see him to-night, and I know that he will be willing to see me.'" When the hackman came up, a broad-shouldered, rough-looking man with a great whip in his hand, he stood there in my presence with the tears rolling down his cheeks like rain. Said he: "If I meet you in glory, I have got to turn around. I have come to ask you to pray with me." What a privilege it was to pray with that man! What a privilege to point him to Jesus—and yet I never saw him before in all my life. There are 10,000 men in this country that have not had an invitation to come to God in all their lives.—Bishop McCabe.

MY STRENGTH.

Be our days many, or be they few, from any burden which God may see fit to lay upon us, our life may gain not only contentment, but grandeur and nobleness. My strength during all my life has been precisely this: that I have no choice. During the last thirty-six years God has twelve times changed my home and fifteen times changed my work. I have scarcely done what I myself would have chosen. The support of my life is to know that I am doing what God wishes, and not what I wish myself.

My brethren, the best thing often that could happen to a man is to be thwarted in his favorite hopes. The old song has the hope that in time of old age we may find one face at our fireside whom we loved when we were young; but I would say, far rather than this: God grant that we may find him there in the home of our darkened life. Then all else will seem to us to be but dross. When a man has nothing more to lose; when his hopes are all beyond the grave; when we listen without terror to the ebbings and flowings of the tide of life and the rush of its storms—then, after the night, to us the day will come back, and after the tempest a great calm.

We know that it is God's work, and that God loves us better than we can love ourselves. We knew, then, that all our life is guided by him, so that we find consolation and contentment; and if we have those two things with us—consolation in all sorrows and contentment in any loss—we have the richest blessings which God can give us.—Archdeacon Farrar.

A church and an age that looked upon God as an infinite terror, seated upon the throne of the universe; that contemplated with complacency, if not with satisfaction spiced with pleasure, Dante's heathen hell, and Michael Angelo's monstrous picture, "The Last Judgment," was incapable of tolerance or philanthropy.

We need not go so far back as Savonarola's Bonfire Carnival. In later times pious men, determining how God does by their notion of what they would do in his place, have excommunicated young girls for wearing pretty flowers on their hats, and threatened with damnation loving and virtuous wives, who would not fling into a fanatic's bonfire a tiny marriage ring of pure gold.

When one abuses the pulpit to make a personal assault upon a disliked man, or to use insulting language he would not dare but for the protection of "the cloth," he does a wickedly and cowardly thing. What he truly deserves need not be discussed in this place.

But, if one has not considered it, he will be surprised that an angry preacher can do so much effective swearing without "poaching upon the preserves" of professionals who swear on the open streets. Much Bible language, when used out of both place and spirit, is effective for the purpose of cursing. Between open swearers who wear their vices openly—as cow-boys their pistols—and the swearing of an angry preacher, let him choose who cares. The cow-boy, however, is the more respectable and honorable person.—Exchange.

To think of religion in any other sense, than as a state of self-denial, is knowing nothing at all of it: for its whole nature is to direct us by a light, and knowledge, and wisdom from God; which is all contrary to the darkness, ignorance, and folly of our nature.—Law.

WONDERFUL PROSPERITY OF THE CRESCENT CITY.

In commercial, industrial and financial circles in New Orleans, the nineteenth century went out in a blaze of prosperity.

In imports, in exports, in customs' duties, in postal receipts and in bank clearings the year 1900 recorded the high-water mark in the material life of the Crescent City.

On the last day of the dying century, twelve large steamships, the aggregate value of whose cargoes reached the enormous total of $2,668,706, cleared for foreign ports.

Of these, one vessel alone—the Mechanician of the Harrison Line—sailed with a cargo valued at $1,000,000.

The exports for 1900 touched the startling total of $142,211,562. This is an increase of $45,645,584 over the exports of 1899.

The total in imports for 1900 amounted to $20,124,508. This is an increase of $6,049,274.

In customs duties the total for 1900 was $7,546,219, an increase of $2,860,453 over the total for 1899.

The receipts at the Postoffice in New Orleans for 1900 amounted to $493,076—an increase of $38,186 over the total for 1899.

The bank clearings for 1900 in New Orleans reached the total of $556,790,701—an increase of $98,571,483 over 1899.

EXPORTS IN 1900.

Total	$142,211,562
Exports in 1899	96,565,978
Increase in 1900	45,645,584

IMPORTS IN 1900.

Total	$20,124,508 10
Imports in 1899	14 075,284 00
Increase in 1900	6,049,274 00

CUSTOMS DUTIES IN 1900.

Total 1900	$7 546,219 10
Total 1899	4 685,765 56
Increase 1900	$2 860,453 54

POSTOFFICE RECEIPTS.

The business done by the New Orleans Postoffice has been unusually large during the year just closed. The receipts for 1900 were $493,976.85, an increase of $88,186.72 over 1899.

Here is a comparison of the two years:

Postal Receipts in 1900	$493,076 85
Postal Receipts in 1899	454,890 13
Increase in 1900	$ 38,186 72

TREMENDOUS SHIPPING.

Twelve large steamships, bound for different ports of the world, cleared at the United States Custom House, Dec. 31.

The total valuation of the merchandise on board these vessels amounted to $2,668,706.

One vessel alone, the steamship Mechanician, bound for Liverpool, England, cleared with a cargo valued at a fraction more than one million dollars.

This is the largest clearance of any single day during the year 1900, and the Custom House officials say this is the largest day's receipts ever cleared from this port.

The valuation of the exports for the month of December are slightly above eighteen million dollars, which is the second largest shipment on record, the largest shipments being made in October of the present year, when they amounted to over $22,000,000.

The cargoes of the vessels that cleared Dec. 31, were principally cotton and grain.

Of cotton there were 56,588 bales, and of grain there were many hundreds of thousands of bushels.

The Mechanician of the Harrison Line took away the largest and most valuable cargo. Her cargo was valued at $1,007,325. Of this $948,500 was for cotton and $58,000 for grain.

Following is a list of the steamships, the number of bales of cotton each carries, and their destination:

	Bales.
Mechanician—Liverpool	20,000
Sicilia—Genoa, Italy	10 600
Servilla—Bremen	6 800
Otanes—Genoa	10,638
Puerto Rico—Barcelona	3,850
Tantallon—Bremen	3 500
Finsburg—Marseilles, Genoa	1 200
Total	56 588

BANK CLEARINGS.

Manager Thos. C. Herndon submits the following comparative statement regarding the bank clearings and balances:

Clearings for Dec. 1900	$72,131,304
Clearings for Dec. 1899	55 957,338
Increase	16 173,966
Balances, 1900	7,159 958
Balances, 1899	5,686,054
	1,473,904

—Times-Democrat.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

"Woman's Work is Never Done."

The constant care causes sleeplessness, loss of appetite, extreme nervousness, and that tired feeling. But a wonderful change comes when Hood's Sarsaparilla is taken. It gives pure, rich blood, good appetite, steady nerves.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AMMUNITION, BASKETS, BROOMS, BRUSHES, ALARM TILLS, BLACKING, BURNERS, BUNGS, CHURNS, CUTLERY, COFFEE MILLS, DRIP PANS, ENAMELED STEELWARE, Fishing Tackle, Seines, Furnaces, GALVANIZED WARE, GLASS LAMPS, GOBLETS, TUMBLERS, Handles, Inks, Japanned Ware, KEGS, LADDERS, LANTERNS, MATCHES, MEASURES, NAIL PULLERS, OIL CANS, OARS, PAPER, PIPES, PADLOCKS, ROPE, RULES, SCALES, SIEVES, SOAPS, SAUCEPANS, STATIONERY, STONEWARE, TACKS, TRAPS, WINES, Tinware, Whips, Wicking, WOODENWARE, Etc.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

PRICE REDUCED.

"The Gospel of Giving" having had a sufficient sale to justify a reduction in price, we will hereafter send it postpaid to any address at the following prices: Ten copies, ten cents; twenty-five copies, fifteen cents; fifty copies, twenty-five cents; one hundred copies, forty cents; two hundred copies, seventy-five cents.

THE NINETEENTH CENTURY.

The century began in war, progressed in war, and is closing in war. The earlier years were marked by the most tremendous conflicts, involving all nations, till the unparalleled career of Napoleon culminated and terminated. The first half of the century was a succession of conflicts. It was reserved to the United States to present to the gaze of the universe the most extraordinary war for the most extraordinary cause that the modern world—and perhaps the whole world—had seen. The Crimean War, the career and overthrow of Louis Napoleon, the Franco-Prussian War, the struggles of Austria and Hungary, the commotions and wars resulting in the unification of Italy, and many other events justify the appellation to this period of the title, "The Belligerent Century." The Spanish War, the South African conflict, the convulsion in China, the projection of the United States into the oriental world, are all included in the justification of that title.

Nor should the British conquest of India, and the practical conquest of Egypt by the same commanding empire, be omitted; for these have required fierce and frequent wars. The Independence of Greece, the subjugation of the southeastern states of Europe, and the conflicts of Russia and Turkey, as well as the conquest and Russification of Poland, would themselves require a brush dipped in blood to depict the century.

So many and such protracted and desperate wars have stimulated invention to such a degree that instruments of destruction and defense have long since reached such a development that more than the cost of one of the wars of long ago is expended upon a single warship, or upon great guns that send half a ton across a county. And no sooner is the most stupendous and costly of these put to a successful test than another adequate to counterwork or surpass it is invented.—New York Advocate.

THE OLD AND THE NEW!

The passing of the old century and the coming of the new were celebrated in Carrollton in a manner befitting their importance. A good congregation assembled at the Methodist Church at 10:45, and spent the time in religious service. The music, under the direction of Mrs. Gard, was grand; the testimonies were hopeful; the prayers were earnest; the sermon was suited to the occasion and helpful to devout hearers. One hundred dollars, cash, were added to the Thank-offering over and above what had been previously subscribed. An interesting and beautiful gift was five dollars contributed by "Miss Baby Bryan," who arrived in Carrollton just in time to wail the old century and to hail the new. [Carrollton may not have the most "liberal" contributor to the Twentieth Century Fund, but evidently has the "youngest."—Editor ADVOCATE.] The service closed at 12:05 A. M., and immediately all the bells in town "rang out the old and rang in the new."

The next morning a company of devout worshipers assembled at the Presbyterian Church at sunrise, and enjoyed a most spiritual prayer service conducted by the pastor. The Presbyterians have not yet entered upon the work of raising their million-dollar thank-offering, but when they do begin, they will succeed.

The several churches of Carrollton are at peace among themselves. The respective congregations are united in Christian work, and the denominational comity is all that could be desired. Everything betokens a year of success. For this let all pray and work and give thanks.—Carrollton (Miss.) Conservative.

BOOKS.

Mr. Spofford's book is a perfect mine of library information, giving directions not only as to the purchase, but also with regard to the arrangement and classification of books, his effort being to show librarians how their work can be done with the least expenditure of labor, and how it can be made most useful to the public. However, he loves books for themselves, aside from their mission of filling shelves, and writes thus pleasantly and even eloquently of them: "Books may be divided into three classes; first, acquaintances; second, friends, and third, intimates. It is well enough to have acquaintances with a multitude of books, as with many friends, though in either case much time should not be given to merely pleasant interconrse that leads to no result. With our literary friends we can spend more time, for they awaken keen interest and are to be read with zest, and consequently with profit. But for chosen intimates and our heart companions we reserve our highest regard and our best hours. . . . There are some books that charm us by their wit and their sweetness; others that surprise and captivate us by their strength; books to refresh us when we are weary; books to comfort us when afflicted; books that stimulate us by their robust health; books that exalt and refine our natures, as it were, to a finer mold; books that arouse us like the sound of a trumpet; books that illumine our darkest hours and fill all our days with delight.

"There are pleasures that perish in the using, but the pleasure which the art of reading carries with it is perennial. He who can feast on the intellectual supplies of the centuries need fear neither poverty nor hunger. In the society of the immortals we become assured that heaven and earth may pass away, but no good thought shall ever pass away. The great orator, on whose lips once hung a multitude, dies and is forgotten. The great actor passes swiftly off the stage, and is seen no more. The great singer, whose voice charmed listening crowds by its melody, is hushed in the grave. The great preacher survives but a single generation in the memory of men. All we, who now live, must be in a little while with yesterday's 7,000 years. But the book of the great writer lives on and on, inspiring age after age of readers, and has in it more of the seeds of immortality than anything else on the earth."—(New York: G. P. Putnam's Sons.)

Fainting Spells

Are peculiar to women. Men rarely faint. Many women are liable to what they term "fainting spells," and this liability is always most marked at the monthly period. This alone is sufficient to connect the "fainting spell" with a deranged or diseased condition of the womanly organs. The use of Doctor Pierce's Favorite Prescription cures irregularity, heals inflammation and ulceration, and stops the drains which weaken the body. It builds up the nervous system, increases the vital powers, and so removes the common causes of faintness in women. There is no alcohol in "Favorite Prescription;" neither does it contain opium, cocaine, nor any other narcotic.

"It gives me much pleasure," writes Miss Ella Sapp, of Jamestown, Guilford Co., N.C., "to thank Dr. Pierce for the great good received from the use of his 'Favorite Prescription' and 'Golden Medical Discovery.' I had suffered for three years or more at monthly periods. It seemed as though I would die with pain in my back and stomach. I could not stand on my feet without fainting; had given up all hope of ever being cured, when one of my friends insisted upon my trying Dr. Pierce's Favorite Prescription. With but little faith I tried it, and before I had taken half a bottle I felt better, had better appetite and slept better. Now I have taken two bottles of 'Favorite Prescription' and one of 'Golden Medical Discovery,' and am happy to say I am entirely cured, and all done in two months' time, when all other medicines had failed to do any good."

Keep the liver healthy by using Dr. Pierce's Pleasant Pellets.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The ENTIRE YEAR
STUDENTS
May enter
At Any Time.
43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.
Graduates hold leading positions all over the country. Instruction all personal.
Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations
A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.
Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.
Address GEO. SOULÉ & SONS.

A RARE BARGAIN.
TEN VERY VALUABLE BOOKS AT A MINIMUM PRICE.
1. How to Succeed.—Marden.
2. Many Thoughts of Many Minds.—Klopsch.
3. The Wedding Ring.—Talmage.
4. Holiday Stories for Young People.—Sangster.
5. Recitations for the Social Circle.—Harvey.
6. The Secret of a Happy Home.—Harland.
7. The Land We Live In.—Mann.
8. Winter Evening Tales.—Barr.
9. Notable Events of the Nineteenth Century—Ridpath.
10. The Fairy-Land of Science.—Buckley.
These are all first-class books worthy of a place in every home. They are bound in cloth in a style that is both durable and attractive. We will send the whole set postpaid to any subscriber, new or old, who will pay his subscription one full year in advance—i. e., to Jan., 1902—for the small sum of $2. Just think of buying such books at twenty cents each. Send your order at once, as this offer may close very soon. We do not sell them at all to non-subscribers. Pay your subscription and send $2 additional.

4 IMPORTANT GATEWAYS 4
TEXAS
EL PASO T AND P ROUTE PACIFIC
2 - Fast Trains - 2 Daily
For St. Louis, Chicago, and the East.
Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .
DIRECT LINE TO
Arizona, New Mexico, AND California.
L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., E. P. TURNER, General Pass'r and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo, for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG R
VICKSBURG, SHREVEPORT & PACIFIC R
TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D P A. J. R. WELLS, C P A
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

YOU SAVE $40

For perfect alignment, durability, simplicity and easy operation the WELLINGTON has no peer.
Prof. H. I. Holden, acknowledged expert in all matters pertaining to Typewriters, says: "I unhesitatingly recommend the Wellington for its many superior qualities."
Rev. W. C. BLACK, Agent, Congress Street, Jackson, - - - - Miss.
H. I. HOLDEN, Assistant Salesman, 416 West Capitol Street, Jackson, - - - - Miss.
Correspondence solicited.
When your Typewriter fails to write satisfactorily, drop a card to H. I. HOLDEN, 416 W. Capitol St., Jackson, Miss., and have it put in perfect order. Machines from other cities can be shipped by Express with entire confidence. All work skillfully executed and satisfaction guaranteed. Perfect alignment is an essential point in correctly operating a Typewriter.

HOLMAN'S
SELF-PRONOUNCING
S. S. Teachers' Reference Bible.
Text Conforms Exactly to the Oxford Teachers' Edition.
The self-pronouncing text enables the reader to pronounce all proper names at a glance.
This Bible is printed from Large, Beautiful and Clear New Type. All Proper Names are Divided into Syllables and Every Vowel is Marked and the Syllables Inflected, showing the Sounds and Accents as they are given in a Dictionary, thus enabling the reader to properly pronounce every word. This feature is a great improvement and a strong recommendation for this Bible over others.
This Bible contains the celebrated Oxford Teachers' Helps together with a complete series of New Maps illustrating the geography of Palestine and the surrounding countries from the earliest times, and embodying the most recent discoveries renders this Bible especially desirable to teachers and students of the Holy Scriptures.
Imperial Seal Binding, Tuck Edges, known as "Divinity Circuit," Linen Lined, Round Corners, Red under Gold Edges, Price, $2.25.
This book in Bourgeois type will be sent, postpaid, on receipt of price ($2.25) to any address; but to that select class who read and pay for the NEW ORLEANS ADVOCATE, we furnish it on the following terms: Pay your subscription one full year in advance, viz., to January, 1902, and we will send it to you, postpaid, for $1.50. An edition in more expensive binding will be furnished at $1.80. (A little later you will have to pay to February, 1902.)
For fifty cents additional we will send Bible with index. For twenty-five cents additional we will have your name engraved on the outside in gilt letters.
P. S.—We can give no commission on subscriptions or renewals in connection with the above offer.

Christian Advocate.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, . . . $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. W. C. Black, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. S. S. KEENER, D. D., Chair'n Pub. Com.,
Editor and Publisher pro tem.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

SOUTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 10, 1901.

THE EMPHASIS OF PERSONALITY.

Men are driven like dumb beasts in many of the trades of life. In the nations of heathendom they seem almost to lose personality. An army turns them into numbers where the individual is swallowed up in the company, the battalion, the corps. The factory turns them into machines watching other machines, or else the mind is trained to one small act of driving pegs or trimming a piece of leather into a certain shape. Man is lost thus in his work, his individuality is not counted, his personality ignored, his occupation giving no play to his mind, but always running in the same groove. There is nothing more deplorable than this loss of personality. The pliant, malleable character is the toy of every one who wishes a tool, and yet, after being thus bent to their purpose, the despised one. Then, on the other side, none are more admired than an individual whose personality stands out strong, distinct. It may be rugged, with a granite roughness; it may be imperfect, marred by some extreme of passion or pride or weakness; still it is commanding, though not altogether worthy of imitation. Such a character or individual will be far more sought after, holding the admiration, friendship and even emulation of many, than the impassive, harmless soul who has no striking individualism.

Christianity is pre-eminently for the cultivation of personality. It begins by putting the highest possible value upon a single soul; it looks at the most impassive man as one salvable; it talks of man as one who is taken into partnership with heavenly forces; it strikes off every thought of man as a machine, as an aggregation, as ciphers to make thousands. It isolates every man by responsibility, so that he can in no sense be the mere puppet in the hands of another, to step on the stage of life and off at the will of some more chief actor. It in every way by address, by symbol, by personal approach, arrests man to develop personality. It would evolve mind in its singularity, heart in its strange differences, united to emotions differing in shades and degrees.

Henry George struck a true chord, larger in import than he suspected, when he engraved it as the motto upon his shield, "I Am for Men." It was a burden of that unexpressed cry against tramping man's individuality into the ground by aggregations of wealth that look upon men as machine-operatives, who were the worst machines that wealth had to control, because they have to eat.

It is to educe all that there is of emphatic personality in one that grace is given to a soul. Come co-work with me, is the invitation of God. "Whom shall we send? who will go for us?" is the cry that sounds into man's sacred being to call out that co-operation with God. What more elevating to a person, what higher plane can a soul stand upon, what shall exalt my individualism so vastly as this call to my being to enter in with God in his plans. There could be no more emphatic denial of every thought of merging my singleness of being into a mighty host. Christ thus, too, puts his stamp upon all summing up of men into the masses, the crowd, for his ministry never acts as if to a host or to the masses, but to a single woman the well, a poor melted one who bes his feet with tears of grati- to that outcast leper who fell at et. He thus draws the mind to the unit rather than to the host, to the soul rather than to numbers. In this way a single man has all heavenly forces focussed on him for a time, and all the rest in heaven and earth seem to be forgotten.

Then to think of man as the common herd or submerged tenth, absolutely by our very language doing that which Christ would not consent to do. Christianity isolates man from the mass, thus valuing him as the single unit; looking at man as a living soul, not as an army whose numbers count, not dull machines whose use is only for sordid wealth. The Savior puts the weight of obligation upon every saved soul, fixes his high responsibility, then plants him in his providential relations, saying unto him, "Ye are the planting of the Lord"—"trees of righteousness," lift up your heads, spread wide your branches; heavy laden with fruit let them hang. The vast thicket in a forest may have the trees of largest growth, but only here can one assert itself and lift its crown to the sunlight above all the rest; but take them and isolate them, transplanting them upon the road or along some avenue, and everyone will develop into a beauty all its own, somewhat distinct in its shape. Thus with humanity en masse; it is only one in a thousand that can come forth into that individual glory and symmetry of character. Christ came that each soul might be saved, transplanted from such an atmosphere of being lost in the aggregate, with a new power and new relations into lives of personal development through the aid of the Holy Spirit, each differing in glory through the grace of God, and their personality emphasized and reaching the highest limit. K.

RETROSPECTION WITH A PURPOSE.

The days glide into weeks, and they are succeeded by months which give place to years, but there is no check, no line where the one breaks into the other, but gliding as a skiff from a creek into a river, then on into a lake, at last lost in the sea. How imperceptibly Spring comes on, so surely opening into Summer, Summer ripening into Autumn, then Winter coming on with noiseless tread. How fortunate there is no cataclysm, earthquake or sudden shocks to thus mar in the seasons. The year has gone, and only the tolling bell, the stroke of the clock told when the one was counted off forever, and the other came upon the stage of action.

We stand on the other side and look back over the year to say it is gone, but how far short have we fallen in our duties. The works have been very imperfect, the opportunities so poorly met, the obligations so incompletely carried out. Time for the Indian or pagan is merely for the recurrence of the hunting seasons, the reaping of the maize, the preparation for Winter's bleak, winding sheets of snow; but to that intelligent heart that feels his bark is being borne on its bosom to eternity, it is full of tremendous import for far more than mere meat, drink and clothes. These measures of time are for a halt, when we shall take our bearings, like the mariner who twice a day takes his latitude and longitude. While there is often none more sad than that one who lives on and over the past, their whole conversation is filled with the past, the good old past; still there is a most beautiful and entertaining recounting of the past which is delightful in the highest degree from a heart that has not fallen into a sad and solemn despondency which clothes the present with all that is uninviting, and the past of their lives as altogether glorious.

There is a contemplation of the past which is highly beneficial as well as invigorating; it is to look at a year that is gone to re-enforce our characters, to discover our mistakes and failures at a distance when we are cool enough to judge them fairly; then to gather up our powers ready for a new and more vigorous effort in the immediate future. Like a great general who gathers his scattered forces, re-forms companies, consolidates his broken battalions, and calls out all his resources for a more vigorous attack, let us look at the past year with this in mind: we have failed; how was it, why was it; have our resolutions all frittered away because broken; have we called out all the reserve force of our characters? Then, with a new baptism of strength from on high, let us pass to the future with a prayer for a new trial from our Master, "This year also" grant, Lord, for more faithful service, better labor, more finished toil.

Remember, while we are thus asking for a new trial, there is another voice saying, "Let him alone" this year also. When the mechanic has finished his house, he sees where he lost time, where he made his error in joint or angle. When the life has been gone over again for a year, how many places we would like to amend, touching up here with true sympathy, yonder with a helping hand when that weary spirit was just beginning to break down; how much more pathos we would throw into those words, for that soul was on the border-land and we knew it not. But what are these regrets if they lead not to some more earnest action, more penetrating vision, more readiness to grasp the real conditions and meet them? Therefore, let us gather up all our resources, taking a full reckoning of this past year, and go forth into that before us, pressing forward with a forceful determination that rings out in the Savior's words when he said, "I must work the works of him that sent me, while it is day; for the night cometh, when no man can work." Into that is breathed the intensity of earnest endeavor that pressed upon His heart and life as a "magnum opus." If we lack that same constraining impulse in our lives, time holds not with us in its high import with us.

To look backward thus is to make us wary combatants with the adversary; it is to arm us anew for the trials, it is to harden our sinews for mightier struggles, it is to prepare our Christian manhood for hardness as good soldiers, till the crown is achieved through unremitting faithfulness. Look backward, but only in order to go forward more successfully; look, but beware it does not hold your attention too long or fill you with despondency. For our failures may we be stronger, for our defeats may our characters shine out more brilliantly, for our weary endurance the glory shall be far more exceedingly great. K.

"FEED THE FLOCK OF GOD."

These words remind us of Peter's last interview with his risen Lord. No doubt the apostle never forgot the tender and solemn charge of the Chief Shepherd, "Feed my sheep. . . Feed my lambs." After a long life of service he felt that the work of the presbyter was in a large measure feeding the flock. No more difficult task is committed to the ministry than the care of the believer. There is the work of training the disciples in the school of Christ, comforting in sorrow, guarding from false doctrine and, above all, supplying the soul-food, without which the child of God can not grow in grace and in the knowledge of Christ.

This is a work which calls for wisdom, patience and deep personal knowledge of divine things. It is much easier to exhort and warn the impenitant and unruly. It is no great task to fulminate against evident sin and to anathematize popular evils already under the ban of a Christian sentiment, strongly entrenched in the conviction and experience of thousands. It requires small intellectual insight and less spiritual character. But to know the deep things of God, and set forth the larger privileges of the child of God, is only possible to the man whose life is in closest touch with his Divine Master. He must be a devoted and prayerful student of the Word. His soul must often keep solitary vigil with the Holy Spirit. His meditation must be long and sweet in the statutes and beatitudes of the Lord.

No man can feed the flock at second hand. The riches of the gospel can not be pointed out; they must be poured out. Out of the abundance of the heart this must come. A man with little insight into God's wonderful truth will have little more than mere phrases, phrases well-worn, to give to the flock. Poor chance for growth on such as this. What a test of ministerial qualification and fidelity! Alas! there are men who would feed the flock upon Five Hundred Skeletons of Sermons. Book well named in view of the results to man and congregation issuing upon its use. Strange that a man with an heart of flesh, having God's own Word to study and the Spirit of God within him, should deal out mere propositions to the souls of yearning, loving, trusting men and women whose cry is, "Bread of heaven, feed me!" Our solicitude should be that the Lord may enrich us in all knowledge and spiritual understanding.

But there are rich rewards in this service. There is a joy in unfolding the riches of grace. The man who feeds the flock will feed himself, and likewise he that starves the flock shall also be lean. How fresh and vigorous the man whose soul is rejoicing in the possession of new and larger views of the mysteries of the gospel! His life is full, and the flock knows the fact.

Nothing brings pastor and people closer together than this work of feeding the sheep. His reproofs we learn to bear, his exhortations excite our wills to action, his eloquence thrills; but the bountiful and soul-feeding truth draws us to the man and his Lord. Such a man may lead the sheep as he wills. His is the power of attraction. This was Jesus' power.

It is this phase of the pastor's work that leaves a permanent impress upon character and life. Much that we do is transitory; but the culture of the soul is the work we hope to present to eternity. Tremendous thought, that we are called to thus work with Christ, that his people may be presented without fault before the throne of his glory! "But our sufficiency is of God." P.

AFTER CONFERENCE.

The Conference has come and gone. The toil of preparation and the strenuous efforts "to bring up everything in full" is over. The social and religious enjoyments of our annual reunion have furnished a season of rest and spiritual refreshment. But what of the abiding results upon the ministry and the church? Surely, there are lessons and inspirations for the future.

It will be a sad day for Methodism if our Conferences become merely a matter of business routine. From the beginning they have been large events in the life of the ministry. Perhaps, in former years, when there was more preaching we received a larger measure of spiritual blessing. Yet there is still much to strengthen and enthuse the hearts of our preachers and laymen. The mere fact of such an aggregation of spiritual men engaged in the noblest calling committed to mortal responsibility is an inspiration. The reports of varied experience under trying circumstances are suggestive of sustaining grace and conquering faith. The hearing and receiving of appointments is a fresh and mighty call to the service of our Master. No man possessed of a heart touched by the Spirit of life can be unmoved by this solemn and holy event.

But all this is over, and we are again at our posts. The year, large with opportunity, is before us, and the new year is already rushing on to eternity. The Conference has quickened our sense of the supreme mission of the gospel. We are sensible to-day of a greater fidelity to the cross of our Lord Jesus Christ. The ordination services and the reception of young men into our ranks has brought back vividly the vows we assumed years ago. Shall we the more earnestly endeavor to keep them? We have also felt again the connectional spirit in a newer aspect. We have heard from our Bishop and connectional officers the general spirit of the church, and felt again the dissolving of our local feeling as it passes into the larger view of the whole field.

The Conference has called to mind certain details of our work which have received scant attention. Certainly we have resolved to do better. Better study for the pulpit, better work in the pastoral round, and, above all, a closer fellowship with Christ, our Chief Shepherd. And let us remember each other after Conference. Your own charge may seem to require all your thought and prayer, but do not forget the ministry of intercession. Pray for one another. These, your fellow-laborers with Christ, are one with you. May the great Head of the church keep our hearts in the love of God and the patient waiting for Christ! P.

The ADVOCATE enjoyed a charming visit from Rev. J. W. Harmon, D. D., of the Mississippi Conference. This venerable servant of God has served the church for many years with unfaltering fidelity, and exemplified the faith he loves to preach. We are glad to mention his interesting brochure, "Thrilling Scenes in the Life of Dr. J. W. Harmon."

BISHOP W. X. NINDE.

Bishop W. X. Ninde, of the M. E. Church, died at Detroit, Mich., Jan. 3, aged sixty-eight. It was thought the cause of his death was heart trouble. He attended a funeral, and caught cold. The deceased was elected Bishop in 1884. He had the South America and Mexico work under his supervision during the last year, which he represented at the last meeting of the Missionary Committee. He had served in nearly all of the positions of ministerial work before being elected Bishop. A strong preacher and an able Bishop, who has faithfully performed his work, advancing the cause of his Master, and earnestly advocating the great missionary operations of the church which had so highly honored him. His last published words were: "'The children on the shoulders of a giant can see farther than the giant himself.' We speak of a high antiquity, but no one need envy the ancients who stand on the verge of the nineteenth century and look down the opening pathway of the twentieth. Sun, moon, stars are for signs and seasons. They shine with as clear a radiance as ever, and beckon onward the tireless worker—the restless explorer. What an hour for hope-brightening, faith-strengthening, zeal-stimulating! The world was never so old—never so young as it is to-day. The right-minded man can not repine. For him, 'Joy fills the golden cup.'"

The avenging of Baron von Ketteler by the bloody decapitation of a private soldier, who is said to have been stationed upon a certain street with orders to shoot down any foreigner who tried to pass, is a blot on the German Empire. Shall a national crime be punished by taking the lives of inferior individuals who are obeying the orders of superior officers? Is it not preposterous to be singling out certain individuals when the Empress and a majority of all the Princes and officials were deep in the plot to exterminate the foreigners? What a departure this scene of the bloody executioner and assistants, who had been so busy in their gory work that they were so bespattered with blood that their clothes were crimsoned! How different from that eloquent claim of the Emperor when he bade his corps go forth as the defenders of the Christian converts and missionaries! How his officers, standing around, gloated in this act of vengeance upon a common soldier! How far from the spirit of the Prince of Peace, whose followers they went forth to succor and rescue! It is truly a humiliating and pitiable sight; a blot upon the campaign of the civilized nations of the world, which hastened to save the beleaguered legations at Peking and the missionaries far inland.

No feats of the last century will stand out more distinctly in the missionary successes than those of inventing and transforming spoken languages into written forms, so that the Bible could be translated into them for the tribes and nations of earth. The invention of Rev. Jas. Evans, where he made a written language from the sounds of the American Indians, lead off in this work. This herculean work has gone on from nation to nation, from idiom to idiom, till the most remote nations and tribes far in the interior of Africa have been given the Word of Life. Not only so, but one has invented a written language for the blind of China, that they may be taught the Word of God. This has led to that marvelous discovery that some of the most ignorant tribes have the most musical, flexible, and yet vigorous language. One tribe or nation in the heart of the Dark Continent have a language which was so varied that there were many portions of the Bible that could be translated into it in three distinct forms, each equally conveying the great truths. This kills that theory that language is the production of the highest intellectual cultivation of a nation. What tedious research, long study, interminable details in such a task as that of Paton Pilkington, of Uganda, and these great scholars in this enterprise of translating the Scriptures into a language never before written. From the English universities they have gone forth to bury themselves, as the world says, in the heart of some tribe to learn and transform the tongue into a written form. They have surely a royal reward on high.

The martyrs of the nineteenth century will stand forth in numbers second to none, not even those of the first. In the early decades we are introduced to those in the mission fields, notably that of Madagascar, where, with a most unrelenting fury, the converts were followed up and tortured, some buried alive and put through all forms of deaths. Then, as each new mission field was opened and entered, the same track of blood and story of torture was enacted. Uganda, with its many who were so heartlessly put to death; then that vast army of Armenians who fell before the bloody Turk, while England stood by, the so-called "Defender of the Faith," with folded arms, looking on, bound by a secret treaty whereby she had ceded to her the island of Crete, and had promised non-interference in Turkey treatment of Armenia. In these last years China has filled up the long list of worthy spirits who counted not their lives dear unto themselves. Even the stolid Mongolian, whom some ignorantly class so low in the grade of humanity, filled with the power of the gospel of Christ, make kindred spirits to those who loved not their lives unto the death in the opening years of the Christian church. Then the heroic endurance of timid women—what shame, what agony they went through, worthy to stand with those first disciples. With that host of whom the world was not worthy they have united their voices in praise to Him who hath loved them and cleansed them by His own blood from every sin.

PERSONALS.

Some pastors are "pounded," some "caned," some "surprised," some "suited;" but Rev. T. B. Clifford was escorted to his parsonage in a carriage with rubber tires, and next morning was "soaped." "Cleanliness is next to godliness."

***

Mr. W. L. Blaylock and wife called at our office. Bro. Blaylock is publisher of the Texas Christian Advocate. Their Twentieth Century number was the finest in make up, both from an editorial and publisher's point of view, that came to our office. They are making an Advocate in Texas worthy of their large clientele. Rankin and Blaylock make a fine team. If either gets frozen up in a norther, the other just moves on as if all was smooth and bright.

***

Dr. Cooper looked in upon the editor's sanctum, Monday, the thirty-first, the last day of the year. His telescopic vision can descry a student far off in the hills or the vales, and, like a bird of passage, he flies away to that fireside. He sees students in his nightly dreams and waking visions. His nightmares are composed of scores of boys just about to take the train for some distant college. He wakes with a start, and jumps for his grip to arrest their departure, and, with loving violence, draws them to his college.

***

Rev. J. A. Leech writes as follows from Okolona, Miss., Dec. 30, 1900: "Sister Raper, the wife of Bro. J. W. Raper, died suddenly at the parsonage home in Buena Vista, Friday morning, Dec. 28. Bro. Raper is left with seven children, one a little babe not quite two months old. She was buried, Saturday morning, in the beautiful cemetery at Buena Vista. The funeral services were conducted by Rev. H. C. Morehead, Rev. W. A. Bowlin and the writer. Bro. Raper requests the prayers of the brethren. A memoir will appear later."

***

Rev. J. H. Riggin, of Little Rock Conference, writes the following: "And so Bishop Galloway has transferred J. R. Moore from the Little Rock to the Louisiana Conference. This will cause widespread sorrow in our Conference. He was by every token one of our leading men. As a preacher, very few among us could equal him. He was for many years secretary of the Conference. Three times he has been a delegate to the General Conference. He has held honorable place on Boards of Trustees of our colleges and other important trusts. His removal makes a vacancy indeed. Deal gently with the young man, ye Louisiana brethren."

[None deal more royally with transfers than the Louisiana Conference. Sometimes we dress them down and export to St. Louis, Kansas City, Memphis, or to more extended fields. Then we have sent some to General Conference. But all who came from the Little Rock Conference have not proven prizes. Bro. Moore will have a cordial welcome among us.]

THE PIANOS AND ORGANS
Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
JUNIUS HART, - 1001 CANAL.

PHILIP D. ARMOUR.

Philip D. Armour, financier and multi-millionaire, died at his home at 5:15 o'clock P. M., Jan. 6, in his sixty-ninth year. The millionaire retained consciousness until within an hour of his death.

During the day he had realized that death was near. To those around him he had said: "I know I am very sick, and am ready for death when it comes."

Soon after luncheon, and just before the physician forbade his talking more, Mr. Armour, in feeble tones, said that he would like to hear the Lord's Prayer read. One of the trained nurses who had been attending him drew a chair to the bedside and slowly read from the Bible the prayer for which the dying man had asked. It was read sentence by sentence, and each was repeated by Mr. Armour. When the "Amen" had been repeated by him he sank back on his pillow and closed his eyes restfully. It was the last word the great financier spoke, except feeble farewells to his family a little later.

The property interests for which Mr. Armour stood are estimated at $150,000,000. His personal share of this property is variously estimated at from $25,000,000 to $50,000,000.

In works of charity Mr. Armour's monument will be found in the Armour Institute, to which but a short time ago he gave $750,000 in one remembrance. Asked once what he considered his best paying investment, he replied, "The Armour Institute."

The institute to-day represents an investment on the part of Mr. Armour and his brother, Joseph, of $2,750,000, and a yearly expense for maintenance of $100,000.

The appalling responsibility of meeting the Lord with an unexpended twenty-five millions, when all the avenues for benevolence have stood before him, open doors inviting him to enter, and this great accumulation of wealth was partly gained by gambling in stocks and futures. All the great achievements of life by this prince of merchants is overshadowed by this view of the Lord's reception of him who said to him, "Occupy till I come."

FRANCIS D. GAMEWELL AND THE SIEGE OF PEKIN

Rev. Francis D. Gamewell, who superintended the construction of the fortifications which saved the besieged legations in Pekin, is the son of the late John N. Gamewell, of New York, the inventor of the fire alarm and police telegraph which bears his name. He was born in Camden, S. C., and came of an old-time Southern Methodist stock, his grandfather and three uncles being Methodist preachers. Rev. Chas. Taylor, D. D., founder of the Missionary Society of the M. E. Church, South, in China, was his uncle.

After the Civil War, Frank came with his father's family to the North, and spent his youthful days in Hackensack, N. J. The natural bent of his mind was for scientific studies, and, having chosen the profession of civil engineer, he determined to have a thorough scientific training. For this purpose, in 1875, he entered the Rensselaer Polytechnic Institute, Troy, N. Y. But his studies were interrupted by a painful accident near the close of his second year. He afterward entered Cornell University, to be again turned from his chosen purpose by an attack of pneumonia. After his recovery he entered Dickinson College, Carlisle, Pa., where he graduated in 1881.

In the Fall of that year he went by appointment of the Missionary Society of the M. E. Church to China, and was located in Pekin. He was married June 29, 1882, to Miss Mary Porter, who was a missionary in North China in the employ of the Woman's Foreign Missionary Society.

In 1884 he was appointed superintendent of the West China Mission, from which he was driven by the Boxers in 1886, he and his little company escaping the rage of the mob only with their lives. He returned to Pekin and resumed his work in that city. He has for more than ten years been Professor of Chemistry and Physics in the Pekin University. While in this country on vacation in 1894 he took a special course of study in physics in Columbia College.

Mr. Gamewell has displayed a remarkable talent in the construction of buildings and the command of men. He is a most careful student of details, never trusting to guesses, or what some choose to call intuitions, but seeking with the most painstaking care and experimental testing the exact results of what may be intrusted to him. He has the scientist's instinctive worship of absolute accuracy. It was this, perhaps, even more than his personal magnetism, that won men's confidence. They had a feeling that he was strictly right in what he ordered, and they obeyed him willingly.

The buildings that he constructed are among the best in Pekin. Asbury Church, which was a model of beauty and strength, was almost entirely the product of his genius. He was called by Col. Denby, while Minister to China, to construct the most conspicuous building in the American legation—the Archives—which is pronounced by judges to be the noblest architectural foreign edifice in the city. Col. Denby desired to have the name of Mr. Gamewell engraved on a tablet of brass with others which was placed on the wall of the structure, but his modesty would not permit it.

When the Boxer peril arose, Mr. Gamewell was among the first and almost alone to appreciate its significance and probable magnitude. While others were slow to believe that the storm would break upon them in such fury, and consequently made little preparation for defense, he at once urged the assembling of the missionaries of the several compounds in one place for purposes of defense. It was largely through his influence that the Methodist compound was selected as the rendezvous of the Protestant missionaries. He began at once its fortification, and did it with such technical skill as to command the commendation of Mr. Conger, who, when he saw the works, said that in the event of need they already had the man who was qualified to fortify the legations.

After the missionaries entered the legations, Sir Claude Mac Donald appointed him chief of staff on fortifications, and gave him liberty to proceed according to his own will. His work there is now known the world over. A few days dispelled all doubt as to the wisdom of intrusting a work so exclusively military to a civilian. Even military men came to recognize his fitness, and gave their most hearty co-operation. Some of the German soldiers who at first repelled his proffer of help, saying that Germans did not need to fight behind sand bags, after losing several of their men, gladly accepted the bags, and were generous in their praise of the missionary engineer. Col. Scott, of the English engineers, who examined the works after the siege was raised, said, "You are worthy a place in the Royal Engineers." Sir Robert Hart said, "He has infused the spirit of fortification through the entire community." In his recent article in the Fortnightly he pays a high tribute to "his energy, activity and good nature, which were conspicuous throughout," and quotes with approval the utterance of Mr. Smith, "That man is a representation of limited omnipresence." Dr. Morrison, whose opinions, Dr. Martin says, "are like shots from a cannon," says of Mr. Gamewell that "he carried out the construction of the defenses in a most admirable and soldier-like manner." Rev. Courtney H. Fenn said: "Through all this terror Mr. Gamewell slaved. He worked night and day, and inspired us all with his magnificent courage and resource. The British engineer marveled at his work." Minister Conger wrote him: "You deserve and will receive the lasting gratitude of all the besieged. But I can not separate from you in this hour of our providential deliverance without bearing testimony that to your intelligent and untiring effort, more than to that of any other man, do we owe our preservation."

Mr. Gamewell's modesty is such that it is all but impossible to learn from him what he has done. He believes, and in this is strictly correct, that he is simply the instrument of the Infinite Love which has guided his entire life, and who turns all things for good to those who respond to his love.—Central Methodist.

Have You Eaten too Much? Take Horsford's Acid Phosphate.
If your dinner distresses you, half a teaspoon in half a glass of water gives quick relief.

FROM BRO. J. G. CAMMACK.

MR. EDITOR: To-day we begin a new century, new year, new charge, and a new editor. All of the past are gone, with many pleasant memories. We had a good editor, a prosperous and pleasant year, with lots of good friends that we left behind. To them all we say "Good-by," and in our introduction into the new year, with all its new relations, we would make a graceful bow; and, praying God's richest blessings upon us all, and asking the guidance of the Holy One, we enter our work with joy and gladness.

In our report at Conference we were enabled to make the best report in the history of the charge, and to our successor, Bro. M. M. Black, we bequeath an inheritance among a kind and prosperous people, with a plenty of work, fishing, hunting, and mud.

We have never been more comfortably situated then here—a good parsonage, with a good, kind and loving people. We held watch-night services here last night, and entered the new year, new century, singing, "Praise God, from whom all blessings flow." May this be our song of triumph during the whole year!

J. G. CAMMACK.

Rolling Fork, Miss., Jan. 1, 1901.

The Sabbath is the golden clasp which binds together the volume of the week.—Longfellow.

TAKE HEED!
And if you are troubled with a hacking cough tightness in the chest tickling in the throat,
USE
Locock's Cough Elixir.
It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.
LINDEN, ALA.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., Prop'r,
NEW ORLEANS, LA.

ATTENTION.

The Sunday-school superintendents throughout the Mississippi Conference are requested to pay special attention to the article in the ADVOCATE, last week, written by Rev. J. D. Ellis, secretary of the Sunday-school Board. I resigned during the late session of the Conference, and Bro. Ellis was elected to succeed me as secretary. All applications to the Board for help must be sent to him at Palmetto Home, Miss., instead of to me, as they have been for the last two years. In the article referred to, Bro. Ellis plainly states the conditions on which help can be secured, and all persons concerned will govern themselves accordingly.

I bespeak for Bro. Ellis the cordial co-operation of the Sunday-school workers throughout the Conference in his efforts to promote the cause, and hope that he will have the kind consideration of every one while serving us as secretary of the Sunday-school Board.

D. SCARBOROUGH.

FREE TO EVERYBODY.
Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

New Orleans Preachers' Meeting.

Present: LaPrade, Wynn, F. N. Parker, G. D. Parker, Clifford, Drake and Atkinson. Absent: Dodson, Foster, Keener.

Additions reported: Carrollton, 2; Parker Memorial, 3; Dryades, 1; Carondelet, 2; Rayne Memorial, 3.

Watch-night service was held in all of the churches.

Bro. Clifford, of Dryades, sounded the notes of advancement. Bro. J. W. Harmon, of the Mississippi Conference, was a visitor. Mr. Hugh Cork, of Pittsburg, Pa., superintendent of house-to-house visitation, addressed our meeting.

C. D. ATKINSON, Sec.

THE PEOPLE TESTIFY that Hood's Sarsaparilla cures scrofula, eruptions, catarrh, rheumatism, dyspepsia, nervous troubles, and you may take it with confidence that it will do for you what it has done for others.

The non-irritating cathartic is Hood's Pills.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.
is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.
SINCE ITS ORGANIZATION IN 1843
It has paid to living members ..... $[illegible]
To beneficiaries of deceased members ..... 204,891,[illegible]
Total paid to members, both living and dead ..... $457,748,[illegible]
And now holds for the security of its present members ..... 277,517,[illegible]
Paid to and invested for its members ..... $735,266,[illegible]
THE POLICIES OF THIS COMPANY
are unsurpassed for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.
Post & Bowles. New Orleans, La.
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS LA.

LOST.

In the hurry of departure after the reading of the appointments at the late session of our Conference, in Brookhaven, I left my overcoat, a black diagonal, on the altar railing. I learn that another was left, but evidently for a smaller man. If any brother accidentally got hold of an overcoat too large for him, it is no doubt mine, and I ask him to communicate with me at once, as I very much need it this wintry weather. The pocket should contain a pair of tan colored kid gloves. No other marks of identification that I remember.

J. S. PARKER.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

REV. THOS. H. DORSEY, Arcola, Miss., EDITOR.

The Epworth Leaguers of Mississippi will give the new editor of the ADVOCATE a hearty welcome. He is a great friend to young people.

Dr. Black leaves the ADVOCATE in the hands of another, and just as he is going we desire to reassure him that he has the hearty thanks of the Leaguers of the State for many, many favors in the past, and he carries with him our good wishes for his success and happiness in the future.

We are now in a new year and a new century, with a new editor for the ADVOCATE, and new blessings fresh from the hand of God every day and hour. Let us do more real service this year than ever before.

Prof. Hayes, our State president, is doing everything in his power to get the work of the State organization in hand. Let everybody assist him; it is no small task to do what is necessary a State League president to do the work necessary in his office, and Prof. Hayes is a busy man. He has no time, no money to throw away; so let each of us help him, at least, by doing what he asks us to do.

Now, the Christmas times are over, and the new year is upon us, and Sister J. M. Wyatt, our State treasurer, is back in her office at West Point, Miss, and she is ready to receive the five-cent assessment from all the Leagues. Now, it is to be hoped that you will not put off this important matter. Sister Wyatt needs the money in the discharge of her duties as State treasurer. It is a small amount for any League to pay; yet it is a good sum when it is all in.

Rev. J. E. Thomas, our pastor at Greenville for four years, just closed, now presiding elder of the Greenville district, says that the Epworth League in Greenville is the biggest force in that church.

If the League is not a great help to the pastor in his work, it is because it is not properly worked. An Epworth League must be worked; it can't work itself.

At the last session of the North Mississippi Annual Conference we heard many of the pastors make encouraging reports of their Leagues. Let this department hear from you, so that others may be inspired by your success.

Let every League in the State secure as many sets of the Reading Course as possible, and read it; it is first-class.

Now for a full year's work for the Master.

LOUISIANA.

REV. H. R. SINGLETON, Baston, La. ASSOCIATE EDITOR.

The Executive Committee of the Louisiana Epworth League Conference met in Baton Rouge, Dec. 13, 1900. The following committees were appointed:

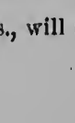
Committee on Program—Rev. Geo. D. Parker, New Orleans, La.; Miss May G. Smith, Baton Rouge, La.; Miss Carrie V. Schwing, Jackson, La.

Transportation Committee—Rev. T. B. Clifford, New Orleans, La.

Advertising Committee—Rev. H. R. Singleton, Baston, La.; Mr. M. B. DePass, New Orleans, La.; Miss Carrie V. Schwing, Jackson, La.

The time selected for the session of the Louisiana State Epworth League Conference was April 4-7, 1901. The Young People's Hymnal will be used.

CARRIE V. SCHWING, Sec.
Jackson, La.

For Eczema, Tetter, and all unclean, irritating Skin Diseases, Use
TETTERINE

"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." —W. G. Cantrell, Louisville, Ky.
It's Quick and Sure!
50c. at druggists, or write to
J. T. Shuptrine, Savannah, Ga.
Sole Proprietor.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

WHITWORTH FEMALE COLLEGE,
(ESTABLISHED 1859.)
BROOKHAVEN, MISS.
A. F. WATKINS, D. D., President. RV. M. L. BURTON, V. Pres. and Bus. Mgr.
The session will open Sept. 12, 1900. Unusual advantages are offered by this historic institution.
Campus large and beautiful. Buildings commodious, being thoroughly repaired.
Hot and cold water in the dormitories. Electric lights in every room.
Healthfulness unsurpassed. Course of study comprehensive and thorough.
Faculty carefully selected. Our facilities for doing work in the Departments of Music, Painting and the Industrial Arts are very fine.
Our Motto: "Do Right."
Our Aim: The development of the highest type of Christian womanhood.
Our Charges are moderate. Write for a Catalogue.
A card addressed to WHITWORTH FEMALE COLLEGE, Brookhaven, Miss., will receive prompt att[illegible]
factory in[illegible]

YOU SHOULD NOT NEGLECT YOUR KIDNEYS

Because at all Times They Have the Most Important Work to Do.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, and if permitted to continue *fatal results are sure to follow.*

The kidneys filter and purify the blood—that is their work.

So when your kidneys are weak or out of order you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

Among the many cures of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, investigated by the CHRISTIAN ADVOCATE, the ones which we publish this week for the benefit of our readers speak in the highest terms of the wonderful curative properties of this great remedy.

DES MOINES, Ia., Oct. 20, 1900

"I had been out of health for a long time, and I was taking medicine from a doctor's prescription when I received your sample bottle. I stopped taking the doctor's medicine and used the sample bottle of Swamp-Root. I afterwards took two of your large bottles, and it cured me entirely, and I have not felt so well for years. I thank you very much for sending me the sample bottle." D. W. SMITH, 1621 Center St.

D. W. SMITH.

What a Woman Says of Swamp-Root.

Mrs. H. N. Wheeler, of 117 High Rook St., Lynn, Mass., writes on Nov. 2d, 1900: "About 18 months ago I had a very severe attack of grip. I was extremely sick for three weeks, and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, but I felt certain that they were the cause of my trouble. My sister, Mrs. C. E. Littlefield, of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle from my druggist, and found it a very pleasant medicine to take, and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of canvasser; I am on my feet a great deal of the time and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

MRS. H. N. WHEELER.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince you—and you may have a sample bottle free for the asking.

When your kidneys are not doing their work, some of the symptoms which prove it to you are pain or dull ache in the back, excess of uric acid, gravel, rheumatic pains, sediment in the urine, scanty supply, scalding irritation in passing it, obliged to go often during the day and to get up many times during the night to empty the bladder; sleeplessness, nervous irritability, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, puffy or dark circles under the eyes, loss of ambition, general weakness and debility.

Swamp-Root is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

Sample Bottle Free. To prove its wonderful curative properties, send your name and address to Dr. Kilmer & Co., Binghamton, N. Y., when you will receive, free of all charge, a sample bottle of Swamp-Root and a valuable book by mail, prepaid. This book contains many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the wonderful curative properties of this world-famous kidney remedy. Swamp-Root is pleasant to take, and is so remarkably successful that those of our readers who have not already tried it are advised to write for a sample bottle, and to be sure and mention reading this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

Swamp-Root is pleasant to take, and if you are already convinced that this great remedy is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere.

Matthew Henry's Commentary

on the entire Bible, with all original illustrations and foot notes.

Doddredge: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

Bickersteth: No subsequent commentary has rendered it less valuable or less disirable in every Christian library.

Whitfield: When asked where he studied theology, he replied: "On my knees, reading my Bible, and 'Henry's Commentary.'" Whitfield read it continually through four times.

3 Vols., complete, only $6.00 net
6 Vols., complete, only $7.20 net

Prefatory notes by Rev. John A. Broadus, D. D., LL.D.
Cheapest and Best Commentary.
Best cloth binding—good type.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is complete and well-selected and most of the material is comparatively new. For terms, address this office.

Home Circle

THE HOME ATMOSPHERE.

Foremost among the forces which shape character in childhood and youth is what may be called the "atmosphere" of the home. Parental example, the instruction imparted in school, the influence of companions, the work of the pastor and the Sunday-school teacher, and the formal efforts at training which may be put forth—all are helpful factors in molding the young life; but not one of them surpasses in effectiveness the silent, constant, and, we were going to say, irresistible ministry of this almost indefinable and yet easily recognizable educational agency which permeates the household, gives tone to its life, and, either for good or for evil, develops the tastes, the affections, and the entire character of those of its members who are yet in their plastic estate.

In some homes, for example, there is a distinctively literary atmosphere; the library is stocked with the best books; the study table is supplied with the magazines and weekly journals which occupy commanding rank in the world of literature; at meal-time and by the fireside the conversation oftentimes takes in topics in which the standard or the more recent writers of poetry, history, biography, and fiction pass in review; once in a while a photographic reproduction of a recent painting or statue about which the critics are talking, is brought home, to be discussed and admired; occasionally some friends who have recently been abroad come in with their collections of pictures, and chat delightfully about their foreign sight-seeing; questions that have arisen in the school concerning authors and their rank are introduced daily for exploitation, and, in brief, all the members of the family make some contribution to the common stock of interest which is maintained in good books and in the art and habit of reading them so as to appreciate and love them. Now, in such a home, a child unconsciously absorbs literary tastes and knowledge. Brought up among noble forms of literature, he early learns to browse among them, to admire them, to discern their beauties, and to learn the difference between them and ordinary printed matter. It is hardly too much to say that the atmosphere of such a household does more in this respect than the actual training of the schools in implanting and cultivating a love for noble and stimulating reading matter.

Take another picture: a home in which money-making is the one thought and aim. "How much did he make?" is, in such a circle, the most absorbing question that can be sprung. Profit and loss, percentage and interest, bank accounts and stock markets, form the staple of thought and conversation. No one living in such a home would ever learn that there are any other kinds of treasures besides those whose value can be reckoned in dollars and cents. Money is estimated as the one thing needful, and a desire to get it, by hook or by crook, becomes inevitably the ruling passion. Children bred in such an atmosphere imbibe, unconsciously, the spirit and aims of their elders, and grow up to be sordid seekers of riches. Their moral fiber is coarsened, their souls are hardened, they easily and early become victims of one of the most dangerous and deadly of all sins—the sin of covetousness. Is not their doom a convincing instance of the mighty and relentless force of the atmosphere of a home such as we have depicted?

If other illustrations were needed, one might be instanced—typical of many in the land—in which the prevailing spirit is that of worldliness. Dress, the dicta and the rivalries of society leaders, the arbitraments of the recent fashions, the latest play, the next ball, the "conquests" made by the reigning belles of the hour, are thought of and talked about as though they were really matters of supreme importance. Here let us not be misunderstood. The social world has its charms, its proper realm, its legitimate claims. We do not ignore, and we would not depreciate them. But we submit that a household given over to its yokedom breeds an atmosphere which stifles all the higher and nobler faculties and ambitions of the soul. Children reared in such an environment become encased in a shell of indifference, formalism, and agnosticism, which can hardly be broken, even by "the sword of the Spirit, which is the Word of God." There is to-day no more subtle, strenuous, and uncompromising foe of the gospel than the spirit of worldliness. Alas for the homes where this spirit reigns supreme!

Over against these pictures let us place for a moment another sketch—a home in which a religious atmosphere prevails. There may be in it but little avowed religious instruction, although that work is not neglected; cant terms and professions of high attainments in piety are never heard here; but a spirit of trustfulness, of sincerity, of fidelity, of kindness, of joy, pervades the home circle. Bickering and quarreling between husband and wife are not known; the habit of nagging children, of fault-finding, and of scolding, or of using violent words, is conspicuous for its absence. The children grow up ready to testify, "If there is a good woman in the world, one who loves the Savior, and knows how to show others the way to him, it's my mother!" Piety in such a home is like the sunshine, all-penetrative, radiant, full of cheer, life-giving; nay, it is an atmosphere surrounding childhood, from birth, invisible, but irresistible in its healthful influence. Reader, what sort of an "atmosphere" is there in your home?—Western Christian Advocate.

BALLAD OF THE OVERWORKED TWENTIETH CENTURY.

The clock struck 12! the cannons roared! the bonfires gemmed the night!
The stars were snarled in golden ropes that marked the rocket's flight!
"The guest is here!" Loud rose the cheer; the city's gates swung wide.
"I greet ye! merry New Orleans!" the Twentieth Century cried.
"God give ye peace and much increase! God give ye wealth and mirth!
I'll live to see ye seated high among the great of earth!
I'll live to see your hopes in flower; your happy dreams come true!
I haste to join the passing hour! Adieu, kind friends, adieu!"
"But hold! but stay!" they bar the way with eager zeal and zest;
"To-night, at least, remain and feast, our dear and honored guest!"
"Odd's blood!" the Twentieth Century cried, and swift he scanned the clock;
"Ie thirteen minutes, woe betide! I'm due in Little Rock!
I'd fain stop here and taste your cheer, for the air is damp and raw,
But in half an hour, by standard time, I am billed at Omaha.
In the wooly West, where they know no rest, they have set their watches ahead;
At the earliest sight of my face to-night they will paint the Rockies red!
I dog the sun on his beaten track, I can only make my bow;
I left Berlin full five hours back; they are probably sober now!
I may not pause, by the solar laws I must hustle along, alas!
Where they watch the clock, with their guns on cock, at the village of Eagle Pass;
Then I fare me forth to the frozen north, where the Behring breakers foam;
'Twill be 3 a. m. in New Orleans when I knock at the gates of Nome!
So, a stirrup-cup and adieu, dear friends! no time for sup or song;
I must go on the run, or, a hundred to one, the calendar comes out wrong!"
The crowd fell back from the great guest's track, that nothing his way might block,
And in seven minutes by standard time there was whooping in Little Rock.
And this is the reason, fully told, so all may read aright,
Why he couldn't remain for a high old time on the noon of New Year's night.

—Times-Democrat

GETTING ON IN THE WORLD.

A short time ago Mr. Andrew Carnegie, the millionaire philanthropist, delivered an address to an audience of young men in this city, in which he uttered the following precepts, exhortations, and counsels:

"I am going to give you a few points in my own life, and I feel at home in talking to you young men, because my grandfather, too, was a Baptist, a preacher. As a young man I had the best education in the world with which to begin life, for I was born to the blessed heritage of poverty. I hope the burden of riches has not fallen on the young men here. When this burden is laid on a young man he has temptation at every step of which the poor man knows nothing, and if he acts his part well, he deserves double credit. He is surely the salt of the earth.

"You hear a great deal about poverty nowadays, and the cry goes up to abolish poverty, but it will be the saddest day of civilization when poverty is no longer with us. It is from the soil of poverty that all the virtues spring. Without poverty where will your inventor, your artist, your philanthropist come from? God does not call his great men from the palaces of the rich.

"Fortunately, being poor, I was not compelled to make a choice of my career. It was not what I wanted, but what I could get. I have scribbled with the pen and have been a journalist, although I hope not of the yellow press. I was made a man at thirteen when I brought one dollar and twenty cents, which I had made with my own hands.

"To succeed a young man must be honest, moral, and sober. You can not trust a drinking man, and I would as soon trust the man who gambles at Monte Carlo as the man who gambles in Wall Street. The successful business man must be a good, all-round man, and must not do anything to excess. Business is affected by the small things in life. Events in far-off climes affect the business status in this and every other country. The terrible war, the awful massacre now going on in the Transvaal, the effort to strangle a republic, is having its effect upon our business.

"The real advantages of wealth are what it will enable you to do for others. But of every thousand dollars given to charity nine hundred and fifty might as well be thrown in the sea. Help the aspiring. It is of no use to boost a man up a ladder unless he is willing to climb himself.

"There are three classes of young men in the world: One starts out to be a millionaire. Another seeks reputation, perhaps, at the cannon's mouth. And, by the way, this shooting is bad business. I do not believe in taking a shot at any man, and, worse, going out of your own country to do it. I should like to see anyone get me out of my own country to shoot a man down. I believe the only time to kill is when your native land is in danger of invasion. A third young man, who will be successful, is he who starts out in life with self-respect, and who is true to his own self and to his fellow-men. He can not fail to win."—Exchange.

FROM GIRLHOOD

TO WOMANHOOD

is the time when a mother should be her daughter's best friend. Start a girl right and she will be happy.

G.F.P. GERSTLE'S FEMALE PANACEA

is the best medicine a mother can buy for her daughter at this critical period. It helps nature to perform its duties and saves many anxious moments for mother and many unhappy hours for daughter.

GIVEN UP AS HOPELESS.

J. R. GILLILAND, Moore's Bridge, Ala., writes: I sold G. F. P. to a young lady customer on the "no cure no pay" plan, and one bottle entirely restored her health. Our physician had given her up as hopeless."

Write to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning your trouble, and the new book, "Healthy Mothers Make Happy Homes." Sent free.

Pyle's Pearline Possesses Peculiar Purifying Properties

Prudent People Purchase Pyle's Pearline

Press and Public Pronounce Pearline Perfect

Pearline is a soapy powder—contains all the soap necessary and something else. Millions use Pearline with satisfaction—Hundreds have imitated Pearline to their own and the peoples' disgust. 618

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.

Write to **C. A. SNOW & CO.** PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

DR. LETELLIER'S Sunflower Tablets.

GUARANTEED TO CURE

MALARIA CHILLS FEVER

Sunflower Tablets is a vegetable remedy, and the surest, safest, and best malaria medicine in the world. Thousands of testimonials to prove it. Recommended by the best physicians. Sold by druggists 50 cents a box or sent by mail, postpaid, on receipt of price. Free sample to any address

SUNFLOWER REMEDY CO.,
American Tract Building, NEW YORK CITY.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:30 a. m
Vicksburg & Meridian Ex....	7:30 a. m	5:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common 730

W. A. KELLOND, Asst. Gen. Pass. Agt. J. W. HANSON, Gen. Pass. Agt.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

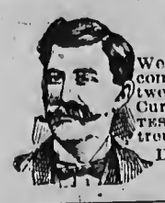
NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

Epworth Organs are easy to buy

Examples: Style 401 is $45.00 payable as follows: $2.50 when organ is received and approved, $11.25 in three months and $11.25 six months. (Factory prices to agents.) Send for catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO. 67 Washington St., Chicago



DROPSY
Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE. DR. H. H. GREEN'S SONS, Box K, ATLANTA, GA.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. R. Richardson, Holly Springs, Miss.

FERRY'S SEEDS

You know what you're planting when you plant Ferry's Seeds. If you buy cheap seeds you can't be sure. Take no chances—get Ferry's. Dealers everywhere sell them. Write for 1901 Seed Annual—mailed free.

D. M. FERRY & CO., Detroit, Mich.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303—New Orleans National Bank Building,

606 Common St., New Orleans, La.

Purchasing Agency.

Experienced lady buyers for tronsseaus, dress goods, notions, house furnishings, etc. Correspondence solicited. W. E. Scott, 150 Nassau St., New York.

SANCTIFIED LISTENING.

Preaching may be regarded as dealing either with truth or with life. In the former case it addresses itself to the intellect, but in the latter it goes deeper. Both points of view are right, but the second is the more important. We hear, in order to obtain a mastery of the truth; but we hear still more in order to live well. We ought to go to church to get the perplexities of the past week cleared up, and to obtain light and strength for the duties of the week to come. It is a great thing when the truth makes us intelligent, but it is a greater when it makes us true and pure. A distinguished preacher has told of a lesson and rebuke which he received from a simple hearer. She had experienced so great benefit from a sermon of his that, chancing some time afterwards to receive a visit from him in her own home, she told him how much his message had been blessed to her soul. He asked her what the text of the sermon had been, but she was unable to remember. Somewhat annoyed, he asked her to tell him what had been the subject; but this also had completely escaped her memory. His suspicions were now thoroughly aroused, and he demanded how that could have been blessed to her so much of which she recollected so little. She still, however, adhered to the statement that the impression of blessing remained bright and strong in her feeling, though her memory had let the letter entirely escape; and her ready wit enabled her to demonstrate on the spot how this could be. Taking him outside the house to a green where some clothes, which had been washed, were lying perfectly dry in the Summer sun, she pointed to them and said, "You believe that these were drenched with water yesterday?" "Yes," he said, "of course." "But, look," she said, "there is not one drop of water in them now; they are as dry as they can be." "Yes," he said, "the water has completely evaporated." "Yet," said she, "it has done them good, though they now retain none of it." "Oh, yes," said he, "it has made them white as snow." "Well," she added, "though every word of your sermon has left my memory, I know I am still profiting by it for it has sanctified my soul." It was an unanswerable argument, and it shows that the truth, in passing through the mind, may leave something better behind than even a deposit of conviction—namely, a deposit of character.—Dr. Stalker.

"NO HAND TO HELP!"

Faith in prayer inevitably dies out of the soul that has lost its faith in the spiritual aspect and meaning of all that is and all that happens. Prayer has been described as the meeting-point of the seen and the unseen, the border-land between earth and heaven, and it is no doubt in regard to prayer that the blighting influence of this spirit of unbelief is first and, perhaps, most markedly seen. When the disciples expressed to Jesus their astonishment at the effect of his words upon the barren fig tree, his reply to them was, "Have faith in God." If only they had faith in their hearts, then their words and wishes should have power even to remove mountains. But is it not the case that this subtle influence of a hardly acknowledged unbelief is prone to creep in and make us imagine that the Lord's arm is shortened that he can not save; that his ear is heavy that he can not hear? And so we never enjoy many of those mighty works by which we might be blessed. Have faith in God. Let us see to-day that we have it as a settled conviction of our souls that, with miracle or without miracle, God is a small matter—but that somehow God does hear and does answer our prayer. Let faith in goodness, to begin with; faith in God as good, faith in a personal and a living God, faith in God's power and willingness to hear and help his children when they call upon him—let that faith come first, let that be most deeply rooted in our souls, and then let reason and science, with all their arguments and laws, come and adapt themselves as best they can to those which are the fundamental postulates of faith, the fundamental demands of the best part of the nature which God has given to us. That is the legitimate, the natural order of things. If these native instincts of faith are lost, well, then, there is nothing for us but a selfish, hopeless struggle against blind, unfeeling force—nothing else; no eye to guide, no hand to help. Guidance and prayer alike are simply exploded institutions. We ourselves are orphans, and utterly destitute indeed. James M. Hodgson, D. D., in Christian World Pulpit.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

NELSON—In the city of Baton Rouge, on Sunday, Dec. 16, 1900, Mrs. E. E. H. NELSON passed to her reward, aged seventy-seven years. In the full enjoyment of her faculties, and surrounded by devoted relatives and friends, she fell asleep in Jesus.

Sister Nelson had been a Christian for many years, and adorned the doctrine of God our Savior by a consistent and eminently useful life. Her most conspicuous traits were an unfailing cheerfulness and a ceaseless effort to render some service to others. This was strengthened by a life of strong faith and a prayerful spirit. All classes were drawn to her. Old and young rejoiced in her genial companionship; never weary of her quiet conversation, always pervaded with a gentle humor. In speech she was cautious and just. I never knew her to even intimate evil of another. In the homes of distress, or in times of sickness, she ministered to the comfort of others in complete self-forgetfulness. Her testimony at the end was strong and true. She rejoiced in the personal presence of her Lord. A short time before she passed away she repeated,

"How happy every child of grace
Who knows his sins forgiven."

Doubtless she to-day knows her Lord in the rich light of his eternal glory.

F. N. PARKER.

COX—Dr. T. B. Cox was born Oct. 26, 1865. In August, 1892, he made a profession of religion, and joined the M. E. Church, South, at Learned, Miss. January 19, 1893, he was happily married to Miss Nannie E. Dickson, of Learned, Miss., and departed this life Nov. 17, 1900, being thirty-five years and twenty-one days old. It was the privilege of this writer to baptize him, receive him into the church, and know him all of his church life. A more consistent and faithful member I have never known. During an acquaintance of more than eight years I never heard anyone say the least thing against him. His faith in his Lord was great; great enough to triumph through life and sustain him in death. When death was rapidly approaching he could say, "I am not afraid to die." What a happy ending of a busy, a useful and faithful life!

The doctor was a successful business man, doing a large practice for his many friends, who esteemed him very highly for his many sterling qualities. In the sick-room he was very kind, and in his manner as gentle as a woman. As husband and father he was a real model, so much so that his devotion was a subject of remark. He will be missed as a business man, as a Mason, as a doctor, as a church member, but none will miss him so much as his little family—his broken-hearted wife and two little children. V. D. SKIFFER.

AUSTIN—Mrs. M. E. AUSTIN was born Aug. 23, 1831, and died in Clinton, Miss., Aug. 21, 1900. She was married in 1851 to H. D. Austin. Seven children blessed this union, all of whom were with her during her last illness. She was sick only a week, but suffered intensely. She had a consciousness of the presence of God, and bore her sufferings with Christian fortitude. She spoke often of seeing heaven, and said "it was so fair, so beautiful." Just before she died she called each of her children to her bedside, and, tenderly embracing them, said, "Be good, and meet me in heaven." Her beautiful death was the fruitage of a good and useful life. She joined the Methodist Church when quite young, and was always a consistent and valuable member. Her place at church was never vacant, unless providentially kept away. She was kind to the poor and needy, and liberal to every good cause. Her loved ones and neighbors rise up and call her blessed. Accompanied by a large number of those who had known and loved her in life, her remains were carried to Raymond, Miss., and there laid away to await the resurrection of the just. L. CARLEY.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.
Hall's Family Pills are the best.

Doing not dreaming is the secret of success. Thinking out plans will not amount to anything unless the thought be followed by a determined will to execute. Not the faithful talker, but the faithful doer, leaves the broad mark of the work accomplished. "Not he that saith, Lord, Lord, but he that doeth my Father's will." Not the son who promised, but he who went, was the one who received the reward. "This one thing I do"—not "This one thing I think"—made a St. Paul. "Whatsoever ye do, do it heartily." Going about continually doing good was the example left by Christ, and the promise is given "to them who, by patient continuance in well-doing, seek for glory and honor and immortality—eternal life."—Parish Visitor.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The mind is heaven-born, and comes immediately out of the hands of God; so that, to speak properly, we are nearer related to the Supreme Being than to father and mother.—Collier.

Chin Pimples

are local in nature. They yield readily to Common Sense Treatment.

HEISKELL'S OINTMENT

is a specific for Pimples, Freckles, Tetter, Eczema and all skin disorders. 50 cts. a box.

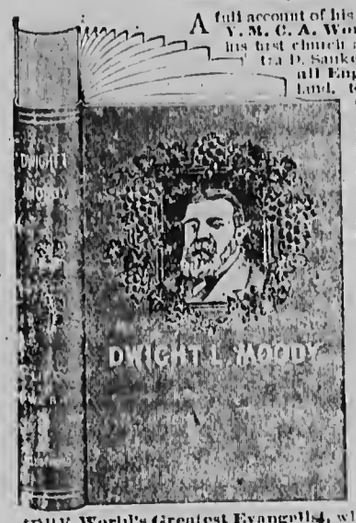
HEISKELL'S SOAP

clears the pores, makes the skin soft, smooth and white. Price 25 cents. Samples free.

JOHNSTON, HOLLOWAY & CO., Philada., Pa.

LIFE and WORK of DWIGHT L. MOODY THE GREAT EVANGELIST

The Founder of Northfield Seminary, Mount Hermon School for Boys, and the Chicago Bible Institute.



A full account of his boyhood and early life. Business life in Chicago. Y. M. C. A. Work. Civil War Incid. Mission Work. Building his first church and Farwell Hall. Convention Work. Meeting Ira D. Sankey. Work after the great Chicago fire. Shaking all England by sermon and song. Great work in Scotland. Return to America. Great Revival in Philadelphia. Continued Evangelistic work. Great World's Fair campaign. Northfield Conferences. Northfield Seminary. Mount Hermon Boys' School. Chicago Bible Institute. Last Campaign in Kansas City. Return to Northfield. Dying words. "Earth recedes, Heaven opens; God is calling me; this is my triumph; this is my coronation day!" In his life he influenced more souls for Jesus than any other man, and in his death God called him, to place on his brow a crown with many stars. As thousands crowded the "Moody Meetings" to hear him preach while living, so now thousands read this thrilling and inspiring volume, that they may preserve and keep fresh in memory the complete record of his Great Life and Work. It contains over 400 pages and over 80 halftone engravings. A handsome volume, showing us the Boy, the Man, the Preacher, the Educator, and the Philanthropist; replete with Reminiscences, Anecdotes and Illustrations.

Bound in Art Vellum Cloth, Stamped in Four Colors, price **$1.25**

A copy of this thrilling and soul-stirring volume should be in every Christian home.

THE World's Greatest Evangelist, whose burning words have touched the hearts of so many thousands, has passed to his reward. His voice will no more fill large earthly auditoriums, nor stir vast audiences, but his life stands as a monitor to the world's masses. No single figure has influenced so many minds. No single voice has touched so many hearts. No other man has done such a life-work for mankind.

We will send you this magnificent book and the best paper we can make for one year on receipt of price first named above. If you are now a subscriber, we will send the paper one year from the date your present subscription expires. Renew your subscription at once and take advantage of this liberal offer.

A First-Class Book at Half-Price.

To all our subscribers who will pay up all arrearages and pay their subscription one year in advance at the regular rate—viz., to Jan., 1902—we will sell a copy of the Life and Work of D. L. Moody, by A. W. Williams, at half price. The regular price, postpaid, is $1.25. Our price, on conditions named above, is 63 cents, postpaid. The work is handsomely bound and contains over four hundred pages and over 60 half-tone engravings. Moody is universally conceded to be one of the truly great men of this century. A copy of this admirably written biography ought to be in every home. This offer will not last indefinitely. Don't delay.

Address
N. O. CHRISTIAN ADVOCATE,
512 Camp St., New Orleans, La.

The "Combination" Bible.

A SUPERB EDITION

of the Holy Scriptures, showing at a glance at the foot of the pages all changes made by the revisers.

New Type. All Proper Names Self-Pronouncing. The Most Valuable Collateral Matter.

There is a steady and increasing demand for first-class Bibles. Everybody is anxious to obtain a copy of the best edition of the Holy Scriptures. Old editions are constantly being replaced by Bibles that are in every way more attractive, and there is practically no limit to the demand.

OUR "COMBINATION" FEATURE.

Hitherto the King James and Revised Versions have been printed in parallel columns, but this makes comparisons of texts tedious and unsatisfactory, and makes the book very unwieldy. We have overcome this difficulty by "combining" the two Versions on the same page, showing at a glance in foot-notes all the Changes, Additions and Omissions made by the Revisers.

THE OLD VERSION PRINTED IN FULL.

The King James Version is the basis, and this Version is read straight along from the text, while the Revised Version is read from the text in combination with the foot-notes. Our "Combination" Feature has met with universal approval and is strongly endorsed by leading Divines and Biblical Scholars.

It is only by a comparison of the two Versions that the greatest benefit can be obtained from reading the Holy Scriptures, and this comparison every reader can easily make by our simple arrangement for showing the changes made by the revisers. This is the greatest triumph of Bible Publishing the World has ever known.

OUR OFFER.

To those unprogressive people who do not read and pay for the NEW ORLEANS ADVOCATE we sell this Bible at the publisher's retail price—$4.25. To our subscribers we sell it at the very low rate of $2. The only condition attached to this offer is that the subscriber must pay his subscription one full year in advance, viz.: to January, 1902. We will send it postpaid to any person who will send us three new cash subscribers at the regular rate. For six new cash subscribers at the regular rate we will send two "Combination" Bibles, postpaid.

For fifty cents additional we will send a Bible with index.

For twenty-five cents additional we will have your name engraved in gilt letters on the outside.

P. S.—We can give no commission on renewals in connection with the above offer.

New Machine Offer.

IMPERIAL No. 4.

THE IMPERIAL HIGH-ARM SINGER will be found the perfection of mechanism as regards simplicity, durability and adaptability to the wide range of work embraced in the general family needs.

A Handsome, Light-Running, Lock-Stitch, High-Arm Machine that will not fail to please the most fastidious. Embracing all the advantages with all desirable improvements of other first-class sewing machines, so simple in mechanism that the most inexperienced need no assistance in operating it. Book of instructions with every machine. Any child can learn to run it.

Extra Set of Attachments also free with each machine, consisting of the following: One Ruffler, One Foot Hemmer, One Set of Plate Hammers, four different widths up to ½ of an inch. One Binder and One Thread Cutter.

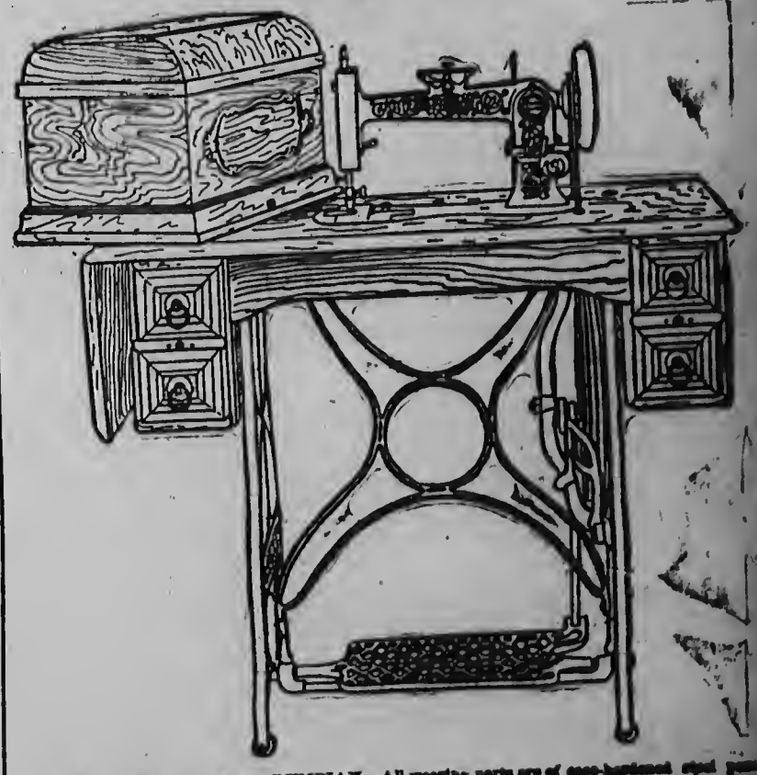
No. 3 Machine, drop leaf table, gothic cover, case of two drawers at one end and center drawer. Dealer's price, $24. Our price, $14.75.

No. 4 Machine, drop leaf table, gothic cover, case of two drawers at each end and center drawer. Dealer's price, $25. Our price, $15.50.

No. 5 Machine, drop leaf table, gothic cover, case of three drawers at each end, making seven drawers in all. Dealer's price, $26. Our price, $16.25.

Furnished Free with every machine are the following named accessories: One Foot Hemmer, One Screw Driver, One Wrench, One Oil Can and Oil, One Gauge Screw, One Extra Check Spindle, One Package of Needles, Five Bobbins and One Instruction Book.

Columbian No. 4



EXCELLENCE OF THE COLUMBIAN.—All wearing parts are of case-hardened steel, insuring great durability, and by the turning of a screw all lost motion caused by wear can be taken up. All parts are fitted so accurately that the machines are absolutely noiseless, and as easy running as the adjustment and best mechanical skill is possible to produce. No expense or time is spared to make them perfect in every respect, as every machine passes a rigid inspection by competent men before leaving the factory.

NICKEL PLATED.—The balance wheel and many of the fine parts are nickel-plated, with other parts finely enameled and ornamented, giving it a rich appearance.

A Self-Setting Needle and Self-Threading Cylinder Shuttle are used in the Columbian High-Arm Sewing Machine. They are so simple that any one can easily operate them in a few minutes' time, as our Instruction Book is fully illustrated, showing how to do all kinds of fancy work with attachments.

Extra Attachments, in velvet-lined case, sent free with each machine: 1 Tucker, 1 Ruffler with shirring plate, 1 Hemmer set (4 widths) and Binder, 1 Braider (Foot and Slide), 1 Thread Cutter.

ADDITIONAL ACCESSORIES.—Each machine is supplied with the following articles: 1 Hemmer and Feller (one piece), 12 Needles, 6 Bobbins, 1 Wrench, 1 Screw Driver, Oil Can with Oil, Cloth Gauge and Thumb Screw, and a Book of Instructions. The Book of Instructions is profusely illustrated, and answers the purpose of a competent teacher.

No. 3—Drop leaf, Bent cover, case of two drawers at one end and center drawer. Dealer's price, $29. Our price, $17.

No. 4—Drop leaf table, Bent cover, case of two drawers at each end and center drawer. Dealer's price, $31. Our price, $17.75.

No. 5—Drop leaf table, Bent cover, case of three drawers at each end and center drawer, making a seven-drawer machine. Dealer's price, $33. Our price, $18.50.

The chief difference between Numbers 3, 4, and 5 is in the furniture—i. e., in the number of drawers. If you do not want to pay for the extra drawers, you need not do so. We sell these machines under a ten years' guarantee, by which we mean that if any part gives out by reason of any defect therein, the manufacturer will replace the same free of charge. Moreover, we allow the purchaser to test the machine ten days. If at the end of ten days you are not satisfied, you have only to drop us a postal card, and your money will be refunded.

OUR OFFER.

We will send any one of the above-described machines at the prices named and also send the ADVOCATE free for six months. The only condition attached to this offer is that subscribers who are in arrears must first pay up all arrearages to date. It would be well to avail yourself of this offer at once, as we can not promise that it will last very long. Notice that you take no risk whatever. We do all the risking.

P. S.—The machine will be shipped direct from the factory in the North.

STEVENS

RIFLES and PISTOLS

have justly earned their reputation for **Accuracy, Durability and Penetration.**

THE CRACK SHOT is very popular among the boys. A take down, accurate .22 caliber rifle for only $4.00.

Where these rifles are not sold by dealers, we will send same express prepaid on receipt of price. Send stamp for catalog describing complete line and containing valuable information to shooters.

THE J. STEVENS ARMS AND TOOL CO.
P. O. Box 2090. CHICOPEE FALLS, MASS.

NEWS OF THE WEEK.

A ministerial crisis is threatened at Madrid.

Mr. Krueger may come to America in February.

Smallpox is prevalent in over one hundred Missouri towns.

Two freight trains on the Illinois Central railroad were wrecked at Coffeeville, Miss.

The Southern Pacific's ten-million-dollar bond issue was over-subscribed several times.

Earl Roberts has entered upon his new duties as commander in chief. He will take no vacation.

The Empress of China has directed Gen. Feng Tso Tsai to proceed northward with 15,000 men.

Because of the advance in the price of pig iron, the wages of 10,000 Alabama miners will be increased.

The Protestant missionaries in Peking declare the terms of the joint note are not comprehensive enough.

The Senate has passed a resolution declaring against the sale of opium and liquor to uncivilized peoples.

Lord Curzon, Viceroy of India, has expressed appreciation of American contributions for the famine sufferers.

A number of Italians, charged with counterfeiting United States silver coins, have been arrested in New York City.

A unique and novel feature of McKinley's second inauguration parade will be the participation of college delegations.

Andrew D. White, United States ambassador at Berlin, has been elected a member of the Berlin Society of Sciences.

In a sermon in the Baltimore Cathedral on Sunday, Cardinal Gibbons deprecated any increase in the standing army of this country.

The opposition to the private market ordinance in this city continues to gain in all directions, and the monopolistic feature awakens general discussion.

The Empress Dowager of China has told Li Hung Chang and Prince Ching not to sign the preliminary agreement until it has been amended or modified.

The teachers and school children of New York on Saturday sent $27,907 to the Board of Education of Galveston for the relief of the school children there.

The managers of the New York Cotton Exchange have adopted an amendment to the by-laws, making the initiation fee $10,000 and limiting the membership to 450.

Capt. J. S. Brown, of Pittsburg, a Federal veteran of the Civil War, has contributed $500 toward the expense of the Confederate Veterans' Reunion at Memphis in May.

The Philippine Commission will appoint trustees to determine whether the control of the San Jose Medical College is vested in the United States or the Catholic Church.

Meagre information from Cape Town continues to be very unsatisfactory to London. It is feared in Cape Colony that any success to the arms of the invaders will be the signal for a Dutch uprising.

A convention of club women from the seventeen States comprising the Louisiana purchase will be held in Kansas City, Jan. 16 to 18, to select a site for the erection of a memorial marking the coming St. Louis Fair.

Conditions in South Africa are such that peace on a compromise basis, is now thought to be no longer impossible, though the overtures from Pretoria are not regarded very hopefully in government or financial circles in London.

It is said Russia has arranged to sign a treaty with China at St. Petersburg, which is thought to mean that Russia will withdraw from the concert of powers as soon as the demands in the preliminary note have been complied with.

In an amendment offered to the army bill, Senator Hoar proposes that the President declare amnesty for all political offenses so far committed by Filipinos against the United States, and invite their leaders to appear before Congress and plead their views.

Dr. Herbert McAuley, of Chicago, a member of the Red Cross staff in South Africa, reports that he was thrown into prison in Portugal without cause, and afterward deported to Austria. The State Department is investigating the matter. He demands $100,000 indemnity.

England and Continental Europe are in the embrace of an unusually cold wave, accompanied by winds that amount to gales. Russian schools are closed, a vessel was capsized at Dover, trains have been wrecked because of the blowing out of signal lights, and a number of persons have been frozen to death on the highways.

Back tax suits, involving nearly $1,000,000, brought against the Yazoo and Mississippi Valley, the Natchez, Jackson and Columbus, and the Canton, Aberdeen and Nashville railroads, by Revenue Agent Adams, of Mississippi, have been decided by the United States Supreme Court in Adams' favor. It is thought that this decision will remove the necessity of selling bonds to build the new State House at Jackson.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without sufferlog great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir.

W. A. James, Bell Station, Ala., writes, I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

ROBINSON—KNIGHT.—At the residence of the bride's father, James Knight, of Shiloh, Dec. 25, 1900, by Rev. J. F. Robinson, Mr. Edward D. Robinson to Miss Ora Knight, all of Shiloh, Rankin county, Miss.

HACKLER—McKINZIE.—At the residence of the bride's parents, Cayuga, Miss., Dec. 23, 1900, by Rev. W. H. Lewis, Mr. M. A. Hackler and Miss Mattie McKinzie.

WINN—BLACKSHERE.—At the Methodist parsonage in Amite City, La., Dec. 25, 1900, by Rev. Thos. J. Upton, Mr. Thomas H. Winn to Miss Martha Blackshere, both of Jennings, La.

LAMBERT—HARDIE.—At the residence of the bride's mother, Mrs. H. Hardie, near Bunkie, La., by Rev. N. J. Roberts, Mr. J. F. Lambert to Miss Bell Hardie.

McKIBBEN—WILBURN.—At the residence of the bride's father, Mr. G. T. Wilburn, near Abbeville, Miss., Jan. 1, 1901, by Rev. A. W. Langley, Mr. T. L. McKibben, of Calhoun county, and Miss Hattie Wilburn.

SHEHEE—LESLIE.—At the residence of the bride's father, Arcadia, La., Dec. 27, 1900, by Rev. Wm. Schuhle, Dr. D. R. Shehee and Miss Eva Leslie.

LEMAIRE—BURNS.—At the residence of the bride's brother, Franklin, La., Jan. 1, 1901, by Rev. Wm. Schuhle, Mr. L. S. Lemaire, of Vermilion parish, and Mrs. Hattie Burns, of St. Mary.

CUNINGHAM—HESTER.—At the residence of the bride's parents, Batheada, Miss., Dec. 23, 1900, at 10 A. M., by Rev. R. Bradley, Mr. H. B. Cuningham to Miss Lora Hester.

MAYFIELD—THOMPSON.—At the residence of the bride's parents, Dent, Miss., Sunday, Dec. 16, 1900, by Hon. J. S. Welch, Mr. J. N. Mayfield and Miss Mollie E. Thompson, both of Covington county.

MAYFIELD—THOMPSON.—At the residence of the bride's parents, Dent, Miss., Sunday, Dec. 16, 1900, by Hon. J. S. Welch, Mr. N. E. Mayfield and Miss Belle Thompson, both of Covington county.

BRYANT—ANDERSON.—Near Raleigh, Miss., Dec. 9, 1900, at 2 P. M., by Rev. R. S. Gale, Mr. Ed. Bryant and Miss Delta Anderson.

LANE—McKENZIE.—At Carr's Church, Lake circuit, Mississippi Conference, Dec. 23, 1900, at 7 P. M., by Rev. R. S. Gale, Mr. Ed. Lane and Miss Maggie McKenzie.

DICKERSON—ALLEN.—At the home of the bride in Raleigh, Miss., Dec. 30, 1900, at 8 P. M., by Rev. R. S. Gale, Mr. Jno. Dickerson and Miss Tarma Allen.

POPE—WEEMS.—In the Methodist Church, Guntown, Miss., Jan. 1, 1901, at 7.30 P. M., by Rev. R. A. Tucker, Rev. J. W. Pope, of Brinkley, Ark., to Miss Jinkie Weems, of Guntown, Miss.

VANCE—SESSIMS.—At the residence of the bride's father, Rev. W. C. Sessims, near Tuscola, Leake county, Miss., Jan. 2, 1901, by Rev. Irvin Miller, Mr. W. T. Vance of Lucerne, Newton county, Miss., to Miss L. T. Sessims.

SPELL—FOREMAN.—At the residence of the groom's parents, Jan. 3, 1901, at 2 P. M., by Rev. F. N. Sweeney, Mr. Alton Spell to Miss Azildah Foreman, both of Vermilion parish, La.

No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.
GERMAN KALI WORKS,
93 Nassau St., New York.

SCOTT—LAMB.—At the residence of the bride's father, Mr. I. W. Lamb, Jan. 2, 1901, at 3 o'clock, by Rev. L. M. Lipscomb, Mr. C. B. Scott and Miss Minnie Lamb.

GRIFFING—McBRIDE.—At the residence of the bride's parents, San Antonio, Texas, Wednesday, Dec. 12, 1900, by Rev. Dr. Gates, Mr. W. A. Griffing, of Jefferson county, Miss., to Miss Clara McBride.

BURGESS—DREXLER.—At the residence of the bride's father, Rocky Springs, Miss., Dec. 26, 1900, by Rev. G. A. Guice, Mr. W. P. Burgess, of Texas, to Miss Lutie Drexler, of Rocky Springs.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant station	Dec 30, 31
Kosciusko	Jan. 6, 7
Pickens	10
Lexington	13, 14
Ebenezer, at Hebron	16
Belzonia	20, 21
Cumberland	24
Enpora	26, 27
Tom Nolen at South Union	29
Sallis	Feb 3, 4
Kosciusko circuit, at Pierce's Ch'l	6
Ethel	8
Askerman	10 11
Chester, at Salem	13
Louisville	17, 18
Rural Hill, at Center Ridge	20
Poplar Creek, at Shiloh	24, 25

The district stewards will meet me in Durant, Jan. 11, 1001, at 11 o'clock A. M.

T. W. DYE P. E.

WINONA DIST.—FIRST ROUND.

Webb and Dublin, at Tutwiler	Jan. 5, 6
Vaiden, at Vaiden	12, 13
Carrollton and McInerny at Carlton	19, 20
Black Hawk, at Acona	26, 27
Itta Bena and Sidon, at Itta Bena	Feb. 2, 3
McNutt, at McNutt	9, 10
Moorhead, at Moorhead	15
Indianola, at Indianola	16, 17
Winona circuit, at Black Springs	23, 24
West circuit, at Hebron	Mar. 2, 3
Carrollton, at Cella	0, 10
East Grenada circuit, at ——	16, 17

The district stewards will meet at the Methodist Church in Winona, Friday, Jan. 4, 1901, at 10 o'clock A. M.

J. H. MITCHELL, P. E.

CORINTH DIST.—FIRST ROUND.

Inka station	Jan. 5, 6
Kossuth, at Kossuth	12, 13
Boonsville circuit, at Blackland	17
Ripley and New Albany, at New Albany	19, 20
New Albany circuit, at Ingomar	21
Ripley circuit, at New Hope	20, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sherman	Feb 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Siloam	16, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

The district stewards will meet at Corinth, Dec. 31, 1900, in the Methodist Church, at 10 A. M.

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Hebron, at Hebron	Jan. 5, 6
Shuqualak, at Shuqualak	10
Starkville circuit, at Smyrna	12, 13
Winstonville, at Mashulaville	19 20
Sturges, at Bethel	26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Colnmbus	3, 4
Crawford, at Shaler	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

The district stewards will meet in West Point at eleven o'clock A. M., Jan. 15, 1901. Let every member of this Board be present.

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Oxford	Jan. 0
Minter City and Strathmore, at Minter City	13
Coffeeville, at Coffeeville	19, 20
Tocopola at Salem	24
Paris, at Tula	20, 27
Pittsboro, at Big Creek	Feb. 1
Hay, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Camilla, at Friendship	12
Grenada circuit, at Spring Hill	16 17
Water Valley circuit, at Palestine	23, 24

District stewards' meeting at Water Valley, Jan. 9, at 2 P. M. Let every member of this Board be present.

JNO. W. BELL, P. E

Water Valley, Miss.

GREENVILLE DIST.—FIRST ROUND.

Rulsville	Jan. 5, 6
Shaw's	12, 13
Boyle	13, 14
Cleveland	15
Clarksdale	19, 20
Lula	21
Shelby	23
Jonestown	27, 28
Coahoma	Feb 2, 3
Friar's Point	9, 10
Tunica	11
Hillhouse	16, 17
Gunnison	18
Bolivar	23, 24

The district stewards will meet in Greenville, Jan. 19, 1901.

J. E THOMAS, P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Dec. 16
Okolona station	23
Tupelo	29, 30
Aberdeen station	Jan. 6, 7
Shannon, at Shannon	12, 13
Verona, at Verona	19, 20
Quincy, at Quincy	25
Aberdeen circuit, at Paine Mem	26, 27
Buena Vista, at Buena Vista	30
Montpelier, at Palestine	Feb. 2, 3
Houston and Wesley, at Wesley	9, 10
Atlanta, at Macedonia	12
Prairie, at Strong's	16, 17
Nettleton circuit, at New Chapel	23, 24
Fulton and Smithville, at Fulton	Mar. 2, 3
Tremont, at Tremont	5
Okolona circuit, at Thompson Mem	9, 10

District stewards' meeting at Aberdeen, Jan. 16, 1 P. M., at the Methodist Church.

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Abbeville, at Abbeville	Jan. 5, 6
Mount Pleasant, at Mount Pleasant	12, 13
Red Bank, at Victoria	19, 20
Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Randolph, at Mount Pleasant	8
Pontotoc at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

N. G. ATKINSON, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Port Gibson	Jan. 6
Bolton, at Bolton	12, 13
Edwards, at Edwards	19, 20
South Warren, at Red Bone	26, 27
Vicksburg—Crawford Street	Feb 2
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Anguilla, at Anguilla	16, 17
Mayersville, at Mayersville	23, 24
Utica, at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Sumerlin, at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

FOREST DIST.—FIRST ROUND.

Vaiden and Heidelberg, at Vossburg	Fri. Jan 4
Laurel	Sat and Sun.. 5, 6
Ellisville	Wed.. 9
Taylorsville, at Taylorsville	Sat. and Sun.. 12, 13
Montrose, at Holder	Sat. and Sun.. 19, 20
Rose Hill, at Rose Hill	Thurs.. 24
Newton and H., at Hickory	Sat. and Sun.. 26, 27
District Stewards' Meeting, at Hickory	Tues., 8:30 A. M.. 29
Missionary Institute, at Hickory	Tues. P. M. and Wed.. 29, 30
Lake, at Lake	Sat. and Sun.. Feb. 2, 3
Trenton, at Gasque	Sat. and Sun.. 9, 10
Raleigh, at Raleigh	Mon. night and Tues. 11, 12
Morton, at Morton	Sat and Sun.. 16, 17
Harperville, at Harperville	Sat and Sun.. 23, 24
Carthage, at Bethel	Tues.. 26
Walnut Grove at W Grove	Thurs. 28
Neshoba, at Philadelphia	Sat. and Sun Mar. 2, 3
Indian Mission, at Tallahalok	Wed. 6
Decatur, at Decatur	Sat and Sun.. 9, 10
Forest, at Forest	Wed.. 13
Shiloh, at Johnson	Sat and Sun.. 16, 17

The district stewards will meet at Hickory, Tuesday, Jan. 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday, Jan. 29, at 2.30 P. M., and remain in session through Jan. 30. Every itinerant and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

SEASHORE DIST.—FIRST ROUND

Nicholson, at Nicholson	Jan. 5, 6
Pearlington and Logtown, at Pearlington	6, 7
Gulf Port, at Gulf Port	9
Bay St Louis	9
Biloxi	10
Ocean Springs and Scranton, at Scranton	10
Americus, at Pleasant Hill	12
Vancleave, at Pine Grove	13
East Hattiesburg	15
Hattiesburg	17
Mt Olive at Mt. Olive	19
Williamsburg, at Bethel	20
Eastabuchie, at Purvis	26
Lumberton and Poplarville, at Lumberton	26, 27
Brooklyn, at Brooklyn	Feb. 2
Coalville, at Coalville	3
Columbia, at Columbia	4
Mt. Carmel, at ——	9, 10
Escatawpa at Zion	16, 17
Moss Point	17

District stewards will meet in Hattiesburg, Wednesday, Feb. 6, at 10 A. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Wilkinson, at Hopewell	Jan. 5, 6
Centreville, at Centreville	12, 13
Meadville, at Nebo	19, 20
Harriston, at Cane Ridge	26, 27
Fayette, at Fayette	Feb. 2, 3
Natchez—Wesley Chapel	9, 10
Natchez—Jefferson Street	10, 11
Washington, at Washington	16, 17
Percy Creek	23, 24
Woodville	24, 25
Homochitto at Mt. Vernon	Mar. 2, 3
Hoole, at Hoole	9, 10
Barlow, at Rehoboth	10, 17
Liberty, at Woodland	23, 24

The district stewards will meet at Harriston, Wednesday, Feb 6, at 3 P. M. The preachers in charge are invited to attend.

T. W. ADAMS, P. E.

Gloster, Miss.

BROOKHAVEN DIST.—FIRST ROUND.

Lincoln, at Adams' Chapel	Jan. 2
Gallman, at Bethesda	5, 6
Crystal Springs	6, 7
Tylertown and Fernwood, at Fernwood	12, 13
Magnolia and Oyska, at Magnolia	13 14
Pike, at Whitestown	19, 20
McComb City	20, 21
Beauregard, at Beauregard	26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9, 10
Caseyville, at New Hope	16, 17
Bayou Pierre, at Sweet Water	23, 24
Natchurst	Mar. 2, 3
Terry, at ——	9, 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Bahala	30, 31

District stewards will meet at Brookhaven, Wednesday, Jan 16, at 9 A. M.

B. F. JONES, P. E.

Brookhaven, Miss.

JACKSON DIST.—FIRST ROUND.

Lake City and Lodi, at Lake City	Jan. 5, 6
Yazoo City	6, 7
Vaughan's, at Vaughan's	12, 13
Benton and Midway, at Benton	17
Anding, at Anding	19, 20
Flora, at Flora	26, 27
Fannin, at Union	Feb. 2, 3
First Church	3, 4
Capitol Street	Wed.. 6
Camden, at Camden	9, 10
Brandon	Wed. P. M.. 13
Sharon, at Sharon	10, 17
Canton	17, 13
Tranquill, at Tranquill	23, 24
Thomasville, at Monterey	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville, at Westville	16, 17

The district stewards will meet in First Church, Jackson, Tuesday, Feb. 5, at 10 A. M. Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian, East End	Jan. 5, 6
Meridian, West End	6, 7
Meridian, Central	Thurs.. 10
South Side and Poplar Springs	12, 13
Porterville, at Porterville	19, 20
Lauderdale, at Lauderdale	26, 27
Binnsville, at Scooba	Mon.. 28
Leakesville, at Leakesville	Feb. 3, 4
Wayne, at Cochrau	Fri.. 8
Winchester	Sat.. 9
Waynesboro, at Waynesboro	10, 11
North Kemper, at Mt. Pleasant	Fri.. 15
DeKalb, at DeKalb	16, 17
Daleville	Mon.. 18
Vicksville, at Chuckchopel	23, 24
Shubuta, at Quitman	Fri.. Mar. 1
Enterprise, at Stonewall	2, 3
Pachuta, at McGowan's Chapel	9, 10
Chunkey, at Sageville	13
Marbesville, at Liberty	16, 17
Middleton, at Manassa	18

The district stewards will meet at Central Church, Meridian, Tuesday, Jan. 8. All members, please be present.

G. A. GUICE, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—FIRST ROUND.

Winnsboro at W	Jan. 6
Waterproof at W	13
Boulta at B	20
Monroe	21
Oak Ridge, at M. R	26, 27
Bastrop, at B	27, 28
Floyd, at F	Feb. 9, 10
Delhi	10, 11
Harrisonburg	17
Lake Providence	24
Girard, at Rayville	Mar. 10

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City, at Berwick	Jan. 5, 6
Patterson	9
Franklin	12, 13
Jeanerette	16
Abbeville, at Abbeville	19, 20
New Iberia	23
Lafayette	26, 27
Rayne, at Rayne	30
Indian Bayou, at I. B	Feb. 2, 3
Crowley	6
Prudhomme, at Prudhomme	9, 10
Guydan, at Guydan	13
Lake Arthur, at Lacassine	16, 17
West Lake and Vinton at W. Lake	20
Lake Charles	23, 24
Grand Chenier, at G. C	Mar. 2, 3
French Mission, at Isle aux Cannes	9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

The district stewards are called to meet at Lafayette, Tuesday, Jan. 8. Bro. Wier will provide entertainment.

C. W. CARTER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan 5 6
Benton, at Benton	12 13
North Bossier, at Collinsburgh	16
Shreveport—First Church	11 A. M.. 20
Shreveport—Texas Avenue Church	7 P. M.. 20
Grand Cane, at Stonewall	23
Caddo, at Greenwood	26, 27
Logansport, at Logansport	30
Mooringsport at Mooringsport	Feb 2, 3
Ft Jessup and Many, at Many	6
Red River, at Knox Point	9 10
Zwolle, at Zwolle	16 17
Pleasant Hill, at Marthaville	23 24
Wesley, at Davis Springs	27
Forlen, at Prospect	Mar. 2, 3
Pelican, at Pelican	6
Coushatta, at Coushatta	9, 10
Leesville	15
Rose Pine, at ——	16, 17
Mansfield	23, 24

The district stewards will please meet me at First Church, Shreveport, at 11:30 A. M., Wednesday, Jan. 9, 1901.

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Slaughter	Jan. 5, 6
Baker	8
Wilson	12, 13
Zachery	19, 20
Live Oak	22
Port Vincent	24
Ponchatoula	26, 27
Franklinton	Feb. 2, 3
Kentwood	5
Amite	8-10
St. Helena, at Day's Church	12
Clinton	15-17
East Feliciana, at Oak Grove	21
Pine Grove, at Pipkin's Chapel	23, 24
St. Francisville	Mar. 1-3
Jackson	8-10

District stewards' meeting at Slaughter, Monday, Jan. 7, at 11.30.

F. S. PARKER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Melville, at Melville	Jan. 1, 2
Simsport	Thurs. and Fri.. 3, 4
Bunkie, at Bunkie	5, 6
Olla, at Olla	Fri.. 11
Columbia, at Columbia	12, 13
Pineville, at Pineville	10, 20
Opelousas	Fri.. 25
Washington, at Washington	26, 27
Boyce, at Boyce	Thurs.. 31
Natchitoches, at Natchitoches	Feb. 1, 2
Montgomery, at Coiffax, Mon. and Tues	4, 5
Dry Creek, at Spring Hill	9, 10
Glenmora, at Camp Ground	Tues.. 12
Jena, at Whites Ridge	10, 17
Alexandria	21

The meeting of the district stewards will be held in the church at Alexandria, Jan. 8, at 10 A. M. We earnestly urge the officials to be present at these meetings.

J. D. HARPER, P. E.

ARCADIA DIST.—FIRST ROUND.

Gibbsland, at Gibbsland	Jan. 5, 6
Homer, at Homer	12, 13
Haynesville, at Haynesville	19, 20
Bienville, at Bienville	20, 27
Simsboro, at Pine Grove	Feb 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Gansville, at Gansville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun at Calhoun	16, 17
Lansville, at Lansville	23, 24
Kuggold, at ——	30, 31
Minden, at Minden	Apr. 6, 7
Valley, at Cotton Valley	13, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE, P. E.

Arcadia, La.

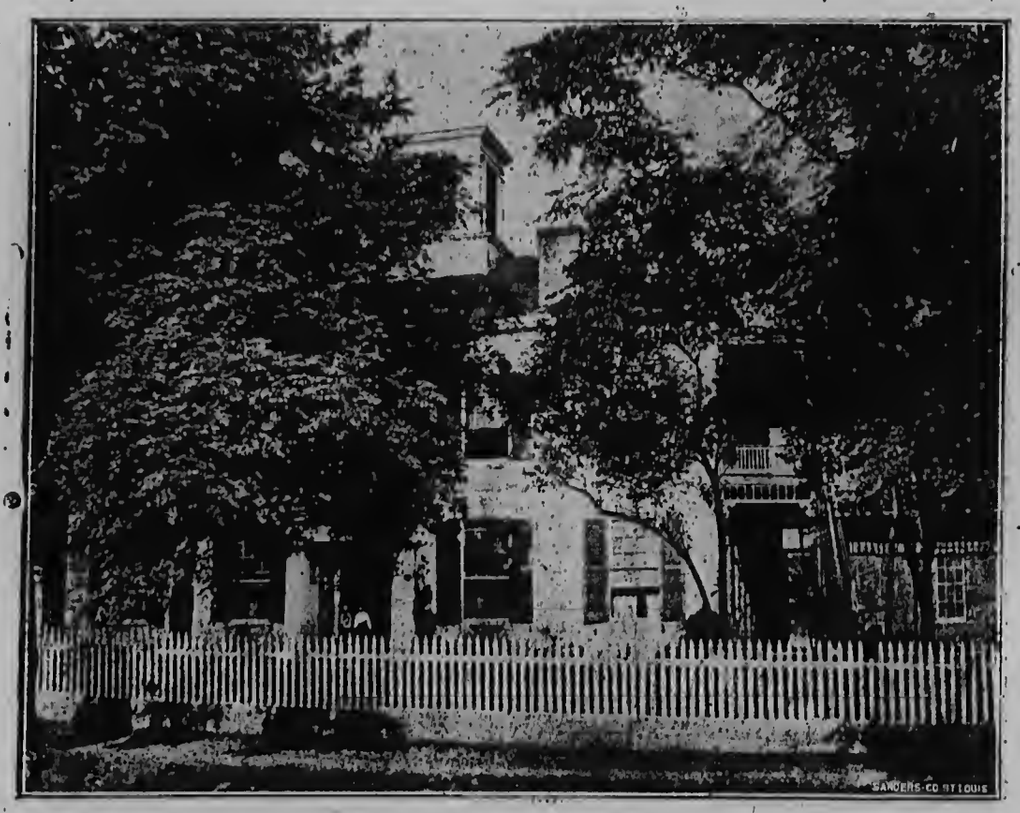
NEW ORLEANS DIST.—FIRST ROUND.

Algiers	Jan. 6
Carrollton Avenue	13
Felicity Street	20
Louisiana Avenue	27
Plaquemine	Feb. 3
Dryades Street	10
Slidell	17
Rayne Memorial	11 A. M.. 24
Parker Memorial	7:30 P. M.. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

The district stewards will meet in the pastor's office of Carondelet Street Church, Jan. 10, at 7:30 P. M. Let all attend, so that every charge shall be represented.

S. S. KEENER, P. E.

Dr. Bull's Cough Syrup cures sore throat, hoarseness and coughs. It is the specific for throat and chest affections. 25c.



Port Gibson Female College,

PORT GIBSON, MISS.

REV. L. S. JONES, A. M., PRESIDENT.

Conservatory of Music and Art Department equal to any in the State. A full corps of competent teachers in the Literary Department.

Full session without any of the ornate branches, $130.

Full session with any one of the ornate branches, $160; with two, $185; with three, $200.

Healthy location, commodious buildings and large, well-ventilated rooms. Electric lights and bath service free. For Catalogue address the President,

L. S. JONES.

Christian Advocate.

VOL. 48.—NO. 3. NEW ORLEANS, THURSDAY, JANUARY 17, 1901. WHOLE NO. 2317

REV. S. S. KEENER, D. D., Chair'n Pub. Com., Editor and Publisher pro tem. } PUBLISHED FOR THE LOUISIANA CONFERENCE, MISSISSIPPI CONFERENCE AND SOUTH MISSISSIPPI CONFERENCE METHODIST EPISCOPAL CHURCH, SOUTH, { ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

MY SERVICE.

I asked the Lord to let me do
Some mighty work for him;
To fight amidst his battle hosts,
Then sing the victor's hymn.
I longed my ardent love to show,
But Jesus would not have it so.

He placed me in a quiet home
Whose life was calm and still,
And gave me little things to do,
My daily round to fill.
I could not think it good to be
Just put aside so silently.

Small duties gathered round my way
What seemed of earth alone;
I, who had longed for conquests bright
To lay before his throne
Had common things to do and bear,
To watch and strive with daily care.

So then I thought my prayer unheard,
And asked the Lord once more
That he would give me work for him
And open wide the door;
Forgetting that my Master knew
Just what was best for me to do.

Then quietly the answer came:
"My child, I hear the cry;
Think not that mighty deeds alone
Will bring the victory.
The battle has been planned by Me,
Let daily life thy conquests see."

—Author Unknown.

WASHINGTON LETTER.

(From Our Regular Correspondent.)

Senator Gallinger made a strong plea for the abolition of the "army canteen" in a speech on the Army Reorganization bill. He said that the Senate amendment to the bill, limiting the sale of liquors in the canteen to beer, was merely a mask; that beer was an intoxicant as much as whisky, and that what was wanted was the absolute abolition of the sale of intoxicants in the army. In addition to speaking as a senator, he spoke as a physician, he being an honored member of that profession, having practiced for years before entering the Senate. He quoted statistics showing that the steady use of intoxicants destroyed the constitution and resulted in premature death. He presented a list of officers in the Philippines who not only objected to the sale of intoxicants in the army canteen, but refused to allow it to be sold to the troops under their command, and said that the clergy of the land, the Woman's Christian Temperance Union, and every other person who had the interest of the young men of the army at heart were opposed to the "canteen."

The Evangelical annual week of prayer for the blessings of the past year and supplication for a continuance of them during the present year, is being observed by two series of daily prayer meetings; one from 4:15 to 5:15 P. M., at the New York Avenue Presbyterian Church, conducted under the auspices of the Evangelical ministers of the city, and one from 11 A. M to noon, at the Metropolitan M. E. Church, under the auspices of the Woman's International Union. Both are being well attended.

The latest news from China tends to confirm the predictions of those who have from the first declined to believe in an early settlement of the trouble, and have said that the Chinese would take advantage of every opportunity to prolong the negotiations, while pretending to wish to bring them to a close.

It is a characteristic that is both American and commendable to desire to be first in everything. Dr. Calvin J. Pollock, of Kirksville, Mo., desired to have the honor of making the first application for a U. S. patent in the twentieth century; and Messrs. C. A. Snow & Co., his Washington attorneys, succeeded in getting it for him.

A suggestion worthy of more than passing notice was made in Washington this week by Judge Frank Long, of Iowa. The subject under discussion was the urgent need of a uniform marriage and divorce law for all the States and Territories. Judge Long said: "I have often thought that a convention of the States to formulate regulations for the granting of divorces, as well as the control of trusts and other interstate matters, would be a wise thing. It might be brought about by the President inviting the States to join in conference, and calling a convention to which each State would be asked to send delegates. The Governor of each State might appoint, say, half a dozen of the ablest lawyers of the commonwealth, who could be authorized by the Legislature to pledge the faith of the State that whatever statutes agreed upon by the convention would be enacted into law. The convention could then meet as any other legislative body, and after mature deliberation, draft such common laws as seemed to the majority wise, reporting its decisions back to the several States for ratification. I only offer this as a suggestion, but it seems to me there ought to be some way in which the States could get together on common ground in a matter of such common interest to all."

Mr. Charles W. Coyle, of California, who is making a tour of the East in the interest of the fifth international convention of the Epworth League, in San Francisco, delivered several lectures in Washington this week, illustrated with handsome views of scenery in California and en route. The Washington Epworthians expect to send a creditable delegation to the convention.

Probably the most unique religious service in Washington is that which is conducted every Sunday in the Chapel of Trinity P. E. Church, by Rev. O. J. Whildin, who is a deaf mute, for the benefit of a small congregation of deaf mutes. There is no music, no sound of any sort, only the gesticulations and rapid movement of the hands and fingers of the minister and congregation when they jointly participate in the service, and of the minister alone when he preaches the sermon.

The new North Carolina Avenue M. P. Church was dedicated Sunday, three services being held during the day. Among the ministers present was Rev. A. W. Mather, a former pastor; Dr. J. S. Kirzer, pastor of the Congress Street Church; Rev. J. W. Kirk, pastor of the Central Church; Rev. J. W. Gray, pastor of the First Church; Rev. E. Pearce, pastor of Mount Tabor Church; Dr. L. Elderdice, president of the Westminster Theological Seminary; Rev. H. D. Elderdice, and Rev. A. Norman Ward, the present pastor.

Dr. Charles A. Dickey, of Philadelphia, moderator of the General Assembly of the Presbyterian Church in the U. S., preached the dedicatory sermon in the Church of the Covenant, taking his text from St. Luke xix, 13—"Occupy till I come." Previous to the regular services the memorial window to the late Gardiner Greene Hubbard was unveiled. It represents the parable of the sower. In the center is a figure of heroic size with the last seeds dropping from his hand, while slightly in his rear are two harvesters. The background is a bank of clouds tinted by the last golden rays of a setting sun. Below is the inscription: "In Loving Memory of Gardiner Greene Hubbard, 1822-1897. In the morning sow thy seed, and at evening withhold not thine hand."

Washington, Jan. 9, 1901.

"THE LIGHT OF LIFE."

BY BISHOP KEENER.

Light was created before either Sun, Moon, or Stars. It was, therefore, not solar light, or astral, or lunar, that came into expression at the command, "Let there be light." It was the more subtile fluid which we now know to be the electricity of the atmosphere, whether expressed in the cloud by positive and negative currents, meeting in mutual adjustment, with thunder and lightning; or whether in the revolving motion of the electric motor, or in the light which it supplies from the air without combustion.

Electricity annihilates Time—that is, it gets there several hours before it starts; say from London, on the same day. Time is the notching of space by the motion of the planets, but the motion of electricity is instantaneous, from America to Europe, or entirely around the globe.

If such a solvent of all motion, throughout all space, and, in fact, of all other departments of nature, whether solid, fluid, or aerial, was created by the Almighty in the instant of his command, is it unreasonable to suppose that he made this round world, with its forests, floods, animals, and atmosphere, by repeated commands, with intervals of daily revolutions? These spaces of time enable us to apprehend the mighty achievement of the Divine Word, for we, ourselves, are the creatures of Time, constituted for endless time—that is, for Eternity.

In this statement of the creation of all things God himself pauses to contemplate the work; by the one Architect, the Word, the Son of God, without whom was not anything made that was made. He declares each survey to be "good!" It was all that Infinite Wisdom designed and Infinite Love wrought. This estimate gave to the whole creation its stamp, not of the thought, nor of the hand only, but of the heart of God. It was intended for one who was about to be framed after God's image—for Adam and Eve. When these fair creatures of Wisdom and Love crowned the work, they constituted the audience which the Father of men delighted to honor; and the whole creation was then declared "very good."

The first chapter of Genesis, and that of the Gospel of St. John, have a marked resemblance in their order of statement and in the order of creative energy. The first word of the Genesis chapter suggests this correspondence, "In the beginning," which is the first word of the St. John chapter. In these chapters the work of creation goes on with equal steps; in Genesis, God creates the heaven and the earth; in St. John, "The Word was with God, and was God; the same was in the beginning with God; all things were made by him, and without him was not anything made that was made." The third verse of Genesis introduces Light; the fourth verse of St. John the Light of Life—the light that dispels not the darkness of nature, but of the human mind.

It was to this light God sent a witness—John the Baptist. He came to bear witness of the light that all men through him might believe. This was the true light, which lighteth every man that cometh into the world. The Evangelist then describes the profound darkness that veiled the Son of God from the mind of man: He was in the world, a world made by him, but the world knew him not; he came to those who by revelation were the elect of God, but they received him not. His presence was with power; it brought to men the possibility of Sonship, even to them who believed on his name—nay, more, a birth, an actual, spiritual birth, and men became the sons of God.

This darkness was more impenetrable than that of Chaos, and it was an act of Mercy to provide a Messenger who should testify to the Son of God. For thirty years Christ dwelt among us, engaged in dispelling the shadow of death that shrouded humanity. He was the glory of God, "full of grace and truth." To this wonderful Person the Baptist testified, that although he came after, he was in truth before him; that he came from the bosom of the Father.

This testimony John followed up day by day, pointing out the sublime Person of the Son to his disciples. "The next day," says the Record, "seeing Jesus coming to him, he said, 'Behold the Lamb of God that taketh away the sin of the world.'" To this declaration he adds that he saw the Spirit descending as a dove, and remaining on Jesus, directly after his baptism, as he went out of the water. "I saw it," he says, "and bear record that this is the Son of God." What could be more historic, yet supernatural, than is this record of the Baptist? Again a day intervenes, as when the turn of earth separated between the fiats of creative power. "Again, the next day after," says the record, "John stood and two of his disciples, and looking upon Jesus, as he walked, he saith, 'Behold the Lamb of God.'" Then Jesus himself speaks. "Jesus turned and saw them following, and saith unto them, What seek ye? They say unto him, Rabbi, where dwellest thou?" They wished to see the home of the Son of God. "He saith unto them, 'Come and see:' they came and saw, and dwelt with him that day; for it was about the tenth hour." What a gracious host was this Infinite Majesty to these enquiring disciples of John!

The most fearful night that ever clouded earth was the darkness which the princes of this world did not realize, "for had they known it, they would not have crucified the Lord of Glory" (I. Cor. ii, 8). He was among us, the maker of all things, visible and invisible, whether of things in heaven or things in earth, thrones, principalities and powers, all; yet we knew him not. It was this blindness that Christ came to heal. That wonderful chapter, the ninth of St. John, displays in detail his mighty achievement: The Son of God bringing light to the blind; natural light first, and then spiritual light—the light of the glory of God in the face of Jesus Christ. This was Christ's life, which in itself held the Light of Life; the one element of all spiritual being. At this revelation of the True Light ten thousand radiant symphonies burst into expression, "Peace on earth, good-will to men, and glory to God in the highest." No wonder the blind man realized the infinite glory of his Benefactor, the one who had opened his eyes. When Christ said, "Dost thou believe on the Son of God?" he answered and said, "Who is he, Lord, that I might believe on him?" And Jesus said unto him, "Thou hast both seen him, and it is he that talketh with thee." And he said, 'Lord, I believe," and he worshiped him.

The exhortation of the letter to the Ephesians stirs the soul of every Christian, "Ye were sometimes darkness, but now are ye light in the Lord: walk as children of Light, and have no fellowship with the unfruitful works of darkness, but rather reprove them." And, oh, sinner, what a call as of the latest trump of God, "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light." Here is resurrection power, the sleep of death, and the Light of Life:

"Great God! on what a slender thread
Hang everlasting things!
Th' eternal states of all the dead
Upon life's feeble strings.

"Waken, O Lord, our drowsy sense,
To walk this dangerous road;
And if our souls be hurried hence,
May they be found with God!"

—Watts.

—Southern Christian Advocate.

WHAT WILL WE DO WITH IT?

BY BISHOP WARREN A. CANDLER.

In a speech before the Convention for Social Study, in Washington, D. C., on Oct. 30, Dr. L. G. Powers, Chief Statistician of the Census, is reported to have said:

"When completed, the present census will unquestionably show that the visible material wealth of the country has a value of ninety billions of dollars ($90,000,000,000), and that of this vast amount twenty-five billions ($25,000,000,000) have been added since 1890."

He is further reported to have said of this vast accumulation:

"It is the aggregated savings of a people who have fed, clothed and housed more than any equal number of human beings in any other land or time, and yet it is a saving better than all the people of the western continent had been able to make from the discovery of Columbus to the breaking out of the Civil War. It is a saving which represents more houses and buildings, more furniture in homes, more implements and machinery to assist man in his work, more and better means of communication, more good clothes, good books and personal adornment than the entire race had saved during all the countless ages of struggles from Adam to the declaration of our American independence."

Remarking upon this stupendous showing, the St. Louis Globe-Democrat says:

"In all the elements of material greatness this country is advancing by leaps and bounds. In aggregate wealth the United States is far in the lead of the United Kingdom, which stands second among the nations in this respect. When the country's wealth for 1900 is reported, a few months hence, it will undoubtedly be found to be up to or above the $90,000,000,000 mark. This is a greater aggregate of wealth than was in the entire world at the birth of the United States in 1776."

These amazing statements show:

1. That our nation is the richest that is or ever was on the planet.

2. That our wealth is recent wealth—not ancestral estates, but fresh treasure recently dug from the earth and brought to light by American industry and ingenuity.

3. That enormous as our present wealth is, we will be far richer soon. In 1860 we had scarcely a capital of $30,000,000,000, but, despite the losses of a destructive Civil War, we have in four decades doubled our capital twice, and lived luxuriously in the meanwhile. In the last of the four decades we laid by nearly as much as we had in 1860; nearly as much as the nation had accumulated during the first seventy-five years of its history.

Where does all this wealth-getting lead? If with a capital of $65,000,000,000 in 1890 we accumulated so rapidly that in 1900 we owned $90,000,000,000, what will be the sum of our holdings in 1910? Can it be less than $125,000,000,000? And what then? Is it not quite within reason to say that if our nation be not overtaken by some overwhelming disaster, the national wealth in 1950 will exceed $200,000,000,000?

But how about the probabilities of disaster?

Nothing in nature threatens us. In that direction every prospect pleases. Seas and mountains and rivers and valleys and seasons are our servants, pledged to faithful and unchanging service.

But what of other perils? There is no other peril outside of ourselves that need make us afraid. Our danger is in ourselves, and if disasters overtake us, they will be the disasters incident to degeneration.

All the nations which have risen and perished have died as suicides. They died not while their veins ran full and strong with the warm currents of healthy blood, kept pure by poverty and struggle. They staggered under self-inflicted blows inspired by brains heated by the intoxication of luxury and hearts corrupted by the surfeiting of wealth.

And we do well to take warning. The disaster which threatens us is wrapped up in this very wealth which we vainly imagine is our invincible defense. We are in danger of the doom which always befalls "the nations which forget God."

Moses foresaw such a peril for Israel while yet his people were a houseless herd in the wilderness, and said to them: "Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day; lest, when thou hast eaten and are full, and hast built goodly houses and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; then thine heart be lifted up and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God, for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish." (Deuteronomy viii.)

In a few centuries this wandering company reached natural greatness, forgot the warning of their greatest statesman and inspired law-giver, and were carried away to Babylon. There, as they sat down weeping by the rivers, with mastrung harps upon the willows, they saw another illustration of the principle they had forgotten, and which, by forgetting, they perished. The Babylonish King "walked in the palace of the kingdom of Babylon, and the King spake and said, 'Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty?'" While the word was in the King's mouth there fell a voice from heaven, saying, "O King Nebuchadnezzar, to thee it is spoken; the kingdom is departed from thee."

How oft has the story been repeated in other lands and times! And yet the world will not learn the lesson.

Will we refuse to learn it? Will we rush to ruin down the same incline by which other nations, ancient and modern, have hurried to destruction?

Undoubtedly if we heed not the lesson of their fate, we must incur the pains of their doom.

We are now at the parting of the ways. We must, with our unprecedented treasure, practice an unparalleled benevolence, and thus save the world; or we must in unexampled selfishness, with the frenzy of limitless luxury, destroy ourselves.

And let no one imagine that the South, because not as rich as the North, is exempt from this danger of God-forgetting opulence. Our section is alarmingly prosperous, unless it were more pious. The North has got more, and it gives more. But we are keeping enough to corrupt us.

Last year there were over $60,000,000 given to higher education in the United States, and less than $5,000,000 was given to institutions in the South, and most of the $5,000,000 was to negro colleges from Northern philanthropists.

In the name of heaven, what do our people mean? What will they do with all their wealth? Will they heap up hoardings and invite national conflagration by the fuel they pile around themselves?

There are in the facts herein given fuel enough, if set afire, to burn this nation to ashes. And the anarchist on one side, and the trust-boss on the other, are walking dangerously near the huge, inflammable mass with torches in their hands.

May the new century lead us toward a heaven of benevolence and away from the hell of heathenish hoarding!—Southern Christian Advocate.

Baltimore has six branches of the Methodist family, giving it at least numerical leadership among the Protestant denominations of the city. Applying the Roman Catholic principle of estimating membership, it can claim a larger constituency than that church. Four of the six Methodisms of the city are Episcopal. More than half of the aggregate numerical strength is in the Methodist Episcopal Church.—Baltimore Advocate.

JESUS CHRIST, THE SAME.

BY EDWARD A. COLLIER, D. D.

Glorious King, although Thou art
Throned on Zion's holy hill,
Meek and lowly still Thy heart,
Grace and truth Thy lips distill;
Still the same Thy tender plea
"Come, ye weary and oppressed;
Come, ye toiling ones, to Me;
Come, and I will give you rest."

Still the same Thy saving might
As on raging Galilee,
Still, when tempests wild affright,
Thou canst hush the wind and sea.
Oft as storms around us sweep,
Dark the night and full of fear,
Come Thou, walking on the deep;
Speak Thy word of peace and cheer.

"Every manner of disease"
Great Physician, Thou canst heal;
Touched with our infirmities,
At Thy throne of grace we kneel.
Wounded, sick, to death brought nigh,
Grant us, Lord, from sin release;
Swiftly answer to our cry—
"Faith hath saved thee, go in peace."

On Thy cross of love and grief
Thou for cruel foes didst pray;
And unto a dying thief
Open paradise that day.
Now and evermore the same,
Unto us forgiveness give;
By Thy love, Thy cross of shame,
Raise us, Lord, with Thee to live.

—Christian Intelligencer.

BREATHING ROOM FOR THE SOUL.

There is something very suggestive in the thanksgiving which David returns to God for bringing him into "a large place." He had been beset by enemies, and had been compelled perhaps to hide away in a cave, and kept in narrow quarters, and so, when his enemies were overthrown and he was permitted to go out at will on the mountain or in the valley, to go freely in the open fields or in the town, to breathe the air of liberty with none to make him afraid, he would have, because of his past experience, a new sense of appreciation of the largeness of an unfettered, uncramped life.

I saw a man recently who lived for many years in the heart of a city, who had moved out into the suburbs, where he had a little ground, about, with chance for a garden and a few apple trees, and I asked him why he liked being out there so much better, and he replied: "Oh, I have a chance to turn round and to breathe."

The soul needs breathing room as well as the body. And to give it a chance to breathe well, we must not crowd it down too close with worldly things that can never furnish an atmosphere for it. The supreme folly of the rich man described by Jesus, whom God named "Fool," was that he undertook to feed his soul on the kind of goods which he could stow away in his barn. Many people are making the same mistake now. They crowd their lives so full of work and pleasure that appeal only to the temporary life that they smother the soul to death.

There are some simple things that help to give breathing room to the soul. One of them is Bible reading. The best soul atmosphere in the world is that which clings about the Word of God. We have a great deal to say now about condensed foods. And we have exhibitions once in a while showing the marvelous power of liquid air. There is more condensed spiritual atmosphere, if I may so speak, in the Word of God than anywhere else in the world. There are breezes stored up in the Psalms which a man may feel on the inner brow if he gives himself up to them for but a few moments. The water of life springs fresh and cool and inspiring from many a mountain range of Bible philosophy. A fragrance sweeter than that of wild flowers, and a charm more entrancing than from water lilies, may be breathed from the sayings of Jesus, and from the incidents of loving self-sacrifice and transformed living which one finds in the stories of early Christianity in the New Testament. If one will give up a certain amount of time every day to reverent reading of the Bible, the soul will have a chance to breathe.

Prayer is another source of spiritual atmosphere. Quiet contemplation of the divine existence, of God's nearness, of his loving care, the breathing out to him thanksgiving for past mercies and present joys, and the expression of the longings and desires of one's inner self, are soul-breathing. Especially is this true of secret prayer. To go alone into the closet and shut the door, shutting out troublesome thoughts of money and perplexing problems of expediency in daily living, and turning to God, seeking his guidance, opening the heart, and pouring out its confidence in loving trust to the Divine Friend, is for the soul's breathing like going out of some smoky city, where the air hangs low with fumes of oil and the dust of traffic, into the open country, where the breath of the fields and the woods sweetens the clear atmosphere through which the eyes look up to the stars.

Another way through which the soul finds breathing room is in doing good to others. Jesus kept his soul wholesome and sweet during his earthly pilgrimage, not only by much prayer and communion with God, but by going about doing good. Day by day he had the satisfaction of knowing that his deeds were blessings to others. And so his soul breathed constantly this atmosphere of helpfulness and blessing.

No man can have a wholesome, healthy, happy spiritual nature unless he gives the soul breathing room in unselfishly doing good deeds to his fellow men. Many a man who has been selfish and fretful, unhappy, spiritually diseased, has had his life transformed into joyous, spiritual health by being led into fellowship with Christ in bringing blessings to others.

Dr. Arthur Brooke points out how well Dickens pictures this in his "Christmas Carol." At the beginning of the story we have a portrait of Scrooge, a tight-fisted man, hard as a grindstone, sharp as a flint, from which no steel had ever struck out generous fire, secret and self-contained, and solitary as an oyster. Nobody ever stopped him on the street to say, with happy looks, "How are you?" Even the beggar never implored him for alms; no child ever looked up in his face to ask the time of day. He was rich, but dismal, morose, and blue. He had never done good to anyone. He had planned and toiled only for himself, but he was visited by three ghosts—the ghost of the past, the ghost of the present, and the ghost of the future; and they taught him a lesson. He became a good friend, a good employer, and a good man, and opened his heart and his purse to others, and his soul began to breathe, and happiness and beauty blossomed in the life that had been desolate and barren. I commend to you these three store-houses of condensed spiritual atmosphere, open to all: prayer, Bible reading, and unselfish service for your fellow-men.—Louis Albert Banks, D. D., in Epworth Herald.

A GOOD STYLE.

Style counts for a great deal—we mean, of course, style in the delivery of a discourse. Of all men, the preacher needs to acquire a good style, for the reason his success in influencing the people depends as much upon this as upon the subject matter of discourse. Posture, gesture and voice are the three things to be cultivated and made pleasing. No public speaker, if he would come to his best, can afford to ignore this fact. A good style or good taste in the pulpit go very far toward atoning for an empty message. Screaming and ranting, storming and stamping, are altogether out of harmony with reason. The effect of many a sublime theme has been destroyed by a total disregard of the rules of good speech. These are not little things in the life-work of the preacher; next to the message of life they are weighty and of vast importance.

We cut the above article from the Pacific Advocate because it is good, and we call up a few illustrations from the recollections of our past life. One brother was a very disagreeable speaker in his youth, made ugly faces, got his voice into the harsh tones, and his gestures were exceedingly awkward. People disliked to hear him, but he improved by giving attention to his delivery, and became a truly great preacher. The change was very marked.

Many years ago circumstances led me to use a written sermon in the pulpit, but it led to a sad failure. Much later than that the use of copious notes repressed my usual freedom of mind and feeling on one occasion, and the sermon was delivered under restraint and without full effectiveness. In a ministry of more than half a century I have never known a preacher to use a manuscript in the pulpit with entire ease to himself and general satisfaction to his hearers. In every instance there was something not just up to the idea of gospel preaching.

There have been many earnest preachers whose careless disregard of grammar and pronunciation had the effect of drawing attention away from their subject, and starting thought and conversation toward their mistakes—a very serious misfortune. It would seem that any conscientious lover of Christ and of souls would try hard to keep from leading the minds of hearers away from truth by a blundering use of words; but, alas! too often all that is heard from young people about a sermon is said in ridicule of its bad grammar and pronunciation! And this fact is surely enough to drive out of any preacher whatever of contempt he may have for correctness of speech. For Christ's sake he ought to learn that a noun in the singular number must have its verb in the same number, and that there is a right and a wrong way to pronounce all words.

Contempt for correctness of speech has no merit. It may be recklessness, but is not Christian courage, and falls far below a proper regard for what is becoming in work done for God, whose word requires every sacrifice laid on his altar to be "without blemish." Thought is good, and it is right to put the best of thought into a sermon, but the influence of noble reasoning will be spoiled if the preacher fails to put the emphasis in the right place, gives the wrong sound to his vowels, changes consonants from hard to soft, or from soft to hard, and yells just where he ought not to yell. Many fine sermons have failed to make the impression they should have made because the preacher's delivery was bad.

Now, let us have an all-round correctness, not all in elocution and oratory, nor chiefly consisting in delivery, but the soul filled with the Holy Ghost and perfect love, the mind wholly consecrated and well trained, the manners polite and courteous, and proper attention given to a correct delivery of God's truth.—Florida Advocate.

HELPING ONE'S SELF.

An eminent author has published a book on "Self-Help." The theme is interesting and the treatment fascinating. The most that men do is intended to help themselves. Some live for this alone. But the course by which men seek to benefit themselves often proves vain. Instead of furthering their own ends and promoting their own comfort and happiness, they are working against their own interest. This is true not only of vice and crime, but also of a large part of the more serious work of life.

The best way to help one's self is to help others. This is not the view worldly men take. They imagine that the more they do for others the less they have left for themselves. They get all they can, give as little as possible, and keep all they can. They do not give to help the poor, to build great institutions for educational and charitable uses, because they believe that giving will diminish their store and weaken themselves. When they give at all they try to do so in such a way that all men will know it in order to make it work for their own good after all. They give for themselves, and not for others.

How difficult it is to keep self from having too prominent a part. Is it easy for the preacher to keep self out of his sermon? for the singer to keep self out of the song? for the worshiper to keep self out of the prayer? Nature clamors for self. While the spirit seeks after God and the good of others, the flesh still pushes self to the front.

If we could only understand, and have courage to trust, the philosophy of the gospel, we should have little trouble about self. The science of Christianity reverses nearly all the maxims of the world and all the wisdom of the sages. He that will save his life must lose it, and he that will lose his life for the sake of righteousness shall save it. He that will be the greatest must condescend to be servant of all. He that will be richest must give all he has. He shall have a hundredfold in this world, and in the world to come everlasting life.

No man shall ever find happiness while seeking it for himself. The self-centered man can not be happy. He may find gold, he may acquire knowledge, he may achieve fame, he may have pleasure in the world, but all these can not pour one ray of genuine bliss into a self-centered soul. Let one who is unhappy do what he can to relieve the sorrows of others, and his own sorrow will be turned into joy. Let the burdened soul do what he can to bear the burdens of others, and his own burdens shall become light as air. Let him whose life is bitter begin to do what he can to sweeten the lives of others, and his own life will become sweeter still. Let him whose life is narrow do what he can to enlarge the lives of others, and his own life will become broad and deep and rich. "Give, and it shall be given to you, good measure, pressed down, shaken together, and running over."

When life's utmost verge shall be reached and we shall look back on the journey, the only part that will afford us any comfort and satisfaction will be that which we have devoted to helping others. Then shall we see and know that all we have done for self alone is nothing but wood, hay, and stubble, which, like a parchment scroll, shall shrivel up and turn to dead ashes in the flames of the judgment of God, while all that we have done for others with a sincere heart is gold, silver, and precious stones, built into the kingdom of God to endure forever.—Christian Advocate.

NO PLACE AT HOME.

I met him on a street corner—a bright, black-eyed lad of perhaps fourteen summers. I had seen him there evening after evening, and wondered whether there was no one who knew the temptations he encountered. I made friends with him, and won his confidence. Then I questioned him kindly in regard to his spending so much time in the streets.

"I know," he said, looking up at me in such a frank, winning way, that I could not help thinking what a noble man he might make, "the street is not the best place for a boy, but you see there's no place for me at home."

I was surprised and pained at the answer.

"How is that?" I asked.

"Well, I have two grown-up sisters, and they entertain company in the parlor every evening. They give me to understand that I am 'a third party,' and not wanted. Then papa is always tired, and he dozes in the sitting-room, and does not like to be disturbed. It's pretty lonesome, you see; so I come down here. It was not always so," he went on. "Before grandma died I always went up to her room, and had a jolly time. Grandma liked boys."

There was a quaver in the voice that told of a sorrow time had not yet healed.

"But your mother?" I suggested.

"Oh, mamma!—she is only a reformer, and has no time to spend with me. She is always visiting the prisons and work-houses, trying to reform men, or writing articles on how to save the boys."

"And her own boy in danger?"

"Yes; I am not half as good as I was before grandma died. I am getting rough, I am afraid. There does not seem to be anyone to take an interest in me, so it does not much matter."

It was hard, bitter truth; and yet I knew that this was not the only boy who needed a wise, gentle hand to guide him through the dangerous period.

Mothers! Make home the brightest spot on earth for your children. Take an interest in their sports; make yourself young for their sakes.

I think the saddest, most hopeless thing I ever heard from a boy's lips was that sentence: "There is no place for me at home."—The Household.

SPEAKING THE TRUTH IN LOVE.

Truth is conformity to reality. To speak the truth is to represent things as they really are. It is the duty of all Christians at all times to speak the truth. Trickery of speech, suggestion of what is untrue, attempts at any kind of deceit, violate the law of Christian truthfulness. All statements of occurrences, all declarations concerning ourselves or others, should be the simple, unvarnished truth. Sincerity is a sterling virtue of Christian character. It is that part of the Christian's preparation for the battles of Christ against evil, without which all his armor is rendered unserviceable. "Stand therefore," says the apostle, "having your loins girt about you with truth." No successful stand against the evil one without this. As a flowing ungirt robe is to a warrior, impeding his movements, tripping his feet, leaving vital parts exposed, so is the lack of truth to a follower of Christ.

It is a sin to which unregenerate nature is peculiarly liable. The devil deceived our first parents with a lie to their utter ruin, and the stamp of that ruin has been on the race ever since in this natural likeness to the father of lies. Good men are more easily led astray by the inclination of the old nature in this respect. David felt it, and cried in an agony of heart, "Remove far from me the way of lying." Abraham succumbed to it. Peter, even after his fall and restoration, was guilty of dissimulation, and was reproved by Paul for it. We may yield to a "lying spirit" in our testimonies as Christians by exaggerations and additions to our experience. We may violate the truth in simple narration by remembering what would have been best to say or do, and adding it as the thing actually said or done. We may color a statement in argument. We may purposely misquote others. We may make covert insinuations or general representations which are not in accordance with facts, in distorted proportions, or we may suppress facts which are necessary to a knowledge of the whole truth.

To be like our Master, we must be transparent in word and deed. We must be able to say with Paul, "We have renounced the hidden things of dishonesty." "Our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

Truth and love are bound together as component parts of Christian character. Some translators render the words, "speaking the truth in love," in this form, "living in truth and love." The idea is the same. We can not live in the truth unless we live in love, and we can not live in love unless we live in truth. A man who loves his brother can never act untruly toward him, and a man who lives in truth can not do anything but seek his brother's good in the spirit of love. And this is the hope of Christ's servant in proclaiming the gospel to the lost. His only prospect of success is that he has God's truth in his hand and in his life, and God's love in his heart.—Mission Bulletin.

DESIRES SATISFIED.

Most men have what they really want. That is, if a man puts his life into a want, or puts a want into his life, so that he is not content to live without that one thing which has his heart, he is likely to get it, and not likely to stop until he has got it. The trouble with men generally is, that their thoughts and desires do not center on one thing at a time, so that they feel they must have that one thing, or die. They have longings passing through them, but not possessing them; and they fail to rise up with determination, and to press forward without stopping or swerving until they have reached and compressed the one end of their desires. A hungry man usually gets food, and a thirsty man drink. A man finds time, however busy he is, to make the one call of love or business or sympathy which he really wants to make, when it ought to be made; and he takes time to write the one letter he wants to write, even though he leaves fifty other planned letters unwritten. If it is money, or knowledge, or spiritual power that he reaches out after with utter longing, he gets it, sooner or later. Let no man, then, complain that he really wants better things than he has, but he can not get them. The difficulty with him is, that he does not really want the better things which he says and thinks he wants, and so he is content to live on without them, and to take lesser things as he goes along. The words of God with reference to the highest blessing, as applicable to the lower blessings also, are: "Ye shall seek me, and find me, when ye shall search for me with all your heart."—Sunday-School Times.

DIVINE COMMUNION.

There is no possible way of finding comfort amid the providences that come to us in life but in an intimate and habitual communion with God. Much as we may desire to avoid providences, often of an afflictive and disciplinary character, our Heavenly Father sees it wise to administer his government over us in a manner that often hides his love to our human thought. Doubtless, in this way, he would keep us from pride and vanity, impress upon us our absolute dependence upon his guidance, instill a deeper religious conviction in our minds, perfect more fully our ideals of a true life, and clarify our vision of spiritual things. But, theorizing thus, as we often do, how few accept his way with unruffled composure, rejoicing that we are in his hands! Such blessed rest in God comes to us only through one well-trodden path—the path of holy prayer. We do not mean an approach to the mercy-seat merely at stated times and in formal utterances, but a constant drawing near to him in the silent depths of devotion, in the soul's unuttered supplications, in the hourly spiritual contact of the human with the divine heart. But this power to pause amid conflicting uncertainties, and let God give light upon the path in his own good time, is not the product of human philosophy. This ability to wait until he shall solve the problem belongs only to souls that are constantly closeted in his presence. Helping him to decide difficult questions is one of his ways of "rewarding them openly."

And who will say that this is not a rich reward for obeying our Lord's command, "Enter into thy closet"? Can anything surpass such comfort as is found here? Toiling, weary pilgrim, wherever thou art found, enter into the inclosure of prayer, and abide very near to him who "seeth in secret." Oh, what safety is here!—Methodist Recorder.

THE TWO CENTURIES—A MIDNIGHT MEDITATION, 1900-1901.

It is the silent meeting and parting of two centuries—the century of our birth and the century of our death!

To the old—adieu! To the new—a DIEU! We are wholly through with the dead century—adieu! For the new and living century we greatly need God's grace and aid: therefore, to the new—a DIEU!

But hold! Do we need God's grace any more for our to-morrows than for our yesterdays? Is not the past present with him who is from "everlasting to everlasting"? Are not the forces of the remotest past still active, its laws still-binding, its consequences still following, its facts still living in consciousness and still interwoven in the texture of character?

It is not so easy to dismiss the obtrusive and unwelcome past. It can not be done by simply forgetting, nor by the touch of a talisman; not by the utterance of a syllable, nor by the observance of a sacrament. A careless "adieu" will not break that spell! Sin does not wear out by lapse of time. We can not let go of the past except in one way, and that is God's way. A miracle of transmutation is necessary. And it is God's work; his work of mercy through his work of righteousness in Jesus Christ. Therefore turn over the past to God!

How far into the new century shall each one of us go? To God we leave this, for he alone knows.

What shall be the measure of our personal joy and sorrow? What good shall grow out of our past? All such questions we must leave to God.

And when this new century shall have grown old, "where amid the vast dominion of the all-creating One" shall each one of us be found? We leave this problem also to God, for he does know; and knowing his love to be commensurate with his knowledge and his power, we are content to leave our past, to consecrate our present, and to commit our future to God our Father—"the King eternal, immortal, invisible; the only wise God, to whom be honor and glory unto the ages of the ages. Amen."

Let us, therefore, always hope and never despair! Let us daily live in the light of our Father's unfailing love!—Bishop Vincent.

Our Heavenly Father always draws us with the cords of love. How slowly do we respond to his gentle impulses! He draws us to exercise a more simple faith in him; but we have not yet attained to Abraham's confidence: we do not leave our worldly cares with God. Our meager faith brings leanness into our souls; we do not open our hearts wide, though God has promised to fill them. Does he not this day draw us to trust him? Can we not hear him say: "Come, my child, and trust me. The veil is rent; enter into my presence, I am worthy of thy fullest confidence; cast thy cares on me. Shake thyself from the dust of thy cares, and put on thy beautiful garments of joy."—Selected.

THE TRUE SOURCE.

Editor The Ram's Horn:

In the last issue of The Ram's Horn I noticed this paragaph, which particularly impressed me: 'Revivals are not gotten up; they are sent down." I believe that this is a fact to which we preachers need our attention called very frequently. I enclose a few verses which the remark inspired. Fraternally,

W. G. HARBIN.

Moorhead, Miss.

The preacher sat at his desk one night,
His daily task was done;
He'd visited the people right and left,
And prayed with every one.

He brought his barrel of sermons out,
And conned o'er many a text,
For his church was dead, and the preacher knew
He must get up a revival next.

He laid his plans in a careful way,
He chose his subjects well;
For the church was cold; the town was "warm,"
And every sermon must tell.

He had a sermon for lazy ones
In the vineyard, to begin;
And some of the scathing, blistering sort
For the motley crowd of sin.

And satisfied, the good man knelt,
And hope filled up his cup,
While he prayed for the Holy Ghost to help
Him get that revival up.

Then he slept and dreamed, and thought he stood
In a lonely and barren place,
And a crowd of thirsty, perishing sheep
Lifted pleading eyes to his face.

And he knel't and clawed, and scratched in the ground,
In an effort wild and vain,
To dig to where the water was,
And draw it up to the plain.

And the thirsty flock sank down in the dust,
And perished, one by one;
And the parson dog in the hard dry ground,
But of water found he none.

Until at last, in wild despair,
He looked toward the sky,
And called to his God: "O, Lord! O, Lord!
Send water, for they die!"

And a cloud spread over the brazen sky,
And its precious treasure spilled;
And the water ran in the hole he dug,
Until the hole was filled.

And the thirsty, perishing sheep of his flock
Drank 'till their thirst was slaked,
And the minister shouted aloud in his sleep,
Shouted, and then he waked.

And he pondered his dream, and pondered it well,
For he knew its doctrine was sound;
For men can't get a revival up
Unless God sends it down.

—The Ram's Horn.

Items from the Field.

FRANKLINTON, LA.

I reached my new field, Franklinton circuit, on the last Saturday of December, and the end of 287 miles' move. My family will come over in about two or three weeks. I have had a kind reception. The people are generous and hospitable. We hope for a successful year's work.

Yours in Jesus,

R. M. BLOCKER.

FROM BRO. W. J. PORTER.

On account of sickness in the family of my predecessor, Bro. McManus, I had to rent a house, which I secured in Hammond, La., where we were cordially received Saturday, the fifth instant. Preached to good congregations in Hammond yesterday. I find that Bro. McManus was abundant in labors, and is well reported by the brethren. This field seems to be white unto harvest and needeth more labors. Hope, however, to be of some service in this part of the vineyard.

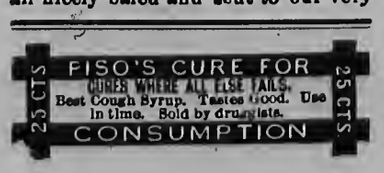
W. J. PORTER.

January 7, 1901.

GLEN ALLEN, MISS.

I am now very comfortably domiciled at Glen Allen, on the bank of Lake Washington, this being my first visit and also my first charge in the great Mississippi Delta, and I am very much pleased at present, and think I shall be delighted with my work for this year. It has never been my privilege to live in a community the people of which were more generous, kind-hearted, refined and hospitable. They bought a parsonage and furnished it and had all things ready, and when our house hold goods arrived we moved in, and, oh! such another pounding as they gave us. Such as flour, sugar, coffee, ham, bacon, grits, baking powder, rice, macaroni and other things nice and numerous, and when Christmas came they just sent us cakes, candles and other delicacies liable to make the preacher take courage and feel invigorated, and make his poor wife and little ones smile.

I think by Autumn, if they continue feeding me as they are now doing, I can have the hay I receive all nicely baled and sent to our very


25 CTS
PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS

"Little Strokes Fell Great Oaks."

The giants of the forest must yield at last to the continual blows of the woodsman. When the human blood has become clogged and impure the little drops of Hood's Sarsaparilla, properly taken, will fell the oak of bad blood.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN

AMMUNITION, ALARM TILLS,
BASKETS, BLACKING,
BROOMS, BURNERS,
BRUSHES, BUNGS,
CHURNS, DRIP PANS,
CUTLERY, ENAMELED
COFFEE MILLS, STEELWARE,
Fishing Tackle, Soines, Furnaces,
GALVANIZED WARE, GOBLETS,
GLASS LAMPS, TUMBLERS,
Handles, Inks, Japanned Ware,
KEGS. LADDERS,
LANTERNS,
MATCHES, NAIL PULLERS,
MEASURES, OIL CANS, OARS,
PAPER, ROPE, SCALES,
PIPES, RULES, SIEVES,
ADLOCKS, SOAPS,
SAUCEPANS, TACKS,
STATIONERY, TRAPS,
STONEWARE, WINES,
Tinware, Whips, Wicking,
WOODENWARE, Etc.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

PRICE REDUCED.

"The Gospel of Giving" having had a sufficient sale to justify a reduction in price, we will hereafter send it postpaid to any address at the following prices: Ten copies, ten cents; twenty-five copies, fifteen cents; fifty copies, twenty-five cents; one hundred copies, forty cents; two hundred copies, seventy-five cents.

delicate, feeble, and modest, but dearly beloved "Gilderoy," a stationer of Oxford fame, who, I think, needs it more than your unworthy and delicate scribe. But enough of fun. Let us try, by the grace of God, to make this the greatest year, spiritually, educationally, and financially, the North Mississippi Conference has ever known. We can do it if we will only apply our hearts, brains, minds, souls, time, influence, any and all the powers and energies we possess, to the glorious cause of our blessed Redeemer.

Yours for education and Christianity,

W. B. PINSON, P. C.

BROOKLYN CIRCUIT.

I was appointed as junior preacher with Bro. W. L. Hightower to the Brooklyn charge by the Mississippi Annual Conference at its recent session in Brookhaven, but did not reach our new field of labor until the fourth instant.

Leaving my mother's home, near Hazlehurst, Dec. 31, 1900, we, after traveling more than one hundred miles by private conveyance, reached the parsonage in the small, but growing town of Brooklyn. As we journeyed hither we shared the hospitalities of our good friend, Bro. McDonald, who continues to abide in the parsonage at Tryna. He had planned to have a watch-night service at Bahala's Chapel, but inclement weather interfered. The kindness we received at his hands will not soon be forgotten; and his home, how like the Palace Beautiful, where Christian found so much to encourage and strengthen him as he journeyed towards the Celestial City. We were loath to leave so pleasant a place, but our command was to "Go."

So we came on to the home of Bro. Isaac Applewhite's, whose kind, Christian hospitalities we had shared some two years ago in company with the Rev. W. M. Williams. Kindness was also shown us by Bro. John Davis, whose home had more than once sheltered the now sainted T. S. West.

Reaching Hattiesburg, we went immediately to the home of our genial-hearted presiding elder, Rev. W. W. Simmons, where we remained over night, and the following day we measured the twenty miles that lay between that city and this place. There was a superabundance of mud and water along a good portion of the way, but Bryan, our faithful horse, brought us safely on. Soon after our arrival here our co-worker, Bro. Hightower, handed us, as a Christmas gift from the Gulf and Ship Island R. R. Company, a "pass," which entitles us to free travel over this road during this Conference year. As the Brooklyn circuit embraces the larger portion of the territory adjacent to this G. and S. I. R. R., between Gulf Port and Hattiesburg, this means to us a saving of fully $30. Was ever a poor mortal more highly favored than me? Such kindness upon the part of our benefactors will surely be rewarded.

Bro. Hightower, our senior preacher and co-laborer, though small in stature, "towers high" in intelligence and usefulness. We have ten monthly appointments, which will doubtless keep us both well employed. But who could be contented with nothing to do? We made a feeble effort at preaching here on yesterday to a full house, both morning and evening. The contractor commenced work on our church at this place to-day, and we hope to complete it by March.

GEO. W. HIVELY, J. P.

Brooklyn, Miss., Jan. 7, 1901.

THE LIVING CHRIST.

The Christ whom we worship and adore is not the pallid and suffering Christ who was nailed to the cross and afterwards laid in the grave, but the victorious Christ who rose on the morning of the third day, ascended later into the heavens, and sitteth now and for evermore at the right hand of the Majesty on high. All power in heaven and earth has been given into his hands. He is head over all things to the church.

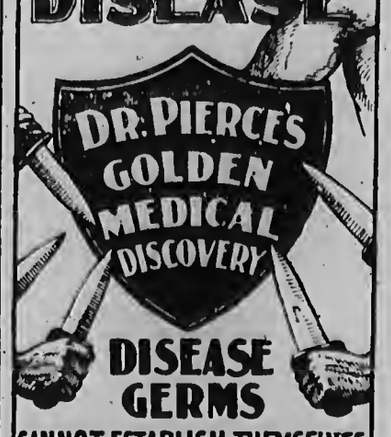
Though throned in glory, he still yearns over the church that he has purchased with his own blood. In the early days "he gave some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Nor has he ceased in those later ages to send similar gifts to men. Every true minister of religion, no matter when nor where he arises, is a direct bestowment from his hands.

It is this fact of a living and active Christ that guarantees and secures an ever-living church. What a world of meaning is folded up in those words which he spoke on the night before his crucifixion: "Because I live ye shall live also." The life which is in him as a source or fountain flows down through the channel of a true faith into the hearts of all who are his. Let those who will call this a mystical word. It is just as mystical as the gospel, no more and no less. "I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." Even deeper is that other figure in which our Lord is called the Head of the body, every believer being a member in particular.

There are thousands of Christians dwelling in every land under the sun belonging to every rank and class, and representing every shade and degree of intelligence, who have the witness in themselves that their Lord is alive—else how could he stir such mighty tides of life in their souls? Can that which is dead quicken and sustain life? To ask the question is to answer it.—Nashville Christian Advocate.

But more wonderful than his teaching is the fact that Jesus only began to be a force in the world when he ceased to breathe. His ethical standards are now universally regarded as not only the best yet taught, but ideal and perfect, while his teachings concerning God and man, the compensations of wrong doing, sickness, sorrow, death, most of which found fullest expression during that last week, are the dearest possessions of all who are seeking light on the mysteries of our earthly existence. His influence has grown young "without ceasing," and his story even now "melts the noblest hearts." A hitherto unfelt force came into the world from the last hours of Jesus on the earth. Even Renan calls him "This sublime person who each day still presides over the destinies of the world."—Dr. A. H. Bradford.

A SHIELD AGAINST DISEASE



DISEASE GERMS CANNOT ESTABLISH THEMSELVES IN PURE BLOOD

"GOLDEN MEDICAL DISCOVERY"

MAKES THE BLOOD PURE AND PREVENTS DISEASE.

IT GIVES STRENGTH TO THE STOMACH AND LIFE TO THE LUNGS.

IS NOT A WHISKEY MEDICINE.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The Entire Year
Students
May enter
At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Highor and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

☞ A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULE & SONS.

A RARE BARGAIN.

FOR VERY VALUABLE BOOKS AT A MINIMUM PRICE.

1. How to Succeed.—Marden.
2. Many Thoughts of Many Minds.—Klopsch.
3. The Wedding Ring.—Talmage.
4. Holiday Stories for Young People.—Saugster.
5. Recitations for the Social Circle.—Harvey.
6. The Secret of a Happy Home.—Harland.
7. The Land We Live In.—Mann.
8. Winter Evening Tales.—Barr.
9. Notable Events of the Nineteenth Century—Ridpath.
10. The Fairy-Land of Science.—Buckley.

These are all first-class books worthy of a place in every home. They are bound in cloth in a style that is both durable and attractive. We will send the whole set postpaid to any subscriber, new or old, who will pay his subscription one full year in advance—i. e., to Jan., 1902—for the small sum of $2. Just think of buying such books at twenty cents each. Send your order at once, as this offer may close very soon. We do not sell them at all to non-subscribers. Pay your subscription and send $2 additional.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass'r and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG R.
VICKSBURG, SHREVEPORT & PAC. F.

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS
North, -:- East,
North-East,
AND South-East,
Only 24 Hours Between
NEW ORLEANS
AND
CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections.
Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.
New Orleans, La.

YOU SAVE $40.

For perfect alignment, durability, simplicity and easy operation the

WELLINGTON

has no peer.

Prof. H. I. Holden, acknowledged expert in all matters pertaining to Typewriters, says: "I unhesitatingly recommend the Wellington for its many superior qualities."

Rev. W. C. BLACK, Agent,
Congress Street,
Jackson, - - - - Miss.

H. I. HOLDEN,
Assistant Salesman,
416 West Capitol Street,
Jackson, - - - - Miss.

Correspondence solicited.

When your Typewriter fails to write satisfactorily, drop a card to

H. I. HOLDEN,
416 W. Capitol St., Jackson, Miss.

and have it put in perfect order. Machines from other cities can be shipped by Express with entire confidence. All work skillfully executed and satisfaction guaranteed. Perfect alignment is an essential point in correctly operating a Typewriter.

HOLMAN'S
SELF-PRONOUNCING
S. S. Teachers' Reference Bible.

Text Conforms Exactly to the Oxford Teachers' Edition.

The self-pronouncing text enables the reader to pronounce proper names at a glance.

This Bible is printed from Large, Beautiful and Clear New Type. All Proper Names are Divided into Syllables and Every Vowel is Marked and the Syllables Inflected, showing the Sounds and Accents as they are given in a Dictionary, thus enabling the reader to properly pronounce every word. This feature is a great improvement and a strong recommendation for this Bible over others.

This Bible contains the celebrated Oxford Teachers' Helps together with a complete series of New Maps illustrating the geography of Palestine and the surrounding countries from the earliest times, and embodying the most recent discoveries renders this Bible especially desirable to teachers and students of the Holy Scriptures.

Imperial Seal Binding, Tuck Edges, known as "Divinity Circuit," Linen Lined, Round Corners, Red under Gold Edges, Price, $2.25.

This book in Bourgeois type will be sent, postpaid, on receipt of price ($2.25) to any address; but to that select class who read and pay for the NEW ORLEANS ADVOCATE, we furnish it on the following terms: Pay your subscription one full year in advance, viz., to January, 1902, and we will send it to you, postpaid, for $1.50. An edition in more expensive binding will be furnished at $1.80. (A little later you will have to pay to February, 1902.)

For fifty cents additional we will send Bible with index. For twenty-five cents additional we will have your name engraved on the outside in gilt letters.

P. S.—We can give no commission on subscriptions or renewal in connection with the above offer.

Christian Advocate.

OFFICE: 513 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, . . . $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 513 Camp St., New Orleans, La.

REV. S. S. KEESER, D. D., Chair'n Pub. Com., Editor and Publisher pro tem.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEESER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

SOUTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 17, 1901.

A STATEMENT.

Dr. Boswell came to the city the last of December preparatory to taking charge of the ADVOCATE as publisher and editor. When he approached Dr. Black for a settlement of the business, he found that there was a wide difference of opinion upon what constituted an equitable and just settlement of the business. They were nearly diametrically opposed each in what he thought was the proper method of arranging the finances in hand. After some extended consultation with the local members of the Publishing Committee, Dr. Boswell, thinking there was no chance for a settlement, resigned as editor and publisher, and returned to Nashville. The president of the Publishing Committee then was forced to call the committee.

Dr. Black, the next morning after Dr. Boswell left, presented a compromise proposition looking to a settlement of the business without further delay. The chairman of the Publishing Committee was forced to call a meeting of the committee in order to arrange the settlement of the business with Dr. Black, as he and Dr. Boswell were not agreed. The committee met on the morning of the ninth instant. All were present except Dr. Sawyer, who was detained by sickness. After a full discussion of the business, with Dr. Black present, stating his position fully, and the position of Dr. Boswell being presented, there was an amicable and satisfactory settlement reached, there being concessions granted upon the part of both sides.

Dr. Boswell having notified the committee he would serve, provided a satisfactory arrangement was made with Dr. Black, was re-elected editor and publisher by the unanimous vote of those present. The order of the committee was that the contract was to be for three years. Dr. Boswell will be down to take charge for next issue. S. S. KEESER, Chairman.

WITNESSES TO THE TRUTH.

The Great Teacher put a new value upon truth by taking it out of the realm of abstraction and mere theory, and developing it into that which was pre-eminently to dwell not so much in the mind as in the heart of man; not mere theories, but to become emotion life being. No wonder that one with ridicule asks, "What is truth?" when all the Grecians of that day and scribes in their life were at the antipodes with that truth, though they professed to be ardent lovers. Christ came into the world, so he announced, for this end, to be a witness to the truth. All his followers from that day to this, if following in his footsteps, stand for the truth not merely sponsors, but witnesses that have thrown all the weight of their characters into their testimony. They are not merely believers in it who endorse a theory of truth, who believe in one line of reaching conclusions, but in a more intense form they are to embody it within their own living. All truth claims for a dwelling-place in that secret and holy place of our being, the soul—from thence it is to color all the life. Truth in the inward parts, so that a man would speak the truth in his heart. It is to be the very power in their lives which lines them off from the rest of humanity; they stand forth living witnesses to that which is far more than theory, than a chain of reasoning or a law merely of the perfect science, but a living energy that abides as the highest and purest laws of our being.

To be witnesses we must be competent by our knowledge of the truth. Do you know the truth; has it made you free? Broken the bands, unloosed your bonds of spiritual death, brought you out into the liberty of sons of light, the children of God? Have you given your mind and heart over into the leadership of that spirit of truth who surely will lead you into that glorious knowledge of the law of life? There is no competency which will avail, but a knowledge that is experimental in the deepest and largest sense. Who can tell the secret of that law of the Lord, who declare it, but one who has been indoctrinated by the spirit of truth? How far short all other mental knowledge, all merely theoretical learning of the laws of pardon and salvation. How can you say what we have known we declare it unto you? Competency thus takes in a new knowledge, not merely of sight, but of that which has become a part of the consciousness always abiding with us. Do you bear the name of Christian, yet not a competent witness for the truth?

A faithful witness was one of the encomiums passed upon Christ's testimony. So with his followers none but the faithful shall at last be crowned for their fellowship with him as a witness in the midst of the false, the untrue of time. Within your own heart are you faithful there to the truth; do you speak it there; do you keep it there; is your heart true, and are you true to it? There is a world all our own within, if false at core, will be false all through. Truth in the inward parts, said the Psalmist. It takes much persistent, earnest effort to be faithful to it in your own heart. You can hold it down in unrighteousness, be treacherous to that knowledge which you have in your own heart. Are you faithful in your secret chamber, where God's eye only discerns? There is a faithful witnessing to it without which must make your testimony public. You, as a Christian, must stand for the truth. You must be unabashed by the frown of the world, clear in your maintenance of knowing and living that truth. With a courage that will not let the lust for fame, the enrapturing excitements of pleasure, the thirst for wealth, the love of popularity, that pitiable fear of the voice of the people, nor any other strong power that shall assail you in the act of standing with your Lord. How often these all have brought up the witnesses that should have been faithful unto death. Have you ever sold out your knowledge, by holding it in abeyance for a time, failing to confess when that critical and opportune time for you to stand unblanched in the presence of those who were the secret enemies of the truth? Glittering wealth has slain its tens of thousands who were found wanting when the truth needed to be declared. Faithful we must prove even unto death, like our Lord.

Witnesses in that highest sense which far outstrips all mere testimony in earthly courts, we must throw our very life into the testmony. That was where Christ as Teacher far excelled all that earth has ever seen or heard; he could and did throw his whole life into his testimony. He gave not merely the ultimate truth on any given subject, the whole of it, the perfected truth which had no complement, but he was that truth himself. He was the truth. So every one of us, in a pre-eminent sense, are to throw our very lives into the testimony we give to the world. We not only believe in love that is dwelling in our heart, but we propose to live it as far as it is within our power. We not only discredit egotism, conceit, pride, but we are going to live in humility, meekness and, as far as possible, follow in the steps of our meek and lowly Master who came into the world to serve. We not only believe in forgiveness and pardon, but we will, by the grace of our Lord, show forth our own peace by a living character strong in its lines. With truth in our hearts we will live in all godly sincerity, eschewing all flattery, all dubieness of life, wishing all men well and endeavoring to carry out that line in a holy walk. Discarding all the false in every form, in every attitude of life. Lovers of the truth, holding it as one of the most sacred things in our existence, manifesting it in all kindliness to our fellows.

Let us call upon that mighty Spirit to aid us in thus throwing our life into this testimony by living with the Christian graces adorning our lives as our Master did with the truth embodied in his own walk. Let us not by word merely speak of faith, but manifest that power in our life among men. In this highest sense adorning the truth we have professed before men. Throwing our lives into this testimony with an unfaltering courage, with a devotion that would sell all else rather than barter our knowledge of the truth as it is in Christ. It is this form of testimony at last is alone to count with the world that which puts up its very life upon the secret of the Lord within a heart. Are the truths of salvation held in light esteem about you, my friend? Look within, see if you have been a faithful witness; have you thrown your life into your testimony? Are the great truths of purity, godliness, held in ridicule around you? Do they say, like this one old, "What is Godliness?" We have heard of it, we have read of it, but what is it, where is it? The Lord forgive if such a question can be justly asked where we have been walking as professed followers for, maybe, ten or twenty years. May the Holy Spirit help us to be able to throw more of our lives day by day into our witnessing for the truth. May we be empowered to embody more of that mighty gospel truth into our characters each day we live. To exemplify the truth in daily life is confessing Christ; to merely believe, give mental assent is a profession of Christianity. A subscription to a creed will not avail; it must be crystallized in our lives.

K.

"THE LIGHT OF THY COUNTENANCE."

There is no view of parental love that is more charming than to see the face of a parent beaming with that strange light of loving pride in a son or daughter. The grandfather in some grandchild, he is all attent to hear what is to be said, and all that is uttered is clothed by this loving devotion, with a value that appears extravagant no doubt to the third party. What a shining face love adorns them with! Who can describe that weird light of love that shines forth from such a face? It is this no doubt the Psalmist takes to indicate the blessing of our Heavenly Father who thus lifts upon us the light of his countenance. In other places it is spoken of as God causing his face to shine upon us. To walk in the loving joy and pride of an earthly parent is indeed high felicity, and well worthy of the most devoted obedience and reverence for our parents; but what of that superlative joy of having that Heavenly Father shine upon our pathway with beams of divine love? It is not surely merely the thought of divine glory which shall be like that light that lit up the face of Moses when he came down from the mount after receiving the law from God's hands, from which the children of Israel shrunk back and requested that the face of Moses should be veiled. "Moses wist not that his face shone," but the host shrunk back in fear and awe at that supernal glory that wreathed his countenance, and they asked him to veil his face, while speaking to them. That was no doubt the light of divine glory from the person of God in his ineffable holiness. This light is that of approval of loving endorsement of life, in its leading purposes and deeds. "Turn us and cause thy face to shine upon us" is the sentence utilized in another passage by the Psalmist, who evidently revelled in this thought of intimate interest that the Heavenly Father had in his life, following his very footsteps like a mother's eye follows through a room or company the movements of the daughter, the pride of her life.

This reveals that Face with the light of love and benevolence beaming from it, flashing a strong, clear radiance upon the pathway of an earnest child who in reverence and loyal devotion is endeavoring to walk in uprightness of life. It may be it is this light growing brighter that makes the pathway of the just shine more and more until it breaks into perfect day, like the rising sun that throws out its golden outriders of light till the full-orbed dawn comes upon the whole horizon. The just growing nearer and nearer to that Heavenly Father have this light from his face intensified and glowing with a diviner radiance.

This was one of the forms of blessing the children of Israel first uttered by Aaron, "The Lord make his face to shine upon thee;" so it is carried down the ages. There is no language that can convey more intimate loving interest in one than to have the Face of our Heavenly Father shining upon our pathway. This is the blessing which Israel was coveting when in calamity they prayed for him to turn us and make thy face to shine upon us. When they were under his shining face all was well: when that face turned away in disapproval they knew there was imminent peril, for it turned away because he was of purer eyes than to behold sin. To have that eye look upon us in divine compassion and love is surely life. If he will not regard our prayer when there is iniquity in the heart, how much more assuredly he can not shine upon that pathway which has selfishness, pride of life, lust for self, thirst for mere honor of men. He turns away his face from such professed followers who are lost to that true felicity of his approving glance upon life.

The eye of God fixed upon a single life to some seems to be contracting the thought of him who fills immensity, but our sentence thus narrows for a time that vision that takes in the vast universe. It is the eye fixed upon the footsteps of a single soul, beaming upon the pathway of a lonely one who walks far apart from all men, or upon that of one who is in the midst of impingement and contact of ten thousand other lives. Yet that face shines in approval and pours that loving endorsement into that soul by the Holy Spirit's impress. Yes, all our life can be stepped off in the "light of his countenance." Walking in it gives us that thought of progressive life, and yet that constant approval of our Heavenly Father who thus smiles upon the whole course of faithful children. There is nothing can compensate for being lost in the mass, so there is no thought of God's love so glorious as thus to be singled out and have his smile light up our pathway in this world of sin. Some minds think of God looking upon humanity in multitudes, never singling out a life, but this gives emphasis to this light flashing along a narrow footpath of a solitary soul.

There is also the thought of ever abiding under the presence of our Father, moving in his presence, and thus having a light constantly upon our way. It is the view of highest life here introduced, always walking in the presence of an ever-approving Father whose approbation lights up the pathway by divine love radiating from the face of our God. The Holy Spirit is to shine in our hearts so we are to see the glory of God in the face of Christ; then as children we are bid walk before him and revel in this light of his loving approval upon the whole course of our lives. The lives of Christians need not be those of an ever-changing vision of God, now full of light, then his face turned away in disapproval and condemnation, but a path radiant with this light. Oh! to keep ourselves approved of God, with his benign light of love upon our life. Walking in his presence ever under the discerning gleam of that eye will lose all its terror if you become conscious that it is full of compassion and mercy towards you in your weakness, even more full of deepest affection for you in your struggles, trials and conflicts, while moving ever to him as the center of your being. Having this approbation continuously, is the joy of life that dwells within, unalloyed by the disapproval of any other being in the universe. This One always allaying the fears of conscience by his voice saying, "Fear not, my son, the victory shall be thine." Walking in this light which shall finally bring us to his presence. To that city where there is no sun nor moon, they are useless, for the glory of God will lighten it, and the Lamb is the light thereof. We must walk here in the light of his countenance, that we may dwell forever in that effulgent glory where Christ is the Light forevermore. K.

A delightful reception was tendered Rev. Thomas B. Clifford and his family, last Monday night, by the members of the Dryades Street Church. A large number were present. Music, recitations and refreshments were included in the programme.

RELIGIOUS INTEREST.

One of the characteristic expressions of our modern life is the eagerness with which people devour the newspapers. No influence is more conspicuous than this great medium of the thought and actions of the civilized world. In a literary way it meets the wishes, if not the needs, of a very large proportion of our people. Many men have not the time or inclination to read large or substantial works upon questions of the day, or matters of social and scientific interest. And it is true now, as it has always been, that men's opinions are generally the result of the thinking of other men, who, by reason of superior knowledge or special gifts of expression, are able to lead others. The average man wants his information in condensed form, and he welcomes clear-cut interpretations of the problems which are vitally involved in the common life of society. It is for these reasons that journalism has risen to a place of extraordinary and permanent influence. It is accessible, cheap, and encyclopedic in its range. The new century is likely to see large and useful developments in the power of the press. Much of it is already good, but a great deal is pagan, so far as moral and spiritual influences are concerned. Whether there will ever be great Christian dailies or not, is a question; and, even if there could be, they will never make void the need for specifically religious journals. And this need has never been greater than now. Nor has there ever been a time when a virile religious press would be more welcome than now. Godless and guilty as the world is, in the hearts of men there is an undying interest in religious matters. The time is calling for a vigorous and clear-cut presentation of religious truth.

For one thing, there is the perpetual menace of false doctrine. The multiplicity of isms and theories concerning religion are a constant source of danger to the unarmored adherents of the church. False doctrine and the most seductive perversions of the truth are being so propagated as to invade all ranks, and to pervert and seduce almost the very elect. Our people are open to persuasion and attack from every side. It is a singular fact that the progress of all these delusions is due more to the printed page than to the voice from the platform and pulpit. We must meet all this by the circulation of our religious literature. The pulpit can not do all of this work. It is designed more for the positive enunciation of truth and persuading men to immediate action. Our pulpit work must be reinforced by the reading of sound doctrine by the people. As a protection for our people, we must circulate our own papers. We must furnish their minds and nourish their hearts with the best literature at our command.

Again, the tone of popular reading is secular, unspiritual, and much of it diabolical. We must supply the antidote to the mental poison everywhere prevalent. And we can not do this unless we circulate the literature of the church. That man who fails to promote the spread of good books and papers among his people is positively negligent in the discharge of his pastoral duties. The matter must be put in this shape before we can secure a conscience upon this point. To say the least of it, it is a very great want of administrative ability to ignore such a powerful aid in the discharge of the work of the ministry. All of our enterprises languish because of the failure to impart to the people adequate information. If we wish to maintain enthusiasm and active interest in the missionary and educational work of the church, we must inform the church. A fully informed church is sure to be an active church. An intelligent membership will rally to the preacher with a zeal supported by permanent conviction.

In all of this the laity have their responsibility. The ministry can do much, but our membership must awake to the fact that they must be a reading as well as a praying people. No people in this age can grow upon ignorance. An intelligent consecration to the work of Christ depends upon an intelligent estimate of the extent and nature of that work. May this year witness a great movement to sow down this country of ours with thoughts and facts which shall kindle the hearts of God's people with a mighty purpose to hasten the coming kingdom of our Lord and his Christ! P.

THE COMING REVIVAL.

From every quarter comes the cry for a great revival during this opening year of the twentieth century. At the North the leaders of all the evangelical churches are sounding the note, not merely of earnest desire, but of positive faith and anticipation. The watch-cry of our sister Methodism is "Two million souls" during this year. This is cheering indeed. One of the surest evidences of a regenerate church is the passion for souls. The primary mission of the church is the conversion of sinners. There can be no mistake as to our Lord's intention in commissioning men to carry on his work. His own example, and often expressed purpose, was that he came "to call, not the righteous, but sinners to repentance." The passion for conversions inspired the first ambassadors of the cross with irresistible zeal.

During the past few years, the popular note has been heard largely in presenting social aspects of Christianity. The agitation and investigation of social conditions has caused a large measure of attention to be given to the physical and temporal salvation of men. We are now emerging from all this, doubtless with a better understanding of men, socially and psychologically, but also with a profound conviction of the fact that men need not merely reformation, but regeneration by the power of God.

A revival is never the result of merely benevolent or humane sympathies. Its causes, so far as human actions and conditions are involved, lie deep in dogmatic conceptions of truth which have seized hold upon the souls of men. The appeal to history is the vindication of this statement. A restless, uncertain and critical atmosphere can not furnish the force of conviction necessary to aggressive work. It will, from sheer emptiness and uncertainty, cause men to fall back upon the positive and dogmatic aspects of truth.

After all our investigations, we are now more certain than ever that ours is a lost and guilty world: that there is no hope for the race except in the salvation of the individual sinner by grace. Our work to-day is precisely the work of the apostolic church, and our basis of action is identical.

We gladly join with those who anticipate a great revival in the present year, and take this occasion to call attention to what appears to be, at least, a national movement. The best thing about the movement is its clear-cut program of work and the attitude expressed towards the fundamental truths of the gospel.

First of all, is the sense of absolute dependence upon the leadership and power of the Holy Spirit. This is truly apostolic. The work and person of the Holy Spirit is recognized in every utterance. And this, too, in connection with doctrinal statements. There has been a tendency to refer to the work of the Spirit as principally subjective experience and mystical in nature. But the action of the Holy Spirit is based upon historic fact and in emphasizing objective truth in its relation to souls. A vague mysticism is not the true manifestation of the Holy Spirit's power.

Again, the revival looks to individual work. It has been found that mammoth mass meetings and conventions produce far more sound than spiritual power. The evangelizing power of the church is wholly in the pressure brought to bear upon the individual sinner to repent and immediately accept Christ. The essence of revival work is this focalizing upon the conscience of men all the regenerative powers of the Redeemer. There must be the faith and expectation of immediate results.

Our deep need to-day is the mighty passion for souls. All theories and interpretations notwithstanding, the simple fact is before us, the church and the ministry that hungers and yearns for conversions will get them. Human nature is unchanged, and the power of God is unabated. The old themes of sin and salvation are the matter for the new evangelism of every age. Jesus Christ, and him crucified, is the one gospel for the ages. May God clothe us with humility and power, that we may preach it this year with unction and joy, fulfilling the will of him who loved us and saved us through his precious blood. P.

Rev. J. B. A. Ahrens, D. D., is considerably better. Let the entire church pray that he fully recover.

***

Rev. Harry W. May was received cordially at his new appointment. Both pastor and people are delighted.

***

Pastor Munhollan, of Jeanerette, has taken in three members since Conference, had one conversion, and one who wishes to become an exhorter. He is suffering somewhat with rheumatism.

THE PIANOS AND ORGANS Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
JUNIUS HART, - 1001 CANAL.

OUR KENTUCKY LETTER.

I have read the proceedings of your three patronizing Conferences with great interest. Dr. Bolling, of Shreveport, I need to know in Denver, Col., and later at Lexington, Ky.; a gifted and useful man. It is hard to get the disciplinary questions and answers at a Conference, but they are "mighty interesting reading," and I wish the papers would make a business of publishing them. I am very glad of such reports as appeared in the ADVOCATE, but in the absence of statistics I can not tell how you are doing in reference to numerical progress. Well, I hope, though these are heavy days in reference to making gains.

I see the North Mississippi Conference admitted nine on trial and readmitted one (no mention of how many received by transfer); one located, five died, one expelled, and four transferred, which indicates a gain in the workers. That Conference is very near the numerical strength of our Louisville Conference; about the same number of traveling preachers, and only about 3,000 behind the Louisville Conference in membership.

The Mississippi Conference admitted six on trial, received one from the Baptists, one readmitted and six received by transfer, three located, a number of deaths, and those transferred not mentioned, but likely there is a healthy growth in this Conference.

These two Conferences were held by Bishop Hargrove. I was the secretary of the Denver Conference at Trinidad, Col., in 1882; the first Conference the Bishop ever held. He began painstaking and considerate of every interest. He and his good wife showed our Western work great attention, and often cheered our hearts by their kind words. I am glad to see him still pursuing his careful business methods with the Conferences, and shall be glad to see his sermon on Judas, which the Mississippi Conference requested him to have published.

The Louisiana Conference was held by Bishop Galloway. We were bedfellows at J. Thompson Brown's, in Richmond, Va., when he was made a Bishop. It was prophesied of old that there should be "two in a bed—one should be taken and the other left." So it fell out. I remember vividly a grand time with him at one of his Conferences at Council Grove, Kan. He is a wonderfully companionable man. He was not born with a silver spoon in his mouth, as I know of, but he is a horn talker. Sorry to miss the list of those admitted and those received by transfer. I see five were transferred to other Conferences, and I suppose you are keeping up the supply. You have a grand Conference, and many a worker will be inspired by you during the coming Missionary Conference in your great city.

Our Louisville Conference enjoyed the presidency of Bishop Hendrix—a well-rounded and well-furnished man. His talks were always good, and his address to the class to be admitted into full connection was very fine. Rev. W. H. Howard, of the Denver Conference, was with us, visiting his people and his home Conference. I had the pleasure of taking him West when I was presiding elder there. He has proved himself about the best stayer of us all. Our Conference was stuck in the mud a while, but we caught our footing a year ago, and this last year reported a gain of 1,370. We admitted nine on trial, readmitted one, and received three by transfer, two discontinued, three located, one transferred, one died, and two fell out under the twentieth question, and an unusual number went on the superannuate list, but still the work was well manned, and we are hopeful.

Well, you have all done wisely in rallying to the NEW ORLEANS CHRISTIAN ADVOCATE. It is hard to start a Conference organ and sustain it. The NEW ORLEANS will now have a constituency of 110 or 115,000.

At our last session we adopted the Central Methodist as our organ, and elected Dr. J. W. Lewis and Dr. W. F. Lloyd editors. They are making a splendid paper, and giving entire satisfaction.

The Louisiana Conference did itself credit in honoring your Bishop Keener, one of the grandest men of the age. He gave me my first appointment, and eight years afterwards transferred me to the Denver Conference, and used to write to me when I was editor of the Rocky Mountain Methodist, and I was delighted to dine with him when in New Orleans. I have heard him make many a telling hit at General Conferences and elsewhere. Always at himself, and apt in his answers. It is a blessing to know such a character.

GEO. NEEDHAM.

Bradfordsville, Ky., Jan. 2, 1901.

FIRST AND FOREMOST in the field of medicine is Hood's Sarsaparilla. It possesses unequalled merit and cures all diseases caused or promoted by impure or impoverished blood, including rheumatism, dyspepsia, catarrh.

All liver ills are cured by Hood's Pills. 25c.

GENERAL MISSIONARY CONFERENCE.

There was an enthusiastic meeting of the preachers and representative laymen of New Orleans in Carondelet Street Church on the evening of Dec. 20, 1900, to discuss ways and means and plan for the coming of the great Missionary Conference to be held in April.

Dr. W. R. Lambuth, Rev. P. L. Cobb, and Mr. G. W. Cain, members of the Business Committee representing the Mission Rooms in Nashville, were in the city to meet the local committees looking to organization and arrangement for the Conference. The secular press of the city, especially the Times-Democrat and the Daily Picayune, gave full accounts of the meeting, and represented it as full of interest and enthusiasm. It is evident from the spirit in which the people of New Orleans have thrown themselves into the arrangements for the Conference, that nothing will be left undone by them to make the great gathering a complete success.

Brief addresses were made by the visiting brethren, in which was brought out the fact that the enterprise was born in New York last April at the great Ecumenical Missionary Conference, and that it was the prayer and purpose of the missionary leaders of the church to translate the results of that wonderful missionary meeting into our own beloved Methodism and her evangelistic enterprises. The speakers expressed the hope that the whole church might be quickened into new life, interest and zeal in behalf of the salvation of the world. It was evident from the reports of the Nashville Business Committee that the sentiment in favor of the Conference had steadily grown, and that the entire connection has evinced an interest far beyond the most sanguine expectations of those who projected the Conference. The Annual Conferences have, without exception, elected delegations, and have selected from among their best men, ministers and laymen to attend this Conference. Letters from the delegates show they are planning to attend in force.

Among the invited speakers and those who are to read papers, the following names were announced as having responded favorably: Bishop E. R. Hendrix, Dr. O. E. Brown, Rev. J. W. Tarboux, of Brazil; Dr. W. H. Park, of China; Rev. G. B. Winton, of Mexico; Dr. S. H. Wainright, of Japan; Dr. J. F. Goucher, of Baltimore; Rev. W. E. Edwards, Dr. R. J. Bigham, President Booker T. Washington, Mrs. S. C. Trueheart, Miss M. L. Gibson, Miss Belle Bennett, Mrs. Florence Kelley, Miss Mary Helm, Bishop J. M. Thoburn, of India; Mrs. Ballington Booth, Dr. Jas. Atkins, S. Earl Taylor, Jno. R. Pepper, Dr. W. H. LaPrade, Miss Belle M. Brain, Rev. W. A. Wilson, of Japan; Dr. C. F. Reid, of Korea; Rev. E. A. Tilly, of Brazil; Rev. D. W. Carter, of Cuba, and Rev. J. J. Methvin, missionary to the wild tribes.

A wide-awake Executive Committee, composed of three preachers and four laymen, was elected as follows: Rev. S. S. Keener, D. D., president; Rev. W. H. LaPrade, D. D., secretary; Rev. F. N. Parker, Dr. E. L. McGee, and Messrs. W. W. Carre, F. A. Dicks, and W. B. Thomson.

The committee met the following day and organized for work. They appointed W. W. Carre and W. B. Thomson a Committee on "Hall;" F. N. Parker was appointed chairman of the Committee on "The Press;" Dr. E. L. McGee, chairman of the "Entertainment" Committee; T. B. Clifford, chairman of the Committee on "Trains;" J. F. Foster, chairman of the Committee on "Homes for the Guests of the Conference;" G. D. Parker, chairman of the Committee on "Hotels and Boarding Houses for Lady Delegates and Visitors;" F. A. Dicks, chairman of the Finance Committee, and C. D. Atkinson, chairman of the Local Exhibit Committee. Tulane Hall, a spacious auditorium with a seating capacity of fifteen hundred, and centrally located, has been selected.

All business communications relative to arrangements in the city itself should be addressed to REV. W. H. LAPRADE, D. D., Sec., 512 Camp street, New Orleans, La.

PUBLISHER'S NOTICE.

Dr. Boswell has misplaced a short list of subscribers. If those who gave their names to him will address him at the ADVOCATE office, he can enter their names upon the mailing list.

If You are Tired
Use Horsford's Acid Phosphate.
Dr. M. H. HENRY, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

AN APPEAL.

I write this appeal in behalf of as true and faithful man as ever honored the rolls of the Mississippi and the Louisiana Conferences. Ever present at the call to duty, and uncomplainingly faithful in the discharge of hard and continued labors, none among us can show a better record than can the Rev. P. A. Johnston. His active work is now over, and yet he as uncomplaining, and as faithfully suffers the will of the Master in the sweet quiet of his humble home, as he obeyed it on the field of battle in the contest for souls. Indeed, it is a benediction, and an ever-drawing nearer the gate that opens to "the rest that remains to the people of God," to be in his presence.

But the day of his physical strength is gone, and the man of God who has ministered to others must now be ministered to by us. He has bought a home in this city, and it is paid for except the sum of two hundred and fifty dollars. I want his friends and the friends of our Lord to help pay this debt; and if a little more is given, it can be used to make him more comfortable in his home. Send money to me, and I will acknowledge the amounts in the ADVOCATE until all is paid. Please send at once, as time must bring pressure.

J. M. WEEMS.

Meridian, Miss.

TAKE HEED!
And if you are troubled with a hacking cough tightness in the chest tickling in the throat,
USE
Locock's Cough Elixir.
It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.
TESTIMONIAL.
LINDEN, ALA.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON
Price: 50 cts. and $1 a Bottle.
I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

Teachers, Students, Agents.
By our high-class subscription and RELIGIOUS PUBLICATIONS
Induce your neighbors to empty their purses into their heads, earn their eternal gratitude, acquire your independence. Pleasant and profitable employment. Good Books to gladden hearts and enlighten heads. Write for particulars. ATLANTA PUBLISHING CO., 408 Lowndes Building, Atlanta, Ga.

Cured Camp Itch.
"Tetterine has cured the itch in its worst form. Our hands were had Camp Itch, and where Tetterine was properly applied, it never failed to give relief." Brown & Davis, Sapelo, Ga. Cures all itching skin Diseases. 50c a box at Druggists, or sent postpaid by J. T. Shuptrine, Savannah, Ga.
If not for sale by your druggist send 50 cents in stamps for a box to J. T. Shuptrine, Savannah, Ga.

Aid from Church Extension and Parsonage Boards.

Brethren who expect to apply this Spring to the General Board of Church Extension, or to the General Board of the Woman's Home Mission Society, for either donations or loans, should begin at once to get ready their applications. Several preliminary steps have to be taken which require time. Applications will be too late which are not filed in the proper offices by March 1, 1901. Blanks for parsonage applications will be furnished by Mrs. R. W. MacDonell, Secretary, Nashville, Tenn.

Blanks for church applications will be furnished by Rev. P. H. Whisner, Corresponding Secretary, Box 424, Louisville, Ky.

NOTICE.

Members of the Mississippi Conference—

DEAR BRETHREN: Please furnish me immediately the name of your postoffice. Our Minutes will be distributed in short time.

J. A. B JONES, Sec.

The address of Rev. J. F. Evans for the future will be Vaiden, Miss.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.
Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy holders, for whom it has accumulated assets to excess of those of any similar institution.
SINCE ITS ORGANIZATION IN 1843
It has paid to living members.....$3,093,157,697 61
To beneficiaries of deceased members.....304,991,368 49
Total paid to members, both living and dead.....$3,497,749,059 98
And now holds for the security of its present members.....277,517,289 00
Paid to and invested for its members.....$3,775,266,348 98
THE POLICIES OF THIS COMPANY
are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.
Post & Bowles, New Orleans, La.
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

North Mississippi Conference Notes.

Rev. J. D. Newsom has located in Maben.

Rev. J. M. Massey, who was granted a supernumerary relation, will serve Cumberland circuit.

The friends of Rev. J. F. Evans in Vaiden have purchased a home for him and his family in that pleasant town, where they are comfortably located.

In the death of Rev. M. H. Honnoll we have lost one of our truest and most faithful preachers. We shall greatly miss his genial presence and edifying counsels in our ecclesiastical meetings.

Bro. Raper and his children have the loving sympathy and earnest prayers of the whole Conference in their great bereavment. May they prove by faith that the "Lord is a stronghold in the day of trouble, and that he knoweth them that trust him."

The printers have disappointed us in getting out the Conference Minutes within the time agreed upon; but from latest information, I feel assured that ere this is read by the preachers, they will have received their packages; those living convenient to express offices by express, others by mail. Enquire diligently, brethren, at your offices.

We exceedingly regret to hear of the serious illness of Sister Thames, wife of Rev. S. M. Thames, of Minter City. May her valuable life be spared to her family and the church.

Rev. J. S. Oakley is very sick. Let prayers be made for him and his family by all the church.

We greet the new editor, and bespeak for the ADVOCATE renewed prosperity.

G. W. BACHMAN.

Winona, Miss., Jan. 11, 1901.

FREE TO EVERYBODY.
Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

TO PASTORS.

DEAR BRETHREN: Numbers of Methodists come to New Orleans to make the city their home. A very large proportion of them are lost to Methodism, and some of them to Christ, because of their lack of power of resistance against the new temptations of a large and gay city. These, or many of them, might be saved if pastors of the city churches knew of them. The purpose of this note is to induce their former pastors to furnish this information.

Please, brother, if one of your flock should come to New Orleans, write at once to some one of us, giving name (and address if possible), so that religious influence may at once be thrown around him.

Yours in the work,

S. S. Keener, 1114 Carrollton Ave.

F. N. Parker, 1716 St. Charles Ave.

W. W. Drake, 2523 Constance St.

R. H. Wynn, 3811 Camp St.

T. B. Clifford, 1720 Dryades St.

G. D. Parker, Station B.

J. F. Foster, 2529 Burgundy St.

K. W. Dodson, 511 Pelican St.

P. H. Fontaine, 1026 Tchoupitoulas St.

C. D. Atkinson, 5027 Constance St.

Wm. H. LaPrade, 1407 State St.

Dr. Bull's Cough Syrup can be depended on to cure promptly the severest affections of the throat or lungs. It never fails.

LOST.

In the hurry of departure after the reading of the appointments at the late session of our Conference, in Brookhaven, I left my overcoat, a black diagonal, on the altar railing. I learn that another was left, but evidently for a smaller man. If any brother accidentally got hold of an overcoat too large for him, it is no doubt mine, and I ask him to communicate with me at once, as I very much need it this wintry weather. The pocket should contain a pair of tan colored kid gloves. No other marks of identification that I remember.

J. S. PARKER.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

WHITWORTH FEMALE COLLEGE,
(ESTABLISHED 1858.)
BROOKHAVEN, MISS.
A. F. WATKINS, D. D., President. RV. M. L. BURTON, V. Pres. and Bus. Mgr.
The session will open Sept. 12, 1900. Unusual advantages are offered by this historic institution.
Campus large and beautiful. Buildings commodious, being thoroughly repaired.
Hot and cold water in the dormitories. Electric lights in every room.
Healthfulness unsurpassed. Course of study comprehensive and thorough.
Faculty carefully selected. Our facilities for doing work in the Departments of Music, Painting and the Industrial Arts are very fine.
Our Motto: "Do Right."
Our Aim: The development of the highest type of Christian womanhood.
Our Charges are moderate. Write for a Catalogue.
A card addressed to WHITWORTH FEMALE COLLEGE, Brookhaven, Miss., will receive prompt attention

A Letter to Dr. Pierce is the First Step to Health for Weak and Sick Women.

Sick women are invited to consult Dr. Pierce, by letter, free, and under seal of the strictest privacy. In a little over thirty years of practice as chief consulting physician to the Invalids' Hotel and Surgical Institute, Buffalo, N. Y., Dr. Pierce, assisted by his staff of nearly a score of physicians, has treated and cured over half a million women. Address Dr. R. V. Pierce, Buffalo, N. Y.

Offers of "free medical advice" made in imitation of Dr. Pierce's offer of *free consultation by letter* are advertised by persons who are not physicians, and are not qualified to give medical advice. Every woman should consult her own safety by careful inquiry into the genuineness of such offers.

There is no offer similar to Dr. Pierce's, which has behind it an institution of national note, such as the Invalids' Hotel and Surgical Institute, Buffalo, N. Y., with its staff of nearly a score of physicians, presided over by a specialist of Dr. Pierce's experience and success, in the treatment and cure of diseases peculiar to women.

How Other Women Have Been Cured.

"I suffered untold misery for many years with uterine trouble," writes Mrs. Mary E. Wilcox, of Emo (Rainy River), Algoma Co., Ont., "until I commenced taking Dr. Pierce's good medicine and used the local treatment as advised. I took two bottles of 'Favorite Prescription' and two of 'Golden Medical Discovery.' I also sent for one box of your 'Antiseptic and Healing Suppositories.' I have only used two and that was two months ago. I would advise every woman who suffers from ulceration of the uterus and piles to use Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery.' They are the best medicines in the world. Also write to Dr. Pierce for his fatherly advice. I have felt better in these past seven months than I have for years. Every month I used to have to go to bed and have hot poultices and take laudanum to ease the pain. I don't go to bed now nor do I take laudanum."

"I have used your medicine as you directed," writes Mrs. Caroline Hammac, of Hammac, Escambia Co., Ala. "I have only used one bottle of Dr. Pierce's Favorite Prescription and in connection I used one bottle of 'Golden Medical Discovery.' Six doses a day, three of each, and sometimes I used the tablets as you directed. I feel well. I am hard at work and have been for some time. I had been under a good doctor five years for this same disease and you see how quick your medicine cured me."

"About a year ago I had a mishap which left me in very poor health for some time afterward," writes Mrs. Cene Johnson, of Gordon, Sheridan Co., Nebr. "I employed a local doctor but got only temporary relief, until I commenced using Dr. Pierce's medicine, which I did after consulting you. I am now as well as ever. I took five bottles of the 'Favorite Prescription' and one of the 'Golden Medical Discovery.' I would recommend these medicines to all who suffer as I did."

If you are sick or ailing take advantage of Dr. Pierce's offer of free consultation by letter and write today to Dr. R. V. Pierce, Buffalo, N. Y.

Matthew Henry's Commentary

on the entire Bible, with all original illustrations and foot notes.

Doddredge: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

Bickersteth: No subsequent commentary has rendered it less valuable or less disirable in every Christian library.

Whitfield: When asked where he studied theology, he replied: "On my knees, reading my Bible, and 'Henry's Commentary.'" Whitfield read it continnally through four times.

3 Vols., complete, only $6.00 net
6 Vols., complete, only $7.20 net

Prefatory notes by Rev. John A. Broadus, D. D., LL.D.

Cheapest and Best Commentary.

Best cloth binding—good type.

Home Circle.

WHEN I WAS A BOY.

BY EUGENE FIELD.

Up in the attic where I slept
When I was a boy—a little boy!
In through the lattice the moonlight crept,
Bringing a tide of dreams that swept
Over the low red trundle-bed,
Bathing the tangled curly head,
While moonbeams played at "hide-and-seek"
With the dimples on each sun-brownèd cheek—
When I was a boy—a little boy!

And, oh, the dreams, the dreams I dreamed
When I was a boy—a little boy!
For the grace that through the lattice streamed
Over my folded eyelids seemed
To have the gift of prophecy,
And to bring me glimpses of times to be
Where manhood's clarion seemed to call,
Ah, that was the sweetest dream of all—
When I was a boy—a little boy!

I'd like to sleep where I used to sleep
When I was a boy—a little boy!
For in at the lattice the moon would peep,
Bringing her tide of dreams to sweep
The crosses and griefs of the years away
From the heart that is weary and faint to day,
And those dreams should give me back again
The peace I have never known since then—
When I was a boy—a little boy!

—Pittsburg Advocate.

BIRTHPLACE MEMORIES.

BY REV. THEODORE L. CUYLER.

Having contributed for thirty-five years or more to the columns of the excellent Messenger, I trust that it will not be presumptuous for me to offer a few personal reminiscences. On a recent Sabbath I preached to the students of Cornell University at Ithaca, whence I came to this my beautiful native village of Aurora. The Cayuga Lake, on whose shores the village stands, is to-day a mirror of silver; in the days of my childhood it was to my eyes more attractive than all "the rivers of Damascus." Of the people who walked these streets when I was an infant, not a solitary survivor remains! The tasteful white village church has given place to a more elegant brick edifice, in which the young ladies of "Wells College" now worship every Lord's day.

The first minister I remember as standing in the pulpit of that old church was the Rev. H. R. Hoisington, who left it to become a missionary in Ceylon. In those days the "American Board of Commissioners for Foreign Missions" was in the flush of its early morn, and nearly all the godly families of this region eagerly devoured, every month, the Missionary Herald. The letters of Gutzlaff in China, Spalding in Southern India, and Titus Coan in the Sandwich Islands made those pioneers of Christ's work as familiar acquaintances as our next-door neighbors. We did not dream then that a missionary life—after half a century—would involve the horror of massacre and martyrdom such as tempest-tossed China has just witnessed.

The days of my childhood in Aurora were the days of the glorious revivals in Central and Western New York. That trumpet-tongued herald of salvation, Charles G. Finney, was going from town to town carrying a torch of fire to kindle the communities to which he came. Some of Mr. Finney's methods and utterances may be open to criticism on the score of good taste, but he was clothed with a prodigious spiritual power, and he wrought a prodigious work. The city of Rochester, with its great crowded churches, is a memorial of what his faithful, pungent, soul-piercing ministry wrought there. He employed trenchant arguments; he addressed the men of brains and culture with the logic of Sinai and Calvary, and among the converts were some who became leaders in every enterprise of Christian beneficence. Above all, he proclaimed fearlessly the exceeding guilt and retributions of sin; he thrust in the gospel-plough beam-deep, and tore up besetting sins by the roots; deep convictions were followed by thorough conversions.

Would that there were more men of his Spirit-baptized power in our pulpits in these days! There would be more family altars, more crowded prayer meetings, more consistent Christian lives, and more consecration of time, money and influence to the Lord Jesus Christ.

The sweetest and tenderest memory linked with this lovely village is that of my devoted, prayerful and most holy-hearted mother. As my father—a man of brilliant talents—died when I was but four years old, my whole early training was by that Hannah-like woman who combined a strong intellect with a profound piety. She believed in the consecration of childhood. She believed in the power of prayer. When my paternal grandfather offered to her his large law library for my future use, she put aside the tempting offer and said, "He will never need law books; he is to be a preacher of the gospel." And when in after years I, for a time, seriously thought of the legal profession, her fervent, faith-inspired prayers were, with God's blessing, the silver cord that held me fast and drew me into the gospel ministry that for fifty-four years has been the joy and crown of my whole life. It was in a little revival prayer meeting in a village beside this lake that my decision for the pulpit was made (in 1843); but in the overruling providence of God the real decision was made when my sainted mother gave her only infant child to God.

I make no apology for giving these leaves of personal history to the readers of these columns. I narrate them to encourage maternal faith and to emphasize the potency of maternal training. They may stir some other mothers to emulate the spirit and follow the example of that noble Christ-loving woman whose memory still sweetens the atmosphere of my native village.—American Messenger.

WOMEN AS TEACHERS.

Women are the natural teachers of the race. A prominent educator says, "It is easy enough to find scholars among the men, but for teachers we must go to the women." The history of the kindergarten is an illustration. The kindergarten was evolved by a man, for man is the natural creator and originator, but it was the women, and only the women, who saw its spiritual meaning and recognized its educational value. For nearly a century women have applied the kindergarten principle and demonstrated its efficacy in child-training, and only within a few years have the masculine educators realized its full value and accepted it as the basis of all education, supplying principles that are to be carried through all the stages of growth and development.

The new translation of Psalm lxviii, 11, is an interesting illustration of the changed ideas concerning woman and her mission. In the Old Version it reads: "The Lord gave the word, great was the company of those that published it." In the Revised Version it is rendered as follows: "The Lord giveth the word; the women that publish it are a great host." The translators of King James' time could not believe that God intended to put woman forward so prominently, and therefore they calmly omitted the word. But woman's prominence in spiritual things belongs to her nature irrespective of human edicts or human opinions.—The Evangelist.

OLIVE-OIL FOR THE NERVES.

If you are neuralgic, anemic or nervous, try the "oil cure," and see what it will do for you. However, purchase only the pure olive-oil, which may be bought in the bulk at from two dollars to three dollars a gallon, and that, considering its nutritive value, is one of the cheapest of foods. Take one teaspoonful three times a day as a "dose" if you are in a hurry for results. Or if you can physically afford the leisure to cultivate an oil taste, begin by putting a very little on some lettuce-leaves, or any salad combination of which you are fond, adding enough good vinegar to almost entirely disguise the taste. Gradually increase the oil, and lessen the vinegar until you grow fond of the oil, and really enjoy dipping your bread into it, as you surely will in time.—Ella Morris Kretschmar, in the Woman's Home Companion.

ASTOUNDING!

No person unfamiliar with the diseases that afflict the countless thousands of our women can begin to realize to what an enormous extent they are using

G·F·P
GERSTLE'S (DRUGGISTS SELL IT.
FEMALE PANACEA

ITS SALES HAVE BEEN MARVELOUS.

To read our files of testimonials would convince any person that it has even greater merit than we claim for it. It is the combination of drugs and our method of extracting their virtues that gives it its wonderful curative powers.

Write to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning any condition in your case you do not understand.

A GRAND TONIC.

I am using G. F. P. and it is truly grand. I have used only two bottles and am stronger than I have been for years. I was unable to do any work, but can now work all day without breaking down or becoming over-tired. I can not praise this medicine too highly, for it is curing me and I am deeply grateful for it.
Mrs. M. COOPER.
Belmont, Tex.

SELF-SUPPORTING COLLEGE STUDENTS.

Most people picture the young man who earns his own expenses while at college as a long-faced prig who rooms in a garret, where he breaks the ice in his pitcher for water to wash with in Winter, and tells himself how noble he is to persevere in spite of the sneers and snubs of his more fortunate classmates. If that type of collegian ever really existed, he is now extinct. The modern, self-supporting student is not snubbed nor sneered at by anybody, and he smiles occasionally. This is because there are more college men earning their living to-day than ever before, and because they earn a better living. One quarter of the entire three hundred and one members of the last class graduated at Yale supported themselves partly or wholly; probably all of them ate three meals a day, and many of them were quite in the thick of college-life besides. This point is emphasized, because I know that every year some boys think of going to college and then give it up, largely—though they may not confess it—because they hate to think of being "queer" and "out of things." This is a natural feeling, but it is unnecessary. I recall no football team at my college (Princeton) in the last ten years which did not have at least one man working his way through, and invariably some of the most popular and influential men in every class are self-supporting.—Jesse Lynch Williams, in Ladies' Home Journal.

"I think it would be a good plan to send Willie up into the country for a month," suggested Willie's father. "He's never been on a farm, and it would be rather a novel experience for him." "No, you don't," interrupted Willie. "I've heard all about the country, and I'm not going anywhere where they have thrashing-machines. It's bad enough when it's done by hand."—Chicago Evening Post.

WHEN MISSIONARY BOXES ARE AN INSULT.

There have been missionary boxes sent to the heroes and heroines of the church, fighting her battles in the van, that have done more harm than good, in hurt, pride and damaged self-respect. To a lady and a gentleman—I use the terms advisedly—were sent clothing, old shoes, old hats, old collars, cravats, gloves, fit only for the rag-bag. Ashamed to send them anywhere else, the donors sent them to the unknown missionaries, and as everything that came to the church to be sent was jammed in without care or discrimination, the arrival of the box partook of the nature of an insult to these heroic, gently bred people. Fortunately this state of affairs is not often found; it ought never to be. —"A Minister's Wife," in the Ladies' Home Journal.

THE SWEET IDIOCY OF GIRLS.

I once employed a girl of seventeen who wrote as pretty shorthand notes as I ever saw, and could read them to me all right. She was rapid, too. But, at the city grammar school where she was graduated, she had learned little of grammar and scarcely anything of spelling. The letters she transcribed from notes were fearfully and wonderfully made. They could not be sent out. I asked her the second morning to go and get the mail. She said, "I brought it up yesterday." I gave her, to pack and send to a friend, some magnificent Jack roses with stems two feet long. Before I had time to stop her, she had cut off all those stems so as to pack the roses easier. I said not a word, but I thought much. I did my best to get her to learn spelling and English grammar, but utterly without success. She could not see the use of either.—Cynthia Westover Alden, in Success.

A TOUCHING INCIDENT.

The still form of a little boy lay in a coffin surrounded by mourning friends. A mason came into the room and asked to look at the lovely face. "You wonder that I care so much," he said as the tears rolled down his cheeks, "but your boy was a messenger of God to me. One time I was coming down by a long ladder from a very high roof and found your little boy close behind me when I reached the ground. He looked up in my face with a childish wonder and asked frankly, 'Weren't you afraid of falling when you were up so high?' and before I had time to answer he said: 'Ah, I know why you were not afraid—you had said your prayers this morning before you went to work.' I had not prayed, but I never forgot to pray from that day to this, and by God's blessing I never will."—Exchange.

As a train was moving out of a Scotch station a man in one of the compartments noticed that the porter, in whose charge he had given his luggage, had not put it into the van, and so shouted at him and said: "Hi! you old fool! What do you mean by not putting my luggage in the van?" To which the porter replied: "Eh, man! yer luggage is ne'er such a fool as yerself! Yer i' the wrang train!"—Exchange.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

When writing to advertisers please mention the ADVOCATE.

16,600 frs.
National Prize at Paris
QUINA-LAROCHE
A Ferruginous Tonic
Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.
22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

PATENTS
promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.
Write to C. A. SNOW & CO.
PATENT LAWYERS,
Opp. U. S. Patent Office, WASHINGTON, D. C.

Always Fresh.
Always the Best.
FERRY'S SEEDS
are sold everywhere.
1901 Seed Annual free.
D. M. FERRY & CO., DETROIT, MICH.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED
In the end by taking the
ILLINOIS CENTRAL
CENTRAL MISSISSIPPI VALLEY ROUTE RAILROAD
and going on a
SUMMER OUTING
To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.
A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley
RAILROAD COMPANY
SCHEDULE IN EFFECT SEPTEMBER 1st, 1900.
Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	6:00 p. m	12:15 a. m
Vicksburg & Natchez Ex.....	7:30 a. m	6:45 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

THE plague of lamps is the breaking of chimneys; but that can be avoided. Get Macbeth's "pearl top" or "pearl glass."

The funnel-shaped tops are beaded or "pearled"—a trade-mark. Cylinder tops are etched in the glass—"MACBETH PEARL GLASS"—another trade-mark.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. R. Richardson, Holly Springs, Miss.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303—New Orleans National Bank Building.

606 Common St., New Orleans, La.

Purchasing Agency.

Experienced lady buyers for trousseaus, dress goods, notions, house furnishings, etc. Correspondence solicited. W. E. Scott, 150 Nassau St., New York.

"UNTIL THE DAY BREAK."

BY CHRISTIAN BURKE.

A human soul went forth into the night,
Shutting behind it Death's mysterious door,
And shaking off with strange, resistless might
The dust that once it wore.
So swift its flight, so suddenly it sped—
As when by skillful hand a bow is bent,
The arrow flies—those watching round the bed
Marked not the way it went.

Heavy with grief, their aching, tear-dimmed eyes
Saw but the shadow fall, and knew not when
Or in what fair or unfamiliar guise
It left the world of men.
It broke from Sickness, that with iron hands
Had bound it fast for many a grievous day,
And Love itself with its restraining hands
Might not its course delay.

Space could not hold it back with fettering bars,
Time lost its power, and ceased at last to be;
It swept beyond the boundary of the stars,
And touched Eternity.
Out from the house of mourning faintly lit
It passed upon its journey all alone;
So far not even Thought could follow it
Into those realms unknown.

Through the clear silence of the moonless dark,
Leaving no footprint on the road it trod,
Straight as an arrow cleaving to its mark
The soul went home to God.
"Alas!" they cried, "he never saw the morn,
But fell asleep outwearied with the strife;"
Nay, rather, he arose and met the Dawn
Of Everlasting Life.

—Exchange.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

BROWN—H. H. BROWN was born in Florida, March 15, 1839, and died Nov. 4, 1900.

Bro. Brown was a man of lofty character, and will be greatly missed, not only by the bereaved ones, but also by the church of which he was a member, and by the community at large.

Bro. Brown was a Confederate soldier, and had an honorable record of four years' service. He was also a member of the Masonic lodge, and as such he was a true Mason. His hand was ever open toward the unfortunate. For the past twenty years he had been a member of the M. E. Church, South, and during that time has occupied various official positions. As a steward, he was ever faithful to duty, working from the beginning to the close of the Conference year with a Christian zeal that marks the lives of all the saints of God. As a Sunday-school superintendent, he labored in season and out of season to establish the Master's kingdom in the hearts of young and old. Many times on the way to the house of God did he gather little ones up and take them along with him to Sunday-school, and quite frequently he visited the families of the neighborhood in the interest of the children and the Sunday-school. As a parent, he was kind and indulgent; as a husband, he was faithful and true; as a citizen, he was honorable and upright; as a child of God, he was humble and sincere. Truly a man of God has entered into that place of rest and glory prepared for those who shall be 'faithful unto death."

May the God of all grace support and comfort the sorrowing widow! May his peace and love sustain and soothe the afflicted sister! May the children of our deceased brother remain steadfast in the faith of their now sainted father, and may the sweetest benedictions of the Most High be and abide with all of the bereaved ones, both now and forever! Is the prayer of HIS FORMER PASTOR.

ROUSE—Mrs. SUSANNA ROUSE was born April 16, 1832, and died Nov. 11, 1900, aged sixty-eight years seven months and five days.

Sister Rouse died in peace, her faith bright. She suffered greatly during the last days of her illness, but bore it with true Christian resignation.

Sister Rouse joined the M. E. Church, South, in the year 1849, under the ministry of Rev. Wm. Monk, and continued a faithful member until death. The home of her husband was always open to the pastor of her church; nor did she consider it a burden to minister to the wants when visiting their home. The writer was her pastor during the past year, and bade her farewell for the last time only about two hours before her death. We commend Bro. Rouse and the sorrowing children to Him who is our refuge in time of trouble. We believe that if faithful to Christ here, we shall meet Sister Rouse in the home of the soul.

H. B. VANDENBURG.

WILLIAMS—On Christmas morning, A. D. 1900, the angels came for LOYD ASBURY, son and only child of Bro. and Sister P. E. Williams, of Lumberton, Miss. He was born Sept. 15, 1893, and was seven years three months and ten days old at the time of his death. This was indeed a sad Christmas to the loving parents of this bright, precious boy, and yet it was in answer to the purpose for which Christ came, and in response to the cause for which angels and men shouted together—the most joyous occasion of earth; angels shouting over Christ born into the world and over the child saved in heaven. The angels of the two occasions may have been the same.

Loyd was a remarkable little boy. He had a bright and inquiring—we might say philosophic—mind, wanting to know cause and effect, and along this line he asked numerous questions. With this cast of mind he might have developed, had he been spared, into a philosopher; but he never tired of asking questions about Jesus. On this subject he was more interested than any other; hence his philosophy was that of the plan of salvation. Is not this subject great enough, grand enough for heaven? May he not study it there? God knows best, and will employ his inquiring mind in his own way. Sorrowing hearts, loving parents, look up; your darling child is not dead, but has a higher life, a grander mission there. B. S. RAYNER.

BAKER—Capt. J. T. BAKER was born Dec. 25 1813, and died Dec. 11, 1900.

Bro. Baker was married to Mrs. V. J. Watson (nee Marsalis), Dec. 5, 1869, and joined the M. E. Church, South, in 1874. He was for twenty-six years a faithful steward in his church, and for nineteen years superintendent of the Sunday-school.

Bro. Baker was one of the leading laymen of this district, being often elected as a delegate to the Annual Conference. He will be greatly missed by his church and the community; but where he will be missed the most is in the home, where his godly influence was shed upon his loved ones, and his love and devotion reflected in all he did.

Bro. Baker leaves a lovable family of wife, three daughters, five sons and a step-daughter, all of whom are trying to follow in the footsteps of a tender husband and loving father. His home was the preacher's home. The writer has been privileged time and again, during his four years' service as presiding elder, to rest in that sunny home. Well may the Almighty Father fill his place in the church, send consolation and comfort to the family, and finally bring them all together for that rest into which Bro. Baker has entered. Thank God for grace to love his memory.

B. T. CREWS.

FOSTER—At the solicitation of my dear friends, J. M. and E. M. Foster, I write with pleasure this obituary of their son, B. P. FOSTER, who was born in Madison county, Miss., Dec. 14, 1857, and was married to Miss Eugene Childs in 1879, and died of hematuria near Huntington, Bolivar county, Miss., Nov. 15, 1900, leaving a wife and two children (a son and daughter). In his last illness he was aware of his condition, and made a full surrender and consecration of himself to God, and sent for a Methodist minister, who received him into the M. E. Church, South, by form of discipline. He was perfectly conscious and deliberate to the last breath, giving directions about his temporal affairs for the benefit of his wife and children. When his aged father and mother arrived, a few hours before his death, he greeted them, rejoicing in a consciousness of a present and full salvation. At the old Prichard Cemetery in Madison county, where we deposited his remains with appropriate ceremonies, his brother (Dr. Foster), who was with him during his illness, said to me it was the most beautiful death he had ever witnessed. What a heritage of blessed assurance he has left to his family! May the benedictions of Heaven rest upon the bereaved ones! F. M. WILLIAMS.

Beauregard, Miss.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

There is no true and constant gentleness without humility; while we are so fond of ourselves, we are easily offended with others. Let us be persuaded that nothing is due to us, and then nothing will disturb us. Let us often think of our own infirmities, and we shall become indulgent towards those of others. Let us apply to our hearts these sublime and touching words of the Son of God: "Learn of me, for I am meek and lowly in heart."—Fenelon.

FOR OVER FIFTY YEARS

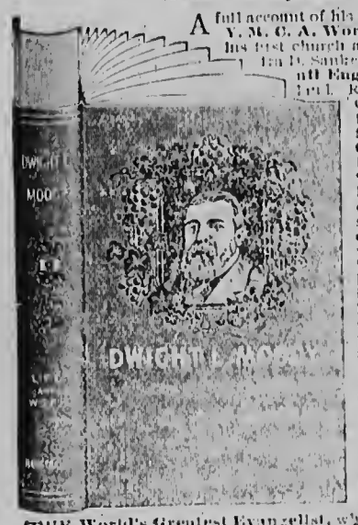
MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Every duty, even the least duty, involves the whole principle of obedience. And little duties make the will dutiful; that is, supple and prompt to obey. Little obediences lead into great. The daily round of duty is full of probation and discipline; it trains the will, heart, and conscience. We need not to be prophets or apostles. The commonest life may be full of perfection. The duties of home are a discipline for the mightiest of heaven.—H. E. Manning.

Her Face
His
Her face was marred with freckles, his face was sore from shaving. Both were quickly cured with
Heiskell's Ointment
the specific for all skin disorders, slight or severe. 50 cents a box.
Heiskell's Soap
Keeps the skin soft, smooth and healthy. Price 25 cents. Sample free.
Johnston, Holloway & Co., Philadelphia, Pa.

LIFE and WORK of DWIGHT L. MOODY THE GREAT EVANGELIST

The Founder of Northfield Seminary, Mount Hermon School for Boys, and the Chicago Bible Institute.



A full account of his boyhood and early life. Business life in Chicago. Y. M. C. A. Work. Civil War record. Mission Work. Building his first church and Farwell Hall. Convention Work. Meeting Ira D. Sankey. Work after the great Chicago fire. Shaking all England by sermon and song. Great work in Scotland. Return to America. Great Revival in Philadelphia. Continued Evangelistic work. Great World's Fair campaign. Northfield Conferences. Northfield Seminary. Mount Hermon Boys' School. Chicago Bible Institute. Last Campaign in Kansas City. Return to Northfield. Dying words, "Earth recedes, Heaven opens; God is calling me; this is my triumph; this is my coronation day!" In his life he influenced more souls for Jesus than any other man, and in his death God called him, to place on his brow a crown with many stars. As thousands crowded the Moody Meetings to hear him preach while living, so now thousands read this thrilling and inspiring volume, that they may preserve and keep fresh in memory the complete record of his Great Life and Work. It contains over 400 pages and over 60 half-tone engravings. A handsome volume, showing us the Boy, the Man, the Preacher, the Educator, and the Philanthropist; replete with Reminiscences, Anecdotes and Illustrations.

Bound in Art Vellum Cloth, Stamped in Four Colors, price **$1.25**

A copy of this thrilling and soul-stirring volume should be in every Christian home.

THE World's Greatest Evangelist, whose burning words have touched the hearts of so many thousands, is passed to his reward. His voice will no more fill large earthly auditoriums, nor stir vast audiences, but his life stands as a monitor to the world's masses. No single figure has enthused so many souls. No single voice has touched so many hearts. No other man has done such a life-work for mankind.

We will send you this magnificent book and the best paper we can make for one year on receipt of price first named above. If you are now a subscriber, we will send the paper one year from the date your present subscription expires. Renew your subscription at once and take advantage of this liberal offer.

A First-Class Book at Half-Price.

To all our subscribers who will pay up all arrearages and pay their subscription one year in advance at the regular rate—viz., to Jan., 1902—we will sell a copy of the Life and Work of D. L. Moody, by A. W. Williams, at half price. The regular price, postpaid, is $1.25. Our price, on conditions named above, is 63 cents, postpaid. The work is handsomely bound and contains over four hundred pages and over 60 half-tone engravings. Moody is universally conceded to be one of the truly great men of this century. A copy of this admirably written mography ought to be in every home. This offer will not last indefinitely. Don't delay.

Address

N. O. CHRISTIAN ADVOCATE,
512 Camp St., New Orleans, La.

The "Combination" Bible.

A SUPERB EDITION

of the Holy Scriptures, showing at a glance at the foot of the pages all changes made by the revisers.

New Type. All Proper Names Self-Pronouncing. The Most Valuable Collateral Matter.

There is a steady and increasing demand for first-class Bibles. Everybody is anxious to obtain a copy of the best edition of the Holy Scriptures. Old editions are constantly being replaced by Bibles that are in every way more attractive, and there is practically no limit to the demand.

OUR "COMBINATION" FEATURE.

Hitherto the King James and Revised Versions have been printed in parallel columns, but this makes comparisons of texts tedious and unsatisfactory, and makes the book very unwieldy. We have overcome this difficulty by "combining" the two Versions on the same page, showing at a glance in foot-notes all the Changes, Additions and Omissions made by the Revisers.

THE OLD VERSION PRINTED IN FULL.

The King James Version is the basis, and this Version is read straight along from the text, while the Revised Version is read from the text in combination with the foot-notes. Our "Combination" Feature has met with universal approval and is strongly endorsed by leading Divines and Biblical Scholars.

It is only by a comparison of the two Versions that the greatest benefit can be obtained from reading the Holy Scriptures, and this comparison every reader can easily make by our simple arrangement for showing the changes made by the revisers. This is the greatest triumph of Bible Publishing the World has ever known.

OUR OFFER.

To those unprogressive people who do not read and pay for the NEW ORLEANS ADVOCATE we sell this Bible at the publisher's retail price—$4.25. To our subscribers we sell it at the very low rate of $2. The only condition attached to this offer is that the subscriber must pay his subscription one full year in advance, viz.: to January, 1902. We will send it postpaid to any person who will send us three new cash subscribers at the regular rate. For six new cash subscribers at the regular rate we will send two "Combination" Bibles, postpaid.

For fifty cents additional we will send a Bible with index.

For twenty-five cents additional we will have your name engraved in gilt letters on the outside.

P. S.—We can give no commission on renewals in connection with the above offer.

New Machine Offer.

DEFIANCE NO. 4.

The Defiance Machine is the perfection of simplicity, durability, speed, strength and ease of operation.

Construction. It is constructed of the best material in use, every bearing, without an exception, being of steel or case-hardened.

The Mechanical Devices of this machine are a combination of tried mechanical principles. In detail it differs materially from other machines. Its simplicity is at once apparent, and its great durability is admitted by the best mechanical experts.

The Arm is large and roomy, 8½ inches in the clear.

No Vibration. This machine does not vibrate. Its motion is easy and quiet.

Lock Stitch. It is a lock-stitch shuttle machine.

Speedy, Light, Quiet. It is as speedy, light and quiet-running as any shuttle machine manufactured.

Double Feed—Positive Four-Motion. The double feed possesses advantages over all others. Its vary shape and form obviates all the disadvantages arising from double feeds as they have heretofore been constructed, and combines in this machine all the advantages of both the single and double feed, doing away with the objections to either of them.

The operation of the feed mechanism is positive, giving an accurate four-motion movement to the feed without the use of springs.

The Needle Bar. This machine has a self-lubricating needle-bar, which is always kept clean, well-oiled, and the oil can not drop on the work and soil it.

The Needle is absolutely self-setting. No screwdriver is required in setting, a winged thumb nut being used instead.

The machine is self-threading. Put in the bobbin, draw the thread towards you, through the slot and, it is done.

The Loose Pulley for winding the bobbins without running the machine is so constructed as to admit of an instantaneous stoppage and starting of the machine without stopping the treadle movement—a valuable improvement peculiar to this machine.

Automatic Bobbin Winder. The bobbin winder operates automatically, winding the thread on the bobbin regularly and as evenly as the thread on a spool. Can be operated without running the machine.

Extra Attachments, in velvet-lined case, sent free with each machine: 1 Tucker, 1 Ruffler with shirring plate, 1 Hemmer set (4 widths) and Binder, 1 Braidar (Foot and Slide), 1 Thread Cutter.

Additional Accessories. Each machine is supplied with the following outfit: 1 Hemmer and Feller (one piece), 10 Needles, 6 Bobbins, 1 Wrench, 1 Screwdriver, Oil Can filled with oil, Check Gauge and Thumb-screw, and a Book of Instructions. This Book of Instructions is profusely illustrated and answers the purpose of a competent teacher.

DEFIANCE NO. 7½.

This cut shows our new and popular style, the No. 7½ Defiance Drop Cabinet, perfectly protecting the machine from dust, and making a convenient and ornamental stand. When machine is ready for use the head is in same position as on ordinary style; when through using, it requires only the turning over of the leaf of table, and the sewing machine head drops into the case or cabinet between the drawers, completely out of sight, forming a handsome table with highly polished top.

No. 3 Machine, drop leaf table, bent cover, case of one drawer at each end and center drawer. Dealer's price, $32. Our price, $18.

No. 4 Machine, drop leaf table, bent cover, case of two drawers at each end and center drawer. Dealer's price, $34. Our price, $19.

No. 5 Machine, drop leaf table, bent cover, case of three drawers at each end and center drawer, making seven drawers in all. Dealer's price, $36. Our price, $20.

No. 7½ Machine, Drop head cabinet, case of two drawers at each end and center drawer. Dealer's price, $38. Our price, $23.

All the woodwork is of the best quality, either Light Antique or Golden Oak Finish. For Walnut Woodwork add $2 to above list prices.

The chief difference between Numbers 3, 4, and 5 is in the furniture—i. e., in the number of drawers. If you do not want to pay for the extra drawers, you need not do so. We sell these machines under a ten years' guarantee, by which we mean that if any part gives out by reason of any defect therein, the manufacturer will replace the same free of charge. Moreover, we allow the purchaser to test the machine ten days. If at the end of ten days you are not satisfied, you have only to drop us a postal card, and your money will be refunded.

OUR OFFER.

We will send any one of the above-described machines at the prices named and also send the ADVOCATE free for six months. The only condition attached to this offer is that subscribers who are in arrears must first pay up all arrearages to date. It would be well to avail yourself of this offer at once, as we can not promise that it will last very long. Notice that you take no risk whatever. We take all the risking.

P. S.—The machine will be shipped direct from the factory in the North.

STEVENS IDEAL RIFLE

No. 44,
Price Only $10.00,

is a leader. Made in all the standard calibers, both rim and center fire. Weight about 7 pounds. A WORLD BEATER.

If these rifles are not carried in stock by your dealer, send price and we will send it to you express prepaid.

Send stamp for catalogue describing complete line and containing valuable information to shooters.

THE J. STEVENS ARMS AND TOOL CO.
P.O.Box 2000, CHICOPEE FALLS, MASS., U. S. A.

NEWS OF THE WEEK.

The town of Banes, Cuba, was destroyed by fire.

The National Congress of Mothers will hold its next convention at Columbus, O.

The Canadian Government has contracted for 100,000 tons of Pennsylvania coal.

There has been a marked improvement in the Cuban schools since the Americans assumed control.

Gen. Grant reports the Philippine province of Pampanga almost ready for civil government.

There is a food famine at Circle City and in the lower Yukon country. Flour is held at $45 a sack.

The corner stone of the new base to the statue of Henry Clay was laid in this city, on Jan. 12.

It is rumored that Lord Curzon will resign the Viceroyalty of India, owing to the failing health of Lady Curzon.

The National Bank of Mexico has declared a dividend of 13 1-2 per cent. for January on its capital of $16,000,000.

Rev. T. De Witt Talmage addressed 10,000 persons in New York on the occasion of the Bowery Mission anniversary.

Gen. Roberts opposes further festivities in England because of "the present unhappy circumstances in South Africa."

A Chicago physician is said to have perfected a method by which human bodies may be cremated by the use of liquid air.

Gen. MacArthur reports the existence, under the name "Guardia de Honor," of a Filipino organization similar to the Italian mafia.

The Spanish authorities have decided to have warships watch the southern coast to prevent the importation of arms by the Carlists.

The Panama Steamship Company will begin in the Spring the operation of a regular freight service between New York and China.

The stockholders of the London and Globe Finance Corporation, Limited, have decided to voluntarily wind up the affairs of the concern.

The government has seized four packages of registered mail matter addressed to La Questione Sociale, an organ of the Anarchists at Paterson, N. J.

It is expected that the Senate will pass the army bill this week and take up the ship subsidy bill, and that the House will pass the rivers and harbors bill.

The United States Supreme Court has declared that Cuba is a foreign country, and that Neely, charged with embezzlement of postal funds, is subject to extradition.

Owing to the drain for South Africa the India army is now 9000 below its normal strength, "and contains 150,000 who ought to have been relieved and sent home."

An appeal has been made to the Confederate veterans of Mississippi for assistance for eighty veterans in Texas who were made destitute by the September storm.

The committee on conciliation and arbitration appointed by the National Civic Federation at Chicago, Dec. 18, last, held its first formal meeting in that city on Jan. 12.

Six persons were crushed to death and as many more seriously injured in a panic which followed a cry of "Fire" in a closely-packed hall in Chicago. The alarm of fire was false.

At Barcelona a mass meeting, presided over by a former mayor, Senor Erebert, took steps looking to the formulating of a demand upon the government for the suppression of bull fighting.

After many conflicting reports on the subject, it is now stated positively that Li Hung Chang and Prince Ching have signed the joint note of the powers on behalf of the Chinese Empire.

Senator Teller, in a speech before the Senate on the army bill, denounced former Commissary General Egan in sensational language, and attacked the administration for retiring him.

In a report just made to the New Jersey Legislature it is shown the 6065 corporations, with capital aggregating $2,051,209,000, organized in that State, paid into the State treasury last year $2,051,209.

Edward Van Ness, a prononnced Boer sympathizer of New York, has protested to the Congressman from his district against the shipment of horses and mules from New Orleans to the British in South Africa.

Emperor William is anxious to establish electric through trains between Berlin and other European capitals with a speed of about 120 miles an hour. Such a train between Berlin and Hamburg is one of the possibilities of 1901.

The grand jury at St. Louis has made a scathing report, only four indictments out of twenty-four being of minor importance, the others being based in part upon corruption and inefficiency in official circles. The mayor, the chief of police and the Police Commission receive especial attention in the report, and the condition of the charitable institutions is deplored.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have even taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MISSISSIPPI CONFERENCE—ASSESSMENTS FOR 1901.

Districts.	Conference Claimants.	Bishops.	Foreign Missions.	Domestic Missions.	Church Extension.	Education.	American Bible Society.	Balance due Exp. Del. Gen'l Conf.
Natchez	$ 900	$180	$1200	$500	$370	$341	$140	$58
Vicksburg	950	190	1297	650	490	301	140	41
Jackson	1100	220	1467	600	540	388	150	14
Forest	900	185	1200	500	370	259	135	9
Meridian	1100	215	1380	625	525	387	150	54
Seashore	950	190	1280	625	420	301	135	25
Brookhaven	1100	220	1380	625	535	345	150	48

J. A. B. JONES, Secretary.

MARRIAGES.

TURNAGE—MILLER.—At the residence of Vernon Miller, by Rev. J. H. Evans, Mr. S. G. Turnage and Miss Lula Miller, all of Mount Carmel, Miss.

AULTMAN—VANZANDT.—At the residence of Mr. Vanzandt, in Williamsburg, Miss., by Rev. J. H. Evans, Mr. T. W. Aultman and Miss Lula Vanzandt.

WILKINSON—GRAVES.—At the residence of Mr. W. W. Stiles, Knoxville, Miss., Jan. 6, 1901, by Rev. Ira B Robertson, Mr. D. C. Wilkinson to Miss Sallie Graves, all of Franklin, Miss.

HENDERSON—LAGRONE.—At the district parsonage, Sardis, Miss., Jan 8, 1901, by Rev. W. S Lagrone, father of the bride, Mr. J B. Henderson and Miss Stella Lagrone, both of Sardis, Miss.

To produce the best results in **fruit, vegetable** or **grain,** the fertilizer used must contain enough **Potash.** For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,
93 Nassau St., New York.

DELOACH—THOMAS—In the Methodist Church, Durant Miss., Dec. 26, 1900, by Rev. E. S. Lewis, assisted by Rev. J. H Smith, Mr. W. N. DeLoach and Miss Kate Thomas, both of Durant, Miss.

NAIL—SUTTERFIELD.—At Byram, Miss., Sunday, Dec. 23, 1900, by Rev. H. C. Brown, Mr. W. W. Nail and Miss Helen B. Sutterfield, both of Hinds county, Miss.

MCMASTER—GRUBER.—At the residence of Mrs. McMaster, Jackson, Miss., Dec. 25, 1900, by Rev. H. C Brown, Mr. W. J. McMaster and Miss Edna Gruber, both of Jackson, Miss.

EASLEY—FLAHERTY.—In Cotton Valley, La., Jan. 6, 1901, by Rev. H. Armstrong, Mr. J. F. Easley and Miss Lillie Flaherty.

VENTRESS—HODGES.—At the residence of the bride's parents, Cotton Valley, La., Jan. 9, 1901, by Rev. H. Armstrong, Mr. S. Penn Ventress and Miss Leila Hodges.

MORGAN—SPELL.—At the residence of the bride's parents, Jan. 10, 1901, at 7 P. M., by Rev. F. N. Sweeney, Mr Leonard Morgan to Mrs. Drusela Spell, both of Lafayette parish, La.

GRAY—LANCASTER.—At the home of the bride's mother, near Moseley, Miss., Thursday, Jan 10, 1901, by Rev. P. D Hardin, Mr David H. Gray and Miss Ethel E Lancaster, both of Rankin county, Miss.

WHALEY—FLOYD.—At the residence of the groom's mother, Dec 30, 1900, by Rev. J. R. Wilson, Mr. R L Whaley and Miss B A. Floyd, both of Marshall county, Miss.

SANDERSON—SHEELY.—At the home of the bride's parents, near Light, Miss., Jan. 6, 1901, by Rev. Paul D Hardin, Mr. J. W. Sanderson and Miss Kate Sheely, both of Rankin county, Miss.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant station	Dec 30, 31
Kosciusko	Jan. 6, 7
Pickens	10
Lexington	13, 14
Ebenezer, at Hebron	16
Belzonia	20, 21
Cumberland	24
Enpora	26, 27
Tom Nolen, at South Union	29
Sallis	Feb. 3, 4
Kosciusko circuit, at Pierce's Ch'l	6
Ethel	8
Ackerman	10, 11
Chester, at Salem	13
Louisville	17, 18
Rural Hill, at Center Ridge	20
Poplar Creek, at Shiloh	24, 25

The district stewards will meet me in Durant, Jan. 11, 1901, at 11 o'clock A. M.

T. W. DYE, P. E.

SARDIS DIST.—FIRST ROUND.

Senatobia	Jan. 5, 6
Arkabutla, at Brooks'	11
Coldwater, at Love's	12, 13
Batesville, at Batesville	19, 20
Courtland, at Courtland	26, 27
Burges mission, at Burges	Feb. 1
Eureka, at Terza	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Wall Hill, at Wall Hill	16, 17
Cockrum, at Palestina	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	8
Pt. Grove, at Pt. Grove	9, 10

The pastors and local preachers, district stewards and Sunday-school superintendents will please meet us Jan. 16, 17, in the Methodist Church at 9 A. M. We must plan for the greatest year in the history of the Sardis district. Brethren, come.

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Inka station	Jan. 5, 6
Kossuth, at Kossuth	12, 13
Booneville circuit, at Blackland	17
Ripley and New Albany, at New Albany	19, 20
New Albany circuit, at Ingomar	21
Ripley circuit, at New Hope	26, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sherman	Feb. 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Siloam	16, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

The district stewards will meet at Corinth, Dec. 31, 1900, in the Methodist Church, at 10 A. M.

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Hebron, at Hebron	Jan. 5, 6
Shuqualak, at Shuqualak	10
Starkville circuit, at Symrna	12, 13
Winstonville, at Macbulaville	19, 20
Sturges, at Bethel	26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Columbus	3, 4
Crawford, at Shafer	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

The district stewards will meet in West Point at eleven o'clock A. M., Jan. 15, 1901. Let every member of this Board be present.

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Oxford	Jan. 6
Minter City and Strathmore at Minter City	12
Coffeeville, at Coffeeville	19, 20
Tecopola, at Salem	24
Paris, at Tula	26, 27
Pittsboro, at Big Creek	Feb. 1
Kirk, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Cascilla, at Friendship	12
Grenada circuit, at Spring Hill	16, 17
Water Valley circuit, at Palestine	23, 24

District stewards' meeting at Water Valley, Jan 9, at 2 P. M. Let every member of the Board be present.

JNO. W. BELL, P. E.

Water Valley, Miss.

HOLLY SPRINGS DIST.—FIRST ROUND.

Abbeville, at Abbeville	Jan. 5, 6
Mount Pleasant, at Mount Pleasant	12, 13
Red Bank, at Victoria	19, 20
Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Randolph, at Mount Pleasant	8
Pontotoc, at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

N. G. AUGUSTUS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Port Gibson	Jan. 6
Bolton, at Bolton	13, 13
Edwards, at Edwards	19, 20
South Warren, at Red Bone	26, 27
Vicksburg—Crawford Street	Feb. 3
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Anguilla, at Anguilla	16, 17
Mayersville, at Mayersville	23, 24
Utica, at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia, at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

FOREST DIST.—FIRST ROUND.

V. and Heidelberg, at Vossburg, Fri.	Jan. 4
Laurel	Sat. and Sun. 5, 6
Killeville	Wed. 9
Taylorsville, at Taylorsville	Sat. and Sun. 12, 13
Montrose, at Holder	Sat. and Sun. 19, 20
Rose Hill, at Rose Hill	Thurs. 24
Newton and H., at Hickory	Sat. and Sun. 26, 27
District Stewards' Meeting, at Hickory	Tues., 8:30 A. M. 29
Missionary Institute, at Hickory	Tues. P. M. and Wed. 29, 30
Lake, at Lake	Sat. and Sun. Feb. 2, 3
Trenton, at Gasque	Sat. and Sun. 9, 10
Raleigh, at Raleigh	Mon. night and Tues. 11, 12
Morton, at Morton	Sat and Sun. 16, 17
Harperville, at Harperville	Sat and Sun. 23, 24
Carthage at Bethel	Tues. 26
Walnut Grove at W. Grove	Thurs. 28
Neehoba, at Philadelphia	Sat and Sun Mar. 2, 3
Indian Mission, at Tallichuick	Wed. 6
Decatur, at Decatur	Sat and Sun. 9, 10
Forest, at Forest	Wed. 13
Shiloh, at John's	Sat and Sun. 16, 17

The district stewards will meet at Hickory, Tuesday, Jan. 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday, Jan. 29, at 2.30 P. M., and remain in session through Jan. 30. Every itinerant and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Nicholson	Jan. 5, 6
Pearlington and Logtown, at Pearlington	6, 7
Gulf Port, at Gulf Port	9
Bay St. Louis	9
Biloxi	10
Ocean Springs and Scranton, at Scranton	10
Americus, at Pleasant Hill	12
Vancleave, at Pine Grove	13
East Hattiesburg	15
Hattiesburg	17
Mt Olive, at Mt. Olive	19
Williamsburg, at Bethel	20
Eastabuchie, at Purvis	26
Lumberton and Poplarville, at Lumberton	26, 27
Brooklyn, at Brooklyn	Feb. 2
Coalville, at Coalville	3
Columbia, at Columbia	4
Mt. Carmel, at ——	9, 10
Escatawpa, at Zion	16, 17
Moss Point	17

District stewards will meet in Hattiesburg, Wednesday, Feb. 6 at 10 A. M.

W. W. SIMMONS, P. E.

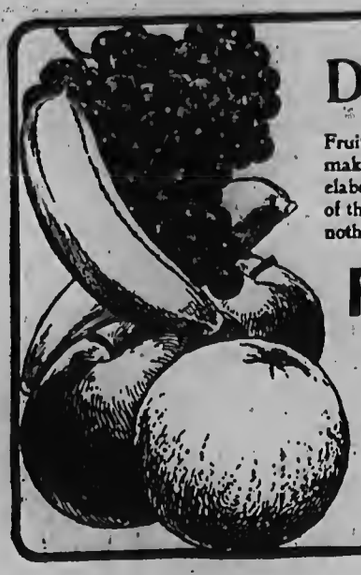
NATCHEZ DIST.—FIRST ROUND.

Wilkinson, at Hopewell	Jan. 5, 6
Centreville, at Centreville	12, 13
Meadville, at Nebo	19, 20
Harriston, at Cane Ridge	26, 27
Fayette, at Fayette	Feb. 2, 3
Natchez—Wesley Chapel	9, 10
Natchez—Jefferson Street	10, 11
Washington, at Washington	16, 17
Percy Creek	23, 24
Woodville	24, 25
Homochitto at Mt. Vernon	Mar. 2, 3
Rosie, at Rosie	9, 10
Barlow, at Rehoboth	16, 17
Liberty, at Woodland	23, 24

The district stewards will meet at Harriston, Wednesday, Feb 6, at 3 P. M. The preachers in charge are invited to attend.

T. W. ADAMS, P. E.

Gloster, Miss.



Delicate Dessert

Fruit served with Ramona or Athena Sugar Wafers makes a dessert as tempting and tasteful as the most elaborately prepared puddings or custards. The novelty of these delicious wafers adds an additional charm—nothing more pleasing can be placed before the guest.

RAMONA and ATHENA
Sugar Wafers

differ in flavor and taste from any other product of the fancy baker's skill. Ramona has chocolate-cream filling, Athena is flavored with a lemon icing.

Sold everywhere in sealed tins.

NATIONAL BISCUIT COMPANY.

BROOKHAVEN DIST.—FIRST ROUND.

Lincoln, at Adams' Chapel	Jan. 2
Gallman, at Bethesda	5, 6
Crystal Springs	6, 7
Tylertown and Fernwood, at Fernwood	12, 13
Magnolia and Osyka, at Magnolia	13, 14
Pike, at Whitestown	19, 20
McComb City	20, 21
Beauregard, at Beauregard	26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9, 10
Caseyville, at New Hope	10, 17
Bayou Pierre, at Sweet Water	23, 24
Vaizhurst	Mar. 2, 3
Terry, at ——	9, 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Bahala	30, 31

District stewards will meet at Brookhaven, Wednesday, Jan 16, at 9 A. M.

B. F. JONES, P. E.

Brookhaven, Miss.

JACKSON DIST.—FIRST ROUND.

Lake City and Lodi, at Lake City	Jan. 5, 6
Yazoo City	6, 7
Vaughan's, at Vaughan's	12, 13
Benton and Midway, at Benton	Thu. 17
Anding, at Anding	19, 20
Flora, at Flora	26, 27
Fannin, at Union	Feb. 2, 3
First Church	3, 4
Capitol Street	Wed. 6
Camden, at Camden	9, 10
Brandon	Wed. P. M. 13
Sharon, at Sharon	16, 17
Canton	17, 18
Tranquil, at Tranquil	23, 24
Thomasville, at Monterey	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville, at Westville	16, 17

The district stewards will meet in First Church, Jackson, Tuesday, Feb. 5, at 10 A. M. Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian, East End	Jan. 5, 6
Meridian, West End	6, 7
Meridian, Central	Thurs. 10
South Side and Poplar Springs	12, 13
Porterville, at Porterville	19, 20
Lauderdale, at Lauderdale	26, 27
Binnsville, at Scooba	Mon. 28
Leakesville, at Leakesville	Feb. 3, 4
Wayne, at Cochran	Fri. 8
Winchester	Sat. 9
Waynesboro, at Waynesboro	10, 11
North Kemper, at Mt. Pleasant	Fri. 15
DeKalb, at DeKalb	16, 17
Daleville	Mon. 18
Vimville, at Curtice Chapel	23, 24
Shubuta, at Quitman	Fri. Mar. 1
Enterprise, at Stonewall	2, 3
Pachuta, at McGowan's Chapel	9, 10
Chunkey, at Sageville	13
Mathersville, at Liberty	16, 17
Middleton, at Manassa	18

The district stewards will meet at Central Church, Meridian, Tuesday, Jan. 8. All members, please be present.

G. A. GUICE, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 5, 6
Benton, at Benton	12, 13
North Bossier, at Collinsburgh	16
Shreveport—First Church	11 A. M. 20
Shreveport—Texas Avenue Church	7 P. M. 20
Grand Cane, at Stonewall	23
Caddo, at Greenwood	26, 27
Logansport, at Logansport	30
Mooringsport, at Mooringsport	Feb. 2, 3
Ft. Jessup and Many, at Many	6
Red River, at Knox Point	9, 10
Zwolle, at Zwolle	16, 17
Pleasant Hill, at Marthaville	23, 24
Wesley, at Davis Springs	27
Florien, at Prospect	Mar. 2, 3
Pelican, at Pelican	6
Coushatta, at Coushatta	9, 10
Leesville	15
Rose Pine, at ——	16, 17
Mansfield	23, 24

The district stewards will please meet me at First Church, Shreveport, at 11:30 A. M., Wednesday, Jan. 9, 1901.

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	Jan. 6
Carrollton Avenue	13
Felicity Street	20
Louisiana Avenue	27
Plaquemine	Feb. 3
Dryades Street	10
Slidell	17
Rayne Memorial	11 A. M. 24
Parker Memorial	7:30 P. M. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

The district stewards will meet in the pastor's office of Carondelet Street Church, Jan. 10, at 7:30 P. M. Let all attend, so that every charge shall be represented.

S. S. KEENER, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City, at Berwick	Jan. 5, 6
Patterson	9
Franklin	12, 13
Jeanerette	16
Abbeville, at Abbeville	19, 20
New Iberia	23
Lafayette	26, 27
Rayne, at Rayne	30
Indian Bayou, at I. B.	Feb. 2, 3
Crowley	6
Prudhomme, at Prudhomme	9, 10
Gaydan, at Gaydan	13
Lake Arthur, at Lacasine	16, 17
West Lake and Vinton, at W. Lake	20
Lake Charles	23, 24
Grand Chenier, at G. C.	Mar. 2, 3
French Mission, at Isle aux Caunes	9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

The district stewards are called to meet at Lafayette, Tuesday, Jan. 8. Bro. Wier will provide entertainment.

C. W. CARTER, P. E.

Port Gibson Female College,

PORT GIBSON, MISS.

REV. L. S. JONES, A. M., PRESIDENT.

Conservatory of Music and Art Department equal to any in the State. A full corps of competent teachers in the Literary Department.

Full session without any of the ornate branches, $130.

Full session with any one of the ornate branches, $160; with two, $185; with three, $200.

Healthy location, commodious buildings and large, well-ventilated rooms. Electric lights and bath service free. For Catalogue address the President,

L. S. JONES.

Christian Advocate.

VOL. 48.—NO. 4. NEW ORLEANS, THURSDAY, JANUARY 24, 1901. WHOLE NO. 2318

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

ST. LOUIS LETTER.

BY REV. J. W. CUNNINGHAM.

MR. EDITOR: I have received your letter asking me to write something for the NEW ORLEANS CHRISTIAN ADVOCATE, and without ten minutes' delay I undertake to do so. First, let me congratulate you on reaching the position you now occupy as editor of the aforesaid ADVOCATE in the Crescent City. In St. Louis we have recently come out of the nineteenth century into the twentieth. I suppose you have had a like experience in the Sunny South. I write this supposition because I read a pastoral letter from a St. Louis preacher, who said of the transit from the old to the new century, "We never before had such an experience, and, we may confidently add, it will never occur to us again." That was a safe calculation. More so than predicting the value of the cotton, rice or sugar crop of Louisiana in the first year of the new century.

Speaking of centuries reminds me that the first impression of the beginning and end of centuries on the Western Methodist mind was made in October, 1839, when the Missouri Conference, then embracing all of the State of Missouri, resolved to celebrate the completion of the first century of Wesleyan Methodism. The twenty-fifth of that month was agreed upon as the time for commencing the Centennial service. George C. Light was the pastor of the two Methodist Churches in St. Louis, with an assistant who gave special attention to the second congregation, which was composed of Africans. The celebrated John N. Maffitt, an Irish revivalist, made the first appeal for money for a "Centenary Church." He gave a five-hundred-dollar subscription. Soon after, when on one of the great Mississippi river steamboats of the times destined for New Orleans, he preached, told of the Methodist Centenary movement in St. Louis, and asked his audience to give him money to pay his five-hundred-dollar contribution. The money was paid and carried back to St. Louis on the return trip of the boat. The church was built, and in it in 1850 H. B. Bascom was ordained Bishop of the M. E. Church, South. Where the First Methodist Church stood is now the Boatman's Bank, and in its upper stories is a vast hardware establishment. Where the first Centenary Church was is a large and tall building, with store on first floor and many offices in the several stories above. The second Centenary Church was dedicated by Bishop Keener in 1871, eleven squares further out from the river than the first edifice. In it the General Conference was held in 1890. Of all the preachers who served the first Methodist congregation on Fourth street during a period extending from 1821 to 1854, only one is living—R. A. Young, of Nashville, Tenn. Only three who were pastors of the first Centenary organization from 1842 to 1870 are living, who served in the early fifties. They are W. H. Lewis, N. G. Berryman, and W. M. Prottsman. All are in Missouri, and the last two are nearly blind. The second named is in his ninety-first year. He and Andrew Hunter, of Arkansas, are the last survivors of the General Conference of 1844, out of which grew the movement in Southern Conferences for the M. E. Church, South. I had been a Methodist only three months when that General Conference met. I am about fifteen years younger than the venerable Berryman, yet I claim to be older as a Southern Methodist than either Berryman or Hunter. If the reader doubts my claim to seniority in Southern Methodism, let him read the following statement, which I recently furnished the St. Louis Globe-Democrat:

"I was born at Leitchfield, Ky., June 12 1824, and lived in every quarter of the nineteenth century. I entered the Kentucky Conference of the M. E. Church in September, 1844, and have been a Methodist preacher in each of the last three-quarters of that century. It is known to many that I have claimed to be the oldest Southern Methodist living. In support of that claim the following is written on this first day of the twentieth century.

"In May and part of June, 1844, a General Conference of the M. E. Church was held in the city of New York. It was composed of clerical delegates from all the Conferences in the United States and the Republic of Texas. One result of that convocation was a convention in Louisville, Ky., in May, 1845, of delegates from Southern Conferences, including Kentucky and Missouri. On the eighteenth day a plan of organization of the M. E. Church, South, was adopted, and Bishop Andrew 'adhered' to the said Southern Methodist organization. On the first Sunday in June following, in a M. E Church in Augusta, Ky., where was the then oldest Methodist college in the world, whose first president, Martin Ruter, was the first Methodist doctor of divinity in the world, the trustees made a written demand of me in the presence of a large assembly to declare my adherence 'to the M. E. Church, or to the M. E. Church, South.'

"After reading to the assembly the letter of the trustees, I said, 'I adhere to the M. E. Church, South.' I then asked each trustee, 'Can I occupy your pulpit?' Each responded, 'You can not.' So I departed from among them. While I was in that house the adhering membership of the M. E. Church, South, was increased 100 per cent. When I went in it consisted of Bishop Andrew. When I went out it consisted of Bishop Andrew and one junior preacher, not quite twenty-one years old. Bishop Andrew was recognized as an adherent to the M. E. Church, South, by a convention of M. E. preachers, neither of whom could get into the Bishop's new church till the meeting of his Conference, the first of which could not be held till September, and others later. I was recognized as an adherent to the M. E. Church, South, by a Board of M. E. trustees. The difference was that the Bishop got the right hand of fellowship from preachers that did not belong to the church into which they welcomed him, while I got no hand of fellowship greeting. From my point of view I belong to the true Southern Methodist Episcopal succession. I got in by a process like that by which Bishop Andrew got in. I was only fourteen days his junior in the new church, and since his death I have been the oldest Southern Methodist in the world."

A SUGGESTION.

BY PROF. J. M. SULLIVAN.

It has been the history of private donations to institutions of learning that they have been made usually in honor of some person whose life has been directly or indirectly connected with the great work of education. Even now many who are making their offerings under the influence of the Twentieth Century Movement of our church are directing their gifts to specified objects for which they feel more or less special interest.

Would not the endowment of a college chair in honor of our greatly beloved Bishop John C. Keener be a most appropriate expression for some Southern Methodists to make of their appreciation of what he has done for the cause of Christian education? It was through Bishop Keener's effort that Centenary College of Louisiana was saved to Methodism near the middle of the century just gone, and she has ever been the object of his love and prayer. For many years he has served as president of her Board of Trust, which position he occupies to-day, and since encroaching age and impaired health have necessitated his retirement from active labors, he has traveled further to visit Centenary College than for any other object—even at the cost of much physical effort. I, therefore, suggest that a movement be inaugurated to endow some chair in Centenary College, to be known as the J. C. Keener Chair of ——, and especially that Bishop Keener be permitted to see the establishment of this endowment in honor of his long and fruitful service to Christian education.

Jackson, La., Jan. 15 1901.

NORTH MISSISSIPPI CONFERENCE.

REPORT ON THE SPIRITUAL INTERESTS OF THE CHURCH.

All the splendid machinery of the Methodist Church is for the one purpose of spreading scriptural holiness throughout the world. Judging from the reports of our preachers, we believe they have in a large measure been true to their high calling. We observe that a large number of our charges have been blessed with good revivals. There has been a marked increase in the contributions for missions and other enterprises of the church; also that our people attend upon the ministry of the Word and the ordinances of the church with more regularity.

We have cause for rejoicing because of the triumphs of the Holy Spirit through our ministry and membership; nevertheless, the rapid material development of our State, and the growing desire to become rich, call for a deeper consecration for holier living, and a more perfect dependence upon the work of the Spirit, if we meet the larger responsibilities God is placing upon us. The great dangers that confront us are that we will seek to grow rich in worldly goods, and substitute the form of godliness for the power thereof. We may raise much money, build elegant churches, endow our colleges, and have large congregations, and yet fail to give our people a knowledge of spiritual things. We earnestly recommend that the preachers urge our people to erect family altars, and keep the holy fires burning in their homes.

Again, that we pray the Holy Spirit to usher in the new century with a fresh baptism of power from above upon every home in our Conference.

Respectfully submitted.

R. H. B. GLADNEY,
Chairman of the Committee.

By an unaccountable misplacement of the above most excellent report, it fails to appear in the printed Minutes of the Conference. We exceedingly regret this omission, and sincerely ask pardon of all interested.

G. W. BACHMAN.

OUR COMMON LIFE.

Our common life! We grow so weary of it, and wonder why it need be thus. Why is there so little beauty in it? Why are the paths which we must tread so rough and so uneven? Why need the tones which fall upon our ears be so often loud and rasping? And thus the grumble goes, and with each repetition of the sigh we grow more weary with our lot, and long more longingly for something better, or rather different from what we have.

Perhaps but very few of us are always thoroughly content with what we have. I think there are moments in the lives of most of us when we feel that the mercies of life are not equally divided; that others have more of the sunlight and we more of the shadows. We look into those other lives, and we see a beauty which we can not reflect, and we hear a music in which we can take no part, and again we murmur, "Why the difference?"

Perhaps in all of Europe there is no place where the chime of bells is so noted for such perfect sweetness as in the old cathedral at Munster. Travelers go far out of their way to listen to the matchless music; and man and women who have grown gray within the shadow of the church still hold their breath in reverent gladness when listening to the chimes. The story tells of one who so loved the music that he grew to envy the musician (?). If listening afar could give such rapture, what must it be to him who produced it? In his humility he never dreamed that he could create such music, but he could climb up into the tower, and, being right in the heart of the wonderful music, he could saturate his life and flood his soul with the perfect harmony. And so he commenced to climb, and mounted high up into the air, where the city seemed a toy in his sight. But the nearer that he came, lo! the less of music did he hear, until at last so terrible was the clamor that sense could scarce endure it. In a narrow and confined space sat a bent and wearied man, with no consciousness either of beauty or of music. With hammer in hand, he sat among the bells, and, intent upon the page before him, he would strike heavily "Bell 1" or "Bell 20," as the order might be. He hated the clanging noise; it is easy to fancy that he felt his life to be wasted; that he was lonely in his dull monotony and isolation, and that he was wearily impatient to escape from his surroundings. How could he dream that others were listening eagerly for that which was so hateful to him? Why was this? You and I, standing afar off, and in spirit, listening to the music of the chimes, can easily understand. He was too near to comprehend the music in his life. That which was beautiful to others was only toil to him.

Perhaps this may be a faint picture of your life. Oh, weary brother; oh, anxious, loving sister! Your life seems without purpose because you are too near it. Others, looking on, may catch the strains of music which sing of patience or hope or faith or love. Watching and listening to you, they grow stronger to endure their own poor, common life, and though you never know it, they thank God that you have lived and taught to them the lesson of life. You "live again in lives made better by your presence," and this, to noble minds, is the most blessed "life to come."

Do not both art and nature everywhere teach the lesson that we must stand afar off to catch the real beauty or design? It is only the very common, worthless picture whose meaning we can catch by standing near it. And even the very small student of art quickly discovers that such meaning as we may glean is intensely surface. But to stand before a picture! One not initiated, hearing much of its beauty, will always go close to it, and, seeing only what seems piles and daubs of paint, will question the sincerity of an admiring world. But, standing afar off, "the daub" becomes wonderful design and perfect finish, and then we begin to understand.

We look out upon the mountains, smiling in their sun-kissed beauty, glorious in their snow-capped grandeur. As we watch them in the softened, mellow glow of sunset, their gold and purple tints blend into perfect harmony and woo us to draw nearer. We do draw near, but find the purple beauty is only the seeming; that the sun-kissed mountains are rugged and hard to climb, and that the snow-capped grandeur is freezingly cold. We are too near the mountain. We need the magic charm of distance to make the picture fair.

I think it is possible for us to use our common life, with all its disappointed hopes, with all its seemingly cruel obstructions, and make it beautiful—perhaps all the more beautiful—because of its hindrances and blighted dreams. I remember J. G. Holland describing a dainty rill which meandered along by a country pathway. It ran on and on, singing softly to the passers-by, and had nothing to mar it in its journey toward the sea. Suddenly a huge boulder came tearing down the mountain-side, and planted itself directly in the path of the tiny streamlet. If the streamlet had had your nature or mine, it would have murmured or despaired. It would have sighed: "My life was small enough at its best; my opportunities for usefulness were so meager they were scarcely worth the name, but I could give a little joy by singing to the passers-by. Now I am only an unsightly deformity." Such might have been the streamlet's murmur if it had been a blood-washed saint; but, being only a stupid little rill, it never dreamed of questioning the wisdom of its Maker. It could not flow on in its old, familiar channel. What, then, can it do? Very quietly the rill makes a little detour, goes around the rock, nourishes vines that cover the uncouth intruder all over with verdure, and, out of its misfortune, erects for itself a temple of beauty, a wayside shrine at which all pilgrims of the future will pause to worship.

So, if we would, might the hindrances which mar us in our common life become transformed into stepping-stones of usefulness, or little mounds of beauty, which others, "seeing, shall take heart again." What racks it even if our life is common? Still has the world much need of the common work which only common lives can do.

Once, in the long ago, there lived a Man amid the common walks of life. Common duties filled his time and common people were his friends. So poor and common was his daily life that it would have been very easy for him to have shirked responsibility because everywhere he met with cruel opposition. But though "he went about doing good," and though "the common people heard him gladly," yet at last did common malice triumph, and upon a common cross he died the death of a common malefactor. Yet, because all the while he lived he always did his best—no more than you and I can do—for nineteen hundred years a light has been shining, and not one has ever lost his way who has followed where it led.

God take my common life, with all its common purposes, and make it a common source of cheer or helpfulness to other lives which may be more common than my own. Amen, and amen.—Anna D. Bradley, in Christian Standard.

THE PREACHER IN THE REVIVAL.

In the promotion of revivals the preacher and the gospel are indispensable. Nothing can break the spell of sin, quicken the dead soul, and cause it to glow and stir with spiritual life, but the omnipotent Word of God. The gospel is the power of God unto salvation to all who believe. The preacher is God's ordained instrument in the conduct of a genuine revival. He is to inspire, direct, instruct, and lead the militant host to victory. His relation to the work is one of great responsibility. He needs heavenly wisdom, undaunted courage, invincible faith, and Christly patience. He can either help or hinder. His first duty is to keep out of the way. He must not be an obstructionist, but a constructionist. We have known many revivals to be thwarted and defeated by a well-meaning preacher unconsciously standing in the way of the Holy Ghost. The liberty of the Spirit must not be infringed in a revival. The preacher is humanly responsible for the conduct of the meeting, but much grace and wisdom are needed lest he should assume unwarranted prerogatives, and the Holy Spirit be grieved. He is a fortunate conductor who knows just when and where to put on the brakes. No serious mistake can obtain while the leadership of the Holy Spirit is recognised and followed. Self-conceit and self-opinionation must find no place in the successful leader of the revival. God will not divide the honors with men. The preacher must be clothed with humility, and dominated with a passion to save souls and glorify God. "We preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus' sake." "He who would be greatest among you, let him be the servant of all." The preacher must be emptied of self and filled with the Holy Spirit, who would touch the secret springs of power and win souls to Christ.

The preacher in the revival should not talk too much. Many revivals have been talked to death by the preacher. We have known preachers who were constantly warning the members not to talk too long, who themselves seemed never to know when to talk or when to stop. The successful commander is not the one who does all the fighting, nor all the talking, but has acquired the happy art of directing and developing the talents of the church. He is to generate and utilize all the interest possible for the good of every service. It is unfortunate when the preacher becomes a talking-machine, and monopolizes the time in long sermons and miscellaneous remarks, as if nothing was complete until he has his say. In this case quality is greatly to be desired above quantity. Words are not to be counted, but weighed. The preacher should never forget that there is no substitute for the Holy Ghost. He may beat the air and bruise his wings, and in his misguided zeal become desperate, but all is as sounding brass or tinkling cymbal without the Holy Ghost. The gift of tongues has its place, but the crowning gift is the gift of the Holy Ghost.

Native ability and refined culture are elements of power when employed under the sway of the Holy Ghost. The art of soul-saving is a Divine art, and can not be learned in the schools, nor can it be imitated. It must be the genuine thing or nothing. No human device nor mechanical regime will avail anything. To your knees, O men of God! Tarry until you are filled with the Holy Ghost, and the revival needed will be on.—Rev. J. W. Hill, Sr., in Western Christian Advocate.

HE GOETH BEFORE.

"He goeth before us!" Is it infancy? He went before us there, in being himself the Babe of Bethlehem. Is it youth? He "goeth before us" in the nurturing home of Nazareth, sanctifying early toil and filial obedience. Is it hours of weariness and faintness and poverty? He 'goeth before us" an exhausted traveler to the well of Jacob, "weary with his journey!" Is it temptation we have to struggle with? He "goeth before us" to the wilderness of Judea, and to the awful depth of the groves of Gethsemane, to grapple with the hour and power of darkness! Is it loss of friends? He "goeth before us" to the grave of Bethany to weep there? Is it death (the last enemy) we dread? He "goeth before us" wrapped in the cerements of the tomb, descending into the region of Hades, uncrowning the king of terrors, trampling his diadem in the dust! Is it entrance into heaven? He "goeth before us" there. Having overcome the sharpness of death, he has opened the kingdom of heaven to all believers. He shows us the path of life leading into his own blessed presence, where there is fullness of joy, and to his right hand, where there are pleasures for evermore.—Dr. J. R Macduff.

A spiritual nature can but be frank and honest, because its foundation-stones are laid in the truth. It is in us as human beings instinctively to recognise and hate insincerity. Nobody is in the end deceived by expression which is merely outward and perfunctory. Our inner life is transparent; it can not conceal itself.—Lucy Larcom.

ALONG THE BORDERS.

BY REV. WM. L. P. PARKER.

(Written at midnight 1900-1901.)

Alone, yet not alone. I sit and watch.
The ticking of my clock the only sound.
'Tis verge of midnight now the moment near
When Time shall pause, then take his start again.
And seem to start anew. How still the room!
For nine and twenty years I've had a home
Till now. But that is past. The dying Year,
The Century pulse fading out, move on
Salute their great successors at the margin
And solemnly shake hands across the line.
I hear the footsteps coming, coming
The Old and New their hats outwave
The past and future, interflowing,
Shake hands across the line.

The Year has borne vast armies to their graves.
The Century, ruthless with a million swords,
Has sunk his myriads, leveling granite tombs,
And hearing mourner and the mourned away.
The Century now, in hand with his last son,
The youngest of his offspring at the door,
In dwarfing into moments, weird, death-struck,
Another Hundred Years will soon begin
Their stately round. Midway the night they meet,
And silently shake hands across the line.
Remembered pleasures, rare, whole-hearted,
And hopes expectant here combine
While coming days and days departed
Shake hands across the line.

I stand to night on unexpected shores
'Twas not my thought to live and see the great
Old Century die. Nor had I seemed to care.
Its more than half, its later vaster half,
Its grand achievements, mighty histories,
Its gracious travail and resplendent births.
All this I saw and shared, and had enough
Of toil and care, and stood prepared to go.
My work seemed done. Companions had gone on.
I, too, was shaking hands across the line.
Through rifts I see the light supernal
Illume the path and goal divine.
While mortal seems and seems eternal
Shake hands across the line.

Great Century, thou hast emptied homes like earthquakes.
Full many a reed-tree bruised has fallen in.
This last stern Year of thine has struck my own
And quenched its light and razed it to the ground.
The candle has gone out, the windows closed.
I sit alone—I watch apart to-night.
But, lo, beyond these stars another home
Looms up. This Hundred Years', this dying Year,
Was added many a fair effulgent gem.
And souls are shaking hands across the line.
Above the aching voids terrestrial
The Many Mansions dazzling shine;
The earthly home and home celestial
Shake hands across the line.

Solemn sound—the midnight hour is striking!
Amid its stats, the Year itself lies dead.
The Century bears its record up to God.
Another Hundred Years begin their march,
Which ere their close will bear us all away.
Eternity seems close at hand. I sit
Alone, yet not alone. The dead come back
And talk of earth and of the Great Beyond.
Sweet voices fill the midnight, full of love,
And loyal hearts shake hands across the line.
The past with future interlocos,
Rich memories merge with hopes benign;
Warm grasps and old familiar faces
Shake hands across the line.

Farewell, Old Year! Great Century, farewell!
I turn me to the few remaining days
And to the endless ages. Who is this?
She comes all radiant with the olden grace.
The same and more, and speaks as in the past
For God: To him belong the Years as vassals.
Each does God's work and bring his saints straight through.
I wait upon the brink, a narrow stream.
Come on; walk steadily; 'tis all prepared,
And faithful hearts shake hands across the line.
God rules both worlds, both worlds connected—
One throne, one sceptre, one design:
And love on earth and love perfected
Shake hands across the line.

—The Southwestern Presbyterian.

Communications.

THE TWENTIETH CENTURY MOVEMENT—ITS CONTINUATION.

BY J. D. HAMMOND, SECRETARY OF EDUCATION.

The latest reports show that up to Dec. 31 our total Century Thank-offering amounted to $1,363 761.45. No reports have as yet reached us from the watch-night services. The last report sent in was a single subscription of $2 000 from the Montana Conference. The Conference Secretary, in closing his report, expressed the hope that the movement would be continued. There have been many similar expressions. The eighteen Annual Conferences attended by myself were a unit in their purpose to continue for at least another year. The same is true, so far as I have been able to learn, of the remaining Conferences. Of course, the movement will be continued. It is not necessary for the General Board of Education to take action on this question. The General Conference did this both directly and by implication.

1. It directed "That a canvass be begun throughout the Connection not later than Jan. 1, 1899, under the direction of the General Board of Education, to raise $1,500,000 for the support of the educational work of the church;" and "That the effort shall be to raise the amount in cash and notes by Jan 1, 1901, but the canvass is to be continued until the $1,500,000 is raised." (See General Conference Journal.)

2. It implied, though it did not explicitly state, that the $1,500 000 was to be a minimum fund, and to be raised on the basis of $1 per member. We adopted the general plan of the Wesleyan Methodists, with whom the whole movement originated. Their basal principle was "one person one guinea;" ours was announced at the outset as "one person one dollar." This was universally accepted and has been acted on throughout the canvass. Having thus committed ourselves, our work will not be complete until our underlying principle shall have been realized. So far as we know, there is no disposition anywhere to recede from it. On the contrary, those who have helped to bring the movement to its present state are more than ever anxious for it to go on to perfection.

If the reasons for carrying it on until the $1,500 000 shall have been raised are urgent, those for carrying it on until every member shall have contributed are still more so. It is far more important that loyalty to our institutions of learning be brought about in our whole membership than that any amount of mere money be secured. The effort to get a contribution from every member does not contemplate any constraint except that of an enlightened conscience. There can be no doubt that, by the use of proper and sufficient means, each member of our great church can be prevailed on to respond. The gift finds its chief value in the fact that it constitutes a vital bond between the giver and the institution. The personal element thus enlisted will prove to be of far more value, in the long run, than the money element.

While the movement has already been of great service to the church, it has just begun to do what it was designed to do. It grew out of a proposition to endow the Theological Department of Vanderbilt University. After twenty-five years of faithful service that department is still unendowed and forced to do its work with inadequate resources. Being the only institution in the whole church for the theological training of young ministers, and being in every sense connectional, it has a claim such as no other institution has upon the liberality of the whole church. In the judgment of the General Conference the best way to get this claim before the church was to connect it with the Twentieth Century Movement, and provide that twenty per cent. of each dollar be applied to the endowment of the Department. But the General Conference did not foresee that in each Annual Conference almost every gift would be specially directed and kept within its own bounds. And yet each has been the case. So far only $3,176.53 has been turned over to the General Board under the twenty per cent. rule. This state of things had been anticipated, and in view of it Mr. Samuel Cupples, of St. Louis, generously proposed, in June last, to give $50,000 toward the endowment of the department if the church would, within two years from the time of his offer, raise $100,000 for the same purpose. One of our most urgent duties at this time is to raise the sum necessary to meet Mr. Cupples's proposition, and the additional amount necessary to complete the endowment of $300,000. No pastor should feel that he has done his duty during the present Conference year until he has made a special presentation of this claim and given his people an opportunity to contribute to it.

Another reason for continuing the movement is that, notwithstanding the special direction of funds to Annual Conference institutions, the amount so far pledged, even if every dollar should be paid, will not suffice to put these institutions in a condition to meet the demands that will be made upon them in the new century. Leaving out Vanderbilt University, we have twenty institutions, eight of which are now classified as colleges, and twelve of which promise in the near future to meet our college requirements. The total fund, when all collected, if divided equally amongst these, would give $75,000 to each. By the time the demands in each case for buildings and equipment were met there would be probably nothing left for endowment. In other words, we have as yet done almost nothing toward cheapening education and providing a better grade of instruction. Repairs, the payment of debts, buildings, libraries and laboratories are essential, and we must provide for them before we can fairly enter on the work of endowment. No college of the twentieth century will hold its place without adequate endowment. If the twenty institutions of our church are to take a permanent place amongst the respectable colleges of the nation, and deserve the confidence not only of the church, but also of the outside world, to which we are debtors, they must be endowed. An adequate endowment, even for a small college, must run up into the hundreds of thousands: it ought not to be less than half a million. Our church is able to fully endow each one of its accredited colleges. We have put our hands to the plow, and if we look back, we are not fit for the kingdom.

During the past two years of agitation we have done well, but we have only made a beginning. When we consider the ease, even the joy, with which we have done what we have done, we are encouraged to go on. The church has not yet felt the strain of the movement. She has just begun to realize her strength. Fewer, perhaps, than a tenth of our membership have been reached, and yet this tenth have pledged almost the total amount asked. If one-tenth of our working force can do this, what may not the other nine-tenths accomplish when thoroughly aroused? In other words, if one-tenth can in two years give $1,500,000, the remaining nine-tenths can in two more years, with so good an example before them, give nine times as much. They will not do so if left to themselves; but if a thorough-going campaign be carried on with a view to inducing them to do so, who shall say that they will not? Such a result would put us in the lead of the churches of Christendom in the matter of Christian education. Our Conferences are organized anew for the campaign, and there is nothing in the way of a most successful year for endowment but our indifference. May the great Head of the church inspire us, and lead us to victory!

LETTER FROM "GILDEROY."

Well, I am off of a district now, and you may be sure I am glad of it. I do not love the work of a presiding elder. I do not like to be away from home so much, nor away from books, papers, magazines, and reviews; nor away from my table, paper, pen and ink. I do not love to be among strangers, nor before new audiences. I do not love responsibilities, and I never seek after them, and will not try to shun nor shirk them when put upon me. Most of all, I dread advising in the matter of making the appointments. This is a great trial to me. It gives me the headache and the heartache. I had rather take ten appointments than to advise in making one. It does not hurt me at all to go where I am sent, but I do not love to say or to suggest where my brother ought to go. When I do, and he is all upset over his appointment, my soul is sick and sorrowful nigh unto death. I would not be a Bishop for all the honor and all the pay that comes to any one of them in a lifetime. I am profoundly sorry for Bishops and presiding elders. They are in trying corners. I love them, honor them and pray for them, but I do not want to carry the burdens of responsibility put upon them by the church. I have been sent by the Bishop forty-three times, and not one single tinge of chagrin or of disappointment has ever come into my mind or heart, and not one word of complaint has ever fallen from my lips. I have pleaded with the Bishops not to make me presiding elder, not because the work was not good enough for me, but because I was not great enough for the work. I have never yet had a charge, circuit, station or district that was not better than I deserved. The hardest charges I have filled—those where I did the most work and got the least pay—have invariably been the charges where the most souls were born to God. I do not know how to account for this, but it is a fact. It may be that I depended more on God and less on my salary. This quickening of my own faith may have led me to seek the help of the Holy Spirit. This is the first and greatest need of every preacher. My first charge had fifteen churches, or preaching-places, every month. I got $125—large pay for a young man. My second charge had twelve churches that paid me ninety dollars, which, considering the character of the preaching done, was good wages. My third charge had twenty-eight preaching-places every thirty days, and it paid me $47, but there was no money in the country then, no gold, no silver, no Confederate, no greenbacks, nothing but "shin-plasters." That was a year of power and of great blessing. It was a little hard on the young preacher and his brand-new wife, who had been reared in the lap of luxury. We, rather she, "boarded around among the scholars," a week or two at a place. The people were good to us everywhere we went. My next charge had twenty preaching-places, and I served it only six months when I volunteered and went to the army. For this six months I got $25, and twenty of that proved to be counterfeit. However, we had no board to pay, and there was little clothing in the country to sell if we had had money to buy. I still stand to it, Mr. Editor, I have never had any but good appointments in my life. They all have had churches on them, and Christian homes to live and visit in, and all of them have had sinners living in them, and plenty of people to preach to. I have always been sent where I had a chance to do what I was called of God to do. My present charge is among the most delightful I ever had—a good parsonage, fine church, competent support, splendid people, delightful associations, manly. Christian men on the Official Board, and an unusually large number of deeply pious helpers among the members.

One thing I do not like. Here in this university town they have a way of calling all preachers "Doctor." I am not worthy of so honorable a title, and I do not like to be called Doctor. When a preacher is addressed as Doctor a great many people come to think he is somewhat; but when they hear him preach, and find that he is a very small man, small preacher, they have a sort of contempt for him and for the title. It cripples a preacher to be called Doctor, unless he is a Doctor in fact. As Porter, or as "Gilderoy," I can go along and do pretty well. Nobody expects much, and no one is disappointed. If they begin to call me Dr. Porter, I am badly hurt with a large class. Too much tail will keep the kite from going up. Then, too, I doubt if titles of this kind are according to the simplicity of the gospel and the plain teaching of God's Holy Word. No degrees have ever been conferred upon me, and none ever will be with my consent, and I am not entitled to this entitlement. All honor to the noble men who are entitled to it, and upon whom it has been worthily conferred. The distinction implied by it and the honor conveyed with it will be lost if every small man that comes along is addressed as Doctor by everybody. This is coming to be an evil under the sun in some parts of our common country. I hear much talk about male and female colleges, as if colleges had sex. I have never yet been able to distinguish the sex of colleges. I hope this abomination of speaking of colleges as if they were male or female, of the masculine or feminine gender, will soon pass away forever.

GILDEROY.

Oxford, Miss., Jan. 14, 1901.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf.—Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove...

Dear Sisters of the W. F. M. Society in the Seashore District:

Allow me to call attention to the near approach of March, the close of our missionary year, and to the fact that much remains to be done.

This quarter should be devoted especially to the Conference Pledge and Trueheart Day-school collections; also to the "Conference Fund" of 15 cents per member. It is important it should be paid this quarter.

Our "Conference Pledge" for this year is $300. This is to send out new missionaries and to increase the general fund. Mite-box and life-membership money can be used on the Conference Pledge. If every society in our Conference would make even one life-member, how it would swell our collections! I wish the mite-boxes were used more generally in our district. I can furnish any society with them on application.

You know the Trueheart Day-School in Mexico is our "Conference Special." We should not allow it to suffer.

Our Twentieth Century Thank-offerings will be continued till March 1, thus giving any "whose hearts God has touched" an opportunity of contributing.

I wish now to ask any pastor whose eye may fall upon this to call the special attention of his congregation to the great Missionary Conference of our church, to be held in the city of New Orleans, beginning Wednesday night, April 24, 1901, and continuing till Tuesday night, the thirtieth. The W. F. M. S. will be entitled to one hundred delegates. This great gathering of Christians will, it is hoped, "create an epoch in our missionary work." They will be called together "to plan for the evangelization of the world." Could there be a grander purpose?

And, now, dear sisters, let us try to do our full duty this last quarter of the year, and may God move upon the hearts of many "careless daughters," who may read these lines, to join with us in this, the grandest work that could engage our energies!

Sincerely. MRS. J. S. PARKER.

Gulfport, Miss.

The Christian Life.

THE SUPREME DISCOVERY OF THE NINETEENTH CENTURY.

The nineteenth century made one discovery which outvalues every other, which was indeed the most valuable discovery that had been made in nineteen centuries—and that was the discovery of the real humanity of Jesus Christ. The eighteenth century did not know him as we do. His Deity had been carefully defined and was a potent fact. He was the object of worship of the entire Christian world. His birthday was duly celebrated. His death-day was the occasion of the Christian year. His session on the right hand of God was proclaimed by millions of voices every day. The doctrine of his person was discussed in every theological school; yes, and the humanity as well as the divinity of Christ was vigorously defended.

And yet he was the unknown Christ, because he was considered as apart from human life. No one thought it worth while to write the story of his life; no one thought it worth while to show his interest in our daily affairs. The sermons about him, however brilliant, failed to touch upon his nearness to us. If you asked a preacher of the eighteenth century whether he believed that Christ was tempted in all points like as we are, he would say, "Of course." If you asked him if Christ was a real man like one of us, he would say, "Of course." But if you asked him what was the practical effect of such belief, he would wonder at your question; because he was thinking how best he could treat in a series of sermons the divinity of Christ, and not at all how he could show the way Christ touched human life at every point.

Not such is the language of the first year of the twentieth century in regard to Christ. The halo of supernal glory is around his head; the confidence of an assured victory steadies his tread; while bended knee, the upturned face, glistening eyes and joyful voice bid him welcome. He comes to rule the world; to rule all worlds; to be the king of kings and lord of lords. But he comes in the garment without seam woven by human hands, with a body which we can touch, with wound-prints which we can see. We recognize in him one who is bone of our bone, and flesh of our flesh. In other words, the approaching conqueror is the Man Christ Jesus.

This is the greatest discovery of the nineteenth century. Compared with it, what are all our boasted material advantages? The things which are seen are temporal. The things which affect only the body pass away. A civilization which is based upon mere material prowess rests upon a foundation of sand, and the rising tide of popular discontent can sweep it away. Melancholy would be the outlook for man if he had no Savior from the very evils which his civilization produces. Now, this Savior has always been in the world as its conserving force: but not until our own day has man awakened to the fact that the work of this deliverer is not limited to what are called spiritual things.

The effect of such study has been astonishing. When all classes unite in admiration for one man they come closely together. This is the reason why at times of great excitement, as when a people turn out to welcome some national hero, they realize for once their essential unity as one people. This has been precisely the effect of the study now given to the life of Christ. Our doctrine as to his person is not the bond, it is our enthusiasm for the earthly life, and especially because we now realize that that life was not lived once for all in Palestine: that that voice was not heard only upon the shores of Galilee; that Jerusalem was not the only city which had him for an inhabitant, but that his life was for all the world, and for every age and men; that every life is better for contact with that life: that every good deed is better done if done in his name; that the sacrifices which he calls forth are greater and more fruitful than those called forth by any other cause. And that never man spake like that man; that of all the world's teachers he taught the sublimest lessons, and better yet, that he has the power to impart unto his pupils the ability to carry into daily practice the rules he lays down, and to make their lives an imitation of his own.

That the Man Christ Jesus is to be a greater force than ever is the declaration upon which we put our confidence for the twentieth century. That man is to be inspired by him as never before to do deeds of kindness and love just as he did is the reason why we know that when the twentieth century closes, it will see a great spiritual transformation. It may even see a world without wars, without navies, without death-dealing weapons, without frightful crimes, without gross injustice, without studied cruelty, without the horrid catalogue of daily woes which the morning paper lays before us day by day. He alone can effect this change, and he can do it. What we want is not better clothes and more money and more luxury, but better men, if we would have well-governed cities and cleaner lives; and the only way in which better men are made is by changing the heart. Let us pray, then, that all lives will come under the power of Jesus Christ, whose blessed work it is to change the hearts of men to likeness to his own.

—The Evangelist.

ATMOSPHERE OF GOODNESS.

Many of our readers have stood in the room in Dresden where the picture known as the Sistine Madonna is placed; and the beautiful picture has made the room a sanctuary. There are no signs posted requesting silence. None are necessary. The picture is enough to bring all loud tones to whispers, and all rough ways are softened to gentleness when people enter the room. Men and women look, and think deeply, and then go out. The picture has created its own atmosphere.

It is so pure, so beautiful, and so holy, that every soul that comes where it is must be hushed and ennobled by the picture. It is a sign of the deeper principle by virtue of which the soul creates its own atmosphere. It is so easy to be noble when we are in the presence of some people and so easy to be base when we are with others. This is because character makes an atmosphere of its own—we are sensitive to the tonic of strength and purity, and we respond to the depression of an atmosphere contaminated by moral poison.

And so there is a test of character which is very severe and radical. It is simply this: Does your presence and influence make it easier for other men to be noble when they are with you? Is the atmosphere of your spirit bracing or depressing to the people who come in contact with you? The atmosphere of character is made spontaneously. It is nothing that we can give being to by striving to have it thus. The nature of goodness is to create a world of goodness in which it dwells. We are responsible for being of such a character that our world will make others better. Character creates its own atmosphere. We are responsible for character, which is far more than reputation.—Zion's Herald.

Every one has his weak points; every one has his faults. We may make the worst of these; we may fix our attention constantly upon them. But we may also make the best of one another. We may forgive even as we wish to be forgiven. We may put ourselves in the place of others, and ask what we should wish to be done to us, and thought of us, were we in their place. By loving whatever is lovable in those around us, love will flow back from them to us, and life will become a pleasure instead of a pain; and earth will become more like heaven; and we shall become not unworthy followers of Christ, our Leader.—Arthur Penrhyn Stanley.

CREATION ACCORDING TO GENESIS.

BY REV. H S JOHNS.

Several years ago I wrote and published in the NEW ORLEANS CHRISTIAN ADVOCATE an article on "Creation by Evolution," being an attempt to harmonize the actual facts of geology with the story as given by Moses. The principal object in that article was to show the existence of the sun, from the start, combatting the old notion that the sun was not created till the fourth day. At that time it was made to appear.

During these years (about six years) I have not changed my views in the least, but further observation and study has confirmed the thoughts as therein set forth. In the Genesis account of creation the word "create" is strikingly absent from the account of the work of the fourth day. This remarkable omission, together with the fact so well established by the science of astronomy that the sun is the center of this solar system, and without the sun not only this earth, but all the planets would become wanderers in space, naturally leads one to investigate along new lines.

Geology is in some respects a new science. It lacks a great deal of being complete, but what has been discovered only confirms the Genesis account. In Gen. i, 1, we have the statement that, "In the beginning God created the heaven and the earth." It is next said, "The earth was without form and void," etc. Geology has confirmed this, for down below the strata of eocene, rock, coal, etc., is found the azoic, or archaen rocks, which testify to the commencement of the work of creation as outlined in the first chapter of Genesis. Resting upon this azoic foundation we find the primordial resting uncomfortably. At this point in time the earth was subjected to most violent and sudden changes. No doubt this was when the Creator put forth his hand to prepare the earth for man. What followed is well known. We see the Genesis account confirmed in several particulars:

1. Geology has, according to various methods of studying it, from five to ten grand divisions, then subdivisions; but all geologists agree that these divisions are not yet fixed, and hence geology is not an exact science. It follows, then, that the six days of the Bible account still overturned. I believe, however, by having read different text-books, that the science will finally settle down into about six periods of time, representing the different days of creation.

2. The Genesis account expressly says man was created last. On the same day also was created the beasts of the field, etc. The last thing that geology brings forth is man, just as he is in structure to-day, every tooth, bone, etc. He is placed as the last work of God, in Genesis and confirmed by geology, with no progenitor except God! According to geology, man suddenly appears upon the scene; according to Genesis, God is his maker! Could any better testimony be desired? Thus geology shows the beginning and ending according to Genesis.

With "evolution broken at the neck," to use Bishop Keener's words, in that "spontaneous generation" is proven false, and Genesis and geology in accord. With Newton's exclamation, "The undevout astronomer is mad!" it seems that science and religion are joined in holy wedlock; and God is exalted and glorified! But, says one, man is an evolution! I ask, from what? The oldest bones and skeletons found show the same man as he exists to-day. It is perfectly silly to hear the exploded notions of the past brought forward with an effort to prove man as having "ascended" or "descended" from some inferior animal. I suggest to such persons to get the latest text-books of recognized geologists. But one reason will be given which will suffice to clear the minds of persons unfamiliar with the subject. If mankind descended from the ape, then the ape should have, by the law of nature, subsided. But he is still here just as in the beginning. Man has not changed a single iota, from the beginning; so it follows that they are separate, and have no connection in any way with each other.

"A Gentle Wind of Western Birth"

Tells no sweeter story to humanity than the announcement that the health-giver and health-bringer, Hood's Sarsaparilla, tells of the birth of an era of good health. It is the one reliable specific for the cure of all blood, stomach and liver troubles.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

I. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AMMUNITION, BASKETS, BROOMS, BRUSHES, CHURNS, CUTLERY, COFFEE MILLS, ALARM TILLS, BLACKING, BURNERS, BUNGS, DRIP PANS, ENAMELED STEELWARE, Fishing Tackle, Seines, Furnaces, GALVANIZED WARE, GLASS LAMPS, GOBLETS, TUMBLERS, Handles, Inks, Japanned Ware, KEGS, LADDERS, LANTERNS, MATCHES, MEASURES, NAIL PULLERS, OIL CANS, OARS, PAPER, PIPES, PADLOCKS, ROPE, RULES, SCALES, SIEVES, SOAPS, SAUCEPANS, STATIONERY, STONEWARE, TACKS, TRAPS, WINES, Tinware, Whips, Wicking, WOODENWARE, Etc.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

PRICE REDUCED.

"The Gospel of Giving" having had a sufficient sale to justify a reduction in price, we will hereafter send it postpaid to any address at the following prices: Ten copies, ten cents; twenty-five copies, fifteen cents; fifty copies, twenty-five cents; one hundred copies, forty cents; two hundred copies, seventy-five cents.

I can not close this short article without reaffirming my belief in the six literal days of creation. Why should it be thought impossible that this earth should be created in six days? Persons who will pause to think of the difference between the Creator working and the Creator in charge after creation, can readily see what he can accomplish when he is in action. It is said the Creator worked in those six days. In one night, when the fury of the elements was turned loose, the fair city of Galveston was wrecked, $20,000,000 worth of property swept away, and 8,000 souls called to account! When the Lord God Almighty stood upon the deck of our earth-ship, and commanded, the titanic forces of the elements became his servants, and everywhere the work went on, to be completed in six days.

God's power is glimpsed afterwards in the Flood, destruction of Sodom, etc., and in Revelations we see what will come to pass in the last days. God is supreme, and when he shall tread the earth in anger on that last and final day men shall call on rocks to hide themselves, for the great day of his wrath has come!

Morgan City, La.

NOTICE.

The Preachers' Institute for the Meridian district will be held at East End, Meridian, beginning Feb. 6, at 9 A. M.

The opening sermon will be preached by Rev. J. M. Weems at 7:30 P. M. on the fifth—subject, Faithfulness to the Word in Preaching.

PROGRAM.

1. What Is a Revival? When and Where to Hold One. D. P. Bradford, H. Mellard.

2. What Is the Purpose of the Sunday-school, and How to Accomplish It? W. M. Stevens, B. W. Lewis.

3. What Is a Nominal and What a True Christian? A. T. Bell, W. L. Blackwell.

4. What Is the Measure of Man's Obligation to the Cause of Christ? H. M. Ellis, J. B. Blackburn.

5. What Is the Obligation of the Membership to Support the Institutions of the Church? R. H. Barr, J. L. Redd.

6. What Kind of Preaching Do We Need? G. S. Harmon, E. C. Grice.

7. How May Local Preachers Give Best Aid to the Pastor? L. F. Alford, R. L. Phillips.

8. How to Take a Collection? R. E. Rutledge, C. S. Embree.

9. 11 A. M. (sixth) Preaching by V. V. Boone. Subject: Office of the Holy Ghost in Preaching the Word.

7:30 P. M. J. T. Nicholson. Subject: Regeneration.

11 A. M. (seventh) F. B. Ormond. Subject: Feeding the Flock.

7:30 P. M. P. H. Howse. Subject: Prayer.

Let the church and preachers unite with us in praying for a bountiful outpouring of the Holy Spirit on the meeting, and let each preacher be present to perform his part. Stewards, Sunday-school superintendents and all who are interested are cordially invited to meet with us.

G. A. GUICE.

COME NEAR.

There are some things which will do little good far off. A man might stand outside a house on a bitter night, and, looking through the window, see very plainly a glowing fire in the generous fireplace, without being any warmer for it. To thaw his chilled fingers, he must come in and come near.

A fountain of water may be sprung, clear and cool, at arm's length, but what good will it do if a thirsty passer-by does not come near enough to take a drink? Then, too, no matter how wholesome and invitING any food may be, the hungry boy will not have the good of it if he does not take and eat it.

So there are other things, more important than fire or food or drink, which can not be used at a distance. It will do no good to read of the "water of life" in the Bible, if one does not take it. Jesus calls, "Come unto me." It is not easy to keep up a conversation with a friend at a distance; and especially if one is in trouble, it is impossible to tell one's griefs in a loud tone at a distance.

So, let all come near, come very close to the Savior, so that his words can be heard in the heart, and his help may be felt each moment.—Happy Hours.

Gather off your beech trees, in the budding Spring days, a little brown shell, in which lies tender green leafage, and if you will carefully strip it, you will find, packed in a compass that might almost go through the eye of a needle, the whole of that which afterward in the sunshine is to spread and grow as the yellow-green foliage which delights and freshens the eye. So in Christ, to be unfolded through slow generations, in accordance with human experience and wants, is all that men can know or need know concerning God and themselves and the relations of both—their duties, their hopes, their fears, and their love.—Alexander Maclaren.

Items from the Field.

FERN SPRINGS, MISS.

We have been returned to the Winstonville charge to serve the second year. We have been kindly and universally received, and we are looking to the Lord to help us in doing a good year's work. I will be prepared to help any of the brethren in their meetings this year any time that they need me, provided it does not conflict with the plan of my own charge. I love revival work, and shall do all I can to unite with pastor and people to build up believers and convert sinners wherever I go to assist in meetings.

May the Lord bless us this year in doing a great work! J. H. BASS.

Jan. 14, 1901.

VIDALIA, LA.

To-day is bright; the Sunday-school blessed with bright, happy faces gathered together in love and unity; music by Miss Maud Wisners; children and teacher singing praise to God. We have no pastor up to this time, Rev. J. M. Henry, presiding elder, having promised to assist us by sending a minister to Vidalia M. E. Church, to suit the needs of the people. I trust Providence will send us a pastor soon. I pray God to bless our Sunday-school.

LAURA L. CHEVALIER,
Superintendent Sunday-school.

Jan. 13, 1901.

Backache.

So many women suffer from it. It mars alike their hours of work and pleasure. Backache is generally a symptom of derangement of the delicate womanly organs. It is useless therefore to apply plasters and similar local treatments. A cure can only be effected when the cause of the ache is removed. The use of Dr. Pierce's Favorite Prescription will cure the debilitating drains, the inflammation, ulceration and displacement which cause backache, sideache, headache and many other aches and pains. "Favorite Prescription" contains no alcohol and is absolutely free from opium, cocaine and other narcotics. It agrees with the most delicate persons.

"I took your medicine six months and I feel now like a new person," writes Miss Annie Stephens, of Bellville, Wood Co., W. Va. "Have no backache, no headache, no pain anywhere. I took seven bottles of Dr. Pierce's Favorite Prescription, and seven bottles of his 'Golden Medical Discovery.' I think there is no medicine like Dr. Pierce's. I can't speak highly enough of your medicine for it has done me so much good. I don't feel tired as I used to, nor sick. I feel well and think there is no medicine equal to Dr. Pierce's Favorite Prescription."

The Medical Adviser, 1008 pages, sent free on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for paper covers, or 31 stamps for cloth, to Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session The ENTIRE YEAR
STUDENTS May enter At Any Time.
43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.
Graduates hold leading positions all over the country. Instruction all personal.
Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.
A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.
Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.
Address GEO. SOULÉ & SONS.

A RARE BARGAIN.

TEN VERY VALUABLE BOOKS AT A MINIMUM PRICE.

1. How to Succeed.—Marden.
2. Many Thoughts of Many Minds.—Klopsch.
3. The Wedding Ring.—Talmage.
4. Holiday Stories for Young People.—Saugster.
5. Recitations for the Social Circle.—Harvey.
6. The Secret of a Happy Home.—Harland.
7. The Land We Live In.—Mann.
8. Winter Evening Tales.—Barr.
9. Notable Events of the Nineteenth Century—Ridpath.
10. The Fairy-Land of Science.—Buckley.

These are all first-class books worthy of a place in every home. They are bound in cloth in a style that is both durable and attractive. We will send the whole set postpaid to any subscriber, new or old, who will pay his subscription one full year in advance—i. e., to Jan., 1902—for the small sum of $2. Just think of buying such books at twenty cents each. Send your order at once, as this offer may close very soon. We do not sell them at all to non-subscribers. Pay your subscription and send $2 additional.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass'r and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, D. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

YOU SAVE $40

For perfect alignment, durability, simplicity and easy operation the
WELLINGTON
has no peer.

Prof. H. I. Holden, acknowledged expert in all matters pertaining to Typewriters, says: "I unhesitatingly recommend the Wellington for its many superior qualities."

Rev. W. C. BLACK, Agent, Congress Street, Jackson, - - - - Miss.
H. I. HOLDEN, Assistant Salesman, 416 West Capitol Street, Jackson, - - - - Miss.

Correspondence solicited.

When your Typewriter fails to write satisfactorily, drop a card to
H. I. HOLDEN,
416 W. Capitol St., Jackson, Miss.
and have it put in perfect order. Machines from other cities can be shipped by Express with entire confidence. All work skillfully executed and satisfaction guaranteed. Perfect alignment is an essential point in correctly operating a Typewriter.

HOLMAN'S
SELF-PRONOUNCING
S. S. Teachers' Reference Bible.

Text Conforms Exactly to the Oxford Teachers' Edition.

The self-pronouncing text enables the reader to pronounce proper names at a glance.

This Bible is printed from Large, Beautiful and Clear New Type. All Proper Names are Divided into Syllables and Every Vowel is Marked and the Syllables Inflected, showing the Sounds and Accents as they are given in a Dictionary, thus enabling the reader to properly pronounce every word. This feature is a great improvement and a strong recommendation for this Bible over others.

This Bible contains the celebrated Oxford Teachers' Helps together with a complete series of New Maps illustrating the geography of Palestine and the surrounding countries from the earliest times, and embodying the most recent discoveries renders this Bible especially desirable to teachers and students of the Holy Scriptures.

Imperial Seal Binding, Tuck Edges, known as "Divinity Circuit," Linen Lined, Round Corners, Red under Gold Edges, Price, $2.25.

This book in Bourgeois type will be sent, postpaid, on receipt of price ($2.25) to any address; but to that select class who read and pay for the NEW ORLEANS ADVOCATE, we furnish it on the following terms: Pay your subscription one full year in advance, viz., to January, 1902, and we will send it to you, postpaid, for $1.50. An edition in more expensive binding will be furnished at $1.80. (At little later you will have to pay to February, 1902.)

For fifty cents additional we will send Bible with index. For twenty-five cents additional we will have your name engraved on the outside in gilt letters.

P. S.—We can give no commission on subscriptions or renewal in connection with the above offer.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 Camp Street, New Orleans.

SUBSCRIPTION, . . . $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are Authorized Agents, to whom payments may be Made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 24, 1901.

SALUTATORY.

In taking charge of the NEW ORLEANS CHRISTIAN ADVOCATE I salute its friends and patrons in the name of the Lord Jesus, whom I serve. I enter upon the work fully realizing the responsibility that is upon me. I have no ambition except to advance the cause of the Master and to build up our beloved Methodism. Inspired by these motives, I promise to do the best I can. I pray for the help of the Lord and the co-operation of the brethren within the bounds of the patronizing Conferences, without which all my work will be in vain.

I ask all to remember me in their prayers, and to unite with me in earnest efforts to make an acceptable and useful paper.

Your servant in Christ Jesus,
JNO. W. BOSWELL.

New Orleans, Jan. 18, 1901.

THE OUTLOOK.

Judged by the heartiness with which the brethren of the patronizing Conferences determined to stand by the NEW ORLEANS CHRISTIAN ADVOCATE, we can but feel that the outlook is encouraging. The North Mississippi was first to act. At that Conference the question whether to establish a paper for Mississippi, or continue the NEW ORLEANS ADVOCATE as the official organ of the Conference, was freely and fully discussed. After a lengthy debate the vote was largely in favor of the latter proposition. Another vote fixed the period for "the ensuing four years." After the vote, many who heartily favored a new paper fell into line and promised co-operation.

The Mississippi Conference, fully as intent on a Mississippi Methodist as its neighbor on the north, not only gave the newly-elected editor a cordial endorsement, but voted that the establishment of another paper was impracticable. This settled the matter, so far as the ADVOCATE is concerned, for the present, and gives it the right of way, with the promise on the part of the Conferences to work for its wider circulation. This we believe the brethren will do.

In the Louisiana Conference there has been no disturbing question. Here now, as it has ever been, there is but one sentiment—to stand by the old ADVOCATE. The editor was much pleased and encouraged by his reception and endorsement at the session in Baton Rouge. Sentiment is all right, and it has been freely expressed.

It now remains for the brethren to go to work and redeem their promises. We confidently rely upon them. Surely, with such unanimity of expression each brother will feel himself bound to do his best for the paper, whether he voted to continue it as the Conference organ or not. If pledges are carried out, the good of the paper for the future is assured. The pledges of Methodist preachers are good.

"KNOW THEM WHICH LABOR AMONG YOU."

The pastor is too often accepted simply as a preacher and administrator of church ordinances. As one set to rule in the church, he is not known. That he is God's messenger, sent of the Holy Spirit and charged with duties of the highest importance to the church—duties which he only can perform—does not seem to enter the minds of hundreds of church members. For this state of things the preacher himself is sometimes to blame. He encourages these false notions. He asserts no authority, and actually, by his manner of living, he degrades himself to the level of a man of society. He has an official title, but he gives to it no weight. His name carries no influence as a minister of the gospel.

Preachers often gain the confidence and love of the people, and succeed in bringing many into the church without instructing them in the nature and design of the church and ministry, and the mutual obligations of pastor and people. The result is warm attachment to the preacher without any love for the church. The preacher is loved for his own sake, not as a representative of Christ and his church. Built on such a foundation, no church can stand.

St. Paul gave some instructions on this subject. To the Corinthians, among whom there had arisen strife over men, he was very plain, even going so far as to forbid them to "glory in men." He was tenderer in expression, but no less emphatic in speaking to the Thessalonians. What he said to them may with propriety be said to the churches now: "Know them which labor among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake." This is simply an earnest exhortation to the churches to ackuowledge (I. Cor. xvi, 18) their pastors as Christ's ambassadors, called and set apart for the work of the ministry, and sent into the field by the Holy Spirit. The preacher does not go to the people of his own accord, nor as a hireling, but of necessity. Like Paul, he may affirm his commission, but declare, "though I preach the gospel, I have nothing to glory of: for necessity is laid upon me, yea, woe is me, if I preach not the gospel." God's dependence is on such men—men who feel divinely called, and who do nothing but preach the gospel.

The Methodist ministry is peculiar. Our preachers not only profess to be called of God, but they give themselves entirely to the church, to go and labor wherever in the godly judgment of their superior officers it is thought best for them to go. In doing this they surrender nothing; instead, they have honor heaped upon them, and they work for the glory of God. If any one of the thousands of itinerants in our ranks is prompted to the work by a secular motive, all we can say is: He has strange notions of what constitutes a money-making business, or an easy way of living. We say this because, as a matter of fact, uot half of our preachers are paid anything like what they could make in some other calling. Were it not for the love of Christ which constraineth them, they would be engaged in secular work.

The pastor is "over the church" by divine appointment. This means that he is set to "rule," not to make laws, nor to "lord it over God's heritage," but to see that the rules and regulations of the church are observed. His obligation in this respect is of the most serious character. He promises to do this "before God and the congregation." Ruling, however, in the literal sense of the word, is but a small part of the pastor's business. He is charged to "feed the flock of Christ," to watch over his people as a shepherd watches his sheep. He must know his people, visit from house to house, go to their offices, stores, shops, factories, fields, anywhere, and at any time or cost. After knowing them, he must adapt his ministry to "their several necessities" by words of comfort, exhortation, warning, reproof, or rebuke. All this he must do, "that the Word of God and the ministry be not blamed." The pastor's duties are many and varied. His head and heart and hands are full.

'Tis not a cause of small import
The pastor's care demands;
But what might fill an angel's heart,
And filled a Savior's hands.

But all duties are not on one side. The church is required to recognize the pastor in his capacity as such, and to be advised by him. This is what is meant by the injunction, "Obey them that have the rule over you, and submit yourselves." This the church ought to do readily and gladly, because "they watch for souls as they that must give account."

The Thessalonians were exhorted to esteem their pastors "very highly"—literally, to put upon them a very high estimate. They were to do this "in love," not for the sake of the men who fill the office, but "for their work's sake." They are Christ's chosen representatives, ministers by whom men are converted and brought into the church, and for these reasons are entitled to be heard, respected, and obeyed. Under no circumstances is the pastor to be ignored and set aside, as though he had no authority, and was unworthy of confidence or love. To withhold the pastor's due, and then expect him to succeed in his work, is hardness and unreasonableness beyond the Egyptian task-masters, who required the Israelites to make brick without straw.

Scriptural obedience to pastors involves no hardship, nor requires the surrender of manhood. No rights are invaded by the pastor, no privileges are abridged, no interference with temporal interests of parishioners is sought or allowed. The faithful man of God repays the confiding soul with an oversight in spiritual things, and an earnest solicitude that assures of sympathy, kindly advice, and friendly help at all times.

Mutual recognition of the relation and duties of pastor and people will induce more thorough co-operation in all the work of the church, and result in great good to the cause of the Master.

A CASE FOR PITY.

Up North occasionally a few of the "truly loyal" decline to associate in public with "ex-rebels," and down South a few of the old Confederates refuse to hold fraternal intercourse with the Yankees. The most striking case of the kind is reported as having occurred at Lincoln, Neb., on the evening of the 3rd of January, at a public reception. General Fitzhugh Lee, now of the regular army, and commander of the Department of Missouri, was the guest of honor. A member of the retiring governor's staff, General Victor Vifquan, was also a guest. This gentleman, it is said, caused a "little stir" at the reception by declining to appear in public with General Lee because the latter had once been a Confederate soldier. This, too, notwithstanding he had served as a lieutenant-colonel under General Lee during the war with Spain.

The war between the States closed more than thirty-five years ago, and it seems to us too late for citizens, either North or South, to indulge, much less to give expression to, their prejudices in an ugly fashion. And really we do not think a man emphasizes his patriotism in a commanding way by declining friendly relations with an honorable foe. Indeed, compared with the man who takes his former enemy by the hand, or marches by his side in celebration of peace, we should say his patriotism is depreciated.

Personally, we are Southern in our sentiments and feelings, in every fiber of our being, and fully content to stay and work on our own side of the line, but we desire to cultivate fraternal feelings with all good people, especially with the brave and magnanimous men of the North, though they may have been our strongest foes during the war. The braver they were during the conflict, and the harder they fought, the better their friendship in time of peace. The epaulets of a Federal general may have been big enough to cover his shoulders, but if at the end of more than a third of a century he declines to appear in public with an honored and noble son of the South, because that son fought under the "Stars and Bars," we are obliged to think that he is puffed up, not with patriotism, but with sectional hate, else is suffering with weakness of the brain.

THE ORDER OF SERVICE.

There is a disposition in many quarters to violate our order of public worship as laid down in the book of discipline. The choir is frequently charged with the infraction—at least, it is said that the choir in some places assumes the direction of the service. This, of course, means that the preacher-in-charge allows the choir to violate the plainly written law. But our observation is that the violence done to the law is not always to be charged to the choir. The preachers are often guilty. They announce hymns, and read the lessons at the wrong time. This makes it necessary to pray when something else is prescribed. A strange preacher conducting service after his own order is sure to confuse a congregation accustomed to Methodist usage. We have known preachers to omit the closing prayer altogether, and some have gone so far as to ask the congregation to "stand and be dismissed with a short prayer." The law requires our preachers and people to kneel in prayer, and the preacher to dismiss the people with the benediction.

Every preacher is bound by solemn promise to "keep our rules, not mend them." This he must do, "not for wrath, but for conscience sake." He has no more right to violate our order of worship by substituting one of his own than he has to violate one of our General Rules. And what he is bound to do himself, he is also bound to see that others do who are under his control. If the choir "assumes the direction of the service," do not blame the choir. The blame rests on the preacher. He is the responsible person.

DEATH OF QUEEN VICTORIA.

The reign of good Queen Victoria of England came to an end on Jan. 22, at 6:45 P. M. (London time). Her death was a shock to the civilized world, notwithstanding several days previous to the event the seriousness of her condition was generally known. No sovereign that ever reigned on the English throne commanded the respect, and won and retained the love of the people, as did Victoria. She came to the throne when less than twenty years of age, and from the very first to the present time—a period of more than sixty years—she has literally been the idol of the English nation. Through all these years she labored for the moral and temporal welfare of her subjects. She maintained the prestige of England, and lived to see her dominion extend until every hour of the twenty-four the sun shone on her possessions. Much of England's greatness on land and sea is due the dead Queen.

Her death is doubtless due in part to her extreme age, but it is no secret that she was opposed to the present war in Africa, and that her views and wishes were overridden by her Ministers of State. The slaughter of her soldiers, their oft-entrapment by the Boers, and the recent reverses sustained in the war, have, it is affirmed, borne heavily on her mind and heart, and caused a break-down of her physical powers. This hastened her death. The world is in mourning.

In anticipation of the Queen's death, thoughtful men have been much concerned for the future of England. The heir to the throne is so different in his moral character from his mother, so reckless in his way of living, having identified himself with the sporting men of the kingdom, and never having evinced anything like a strong and active mind, or any great love for the people at large, that the hour of the Queen's demise has been looked forward to with dread. For the reins of government to go into weak and wicked hands would be nothing less than a calamity. But the God of nations still rules, and it is the hope and prayer of God's people everywhere that the new ruler, Edward VII., may follow in the footsteps of his illustrious mother, and add more and more to the greatness and glory of England.

The idea that denominationalism is a hindrance to the progress of the gospel is not true. Those who so declare are possessed of a sentimentalism that they mistake for Christian liberality. All such people are unsafe guides in religious matters. Our observation is, that when Christian work is pushed by men who adhere closely to denominational lines, the church is strengthened and enlarged much more than when work is done on so-called liberal principles. The best and most successful revivals are conducted in our houses of worship, not in tents and tabernacles dedicated to nothing, or to a fad which is about equal to nothing. Great tabernacle meetings generate excitement, sometimes great sensations, but revivals conducted in the churches by the pastors and their co-laborers, not only produce excitement, but they result in adding the saved to the family of God. We are not yet ready to surrender our denominational life.

Whenever editors of the secular press undertake to connect the missionaries in China with the Boxer outrages, no discrimination whatever is made, but with singular unanimity they accuse all alike, leaving their ill-informed readers to believe that the missionaries, without exception, are equally guilty. The latest accusation we have noticed is by the Detroit Free Press, which, after affirming that the missionaries interrupted the process of development in China, declares that "they have not yet grasped the distinction between preaching Christ crucified, and trying to take a master hand in things temporal." If this is true, why did not the Free Press point out "the too forward" and meddling missionaries, and relieve the innocent ones of suspicion? We should like to know whether the missionaries of the Methodist Episcopal Church, South, forgot their business and undertook to assist in the management of the government.

In a symposium on the subject of hazing, printed in one of our daily papers, three classes of men expressed themselves—ministers, lawyers, and a class denominated by the editor "the great unwashed." Two of the preachers favored the practice, the lawyers were divided, but "the great unwashed," almost to a man, violently opposed it. The expression of opinion thus publicly given was an eye-opener. It revealed that so-called civilized men are not entirely free from the characteristic instincts of the "natural brute beast," and that there is a settled purpose in the unrenewed heart to obtain revenge when occasion offers. We did not suppose, until we heard from these gentlemen, that any man in the land favored the shameful thing. We now know better, and we are sorry to learn that any preacher is willing to place himself on the side of hazers. Since reading the symposium, it is easier for us to see how men can favor modern football.

PERSONAL.

Rev. W. G. Evans, writing from Grand Cane, La., under date of Jan. 7, says: "I have now been at my new post two Sundays, and have had a very auspicious opening."

Rev. T. J. Upton, of Amite City, La, has commenced his second year at the above charge under the most flattering circumstances. Bro. Upton is in high favor with his people.

Bishop Key is now holding the Mexican Conferences, which began at El Paso. These are the last Conferences of the round except the Baltimore, which will convene early in April.

The Central Methodist, of Jan. 16, says: "Dr. S. S. Keener is acting as editor and publisher pro tem. of the NEW ORLEANS CHRISTIAN ADVOCATE. He seems to understand the business." We fully agree with our brother of the Central.

The address of Mrs. J. F. Evans, ADVOCATE correspondent for the Woman's Foreign Missionary Society of the North Mississippi Conference, is changed from Enpora, Miss., to Vaiden, Miss. Those who desire to communicate with her will please take notice.

Rev. W. H. LaPrade, Jr., of the St. Louis Conference, read "an interesting and earnest paper" before the St. Louis Preachers' Meeting on Monday, the fourteenth of January, on "Church Entertainments as a Means of Raising Money." His paper was heartily endorsed by the meeting.

Dr. A. H. Mitchell, of the Alabama Conference, is now ninety-three years of age, and though unable to be much in public, he writes occasionally, and takes great interest in the affairs of Church and State. He is happy, and fully believes that "all things work together for good to them that love God."

We had the pleasure last week of meeting Mr. W. C. Everett, manager of our Branch Publishing House at Dallas, Texas. He scored a great victory when he secured for the Publishing House the contract for furnishing the books of the Dallas Public Library, a new institution, the gift of Mr. Andrew Carnegie, of Pittsburg, Penn.

Rev. J. B. Mitchell, one of our Millsaps College boys, is doing a fine work at Guthrie, Okla. He has the esteem and confidence of all the people. At the opening of the Territorial Legislature he was elected chaplain of the Upper House (the Council.) We rejoice in the success of our brother. May he be abundantly useful in his new field!

The many friends of Rev. W. D. Matthews, once a member of the North Mississippi Conference, will be glad to learn of his well-doing in the Indian Mission Conference. He is stationed at Norman, the university town of the Territory, "pleasantly located and well cared for," as he informs us in a letter of Jan. 11. His church is the strongest we have in the Territory.

A note from Rev. G. W. Bachman, published last week, informed us of the serious illness of Mrs. S. M. Thames at Minter City, Miss. Another note by Rev. R. A. Burroughs tells us that she is suffering with typhoid fever, and that "everything that skilled nursing and medical treatment possible is being done for her." Let the church remember her and her husband in prayer.

THE PIANOS AND ORGANS Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
JUNIUS HART, - 1001 CANAL.

IMPORTANT NOTICE.

The accounts for subscriptions, advertisements, etc., due Dr. W. C. Black, former editor and publisher of this paper, are still in the office of the NEW ORLEANS CHRISTIAN ADVOCATE. It is important both to Dr. Black and the present publisher that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

NEW ORLEANS NOTES.

The good women of the Home Mission Societies of New Orleans are engaged this week in a union meeting for prayer. Every day will be thus spent except Saturday. We trust their prayers following the sermons preached on the subject last Sunday by our pastors in the city, will result in great good.

The pastors in the city, together with the various committees appointed, are actively engaged preparing for the great Missionary Conference to be held in New Orleans in April. Everything will be in readiness for the reception and entertainment of the delegates. It will be the largest gathering of the kind ever held in the South.

The Preachers' Meeting was well attended Monday morning. The question for discussion was: How to Make the District Conference More Profitable. The question was well discussed in short, but plain and forcible talks by all the preachers except one or two, the principal speech having been made by Rev. F. N. Parker, who had been previously appointed to lead. The discussion was altogether with reference to the New Orleans District Conference, which, by common consent, has not heretofore accomplished for the church what it ought, because of the limited attendance of the laymen. To get them interested is the work before the preachers. The question for consideration at the next meeting is: What Can We Do to Bring about a General Revival in the City? The subject will be presented in all our pulpits in the city next Sunday.

MILLSAPS COLLEGE INTERMEDIATE EXAMINATIONS.

Our intermediate examinations will begin Thursday, Jan. 31, and continue until Saturday, Feb. 9. The regular work of the second term of the current session will begin Monday, Feb. 11.

This will be a favorable time for new students to enter. Catalogues and other information will be furnished, to persons interested, on application.

W. B. MURRAH, Pres.

Jackson, Miss.

A recent visitor to Jackson, La., stated that Centenary College is in excellent condition, and the faculty in high favor with the students. The members of the Union Literary Society will shortly renovate their hall. Mr. I. W. Cooper, son of Rev. I. W. Cooper, is at the head of the movement.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1735 Carondelet.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Dryades, Street, 1720 Dryades street; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

TO LOUISIANA READERS.

DEAR BRETHREN: At last all the copy for the Minutes is in the hands of the printer, and a large part of it has been "set up." The printer guarantees us a first-class job in every respect. We have this year made several changes in the get-up of the Minutes, which, I hope, will be acceptable to the brethren. These changes run the cost of the "Annual" up to about $300, of which $153.38 is paid by the Conference; the balance had to be covered by advertisements. To insure the collection for Minutes in full, I would suggest that the brethren collect for next year's issue from those who read this year's. The cost will be on the book for their convenience.

We will lose no time now in getting the Minutes in the hands of the brethren. The printer promises to do the work as fast as possible. WM. G. EVANS.

Grand Cane, La., Jan. 19, 1901.

A Wholesome Tonic
Horsford's Acid Phosphate.

Dr. S. L. WILLIAMS, Clarence, Iowa, says: "I have used it to grand effect in cases where a general tonic was needed. For a nerve tonic I think it the best I have ever used."

EPWORTH LEAGUE.

The date of the Louisiana State Epworth League Annual Conference has been changed from April to May 9-12. The place is Jackson, Louisiana.

NOTICE.

The district stewards of Durant district will meet in Durant, Jan. 31, Thursday.

T. W. DYE, P. E.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

BOOKS AND PERIODICALS.

The January number of The American Illustrated Methodist Magazine has been received. The leading articles are all good; their subjects are: The Naval Apprentice System, The Terrible Apaches; Trinity College of North Carolina; The Story of Home, Sweet Home; James Thomson's Bicentenary, and The Popular Illustrated History of Methodism. The present instalment of The History of Methodism is of special interest, as it treats of The Period of Unrest and Secession. The Methodist Magazine Pub. Co., St. Louis, Mo.

The Delineator is replete with all the latest array of taking costumes, patterns and suits for the ladies. All one to the masculine mind, until perfectly fitted upon some beautiful woman; then all or any pattern is just the thing. There is a well-selected number of short stories; an article on the Education of the Indian Girl; a review of the newest books. The "Ann Arbor" story and Flagging the Cannon Ball are both very thrilling. A Resume of Noble Benefactions of Women, and a review of Charlotte Bronte's late Romance, are some of the striking articles in a superb magazine.

The American Monthly Review of Reviews, for January, is fully up to the standard of this excellent periodical. In addition to the regular departments of general news and current events, there are leading articles upon the following subjects: Sir John Tenniel's Fifty Years on "Punch;" a Sketch of Mark Twain, A Trust to Protect Nature's Beauty, President Gilman at Johns Hopkins, Cushman Kellogg Davis, The Career of Henry Villard, Foreign Missions in the Twentieth Century, The Electors and the Coming Election, Friars, Filipinos and Land, The New Australian Commonwealth. To us one of the most excellent articles is that by Edmund F. Merriam on Foreign Missions in the Twentieth Century. The Review of Reviews Co., 13 Astor Place, New York.

Dr. DuBose has gotten out a handbook for the Leagues called Helps for Devotional Meetings. It has been long needed by the young people in leading their prayer meetings. While it gives a very good outline on the topics, it is not exhaustive and leaves room for the search of the earnest student. Just enough to lead off the thought and give the right trend to the talk upon these topics. He is quite strong in his points, not taking any far-fetched view of the topics, but the clear and common-sense treatment of every subject which leads direct to the main lines of conversion and service for Christ. This hand-book should be in the hands of every leader of our various chapters. Its cost is the small sum of ten cents. It is of first importance that all our League first vice-presidents send on and obtain one of these hand-books.

St. Nicholas, for January, is full of stories of thrilling adventure that would hold the eye of any boy or girl that should venture to open its pages and take only a cursory glance within. Historical stories, those of the deep sea secrets which are brought to light by that most dangerous business of the divers. All those canny facts of ship wrecks are here brought to light. Then the inevitable continued story always to be expected, of that lost boy who walks until he has worn himself out, drops to sleep and dreams of home, then wakes to his lost condition. Then the tale with the old negro mammy in it. Why do children take to this oft-told tale? It is always fresh and full of enjoyment. The yachting story is here, with the frigate dancing over the sea. Finally, without which no boy or girl's magazine would be complete, is that department of animals of various degrees of ferocity and intelligence. It is a splendid magazine for the young—all clean, chaste in every particular, and no yellow-back episodes in it.

The Scribner's, for January, opens with a beautifully illustrated Article on Modern Athens, by George Horton. This is followed by a short story, A Day Together—Mary Tappan Wright; then A Prayer of Old Age, a poem of fair merit by Robert Bridges. This is followed up by No Sinecure, which details the adventures of an amateur cracksman, by

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE
Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

E. W. Hornung. Henry James has a descriptive article upon Winchelsea, Rye and Denis Duval. Then follows an article upon Russia of To-Day, which introduces The Caucasus, with illustrations which excel those of Modern Athens. The Comparison of Armies in China is critically written, giving a full and no doubt just statement of each nation represented in China. Japs first, Russian second in equipment, but Americans always gave a good account of themselves. Auguste Rodin is introduced by W. C. Brownell in his fine work as finished sculptor. The Fight against Advertising Disfigurement, that wantonness of making everything pay from a front fence to a rock on a mountain side in advertising, is treated strongly by Arthur Reed Kimball. The last story, The Plague Ship, closes a very fine number worthy to begin the century.

Dr. Bull's Cough Syrup is an excellent remedy for children. For croup, whooping-cough and measle-cough it has no equal.

Aid from Church Extension and Parsonage Boards.

Brethren who expect to apply this Spring to the General Board of Church Extension, or to the General Board of the Woman's Home Mission Society, for either donations or loans, should begin at once to get ready their applications. Several preliminary steps have to be taken which require time. Applications will be too late which are not filed in the proper offices by March 1, 1901.

Blanks for parsonage applications will be furnished by Mrs. R. W. MacDonell, Secretary, Nashville, Tenn.

Blanks for church applications will be furnished by Rev. P. H. Whisner, Corresponding Secretary, Box 424, Louisville, Ky.

EVERY MOVEMENT HURTS when you have rheumatism. Muscles are stiff and sore and joints are painful. Hood's Sarsaparilla goes right to the spot in this disease, neutralizes the acidity of the blood and cures.

Indigestion, nausea are cured by Hood's Pills.

Let us do what we can, nor make to ourselves a burden of what we may not. Let us serve the lowly who are near us, and right the wrongs in our own path, nor sigh after the ministries allotted to others.—Epworth Era.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policyholders, for whom it has accumulated results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members.....$[illegible]
To beneficiaries of deceased members.....204,991,[illegible]
Total paid to members, both living and dead.....$477,748,910
And now holds for the security of its present members.....277,517,[illegible]
Paid to and invested for its members.....$755,266,[illegible]

THE POLICIES OF THIS COMPANY

are unassailable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La.
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

PROGRAMME.

FOREST DISTRICT MISSIONARY INSTITUTE, HICKORY, MISS., JAN. 29 AND 30.

TUESDAY, JAN. 29.

2:30 P. M.—Devotion led by the presiding elder.

3 P. M.—Our Home Missions: Their Number and Needs. Paper by R. D. Norsworthy.

The Neglected Territory and People in Our Conference Bounds, and Especially in Our Own District. Paper by W. L. Linfield.

4 P. M.—The Need of the Baptism of the Holy Spirit for Work at Home and Abroad. (Acts i, 8.) Sermon by B. F. Lewis.

7:30 P. M.—Expansion in Mission Work Our Present Duty. (Rev. xxii, 17.) Sermon by P. D. Hardin.

WEDNESDAY, JAN. 30.

8:30 A. M.—Devotions. Our Foreign Work. Led by W. W. Morse.

The Condition of Our Work in China, and How It Has Been Affected by Recent Disturbances. Paper by W. H. Sanders.

The Soochow University and Our Educational System in China. Paper by C. N. Gnice.

Methodism in Cuba. Paper by W. D. Dominick.

Our Choctaw Neighbors. W. P. Donnell.

11 A. M.—The Threefold Obligation for Foreign Missions. (Sermon.) R. D. Norsworthy.

2:30 P. M.—Devotions. Our Woman's Work. Led by R. S. Gale.

Our Woman's Foreign Missionary Society. Paper by Miss Sallie Smylie.

Our Woman's Home Mission Society. Paper by Miss Addie Purnell.

Epworth Leagues and Missions. Paper by C. McDonald.

4 P. M.—Christian Missions and Social Progress. Sermon by J. W. Crisler.

7:30 P. M.—Christian Missions and Commercial Progress. Sermon by W. M. Sullivan.

After the sermon an exhortation on "Our Ability and Duty to Meet All Assessments in Full."

T. L. MELLEN, P. E.

Forest, Jan. 16, 1901.

KINDNESS ACKNOWLEDGED.

MR. EDITOR: Please publish the following contributions by friends to the writer's family during their incarceration on account of small-pox some months ago. Recognition for these brotherly remembrances was made promptly to each contributor in a private way, but we desire to make a public statement. Received from Rev. Geo. A. Guice, $5; Rev. L. F. Alford and South Side Church, $7.50; Rev. J. M. Weems D. D., and Central Church, $6; Rev. D. P. Bradford, $3; Bro. L. P. Brown, $5; Bro. J. A. Lewis, $10; Prof. J. W. Beeson, $5; Rev. G. S. Harmon and Lauderdale Church, $12.50; Rev. W. W. Moore, $3; Rev. R. E. Rutledge, $1; Rev. C. M. Crossley, $1; Rev. W. W. Hopper, $1; Rev. Jno. D. Crymes, $5; Rev. M. H. Moore, $1.65; Rev. D. C. Langford, $1; Rev. H. B. Vandenburg, $2; Rev. R. A. Breland, $2; Rev. A. T. Bell, and Shubuta and Quitman Churches, $30; J. T. Gewen, Judge Bell, and others of DeKalb, $9; Brethren of Scooba, $6; Unknown telegraph operator, Ponchatoula, La., $2; Bro. W. H. McRee, Linton, Miss., $1; Rev. J. W. Burton, $1. Total cash, $120.65.

I also acknowledge a valuable box of clothing from the Auxiliary Society of Wesson, Miss., through Rev. J. M. Morse and Mrs. R. A. Drummond; and one from Liberty, Miss., through Mrs. R. A. Breland.

The money was judiciously expended, and did no more than meet actual expenses incurred in getting into the work of a new circuit. It seemed a providential provision. These gifts are memorials that will live forever. God bless you, brethren.

ROBERT L. PHILLIPS.

Moses, Miss., Jan. 8, 1901.

WHITWORTH FEMALE COLLEGE,
(ESTABLISHED 1859.)
BROOKHAVEN, MISS.

A. F. WATKINS, D. D., *President.* RV. M. L. BURTON, *V. Pres. and Bus. Mgr.*

The session will open Sept. 12, 1900. Unusual advantages are offered by this historic institution.
Campus large and beautiful. Buildings commodious, being thoroughly repaired.
Hot and cold water in the dormitories. Electric lights in every room.
Healthfulness unsurpassed. Course of study comprehensive and thorough.
Faculty carefully selected. Our facilities for doing work in the Departments of Music, Painting and the Industrial Arts are very fine.

Our Motto: "Do Right."

Our Aim: The development of the highest type of Christian womanhood.

Our Charges are moderate. Write for a Catalogue.

A card addressed to WHITWORTH FEMALE COLLEGE, Brookhaven, Miss., will receive prompt attention

DO YOU GET UP WITH A LAME BACK?

Do You Have Rheumatism? Have You Bladder or Uric Acid Trouble?

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY AND BLADDER REMEDY, WILL DO FOR YOU, ALL OUR READERS MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Pain or dnll ache in the back is unmistakable evidence of kidney trouble It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The mild and the extraordinary effect of the world-famous kidney remedy, Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle for the asking.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night; smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, constant headache, dizziness, sleeplessness, nervousness, irregular heart beating, rheumatism, bloating, irritability, worn out feeling, lack of ambition, loss of flesh or sallow complexion.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the triumphant discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with marked success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp Root the greatest and most successful remedy.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp-Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

Swamp-Root is pleasant to take, and if you are already convinced that this great remedy is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp Root.

Home Circle.

TO-DAY.

BY P. M'ARTHUR.

In the calendars of greatness
Are but nobly spent to-days;
For to-morrow brings no laure's,
And the waiting win no boys.
To the poet comes the vision,
To the painter comes the dream;
But only in the present
Can he shape the golden theme.

The statesman never falters
With the time to do at hand,
And the warrior never slumbers
When the trumpets rouse the land;
The sailor spreads his canvas
When the wind blows out to sea,
And to-day is turned the furrow
For the harvest yet to be.

—The Outlook.

HELPFUL LIVES.

When we have given our money to help the poor and spoken our most encouraging words to help the weak, we have not yet exhausted all our resources. A true Christian may help others as much by his life as by his words and gifts. Nay, the principal contribution which anyone can make to the life of the world is not his word or deed, but himself.

It is a vain thing to try to set a good example without a good heart. A life which is merely acted is not genuine, and the counterfeit will soon be detected. Artificial lives are like the artificial flowers which one sees in the market. They are beautiful to the eye, but shed no fragrance on the air. The bees never hover about them. A good life proceeding from a good heart creates a spiritual atmosphere which greatly affects everyone who comes within its range.

It is said that the physical atmosphere exerts a powerful effect on the bodies and minds of men. The physician knows that his patients will be more comfortable to day because the sky is clear and the atmosphere is charged with ozone. The teacher knows that his scholars will be more restless, less studious, and more dull to-day, because the atmosphere is murky and heavy. The police in Paris and London know that there will be a larger number of suicides in those great cities to day because the atmosphere is heavy with fogs and vapors.

So it is with the spiritual atmosphere. Children who are brought up in an atmosphere which is free from the fogs of skepticism, doubt, selfishness, and vice, and charged with the ozone of love and truth, will grow to be stronger and better men and women than others. It is said that Thackeray's mother was a model of gentleness and tenderness, and that the great author owed more to her in the formation of his character and the determination of the tone of his literary productions than to all other factors. The tenderness which he received from his mother he lavished on his wife and daughters, and poured out through his pen into those charming books which have been read with so much pleasure by thousands. How much his mother helped him to help the world! How much Mrs. Susanna Wesley helped her sons to bless the world by her spirit! She helped her son John to preach the gospel, and her son Charles to sing the truth into the hearts of men.

Some children grow up in a mercenary atmosphere, some in a literary atmosphere, some in an atmosphere of pride and vanity, some in an atmosphere of sin and vice. There is little hope for them. Let parents create an atmosphere in the home by pure lives which will save their children from evil. The church can create an atmosphere in the community where it is located which will exert a powerful influence over the lives of the people. It can not be done by good preaching alone, or by good singing, or by generous giving, or by regular attendance on the means of grace. These are all good, but not good enough. The chief power of a church is in the lives of its members. Here is the hiding of its power.

The life which is not useful is a wasted life. All the money one can accumulate, all the honor he can achieve, all the knowledge he can acquire can never redeem a selfish life. It is a lost life in spite of all.—Exchange.

PERSONAL RESULTS OF MY BIBLE STUDY.

For fourteen years I have written Sunday-school lessons for the Sunday-School Times without missing a single week. They have been written from all continents, on both ends of the world.

What are the results of such study?

1. An ever-deepening impression of the immeasurable richness of the Word of God. As literature, the Bible is rich in felicitous and intense expression. It has more of the essence of poetry than any other book. It has enriched our language incredibly. It ennobles the humblest reader till his horizons reach to infinity and roof domes over all the stars. The world bears evidence of wisdom, power and adaptation to our education and needs past our finding out, much more past our creation. The more we study and his use the world, the richer in wisdom, power and adaptation it becomes. It is so with the Word. The world and the Word are both evidently from the same source. The world's sparrows, lilies, clouds, seekers of hid treasures, sowers of grain, relations of sons and fathers, husbands and wives, are admirable, though feeble expressions of those spiritual relations portrayed in the Word. It is no wonder that Paul prays that the eyes of the understanding of his Ephesian converts be enlightened, or that the Psalmist prays "Open thou mine eyes, that I may behold wondrous things out of thy law." Human faculties, without vivifying grace, are not sufficient for these things of the infinite mind.

2. The best ideas and ideals for the human race are in the Word of God. No human poet ever dreamed, no philosopher ever evolved from the depth of his consciousness, no optimist ever imagined the things God has prepared for them that love him. He begins with a rectification of the man's nature, the addition of faculties by a new birth: goes on by the constant illumination and leading into all truth by the present activity of the Holy Spirit and the stimulus of truth newly discovered by every student. The ideal is the spirit of a just man made perfect in a perfect state. It is no wonder that under such conditions one comes into experiences that are, as Paul says, "impossible to word" in the poor speech of men: that we are told that, by taking the necessary preliminary steps of being strengthened by the Spirit in the inner man, we may thoroughly comprehend the length and breadth and depth and height of the love of God that passeth knowledge, and be filled in every faculty with all the fullness of God. To these unspeakable heights the Bible leads up by a thousand steps.—Bishop H. W. Warren, D. D., L.L.D., in S. S. Times.

A Scotch woman used to lay aside a penny a day for missions. A visitor, incidentally learning that the poor woman had been for many days without meat, gave her a sixpence to buy some. But she said, "I have long done very well on my porridge, so I will give the sixpence also to God." This fact was narrated at a missionary breakfast, and the host and his guests were profoundly impressed. The host said: "I have never denied myself so much as a chop for God." A very large sum (£2,200) was immediately subscribed as a result of that touching incident. Ought it not to make a similar impression upon our hearts? What have we every denied ourselves for the advancement of Christ's kingdom? Has it ever cost us the necessities of life to show our love for our Savior?—Good News.

An English country correspondent suggests a practical way of serving the temperance cause. For years this lady has made it her custom to offer to traders, postmen, telegraph boys and others calling at her house some temperance drink—tea, coffee or lemonade, according to the season—and has often been told that it was more acceptable than beer. She thinks that probably from mere want of thought, teetotalers are liable to get the reputation of meanness in this matter, as workmen who are offered beer elsewhere tell her they seldom receive any substitute for it from temperance folk. Judging by her experience, the little trouble involved is abundantly repaid in thanks, and may often, especially in thirsty weather, keep men from turning into saloons.—Northwestern Advocate.

Sick Headache

is more frequently caused by deranged female organs than anything else.

G.F.P. Gerstle's Female Panacea. **Prevents Sick Headaches by Regulating the Menstrual Functions.**

RESTORED TO HEALTH.

My wife was complaining of headache and backache and seemed to have kidney trouble. She had become very poor and her menses had stopped entirely, though they had not been regular for over four months. She commenced taking G. F. P. and is now all right. Her monthly periods are regular, she has a splendid appetite and is rapidly gaining flesh.

JOHN CROSBY,
Colirene, Ala.

DRUGGISTS SELL G. F. P.

Send for our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES." If it does not cover your case fully, write in confidence for free advice to the LADIES HEALTH CLUB, CHATTANOOGA, TENN., care L. Gerstle & Co.

SUGGESTIONS FOR BIBLE STUDY.

Pascal said: "Other books must be known in order to be loved; but the Bible must be loved in order to be known."

The Bible indeed should be studied, should be dug into, as one digs for hidden treasure; but it must be lived in order that it may be understood. In an address to the students at one of our colleges a distinguished man urged them to have as their motto in after life, "One hour a day to study and literature." One hour a day given to the study of the Bible will, in the course of a few years, enable anyone to have a knowledge of it, and enable him to speak aptly and wisely concerning it. Give one-half an hour; give a quarter of an hour; give ten minutes every day to the reading of God's book, and by next rally Sunday you will have read the entire Bible. How many will begin at once?

What is necessary to make a teacher efficient in teaching the Bible?

He must know God as his Father; Christ as his Savior and Judge; the Holy Ghost as his Comforter and Guide. He must know himself, his weaknesses and opportunities. He must know those whom he is called to teach. He must know the book.

One of the first requirements of a teacher is that he should have a thorough knowledge of the subject he is to teach. As Sunday-school teachers, we teach the Bible—the Word of God. We can not teach what we do not know ourselves; if we are to teach the Bible, we must know it. How many of us know it? How many have a fair knowledge of its contents? How many of us even know the names of the books of the Bible in their order? How many could give the leading events of Old Testament history? How many could write a sketch of the life of Christ? And when we come to the more important things of doctrine, how very, very little indeed we know. O, how much depends on our careful and faithful study of the Bible with Christ as our Teacher! And what stronger motive could we give for it than that it is his word we teach—his own work we are doing?—Marie E. Stair, in St. Mark's Quarterly.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

Millions use Pearline The Modern Soap

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to Inventors. PATENT LAWYERS OF 35 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges. Write to C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable Seeds that can be bought. Don't save a nickel on cheap seeds and lose a dollar on the harvest. 1901 Seed Annual free. D. M. FERRY & CO., Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:30 a. m
Vicksburg & Natchez Ex.....	7:30 a. m	5:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. W. HAWES, Gen. Pass. Agt.

Matthew Henry's Commentary

on the entire Bible, with all original illustrations and foot notes.

Doddredge: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

Bickersteth: No subsequent commentary has rendered it less valuable or less disirable in every Christian library.

Whitfield: When asked where he studied theology, he replied: "On my knees, reading my Bible, and 'Henry's Commentary.'" Whitfield read it continually through four times.

3 Vols., complete, only $6.00 net
6 Vols., complete, only $7.20 net

Prefatory notes by Rev. John A. Broadus, D. D., LL.D.

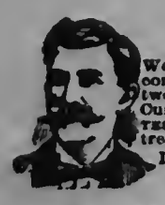
Cheapest and Best Commentary.

Best cloth binding—good type.

Teachers, Students, Agents.

By our high-class subscription and RELIGIOUS PUBLICATIONS

induce your neighbors to empty their purses into their heads, earn their eternal gratitude, acquire your independence. Pleasant and profitable employment. Good Books to gladden hearts and enlighten heads. Write for particulars. ATLANTA PUBLISHING CO., 408 Lowndes Building, Atlanta, Ga.



DROPSY

Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS, Box K. ATLANTA, GA.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. H. Richardson, Holly Springs, Miss.

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

GERMAN KALI WORKS,
93 Nassau St.,
New York.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 302---New Orleans National Bank Building.

606 Common St., New Orleans, La.

Purchasing Agency.

Experienced lady buyers for trousseaus, dress goods, notions, house-furnishings, etc. Correspondence solicited. W. E. Scott, 150 Nassau St., New York.

HOW TO SWEETEN LIFE'S TRIALS.

Open all the doors to the religion of Christ. It will make this world a paradise. It will sweeten the every-day trials of life, the little perplexities and annoyances, little sorrows and trials, little disappointments and mistakes. Life is largely filled with little matters. We should not wait for great occasions, important missions, gigantic labors, bitter persecutions, mighty oppositions. These will come to but few. But little difficulties, petty troubles, will come to us all; and these are the things which wear away life. Religion will sweeten these.

Nature ever helps the tiny objects. A small flower blossoms at my feet. The clouds gather swiftly in the sky to water it; infinite chemistry works at its root to nourish it; the mighty power of gravitation and other equally unconquerable forces hold it and guard it; the sun rises and shines to paint beauty upon its cheek; the winds are marshaled to fan it; the stars are lighted up in the sky to cheer it by night; everything is made to contribute to the comfort of this tiny flower. God's providence looks after little things. The religion of Christ is suited to tired women and peevish children. It is suited to the office, the cradle, the sewing-machine, the headache, the heartache, the nursery, the school-room, the lonely attic, the evening rambles. It should sweeten all the moments, thoughts and feelings, the voice, the conversation, the toils and afflictions of life, the temper, and the heart.—Rev. J. N. Fradenburgh, D. D.

THE SECRET OF WINSOMENESS.

What is it in Jesus that so draws men, that wins their allegiance away from every other master, that makes them ready to leave all for his sake, and to follow him through peril and sacrifice even to death? Is it his wonderful teaching? "No man ever spake like this man." Is it his power as revealed in his miracles? Is it his sinlessness? The most malignant scrutiny could find no fault in him. Is it the perfect beauty of his character? None, nor all of these, will account for the wonderful attraction of Jesus. Love is the secret. He came into the world to reveal the love of God; he was the love of God in human flesh. His life was all love. In most wonderful ways during all his life did he reveal love. Men saw it in his face, and felt it in his touch, and heard it in his voice. This was the great fact which his disciples felt in his life. His friendship was unlike any friendship they had ever seen before or even dreamed of. It was this that drew them to him, and made them love him so deeply, so tenderly. Nothing but love will kindle love. Power will not do it. Holiness will not do it. Gifts will not do it; men will take your gifts and then repay you with hatred. But love begets love; heart responds to heart. Jesus loved.—Delan.

We must check the angry word before it rises to our lips. St. Alphonsus Lignori says that the infallible rule for preventing angry speech is to keep absolutely silent until our anger has quite subsided. Babbling, tattling talk does even more mischief than the speech of hasty temper, and we must especially guard ourselves from this ugly, foolish habit of thoughtless chatter. All of the wise-heads seem to have given some time and thought to the correction of the tongue. Here is another old maxim:

"If wisdom's ways you'd truly seek,
Five things observe with care—
Of whom you speak, to whom you speak,
And how, and when, and where."

But there are many who will tell us how, and when, and where to speak. What we learn for ourselves is the art of silence—the most inoffensive of all arts. Silence induces thought, speech scatters it. Gay preserved a wise motto in easily-remembered rhyme:

"My tongue within my lips I rein,
For who talks much must talk in vain."

—Ohio Chronicle.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

BROWN—Bro. ROBERT BROWN is no more; a good man gone home. He was born and partly reared in Attala county, Miss. He came to Amite county when quite young. His parents were Baptist, and were good Christian people. He served awhile in the Confederate Army, and made a good soldier. He married a Mrs. Turner (nee Adams) in November, 1872. His wife's father was one of the founders of Old Adams Camp Ground, located in Lincoln county.

About 1875 Bro. Brown was converted and joined the Methodist Church under the ministry of Bros. Wood and Tarver, two local preachers, who preached in "out-of-the-way" places, and, doubtless, did much good. His membership was transferred to Adams Church. I was his pastor five years: 1878 79 80 81-82. I soon learned to love Bro. and Sister Brown very dearly. They were among my many staunch friends.

Bro. Brown died in the faith last March. He had been a regular subscriber to the NEW ORLEANS CHRISTIAN ADVOCATE for twenty years. His precious wife, who was truly devoted to him, now lives in McComb City, where Bro. Brown died. May the God of love and mercy watch over her, and guide her safely to her home on high! H. P. LEWIS.

ROUSE—JOHN BOONE, son of J. O. Rouse, was born in April, 1887, and died Sept. 27, 1900, aged thirteen years and five months.

Little Johnnie had been an invalid the greater portion of his life here. Though he was thirteen years of age, yet such was the nature of his affliction he did not appear to be but a mere child—pale, emaciated, and almost helpless; yet the very care that was necessary to minister to his daily wants made his absence to be felt more keenly by those who cared for him, when he took his departure for the glory land. He remained with the dear ones at home as long as it was possible for him to do so, no doubt; and the little body, growing weary with pain, could no longer hold the spirit, and it was borne to the realms of eternal light by angelic messengers. Father and sorrowing relatives of the dear little boy, we bid you look for him in the mansions above in the city of gold. Live close to Jesus here, and after awhile you shall be permitted to see him again. H. B. VANDENBURG.

ELLIS—GLADYS BOYD ELLIS, infant child of T. Q. and Kate Ellis, was born Dec. 7, 1899, and died Sept. 15, 1900.

Few children so tender in age are more lovable or attractive than was little Gladys. Being delicate in body, with its unusual marks or indications of intelligence and lovable disposition, she was at once the object of the tenderest care, watchfulness and love in the home and by the near neighbors. Though her days were few, the little one knew what it was to suffer, and but for our Christ, and what he did and has said of the little ones, such visitations would be more difficult to bear; but since he has said, "Suffer them to come unto me, and forbid them not, for of such is the kingdom of heaven," faith takes hold upon the full promises of the gospel; patiently waiting for the further, fuller and complete unfoldings of a Divine Father's plans concerning us. May Heaven's blessings be upon the bereaved home! R. A. ELLIS.

TUCKER—On the night of Sept. 30, 1900, the home of Rev. and Mrs. E. A. Tucker was made sad by the entrance of the death angel, who bore away the spirit of their infant son, CARL AUGUSTUS. His short life began July 13, 1900. Though his stay here was short, he remained long enough to become the cherished treasure of a devoted father and mother. God sent this child to that home for a purpose. What that purpose was we know not, but may we not with unquestioning faith believe that his life-mission was accomplished? We commend this view to those whose hearts are sad. May God sanctify the life and death of this sweet babe to the good of those who loved him! "What I do thou knowest not now, but thou shalt know hereafter." XXX.

Life is feeling. In some cases it is nearly all feeling. The emotional nature is put into the foreground. Thought and volition are relegated to the rear. A heart in habitual stagnation knows but little of life. A state of coldness is antipodal to the original design. We live when our feelings flow out freely. Vitality displays itself in the gush of emotion. We live in proportion to the throbbing of the heart. Love metes and measures the true existence. The soul which never quivers with excitement and which never answers an inspiring appeal is, to all intents and purposes, dead. The thrilling of the sensibility is one of the forms of a spiritual life.—Texas Advocate.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

Stop thinking of the body; keep it clean and comfortably and becomingly clothed, and then forget the thing in the line which you should endeavor to express through it—man made in the image of God. Your body should be no more to you than your nose, through which you should endeavor to express the idea home.—Selected.

FOR OVER FIFTY YEARS

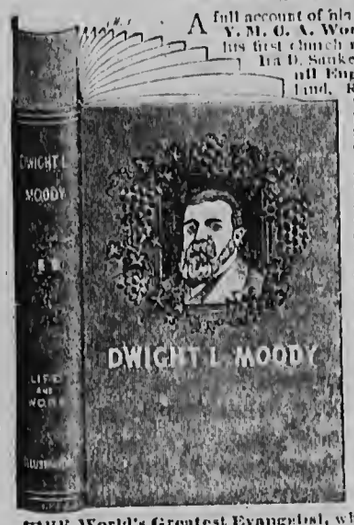
MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A brittle thing is our earthly happiness—brittle as some thin vase of Venetian glass; and yet neither anxiety, nor sorrow, nor the dart of death, which is mightier than the oak-cleaving thunderbolt, can shatter one thing even so brittle as the earthly happiness of our poor little homes, if we place that happiness under the care of God. But though neither anguish nor death can break it with all their violence, sin can break it at a touch; and selfishness can shatter it, just as there are acids which will shiver the Venetian glass. Sin and selfishness—God's balm does not heal in this world the revenges which they consult.—Canon Farrar.

PIMPLES
on the face, eczema, tetter, freckles, blackheads, ring worm, blotches, and all skin disorders can be cured with
HEISKELL'S OINTMENT
Price 50 Cents a Box.
HEISKELL'S BLOOD AND LIVER PILLS
Purify the blood and tone the system.
Price 25 Cents per Bottle.
JOHNSTON, HOLLOWAY & CO., Philadelphia.

LIFE and WORK of DWIGHT L. MOODY THE GREAT EVANGELIST

The Founder of Northfield Seminary, Mount Hermon School for Boys, and the Chicago Bible Institute.



A full account of his boyhood and early life. Business life in Chicago. Y. M. C. A. Work. Civil War record. Mission Work. Building his first church and Farwell Hall. Convention Work. Meeting Ira D. Sankey. Work after the great Chicago fire. Shaking all England by sermon and song. Great work in Scotland. Return to America. Great Revival in Philadelphia. Continued Evangelistic work. Great World's Fair campaign. Northfield Conferences. Northfield Seminary. Mount Hermon Boys' School. Chicago Bible Institute. Last Campaign in Kansas City. Return to Northfield. Dying words, "Earth recedes, Heaven opens; God is calling me; this is my triumph; this is my coronation day!" In his life he influenced more souls for Jesus than any other man, and in his death God called him, to place on his brow a crown with many stars. As thousands crowded the "Memorial Meetings" to hear him preach while living, so now thousands read this thrilling and inspiring volume, that they may preserve and keep fresh in memory the complete record of his Great Life and Work. It contains over 400 pages and over 60 halftone engravings. A handsome volume, showing us the Boy, the Man, the Preacher, the Educator, and the Philanthropist; replete with Reminiscences, Anecdotes and Illustrations.

Bound in Art Vellum Cloth, Stamped in Four Colors, price **$1.25**

A copy of this thrilling and soul-stirring volume should be in every Christian home.

THE World's Greatest Evangelist, whose burning words have touched the hearts of so many thousands, has passed to his reward. His voice will no more fill large earthly auditoriums, nor stir vast audiences, but his life stands as a monitor to the world's masses. No single figure has influenced so many minds. No single voice has touched so many hearts. No other man has done such a life-work for mankind.

We will send you this magnificent book and the best paper we can make for one year on receipt of price first named above. If you are now a subscriber, we will send the paper one year from the date your present subscription expires. Renew your subscription at once and take advantage of this liberal offer.

A First-Class Book at Half-Price.

To all our subscribers who will pay up all arrearages and pay their subscription one year in advance, at the regular rate—viz., to Jan., 1902—we will sell a copy of the Life and Work of D. L. Moody, by A. W. Williams, at half price. The regular price, postpaid, is $1.25. Our price, on conditions named above, is 63 cents. postpaid. The work is handsomely bound and contains over four hundred pages and over 60 half-tone engravings. Moody is universally conceded to be one of the truly great men of this century. A copy of this admirably written biography ought to be in every home. This offer will not last indefinitely. Don't delay.

Address
N. O. CHRISTIAN ADVOCATE,
512 Camp St., New Orleans, La.

The "Combination" Bible.

A SUPERB EDITION

of the Holy Scriptures, showing at a glance at the foot of the pages all changes made by the revisers.

New Type. All Proper Names Self-Pronouncing. The Most Valuable Collateral Matter.

There is a steady and increasing demand for first-class Bibles. Everybody is anxious to obtain a copy of the best edition of the Holy Scriptures. Old editions are constantly being replaced by Bibles that are in every way more attractive, and there is practically no limit to the demand.

OUR "COMBINATION" FEATURE.

Hitherto the King James and Revised Versions have been printed in parallel columns, but this makes comparisons of texts tedious and unsatisfactory, and makes the book very unwieldy. We have overcome this difficulty by "combining" the two Versions on the same page, showing at a glance in foot-notes all the Changes, Additions and Omissions made by the Revisers.

THE OLD VERSION PRINTED IN FULL.

The King James Version is the basis, and this Version is read straight along from the text, while the Revised Version is read from the text in combination with the foot-notes. Our "Combination" Feature has met with universal approval and is strongly endorsed by leading Divines and Biblical Scholars.

It is only by a comparison of the two Versions that the greatest benefit can be obtained from reading the Holy Scriptures, and this comparison every reader can easily make by our simple arrangement for showing the changes made by the revisers. This is the greatest triumph of Bible Publishing the World has ever known.

OUR OFFER.

To those unprogressive people who do not read and pay for the NEW ORLEANS ADVOCATE we sell this Bible at the publisher's retail price—$4.25. To our subscribers we sell it at the very low rate of $2. The only condition attached to this offer is that the subscriber must pay his subscription one full year in advance, viz.: to January, 1902. We will send it postpaid to any person who will send us three new cash subscribers at the regular rate. For six new cash subscribers at the regular rate we will send two "Combination" Bibles, postpaid.

For fifty cents additional we will send a Bible with index.

For twenty-five cents additional we will have your name engraved in gilt letters on the outside.

P. S.—We can give no commission on renewals in connection with the above offer.

New Machine Offer.

DEFIANCE NO. 4.

The Defiance Machine is the perfection of simplicity, durability, speed, strength and ease of operation.

Construction. It is constructed of the best material in use, every bearing, without an exception, being of steel or case-hardened.

The Mechanical Devices of this machine are a combination of tried mechanical principles. In detail it differs materially from other machines. Its simplicity is at once apparent, and its great durability is admitted by the best mechanical experts.

The Arm is large and roomy, 8x5¼ inches in the clear.

No Vibration. This machine does not vibrate. Its motion is easy and quiet.

Lock Stitch. It is a lock-stitch shuttle machine.

Speedy, Light, Quiet. It is as speedy, light and quiet-running as any shuttle machine manufactured.

Double Feed—Positive Four-Motion. The double feed possesses advantages over all others. Its very shape and form obviates all the disadvantages arising from double feeds as they have heretofore been constructed, and combines in this machine all the advantages of both the single and double feed, doing away with the objections to either of them.

The operation of the feed mechanism is positive, giving an accurate four-motion movement to the feed without the use of springs.

The Needle Bar. This machine has a self-lubricating needle-bar, which is always kept clean, well-oiled, and the oil can not drop on the work and soil it.

The Needle is absolutely self-setting. No screwdriver is required in setting, a winged thumb nut being used instead.

The machine is self-threading. Put in the bobbin, draw the thread towards you, through the slot and, it is done.

The Loose Pulley for winding the bobbins without running the machine is so constructed as to admit of an instantaneous stoppage and starting of the machine without stopping the treadle movement—a valuable improvement peculiar to this machine.

Automatic Bobbin Winder. The bobbin winder operates automatically, winding the thread on the bobbin regularly and as evenly as the thread on a spool. Can be operated without running the machine.

Extra Attachments, in velvet-lined case, sent free with each machine: 1 Tucker, 1 Ruffler with shirring plate, 1 Hemmer set (4 widths) and Binder, 1 Braider, (Foot and Slide), 1 Thread Cutter, 1 Feller (one piece), 10 Needles, 6 Bobbins, 1 Wrench, 1 Screwdriver, Oil Can filled with oil, Cloth Gauge and Thumb-screw, and a Book of Instructions. The Book of Instructions is profusely illustrated and answers the purpose of a competent teacher.

DEFIANCE NO. 7½.

This cut shows our new and popular style, the No. 7½ Defiance Drop Cabinet, perfectly protecting the machine from dust, and making a convenient and ornamental stand. When machine is ready for use the head is in same position as on ordinary style; when through using, it requires only the turning over of the leaf of table, and the sewing machine head drops into the case or cabinet between the drawers, completely out of sight, forming a handsome table with highly polished top.

No. 3 Machine, drop leaf table, bent cover, case of one drawer at each end and center drawer. Dealer's price, $32. Our price, $18.

No. 4 Machine, drop leaf table, bent cover, case of two drawers at each end and center drawer. Dealer's price, $34. Our price, $19.

No. 5 Machine, drop leaf table, bent cover, case of three drawers at each end and center drawer, making seven drawers in all. Dealer's price, $36. Our price, $20.

No. 7½ Machine, Drop head cabinet, case of two drawers at each end and center drawer. Dealer's price, $38. Our price, $23.

All the woodwork is of the best quality, either Light Antique or Golden Oak Finish. For Walnut Woodwork add $2 to above list prices.

The chief difference between Numbers 3, 4, and 5 is in the furniture—i. e., in the number of drawers. If you do not want to pay for the extra drawers, you need not do so. We sell these machines under a ten years' guarantee, by which we mean that if any part gives out by reason of any defect therein, the manufacturer will replace the same free of charge. Moreover, we allow the purchaser to test the machine ten days. If at the end of ten days you are not satisfied, you have only to drop us a postal card, and your money will be refunded.

OUR OFFER.

We will send any one of the above-described machines at the prices named and also send the ADVOCATE free for six months. The only condition attached to this offer is that subscribers who are in arrears must first pay up all arrearages to date. It would be well to avail yourself of this offer at once, as we can not promise that it will last very long. Notice that you take no risk whatever. We pay all the freight.

P. S.—The machine will be shipped direct from the factor in the North.

Giant Pansies, Sweet Peas, Mayflower.

Did you ever see Tstraight or circular rows of Pansies or Sweet Peas side by side, each a different color? If so, you know that the effect is charming. Did you ever see Childs' Giant Pansies and Sweet Peas, marvels in beauty and true to color? If not, you have not seen the best.

As a Trial Offer we will mail for 20c., 14 Pkts. Giant Pansies and 8w't Peas as follows:

Fancy Giant—	Snow White	Sweet Pea—		Navy Blue.
" "	Coal Black.	" "		Black Knight
" "	Cardinal.	" "		Gol'n Yellow
" "	Yellow.	" "		Orange Pink.
" "	Azure Blue.	" "		Cream.
" "	Violet.	" "		Scarlet.
" "	Striped.	" "		Pure White.

One Packet of each, THE MAYFLOWER Magazine until 1902, (devoted to Flowers and Gardening, Elegant Cuts and Colored plates), and our Great Catalogue, all for 20c.

Our Catalogue for 1901.—New Century Edition—Greatest Book of Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 152 pages, 500 Illustrations, Beautiful plates, will be mailed free to any who contemplate purchasing. Scores of Great Novelties.

John Lewis Childs, Floral Park, N. Y.

NEWS OF THE WEEK.

Gov. Jefferson Davis of Arkansas was inaugurated at Little Rock on Jan. 18

The United Mine Workers of America are holding a convention at Indianapolis.

President McKinley has almost completely recovered from his recent illness.

The Army of Northern Virginia celebrated its twenty-sixth anniversary by a banquet.

The Acadia Parish Teachers' Institute, which has been in session at Crowley, has closed.

The Mississippi river steamboat "Buckeye State" burned near Barfield's Point, Ark.

There is a great deal of sickness among both naval and army officers on duty in the Philippines.

The commercial treaty between the United States and Brazil has been finished at Rio de Janeiro.

The situation in Venezuela is growing acute, and foreigners must leave if protection is not afforded them.

John D. Rockefeller and his brother, William, now virtually own and control the Missouri Pacific railroad.

It is forecasted that the congressional committee will report that hazing did not cause the deaths of Cadets Boor and Breth.

Truck farmers and fishermen in and near New Orleans are reported to be seriously injured by the market ordinance.

The lower house of the Arkansas Legislature will adopt a resolution expressing sympathy for the Filipinos and Boers.

The English Government has exacted the 5 per cent. income tax from American holders of British Government bonds.

Mrs. Carrie Nation and three of her women friends have wrecked two more Wichita saloons, destroying $2000 worth of property.

Twelve hundred men at the Latimer Colliery, Hazleton, Pa., went on a strike because of the discharge of two drill runners.

Chili made a proposition to four South American governments to partition Bolivia. Peru has indignantly declined to co-operate.

President McKinley's congratulations on the Prussian bi-centenary have been presented to Emperor William by Ambassador White.

The result of the general elections in Jamaica shows great opposition to Joseph Chamberlain's attempt to restore absolute crown government.

A mass meeting of Havana merchants have asked that the United States lower the duties on Cuban products and abolish the export tax on tobacco and sugar.

Telegrams were sent to Louisiana's representatives in Congress, urging their co operation to prevent any interference with the fast mail service to this city.

The Taft Commission has adopted the act establishing a Department of Public Instruction in the Philippines. The teaching of religion in public schools is permitted three times a week.

The upper house of the Tennessee Legislature has passed a bill to inhibit co-education of the races. A bill to prohibit whites from teaching in negro schools has also been introduced.

Nearly one thousand women of New Orleans, gathered in mass meeting in Tulane Hall, listened to speeches condemning the market ordinance, and adopted ringing resolutions demanding its immediate repeal.

The special meeting of the City Council resulted in an agreement upon measures for restoring the former salaries paid to firemen. An ordinance was introduced authorizing the Mayor to borrow the funds necessary.

The local Sewerage and Water Board, at a special meeting, received the report of Engineer Earl, who explained the entire plans of the system. Its cost will be $9,084,000, and it will take five years to complete the work.

A new Masonic lodge building is to be erected at Columbus, Miss.

Queen Victoria died on Tuesday, Jan. 22, at 6:45 P. M., surrounded by her children and grandchildren. The Prince of Wales now becomes King Edward VII.

By a vote of 9 to 1 the joint committees on public order and police and public buildings rejected the petition of produce merchants asking for a repeal of the market ordinance. Councilman P. J. McMahon alone voted for a repeal.

Because Denver failed to give the proper assurances, the G. A. R. has selected Cleveland for the holding of the September encampment. Denver announces that an independent G. A. R. encampment will be held there, anyway.

Gen. Robert E. Lee's birthday anniversary was most appropriately remembered in this city. Rev. Dr. Palmer delivered a sympathetic and stirring address and a valuable presentation by Gen. Moorman was made to the Memorial Association.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

GRIFFIN—ROBERTS.—In the Eden Methodist Church, Rapides parish, La., Dec. 20, 1900, by Rev. A. W. Turner, Mr. Joulie Griffin to Miss Mattie Roberts, all of Rapides parish.

WELDON—WALKER.—At the home of the bride's parents, Klondike, La., Jan. 16, 1901, by Rev. A. W. Turner, Mr. R. L. Weldon to Miss May Walker, all of Cameron parish, La.

KILLEBREW—BOBO.—At the residence of the officiating minister, Rev. S. C. Stone, Searcy, Ark., Jan. 15, 1901, Mr. James B. Killebrew to Miss Mary E. Bobo, all of Mississippi

HENRY—WYATT.—At the residence of the bride's parents, near Crowville, Franklin parish, La., Dec. 19, 1900, by Rev. A. S. J. Neill, Dr. Jno. P. Henry (dentist) to Miss Eula Wyatt.

STEVERSON—STOPP.—November 14, by Rev. H. P Lewis, Mr. J. H. Steverson to Miss Leola Stopp.

WATTS—MUSLES.—December 4, by Rev. H. P. Lewis, Mr. W. T. Watts to Miss Z. M. Musles.

BOYD—WILSON.—At the residence of the bride's parents, near Kilmichael, Miss., Dec. 27, 1900, by Rev. B. P. Patterson, Mr. A. N. Boyd to Miss Mary L. Wilson.

KELLEY—STEWART.—At the residence of the bride's father, near Valden, Miss., Jan. 2, 1901, by Rev. B. P. Patterson, Mr. Robt. L. Kelley to Miss Lillie Stewart.

BOYD—LISTON.—At the residence of the bride's parents, near Poplar Creek, Miss., Jan. 2, 1901, by Rev. Augustus Mecklin, Mr. Jas. L. Boyd to Miss Verdie Liston.

JONES—DUPLISSEY.—At the residence of the bride's father, Mr. P. P. Duplissey, Lecompte, La., Jan. 15, 1901, by Rev. W. T. Woodward, Mr. W. M. Jones to Miss Ida Duplissey, all of Rapides parish, La.

BOWMAN—GREEN.—At the home of the groom's aunt, Mrs. Emma Sontag, Dec. 20, 1900, by Rev. W. T. Woodward, Mr. E. W. Bowman to Miss S. E. Green, all of Rapides parish, La.

BRUTON—WARRICK.—In East End Methodist Church, Meridian, Miss., Dec. 9, 1900, by Rev. D. P. Bradford, Mr. Terrell Bruton and Miss Florence Warrick.

BOOKER—SHIRLEY.—At the home of the bride's parents, Meridian, Miss., Jan. 10, 1901, by Rev. D. P. Bradford, Mr. J. S. Booker to Miss Willie Belle Shirley.

McLEAN—MOODY.—At the residence of the bride's parents, Meridian, Miss., Jan. 13, 1901, by Rev. D. P. Bradford, Mr. A. L. McLean to Miss Lennie Moody.

DENTON—DEMENT.—At the East End parsonage, Meridian, Miss. Jan. 15, 1901, by Rev. D. P. Bradford Mr. W. J. Denton to Miss Alma M. Dement both of Meridian.

JORDON—WADDELL.—At the residence of the bride's parents, DeKalb, Miss., Dec. 27, 1900, by Rev. H. Mellard, Mr. Jno. F Jordon to Miss Effie Waddell, all of Kemper county, Miss.

JORDON—WADDELL.—At the residence of the bride's parents, DeKalb, Miss., Jan. 16, 1901, by Rev. H. Mellard, Mr. Henry W. Jordon to Miss Sallie Waddell, all of Kemper county, Miss.

BRADFORD—JORDON.—At the residence of the bride's parents, DeKalb, Miss., Jan. 16, 1901, by Rev. H. Mellard, Mr. Richard Bradford to miss Mary Jordon all of Kemper county, Miss.

WORLEY—DOUGLAS.—At the residence of the bride's father, near Oxford, Miss., Jan 17, 1901, by Rev. A. W. Langley, Mr. Hugh L Worley, and Miss Claire Douglas.

The Young Man in Politics

By **Grover Cleveland**

Former President of the U. S.

IN THIS WEEK'S (JAN. 26) NUMBER OF

THE SATURDAY EVENING POST

OF PHILADELPHIA

A handsomely illustrated and printed weekly magazine, with a circulation of 800,000 copies. Established 1728.

Other features this week are: "How Our Congressmen Live," "How William of Germany Spent a Day in Paris Incog.," "Letters from a Congressman's Wife" (Delightful Gossip of real life in Washington), "Publick Occurrences," "Men and Women of the Hour," Three Good Stories and Numerous Special Articles.

THE SATURDAY EVENING POST mailed to any address Three Months (13 weeks) on receipt of ONLY 25c. Also, two little books: "The Young Man and the World" and "The Making of a Merchant." ALL for Only 25c.

We will pay well for Good Agents

The Curtis Publishing Company, Philadelphia, Pa.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Cumberland	Jan. 24
Eupora	26, 27
Tom Nolen at South Union	29
Sallis	Feb. 3, 4
Kosciusko circuit, at Pierce's Ch'l	6
Ethel	8
Ackerman	10, 11
Chester, at Salem	13
Louisville	17, 18
Rural Hill, at Center Ridge	20
Poplar Creek, at Shiloh	24, 25

T. W. DYE, P. E.

SARDIS DIST.—FIRST ROUND.

Courtland, at Courtland	Jan. 26, 27
Barges mission, at Barges	Feb. 1
Eureka, at Terra	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Wall Hill, at Wall Hill	16, 17
Cockrum, at Palestine	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	8
Pt. Grove, at Pt. Grove	9, 10

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Ripley circuit, at New Hope	Jan. 26, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sharman	Feb 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Bloom	16, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Sturges, at Bethal	Jan. 26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Columbus	3, 4
Crawford, at Shaler	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Tocopola at Salem	Jan. 24
Paris, at Tula	26, 27
Pittsboro, at Big Creek	Feb. 1
Elay, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Cascilla, at Friendship	12
Grenada circuit, at Spring Hill	16, 17
Water Valley circuit, at Palestine	23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

ABERDEEN DIST.—FIRST ROUND.

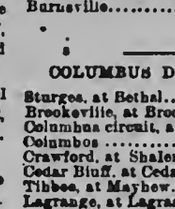
Quincy, at Quincy	Jan 25
Aberdeen circuit, at Paine Mem	26, 27
Buena Vista, at Buena Vista	30
Montpelier, at Palestine	Feb. 2, 3
Houston and Wesley, at Wesley	9, 10
Atlanta, at Macedonia	12
Prairie, at Stroag's	16, 17
Nettleton circuit, at New Chapel	23, 24
Fulton and Smithville, at Fulton	Mar. 2, 3
Tremont, at Tremont	5
Okolona circuit, at Thompson Mem	9, 10

W. W. WOOLLARD, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk, at Acona	Jan. 26, 27
Itta Bena and Sidon, at Itta Bena	Feb. 2, 3
McNutt, at McNutt	9, 10
Moorhead, at Moorhead	15
Indianola, at Indianola	16, 17
Winona circuit, at Bluff Springs	23, 24
West circuit, at Hebron	Mar. 2, 3
Carrollton, at Celia	9, 10
East Grenada circuit, at ——	16, 17

J. H. MITCHELL, P. E.



Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows:—$22 50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs circuit at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia at Byhalia	16, 17
Cornersville at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Rawsonps, at Mount Pleasant	8
Pontotoc at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

District stewards will meet at Holly Springs, in Sunday school room, Feb. 26, 1901, at 10 A. M.

The following are the district stewards:—Dr. R. K. Lucky, Holly Springs, Dr. J. E McPherson Holly Springs, Wm. Blackburn, Holly Springs, Dr. W. E Montgomery, Cornersville; Thomas Mason, Byhalia; Dr. F. P. Bostner, Potts Camp, W. P. Hood, Culbert, A. C. Veo Cutcheon, Victoria; F. E. Duncan, Shawnee; J. J. Miller, Miller; A. W. Hayes, Cayce; J. A. Rogers, Randolph; Geo. Jernigan, Pontotoc; M C. Pegues, Abbeville.

N. G. AUGUSTUS, P. E.

GREENVILLE DIST.—FIRST ROUND.

Jonesboro	Jan. 27, 28
Coahoma	Feb 2, 3
Friar's Point	9, 10
Tunica	11
Hillhouse	16 17
Gunnison	18
Bolivar	23, 24

J. E. THOMAS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

South Warren, at Red Bone	Jan. 26, 27
Vicksburg Crawford Street	Feb 3
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Anguilla at Anguilla	16, 17
Sayersville at Sayersville	23, 24
Utica at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUCHET, P. E.

SEASHORE DIST.—FIRST ROUND

Eastabuchie, at Porris	Jan. 26
Lumberton and Poplarville, at Lumberton	26, 27
Brooklyn, at Brooklyn	Feb. 2
Coalville, at Coalville	3
Columbia, at Columbia	4
Mt. Carmel, at ——	9, 10
Escatawpa, at Zion	16, 17
Moss Point	17

District stewards will meet in Hattiesburg, Wednesday, Feb. 6, at 10 A. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND

Harriston, at Cane Ridge	Jan 26, 27
Fayette, at Fayette	Feb. 2, 3
Natchez—Wesley Chapel	9, 10
Natchez—Jefferson Street	10, 11
Washington, at Washington	16 17
Percy Creek	23, 24
Woodville	24, 25
Rosie, at Rosie	Mar. 2, 3
Homochitto, at Mt. Vernon	9 10
Barlow, at Reboboth	16, 17
Bayou Pierre at Sweet Water	23 24
Liberty, at Woodland	30 31

The district stewards will meet at Harriston, Wednesday, Feb 6 at 3 P. M The preachers in charge are invited to attend.

T. W. ADAMS, P. E
Gloster, Miss

JACKSON DIST.—FIRST ROUND.

Flora, at Flora	Jan 26, 27
Fallon, at Fallon	Feb. 2, 3
First Borch	3, 4
Capitol Street	Wed. 6
Camden, at Camden	9, 10
Braodon	Wed. P. M. 13
Sharon, at Sharon	16, 17
Canton	17, 18
Tranquil, at Tranquil	23 24
Thomasville at Lookerly	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville at Westville	16, 17

The district stewards will meet in First Church, Jackson Tuesday, Feb 5, at 10 A. M Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E

BROOKHAVEN DIST.—FIRST ROUND.

Beauregard, at Beauregard	Jan 26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9 10
Caseyville, at New Hope	16, 17
Bayou Pierre, at Sweet Water	23, 24
Gallehurst	Mar. 2, 3
Terry, at ——	9 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Babala	30, 31

B. F. JONES, P. E
Brookhaven, Miss.

Party Luncheons

Novel, tempting and dainty little items for the luncheon menu are suggested by the variety of delicate sandwiches that can be made with Bremner's Butter Wafers—with cheese, peanut butter, caviar or potted meats they are most delicious and appetizing.

BREMNER'S BUTTER WAFERS

are made by the bakers of the famous **Uneeda** products. Light and crisp and flaky with a pleasant seasoning of salt to add a piquant flavor. Packed in the "In-er-seal Patent Package" with a handsome wrapper resembling green watered silk. Sold by all grocers. Get only the genuine with In-er-seal trade mark.

NATIONAL BISCUIT COMPANY.

TETTER, ECZEMA, SALT RHEUM, RINGWOM.

Cured Speedily, Safely, Surely, by

TETTERINE.

Refuse Substitutes. Nothing Else as good. 50 cents at druggists', or write to
J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

FOREST DIST.—FIRST ROUND.

Rose Hill, at Rose Hill	Thurs. Jan 24
Newton and H., at Hickory	at and Sun 26, 27
District Stewards' meeting at Hickory	Tues., 8:30 A. M. 29
Mississippi Institute, at Hickory	Tues. P. M. and Wed. 29, 30
Lake, at Lake	Sat. and Sun. Feb. 2, 3
Trenton, at Gasque	Sat. and Sun. 9, 10
Raleigh, at Raleigh	Mo. night and Tues 11, 12
Morton, at Morton	Sat and Sun 16, 17
Harperville, at Harperville	Sat and Sun 23, 24
Carthage at Bethel	Tues. 26
Walnut Grove at W Grove	Thurs. 28
Neshoba, at Philadelphia	Sat and Sun Mar. 2, 3
Indian Mission, at Tallichobok	Wed. 6
Decatur, at Decatur	Sat. and Sun. 9, 10
Forest, at Forest	Wed. 13
Shiloh, at John's	Sat and Sun. 16. 17

The district stewards will meet at Hickory, Tuesday, Jan 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday, Jan. 29, at 2:30 P. M., and remain in session through Jan 30 Every Pastor and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST FIRST ROUND.

Caddo, at Greenwood	Jan 26, 27
Logansport, at Logansport	30
Mooringsport, at Mooringsport	Feb 2, 3
Ft Jessup and Stony, at Many	6
Red River, at Knox Point	9 10
Zwolle, at Zwolle	16 17
Pleasant Hill, at Mansfield	23 24
Wesley, at Davis Springs	27
Forten at Prospect	Mar. 2, 3
Pelican, at Pelican	6
Coushatta, at Coushatta	9 10
Leesville	15
Pine Pine, at Neame	16 17
Mansfield	24, 24

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FIRST ROUND.

Lafayette	Jan. 26, 27
Lavan, at Lavan	30
Indian Bayou, at I. B	Feb. 2 3
Crowley	6
Prudhomme at Prudhomme	9. 10
Guydan, at Guydan	13
Lake Arthur, at Lacassine	16, 17
Lake Charles	23, 24
Grand Cheniere at G. C.	Mar. 2, 3
French Mission, at Lake aux Canoes	9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

C. W. CARTER, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Port Vincent	Jan. 24
Ponchatoula	26, 27
Franklinton	Feb. 2, 3
Kentwood	5
Amite	8-10
St. Helena, at Day's Church	12
Clinton	15-17
East Feliciana, at Oak Grove	21
Pine Grove, at Pipkin's Chapel	23, 24
St. Francisville	Mar. 1-3
Jackson	8-10

F. S. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Bienville at Bienville	Jan 26, 27
Simsboro, at Pine Grove	Feb 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Ganville, at Ganville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun at Calhoun	16, 17
Lancaville, at Lancaville	23, 24
Sluggold, at ——	30, 31
Minden, at Minden	Apr. 6, 7
Valley, at Cotton Valley	13, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE P. E.
Arcadia, La.

MONROE DIST.—FIRST ROUND.

Oak Ridge, at M. E	Jan. 26, 27
Bastrop, at B	27, 28
Ford, at F	Feb. 9, 10
Delhi	10, 11
Harrisonburg	17
Lake Providence	24
Girard, at Rayville	Mar. 10

J. M. HENRY, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas	Fri. Jan. 25
Washington, at Washington	26, 27
Boyce, at Boyce	Thurs. 31
Natchitoches, at Natchitoches	Feb. 1, 2
Montgomery, at Colfax, Woo. and Tues	4, 5
Dry Creek, at Spring Hill	9, 10
Glenmora, at Camp Ground	Tues. 12
Vena, at Whites Ridge	16, 17
Alexandria	21

J. D. HARPER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Louisiana Avenue	Jan. 27
Plaquemine	Feb 3
Dryades Street	10
Slidell	17
Bayne Memorial	11 A. M. 24
Parker Memorial	7:30 P. M. 24
White Castle	Mar. 3
Coving ton	10
Carondelet Street	17
Burgundy Street	24

S. S. KEENER, P. E.

Port Gibson Female College,

PORT GIBSON, MISS.

REV. L. S. JONES, A. M., PRESIDENT.

Conservatory of Music and Art Department equal to any in the State. A full corps of competent teachers in the Literary Department.

Full session without any of the ornate branches, $130.

Full session with any one of the ornate branches, $160; with two, $185; with three, $200.

Healthy location, commodious buildings and large, well-ventilated rooms. Electric lights and bath service free. For Catalogue address the President,

L. S. JONES.

Christian Advocate.

VOL. 48.—NO. 5. NEW ORLEANS, THURSDAY, JANUARY 31, 1901. WHOLE NO. 2319

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

THE TRUE PHILOSOPHY OF LIFE.

BY REV. ELTON WILSON.

Every rational creature has a philosophy of life. It is his deepest view of the things that be. The thought of the wisest is incomplete and fragmentary. Only the novice and fool ever fully solve the deep and awful mysteries of life. Think we must; there is no escape. This is right; God calls us to the highest thought. And in our reasonings we should exhibit the deep reverence of Kepler, who, in the midst of his discoveries, said, "O God, I think thy thoughts after thee!"

True philosophy is simply rethinking the thoughts of God. The key-note of the deepest philosophy in all literature is found in the simple, short lines of the poet, Browning:

"The acknowledgment of God in Christ
Accepted by thy reason solves for thee
All questions in the earth and out of it."

Man stands in need of a working explanation of life, and reason will not be satisfied without it. All humanity have yearned and sought for it. The innumerable systems of religion and philosophy are but monuments of the earnest questionings of the human spirit. Dull and dark is the mind, cold and stolid the heart, that has not felt this questioning. It is the common experience of every thoughtful soul through all the ages. It came to the Egyptian as he toiled on the pyramids, to the Roman amid the grandeur of the Eternal City, to the Greek as he walked the floors of the Acropolis, to the Hindoo as he worshiped by the Ganges, and to the Jew as he stood by the ever-memorable, storm-beaten shores of Galilee. Like the tide of life, this yearning has overleaped the ages, and swept down upon every continent, and has broken upon every shore, and enkindled every soul. And through the long, weary night of the centuries earth's unnumbered millions have groped up the hill of time, struggling to clear up a pathway that might lead to the throne of God.

But when we scan the whole field of human thought, we find the wreckage and the debris of decayed and fallen systems of religion and philosophy that have perished in the onward movements of the world. They are but crumbling monuments reared over the tomb of buried epochs; and they tell the sad story of human failure and defeat. Each dead system is eloquent with the voice of the ages. The Pantheism of Buddha of twenty-five hundred years ago is the same horrible theory of Spinoza and Hegel in modern times. As a theory of life, its tenets are revolting. The disgusting materialism of Lucretius and of the Epicureans is the same as the modern materialism of Darwin, Huxley, and Spencer. The positivism of Comte and Mills is a stupendous failure. There is no comfort in agnosticism, and the moralism of the Kantian school is but little better, and the pessimism of Schopenhauer is but the voice of despair. The profoundest rationalism of to-day has felt the absolute failure of all the schools of human philosophy. We are told that in Germany to-day "the rationalistic lecture-rooms are empty and the evangelical crowded." It is also stated "that every prominent German university, except Heidelberg, is now under predominant evangelical influences." A sense of defeat and failure has taken hold upon the deepest rationalistic thought of the age. The limitations of the human personality have never before been so clearly recognized.

These decaying systems seem but a school-master to lead humanity to a true recognition of its limitations—limitations that can not be crossed. The deepest problems of the universe—God and man—all concern the human spirit; but man can not explain them. God must disclose them to man. A satisfactory and workable explanation of life has never been given by man. God has given an explanation in Jesus Christ. As Pascal has said, "Jesus Christ is the center of all, and the goal to which all tends." He is the eternal, personal Life that antedates the universe; the personal Creator, Preserver, and Redeemer; the personal bond, binding creation and redemption together in the unity of one rational purpose. "For by him were all things created that are in heaven and that are in earth, visible and invisible." Christ is the center and the circumference of all the divine acts, and there are no worlds, nor systems of worlds, nor intelligences, who are outside the universal sweep of the influence of God in Christ, who stretches the arms of his matchless protection over all eternity and over all worlds. This personality, whose love and power is illimitable in its sweep, meets the needs of sinful and despairing humanity. We can only interpret life through personal self-consciousness, and the higher must interpret the lower. So Jesus Christ, with the united consciousness of the human and divine, has interpreted all life. Life is not explained by theories, nor syllogisms, nor any other forms of intellectual effort, but by personal demonstration. Jesus has explained life by living it to a complete solution. It is more glorious to live since Jesus lived. He has conquered all the foes of the soul, and illumined life's pathway with the quenchless light of his presence. The true solution can not be found by the path of intellectualism, nor emotionalism, nor moralism, but by the surrender of the whole personality, intellect, emotion and will to the Christ of God. And through the Christ-vision the light that illumines all mystery will flash from the throne of God into our souls, clearing up the hazy mists forever. And with the poet we can say:

"My knowledge of that life is small—
The eye of faith is dim;
But 'tis enough to know: Christ knows all,
And I shall be with him."

"COME YE YOURSELVES APART AND REST."

BY REV. L. A. FLOWERS.

Perhaps no other words of Jesus so clearly show his love for, and sympathy with, the apostles as these. They had returned from their mission and made their report. Doubtless, they were elated with their success, as one of the evangelists says they "returned with joy." Anxiety for their Master's safety mingled sadness with their triumph. They knew of the tragic death of John the Baptist and of the open antagonism of the Jews. Jesus' own countrymen had scorned him, and, jealous of his superiority over his brethren, said, "Is not this the carpenter?" Because of their unbelief, he could do no mighty works among them. What he did during the apostles' absence we can not know, but we may know he was not idle. Perhaps all the power he possessed was, for the time being, given to the apostles, and he could only teach while awaiting their return. Wearied in mind and body, a quiet season with his followers meant much to him as well as to them. He would lead them "apart into a desert place," where, alone with nature and nature's God, they were to gather strength and endurance for the coming crisis. They were to "come apart" alike from the scene of their triumph and his humiliation. We may not know what emotion characterized their anticipations. Impulsive Peter may have thought that the kingdom was to immediately appear, and that he himself would be chief minister; incredulous Thomas may have hoped for stabilishing faith; John's great heart of love may have rejoiced just to be alone with Jesus, while Judas Iscariot may have only viewed it as an opportunity to save a penny.

But the multitude thwarted the design of the compassionate One, who immediately substituted a lesson in patience and loving-kindness instead. After satisfying the physical hunger of the multitude and sending them to their homes, he sent the disciples away by ship, and went alone into the mountain to pray. What a disappointment this must have been to the disciples, and how soothing a quiet hour with Jesus would have been! And how often in this day and time are our spirits refreshed by going apart into the silent place, where we may spend a while with Jesus! The strength born of the conflict needs the constant stimulus of battle, but the silent place and quiet hour alone supplies strength and endurance for those who can only serve, in that they "stand and wait." And there shall come a time when, to each of us, to the battle-scarred warrior as well as to those whose lot has been to "stand still and see the salvation of the Lord," to each of us the gentle voice of Jesus shall say, "Come apart," and enjoy the rest that remaineth for the people of God. "And his rest shall be glorious."

Meadville, Miss.

"WE ARE ALL HAPPY, AND HARD AT WORK."

The following letter from Mrs. J. B. Fearn has been received at the Mission Rooms, and though not intended for publication, it contains so much of interest concerning the situation in China that we take the liberty of giving it to the church. Mrs. Fearn writes from Soochow under date of Dec. 12, 1900:

You can not imagine our joy at being once more back at work. The people are all so friendly and so glad to see us that we are delighted, and it makes us long for the good time that is coming when all of our workers will be back. We are called "foreign devil" just as naturally as if nothing had ever happened. There is an entire absence of that peculiar silence that was so suggestive of trouble during those weeks when misfortunes came in battalions, and no one knew what awful tragedy the day would bring forth. At that time no such friendly term as "foreign devil" was heard, and no man dared speak of or to the foreigner, lest he hear the sentence, "Off with his head." Now it is all different; friendly looks, friendly words, and warm greetings meet us on every side. We constantly hear the exclamation, "They have come, they have come; now it is all right!" Friends from the wealthy and official classes have called, and not only that, but have invited us most cordially to their homes. On the streets we see only smiling faces, and it is a surprise that so many recognize and welcome us home again. Only this morning a woman in a chair, attended by innumerable soldiers and attendants, came into the Woman's Hospital and asked for the foreign doctor. She is from one of the richest families in the city, and was delighted, she said, when she heard that we had returned.

I am trying to help Miss Atkinson with the schools, and this morning, as I walked over to Zang Tsung Hong and back, I was struck with the friendliness which was shown me everywhere. Another thing that has struck me—most disagreeably, though—is the awful look of desolation about our deserted homes. You know Chinese roofs will leak unless unceasingly attended to, and things will mould, and frost will kill all the beautiful flowers, and everything will assume a most dilapidated appearance when the occupants are away, and now all this is constantly with us. During the day it is not so bad, as we are too busy to notice the loneliness; but, as night comes on, I would give anything to see lights in the other windows. I hope we will not long be the only foreigners in the city. Mr. Pilley is our faithful companion. He shared with us the threatened riots in Zang Zok, and has come to share our loneliness, but even he deserts us for a few days at a time when he goes into the country on his itinerating trips.

Last week Bishop and Mrs. Wilson, Dr. Parker, Mr. Andersen and Mr. Nance spent two days and a night with us. Possibly you can imagine how much we enjoyed it, and how we wished they might have stayed longer. They came up to look over the university grounds. The wall has made quite a difference in the appearance of things about here, and we are anxious to see the workers on it. What a splendid thing the university promises to be! We are anxious to hear how you are getting along with the subscriptions.

Two of our fellow-passengers on the "Coptic" came up last week to spend a day or two with us. We went with them to the Great Pagoda and to the Execution Ground; we stood on the spot where they told us seventy men were executed last Summer, and on the spot where they told us all the foreigners were to have been beheaded but for the friendliness of the officials. I couldn't help having little shivers, and must confess that I was glad to leave that grissome spot for one more cheerful—the Yoen Miao Kwoon. You know what crowds flock there—merchants with their wares, buyers and sellers, and always an excitement. It took only a very few minutes to surround Mrs. Keil and myself with the usual inquisitive, friendly throng. The numbers grew, and though all was pleasant, my courage began to fail. I couldn't see over the heads of the crowd, but Mrs. Keil was tall, and possessed that advantage over me. The gentlemen were slow in coming, and often I asked, "Do you see them?" and finally, when she said, "Yes, thank goodness," we were two relieved women. We had collected such a crowd that we thought under the circumstances we had better get out of it as quickly as possible, especially as my chair-bearers had unfortunately knocked down and broken an old man's traveling restaurant, and this same old man was pursuing me with threats, and entreaties to give him two dollars; and as I hadn't a cent with me, and he was deaf to my promises to make it all right if he would only be quiet, we thought discretion the better part of valor, and after a hasty glance at the scrolls, we left.

Dr. Fearn has been appointed customs physician in D. Park's place, and that in itself keeps him busy. Then there are out calls nearly every day, sometimes two or three, and callers and clinic patients, and work to do in getting settled, until, altogether, he is a busy man. The hospital is rapidly filling up, and the clinics do not show any dropping off; so we hope that all is well, and act accordingly. Mr. Pilley makes his regular trips to Zang Zok, Quinsan, and Poliang, and comes home jubilant over the unstinted friendship and cordiality of the people. We are all happy and hard at work.

Soldiers are stationed in the hospital, and Baffington College has been turned into barracks. I didn't know that we were so thoroughly protected until a few days ago, and must confess that I stand more in fear of our protectors than I have feared what I thought our unprotected state. However, soldiers or no soldiers, we feel absolutely safe, and are longing for the return of the other missionaries for the fellowship of it.

Mission Rooms, Nashville, Tenn., Jan. 21, 1901.

A PREACHER'S EXPERIENCE.

At our last Annual Conference the Bishop, no doubt, decided to exercise the only Camel (Campbell) the Mississippi Conference possessed, and accordingly I was sent diagonally almost across the Conference.

When I returned to my parsonage home of last year, naturally the first question my wife asked me was, "Where do we go another year?" I told her, "To Tranquil circuit," and she immediately replied, "Tranquil, Tranquil; where is Tranquil?"

Some of the Conference brethren know where "Tranquil" is, and that the postoffice address of the P. C. is "Free Run." Very suggestive names indeed, but not very suggestive of one another.

On the second day of January we bid old Americus circuit good-bye, and drove twenty-two miles, through mud and rain, to Moss Point, our most convenient railroad station. We got along very nicely until we reached Gulf Port, where we changed cars for Jackson, but as soon as we left this place our troubles began. On account of a defective engine we made slow time for about thirty-five miles, and then the engine failed completely. We waited, perhaps, an hour, until another engine came to our rescue. The next ten or twelve miles we ran at a fair rate of speed, when all at once the engine and tender left the track and plunged into the ditch. The engineer, brave fellow, set the air-brake and "died at his post." The baggage car was derailed and badly damaged, the "smoker" partially derailed, and though the rear coach remained on the track, several of the occupants were severely jolted. As for myself, I had been sitting on the arm of the seat, and was just in the act of rising when the crash came. I felt two distinct concussions. The first set me to spinning like a top; the second turned me several "summersaults," and down the aisle I went at about twenty miles an hour, kicking all the seats as I passed them; sometimes in the air, and sometimes bouncing along on the floor in a way not at all in keeping with ministerial dignity. My race was quickly run, however. The car door stopped my head, and the glass front of the "tool case" would have stopped my feet if I hadn't hit it quite so hard. As it was, I left a big hole in the glass. In a few minutes I had revived enough to consider whether or not the railroad company would charge me for breaking the glass, but after satisfying myself in the negative, I thought: "Well, there's 'Free Run;' wonder what 'Tranquil' is like?"

Inasmuch as this is my first move as an itinerant preacher, and I am still in the land of the living, I flatter myself that I have made an auspicious beginning in the itinerancy.

In due season we reached the parsonage at Tranquil. A number of elect ladies met us here and extended us a real Christian welcome, and, departing, left behind them a goodly supply of flour, meat, coffee, sugar, butter, potatoes, canned goods, lard, and other things too numerous to mention.

At our appointments, so far, the people have honored us with their presence and undivided attention. Truly, "the lines have fallen unto me in pleasant places." May the Lord grant us power to measure up to our responsibilities!

Brethren, pray for us, for although "the harvest truly is great," yet "the laborers are few."

J. W. CAMPBELL, P. C.

THE CIRCLE OF PIETY.

I was recently in North Mississippi, where I met a young preacher who told me of an organization among some of the preachers of his section that struck me as being a most helpful and ingeniously gotten-up arrangement. It is called the Circus Pietatis—Circle of Piety. It is composed exclusively of ministers, and is limited to six members—one for each work-day of the week. Each member of the circle is allotted a day (Sunday excepted), during which he is expected to write a letter on some helpful subject, and forward it to the member whose day comes next. For instance: A will write a letter on Monday, and forward it to B, who will read it, write a letter himself on Tuesday, and forward both his own and A's letter to C, who writes and forwards the letters on Wednesday, et ceteras, till the circle is completed, and the letter of each member finally gets back to the one who wrote it, every member of the group having read it in its circuit. All the members of the circle offer special prayer each day for the member to whom that day is allotted. The following are some of the rules that govern the organization:

1. The purpose of this circle shall be to promote the piety and to deepen the spirituality of its members.

2. Let there be no arguments for mere argument's sake.

3. Let us strive diligently to ascertain the pure truth—more diligently for the best methods of enforcing the truth, and most diligently to crystalize this truth into holy, daily living.

4. Let there be no slothfulness or indifference manifested in this work. Let us do what we have undertaken to do, and do it to the very best of our ability.

One of the letters recently written by a member of this circle ran as follows:

"The Christian ministry is the highest office that God can bestow on a created intelligence. It is the greatest office because it deals directly with the greatest problems that the universe has ever had, or ever will have, to solve—the problems of sin and redemption. Passing as too insignificant for notice the most dazzling honors that man can hold out to man, we maintain that the sitting upon heavenly thrones, and the wearing of heavenly crowns, and the wielding of heavenly scepters, and even the singing of Jehovah's praises around the Majesty on high, pales into insignificance when compared to the dignity, importance, and intrinsic greatness of the office of a divinely commissioned ministry. Abraham Lincoln was eminently truthful when he said to a minister of the gospel seeking of him governmental employment: 'My friend, go on preaching the gospel. No office within my gift is half so important or honorable as that to which God has already appointed you.'"

God has committed into our hands the keys of the kingdom of heaven. Woe to us if, instead of unlocking the doors of this kingdom to our fellows, we close and bar the entrance against them. God has set us as lights upon the rocky, storm-swept beach of life. Woe to us if our lights go out, or grow too dim for service. God has placed us as watchmen upon the walls of his beloved church. Woe to us if we revel or slumber while the enemy approaches our gates.

"Like priests like people," is a truth that hurls upon us astounding responsibilities. The stupendous fact that upon our daily walk, upon each prayer-meeting talk, upon each Sunday-school lesson taught, upon each pulpit effort made, may depend the destiny of a spirit as deathless as the immortal Jehovah, causes us to cry out: "Who is equal to these things? What manner of people ought we to be?" and leads us to utter, even in desperation, the prayer of one of old, "O Lord, if thou go not up with us, carry us not up hence."

PHILOS ANDROS.

"The most effective achievements of the pulpit are," says Dr. Cuyler, "reached when the preacher has received the fullest baptism of love, and when all thought of self is swallowed up in the glory that surrounds the cross of Calvary. A blood-earnest preacher may atone for the lack of great talents or great scholarship, or the graces of elocution, by the momentum of his intense convictions of truth, and his intense yearning for the salvation of souls."—Exchange.

Glances at the World.

VICE IN NEW YORK.

The good citizens of New York are now engaged in an earnest crusade against vice. They have perfected organization, and will work with a view to control the next municipal election. They have a hard task before them. Public meetings have been held, and others are announced. They will be held in churches, synagogues, school houses, society rooms, etc. At a recent meeting Mr. Wheeler H. Peckham, who occupies a commanding position, spoke some strong words. He said in part:

"What has happened in this city to make men think? We have a great city. Through it runs the proud Fifth avenue, lined on either side with palaces and splendor. And if from that point one will stretch out one's hand on either side, only at arm's length, almost, it would rest on the most horrible and degrading human misery. This is due to a great extent to bad city government for years past. . . . There are many of the wealthiest and strongest men marching, columns strong, to pay tribute to those in power, either to get possession of things to which they have no right, or else to escape blackmail from underlings." He said it is an easy matter for great corporate interests to pay large sums to the "boss" in order to get permission to extort far larger sums from the public. He said relief need never be expected as long as these same corporations are allowed to carry on their business as they please.

The speaker said he had opposed the ruling powers in this city for thirty-five years, and that there is no more stealing now than there was thirty-five years ago, except that a larger city gives a larger chance to the thieves, and they have learned their vocation more thoroughly and work in more subtle manner.

THE ARMY BILL.

It is not probable that the trifling differences between House and Senate on the army bill, which has now gone to conference, will be the cause of any long-continued wrangling between the two committees. As passed by the Senate the bill authorizes a possible maximum force of 3814 commissioned officers and 101,836 enlisted men; while the minimum strength of the proposed army is to be 3814 commissioned officers and 54,056 enlisted men. This force is to consist of twelve general officers, the same staff departments as in the present organization, fifteen regiments of cavalry, twelve regiments of artillery, thirty regiments of infantry, three battalions of engineers, the present provisional Porto Rican regiment, and organizations of native Filipinos to an enlisted strength not exceeding 12,000 men. The difference in the strength of the army as fixed by the House and by the Senate is so small that there will be no trouble in coming to an agreement. The Senate bill, it will be observed, places the army's strength at 105,650 for a maximum; and as the figure fixed by the House was only between 3000 and 4000 less, an agreement to "split the difference," if either committee prove stiff necked, will solve the problem.—New Orleans Times-Democrat.

TOO MUCH TALK.

The Detroit Free Press does not seem to have much faith in the reform movements of the day: they too frequently result in failure. The Press speaks its mind thus:

"The various reform and anti-vice crusades that are being carried on in different parts of the country have resulted thus far in a maximum of talk and a minimum of improvement. In certain respects the American citizen is a most shiftless creature politically. He talks a great deal about his rights and his liberties, but he will undergo an astonishing amount of inconvenience before he will take steps to protect those rights and liberties. In municipal affairs he is refreshingly indifferent to his civic duties. Occasionally he turns one set of rascals out for the sake of putting another set in, but this is largely in the way of making a more even distribution of the loot. He has no illusions as to the eventual outcome of it all, and knows that ultimately the new government will be as bad as its predecessor."

LIFE OF VICTORIA.

The death of Queen Victoria, a brief notice of which appeared in our last issue, calls afresh to the public mind the career of this wonderful woman; a model, not only as a ruler, but as wife and mother.

Alexandrina Victoria, daughter of Edward, Duke of Kent, and the Princess of Leiningen, was born in Kensington Palace, May 24, 1819. Her father died in 1820, when the little princess was less than a year old. On the death of William IV., without issue, this girl succeeded to the throne of Great Britain. Fortunately, her mother was a woman of the highest excellence, and trained her daughter in a way to fit her for any station to which she might be called. How well she did her work is fully attested in the after-life of the good Queen. Had the mother followed her impulses after the death of her husband, she would have returned to Germany, her home-land, to bring up her daughter. But her brother Leopold was wiser than she in the ways of the world. He advised her that the children of George III. were not of lasting stock, and that the little princess might well be prepared by a life in England to become the Queen of the land. The widowed mother could not speak a word of English. Should her daughter be called to the throne from Leiningen without a trace of England in her bringing up, there would indeed be a prospect of unhappiness for her in her relations with her people. Prince Leopold himself superintended the education and the bringing up of the little princess. He was far-sighted enough, too, to have a hand in the education of the boy, Prince Albert of Saxe-Coburg, to whom he intended that his ward should be married. The little girl's mother had a hard time of it. She was poor—as princesses are poor—and all but her brother were against her. But the girl received a sound education. She was trained to know the value of money to a degree that has not always been pleasing to her court. She was kept clear of the scandals which were in the air about her uncles and aunts and cousins. When she came to maturity there were no traces of the unhappy faults of the Guelph line in her character.

On the death of George IV. others began to see what Prince Leopold had seen long before. It was recognized that Victoria was close to the throne. William IV., who followed George IV., was without children, and was so old that there was no hope that he would be blessed with issue. The princess was the heir to the next son, Edward. She had not been told how close she was to the throne. It was part of her mother's and her uncle's plan that her training should not be complicated by hopes and dreams which might never be fulfilled. But on the death of George IV., when she was twelve years old, her governess slipped a genealogical table of the Guelph line between the leaves of one of her school books. The girl learned from a short study of the table that she was the next in succession. She looked up and met the eyes of the governess.

"I am nearer the throne than I thought," she said to the teacher. She paused. Her eyes filled with tears, and she said: "I will be good. I will be good."

Victoria was seventeen years old when Prince Leopold determined that it was time for her to meet the young Prince Albert whom he had selected to be her consort. With his father, the Duke of Saxe-Coburg, the prince was invited to visit Kensington. Each of the young people had been much talked to about the other. They fell in with Leopold's desires very easily and naturally. Prince Albert was an attractive young man.

William IV. died on June 20, 1837, at 2 o'clock in the morning. At 5 o'clock, Victoria, called from her bed-room and attired in a wrapper thrown over her night robe, was told that she had succeeded to the throne.

A year later, June 28, 1838, the Queen was crowned at Westminster Abbey.

"The guns," says Miss Martineau, "told when the Queen set forth: and there was unusual animation. The Goldsticks flitted about: there was tuning in the orchestra; and the foreign ambassadors and their suites arrived in quick succession. Prince Esterhazy, crossing a bar of sunshine, was the most prodigious rainbow of all. He was covered with diamonds and pearls, and as he dangled his hat it cast a dazzling radiance all round. . . . At 11:30 o'clock the guns told that the Queen had arrived: but as there was much to be done in the robing-room, there was a long pause before she appeared. A burst from the orchestra marked her appearance at the door, and the anthem, 'I Was Glad,' rang through the Abbey. Everybody rose. . . . The 'God Save the Queen' of the organ swelled gloriously forth after the recognition. The acclamation when the crown was put on her head was very animated: and in the midst of it, in an instant of time, the peeresses were all coroneted. . . . The homage was as pretty a sight as any—trains of peers touching her crown and then kissing her hand."

The first conspicuous episode in the progress of the new order of things was the marriage of the Queen and Prince Albert Edward. The story of their true and happy love is one such as is seldom found in the records of royal unions. Prince Albert Edward of Saxe-Coburg visited England for the second time in October, 1839, and entered upon his suit for the hand of Queen Victoria. There could be no doubt of his success. Of all the eligible young men there was none so worthy as he. Within a week of his arrival he was accepted. It was necessary that the first word must come from the Queen. He was summoned to her private reception room. He found her alone. Mrs. Oliphant has suggested that the Queen's first glance must have been all the advance necessary for her to make. Her letter to King Leopold, her uncle, tells of her own happiness.

"These last few days have passed like a dream," she says, "and I am so much bewildered by it all that I hardly know how to write. But—I do feel very happy."

The story of the communication of the news to the Privy Council as it is written in the Queen's journal is another bit of evidence, were any needed, of the simplicity and sweetness of the emotion which the Queen was privileged to share as queens seldom are, with the humblest maid in all her dominions.

"Precisely at 2 o'clock," she wrote in the journal, "I went in. The room was full, but I hardly knew who was there. Lord Melbourne I saw looking kindly at me with tears in his eyes, but he was not near me. I then read my short declaration. I felt that my hands shook, but I did not make one mistake. I felt most happy and thankful when it was over. Lord Lansdowne then rose, and in the name of the Privy Council asked that 'this most gracious and most welcome communication might be printed.' I then left the room, the whole thing not taking above two or three minutes. The Duke of Cambridge came into the small library where I was standing and wished me joy."

The Queen was married on Feb 12, 1840. She was then nearly twenty-one years old. Prince Albert was three months older than she. By this marriage there were nine children.

Albert Edward, Prince of Wales, born Nov. 9, 1841; married March 10, 1863, to Her Royal Highness Alexandra-Caroline-Maria-Charlotte-Louisa-Julia, Princess of Denmark.

Prince Alfred-Ernest-Albert, late Duke of Edinburgh, and reigning Duke of Saxe-Coburg and Gotha, born Aug. 6, 1844; married Jan. 23, 1874, to Her Imperial Highness the Grand Duchess Marie-Alexandrona, daughter of Alexander II. of Russia: died July 30, 1900, at Coburg.

Prince Arthur-William-Patrick-Albert, Duke of Connaught and of Strathearn, born May 1, 1850: married March 13, 1879, Her Royal Highness Princess Louise-Marguerite-Alexandra-Victoria-Agnes of Prussia.

Prince Leopold-George-Duncan-Albert, Duke of Albany, born April 7, 1853: married April 27, 1882, Her Serene Highness Princess Helene-Frederica-Augusta, daughter of the Prince of Waldeck and Pyrmont. He died March 28, 1884, at Cannes, France.

Princess Victoria-Adelaide-Maria-Louisa, the Princess Royal, born Nov. 21, 1840: married Jan. 25, 1858, Frederick III. of Germany.

Princess Alice-Maud-Mary, born April 25, 1843: married July 1, 1862, the Grand Duke of Hesse: died Dec. 14, 1865.

Princess Helena-Augusta-Victoria, born May 25, 1846: married July 5, 1866, Prince Christian of Schleswig-Holstein.

Princess Louise-Caroline-Alberta, born March 18, 1848: married March 21, 1871, the Marquis of Lorne.

Princess Beatrice-Mary-Victoria-Fedore, born April 14, 1857; married July 23, 1885, Prince Henry-Maurice of Battenberg.

All of these children married, and some of their children have married, and there are now grandchildren and great-grandchildren of the Queen to the number of more than eighty. The most distinguished grandchild is William, the Emperor of Germany, the son of the Princess Royal.

Aside from their public life, there was a domestic side to their life which might well be the envy of many who had not to live so conspicuously. Under these happy circumstances it could not but be added happiness should come to the Queen and her husband with the birth of their children. Victoria had strong and sensible ideas about the training of children. She set down some of them in her journal.

"The greatest maxim of all," she writes, "is that the children should be brought up as simply and in as domestic a way as possible: that (not interfering with their lessons) they should be as much as possible with their parents, and learn to place their greatest confidence in them in all things.

"I am quite clear that she should be taught to have great reverence for God and for religion, but that she should have the feeling of devotion and love which our Heavenly Father encourages his earthly children to have for him, and not one of fear and trembling; and that the thoughts of death and an after life should not be presented in an alarming and forbidding view, and that she should be made to know, as yet, no difference of creeds."

In the gardens of her palace at Osborne, the one private dwelling-place of the several splendid royal houses and the one under her complete control, there is a play garden set apart for the royal family. Here one may see the trees planted for each member of the family, the playhouses with the many toys still preserved there, the miniature forts and other evidence of childish hands. There one may hear stories of how the children romped and played, of how their father and mother joined with them. And it must be that the Queen, wandering here in her widow's weeds, with her heart saddened by the great sorrow and by other lesser, but stinging sorrows, must have wept many a time for the departed joys of that life she has so simply told of in her journal.

The Prince Consort died suddenly on Dec. 19, 1861, at the age of forty-two years. He had never been thought strong, but no one had dreamed that he was not able to resist so mild an attack of illness as that which caused his death. The Duchess of Kent, the Queen's mother, had died but a few months before. This sorrow the Queen had met with fortitude, which was strengthened by the sympathy of the Prince Consort. There was no consolation for the loss of her husband. There was no happiness for the Queen from that day comparable to the serene pleasure in life that had been hers for the twenty-one years of their life together. There came over her face then a settled melancholy which was never lifted from it. She then and there laid down as many of her social burdens as was possible, to be taken up by the Prince of Wales, who was married within the year.

For five years after the death of Albert Edward the Queen did not appear in public at all. She came to the view of her subjects for the first time after her husband's death when she opened Parliament, with all the ancient pomp and ceremony of the occasion, in 1866. For forty years she had withdrawn almost altogether from public activity. She had appeared only on such ceremonies as the opening of Parliament, the marriages of her children and grandchildren, and the laying of the corner-stones of philanthropic institutions. There were occasional trips to the Continent. Sometimes the Queen traveled incognito as the Duchess of Kent, and sometimes she went with royal state as a queen. The uneventful course of her life was varied by two great ceremonial occasions—the two jubilee celebrations of the length and prosperity of her reign.

Few pageants in British history equaled in dignity and splendor the commemoration of the fiftieth anniversary of her accession to the throne. The great day of that jubilee was June 21. It was observed as a national holiday. The scenes in the streets, and the wonderful brilliancy of the concourse of kings and princes from all over the world who gathered to do honor to the Queen, were such as to impress not only the witnesses, but the whole world to which descriptions of the events were transmitted.

The second jubilee, that of the sixtieth year of her reign, surpassed the first in magnificence. The celebration was made the occasion for a demonstration of the might of the British Empire. The most was made of the presence of representatives of the distant colonies of the empire, and there was the utmost effort to impress the world and the colonies with the reliance which the nation placed on their co-operation. The pageant was thus the more impressive, and the tribute to the Queen the more significant of the might of the people of whom she was the hereditary representative.

The jubilee and the demonstration of the sentiment of the British people toward the Queen rather changed her attitude toward public ceremonials. Feeling the affectionate desire of her people to demonstrate their love for her, she gave them increasing opportunities of so doing. She felt it safe to relax apparently somewhat the arbitrary lines she had formed about the court circle.

It became known for the first time in 1897 that the Queen's health was becoming steadily worse. Her eyesight failed, and an operation on her eyes was resorted to in order to keep her from becoming altogether blind. It was asserted on excellent authority, though many formal and circumstantial denials were made, that the Queen was not able to see the splendor of the pageants of the second jubilee. Her eyesight had improved since then.

The events of the Queen's visit to Ireland last Spring are still fresh in the public memory. It was her first visit to Ireland since the death of Albert Edward.

The Queen's income from all sources, public and private, was something over £450,000 ($2,250,000) a year. The civil lists brought her £385,000 or thereabouts, most of which went to the maintaining of the public establishments of St. James Palace, Buckingham Palace, Windsor Castle and Holyrood House, Edinburgh. Her chief semi-public source of income was the revenues of the Duchy of Lancaster, which have been estimated at more than £40,000 a year. In 1852 an old miser, John Camden Neild, of Knutsford, Cheshire, died and left his fortune to the Queen as her own personal property. This fortune amounted to £500,000. The Queen provided for the old man's servants out of the bequest, and the rest of the money was invested for her by the Prince Consort, who was an able financier.

The Queen owned as her personal properties the estate of Osborne, on the Isle of Wight, where she died, and the smaller estate of Balmoral, in Aberdeenshire. An allowance of £30,000 was made to the Prince Consort when he married the Queen, but this ceased with his death. The Queen was not a rich woman, as has been supposed. Henry Labouchere, who was on a Parliamentary committee to inquire into the matter several years ago, is authority for the statement that the Queen had a remarkably small fortune. Small though it was, there is no doubt that the new King will have less than his mother from the State.

For this interesting sketch we are indebted to the New Orleans Times-Democrat.

W. F. M. S.

Edited Weekly by North Mississippi Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf.—Mrs. J. F. Evans.. Eupora Miss
La. Conf.....Mrs. T. P. Fullilove.. ———

NORTH MISSISSIPPI CONFERENCE.

FROM THE CORRESPONDING SECRETARY.

MY DEAR SISTERS: Our Conference year for the Woman's Foreign Missionary Society is now drawing to a close; only about five weeks now remain before our final report will be sent in. We are very much behind with all of our pledges and special collections, as our attention has been directed almost entirely to the raising of the Twentieth Century Fund. Mrs. Fants' scholarship is the only special that has been paid so far, and unless we have a large increase in our collections this quarter, there will be a considerable falling off from last year.

I urge all the district secretaries, and through them the auxiliaries, to give this matter their immediate attention. We can not afford to begin the new century with a smaller offering than we have made in the past.

Yours in the work,

MRS. C. H. GIBBS, Cor. Sec.

Columbus, Miss., Jan. 10, 1901.

You have read your corresponding secretary's letter. How does it affect you, mind and heart? Do not Sister Gibbs' statements beget within all of us a burning desire to work speedily and diligently toward bringing up those arrearages? "Without me ye can do nothing," are our Savior's words, and equally potent are "with God all things are possible." Then with these two thoughts may we cling to Christ for strength and wisdom in this time of need, that God, through the agency or by the ministry of the Holy Spirit, may make possible to us the fulfilling of all our vows and pledges. In most things the weight of work falls upon a "faithful few." Let us prove that at least in the North Mississippi Conference W. F. M. Society the converse of this is true. All together, every member, strong and weak, bending every energy during this last quarter toward placing our society upon a higher plane. Every obligation met, dues, contingent, specials and pledges, beside all our Twentieth Century Offering. We much fear that this last can not appear as a thank-offering, acceptable to God, while these unpaid pledges stand against us. "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Sisters, let us take our Father at his word. Let us prove him in this matter, that much good may accrue to those for whom we labor, and that the promised blessing come into our own lives. The need is great; vast fields already white to harvest greet the eye. The Lord of the harvest bids his servants gather in the grain. Obeying him, we go or send to gather sheaves of immortal souls to lay at the Master's feet.

Are you all reading reports sent by our devoted missionaries? These stand as our substitutes in the forefront of the battle, sending accounts of their labors and successes, which are enough to make every fibre of our being vibrant with joy and admiration and gratitude. These reports you find in our Woman's Missionary Advocate, published at Nashville; Mrs. F. A. Butler, editor and agent. There is a large fund of information and entertainment in this admirable periodical, and I should love to quicken some scores of consciences to the importance of taking so valuable a magazine as a part of our regular study.

If I might thereby gain a goodly list of subscriptions, I would give my readers one whole article on the subject, made of notes and extracts from the W. M. Advocate, and feel that the time was profitably spent.

MRS. J. F. EVANS.

Vaiden, Miss.

Owing to the number of challenges sent and the attempts to bring about duels recently in Havana, a new decree has been issued changing the law against duelling so as to make seconds, bearers of messages and any one participating equally guilty with the principals.

MRS. MARY YEAGER PRICE.

Mrs. Mary Yeager Price was born in Vigo county, Indiana, August 27, 1821; her parents removing to Louisiana, she united with the Methodist Church in 1838, under the ministry of Rev. William H. Turnley, the pastor at that time of Trinity circuit. Abont that time Rev. John Brock preached in Alexandria, and the foundations of Methodism were being laid in Central Louisiana. On June 11, 1840, she was married to Mr. Reese Price, and they took up their residence at Bayou Flaggon, near Pineville, where for sixty years they lived, only to be parted by death.

On November 8, 1900, at the ripe age of 79 years, Sister Price was called from labor to rest, surrounded by her 6 children, 31 grandchildren, and 33 great-grandchildren, besides her loving husband, Bro. Reese Price, who survives to mourn his loss. The children are: Mrs. A. A. Dean, Fairmount; Mrs. H. O. Wilcox, Pineville; L. C. Price, Holloway; W. N. Price, Fairmount; L. D. Price, Colfax; Z. T. Price, Evergreen—all of Central Louisiana.

In attempting to contribute a sketch of the life of this mother in Israel and sister in Christ, the writer feels his utter incompetence, but being intimately acquainted with the children of the deceased, this task becomes a labor of love. During these sixty-two years of service to the Master, there was a solidity of piety that has now become more precious to the children than thousands of gold and silver. Like Paul, she fought the good fight of faith, and laid hold of eternal life. During all this time her home was a shelter for the weary itinerant, and many there were who passed that way. Many have preceded her to the other shore, but some are here yet.

A few days ago the writer conversed with the Rev. Fred White, who enjoyed the acquaintance of Sister Price for many years, often stopping at her house while preaching and serving as presiding elder in the Alexandria district.

Most of the children are leaders in our Zion; to them we extend our sympathy, and beg to say to them: Toil on in the Master's vineyard, and lay up, as your beloved mother, much treasure in heaven.

HENRY S. JOHNS.

"Every Cloud Has a Silver Lining."

The clouds of bad blood enveloping humanity have a silver lining in the shape of a specific to remove them. It is Hood's Sarsaparilla, America's Greatest Medicine, which drives out all impurities from the blood, of either sex or any age.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AMMUNITION, BASKETS, BROOMS, BRUSHES, ALARM TILLS, BLACKING, BURNERS, BUNGS,
CHURNS, CUTLERY, COFFEE MILLS, DRIP PANS, ENAMELED STEELWARE,
Fishing Tackle, Seines, Furnaces,
GALVANIZED WARE, GLASS LAMPS, GOBLETS, TUMBLERS,
Handles, Inks, Japanned Ware,
KEGS, MATCHES, MEASURES, LADDERS, LANTERNS, NAIL PULLERS, OIL CANS, OARS,
PAPER, PIPES, PADLOCKS, ROPE, RULES, SCALES, SIEVES, SOAPS,
SAUCEPANS, STATIONERY, STONEWARE, TACKS, TRAPS, WINES,
Tinware, Whips, Wicking, WOODENWARE, Etc.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

PRICE REDUCED.

"The Gospel of Giving" having had a sufficient sale to justify a reduction in price, we will hereafter send it postpaid to any address at the following prices: Ten copies, ten cents; twenty-five copies, fifteen cents; fifty copies, twenty-five cents; one hundred copies, forty cents; two hundred copies, seventy-five cents.

Items from the Field.

CARTHAGE, MISS.

We start off with the new year at Carthage in fine spirits. The people have received us the third time on this circuit very cordially. Many expressions and tokens of appreciation have been received at the parsonage. The young people especially have manifested a great interest in the welfare of the preacher and his family. We are more encouraged this year to do duty than ever.

M. L. WHITE.

Jan. 15, 1901.

GLOSTER, MISS.

As our new pastor and wife were unable, when they recently came to us, to secure a suitable home or boarding-place, our former pastor, Rev. J. W. McLaurin, who is taking a year off to recover his health, being still in our midst, took upon himself the task of securing a parsonage for our church here. Although our people were heavily taxed last year in furnishing and beautifying their house of worship, and raising their Twentieth Century contribution, yet Bro. McLaurin has been pre-eminently successful, and we are now rejoicing in the pleasing fact that we not only have an elegant, well-furnished church, but also a comfortable and conveniently located home for our minister. This pastor's home only cost us $850, but is estimated to be worth $1,200. The sum total of our indebtedness is only $135, for which the Ladies' Aid has become responsible.

XXX.

Jan. 21, 1901.

MANSFIELD, LA.

We have much to encourage us in our work at Mansfield. For the past two years every dollar assessed to this charge has been paid in full. Our congregation has increased until now it will compare favorably with that of any town in Louisiana the size of Mansfield. Our membership is increasing steadily; five persons united with us yesterday, making a total of twenty-nine since Conference. We expect a good year all round in every department of church work.

Mansfield Female College never had brighter prospects than now. Enlargement of buildings will soon be an absolute necessity if we are to accommodate its increasing patronage.

We extend you, Mr. Editor, a cordial invitation to visit us. I am sure that a visit to North Louisiana from you would greatly increase the circulation of the ADVOCATE. We have not seen much of the editors of the NEW ORLEANS CHRISTIAN ADVOCATE in this section for several years past. Wishing you great success in your work, I am, Yours truly,

J. L. P. SHEPPARD.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

AT SARDIS, MISS.

Pursuant to call of Rev. W. S. Lagrone, P. E., some of the preachers, superintendents of Sunday-schools, and district stewards, met at Sardis, Miss., Jan. 16, 1901, the first remaining two days in profitable discussions, preaching the Word and social exchange; the latter staying part of one day, which time was principally spent in distributing the assessments in private session. It seems that a basis of distribution might be agreed upon whereby much time might be saved and any dissatisfaction avoided. I notice that our presiding elders get a little more than one-eighth of all the money paid to support of ministry, or a little more than one-seventh of what is paid to all the other preachers. Establish this basis, and assess a work that pays P. C. $700, $100 for P. E., which will make an equal distribution. Then determine whole amount of Conference collections assessed to the district, and whatever proportion it bears to P. E.'s salary, make an assessment on each charge corresponding to assessment for P. E. As, for instance, in Sardis district, for 1900, these assessments were about 2½ times the assessment for P. E.; hence each charge should be assessed an amount equal to 2½ times, ⅛ of amount paid P. C., or 5-16 of pastor's salary. Our people resent seeming discrimination with same feelings as if it were real. Our seasons of worship and hours of discussion were refreshing indeed. Bros. Graves, Lipscomb and Babb preached edifying sermons. After planning the preachers' reading circle, and resolving upon a most faithful year's work, we separated, feeling drawn closer to each other and to God. We think we have the best P. E. in the Conference, and some say he speaks in a very complimentary way of his men.

BEN P. JACO, Sec'y.

CROWLEY, LA.

My outlook at Crowley is fine. Four accessions since Conference; others to receive soon. The people have received me cordially, and are giving me a good hearing. Bro. Percy Knickerbocker was very popular both as pastor and preacher, and his successor will find it difficult to satisfy the expectations and demands of many of his parishioners; but the Spirit of the Lord and personal knowledge of the people will, I trust, pave the way for a successful year. I have already visited 175 of my membership of 393, and expect to do (D. V.) the hardest work of my life in the pastoral capacity.

One of my Official Board, Bro Z. M. Mayes, after long affliction, passed away to the church triumphant on Jan. 9.

I do not find the NEW ORLEANS ADVOCATE patronized here as it should be. Just as early as possible I shall try to increase its circulation.

Expect to observe Good Literature Day.

Will begin revival services about Feb. 22, if I can secure the aid of a good chorus leader filled with the Spirit of God. The pastor will do the preaching.

Our Epworth League is flourishing.

COURTLAND P. SMITH, P. C.

Jan. 24, 1901.

WATER VALLEY, MISS.

Rev. W. G. Harbin reports as follows from North Main Street, Water Valley, Miss.:

Eleven sermons; four prayer meetings; seventeen other meetings; seventy-eight pastoral visits. This covers our labors for five weeks. The results are apparent, but hard to describe. We see them on all sides. People who have been cold and careless becoming enthusiastic. Earnest efforts at better living are being made by poor weak ones. In this class a man who, when he found he could not resist the temptations of the "blind tigers," reported all he could find. They were fined; and now he can not find any more. This was heroic. Attendance on church services large; forty at prayer meeting, and regular services crowded. Sunday-school built up; all officers and teachers present every Sunday this year. We want to make a record right there, and have all officers and teachers present every Sunday this year.

North Main Street is awake. There is a field and a chance for it here. We have everything to hope and little to fear. Our foundation has been sealed with blood. The church was established in 1896. It has furnished a church home for 262 people. Eighty-eight have been saved through its instrumentality. Thirty have assumed vows; fifty-eight baptized; eleven have gone home to heaven from North Main Street. Every Sunday morning fifteen to eighty children and more have come to Sunday-school; the average attendance being fifty-three. Two Epworth Leagues hard at work, and doing noble service since 1897. Contributions average over $5.00 per capita in our four years of history. In addition a $4,500 property secured, and noble work done among the poor that would bring our per capita away up. A preacher sent here is fortunate. Around him stands a band of loyal, faithful, converted people, who will do anything they can and wish they could do more.

God is with us. We want to stay with him; we are expecting glorious things this year.

Some people dream of happiness as something they will come to by and by, at the end of a course of toil and struggle. But the true way to find happiness is as we go on in our work. Every day has its own cup of sweetness. In every sorrow is a blessing of comfort. In every burden is rolled up a gift of God. In all life Christ is with us if we are true to him.—Miller.

It Saved My Life.

Extreme cases of disease test the real value of a medicine. Many "tonic" and "stimulant" preparations, which have no real medicinal value, seem to brace up the users when they are feeling "played out." Any stimulant will do this whether bought at the liquor store or drug store. The true test of a medicine is when life itself is staked on its remedial power. In hundreds of such cases Dr. Pierce's Golden Medical Discovery has been the means of saving life when even the "family doctor" had pronounced sentence of death.

"I had been a great sufferer for several years, and my family doctor said I would not be a living man in two years, but, thank God, I am still living," writes Mr. George W. Trustow, of Lipscomb, Augusta Co., Va. "Dr. Pierce's Golden Medical Discovery is what saved my life. I had heart trouble so bad that I could not lie on my left side without a great deal of pain. I was nearly past work when I commenced your medicine, but I can do about as much work now as any man. I cannot say too much for the benefit I have received."

Many diseases, named for the organs affected, as "heart disease," "lung disease," "liver complaint," etc., are perfectly cured by Dr. Pierce's Golden Medical Discovery, which cures through the stomach diseases which originate in the stomach.

ALWAYS HELPS.
ALMOST ALWAYS HEALS.

BLYMYER CHURCH BELLS
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The ENTIRE YEAR
STUDENTS
May enter
At Any Time.
43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.
Graduates hold leading positions all over the country. Instruction all personal.
Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.
A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.
Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.
Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass'r and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A.
J. R. WELLS, D. P. A.
GEO. H. SMITH, G. P. A.
E. J. ANDERSON, A. G. P. A.
New Orleans, La.

MORE THAN 235,000 SOLD.
Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.
The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.
By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.
16MO. PP. 132. 50 CENTS.
In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.
Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.
Jesus Before the Sanhedrim.
Translated from the French of MM. Lemaun
BY JULIUS MAGATH,
Professor in Emory College, Georgia.
An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.
16mo, pp. 165. Cloth, 50 cents.
BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU.
The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 415 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

LESSON HELPS
FOR 1901.
DR. HOSS'S NOTES, 496 pages, 50 cents.
NEELY and DOHERTY'S (formerly Huribut and Doherty's), $2, net, delivered.
PELOUBET'S, $1, net, delivered.
THE MONDAY CLUB SERMONS, $1, net, delivered.
STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.
Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic
A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.
The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.
It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.
ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Peoples
Of the Mississippi Conference.
Falling from Grace, and Baptism.....
Infant Baptism, Its History, Scriptures, and Objections to It Answered.
Opposition to Vaccination, Its Meaning, History, Failures, and Damages.
Sanctification Not a Second Blessing.
Faithfulness and Unfaithfulness in Little Things.....
Sixteen Excuses of Sinners Stated and Answered.....
PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

THE TORA OF MOSES
BEING A CRITICAL STUDY OF DEUTERONOMY, ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls
How They Looked, Where They Lived, and What They Did.
By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 200 pages, large type, with many half-tone illustrations. Price, $1.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 513 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 31, 1901.

"Preachers' sons are the worst boys in the country." Such is a common saying. One bad boy in half a dozen preachers' families suffices to fix a reputation for badness among them all. A little observation will satisfy any unprejudiced person that the old saying is false. The percentage of good boys and girls, children of clergymen, will compare favorably with the children of men in other walks of life. One hundred years ago in England the children of clergymen were so remarkable on account of their morals and intellectual attainments that one of the wits of the day suggested the setting apart of all country rectories for married preachers, in order that the race of men might be improved. The children of preachers in the United States to-day will not suffer by comparison with their cousins across the water.

A preacher in one of our cities recently advertised as the theme of his Sunday discourse, "The Obloquy of Supineness." That is correct speech, to be sure, but he would have been more generally understood had he announced as his subject, "The Reproach of Lying on the Back," or, "The Shame of Laziness." Nothing suits some men so well as to obfusticate their hearers; to send them to the big dictionary, or bring them to church to learn the meaning of his words. We knew a preacher once who got into trouble by sending a sensational announcement to the daily paper. His notice read, "The Divine Accident; or, the Place of the Divine Departure." Some people wondered what sort of an accident had happened to the Lord. In preaching to common-sense hearers, preachers ought to use common-sense language.

Just why so many good people are complaining of the decline of religion we do not know, unless it is because the manifestation of the religious life is different from what they desire and what they themselves express. But what right has any man to make his desires or his feelings the standard by which to judge others? To do so is certainly to discount the opinions and the value of the religious life of hundreds of thousands of professed Christians. My neighbor does not agree with me in doctrine or church government. He does not accept my views in reference to the ordinances of the gospel. Shall I, therefore, deny that he is a religious man? Not while I see that he is zealous in doing good, and living an upright Christian life. Let us be done forever with this whine about the decline of religion, and give to all who profess to love the Lord Jesus the hand of fellowship, and bid him God-speed.

SPIRITUAL NURSING.

Every pastor, by virtue of his relation to the people of his charge, at times must act the part of a nurse. This means more than merely to feed the flock and guard it against the attacks of enemies. Sheep need feeding all the time, and the shepherd must all the time be on the lookout for wolves or prowling dogs. So the faithful pastor must feed his people, adapting the diet to the age, condition and needs of each; giving the sincere milk of the word, or the strong meat of the gospel. And, no matter how well he may feed the souls of his charge, he must constantly guard them, lest the enemy come upon them unawares.

But sheep are silly animals—not vicious and daring like goats, nor capricious. In an ungnarded moment a few will leave the flock and stray. In such a case Jesus tells us that a shepherd having "a hundred sheep will leave the ninety-and-nine, and go in search of the lost." He does not rest until he finds it. Sometimes a sheep gets sick. It can not stray, nor does it need food. Or it may get lame, and need more than food. It must have close attention; good and faithful nursing.

Christians are liable to leave the fold—not always purposely, or through any bad motive. They are tempted and led, and get out of sight of the fold before they realize it. The pastor must go after them and bring them back. As a father pitieth and welcomes the return of an erring child, so must a faithful pastor pity and rejoice over a returning member. Only a small per cent. of stray ones will be permanently lost if sought for and tenderly dealt with. The church can help the pastor in this important work. "Brethren, if a man be overtaken in a fault, ye, which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted."

There is also a class of persons in many churches who, though not inclined to stray, are of such a peculiar disposition as to need special attention. Some are sensitive, and feel that they are overlooked or neglected. Some misconstrue language, and easily take offense. Some imagine themselves better than their brethren, and because the whole church does not measure up to their standard of piety, they "become judges of evil thoughts." They get censorious and sour, and virtually withdraw themselves from communion. A few take "pouting spells" occasionally, and nobody can tell why. How to deal with these classes successfully requires grace and tact. It will not do to say, "Such people are worthless," and give them no attention. They may be of but little material benefit to the church, but they have souls, and if properly cared for, might add much to the spiritual welfare of the society. Certainly, they themselves would enjoy its communion. And it is as much the duty of the pastor to add to the happiness of individual members as it is to get the members to add to the strength and happiness of the church as a whole. These peculiar ones need nursing—spiritual nursing; not meat, perhaps not milk, but to be taken carefully into the arms, as a mother takes a sick child, and bathes and sponges it, and brings it again to life and health by pressing it to her warm and loving heart; and, finally, to cheerfulness of spirit by caresses and tender words.

To take a great big man who ought himself to be a tower of strength, and a full-grown woman, and nurse them as children, is not always a pleasant task; yet it has to be done, or they die. We have known Christians who were nothing more than great big babies. Unless they had attention such as is bestowed on little children, they were fretful and spiteful to such an extent that it was impossible to get along in peace. Careful nursing kept them in good humor, and they were fairly useful.

A pastor does not fully realize his mission to the church, or his responsibility to God, if he thinks he can, without guilt, decline to help any member of his charge, no matter what the trouble may be. The greater the peculiarity of disposition, the harder he should study to adapt his ministry to individual cases. In the presence of the sensitive he should be careful, both in speech and manner. With the censorious he should never mention the shortcomings of his brethren, nor boast unduly of the spiritual attainments of his charge. With the morose and morbid he should be cheerful without levity. With the sour he should be full of the sweetness of the gospel. In the presence of all he should "give no offense in anything, that the ministry be not blamed." Under all circumstances, by prudence of speech and circumspection of life, he should approve himself as the minister of God.

MRS. NATION'S WAY.

Mrs. Carrie Nation, of Wichita, Kans., is an active and enthusiastic member of the Woman's Christian Temperance Union, and believes in the rigid enforcement of the laws. Kansas is a prohibition State. The saloon is outlawed. But the statute in some places is a dead letter. It is, or has been in Wichita. Mrs. Nation appealed to the officers of the law to close the saloons, but they turned a deaf ear to her entreaties, and allowed the saloonists to carry on their illegal traffic. Mrs. Nation's "righteous soul was vexed from day to day," and at last her "patience ceased to be a virtue," and she resolved to be a law unto herself and put an end to the nefarious traffic in her own way. Accordingly, she procured an axe and proceeded to a prominent saloon, and in a shorter time than we are taking to tell the tale the whisky dealer found himself without any wares. Everything that held liquor, together with everything in reach that was made of glass, was smashed. This was Mrs. Nation's way.

Of course, the good woman was arrested and promptly jailed. As the case was bailable under the law, and the whisky sympathizers knowing that she would soon be released, procured an order to quarantine the jail on pretense of danger from smallpox, and she was compelled to remain in jail until the time prescribed by the Board of Health. When she could be no longer held she was released, and forthwith resumed the crusade, and with the assistance of two or three other crusaders succeeded in demolishing at least two other evil places before she was arrested, and again lodged in jail.

We fully sympathize with Mrs. Nation in her prohibition views. We would be glad to see every saloon in the land closed forever, and the wretched traffic in drink extirpated, but it should be done by law. It can never be done by unauthorized persons, who undertake by main strength to destroy property. As we see the matter, it is no justification to say that the Wichita saloonists were engaged in an unlawful business, and therefore unable to recover damages. Mrs. Nation's action may not be punishable under the statutes, but will not be sustained by public sentiment. On the contrary, it only serves to arouse pity, if not sympathy, for the liquor seller, even among a class who do not favor the liquor traffic. The American people are for what they call "fair play," and in their estimation it is not fair play for a woman, amply defended by her sex, to undertake the role of a destructionist. The cause of temperance and prohibition suffers harm at the hands of those who, with hammers and axes in their hands, illegally war against anything, even though that thing itself be illegal. Two wrongs never made a right. No man is authorized to do evil that good may come.

THE SAMENESS OF HUMAN NATURE.

"The relentless cruelty of the Inquisition, the savagery of the mediæval mob, has again been paralleled, and that, as usual, in one of our proudest States." So says Dr. Gilbert, of the Western Christian Advocate, in reference to the recent burning of a negro in Kansas. "As usual, in one of our proudest States!" Indeed! Then barbarism is not confined to the South, as some would have the world believe. Such outrages manifest the instincts of human nature; and that they occur in the proudest as well as the meanest States, goes far to show that human nature is the same everywhere, and when aroused is equal to anything that Satan can suggest. We confess to surprise, however, that after all the lecturing the South has received from the mouths and pens of Northern teachers, their own sort should show no better mastery of themselves under provocation. There was a time when we thought such a thing as lynching a human being, especially a negro, for any crime, by rope or fire, an impossibility in one of our Northern States. We know better now, and would not be surprised to read in the next issue of the daily paper of a lynching in Boston or Chicago. We feel sorry that our brethren up North have been so deceived in themselves.

CHANGE OF CHURCH RELATIONS.

The going of Rev. S. P. Cadman from the Methodist Episcopal Church to the Congregational has occasioned the use of a great deal of printer's ink. It was doubtless a great surprise, even to those who were personally well acquainted with the Doctor. He has, as far as the public are aware, manifested no symptoms of dissatisfaction with Methodist doctrine or discipline. Indeed, it was supposed that he was a thorough Methodist, and in full sympathy with Methodist polity. His life and actions in the past give force to this supposition. Why, then, did he leave the Methodist Church and go to another? We are unable to answer the question, further than to say, he had a call and answered it.

The fact that he had a call to a Congregational Church, and another at the same time to a Presbyterian Church, leads one of our editors to say: "This goes to show that the Christian world is much nearer together than it once was, and that laymen do not set much store by theological differences." Theological differences may be nothing to laymen, especially when they are seeking a pastor that will draw and fill the pews with paying attendants. But what about the preacher? Is he to be without convictions? Or if slack-twisted, is he fit to be the teacher and leader of the people? Certainly no man can go from the Methodist to the Presbyterian Church, or vice versa, without a radical change in belief, or playing the hypocrite. It may be easy enough to go to the Congregational without a change. We undertake not to say.

But we do say: the ease with which men change church relations, whether they change faith or not, bodes no good to the organized work. If he goes without changing his views, he virtually says: One church is as good as another, and it makes no difference where I am, so I am preaching. If he changes his views, he is liable to be charged with being "carried about by every wind of doctrine," and thus injure his usefulness and cause men to lose respect for the church. As we see the matter, the change from one church to another is a serious business, and no one, preacher or layman, ought to do such a thing unless bound to do so to maintain a good conscience. We have known men to change churches and publicly give their reasons. By every token they ought to have kept silence, for they left their acquaintances in doubt as to whether they were sincere in preaching either the old faith or the new. We knew a man once who "kicked out" of the Methodist traces because the Bishop at a certain Conference declined to appoint him presiding elder. He became a famous fighter of Methodism, and so continued for years. In his old age—no longer able to work—he applied for membership in the church of his first love. He desired to come back as a traveling preacher. His motive was suspected. There are no "loaves and fishes" for the worn-out preachers in the church to which he had given much of his life in opposing Methodism. His application was rejected. Had he been thoroughly sincere, he would have united with the church and taken the risk of being restored to his place in the itinerant ranks. We leave our readers to make further application of the subject.

MR. WU'S MISTAKE.

Minister Wu, the Chinese representative at Washington, is recognized by every one who knows anything about him as a man of extraordinary sense, but when he declared, as he did, a few weeks since, that the "most practical solution of the race problem" lies "in the direction of the amalgamation of the races, which may be speedily accomplished by intermarriage," he showed himself utterly ignorant of the views of the people, North and South, on social questions and distinctions. He looked at the matter from a purely practical standpoint, never for a moment, as we suppose, intending any reflection on our people. We see no reason why any one should take umbrage at the minister's expression. He would not have done it had he known the feelings of the white people generally, or the feelings of the better class of colored people, who are no more in favor of social equality than are their white neighbors. "Amalgamation by intermarriage" is abhorrent to both races. This Mr. Wu did not know, and should be excused.

PERSONAL.

Dr. I. W. Cooper, president of Centenary College, spent Sunday in the city, and preached in the morning for Pastor Clifford at Dryades Street Church. He gave us a brotherly call on Monday.

Rev. F. N. Parker, pastor of Carondelet Street, has been indisposed during the past week; so much so as to be unable to attend his mid-week prayer meeting. He recovered sufficiently to occupy his pulpit on the following Sunday.

Rev. J. A. Bowen had a "glorious reception" at Verona. He is working hard and succeeding. We thank him for his promise to stand by the ADVOCATE, and for a kind invitation to visit him. We hope to do so some time during the year.

The church suffered a great loss in the death of Bro. J. B. Randolph, who recently passed to his reward from his home in Prentiss county, Miss. We sympathize with the bereaved family, two of whom, Revs. J. A. Randolph, and J. B. Randolph, Jr., are members of the North Mississippi Conference. The good man died in peace, for he was ready. A suitable memoir will follow in due time.

The Evening Journal, of Shreveport, is high in praise of Dr. Jno. T. Sawyer, who occupied the pulpit of the First Church on the morning of Jan. 20. The sermon "received no unstinted praise and commendation" from those who heard it.

A private note from Rev. B. P. Jaco, Hernando, Miss., informs us that for three days he was threatened with pleurisy, but under skillful treatment and good nursing the symptoms disappeared, and he is now well on the way to recovery.

We had a pleasant call on the 22nd from Rev. F. G. Hocutt, of Covington, La. We knew Bro. Hocutt back in the early seventies. We find him to-day showing the marks of time, but the same earnest and modest Christian brother, and an active laborer in the Master's cause.

All our city pastors arranged on Sunday last for services with special reference to a revival. It was our pleasure to worship with the Parker Memorial congregation, to whom Rev. C. D. Atkinson preached an earnest and impressive sermon in keeping with the resolution of the preachers' meeting.

Rev. C. McDonald, of Tryus, Miss., has been suffering from a spell of catarrhal fever, in consequence of which he failed to meet one or two engagements. He has met much kindness at the hands of his friends, both Methodist and Baptist, and received substantial evidences of their liberality. We trust our brother will soon be able to repay them in good, gospel preaching.

A note from our friend and brother, J. D. Barbee, Jr., of Greenville, Miss, cheers us much. It was refreshing indeed. We thank him. He speaks in high terms of Bro. Myers, the pastor, who, he says, "has already impressed himself most favorably on the people, and large congregations hear him. He is going to build a handsome church, which is much needed." May great success crown his labors!

Rev. R. H. Revels, D. D., once a member of the United States Senate from Mississippi (during reconstruction days), but for many years past a member of the Upper Mississippi Conference (colored), Methodist Episcopal Church, died last week at Aberdeen during the session of the Conference. He has been for a long time a quiet, peace-loving, and active minister in his church, and stood high among his brethren. At the time of his death he was presiding elder of the Holly Springs district.

The golden wedding of Col. Walter Guston Kearney and Mrs. Susannah Owens Kearney will be celebrated on the afternoon of Feb. 5, from two until five o'clock, at their home, Flora, Miss. We acknowledge the receipt of an invitation. It would afford us pleasure to be present, but the privilege will be denied us. We send good wishes and prayers for the continuation of health and life's blessings. We are also authorized to announce that "all the preachers of the Mississippi, North Mississippi, and Louisiana Conferences are cordially invited to attend."

We were agreeably surprised to receive, on Monday last, a visit from the venerable senior Bishop, John C. Keener. He does not often venture down-town, but on this occasion he came to welcome the new editor. Our readers need not be told that his visit and his welcome were greatly appreciated. We feel almost overwhelmed with fear when we think of occupying the office once so ably filled by the Bishop. But—well, "there were giants in those days." The Bishop is, in reasonably good health, but dares not exert himself to any great extent. He is much interested in the approaching Missionary Conference.

The venerable and much-loved Dr. B. M. Palmer, pastor of the First Presbyterian Church of this city, passed his eighty-third year on Friday, the 25th of January. The event was celebrated by a grand reception tendered by the members of the church, to which the public was invited. A large number of people were present and gave hearty expression to their feelings. Dr. Palmer is not only the best-known preacher of the city, but the best loved. No man occupies such a large place in the affections of the people as Dr. Palmer. He is still in fair health and able to look after the interests of his flock, though much of the labor is committed to the hands of an assistant. May the good Doctor enjoy many more birthday anniversaries!

THE PIANOS AND ORGANS Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
JUNIUS HART, - 1001 CANAL.

IMPORTANT NOTICE.

The accounts for subscriptions, advertisements, etc., due Dr. W. C. Black, former editor and publisher of this paper, are still in the office of the NEW ORLEANS CHRISTIAN ADVOCATE. It is important both to Dr. Black and the present publisher that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

NORTH MISSISSIPPI CONFERENCE.

MR. EDITOR: In looking over the Minutes of the last session of our Conference, I find some mistakes. For instance: The Holly Springs district was assessed for presiding elder one-seventh of the amount paid for the support of the ministry. The Minutes show that he did not receive one-seventh by forty or fifty dollars; some charges falling as far short as nineteen dollars.

This should not be. Our presiding elder has been wronged by false calculations or carelessness, for we can not think that he would show partiality, or fail to require a just account of every charge.

Again: I must say, in justice to the Mt. Pleasant charge, that it was assessed and paid four hundred and three dollars for the preacher, and sixty-seven dollars for presiding elder, instead of having paid forty-eight dollars and forty cents to the P. E., and three hundred and forty-nine to the P. C., as the Minutes show.

To obviate like errors in the future, I will suggest that we require every pastor to hand in his statistical reports by the close of the second session of the Conference. Then we should have an hour set apart in which to read and approve this part of our Conference business.

I think this, or something better, should be done to secure correct statistics. J. A. POE.

Mt. Pleasant, Miss.

CHORAL SOCIETY.

Representatives from the various Methodist Churches of this city have recently effected an organization to be known as the "Methodist Choral Society." Its primary purpose is to arrange for the singing during the great Missionary Conference, and it is hoped that it will remain as a permanent organization for the improvement of the singing in our churches in New Orleans. At the first meeting, held Thursday night, Jan. 17, the following officers were elected: President, Rev. Thomas B. Clifford; secretary and treasurer, Morris B. DePass; librarian, Mr. J. E. Randolph; musical director, Prof. T. O. Adams; organists, Misses Ella Todd and Susie Lyons. Thirty-six names have been enrolled, and others are expected from week to week.

Until further notice the weekly practice will be conducted at Rayne Memorial Church every Thursday night at 7:45 o'clock.

SPECIAL NOTICE.

To the Pastors of the Louisiana Conference:

Our Conference is assessed for foreign missions $9,100, and for domestic missions $3,400, making a total of $12,500. The statistical secretary reports that there was raised last year on this amount $8,083.97, or about $250 less than two-thirds. In the last Annual Report of the Board of Missions the Lonisiana Conference was rated for foreign missions as No. 20 in the list of Conferences, having raised 66 per cent. of assessment, and for domestic missions as No. 32, having raised 60 per cent. of assessment. More was raised last year for missions than the previous year, notwithstanding the fact that the Twentieth Century Thank-offering had right of way, and so we may reasonably expect a much larger increase during 1901. It would be the correct thing for our preachers and people to resolve to wipe out the deficit of last year—only about $4,500—and make full returns this year: and, having so resolved, to "perform the doing of it." Why should any church in our bounds be hampered by the assessment? Why not go beyond it and give, if need be, to the hurting point? Loving our Lord supremely, and so, like our Lord, seeking to save the "every man" for whom "he tasted death," close calculations—just so much and no more—are clearly out of place in the matter of giving for missions. In this thing the abounding grace is eminently proper. There are a number of charges that always pay their assessment for this good cause, and they would certainly receive a great blessing in paying as much again, or, at least, a generous percentage in advance of last year. This first year of the new century is a good time for those who do not usually reach that point to pay their assessment in full. We have been greatly honored in that our General Conference of Missions is to convene in our chief city, and we should feel thereby obligated to do our utmost for missions, and thus show that their coming among us is appreciated by us. Looking at it in every possible light, it does seem that we ought to be fired as never before with a proper and noble ambition to raise every dime of the $12,500, and so set the gait for ourselves, and those coming after us, to pay the missionary assessment, whatever it may be, each year right along throughout all the hundred years. Brethren, let us do just that.

JOHN T. SAWYER,
Pres. Conference Board of Missions.
Shreveport, La., Jan. 22, 1901.

RICH, WARM, HEALTHY blood is given by Hood's Sarsaparilla, and thus it protects the system from colds, fevers, pneumonia and other diseases that quickly overcome a weak and debilitated system.

The favorite cathartic is Hood's Pills. 25c.

FOREST DISTRICT.

CARTHAGE CIRCUIT.

The Rev. W. W. Murry, L. P., has been appointed to supply part of Carthage circuit, as assistant to the Rev. M. L. White, P. C. T. L. MELLEN, P. E.

MAGAZINES.

But one American girl has ever married a King, and she, a New England woman, now a widow, is living in a royal palace in the country of her adoption, almost lost sight of by her American sisters and friends. The romance of this fascinating, gifted American girl, who won the hand and heart of a King—one of the prettiest of love stories—will be one of the features of the March Ladies' Home Journal.

The St. Nicholas, for February, is as full of interest as any of its predecessors, and that is saying a great deal. This monthly stands at the head of periodicals for young folks. Among the interesting articles we name the following: Careers of Danger and Daring; Johnny's Mistake; A Frigate's Namesake, A Serial; Lost in the Fog: a Tale of Adventure; The Lucky Penny, a True Story; Nature and Science for Young Folks. The St. Nicholas League, a special department, furnishes much interesting and profitable reading. The magazine is profusely illustrated. Subscription price, $3 per year. Address The Century Co., Union Square, New York.

Theodosia Burr's remarkable life story is capitally told by an admiring writer in the February Ladies' Home Journal. Such extremes of joy and sorrow as were the lot of The Beautiful Daughter of Aaron Burr come to few women. The story of the famous hymn, Nearer, My God, to Thee, and a close view of its brilliant author, are united in A Woman to Whom Fame Came After Death. How we get and keep the correct time is explained in The Clock by Which We Set All Our Watches; and The Buffaloes of Goodnight Ranch is a record of the only herd of North American bison owned by a woman. Lovers of Cranford—and they are legion—will be delighted with the dramatic version in the February Journal. Through Edward Bok representative men and women journalists emphatically settle the oft-disputed question, Is the Newspaper Office the Place for a Girl? There seems to be but one opinion among those who should know most on the subject. The Problem of the Boy, Why One Man Succeeds and His Brother Fails, and The Trying Time Between Mother and Daughter, are all thoughtful articles. Architecture, the fashions, culinary matters, and all themes interesting women are amply treated. By The Curtis Publishing Company, Philadelphia. One dollar a year; ten cents a copy.

So many thousands have read and raved over the Van Bibber stories, that it seems safe to predict a multitude of readers for the leading article in Ainslee's for February, Richard Harding Davis, by Allen Sangree. The study is advertised as authoritative, and is agreeably free from the gush of hero-worship. A rich variety of photographs illustrates the text, the best one of which is a portrait painted by Mrs. Davis, now reproduced for the first time. Yale, the Most Democratic of Our Colleges, by Frederick Tilney, is a readable account of the conditions of life at this famous university. The illustrations are numerous and handsome. Delaware's Blue Laws, by Theodore Dreiser, contains interviews with notable people of the State that indicate the attitude of the public toward the whipping-post and pillory. Unique photographs accompany this article. Menier and His Island, by Henry Harrison Lewis, is the romantic story of a millionaire's purchase of Anticosti, an island one hundred and thirty-five miles long and forty miles wide, for one hundred and twenty-five thousand dollars. Besides, the reader learns that Anticosti is the greatest lobster fishery in this hemisphere, and that it is rich enough in spruce forests to supply the United States with paper pulp. Spotters, by Samuel H. Adams, possesses much interest of a curious nature; and The Department of Agriculture, by Arthur Henry, reveals Uncle Sam's methods to help his farmers, fruit growers and other producers. There are other good features too numerous to mention. Street & Smith, Publishers, New York.

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE
Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL,
LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

Grenada Business College.

Life is too short, the road to success too long to try to learn by experience.

The Grenada Business College will give you in three months' time, with diligent toil, what it will take you a life time to accomplish by actual experience. This was verified by a former pupil who attended our school three months. This pupil was the son of a fine business man who afterwards informed us that his son had gained as much information under our instruction in three months as he himself (the business man) had learned by actual experience in twenty-five years.

Life is worth living if we place forth our very best energies with the proper instructors, who will lead us in the right direction.

Visit our school, see for yourself. If the statements we make are not proven in a satisfactory way to you, we will not want you to take our course.

For further information, address,

GRENADA BUSINESS COLLEGE,
Grenada, Miss.

TO MY FRIENDS.

"I can testify to the wonderful merits of Tetterine, which cured me as sound as a gold dollar, after spending more than $400 for other remedies without relief." Wm. M. Tumlin, Mgr. Mutual Reserve Fund Life Association. 50c a box at Druggists, or sent prepaid on receipt of price by mail, from J. T. Shuptrine, Savannah, Ga.

If not for sale by your druggist, send 50 cents in stamps for a box to J. T. Shuptrine, Savannah, Ga.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

LIFE OF QUEEN VICTORIA.
AGENTS WANTED.

Distinguished authorship; over 100 magnificent illustrations; nearly 600 pages; price only $1.75. Beware of hastily prepared books. This work in preparation for over a year; will be recognized as THE STANDARD LIFE OF THE QUEEN. Greatest money making opportunity ever offered. $10.00 per day made easily. Big commission; we pay freight. Outfit free for 10c. postage. Address THE JOHN C. WINSTON CO., 718 Arch St., Philadelphia, or 334 Dearborn St., Chicago.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. MCCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$[illegible]
To beneficiaries of deceased members	204,691,[illegible]
Total paid to members, both living and dead	$[illegible]
And now holds for the security of its present members	277,617,[illegible]
Paid to and invested for its members	$[illegible]

THE POLICIES OF THIS COMPANY

are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles, New Orleans, La.
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

NORTH MISSISSIPPI CONFERENCE MINUTES.

In accordance with the plan authorized by the Conference at its last meeting, the printed Minutes have been distributed to the several charges according to the best of my knowledge and ability. To those preachers living convenient to express offices they have been sent by express, prepaid; to others by mail. After diligent enquiry, if any fail to receive their package, let them notify me immediately.

Several hundred more copies have been sent out this year than formerly, which has entailed a few dollars expense extra of funds in hand. I have one hundred copies extra, which at 6¼ cents per copy will meet this deficit. I shall be glad to send them postpaid at this rate to those who may wish them.

We have done the best we could as to time, quantity and quality, and modestly ask that the veil of charity be cast over all errors and defects.

These records should be read, pondered and preserved. We commend our advertisers all as worthy of patronage in their various pursuits, and hope their claims will be considered when anything in their lines is wanted.

G. W. BACHMAN.

Winona, Miss., Jan. 26, 1901.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

MISSISSIPPI.

REV. THOS. H. DORSEY, Arcola, Miss. EDITOR.

Dear Brother Dorsey:

Your postal, which came a few days ago, only hastens me in doing what I have for some time wanted to do—to let you know something of the workings of our League.

Our roll needs revising, but think I am safe in stating that our membership consists of about forty, with an average attendance at our devotional meetings of from twenty-five to thirty. The spirit of these meetings is good, and we are constantly made to rejoice by seeing a continued spiritual growth. At the time of our organization it was difficult to provide leaders, but, owing to the consecration and patient efforts of our president, Mrs. Montgomery, and our pastor, Bro. Thomas, we were gradually, and almost unconsciously, led out of self. Now, there are but few who decline, when asked, to conduct one of the religious services; so it is not difficult for the members to see wherein they have been blessed. For months past I have noticed, both from public and private expressions, a growing desire to reach out after others—to become, in deed and in truth, soul winners!

Another good evidence of the spiritual growth of our League is the ready response in giving. As special offerings the past year we gave fifty dollars to the Soochow University, and sixty dollars to one of the Cuban schools—besides numerous smaller amounts, as occasions arose. Our monthly collections amount to from twelve to fifteen dollars.

A good and telling work is being done in our Charity and Help Department. In our house-to-house visiting we try not only to meet temporal wants, but "Charity and Help" has to us a deeper significance! One work which we have just completed in this line was a systematic canvass of the town in search of children who ought to attend Sunday-school. We are already seeing gratifying results.

Our Literary Department has never been the success that we still hope to have it attain. We have purchased several sets of the Reading Course, and hope for better results.

While no one department is all that we desire, yet we feel that God is with us, and during this new year we shall "attempt great things for God: expect great things from God."

Yours "All for Christ,"
MISS DUDLEY JONES.

LOUISIANA.

REV. H. B. SINGLETON, Ruston, La. ASSOCIATE EDITOR.

Send the editor a report of your semi-annual elections.

Begin to prepare for your District Conference. After all, this is the one where the real work is done.

Reduced rates will be given on the railroads. Delightful entertainment will be furnished by Jackson League. There's no reason why we should not have a large attendance.

Let every League in the State elect delegates and alternates immediately and forward their names to Miss Carrie Schwing, Jackson, La. This latter is a matter of courtesy to our hosts that should not be neglected.

The Executive Committee has decided on May 9-12 as the date for the State League Conference at Jackson, La. Now, let all who can possibly attend mark that date on their calendars. There's no finer place in the State for the Conference than old Jackson. A more delightful town and more hospitable people are not in existence.

A Leaguer writes: "It is disappointing to find nothing in the League column." We have not learned to manufacture news, and we have no way of gathering it save from Leaguers who are enough interested to send it. The Leaguers do not want platitudes and long-winded articles such as fill some League columns—they can get those things from other sources. They do not want general League news, for that is found in the Era, and it is to be supposed that all intelligent Leaguers subscribe to that. Local League news is what is wanted; and if the Leaguers want it, they must send it to the editor.

Ruston League elected new officers in January as follows: A. A. Cann, Jr., president, and Lelia Stevens, secretary and treasurer. The Arcadia District League Conference will be held at Ruston in June.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

NOTICE.

I stand ready to aid the brethren of the Mississippi and Louisiana Conferences with the singing in their revival services this year. Should my help be desired, please notify me as far ahead as possible.

U. S. INZICHEN,
Vocalist.

Address: Utica, Miss.

If you Feel Irritable
Take Horsford's Acid Phosphate.

It makes a refreshing, cooling beverage, and is an invigorating tonic, soothing to the nerves.

LIFE SAVED BY SWAMP-ROOT

The Wonderful New Discovery in Medical Science.

SAMPLE BOTTLE SENT FREE BY MAIL.

Swamp-Root, discovered by the eminent kidney and bladder specialist, is wonderfully successful in promptly curing kidney, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel of calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the famous new discovery, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best.

Sold by druggists in fifty-cent and one dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp-Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Seeds that Surely Grow.

The cost of seeds compared with the value of the crop is so small that a few cents saved by buying second rate seeds will amount to many dollars lost when the harvest is gathered. Farmers have found out by many costly failures what a risky thing it is to buy seeds without being pretty sure that they are reliable and true to name. The latest catalogue of the seed house of D. M. Ferry & Co., of Detroit, Mich., is a reminder that thousands of farmers in the United States and Canada have placed their faith in the reputation of this great firm. During a business career approaching half a century in time Ferry's seeds have won an annual increase in popularity, which is perhaps the best evidence that they grow and give satisfaction. Ferry's Seed Annual for 1901 is a useful guide in selecting seeds for the farm, the truck garden and the flower garden. It is sent free on application.

Young People's History OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D., Nine Years a Missionary in China.

With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.

288 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. Richardson, Holly Springs, Miss.

Home Circle.

THE LIGHT WHICH NEVER FAILS.

A myriad lights are beaming
From on high;
A myriad eyes look upward
To the sky;
A myriad hearts are yearning, dreaming,
Is there Life beyond the seeming
When we die?

How wondrous is the glimmer
From afar
Of one serene celestial
Gate ajar;
The light whose steady shimmer,
As days are growing dimmer,
Is my Star.

—George Alexander Kohut in the Independent.

THE BLACK SHEEP.

He had not always been a black sheep. When a lamb his fleece was as white as that of his playfellows in the valley; and it would doubtless have remained so had he been content to confine himself to the part of the valley set apart for his kind, as did the rest of the flock. But this he would not do. To this particular sheep distance seemed to lend enchantment. He turned his back upon the luxuriant herbage around him and gazed wistfully at the vineyard upon the hill on one side of him, and at the lofty heights of the mountain on the other side.

The wise old sheep of the flock had noticed his discontent, and warned him of the traps set for intruders in the vineyard, and of the prowling wolves inhabiting the mountain. But the young sheep ignored the counsel of the Solon of the flock, believing himself possessed of enough wisdom to avoid pitfalls and openly boasting of his fearlessness as to wolves.

So one day this headstrong sheep bounded away from his companions and leaped the fence inclosing the vineyard. He ate of the grapes and ruthlessly trampled the vines on which the vinedresser had spent much time and care, all the while musing on the delights of this new field. But his musings were suddenly interrupted by the ground beneath him giving way, precipitating him into one of the traps of which he had been warned. Then he realized that what had seemed solid earth to him was merely the covering of leaves concealing from view a pit.

By and by the husbandman came that way, and, seeing the demolition of his vines, went at once to the pit and found the miscreant. Had it been a wolf, he would have destroyed him immediately; but, not wishing to kill his neighbor's sheep, he lifted him from the pit and held him fast, undecided what to do with him.

"Let me go," protested the frightened sheep, "and I promise never to intrude again."

So the kind-hearted husbandman released his captive, and the miscreant scampered back to the valley.

A few days sufficed to relieve him of the effects of his scare, and he determined to again visit the vineyard, bearing in mind the exact location of the pit into which he had previously fallen. But, alas! there is always more than one trap set to catch the wrongdoer, and that same day the vinedresser for the second time found a sheep his captive.

The intruder realized his desperate plight, and resolved upon a plan of action—one of deceit. So, when reminded by his captor of his former capture and promise, he replied: "Nay, not so. Upon my word, I remember nothing of it. It was surely another sheep."

And all sheep being so much alike, the vinedresser could not contradict him. However, being a resourceful man, he determined to mark this and future captives; so he plunged the intruder again and again into a fluid of inky blackness, and set him free.

With a bleat of delight the sheep scampered away, not realizing his change of color, and glad to escape with what he thought merely a ducking. But when he approached a stream of clear water to quench his thirst he sprang back with a cry of terror at the reflection therein. He realized that he was a black sheep.

What was he to do? He skulked in the brush on the fringe of the valley until he heard the shepherd boy call to the flock and start with them to the sheepfold for the night. Then he hastened to overtake them, and called the wise old sheep aside and told him his story. "What am I to do?" he pleaded. "What am I to do?"

"You come to me for advice," replied the counselor. "What assurance have I that it will not be treated with the same contempt as that previously given you? To those who will act upon it I give advice freely; for such as you I have none."

The black sheep attempted to pass into the pen with the others, but the shepherd, believing him to belong to another fold, knowing there were no black sheep in his flock, and aware of his master's aversion to black sheep, pushed him back.

What a plight he was in! In the light of day, surrounded by the rest of the flock, and under the watchful eye of a protector, he had boasted of his fearlessness of wolves; alone, outside the fold, and an encounter with wolves during the night a probability, it was different. Trembling with fear, he crouched close to the closed gate and lamented his fate.

By and by a wolf sauntered along. Spying the sheep, he licked his chops, and said pleasantly: "Good evening, my friend! How is it that you are not housed with the rest of the flock tonight?"

"Hold!" replied the black sheep in terror. "I know that you would devour me, but in doing so you will provide yourself with only one meal; whereas, if you will spare my life, I will bargain to furnish you with a meal each day. As you see, I am branded and an outcast, and no longer enjoy the protection of the sheepfold at night. Spare me, and I agree to entice into your reach a sheep each day."

"Agreed," replied the wolf; "but remember, the first day you fail your life is the forfeit." So saying, the wolf departed.

Strange to say, many of the foolish lambs admired the black sheep, and listened in amazement to the wonderful stories he told them of the pleasures he enjoyed on the mountains near by. Thus each day he found it easy to persuade one of them to follow him beyond the pale of the shepherd's protection. But after a few days it began to be noticed that none of his companions ever returned, and the black sheep soon found his false promises unavailing. Twice in succession was he excused by the wolf, who desired to spare him, hoping to still further use him. But when he encountered the black sheep the third night the wolf was desperately hungry.

"One more day!" pleaded the wretch, "and I promise to give you the finest of the fold."

"Hold you deceitful tongue," replied the wolf.

"One more day, and I promise."

But the hungry wolf had fastened his wicked teeth in his throat, and that was the last of the black sheep.—J. C. Carnthers, in Children's Visitor.

GRANDMOTHER'S REMEDY.

"Girls don't have to do anything!" declared Bobby as he sat down with a thump on the shoe box in grandmother's room. "Girls don't have to feed the hens or fill the wood box! Never! I wish, I wish I was a girl, so I do."

"Girls don't have to do anything!" exclaimed Grandma Stone in surprise. "Well, well, well! You come with me a minute, Bobby, and we'll see if you are right."

Bobby followed grandmother into the sitting-room. But when they got there both were surprised, for sitting in the big rocker was Beth, her eyes full of tears.

"I wish I was a boy, same as Bobby!" she said sorrowfully. "I'm tired as anything of dusting rooms. Boys don't have to dust, or mend stockings, or do anything! O dear, dear, dear!" And Beth hid her curly head in the duster and sobbed.

"Well, I never did!" exclaimed grandmother. "Suppose you do Bobby's work to-day, and he will do yours. I know that he will be delighted to change with you."

But would you believe it? Grandmother was mistaken, for Bobby shook his head. "I'm going to feed the hens myself!" he said decidedly.

Beth wiped her eyes in a hurry. "Girls never fill wood boxes," she murmured.

Then both laughed and stopped grumbling for that day. So you see grandmother's remedy was a wise one, after all.—Our Sunday Afternoon.

GERSTLE'S FEMALE PANACEA.

G. F. P.

TRADE MARK.

Is a Woman's Truest Friend.

It Keeps Her Young

by giving her health and strength, and when she enters that critical period of maturer womanhood known as the

CHANGE OF LIFE,

it furnishes her strength and vigor to pass through it safely and free from pain and disease. She is cheerful and happy.

Buy a Bottle To-Day

DRUGGISTS SELL G. F. P.

RECOVERING HER HEALTH.

I have a lady friend who was completely prostrated by Change of Life. I induced her to use G. F. P. and St. Joseph's Liver Regulator. She at once began improving and now, owing to the efficacy of this treatment, she is about restored to health.

MRS. NANNIE HILLEBREW, Ebenezer, Miss.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning treatment of your complaint.

A DAILY PORTION.

The manna was so pure and delicate that it could not bear contact with earth. It fell upon the dew, and had to be gathered ere the sun was up. Each one, therefore, had to rise early and seek his daily portion.

So it is with the people of God now. The heavenly manna must be gathered fresh every morning. Yesterday's manna will not do for to-day, or to-day's for to-morrow. We must feed upon Christ every day, with fresh energy of the spirit, else we shall cease to grow. Moreover, we must make Christ our primary object. We must seek him "early."—C. H. M.

Benjamin Franklin, in his last will and testament, gave to the city of Boston £1,000 to be put at interest for one hundred years, and loaned out to assist small mechanics in starting in business. In 1892 the first hundred years ended, and the fund had increased through fortunate investment to over $400,000, of which $300,000 was paid over to the city of Boston to be used in public work for the amelioration of the life of the people, and $100,000 was again put at interest for the one hundred years. If Franklin were a Moses, and could have struck some peak of the Alleghenies and opened up some great river, he would have done no greater work than that which he accomplished by his last will and testament. Yet any man who gets together $5,000 before his death may do the same thing.—Baptist Outlook.

Temperance.

ALCOHOL AND INSANITY.

The influence of alcohol in the causation of insanity is not as fully appreciated by physicians generally, and especially not by the laity, as by alienists, upon whose notice the unpleasant, yet important truth has forced itself with the conclusiveness of demonstration. The evidence is both clinical and pathologic.

It has been repeatedly shown that alcohol causes degenerative changes in the tissues of the nervous system. In a discussion of the duty of the State in the care of the insane, Kraepelin (American Journal of Insanity, Vol. lvii., No. 2) states that of the patients in hospitals for the insane in the German Empire 10 per cent. have been committed on account of mental diseases due to alcohol. In some institutions the percentage is as high as 30, not including numerous cases in which alcohol has been an exciting, but not the primary cause of the trouble—in cases of mania, epilepsy and paresis. Experience has shown that about one-third of the living children of alcoholic parents are epileptic, and that more than one-half of the idiots in the world are the offspring of alcoholic parents.

Kraepelin goes so far as to consider intoxication a mental disturbance fraught with great danger to society. He points out also the frequency with which alcoholism is responsible for crime of various kinds and degrees. There is no escape from the fact that alcohol is a poison, especially to the nervous system, whose effects naturally will vary with the amounts in and the frequency with which it is used, and the stability of the structures upon which its influence is exerted. There is, thus, but one attitude for the conscientious physician to assume in this connection, namely: to look upon alcohol as he does upon other therapeutic agents, as, for instance, ether, chloroform, opium, as having a distinct and definite field of usefulness, but not to be employed indiscriminately and habitually and in the absence of physiologic indications. —Philadelphia Medical Journal.

"If the king finds his crown too heavy," says the wise man of long ago, "let him wear it every day." Habit is a great help as well as a hindrance, and good habits are as easily formed as bad ones, and their power is just as strong. Therefore, it behooves us to consider well the kind of habits we are forming.

God within us! Not only ever with us unseen, not only watching us in our secret moments and reading the very thoughts of our hearts, not only covering us with the shadow of his wings and lighting us with the light of his countenance, but within us—our bodies his temples, our hearts his home. O, if we could but grasp the thought, we should live lives nobler and more beautiful.—F. W. Farrar.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

16,600 frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot PARIS

E. Fougera & Co. Agents, N.Y.

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.

Write to **C. A. SNOW & CO.** PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

FERRY'S SEEDS

You know what you're planting when you plant Ferry's Seeds. If you buy cheap seeds you can't be sure. Take no chances—get Ferry's. Dealers everywhere sell them. Write for 1901 Seed Annual—mailed free.

D. M. FERRY & CO., Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end By taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st, 1900.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:30 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:50 p. m

All Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELYONE, Asst. Gen. Pass. Agt. A. P. HANSON, Gen. Pass. Agt.

YOU would like the lamp-chimneys that do not amuse themselves by popping at inconvenient times, wouldn't you?

A chimney ought not to break any more than a tumbler. A tumbler breaks when it tumbles.

Macbeth's "pearl top" and "pearl glass"—they don't break from heat, not one in a hundred; a chimney lasts for years sometimes.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 302—New Orleans National Bank Building,

606 Common St., New Orleans, La.

Purchasing Agency.

Experienced lady buyers for trousseaus, dress goods, notions, house furnishings, etc. Correspondence solicited. W. E. Scott, 150 Nassau St., New York.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

TRIBUTE OF RESPECT.

Whereas, It has pleased God, in his wisdom, to remove from us our beloved sister and friend, Mrs. TRUDCHAN HYER AKIN, the beloved wife of Mr. Chas. V. Akin, we, the Ladies' Aid Society of DeSoto (Miss.) Methodist Church, of which she was president, beg leave to submit the following resolutions:

Resolved, That we, as a society, deeply feel and gratly deplore our loss. In her death this society has lost one of its most zealous members, and one who will be sadly missed. We extend to her husband and loved ones our heartfelt sympathy, and assure them that their sorrow is our sorrow, and pray that God may sustain them in this trouble.

Resolved, That we commend her life of Christian usefulness to all. She was an earnest worker in the church, a faithful wife, a fond mother, and a true and helpful friend. We are grateful that it was our lot to have known and loved her. In her death we are sensible of the fact that mere words will but feebly express the sentiments of our hearts. Death always brings a touch of sorrow, no matter who the victim, but when he chooses one of our noble women giving promise of such a useful and noble life, it is especially sad.

Resolved, That each member of this society wear a badge of mourning for thirty days.

Resolved, That a copy of this testimonial of our sympathy and love be sent to the family, and a copy of same be sent to the Mississippi Messenger and the NEW ORLEANS CHRISTIAN ADVOCATE, and, further, that they be spread upon our Minutes.

MRS. M. J. MARTINIERE,
MISS ETTA WRAMS,
MISS FANNIE MCFADDEN.

DeSoto, Miss.

HILL—Mrs. L. A. HILL (nee Miss Anna Blackburn) was born Feb. 3, 1839, in Marshall county, Miss., near Holly Springs, and fell asleep in Jesus, Dec. 22, 1900 in Panola county, Miss.

Miss Anna Blackburn was married to Mr. W. G. Hill, April 1, 1879, and moved to Longtown, Panola county, Miss., where she spent the remaining years of her life. Her husband preceded her by a number of years to the eternal world. She was converted and united with the Methodist Church when quite young, living both in public and private a life above reproach. She was always loyal to the church of her choice. How she loved to attend divine service, the reading of the Bible, meditation, and prayer! When under the pastorate of the saintly H. L. Gibbs she entered into the "rest of faith," or "entire sanctification," and her life, consistant before, was more devout and Christ-like afterwards. She was always thinking of others and ministering to their wants. Gentle, refined, quiet-mannered, her presence was a benediction in any household. How she will be missed by the brother and sister and their families, whom she visited from time to time; but she has gone to be reunited with her father, mother, and other loved ones around the throne in heaven. How joyful must have been her welcome there! And her loved ones rise up and call her blessed. HER NIECE.

EDMONSON—Mrs. JENNIE EDMONSON was born in Warren county, Miss., Jan. 5, 1840, and died at her home near Patmos, Sharkey county, Miss., Sept. 9 1900. In December, 1873, she was married to Mr. J. C. Edmonson. The husband and one daughter are left to mourn their loss. She was an affectionate wife and loving mother, and was an active worker of the Methodist Church. She was given to hospitality, fed the hungry, visited the sick, clothed the naked, and died as she had lived—a Christian. One commendable feature of her life was her motherly care for orphan children. She was hardly ever without one in her home. Before dying she gave direction concerning her funeral, and asked that the following songs be sung: "Thou art gone to the grave," and, "Why do we mourn departing friends?" She left affectionate messages for absent friends and loved ones, and now sleeps besides a daughter who died in childhood.

May the blessings of God keep the sorrowing ones, and may they meet her in the skies!

A FRIEND.

ARMSTRONG—Mrs. MATILDA ARMSTRONG, wife of Mr. Geo. Armstrong, was born June 8, 1838, and after a painful illness died in peace, Oct. 9 1900, at her home in Woolmarket, Miss. She was married to Mr. Geo. Armstrong in 1870. This marriage was most happy, and was blest with nine children. One of these preceded her to the better land, while eight others, with their father, still live to cherish her memory. She was a member of the M. E. Church, South, and it was the privilege of the writer to know Sister Armstrong intimately, and, with all who knew her, give testimony to her Christian life. When the end came she was ready, and passed triumphantly into the bright beyond. She leaves a sorrowing husband and children, besides brothers and sisters and many others, to mourn her absence. May sorrowing ones have that faith that will take hold of the promises of God, and receive the consolation which they alone afford!

A. SOARBOROUGH.

HUTCHINS—At a called meeting of the Ladies' Aid Society of the M. E. Church, South, at Cayuga, Miss., Jan. 14, 1901, the following resolutions were unanimously adopted:

Whereas, God, in his wisdom, has seen fit to remove from our midst our beloved sister and friend, Mrs. J. E. HUTCHINS; therefore, be it

Resolved, That in the death of our friend and co-laborer our society has lost one of its most useful and zealous members, whose presence will be sadly missed.

Resolved, That while our ranks have been broken, and our hearts filled with sadness, and while we deplore our loss, we bow in humble submission to the will of God, and extend to the bereaved family our heartfelt sympathy in their sorrow, commending them to our God, who alone is able to sustain and comfort them in their great bereavement.

Resolved, That a copy of these resolutions be sent to the family; also a copy sent to the Utica Herald and CHRISTIAN ADVOCATE.

MRS. LILY HACKLER, Pres.
MISS MABELLE FISHER, Sec'y.

GOODRICH—Mr. WILLIAM JAMES GOODRICH died at the home of his cousin, Dr. Richard, New Orleans, La., of malarial fever, on the twelfth of January, 1901, aged forty-six years. Though his body was racked with pain, and ill-health his portion for some time, yet he exhibited the same Christian spirit, trusting in his Savior, his "dear Jesus," "my Jesus," for help, and praying "my dear Lord and my God" to receive him into rest.

JUST THREE THINGS.

"I once met a thoughtful scholar," says Bishop Whipple, "who told me that for years he had read every book he could which assailed the religion of Jesus Christ, and he said he should have become an infidel but for three things:

"First, I am a man. I am going somewhere. To-night I am a day nearer the grave than I was last night. I have read all such books can tell me. They shed not one solitary ray upon the darkness. They shall not take away the only guide and leave me stone blind.

"Second, I had a mother. I saw her go down into the dark valley where I am going, and she leaned upon an unseen arm as calmly as a child goes to sleep on the breast of its mother. I know that was not a dream.

"Third, I have three motherless daughters (and he said it with tears in his eyes). They have no protector but myself. I would rather kill them than leave them in this sinful world, if you blot out from it all the teachings of the gospel."—Selected.

The minister who gets all his opinions from somebody else is not likely to be an edifying teacher or preacher. He is not a voice, speaking out the deep convictions of his own soul, but a mere echo of what has already been uttered. It is not too much to say that, having thus abdicated the power of thought, which is a God-given endowment, he has disqualified himself for his calling. But he makes an almost equally grave mistake if he repudiates the results of other men's toils, and sets up his own independent judgment against all the scholars and thinkers of the world. The audacity of this latter course gives, we take it, a certain amount of pleasurable sensation, and is likely to provoke a good deal of applause. Yet, for all that, it is not wise to treat with indifference or contempt what the masters have written or spoken.—Christian Advocate (Nashville).

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.
Hall's Family Pills are the best.

Heaven will be full of surprises. It will be one of the joys, those constant surprises, as the friendships of earth are renewed, and as we enter into new and larger and sweeter fellowships with those cherished in memory, whose names are as household words. I have no doubt that all the avenues of knowledge which we have here on earth will be ours in heaven. There will be eyes to see, ears to hear; there will be hands that can clasp, lips that can speak. The friendships of heaven constitute one of its noblest attractions, and these are to be perpetual, constantly uplifting and ennobling.—A. J. F. Behrends, D. D.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Baron Cuvier, the renowned naturalist, then only eighteen, accepted a situation as tutor in a family living near Fecamps, in Normandy. The house was near the sea, and he often strolled on the beach. One day he found a stranded cuttle fish. He took it home, dissected it, and began then the study of mollusca, in which he won such a reputation. The ocean was his text-book. This was his opportunity to learn from that book. By embracing the opportunities offered in his three years' residence by the sea, he became one of the shining lights in natural history.—New York Advocate.

Consciousness is the immediate knowledge which the mind has of its sensations and thoughts, and, in general, of all its present operations. We can not properly be said to be conscious of our own existence; it being only suggested to us by those sensations and operations of which we are conscious.—Wollaston.

Chin Pimples

are local in nature. They yield readily to Common Sense Treatment.

HEISKELL'S OINTMENT

is a specific for Pimples, Freckles, Tetter, Eczema and all skin disorders. 50 cts. a box.

HEISKELL'S SOAP

clears the pores, makes the skin soft, smooth and white. Price 25 cents. Samples free.

JOHNSTON, HOLLOWAY & CO., Philada., Pa.

FOR MOTHERS.

The period immediately following child-birth is fraught with many dangers. The strength has been used in the painful ordeal through which the mother has passed and she finds herself helpless and weakened. Many mothers, like Mrs. Ford, date the beginning of their illness from the birth of their child. Indeed the frequent spectacle of a healthy young woman becoming a chronic invalid after motherhood is one of the tragedies of life. All this is unnecessary, when Wine of Cardui is obtainable. It rehabilitates the shattered nervous system, strengthens the organs and ligaments, and re-establishes a healthy, natural condition, saving years of chronic sickness and suffering. Wine of Cardui taken just before confinement will render the ordeal comparatively painless. It will re-enforce and strengthen the organs for their work. For every trying crisis in a woman's life, Wine of Cardui is the medicine to take. Ask your druggist for Wine of Cardui and take no substitute. If one is offered send $1.00 for a bottle to the Chattanooga Medicine Company, Chattanooga, Tenn.

WINE OF CARDUI

Clarkson, Ark., July 20, 1899.

After my baby was born I took the whites and falling of the womb, and was in a very dangerous condition. I read one of your home treatment books, and commenced to treat myself with Wine of Cardui and Black-Draught. I am thankful for what the medicine did for me, and I am now in better health than I have been for a long time.

Mrs. MARGARET FORD.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xfv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry.....$0 50
CANDY COUNTRY. By Louise M. Alcott..... 50
TWO DOGS AND A DONKEY. By A. G. Plympton..... 50
MARY'S MEADOW. By Juliana H. Ewing..... 50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston..... 50
THE LAND OF TOYS. By Mrs. Ewing..... 50
A GREAT EMERGENCY. By Mrs. Ewing..... 50
TWO GIRLS. By Susan Coolidge..... 50
LITTLE TOMMY TUCKER. By Susan Coolidge..... 50
POPPIES AND WHEAT. By Miss Alcott..... 50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton..... 50
GOLDEN OPPORTUNITY. By Jean Ingelow..... 50
AGAINST WIND AND TIDE. By Louise Chandler Moulton..... 50
A HOLE IN THE WALL. By Miss Alcott..... 50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge..... 50
CHILDREN'S HOUR. By Mary W. Tileston..... 50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards..... 50
COTTAGE NEIGHBORS. By Nora Perry..... 50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde..... 50
CURLY LOCKS. By Susan Coolidge..... 50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing..... 50
FOUR OF THEM. By Louise Chandler Moulton..... 50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards..... 50
GOOSTIE. By Mary Caroline Hyde..... 50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson..... 50
JACKANAPES. By Mrs. Ewing..... 50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton..... 50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale..... 50
MARJORIE'S THREE GIFTS. By Miss Alcott..... 50
MAY FLOWERS. By Miss Alcott..... 50
NONSENSE SONGS. By Edward Lear..... 50
RAGS AND VELVET GOWNS. By A. G. Plympton..... 50
STORY OF A SHORT LIFE. By Mrs. Ewing..... 50
SUNDOWN SONGS. By Laura E. Richards..... 50
THAT LITTLE SMITH GIRL. By Nora Perry..... 50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde..... 50
MISS TOOSEY'S MISSION. Anon..... 50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with Interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 01 Nassau St., N. Y.

NEWS OF THE WEEK.

Verdi, the Italian composer, is dead.

Victoria memorial services were held on Sunday throughout the civilized world.

The residence of Capt. John A. Pharr near Morgan City was burned. Loss, $35,000.

It is reported that oil has been struck twenty-five miles south of Laparra, Tex.

The Missouri, Kansas and Pacific people fear damage to their property by the Creek Indians.

Emperor William received appointment as a Field Marshal of the British Army for a birthday present.

Senator-elect Bailey says he sold his blooded stock because they resulted in the newspapers annoying him.

It is estimated in London that £500,000 have been spent in mourning goods because of the Queen's death.

A freight train ran into a landslide in the Tennessee mountains and jumped the track. Two men were killed.

It is estimated in New York that the insurance on the life of the Queen aggregated between $4,000,000 and $5,000,000.

More robberies have been discovered at the Vatican, a number of art treasures of great value having been made away with.

A delegation of Cubans has notified Gen. Wood of their desire to revive cock fighting and other of their typical amusements.

The disaffected Creeks held a big feast last week, and refused to receive or in anyway treat with the posse that was sent to them.

J. E. Gibson, charged with attempting to bribe Gov. Longino of Mississippi, was returned to Jackson on Jan. 27. He did not resist requisition.

Twenty-five vessels bound for Puget Sound are missing, and the entire 250 miles of Vancouver Island coast is reported strewn with wreckage.

The first section of the Cuban Constitution, constituting Cuba a sovereign and independent State, was adopted by the Havana convention.

Many thousand persons have perished in Shan Si province, China, from hunger. The court has ordered large quantities of rice to be distributed.

In a battle with moonshiners in Kentucky, United States Marshal Hollifield and one deputy were killed, two others wounded, and a fifth taken prisoner.

The local Y. M. C. A. celebrated its forty-eighth anniversary with very interesting ceremonies on Sunday. The reports of officers and committees presented a very gratifying state of affairs.

The report of the foreign markets section of the Agricultural Department shows that in the 100 years from 1800 to 1900 the annual value of American imports increased ten-fold, exports forty-fold.

It is reported that the Harriman-Morgan-Vanderbilt interests are negotiating for the purchase of the Pullman Sleeping Car Company, as well as all the private cars owned by packers and others.

Sweden, fearing an invasion of her territory by Russia, is evolving an elaborate plan for strengthening the existing system of national defense. A bill will shortly be introduced in the Rigsdag authorizing the expenditure of the necessary funds.

At Dublin, John Redmond, in speaking of the reign of Victoria, said: "What has converted Canada from a land of rebellion to a happy colony would transform Ireland from a disaffected to a contented land."

The preparations for the Queen's funeral are assuming definite form. The procession will probably traverse London from Victoria Station to Paddington Station, whence the funeral train will depart for Windsor. The King and Emperor William will ride on horseback at the head of the procession.

The New York World's London cables say that the Countess of Warwick will be one of King Edward's most trusted advisers; and that the King and Salisbury are on very bad terms because the latter once advised the Prince of Wales to mend his ways and seek different company from that which he kept.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir.

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Miscellaneous.

Secretary Baer states that over a million and a half of church members had come out of the ranks of Christian Endeavor in the last ten years.

The Baptist Missionary Society of Ontario and Quebec has recently sent three missionaries, who sailed from New York, Nov. 13, to Oruro, in Bolivia, to join the missionary already there. One of them will open a school for girls.

The session of the Lafayette Avenue Presbyterian Church, New York, recently made a report of the work done during the past ten years. During that time the amount distributed for church, missions and benevolent work amounted to about $570,000. The net gain in membership during the ten years is 906.

The Nebraska Wesleyan University is a young institution; it graduated its first class in 1890. Ninety-eight per cent. of all its graduates were professed Christians at the time they terminated their connection with the university. One-fifth of the graduates have entered the ministry of some denomination.

The Australasian Wesleyan Missionary Society is rejoicing over a surplus of $7,965 in its year's accounts, its total receipts having been $15,592 greater than in the previous year. Of this increase $10,720 is credited to the islands, Fiji giving $8,458 of it, Samoa $2,017, New Guinea $245, and New Britain 70 cents.

The young Queen of Holland is distinguished among European sovereigns as a total abstainer, and is an ardent worker in the temperance cause. She has made a convert of her great friend, the Princess Paulina of Wurtemberg, and both royal ladies actively use their influence on the side of temperance. Queen Wilhelmina is patron both of the Total Abstinence Society of the Netherlands and of the Woman's Social Purity League.

THE SATURDAY EVENING POST

An Illustrated Weekly Magazine Founded A.D. 1728 by Benj. Franklin

West Point as it was and is
By General Charles King

Some of the Hazing Tactics of the Past

Tales of the Banker
By James H. Eckels
Former Comptroller of the Currency; stories and reminiscences of bank life.

The Diary of a Harvard Freshman
A splendid story of college life.

"Publick Occurrences"
Keeps you posted.

In this week's (February 2) number
300,000 copies weekly

THE SATURDAY EVENING POST sent to any address for Three Months (13 weeks) on Receipt of Only 25 Cents. Also, two little books, "The Making of a Merchant" and "The Young Man and the World."

"Ads" in it can make money quicker on the Post than with most anything else.

The Curtis Publishing Company, Philadelphia, Pa.

The record of growth in the Southern Presbyterian Church during the past ten years shows an increase in the whole church of 34 per cent. When, however, the comparison is made of the growth during the earlier and the later halves of the decade, The Christian Observer finds "food for reflection;" the rates were 21 per cent. from 1890 to 1895, and only 11 per cent. from 1895 to 1900, while the rate for the last year was only a little more than 2 per cent.

A new missionary society has been organized in New York City under the name of the International Union Mission, to engage in foreign missionary work. Among the directors are Dr. D. A. Blackburn, pastor of the Church of the Strangers, and Dr. Charles Cuthbert Hall, president of Union Theological Seminary. Its object is to form a medium for the transmission of money directly from the givers to the beneficiaries without troublesome and unnecessary delay. The society starts out with one missionary in India.

Dr. Jay Benson Hamilton, pastor of DeKalb Avenue Church, Brooklyn, N. Y., has been elected to the presidency of Walden University, Nashville, Tenn. This institution was formerly known as Central Tennessee College, but a short time ago its name was changed to Walden University, in honor of Bishop Walden. The founder and first president of the institution was Dr. John Braden, who died some months ago. The college property consists of seven substantial brick buildings and four frame buildings, situated in the southeastern part of Nashville.—Christian Advocate (N. Y.).

MARRIAGES.

Jan. 16, 1901, at the residence of the bride's parents, Mr. and Mrs. C. H. Peairs, near Olive Branch, La., by Rev. I. T. Reames, Mr. Jos. A Stott and Miss Eula A. Peairs.

Jan. 17, 1901, at the residence of the bride's father, near Walnut Grove, Miss., by Rev. Irvin Miller, Mr. E. E. Henderson to Miss Lula Ellis.

Jan. 23, 1901, in the parsonage at Patterson, La., by the bride's father, Rev. Jno. A. Miller, Mr. Horace H. Wadsworth to Miss Emma Miller, all of Patterson, La.

Dec. 20, 1900, at the residence of the bride's father, Mr. J. W. Oaks, near New Albany, Miss., by Rev. J. B. Randolph, Mr. Olive M. Jamieson to Miss Jennie Oaks.

Jan. 17, 1901, at the residence of the bride's father, Mr. G. W. Weems, Scott county, Miss., by Rev. W. J. Dawson, Mr. J. E. Bunch to Miss Willie Weems.

Dec. 10, 1900, at the residence of the bride's brother, Columbus, Miss., by Rev. W. A. Bowlin, Mr. R. B Smith, of Jackson, Tenn., to Miss Birdie May Bowlin.

Nov. 15, 1900, at the residence of the bride's parents, near Okolona, Miss., by Rev. W. A. Bowlin, Mr. Frank Pilgreen to Miss Maida Spencer.

Jan. 10, 1901, at the residence of the bride's father, Mr. S. V. Riddlesperger, by Rev. J. B. Randolph, Mr. J. R. Little to Miss Ella Riddlesperger, both of Tippah county, Miss.

Jan. 17, 1901, at the residence of the bride's father, Mr. J. E. Liddell, by Rev. J. H. Randolph, Mr. William M. McAllister to Miss Callie Liddell both of Union county, Miss.

Jan. 27, 1901, in the M. E. Church, South, Laurel, Miss., by Rev. W. L. Linfield, Mr. R. E. Rogers, of Hamlet, to Miss Alma Crowder, of Laurel.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Cumberland	Jan. 24
Enpota	26, 27
Tom Nolen at South Union	29
Sallis	Feb. 3, 4
Kosciusko circuit, at Pierce's Ch'l	6
Ethel	8
Ackerman	10, 11
Chester, at Salem	13
Louisville	17, 18
Rural Hill, at Center Ridge	20
Poplar Creek, at Shiloh	24, 25

T. W. DYE, P. E.

SARDIS DIST.—FIRST ROUND.

Courtland, at Courtland	Jan. 26, 27
Barges mission at Barges	Feb. 1
Eureka, at Terza	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Walls Hill, at Walls Hill	16, 17
Cockrum, at Palestine	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	8
Pt. Grove, at Pt Grove	9, 10

W. S. LAGRONE, P. E

CORINTH DIST.—FIRST ROUND.

Ripley circuit, at New Hope	Jan. 26, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sherman	Feb 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Sloans	19, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Sturges, at Bethel	Jan. 26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Columbus	3, 4
Crawford, at Shafor	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Toccopola at Salem	Jan. 24
Paris, at Tula	26, 27
Pittsboro, at Big Creek	Feb. 1
Ely, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Cascilla, at Friendship	12
Grenada circuit, at Spring Hill	16, 17
Water Valley circuit, at Palestine	23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

ABERDEEN DIST.—FIRST ROUND.

Quincy, at Quincy	Jan. 25
Aberdeen circuit, at Paine Mem	26, 27
Buena Vista, at Buena Vista	30
Montpelier, at Palestine	Feb. 2, 3
Houston and Wesley, at Wesley	9, 10
Atlanta, at Macedonia	12
Prairie, at Strong's	19, 17
Nettleton circuit, at New Chapel	23, 24
Fulton and Smithville, at Fulton	Mar. 2, 3
Tremont, at Tremont	5
Okolona circuit, at Thompson Mem	9, 10

W. W. WOOLLARD, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk, at Acona	Jan. 26, 27
Itta Bena and Sidon, at Itta Bena	Feb. 2, 3
McNutt, at McNutt	9, 10
Moorhead, at Moorhead	15
Indianola, at Indianola	16, 17
Winona circuit, at Bluff Springs	23, 24
West circuit, at Hebron	Mar. 2, 3
Carrollton, at Coila	9, 10
East Grenada circuit, at ——	16, 17

J. H. MITCHELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Raenolph, at Mount Pleasant	8
Pontotoo at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

District stewards will meet at Holly Springs, in Sunday school room, Feb. 26, 1901, at 10 A. M.

The following are the district stewards: Dr. R. K. Luckie, Holly Springs; Dr. J. E. McPherson, Holly Springs; Wm. Blackburn, Holly Springs; Dr. W. R. Montgomery, Cornersville; Thomas Eason, Byhalia; Dr F. P. Boatner, Potts Camp; W. P. Hood, Culbert, A. C. Mc-Cutcheon, Victoria; F. E. Duncan, Shawnee; J. J. Miller, Miller; A. W. Hayes, Cacy; J. A. Rogers, Randolph; Oco. Jernigan, Pontotoc; M. C Pegues, Abbeville.

N. G. AUGUSTUS, P. E.

GREENVILLE DIST.—FIRST ROUND.

Jonestown	Jan. 27, 28
Coahoma	Feb 2, 3
Friar's Point	9, 10
Tunica	11
Hillhouse	19, 17
Gunnison	18
Bolivar	23, 24

J. E THOMAS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

South Warren, at Red Bone	Jan. 26, 27
Vicksburg Crawford Street	Feb 3
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Anguilla at Anguilla	10, 17
Mayersville, at Mayersville	23, 24
Utica at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia, at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 10, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

NATCHEZ DIST.—FIRST ROUND.

Harriston, at Cane Ridge	Jan. 26, 27
Fayette, at Fayette	Feb. 2, 3
Natchez—Wesley Chapel	9, 10
Natchez—Jefferson street	10, 11
Washington, at Washington	16, 17
Percy Crees	23, 24
Woodville	24, 25
Roxie, at Roxie	Mar. 2, 3
Homochitto, at Mt. Vernon	9, 10
Barlow, at Rehobotb	10, 17
Bayou Pierre, at Sweet Water	23 24
Liberty, at Woodland	30, 31

The district stewards will meet at Harriston, Wednesday, Feb. 6, at 2 P. M. The preachers in charge are invited to attend.

T. W. ADAMS, P. E
Gloster, Miss.

JACKSON DIST.—FIRST ROUND.

Flora, at Flora	Jan. 26, 27
Faunin, at Union	Feb. 2, 3
First Church	3, 4
Capitol Street	Wed.. 6
Camden, at Camden	9, 10
Brandon	Wed. P. M.. 13
Sharon, at Sharon	16, 17
Canton	17, 18
Tranquil, at Tranquil	23, 24
Thomasville, at Monterey	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville, at Westville	10, 17

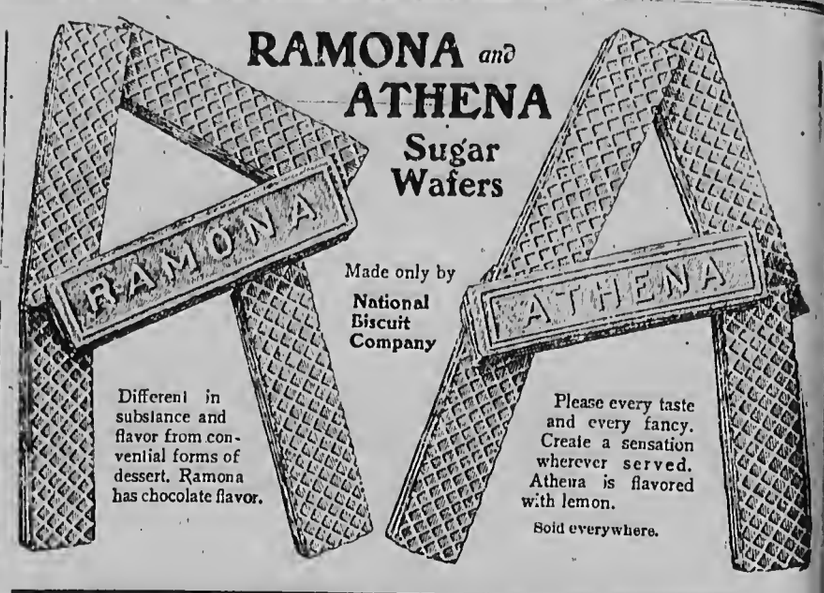
The district stewards will meet in First Church, Jackson, Tuesday, Feb. 5, at 10 A. M Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E.

Dr. Bull's Cough Syrup Always cures colds. A neglected cold may terminate in consumption. Cure your cold in time.

RAMONA and ATHENA Sugar Wafers



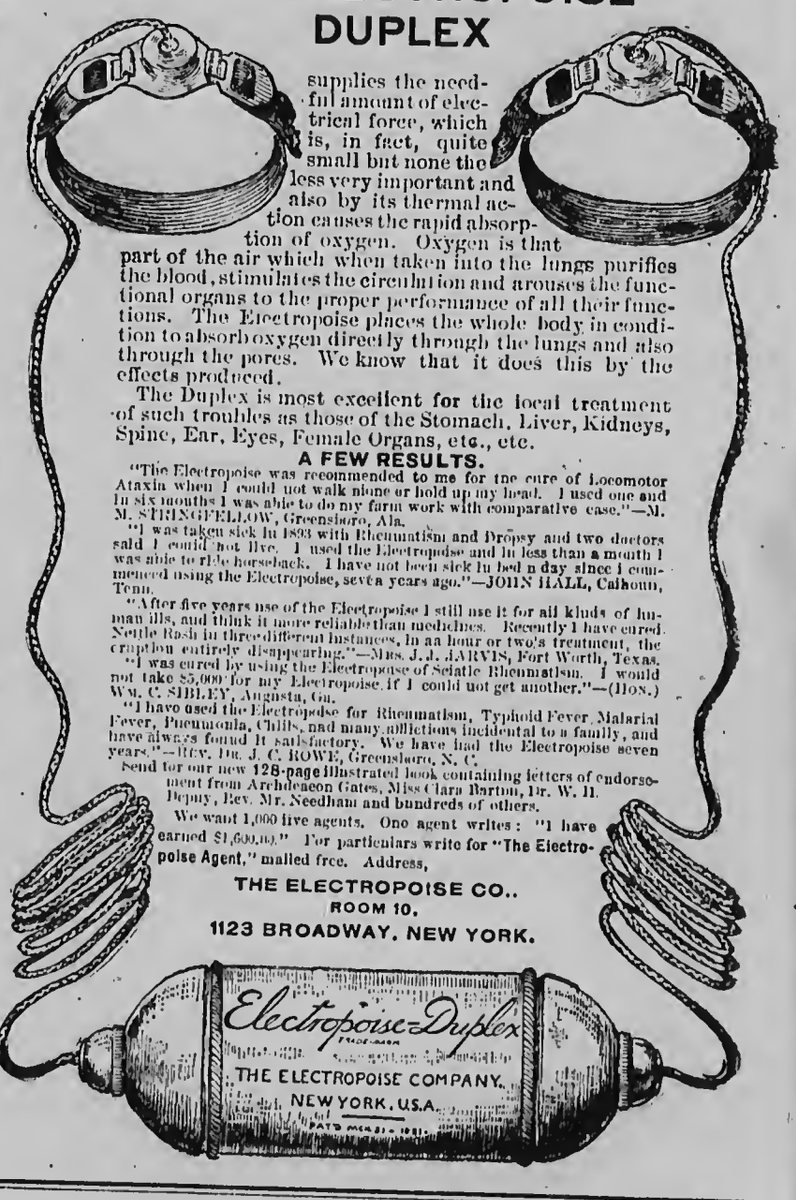
Made only by National Biscuit Company

Different in subsiance and flavor from conventional forms of dessert. Ramona has chocolate flavor.

Please every taste and every fancy. Create a sensation wherever served. Athena is flavored with lemon.

Sold everywhere.

THE ELECTROPOISE DUPLEX



supplies the needful amount of electrical force, which is, in fact, quite small but none the less very important and also by its thermal action causes the rapid absorption of oxygen. Oxygen is that part of the air which when taken into the lungs purifies the blood, stimulates the circulation and arouses the functional organs to the proper performance of all their functions. The Electropoise places the whole body in condition to absorb oxygen directly through the lungs and also through the pores. We know that it does this by the effects produced.

The Duplex is most excellent for the local treatment of such troubles as those of the Stomach, Liver, Kidneys, Spine, Ear, Eyes, Female Organs, etc., etc.

A FEW RESULTS.

"The Electropoise was recommended to me for the cure of Locomotor Ataxia when I could not walk alone or hold up my head. I used one and in six months I was able to do my farm work with comparative ease."—M. M. STRINGFELLOW, Greensboro, Ala.

"I was taken sick in 1893 with Rheumatism and Dropsy and two doctors said I could not live. I used the Electropoise and in less than a month I was able to ride horseback. I have not been sick in bed a day since I commenced using the Electropoise, seven years ago."—JOHN HALL, Calhoun, Tenn.

"After five years use of the Electropoise I still use it for all kinds of human ills, and think it more reliable than medicines. Recently I have cured Nettle Rash in three different instances, in an hour or two's treatment, the eruption entirely disappearing."—Mrs. J. J. JARVIS, Fort Worth, Texas.

"I was cured by using the Electropoise of Sciatic Rheumatism. I would not take $5,000 for my Electropoise if I could not get another."—(Hon.) WM. C. SIBLEY, Augusta, Ga.

"I have used the Electropoise for Rheumatism, Typhoid Fever, Malarial Fever, Pneumonia, Chills, and many afflictions incidental to a family, and have always found it satisfactory. We have had the Electropoise seven years."—Rev. Dr. J. C. ROWE, Greensboro, N. C.

Send for our new 128-page illustrated book containing letters of endorsement from Archdeacon Gates, Miss Clara Barton, Dr. W. H. Depuy, Rev. Mr. Needham and hundreds of others.

We want 1,000 live agents. One agent writes: "I have earned $1,600.00." For particulars write for "The Electropoise Agent," mailed free. Address,

THE ELECTROPOISE CO.,
ROOM 10,
1123 BROADWAY, NEW YORK.

SEASHORE DIST.—FIRST ROUND.

Eastabuchie, at Purvis	Jan. 26
Lumberton and Poplarville, at Lumberton	26, 27
Brooklyn, at Brooklyn	Feb. 2
Coalville, at Coalville	3
Columbia, at Columbia	4
Mt. Carmel, at ——	9, 10
Escatawpa, at Zion	16, 17
Moss Point	17

District stewards will meet in Hattiesburg, Wednesday, Feb. 6, at 10 A. M.

W. W. SIMMONS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Beauregard, at Beauregard	Jan 26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9, 10
Caseyville, at New Hope	10, 17
Bayou Pierre, at Sweet Water	23, 24
Fazleburst	Mar. 2, 3
Terry, at ——	9, 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Bahala	30, 31

H. F. JONES, P. E.
Brookhaven, Miss.

MERIDIAN DIST.—FIRST ROUND.

Lauderdale, at Lauderdale	Jan. 26, 27
Binnsville, at Scooba	Mon.. 28
Leakesville, at Leakesville	Feb. 3, 4
Wayne, at Cochran	Fri.. 8
Wiseheater	Sat.. 9
Waynesboro, at Waynesboro	10, 11
North Komper, at Mt. Pleasant	Fri.. 15
DeKalb, at DeKalb	19, 17
Daleville	Mon.. 18
Vimville, at Curtice Chapel	23, 24
Shubuta, at Quitman	Fri.. Mar. 1
Enterprise, at Stonewall	2, 3
Pachuta, at McGowen's Chapel	9, 10
Chunkey, at Sageville	13
Mathersville, at Liberty	16, 17
Middleton, at Manassa	18

G. A. QUICK, P. E.

FOREST DIST.—FIRST ROUND.

Rose Hill, at Rose Hill	Thurs.. Jan. 24
Newton and H., at Hickory	Sat. and Sun 26, 27
District Stewards' Meeting, at Hickory	Tues., 8:30 A. M.. 20
Missionary Institute, at Hickory	Tues. P. M. and Wed.. 29, 30
Lake, at Lake	Sat. and Sun.. Feb. 2, 3
Trenton, at Gasque	Sat. and Sun.. 9, 10
Raleigh, at Raleigh	Mon. night and Tues 11, 12
Morton, at Morton	Sat and Sun.. 16, 17
Harperville, at Harperville	Sat. and Sun 23, 24
Carthage at Bethel	Tues.. 26
Walnut Grove at W Grove	Thurs. 28
Neeshoba, at Philadelphia	Sat and Sun Mar. 2, 3
Indian Mission, at Tallahnlok	Wed. 9
Decatur, at Decatur	Sat and Sun.. 9, 10
Forest, at Forest	Wed.. 13
Shiloh, at John's	Sat and Sun.. 16, 17

The district stewards will meet at Hickory, Tuesday, Jan. 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday, Jan. 29, at 2:30 P. M., and remain in session through Jan. 31. Every itinerant and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

Louisiana Avenue	Jan. 27
Plaquemine	Feb. 3
Dryades Street	10
Slidell	17
Bayne Memorial	11 A. M.. 24
Parker Memorial	7:30 P. M.. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

S. S. KEENER, P. E.

CROWLEY DIST.—FIRST ROUND.

Lafayette	Jan. 26, 27
Rayne, at Rayne	30
Indian Bayou, at I. B	Feb. 2, 3
Crowley	6
Prudhomme, at Prudhomme	9, 10
Guydan, at Guydan	13
Lake Arthur, at Lacarine	16, 17
West Lake and Vinton, at W. Lake	20
Lake Charles	23, 24
Grand Cheniere, at G. C	Mar. 2, 3
French Mission, at Isle aux Cannes	9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

C. W. CARTER, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Port Vincent	Jan. 26
Ponchatoula	27
Amite City	26, 27
Kentwood	Feb. 2, 3
Franklinton	5
St. Helena, at Day's Church	9, 10
Clinton	12
East Feliciana, at Oak Grove	15-17
Pine Grove, at Pipkin's Chapel	21
St. Francisville	23, 24
Jackson	Mar. 1-3
	8-10

F. S. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Bienville, at Bienville	Jan 26, 27
Simsboro, at Pine Grove	Feb 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Gaasville, at Gaasville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun, at Calhoun	16, 17
Lanesville, at Lanesville	23, 24
Ringgold, at ——	30, 31
Minden, at Minden	Apr. 6, 7
Valley, at Cotton Valley	13, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE P. E.
Arcadia, La.

MONROE DIST.—FIRST ROUND.

Oak Ridge, at M. R	Jan. 26, 27
Bastrop, at B	27, 28
Floyd, at F	Feb. 9, 10
Delhi	10, 11
Harrisonburg	17
Lake Providence	24
Girard, at Rayville	Mar. 10

J. M. HENRY, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas	Fri.. Jan. 25
Washington, at Washington	26, 27
Boyce, at Boyce	Thurs.. 31
Natchitoches, at Natchitoches	Feb. 1, 2
Montgomery, at Colfax	Mon. and Tues 4, 5
Dry Creek, at Spring Hill	9, 10
Glenmora, at Camp Ground	Tues.. 12
Jena, at Whites Ridge	16, 17
Alexandria	21

J. D. HARPER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Caddo, at Greenwood	Jan. 26, 27
Logansport, at Logansport	30
Mooringsport at Mooringsport	Feb. 2, 3
Ft. Jessup and Many, at Many	6
Red River, at Knox Point	9, 10
Zwolle, at Zwolle	16 17
Pleasant Hill, at Marthaville	23, 24
Florien, at Prospect	27
Pelican, at Pelican	Mar. 2, 3
Coushatta, at Coushatta	6
Leesville	9, 10
Rose Pine, at Neame	15
Mansfield	16 17
	23, 24

JOHN T. SAWYER, P. E.

Christian Advocate.

VOL. 48.—NO. 6. NEW ORLEANS, THURSDAY, FEBRUARY 7, 1901. WHOLE NO. 2320

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

MORE ABOUT THE MISSIONARY CONFERENCE.

BY DR. J. H. PRITCHETT.

The Executive Committee having in charge the preliminaries of the New Orleans Missionary Conference, besides doing all it can along the special line for which it was created, such as securing the best place, the largest attendance, the cheapest rates of travel and entertainment, the most inviting programme possible, is also trying, by every means available, to awaken in the whole church both a just appreciation of the meeting as an epoch-making occasion, and a profound realization of the personal responsibility of every member to bear some part in the work.

Among other things looking in this direction, it has sent out a large number of neatly printed prayer cards, with the request that those receiving them organize among their friends prayer circles pledged to a daily remembrance at a throne of grace the following interests:

1st. The Conference; that the presence and power of the Holy Spirit be manifest in all its plans and deliberations, and that each delegate realize a personal sense of obligation to Christ to carry out his last command.

2nd. Our Missionaries, Foreign and Native; that wisdom, faith, and love be granted in a large measure for the work of the ministry.

3rd. Our Native Christians; that in purity of life and singleness of purpose they may be faithful witnesses.

4th. The World-field; that the "Lord of the harvest will send forth laborers" into the field so providentially prepared.

5th. The Home Church; that there may be a missionary pastor in every pulpit and a missionary conscience in every pew.

Three things appear upon the very face of these little missives: (a) The incalculable worth of prayer. (b) The transcendent importance of these themes. (c) The multiplied power that concert gives our prayers.

We desire to extend the good work of the committee to a wider field, and hope to reach by means of this communication many to whom these cards may not go, and who may enter the prayer circles contemplated by them.

It needs to be kept before the minds of all concerned that the cause in the interest of which this Conference is called, and for which prayer is so earnestly solicited, is the one true vocation of the church, the one only hope of the world. Until Christian men and women come to recognize this fact, and are profoundly impressed with it, responses to any call made in its interest will be sadly incommensurate both to the duty of the church and the needs of humanity. That any Christian can live for a day without such a recognition and impression is the abiding wonder of angels, devils, and bad men. That this cause,

> "For which all nature stands,
> And stars their courses move,"

for which the Son of God gave himself to make it a verity, for which the Holy Spirit is ceaselessly engaged in men's hearts and lives, for which the numberless forces of God's universe, good or bad, are put under contribution, should be put second in value to anything else by one of its beneficiaries, is inconceivable to anyone except the beneficiary himself.

The cause of missions—Christ's plan for disseminating his gospel, and thus revolutionizing the world to God—asks, demands, four things of every Christian. To refuse them is to forfeit the name and surrender the claim of a Christian. (a) To pray for it. (b) To believe for it. (c) To live for it. (d) To give for it.

To pray for it, because on its success depends the world's rescue from sin, and sin's present and eternal consequences. To pray for it, because its past history, including your part in it and mine, is but the record of answers to prayer. Christ himself came because he was the Desire of all nations; the Pentecost came because those who held in their hearts the hope of the world were "all with one accord in prayer and supplication;" the church has advanced only upon her knees. "Ye have not because ye ask not," which has been the explanation of her every season of spiritual poverty and humiliation in the presence of her foes. "The gospel has winged its ever-widening way round the world only on the pinions of prayer." To pray for it "with all prayer and supplication in the spirit," because it "wrestles not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places," and its victory is to come, "not by might nor by power, but by my Spirit, saith the Lord of hosts." Your Master says, "Ye have not chosen me, but I have chosen you, and ordained you, that you go and bring forth fruit, and that your fruit should remain, and that whatsoever ye should ask of the Father in my name, he may give it you."

To believe for it, because it is only the prayer of faith that avails. "All things are possible" only "to him that believeth." "How shall they call on Him in whom they have not believed?" Only those who doubt not in their hearts, and believe that they have the things for which they pray, shall have them. To believe for it, because God enjoins it, the worthiness of the cause challenges it, the church waits for it, the world anticipates its conqueror. "This is the victory that overcometh the world, even our faith."

To live for it, because only life can measure the effectualness of prayer, the prevalence of faith. "Why call ye me Lord, and do not the things I say?" To live for it, because "he that saveth his life (for himself) shall lose it," while only "he that loseth (invests it for Jesus' sake) shall find it." What a man puts of his life into this cause is absolutely all that he saves. To live for it, because the tide of life that flows through you to the heathen world will hardly rise above the level of its medium. What you would have the gospel reproduce in them, be sure that it produces in you.

To give for it, because only giving can testify your appreciation of God's best gift to you. To give for it, because, with Paul, you are a debtor, for Christ's sake, to every unsaved man in the world, and you can only approximate a liquidation as you labor to give him what Christ has so freely given you. To give for it, because it is the safest and richest investment possible to you. "Ye shall receive an hundredfold in this life, and in the end life eternal." To give for it, give yourself, your time, your influence, your business, your money, because, like the blessing of the Lord, "It maketh rich, and addeth no sorrow with it."

OLD-TIME CONVERSION AS JOHN BUNYAN SAW IT.

BY REV. GEO. G. SMITH.

The experience of John Bunyan was in some features abnormal, and the great value of his Pilgrim's Progress and The Holy War will not be seen unless this fact is recognized. There was an intensity about it, and a real tragedy in it, which a man of good health, sound mind and a true experience will look for in vain in his own spiritual exercises; but, stripped of the imagery, and with this fact recognized, there is nowhere a more beautiful and profitable study than The Holy War and the Pilgrim's Progress. There had been a fierce battle before the man really recognized his need of a Savior, and before the desire to find him sprang up within his heart, and before he began to seek in earnest for his soul's conversion. It was no easy matter for him to get where he could make a full surrender, and then begin to pray, and there was at first no reply to the earnest prayers which went heavenward for pardon and peace. The seeker prayed and wept. The old hymns, "Show pity, Lord, O Lord forgive;" "Depth of mercy! can there be mercy still reserved for me?" "Lord, I can not let thee go," were not written then, but they express the feelings of this penitent soul seeking the Lord. There was an hour of great suspense and agony of heart while these exercises went on. There was earnest prayer, but there was no relief. Although there was a full submission, there was no assurance of pardon. The poor, convicted sinner, struggling with doubt, and yet feeling some hope, continues to pray, and tries to find something good in himself with which to commend himself to God, but, finding no good deeds to present, no pleas to offer, with tears he throws himself at his Lord's feet. The answer that comes only increases the anxiety, for the penitent has brought before him the true picture of his own conduct, until abject despair settles down upon him. He finally gives up every plea beside God's mercy, makes full confession, and, on the faith of God's word, goes out confident that his sins are pardoned. As yet there is no joy, no rapture, only a calm assurance, which is based on the written word of the Lord that all is well. "I must, I can, I do believe that Jesus saves me now," is the song of his heart. There is relief, the burden is gone, but no rapture. Then comes liberty and assurance. The assurance of pardon was so sudden, so glorious, and so big, he was not able to stand it, and his will was for a moment so overcome that he could scarcely realize that he had any. The songs Charles Wesley sang, "O for a thousand tongues to sing," "How happy are they who their Savior obey," are the genuine utterances of the newly converted soul. Few, few indeed have such an experience as this, and the transition from despair to assurance, from darkness to light, from hell to heaven, is one that only those know who have known what it was to see sin in its deformity, and the cross in its glory. There used to be many more sky-bine conversions, as they were called, than there are now. These intense emotions are only the portion of certain temperaments, and of those who have had a certain kind of previous training, and of certain environments; but the fact that peace comes through a full surrender through prayer, through faith, is a fact for all people and for all times. One thing is sure: the lofty joys of a happy Christian do not come to those who are not intensely in earnest. The fullness of joy often, even to these, does not come at once. There is sometimes an overwhelming sense of divine favor which floods the soul, and which is overwhelming, but many a true believer waits long for it. The new life always comes, the relief from sin's bondage always comes, peace with God always comes, but such an experience as Bunyan had, and as George Whitefield had, and as Charles Wesley had, and as Lady Maxwell had, is not for all, and only comes to a few. I have really been touched as I have seen with what intense interest John Wesley used to hear the recital of these vivid experiences, of how high an estimate he placed on them, and of how vainly he himself sought for them. Calm as a May morning, with a sky as cloudless as an October day, he knew nothing of the horrible pit, on the one hand, or of riding on the sky, on the other, but there was the same trust, the same love, the same submission, the same service as was found in those who were, as he thought, so blessed. Alas! for him who has never had any conscious experience of grace, and who has not felt his need of it. His Christian life has not begun. Let him cry out, "Draw me nearer, nearer, blessed Lord," until he does know what the fellowship of the Spirit is. The glowing picture of the happy delight of one who first knows his sins forgiven, is beautifully pictured in the Pilgrim and The Holy War. The Lord is enthroned, the Word of God is a joy; faith, prayer, love, Christian communion are delights. He feels that he can not doubt any man, and will never want to sin again. The bondage to sin is broken, the inward witness is bright and clear, the sun shines, and December is as pleasant as May. The mind, the conscience, the affections, are all in harmony. The will is in sweet subjection to the Divine will, and sorrow, which was for a night, gives way to the joy which come in the morning. The whole heart is changed; the tastes, the appetites, the passions, all are brought under control. Atheism, hard-heartedness, pride, falsehood, deceit, are no longer felt, and the grosser sins are left far behind. There is belief, truth, uprightness, heavenly-mindedness, thankfulness, zeal, humility, ruling within; but, alas! this state does not continue forever. There is often decline, and why? This is the subject of another study.

I have given this statement of conversion as it is presented in Bunyan, and as it is found in Baxter, Flavel, Alleine, and later in Whitefield and Wesley, for a purpose. There has been a fearful amount of superficial work done in these latter days. For years there has been a reaction from those teachings which were once accepted as certainly true, and yet which may have gone too far in one direction until a very large number of the people in all churches where they hear of conversion have no conception of what is meant by it, and not a few who claim the distinct blessing of entire sanctification who have just entered on the life of a true believer. We must come back to these essential truths; we are sinners; we give up all sin; we make a full surrender; we take Jesus Christ as a full Savior; we are conscious of pardon, and have the peace of God in our hearts, the bondage of sin is broken, and we rejoice in the Lord. Merely joining the church, merely giving of our means, merely living a correct life, is not religion. We must be born again, and we must be assured of the fact. I am an old pastor, and I speak from experience when I say that in every church there are scores of people who are compelled to admit that if this is conversion, they never had it. Do not discourage these weak disciples; help them into the pool, but as you value their happiness here and their happiness hereafter, do not tell them they are in need of no healing. Edifying means building up. The foundation may be there, the first work may be begun, but the work of rearing the structure must be carried on, or the cap-stone will never be laid.

INDIAN MISSION—AN URGENT APPEAL.

By reference to the Minutes of the Mississippi Conference, soon to be published, it will be seen that the Bishop and cabinet continued my appointment as financial agent for the Indian Mission in Mississippi, and, therefore, I am to continue my efforts to raise money for the mission. I am informed by the presiding elder, Bro. Mellen, in whose district the Indian Mission is located, that they need money very much at this time to meet some payments on the land already bought, and then we need to buy some more as soon as possible. If we expect the work to prosper, we must furnish the means, and help to push forward the work. The cause is so important, and the people for whom I appeal so needy, and so worthy for Christ's sake. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Is not Christ our Savior worthy of this appeal, and of the help for which I ask in his name? If so, brethren and sisters, friends of the poor, destitute Choctaw Indians, please send me help at once. Please do not neglect this matter, but send at once. Send postoffice order or registered letter to me at Lorman, Miss., and pray for missions and missionaries.

Yours for the salvation of all men,

A. D. MILLER.

Feb. 1, 1901.

THE PROGRESS OF METHODISM.

Dr. H. K. Carroll contributes an article to the New York Christian Advocate in reference to the growth of Methodism, from which we take the following:

A handful of Methodists in	1766
5,000 in	1776
15,000 in	1784
65,000 in	1800
103,000 first qr. century after organization	1809
639,000 half century after organization	1834
1,835,000 century after organization	1884
2,900,000 in round numbers in	1900

A growth of 2,900,000 in one hundred and thirty-four years, and of 2,835,000 in the past century. The 65,000 was added to itself nearly forty-four times. In other words, the gains of thirty-four years, represented by the 65,000, was repeated during the century every two and a half years. The average annual gain has been 28,350.

The percentage of increase is 4,362. If the population of the country had increased in this period at the same ratio, it would now be 232,000,000, instead of 76,300,000.

But the gains of the M. E. Church have been only a part of the gains of Methodism. Include all branches since 1884, and we have:

A handful of Methodists in	1766
4,000,000 century after organization	1884
5,900,000 in	1900

The 65,000 has repeated itself about ninety-one times, or once every thirteen months. The percentage of gain is 8,977. If the population had increased at the same rate, it would now be 476,000,000, instead of 76,300,000. The average annual gain has been 58,350.

The gain in preachers is indicated by the following:

1 local preacher in	1766
24 preachers in	1776
83 preachers in	1784
287 preachers in	1800
600 preachers first qr. century after org'n	1809
2,300 preachers half century after org'n	1834
6,000 preachers in the M. E. Church alone — third quarter century	1859
12,400 preachers in the M. E. Church alone at the end of the century	1884
17,700 preachers in the M. E. Church in	1900

The gain of the century is 17,413. The 287 have been multiplied by 62; average annual gain, 174.

The beginning in a sail loft in 1766, the erection shortly afterward of a church costing $3,000, gave no more promise of ecclesiastical wealth than it did of growth in membership. Our 27,000 churches, worth $116,000,000, show a development of resources as wonderful as a miracle. It takes now between $23,000,000 and $24,000,000 a year to carry on the work of the M. E. Church, to say nothing of universities, colleges, and hospitals. The consecration of wealth is truly stupendous. Methodists have not been stingy.

Methodism was ninth among the Protestant denominations in number of churches in 1775, and third in number of communicants in 1800. It soon advanced to first place in numbers, and easily holds this place at the end of the century. It was only a handful of corn on the top of the mountains at the beginning. How wonderfully has God multiplied it!

TWENTIETH CENTURY THANK-OFFERING.

From the statement of the Secretary of Education, Dr. J. D. Hammond, it appears that we still lack nearly $150,000 of having the million and a half subscribed. This is disappointing. It was hoped, and confidently believed in some quarters, that the entire amount would be subscribed by the first day of the new century. The fact that it has not been yet promised, however, must not discourage us. The order of the General Conference was that the canvass should be continued until the full amount was raised; and be it remembered that the amount asked for from our church was the smallest per capita sum which any of the great Methodist bodies proposed to raise as a Twentieth Century Thank-offering. We are glad to see that the General Board of Education has no thought of closing the canvass for at least a year. Better still, there seems to be a general feeling on the part of the church at large that the cause should be pressed. Dr. Hammond reports that he visited eighteen of the Annual Conferences, and that they were a unit in favor of continuing the canvass. This is gratifying. Save in the single matter of personal salvation—a revival—there never was so important an issue before Southern Methodism as this question of the enlarging, equipping and endowing our schools. More than cold type can possibly make it appear, the very future of our church is locked up in our educational plants. Not for a moment do we mean to underrate the Holy Spirit or personal piety as the indispensable condition of ministerial and church success. . . . The demand for adequate educational facilities—adequate in all respects, equipment, endowment, scholarship and religion—is imperative. In this view it is just as religious to do this sort of work in its own proper place as it is to conduct a revival. The one must not overshadow and crowd out the other. Both must move forward together. Just now we need to stress this educational movement till all see and feel it, and till the million and a half of dollars have been secured—that much at least. To do this, it will be absolutely necessary to get an offering, if possible, from every member of the church. In many instances this can not be done, if the pastor is expected to do it all; but by judiciously organizing the church membership into classes, and designating certain ones to see the others, it can be done. We must have the million and a half.—Central Methodist.

A SUGGESTION.

I have been itching, as it were, for years to whisper into the ears of the leaders of the different church organizations, and especially to those of the Methodist denomination, a material suggestion relating to the manner of the delivery of sermons. While the newspaper fraternity universally in the headlines to their articles call the attention of the reader to the subject to be discussed therein, nearly all ministers of religion leave their hearers the task of making up their minds as to the subject discussed by resurvey of the sermon after it has been delivered. This is all very well for active, alert, and inquiring minds, but as there are very few of such minds in the average congregation, the mass of them go away from the services with very vague ideas, or no ideas at all, of the "subject" which the preacher has under discussion. I would, therefore, humbly suggest the wholesomeness of the practice of prefacing the sermon with a statement of the subject which it is aimed to be discussed before the congregation. This, I think, would engage the minds of nearly all present in following the remarks of the speaker, and applying them with a greater or less degree of indorsement to the subject announced. The religious newspapers being the mentors, more particularly of the clergy of their respective denominations, it has occurred to me that, in order that this subject might receive the widest possible attention on their part, I should make it through the columns of their leading denominational organ. This, therefore, must be my apology for thus trespassing upon your attention and space.—A Laymar, in Christian Advocate (Nashville).

Glances at the World.

FILIPINO CATHOLICS.

Many Roman Catholics, according to dispatches from Manila, have resolved to become Protestants. No formal declarations to that effect have yet been made, but prominent leaders have conferred with a Presbyterian missionary, Rev. J. B. Rogers, with a view to forming an Evangelical Church. A press dispatch says: "After mature deliberation, 10,000 Catholic members of the Federal party, citizens of the district of Binondo and Manila, which are the headquarters of the spirit of the party, have resolved to completely separate from the Vatican, believing that the doctrines of Rome are detrimental to the progress of the country. Those favoring a middle course proposed the formation of a Filipino synod and the throwing off of spiritual tutelage. A majority, however, joined the extremists in demanding complete emancipation from Rome, leaving the question of a new church to be decided later. The real trouble which is causing the threatened schism does not lie with the church, which is sincerely loved, but with the friars, whose return to the provinces, backed by Archbishop Chapelle, is the cause of constant agitation among the Filipinos, who are rapidly absorbing liberal ideas. So much has been written about the general hatred of the friars here and the sincere desire of the enlightened Filipinos for the complete separation of Church and State that Americans must realize the gravity of the situation from a religious standpoint. The Federals hold that the friars must not be permitted to return to the provinces. Catholicism, they say, is essentially and honestly loved, and the church can accomplish the greatest peace, but not through the friars. Leading Federals seem to be resolved upon the complete elimination of the friars or the renunciation of the Church of Rome."

THE NEGRO AND THE SOUTH.

The New Orleans Times-Democrat, of the thirtieth ultimo, in an editorial on "The Negro and the South," gave some facts that can not be too widely circulated. We quote the closing paragraph: "It is not surprising to see the negroes of the South recognizing that they are bound up with the Southern whites. Take the Confederate veterans, for instance, to entertain whom a Memphis negro and ex-slave has given $1000. The race has no cause to complain of the treatment it received from the Confederate soldiers. On the Confederate pension roll of the State of Mississippi are borne the names of a number of negroes, for when the Legislature of Mississippi passed a pension law it provided that there should be no distinction of race or color in the matter of pensions, but that negroes who served as nurses or in other capacities with the Confederate army, and were wounded or otherwise incapacitated by work while in the service, should receive pensions as well as the whites. It is becoming more evident every day that the Southern negro better realizes how he stands with the whites, and that Northern sectionalists have lost all their influence over him, their hypocrisy being now well understood. The Memphis incident is simply one of many evidences of this."

ENGLAND AND GERMANY.

Everything that concerns England is just now a matter of interest to the whole world. The fact that the hitherto friendly relations between the sovereigns of the two countries have been strengthened by the visit of Germany's Emperor to his grandmother, Queen Victoria, during her last illness, will be hailed as a good beginning of the reign of Edward VII. In conferring the Order of the Garter on the Emperor's son, the King said, according to the London Mail, it had been his mother's wish to confer the Garter, but that being impossible, the duty and pleasure devolved upon himself. "His Majesty then dwelt upon the friendly relations between the two royal families; relations which had been so clearly proved by the present visit of Emperor William, who had arrived in time to be recognized by his royal grandmother, and whose consideration and feeling had so deeply touched the nation, which keenly appreciated his action. Then, turning to Emperor William, the King gave expression to his deep feeling for him, saying that he (the King) and the British royal family esteemed him not only in virtue of their blood relationship, but for all the great qualities of the Kaiser, and in particular they valued his long sojourn of consolation in England. The King said he trusted that these friendly relations would always continue, and that the two nations might, in a common understanding, continue to work together in the cause of peace and the civilization of the world."

PRAISE FOR THE NEW KING

It may be that the new King of England will disappoint the expectations of those who have not been impressed with his entire fitness to reign over the English people. The London Times in an appreciative article says: "If anything can in some measure console the nation for the irreparable loss it has sustained, it is the well-founded conviction that the Queen has left behind her a worthy successor, who may be trusted to walk in her footsteps. In the whole range of English social and political life no position is more difficult to fill satisfactorily and without reproach than that of the heir apparent; and it may be justly said that the way this position has been filled has contributed to the remarkable increase in the devotion to the throne and the dynasty which has been one of the striking characteristics of Victoria's reign. As Albert Edward has been a scrupulously constitutional prince, we may predict that he will be a scrupulously constitutional King. In fulfillment of this onerous task he will have by his side a Queen who is already enthroned in the hearts of her loving subjects."

HAZING AT WEST POINT.

The Congressional Committee has concluded its investigation of the hazing at West Point, and the report will soon be ready for submission. The report will not only sustain the charges of hazing at our Military Academy, but will be in substantial agreement on the following recommendations: "Expulsion from the Military Academy for sending or accepting challenges; exclusion from subsequent appointment to the army of anyone dismissed from the academy on account of hazing or fighting; more tactical officers to give greater supervision to cadets, and closer relations between these officers and the cadets. Members of the committee said that the testimony taken abundantly showed the necessity of legislation on these points. It is said that the evidence discloses that dismissals from the academy are often followed by army appointments based on the strong recommendations of members of Congress, and the intention of the committee is to make dismissal a lasting barrier to army service."

What Our Editors Say.

A GOOD SIGN.

Baltimore Advocate.

It is an encouraging indication that nearly all the large cities of the Union are passing most stringent enactments against those sparring and prize-fight exhibitions that have been so much in vogue of late. Apart from their brutal and disgusting accompaniments, they have developed a fraudulent feature that is attracting the attention of the municipal authorities in several of the cities. In Chicago recently, it was discovered that some of these contests, announced to take place on their own merits, were pre-arranged affairs by a coterie of gamblers for their own benefit. The parties to the contest mutually consented to be badly pummeled and bruised, and one of them to be seemingly used up, in order to share the financial outcome of the fight with those who had gotten up the sham exhibition. Thousands of dollars paid as entrance fees, or wagered on the result, were coolly pocketed by the cunning rogues that had planned this tricky device. It is to be hoped that they were not only checked in their dishonest machinations, but prosecuted also for obtaining money under false pretenses. At any rate, it is to be hoped that this new development will assist in putting a stop to these exhibitions of brute violence and beastly passion that are a disgrace to our civilization and our manhood.

THE BEER LOBBY AT WORK.

Advocate (St. Louis).

The beer lobby is hard at work in Washington endeavoring to secure a reduction of the beer tax to the figure that prevailed prior to the Spanish war. It would be a good plan for Christian people to write to their members of Congress and intimate in plain terms that no favors should be shown to the brewers. There is scarcely a brewery in this city which has not, during the past few years, spent thousands of dollars in the erection of new buildings and the increase of its plant. The brewers do not pay the tax on beer. It is paid in nickels and dimes by customers whose families often need the money which goes over the counter of the beer saloon. The brewers should have no favor, and members of Congress who show that they are under the influence of the beer ring should be remembered and watched.

"FINAL FOOTINGS" AND A BLISTERING SHAME.

Wesleyan (Atlanta).

The record of the last "foot-ball season" is about made up, and these are published as "the final footings" of the game in the United States: 11 deaths, 62 serious injuries, and 150 less serious hurts. And what have the colleges received in return for these casualties? Not a thing which a decent, self-respecting institution ought to care to possess. If the authorities of the American colleges had the courage to take up this matter on its merits, there is not an institution in the country which would allow it. If the game had not been played until it has acquired the force of a lucrative fad, and these college authorities were asked to consider for the first time its admission into the list of allowable sports, they would vote it down instantly and unanimously.

NOTHING LIKE IT.

Texas Christian Advocate.

The facility with which our system of government works throughout the church is illustrated annually in the appointments of our ministers. They go to the several Conferences, make their reports, have their characters passed, sing, shout and pray, and without a murmur receive their orders to new fields, and move off to service with joy and delight. And when they reach their places of toil, the people are there to bid them a cordial welcome. There is nothing like it anywhere else in the world.

AN INTERNATIONAL BOON.

Richmond Christian Advocate.

Man is a very stupid animal at times. He carried a water bucket on his shoulder for two thousand years before he improved it by a handle. There are great ideas having birth in the rich soil of virile mind and nourished by thought into phenomena of genius, mercy, utility. To discoverers and inventors, the world is a deep debtor. Within a few months Professor Pupin, of Columbia University, N. Y., worked out an ocean telephone. He received nearly a million for his patent, yet reckoned the benefit to mankind, it was a meagre wage for his work. Here was a scientific contrivance hammered from its primary ingot, an idea, into a public and international boon.

AS ONE THAT BEATETH THE AIR.

Christian Advocate (Nashville).

Writing or speaking without ideas in the mind is like making brick without straw. The necessity of sometimes trying to do it is imposed upon all editors, lecturers, and preachers. We feel profoundly sorry for the man who feels that he must talk when he knows that he has nothing to say. It may not be altogether his fault. Circumstances may have rendered it impossible for him to make anything like due preparation. The thing for him to do in such a case is to be as brief as possible, and especially to avoid the dishonesty of making statements without being sure that they are correct.

OUR CONFERENCE CLAIMANTS.

Alabama Advocate.

The large majority of our claimants are altogether worthy. They have served the church long and well. They have been instrumental in saving hundreds, and some of them thousands of souls. They are now unable to work, and most of them without the means of support. Let every pastor in our Conference see that every cent of the assessment for these worthies is raised. Begin to work and plan for it. Let there be no failure at this point. How can we go up to Conference with our own salary paid in full, and not carry up the amount assessed for the men who have worn themselves out in the services of the church?

NEEDED LEGISLATION.

Raleigh Christian Advocate.

It seems to us that there is sorely needed a law which will prohibit the publication in our newspapers of the details of murders, lynchings, and legal executions. On what grounds a newspaper can complacently fill a whole column with a description of the burning of a negro in Kansas, last Tuesday, we are not able to see. Such descriptions, which are virtual proclamations, interest only those of low and depraved tastes, and never fail to develop brutality in man, thus preparing the way for more crime. Oh, for the newspaper which will deliberately refuse to publish such dark and hellish news!

Communications.

BRO. HARRISON'S LAMENT.

BY REV. W. R. WILLIAMS.

MR. EDITOR: It seems that some of our preachers have become very much alarmed at what they call "a spiritual stagnation," which, they claim, pervades our whole church. I think this is more of an idea than a reality. Bro. K. M. Harrison has recently written a very able article on this subject, in which he says he can remember when our circuits had strong preachers, and would report one hundred and fifty accessions to the church during one Conference year. Now they have no such reports to make.

Let us consider this a little. I know a preacher of the North Mississippi Conference who once traveled a circuit, including a part of the circuit I now serve. It had at that time twenty-six appointments. Supposing him to have had six accessions at each church, that would have given him one hundred and fifty-six accessions. Now this same circuit constitutes about six circuits and one station. I know three circuits in the bounds of the same territory that had during the past year two hundred and three accessions. That is an increase of forty-seven on less than half the same ground. The Corinth district is not much larger than some circuits were in Bro. Harrison's early days. During the year that has just closed we have had between four and five hundred added to our church. That does not look much dead to me.

In regard to those circuits once having strong preachers, I want to say some of them still have strong preachers. I do not believe our Bishops send all our best preachers to the single-barreled and the second best to the double-barreled stations. Neither do I believe that the inferior preachers are all sent to the circuits. Some of the greatest gospel preachers are to-day serving pine-hill circuits. It will not always do to measure a preacher by the appointment he receives. I do not believe that such a test ought to be applied. I believe our Bishops act very wisely in fixing the appointments.

Now let me say to dear Bro. Harrison that when he wants to hear the thunders of Mt. Sinai roll in the way of a gospel sermon, let him get away back in the hounds of some of our circuits, where sinners are made to fall from their seats like dead men; where fifty and seventy-five are saved during one protracted meeting. How often has my heart been made sorry for our station preachers who do their best as brave soldiers of the cross, and preach for two and three weeks at a time, and never witness a single conversion! But, brother, when such is your lot, don't conclude that the church is dead, or even dying.

Bro. Harrison says there are sixteen old Methodists in his town that he can not induce to attach themselves to the church on account of the expense; then concludes his article by saying that since he has been a preacher he has worn black clothes and saved money and fared sumptuously every day; educated his children, and had a good time. If such has been Bro. Harrison's good fortune, I suggest that he give those sixteen old brethren a free gospel; get them into the church, that they may be found waiting when our Lord calleth for them. May God bless Bro. Harrison and all other Methodist preachers!

CONFERENCE REFLECTIONS.

BY REV. C. C. WIER.

One morning, during our Conference at Baton Rouge, I sat behind a small lady dressed in deep mourning, and heard her say, "It is too bad to think I can never hear my boy preach." The lady was Mrs. Rowe, of Baton Rouge, sister of our Bro. I. T. Reames. Her first husband was Bro. Jeff Jackson, who died in Opelousas several years ago. This recalled vividly a very sad scene in my charge which occurred June 1, 1900, the day her boy died. The last week in May I returned from work to find two bicycles on the front porch. From the manner in which I was made to guess who was inside, I knew we had very welcome guests. I was soon inside shaking hands with Bro. Reames, a former pastor of our Lafayette Church, and his nephew, Isaac James Jackson, son of a former pastor. He had lived here when quite a small boy, and had won the hearts of all these people. They received him back very heartily and gladly. They were glad to see the smiling boy make such a promising youth. He told us of his plans to attend Centenary College in the Fall, and graduate from that institution of learning, and then to do for his life-work what pleased God. If God called him to preach, he would do so. He was full of promise and full of hope. Born in the home of an itinerant preacher, he joined the church at the early age of seven; but our dream of the usefulness of this young Methodist was soon turned to ashes, for he was seized with a violent type of meningitis, and lived but a short time. His death was indeed pathetic. In the home of the oldest member of our church, Mrs. M. A. Girard, where stood the pastor of the church and his uncle, Bro. Reames, and the doctor and the members of the household, and such other friends as were admitted, the poor boy was dying. The uncle could only bow in submission, and hold to the dear boy's cold hands and watch him as his life ebbed away. He was a loving, obedient son, and always faithful in the discharge of duty. He was laid to rest beside his sainted father in Opelousas.

We may lament the weakness of the ministry and the worldliness of the church all the day long, but so long as there are mothers in the land who can give their promising boys back to God and sob through their tears, "I can never hear my boy preach," so long will God bless us as a church.

High hearts are never long without hearing some new call, some distant clarion of God, even in their dreams; and soon they are observed to break up the camp of ease, and start on some fresh march of faithful service. —James Martineau.

NOTE FROM REV. W. D. BASS.

DEAR BRO. BOSWELL: I am truly glad that you have been elected editor of the NEW ORLEANS CHRISTIAN ADVOCATE. I honored and loved Dr. Black during his term as editor, and did what I could for the circulation of the ADVOCATE. I assure you that I shall continue to evidence my desire for the success of the paper by renewing my efforts, and get every subscriber I can wherever I may work.

Please say to the pastors in Mississippi and Louisiana that now is the time for those who think of having my assistance in their revival meetings to write me and make arrangements. My calls last year were many more than I could possibly accept, but if several of the brethren had written sooner, I could have been with them. Those who contemplate holding revivals in the Spring, and wish my help, should make arrangements with me at once. I had to refuse helping in several important camp meetings last year because the calls were too late. May the Lord make this a great year for genuine revivals! W. D. BASS.

Corinth, Miss.

THE GREAT PROBLEM.

The great problem that is steadily forcing itself every day and every hour upon the Christian world is, How shall the tide of restless thought be brought within the one grand central purpose of God, made clear by the life and death of his Son, the blessed Savior of the world?

How turn this restlessness into an intelligent activity for the salvation of the Christless millions who wait in mute appeal for the revelation of the "Unknown God" whom they "ignorantly worship?" How shall purposes and plans be united with power to bring about even the gradual consummation of this grand, loving scheme of the gospel?

In what direction shall we look for resources that shall be "sufficient for these things"? There is but one: Take God at his word and rely upon it. Discover as foretokens of the true direction what is his word. It is revealed. Knowing his word is, therefore, the first step, believing his word the second, and doing his word is the third; and "these three are one." How shall we know and believe and do? "And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him." (I. John v, 14, 15.)

True prayer is creative. At one time, only a few years ago, J. Hudson Taylor called his co-workers together and said: "We need five hundred new missionaries and fifty thousand dollars in money this year; let us pray for them." When the prayer was ended he said: 'Now let us thank God for sending them to us." Once more they devoutly knelt and thanked God in the faith of the promise that, "If ye shall ask anything in my name, I will do it;" "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

In the presence of such faith why should we think it remarkable that before the year closed they were reenforced by fifty missionaries and had received fifty thousand dollars?

O for such faith as this for every member of our Woman's Foreign Missionary Society—yes, for every Christian in the land! Let us seek audience with the Deity!—Woman's Missionary Advocate.

It may be possible to serve the Lord outside of church membership, but he is a foolish man who makes such an experiment. The comfort of human sympathy, especially when that sympathy has been elevated and ennobled by mutual consecration to the highest, is unspeakable.—Selected.

No man need hunt for his mission. His mission comes to him. It is not above, it is not below, it is not far. . . . The neglects of ours in daily, home, and homely duties, . . . these, the mission so rarely undertaken, constitute our simple, human duty, not to make happy human faces now and then among the children of misery, but to keep happy human faces about us all the time.—J. F. W. Ware.

Items from the Field.

FIRST CHURCH, SHREVEPORT.

First, I desire to welcome an old friend and fellow-laborer in the Memphis Conference to Louisiana and the editorship of the ADVOCATE, and expresse the hope that the connection prove both pleasant and profitable.

We have started ont well on the new year at First Church. Have had six added by certificate and one by profession of faith since Conference, and financially we begin the year with a clean balance sheet.

We have let the contract for a handsome new parsonage, and the ladies, nnder the intelligent and active lead of Mrs. John P. Scott, are pushing the enterprise, as the brethren paid for lots, and the Ladies' Aid Society, of which Mrs. Scott is president, are building the house. We have an elegant location, and my successor will enjoy a delightful home, which will cost about $4,500. As has happened to me several times, I presumed that about the time the house is done I will be sent elsewhere, and some one else will enjoy the comfort. Well, I am thankful that I am able to do the much-needed work, and am content to sow if others may reap to their comfort.

Our Sunday-school is growing under the efficient superintendency of Bro. W. L. Foster, one of our State Railroad Commission, and a noble man and Methodist, with whom it is a delight to labor. I have a splendid Official Board, of which Capt. P. M. Welsh is chairman, and I only wish that every charge could have a man like him in push and devotion to the church, for he is a business man—a lawyer—and keeps things right up and in order. With a clever people, faithful helpers, and the blessed promises of God, I enter my third year with encouragement and hope, trusting that it may in every way be a year of great success.

W. T. BOLLING.

WESSON STATION.

It has been twenty-six days since we began pastoral visiting on this charge. We have made three hundred visits, and prayed each time. We have had an accession of twenty-eight to our church; seventeen by certificates, and eleven by vows and baptism. We have baptized forty-four children. We have nine weekly prayer meetings, and purpose increasing them to fifteen, or more, soon. We read the Greek New Testament daily, and occasionally the Septuagint, and daily our Authorized Version of the Holy Scriptures; we sketch the Daily Times-Democrat, except the Sunday issue; we read the Nashville and NEW ORLEANS Christian Advocates, the Methodist Review, the Review of Missions, the Literary Digest, Cram's Magazine, Appeal to Reason, the Bookman, the Normal Instructor, one weekly Medical Journal, the Epworth Era, etc. We just mention these things that it may be known that we are doing more than visiting and praying.

Some of our people are becoming quite zealous for our Lord, and, of course, we earnestly hope and pray that through the agency of these we shall be able, by God's grace, to enlist and enthuse all the rest of the members in all church work of our charge. We have in cash and subscriptions $167 of the Conference collections.

Pray for us, that we may lead the Christians of this church into a higher plane of Christian life, and to win the sinners of the church and town to our blessed Savior. Oh, how we long to see poor lost sinners saved! They are so blind! May God help us to save them! ISAAC L. PEEBLES.

A CHEERING NOTE.

MR. EDITOR: Your first issue of the NEW ORLEANS CHRISTIAN ADVOCATE met with a hearty welcome in my home yesterday. May great happiness and abundant success accompany you to the noble end which you desire.

I have just finished the first round on the Wilson circuit. It is all that I wish as a place of service and success in my Master's name and cause. A better and more hopeful people I have not found. An exceedingly hearty and affectionate reception was given, a liberal allowance was made, and everything starts off smoothly, cheerfully and trustful. The best year of my life is before me. May great grace attend us.

The church work at Jackson, under the wise and prudent leadership of Prof. H. B. Carre, is exceedingly hopeful. For it we bespeak a happy and successful year.

Centenary College is abounding in knowledge, rejoicing in hope, abundant in labor and love, ready and well prepared to receive more boys, and by no means disposed to reject a girl, now and then. Centenary is the very best place for my boys. My boys are just like yours, and those of other men; therefore, tell it as you go, "Centenary is the place for boys."

We believe, my dear Doctor, that our most sanguine hopes will be realized in the success of our good paper under your wise and prudent management. Promising a liberal support by aiding in the increase of its circulation, I am,

Your friend and brother,

HY. W. MAY.

Heb. xiii, 20-21.

RUSTON METHODISTS.

Sunday was a busy day with the Methodist Church at Ruston. In the morning, after preaching a sermon on 'Missions and Self-Denial," the pastor called for a collection for missions. This church is assessed $373 for 1901, but in ten minutes $426.50 was subscribed, and the pastor says that fifty members who usually contribute were absent, and would swell the amount. Many said that the sermon was the strongest presentation of the Christian's duty to missions they ever heard, and many contributors gave more liberally than ever before. In the afternoon an old-fashioned love-feast was held, which seemed to be thoroughly enjoyed by the large number of old fashioned Methodists present. After this service the Epworth League held an interesting meeting. At night the church was crowded even to the gallery, and after a sermon of unusual force and eloquence on "The Rich Fool," the pastor received three members into the church. The good people of the charge have recently built a parsonage. It is one of the most comfortable and commodious residences in Ruston, containing seven large rooms and a reception-hall. The total cost was $2,200—all paid except about $150. Fifty dollars' worth of new furniture has been placed in it by the ladies of the church, who also deserve credit for raising in cash $200 of the building fund.—Ruston Leader.

"A Little Spark May Make Much Work."

The little "sparks" of bad blood lurking in the system should be quenched with Hood's Sarsaparilla. America's great blood purifier. It purifies, vitalizes and enriches the blood of both sexes and all ages. Cures scrofula, salt rheum, dyspepsia, catarrh.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AMMUNITION, BASKETS, BROOMS, BRUSHES,
ALARM TILLS, BLACKING, BURNERS, BUNGS,
CHURNS, CUTLERY, COFFEE MILLS,
DRIP PANS, ENAMELED STEELWARE,
Fishing Tackle, Seines, Furnaces,
GALVANIZED WARE, GLASS LAMPS,
GOBLETS, TUMBLERS,
Handles, Inks, Japanned Ware,
KEGS.
LADDERS, LANTERNS,
MATCHES, MEASURES,
NAIL PULLERS, OIL CANS, OARS,
PAPER, PIPES, PADLOCKS,
ROPE, RULES,
SCALES, SIEVES, SOAPS,
SAUCEPANS, STATIONERY, STONEWARE,
TACKS, TRAPS, TWINES,
Tinware, Whips, Wicking, WOODENWARE, Etc.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

CARROLLTON, MISS.

MR. EDITOR: We have just held our first Quarterly Conference for Carrollton and McAnerny charge. Bro. J. H. Mitchell, our faithful and painstaking presiding elder, was present, and proved himself worthy of the high position he occupies, both in the pulpit and chair. The district is fortunate that has such a man as presiding elder, for he magnifies his office. He raised $40 for improvements on district parsonage. More will be paid later. We reported foreign mission assessment and Bishops' fund paid. All the claims of the Conference last year were met, with an excess of $36.05 on foreign mission. This charge has contributed seventeen hundred and seventy-five dollars to the Twentieth Century Movement. This includes one hundred dollars thank-offering made at our watch-night service. This excellent record is due in part to the wise management, energy and liberality of that prince among laymen, Bro. J. R Bingham, as well as the assiduous labors of my worthy predecessor, Rev. T. W. Law. This people have sustained their reputation for dispensing Christian hospitality by the cordial reception and thoughtful entertainment accorded their present pastor and family. My desire and purpose is to reward them in part, by earnest, faithful and persistent service.

Mr. Editor, we intend to do what we can for the ADVOCATE. Hope to send you some subscribers soon.

Your brother,

EUGENE JOHNSON, Pastor.

OLLA, LA.

MR. EDITOR: I am glad to congratulate you as editor of our ADVOCATE, and I think I have a right to do so, for I have been a subscriber ever since it started.

The Olla and Pollock charge was left to be supplied, and this makes the second year I have supplied the work, though a superannuate. We have been well received. A few evenings ago there was an alarm at the door of the parsonage. We arose and attended to the alarm, and found a young lady and gentleman at the door as a fore-runner of a storm which was soon to approach; and come it did—about thirty-five or forty of the young and old people of the town came in, and such a pounding our pantry and table did get, with that which is pleasant to our taste and a gratification to our appetite. The effects of the storm can be seen for at least three months on our table. So the good people of Olla have drawn us nearer to them, and we hope and pray that we may be the means of getting all young and old nearer to Christ.

J. M. JOHNSTON.

Jan. 27, 1901.

MAYERSVILLE, MISS.

We have been very graciously received by the good people of Mayersville, who are noted for their kind and generous treatment of Methodist preachers and their families. On the day of our arrival we found comfortable fires burning at the parsonage, and several noble-hearted ladies on hand ready to welcome us and render us any needed service. On going to the pantry, we were agreeably surprised to find it stocked with a goodly supply of provisions which unknown friends had thoughtfully provided. We feel very grateful to the people here for these and other substantial expressions of kindness.

In this connection we desire to thank our predecessor for leaving us a nice lot of wood and some chickens. We have been favored so far with bright Sundays, and hence have had good congregations. We hope, with the Lord's help, to be able to make some progress during the year.

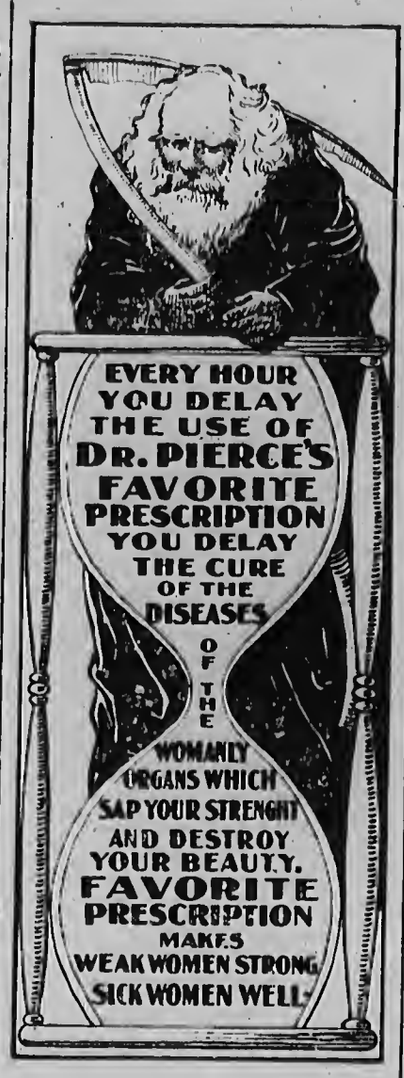
M. M. BLACK, P. C.

Mayersville, Miss.

A GREAT DAY FOR GREENWOOD.

On last Sunday, Jan. 27, Bishop Galloway preached a great sermon and dedicated our handsome church, which is a great credit to the town and community of Greenwood. Our church cost about $20,000, and is one of the most beautiful and well-arranged churches in all the country. We have raised since Conference, $3,775. We all feel happy, and now begin to plan for a great revival, and we believe that the Lord will give it to us. The church here has raised since I came, a little over a year ago, for all purposes, $8,730. To God be all the glory.

R. A. BURROUGHS, P. C.


EVERY HOUR YOU DELAY THE USE OF DR. PIERCE'S FAVORITE PRESCRIPTION YOU DELAY THE CURE OF THE DISEASES OF THE WOMANLY ORGANS WHICH SAP YOUR STRENGHT AND DESTROY YOUR BEAUTY. FAVORITE PRESCRIPTION MAKES WEAK WOMEN STRONG SICK WOMEN WELL.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULE Commercial College
New Orleans, La
In Session The ENTIRE YEAR
STUDENTS May enter At Any Time.
43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.
Graduates hold leading positions all over the country. Instruction all personal.
Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.
☞ A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.
Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.
Address GEO. SOULE & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.
It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:
How They Looked, Where They Lived, and What They Did.
By Calvin D. Wilson and Jas. K. Reeve. Illustrated by Georgia Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC RR
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. HOYD, D. P. A. J. R. WELLS, D. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

4 IMPORTANT GATEWAYS 4
TEXAS
EL PASO T AND P ROUTE PACIFIC
2 - Fast Trains - 2
Daily
For St. Louis, Chicago, and the East.
Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats Free.
Only Line Running Through
Coaches and Sleepers to New Orleans Without Change.
DIRECT LINE TO
Arizona, New Mexico, AND California.
L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D. C.

Pamphlets by Isaac L. Peebles,
Of the Mississippi Conference.
Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c
PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU
The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 115 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applications for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our recommendations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec., Nashville, Tenn.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. LAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, FEBRUARY 7, 1901.

NOTICE TO SUBSCRIBERS.

1. All offers of premiums of books, etc., are withdrawn except those found on the fifth page of this issue.

2. From this date no receipts will be sent for money remitted on subscriptions. The moving up of the figures on the label will be regared as receipt sufficient. If errors are made, we stand ready to correct them. If two or three issues pass before the label is changed, please do not get uneasy.

The natural tendency of men is away from God. If anyone doubts this, let him look aronnd and see in which direction the great stream of humanity is going. Let him watch the early career of thousands of children born of the best Christian parents. Let him consider how continnously and zealously parents and pastors and other teachers must guard the young, and then note how often, after all their care and pain, their hopes are blasted. As Christians, we should recognize these facts, do our part to the utmost limit and trust all to God. Otherwise the loss of multitudes will be charged to us.

We often find good men ready and fluent enough in political gatherings, or even in the Lord's house, in discussing the temporal affairs of the church, but too timid to lead the congregation in prayer. It is not in our heart to condemn them, bnt we are decidedly of the opinion that their timidity can be overcome by determining to use the grace which the Holy Spirit supplies to all who seek it. No matter how lame the speech, or how weak the thought, both will be increased in strength with age and exercise. "To him that hath," and will improve his talents, "shall be given, and he shall have abundance."

The pastor is, by virtue of his office, the director and supervisor of all religious services connected with his church. As a pastor, he is in sympathy with every kind of service at all adapted to advance the spiritual interests of his flock. The people should never undertake the introduction of extra services without his advice and consent. Proper appreciation of his position, as well as loyalty to discipline, will not allow Methodists to act otherwise. On the other hand, the pastor will not take advantage of his office to outrage the consciences of his people by introducing strange fire into the sanctuary. If the preacher has authority, the people have rights. Both should be respected.

BACK TO CHRIST.

The exhortation, "Back to Christ," is wholly out of place when addressed to the evangelical Christians of this land and Europe. Not one of the churches has ever departed from Christ, either in faith or practice. They may differ from each other in non essentials, and in the method of administering the ordinances of the gospel, but all base their hope of salvation on the atonement made by our Lord Jesus Christ. All preach Christ crucified—"the power of God and the wisdom of God." All are trying to save their fellow-men and build up the kingdom of God. Under their faithful cultivation the "desert is blossoming as the rose," and the land yielding "the peaceable fruits of righteousness." Churches filled with devout worshipers are everywhere, millions of children learn of Jesus every Sunday, and Christian schools and colleges reenforce the teachings of the pulpit and Sabbath-school throughont the week. Hundreds of millions of dollars annually are contributed to support the gospel and benevolent institutions. More than sixty millions were given last year to education alone. In addition to the support of the home work, all the churches are active in sending the gospel abroad—all for the purpose of extending the knowledge of salvation through Jesus Christ.

Why, then, raise the cry, "Back to Christ!" And who is it that makes the cry? It is evidently inspired by the fact that denominationalism has a strong hold on the popular mind, as demonstrated by the rapid growth of the churches. This has given rise to the suspicion that what is called sectarianism has supplanted Christianity, and under its influence men love their denominations better than they love Christ. Those who so think are careless in their observations, and look only on the surface of things. Men are not in the church for the church's sake, but because they love Christ, and for the sake of what the church can do for them in affording the communion of saints. So long as they love Christ and enjoy the fellowship of each other as Christians, there is no danger of departing from Christ, or of loving the church better than Christ.

It is true we meet men occasionally who are intensely sectarian, even among evangelical Christians. Without good reason they assume to belong to the only true church of Jesus Christ. They sometimes talk so as to impress hearers that the church is above everything. This they do not believe. But they do believe that Christ organized the church, and put it in operation just as they preach and practice, and though they insist on union with the church and submission to its ordinances, they are firmly persuaded that they are acting in obedience to Christ. It would be hard to convince the world that these zealous men have departed from their Lord.

Those who cry, "Back to Christ," are sentimentalists. Honest they are, doubtless, and while they would charm the world with the one word, Jesus, and by fair speech plead the Fatherhood of God and the brotherhood of man, they would do so at the expense of creed and ordinances, and the organized church purchased with the blood of the Son of God. We see an indication of this in every attempt to bring together the members of the various denominations in social meetings, or meetings for the promotion of any special phase of religion. In such meetings the ordinance of baptism is never administered, nor do the attendants come together around the Lord's table. To us it seems that those who promote such organizations and cry, "Come back to Christ," themselves ought to return, for they, not the churches, have departed from their Lord.

We are heartily sick and tired of the faddists(?) who, pretending to love and obey the Savior, are continually slurring his church, which is as dear to him as the bride is to her husband, and which he has ordained to be the nursing mother of all the children of God. The man who loves the church, and works for its welfare and upbuilding, is more likely to live near to Christ than the man who is constantly crying, "Back to Christ," and at the same time is slandering his church. We can not come back to Christ because we have never forsaken him.

THE OPEN FIELD TO INTEMPERATE MEN.

It is solemnly asserted that the only field open to intemperate men is the field of politics. The statement is startling, and yet it seems to be true. An intemperate man can not get a position of any kind on a railroad. On some roads a man who indulges in drink only occasionally can not secure employment. Too much is at stake in the way of life and property. Such a man can not secure employment in a bank, a dry goods store, nor anywhere else that requires the handling of another man's goods or money. He can not be fully trusted. He is unfit for factory or machine work. He lacks steadiness of hand. He is not wanted for a farm laborer, for he is not only untrustworthy, liable to be out of place when needed, but to be cruel and abusive to dumb animals. This no good farmer will tolerate.

But, unfortunately, while the drunken man is regarded as unfit for places of responsibility under the direction of other men, he is too often regarded as thoroughly competent to direct, on his own responsibility, the thoughts and acts of men in the field of politics. No matter how intemperate he is, unless he has lost all self-respect, if he aspires to political leadership, he can not only get the ear of the people, but their confidence. If he desires office, he can secure the necessary votes. Hence the strange and unaccountable sight in this Christian land—wine-bibbing men in high places, drunken Congressmen, and State law-makers so often under the influence of drink that they can neither walk straight nor talk with intelligence.

Strange indeed that railway officials will not allow a drunken man to put his hand on the throttle of an engine, even to carry dead-loads of freight, but the people, the sovereigns of the land, will elect a saloon supporter and a whisky drinker to make laws for the government of the nation. A drunken man unfit to manage a corporation or a limited supply store is trusted to look after the interests of the State or the General Government. When the people fully awake to their peril, they will not only close the doors of industrial and commercial institutions against the inebriate, but he will be banished from the field of politics, and be compelled to reform, or starve. The time is coming when there will be no place open to the man who drinks.

No man is by nature qualified for the Lord's service. He is a "vessel of wrath fitted for destruction." But by grace he may be transformed—made a new creature in Christ Jesus, and both enter into communion with God and become "meet for the Master's use." Nothing hinders the accomplishment of this cleansing and qualifying work in the soul of every enlightened man save the stubbornness of his own will. "Wilt thou be made whole?" is Christ's earnest question. It is direct and personal.

A GOOD GOVERNOR.

The religious press watches with interest every public man who, in any way, is charged with the execution of the law, and the maintenance of the peace and safety of society. It is a pleasure to name and commend such as truly have the good of the State at heart—not the material only, but the moral interests of the people as well. In this connection we might name several governors who are worthy of honor—among them Gov. Longino, of Mississippi. We have no personal acquaintance with him, but from private sources we learn that he is a gentleman of highest tone, a member of one of the leading Evangelical Churches, and a consistent Christian. From his public utterances we know how he stands on questions affecting the interests of the people.

In a recent address before the Southern Industrial Convention, in New Orleans, Gov. Longino took occasion to urge upon the people the development of the resources of the South, especially of Mississippi, and at the same time counseled the observance of "law and order," without which, he declared, "progress and prosperity do not exist." There is, perhaps, as little lawlessness in Mississippi as in any State of the Union, taking population into consideration, but, as in all sections, occasionally there is an outbreak, unforeseen, and absolutely impossible to stop when once the mob spirit is aroused. The direful effects of these outbreaks are not to be charged to the officers of the law, nor to the people at large, but to the participants in the crime. The people at large, however, feel the shame and bear the disgrace.

There is one form of lawlessness for which local officers of the law and the people are in part responsible. We allude to the illicit sale of liquor; in other words, the existence of "blind-tigers." As a rule, the location of these places is known. One can not exist long in any community without being detected. This illicit business is just now, or has been, one of the great evils afflicting the State, more than half the territory being under the operation of the local-option law. This form of lawlessness can be stopped only by local officers and law-abiding citizens. The local officers in many places must be prompted, otherwise the evil will continue.

Gov. Longino, we happen to know, properly appreciates and trusts the moral elements of the State. Upon these he calls, in the full assurance that, if they sustain the law and law executors, all forms of lawlessness will be reduced to the minimum, and Mississippi continue to hold her place as one of the best States in the Union. We hope the good people of the State will stand by the governor in his noble purpose to maintain law and order, and heed his exhortation to develop the material resources of the great Commonwealth.

A KNOTTY QUESTION.

The question whether the Constitution follows the flag in the acquisition of territory has been discussed for some months past in political circles. The Supreme Court of the United States has been called on to decide the question. The country is waiting with much interest for the decision. A question of similar import is now being considered in certain ecclesiastical circles. The case is this: The Hawaiian Islands recently came into the possession of the United States. While yet an independent kingdom, and later a republic, the Church of England, through the Society for the Propagation of the Gospel, established a mission, which developed into a diocese. Immediately after the islands became United States territory the society withdrew all support from the mission, presumably on the ground that at the raising of the American flag on the islands the mission "fell under the jurisdiction of the presiding Bishop of the American Church." Now, the question is: Does one branch of the Anglican Church necessarily fall under the jurisdiction of another simply "by reason of the change of civil government"?

The question seems to be an open one, and in connection with it we read some surprising things. For example: Bishop Potter, of New York, is charged with using such language as implies the right and authority of the American Bishops to take charge of the work in Hawaii, and to "divest a brother Bishop of his share in this episcopate, and force him out." We are not at all surprised that the representative of a State Church should take such a position, and make haste both to surrender jurisdiction and withdraw support; but that any Bishop in America (there is no Bishop of America, nor any such institution as the American Church), where the Church is in nowise dependent on the State, should claim jurisdiction over territory only because the stars and stripes float over it, is a little more than surprising.

We are wholly unable to solve the knotty question. We are not at all concerned, and allude to it only to call attention to what the discussion suggests, viz.: the amazing assumption that is manifest in the title, the American Church. The American Church, indeed!

A SAD DEATH.

Rev. W. B. Roe, of the White River Conference, was wounded by the accidental discharge of a gun in the hands of a youth about the first of January. He suffered great pain for six days, and then quietly passed to his eternal rest. He recognized the seriousness of the wound, and felt that he could not recover, but was unterrified in the face of death; confident, through Christ, of a home in heaven. Bro. Roe was the husband of this editor's youngest sister. The blow falls with tremendous weight on her and her helpless children. May the good Lord sustain them under the trial. He was a good man, and had the reputation of being a faithful and efficient pastor.

MISCELLANEOUS NOTES.

We call attention to the announcement of the time and place of meeting of the Louisiana Conference Home Mission Society, especially to the fact that the preachers are cordially invited to attend. The work of the society is vitally connected with the work of the preachers.

The Midland Methodist, organ of the Tennessee and Holston Conferences, an old and well-established paper, with near, or quite, six thousand subscribers, finds itself unable to live at the subscription price of one dollar a year, and the publisher has given notice that the price will soon be raised. Bro. Patton says he was obliged to do it for self-preservation.

The Fourteenth Year Book of the Memphis Conference Sunday-school Board, containing 112 pages, is packed full of information in regard to Sunday-school work. Bro. J. R. Pepper is an active Sunday-school worker, and presides over, perhaps, the best organized convention in our church. Persons interested will learn something by reading Bro. Pepper's booklet. We thank him for a copy.

PERSONAL.

The address of Rev. R. L. Phillips is changed from Peden to Moses, Miss. Correspondents will please take notice.

A note from Rev. R. H. Barr says: "Everything is moving along nicely on the Matherville charge," which, being interpreted, means that Bro. Barr and his people are mutually pleased.

Mr. J. S. Featherston, one of our active Methodists at Macon, Miss., gave us the honor of a call last week. He reports everything in fine shape at Macon. He speaks in the highest terms of his pastor, Dr. J. D. Cameron.

Rev. H. T. Cunningham, of the North Mississippi Conference, has been quite sick at his home in Vaiden, suffering from a severe attack of la grippe. He is recovering, and hopes soon to resume his studies in Millsaps College.

Bishop Key is at present in Mexico. A short time since he laid the corner-stone of a new church at El Paso, Texas, and next week will dedicate our new church in the City of Mexico, which Dr. Lambuth says is a magnificent building.

Rev. F. S. Parker, presiding elder of the Baton Rouge district, spent a few days in the city recently visiting relatives, and friends, and parishioners of former years. Bro. Parker is deservedly popular in New Orleans, the home of his youth.

Dr. H. M. DuBose, Epworth League Secretary, passed through the city on the twenty-ninth ultimo. He was on his way to Mexico to meet the Conference. It was a pleasant surprise to meet him. He has a warm and brotherly heart, and is doing a great work for the young people of our church.

Rev. H. B. Singleton is in great favor with his people at Ruston, La. The Leader, of that city, says he has "done a world of good" in that field, and that the people of Ruston "are to be congratulated upon his return for another year." We hope our brother may be abundantly blessed in his labors.

Rev. H. H. Ahrens, an estimable local preacher of our city, and some time connected with the Daily Picayune, is now staff correspondent of that paper, travels much in its interest, and is succeeding in enlarging its circulation. We are pleased to make the acquaintance of one so pleasant and brotherly.

Dr. W. B. Murrah, president of Millsaps College, spent last Saturday in the city. We thank him for remembering the ADVOCATE. He has promised to give us notes from the college. Our readers will be glad to have them. They will also relish notes from all the schools in the bounds of our territory.

The Conservative, of Carrollton, Miss., of recent date, says that Rev. Eugene Johnson, the newly appointed pastor, has made a favorable impression in the social circles of his charge, and also by his pulpit ministrations. His preaching pleased and edified the people. We are not at all surprised at the Conservative's statement.

Dr. W. R. Lambuth, on his return from Mexico, stopped a day or two in New Orleans in the interest of the coming Missionary Conference. He gave us several bits of information in regard to the mission work, but as he never withholds good news from the church, we will not anticipate him by giving it in advance. The signs are promising.

A postal from Rev. H. S. Johns, of Morgan City, La., says: "Rev. R. W. Tucker, of Lake Charles, preached ten able sermons for me, which stimulated my people very much. There was one accession. The battle will be pressed again later." He notes also the fact that the residence of Captain Pharr was burned last week. His loss was very heavy.

The Logansport (La.) Journal says that at the initial services of Rev. Wilson Moore, in Logansport, on Sunday, the twentieth of January, he preached two able discourses and pleased the people, notwithstanding he had not recovered from a severe attack of the "grip." The sermons were commended on account of the "absence of unnecessary words and a repetition of phrases." That is quite a compliment.

Rev. R. H. B. Gladney, of Pickens, Miss., in a private note to the editor, says: "The work here surpasses anything I have ever seen in my ministry, but can be greatly strengthened if I put a church paper in every home. I would like to be the first of a long list of preachers to say that one of the Advocates is read by every family in the bounds of my work." We hope he will succeed, and that the NEW ORLEANS ADVOCATE, the Conference organ, will find its way into many homes. Who will follow the example of Bro. Gladney?

THE PIANOS AND ORGANS Represented in our exclusive agencies embrace all the requirements of a perfect high-grade instrument. We make terms to suit, and guarantee our goods.
JUNIUS HART, - 1001 CANAL.

IMPORTANT NOTICE.

The accounts for subscriptions advertisements, etc., due Dr. W. C. Black, former editor and publisher of this paper, are still in the office of the NEW ORLEANS CHRISTIAN ADVOCATE. It is important both to Dr. Black and the present publisher that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficient to pay charges.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

We will club with the Times-Democrat, Semi-Weekly (Tuesdays and Fridays), for *two dollars and twenty-five cents.*

We will club with the New Orleans Picayune, Semi-Weekly, for *two dollars and twenty-five cents.*

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb 1, 1901.

REV. M. H. HONNOLL.

Rev. Moses Hamilton Honnoll, son of Peter and Mary Honnoll, was born in Alcorn county, Miss., May 9, 1850. When he was nine years old he joined the Methodist Church on profession of faith, near the home of his parents. His consistent Christian life was so mature that at the age of twenty years he was licensed to exhort. On account of his changing place of residence, he united with the Congregational Methodists. His labors among them were so acceptable that they ordained him an elder. When he was twenty-one years old he was happily married to Miss Onada Hawkins. He was received into the North Mississippi Conference at Aberdeen, Miss., in 1884, and was appointed to Blackland circuit, which he served two years. His next charge was Austin—one year. From there he was sent to Richmond circuit—two years; thence to Olive Branch for one year. New Albany circuit was his next charge for four years. The next appointment was Buena Vista circuit—two years; thence he was sent to Kossuth two years. His last pastoral charge was Potts Camp, which he served for two years, where, on Dec. 24, 1900, surrounded by his wife and eight children and many friends, he went to his reward. His death was like his life—one of peace and joy. His health had been failing for some time, but as the "outward man perished, the inward man was renewed day by day." During his hardest suffering he would exclaim: "Happy! happy! O heaven, sweet heaven, when shall I see; oh, when shall I get there?" To the last he was perfectly conscious; gave godly advice to his family; told his wife that his "praying time was over." On Saturday before he died on Monday he selected the following hymns for his funeral: "How firm a foundation," "Amazing grace," "Oh, think of a home over there," and "I am going home, to die no more." He requested that the writer conduct the services. On Christmas Day, at 2 P. M., the Methodist Church at Potts Camp was crowded with people whom he had loved and served to hear tributes paid his precious memory by Revs. S. A. Ellis, G. W. Strickland, and the writer. His remains rest in the cemetery at Potts Camp. His bereaved family, who now reside in Verona, Miss., deserve the deepest sympathy of our preachers and people.

Bro. Honnoll enjoyed a deep and an abiding experience of grace. He understood, preached, and ably defended the doctrines of our Methodism. He was too good to seek prominence; he was too strong to ask or seek places. His whole life is an unanswerable argument for Christ and the Church. He has left his family and his Conference a legacy too rich to be purchased or sold. We must meet him in heaven.

J. A. BOWEN.

The P. A. Johnston Home.

The following amounts have been received on the P. A. Johnston Home Fund:

C. C. Evans	$ 5
J. M. Weems	5
W. L. C. Hunnicutt	1
Total	$11

Let the friends respond to this call and secure this good brother's home. J. M. WEEMS.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

PROGRAMME OF THE SUNDAY-SCHOOL CONVENTION,

M'COMB CITY, MISS., MARCH 28 TO 31, INCLUSIVE.

WEDNESDAY NIGHT.

7:30 o'clock—Opening sermon by Rev. W. H. Lewis.

THURSDAY MORNING

9:30 o'clock—Devotional exercises. Organization and appointment of committees. Song. Welcome Address by T. L. Venable. Response by Rev. H. C. Brown. Song. Introductions and enrollment of delegates present. Paper by Rev. D. Scarborough; subject, "The Purposes of the Convention." Open discussion. Paper by Rev. W. T. Griffin; subject, "The Work of the Sunday-school Board, and Why Children's Day." Open discussion. Paper by I. C. Enoche; subject, "The Philosophy of the Sunday-school Movement." Open discussion. Song. Paper by N. A. Mott; subject, "How to Get Young Men and Young Ladies to Attend Sunday-school." Open discussion. Announcements, song, and adjournment.

THURSDAY AFTERNOON.

2:30 o'clock—Devotional exercises, and reading Minutes of morning session. Paper by Miss Helen Stewart; subject, "Benefits of a Sunday-school: To the Scholar, the Family, the Church, and the World." Open discussion. Paper by S. B. Watts; subject, "The Origin of the Sunday-school Movement, and Its Relation to Methodism." Open discussion. Song. Paper by Rev. N. B. Harmon; subject, "The Opportunity for Denominational Work in the Sunday-school." Open discussion. Paper by W. A. Parsons; subject, "Can We Graduate in the Sunday-school?" Open discussion. Singing and adjournment.

THURSDAY NIGHT.

7:30 o'clock—Song service, conducted by Rev. F. M. Keen, and preaching by some one appointed by Committee on Public Worship.

FRIDAY MORNING SESSION.

9:30 o'clock—Devotional exercises, and reading Minutes of previous session. Paper by Luther North; subject, "Graded Sunday-school Instruction for Twentieth Century." Open discussion. Reports from Sunday-schools. Represented by superintendents and workers. Song. Paper by Mrs. L. Brame, Jr.; subject, "The Supreme Object of Sunday-school Teaching." Open discussion. Singing and adjournment.

FRIDAY AFTERNOON.

2:30 o'clock—Devotional exercises. Reading of Minutes of morning session. Paper by Miss Janie Drake; subject, "The Relation of the Sunday-school to the Church." Open discussion. Paper by S. Hibbert; subject, "The Pastor in the Sunday-school." Open discussion. Song. Paper by Rev. Isaac L. Peebles; subject, "Christ as a Teacher." Open discussion. Paper by Rev. L. Carley; subject, "The Study and Interpretation of the Bible." Open discussion. Paper by Rev. C. F. Emery; subject, "The Bible in the Sunday-school." Open discussion. Announcements, singing, and adjournment.

FRIDAY NIGHT.

7:30 o'clock—Song service, conducted by Rev. F. M. Keen, and preaching by some one appointed by Committee on Public Worship.

SATURDAY MORNING.

9:30 o'clock—Devotional exercises, and reading of Minutes of previous session. Paper by Miss Pauline Stafford; subject, "Our Sunday-school Literature." Open discussion. Paper by Rev. F. M. Keen; subject, "The Wesleyan Methodist Catechisms in the Home and in the Sunday-school." Open discussion. Song. Paper by Mrs. L. Brame, Jr.; subject, "The Neglect of the Home Department." Open discussion. Paper by T. A. Holloman; subject, "A Model Sunday-school Scholar." Open discussion. Song and adjournment.

SATURDAY AFTERNOON.

2:30 o'clock—Devotional exercises, and reading of Minutes of morning session. Paper by L. P. Brown; subject, 'The Superintendent: His Qualifications and Duties." Open discussion. Paper by Mrs. Mabel Pugh; subject, 'Primary Teaching." Open discussion. Rev. J. W. Chamberr, illustrating his method of teaching a Bible class, using as a basis the Ten Commandments. Paper by Mrs. N. H. Howell; subject, "Music in the Sunday-school." Open discussion. Unfinished business. Singing and adjournment.

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE
Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

Grenada Business College.

Prepare for the battle of life while youth is still running through thy tender veins. At this period of age impressions are made that are more precious than gold or more destructive than any evil.

If right habits are now formed, they are lasting, and will be a crown of honor. On the other hand, if the wrong road is taken, destruction awaits you.

Attend the Grenada Business College, and have the tender good truths instilled in your mind by one who has learned by years of practical experience.

Address

GRENADA BUSINESS COLLEGE,
Grenada, Miss.

TYPEWRITERS at large DISCOUNTS. Newly rebuilt writers a specialty. EASY TERMS. Six years' experience. Pastor, J. W. B., Brookside, Ala., Box 95.

SATURDAY NIGHT.

7:30 o'clock—Song service, conducted by Rev. F. M. Keen, and preaching by some one appointed by Committee on Public Worship.

SUNDAY MORNING.

9:30 o'clock—Sabbath-school. Paper by Rev. J. P. Drake, subject, "The Rip Van Winkles of the Church." Open discussion. Special Children's Service, conducted by Rev. M. L. Burton.

SUNDAY AFTERNOON.

2:30 o'clock—Devotional exercises, and reading of Minutes of morning session. Address by Rev. Jas. Atkins, D. D., of Nashville, Tenn., Sunday-school Editor. Song. Address by Rev. W. B. Lewis; subject, "The Teacher as a Soul-winner." Opening of Question-box; answered by Dr. Atkins. Song, reading of Minutes, and adjournment.

SUNDAY NIGHT.

7:30 o'clock—Song service and preaching.

The above programme is subject to any addition and rearrangement by the Sunday-school Convention. Many more subjects could have been added, but it would give less time for open discussion.

Let all the members of the convention study the subjects, and come prepared to take part in the discussions. If those who have been placed on the programme should find it impossible to remain over Sunday arrangement will be made for their part earlier on programme.

Let every member come to the convention full of the Spirit, and prepared to stay through the entire programme. If any find it impossible to come, send us your paper.

JNO. D. ELLIS,
For the Executive Com.

SUNDAY-SCHOOL CONFERENCE.

To the Pastors and Sunday-school Superintendents within the Bounds of the Mississippi Conference—

DEAR BRETHREN: The Mississippi Conference Sunday-school Convention will meet at McComb City, March 28-31, inclusive.

All pastors and Sunday-school superintendents are members of the convention by virtue of their office, and, in addition, each Sunday-school is entitled to one delegate for every twenty-five pupils. Every Sunday-school, however, is entitled to one delegate.

Please see to it at once that each school over which you have jurisdiction elects a representative to the convention, and send the names of all who promise to attend to Rev. J. W. Chambers, McComb City, in order that homes may be provided.

You will greatly expedite matters and save Bro. Chambers much inconvenience by sending names of all who will attend several weeks before the convention meets. See to it that the delegates attend, and go yourself.

It is within our power and opportunity to go to McComb this year with the largest representative gathering ever seen within the bounds of the State. Why not go one thousand strong? How it would impress the people of McComb City with the strength of Methodism, and what an impetus it would give the Sunday-school movement for the beginning of the twentieth century!

The last Sunday-school Convention, which met at Madison Station, memorialized the Sunday-school Board to have printed blank forms for the use of Sunday-schools in making their reports to subsequent conventions. The Board, at its last sitting, did not concur with the resolution. We did not think the blanks necessary, in that the convention is a place for the comparison and discussion of methods of work, etc., rather than a place to receive detailed statistics. All statistics are reported to the Annual Conference. You can come to the convention, and report the condition of your Sunday-school and methods of work, but the reading of statistics from three or four hundred schools would consume valuable time that can be more profitably used in the discussion of live subjects. For reasons which space forbid mentioning, the Board also refused to concur in resolution marked "D" in "Year-Book" passed at the Annual Convention at Madison.

The programme of the next Sunday-school Convention is now ready, and has been sent to the NEW ORLEANS CHRISTIAN ADVOCATE and local press of McComb City for publication.

Rev. Jas. Atkins, D. D., our Sunday-school Editor, is expected to be with us. Those who do not attend the convention will miss the inspiration which his presence and counsel will lend. The presence of Rev. F. M. Keen, who will conduct the singing, assisted by the Methodist choir of McComb City, guarantees music worthy of the occasion. The rates over the different railroads will be published in due time.

Yours fraternally,

JNO. D ELLIS.
Sec'y Miss. Conf. S. S. Board.

OUR COLLEGES.

Dr. W. T. Bolling, of Shreveport, La., will preach the commencement sermon for Centenary College, June 2, and President Alderman, of Tulane University, will deliver the literary address, June 4, 1901.

Bishop D. A. Goodsell, of the M. E. Church, will preach the commencement sermon for Millsaps College, Sunday, June 9, and also deliver the annual address, Monday, June 10.

For Dyspepsia
Take Horsford's Acid Phosphate.
Dr. T. H. ANDREWS, late of Jefferson Medical College, Philadelphia, Pa., says: "A wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active life insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual, belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$262,157,687 06
To beneficiaries of deceased members	204,991,182 00
Total paid to members, both living and dead	$467,148,919 06
And now holds for the security of its present members	277,517,235 00
Paid to and invested for its members	$744,666,154 06

THE POLICIES OF THIS COMPANY

are unsurpassed for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles, New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

CENTRAL CHURCH, MERIDIAN.

BROTHER DORSEY: Dr. Weems handed me your postal last evening, and I take pleasure in complying with your request, and hope the items I send will be what you desire.

We hold our League meeting just after the Wednesday evening prayer meetings. The first Wednesday evening of the month we hold our business meetings, and as our president never does things by halves, the business meetings are always a success.

All of the Departments are well organized and good work is being done. Our devotional services are conducted by leaders appointed by the first vice-president some time previous to the meeting. Each one present is brought in touch with these beautiful services by taking part in them, reading a favorite passage, uttering a sentence, prayer—in some way taking part in the service. These devotional services are so helpful and strengthening, one always feels better for having been under these influences. The missionary meetings are held the last Wednesday in the month, and are full of interest and information.

The Charity and Help Department has been unusually busy this Winter; the exigency of this department has been felt throughout this field of work. Many burdens have been lifted and despairing souls comforted. Dr. Reynolds, chairman of this committee, is one of our most active, silent forces, and, with his co-workers, has made this department a telling factor in our League.

The Literary Department is doing excellent work. The Reading Circle meets at the parsonage every Monday evening. This feature of the League is well organized, and so conducted as to be instructive and entertaining. The lesson is read, then discussed, or questions asked. We have a critic, too; that makes us more careful in our pronunciation.

The young folks are taking more interest in the circle than ever before. We have quite a nice membership. Ten sets of the "1901" course have been ordered.

We anticipate having a League social in the lecture-room in the near future, and hope by this means to bring the young people, Leaguers especially, in touch with their co-workers.

The council agrees upon nominations of officers, and submits the names at a business meeting to be voted upon by acclamation.

We have on our roll about one hundred and twelve names.

Sincerely,

MISS GIBBS WHITAKER,
Sec. Senior Epworth League, Central Church

WONDERFUL CURES BY SWAMP-ROOT.

TO PROVE WHAT THIS FAMOUS NEW DISCOVERY WILL DO FOR YOU, EVERY READER OF "CHRISTIAN ADVOCATE" MAY HAVE A SAMPLE BOTTLE SENT ABSOLUTELY FREE BY MAIL.

65TH POLICE PRECINCT, GREATER NEW YORK, October 11th, 1900.

Dr. Kilmer & Co., Binghamton, N. Y.:

GENTLEMEN:—In justice to you, I feel it my duty to send you an acknowledgement of the receipt of the sample bottle of Swamp-Root remedy you so kindly sent me. I had been out of health for the past five years with kidney and Bladder trouble. Our best physicians prescribed for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root, and I found it did me a world of good. Since then I have taken eight small bottles purchased of my druggist, and I consider myself perfectly cured. I do not have to get up during the night to urinate, as I formerly did, three or four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers are still using Swamp-Root. They, like myself, can not say too much in praise of it. It is a boon to mankind. We recommend it to all humanity who are suffering from kidney and bladder diseases.

My brother officers (whose signatures accompany this letter), as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root. We remain, yours very truly,

Officers of the 65th Police Precinct, Greater New York.

JAMES COOK,
HUGH E. BOYLE,
JOHN J. BODKIN.

Among the many famous cures of Swamp-Root investigated by the "CHRISTIAN ADVOCATE," the one which we publish this week for the benefit of our readers speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

So when your kidneys are weak or out of order, you can understand how quickly your entire body is affected and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince you—and you may have a sample bottle free for the asking.

When your kidneys are not doing their work, some of the symptoms which prove it to you are pain or dull ache in the back, excess of uric acid, gravel, rheumatic pains, sediment in the urine, scanty supply, scalding irritation in passing it, obliged to go often during the day and to get up many times during the night to empty the bladder; sleeplessness, nervous irritability, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, puffy or dark circles under the eyes; sometimes the feet, limbs or body bloat, loss of ambition, general weakness and debility.

Swamp-Root is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

To prove its wonderful curative properties, send your name and address to Dr. Kilmer & Co., Binghamton, N. Y., when you will receive free of all charge, a sample bottle of Swamp-Root and a valuable book by mail, prepaid. This book contains many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the wonderful curative properties of this world famous kidney remedy. Swamp-Root is so remarkably successful that our readers are advised to write for a free sample bottle, and to be sure and mention reading this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere.

A
Young People's History
OF THE CHINESE.
By W. G. E. CUNNYNGHAM, D.D., Nine Years a Missionary in China.
With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.
288 Pages. Many Illustrations, Superior Paper, Attractive Covers.
PRICE, $1.
BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.
A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."
BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.
16mo, pp. 140. Paper covers, 25 cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle

TOWN OF IMAGINATION.

There's a wonderful town in childhood's land,
Where fanciful people dwell;
And the sights seen there I do declare
No language can fitly tell.

'Tis a place set apart and dear to the heart
Of ev'ry little girl and boy.
No grown-ups ever come and o'er it roam,
For 'tis childhood's alone to enjoy.

There the fairies dream by a silvery stream,
Where the goldfish sport and play;
And beautiful flowers beguile the hours
With their perfume and petals gay.

Every kind of bird that was ever heard
Sings merrily in the trees
Which never grow bare, for Summer reigns there,
And there's always a cool, gentle breeze.

For the rosy-cheeked girls, with tossing curls,
There are dolls with dresses fine;
While the dear little boys with all sorts of toys,
Which make their bright eyes to shine.

In this wonderful town there's never a frown
To make the little ones sad;
But all is bright with laughter and light,
And everything to make one glad.

Now this queer little town of much renown
Is childhood's own creation,
And the name—I know you have already guessed—
Is the Town of Imagination.

Mrs. L. M. Lipscomb, in Carrollton (Miss.) Conservative.

THE ORIGIN OF WORDS AND PHRASES.

JACK ROBINSON.—Here is the story as found in an old paper: Once upon a time a farmer named Robinson was much troubled by a wolf which had fallen into the habit of eating his sheep. The farmer reasoned with him again and again, and even offered to send him to an asylum where he would be effectually cured. But the wolf preferred to eat the sheep. The farmer concluded that if he could not prevail upon him by fair means, he would try another plan; so he sat a trap for him, and was delighted one morning to find the wolf caught in the trap by his tail. He was just going to kill him when the wolf asked the privilege of making a few remarks. He assured the farmer that he could easily extricate himself, but in so doing he might lose his tail, and as he was devoted to his tail, he was not anxious to part with it. So he proposed that if the farmer would let him go with his tail, he would try to cultivate a different taste. The farmer said: "I will let you go on condition of whether you cultivate a different taste or not, that you eat no sheep of mine." "If I promised that, I should starve," replied the wolf. "Not at all," said the farmer; "you can eat my neighbors' sheep"—although he very well knew that his neighbors had no sheep. "How am I to tell your neighbors' sheep from yours?" inquired the wolf. "You can ask them to whom they belong, and if they say 'Jack Robinson,' let them go." To this the wolf agreed, and they both went their way rejoicing. To the farmer's surprise, his sheep disappeared faster than ever, and upon inquiry he found that when the wolf met a sheep and asked her to whom she belonged, he ate her up before she could say "Jack Robinson."

SUSQUEHANNA.—The river Susquehanna is said to have received its name in this way: An Indian standing on one side of the bank called to another whom he supposed was on the other side, "Susque," which means, "Are you there?" His friend replied, "Hanna," which being interpreted, means, "I am here." A white man who happened to be near heard it, and named the river accordingly.

CANADA.—The origin of the word "Canada" is quite amusing. When the Spaniards first visited the country they hoped to find gold, but as they found nothing they said, "A-can-nada"—"There is nothing here." The Indians learned the sentence and its meaning, and after the departure of the Spaniards, and the French came, as they did not want them to remain either, they kept repeating to them "A-can-nada;" and the French, not understanding Spanish, supposed that was the name of the country, and they too said, "Canada," and so it was named.

THE SAND MAN IS COMING.—This is a common nursery expression, and is applied to children. It refers to the kind of sensation as of dust or sand in the eyes when sleepiness comes on and the "sand man" has arrived.—Mrs. M. B. Chapman, in the Epworth Era.

MISSION MIRACLES.

Dr. Paton, speaking of the work in the New Hebrides, said not long since:

"We have about eighteen thousand converts, and three thousand church members. By a 'convert,' we mean those who have vowed to serve Christ, and have placed themselves under Christian instruction. The church members are those who have had considerable training. We do not baptize a convert until he has had some training and has shown himself true to his vow; for if a convert returns to his old life, the effect on the natives is much worse than such an event is in Christian lands.

"In the families of every one of the converts there are morning and evening prayers, and nothing prevents them from having it.

"In Christian lands many people have the impression that cannibals do not work, but live simply on supplies provided by nature without cultivation. This is not so. They are very industrious, and cultivate the ground. They have no stores nor currency, but depend entirely upon the natural products of the land.

"When I first went there they had a very complete system of irrigation, and were a most industrious people. I introduced Indian corn among them, and they have since widely cultivated it, so that it now proves a valuable addition to their food.

"Every convert becomes a missionary. They are eager to tell others of the Savior they have found. Hence we have no difficulty to keep three hundred teachers. They are sometimes murdered or stolen for the slave traffic, but others are ever ready to take their places.

"The more we study the Word of God to give the true translation to the natives in their own tongue, the more we ourselves become convinced that it is the inspired Word of God from the first verse of Genesis to the last of Revelation.

"We missionaries accept the Scriptures on their own divine authority, 'Thus saith the Lord.' Jesus Christ also witnessed to its inspiration, and that is quite enough for us.

"If you want a new evidence for the inspiration and power of the Holy Book, you have it in the mighty results of its teachings. Look at the heathen, they are tired of their idolatrous worship, superstitions and bloody rites. They desire something satisfactory and enduring which can only be secured by receiving the Word of God.

"That statement, 'And I, if I be lifted up, will draw all men unto me,' is being fulfilled more than ever to day. It has not become antiquated, but still is 'the power of God unto salvation unto everyone that believeth.'

"We have now twenty-three missionaries in these islands, but there still remain at least 40,000 cannibals whom we have never yet reached.

"If I had Scripture for it, to believe that without the gospel the heathen would be saved somehow, I would not face such difficulties. But the Word says distinctly, 'Where there is no vision, the people perish.'"—The Christian World.

A DOLLAR SAVED

Is a Dollar Made,

and women in all walks of life are annually saving thousands of dollars by buying

G.F.P.

GERSTLE'S FEMALE PANACEA.

It cures them at home, saves doctor bills, makes them strong, healthy, regular and beautiful as nature intended they should be.

SOLD BY ALL DRUGGISTS.

FOR TEN YEARS I was irregular and found no relief in the various remedies I used. I then began using G. F. P. and two bottles cured me entirely. I took two packages of St. Joseph's Liver Regulator with the G. F. P. This is the best treatment for women ever made.
Mrs. G. A. McCloud, Miccosukie, Fla.

If your case is not fully covered by our free book, 'HEALTHY MOTHERS MAKE HAPPY HOMES,' write in confidence, giving particulars of your trouble, to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn., for free advice.

Temperance.

STRONG DRINK GAINING IN NEW YORK STATE.

Albany, Jan. 13.—Drunkenness has increased to an alarming extent in New York State, according to the annual report of the State Commission of Prisons. There were 32,859 commitments to the penitentiaries, jails and work-houses of the State for intoxication during the year ended Oct. 1, last.

More than one-third of all the commitments to jails and workhouses, and nearly one-third of the commitments to the penitentiaries, were for this offense. This makes no account of many thousand other convictions for the same offense punished by a fine. Adding the probable number of these to the foregoing, it is likely that one-half of the convictions in this State during the year were for intoxication. And, of course, in addition, there were many thousand cases of drunkenness in which there were no arrests and of which there are no records.

Under the head of "Treatment of Drunkenness," the report says:

"Whether the punishment is by fine or imprisonment, it usually falls more heavily upon the family of the offender than upon the offender himself. The man of means suffers no inconvenience. In the case of the poor man, whether he pays his fine or goes to prison, his family is punished rather than himself. We recommend that in the case of first offenders the sentence should be suspended and the offender paroled.

"Habitual drunkenness is a disease quite as much as a crime, and should be treated by the State rather to be cured than be punished.

"The probation law in operation since 1891 in Massachusetts, which has proved advantageous in that State and a source of great economy (and is also now in operation both in Vermont and Minnesota), is commended. Under this law judges of criminal courts are authorized to appoint probation officers and allow them reasonable compensation. The judge has the discretion to suspend sentence for offenders of this class and put the offender in the care of the probationary officer, fixing a definite period of probation. At the end of this period the officer appears with his charge before the judge and presents a report. If favorable, the offender is discharged; if adverse, sentence is imposed."

In declaring the State's present parole law ineffective as to State prisons, and recommending the passage of a new one which shall be mandatory upon the courts and applicable to State prisons as well as reformatories, the Board says:

"Prisoners committed to indeterminate sentences would more strenuously strive by industry and good behavior to earn a parole while yet in prison. The greater benefit, however, would be after their release. The fact that they were on parole would operate as a restraint, keeping them from returning to evil associations and habits." Besides, the State would assist them in getting employment.

The total prison population of the State is 10,761. The report says it is essential to the success of the present industrial plan that there should be no industries exempted by the Legislature. No one industry shall be favored at the expense of other industries.

Among other recommendations the commission recommends the establishment of a State reformatory for male misdemeanants, the erection of a separate building for the confinement and electrocution of condemned men, and the employment of condemned men, and the employment of convicts in road-building in the new Palisades Park.—World.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

FREE TO EVERYBODY.

Dr. J. M. Wilbur, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

Pearline is a soapy powder—contains all the soap necessary and something else. Millions use Pearline with satisfaction—Hundreds have imitated Pearline to their own and to the peoples' disgust. 619

PATENTS
promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to Inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges. Write to C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

Always Fresh. Always the Best.
FERRY'S SEEDS
are sold everywhere.
1901 Seed Annual free.
D. M. FERRY & CO., DETROIT, MICH.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED
In the end By taking

and going on a
SUMMER OUTING
To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.
A. H. HANSON, G.P.A., Chicago. WM. MURRAY, D.P.A., New Orleans.

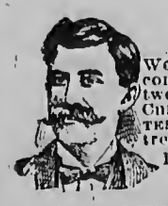
Yazoo & Mississippi Valley RAILROAD COMPANY
SCHEDULE IN EFFECT SEPTEMBER 1ST, 1900.
Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:05 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:50 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.
Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.
Ticket Office, Corner St. Charles and Common Sts
T. A. KNIGHT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Epworth Organs are easy to buy

Example: Style 401 is $47.00 payable as follows: $22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices; no agents.) Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
53 Washington St., Chicago



DROPSY
Treated Free.
We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.
DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

S. A. MONTGOMERY,
ATTORNEY-AT-LAW,
Suite 303—New Orleans National Bank Building.
606 Common St., New Orleans, La.

EGGS FOR HATCHING
from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to
J. M. GOSLIN,
Ruston, La.

LIFE OF QUEEN VICTORIA.
AGENTS WANTED.
Distinguished authorship; over 100 magnificent illustrations; nearly 600 pages; price only $1.75. Beware of hastily prepared books. This work in preparation for over a year; will be recognized as THE STANDARD LIFE OF THE QUEEN. Greatest money making opportunity ever offered. $10.00 per day made easily. Big commission; we pay freight. Outfit free for 10c. postage. Address THE JOHN C. WINSTON CO., 718 Arch St., Philadelphia, or 334 Dearborn St., Chicago.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Bro. JOHN S. YEATES died on the eighteenth of October, 1900, after a week of great suffering with that dreaded disease, hematuria.

Bro. Yeates joined the M. E. Church, South, when about sixteen years old, and lived a consistent life. July 16, 1895, he married Miss Elmonia Higgason, of Aberdeen, Miss., who helped him to follow the precepts of our Lord.

Bro. Yeates moved to Ruleville, Miss., four years ago, where he followed his chosen profession, book-keeping. He was secretary of our Sunday-school at Ruleville; never failed in his duty as such, and being gifted in song, he bravely led the children in the right path. It was the writer's privilege to be intimately associated with Bro. Yeates, and to administer unto him on his dying bed. All that skillful, loving hands could do was done for him, but still the reaper claimed him. When told by his physician that he could not live long, he calmly dictated to his loving wife and friends what he wanted done. He was ready and willing to go. Truly a good man, a tender, loving husband, a kind father, a true friend, a helpful Christian is gone.

Bro. Yeates' seat is vacant in our church on earth, and we sadly miss his presence, but we know there is "peace in his soul to-day," and that he will be there "when the roll is called up yonder." To the bereaved wife and fatherless little boys we extend our heartfelt sympathy, and bid them look to the Lamb of God, who says, "Let not your hearts be troubled; ye believe in God, believe also in me."

May this dispensation of Providence be sanctified to their good, and make heaven more real to them since their loved one waits to greet them on "that happy, golden shore!"

W. F. WILSON.

TRIBUTE OF RESPECT.

Resolutions adopted by the Ruleville Sunday-school in memory of our beloved brother and secretary, J. S. Yeates, who died Oct. 18, 1900:

Resolved, That the death of our secretary has left an aching void—one that can never be filled. But our loss is his eternal gain; so let us strive to do the work of our Master as our brother did, that when we are called we can say as he said, "I am ready."

Resolved, That we, as a Sunday-school, try our utmost to imitate our brother in our works, for he could not have been more diligent, punctual, willing, ready and liberal to do our Master's work.

Resolved, That we extend our heartfelt sympathy to his bereaved wife and precious little boys, and point them to heaven, where their loved one is "waiting and watching" for them. May God's blessings ever rest on her and her children is the earnest prayers of our Sunday-school.

Committee: C. V. Cambell, J. E. Halstead, J. H. Rule, W. F. Wilson, Clarence Laughter.

Died at his residence of malarial fever, our dearly beloved brother, R. P. STEWART, aged about sixty-seven years.

Bro. Stewart professed religion and joined the church when comparatively young; was a very loyal Methodist, and the greater part of his life as a member of the M. E. Church, South, was a very zealous and consecrated worker in the vineyard of his Lord.

Bro. Stewart was a true, loving and devoted husband to the wife of his youth, with whom he had lived near half a century. He reared a large family of boys and girls. The dear deceased brother was richly rewarded by seeing the backslider reclaimed and the sinner happily converted, for whom he had so earnestly prayed during a revival season at Spring Hill just before his death. The blessing of a godly walk and conversation that inspires confidence in people of all ages and sex is something greatly to be desired by anyone. This was the happy lot of Bro. Stewart. Oh, how many sin-sick souls would go to him and say, "Pray for me." Hence now he has gone to his rich reward, and is there now watching and waiting for wife, children, relatives, friends, and his pastor.

W. B. PINSON, P. C.

Infant son of Rev. Meek L. Ward died Oct. 9, 1900, of "acute gastritis." This makes three children and a wife Bro. Ward has lost in three months. May Bro. Ward have the prayers, kind words and assistance of all God's people wherever he may go!

W. B. PINSON.

At eleven o'clock, on the morning of Sept. 11, we looked anxiously after our little WILLIE as he passed calmly out of physical life into the arms of Jesus, who has said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

Willie was the youngest son of Mr. and Mrs. R. E. Barron, of Pollock, Grant parish, La., and was born Dec. 21, 1891. How sad to give up such a means of pleasure and happiness as this baby son was to his parents. So oft their eyes will fall upon his vacant chair, his place at papa's side, his little bed, and a hundred things reclaimed for his. No less precious will be every word they can recall which Willie spoke, and especially will they dwell upon his last little speechee, and as the honey bee settles upon the flower and dwells to drink its sweetness, so Willie's family and all his friends will settle oft upon his sweet little life, and drink from memory's cup the stimulating counsels of his child-like innocence. About two months before the child was sick he sat one night on papa's knee, and told him amid tears and sobs that he was going to heaven, and earnestly entreated mama and papa to meet him there. He was so strongly earnest that from the time of that occurrence his parents have felt somewhat uneasy. In spite of medical skill he steadily sank, and nothing brought any relief. "We sorrow not as those who have no hope."

A FRIEND.

TRIBUTE OF RESPECT.

When, in the course of the Divine Providence, a good and true man is taken from our church and community, it is but right that we pause and revere his memory, and by official action place on record our appreciation of his worth and an acknowledgment of our loss.

When our brother, W. D. PHILLIPS, fell asleep July 11, 1900, a good and true man went from his earthly to his heavenly home; therefore, be it

Resolved, That in the death of W. D. Phillips the St. Helena circuit of the M. E. Church, South, has lost a faithful and efficient official member, he having been for a number of years steward and trustee, proving ever faithful to his trust.

Resolved, That we tender to his family our heartfelt sympathy, and pray for them and for the church of which he was so long a respected, trusted and loved member, the comfort wherewith God comforteth his people.

Resolved, That a copy of these resolutions be spread on the Minutes of this Quarterly Conference, and published in the St. Helena Echo and the NEW ORLEANS CHRISTIAN ADVOCATE.

By order of the third Quarterly Conference, St. Helena circuit, Louisiana Conference.

Committee: W. L. Tillery, H. B. Newsom, T. G. Day, Sr.

Mr. FRANK H. WOMACK was born in Smith county, Miss., Dec. 20, 1834, and after a long and painful illness passed from this life to his reward in heaven, Nov. 22, 1900. He married Miss Fannie C. Daniel in Smith county, Miss., Nov. 5 1867. Leaving the place of his birth, he moved to Sharkey county, Miss., on Deer Creek, about 1879, where he remained six years. He then came to Warren county, Miss., and two years after to Cayuga, in Hinds county, where he invested in property and remained till his death. On coming to Cayuga, Bro. Womack united with the Methodist Church, and became an active and useful member. Frequently was his voice heard in public prayer. For several years disease was preying upon his system, causing him much pain. The last days of his illness were days of intense suffering, but with strong confidence in God, and an abiding faith in Christ, he endured unto the end. Frequently he would ask us to sing and pray, and just a day or two before his death he exclaimed: "I do love Jesus! Praise the Lord!" The home is sad without him, but his bereaved wife and children know where he has gone, and it is their purpose to meet him. May the Lord comfort and sustain them!

W. H. LAWIS.

RALPH LINTON MARTIN was born June 9, 1898, and died Dec. 6, 1900, aged two years and a half. He was one of the twins, and said of himself, "I am mama's joy and papa's pet." Just a few days before he died he showed a fondness for music, and asked his mama repeatedly to sing, "Come to Jesus right now." This was his way of expressing it. The death angel called, and little Ralph went to Jesus "right now." For Christ said, "Suffer little children to come unto me, and forbid them not." Hence, we know where he is; not on earth, but with Jesus in the home above, where all is peace and joy and love. Sorrow not, stricken parents, brothers and sisters, for little Ralph is at the beautiful gate, waiting and watching for your coming.

W. W. CAMMACK.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

It is not good to speak evil of all whom we know bad, it is worse to judge evil of any who may prove good. To speak ill upon knowledge shows a want of charity; to speak ill upon suspicion shows a want of honesty. I will not speak so bad as I know of many; I will not speak worse than I know of any. To know evil by others, and not speak it, is sometimes discretion; to speak evil by others, and not know it, is always dishonesty.—Warwick.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

The name of Jesus is not only light, but also food; it is balsam oil, without which all the food of the soul is dry; it is salt, unseasoned by which whatever is presented to us is insipid; it is honey in the mouth, melody in the ear, joy in the heart, medicine to the soul; and there are no charms in any discourse in which his name is not heard.—Bernard.

Her His Face
Her face was marred with freckles, his face was sore from shaving. Both were quickly cured with
Heiskell's Ointment
the specific for all skin disorders, slight or severe. 50 cents a box.
Heiskell's Soap
Keeps the skin soft, smooth and healthy. Price 25 cents. Sample free.
Johnston, Holloway & Co.,
Philadelphia, Pa.

Women Who Work

Nine out of ten women are afflicted with some of the common ailments known as female diseases. Among women whose employment requires them to stand on their feet or sit in the same position all day, not one in twenty-five escape these troubles. The average feminine constitution cannot, unaided, withstand the strain to which steady, trying work subjects them. The organs of womanhood are so delicate and finely adjusted that the inevitable result of constant standing, lifting, stooping or straining is displacement of vital parts. The disorder is usually slight at first, but soon develops into irregular or painful menstruation, leucorrhœa or falling of the womb. Wine of Cardui is the right remedy for female weakness. As such it is offered to you. Wine of Cardui will not perform miracles, but it will, if taken as directed, insure painless and regular operation of the menstrual function. It will drive out every trace of leucorrhœa, and will so strengthen the ligaments that falling of the womb will be an impossibility. Don't you think it would pay you to try a medicine with such a record as that? You can get a $1 bottle of Wine of Cardui at any drug store and use it in the privacy of your home.

WINE OF CARDUI

Townsend, Ga., May 18, 1899.
I have been in bad health with falling of the womb, weak back, nervousness and heart palpitation. At monthly periods I would be in bed suffering great pain. Lately I have been taking Wine of Carduf and Thedford's Black-Draught, and they have brought me wonderful relief. I have no pain, and do not stop work at the monthly period.
Mrs. LUCY SMITH.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,
By the Rev. Anson West, D.D.
8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.
A SERMON
Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,
BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.
12mo, pp. 40. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.

GERMAN KALI WORKS,
93 Nassau St., New York.

NEWS OF THE WEEK.

The South Carolina Legislature has for the second time killed a bill to prohibit child labor in cotton mills.

The body of Queen Victoria was placed beside the remains of her consort in the mausoleum at Frogmore.

A Chicago firm has been awarded the contract for raising the battleship Maine and the Spanish warship Alfonso XIII.

Mrs. Carrie Nation will visit Chicago and hold mass meetings to arouse interest in her saloon-wrecking crusade.

A converted druggist at Hiawatha, Kan., publicly destroyed a large quantity of beer and whisky which belonged to him.

The House passed an omnibus bill carrying 191 claims for stores and supplies taken by the Union army during the Civil War.

The merchants and planters of Porto Rico have protested against the Hollander ravenna bill, which imposes additional taxes.

Gen. Kitchener has sent a strong force to drive the Boers from the eastern districts between Natal and the Delagoa Bay railroad.

The House passed the bill to amend the Chinese exclusion act, with a view to prevent the fraudulent entry of Chinese into the United States.

Lieut. Hicken and five men of the Forty-fourth Volunteer Infantry were killed and four others wounded by Filipinos near Santa Luca. The bodies were mutilated.

Judge King, in the Civil District Court, ruled that the Standard Oil Company were legally bound to pay certain inspection fees as provided by a recently enacted State law.

Elaborate preparations are being made for the holding of the fifth annual convention of the Mississippi Division of the United Daughters of the Confederacy at Meridian, May 7.

The absorption of the Southern Pacific by the Union Pacific is said to be part of a plan for a vast community of interest between all of the great transcontinental railroads.

A battle has been fought near Kowait, on the Persian Gulf, between Binrashid and the Sheikhs of Koweit. The former had 20,000 and the latter 10,000 men engaged. Binrashid was routed.

It is reported in New York that control of the Southern Pacific system has been acquired by the Union Pacific railroad. The combination makes the largest railroad system in the world.

Mrs. Carrie Nation and her "joint smashers" were defeated in an attempt to wreck a Topeka restaurant where liquor was sold. There was a general fight and many eyes were blackened.

It is said that negotiations have been entered into between J. Pierpont Morgan, Andrew Carnegie and John W. Gates looking to a merge of the iron and steel interests controlled by them.

Services in memory of the dead Queen were held at St. John's Episcopal Church, Washington, the President and his Cabinet being present. Services were also held at a number of other cities in the United States.

The committee of the Prison Reform Association reported to the Mayor the condition of twenty-two insane patients at the City Workhouse and solicited his aid to remedy the situation. The Mayor promised aid. Coroner Richard says he has done all that he possibly could to secure their removal, and places the blame on the City Hall officials.

The joint committee of the Sewerage and Water and the Drainage Boards agreed as to a division of the fund accruing from the city improvement bonds, but no announcement has been made as to the terms of the division.

The Dominion government has practically taken steps to purchase the telegraph systems of Canada, extend them and operate them in connection with the Postoffice Department. It is proposed to follow the same course with the telephone.

Queen Victoria's body, on Saturday, was taken by train from Portsmouth to Victoria Station, London; thence escorted three miles across West End to Paddington Station; thence taken by train to Windsor, and escorted by her own troops to St. George's Chapel, Windsor Castle, where services were read. The body was interred, on Monday, at Frogmore. The German royalty remained at Windsor, other royal personages returning to London.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have even taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

On Jan. 30, at the residence of the bride's father, near Woodside, La., by Rev. J. A. Parker, D. D., Mr. John M. Sample and Miss Cecilia Kimball.

Jan. 23, at the bride's home, near Ganeville, La., by Rev. J. H. Brown, Mr. T. Dunbin and Miss Mary C. Lewis.

Jan. 16, 1901, at the residence of the bride's parents, East Feliciana parish, La., by Rev. I. T. Reames, Mr. Joseph A. Stott to Miss Eula A. Pearis.

Jan. 30, 1901, at the residence of the bride's sister, Mr. and Mrs. J. W. Green, near Fordoche, La., by Rev. J. W. Lee, Mr. Thomas W. Noble to Miss Matilda C. Worsham, all of Fordoche, La.

Dec. 23, 1900, at the bride's home, by Rev. W. R. Harvell, Mr. J. W. Madison and Mrs. Lena Humphreys, both of Morehouse parish, La.

Dec. 27, 1900, at the home of the bride, by Rev. W. R. Harvell, Mr. T. A. Yeldell and Mrs. Etta Sawyer, both of Morehouse parish, La.

Jan. 2, 1901, at the home of Mr. Frank Overby, Morehouse parish, La., by Rev. W. R. Harvell, Mr. J. T. White and Miss Rooby Rawlinson.

Jan. 30, 1901, at the home of the bride's mother, Bastrop, La., by Rev. W. R. Harvell, Mr. W. L. Pugh, of Jones, La., to Miss Patti McFee.

SELECTIONS.

It is easier to disturb that which is quiet than to quiet that which is disturbed.

There is a "too late" in life when the possibilities of the present are no longer possible.

Every Christian has a work of his own to do, and can not do that work through a preacher.

Bad men oppose the gospel because it interferes with their wicked schemes for making money.

The man who is not afraid of the displeasure of his fellow-creatures, but of God, is truly good and great.

Infinite toil would not enable you to sweep away a mist, but by ascending a little, you may often look over it altogether. So it is with our moral improvement—we wrestle fiercely with a vicious habit, which could have no hold upon us if we ascended into a higher moral atmosphere.

HONORABLE THOMAS B. REED

Has a most interesting article in this week's (Feb. 9) number of

THE SATURDAY EVENING POST
OF PHILADELPHIA

In which he treats of the declining influence of certain forms of public speaking and its greater influence in other directions. Political, pulpit and after-dinner speaking are ably discussed.

The Saturday Evening Post is a splendid weekly magazine, handsomely printed and illustrated. Founded by Benjamin Franklin in 1728 and continuously published for 173 years; now has a circulation of 300,000 copies weekly, and ought to have a million.

Send 25c to try the POST for three months (13 weeks), and we will send you two valuable little books: "The Making of a Merchant" and "The Young Man and the World." The POST every week for three months and the two books—ALL for Only 25c.

The Curtis Publishing Company, Philadelphia, Pa.

HOME MISSION SOCIETY.

The ninth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, will convene in Ruston, La., March 14-17, inclusive. Each auxiliary is requested to elect delegates to same, and notify Mrs. W. K. Duncan, of Ruston.

Ministers cordially invited to attend.

MRS. F. A. LYONS, Pres.
MRS. E. R. KENNEDY, Sec.
MRS. F. E. RUSS, Cor. Sec.

PREACHERS' MEETING.

The regular weekly New Orleans Preachers' Meeting was called to order by Dr. W. H. LaPrade, the presiding elder, Rev. S. S. Keener, being absent. All of the city pastors were present except Rev. K. W. Dodson, Algiers, and gave reports of their charges.

Pastor Clifford, of Dryades Church, stated that his congregations were good, and he had received eleven persons into the church during January.

Rev. P. H. Fontaine reported best congregations since Conference, and one member received.

Pastor J. F. Foster has made a fine beginning in his new field at Burgundy. All lines of work are improving.

Rev. G. D. Parker, pastor of Carrollton Avenue Church, stated his congregations "never have been better." Had seven additions during January.

Pastor of Parker Memorial, Rev. C. D. Atkinson, reported the outlook in all departments of church interest good. Reported two additions.

Dr. LaPrade, of Rayne Memorial, gave a most interesting account of the rapid growth of his Sunday-school. Had two additions during January.

Rev. W. W. Drake, the pastor at Felicity Street Church, sounded the notes of progress in his charge.

The most interesting feature of the meeting was an address by Dr. Lambuth, Secretary of Board of Missions. The Doctor is just from our mission fields in Mexico. He gave a very hopeful account of the affairs in that hard field. The last year has been one of growth in membership. He reported three new churches built; the one in Mexico City would compare with best in the whole Republic.

PERFECTLY HEALTHY people have pure, rich, warm, nourishing blood, good appetite and good digestion. Hood's Sarsaparilla gives these, and thus it makes people healthy and keeps them so. Get only Hood's.

Sick headache is cured by Hood's Pills. 25c.

NOTICE.

WOMAN'S HOME MISSION SOCIETY.

The seventh Annual Conference, W. H. M. Society, Mississippi Conference, will be held in Natchez, March 28-31, 1901. The Conference has never had more than half representation, and in consequence delegates have been compelled to pay full fare. Will Auxiliary Societies elect delegates, provide expense fund for travel, and send names to Miss Florence Kern, Natchez? The trip need not be expensive if all the societies will send delegates. Miss Belle Bennett, president of the Home Mission Society, will be with us. Our treasurer requests that the amount specified in report of Finance Committee for publication of Minutes (5 cents a member) be sent by your delegate to Conference, or if delegate fails to come, forward by mail. When purchasing ticket, before leaving home, do not fail to secure certificate for return fare. Let each absent delegate remember she has made it harder for the delegate who goes.

ADDIE PURNELL,
Pres Home Mission Society, Miss. Conf.

A REMINDER.

The last annual Minutes of the Home Mission Society contains a request to every preacher in the Mississippi Conference to give one sermon during the year and a collection to the cause we represent. A marked copy of this resolution was ordered to be sent every preacher in the Conference. There have been less than a half dozen responses.

Brethren, we have aided eighteen of your number in making comfortable homes.

Our next Annual Conference will be held in Natchez, March 28 to 31. A number of applications for aid will be considered, and we must fail in some appropriations unless you give us one sermon on home missions, and one collection for the needy parsonages. Do not wait later than the third Sunday in February. Send collection to Mrs. T. B. Holloman, Jackson, and, if possible, come to Natchez, March 28 to 31.

ADDIE PURNELL,
President Home Mission Society, Miss. Conf.

Never to give up, but ever to keep up and to keep at it, is the duty and the test of heroism in times that are hard and in hours that are dark.—H. Clay Trumbull.

Dr. Bull's Cough Syrup Cures bronchitis. Why suffer when this wonderful remedy can be had for only 25c. a bottle.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Sallis	Feb. 3, 4
Kosciusko circuit, at Pierce's Ch'l	6
Ethel	6
Ackerman	10, 11
Chester, at Salem	13
Louisville	17, 18
Rural Hill, at Center Ridge	20
Poplar Creek, at Shiloh	24, 25

T. W. DYE, P. E.

SARDIS DIST.—FIRST ROUND.

Courtland, at Courtland	Jan. 29, 27
Burges mission, at Burges	Feb. 1
Eureka, at Terza	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Wall Hill, at Wall Hill	16, 17
Cockrum, at Pleasant	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	6
Pt. Grove, at Pt. Grove	9, 10

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Ripley circuit, at New Hope	Jan. 20, 27
Jonesboro, at Camp Ground	29
Blue Springs, at Sherman	Feb 2, 3
Mantachie, at Mooreville	9, 10
Marietta, at Marietta	12
Burnt Mills, at Sloan	16, 17
Belmont, at New Valley	19
Corinth circuit, at Gaines' Chapel	23, 24
Guntown and Baldwyn, at Baldwyn	Mar. 2, 3
Inka circuit, at Harmony	9, 10
Burnsville	11

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Sturges, at Bethel	Jan. 26, 27
Brooksville, at Brooksville	29
Columbus circuit, at New Hope	Feb. 2, 3
Columbus	3, 4
Crawford, at Shaler	9, 10
Cedar Bluff, at Cedar Bluff	16, 17
Tibbee, at Mayhew	23, 24
Lagrange, at Lagrange	Mar. 2, 3

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Toccopola at Salom	24
Paris, at Tula	26, 27
Pittsboro, at Big Creek	Feb. 1
Eizy, at Oak Springs	2, 3
Slate Springs, at Slate Springs	5
Charleston, at Oakland	9, 10
Casolia, at Friendship	12
Grenada circuit, at Spring Hill	16, 17
Water Valley circuit, at Palestine	23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

A little round biscuit—so thin you can almost see through it.

Baked to the turn of perfection.

Bremner's Butter Wafers

Unequaled in their taste and flavor, unrivaled in their goodness.

Sealed with a wrapper like green watered silk.

NATIONAL BISCUIT COMPANY.

ABERDEEN DIST.—FIRST ROUND.

Quincy, at Quincy	Jan. 25
Aberdeen circuit, at Paine Mem.	26, 27
Buena Vista, at Buena Vista	30
Montpelier, at Palestine	Feb. 2, 3
Houston and Wesley, at Wesley	9, 10
Atlanta, at Macedonia	13
Prairie, at Strong's	16, 17
Nettleton circuit, at New Chapel	23, 24
Fulton and Smithville, at Fulton	Mar. 2, 3
Tremont, at Tremont	5
Okolona circuit, at Thompson Mem.	9, 10

W. W WOOLLARD, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk, at Acona	Jan. 26, 27
Itta Bena and Sidon, at Itta Bena	Feb. 2, 3
McNutt, at McNutt	9, 10
Moorhead, at Moorhead	15
Indianola, at Indianola	16, 17
Winona circuit, at Bluff Springs	23, 24
West circuit, at Hebron	Mar. 2, 3
Carrollton, at Ophia	9, 10
East Grenada circuit, at ——	16, 17

J. H. MITCHELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Randolph, at Mount Pleasant	8
Pontotoc at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

District stewards will meet at Holly Springs, in Sunday-school room, Feb. 20, 1901, at 10 A. M.

The following are the district stewards: Dr. R. K. Lucki, Holly Springs; Dr. J. E. McPherson, Holly Springs, Wm. Blackburn, Holly Springs; Dr. W. R. Montgomery, Cornersville, Thomas Eason, Byhalia; Dr. F. P. Beatner, Potts Camp; W. P. Hood, Culbert, A. C. McCutcheon, Victoria; F. E. Duncan, Shawnee, J. J. Miller, Miller; A. W. Hayes, Cacy; J. A. Rogers, Randolph; Geo. Jernigan Pontotoc; M. C. Pegues, Abbeville.

N. G. AUGUSTUS, P. E.

GREENVILLE DIST.—FIRST ROUND.

Jonestown	Jan. 27, 28
Coahoma	Feb 2, 3
Friar's Point	9, 10
Tunica	11
Hillhouse	16 17
Gunnison	18
Bolivar	23, 24

J. E THOMAS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

South Warren, at Red Bone	Jan. 26, 27
Vicksburg—Crawford Street	Feb 3
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 16
Angolia, at Angolia	16, 17
Mayersville, at Mayersville	23, 24
Utica at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia, at Wesley Chapel	16, 17
Hormanville, at Hormanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

NATCHEZ DIST.—FIRST ROUND.

Harriston, at Cane Ridge	Jan. 26, 27
Fayette, at Fayette	Feb. 2, 3
Natchez—Wesley Chapel	9, 10
Natchez—Jefferson Street	10, 11
Washington, at Washington	16, 17
Percy Creek	23, 24
Woodville	24, 25
Roxie, at Roxie	Mar. 2, 3
Homochitto, at Mt. Vernon	9, 10
Barlow, at Rehoboth	16, 17
Bayou Pierre, at Sweet Water	23, 24
Liberty, at Woodland	30, 31

The district stewards will meet at Harriston, Wednesday, Feb. 6, at 3 P. M. The preachers in charge are invited to attend.

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—FIRST ROUND.

Flora, at Flora	Jan. 26, 27
Fannin, at Union	Feb. 2, 3
First Church	3, 4
Capitol Street	Wed. 6
Camden, at Camden	9, 10
Brandon	Wed. P. M. 13
Sharon, at Sharon	16, 17
Canton	17, 16
Tranquil, at Tranquil	23, 24
Thomasville, at Monterey	Mar. 2, 3
Steen's Creek, at Marvin	3, 4
Madison, at Madison	9, 10
Westville, at Westville	16, 17

The district stewards will meet in First Church, Jackson, Tuesday, Feb. 5, at 10 A. M. Pastors are invited also to attend.

Brethren, please be ready to answer Question 5. Stewards will please be prepared to fix the salaries of the pastors.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—FIRST ROUND.

Eastabuchie, at Purvis	Jan. 26
Lumberton and Poplarville, at Lumberton	26, 27
Brooklyn, at Brooklyn	Feb. 2
Coalville, at Coalville	3
Columbia, at Columbia	4
Mt. Carmel, at ——	9, 10
Escatawpa, at Zion	16, 17
Moss Point	17

District stewards will meet in Hattiesburg, Wednesday, Feb. 6, at 10 A. M.

W. W. SIMMONS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Beauregard, at Beauregard	Jan. 26, 27
Wesson	27, 28
Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9, 10
Caseyville, at New Hope	16, 17
Bayou Pierre, at Sweet Water	23, 24
Bazieburst	Mar. 2, 3
Terry, at ——	9, 10
Topisaw, at Topisaw	16, 17
Pearl at Cooper's Creek	23, 24
Providence, at Bahala	30, 31

B. F. JONES, P. E.
Brookhaven, Miss.

MERIDIAN DIST.—FIRST ROUND.

Lauderdale, at Lauderdale	Jun. 26, 27
Hiunaville, at Scooba	Mon. 28
Leakaville, at Leakaville	Feb. 3, 4
Wayne, at Cochran	Fri. 8
Winchester	Sat. 9
Waynesboro, at Waynesboro	10, 11
North Kemper, at Mt. Pleasant	Fri. 15
DeKalb, at DeKalb	16, 17
Daleville	Mon. 18
Vimville, at Curtice Chapel	23, 24
Shubuta, at Quitman	Fri. Mar. 1
Enterprise, at Stonewall	2, 3
Pachuta, at McGowan's Chapel	9, 10
Chunkey, at Sageville	13
Mathersville, at Liberty	16, 17
Middleton, at Manassa	18

G. A. GUICE, P. E.

TETTERINE

Is a pleasant and powerful ointment for external application and will cure the most obstinate and advanced cases of

TETTER, ITCH, ECZEMA.

If your druggist don't keep it, write for it. 50c. a box. Address J. T. Shuptrine, Savannah, Ga.
Sole Proprietor.

If not for sale by your druggist send 50 cents in stamps for a box to J. T. Shuptrine, Savannah, Ga.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. W. R. Richardson, Holly Springs, Miss.

FOREST DIST.—FIRST ROUND.

Rose Hill, at Rose Hill	Thurs. Jan. 24
Newton and H., at Hickory	1st. and Sun. 26, 27
District Stewards' Meeting, at Hickory	Thurs, 8:30 A. M. 29
Missionary Institute, at Hickory	Thes. P. M. and Wed. 29, 30
Lake, at Lake	Sat. and Sun. Feb. 2, 3
Trenton, at Gasque	Sat. and Sun. 9, 10
Raleigh, at Raleigh	Mo. night and Tues. 11, 12
Morton, at Morton	6at nud Sun. 16, 17
Harperville, at Harperville	Sat. nnd Sun. 23, 24
Carthage at Bethel	Tues. 26
Walnut Grove at W. Grove	Thurs. 28
Neskoba, at Philadelphia	Sat and Sun Mar. 2, 3
Indian Mission, at Tallchuluk	Wed. 6
Decatur, at Decatur	Sat. and Sun. 9, 10
Forest, at Forest	Wed. 13
Shiloh, at John's	Sat. nnd Sun. 16, 17

The district stewards will meet at Hickory, Tuesday, Jan. 29, at 8:30 A. M. Let there be a full attendance. The preachers in charge are invited to meet with them.

The Missionary Institute will also meet in Hickory, Tuesday, Jan. 29, at 2.30 P. M., and remain in session through Jan. 30. Every itinerant and every local preacher is required and expected to be present.

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

Louisiana Avenue	Jan. 27
Plaquemine	28
Dryades Street	Feb. 3
Slidell	10
Rayne Memorial	11 A. M. 17
Parker Memorial	7:30 P. M. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

S. S. KEENER, P. E.

CROWLEY DIST.—FIRST ROUND.

Indian Bayou, at I. B.	Feb. 2, 3
Crowley	6
Prudhomme, at Prudhomme	9, 10
Guydan, at Guydan	13
Lake Arthur, at Lacassine	16, 17
West Lake and Vinton, at W. Lake	20
Lake Charles	23, 24
Grand Chenier, at G. C.	Mar. 2, 3
French Mission, at Isle aux Cnnes	9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

C. W. CARTER, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Port Vincent	Jan. 26
Ponchatonla	26, 27
Amite City	Feb. 2, 3
Kentwood	5
Franklinton	9, 10
St. Helena, at Day's Church	12
Clinton	15-17
East Feliciana, at Oak Grove	21
Pine Grove, at Pipkin's Chapel	23, 24
St. Francisville	Mar. 1-3
Jackson	8-10

F. S. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Bienville, at Bienville	Jan 26, 27
Simsboro, at Pine Grove	Feb 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Ganaville, at Ganaville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun at Calhoun	16, 17
Lansville, at Lansville	23, 24
Ringgold, at ——	30, 31
Minden, at Minden	Apr. 6, 7
Valley, at Cotton Valley	13, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE P. E.
Arcadia, La.

MONROE DIST.—FIRST ROUND.

Oak Ridge, at M. R	Jan. 26, 27
Bastrop, at B.	27, 28
Floyd, at F.	Feb. 9, 10
Delhi	10, 11
Harrisonburg	17
Lake Providence	24
Girard, at Rayville	Mar. 10

J. M. HENRY, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas	Fri. Jan. 25
Washington, at Washington	26, 27
Boyce, at Boyce	Thurs. 31
Natchitoches, at Natchitoches	Feb. 1, 2
Montgomery, at Colfax	Mon. and Tues 4, 5
Dry Creek, at Spring Hill	9, 10
Glenmora, at Camp Ground	Tues. 12
Jena, at Whites Ridge	16, 17
Alexandria	21

J. D. HARPER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Caddo, at Greenwood	Jan. 26, 27
Logansport, at Logansport	30
Mooringsport, at Mooringsport	Feb. 2, 3
Ft. Jessup and Many, at Many	6
Red River, at Knox Point	9, 10
Zwolle, at Zwolle	16, 17
Pleasant Hill, at Marthaville	23, 24
Florien, at Prospect	27
Pelican, at Pelican	Mar. 2, 3
Conshatta, at Conshatta	9, 10
Leesville	11
Rose Pine, at Neame	16, 17
Mansfield	23, 24

JOHN T. SAWYER, P. E.

Christian Advocate.

VOL. 48.—NO. 7. NEW ORLEANS, THURSDAY, FEBRUARY 14, 1901. WHOLE NO. 2321

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

THE GREAT NEED OF THE AGE.

BY REV. ELTON WILSON.

Pessimism is blind toward the best elements of the age. Enthusiastic optimism is blind in that it fails to discern the dangerous evils of contemporary time. Either extreme is unsafe. To destroy evil, it is first necessary to see it. He who shuts his eyes to all good goes out into the night, where all objects are wrapped in sombre blackness. The safe man is able to discern both the good and the evil in the movements of his age.

The new century is upon us, and her thinkers are making strenuous efforts to locate the determining tendencies of the age. It is of supreme importance to discover the bearings of the church in the conflicting movements of present-day thought. I am no pessimist, for I believe in the absolute triumph of the gospel. The discovery of a weakness is the silent expression of a need. I find one great need expressed in the life of the church of the coming century. It is the need of intellectual leadership of Christian men.

There were giants in Church and State in former ages; but this is the age of mediocrity. Popular thought has widened and deepened in all departments of knowledge. The spirit of an extreme individualism has increased, while the strength of safe and true leadership has been greatly weakened. Some may say that we have no need of leadership in this age of general intelligence. Such a position is false. It is contrary to all history. Every thoughtful man knows that the law of progress is the law of leadership. The practical life of the church in its forward and backward movements is determined by the strength of her leadership; and uplift in the thought-life of her leaders means a corresponding increase in the mastery of the church over the minds of men. If the thought-life of the masses should break away from the authoritative teachings of ministerial leadership, it would be a dark hour for the future. The careful student of present-day thought laments this tendency in all departments of life. The revolt of popular thought against lawful authority, in literature, social life, in the church, and in civil society, is a hazardous tendency of the times.

The hour has come, and now is, when the ministry must rise to the height of intellectual leadership. The leadership that is permanent in its results must go deeper than sociability and goodness; it must strike down until it takes hold of and masters the thought-life of the people. Never was there greater need of a doctrinal thought movement to settle the disturbed intellectual life of the people. Its center and circumference should be the Bible; a masterful movement of holy and invincible truth, devoid of superficial sensations and counting of hands.

The present generation lacks the deep, broad and solid grasp upon religious truth that characterized the builders of this Republic. The thought of the age is absorbed in the material facts of life. Salust, the Roman historian, two thousand years ago, in describing the evils of his nation, portrays the practical materialism of to-day. He says: "When the Romans had grown great by labor and righteousness, at length saw all nations subdued, and the world, both sea and land, at their feet, then fortune began to rage and to confound all things. First, greed of money, and then lust of power, grew rampant. Here was fuel which fed the flame of all evils, for the greed of money and the haste to be rich sapped the foundations of all faith, probity, and good morals, instead of the old virtues. The desire of wealth taught men insolence, harshness, the neglect of the gods, and general venality." Though this was written two thousand years ago, yet it seems like a magazine article of yesterday, describing the dangerous tendencies of our American life. Listen to the words of Bishop Candler: "All the nations which have risen and perished have died as suicides. And we do well to take warning. The disaster which threatens us is wrapped up in this very wealth which we vainly imagine is our invincible defense." Shall the tragedy of Roman history overtake us? Shall a wave of practical materialism destroy the national conscience and intellect?

The Twentieth Century Movement in behalf of our educational institutions is the groundwork of a grand achievement in uplifting the intellectual life of the leadership of the church of this new century. We can not build the religious life on any other foundation than intelligence. The Christian school is the nucleus of the staying power of the church; a sure bulwark against the irrational tide of materialism that threatens the intellectual and the spiritual life of to-day.

FREEDOM OR LICENSE—WHICH?

BY REV. J. A. MOORE.

Time was when censorship, and that in the name of the church, was exercised over the press. Tyndale's printing establishment must needs take an extensive itinerary to keep its whereabouts concealed long enough to get out an English version of the Sacred Scriptures.

But to-day, and notably so in America, we boast of the freedom of the press, and dwell with enthusiasm upon its power as a civic, economic, educational, social, and moral reformer. And no one denies that the press is an essential factor in securing every needed reform. The results already wrought out by this agency in the brief period of a few centuries appear largely in the marks that differentiate our civilization from that of the Dark Ages and of prior ages in the world's history. And, doubtless, the most prophetic dreamer has not yet divined what reaches of usefulness, what spheres of transformation, are yet to be entered and attained through the printed page.

But is it not true in this case, as in many others, that the one extreme follows hard upon the other? We resent the suggestion of restraint upon the free expression of any man who has aught to say and would be heard through the press. But do we not lose sight of the fact that freedom to be desired and to be a blessing among social beings is not absolutely without limitation? Rights, when exercised beyond the proper bound, become aggressions against the rights of others, and are, therefore, no longer rights, but offensive and hurtful liberties. Likewise, may not the freedom of the press be abused, and instead of yielding the good of which it is capable, become the instrument of untold evil?

It is undeniably true that some of the so-called family papers, both weeklies and monthlies, to say nothing of dailies, that are freely circulated among our homes, contain more than enough moral poison to outweigh every useful feature they may possess. The class of periodicals referred to contain current news items and standing advertisements that are wholly unfit for the home circle. Added to these periodicals, a flood of unsolicited papers and advertising circulars are poured into our homes through the mail service. Many of these are indecent to an alarming degree, and morally damaging in their tendency.

To say that these objectionable features of the press need not be read if not desired, is to offer no relief from the trouble. The impetuous minds of the young incline to inquiry and investigation. They find in popular print many things that are actually suggestive of vice, which things become to them a temptation and a snare. The fact that there is a popular demand for the sensational and the vile, while it may act as an opiate to the consciences of the venders of such articles as those described above, only adds to the seriousness of the situation. Shall a stone for bread be given the hungry, or gall for water to the thirsty, because he knows not the difference?

In the foregoing we have merely hinted at a few of the aggressions of the press against the rights of the reading public. Are these not real evils? Are they not, in fact, great evils? What can be done to secure a high-toned literature, a literature that avoids the very appearance of evil, for those who read? What can be done to secure our homes against indecency and moral poison in the form of reading matter?

Whether or not restriction can be placed upon a vicious press, and the abuse of its freedom be corrected, one thing is morally imperative: strict censorship must be exercised in regard to the reading matter that comes into our homes.

If this article succeeds in provoking thought, discussion, and appropriate action, its end will have been met.

LET US HELP THE ADVOCATE.

BY REV. W. W. WILLIAMS.

That so few of the Methodist people of the patronizing Conferences take the CHRISTIAN ADVOCATE is cause for much regret. All are agreed that the list of subscribers should not be allowed to remain at the present low figures any longer; but how to remedy the matter is a question that has given us much concern. What shall we do, and how shall we do it? is the question at every Annual Conference. We have "resolved" and "whereased" year after year, the District Conferences have talked much on the subject, and the presiding elders have exhorted in Quarterly Conferences, and pastors have taken the paper, and gone into the homes of the people, and begged them to subscribe for it—all of which has proven so near a failure that we have become almost discouraged. When we do get a new subscriber, at the close of one year the most of them ask that the paper be discontinued.

All this fruitless effort suggests to my mind that something is wrong, and I believe that if we could discover the wrong and right it, we could do better in the matter. Our people are a reading people, and must be reached in an intelligent way. I do not believe that the blame rests entirely on the pastors, for they love the cause, and know that a good church paper would help them to succeed better.

Now, brethren, has it ever suggested itself to you that some of the trouble might be found in the ADVOCATE itself. Now, don't let's jump on the editor first of all, but proceed to investigate more closely. Let us see what we preachers are doing to help.

First, much of the matter furnished by the preachers reads like cold criticism, and that in a sarcastic manner, which is not pleasant reading for the common public. Still others write as the most convenient way of exposing the imperfections of others. And others still use the columns of the ADVOCATE as a means to throw out a bait to tempt a discussion. The people who ought to be the constant readers of the paper have no taste whatever for such reading. I know of one good lady who has quit wielding the rod as a corrective for her children, but makes them read the ADVOCATE in lieu thereof. I myself visited a Methodist family a few days ago, and found lying on the center table three copies of the ADVOCATE untouched, with not even the wrappers torn off. The lady told me that none of her family would read the paper, and as she wanted something for them to read, she was taking the Youth's Companion and the Sunday-school Visitor. This put me to thinking.

Now, I want to make the following suggestions: Let the news column of the paper be increased to at least one page, so as to give the current news in a more satisfactory manner. The items are too short. Then fill at least one page with literary matter, always fresh and easy. A good bear story now and then would not come in amiss. I should think this department might be supplied by the young people now in our colleges. Why not let the young men in Millsaps and Centenary have a chance to cultivate their talents along these lines? I asked a young man from Millsaps something about the ADVOCATE, and he said that he seldom saw it.

Now, it seems to me that if the boys wrote for the paper, it would become very popular among them. Let us have a letter from Jackson, Miss., and Baton Rouge, La., containing news of interest to the people at large. They would afford pleasant reading matter for all. Then let the preachers have the rest of the paper to air their theology and sharpen their wits. Why not try this plan awhile; it will be a change, at least.

Grenada, Miss.

TEMPERANCE IN TENNESSEE.

BY REV. G. W. HANKS.

DEAR DR. BOSWELL: We have great reason to congratulate ourselves on the work already done by the two Houses of the Tennessee Legislature. Mr. Peeler, a West Tennessean, introduced a bill which would have given local option to all the towns in the State not having 5,000 inhabitants. This bill failed in the Senate only for lack of three votes. This was a great victory, and probably may make local option the issue in the next election. Besides this, a large number of towns in different parts of the State have surrendered their corporation charters, and have been incorporated under the new law putting the saloon out of town. Among these that have gone dry are some of our school towns, notably McKenzie, the first one to go dry during the sitting of the last Legislature, and Martin a few days ago. Others, as Selmer, McNairy county, Hollis, Gates, and Sharon. Strong petitions are before the Legislature from Milan, Huntingdon, Lexington, Bolivar, and others. More than a dozen towns have already been cleaned out in Tennessee, and so far as we have seen, none that have had a strong petition has failed. With the United States Senate opposed to the "canteen," and our own State legislating as it has, we feel like taking courage and renewing the fight in Tennessee. We have met every argument that would seem to favor the saloon, such as "the loss of trade," "the increase of tax rate," "the increase of drink by means of jog lines," "the repudiation of bonded indebtedness in charge of corporation," etc. In the small town of Lexington, with a population of not more than 1,500 or 1,800, it is said that $25,000 per annum is spent for strong drink. This great sum is worse than lost to business. There is absolutely no benefit coming from the saloon, and men are now looking as never before to see what will pay. The saloon men are a kind of cast-off, dejected and brow-beaten crowd, largely without self-respect or any other sort of respect, so much so that it would be a great blessing to the men themselves, as well as to their families, to get them out of such disreputable business. Probably the saloon men would be the greatest gainers from a great temperance crusade, such as will come in Tennessee within the next two years. As it now is, they and their families are ostracised from society. Their children are discriminated against in their classes in school, and no teacher can have it otherwise. They and their families often stay away from church from this very reason. What shall we do but help them to throw off this incubus?

Lexington, Tenn.

A WORTHY CALL FOR HELP.

Bro. M. H. Honnoll was reported sick and permanently disabled, and was placed in the superannuated relation at the last session of the North Mississippi Conference. He died and was buried at Potts Camp, his last charge, a few days after Conference closed.

Bro. Honnoll, under premonitions that his disease was incurable, and that his family would be in need of a home, purchased and partly paid for one in this place last Summer. Immediately after his death Sister Honnoll came here with her family to occupy the home.

Bro. Honnoll had been for many months a great sufferer and helpless, taxing all the time and energies of the family to care for him, and causing them great financial burdens. Sister Honnoll had all her furniture to buy for her new home, and the expenses of the moving a family of eight. The children are all girls but one grown son and a small boy, and all the girls but two under thirteen years old.

Bro. Honnoll, like the majority of itinerant preachers, served faithfully hard charges, with meager financial support, and, with his large family, could not lay anything by for a crisis like this. Several of the children are yet to be reared and educated.

To meet all the necessary obligations, Sister Honnoll can not be prepared. Knowing the situation, I feel that there is no indelicacy in stating the facts, and asking the preachers and others to contribute something to help this needy and worthy family. I make these statements and this call without the knowledge of Sister Honnoll and family. Feeling fully satisfied the brethren would gladly have contributed to aid this family at Conference had the case been presented as others were, I feel confident they will do so now in answer to this appeal. I know the needs of this family to be all that is necessary to appeal to your sense of obligation and generosity, and the family is worthy from every consideration. I will receive and turn over to Sister Honnoll anything that may be sent to my care. Small sums will help, and will be thankfully received as well as larger ones, and will acknowledge the same in the ADVOCATE or otherwise.

For the information of those who may not already know, the family will not be recognized as claimants on the Joint Board of Finance till next Conference, and can get no help from it this year. This is a case appealing to every member of the church and its friends, as well as to preachers. Will not the preachers present this needy case to such of their people as may be disposed to contribute, and thus make up larger sums by a number of smaller contributions?

Q. A. OATS.

[In addition to the above, we have also received an earnest call from Rev. W. R. Williams, who is acquainted with the circumstances. We hope the call may be heeded, and that generous responses will be made.—ED.]

MISCELLANEOUS NOTES.

Rev. L. M. Lipscomb, pastor, says, "Cold Water is at the front." That is a good report. Bro. Lipscomb will keep it there.

We find the following item in one of our distant exchanges: "Dr. Goucher, president of the Woman's College at Baltimore, recently delivered a very interesting address to the student body of Millsaps College on 'The Importance of Thorough Training.'"

The St. John's congregation, St. Louis, it is said, will build in the west part of the city the finest house of worship in the Southern Methodist Connection.

Rev. W. Q. Vreeland is building a church at Pensacola, Fla., which, when completed, will be creditable to him and those engaged in the work with him.

Mr. W. C. Everett, manager of the Branch Publishing House at Dallas, Texas, visited the Conferences in Mexico in the interest of the House. He is a busy man.

Winfield Memorial Church, Little Rock, has purchased a parsonage at a cost of $4,500. The congregation will also rebuild the chapel in view of a new auditorium at a future day.

Bishop Duncan is expected soon to visit the work in Arizona. We have nearly six hundred members in that territory, 247 of them being in Phœnix, which is prospering under the pastorate of Rev. R. A. Rowland.

The Barnes Hospital, St. Louis, so long contemplated, and for which nearly one million of dollars were bequeathed several years since, will soon be in process of erection. It will be under the direction of our church.

The postoffice address of Rev. W. G. Roberts is Bayou Chicot, instead of Washington. Bro. Roberts says: "I have been around my work except to one appointment. I think I will like the work well, as the people are so kind where I go."

Trinity Church, Toronto, Canada, has a Sunday-school of about seven hundred scholars, drawn from, perhaps, the poorest classes in Ontario, and yet the school gives more to home and foreign missions than any other in the country.

Rev. W. D. Matthews, of the Indian Mission Conference, says: "It is a mistake to keep a man in the presiding eldership until he is unfit for any other appointment, and the truth is, they can be kept there until they are unfit even for that."

The State Sunday-school Convention will be held in New Orleans, March 12-14. The International Sunday-school Executive Committee will be present and take part in the exercises. Programmes may be had by addressing Mr. R. H. Browne, 531 Natchez street, New Orleans.

"Charleston (S. C.) Protestants are opposing an appropriation to a Roman Catholic orphanage. The appropriation is unconstitutional and a plain misuse of funds. We wish success to the opposers—and this from no bigoted reasons." So says the Southern Christian Advocate.

Our pen slipped last week when we located Rev. J. A. Bowen at Verona. He would have gone there as readily as anywhere had he been sent, but his appointment was to Tupelo, where he is doing good. He has already received twenty-two persons into the church. May he continue to have success.

At the Missionary Conference, to be held in New Orleans in April, there will be a fine exhibit consisting of missionary literature, charts, curios, etc. The exhibit will be under the supervision of Rev. P. L. Cobb. The exhibit will illustrate the customs of pagan nations, their objects of worship, and their social and secular life.

"Dr. J. J. Lafferty, after years of editorial control of the old Richmond, has turned over its management to a committee representing the Virginia Conference, and henceforth it is to be the organ of that great body of Methodist ministers and laymen." According to the best of our knowledge and belief, "the old Richmond" has not been anything else than the organ of the Virginia Conference for more than a generation.

Glances at the World.

SUPREME COURT DECISION.

The Chicago Drainage Canal which was completed more than a year ago at the cost of millions of dollars, turns the whole of the sewerage of Chicago into the Mississippi river instead of the Lake, which has heretofore received it. This was an offense to St. Louis, which derives its main water supply from the great river. Supposing the citizens were in danger of having their water contaminated, the State of Missouri brought suit against Illinois and the Drainage Board. The case has just been disposed of by the Supreme Court of the United States, and sustains the contention of Missouri. The Mobile Register says: "If, as laid down in that decision, Chicago has no right to drain into the Illinois river because of the danger of affecting the health of the people who drink Mississippi water at St. Louis, every town on every river in the country can be enjoined from disposing of its sewage into the waterway. Clarksville can enjoin Nashville. Louisville can enjoin Cincinnati. Memphis can enjoin St. Louis. Selma can put an embargo upon Montgomery sewage. Moreover, the decision sets afloat the suspicion that waterways are all polluted, and we may not drink from any stream that has human settlement upon its banks; whereas, scientific opinion is that the water of these streams is perfectly healthy. The water of the Illinois has been analyzed and found to be free from noxious matter. A scientific commission of Bavaria long ago reported that the theory of disinfection of running streams by the water plants in the streams is well founded. Besides, there is dilution of the noxious material, settlement of it in progress down stream, and, in short, the water purifies itself so that a few miles below the point of discharge of a sewer the water is entirely free from any properties injurious to health. One thing is worth noting in connection with the Supreme Court decision. Doubt is expressed by the Chief Justice of there being any decree writable that will enable Missouri to restrain the Illinois corporation. If this is so, the only harm done by the decision will be in the inculcation of false ideas as to sanitation."

MRS. NATION'S VICTORY.

Contrary to expectation, Mrs. Nation, of Kansas, who has been leading a crusade against the open saloons, has gained a great victory. She had no authority in law for her course, nor was there any law against it. She faced a business that has no standing in court, because the saloon business in Kansas is not only illegal, but actually outlawed. This Mrs. Nation knew, and hence the boldness and openhandedness of her work. Her measures were extreme. They included not only the destruction of liquor, but everything in sight that could be destroyed by hatchets and hammers. Her work has been far-reaching in its effect. A few persons have assisted her in the work, and many who took no active part looked on and sympathized. Indeed, sympathy was very general throughout the State. Thus encouraged, Mrs. Nation became more determined, and this in turn caused the liquor sellers and officers of the law to foresee what was coming, and in towns and cities as yet unvisited by Mrs. Nation, saloons are closing. This is true of Topeka, the State capital, where, on the sixth, every joint closed, and the keepers promised the city and county officials to keep closed permanently. Perhaps what the Times-Democrat, of New Orleans, says explains the cause of action on the part of saloonists: "Mrs. Nation's methods called attention in the most striking manner possible to the violation of the law, and it shamed the officials into doing their duty. The very publicity given the crusade, the riots and disturbances caused by them, the wit of the crusader, and the applauding shouts of the mob, persuaded the officials and the saloon keepers that they must face the inevitable and obey the law." Thus the lawlessness of one righteous woman works a reformation among the lawless. Her methods may not be the best, but they have up to date proved the only effectual ones. May the good results abide!

THE ELECTION OF SENATORS.

The election of United States Senators by the various Legislatures becomes more and more difficult from year to year, even in those Legislatures which have a decided partisan majority. The party breaks into factions and deadlocks are the result. For two years past several States have been without full representation in the Upper House because of inability on the part of Legislatures to settle on a representative, and the Senate, following precedent, declined to recognize the Governor's appointees, holding that an appointment by a Governor after the Legislature fails to elect, is not filling a vacancy within the meaning of the law. At least one State has been deprived of representation, because of the use of improper methods in securing the election. Several States are now trying to elect Senators, but are unable. Delaware is in a deadlock, and so is Nebraska. Two are due from each State. As the difficulties increase, aggravated in some instances by the corrupt use of money, the idea of referring such elections to the people becomes more general. This might largely stop the corrupt use of money, but would not lessen the amount necessary to carry an election. Besides, it would bring about one more exciting contest, and add nothing to the honor and dignity of a seat in the Senate. This is a question of general policy, not a question of partisan politics. Let every man think for himself. Something should be done to put an end to the scandal and the wrangling in connection with such elections.

EXPENSE OF PENSIONS.

It is evident that the generosity of the Government in pensioning its soldiers is abused. Men are on the roll who have no business on it. Fraud, as the Commission has shown, is often practiced. Many cases "turned down" by the office are pushed through Congress as private pension bills. No reasonable objection can be urged against the pensioning of a veteran who is an invalid, or for any reason stands in need of help, but there can be no reason at all for pensioning thousands, many of them, doubtless, never having participated in any way in the war. The following extract from a leading paper of the North appears to be conclusive: "Twenty years ago the number of pensioners on the rolls was 250,802. The present number is 993,529. Thirteen years after the Civil War ended (that is, in 1878) we were paying for pensions less than thirty million dollars; the annual pension appropriation bill now before Congress calls for an expenditure of $145,245,230. Should that amount be appropriated, it would exceed the aggregate payments for pensions during the five years from 1879 to 1883, inclusive. Last year (thirty-five years after the end of the Civil War) 10,615 new claims were allowed. Were this money equitably distributed among those who fought for the preservation of the Union, there is no manner of doubt that it would amply provide for all the wants of those in need."

THE PEACE CONFERENCE.

The Peace Conference, a year or two since, at the call of the Czar of Russia, was not destitute of good results. The Christian Intelligencer says: "Its court of arbitration is fast taking shape, it has already a fixed and furnished place of meeting, the assent of enough nations has been received to give it authority to act, and when once it has begun the exercise of its judicial functions, war will be made next to impossible among the nations agreeing to accept its decisions." Emperor William of Germany, it has been thought, is possessed of a war-like spirit. No doubt he would quickly resent any insult to his flag, but that he is disposed to be aggressive, and to disturb the peace of nations, is not manifest. England and Germany are the controlling powers of Europe. The maintenance of their power and status largely depends on maintaining peace, and it is believed that Emperor William and the new King of England will follow the advice of good Queen Victoria, and try to preserve the peace of nations. For this let all good people devoutly pray.

What Our Editors Say.

WHAT WE NEED.

What we need at this time in the church throughout our patronizing Conferences is internal peace, and an aggressive and united warfare on the powers of darkness. The doctrinal differences that have divided brethren are likely to remain. Good men and true are found on each side of the dividing question. That mistakes have been made by both wings is freely admitted on all hands. A growing willingness is seen to agree on essentials, each side to credit the other with sincere motives, and to cease discussing these questions in the public prints—especially the Conference organ. The Central Methodist, as a Conference organ, can not afford to take sides, or to be divided against itself, on an issue of this character. It stands for the whole Conference, for all the brethren, and for everything that pertains to the work of our church in the Conference. Hence, it is for peace and love and righteousness and holy living, without censure or fault-finding or acrimony or bitterness. Christ and his church shall be its constant aim. In the prosecution of this purpose we have had to strike out some things that were offered us, and it would be well for our contributors to bear in mind that articles on certain well-worn controverted subjects will never see the light. Let us have peace.—Central Methodist.

THE FAULT-FINDING SPIRIT.

Criticism is a good thing in its place, but it may grow into a disagreeable habit. It then becomes known as fault-finding, a habit which worries your friends and makes you unhappy. There are some persons who can not enjoy a sermon for picking out the preacher's errors of pronunciation or grammar. Others are miserable during an outing because every person does not conduct himself precisely after their standard, while yet others destroy the peace which should prevail in the home by querulous complaints about almost everything. Such people are, of course, unhappy, and all because of themselves. It is best to be patient with the little shortcomings of your companions, when they are harmless. Then you will have more leisure to take the beam out of your own eye, and maybe get a foretaste of the happiness of true contentment.—Children's Visitor.

SHOULD KNOW HIS PEOPLE.

There is a sense in which a pastor should be familiar with his people, but it is in the high and sacred sense of pastor. In fact, his ministry depends to a great degree upon his success at this point. This means to know his people sympathetically, to love them, and help them at every point where help and sympathy are needed. His going into the homes of his people should be regarded as the "coming of a messenger," more than the visits of a mere friend or teacher. He is God's messenger, if he is anything to the people; and if he magnifies his office as a pastor, he will be loved and honored as God's messenger. In view of his commission and the message he bears, how dare he trifle with his Lord. He must be about his "Father's business" if he would command the attention of "the wise men." Let every pastor look to himself that he be not blamed; let him meet the requirements of the law, in both letter and in spirit, and study to show himself a workman that needeth not to be ashamed. Not simply a student of books, but a student of all things pertaining to his work. The whole thing in a nutshell is, "As wise as a serpent, and as harmless as a dove."—Pacific Methodist Advocate.

A PREACHING LANGUAGE IN THE AGE OF PREACHING.

Ritualism is perishing from the earth with the dead and dying languages. As men grow in intelligence as well as in grace, they perceive the force of the statement that "God is a Spirit, and they who worship him must worship him in spirit and truth."

The English language is a preaching language, and this is the age for preaching. It is no time for genuflecting and pompous parade. That sort of pious palavering is medievalism. Such a puerility has had its day. The times of that ignorance, it is possible, God winked at; but he now commands all full-grown men to quit foolishness and get to work in downright, manful earnestness. Nobody but a puny parsonette who can not preach, and who must do something to pass away the time, is excusable for using the childish performances of ritualism now. But men who can understand the Bible and use robust English are expected to preach.—Wesleyan Christian Advocate.

NO TRUE LIGHT WITHOUT THE BIBLE.

In Bible lands some have broken away from Bible truth, and gone out in search for spiritual knowledge, but their minds have found only natural truth, and become entangled in the wilderness outside of religious certitude. It is pitiable to find how little they know of God and eternity and the soul of man. The natural tendency away from the light of Scripture truth is downward in national character, in society, in homes and hearts. The history of nations proves it, and the condition of the non-worshiping masses in our own country shows it. The most degraded people in all the world are tribes without the Bible and with almost no trace of religious ideas, and the lowest social classes in Christian countries are those who have no churches, no Sunday-schools, no worship.—Florida Christian Advocate.

MISSIONARY INSTITUTE.

Mr. Editor: The Missionary Institute of the Forest district closed here, Jan. 31, with a veritable Pentecost to preachers and people. It proved to be a very interesting session, and a blessing to all who attended. Rev. T. L. Mellen, our faithful presiding elder, after holding our first Quarterly Conference here Saturday and Sunday, opened the Missionary Institute at 2:30, Tuesday evening. Those present, who were on the programme, were Rev. R. D. Norsworthy, who read a most excellent paper on "Home Missions," and also preached at night a very edifying sermon; Rev. B. F. Lewis, who preached at 4 o'clock Tuesday evening on the great necessity of the "Endnement of Power from on High." After the sermon an altar service was held, and we all rejoiced because God was with us. Rev. J. S. Sanders read a paper on our mission work in China, and about the late troubles in that land. Rev. C. N. Guice read a paper on Cuba and the work there. Rev. T. L. Mellen (taking the place of Rev. P. D. Hardin, not present) gave us a strong sermon on the expansion of missions. Miss Sallie Smylie read a paper on the work of our Foreign Missionary Society, afterwards organizing a Woman's Foreign Missionary Society. Rev. J. W. Crisler (our pastor) preached on missions as related to social progress. Rev. W. M. Sullivan gave us a sermon on missions and commercial progress. The presiding elder closed with a rousing exhortation to preachers and laymen, which was full of good advice, and to which the Lord set his seal by the presence of the Holy Spirit.

I forgot to mention Bro. W. D. Dominick, who read an excellent paper, and Simpson Tubby (our Choctaw preacher), who gave us an interesting talk about his work among his people.

Everybody is very much pleased with our new pastor (Rev. J. W. Crisler), and we look forward at the beginning of this new year and century with brighter prospects for the future, expecting that the Lord will build up his church and prosper his kingdom in our midst, and in foreign fields where our missionaries are laboring.

May the earnest words of our presiding elder, spoken in his closing address, "All the collections in full, and a thousand souls for Christ," be realized and verified!

The names of other preachers who attended the Institute are as follows: Revs. J. H. Foreman, W. J. Dawson, J. E. Williams, T. H. Harrod, and E. B. Partin. E. B. Partin, M. D.

Hickory, Miss.

THE STUDY OF THE BIBLE.

There is much said in these days of the study of the Bible, and various rules are given for the best methods of study. This is as it should be, and almost any earnest method is to be commended. But is it not possible to read and even to study God's Word with no effect upon one's spiritual life? A man may devote a certain portion of time every day to reading the Bible, and wish to read to his soul's health. He endeavors to keep his thoughts upon and to understand the words he reads; and yet it is possible he may derive no benefit from the exercise. What is our object in reading the Bible? Jesus commands, "Search the Scriptures." For what purpose? "For they are they which testify of me." If we find not Jesus in our reading, it is in vain that we read.

A Sunday-school or Bible class teacher may write questions for his class, and they may be good of their kind, and yet he may impart nothing of Jesus' spirit to the class. The young people may learn to know the distance from Jerusalem to Jericho; the name and character of the Roman Emperor ruling at the time; the sects, the superstitions, the customs of the Jews, and yet leave the soul empty. They imbibe no practical knowledge of Jesus' usefulness, his courage, his compassion, his love for and sympathy with humanity. They do not learn how to live, how to be saved, or how to become fit for heaven.

We need to come to this great study in humility and looking to God for light. St. Paul's definition of light is the briefest, clearest, and the truest, "Whatsoever doth make manifest is light." In this way is Christ the light of the world. As light let into a room shows its condition, so the light of his spirit shows the condition of the soul, and, shining on his own written words, "makes manifest" their full meaning, and the soul is refreshed by bread from heaven.

Our greatest need is light whereby we may see ourselves. If we see not our ignorance, we can not improve; if we see not our sins, we shall not be able to see the condemnation that lies in God's Word for us; we can not understand the need of repentance. Such light shines from the sacred pages of God's Book.

Let us not hurry through any chapter, but meditate on each verse. Read it slowly again and again, dwell on each word, and take it in, and it is wonderful how the meaning and force will develop. Take St. John vii, 17. It may be read or studied somewhat thus: If any man is willing to do His whole will—is resolved to do it—seeks and discovers His will, and sincerely tries to do it—God will make plain to him what he can not know alone. Not only will he know "the doctrine," but he shall be taught what God's will is, what is contrary to his will; his conscience, made callous by sin induiged, shall be made sensitive, and he shall understand his sins, his temptations, and their antidote. He shall walk in the light.—Southern Churchman.

It is mockery to pray that your children may be gathered home in eternity while you do nothing to keep them at home in time.—Selected.

SPIRITUAL REST.

I went to an oculist the other day to beg for glasses that would keep my eyes from getting tired.

"My dear madam," the doctor said, earnestly, "the prescription for tired eyes is not a new pair of glasses, but rest."

"Of course," I answered impatiently, "but in my case that is impossible. I am obliged to use my eyes steady twelve hours out of twenty-four. Now, please don't say 'rest' to me again, but do the best you can to help me work."

The good man sighed. No doubt he was often persecuted with unreasonableness like myself, but I waited in silence while he considered my case.

"You live in the country, I believe?" he said, presently.

"Yes, in a small village; it is the same thing."

"Have you a distant view from your window?"

"Oh, doctor!" I cried, "if I could only show it to you!" And forgetting my business and his, I began to expatiate with an enthusiasm known only to the mountain-bred upon the glories of the Alleghany foothills from my back window and the noble Blue Ridge peaks facing my front door.

"That will do," the busy man interrupted me, smiling: "that will be better than glasses. When your eyes are tired following your pen or the lines of a book, go and stand at your back window or front door, and gaze steadily at your mountains for five minutes; ten will be better. You see what I mean? This will serve to change the focus and so rest your eyes, as walking up hill rests a man who has been footing it all day on a level."

I have profited daily by this simple prescription. Do not think, however, that I am giving you this as medical advice. How do I know what your eyes need? But to me has been given a daily parable. "Soul of mine," I say to myself as I stand gazing at old Jump Mountain, "are you tired of the little tread-mill of care and worry, tired of the smallness of self, tired of the conflict with evil, tired of the struggle after holiness, tired of the harrowing grief of the world, tired—tired to death of to-day? Then rest your spiritual eyes by a fair vision. Look up to the beauty of His Holiness; look upon that great multitude, whom no man can number, who stand in the presence of our Lord. Look at the dear ones who now share the many mansions with their Master and ours. Look away to the day, the promised day, when Jesus will come again in power and glory. Rest you, soul, by these far, fair visions."—Union Gospel News.

NO TIME TO BE A CHRISTIAN.

I say to my friend, "Be a Christian." That means to be a full man. And he says to me: "I have not time to be a Christian. I have not room. If my life was not so full! You don't know how hard I work from morning till night. What time is there for me to be a Christian? What time is there, what room is there, for Christianity in such a life as mine?" But does it not seem to us so strange, so absurd, if it was not so melancholy, that man should say such a thing as that?

It is as if the engine had said it had no room for the steam. It is as if the tree had said it had no room for the sap. It is as if the ocean had said that it had no room for the tide. It is as if the man said that he had no room for his soul. It is as if life said it had no time to live, when it is life. It is not something that is added to life. . . . Life is the thing we seek, and man finds it in the fulfilment of his life by Jesus Christ.—Phillips Brooks.

Never mind whereabouts your work is. Never mind whether it be visible or not. Never mind whether your name is associated with it. You may never see the issues of your toils. You are working for eternity. If you can not see results here in the hot working-day, the cool evening hours are drawing near, when you may rest from your labors, and then they may follow you. So do your duty, and trust God to give the seed you sow "a body as it hath pleased him."—Alexander Maclaren.

If we would bring a holy life to Christ, we must mind our fireside duties as well as the duties of the sanctuary.—Spurgeon.

Items from the Field.

OKOLONA, MISS.

DEAR DR. BOSWELL: This week's ADVOCATE received, and I see that you are at the wheel in the pilot house, and that the dear old boat is coming up stream bringing us the news.

Your exhortation to the preachers of the various Conferences read, and duly considered. Yes, sir; some of us wanted to have a paper of our own in Mississippi, but that speech of Dr. Black's knocked us clear out, and we reconsidered, and decided to stand by the NEW ORLEANS ADVOCATE. We are going to do it, too. So you may send me a lot of sample copies, so I can go to work for the ADVOCATE. We of the Aberdeen district (as we boys used to say when playing marbles) are a long ways from taw, but we are going to shoot, hit or miss. So send on the samples.

The preachers of this district are all in shape, and, so far as I can learn, are doing well. Bro. Bowen has Tupelo by the forelock, and a down-grade pull. Morehead is in great favor with the people at Houston and Wesley. Raper has captured the good people at Buena Vista. The people at Prairie and Shannon are delighted with the Brown brothers. They never fail anywhere. Wilkinson is happy, and so are the people of Aberdeen. Verona has one of our very best men in the person of Bro. Oats. Verona is a good place to stop, after coming out of the Delta. Mt. Pelier is extremely fortunate in having J. Ritchey for this year. Ritchey was here some years ago, and one of my stewards remarked a few days ago that Ritchey was the best preacher that Okolona ever had, and that he was paid less, and treated the worst of any man they ever had. I advised him to send Ritchey a check for a few hundreds, and ask his pardon for not treating him better while here.

Okolona is doing considerably better than last year. We have received six members since Conference, held our first quarterly meeting, and raised the pastor's salary to $800. Our next District Conference will be held here, and we are expecting to have the pleasure of your presence. Bro. Woollard is a busy man, going all the time, looking after all the interests of the church. He has much to do. A district parsonage to build, and the money to raise to pay for it.

The rest of the preachers in the district are well, and moving off nicely so far as I have been able to hear. With best wishes for you and the ADVOCATE,

I am, Your brother,

J. A. LEECH.

FROM M'NUTT.

We came to this, our new charge, soon after Conference, after spending three very pleasant and—at least to us—profitable years in the tracks and in the associations of many good men on the Chester charge. A tender farewell to close friends there! We stepped into the footprints of able and active predecessors here, i. e., Futrell, Vaughan, Shipman, Jones, Price, Ritchey, and others. The Lord make me a worthy successor to such faithful laborers, whose names are as "ointment poured forth"! We were kindly received by this noble people, and complimented with many useful and pleasing evidences of welcome and appreciation—provisions of nearly every kind, including a "whole hog," canned goods and fancy goods for Christmas festivities, etc. These we very much appreciate. Such treatment goes a long way toward making up for the losses in moving and the inability to provide many things needful on account of expecting to move among our preachers. They warm and cheer the hearts of preachers' wives as few things else do. It should be encouraged.

I have made two rounds already, and find the people receptive and responsive. About forty dollars subscribed on the Twentieth Century Fund. More will be subscribed and all paid, I think, next round. Our charge is about ripe for building a new parsonage at Maryland, where a handsome new church was built last year. The old brick parsonage at McNutt still stands complete, but is for sale, as the people have largely deserted the town. One good brother has already pledged the framing timbers, so there need be no trouble in building at an early day.

The writer made a short visit lately to the homes of both Revs. J. S. Oakley and S. M. Thames, and found both Bro. Oakley and Sister Thames convalescent. May our heavenly Father completely restore them!

En route home from Winona, we encountered the genial and jovial Bro. J. R. Bingham, of Carrollton, whose heart was gladdened when spoken to of our efforts on his favorite charge—the Twentieth Century Fund. It is good to be with such as Bro. Bingham. "A cheerful spirit doeth good like a medicine," and so we were strengthened. More anon.

W. L. ANDERSON.

McNutt, Jan. 30, 1901.

HARRISTON CIRCUIT, MISSISSIPPI CONFERENCE.

MR. EDITOR: The Bishop returned me to the Harriston circuit for the second year, and I was glad, and more so, because the people seemed to be glad. I would not want to stay if I thought the people did not want me. Our last year was not very successful for several reasons not necessary to mention. But we hope to make this a much better and more prosperous year. We want to renew our youth, and work as in former years, God blessing us. Pray for me and mine.

Our first Quarterly Conference met with Cane Ridge Church, and with it came our new presiding elder. We had a delightful quarterly meeting, and our presiding elder, Bro. T. W. Adams, endeared himself to us all. He gave us three strong sermons, good to the use of edifying, and the people were perfectly delighted with him. He also presides well. I am confident that the Bishop made no mistake in his appointment. We are expecting great things from him. May God graciously bless him, and the Natchez district, the Mississippi Conference and the church at large, and may this be the best of all the years in our history. May God also greatly bless the (our) ADVOCATE and its editor, and make him and it to greatly prosper. God bless all the people. "Amen."

A. D. MILLER.

Lorman, Miss., Feb. 1, 1901.

STARKVILLE, MISS.

Rev. R. A. Meek writes: "We have begun our third year here under circumstances apparently auspicious. This charge is one of the very best in our Conference. The people are cordial, kind-hearted, and religious. All the different departments of the church are in good working order. Our Sunday-school especially deserves mention. We have an enrollment of 200 pupils, and for the past two years we have led all other schools in the Conference in the amount contributed on Children's Day. The pastor here also has a fine field for seed sowing at the Agricultural and Mechanical College. This noble institution now has between 350 and 400 students in attendance, and when the Textile Department, the buildings of which are now being erected, is put into operation, the student body will be much larger. What a privilege and responsibility to preach to so many young men! Our first Quarterly Conference has already been held. Dr. Sullivan, urbane, scholarly, and saintly, was on hand, magnifying his office and delighting the large audiences that waited on his ministry. The stewards raised the pastor's salary, $100, thus making it $1,000. Our watch-night service was well attended and was a delightful occasion. Bro. W. W. Woollard was with us and made a fine impression. Starkville has the honor of being the home of the Rev. A. P. Sage, who is now a supernumerate, and whose declining years are beautiful beyond description. A sunnier, saintlier spirit the writer has never known. As Bishop Galloway said of the late Ex-Gov. J. M. Stone, 'There are not enough shadows in his transparent soul to hide a sinister thought.'"

FROM ALGIERS.

DEAR DR. BOSWELL: We have had quite a satisfactory reception by our people. On my return from Conference I found two awaiting my arrival very anxiously. My presence and a few words apparently made them very happy, as I pronounced the words, "Husband and wife." This was followed by four other couples. On Jan. 30 was the red-letter day for us. Through the efforts of the ladies of the church the parsonage was supplied with a new cook stove, and our little daughter was presented with a handsome baby carriage. Nor did the excitement stop here, for two marriages interposed to prolong it.

We hope to get more of our people to subscribe for the ADVOCATE.

K. W. DODSON.

PARIS, MISS.

DEAR BRO. BOSWELL: We are moving off well on Paris circuit. We are planning and hoping for a successful year, and we have the circulation of the ADVOCATE included in our plan.

Our first Quarterly Conference has come and gone. Had a good time. Our beloved presiding elder, J. W. Bell, was with us, and gave us three excellent sermons. My people are delighted with him, both as preacher and presiding officer. Bishop Hargrove made no mistake when he made him presiding elder of the Grenada district.

Success to the ADVOCATE. Pray for us.

J. H. ROGERS.

Feb. 4, 1901.

ROCKY SPRINGS, MISS.

Rev. W. J. Ferguson writes as follows under date of Jan. 26: 'I have had a very fine beginning on my new charge, and the outlook for a prosperous and happy year is very flattering. We have all plans made and money raised to make some much-needed repairs on our old brick church at this point, which has been standing since 1847. The dear, good people here are very kind to and thoughtful of the preacher and his family."

FROM LAKE CHARLES, LA.

DEAR DOCTOR: Our work is progressing in this city. Good day yesterday. Congregations averaging better this year than last. We had three accessions on yesterday—all on profession of faith, and all were adults. We are trying to make Lake Charles one of the best appointments in the Conference—if indeed it is not already one of the best. Your brother truly,

R. W. TUCKER.

Feb. 4, 1901.

Blessed is the man whose home is a real refuge! who leaves his office, his business perplexities behind him, and when he opens the door and enters the house, enters the land-locked harbor. But the home ought not to be a refuge for the husband and the father only, but we who are husbands and fathers ought to make it a refuge for the wives and mothers as well. They have their cares also, and when we come to our homes we ought to come bringing with us such a spirit as shall exercise these cares and make home their refuge.—Rev. Lyman Abbott.

"Good Beginnings Make Good Endings."

You are making a good beginning when you commence to take Hood's Sarsaparilla for any trouble of your blood, stomach, kidneys or liver. Persistently taken, this great medicine will bring you the good ending of perfect health, strength and vigor.

Hood's Sarsaparilla
Never Disappoints

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AMMUNITION, BASKETS, BROOMS, BRUSHES, CHURNS, CUTLERY, COFFEE MILLS, ALARM TILLS, BLACKING, BURNERS, BUNGS, DRIP PANS, ENAMELED STEELWARE, Fishing Tackle, Soines, Furnaces, GALVANIZED WARE, GLASS LAMPS, GOBLETS, TUMBLERS, Handles, Inks, Japanned Ware, KEGS, MATCHES, MEASURES, PAPER, PIPES, PADLOCKS, LADDERS, LANTERNS, NAIL PULLERS, OIL CANS, OARS, ROPE, RULES, SCALES, SIEVES, SOAPS, SAUCEPANS, STATIONERY, STONEWARE, TACKS, TRAPS, WINES, Tinware, Whips, Wicking, WOODENWARE, Etc.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Tired Out

And she does not understand why. Her work used to seem so easy. You could tell her whereabouts as she worked by the snatches of song which now and again overflowed her happy lips. And now she can hardly keep up. Her head pains, her back hurts, and she feels entirely worn out.

What is the matter? The probability is that the stomach is disordered, the liver is not performing its whole duty. Poisons are accumulating in the blood, and unless these are removed, and the stomach and organs of digestion and nutrition cured and strengthened, there is liable to be a serious illness. There is no medicine can equal Dr. Pierce's Golden Medical Discovery for prompt help and perfect cure for diseases of the stomach and blood. It strengthens the stomach, purifies the blood, nourishes the nerves, and brings back the happy days of health, when life is all song and sunshine.

"I suffered ten months from a complicated case of liver complaint, constipation, indigestion, suppression of monthly function, and kidney disease, too," writes Miss Lula M. Brittle, of Ivor, Va. "I also suffered excruciating pain in my back and head. I am glad to say that six bottles of 'Golden Medical Discovery,' three vials of Dr. Pierce's Pleasant Pellets, and two bottles of 'Compound Extract of Swart-Weed' cured me entirely. I gladly recommend Dr. Pierce's medicines to all sufferers."

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session The ENTIRE YEAR
STUDENTS May enter At Any Time.
43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.
Graduates hold leading positions all over the country. Instruction all personal.
Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.
A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.
Students enter at any time. English, Academic, Shorthand and Business schools. All separate facilities. Send for catalogue.
Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1; net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version. 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sent by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.
By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.
16MO. PP. 132. 50 CENTS.
In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.
Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.
Jesus Before the Sanhedrim.
Translated from the French of MM. Lemann
BY JULIUS MAGATH,
Professor in Emory College, Georgia.
An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.
16mo, pp. 165. Cloth, 50 cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO CODES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:
How They Looked, Where They Lived, and What They Did.
By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

4 IMPORTANT GATEWAYS
TEXAS
EL PASO T AND P ROUTE PACIFIC
2 - Fast Trains - 2
Daily
For St. Louis, Chicago, and the East.
Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to New Orleans Without Change.
DIRECT LINE TO
Arizona, New Mexico, AND California.
L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

Pamphlets by Isaac L. Peebles,
Of the Mississippi Conference.
Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c
PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU
The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 115 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We purpose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applications for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our recommendations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec., Nashville, Tenn.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, . . $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, FEBRUARY 14, 1901.

NOTICE TO SUBSCRIBERS.

1. All offers of premiums of books, etc., are withdrawn except those found on the fifth page of this issue.

2. From this date no receipts will be sent for money remitted on subscriptions. The moving up of the figures on the label will be regarded as receipt sufficient. If errors are made, we stand ready to correct them. If two or three issues pass before the label is changed, please do not get uneasy.

The man who feels that he is blessed with a greater amount of grace than his fellows, and assumes an air of superiority, is apt to be a hinderer rather than a helper in the work of a revival. If he is really a good man, and lives in the enjoyment of religion, he will esteem others better than himself, and try every day to grow as good as his fellow-Christians are supposed to be. On all proper occasions he will be the first man to bow in the congregation and make confession.

When a preacher, or other leader in public prayer, takes occasion to pray at people, or to lecture them for their open sins and shortcomings, it may be taken as proof that he has not sufficient courage to go to the delinquents and administer private reproof or admonition. If his object is to correct their evil ways, he is sadly mistaken if he thinks he can succeed by taking advantage of the altar or pulpit, neither of which was ever designed to shield a coward. A tender, personal talk in private might save them. They will be sure to resent a public rebuke.

During the first half of the last century large sections of our country, many of them well settled, were utterly destitute of religious advantages. If there was preaching at all, it was at a long distance from the majority of the people, and at long intervals. Such a thing as Sunday-school was unknown, and the Sabbath day, when not desecrated outright, was spent in an aimless and unprofitable way. Bishop Weaver, of the United Brethren Church, alluding to these facts in the Religious Telescope, says: "That old wry-faced pessimist that declares that everything is going to smash had better make himself familiar with the affairs of our country during the last sixty-five years." That is a little inelegant, but the admonition is in place. Men under sixty-five years of age can see the difference between now and then. Men who declare that former times were better than the present have not inquired wisely concerning the matter. They make the same mistake that the ancients did in the days of Solomon.

THE REVIVAL WE NEED.

We propose here to say a few words in regard to the revival we need, and which many of our most active and spiritually-minded brethren believe we are on the eve of realizing.

1. We need a deepening of our spiritual life. None are too religious—thousands are not religious enough. We bring no railing accusation against any. We neither charge deadness nor hypocrisy, but we do no violence to the truth by saying that there is too much formality in the church, too many members at ease in Zion. There can be nothing like a general move that will rouse sinners to a sense of danger as long as this state of things exists.

We do not mean to convey the idea that in order to a general outpouring of the Spirit, every member must be revived and become zealous. Experience, as a pastor convinced us long since, that if we wait for actual accord or unanimity in the church, we will wait in vain. The Lord will not deprive the many of a blessing because of the faithfulness of the few. Still it is true, "one sinner," especially a backslider, "destroyeth much good."

It does not stand to reason that any set of Christians can enjoy religion, or exercise any good influence over the world, who make no progress in the divine life. The life itself in such souls becomes stagnant, and decay immediately sets in. Are we going too far when we venture to suggest that the present cry for a revival grows out of the fear that many persons have only a name to live while they are dead?

Many of our members make no pretension to anything like an advanced Christian life. They are consistent, and, perhaps, live in the enjoyment of communion with God, but they count for little or nothing as evangelizing factors, because they are not active in the service. They will never see the necessity for personal service until their own spiritual life is quickened. Not until they realize their own danger will they see and be concerned about the danger of others. Possibly there are a few who think they are good enough, and have need of nothing. If so, they ought to be the first of all to get upon their knees. One who fights sin must be armed with something better than self-righteousness.

2. We need a revival that will deepen love for the church. What we mean by the church is not the particular denomination to which a man belongs, but the whole body of believers of which the various denominations are parts and representatives. Christ loves the church. It is his bride. He gave his life for it, and men who love Christ are bound to love his church, and their love for it should be only less than their love for Christ. And such it will be in all who are properly taught and genuinely converted. Much of the preaching of the day does not have this effect. On the contrary, the church is belittled and besmirched to such an extent that men are repelled and utterly decline to unite with it, to say nothing of feeling any degree of affection for it. Others, under preaching that minifies the power and influence of denominational ties and doctrines, unite with the church, but with the idea that one denomination is as good as another. Such members never develop any great affection for the church.

That there has been too much liberalism, especially in so-called great revivals, all who have respect for denominational life are bound to admit. The importance of doctrine, fellowship and communion of saints has been ignored. In some instances the essential doctrines of the gospel are not mentioned, let alone explained and enforced. Many seem to have forgotten, if they ever knew, that it has been through the church, divided as it is into sects, that the world, so far, has been enlightened and saved. The work could never have been done under the preaching of men too liberal to acknowledge allegiance to the church, or too cold-hearted to love it for Christ's sake.

We need a revival that will impress men with the fact that the church is a nursing mother, and develop in them an affection such as they cherish for nothing else this side of heaven; such affection as the captive Jews expressed in Babylon when they hung their harps on the willows, and declined to sing the Lord's song in a strange land: "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy." Until this end is accomplished we may expect many of our revival services to be little else than religious hurrahs, and those who unite with the church to do so as a matter of convenience, and not of necessity.

The conditions of the revival needed are clearly expressed. "Return unto me, and I will return unto you, saith the Lord of hosts. Bring ye all the titles into the storehouse, that there may be meat in mine house, and prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." There must be earnest repentance and strong laying hold of God by faith. There must be fervent prayer and entire consecration—the giving of soul and body and estate to the divine service. Nothing short of such sacrifices will God accept. "O Lord, I have heard thy speech, and was afraid; O Lord, revive thy work in the midst of the years; in the midst of the years make known; in wrath remember mercy."

THE CHURCH NOT RESPONSIBLE.

It is true that "the management of the world's affairs was never specially entrusted to Christians," otherwise the Pope of Rome might be accorded entire justification for assuming to be the universal temporal ruler of the earth. Becoming a Christian and attaining high position in the church does not make a man the keeper of his brother's conscience nor responsible for his brother's conduct. As a Christian, he is no less a citizen and subject of the country in which he lives after conversion than he was before, and while his new life, and profession of allegiance to Christ, binds him to place himself always on the side of right, and in opposition to all wrong, there is nothing in his obligation as a Christian that holds him responsible for the evil state of things by which he finds himself surrounded any further than he is individually able to abate it. Even as a member of the church he counts only one, and is responsible for none save himself. To suppose differently is equivalent to holding one Christian responsible for all the evil in his community.

All the talk we hear of holding Christians to account for the wide-spread evil of the times is sheer nonsense. It is just as foolish to talk of holding the church responsible, for the church, as such, has no authority in the matter. The church can speak and advise, and this every evangelical church in the land has done, thus going as far as it is possible for churches to go. If the churches in America could abate the evils which afflict all communities, they would gladly do it, and in the shortest possible time. Not one of the many evils would be left. But as the church has no authority in itself to suppress any wrong, nor any authority to force its members in their individual capacity to follow any course of conduct, it is all a waste of time and strength to try to show that the church is responsible.

Nor are we so sure that the church, under existing conditions, could abate all evil-doing, even if it had the right. In our country all matters affecting the State or society in general are settled by public sentiment expressed at the ballot-box. Whether Christians of voting age, and otherwise eligible to suffrage, are sufficiently numerous to more than balance the forces of evil is a question. We seriously doubt it. And, on the assumption that they are sufficiently able to cope with them in point of numbers, it is not conceivable that Christians can enter the field and adopt the methods of politicians to carry their point. They would be ingloriously defeated. All that we can do as Christians is to stand in our places and resolve that, by the help of God, as individuals, we will give our influence, our time and our energies to the uplifting of humanity—to the spread of the light and truth of the gospel—so that evil men may see the force and beauty of truth, and be constrained to cease their evil doings and turn to good. This is what our Lord meant by putting leaven in the meal until the whole was leavened. It is what he required of his disciples: "Let your light so shine before men that they may see your good works and glorify your Father in heaven."

Nothing here said is intended to convey the idea that a Christian under no circumstances must join in efforts to suppress evil. There are times when he is obliged to do so, or be compelled to stand among those who advocate and practice wrong. This he can not afford. This he must do as an individual Christian, and not because he is committed to such a course by the mandate of the church. That would be to make the church responsible, which is not a fact.

UPRISING AGAINST DRINK.

If any enquirer desires "to get at the exact causes of crime, insanity, suicide, poverty, degradation, ruined homes, and wretched lives," he has but to study the matter in connection with the drinking habits of the people. He will not be long in finding out that the most prolific of all causes is alcohol. The danger is neither averted nor lessened by resort to light beverages, as wine and beer, except, perhaps, as to insanity and suicide.

Such is the alarming increase of crime and poverty, and the ills in general to which flesh is heir, that scientists have been aroused to the importance of a full investigation. This is specially true of Germany, which the advocates of the rum traffic have so persistently pointed to in proof of the harmlessness of mild alcoholic beverages, especially beer, which is the drink of the Fatherland and is consumed in immense quantities by all classes. The people there have looked upon beer as both food and drink, without ever considering its effect on their morals or health. They have, perhaps, never thought on the subject, but have gone on drinking their beer, and accepting their ills as a matter of course, and not as a consequence of over-indulgence in alcohol. But efforts are now being made to rouse the people to a sense of their danger, and it is affirmed that "the most powerful and most uncompromising advocates of temperance are scientists and physicians." German teachers have also joined in the effort to bring about a reaction against drink, and have formed a total abstinence association, and publish a total abstinence journal.

The doctors, it appears, first sounded the alarm, an eminent physician saying: "There run about in Germany hundreds of thousands of children with the germ of intemperance and the inclination to crime, whose heredity also involves disease of the nerves, epilepsy and imbecility." Another doctor, a professor in the University of Zurich, says: "Together with the worship of the golden calf, alcohol is the real devil of the nineteenth century. . . . . When the moderate consumption of alcohol becomes the habit of a people, it leads with mathematical certainty to intemperance, and thus to a gradual poisoning and slow, unconscious physical and moral degeneration of a nation." If such is a fact, who will undertake to say that the United States is not in danger? None are so blind as those who will not see!

HISTORY REPEATING ITSELF.

In a short paragraph of fifty-five lines the editor of a certain paper tries to expose the deformities and errors of Methodism. There are six statements that do not tally with the facts. He says: (1) "Ordinary Methodist members are not in the Methodist Church proper, but have their religious prerogatives in societies." (2) "The Annual Conference, the courts have decided, is the regular Methodist Church." Which Annual Conference of the Church, South, is the church? There are more than forty of them. (3) "The preachers-in-charge are made the legal agents of the Annual Conference to take care of the property." (4) The salary of the presiding elder "is to be paid by the societies, and it is assessed by the Quarterly Conference." (5) The Bishop "rules the presiding elders, the preachers-in-charge, the local preachers, the editors, the professors in church colleges, and the societies." (6) The salary of the Bishop "is also to be paid by the burden-bearing societies, and is assessed by the Conferences."

We have no objection at all to an honest and strong effort to show the falsity of Methodist doctrines and discipline. If they can not stand a fair investigation, they ought to be abandoned. But when one essays the task, he ought first to inform himself. We do not charge the said editor with willful misrepresentation. He does not understand Methodism as well as he understands the faith and practice of Baptist Churches. The editor can learn a great deal more than he knows concerning our church if he will study the Discipline, and some book that explains our doctrines and polity. Until then he should not be so free in making statements and criticisms. This sort of thing was tried forty years ago. History is being repeated.

GRENADA COLLEGE.

Arrangements are being perfected for the erection of an additional building on the campus of the Grenada College. It is necessary for the accommodation of the increasing patronage of the school. We are glad to note this sure evidence of prosperity, which is also testimony to the fact that the school is properly appreciated by our own home-folks. The building proposed is to cost ten thousand dollars. The good citizens of Grenada have generously donated half the amount. This indicates their purpose to stand by the school. The church could not consistently ask more at their hands. The remaining half the trustees expect to derive from the Twentieth Century Fund contributed within the bounds of the North Mississippi Conference. A large part of the funds is already in hand. The full amount, and more, has been subscribed, and the trustees have sent out an appeal asking subscribers to remit the sum promised to Rev. J. C. Park, treasurer, Winona, Miss. We hope subscribers will heed the call, and that the work will be commenced at once—and completed without a dollar's indebtedness. In this hope we feel sure the trustees, and all interested, will join us.

PERSONAL.

Prof. Carre, of Centenary College, spent Sunday last with his mother and friends in the city. He attended the Preachers' Meeting, Monday morning, and took part in the exercises.

The painful intelligence of the death of Rev. R. W. Bailey reached us on Monday afternoon. We have no particulars save that he died at Long Beach, Cal. This news will be a shock to his many brethren in Mississippi and Louisiana.

We thank Bro. J. F. Sourlock, of the Louisiana Conference, for a kind and brotherly letter; also for affectionate mention of our sainted father, whom he remembers much better than he does the editor. It has been a long time since we saw each other.

We are glad to hear of the good impression made by Rev. J. W. Bell, the newly appointed presiding elder of the Grenada district. He has been thoroughly tried in other important departments of the work—always with satisfaction. Nobody is surprised that he succeeds in his new work.

A note from Rev. B. T. Crews, Minden, La., informs us of the death of one of his faithful and efficient laymen, Hon. G. L. P. Wren, who passed away on the morning of the eighth. He loved his church and Lord, and his death is a great loss to his community. A suitable obituary will be forwarded in due time.

Rev. F. N. Parker, we are sorry to say, is still much indisposed. He was unable to fill his pulpit last Sunday. Rev. T. B. Clifford, pastor of Dryades Street Church, being relieved of duty by the presiding elder, Dr. S. S. Keener, occupied Bro. Parker's pulpit, both morning and evening. He reports good congregations at both services.

The Lake Providence Sentry speaks highly of Rev. J. E. Denson, who began his ministry at Lake Providence on the seventeenth ultimo. Large congregations greeted the new preacher, and he both pleased and edified his hearers. The prediction is that the year 1901 will be a prosperous year for the Methodist Church in that important field.

Rev. C. D. Atkinson, pastor of Parker Memorial, is a zealous and active pastor. He has gathered one of the largest and most interesting Sunday-schools of our church in the city. In this good work he is ably assisted by the superintendent, Bro. A. F. Godat, who is much interested in the work. Bro. Atkinson is now making efforts to relieve his parsonage of a heavy debt.

Thursday, the seventh, was Bishop Keener's birthday. He was eighty-two years old. What a wonderfully preserved man he is. Only the physical man shows any signs of age. The mental is as bright and vigorous as at any time of his life. Less than three years ago he retired from the active duties of the Episcopacy, but he has not been idle. He has employed his pen occasionally for the benefit of the church press, but mostly for the benefit of the public in a more permanent way. He has written and sent out two books: Studies of Bible Truths, and The Garden of Eden and the Flood.

Dr. Julien C. Brown, once a member of the North Mississippi Conference, but now of the Little Rock, preached a notable sermon at Hot Springs, Ark., on Sunday, the third of this month. The subject was, "The Religious, Political, and Social Fraternity between North and South." We can not endorse all that Dr. Brown said in that sermon (if he has been quoted correctly), but he is, according to our hearing, easily the foremost of our younger preachers, and we are happy to know that he is succeeding so well at Hot Springs. His large church is often too small to contain the crowds that flock to hear him.

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficent to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

We will club with the Times-Democrat, Semi-Weekly (Tuesdays and Fridays), for *two dollars and twenty-five cents.*

We will club with the New Orleans Picayune, Semi-Weekly, for *two dollars and twenty-five cents.*

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb. 1, 1901.

JACKSON DISTRICT NOTES.

At the late session of the Mississippi Conference the Jackson district was increased from seventeen to nineteen appointments, which gives us practically all of the four counties of Yazoo, Madison, Rankin and Simpson, and a part of Hinds. As soon after Conference as possible all of the pastors were at their places, and have all been kindly received. We trust that this is an omen of a great year for the Master and his church.

To date we have visited one-half of the charges on the first round, and, with one or two exceptions, there has been no disposition to reduce the salaries of the pastors from the figures of last year. This is not only commendable, but fair and right. In no instance were the assessments above the minimum as compared both with the pastor's needs and the ability of the charges to pay. Indeed, in most instances, they were just within the possibility of a close living. Up to the age of twenty-three my life was spent upon the farm, and during the most of my ministry it has been in the towns and cities. I have had the experience of trying to support a family on the circuit and in the station, and I hesitate not to say, that the average preacher finds it hard to make buckle and tongue meet over the usual assessment. When the average farmer adds to his bills what he produces on the farm, and which the pastor has to buy, he will find that his preacher has economized beyond what is well for one of whom full work has been demanded.

Considering its source, the greatest compliment I remember ever to have heard to the Methodist ministry was spoken by Mr. Ingersoll, who was reported as saying that "they do more work on less pay than any other class of men." How different this from the idea of some who have taken vows at the altar of the church and who profess love for Christ, and yet who look upon the preacher as little better than an object of charity and only a gentleman of leisure. To every steward who sees this I would urge a liberal support for his pastor. Put him above fear of suffering in his person and in his home, and thereby secure his best service. "There is that scattereth abroad and increaseth more and more," says the wise man, "and there is that withholdeth more than is meet and tendeth to poverty."

The district stewards met in the city of Jackson at the appointed time, and, after a decidedly interesting session, fixed the apportionments on the various charges. Some came with the one idea that their works had been over-assessed and must be relieved; but when the whole field was surveyed and comparisons made, all seemed satisfied that the distribution was about equitable, although some of the lighter works thought their portions too much for their people. The most interesting event of the occasion was a speech to the body by Bro. T. P. Barr, of First Church, Jackson, in which he took the position that there was not a work in the district that could not double the amounts levied if the stewards were only active. Suffice it to say, that Bro. Barr is not a theorist, but has for many years put into practice what he preaches. He was requested by the Board to write out and send his speech to the ADVOCATE for publication. The amount apportioned over the district aggregated $1,570, besides the salary of the presiding elder. This makes for the various Conference collections just one dollar per member on the district. Will not the pastors devise means for collecting this amount, and will not the members form some plan for paying that much? There is not one who can not within the twelve months lay by that much—two cents a week, ten cents a month.

It was our pleasure, a few mornings ago, to conduct the chapel exercises at Millsaps, our growing young college. While we sat and looked into the intelligent faces of more than two hundred young men and boys, we almost envied them their splendid opportunities. I am not an octogenarian by any means, yet I can see the great advance and improvement in the method of college work since my day, and Millsaps is in all particulars equal to any. The young man who fails of a liberal education in these walls has only himself to censure. The secretary of the faculty informed me that there had been fifteen additions to the roll since the holidays, and others are expected at the beginning of the second term. The contract has been let for the erection of the James Observatory, and with hopes of its completion by the approaching commencement. Why can not every preacher arrange to be present at these commencement occasions, and thereby get acquainted with the institution and its work?

We are glad to note your clubbing rates as announced in the ADVOCATE, and surely no one can complain at your prices. Every member should subscribe for the ADVOCATE. If the failure to read the church paper means spiritual death, then truly are our "people destroyed for lack of knowledge" if the figures in our patronizing Conferences are to be taken as correct. We hope for a marked improvement at that point, and if you keep up to the standard which you have thus far set, the paper will be well worth its price in any home. May your numbers increase.

Pardon me, Mr. Editor, for consuming so much of your space.

Fraternally,
T. B. HOLLOMAN.

YOUR BEST WORK can not be done without good health, and you can't have good health without pure blood. Hood's Sarsaparilla is the great pure blood maker. It gives appetite, strength and vigor, and cures disease.

Constipation is cured by Hood's Pills. 25c.

ANOTHER GENEROUS GIFT TO WHITWORTH COLLEGE.

Whitworth Female College is the recipient of another liberal donation. This time it comes from that generous hearted layman, Capt. J. F. Powell, of Yazoo City, Miss., who gives $500 to endow a scholarship. This is timely. It is a practical expression of the abiding interest Capt. Powell has in the education of the girls and young women of our State, and a tangible manifestation of the faith he has in the institution which is the beneficiary of his benevolence. A few more gifts like this would enable the college to provide the necessary facilities for doing a work for the young womanhood of our State, which has hitherto been largely neglected by all of our schools for girls.

Are there not others who will follow this noble example of Capt. Powell, and lend a helping hand in the great work Whitworth is called to do? Money given in this way possesses an abiding element—a staying quality. It is like a spring of crystal water; it refreshes everyone who drinks, and yet flows on to cheer others. No one makes a better investment of his money than the man who puts it into his own mind, or in that of another. The best endowment a parent can bestow upon his child is a liberal education. It is better than money or lands. It bestows an equipment for usefulness in life, out of which may come all that is implied in material wealth and mental happiness.

Would that more of our men of means would plant some of their money in Whitworth College, that the present and following generation of girls in our State might be fitted for a useful and noble womanhood.

Any one desiring information with reference to endowing a scholarship may obtain it promptly by writing to Revs. A. F. Watkins or M. L. Burton at Brookhaven, Miss. B. F. JONES.

NOTICE.

The Executive Committee, Louisiana Conference Church Extension Board, will meet in Shreveport, Wednesday, March 13, 1901, at the residence of Mr. W. D. Wadley.

S. J. DAVIES, Sec'y.

Mississippi Conference.

To the Delegates and Alternate Delegates from the Mississippi Conference to the General Missionary Conference in New Orleans, April 24-30—

DEAR BRETHREN: By an oversight our delegation was not organized at Brookhaven. As my name appears first on the list, and the president of our Conference Board of Missions suggests, I write to ask all of you (delegates and alternates) who are planning to attend the Missionary Conference to write to me at once and advise me of your intentions and also to express your views as to whether I or some one else should make arrangements for our entertainment while in New Orleans. If we go together, cheaper rates can probably be obtained. Write me at once.

Yours faithfully,
T. L. MELLEN.

Forest, Feb. 8, 1901.

NOTICE.

CONFERENCE MINUTES.

I will be under obligation to anyone who can furnish me with copies of the Minutes of the Mississippi Conference for the years 1885, 1886 and 1892. I am willing to pay the usual price, or more, if required.

ROBT. SELBY.

Brandon, Miss., Feb. 8, 1901.

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE
Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.
LINDEN, ALA.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

Grenada Business College.

Prepare for the battle of life while youth is still running through thy tender veins. At this period of age impressions are made that are more precious than gold or more destructive than any evil.

If right habits are now formed, they are lasting, and will be a crown of honor. On the other hand, if the wrong road is taken, destruction awaits you.

Attend the Grenada Business College, and have the tender good truths instilled in your mind by one who has learned by years of practical experience.

Address
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

TYPEWRITERS at large DISCOUNTS. Newly rebuilt writers a specialty. EASY TERMS. Six years' experience. Pastor, J. W. B., Brookside, Ala., Box 95.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest native Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members.....$293,127,697 46
To beneficiaries of deceased members.....204,591,228 45
Total paid to members, both living and dead.....$497,718,919 91
And now holds for the security of its present members.....277,517,335 50
Paid to and invested for its members.....$775,236,255 41

THE POLICIES OF THIS COMPANY
are unequaled for their liberality, large guaranteed values, and entire absence of all technical terms or harass. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

NOTICE.

Rev. T. B. Clifford desires us to say that he has the accounts of Rev. R. W. Bailey (deceased), and would be glad for those who know themselves to be indebted to him for books, etc, to send him the amount.

Address Rev. T. B. CLIFFORD
1720 Dryades St., New Orleans, La.

Feb 11, 1901.

Attention, Delegates!

Reduced rates to the Mississippi Conference Sunday-school Convention, which will meet at McComb City, March 28-31, inclusive, have been granted by the following railroads: The Illinois Central, the Yazoo and Mississippi Valley, the New Orleans and Northeastern, the Alabama and Vicksburg, the Mobile and Ohio, the Louisville and Nashville, and the Gulf and Ship Island. All of the above railroads, except the last mentioned, will sell tickets on the usual certificate plan. That is, delegates and visitors must purchase regular one-way tickets to McComb, and at the time of said purchase must procure from the agent a certificate that full-fare has been paid going. At McComb your certificate is to be signed by Rev. Jno. W. Chambers, by order of convention, and on its presentation to ticket agent he will sell you a ticket for the return passage at one-third of the regular one-way rate. The only condition on which reduced rates will be granted is that fifty delegates attend the convention. The Gulf and Ship Island railroad will grant reduced rates, but in a different way from the certificate plan; information to be obtained from the agent when ticket is purchased.

Brethren, it would be a shame to have less than fifty delegates and visitors present while one thousand are entitled to a seat. It is as much the duty of the preachers and delegates to attend the convention as the Annual Conference.

Brother Sunday-school Superintendent, see to it that your school elects its delegate next Sunday, and that the delegate comes with you to McComb in March.

Brother Presiding Elder, stir up your preachers occasionally about the convention, and if they have not got the money to pay their transportation, lend it to them and come along yourself.

Dr. Atkins will be with us during part of the convention. Other representative men from abroad have been invited.

Do not forget to forward Bro. Chambers the names of all who purpose attending, in order that homes may be provided.

JNO. D. ELLIS,
Sec. Miss. Conf. S. S. Bd.

Dr. Bull's Cough Syrup Cures croup and whooping-cough. It is a family necessity, and should always be kept on hand

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

A letter from Bro. R. A. Tucker, at Guntown, brings the following good news: "I have just organized a League at Guntown, with about thirty members; prospects good for a fine League. T. S. Green, president, and C. E. Rice, secretary. I left a fine League at Strongs, which I organized when I first went there two years ago."

Rev. Jno. M. Moose, of Gunnison, writes us that he is just about to organize a League at that place. We are glad to hear this bit of news. No pastor can afford to be without a League where it is possible for him to have it. Our young people are helping to move the world one way or the other. We must use them in capturing the world for Christ.

Every month we learn that our Leagues are doing something worthy for the Orphans' Home at Water Valley. A fine work that.

We are in receipt of Vol. I., No. 1, of the Mississippi Leaguer, official organ of the State Epworth League of Mississippi; Prof. H. A. Hayes, State League president, editor. It is a first-class little paper.

Let us get ready for the International Epworth League Conference in San Francisco in July.

MAIN STREET, WATER VALLEY.

The Water Valley Itemizer gives the following short account, together with the programme of the Epworth League Rally Day Service at Main Street Church on Sunday, the twentieth ultimo: "It was a great success in every way. The church was tastefully decorated in the Epworth League colors, yellow and white, and the League motto, 'All for Christ,' in green was hung across the chancel. The church was crowded with an appreciative and sympathetic audience. The programme was well rendered. The recitation by Miss Laura Belle Harley, a sweet little maiden of four years, won the audience. Miss Trotters' solos were exquisite. Miss Josie Leverette read a fine paper on the Work of the Junior League, and the League voted to have it sent to the NEW ORLEANS ADVOCATE for publication. At the conclusion of the services Rev. W. S. Harrison made a touching appeal for the Orphans' Home, and $11.60 was raised. This was $1.60 above the assessment." Well done for Main Street! We hope to find room for the essay of Miss Leverette at an early day.

For Debilitated Men,
Horsford's Acid Phosphate.

Dr. J. B. ALEXANDER, Charlotte, N. C., says: "It ranks among the best of nerve tonics for debilitated men." Renews the vitality.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

DO YOU GET UP WITH A LAME BACK?

Do You Have Rheumatism? Have You Bladder or Uric Acid Trouble?

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY AND BLADDER REMEDY, WILL DO FOR YOU, ALL OUR READERS MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Pain or dnll ache in the back is nnmistakable evidence of kidney tronbie. It is Natnre's timely warning to show yon that the track of health is not clear.

If these danger signals are nnheeded, more serious results are sure to follow; Bright's Disease, which is the worst form of kidney tronble, may steal upon you.

The mild and the extraordinary effect of the world-famous kidney remedy, Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle for the asking.

Lame back is only one symptom of kidney tronble—one of many. Other symptoms showing that yon need Swamp-Root are, obliged to pass water often dnring the day and to get up many times at night; smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, constant headache, dizziness, sleeplessness, nervousness, irregular heart beating, rheumatism, bloating, irritability, wornout feeling, lack of ambition, loss of flesh or sallow complexion.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the triumphant discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with marked success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp-Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Swamp-Root is pleasant to take, and if you are already convinced that this great remedy is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root.

A

Young People's History

OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D., Nine Years a Missionary in China.

With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.

Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

THE LIGHT OF THE WORLD.

Two remarkable books have recently been published by Sir Edwin Arnold, entitled respectively "The Light of Asia" and "The Light of the World." The hero of "The Light of Asia" is Gautama. We can not tell whether Gautama is a real, historical personage, or the highest oriental ideal of morality impersonated. However that may be, the hero is a powerful oriental prince, who became so oppressed with the ignorance and misery of his people that he abandoned his throne and wandered away into the wilderness, there to discover by meditation, if possible, a cure for the ills of humanity. The result of his solitary reflections is the message which he brings to man on the subject of religion. That there is some truth and some good in the teachings of Gautama none can dispute.

We call the religions of the East false religions. But we must not be so narrow as to think them altogether false. A recent learned writer has published a book entitled "The Distinctive Messages of the Old Religions." Each great religion has brought some message to man. Each has made a contribution to the light and life of the world. There is truth in Buddhism and Brahmanism. Confucius has given help to his people. The religions of ancient Persia, Greece, Rome, and the German nations have their merits and their messages worthy of consideration. Let us give them their due.

But, after all, Jesus has included in his message to humanity all the good that can be found in all others, and much more. They taught some truth; he is the Truth. The truth which they gave was partial and one-sided. The truth which he brought is universal and perfect. Did they speak of God, of man, of sin, of righteousness, of happiness, of death, of life, of immortality? He spake of all these in such a way as to leave nothing to be added.

The hero of Edwin Arnold's "Light of the World" is Jesus, the only begotten Son of God, who dwelt in the bosom of the Father before the world was. He felt so keenly the ignorance, sin, and misery of humanity that he left the glory which he had with the Father and came to the earth, not merely to meditate in solitude and pray, but also to teach in public, to resist temptation, to set a perfect example before the eyes of men, to die on the cross that sinners might receive forgiveness, the knowledge of God, and everlasting life after death. The poet has wrought out the story with dramatic force and beauty, but "The Light of the World" needs no dramatic decoration or poetic fire to heighten the illumination. All other lights are dim and pale. "The Light of Asia" does not shine across the sea. But "The Light of the World" shines brighter than the noonday sun. He throws a friendly ray on every possible pathway of man, illuminates the valley of the shadow of death, and flings his beams of splendor on the golden gates of Paradise.

He is not the Light of Asia alone, nor of Europe alone, nor of America alone, but of all continents, of all men. He is the Light of the world. Other lights are growing dimmer, but this is increasing in splendor every year. His beams are more widely disseminated to-day than ever before. He shall continue to shine on till the whole world shall rejoice in his light.

The teachings of Jesus have been severely criticised. They are still criticised by Hebrew rabbis, pagan philosophers, and infidel scholars, but the criticism is rather a compliment than otherwise. They tell us, not that the moral standard which Jesus set up is bad, but that it is too good; not that it is too low, but too high. They say that no man has ever yet been able to measure up to it, and there is no hope that the world will ever reach it. It is too high for frail humanity.

A physical standard may be too high, because material things are subject to narrow limitations. An intellectual standard may be too high, because the intellect has its limitations. But a moral standard can not be too high, for there are no boundaries to the possibilities of goodness. Jesus did not accommodate his moral standard to the frailties of human nature, for if he had done so, it must needs have been an imperfect standard. It must have been a variable standard. It must accommodate itself to the changing condition of men and nations. But the standard of Jesus is the same for the men of his own generation, of this generation, and of all generations. Let men advance as much as they may for the next twenty centuries, they shall not rise above this standard. They shall not go beyond it and leave it behind. We shall need no new standard, no new teacher, no new gospel. It is the same yesterday, to-day, and forever. Jesus is the Light of the world.

SELF-DENIAL.

Self-denial is the denial of self in the very form in which self most delights. A man who likes power or pre-eminence or adulation may endure toil, weariness, and even persecution with secret satisfaction if thereby he wins admiration and influence. There is no self-denial in all that toil or weariness or persecution. There is such a thing as spiritual pride. A person may even be proud of being thought extraordinarily and peculiarly devoted to God. When such a person spends much time

To produce the best results in **fruit, vegetable** or **grain,** the fertilizer used must contain enough **Potash.** For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS, 93 Nassau St., New York.

in reading the Bible or religious books, or keeps in seclusion as if lost in meditation about holy things, or talks sweetly about the presence of God and communion with him in public and in private, there may be a deep and unseen satisfaction in all this apparent consecration, because people look on and admire such piety, such devotedness. And if such is the case, there is no self-denial; there is only spiritual pride and gratification, because self in its favored taste is pleased. A stream of thoughts sometimes passes through the mind while we are at prayer in our secret devotions: thoughts about our duties in the church, in the Sunday-school, in the mission and its work: thoughts about our brethren in Christ, how we ought to act differently toward them, be more kind and loving, or patient and humble; and before we know it we are away off in remote parts of the earth from our prayers, the heart has really been silent from its petitions before God, silent in its communion with God, while thoughts which we did not recognize to be at all sinful have swept a veil between us and the mercy seat. Sometimes these thoughts are injected by Satan, who hates above all things to see a Christian praying; but sometimes they are also traceable to a form of selfishness; the center of the thought is in some way or another a perfume in the nostrils of self. As a rule, it may be set down to be a fact that a Christian who is given to much wandering of mind when engaged in secret devotion is not living the real life of self-denial; self in some form is filling the heart and ready to take even the perfumed incense of prayer and swing the golden censer before its own deep idolatry.

How often we listen to testimonies that breathe nothing but self! Even when it is positively denied that the glorifying is not of self, but of God, there is evidence of the devil's own deceit in making the soul believe this while reveling secretly in self-satisfaction. How many times our resentment of injury and injustice is fired by our own vanity and unwillingness to be crucified with Christ in the death of self. Not only in the seat, but on the platform; not only in the hearer, but in the leader, this same spark appears. Evident to others, evident, alas! to our gracious Savior and Lord; but concealed from ourselves. How much we try the divine patience; how much we all lack of the Savior's real spirit of denying of self! Meditation on this subject should lead us to watch all uprisings of self, in our spirit, in our words, in private and public devotion, in council, in church, in testimony, and to hear the Master's voice, "Deny thyself, or thou canst not follow me."—Mission Bulletin.

START AT THE BOTTOM.

Two boys left home with just money enough to take them through college, after which they must depend entirely upon their own efforts. They attacked the collegiate problems successfully, passed the graduation, received their diplomas from the faculty, also commendatory letters to a large ship-building firm with which they desired employment. Ushered into the waiting-room of the head of the firm, the first was given an audience. He presented his letters.

"What can you do?" said the man of millions.

"I would like some sort of a clerkship."

"Well, sir, I will take your name and address, and should we have anything of the kind open, will correspond with you."

As he passed out he remarked to his waiting companion: "You can go in and leave your address."

"What can you do?" was asked.

"I can do anything that a green hand can do, sir," was the reply.

The magnate touched a bell, which called a superintendent.

"Have you anything to put a man to work at?"

"We want a man to sort scrap-iron," replied the superintendent.

And the college graduate went to sorting scrap-iron.

One week passed, and the president, meeting the superintendent, asked:

"How is the young man getting on?"

"Oh," said the boss, "he did his work so well, and never looked at the clock, that I put him over the gang."

In one year this man had reached the head of a department and an advisory position with the management at a salary represented by four figures, while his whilom companion was maintaining his dignity as "clerk" in a livery stable, polishing harness and carriages.—Selected.

Temperance.

The Rev. A. P. Doyle, general secretary of the Catholic Total Abstinence Union of America, in a recent address, said:

"It is the opinion of many men of experience and foresight that, as the years go on, there will be an increasing need of a vigorous crusade. The brilliant and restless activity of modern life which has placed the English-speaking races in the lead of modern civilization has had as one of its waste products the vice of intemperance. We continue to live and work at high pressure, and the fierce strivings of mercantile life generate a strained vitality and overwrought nerves, which in their turn demand the stimulus of alcohol to whip up their dragging energies. Our modern ways of living generate the excessive use of intoxicating drink. So, while drunkenness continues to be prevalent, there will also be a necessity for the existence of an extraordinary remedy for social disease. This extraordinary remedy is the practice of total abstinence.

"Moreover, there is an all-powerful and far-reaching American institution which has for its main purpose the developing of a taste for alcohol. It is the saloon. Where there are so many saloons, and consequently such fierce competition, they can not all thrive unless they deliberately set to work to develop a taste for alcoholics. There are methods peculiar to the trade which have for their direct purpose the cultivation of the drink-habit."—Selected.

Character and motive, not greatness or success, form God's measuring line.—Rev. William P. Stevenson.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

A Fortifying Tonic

QUINA-LAROCHE

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

E. FOUCERA & CO. PARIS 33 Rue Bronot ARCUEIL, N.Y.

10,000 Frs. National Prize at Paris

DROPSY

Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS, Box K. ATLANTA, GA.

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.

Write to C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable Seeds that can be bought. Don't save a nickel on cheap seeds and lose a dollar on the harvest.

1901 Seed Annual free.

D. M. FERRY & CO., Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G.P.A., Chicago. WM. MURRAY, D.P.A., New Orleans.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st, 1900.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrive
Memphis and Local.....	4:00 p. m	10:30 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:50 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. W. HARROD, Gen. Pass. Agt.

THE continual breaking of lamp-chimneys costs a good deal in the course of a year.

Get Macbeth's "pearl top" or "pearl glass." You will have no more trouble with breaking from heat. You will have clear glass instead of misty; fine instead of rough; right shape instead of wrong; and uniform, one the same as another.

Our "Index" describes *all* lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303---New Orleans National Bank Building,

606 Common St., New Orleans, La.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. MATTIE NEAL was born in Muncie, Ind., Aug. 19, 1859; was married to Mr. John Neal, March 17, 1881; was converted in 1886 in Meridian; professed sanctification in October, 1894, and died after a lingering illness, in which she was a great sufferer, Oct. 16, 1900, at the home of her son-in-law, Bro. T. C. Harmon, of Meridian, whose wife was her only child.

An ex-pastor, Bro. B. F. Lewis, speaking of her in our church the day of her funeral, used language so illustrative of her life that I shall quote from him:

"Her life has been before you for a long time; many of you knew her intimately, but there are four epochs in her life which should be mentioned, some of which will not be forgotten when many of us have passed away.

"First. When the great fight was begun in this city some years ago against the open saloon, Sister Neal stepped into the front ranks to wage a war against this giant evil. Though frail of body, limited as to strength of endurance, yet by prayer her energies never flagged, her strength never failed, until the victory was won, and the last saloon was closed.

"Second. When this (East End Church) was conceived in the brain of the lovers of Methodism, and birth was given to the thought, she came to the front again, and gave the best energies of her life to this enterprise, from the laying of the first brick until May, 1893, when it was completed, and the officers assuming the debt, it was dedicated to God.

"Third. This epoch concerns herself alone. From her own testimony, it was just there where she is lying to-day. She sought for and obtained the sweet experience of entire sanctification. This was in the Fall of 1894. You could see the depth and richness of that experience for yourself, and she ever rejoiced in it.

"Lastly. Note her translation. Patient, unmurmuring, resigned, trusting, she waited, and when her Savior called she was ready, and with the response of a child to the call of a father, she lay down this mortal coil, and went up the shining way to meet him."

We were always strengthened by our visits to her as pastor, when we saw the power of God's grace sustaining her in her bodily pain, and keeping her cheerful and happy till the end came. More loving attention was never given any mother than was given her by Bro. Harmon and his wife, as well as the three little grandchildren who anticipated her wants.

D. P. BRADFORD.

MRS. TRUDCHEN HYER AIKEN, daughter of the late Dr. W. F. Hyer, of Meridian, was born in Marshall county, Miss., Nov. 11, 1871. She professed faith in Christ and joined the M. E. Church, South, in her fifteenth year, under the pastorate of Rev. E. H. Moon, at Holly Springs, Miss. June 1, 1893, she was married to Charles V. Aiken, of Meridian, Miss., and with him moved to DeSoto, Miss., in October, 1895.

The writer of this sketch knew Sister Aiken for the past four years, during which time he served her church at DeSoto as pastor. He always found a warm welcome in her home, and she was always ready to perform any duty and make any sacrifice in which her church was to be built up and her Lord glorified. Our beautiful new church at DeSoto, erected last year, is a living monument of her zeal and earnest efforts to glorify God. How mysterious that she should be taken so early in life! A letter from one who knew her worth contained the following: "Bro. Ferguson, I never knew anyone who developed more rapidly in the Christian graces for the past few years than did Sister Aiken." The last day of the old year, Dec. 31, 1900, she "fell on sleep" in the home of her mother at Jackson, Miss., whither she had gone to spend the holidays. She only suffered a few days of pernicious malaria, and did not apprehend death, as her mind was wandering for two days before her gentle spirit passed away from earth with the old year. Her remains were laid to rest in the cemetery at Jackson, Jan. 1, 1901; Bishop Galloway, assisted by Rev. M. M. Black, officiating. May the dear Lord comfort the broken-hearted husband and the two precious little daughters who are left to mourn their irreparable loss in the once bright and happy home!

HER PASTOR.

Died at the home of her father-in-law, E. E. Hammett, near Campti, La., Mrs. CLEMMIE HAMMETT, wife of Roger Hammett, and daughter of Mr. and Mrs. C. L. Allen. She was born Jan. 13, 1878, in Cass county, Texas; was married March 1, 1892 and departed this life June 23, 1900. She was converted and united with the M. E. Church, South, under the ministry of Bro. Lewis A. Reed, at the Flavis Springs Camp Meeting, in August, 1892, and ever lived a true and faithful Christian. She was one of those Christians who believed that we are not only saved by faith, but our union with Christ is vitalized and maintained by good deeds and holy living. She, with her husband, consecrated all to Christ, and gave a tenth of all to his cause.

Sister Hammett, during the last years of her life, was a great sufferer, but was ever patient and uncomplaining. A short while before her death her husband took her to an infirmary in Shreveport, and had an operation performed, but it was of no avail, and she, conscious of this, hastened home to die among her loved ones. In a few days, surrounded by them, her pure spirit took its flight to the God who gave it, leaving a dear husband and sweet little girl, with two sisters, one brother, a host of friends, and her husband's family, "who loved her dearly," to mourn their loss. They expect to meet in the Father's home above.

T. S. R.

JOHN C. JONES was born in Marlborough county, S. C., Feb. 10, 1839, and died near Bolton, Hinds county, Miss., Nov. 21, 1900.

Bro. Jones came to Mississippi in 1856, and in 1859 was married to Miss Margaret L. Smith, of Westville, Miss. Eleven children blessed this union. His wife and nine children survive him.

At the beginning of the Civil War, Bro. Jones enlisted under Capt. Banks, in Company F, 39th Mississippi Regiment. He was in the siege at Port Hudson, served through the Georgia and Tennessee campaign, was captured at Nashville, Tenn., and remained in prison at Camp Douglas, Ill., until peace was declared.

Bro. Jones' father was a local Methodist preacher, and in the church of his father he lived and died. His familiarity with the Bible and with Methodist doctrines and usages gave evidence of careful early training and of devotion to the cause of Christ. He was a good citizen, a good neighbor, a kind husband and father, and a deeply spiritual Christian. In his last illness his sufferings were intense, but his death was triumphant. He died the death of the righteous.

L. CARLEY.

JOHN H. STEEN TATE, son of Zachariah and Margarette Steen Tate, was born May 3, 1829, in Union district, S. C. He came to Union county, Miss., with his father in young manhood, and was married to Miss Amanda Tiger in 1858. He professed religion and joined the M. E. Church, South, at Mt. Olivet in 1869, under the preaching of Bro. J. W. Luter. He remained an honored member of the same until Dec. 6, 1900, when the summons came, and he passed peacefully away to his reward. The writer visited him several times during his lingering illness, and at first he seemed to dread death, and said he wanted to remain with his family, but he finally became resigned to God's will. He leaves a host of friends, a faithful wife, and five loving children, whom he asked to meet him in heaven. May they realize that their loss is his gain, and strive to meet him there! "Blessed are the dead which die in the Lord."

His pastor, J. B. RANDOLPH.

W. J. BROWN, SR., departed this life for eternal rest, Jan. 5, 1901.

Among the beautiful pictures that hang on memory's wall is one of "this white-haired old saint" and the dear "little mother" sitting up in the front pew in the house of God. But now his place is vacant; he has answered the roll-call on high, and for one whole month he has dwelt in the glory land. His feet grew so weary down here, and so he went to sleep, and the first Sabbath of the new century was spent in the "beautiful mansion above." The eye dimmed by age awoke to see the King in his beauty, and resting in the shade of the Tree of Life, close by the great white throne, he waits for the home coming of the dear ones.

FROM ONE WHO LOVED HIM.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists; 75 cents.

Hall's Family Pills are the best.

It was said of a beautiful young woman beside her coffin that "wherever she went flowers grew in the path behind her, and the air was sweeter when she had passed through a room." This was only a poetical way of saying that she scattered kindnesses wherever she moved, and that even her presence was a benediction. This is a beautiful ideal for every young woman, and it is not impracticable. A life of unselfish love really is it.—Selected.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Thank God every morning when you get up that you have something to do that day which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance and self-control, diligence and strength of will, cheerfulness and content, and a hundred virtues which the idle never know.—Charles Kingsley.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever used." Nellie M. Simulate, 128 Lovell St., Charleston, West Va.

Women Who Work

Nine out of ten women are afflicted with some of the common ailments known as female diseases. Among women whose employment requires them to stand on their feet or sit in the same position all day, not one in twenty-five escape these troubles. The average feminine constitution cannot, unaided, withstand the strain to which steady, trying work subjects them. The organs of womanhood are so delicate and finely adjustrd that the inevitable result of constant standing, lifting, stooping or straining is displacement of vital parts. The disorder is usually slight, at first, but soon develops into irregular or painful menstruation, leucorrhœa or falling of the womb. Wine of Cardui is the right remedy for female weakness. As such it is offered to you. Wine of Cardui will not perform miracles, but it will, if taken as directed, insure painless and regular operation of the menstrual function. It will drive out every trace of leucorrhœa, and will so strengthen the ligaments that falling of the womb will be an impossibility. Don't you think it would pay you to try a medicine with such a record as that? You can get a $1 bottle of Wine of Cardui at any drug store and use it in the privacy of your home.

WINE OF CARDUI

Townsend, Ga., May 18, 1899.

I have been in bad health with falling of the womb, weak back, nervousness and heart palpitation. At monthly periods I would be in bed suffering great pain. Lately I have been taking Wine of Cardui and Thedford's Black-Draught, and they have brought me wonderful relief. I have no pain, and do not stop work at the monthly period.

Mrs. LUCY SMITH.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Giant Pansies, Sweet Peas, Mayflower.

Did you ever see a straight row of the rare or Sweet Peas to-day, each a different color? If not, you know that these flowers—the Independence Childs' Giant Pansies and Sweet Peas—are beautiful and true to color. If not, we will not send the seed.

As a Trial Offer we will mail for 25c. 25 Pkts. Giant Pansies and 5 Pkts. Sweet Peas as follows:

Pansy Giant—Snow White		Sweet Pea—Navy Blue.	
" "	Coal Black.	" "	Black Knight
" "	Cardinal.	" "	Gold Yellow
" "	Yellow.	" "	Orange Pink.
" "	Azure Blue	" "	Cream.
" "	Violet.	" "	Scarlet.
" "	Striped.	" "	Pure White.

One Packet of each, THE MAYFLOWER Magazine until 1902, (devoted to Flowers and Gardening, Elegant Cuts and Colored plates), and our Great Catalogue, all for 25c.

Our Catalogue for 1901.—New Century Edition—Greatest Book of Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 152 pages, 500 Illustrations, 8 colored plates, will be mailed free to any who anticipate purchasing. Scores of Great Novelties.

John Lewis Childs, Floral Park, N. Y.

NEWS OF THE WEEK.

There are now 588 oil-producing wells in Texas.

Mr. Krueger is showing increasing signs of feebleness.

Judge James C. Moise, of the Criminal District Court, died in this city on Feb. 11.

Li Hung Chang says the Empress Dowager of China recognizes the necessity of modern reforms.

Mrs. Nation has canceled her Chicago lecture engagement. Advance sales were but $12 for two days.

The gross earnings of the Southern Pacific company last year were $68,128,140, an increase of $10,278,928.

Lord Raglan, Under Secretary of State for War, denies that any Peace Commission is to be sent to South Africa.

Spain is in the throes of what appears to be an industrial rebellion. Strikes are general and trade is paralyzed.

It is said the insurance companies are rapidly approaching the limit of the risk they will accept on King Edward's life.

There is a split threatened in the ranks of the W. C. T. U. of Kentucky over the question of endorsement of Mrs. Nation's crusade.

The largest sugar companies in Hawaii are to be united under the general title of the American and Hawaiian Commercial Company.

Three thousand male residents of Topeka, in mass meeting assembled, announced that the bar-rooms in that city must close by noon next Friday.

Cardinal Vaughan is still being severely criticised by Roman Catholics in London for forbidding priests to offer requiem mass for Queen Victoria.

Boston typos have decided to call a general typographical strike if the master printers refuse to pay female compositors the same wages paid men for the same work.

The Italian brigand, Mussolino, has been elected by three villages to the post of deputy mayor. The government's efforts to capture him have completely failed.

Tennessee negroes taken to Hawaii to work on the plantations have become dissatisfied and left their employers. The Porto Ricans are proving more satisfactory.

A law and order league has been organized in Kansas City with a view to seeing that the saloons are not allowed to operate. The credit is attributed to Mrs. Nation.

The Cheyennes in the Indian Territory are holding the nightly death dance to stop the unusually heavy death rate of babies, one hundred of whom have died recently.

Ex-King Milan of Servia died at Vienna, on the eleventh, of pneumonia. Among his last words were, "It is very sad to be compelled to die at forty-seven." His was a wasted life.

The World's London cable declares that King Edward's activity fatigues his entourage, and that the differences of opinion between him and his Queen are intensified by his course as monarch.

There are reports of disturbances in Spain. The demonstrations are against the Jesuits. About forty arrests have been made in Madrid, where martial law has been proclaimed.

The value of total exports from New Orleans for January were $17,618,030, an increase of more than $4,500,000 over January, 1900. Cotton exported was valued at $10,884,830, an increase of $3,115,122 over January, 1900.

The announcement in the House by Congressman Brown, of Ohio, that he would advocate a resolution assuring the Filipinos of independence, was loudly cheered by Republicans and Democrats alike.

The report of the congressional committee which investigated the hazing of Cadet Booz was submitted to the House, together with a bill making stringent regulations against hazing fighting and all brutal practices.

In an attempt to rob the postoffice at Emma, N. C., three burglars were dangerously wounded by Assistant Postmaster Samuel Alexander, who was himself badly shot. All four robbers engaged were arrested.

Ex-President Harrison declined to sign the petition being circulated asking Congress to appropriate $50,000 to erect a monument on Tippecanoe battlefield, the scene of William Henry Harrison's victory Nov. 7, 1811.

Discussing Mrs. Nation, Cardinal Gibbons says that total abstinence is not essential to morality, and that it is a mistake as a policy; that he does not indorse the theory that the end justifies the means; that the evils of liquor traffic can be minimized by high license and surveillance, and that while he sympathizes with Mrs. Nation's motive, he disapproves of her method.

NOTICE.

The Rev. M. J. Miller has been appointed preacher in charge of Pearl circuit, Brookhaven district, Mississippi Conference, vice the Rev. G. R. Ellis.

B. F. JONES, P. E.

Brookhaven, Miss., Feb 7, 1901.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

MRS. R. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir.

W. A. James, Bell Station, Ala., writes. I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

Jan. 22, 1901, at the residence of the bride's uncle, Mr. P. T. Callicott, Cold Water, Miss., by Rev. L. M. Lipscomb, Mr. N. B Banks to Miss Callie Wiseman.

Feb. 3, 1901, at the residence of the bride, Scotland, Miss., by Rev. L. M. Lipscomb, Rev. W. D. Lee, of the Primitive Baptist Church, to Mrs. Rena Freeze.

Feb 8, 1901, at the residence of Mr. and Mrs L. C. Marsh, parents of the bride, Washington, Miss., by Rev. J. W. Brown, Mr. Walter Hazle Smith and Miss Nell Marsh.

Feb. 6, at the M. E. Church, South, John's, Miss., by Rev. P. D. Hardin, Rev. James E. Williams, of the Mississippi Conference, and Miss Callie Burnham, of John's, Miss.

Jan. 31, 1901, at the residence of the bride's parents, by Rev. Hervia Mellard, Mr. Jabe Spence to Miss Ella Jenkins, all of Mt. Nebo, Kemper county, Miss.

Thursday, Jan. 17, 1901, at the residence of the bride's sister, Mrs. Marshall Robinson, 1517 Nashville avenue, New Orleans, by Rev. Jno. F. Foster, Prof. Samuel Thomas Sanders, principal of the Baton Rouge High School, to Miss May Goldsby Smith, both of Baton Rouge, La.

Jan. 30 1901, at the M. E. Church, South, by Rev. K. W. Dodson, Mr. Edgar Tisdale and Miss Zole Fortner, both of this city.

Feb. 3, 1901, at the residence of the bride's parents, Kola, Covington county, Miss., by Rev J. L. Jordan, Mr. I. C. Hemphill and Miss Mattie M. Holloway.

Jan. 30, 1901, at the residence of the bride's father, Ocean Springs, Miss., by Rev. Jas G. Galloway, Mr. Hall P. Madison and Miss Lizzie Toche.

Feb. 7, 1901, at the residence of the bride's father, Scranton, Miss., by Rev. Jas G Galloway, Mr. J. W. Allman and Miss Fernando N. Hemlkaen.

Feb. 6, 1901, at the home of the bride's father, Dr. H A. Minor, Macon, Miss., by Rev. J. D. Cameron, Mr. Thomas P. Crymes and Miss Fannie W. Minor

Feb 5, 1901, at Merick, Pt Coupee parish, La, by Rev. J. A. Parker, D. D., Mr. W. J. Imer and Miss Katie Pattigan.

Why Millionaires Can't Stop Making Money

Several articles by well-known millionaires, showing the responsibilities carried by capitalists; the difficulties of keeping investments on a sound basis, and the impossibility of retiring without sacrifice. **In this week's (February 16 number of**

THE SATURDAY EVENING POST
OF PHILADELPHIA

Sent to Any Address Three Months (13 weeks) on Trial on Receipt of Only 25 Cts.

We will also send, without charge, a copy of each of the two books: "The Young Man and the World" and "The Making of a Merchant." These books are reprints of the best of the famous series of articles for young men which appeared in the Post, written by such well-known men as ex-President Cleveland; Senator Beveridge; former Senator John J. Ingalls; Harlow N. Higinbotham, of Marshall Field & Co.; Robert C. Ogden, of Wanamaker's, and others.

The Curtis Publishing Company, Philadelphia, Pa.

STATISTICS.

In the Minutes of the North Mississippi Conference the financial reports of Holly Springs circuit and Mt. Pleasant circuit should be exchanged. Let all interested please mark the change. The pastors of these two charges failed to write the names of the charges on their reports, and an overworked secretary failed to detect the oversight.

J. R COUNTISS,
Statistical Secretary.

PROGRAMME

FOR MISSIONARY INSTITUTE TO BE HELD AT ARCADIA, LA., MARCH 5-7, 1901.

Tuesday evening, 7 P. M.—Sermon, The Divine Anointing. W. F. Henderson.

Wednesday morning, 9:30-10—Opening Exercises and Organization. Subject for Session, "Our Forces." 10-10:30—The Church. J. B. Williams, W. E. Akin. 10:30-11—The Sunday-school Missionary Society. B. T. Crews. 11-11:30—The League. H. R Singleton. 11:30-12—The W. F. M. S., and W. H. M. S. Mrs. Hamilton.

Afternoon—2:30 2:45—Opening Exercises. W. E. Akin. Subject for Session, Our Plan of Campaign. 2:45 3:30—Prayer. C. H. Carson, Jr., H. M. Banks. 3:30-4—Preaching. W. A. Clarke, J. C. Caroline. 4-4:30—Literature. W. L. Hamil, H. W. Ledbetter.

Evening Session. Subject, Brazil. Rev. Jas. Hamilton.

Thursday morning—9.30-9:45—Opening Exercises. Subject for Session, Difficulties. 9:45-10:30—Objections and Their Answers. B H. Sheppard. 10:30-12—Open Conference. The Collections. H. O. White.

Afternoon—Opening Exercises. J. C. Caroline. Subject for Session, The Promise of Success. 2:45-3:15—In the Word. J. H. Brown, J. M. Franklin. 3:15-3:45—The Field. T. J. Martin, W. F. Henderson. 3:45-4—The General Missionary Conference at New Orleans. A. J. Notestine.

Evening Session. Sermon. Subject, World Consciousness. Barnette Wright.

Let us come prepared to discuss all the topics. Bring any that you can with you, writing Bro. H. O. White how many are coming from your work. Above all, pray for the presence of the Holy Spirit, who alone can give life to words and power to effort.

A. J. NOTESTINE.

MAGAZINES.

The American Illustrated Methodist Magazine is a superb monthly—the only thing of its class published in the country. It is what its name indicates—a Methodist magazine, illustrated For many months past the editors have been running a History of Methodism, which alone has been worth more than the subscription price of the magazine. The February number is full of interest, and, like its predecessors, profusely illustrated. Published monthly by the Methodist Publishing Co., St. Louis, Mo. Price, $1.50 a year.

Dr. Grace Peckam Murray, a well-known and authoritative writer in regard to children's diseases, begins in the March Delineator a series of four valuable chapters dealing with The Child. The first article speaks of The Child at Home. Every mother should read these articles as they appear.

Wherever the retaining of a servant is a difficult matter—and in what home is it not?—interest should be felt in the article in the March Delineator by Prof Ellen H Richards, of The Massachusetts College of Technology, entitled The Servants We Do Not Keep. Of course, the final word on the servant question will never be uttered, but every woman with servant troubles, at least, wants to know the trouble of others, and how, in some measure, they overcame them.

Thomas F. Millard, the war correspondent, sends from China a remarkable summary of the international conditions prevailing there at present, and a very shrewd analysis of the part played by the various armies and the representatives of their governments. Mr. Millard is the first man to make a proper allowance in his writing for the very biased statements of the "foreign resident" in China. He also fully reveals the campaign of revenge and plunder which has been promoted by the Germans, and shows how they have been making cruel expeditions against a people who have shown no resistance whatever. Mr. Millard also shows how fortunate are the United States in escaping from the whole difficulty, and how honorable their attitude has been. All this, with much more interesting matter, will be found in Scribner's Magazine for February. Single copy, 25 cents. Address, Charles Scribner's Sons, New York.

We are glad to see the interesting and patriotic design of the publishers of Frank Leslie's Popular Monthly, in offering each month to their readers a cover design reproduced in the original colors, from some famous painting which commemorates some crisis in their history. Every reader will have his own opinion of what subjects such a series of pictures should be composed, but we believe that the first eight stepping-stones of American history, which Leslie's Monthly has selected, will meet with general approval. The list is: Declaration of Independence, Surrender of Burgoyne, Surrender of Cornwallis, Washington Resigning His Commission, Battle of Lake Erie, Battle of Chapultepec, Monitor and the Merrimac, and the Emancipation Proclamation. As the last forty years of our history embrace many events, the relative importance of which is still open to dispute, the editors of Leslie's Monthly have promised to make their choice of the four concluding pictures of the series by a vote of interested readers. If any of the readers of the ADVOCATE have any choice, and would like to express it, let them address Frank Leslie's Popular Monthly, New York.

It was not many days after the successful prosecution of a cab-driver, who had overcharged a poor servant girl, that "Mark Twain," speaking after dinner at the St. Nicholas Society, but in no "after-dinner" mood, praised, with a solemn face, the people of New York for their patriotism, as exemplified in the present excellent city government—which government, by the way, is a stench in the nostrils of civilization.

It looks as if a humorist had come to the rescue in one city of the republic, at least. It may be that his unescapable sarcasm will not only plague the enemy in the pending fight in New York, but will stir up the good citizen as he dreadfully needs to be stirred.

It is a promising sign of the present awakening in the metropolis that the two men at the moment most active in the attack on bad local government (though in different ways and from different points of view) are that good citizen, Bishop Potter, and that excellent critic of public morals, "Mark Twain." It would seem that the common enemy has after him the man who prays and the man who jokes—and while he evidently regards the combination as dangerous, it is difficult to tell which he fears the more.—The Century.

Fill up the void spaces of your time with meditation and prayer.—J. Mason.

Afternoon Tea

RAMONA or ATHENA Sugar Wafers are the daintiest of tea-table delicacies—tempting tid-bits for the hostess to tender her favorite friends.

Ramona and Athena
SUGAR WAFERS

are a revelation in fancy baking. Particularly nice to serve with fruit, ice cream, or any kind of dessert. Ramona has chocolate-cream flavoring. Athena is delicately flavored with lemon. Sold everywhere in sealed tins.

NATIONAL BISCUIT COMPANY

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Sallis	Feb	3, 4
Kosciusko circuit, at Pierce's Chl.		6
Ethel		8
Ackerman		10, 11
Chester, at Salem		13
Louisville		17, 18
Rural Hill, at Center Ridge		20
Poplar Creek, at Shiloh		24, 25

T. W. DYE, P. E.

SARDIS DIST.—FIRST ROUND.

Burges mission, at Burges	Feb.	1
Eureka, at Terza		2, 3
Pt. Hill, at Pt. Hill		10
Hernando, at Hernando		11, 12
Wall Hill, at Wall Hill		16, 17
Cockrum, at Palestine		23, 24
Tyrn, at Fredonia	Mar.	2, 3
Longtown, at Longtown		8
Pt. Grove, at Pt. Grove		9, 10

W. S. LAGRONE, P. E

CORINTH DIST.—FIRST ROUND.

Blue Springs, at Sherman	Feb	2, 3
Mantachie, at Mooreville		9, 10
Marietta, at Marietta		1
Burnt Mills, at Siloam		16, 17
Belmont, at New Valley		19
Corinth circuit, at Gaines' Chapel		23, 24
Guntown and Baldwyn, at Baldwyn	Mar	2, 3
Inka circuit, at Harmony		9, 10
Burnsville		11

W. M. YOUNG, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus circuit, at New Hope	Feb.	2, 3
Columbus		3, 4
Crawford, at Shaler		9, 10
Cedar Bluff, at Cedar Bluff		16, 17
Tibbee, at Mayhew		23, 24
Lagrange, at Lagrange	Mar.	2, 3

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FIRST ROUND.

Pittsboro, at Big Creek	Feb.	1
Elzy, at Oak Springs		2, 3
Slate Springs, at Slate Springs		5
Charleston, at Oakland		9, 10
Cascilla at Friendship		12
Grenada circuit, at Spring Hill		16, 17
Water Valley circuit, at Palestine		23, 24

JNO. W. BELL, P. E

Water Valley, Miss.

ABERDEEN DIST.—FIRST ROUND.

Montpelier, at Palestine	Feb.	2, 3
Houston and Wesley, at Wesley		9, 10
Atlanta, at Macedonia		12
Prairie, at Strong's		16, 17
Nettleton circuit, at New Chapel		23, 24
Fulton and Smithville, at Fulton	Mar.	2, 3
Tremont, at Tremont		5
Okolona circuit, at Thompson Mem.		9, 10

W. W WOOLLARD, P. E.

WINONA DIST.—FIRST ROUND.

Itta Bena and Sidon, at Itta Bene	Feb.	2, 3
McNutt, at McNutt		9, 10
Moorhead, at Moorhead		15
Indianola, at Indianola		16, 17
Winona circuit, at Bluff Springs		23, 24
West circuit, at Hebron	Mar.	2, 3
Carrollton, at Colla		9, 10
East Grenada circuit, at ——		16, 17

J. H. MITCHELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs circuit, at Sylvestria	Feb.	2, 3
Potts Camp, at Myrtle		9, 10
Byhalia, at Byhalia		16, 17
Cornersville, at Bethlehem		23, 24
Olive Branch, at Miller	Mar.	2, 3
Randolph, at Mount Pleasant		8
Pontotoc, at Pontotoc		9, 10
Ashland, at Union Hill		16, 17

District stewards will meet at Holly Springs, in Sunday-school room, Feb. 26, 1901, at 10 A. M.

The following are the district stewards: Dr. R. K. Lockle, Holly Springs; Dr. J. E. McPherson, Holly Springs; Wm. Blackburn, Holly Springs; Dr. W. R. Montgomery, Cornersville Thomas Eason, Byhalia; Dr. F. P. Boatner, Potts Camp; W. P. Hood, Culbert, A. C. McCutcheon, Victoria; F. E. Duncan, Shawnee; J. J. Miller, Miller; A. W. Hayes, Caoy; J. A. Rogers, Randolph; Geo. Jernigan, Pontotoc; M. C Pegues, Abbeville.

N. G. AUGUSTUS, P. E.

GREENVILLE DIST.—FIRST ROUND.

Coahoma	Feb.	2, 3
Friar's Point		9, 10
Tunica		11
Hillhouse		16, 17
Gunnison		18
Bolivar		23, 24

J. E THOMAS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Vicksburg—Crawford Street	Feb.	3
South Vicksburg		3
Rolling Fork, at Rolling Fork		9, 10
Anguilla, at Anguilla		16, 17
Mayersville, at Mayersville		23, 24
Utica, at Utica	Mar.	2, 3
Warren, at Oak Ridge		9, 10
Satartia, at Wesley Chapel		16, 17
Hermanville, at Hermanville		23, 24
Rocky Springs, at Rocky Springs		30, 31

The district stewards' meeting will be held at Crawford Street Church, Vicksburg, Tuesday, Feb. 19, 1901, at 9 A. M.

E. H. MOUNGER, P. E.

NATCHEZ DIST.—FIRST ROUND.

Fayette, at Fayette	Feb.	2, 3
Natchez—Wesley Chapel		9, 10
Natchez—Jefferson Street		10, 11
Washington, at Washington		16, 17
Percy Creek		23, 24
Woodville		24, 25
Roxie, at Roxie	Mar.	2, 3
Homochitto, at Mt. Vernon		9, 10
Barlow, at Rehoboth		16, 17
Bayou Pierre, at Sweet Water		23, 24
Liberty, at Woodland		30, 31

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FIRST ROUND.

Fannin, at Union	Feb.	2, 3
First Church		3, 4
Capitol Street	Wed.	6
Camden, at Camden		9, 10
Brandon	Wed. P. M.	13
Sharon, at Sharon		16, 17
Canton		17, 18
Tranquil, at Tranquil		23, 24
Thomasville, at Monterey	Mar.	2, 3
Steen's Creek, at Marvin		3, 4
Madison, at Madison		9, 10
Westville, at Westville		16, 17

T. B. HOLLOMAN, P. E.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

SEASHORE DIST.—FIRST ROUND

Brooklyn, at Brooklyn	Feb.	1
Coalville, at Coalville		3
Columbia, at Columbia		4
Mt Carmel, at ——		9, 10
Escatawpa, at Zion		16, 17
Moss Point		17

District stewards will meet in Hattiesburg, Wednesday, Feb 6, at 10 A. M.

W. W. SIMMONS P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Summit, at Northfield	Feb.	2, 3
Adams, at Adams		9, 10
Caseyville, at New Hope		16, 17
Bayou Pierre, at Sweet Water		23, 24
Hazlehurst	Mar.	2, 3
Terry, at ——		9, 10
Topisaw, at Topisaw		16, 17
Pearl, at Cooper's Creek		23, 24
Providence, at Bahala		30, 31

B. F. JONES, P. E.

Brookhaven, Miss.

MERIDIAN DIST.—FIRST ROUND.

Leakesville, at Leakesville	Feb.	3, 4
Wayne, at Cochrau	Fri.	8
Winchester	Sat.	9
Waynesboro, at Waynesboro		10, 11
North Kemper, at Mt. Pleasant	Fri.	12
DeKalb, at DeKalb		16, 17
Daleville	Mon.	18
Vimville, at Curtice Chapel		23, 24
Shubota, at Quitman	Fri.	Mar. 1
Enterprise, at Stonewall		2, 3
Pachota, at McGowan's Chapel		9, 10
Chunkey, at Sageville		13
Mathersville, at Liberty		16, 17
Middleton, at Manassa		18

G. A. GUICE, P. E.

FOREST DIST.—FIRST ROUND.

Lake, at Lake	Sat. and Sun.	Feb. 2, 3
Trenton, at Gasque	Sat. and Sun.	9, 10
Raleigh, at Raleigh	Mon. night and Tues.	11, 12
Morton, at Morton	Sat and Sun.	16, 17
Harperville, at Harperville	Sat. and Sun	23, 24
Carthage, at Bethel	Thurs.	26
Walnut Grove, at W. Grove	Thurs.	28
Neshoba, at Philadelphia	Sat and Sun	Mar. 2, 3
Indian Mission, at Tallahalok	Wed.	6
Decatur, at Decatur	Sat. and Sun.	9, 10
Forest, at Forest	Wed.	13
Shiloh, at John's	Sat. and Sun.	16, 17

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—SECOND ROUND.

Melville, at Big Cane	Mar.	2, 3
Dry Creek		9, 10
Bunkie, at Evergreen		16, 17
Ola, at Pollock		23, 24
Columbia, at Master's Chapel		30, 31
Washington, at Chicot	Apr.	6, 7
Montgomery, at Colfax		13, 14
Simsport, at Riverside		20, 21
Natchitoches, at Ragan Chapel	May	11, 12
Alexandria	Wed.	15
Lecompte	Fri.	17
Opelousas, at Opelousas		25, 26
Glenmore	June	1, 2
Boyce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D. HARPER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Plaquemine	Feb.	2
Dryades Street		10
Slidell		17
Rayne Memorial	11 A. M.	24
Parker Memorial	7:30 P. M.	24
White Castle	Mar.	2
Covington		10
Carondelet Street		17
Burgundy Street		24

S. S. KEENER, P. E.

CROWLEY DIST.—FIRST ROUND.

Indian Bayou, at I. B.	Feb.	2, 3
Crowley		6
Prudhomme, at Prudhomme		9, 10
Guydan, at Guydan		13
Lake Arthur, at Lacassine		16, 17
West Lake and Vinton, at W. Lake		20
Lake Charles		23, 24
Grand Chenier, at G. C.	Mar.	2, 3
French Mission, at Isle aux Cannes		9, 10

Let the pastors observe "Good Literature Day," March 3, by preaching an appropriate sermon on the important subject of good literature.

C. W. CARTER, P. E.

BATON ROUGE DIST.—FIRST ROUND

Amite City	Feb.	2, 3
Kentwood		5
Franklinton		9, 10
St. Helena, at Day's Church		12
Clinton		15-17
East Feliciana, at Oak Grove		21
Pine Grove, at Pipkin's Chapel		23, 24
St. Francisville	Mar.	1-2
Jackson		8-10

F. S. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Simsboro, at Pine Grove	Feb.	2, 3
Ruston, at Ruston		9, 10
Downsville, at Downsville		16, 17
Gansville, at Gansville		23, 24
Vernon, at New Prospect	Mar.	2, 3
Farmerville, at Farmerville		9, 10
Calhoun, at Calhoun		16, 17
Lanesville, at Lanesville		23, 24
Ringgold, at ——		30, 31
Minden, at Minden	Apr.	6, 7
Valley, at Cotton Valley		13, 14
Lisbon, at Lisbon		20, 21
Arcadia, at Arcadia		27, 28

A. J. NOTESTINE, P. E.

Arcadia, La.

MONROE DIST.—FIRST ROUND.

Floyd, at F.	Feb.	9, 10
Delhi		10, 11
Harrisonburg		17
Lake Providence		24
Girard, at Rayville	Mar.	10

J. M. HENRY, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Mooringsport, at Mooringsport	Feb.	2, 3
Ft. Jessup and Many, at Many		6
Red River, at Knox Point		9, 10
Zwolle, at Zwolle		16, 17
Pleasant Hill, at Marthaville		23, 24
Wesley, at Davis Springs		27
Florien, at Prospect	Mar.	2, 3
Pelican, at Pelican		6
Coushatta, at Coushatte		9, 10
Leesville		15
Rose Pine, at Neame		16, 17
Mansfield		23, 24

JOHN T. SAWYER, P. E.

Christian Advocate.

VOL. 48.—NO. 8. NEW ORLEANS, THURSDAY, FEBRUARY 21, 1901. WHOLE NO. 2323

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2 / TO PREACHERS, $1

A VISIT TO MEXICO.

BY H. M. DU BOSE, D. D,
General Secretary Epworth League.

MR. EDITOR: I em just now leevving behind me the land of Hidelgo, and am thereby reminded of my promise to send the ADVOCATE a letter. I have made e fairly complete tonr of the Repnblic, spending about a week in each of the two principal cities, and seeing many other of the more important centers, and hesides vast reaches of most fertile valleys, lofty table-lands, and pictnreeqne monntain-chains. Also, es an ematenr archæologist, I visited, in pnrsnance of a long-formed plan, a nnmber of prehistoric rnins and monuments of entiqnity, the chiefest being the rnined Toltec city of Teotihnacen, which is believed to have been founded in the sixth centnry of the Christian era, and which I do not donbt represents a civilization which flonrished in Mexico and Central America many centnries before that time, carrying the Toltec or Nahnah races back to a thousand years before the birth of Christ. It wonld be pleesing to me to give the entire epace allotted to this letter to en acconnt of the pyramidr, the teocallis, and monuments of this, as I believe, oldest rnin and most ancient seet of life in the western hemisphere. I conld more then teke np this space with a description of the two hundred relics in stone end terra cotta, including en exquisitely carved sphinx, which I hed the good fortune to secnre from these rnins end bring away with me to the Stetes. These clearly conspire with the larger monnments to connect the bnilders of this prehistoric city with the ancient Egyptians of the times entedating the reign of Rameses the Great. But however great en antiquarian interest might ettach to this, I am persnaded that yonr readers will generally care for observetions on the modern state of Mexico.

The tranformetion of this greetest of the Latin-American republics hes jnst fairly set in. For exactly three hnndred yeers the land was snbject to Spain, end dnring thet time the spirit of its native peoples was bnt little elevated above the conditions of their Toltec and Aztec ancestors. The old paganism gave place to the only less idolatrous perversions of mediæval Romanism. During the three hnndred yeers of her ownership of Mexico, Spain is said to have carried across the seas to the coffers of Iberian kings an everage of thirty millions of gold and silver annnally, all digged from the hills of this, the land of traditional peonage and poverty. What was not transported over seas went to bnild and adorn gorgeous and pagan-like chnrches and cathedrals, to create monasteries, sectaries, and church-buildings, and to maintain a favored class who held the original populations in absolnte physical and spiritnal bondage. Mexico literally went to seed on chnrches dnring these three hnndred years. The helpless peons who continned, and even now, for the most part, continne to live in miserable jacals of straw and cactus leaves, are entoiled as slaves to rear magnificent chnrches to a nnmber that fairly makes the senses reel. In one city of twenty thonsand people I observed from six to a dozen churches, not one of which conld be bnilt and fnrnished to-day for less than from one hnndred thonsand to a quarter million of dollars. And these temples overlook a poverty and wretchedness only thinly veneered with the accidents of a secnlar wealth. We hazard the statement that the ecclesiastical wealth of the city of Gnadalajara alone, if properly appraised, wonld equal the entire church property of either one of the two leading Protestant denominations in the cotton States. An American gentleman estimates the money value of the cathedral of that city alone at fifteen millions of dollars.

One can not wonder at the long history of poverty and ignorance of the common people of Mexico when these facts are taken into acconnt. A native judge of the high court of the State of Jalisco—a man who has thrown off Catholicism and has become an ontspoken advocate of Protestantism—told me frankly that his mind was first turned to Protestantism by considering the fact that while the priests of Rome sought to keep the people in ignorance, the Protestant missionaries sought to lift them np. He is only one of thonsands who are being similarly attracted to Protestant ideas.

The most significant incident which I noted during my whole tour was that at the dedication of our beautiful new church in the City of Mexico—the Church of the Messiah, and, by the way, the handsomest Protestant building in Mexico—a poem of great merit was read by Senor Jnan de Dios Peza, a member of the Mexican Congress, and the poet laureate of Mexico. This gentlemen has one daughter, who is a nun in Spain, and another whom he has put into Miss Norvell's school in Mexico, and has expressed his willingness that she should become a Protestant, so radical has been his change of ideas in recent years. At the same dedication service two daughters of Gen. Meir, of the Mexican Army, sang in the chorus, while his wife, but recently an intolerant Catholic, sat in the third pew from the pulpit. Gen. Reyes, commander-in-chief of the army, and the destined successor, as I heard, of Diaz in the presidency, sent a notice of his purpose to attend the service, but was prevented, preemnably through some official call. A chorus from the National Conservatory, a high and classic State institution, contributed to the dedication music of the first Southern Methodist Church in the capital of Mexico.

If I have not too enthusiastically read the signs, a break of the higher and cultured classes to Protestantism is imminent in Mexico. The government of Mexico is liberal and tolerant, and is in the hands of the before-noted cultured classes. A vast majority of the officials are strongly anti-Catholic, though a more conservative policy toward the Roman Church is noted in recent years. Juarez, the restorer of the liberties of Mexico, was a Protestant and a Mason. He originated the policy of confiscation of church property and of the repression of the priesthood. But Rome still hopes to regain her old ascendency, and even dreams of a restoration of the empire of Charles V. With every favorable turn or incident, the old spirit of arrogance reasserts itself. It is unlawful for a priest to wear his frock in public, but gradually the law is being set at naught. I saw the Bishop of the diocese alight from the railway at Solis, clad in canonicals, and the populace, to the number of several hundred, prostrated themselves at his feet, or otherwise showed a superstitious reverence for his person. No Protestant eye should be shut to the enormity of the task of evangelical Christianity in Mexico. Long years of labor remain before the veil can be lifted from the vision of its benighted millions, but the promises of success multiply. Deliverance comes.

The Leagues at home will be glad to hear of the progress of their work in the States of Mexico. It is everywhere recognized by both the missionary and the native preacher as the right arm of strength. The native Leaguers are intelligent, industrious, and faithful, and the work is growing. Our mission schools are centers of League activity and growth. In Miss Case's school at Guadalajara, and in Miss Norvell's wonderful school in the City of Mexico, I found the League co-extensive with the school attendance. Noble workers are those young men and young women to be who go out from amid these happy surroundings. At the League rally, held at the session of the Central Mexican Conference in our new church, fully four hundred young people and their friends attended, and listened with profound attention to the address of the General Secretary. At the Conference at Guadalajara much the same experience was had, except that the Conference was a joint one of the Leagues and the Endeavorers. The League is worth all it has cost the church, if only for the service it has rendered the work in Mexico. And so I finish my visit of a fortnight to this interesting country with the feeling that I have had a vision, and that Mexico has fully entered upon her new era of enlightenment, and that Protestantism is about to reap the fruits of long sowing and waiting.

Laredo, Feb. 13.

"GILDEROY" TALKS OF MRS. NATION.

I have been watching with intense interest the movements of Mrs. Carrie Nation in Kansas. I can not say that I approve her methods, but I do glory in her success. I doubt if her husband approves her course, if she has a husband, though he may have died of drink long ago. If she has sons, they hardly approve, but her sons may have gone to the grave by way of the "joints," or "blind-tigers," as we call them in Mississippi. If she has lost husband and sons in this way, I do not wonder at her rage and the madness of her methods. I am sorry for her, and I sympathize with her. She seems to be having success, and nothing succeeds like success.

The men of Kansas appear to be just like the men in Mississippi, about enforcing the law and having the law enforced. They are helpless fellows; they can't do anything; they don't know how, or make out like they don't. They don't try or, at least, they don't try hard. They don't know where the blind-tigers are, and don't know how to catch up with them. If one is caught, the men sign a petition to the court to deal gently with him. The men, nearly all of them, believe in moderation and mild moral snasion in dealing with blind-tigers and whisky-joint managers.

If a rabid dog or a mad bull were loose in any one of our towns or villages, the men would all know what to do, and they would do it at once. They would get the women and children off of the streets, and they would put the rabid animal out of the way. Blind-tigers and joints can run all day and all night, and the men deplore evil, but do not know what to do.

Some of the men know where the joints and blind-tigers are, and they know what could be done and what ought to be done, but they don't do it. They are afraid of injuring business, of losing trade, of building up a rival town where whisky is sold. This is an artful, but false suggestion of the devil. Some men, some members of our churches, are more concerned about making dollars than they are about saving boys. If they can bag the cash, all the boys can go to the bed. Their own boys and their neighbors' boys know where the joints and blind-tigers are, and while their fathers are counting the cash, the sons are sipping the poison-one juice.

It was just this state of affairs in Kansas that made the work of Mrs. Nation possible and necessary. The men would not act, or did not act, and so it was left to a woman to kill the rabid dog and chain up the mad bull. If the men of Kansas do not like her methods, they have the legal way in their own hands. Anyway the men have been waked up before the burning house tumbled in on them. Some men are hard to wake. It requires a cyclone or an earthquake to arouse them. If Mrs. Nation can get the men of Kansas aroused, she will have done a great work. They ought not to have left this work for her to do, and they have no right to blame her methods unless they are willing to do this work.

I have met a few men in Mississippi who, like myself, sympathize with Mrs. Nation, and rejoice in her success. The large majority of our men think she is out of her place, is doing an unwomanly thing, or that she is crazy. The large majority of our women, our mothers, daughters, wives, sisters, glory in the courage and work of Mrs. Nation in Kansas, and hundreds of them, who are sad and heart-broken over drunken or drinking sons, husbands and brothers, wish Mrs. Nation would come to Mississippi and kill out a few of our blind tigers with her famous hatchet. Our men could do this if they would, but they don't do it. Our women may have to arm themselves with hatchets and do for our blind tigers what Mrs. Nation is doing for Kansas joints.

They don't went to do this, and they won't do it if the men will be manly men and see that the law is enforced. It breaks the hearts of our women to see their husbands, sons and brothers going down to ruin through these dens of infamy that are outlawed on our statute books. I could not blame them if they were to rise in revolt. GILDEROY.

Feb. 14, 1901.

LIQUOR SELLING IN MISSISSIPPI.

EDITOR OF CHRISTIAN ADVOCATE: I note that it is stated in the report of the North Mississippi Conference on temperance "that there are only about seven or eight counties in the State where whisky is sold legally;" and that "it is our firm conviction that the day is not far distant when our State will be rid of this terrible evil."

There are now thirteen "wet" counties in Mississippi, as follows: Adams, Hancock, Harrison, Issaquena, Jackson, Jefferson, Madison, Monroe, Quitman, Tunica, Warren, Washington, Wilkinson. Of these Hancock, Issaquena, Jefferson, Tallahatchie were once "dry." This report I have from the Secretary of State's office, therefore deem it correct, though I am told by the clerk of the latter county that it was never dry until the election last August.

While I concur with all that is hopeful in the report above referred to, I very much fear we are slipping back" in our temperance record. About five years ago there were only nine "wet" counties. Social habits in the larger towns of late seem to become more convivial, if report is true, and the record of the jug trade at Christmas time was truly awful. Jugs blocked the railway platforms in such numbers as to be commented on by travelers. At one little town, of not over seven hundred inhabitants, the day before Christmas was sold $800 worth of drinks at one of its two saloons. In a place, too small almost to find, two miles distant, one saloon at the same time sold $600 worth, and its other saloon sent out jugs to the amount of $2,500, it is said, within the five days before Christmas. What must have been the figures of sale at Natchez, Vicksburg, Canton, Aberdeen?

Thirteen "wet" counties are practically defying and annulling prohibitory law in sixty-two "dry" counties; the minority of one-sixth setting at naught the great Christian majority (five-sixths), that has by its vote outlawed the liquor traffic. There is ample protection against the "blind-tiger," which is everywhere over the State, in the Dinsmore law, but men do not or will not enforce it. When W. C. T. U. and other women try to secure writs for its protection, the men—even temperance men of their families—tell them, "Yes, you'll have me brought home to you dead some day!"

What remedy is there for all this except in State prohibition? It would at least dry up our thirteen "wet" spots.

In my judgment, the very worst, most demoralizing thing we have in Mississippi is the apathy with which men who have voted out the saloon quietly submit to the blind tigers, for if these Christian temperance men maintain a conspiracy of inactivity, in whom is there hope?

MRS. HARRIET B. KELLS,
Pres. Miss. W. C. T. U.

Fayette, Miss.

THE SOUL'S IDEAL.

The beauties of heaven, like the beauties of nature, are only revealed to the eye that hath vision. We dwell in the midst of undiscovered beauty. The beautiful is but the garments of deity. The beautiful is only seen through the intelligence and appreciated through the soul. God and nature are only beautiful to man. The beasts have no conception of beauty. Man alone, who can study nature, and see nature's beauty, can love nature. The heart loves nought but the beautiful, whether it be real or imaginary; hence the object of all love is beautiful. The soul has its ideal, and worships at no other shrine. Christ is "the fairest among ten thousand and altogether lovely;" hence the innumerable hosts of worshipers. As Christ's character was his "garments wherewithal he was clothed," so is our character our garments. Character, like cloth, is tested by the wear. Character is always true to its self. Men is what he is; he may deceive for awhile, but finally "the cloven foot will out." Character is what we are. Reputation is what others say about us. Character is vulnerable, yet it defies the powers of earth and hell. Character belongs to us; we make it just what it is, and can do with it just as we please. Reputation is vulnerable, yet it is in the hands of others, and they can do with it just as they please. Generally character and reputation go hand in hand. If a man is good, his reputation is also good, and vice versa. Where there is no love there is no law; where there is no law there is no obedience. Loyalty is the highest expression of law. Anarchy is the child of hate. To be just and wise requires an earnest effort; to be a fool is to reverse this—the latter is accomplished without effort. A self-conceited man sees his ideal of man in the mirror. Humility is the true guardian of greatness and wisdom.—Pacific Advocate.

The colored sunset and the starry heavens, the beautiful mountains and the shining sea, the fragrant woods and the painted flowers, are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of common, unpoetical life.—F. W. Faber.

MISCELLANEOUS NOTES.

The M. E. Church has organized three churches in the Philippines. Thus Protestantism takes root where the seed are well planted.

Rev. E. A. Tilly, a member of our missionary force in Brazil, is in the United States, and just now is doing good work around Bristol, Tenn.

Rev. Hugh Price Hughes, the great missionary to the submerged tenth of London, has accepted the presidency of the Temperance Crusade Movement in connection with the Free Churches.

Rev. L. C. Craig, for several years a member of the White River Conference, located last year. Recently he has taken another step: withdrawn from our ministry and membership, and organized an independent Association of his own called the Church of Christ. He has gained about as much as the man who left the Church of Christ and joined the Christian Church.

In answer to inquiring brethren, we will say: The Minutes of the Mississippi Conference are not published at the ADVOCATE office. Please write to the secretary, Rev. J. A. B. Jones, Gloster, Miss.

Rev. J. W. Chambers, writing from McComb City, Miss., says: "McComb City Methodism is getting ready for the Sunday-school Conference. We anticipate a great meeting, and trust that you will be able to favor us with your presence."

In far-away Meridian, Idaho, Rev. J. M. Turner has been blessed with a revival; forty-nine conversions and thirty-five added to the church. At last accounts he was engaged in a gracious work at McMelen, with signs of success.

Under the very shadow of the Vatican, Protestantism flourishes. Bishop Vincent, of the M. E. Church, recently dedicated a magnificent building, the Young Woman's College in Rome. His visit to the city made a profound impression.

The demand for larger and better quarters for our church at Alameda, Cal., is imperative, and the pastor, Bro. McWhorter, has taken steps to build a new church. He has interested his leading men, and hopes to have the building ready by the coming Conference.

It is said that "a case is being tried in a Spanish high court in Madrid, Spain, brought by Senora Ubao to recover possession of her daughter, who was spirited away to a Jesuit convent during her sickness. Two thousand anti-Jesuits are interesting themselves in the case."

The Raleigh Christian Advocate says that the new library building at Trinity College, in North Carolina, the gift of Mr. J. B. Duke, will be, when finished, the finest building of its kind in the Southern States. It will be fitted and equipped for a library of 100,000 volumes. The State Library contains only 20,000 volumes.

The organ of the Holston Conference says: "Representatives of Holston's Board of Education recently had a meeting in Main Street Methodist Church, Bristol. A preacher was appointed in each presiding elder's district to specially represent and help to push the Century Movement for Education." Holston is always to the front.

From private sources we learn that another of our important churches in the Los Angeles Conference is soon to go on the "free list." One by one the shackles are being broken, and daylight and liberty are ahead. Churches all out of debt and no more taxes to pay, what ought we not accomplish in our domestic mission work?—Pacific Advocate.

We are under obligation to Rev. G. W. Bachman for copies of the printed Minutes of the North Mississippi Conference. The work, both editorial and mechanical—the one done by Bro. Bachman, and the other by the News Job Office, Jackson, Miss.—is creditable. Persons desiring copies will address Bro. Bachman at Winona, Miss.

Rev. D. W. Carter, of the Holston Conference, and superintendent of our mission field in Cuba, recently dedicated the first Protestant Church on the island of Cuba at Matarasa. The Havana Post gives a long account of the interesting ceremony. There were present many American military officers and civilians, besides some of the most prominent Cubans.—Midland Methodist.

The ladies of Centenary Church, Richmond, Va., have established a "coffee house." They propose to serve it by the cup, with a sandwich, or sell it by the pint, quart, or gallon, to those who desire to use it at home. This will, doubtless, keep many a poor fellow from the saloon, and the hot coffee will be much better for him than liquor, and a great deal cheaper. Coffee houses might be established in all our cities with profit.

Christian Advocate

Candor is the Word.

THE CUBAN CONSTITUTION

Another delicate matter our Government has to deal with is the pacification of Cuba. The trouble now is concerning a suitable constitution. The question of independence is a settled one. The United States is committed, and can not honorably deny the island what has been promised. But questions involving the issues of the fight for independence and self-government the United States will determine. The Cubans are now trying to frame a constitution, and many intelligent men are of the opinion that so far the Americans have not manifested that degree of statesmanship necessary to self-government. In some points the constitution is regarded as fatally defective. We presume not to speak with assurance. The Brooklyn Eagle, which thinks the Constitutional Convention has been in too much of a rush, advises as follows: For how large a number the Eagle speaks we do not know. We quote not to endorse, but to show the trend of thought. The Eagle says: "As the policy of Cuban politicians is to go fast, that of American statesmen should be to go slow. For men to carry a copy of our constitution in their pockets and a little American flag in their hands does not in them the self-government mean. For self-government is the only cure that will not be a curse to Cuba. The country is the judge of the fitness of it—not Cuba—and conditions are what this country's judgment of the fitness will depend on, not our intentions. The genius of the country to allow to the people of Cuba government of their own contrivance and consent will not be broken; but it must be government; the contrivance must be wise; the consent must be intelligent as well as free. We owe to Cuba as well as to the world, for which we are responsible to Cuba, the duty of seeing that what ought to be is secured there, and that what ought not to be shall not be secured, merely because the movement for it has been crushed as in this instance."

THE TALKING CHINAMAN.

Minister Wu, the speech-making Chinaman, is likely to get into trouble on account of the use from one of his orations. He was invited recently to a public dinner at which Gen. Otis was to be the guest of honor. He declined the invitation. This he had a perfect right to do, but he seems to have stepped beyond the bounds of propriety in giving his reasons for declining. He very frankly and bluntly said that he could not sit down to a table with Gen. Otis, because, while Military Governor of the Philippines, he "committed an egregious error and did great injustice to the Chinese by introducing the Chinese exclusion act, which has stirred up race prejudice and done harm to those islands." This was virtually a criticism of the administration at Washington, for Gen. Otis acted in this matter, as he did in all matters of any consequence, under the immediate orders of the head of the administration." Other foreign ministers have rendered themselves odious for offenses no greater than Mr. Wu's, and he, like them, may be sent home against his will. This mistake, like others that Mr. Wu has made, may, as the Times-Democrat suggests, be overlooked by the authorities "probably for two reasons: (1) on account of the minister's general amiability and intelligence, and (2) because of his possible unacquaintance with the customs of this country. But he will have to mind his p's and q's in the future, or he will be sent home. For minister here are in readiness of the sort given here—that is to say, of course, good here—would not be taking in consideration of them. If, therefore, Wu continue to represent China at Washington, it will be in courtesy of the President and by the mercy of the very right."

THE DUTY OF THE PUBLIC PRESS

The settlement of religious questions in the Philippines seems to be in easy matter. The issues on the one hand, under the treaty between the United States and Spain, and the people on the other are to be reckoned with. The issues seem determined to most of us, and the people are desirous of getting out of their rule. The Presbyterian, looking at the matter, has this to say: "Our Government will have trouble with the issues if it does not recognize them. While it is known them the natives who regard them as the embodiment of Spanish despotism will not only be dissatisfied, but continue resistance. It was possibly ignoring and oppression that started and deepened opposition to Spain's domination, and back of the present insurrection is the fear that the people's old oppressors will be entrusted in their possession and become once more supreme. Roman Catholicism does not relish giving up its fat estates and special prerogatives in those distant islands, yet it must, if there is to be a permanent solution of the public school question as well as of the issue pertaining. Religious freedom and civil rights must be recognized if we are to maintain a wise, just and humane administration in harmony acquired by the Treaty of Paris. Protestantism must have equal recognition there with Rome. There should be no entanglement of affairs which violates the principles of constitutional liberty as they obtain under the flag of the United States."

THE SITUATION IN CHINA.

The negotiations for peace between the foreign ministers of the powers and the Chinese envoys are dragging along as before. The point that is causing the trouble and delay just at present is the matter of the punishment of the princes who instigated or took a leading part in the outrages committed on the foreign ministers and foreign residents. One day fifteen, other days twelve, is the number of princes whose execution is demanded by the powers; and it is probable that the smaller number, twelve, is correct. Two of the number anyway have already met death; and the chances are that a compromise will be reached with regard to the punishment of two or three of the others. All things considered, it will be astonishing if the negotiations do not last into and through the Summer.—Times-Democrat.

SNEAK LEGISLATION.

In the army reorganization bill just passed by both Houses of Congress, it was specially provided that officers of volunteers who served in the line should be eligible to promotion in the staff departments. This was according to the desire and purpose of the Secretary of War and the committees from the two Houses having the bill in charge. The bill met the hearty approval of the higher officers. For final adjustment it went to a Conference Committee. In this committee the bill was changed, and the purpose of the Secretary of War and the committees in charge was defeated by inserting a clause which shuts the door to all promotion from the line to the staff departments. Under the operation of this clause, which was put in the bill in the interest of a few officers of the line who prefer the staff, the most valuable material for staff officers in the line will be debarred. It does seem that such unwarranted interference with legislation ought to be exposed, and it appears that a few persons and in the interest long to matter have influence enough to prevent it. The army is demoralized enough already. The true interest of the service demands that the line of promotion from the line to the staff departments shall remain open

Items from the Field.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DISTRICT.

DEAR BROTHER BOSWELL: All the preachers of the Brookhaven district are now at their posts, and are hard at work, full of cheer and full of conrage, a loyal and consecrated band of men. Our motto for this year of grace is, "All assessments paid in full, and a thousand souls for Christ." Yours cordially,

B. F. JONES.

Feb. 8, 1901.

FLORA, MISS.

Rev. Geo. H. Thompson: "We have been kindly received at Flora, and the prospect is brightening. Brownsville Church has been transferred to the Edwards circuit. We have improved our parsonage to the amount of one hundred dollars, and are now planning to recover the house and add a new room. Bro. W. E. Harris is behind the enterprise, and that guarantees success. Blessings on the ADVOCATE and its editor."

HARPERSVILLE CIRCUIT

EDITOR ADVOCATE: I have completed my first round and started on the second on the Harpersville circuit (formerly the Hillsboro circuit). The people have received me cordially, and express great satisfaction that I was sent to serve them (as they had to give up Bro. O'Neal, whom they loved very much). I have eight churches to serve; have traveled 207 miles; made twenty-five pastoral visits, preached eleven sermons, and married two couples. I hope to have a good year. Pray for me.

Your brother in Christ,

IRVIN MILLER.

Feb. 7, 1901.

FROM LEAKSVILLE, MISS.

DEAR MR. EDITOR: At our last Annual Conference I was eagerly listening at the names of, first, one appointment, and then another, as they were being called out by the beloved Bishop, and the names of the different preachers were called out as pastors of these appointments, and I began to wonder at the immensity of the work that was to be done, the number of souls that would be saved, the amount of good to be accomplished. What a grand and glorious work we are all engaged in! Then the question arose with me, Are we prepared for the work? or, in other words, Am I prepared for the responsibility that is on me as a pastor? My! my! what sadness comes over me when, after all, some people seem determined to go to ruin in spite of all our warning, praying, and the quoting of the many promises to the sinner, if he will but turn and seek the Lord. Brethren, let us pray; pray for me, that I may be better equipped for the work of my blessed Lord and Master.

In the judgment of the Bishop and his cabinet, they saw fit to return your humble scribe to the same work for the second year, which, of course, I accepted with pleasure. I returned to my work, arriving on Saturday before the first Sunday in January, after swimming "Dog River," coming out dry-shod, arriving at Bro. Calvert Breland's about one o'clock. Then, walking a distance of nine miles, I made it to Leaksville, and made haste to get ready for my first Sunday appointment, at which time I was greeted by a large congregation. I have finished my first month's tour, and I find everything in fair shape for a good year again. I am planning for a better year's work than last.

On Feb. 2 and 3 our presiding elder, Bro. Guice, was with us in his usual power, and did some good preaching, notwithstanding he was troubled some with a cold and sore throat. The hearers expressed themselves as being delighted with such good sermons. The Lord bless him, and make him a great power in the land for good.

The Quarterly Conference was very well attended. The stewards agreed to make the preacher's salary $300, which is a little better than last year. We raised the Bishop's Fund in full—$4. The stewards reported at this Quarterly Conference for preacher in charge and presiding elder only $8.75. So you see we preachers—if all are like this one—are not hoarding up great piles of money, as some falsely accuse. I guess we get more than we deserve, anyhow.

The Lord bless the editor, and help him in his arduous labors. Pray for me. W. L. BLACKWELL.

Leaksville, Miss., Feb. 6, 1901.

Cleanse Your Blood

The cause of all spring humors, pimples and eruptions, as well as of that tired feeling and poor appetite, is found in impure, depleted blood.

The perfect blood purifier is Hood's Sarsaparilla, as multitudes know by experience.

It cures all blood diseases, from the smallest pimple to the stubborn scrofula sore—from morning tiredness to extreme nervous prostration.

Begin taking it TO-DAY.

HOOD'S Sarsaparilla

Is America's Greatest Spring Medicine. Be sure to get Hood's.

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY.

DEALER IN

STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,

Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE, MISS.

Rev. S. B. Myers, our pastor at Greenville, Miss., writes as follows: "The work moves off nicely, and we could ask for no more cordial reception than was given us by this charge. Congregations are fine, and the prospect for a good year is encouraging."

DURANT, MISS

DEAR DR. BOSWELL: I will give you a few dots from Durant, North Mississippi Conference. We held watch-night service, and collected $65 for the Twentieth Century Fund. Since Conference our people have settled a parsonage debt of about $550, and have raised the assessment for their pastor to more than ever before, and their custom is to pay everything in full, which, you know, is gratifying, to those concerned at least. Our Sunday-school and prayer meetings have taken on new life. Fine congregations wait on the ministry of the Word. Some join the church nearly every Sunday, and the people say they expect a successful year. The Lord grant it to us. The people love to say kind things about Bro. Augustus, who has just closed a four-years' term of service with them, and is now presiding elder of the Holly Springs district. We enjoy the ADVOCATE, and wish you much success.

Yours in the Lord,

J. H. SMITH.

LOUISIANA CONFERENCE.

Rev. J. A. Parker writes: "We are almost out of debt at Marksville, and will soon be ready for a dedication. Our people built a neat, commodious house of worship there three years ago, but no organization was effected till last Fall. Debt demoralizes all it touches. We are getting straight now, and hope for success."

BOYCE, LA.

Rev. D. E. Kelly writes: "The people of Boyce gave us a most cordial reception. I have been in my new field only one month, and while I have had various domestic duties to look after, and the weather yet bad, I have made 78 pastoral visits. The outlook is bright for a happy year's work for our Lord."

ALEXANDRIA DISTRICT.

Rev. J. D. Harper, presiding elder, writes as follows: "I have nearly finished one round, and find the pastors hard at work, and planning for a year of successful labor in the Master's cause, and, despite bad weather and some other hindrances, have made a good beginning, and we expect a general advance on all lines of church work. Success to you and the ADVOCATE. We will push the canvass for subscribers."

FROM BUNKIE, LA.

EDITOR CHRISTIAN ADVOCATE: The church at this place has been wonderfully blessed. The Rev. C. B. Stronse has just concluded a very successful meeting, and several new names were added to the roll of the army of the Lord. I do not see how people in full possession of their senses can sit, time after time, and listen to the powerful exhortations of this wonderful man, and not see the danger of their position, and be constrained to change from a life of sin and misery to that life of joy and peace which only a clean conscience can bring. This earnest and zealous man is giving his whole life to the service of the Master. The good he has accomplished in the town of Bunkie and the surrounding community can never be fully known and appreciated, because he has sown good seeds that will bear rich harvests for years to come.

We have a good, thriving Sunday-school, with a large and appreciative attendance, owing to the earnest and intelligent effort of our superintendent and teachers. We have prayer meeting every Wednesday night, but I can not say that it is a great success. There is a lack of that zeal and earnestness that characterizes the Sunday-school, and is such a factor in its success. There is some good material here, however, and I feel hopeful that we will succeed in enlisting the interest of the good people, and that the proper effort will be made for the establishment of a good, live prayer meeting.

FRED.

MERIDIAN DISTRICT PREACHERS' INSTITUTE.

The Preachers' Institute for the Meridian district was held at Enterprise, Feb. 6 and 7, in compliance with the summons of the presiding elder, Rev. G. A. Guice.

Notwithstanding the unpropitious weather, it was a delightful and profitable occasion; and the few brethren who did not, or could not, attend have no idea how much they missed; not least among the enjoyments being the royal entertainment provided by the people of Enterprise.

The programme, as published in the ADVOCATE, was carried out, papers being read, addresses delivered, and free discussion indulged in. But the most enjoyable feature of the meeting was the 'Question Hour," introduced on motion of Rev. H. M. Ellis. During the first hour of each session, any brother was at liberty to put any practical question to the body, and such subjects were discussed as: "The Apportioning of Time to Study and Pastoral Work," "What Books to Read," "What Is Pastoral Visiting?" "What Are the Ethics of the Ministry?" etc.

The following brethren preached with much acceptability and profit: Revs. J. M. Weems, R. H. Barr, J. T. Nicholson and F. B. Ormond.

The institute was an unqualified success, and our thanks are due to Bro. Guice for calling it, and for taking steps for its perpetuation by appointing a committee on programme for next year.

A. T. BELL, Secretary.

If a man has fixed his happiness on anything lower than the stars, less stable than the heavens, less sufficient than God, there comes a time, sooner or later, when it passes from him, or he from it. Do not venture the rich freightage of your happiness in flimsy vessels. If you do, be sure that somewhere or other, before your life is ended, the poor, frail craft will strike on some black rock rising sheer from the depths, and will grind itself to chips there.—Alexander McLaren.

"The best club a man can join is composed of himself, wife, and a little child." Amen to this bit of sentiment and sense put forth in connection with a remarkably valuable series of papers on "The Family," read at the recent Connecticut General Conference.

No man or woman of the humblest sort can really be strong, pure, and good without the world being the better for it, without somebody being helped and comforted by the very existence of this goodness.—Phillips Brooks.

RISKS

Are run by every woman who has household cares. It is so easy just to run out of the warm house into the fresh air, to pin a piece of lace to the clothes line. It is also easy to take cold in doing so. Then perhaps comes suppression and kindred evils. Whenever there is any disturbance of the normal womanly function Dr. Pierce's Favorite Prescription may be relied upon to re-establish perfect health. It is strictly a temperance medicine, containing no alcohol or whisky, neither opium, cocaine nor other narcotic.

"Several years ago I suffered severely from female weakness, prolapsus and menorrhagia, and used 'Favorite Prescription' with splendid effect," writes Fannie Shallen, of Washington, Iowa. "Glad I have not needed it for a few years past but if I should have a return of the old trouble would surely try 'Favorite Prescription.' I have recommended it to a number of my lady friends. I always tell them to try a bottle and if they are not benefited by it I will pay for the medicine. In every case they have spoken in praise of it."

Sick women are invited to consult Dr. Pierce by letter *free*. All correspondence strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

Dr. Pierce's Favorite Prescription makes weak women strong and sick women well.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College

New Orleans, La

In Session The ENTIRE YEAR

STUDENTS May enter At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

☞ A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan

BY JULIUS MAGATH,

Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH ALABAMA & VICKSBURG VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., E. P. TURNER, General Pass and Tkt. Agt. DALLAS, TEXAS.

YOU CAN PATENT anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. BOOK ON PATENTS FREE. No Atty's fee before patent. Write to C. A. SNOW & CO. Patent Lawyers. WASHINGTON, D.C.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c

Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c

Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c

Sanctification Not a Second Blessing. 10c

Faithfulness and Unfaithfulness in Little Things..... 10c

Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applications for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our recommendations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec., Nashville, Tenn.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, FEBRUARY 21, 1901.

We hope the good sister who corrects her disobedient children by making them read the NEW ORLEANS CHRISTIAN ADVOCATE has found that the punishment entirely meets the ends of justice, and will keep the rod always in easy reach, provided she does not borrow it of her neighbor. Such an instrument of punishment ought to be paid for in advance at regular rates. The price of the ADVOCATE is two dollars a year, and cheap at that, if it helps a good mother to rear her children.

The amount of poverty and misery in a great city on account of drink is unknown to the outside world. Much of it is brought about by what men call moderate drinking. Thousands of clever people labor under the delusion that liquor in some form is necessary to health, if not to their existence. They begin moderately, but never learn where moderation ends. And liquor used even moderately will consume all the profits of an ordinary wage-earner, and before he is aware of it, both his profits and the money necessary to his family living are sunk in the tills of the liquor dealer. He would have been better off had he given his money to the flames.

Dr. W. F. Crafts, the active Secretary of the Reform Bureau, is now seeking to influence Congress to withhold appropriation to the coming St. Louis Exposition, or World's Fair, except on condition that the gates are closed on Sunday and the sale of liquors excluded. As a matter of course, a howl is raised, and it is noised around that if such conditions are imposed, the death knell of the Fair will be sounded. A beer-drinking community, it is said, "must have beer." Alas! that is true, but the drinkers are not obliged to attend the Fair to get it. There will be plenty close by to satisfy all demands. If selling beer and keeping open on Sunday are necessary to the life of the Exposition, let it die.

The War Department, according to news from Washington, has issued an order to carry into effect the law of Congress in regard to the sale of liquors at army posts, military reservations, etc. The order holds officers commanding strictly responsible for enforcing the law. We wonder what Attorney-General Griggs was doing that he did not nullify the law by interpretation. It is no clearer or more positive than the law enacted by the last Congress. We rather suspect that Mr. Griggs and the beer brewers have seen a hand-writing on the wall that they did not see a year ago. Public sentiment still holds sway, and forces even high officials to do their duty.

LET BROTHERLY LOVE CONTINUE.

If such an exhortation had not been necessary, the inspired writer would not have directed it to the Hebrews. The supposition is that, as Christians, they were in love one with another. They loved as members of the same family, and felt fully identified with each other's interest. We do not understand that the identity of interest was such as necessarily required a community of goods, but it is certain that in the early days of Christianity the membership thought it necessary to the general welfare to put their property at the disposal of the church. This was best accomplished by selling it and giving the proceeds, which they did not hesitate to do. This, though not enjoined, was a practical demonstration of their spiritual kinship—a kinship stronger than the tie of blood.

Observe, this sale of property, and putting of the proceeds into a general treasury, was because of the prevailing distress. The Christians were not only poor, but they were persecuted. The only way to do was for the stronger to help the weak. How long this practice was kept up is not stated. We naturally infer that when conditions changed the necessity for the general distribution ceased. At any rate, it was not kept up. But the love for each other as brethren never grew cold. It could not, unless first they ceased to love Christ.

Brotherly love is manifested in several ways. One way is by standing ready always to help each other—if need be, to make sacrifices for this purpose. God requires a man to place everything he has on the altar—not only his body and soul, but his estate. This latter is necessary to the spread of the gospel and the relief of the poor. God does not see fit always to use the whole amount of a man's possessions. But he demands its surrender, so that in case it is needed it may be forthcoming. He always needs and calls for a portion; sometimes he calls for and takes all. And one of the sublimest evidences of brotherly love is found in the readiness of good men to surrender all in case of need. One who fills his life with good deeds has nothing to regret when disaster or death overtakes him. Job was as happy in the midst of his poverty and suffering as he had ever been in the height of his prosperity. The reason was, when he had riches he used them for the good of his fellow-men. He was "a father to the fatherless, and made the widow's heart sing for joy." He "washed his steps with butter." It is not so with churlish and uncharitable men. In times of trouble and adversity they repine, and charge God foolishly. No pleasant memories abide with them. They are destitute of brotherly love.

Another way of showing brotherly love is by "preferring one another in honor." This spirit is the very reverse of that which prompts a man to take "the highest seat at a feast," or to push himself to the front in place of a better qualified man. The divine injunction is: "Let each esteem others better than himself." When this feeling enters and possesses the soul, the man stands ready to give honor to another and to take for himself a less honorable place. Destitute of the spirit, he is ambitious and place-seeking, and will sometimes carry his point at the expense of his brethren. If he fails, he becomes envious and jealous, often sour and censorious, thus showing disappointment and bad temper to his own hurt and hurt of the cause of God.

If among one class above another there should be a greater show of brotherly love, it ought to be among preachers. But, alas! as there were strifes and contentions, and envyings and jealousies among the Corinthians, so there is to-day among preachers—not to a great extent, we are happy to believe. But as one dead fly spoils a whole pot of ointment, so one unhappy and ambitious preacher can make a whole body offensive. This is the case when a man, by any sort of manipulation, takes the place of a brother or secures it for a friend, or, failing to carry his point, shows the temper of a man of the world.

We have heard of cliques and rings in Annual Conferences. We never belonged to anything of the kind—never attended a meeting that had the semblance of a ring. We can not even certify that an organization of that character ever existed in any Conference, but we do know that good brethren often indulge the idea that the influence of certain men is exerted against them, and that they are the victims of discrimination. They feel that they are not treated as brethren. No man should indulge such a feeling without the clearest proof. If any are guilty of such unbrotherly conduct, let him put himself in the place of his less fortunate fellow, and know how it feels to be worked against in secret, and then let him repent. Let us continue in brotherly love!

THE MISSIONARY CONFERENCE.

The Missionary Conference, to be held in this city in April, will be the greatest meeting ever held among Southern Methodists. It will be second only in importance to the organization of Episcopal Methodism in 1784. The coming together of one thousand delegates and more, besides invited guests, is something to arrest the attention of the whole church, and to cause every man to cry out, Why such a gathering? The indication is, considering the massacre of so many missionaries in China, and the threatened expulsion of all foreigners from the land, that the Holy Spirit is working mightily in the church, and seeking to prepare the people of God for the conquest of the world to Christ.

The prophecy of men, the wish being father to the thought, to the effect that mission work among the heathen would cease, has failed. Among Southern Methodists the first indication that faith in the work had not ceased was seen in the increase of collections in some of our Conferences. The next was in the purpose of the church to "come together for to consider this matter"—to survey the whole field, to hear from the representatives of every department, and to determine the condition and needs of each. The results will be far-reaching. The church at home and the heathen abroad will feel the effects. Let every member pray for the Conference.

Of course, men who have most knowledge of the work will be present and give the Conference the benefit of their observation and experience. If any who are expected to be present and to take part in the work fail to be on hand, it will prove not only a disappointment, but thwart, in a large measure, the purpose of the Conference. The gathering will be incomplete without the presence of Bishop Wilson, fresh from China; without Bishop Hendrix, who has not been long from Brazil; without Bishop Key, who has just finished his round of Conferences in Mexico. The whole church will be disappointed if Bishop Candler, with his Georgia enthusiasm, should fail to come and stir the body in the interest of Cuba. Besides these, missionaries who have worked and suffered will be here to tell the tale of struggle and triumph for themselves. And famous men, and noble women not a few, from far and near, who know "what Israel ought to do," will be here to advise and exhort and stir the church.

How can any man, appointed delegate to such a meeting, stay away if he has health and strength sufficient for the trip, and can bear his expenses without embarrassment? The honor of membership in such a body and the profit to be derived should inspire every one to make a sacrifice, if need be, to fill his place. New Orleans is a good place for such a gathering, and the weather during the month of April, unless it is exceptional, will be all that anybody can reasonably ask. Let us get ready, and may the Lord, as of old, send upon us the promise of the Father.

DO SOUTHERN PEOPLE KNOW THE NEGRO?

If the only negro that the Southern whites are acquainted with is the "ante-bellum negro," as is claimed by a correspondent of the New York Christian Advocate, then indeed is their acquaintance with the race very limited, for only a few of the old-time negroes remain. Since the war the negroes have increased from about six millions to ten millions. The great majority now, as then, live in the South, and are entirely dependent on the Southern whites for employment. The negro who owns his home and is not under the necessity of looking to white men for land to work, or for employment in one form or another, is an exception. In towns and cities many own little homes on the outskirts or the back streets, but even these would be perfectly helpless but for employment by white people as porters, teamsters, cooks, and day-laborers in a dozen different lines of work. Under the circumstances, to say that the Southern people are not acquainted with the negro of to-day is little less than marvelous. At least one-half of the Southern people now living know nothing of the negro as he was before the war. It is the present-day negro that he knows—and he knows him to perfection—not only his nature and habits of life, but his good points and his weak ones. And he knows how to deal with him.

Maybe it is a fact that Southern whites do not know the negro aristocracy—perhaps the only class of negroes that Northern people are well acquainted with. But these are by no means representatives of the race. They do not belong to the common people. They hold themselves as much above the ordinary negro as the white millionaires do above their poor next-door neighbors. Now and then, as it is among the whites, a few are found striving to elevate their fellows. These come together in conventions and conferences, from long distances and vast areas of territory, but not in great crowds. Some of our Northern friends visit these conventions, hear the speaking and the singing—both of high order—and from these conventions form their ideas of the negro race as a whole. They are miserably deceived.

The negroes are harmless and inoffensive — the best-humored people on the earth, easily satisfied, but as a class are thriftless, and where not positively lazy, always need some one to direct their energies. If they could be kept from under the influence of whisky and boss-politicians, they would give the country no trouble.

If Northern correspondents who visit conventions would get out into the country and learn something of the colored brothers and sisters as they are in their cabins, they would not write as they do. They would find that the Southern whites know the negro of to-day as well as their fathers knew the ante-bellum type.

CONTEMPT FOR LAW.

Dr. Gilbert, of the Western Christian Advocate, Cincinnati, is justly indignant over the burning of the negro in Kansas, and takes occasion to call attention to the reckless disregard of law which he says "portends anything but good for our nation." In this we quite agree with him, but when he says "there has been no conspicuous breakdown in the machinery of our courts," and that "it can not be truthfully alleged that judges and juries have failed to do their duty," we beg leave to differ. So far as punishing lynchers is concerned, we feel free to say that judges and juries can not punish them until the machinery of the courts is put in motion and brings the lynchers to trial. This everybody knows the machinery can not do. "Before hanging there is catching," and before catching and holding there must be proof beyond reasonable doubt. But in Kansas there are other forms of lawlessness which the machinery of the courts could have stopped long since had it been put in operation. We allude to the open and notorious nullification of the prohibitory law of the State. This it seems neither judges nor juries, nor sheriffs nor constables, nor district attorneys ever gave any thought. Certainly they made no attempt to arrest and punish the nullifiers. If we are not mistaken, lynchers are inflamed with liquor. And we would not be surprised some day to learn that the Kansas mob was fired by whisky brought into the State and sold contrary to law. Whether so or not, the State authorities, from the highest to the lowest, cognizant of the disregard and violation of the law, have closed their eyes and allowed the vendors of liquor openly and flagrantly to show their contempt for the law. The peace, honor, and law-abiding spirit of the land is to be maintained by punishing law-breakers. But if one class is allowed all liberty, we need not be surprised if other classes guilty of greater crimes claim exemption from the penalties of the law. When law-breakers of all kinds come to know that their crimes will be punished, contempt for law will cease.

VANDERBILT UNIVERSITY.

A movement to establish and endow a chair to be known as The Students' Chair of Biblical Theology and English Exegesis in Vanderbilt University was begun in 1895. The promoters of the enterprise have steadily worked at it all along, but not with that success which it deserves. Dr. Tillett, Dean of the Theological Faculty, has recently sent out a circular showing the amount of cash and pledges up to date. The cash amounts to $10,965; cash and pledges, including interest, $24,966.65. This amount is totally inadequate. Much more ought to be contributed forthwith. Mr. Samuel Cupples, of St. Louis, has agreed to give $50,000, provided the church at large will raise $100,000 additional by June, 1902. It will be seen from these figures that the church must raise more than $75,000 in order to secure the amount promised by Mr. Cupples. Whatever is given between now and the first of January, 1902, will be counted on the Twentieth Century Fund. Surely the church will respond to the call. We can, and we ought to raise the money.

AN EXCITED CITY.

At this writing New Orleans circles, commercial and social, are in a great fever—one to make money, the other to have fun. The Mardi Gras festival is on. Protestants, in common with Roman Catholics, take a lively interest in it, not because of any religious significance, but because the social and business interests are so united that what concerns one, concerns all. Crowds of people come from all sections, and perforce every merchant and all who trade must take part and secure a share of the harvest. The crowds are good natured, and the fun is said to be immense. Trade is swelled for a few days, but it is doubted by some intelligent citizens whether, in the long run, the city gets pay for the trouble and expense in preparing for the show. Railroad and street car companies, hotels, restaurants and saloons are the chief beneficiaries. The churches derive no benefit at all. The festivities tend rather to demoralization than to the lifting up of the spiritual life of the people. We doubt if the Romanists themselves derive any spiritual benefit from the Carnival. The forty days of Lent which follow may possibly result in restoring the spiritual tone of the revelers. As to that we can not say. We are sure, though, that the days of the Carnival, and the few weeks just in advance, are not favorable to growth in grace.

PERSONAL.

Rev. G. D. Parker, pastor of Carrollton Avenue Church, was unable on account of an attack of grip to fill his pulpit Sunday evening last. His place was supplied by Rev. C. D. Atkinson.

We beg pardon of Sister L. A. Flowers for prefixing "Rev." to her name a few weeks since in the ADVOCATE. She wrote a good article, and knowing no better, we simply inferred that it was written by a preacher.

Sunday last was quarterly meeting occasion at Parker Memorial Church. Dr. Keener, the presiding elder, was in place, and preached an excellent sermon at the morning hour. The congregation was both pleased and edified.

We thank Rev. N. G. Augustus, presiding elder of the Holly Springs district, for an invitation to attend the District Preachers' Meeting. We shall make an effort to be on hand. We would like much to mingle again with old friends.

We have received a cordial invitation, accompanied by a complimentary ticket, to attend the Seventeenth Session of the Florida Chautauqua, at DeFuniak Springs, which opens Feb. 14, and closes April 2. The programme indicates that the session will be full of interest.

A letter from Rev. E. S. Lewis, of the North Mississippi Conference, brings the sad intelligence of the affliction of his wife. We trust, under the skillful treatment of her physician and the blessing of God, she may be speedily restored to health. Bro. Lewis is doing well in his charge.

We had a pleasant visit last week from Bro. R. A. Magruder, of Hattiesburg, Miss. He is an intelligent Christian gentleman and much interested in the work of the church. He is staying a while in the city, hoping to recuperate his health, which has not been good for some weeks.

Rev. W. D. Burroughs, of the North Mississippi Conference, was in poor health a great part of last year. We have notes from two brethren informing us that he is still feeble; indeed, that he was quite sick last week, but had improved somewhat. Let us all remember our brother in prayer. May the great Head of the church spare his valuable life!

We had the pleasure of meeting, on Monday last, Dr. T. J. Upton and his son, of Amite City. The Doctor was suffering some from the effects of the grip, but otherwise well and in good spirits. He reports everything around Amite as quiet, and that there has been no such excitement in the town and immediate vicinity as reported in the press dispatches.

We learn through private sources that Rev. T. W. Dye, presiding elder of the Durant district, is doing fine work. He is acceptable both as an officer and preacher. Bro. Dye's friends abroad will not be surprised at such news. He is one of our very best preachers, polished, strong, evangelical. He is a defender of the faith that the church is not afraid to trust.

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

OUR BISHOPS.

The fiscal year of our Bishops ends on the 1st of May, and we then make a final settlement with them for the year. They need the whole of their salaries to meet the legitimate and necessary demands upon them, and could it not be conveniently paid by the church? Ours is a loyal church, which loves and honors its chief pastors, and takes only pleasure in supporting them and the widows of deceased Bishops. The Conferences are all over, save one, and the preachers are in their fields of labor; we ask them, respectfully and kindly, to collect amounts assessed for Bishops' salary, and forward to the Treasurers of their Joint Boards of Finance, that they may send to us. We are expected to settle with all claimants in monthly installments, and it will require money to do that. Brethren, excuse the urgency of our appeal. Treasurers of Joint Boards will please remit all moneys now in their hands.

BARNEE & SMITH,
Treasurers Bishops' Fund.

A CHEERING NOTE FROM HOUSTON.

MY DEAR DR. BOSWELL: The Houston and Wesley charge consists of three churches—Houston, Wesley and Houlka. In name, if not in its present form, it is one of the oldest charges in our Conference, running far back into the past century. The people are intelligent, cultured, social and moral.

The membership of our church here will compare favorably with the membership in any of our better charges. Houston is the county site of Chickasaw, and is easily one of the best interior towns in the State. While it is inaccessible and difficult to get to and from, once reached, it is a pleasant place to live in.

The people here have received us graciously, and in many ways continue to express their appreciation of and kindness to us, far more, possibly, than we deserve.

The last eve of the old year the parsonage was visited by a large donation party. Much, and quite a variety, of goods were brought by the smiling, happy children, young and old people. Our language is too feeble to express adequately our appreciation of the kindly, thoughtful spirit of the friends bursting out in this spontaneous way. God bless them every one. At half-past ten o'clock the entire party repaired to our church, where we enjoyed an old-time watch-night service. Some of our hearts were strangely warmed. Yes, it was good to be there. Our Official Board has very kindly and generously increased the pastor's salary one hundred dollars over last year's assessment. Our first quarterly meeting, recently held, was a success. The pastor reported ten additions to the church—several of these on profession of faith; the organization of a teachers' institute for the Sunday-school at Houston, which promises much good to the whole church. Our presiding elder, Bro. Woollard, had previously impressed himself favorably on the people, and in this last visit not only held what he had already won, but easily broadened and intensified it. He preaches well and serves the church faithfully.

In the name of our conquering Lord, we claim the victory.

H. C. MOREHEAD, P. C.
Houston, Miss., Feb. 13, 1901.

LETTER FROM ST. LOUIS.

I have received letters from two friends in Southern California—one resident at Longbeach, on the sea-coast, and the other at Pasadena, in the same county. Both mention the death of Rev. R. W. Bailey, of the Mississippi Conference. From the letters I gather the following facts: He was reared in that section where his father's family now reside. More than ten years ago he was pastor of the Southern Methodist congregation in Pasadena, and was highly esteemed by the people whom he served. He transferred to the Mississippi Conference several years ago, he having married a lady from that State, whose name I do not have. Within the past year he went, by medical advice, to Colorado with his wife and two children, and where he was also attended by one of his sisters. Lately it was deemed best that all should go to his parental home at Longbeach, where he died Feb. 9, a week after his arrival there. His ailments were consumption and heart trouble. His body was to be buried at Wilmington, five miles from Longbeach, where he had lived in his younger years. The letter from "The Beach" speaks in exalted terms of the sisters of the deceased preacher, who had been specially kind to the sick son of the writer from that place. Ten years ago my wife spent a Winter at Pasadena, saw and heard much of Bro. Bailey, and has often spoken of him in high terms. On his way to Mississippi he called upon us at our home in St. Louis. My wife remembers him as an accomplished young man, always bright and cheerful in the social circle, and of much promise as a preacher.

J. W. CUNNINGHAM.

P. A. JOHNSTON HOME FUND.

Previously reported	$11
Mrs. G., Lexington, Miss.	3
Rev. G. A. Guice	5
Total	$19

This much-needed fund is coming in slowly. Several of the brethren have informed me that they expected to contribute to this sacred cause, but I suppose they do not feel the necessity is immediate, and that any time in the near future will do. This may, or may not, be the case. It is possible that demand for payment may be made any day, and Bro. Johnston has not the $225—still due. He is very feeble, but full of faith in God and in the church, and it is sad to see the grand man perplexed over the title of a place to rest in the evening of his life.

J. M. WEEMS.
Meridian, Miss.

NOTICE.

The Executive Committee of the Board of Church Extension of the Mississippi Conference will meet at 2 P. M. in the First Methodist Church, Jackson, Miss., on Wednesday after the second Sabbath in March. The following constitute the Board: L. S. Jones, president, Port Gibson; A. F. Watkins, secretary, Brookhaven; T. A. Holloman, treasurer, Phœnix.

For blanks write to A. F. Watkins; to remit money write to T. A. Holloman, and for any information write to L. S. Jones.

We would urge all our preachers to bring the work of this Board prominently before their people.

L. S. JONES.
Port Gibson, Miss., Feb. 12, 1901.

DISTRICT STEWARDS.

BY N. A. MOTT.

Being a district steward, and somewhat familiar with their duties and responsibilities, I have formed some strong convictions along some lines on which I think district stewards fail, and think possibly a discussion of the subject in the ADVOCATE may be productive of good.

The chief duty with which district stewards are charged is to fix the salary of the presiding elder, and to apportion it, and the other assessments levied on their district, among the several circuits and stations. To do this equitably and justly, and with an eye single to the glory of God and the advancement of Christ's kingdom, should be their aim and prayer. They should so plan and so levy the assessments that no cause will suffer more than another, and that no assessment will be paid in full at the expense of another. The district stewards have no discriminating powers when it comes to the assessments on their district. It is their business to see that all of them are treated fairly. Of course, the ideal district is where all the assessments are paid in full. That a vast majority of the districts are always short is a matter of regret. That part of the blame for such a state of affairs lies at the door of the district stewards is what I contend.

A study of the reports of the various charges and districts in the Minutes of the different Conferences, so far as I have ever seen, reveals a curious state of affairs. There you will find the strongest churches, taking what is assessed for the pastor's salary as a basis, paying a larger percentage to the presiding elder and one or two favorite assessments, than they pay to others while the weaker churches are assessed lighter on these and heavier on the other assessments. If you take what is habitually paid on the pastor's salary as a basis, instead of what is assessed, the difference on some of the assessments is startling. If you take the financial standing of the different churches as a basis, the difference is yet far more startling.

Now, what is the cause? I have never attended a meeting of the district stewards but what some good brother would pull out a scheme for the assessments. Another good brother in the secret would at once move its adoption, and should anyone venture a protest, the friends of the scheme say: "Sh-h-h-h! If we don't adopt this, we will be kept here all day." Several of us have to spend two nights and a day and several dollars to attend the meetings, and it is discouraging to the stewards to attend, and is neither gratifying to our vanity nor soothing to our feelings to have the business all cut and dried for us, and to hear such an excuse for rushing it through. The only gratifying thing about it so far is that I have always had a good dinner after being ruffled in the meeting. The ladies (God bless them!) have always seen to that. Sometimes a brother protests against his assessments, but, then, what is he going to do? But few stewards have arrived at that state of grace that, after his assessments have been fixed by the master of ceremonies, will voluntarily offer to raise them.

I know of one instance where there was an increase of more than $200 on the district, including a raise in the presiding elder's salary, and the scheme raised the assessments on the strongest church in the district only five dollars, but nearly every other church was raised from ten to twenty dollars, while the assessments of some circuits that had been weakened by losing a church was left the same. I love and esteem this church and this brother, and I only mention the incident to illustrate the way the stewards sometimes do. But this scheme brought forth protests, when the brother made an excellent speech, worthy of a better cause, belaboring the stewards of the churches, and saying there was no church or circuit but what could bring up their assessments in full if they would. Of course, this was meant for the weaker churches, because the stronger ones always brought up their assessments in full. And yet the country circuits pay more in proportion to their wealth and the amount of service rendered them than the city churches do.

Now, what is the remedy? It seems to me that the only remedy is for the district stewards to study the problems they have to solve. It seems to me that they should take a statesmanlike grasp of the subject, instead of trying to unload, and to so plan as to bring up as nearly as possible all the assessments on the district. No charge should be overloaded, nor should any church shirk its just share. I don't think the district stewards should interpret that text, "In honor preferring one another," to mean to give the other fellow the largest share of the assessments.

In the February number of the Review of Missions is an interesting symposium on the best plans for bringing up the missionary assessments in full, by the presiding elders who brought up a full report from their districts last year. The presiding elder of Birmingham district, Ala., states that the first thing he did was to get the district stewards to make an equitable assessment of the amounts to be raised on the pastoral charges, and that it took him two years to do this. This shows that it can be done, and can be done with the other causes as well as the missionary.

Brethren, you who will have the honor of being district stewards another year—get together in the love of Christ, show an unselfish spirit, study your districts well, and please do not pull your little schemes. They are unsound in principle, unwise in policy, and are prolific of many ills from which our church now suffers.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

TAKE HEED!

And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,

USE
Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDAN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALATON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'rs,
NEW ORLEANS, LA.

TYPEWRITERS at large DISCOUNTS. Newly rebuilt writers a specialty. EASY TERMS. Six years' experience. Pastor, J. W. B., Brookside, Ala., Box 95.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$[illegible]
To beneficiaries of deceased members	304,591,[illegible]
Total paid to members, both living and dead	$[illegible]
And now holds for the security of its present members	277,517,[illegible]
Paid to and invested for its members	$[illegible]

THE POLICIES OF THIS COMPANY

are unequaled for their liberality, large guaranteed values, and entire absence of all technical terms of phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

"LET US HELP THE ADVOCATE."

BY A MILLSAPS STUDENT.

The letter of Bro. W. W. Williams, of Grenada, Miss., in last week's ADVOCATE under the above caption, was terse and timely, though the idea of parents inflicting punishment on their children by compelling them to read the ADVOCATE is something new under the sun to this student. I have been a constant reader of the ADVOCATE from my childhood; I inherited the fancy from parents who were readers of it from ante-bellum days, and no doubt were among its first and best friends. In fact, the ADVOCATE was one of the valued fixtures of the household, and I owe much of what I am, and of what I expect to be, to its influence over my life. Though many are the times when I would scan its long, lank, lean columns and find nothing that would interest me. Perhaps it was my misfortune and not the editor's fault.

I think we should have a page for "Items from the Field," and have it full of letters "from the boys," giving a synopsis of their work, the results of their labors and their plans for the future. Nothing is hardly more interesting to me, or affords more pleasure, than to read an "Item from the Field" from any of my old pastors, and learn how God is honoring and blessing their labors. The great trouble that has been with this particular page in the past is, the editors would get in the midst of a "Sahara" for items or notes for their column, and would appropriate the "Items from the Field," and boil them down to nothing, and all the contributor would see of his item would be a three or four-line note acknowledging the receipt of same, and that Bro. So-and-So had completed a new church, or was convalescent, or had just closed a revival meeting, etc. When the time would come round for Bro. So-and-So to write up his "Items from the Field" again, he would beg to be excused; consequently this feature of the paper has badly run down. Let all the pastors write short sketches from their charges once a month, or once a quarter at least, and revive the interest in this feature of the paper and thereby "help the ADVOCATE." What the average busy reader wants is a variety of short, spicy, snap-shot letters from all over the Conferences, boiling over with items of interest and highly flavored with a vein of pure, godly consecration. I will be glad to hear from the college boys, as Bro. Williams suggests, and will take great interest in reading their bear stories or anything they may see fit to write.

Dr. Bull's Cough Syrup never fails to cure throat and lung trouble. Physicians recommend this wonderful medicine. 25 cts.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficent to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

We will club with the Times-Democrat, Semi-Weekly (Tuesdays and Fridays), for *two dollars and twenty-five cents.*

We will club with the New Orleans Picayune, Semi-Weekly, for *two dollars and twenty-five cents.*

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.
Feb. 1, 1901.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty four hours: a sediment or settling indicates an unhealthy condition of the kidneys: if it stains the linen it is evidence of kidney trouble: too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Grenada Business College.

Prepare for the battle of life while youth is still running through thy tender veins. At this period of age impressions are made that are more precious than gold or more destructive than any evil.

If right habits are now formed, they are lasting, and will be a crown of honor. On the other hand, if the wrong road is taken, destruction awaits you.

Attend the Grenada Business College, and have the tender good truths instilled in your mind by one who has learned by years of practical experience.

Address

GRENADA BUSINESS COLLEGE,
Grenada, Miss.

A Young People's History OF THE CHINESE.

By W. G. E. CUNNINGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

50mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

TEDDY'S HOME MISSHUN.

BY IDA B. COLE.

"O dear!" said Teddy, the minister's six-year-old son, "I wish I could be a misshunnurry, and go 'way off, and come home and tell folks about the heathen and cholera and jungles and ocean and everything."

"When you are a man you may," replied his father, "but at present you had best be a home missionary, and do a boy's work for Christ at home."

Callers interrupted the conversation, and Teddy, full of eagerness, ran over to the livery-stable, whose proprietor was a great friend of his.

"No, Mr. Stubbs, I don't want to ride the horse, nor sit in the buggy and hold the whip. I want to see you on some very 'portant business."

"All right," said Mr. Stubbs, amused at the dignity of his tiny guest. "Come sit on my knee, and tell me what's the matter."

"No, I'll sit here and you there, just like men do."

"All right, little chap. Now, what's up?"

"Mr. Stubbs, did you hear Mr. Sayce tell 'bout the heathen, and how he made 'em good? Well, I want to be a misshunnurry like that, but papa says I must be a home misshunnurry first. Now, what does that mean?"

And the child leaned his chin on his fat little hand, and looked inquiringly into Mr. Stubbs' face.

"Your papa's 'bout right. There's 'bout as many bad people here as in foreign countries, I guess, and missionaries are needed just as bad."

"What shall I do, and where shall I begin?"

"You might fix up this church row they're having over the dance they had the other night. Old Mis' Farnsworth was up to see your pa yesterday. She told my wife about it this morning. You see, she's always seeing the mote in other folks' eyes, and she's got such a big beam in her own that she's blind to her own faults."

"A beam in her eye!" exclaimed Teddy, "I never saw that, Mr. Stubbs. I just thought she squinted."

"She's got a squint in her brain, as well as in her eye."

"Why, this town's chock-full of cases waitin' for a missionary. There's Tom Sykes just coming out of that saloon now. In many respects he's good-hearted, and one of the best men in the world, but drinks like all possessed."

Teddy sat still for at least three minutes—an unusual occurrence.

"Guess I'll begin with Mr. Sykes," he said, rising. "I suppose I'll have to talk to them like mama did the day I runned away."

He entered the grocery timidly.

"What is it, little man?" asked the grocer in such a kindly tone that Teddy's spirits rose.

"Please, Mr. Sykes, I'm a home misshunnurry."

What made the words come so hard, and that queer little lump in his throat?

"A missionary! Then I suppose you've come to take up a collection. Ha, ha, ha!"

Teddy felt like crying. To be laughed at was almost as bad as being drowned.

"Please, Mr. Sykes, I'm a real misshunnurry, to make people good, and I wanted to tell you that to drink whisky is bad, my papa says so; and Mis' Sykes is having her heart broked, and I don't want you to any more."

"Did any one tell you to say that?" asked the grocer, crossly. "Who sent you here?"

Teddy was frightened at the unexpected turn. To be scolded was worse than being drowned, he thought.

"Why, Jesus sends misshunnurries, you know. He sends the foreign ones, and of course, he sends the home ones, too."

As the man looked into the earnest little face, with its wistful blue eyes, another face came to him—another pair of blue eyes, now closed on this world and from his sight. He could not be angry with the child.

"If she had lived, I'd be different," he said to himself.

"I know your little girl feels awful bad about it," ventured Teddy. "I would if it was my papa."

The grocer's strong arms lifted the child from the stool, and held him close to his breast.

"Oh, don't," panted Teddy; "people don't do that to misshunnurries; I'm sure Mr. Sayce wouldn't let 'em."

"Go your way, child. God bless you! I'll think over what you've said."

"Thank you. I'm going to see Mis' Farnsworth now."

"Are you? Well, lad, you tell her that Tom Sykes will quit drinking when she leaves off gossiping."

"Thank you," said Teddy. "I hope she won't hug me," he thought as he walked on; "it makes me feel like a baby, am I a sure-enough misshunnurry."

Mrs. Farnsworth was at home. Teddy wondered why he felt so "choky," just as if there was no air to breathe, he told his mother afterwards.

"Mis' Farnsworth, I'm a misshunnurry, and I've come to see you about your squint and your beam."

"About what?" exclaimed the lady in surprise.

"You see, I'm on a home misshun—to make folks good, and Mr. Stubbs said I better see you, 'cos you had a squint in your brain."

"He said that, did he; and what else did he say?" she inquired in an enconraging tone, well calculated to draw the child out. "Did he say anything else, dear?"

Teddy grew confidential.

"Oh, yes 'm; he said you was trying to pull a stick out of Belle Burton's eyes, and you'd got an awful big beam in your own; and that you'd better wag your heels instead of your tongue."

Mrs. Farnsworth sat upright in her chair; her cheeks were red and her eyes were flashing with anger. Teddy had never seen her look like that, and he felt half afraid.

"Mebbe it's only her eyes hurting," he thought.

"And Mr. Sykes—I went to him first, and he said that he'd stop drinking when you stopped gossiping—I think that's the word."

"Well, I never!" was the answer. "Teddy Raymond, I'll take you straight home this minute. Your parents must know this at once, at once!"

Awed by her commanding tone, Teddy followed, feeling that something was wrong with his "misshun."

On reaching the parsonage they found Mr. Stubbs. Mr. Sykes had told him of the proposed visit to Mrs. Farnsworth, and the liveryman, feeling his joke had been carried too far, sought the minister to make amends, if possible.

"Well, parson," said he, "they say open confession is good for the soul, and, as we're all here, we might as well clear up matters."

Teddy was sent from the room. Mrs. Farnsworth turned to Mr. Stubbs, and in her wrath gave him what she commonly termed "a piece of my mind."

Her auditor laughed in a most aggravating manner.

"Now, look here, Mis' Farnsworth, I said every bit of it, and I'm glad I did. I don't uphold dancin'; if I was a church-member, I'd be savin' sinners, and not making 'em; but all the dancin' ever carried on in this town ain't done the harm your tongue has. Do you remember Nannie Brown? —used to go to Hobart's a good deal; was poor and wanted to learn music, an' Hobart said he'd teach her free gratis: an' you thought 'cos she was pretty he must have fell in love with her, an' you told it, and the folks that was jealous of Nan's beauty and her voice told it after you, an' by and by somebody said 'twas so. Mis' Hobart heard of it: that was enough for a jealous woman like her; she was all fired up over the stories, every one of 'em was traced to you—but you couldn't reason with her, and she left her husband. Nannie Brown's over there in the graveyard, died of a broken heart—couldn't stand up under it—an' you started it an' kept it up till she was dead, an' then you sent a bunch of roses to her funeral.'

With that he left the house abruptly, his whole frame shaking with anger.

The poor woman covered her face with her hands, and sobbed piteously.

"Let us pray, Sister Farnsworth," said the minister gently.

The scene which followed was too sacred for curious eyes: there are moments in the soul life too solemn for description.

It is five years now since Teddy's home "misshun." He never undertook another, for fear of parental discipline.

There is a happy home over the little grocery-store, and a man true to the memory of a little one in heaven.

"What in this world has changed Mrs. Farnsworth so?" one day asked a lady of another. "She used to be so uncharitable, always looking for flaws, suspicions, and so gossipy. Now she is so gracious, and not a person dares breathe a word of gossip in her presence. I never saw anything like it."—The Advance.

BEGIN NOW.

Sometimes children think they can't do any good until they grow to be men and women. If you should say to your right hand, "I'm not going to use you now while you are small; I'm going to wait and save all your strength till I grow up, and then I will use you a great deal," do you know what would happen? Why, the hand that hung at your side would not grow; it would get so weak and small that when you became a man you couldn't use it at all. Something like that happens to our hearts when we think we can put off loving God and doing good until we grow up.

We must begin now to do what little we can, if we wish to be strong when we grow up.—Sunbeam.

A LESSON IN COURTESY.

Nicholas I., Tsar of Russia, was the type of an absolute autocrat. The succession of terrible wars which clouded his reign did not tend to soften his disposition or to render him less imperious. But rough and harsh as he was, Nicholas had a measure of chivalry in his disposition. He would not tolerate, under any circumstances, an insult offered to a woman.

As the Tsar was driving through the streets of St. Petersburg, he caught sight of an officer of [illegible] with an old [illegible] whose hands were [illegible] pre-[illegible]

The [illegible] was quite mindful of the august witness of his act, and was rather pleased when, a few hours later, he was summoned to the imperial presence.

Nicholas soon undeceived him, and in the presence of a dozen courtiers cut him to the quick with his indignant reproof.

"Enough!" said Nicholas, finally. "You will walk up and down that corridor all night, and every time you turn you will say, in a loud voice, 'I am a puppy! I am a puppy!'"—Youth's Companion.

If we would feed the fire of our prayers with the fuel of God's Word, all our difficulties in prayer would disappear.—Torrey.

OH, WOMAN! WHY

WILL YOU SUFFER?

G.F.P.
GERSTLE'S FEMALE PANACEA

will relieve you of all irregularity and cure any form of female disease. It has cured cases that for years had baffled all medical skill. Don't wait, but begin its use NOW, TO-DAY.

BUY G. F. P. AT THE DRUG STORES.

FOR YEARS I was afflicted with female complaints and could get no relief. I suffered a great deal from the [illegible]. Several doctors failed to cure me. I heard of G. F. P. and began using it. I was better before using one bottle and will soon be in perfect health, thanks to G. F. P.
Mrs. J. P. Hughes
Latexia, S. C.

Write for free advice to the Ladies' Health Club, care of L. Gerstle & Co., Charleston, Texas, concerning the treatment of your complaint.

Avoid imitations!
Pearline
The Automatic Cleanser

15,000 frs.
National Prize at Paris
QUINA-LAROCHE
A Ferruginous Tonic
Pleasant to the taste; assimilates quickly and thoroughly in all cases of Stomach troubles, Anemia and Poverty of the Blood.
23 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

PATENTS

promptly procured. OUR NOTE, Sketch, model or photo for examination, terms and Free Opinion as to patentability. Book "How to obtain U.S. and Foreign Patents and Trade-Marks" FREE. Highest references furnished to inventors. PATENT LAWYERS OF 15 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. Letters strictly confidential. Patents advertised at our expense. Address, in strictest confidence,
C. A. SNOW & CO.
PATENT LAWYERS,
Opp. U. S. Patent Office. WASHINGTON, D. C.

FERRY'S SEEDS

You know what you're planting when you plant Ferry's Seeds. If you buy cheap seeds you can't be sure. Take no chances—get Ferry's. Dealers everywhere sell them. Write for 1901 Seed Annual—mailed free
D. M. FERRY & CO.,
Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.)

	Leaves.	Arrive
Memphis and Local.....	4:00 p. m	10:50 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Temperance.

SOME STARTLING STATISTICS.

It is often wondered why and how the beer-makers of this country are able to control legislation, and influence voters as they do. On the face of it, it seems strange, and hardly to be accounted for, even on the ground of the immense capital involved in that industry. When, however, one realizes that each brewery is as it were, connected with every other brewery in the United States, their great power is no longer a subject for wonder. The means by which they are thus connected is the United States Brewers' Association.

This association numbers one thousand members, and controls a capital of $300,000,000. Each man is alert in the interests of his trade, is in close touch with the political sentiment of his region, and is always ready to devote himself and his money to the furtherance and aggrandizement of the beer-making society.

The manager of the literary bureau of the association fixes the amount of capital invested in breweries in this country at $163,788,903. When to this is added the other property of the brewers, in real estate, stock and chattel mortgages, received from their impecunious customers, $300,000,000 is surely a fair estimate of the capital controlled by this association.

One of the richest and most influential of the brewers is said to have a capital of $6,000,000 invested in breweries in Milwaukee alone. Thirteen hundred beer-making and handling establishments is an appalling number, when one remembers that all the beer made is drunk; 35,000 men are employed in these establishments. The wages received annually by those men amounts to $29,000,000. The annual cost of making the beer is $65,000,000, and its product is valued at $183,000,000.

It will thus be seen that this is one of the largest industries in this country of ours, and, in view of these figures, its great power is not surprising.—Christian Observer.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

NOTICE.

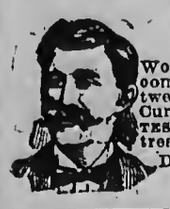
TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent. of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows:—$22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

OPIUM Morphine, Cocaine and other drug habits treated as a positive guarantee. No cure, no pay. Dr. R. R. Richardson, Holly Springs, Miss.



DROPSY
Treated Free.
We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.
DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

S. A. MONTGOMERY,
ATTORNEY-AT-LAW,
Suite 303—New Orleans National Bank Building,
606 Common St., New Orleans, La.

EGGS FOR HATCHING
from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to
J. M. GOSLIN,
Ruston, La.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. KATE BROWN LEGGETT.

Mrs. Kate Brown Leggett, wife of the Rev. J. T. Leggett, of the Mississippi Conference, was born near Woodville, Miss., Jan. 31, 1864, and died in Hazlehurst, Miss., Nov. 28, 1900. She was the daughter of the Rev. Thomas W. Brown, of the Mississippi Conference, and of Mrs. Mary Brown, who awaited her on the other shore. She received a remarkable home education from her parents and her grandmother, Mrs. Still. Her home in Wilkinson county, where seven sisters and three brothers received a training combining a high grade of mental culture—including a thorough classical course—instruction in truly spiritual Christian life, and a knowledge of domestic duties, will ever live in the memory of friends and relatives as a glowing monument to the sainted invalid mother, the cultured and devoted grandmother, and the noble father, who is still one of the loved members of the Conference.

Kate Brown was lovely in person and character, and her beautiful and unselfish life proved the great value of her early training. In her girlhood she was admired and beloved by all who knew her. She was converted and united with the church when quite young, and lived in full consciousness of salvation until her death. On Aug. 5, 1891, in Woodville, surrounded by a few of her relatives and friends, she was married to our Bro. Leggett. The prayers that then went up to the throne that God would bless those lives just become one, was surely answered, although he gave them only nine short years in which to walk the path of life together. Shortly after her marriage I was with her at a little gathering, a ladies' prayer meeting, and the talk she gave telling of her great desire to be useful as a preacher's wife, and the prayer which followed in which she so sweetly consecrated her life anew to the service of the Master, and prayed that she might be a blessing and a help to her husband, linger with me among my most pleasant memories. How these hopes were fulfilled can be testified to in every charge where they labored, for although surrounded by household cares common to a preacher's wife, and with little children claiming her love and attention, and receiving the tenderest care and instruction, she yet found time for church work, the missionary society and all other arms of woman's work feeling her touch of encouragement and energy wherever she went. It is from her heart-broken husband that I learn most of that life for which such prayers were made, and I hope he will pardon me for quoting from his letter. He writes: "A more beautiful life I have never known than has been her's for the past nine years. Her faith, so unwavering, and simple trust have been a rebuke to me in my despondency. So regular was she in private prayer that the children, missing her, learned to say, 'Mama is in the parlor praying.' In her own handwriting, on the margin of the leaves of her Bible, are found these words (with many others similar): 'Father, into thy hands I commend myself;' 'Teach me thy will, and help me to do it, is my constant prayer;' 'Lord, help me to serve thee with my spirit in the gospel of thy Son.' Taking up her Bible, your first impression would be that some one had been studying it with reference to the presentation and defense of its truths, and the more you would peruse it, the more you would feel that impression, so well marked is it. She would pray in the church, by the sick-bed, or anywhere else that prayer was needed. Her death, like her life, was beautiful. Two days before she died she called me to her bedside, and said that she would die (I could not believe it), and that she wanted to talk with me about the future of the children and of myself. The day that she died she said that she was ready to go. She called the children up and kissed them, and told them to be good and meet her in heaven. She asked us to sing, 'I have read of a beautiful city.' She was perfectly consolone up to a few minutes before passing away."

We can not know why she should be taken when her work seems to us not ended; when her husband and five little ones, her father, sisters, brothers, and her church could so little spare her; but, as the Master had need of the ointment when his best friends thought it but waste, so he had need of this treasured spirit, and the vase was broken for him, and because we see not his meaning, shall we question his motive and plan, and murmur at our sorrow, when it was given by his hand? "The shadow, Father, is our own;" she walks in paths of light. Savior, give us the faith by which she walked, and help us to redeem the time for we know not how soon we may be called. And help us, Savior, to pause in our grief to rejoice with her, remembering "how beautiful it is to be with God."

MRS. E. W. FEATHERSTUN.

STEPHEN ELMO LANCE was born in Louisville, Texas, Feb. 6, 1869, and died in Poplarville, Miss., Jan. 19, 1901. When ten months old his mother moved with him to Alabama, and when he was ten years old she (now Mrs. Pope) moved with him to Quitman, Miss., where she has since lived, and where he was reared. He was a most loving, obedient and dutiful son; educated almost exclusively by his mother, who taught in the public schools. He attended Cooper Institute part of one session. Possessing a brilliant mind, he early became well educated. He could easily have been fitted for college and university work. After teaching for a few years in the public schools, he came to Hattiesburg in December, 1894, where he was employed in the store of J. S. Turner and Company. He proved so efficient and reliable that Bro. Turner decided to start him in business, which he did in December, '96, at Poplarville. From the start he succeeded beyond expectation, and soon bought out the business, and continued to run it successfully.

On Dec. 15, 1897, he was married to Miss Lenora McInnis, daughter of Hon. and Mrs. K. McInnis, of Hattiesburg, Miss. To them was born one son. The loving, broken-hearted mother, with this precious child, and his own devoted mother, who was justly so proud of him, and other loved ones, mourn their loss.

He joined the church at the age of nine years in Alabama. His highest delight was in the church. He had high appreciation for Christianity. He rejoiced in Methodism, and was specially proud of his own home church. He was a most active member of the Building Committee of this church, and it was a glad day with him (Sept. 2, last) when Bishop Galloway, whom he, with his wife, delighted to entertain on the occasion, dedicated this stately, magnificent building.

Bro. Lance was a liberal supporter of all of the institutions of the church; was a good steward, was the efficient teacher of the senior Sunday-school class, and an active League worker. He was specially fond of music; had large musical gifts, and took great delight in the choir. If he had been spared, he would have become one of our most prominent laymen, and would have figured largely in the councils of the church.

Appreciation for him was attested by the presence at his funeral of one of the largest concourses that ever attended a funeral in this section, the large church being filled to overflowing, and the vast multitude in solemn procession following his remains to their last resting-place; the Knights of Pythias contributing to the impressiveness of the occasion.

After testifying to his abiding faith in Jesus as his Savior, his last words were, "It is well."

B. S. RAYNER.

MRS. CLARA FELDER (nee Williams) was born July 29, 1875, and died Dec. 5, 1900.

Sister Clara dedicated her life to Christ and joined the Baptist Church in August, 1891. On Feb. 3, 1896, she was happily married to John Henry Felder. In the Summer of the same year she united herself with the Methodist Church at Topisaw, where she lived a faithful, consistent Christian life till her death.

Sister Clara will be greatly missed by the church and the community, but most of all she will be missed in the home, where her godly influence was shed upon her loved ones, and her love and devotion reflected in all she did. She told her husband that she was ready and willing to go, and she requested that we should sing at her grave that beautiful song, "Meet me there." She leaves her husband and two sweet little girls, with many relatives and friends, to mourn their loss. May they find comfort in the fact that she has crossed over to live with other loved ones, and to be with Jesus and the redeemed, God and the angels!

J. J. GOLDEN.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886

{SEAL.} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.
Hall's Family Pills are the best.

Do your best. It matters not what you attempt to do, strive to do it in the best possible manner. Aim at the highest standard of excellence. You may not be able to reach your ideal, but the attempt to do so will be elevating and beneficial. All improvement is born of effort, and continued effort in the right direction can not fail of important results. Then do your best, persevere, and you will succeed.—Recorder.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Whatever changes the years bring to us, we must ever keep our eyes on the living Christ. He will always be all we need. There will never be an experience through which he can not safely take us. We are leaving the old year behind, but we are not leaving Christ in the dead year. We need not be afraid, therefore, to go forward, if we go with him.—J. R. Miller.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.
HEISKELL'S SOAP
makes a beautiful complexion. 25 cts.
JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs. G. E. Spangler, 2215 Madison St., Philadelphia.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

When writing to advertisers, please mention the ADVOCATE.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

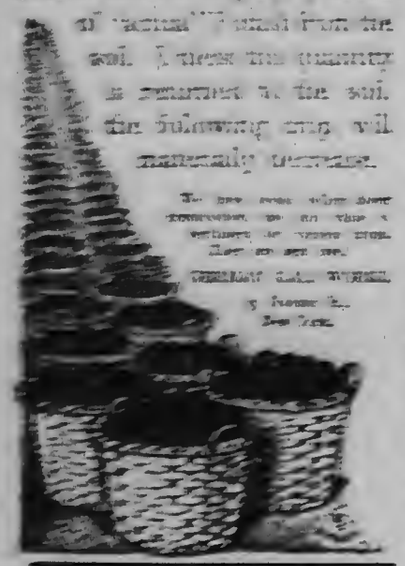
A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.



Two hundred bushels of potatoes contain eighty pounds of "actual" mineral from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

NEWS OF THE WEEK.

Maurice Thompson the author, died at Crawfordsville, Ind.

A mob of men, women and boys mobbed two "jurors" at Paris, Ken.

The London Times announces an increased cable rate for King Edward.

The Central London Railway is to be equipped with American-made electric motors.

Nearly one thousand cases of bubonic plague are reported from Bombay for the week.

The Boers lost 41 killed and 200 prisoners in the fight with Gen. French at Kranzo.

Seven cases are reported in Santander, Spain, where the Carmelite Convent was burned.

Wolverhampton, the Boer delegate in the United States and Europe, urges the Boers to surrender.

The probable outcome of the present troubles in Spain will be the forcing into exile of the Queen Regent.

Two men charged with prize fighting at Lake Charles were fined $25 and costs, and given fifteen days in jail.

The opposition will not permit a vote to be taken on the ship subsidy bill at the present session of Congress.

Two hundred lumber dealers of Illinois visited Birmingham and Pensacola, and will come to New Orleans.

The Senate and House met in joint session on Feb. 13, counted the vote, and declared McKinley and Roosevelt elected.

The province of Pampanga, Luzon, is the first to secure provincial government from the Philippine Commission.

The army is to be recruited to its full authorized strength of 100,000. The new enlistments will be limited to 35,000.

Interested parties admit that the Armour Car Line has absorbed the Continental Fruit Express, paying therefor $1,250,000.

President McKinley has declared that he proposes to call Congress together just as soon as the Cuban Constitution reaches Washington.

The publication at Manila of a letter written by an English banker there, which denounces the Philippine Commission, has caused a sensation.

A $20,000,000 syndicate has been formed in New York for the purpose of carrying out plans for a close community of ownership of all the railroads in the Southwest.

A conference held at Ottawa decided that it was the duty of every government and municipality to adopt organized methods for lessening the spread of tuberculosis.

The Russian Ministry of Railroads will adopt the work of the railroad department of the Young Men's Christian Association in the United States to better the condition of its employees.

A Chinese edict, providing for the punishment of certain officials in connection with the Boxer movement, has been sent to the foreign ministers, but is thought not to be satisfactory to them.

Ornatus Hogg, president of the North British and Mercantile Insurance Company, announces his intention to construct a $200,000 paper mill at Kenilworth, Ia. Bagasse will be used in the making of paper.

Mrs. Carrie Nation spent an exciting day on Feb. 17. She smashed a "joint," demolished some bar fixtures that had been concealed from her wrath in a livery stable, addressed a mass meeting and was arrested four times.

The first division in the first Parliament of King Edward VII. results in a voting town of 45 for the government's normal majority of 100.

It is proposed by the Military Reform Committee to change the location of the regulars at Fleming, build a wall around them, dig a negro-free moat, and mount fleet guns as a protection against future attack.

Count von Waldersee has written a letter to Gen. Chaffee, in which he says that owing to the inconclusive nature of the negotiations for peace it will probably be necessary to resume military operations in China. Count von Waldersee has notified the generals under his supervision to get all available troops ready for an expedition lasting eight days.

Church Extension Notice.

The Executive Committee of the North Mississippi Conference Board of Church Extension will meet in Winona, in March 1 for the purpose of considering applications to the General Board for aid, either by loan or donation.

Let the brethren who have applications for aid to endorse their notes, and have them in our hands at the time.

J. W. MAGEE,
J. L. BOOTHE,
W. L. HARRIS,
Committee.

INDIAN MISSION.

Mr. Editor: Please allow me to report the following amounts received for Indian Mission. A friend of our Lord and the Indians, and a widow of one of our gardest preachers, $5. Mrs. Ella F. Dunn, Sonora, Miss., $1. Bro. J. C. E. McKinney, Ruston, La., $1.00.

Many thanks. God bless the givers. Let others respond promptly. All for Christ.

A. J. MILLER.

Lorman, Miss., Feb. 1, 1901.

WOOLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, antiseptics, stomachic stimulants, built by druggist. Sic and $1.00 bottles.

For biliousness and constipation.
For indigestion and loss stomach.
For sick and nervous headaches.
For prostration and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Wooley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
Mrs. B. E. BRANCHWATER, Griffin, Ga.

As the Captain.

I have just taken the last of two bottles of Dr. Wooley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. E. MAYNARD, Attorney
and P. Master, Washington, D. C.

Wooley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

WOOLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage and all throat and lung diseases. Elegant cordials.

50c at druggist. Prepared only by Dr. E. Wooley, Atlanta, Ga.

MARRIAGES.

Feb. 14, 1901, at the residence of the bride's parents, Starkville, Miss., by Rev. S. C. Weir, Mr. Frank L. Weir, former mayor of Starkville to Miss Margaret Gay.

Feb. 11, 1901, at the parsonage at Indian Bayou, La., by Rev. F. S. Sweeney, Mr. Isaac Stephenson, of Lafayette parish, La., to Miss Rosa Parmenas, of Vermillion parish, La.

Feb. 7, 1901, at the residence of the bride's sister, Mrs. Langley, near Hattiesburg, by Rev. T. T. Lewis, Mr. Geo. Patterson, of Pascagoula, Miss., to Miss Emma Hamstrough, of Carmichael, Miss.

Dec. 27, 1900, at the residence of the bride's father, Mr. Jesse Wood, by Rev. Robert Randle, Mr. Gordon W. Goodloe to Miss M. Almyra Wood, all of Franklinton, La.

Jan. 1, 1901, at the residence of the bridegroom's mother, by Rev. Robert Randle, Mr. Thomas Brown to Miss A. E. Phillips, all of East Baton Rouge parish.

Feb. 7, 1901, at Shaw's water Methodist Church, by Rev. Robert Randle, Mr. C. A. Craig to Miss Celia Carpenter all of East Baton Rouge parish, La.

Feb. 11, 1901, at Wesley Chapel, Derry, La., by Rev. J. W. Allen, Mr. John C. Edgerson to Miss Lizzie A. Daniels.

Dec. 25, 1900, at Lawrence county, Miss., by Rev. C. McConnell, Mr. Isaac J. Douglass and Miss F. A. Napier.

Dec. 27, 1900, at Langton, Miss., by Rev. C. McConnell, Mr. Richard Harrell and Miss Fannie Gaston.

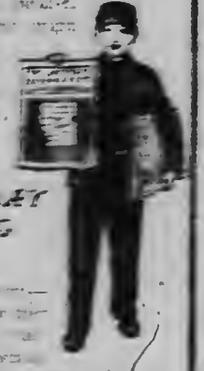
Feb. 13, 1901, at Tyrus, Miss., by Rev. C. McConnell, Mr. C. L. Smith and Miss Kate Thompson.

Masters of Men

In Wanamaker Interests

THE SATURDAY EVENING POST

Boys Who Make Money



THE SATURDAY EVENING POST

HISTORY OF METHODISM.

"A Divine Standard in Methodism."

By John W. Bonsell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 75 cents.

This is a work the like of which should have been written many years ago. Every Methodist, particularly every young Methodist should know something of the history of the great denomination which is a single century has moved to the first place among Protestant bodies. The matters written by the great authors who have made their mark in Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Bonsell. In very condensed form is presented all the main facts in the history of Methodism, and gives a birds-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Bonsell's book will be appreciated is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—So. Luth. Christian Advocate.

We send the above book, with the New Orleans Christian Advocate, one year for two dollars, cash, both to new and old subscribers.

AN EXCELLENT BOOK.

"Sam Williams: A Tale of the Old South," by W. B. Harman, is indeed a pleasing book, and should be in every Southern home. The book whether intentionally or else is a most excellent answer to Mrs. Stowe's "Uncle Tom's Cabin."

The author is intensely Southern, "to the manner born," whose simplicity of style, charming grace and purity of diction is engrossing from the beginning. The book, as it claims to be, is a portrayal of the three distinct classes which existed in the South before the war: the slave owner, "the po' white trash," laboring whites, and the slaves themselves. The fast-disappearing dialects of the two latter classes peculiar to the ante bellum days are interspersed throughout the book. The story carries the reader through the Civil War, and there is just enough comedy, tragedy and romance depicted to add to its fascination. There is nothing portrayed to give offense either side of "Mason and Dixon" line, and all along the reader is impressed with the truthfulness or reasonableness of the narrative. If what the author wrote is untrue, he possessed the pleasing qualities of making them appear as facts.

The Northern idea of "Southern oppression," and the maltreatment of the slaves by the slave owners, is effectually punctured in their treatment on the plantation of the father of "Sam Williams," and on the plantation of adjoining neighbors.

The "free negroes" of to-day are nothing like as happy and contented as this book represents them to have been in slavery times. They have also deteriorated in morals, and are nothing like as well supplied in food and clothing. Southerners who still believe in the righteousness of the "Lost Cause" will find in the book many evidences of correctness.

A beautiful ring for sale, purchased for good intentions. I want it with the greatest delight and profit, wondering why I had the misfortune to ever to buy it. It is a valuable combination of fourteen different articles and were I intelligent in the choice would have chosen them all like this one.

The most valuable invention of Rev. C. Smith, Knoxville, Tenn. I suppose some time during the year, immediately before it set and good, and the price is not to[o] [illegible] your good. I bet it is worth and to serve a treat. REV. J. ELLIS.

NOTICE.

To Members of the Mississippi Conference:

Any member of the Mississippi Conference who will send 4 cents to Rev. J. W. Inman, Bonnaventure, Miss., to pay postage, will have mailed to him a copy of "Soul-lighting in the Sermon and Other Essays," by Dr. W. L. D. Summers.

Sores and Boils and pimples can't get permanent relief from external means; you must purify your blood. Hood's Sarsaparilla does this, carries and heals the diseased surfaces, removes all eruptions, boils and other symptoms.

Rest remedies is stated by Hood's Pills. 25c.

Bremner's Butter Wafers

This may mean a light you can almost see through them; so tempting you can always relish the touch of salt that lowers them. Put up in a dainty package, with a wrapper like glass waxed silk.

NATIONAL BISCUIT COMPANY

SUNDAY-SCHOOL CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

OXFORD DIST.—FIRST ROUND.

[illegible]

SALTILLO DIST.—FIRST ROUND.

[illegible]

HOLLY SPRINGS DIST.—FIRST ROUND.

[illegible]

WATER VALLEY DIST.—FIRST ROUND.

[illegible]

GRENADA DIST.—FIRST ROUND.

[illegible]

WINONA DIST.—FIRST ROUND.

[illegible]

YAZOO CITY DIST.—FIRST ROUND.

[illegible]

JACKSON DIST.—FIRST ROUND.

[illegible]

BROOKHAVEN DIST.—FIRST ROUND.

[illegible]

NATCHEZ DIST.—FIRST ROUND.

[illegible]

VICKSBURG DIST.—FIRST ROUND.

[illegible]

MERIDIAN DIST.—FIRST ROUND.

[illegible]

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—SECOND ROUND.

[illegible]

NEW ORLEANS DIST.—FIRST ROUND.

[illegible]

THE WEST DIST.—FIRST ROUND.

[illegible]

ARCADIA DIST.—FIRST ROUND.

[illegible]

SHREVEPORT DIST.—FIRST ROUND.

[illegible]

B. C. MORRISON & CO.

124-126 CAMP AND 121 PERDIDO STREET.

Eczema in the Feet

[illegible]

NEW ORLEANS DIST.—FIRST ROUND.

[illegible]

The District Conference will be held at Carlisville, June 27-30.

J. W. INMAN, P. E.

Water Valley, Miss.

VICKSBURG DIST.—FIRST ROUND.

[illegible]

MERIDIAN DIST.—FIRST ROUND.

[illegible]

Let the pastors observe Good Literature Day, March 1, by preaching an appropriate sermon on the important subject of good literature.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

[illegible]

ARCADIA, La.

A. J. SUTHERLIN, P. E.

SHREVEPORT DIST.—FIRST ROUND.

[illegible]

JOHN F. SAVAGE, P. E.

EPWORTH LEAGUE DEPARTMENT

[illegible]

Rev. John F. Dimmitt, Greenville, Miss.

[illegible]

Some of the other officers of the Epworth League at Friar's Point have been elected to their positions, but I have not been informed who they are. I hope to be able to report the entire list next week.

The Epworth League at Friar's Point gave Bro. J. E. Thomas, P. E. Shaw, the use of its organ and all the members.

The Epworth League at Greenville gave Bro. Thomas a gift for one of our faithful old soldiers who had found it necessary to retire.

Rev. H. P. Crowe is pastor at Friar's Point and Rev. S. B. Myers at Greenville. Write to these brethren, ask them if Leagues are an add[itional] burden for them to carry. They will write you that their Leagues are a source of comfort and power. So is every League properly worked.

For Loss of Appetite
Take Horsford's Acid Phosphate.

Dr. W. H. HOLCOMBE, New Orleans, La., says: "It is particularly serviceable in treatment of women and children, for debility and loss of appetite." Supplies the needed nerve food and strengthening tonic.

Rochester, Mass.

Christian Advocate.

VOL. 48.—NO. 9. NEW ORLEANS, THURSDAY, FEBRUARY 28, 1901. WHOLE NO. 2323

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

FRIARS IN THE PHILIPPINES.

The report of the Philippine commission is emphatic against the restitution of the friars to the position which they formerly held, or even their return to their parishes as incumbents. The commission reports that "a return of the friars to their parishes will lead to lawless violence and murder, and the people will charge the course taken to the American Government, thus turning against it the resentment felt toward the friars." The feeling against them is largely due to the political powers which they exerted under the old regime, and which they made instruments of oppression and extortion. The many valuable buildings in various cities, and the 403,000 acres of lands which have been held by the friars in the name of the church, are believed by the people to be properly public property, inasmuch as they were purchased or erected with the people's money. But for the provision in the treaty of Paris the United States might simply declare all such buildings and lands public property, save in cases where the religious orders could establish a just equity. But it is not likely that this will be done, and the next best plan, according to the commission, is for the United States to purchase these lands, and such buildings as are or could be used for schools, and sell or rent them on easy terms to the people. A complication is here introduced by the announcement from Rome that the Pope will require the friars to turn over to the church any sums received from sale of church lands, rather than allow them to retain such money to establish themselves anew in Spain or elsewhere. Mr. Edwin Wildman says that the friars now in Manila are carrying on an active campaign to secure their reinstatement, are circulating tracts and periodicals bitterly attacking the Americans, and are in every possible way working against our interests. Notwithstanding these facts, and the emphatic recommendations of the commission, it appears to many at home that the present administration will probably content itself with declaring religious liberty and asserting a policy of non-interference in the church affairs of the Filipinos. The marks of favor shown to Archbishop Chapelle, the Pope's legate, by government officers have already given rise to the suspicion in the Philippines that the United States will support the friars.—The Standard.

ADMIRALS SAMPSON AND SCHLEY.

Our readers will remember that ever since the destruction of Cervera's fleet the friends of Admiral Sampson have been persistent in claiming for him the honor of that achievement. The sole ground on which the claim is based is the fact that he was commander-in-chief of the squadron that did the work. That nobody disputes. It may be also that Admiral Sampson planned the method of attack in case Cervera endeavored to escape. But the fact remains that he was miles away at the time, and never in gun-shot range of the Spanish vessels. Schley was commander in the absence of Sampson, and actually directed and led the fight. This fact entitles him to the chief credit, and the American sense of justice will never allow him to be deprived of the honor. Nor will they consent to the promotion of Admiral Sampson over Admiral Schley as a reward for services rendered in destroying the Spanish fleet. In view of the controversy which has broken out afresh, the New Orleans Picayune is led to say: "Whatever merit there may be in the contention of the Navy Department that Admiral Sampson, as commander-in-chief, was entitled to the chief credit for the sinking of the Spanish ships, although he was not personally present, the American people will never consent to the rewarding of an officer who was ten miles away from the scene of the fight at the expense of an officer who was in the thick of it, and actually directed the American ships during the battle. The contention that the commander-in-chief always merits the highest rewards is not historically correct. Although Nelson won the principal credit and the greatest rewards for the victory at Copenhagen, he was not the commander-in-chief of the British fleet engaged, but merely a subordinate. The position was precisely the same as in the case of Sampson and Schley. As Nelson won renown and honors because he actually did the work, so also Schley should receive the highest honors and rewards, because he, and not Sampson, was actually present and directed affairs when the ships of Admiral Cervera were destroyed."

THE SITUATION IN CHINA.

The trouble in China seems to be far from settlement. This is to be regretted, not so much because the difficulties depress trade in various countries, as because of the prospect of war. China, which some time since agreed to peace negotiations, has been exceedingly slow to sign the treaty and carry out her promises. It began to look as if China was making an effort to deceive the powers, or to repudiate her agreement altogether. On this account the German commander, Count von Waldersee, announced that he intended to send an expedition to conduct fresh military operations in the interior of the empire. He invited other foreign commanders to join him. It is thought in certain circles that the commander's announcement was intended as a bluff. But whether so or not, the announcement, according to dispatches, had the effect of bringing the Chinese court to terms, and it is now reported that the demands of the powers will be complied with. We are glad to note that our government is opposed to further hostile expeditions at this time, and has cabled Minister Conger instructions to that effect. "This action was taken by the State Department after the Cabinet discussion had developed the attitude of the administration. The State Department officials decline to make public the text of the note. However, it was said to be in perfect accord with the policy already developed, and to make manifest the deep conviction of the United States Government that these proposed hostile expeditions are in violation of the rights of the individual parties to the peace negotiations. The United States Government will continue to deal with the other powers through their diplomatic agencies, ignoring the suggestion that the ministers at Pekin have no control over the military forces stationed there, and, carrying out the same theory, General Chaffee will act in thorough harmony with any suggestions made by Mr. Conger."

BUYING AND SELLING VOTES.

The buying and selling of votes is all too common. It is evidence of a state of corruption. No good man will offer to buy a vote; no good man will sell one. A vote is intended to represent the honest convictions of the one who casts it, even though the measure voted for is partisan in its character; but if a man will sell his vote, there is no telling what his convictions are, if indeed he has any. Such a man can not be trusted. If he is a member of a legislative body, he is a dangerous man. If he can be bribed to vote against a good measure, he can not be expected to vote against a bad one. What a corruption fund will do in the way of bribery is just now being illustrated in the Tennessee Legislature, if reports are true. The Memphis Commercial-Appeal says: "Over in Nashville a syndicate has been formed to present quite a number of bills. These bills are not intended for passage, but they are intended for revenue only. The Peeler Bill (a bill to extend the benefit of local option to towns and cities over 2,000 inhabitants) was brought in in good faith, and it was defeated because it was intended to be defeated, and Mr. Peeler know nothing of it. Other bills will be brought in for the same purpose and for the same end." When the Peeler Bill was under discussion money was used, it is said, and it is thought that enough votes were influenced to defeat it. The evidence of corruption was so strong that a Committee of Investigation has been appointed, and the matter will be probed to the bottom. It ought to be, and if Honored Senators are guilty of selling their votes, they ought to be sent to prison, and there learn by hard labor how poor and honest men earn their living.

THE MISSIONARY CONFERENCE.

BY REV. W. L. C. HUNNICUTT, D. D.

The assembling of this great body, to consist of not less than a thousand delegates, will tend to produce at least two important results.

First, the M. E. Church, South, will thereby demonstrate and intensify her faith in missions. Recent momentous occurrences have shaken the faith of some honest believers in missions, and have almost or quite destroyed the feeble confidence of a considerable number whose interest in the cause was always reluctant and ready to perish. No man, nor body of men, can succeed in so difficult an undertaking as the spreading of Christ's gospel among the heathen without an unfaltering faith in the righteousness and feasibility of their purpose. To doubt is to insure failure; to believe is almost to guarantee success. Nothing good is ultimately impossible. If God has given the heathen to his Son for his possession, China is included; yet there are some who think that the recent uprising against foreigners in China, the slaughter of the native Christians and of the missionaries, should stop all efforts to Christianize that vast empire. In this crisis we seem to hear the voice of the Savior as he sorrowfully exclaims, "O fools and slow of heart to believe;" "There shall be wars and rumors of wars, but the end is not yet."

"Why do the heathen rage and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us." (May this not be applied to many of the chief rulers in China at this time?) "The Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. I will declare the decree, Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now, therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

The recent great struggle in China will culminate in guarantees of good faith and the permanence of the open-door policy. The gospel will be more extensively preached in China within the next twenty-five years than it has been in all the centuries of the past.

In the second place, the effect of the Conference will be the distribution among the people generally of at least a thousand men and women aflame with missionary zeal, who shall go forth as torch-bearers to lead the hosts of our Israel from the darkness of unbelief to the light of hope and joyous victory. Two-fifths of the delegates are to be laymen, and many women are among the number. Information will be spread, enthusiasm will be kindled, money will flow into the Lord's treasury, and the church will address herself to the evangelization of the world with a hopeful energy which was never hers before. The lack of money is the great drawback to the success of missions, and lack of intelligent appreciation of the cause keeps back the contributions of thousands who ought to be helpers. The more general dissemination of missionary information through members of the Conference can but kindle the zeal of the church to an extent never before known.

THE BAPTISM OF THE SPIRIT.

BY REV. ELTON WILSON.

The baptism of the Holy Spirit is the great need of the new century. The gift of the Spirit does not lessen in any degree the necessity for intellectual leadership. All of the apostles were men naturally endowed with a high order of intellectual force, though but few of them had college diplomas. The Apostle Paul, apart from inspiration, was endowed with a massive intellect that enthrones him as one of the royal kings of the thought of the centuries; yet this mind of the first magnitude says: "I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power."

It is an insult to the wisdom of the Holy Ghost to suppose that he is magnified through inadequate preparation, or through culpable ignorance. The great error is made just here. One class underestimates the value of intellectual equipment; another class fail to recognize the necessity of spiritual power. This is due to confusion, which fails to make the broad and inherent distinction between intellectual power and spiritual power. Intellectuality is not spirituality. If mere intellect constituted spirituality, then the agnostic Huxley, the skeptical Hume, the deistical Voltaire, the atheistic Hobbes were the most spiritual of men, which all know is not a fact. The two spheres of power are distinct in thought, though one in reality. The psychical sphere of the soul includes intellect, emotion, and will. The pneumatical sphere is the transcendant department of personality, where the Holy Spirit comes into man's life, breathing upon him the breath of eternal life, awakening the soul into conscious spiritual vision, until it realizes that it is filled with the Holy Spirit. The psychical consciousness takes knowledge of and draws the elements of sustenance from the material world and its forms of life. The pneumatical consciousness lives with God through the Spirit. From him flows its life; he is the source of its power; it is love and life and invisible power coming through Christ. This spiritual or pneumatical power of the Holy Spirit upon the human soul operates through the media of intellect, emotion, and will. The more perfect the medium of expression is, the greater is the manifestation of power. This is why men like Paul, Whitefield, Edwards and Wesley were men of such marvelous power; the two elements were in due proportion. They not only possessed great spirituality, but the intellectual medium of expression was great and well trained. The manifestation of the Spirit is determined by the inferiority or perfection of the mental life of men. "For we have this treasure in earthen vessels." We should not neglect the perfection of these psychical vessels of the Holy Spirit.

Again, we should not underestimate the absolute necessity of the Holy Spirit, "in whom we live and move and have our being." For the final purpose of the gospel is not intellectual, but spiritual. The essential power of the gospel does not reside alone in power of mind, but in the Holy Ghost operating through the power of mind. Without the Holy Spirit all is in vain. 'He who spake as never man spake," with that holy, simple eloquence; whose matchless influence has dominated the flying centuries, felt inadequate to proclaim the undying message of truth, until he stood beneath the opened heavens, and saw the jeweled light flash from the throne, and felt the tide of divine inspiration anointing him for his holy work. If there is any one distinctive element of power in Christianity, it is the power from on high, the baptism of the Holy Ghost. Through thirty centuries there stands forth one vast successive line of seers, prophets, priests, apostles, and holy men—all emphasizing the necessity of the Holy Spirit operating through the church, the body of Christ. If Christianity rises to the height of her world-wide mission in the morning of this new century, she must return to God upon bended knee, and, with contrite spirit, gaze upward into those eternal heights until the endowment of power from on high is realized. The Holy Spirit keeps watch over the march of the centuries and the onward conquests of the church, and it is through his church that he reaches forth the arms of power, gathering individuals, nations, peoples and empires within the bosom of historic Christianity, that shall conquer the world for Christ through the light and power of God.

Of seventy thousand young men in American colleges, it is said "thirty-eight thousand are church members, and over five thousand are candidates for the Christian ministry." This speaks volumes in favor of Christian education.

MISCELLANEOUS NOTES.

Dr. Gross Alexander will discuss "Our English Bible, and How to Use It," at the coming Epworth League Convention in San Francisco. Dr. Alexander is professor of Greek in the Biblical Department of Vanderbilt University.

Dr. Tillett is quoted as saying that Vanderbilt University will get only about 3 per cent. of the Twentieth Century Fund, instead of 20 per cent., most of the amount contributed having been specially directed to local institutions.

Dr. Collins Denny, now connected with Vanderbilt University, is spoken of as the successor of Dr. Payne, who has resigned the chancellorship of Peabody Normal College at Nashville, Tenn. A more suitable man could not be found.

Randolph-Macon College has just entered upon the seventy-first year of its existence. The anniversary of its opening was celebrated on Feb. 3, the services being conducted by Bishop Granbery and Dr. W. G. Starr, the president.

The dispatches report that Mrs. Deems, widow of Rev. Dr. Charles F. Deems, who went from the Methodist Church in North Carolina to the pastorate of the "Church of the Strangers," in New York, died Feb. 3, 1901, aged eighty-four years.

Dr. W. H. LaPrade, Educational Secretary of the Louisiana Conference, in a statement recently made, says: "Returns from the Twentieth Century Fund, Louisiana Conference, are not all in, but I have sufficient information to place the present amount at $17,350."

Our Sunday-school at Monroe, La., under the superintendency of Bro. Geo. D. Sanders, has contributed fifteen dollars towards the purchase of a home for Mrs. M. H. Honnoll at Varona, Miss. Has any town in the North Mississippi Conference of the size of Monroe done as well? May this generous donation prove an inspiration!

President Warren is authority for the statement that from 1784, the date of the organization of Methodism in America, to 1884, the Methodist Episcopal Church founded one educational institution for every five months of the one hundred years. This, we suppose, does not include the institutions founded by other Methodist bodies, nor those of the Methodist Church, South, founded since the division in 1844. The record is remarkable.

Rev. J. B. Culpepper is conducting a meeting in Walnut Street Church, Louisville. The Central Methodist says: "Immense congregations have attended each night, and on Sabbath night many were turned away, and many stood through the entire service. At this writing it is thought that at least seventy-five have been converted, and many others reclaimed, while many more have drawn closer to God. About fifty have applied for membership."

We have received the Second Year-Book of the North Mississippi Conference Sunday-school Board, edited and published by Rev. G. W. Bachman, Sunday-school Agent and Conference colporter. "This publication," says the editor, "is designed to aid in the promotion of Sunday-school work in the North Mississippi Conference." It will be found admirably adapted to that end. It contains the report of the Conference Sunday-school Board, and the Annual Report of the General Sunday-school Editor and Secretary, Dr. James Atkins. It gives also a report of last year's "Children's Day," showing what was done on that day. Bro. Bachman does not say that the book is for general distribution, but we suppose anyone can get it by writing to him at Winona, Miss.

Christian Advocate.

What Our Editors Say.

THE SPIRIT OF POWER.

We preachers and people now need to get down in the dust, and with an importunity that calculates on no abatement, and with a faith that takes no denial, cry to God until he sends forth the Holy Ghost into our hearts. Then the mighty tides of holy impulse, like unto the day of Pentecost, will come over our hearts and over our people. We need to plead for his "quickening," saving power. Coming as in the olden time, he may demand surrenders we do not wish to make, he may impose duties we now shrink from discharging, and require sacrifices that now seem beyond our power. It is almost certain that he will do all of this and more, but what are these things—our culture, our ease, our notions and our inclinations—when to surrender them brings light to the darkened, rectitude to the debased, life to the dead? What of sacrifice, however complete, or pain producing, if it have compensation in the holy fires that refine our natures, purify our spirits and lighten the realms hitherto unseen by us? What of hard duty if it have compensation in the fellowship that is divine? Oh, for a church humbly seeking this power to come upon it! Oh, for a ministry conscious of its weakness and "doubly destitute" by reason of fruitless toil, that is willing to rest on this mighty power, and that does rest nowhere else!—Wesleyan Christian Advocate.

EXHORTATION.

A preacher who is an intelligent and diligent teacher, and a ready and earnest exhorter, is a solid builder. Exhortation is no less important than teaching. Teaching is the seed-sowing, exhortation is the harvesting. The one instructs, the other persuades. The great majority of sinners are already convinced, but the great difficulty arises in attempting to instruct them before they have been persuaded to accept Christ. Exhortation is almost a "lost art." The men among us who are ready and powerful in song and prayer and exhortation are few indeed. When have you delivered or heard an earnest exhortation except on revival occasions? Thousands who resist the arguments and conclusions of the sermon, unconditionally surrender under the influence of the exhortation. Men who seek for lost souls, should plead much with them to be reconciled with Christ. Exhortation to some extent may be a gift, but in a larger measure it is but the expression of earnestness and solicitude. How earnestly and eloquently a mother pleads for the life of her condemned son! There is an awful burden on her heart. When a like burden is realized for lost sinners, exhortations and pleadings prevail. If you would have a fruitful ministry in winning souls for Christ, cultivate much of the spirit and art of exhortation.—Pacific Methodist Advocate.

A PATHETIC SIGHT.

There is nothing more pathetic than the sight of a young man going away from home to make his own way in the world. It is never entirely certain that he will succeed. At best he has a terrible gauntlet to run. Snares and pitfalls are set for his feet on every hand. The world, the flesh and the devil are all against him. It is a struggle from start to finish. No wonder that the gentle mother whom he leaves behind him wears now and then a sad face, and prays a little more earnestly for him than usual. No wonder that the father, who has not been as accessible and companionable, perhaps, as he ought to have been, finds himself feeling a deeper concern than ever before. Blessed is the boy who carries with him the memories of a happy home, and who knows that, come what will, there are hearts that will not cease to love him till they cease to throb. The recollection of his earlier years, and the assurance of this present sympathy, can not fail to increase his strength in every conflict.—Christian Advocate (Nashville).

STRIKING AT THE ROOT.

Charlotte is now enjoying a diversion in the form of a discussion between a Presbyterian preacher and the mayor. The former, in a sermon last Sunday, deplored the existence of a large number of gambling hells in Charlotte. He attributes the blame, not to the police, but to the central authority. He says that backbone is lacking in the make-up of the highest authorities of the city. Of course, the mayor replies in caustic language, and says that the blame does not lie with the city government. It seems to us that neither side has traced the evil to its source. One day last week we counted in a Charlotte daily paper six card party announcements. The "stakes" were beautiful and valuable. How can a place be free from gambling hells and the very atmosphere of gambling when society runs the primary gambling schools in the shape of card parties? The Mecklenburg county grand jury was striking at the root of the matter last year, when it pronounced euchre playing to be on a par with "crap-shooting."—Raleigh Christian Advocate.

A PAINFUL THOUGHT.

It is a painful thought that, at the close of the century which has meant so much to us as a church, there should be a million and a quarter out of our million and a half members who have presented no gift in token of their gratitude. But if we are Christians we can come to only one decision, and that is to redouble our diligence to bring about a change in the church for the better. It will take time, prayer, love, and infinite patience to do this. It is very easy to say that these indifferent members are "no account," and to give them over to "hardness of heart and reprobacy of manner," but it is not Christlike. The Twentieth Century Movement has done us one great service in that it has shown us our weak point. It has been a sort of general judgment day, in which every member and every pastor has been brought to the bar of the church for trial. Happy are we if, having discovered our weak point, we are willing to go to work and make it strong.—The New Century.

MORAL SENTIMENT GROWING.

The moral sentiment of the State is growing. The secular press is taking a higher stand than for some years past, and the religious press is becoming more aggressive. The Alabama Christian Advocate and the Alabama Baptist represent over two hundred thousand. They are not taken by that many people, but they represent more than that number. There are other denominational papers taken by many members of other churches (how many I do not know), whose influence is in the same direction. These papers are not partisan, they are not controlled by political parties and will not be, but they do and will advocate the principles that constitute the foundation of righteous living, and pure government, and which will gradually extirpate the evils that curse our country, and send to the rear the men who advocate pernicious measures.—Alabama Christian Advocate.

ABOUT VISITING.

Visiting must go on in Winter as well as in other seasons. Sometimes it must needs be done in inclement weather. And sometimes a little thoughtlessness occasions suffering. Hence we write to ask: 1. Please, friends, answer promptly the door-bell or the knock at the door. Don't keep your neighbor, your pastor or any one, standing in the cold. Even if your curls are not exactly right or your cravat is rumpled, hurry to the door and let the visitor in or send the inquirer on. Besides the discomfort, time is valuable to people. 2. Please take the visitor to the fire—even if that be in dining-room or kitchen! Don't take him or her into a cold, unventilated parlor or sitting-room. Your pastor or friend will make any allowances needed—and will bless you for shielding him from la grippe.—Southern Christian Advocate.

REV. R. W. BAILEY.

The following tribute to Rev. R. W. Bailey, of the Mississippi Conference, whose death was announced last week, appeared in the Clarion-Ledger, of Jackson, Miss. Bishop Galloway was intimately associated with Bro. Bailey for several years, and writes out of full knowledge of the noble man who has so early fallen asleep:

The sad news reached the city that this well-known minister, for several years pastor of the First Methodist Church in Jackson, had died at Long Beach, Cal. This intelligence, although not altogether unexpected, will bring genuine sorrow to many hearts in this community. For a year, or more, he had been in failing health, and some months ago went to Colorado, hoping that the bracing air of those higher parallels would stay the ravages of disease and prolong his active life. But medical skill and the tenderest nursing were powerless to arrest the swift coming of the death-angel. His young wife and three children are sorely bereaved, and in many homes in Mississippi and California there will be sincere distress when the intelligence is received that this gifted friend and pastor has been so early called away.

A comparatively young man, and unusually well furnished in education and literary culture, he was capable of much valuable service, and had promise of great and increasing usefulness in the world. He had a charming family, and to them the sympathies of this entire community will go out in generous measure. His wife was Miss Conner, of Natchez, Miss., an accomplished member of an old and distinguished family.

Mr. Bailey was a man of remarkable intellectuality. Those who knew him longest and most intimately appreciated to admiration his striking originality, the incisiveness of his intellect, the quaintness of his humor, and his rare power of lucid and terse statement. At times his brief sentences were brilliant epigrams, full of the choicest wisdom. If he had had a rich, well-modulated voice, with some histrionic talent and the grace of an orator, he would have ranked among the greatest and most attractive preachers of our country.

As it was, those who had trained minds, and were in search of intellectual and spiritual enrichment, heard him with increasing delight and edification. Without doubt he was a man of unusual ability. And to intimate friends he was an attractive personality. A man of wide reading and accurate memory and rare literary taste, he was charming in conversation and instructive in public discourse. Some of his expositions of Scripture I shall retain in heart and memory through life.

To this community he especially endeared himself, on account of heroic and unwearied service during the prevalence of yellow fever. It is no disparagement to others to say that no one equaled him in the number of hours, day and night, given to the afflicted, the graves secured, and other attentions shown. Never having been exposed to the disease before, he seemed to know no fear, and, with an almost reckless disregard of himself, went wherever there was a person in distress. I often tried to restrain him from unnecessary exposure, and sought to shield him by tender of personal service, but without avail. He felt that duty called him, and that voice he was ever quick to hear and speedily obey. His name will always be tenderly cherished in many afflicted homes in this city. A dear, noble, manly, gifted friend has been taken away. Peace to his blessed memory! And may Heaven comfort the young wife and little ones, in whose loving eye he was an ideal and almost an idol.

CHARLES B. GALLOWAY.

CLOSE THE BARS.

Free the soul of worry as you leave the field. Close the bars at nightfall and shut the world without. Roll the cares of each day over your shoulder, that they may be lost in what is past. Start the morrow anew, and with a striving to make your life and work better, by reason of what yesterday has said to you, whether by way of failure or success.

The real thing in life, after all, is to do your duty as you see it, and pray that the true vision of what this should be may each day shine undimmed before the soul's eye.

What has not been, may be, if you continue to strive worthily; what can not be, must cease to be a stone of stumbling in the path. Never check the worries of to-day on through. Leave them at the last station, and see to it that grieving over what has gone wrong does not occasion weakness and keep the better things away.

Such as can retain a sincere purpose, and endeavor, amid the entanglement of personal weakness, to reach forward and upward after the gifts of their ideals, in the assured hope that some day they shall each be attained—these shall never lose.

Every anxious moment has its place. Life is entrusted by their touch. They are intended to be there; but when the troubles of to-day have served their part, it is wrong to drag them with you across the night, in order to scare up new ones for you on the morrow. After all, the discipline of our higher nature is the chief gift this life can bestow. Life does not consist in the abundance of the outward things one may possess, but rather in the real possession of those essentials which constitute our soul as a welcome dwelling for the Son of God, and utilizes our strength and service for the glory of the Lord.

Live each day by itself, and do as though it was the last. Live that each day may shine luminously in the galaxy of days, and though never quite satisfied with what you have wrought, yet pressing ever forward with a determination of making these yet to come more blessed with service. This is the way by which to crown life.

Where this spirit abides, there God's workmen are too busy to nurse worry; where this spirit is breathed into daily service, there the palaces of the soul are being reared, and the kingdom of heaven is near at hand. —Rev. L. M. Chambers, in Presbyterian Journal.

SANCTIFIED MUSIC.

Literature holds no more impressive scene than that hour when David stood before the fallen king, plying him by light and darkness, by hope and fear, by the memories of the past, by the hopes of the future, rebuking Saul, fighting him, controlling, and at last conquering him by truths divine. In that hour, recalling the days when Saul's heart was young, David sang the song with which the shepherd calls his flock, and carried Saul back to well-remembered scenes. He sang the harvest song, and brought back the days when the youth had led the reapers into the fields of golden grain. He rehearsed the events of war, the coming of an invading host, the tramp of armed men, the hours when Saul buckled on his armor, the fierce shock of the battle, and the moment of final victory. Justifying the ways of God to man, he reminded Saul that trouble hath its ministry and suffering its mercy; that the stroke of the lightning, not less than the falling dew, nurtures the sheaves of harvest; that the sweetest perfume comes from bruised flowers, the richest wines from the crushed grapes; that if the palm tree dies, its dates will live to support men crossing life's desert, and, if old age is a winter that strips the trees of leaves, the leaves fall only to lend a lovelier luster to the boughs of May. Therefore good deeds done, truth sown as seeds, shall rise again in new harvests of beauty. And having plied Saul by the memories of childhood and youth, by his ambitions and victories, his temptations and sufferings, his prayers and tears, suddenly David swings wide for him the door of immortality, and reminds this man, with his sorrow and shame and failure, that through God's good mercy the immortal life shall repair the defeats of the life that is. An eternal morn shall succeed death's brief night. That Saul, now a ruin and a failure, shall awake to new light and life, and endure.—Newell Dwight Hillis.

EQUIPMENT FOR SERVICE.

"Call upon God for the most complete equipment possible for this special work. Look about you! The harvest is ripe! Hasten to your closet! Institute rigid self and heart examination! Get an unquenchable zeal in your soul for the salvation of your people, and you will become fruitful in expedients. Faith suggests motives and methods, and if you are fully set in your purpose, and have a clear and comprehensive idea of the mission upon which God has sent you, and an abiding faith in the promises of God, you will have expedients suggested to you in the emergencies through which you will pass in the conduct of your revival that you could not think out in cold blood in a thousand years."

A revival generally begins in the quickening of believers, and continues with the conversion of sinners. A Holy-Ghost, heaven-sent revival is the end of every church. This is the primary, fundamental principle of all our church work—to get as many people saved as possible. All other work is secondary to this. I wish I could enforce this idea on the minds and hearts of pastors and people. If we could look at the salvation of men as angels see it, how much our efforts would be quickened! If we could look through the eyes of the Lord Jesus and see the unutterable need of perishing souls, oh, how every power and faculty of our being would be brought into mightiest activity! Brethren, think of this!—Rev. F. A. Hardin.

AN OPEN BOOK.

A wicked, drunken woman in one of our large cities was attracted into a church on Sunday evening, and was converted to Christ. The pastor of the church went to see her husband, and found him a very shrewd mechanic, who was very bitter against Christianity, and greatly fascinated with Ingersoll's sneers at the Bible. He was full of contempt at his wife's profession of conversion, and said he had no doubt she'd soon get over it. Six months passed away, and one evening this man called to see the minister in great anxiety concerning his own salvation. He said: "I have read all the leading books on the evidences of Christianity, and I can stand out against their arguments; but for the past six months I have had an open book about my own fireside, in the person of my wife, that I am not able to answer. I have come to the conclusion that I am wrong, and that there must be something holy and divine about a religion that could take a woman and change her into the loving, patient, prayerful, singing saint that she is now." The best books on Christianity are the men and women who live transformed lives, in fellowship with Christ.—Selected.

SURE OF THE LITTLE GRAVES.

A minister once asked a sexton why he bestowed more pains on the smaller graves than the larger ones, and the old man's reply was:

"Sir, you know that it is said of children, 'Of such is the kingdom of heaven,' and I think the Savior is pleased when he sees so much white clover growing around these little graves."

But when the minister pressed the sexton for a more explicit answer, he said:

"Sir, about these larger graves I don't know who are the Lord's saints and who are not; but you know, sir, it is different with the bairns. They are all his."—Christian Guide.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

NOTICE.

Sisters of the North Mississippi Conference:

Mrs. J. N. McMorries, our efficient secretary of Columbus district, has been forced by ill health to resign, and Mrs. Thos. Price, of Brooksville, who is in every respect fitted for the position, has been appointed to succeed her. Mrs. McMorries has done a splendid work on the district, and we are sorry to give her up, but we know the cause will not suffer in Mrs. Price's hands, and we are more than glad to welcome her as a Conference officer.

ELEANOR W. FOOTE,
Pres. North Miss. Conf. H. M. S.

A CONGREGATION OF SAINTS.

Church members who are to be "read and known of all men" ought truly to be as nearly perfect as possible. There is no denying the fact, however, that there are in all our churches men and women who are far from perfection. Good and zealous men have often tried to found a church which should be composed only of "saints." But when the organization has been completed there have always been found some who came considerably short of perfection. When the Lord himself organized his church with twelve there were Judas the traitor, Peter who denied him, Thomas with his doubts, and several others who had to be taught humility by having their feet washed by the Master himself. At Rome and Corinth, among those who were "called to be saints," there were not a few who fell far short of saintliness.

In answering the question as to what he would say to one who declines to join the church because there are those in it who fall short of perfection, Dean Hodges replies:

"We might say to him that he would very likely be as much out of place in such celestial company as the rest of us would. We might remind him that the church is not, and never has been, and never will be, a club for the spiritual aristocracy, into which nobody shall be admitted unless he be attired in all the purple and fine linen of the garments of holiness. That is not what the church is meant for at all. The church is meant for the ragged people, too. 'The Lord added daily to the church such as were being saved.' . . . All who were 'being saved' were let in. The church is not a soldiers' home for spiritual veterans who have been through all the religious wars, and now have no more battles to fight. The church is called the church 'militant' because it is meant to be an army.

"The people who are in it are supposed to be set against the evil of the world, in their own hearts first. But the church is not an 'ever-victorious' army. Somebody is always getting defeated. But everybody who is on our side, and is willing to help in our crusade against the devil, we will make a recruit of him. The church is sometimes called our 'mother' because she teaches and trains us. But we are dull and refractory pupils, a good many of us. However, if anybody wants to be trained to resist temptation and to follow righteousness, wants to be instructed in the truths of God, he may come in."—Lutheran Observer.

PRAYING AND WORKING.

Whatever we beg of God, let us also work for it, if the thing be a matter of duty or a consequent to industry, for God loves to bless labor and to reward it, but not to support idleness. And therefore our blessed Savior in his sermons joins watchfulness with prayer, for God's graces are but assistances, not new creations of the whole habit, in every instant or period of our life. Read Scriptures, and then pray to God for understanding. Pray against temptation, but you must also resist the devil, and then he will flee from you. Ask of God competency of living, but you must also work with your hands the things that are honest, that ye may have to supply in time of need. We can but do our endeavor, and pray for blessing, and then leave the success with God, and beyond this we can not deliberate, we can not take care, but, so far, we must.

To this purpose let every man study his prayers and read his duty in his petitions. For the body of our prayer is the sum of our duty, and as we must ask God whatsoever we need, so we must labor for all that we ask.—Jeremy Taylor.

Items from the Field.

MISSISSIPPI CONFERENCE.

BROTHER O'NEIL'S ITINERARY.

At Brookhaven, last December, Bishop Hargrove took me from the lime hills of Scott county and sent me to the sand flats of Jackson county. After receiving my appointment, I went home and made ready for the move. I carried my family to Forest and sent them for a visit to the "old home." Returning to Hillsboro, I remained over Sunday for the purpose of uniting a young couple of that circuit in matrimony. Early Monday morning I bade adieu to the good people of that place and started toward the scene of my childhood. Christmas and the holidays were spent with the home folks. Then I turned my horse's head toward Americus. About forty miles travel brought me into the "wilds" of Wayne county and upon roads I had never traveled before. I soon found myself on the ancient, if not historic, Mobile and Paulding route, on the water-shed between Leaf and Chickasawha rivers, traveling towards their junction, but this once valuable road has been almost abandoned, and as many trees have fallen across it, and as very few people live along the line, it was with difficulty that I found my way. The sun was hidden from view, the wind sang mournfully among the trees, but few marks of civilization were to be seen for many miles, and I must confess a feeling of loneliness crept over me, and my horse drooped his ears and seemed to experience something of the same feeling. But I remembered Him who promised, "Lo, I am with you alway," and thought of the splendid chance to study, at least casually, botany and one branch of geology; so I took new courage and increased my speed.

Three days travel of forty to forty-five miles each brought me to Lucedale, a pretty little village on the M., J. and K. C. R. R., the location of one of my churches. As there was no special reason for hurrying to the parsonage, I spent a day "getting acquainted with the brethren" on the route. I preached my initiatory sermon on this circuit the first Sunday in January. Then, after three hundred and ten miles travel by several means of locomotion, one of which was walking, and a variety of experiences—some of which were not at all pleasant—I got my family to the parsonage the eleventh of January. The next day our first Quarterly Conference was held. Bro. Simmons, the presiding elder, was present and preached us a good sermon. Soon after we arrived here the good people gave us a pounding, but it was such as no itinerant preacher objects to, and ever and anon they remember us with sacks, bundles, boxes, etc., all of which add comfort to our home.

We have finished our "first round," and entered upon the second with what we think very favorable prospects for a successful year, and we expect by the Lord's help and the assistance of our people here to accomplish this end. Pray for us, brethren.

Yours fraternally,

THOS. J. O'NEIL.

Americus, Miss.

NOTE FROM JACKSON, MISS.

There being in this city a number of children and young people who can not attend the graded schools for the reason that they are obliged to work, I began, on the fourth of February, at Epworth Hall, a free night school for their benefit. Contributions from a few liberal friends supplied the means to procure the necessary furniture and equipments. To secure a faculty, I appealed to the teachers in the public schools. With the utmost alacrity and heartiness they offered their services without remuneration. We began with thirty pupils, and in a little more than two weeks the enrollment has increased to fifty-six. We have twenty-two teachers, most of whom serve only one night each week. A few give more time. Our faculty is unsurpassed for competency and efficiency. With clock-work regularity they attend, regardless of weather. They could not be more enthusiastic in their work if they were paid a handsome salary. The faculty embraces members of the various churches. W. C. BLACK.

25 CTS FISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Spring Humors of the Blood

Come to a large majority of people.

Probably 75 per cent. of these are cured every year by Hood's Sarsaparilla, and we hope by this advertisement to get the other 25 per cent. to take this great Spring Medicine.

It will sharpen your appetite, cure all stomach troubles, relieve that tired feeling.

Its strength as a blood purifier is demonstrated by its marvelous cures of

Scrofula	Salt Rheum
Scald Head	Boils, Pimples
All Kinds of Humor	Psoriasis
Blood Poisoning	Rheumatism
Catarrh	Malaria, Etc.

All of which are prevalent now.

HOOD'S Sarsaparilla

Will do you a wonderful amount of good. Be sure to get Hood's.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES, CAGES, CLOCKS, CURRY COMBS, ENAMELED STEELWARE, CHEESE SAFES, FREEZERS, FISHING TACKLE, FRUIT JARS, TUMBLERS, GALVANIZED WARE, JAPANNED WARE, HAMMOCKS, ICE CHESTS, INKS, LADDERS, LAMPS, LANTERNS, GLOBES, BURNERS, CHIMNEYS, MATCHES, MEASURES, OARS, OIL CANS, Oyster Tongs, PADLOCKS, PAPER, PENCILS, PIPES, ROPE, ROPE REALS, REFRIGERATORS, SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH, TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES, Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

OPIUM WHISKY and other drug habits cured in 30 days Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,

DEALER IN

STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,

Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

CENTRAL CHURCH, MERIDIAN.

Our work this year is moving off most hopefully in Central Church. The two aid societies and all the missionary societies are increasing in numbers and in zeal for the Master. Our Epworth League is growing in numbers, piety, and in efficient work. The Sunday-school is said to be the best in the history of the church, and on last Sunday we had four hundred and twenty present. The congregation is growing so large that it is with great difficulty we get the people into our house of worship on Sunday morning. Collections are well in advance of the past two years up to this time, and we have had twenty-two accessions to the church since Conference. We are all expecting, and are praying for a good year.

J. M. WEEMS, P. C.

CHURCH BURNED.

MR. EDITOR: St. John's, our little church, near Nugent, Miss., was destroyed by fire Sunday night, Feb. 10 (instant.) St. John's Church was built in 1895, and was dedicated in June of the same year by the late Rev. J. B. Walker, under the pastorate of Rev. E. T. Breland. It was a comparatively new building, costing about $700. It was furnished with chairs, and contained an excellent organ. Nothing was saved; no insurance. The fire was caused from a defective flue. Our loss is great, but, by the help of God, we will rebuild on or near the same site.

G. W. HIVELEY.

Feb. 19, 1901.

Rev. J. T. Abney, writing from Wesley Chapel, Natchez, Feb. 19 says: "We are moving along smoothly at Wesley Chapel. Will begin protracted meeting next Sunday (D. V.). Hope to have a great revival. The Lord abundantly bless you in the great work of the ADVOCATE."

LOUISIANA CONFERENCE.

Rev. J. A. Miller, of Patterson, La., says: "I am having some success in my work so far; more in the increase of my congregations, and the serious attention given to the word, than in accessions. The prospects for a revival is much more promising than it has been for the past two years."

NORTH MISSISSIPPI CONFERENCE.

NORTH MISSISSIPPI CONFERENCE NOTES.

It will be gratifying to the many friends of Sister Thames to hear that she is convalescing, and will doubtless soon be restored to health.

We have heard with painful regret of the severe illness of Rev. W. D. Barrongh, P. C., of Nettleton circuit. He has the sympathy and prayers of his numerous brethren and friends.

We note with sorrow the death of Rev. J. C. Woodruff, which occurred at his home near Cleveland, a few weeks ago. He and all of his family were stricken with small-pox, which resulted in the death of himself and one child. He was a local preacher of our church, and had served efficiently as a supply several charges.

Bro. Bowen writes from Tupelo: "The Lord is blessing us wonderfully; twenty-two accessions to the church since Jan. 1; ten of them on profession of faith. All church work is growing nicely. We have plans matured to provide for indebtedness on the church."

Bro. Harbin, Main Street, Water Valley, writes Feb. 15: "We had a glorious prayer meeting last night; seventy were present; four asked for prayer, and one was converted. We were all filled with the Holy Ghost." Such is the way to have revivals and conversions. Why be always sowing and never reaping? Why should the pastor be dallying along and waiting for the Sommer time or for the advertising professional evangelist? Let faith and effort be for present results.

The colportage work since Conference has been gratifying. Business has been good. Many books, both old and new, have been put in circulation, and the outlook is propitious for a prosperous year. By divine aid we hope to make this first year of the new century memorable for the distribution of good literature. Will the brethren help us right away with cash orders or the equivalent? Also with remittance on accounts? Let each one who knows himself to be indebted to the colporter for any amount, even the least, remit very soon, as there exists a pressing need.

G. W. BACHMAN.

Winona, Miss., Feb. 16, 1901.

ACKERMAN CHARGE.

The first Quarterly Conference for this charge was held Monday, Feb. 11, Rev. T. W. Dye, our faithful and efficient presiding elder, was with us and preached two excellent sermons, Sunday, the tenth. This charge has one appointment less than last year, yet the assessment for the preacher in charge is in advance of last year. To-day we paid off a debt of about seven years' standing on our parsonage here, which has been an incubus around the neck of the church during all those years. We felt like singing, "Praise God from whom all blessings flow"—indeed, we did sing it in our hearts. We have added by certificate and otherwise eighteen to roll of members since Conference. Our Sunday-schools are increasing in numbers and interest. Congregations fine, and indications of the presence and power of the Spirit of God are seen in all our services. It will not be long, if Methodism continues to grow (which we have not a doubt about), when we will want a better house in which to worship at this place. The one we now have is comfortable, but does not fitly represent the progressive spirit of Methodism. When we decide to do better, Doctor, will let you know. Come up to see us. We will do our best for the ADVOCATE.

G. W. GORDON.

Feb. 14, 1901.

ROSEDALE IS REJOICING.

The conditions here are no longer "peculiar and embarrassing." The church debt has been paid in full. The claim against the parsonage has been lifted. All other obligations (and there were others) have been cancelled. The parsonage has been made comfortable and attractive. "Old things are passed away." Former pastors and presiding elders, knowing what the "cyclone," and the "high-water," and debts have done for Rosedale, will rejoice with us. Our people feel better, and they say they are going to do better. We shall see. J. E. CUNNINGHAM.

P. S.—We still have the best presiding elder in the Conference.

J. E. C.

Feb. 20, 1901.

The man tangled in the tape from the ticker is the type of the average business man. His business cares wrap him about like the coils of a constrictor and slowly crush out his life. The common sign of the business man's slavery is "weak stomach," the natural consequence of the rapid eating, the indigestible pastry, the coffee and pie or doughnuts, with which many a man stuffs his stomach under the name of "quick lunch." The quickest way back to a strong stomach and sound health is to use Dr. Pierce's Golden Medical Discovery until perfectly cured. It goes to the root of disease. It removes the cause of ill-health. It makes more blood and better blood, and this blood nourishes every organ in the body to the highest point of vigorous health.

"During the summer and fall of 1896," writes Chas. H. Sergeant, Esq., of Plain City, Madison Co., Ohio. "I became all 'run down,' nerves were out of order. I wrote to Dr. Pierce for advice. He said I had general debility, and advised Doctor Pierce's Golden Medical Discovery, and, thanks to you for your advice, I used six bottles, and since I stopped taking it about one year ago, I have not taken any medicine of any kind, and *have been able to work every day.* My appetite is good, I can eat three square meals a day, and I do not feel that miserable burning in the stomach after eating. My blood and nerves are in good shape, and I am in good running order."

Dr. Pierce's Pellets cure biliousness.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College

New Orleans, La In Session The ENTIRE YEAR STUDENTS May enter At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchonpitoulas street.

LESSON HELPS FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works BY THE REV. JNO. H. NICHOLS, *Of the Tennessee Conference.*

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Currice Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemeau BY JULIUS MAGATH, Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R.

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A. GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A. New Orleans, La.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., E. P. TURNER, General Pass and Tkt. Agt. DALLAS, TEXAS.

YOU CAN PATENT anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. BOOK ON PATENTS FREE. No Atty's fee before patent. Write to C. A. SNOW & CO. Patent Lawyers. WASHINGTON, D.C.

Pamphlets by Isaac L. Peebles, Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 Camp Street, NEW ORLEANS.

SUBSCRIPTION $2 PER ANNUM

Ministers and wives of deceased Preachers, $1)

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. M. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, FEBRUARY 28, 1901.

A change of church relations because of change of opinions may be taken as an evidence of honesty, but we fail to see wherein it is an evidence of great courage, especially if the church to which the changeling goes is as respectable as the one he leaves, and gives him equal social advantages and equal remuneration. And, if it happens that in changing churches the man's salary is largely increased without being required to change his opinions, there is ground to suspect that courage would have been required to resist the call to change.

Madam Wu, wife of the Chinese Minister at Washington, is blessed with a full share of good common sense. She is studying the ways of Western women, with approval in some things and disapproval in others. She thinks American girls are too fond of society, and devote too much time to it. Her conclusions are just: "Society is a good thing in moderation, but too much of it is not good for anyone. It must take their minds from other more important things." Every practical mother in the United States must see that Madam Wu expresses the truth.

Those who give themselves wholly to "the lusts of the flesh, the desires of the eye, and the pride of life," thus nourishing and gratifying the natural man, are in a fair way to lose their souls. No room is left for thoughts of God, of eternity, or preparation for a better world. Convictions are stifled, high and holy aspirations are quenched, and the soul becomes dead to all that is good. There must be an awakening, but, alas! in thousands of cases the quickening power, though felt, is despised and thrust aside, and the hardened sinner says to the Spirit: "Go thy way." The convenient season never comes to the worldly-minded.

The unjust steward of whom we read in the Scriptures, though not the owner of the estate which he superintended, was as untrammeled in its management as though he was lord of all. He was fully trusted to rent the lands, collect the proceeds, and to make returns at the proper time. The waste of his lord's goods had in it the elements of egregious sin, ingratitude, deception and dishonesty. So it is with the sinner under the gospel. What he has is not his own. He is God's steward, but he is free in the use of all that God puts into his hand. How ungrateful and dishonest the man who wastes all in riotous living, or deliberately refuses to make suitable returns to God. He will be held strictly to account, and be cast into outer darkness.

A BIT OF INCONSISTENCY.

Senator Money, of Mississippi, saw fit to oppose the anti-canteen amendment to the Army Reorganization Bill when it was up for discussion. He thought evidently to add to the force of his opposition by relating his record as a temperance man. He is certainly a model. He does not use liquor in any form, nor does he smoke or chew tobacco. He is against the saloon, never signing petitions for opening one, and always votes the "dry ticket" in local-option elections. We are obliged to think that sobriety and good morals are promoted by the Senator's personal habits and his course with reference to the liquor traffic in his home State. Were he the opposite of what he is in his personal habits, and did he favor open saloons in his township or parish, it is more than possible that Mississippi would not now be as free from the liquor traffic as it is.

But when it comes to voting liquor or no liquor for the army, Mr. Money arrays himself on the side of liquor, and tells his countrymen that he does so because the canteen "promotes temperance, because it promotes good health, because it promotes morals, because it promotes discipline, and comfort, and contentment among our soldiers." If this is true, then liquor in the army is a good thing. And if it does so much good in the army, it can not be a bad thing at home, and Senator Money is a bit inconsistent in voting to keep liquor out of the reach of his neighbors, and voting to put it within reach of the soldiers. Perhaps Senator Money is like good Sister S.—a quaint old West Tennessee country Christian. She kept a decanter, but it was seldom seen. She advocated total abstinence except in cases of sickness. One Sunday night a fearful tornado swept the country. It looked for a little while like her home would be destroyed. But the storm subsided, and all lives were safe. The old lady brought out the decanter, and offered each one a drink, including a couple of neighbors who were tarrying for the night. She apologized for setting out the bottle by saying: "Ordinarily, I don't believe in drinking liquor, but in extreme cases like this, I think a little will do good."

Admitting that liquor in the army exchange or canteen will keep those addicted to drink from running to outside saloons, we still maintain that drink is neither necessary to the soldier's comfort or health. And Senator Money, and all who side with him, forget that recruits, who are not addicted to drink, have put before them in the canteen strong temptation, which, in the absence of ordinary restraints, is hard to resist. This fact ought to have some bearing on the minds of those who favor the canteen. Principles that will induce a man to put temptation out of the way of his neighbors ought to induce him to do the same thing for the soldiers. But the canteen is dead. May it never have a resurrection!

ONE OF OUR GREAT SINS.

In no respect do American people show greater disregard for divine law than in the matter of divorce and remarriage. God's law confines one man to one woman, and, once united, "they are no more twain, but one flesh." It is by this arrangement that God proposes the perpetuation of the human race, and to preserve the purity and integrity of family life. "Our Lord gave this matter special attention, teaching that a man should leave his father and mother, and cleave unto his wife. He allowed but one cause for legal separation, utterly repudiating the unholy practice of writing a woman a bill of divorcement, and sending her away for any trivial cause. This, our Lord said, was not so in the beginning, but was the direct result of the hardness of the people's hearts.

It is strangely inconsistent that men who recognize the sanctity of the marriage relation, founded on the law of God, and take so much pains to preserve the legitimacy of offspring, will allow its dissolution for causes not only unscriptural, but trifling, and which tend to make marriage a mockery. Of course, we understand that the State undertakes the control of marriage only as a civil institution. At the same time it recognizes it as an institution of more than a civil character by sanctioning the validity of the rite when performed by a minister acting under authority of the church. We naturally conclude from this that, however the purely secular mind may regard the matter, the framers of our laws looked at marriage both as a human and as a divine institution.

The idea of sanctity with which the Divine Being invested marriage no longer has a place in the minds of many. Marriage is a convenience—to be entered into for reasons of state, or for personal gratification, and to be broken off whenever it is discovered that the reasons which induced the marriage no longer exist. On this account the State, for the accommodation of the constantly increasing number of dissatisfied married people, has multiplied the causes for which divorces may be granted, until as trivial a cause as incompatibility of temper may be made the basis of legal separation. More than one State in the Union is regarded as the paradise of persons who desire to be freed from the matrimonial yoke.

Divorces are now so common as to be alarming. The foundations are threatened. There are two ways to stay the evil. Let the States which have easy divorce laws repeal them, and go back to the old laws. This some of them are doing; at least, they are so changing the statutes as to make it more difficult both to obtain a divorce and to remarry after a divorce has been granted. To make this latter, and to compel one State to respect the marriage laws of another, a uniform law on the subject for all the States is advocated.

Another way to help cure the evil is for the churches which exercise authority over their ministers to rigidly enforce the laws against performing the marriage ceremony for persons known to have been divorced for any than the one scriptural cause. In that case the remarriage of divorced persons would become odious, and those who have just claim to respectability will be slow to seek a separation, save for the proper cause. The law of the Methodist Episcopal Church, South, is sufficiently strict. Let us observe it.

In this age of fast living, accompanied, as it is, by so much immorality, the utmost fidelity to God and home must be maintained by all Christians. They must stand true and save the country. The Republic can not survive the breaking up of family life.

THOUGHTS FOR THE THOUGHTFUL.

The Book Committee of the Methodist Episcopal Church has just closed its annual session in New York. A full report of its work has not yet come to hand. From Dr. Parkhurst, editor of Zion's Herald, who attended the meeting, we gather facts worthy of consideration, two of which we note in this connection:

1. That during the four years ending Oct. 31, 1900, there was a falling off in the sale of books, as compared with the four years ending Oct. 31, 1896, to the amount of $467,244.38, or a little more than 33⅓ per cent. This is remarkable, and accounted for, not on the ground that the people do not read, but on the ground that they do not want what the two great Houses at New York and Cincinnati produce. In other words, the brains of the church has not produced what the people demand. Whether this is a good sign or a bad sign, we undertake not to say—not now.

2. That only two of the newspapers published by the church paid expenses last year, viz.: the Christian Advocate, New York, and the Northwestern Christian Advocate at Chicago. For this state of things the agents are not to blame. They did their part. In answer to the popular demand for cheap papers, they reduced the price of all the leading papers except the Advocate at New York. The clamor was, "Give us cheaper papers, and you will greatly increase their circulation." This is a fallacy, as the agents have fairly demonstrated. Let our brethren note this: The reduction of the price of a paper, in hope of increasing its circulation, has failed everywhere it has been tried, North and South. The agents tried the plan of offering books as premiums to increase the circulation of the New York Advocate. This, also, they say, is a failure. The best that can be said in favor of the plan is that it kept the circulation from falling off.

The papers that failed to pay expenses, with one or two exceptions, are first-class in every particular. They are edited by the best brains of the church. The conclusion we reach is, that a low-priced paper can not live without being subsidized, or cutting into the profits of other departments of the Book Concern. Our Southern Methodist papers can not do this, for, with two exceptions, they are solely Annual Conference enterprises, and survive through the personal efforts of their friends, if not on their merits. Let our thoughtful brethren consider, and make use of these facts.

JELLY-FISH RELIGION.

We have little use for jelly-fish religion. A religion without back-bone, or ribs or limbs, without muscle or sinews—in a word, a religion without organization, plan or purpose. A jelly-fish is simply a mass with only a little more power of locomotion than an oyster. One can imagine how useless such a creature would be in a sphere where aggressiveness is required, or in a contest that calls for strength and endurance.

Jelly-fish religion aims to amalgamate all sorts of elements into a mass with the church idea left out, thus forming a society without bone or sinew or muscle. Such a mass can never be active and aggressive, or successfully contend against the powers of darkness. There must be in everything that deserves the name of church, strength, solidity, power to go forward as well as power to resist. An organization destitute of church elements is too much like a fort without fighting equipment. It may withstand an attack, but it can never drive away an enemy.

The divine record certifies to the fact that the first converts to Christianity united with the church. Within a fortnight after Pentecost about ten thousand, it is supposed, came into the fold. "And the Lord added to the church daily such as were saved." The same record also gives us to understand that they paid attention to something more than the ethics of the gospel. Its great principles commanded their attention, and they stood for what the gospel taught. "They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." These were the essentials of Christian life, the elements necessary to success as a church. Steadfastness in these things was the condition of remaining in the fold. They were instructed to withdraw themselves from every one that walked disorderly, and with a heretic they were to have nothing to do. They allowed no tampering with the church.

Christians organized according to the gospel must be united on the principles of the gospel, and this means a good deal more than common brotherhood and fellowship. It means to accept and defend and propagate the doctrines of grace. No matter if men, who occupy different standpoints, see differently. This only makes those who see alike, align themselves in one army and contend the more earnestly for the faith. They have something definite in view. And they accomplish their purpose. This is why a company of men, bound together under certain controlling principles, are zealous and uniformly successful. They believe what they preach. This is the secret of the great success of the Baptists, of the Methodists and of other denominations that exert their strength. There would be a paralysis of all energy, and death would soon ensue, if all these orders of Christians were to agree on a truce and join in one common band. Peace among them could not last. It would be like bringing several families under the same roof.

It is all well enough to talk about cultivating fraternity. Indeed, it is right. Brethren ought to dwell together in unity. But everybody knows that the friendliest and happiest neighborhoods are those in which every family dwells inside of its own yard. The happiest and most brotherly Christians are those who love their own church and at the same time rejoice in the prosperity of fellow-Christians of a different name. Denominationalism does not hurt if denominations recognize the religion and church relation of others. But if anti-denominationalism is carried so far as to demand the abandonment of our churches, the compromise of our principles, and the coming together in a mass meeting, the result will be an invertebrate Christianity—a jelly-fish religion that will dissolve the first time a storm of opposition strikes it.

HISTORY OF METHODISM.

"A SHORT HISTORY OF METHODISM. By John W. Boswell." Nashville: Publishing House M. E. Church, South.

This book is comprehensive and exact, and satisfies the reader, and ought to satisfy its author. It fills an unoccupied place in the history of Methodism, and gives information to its young members of that "smallest of all seeds," whose vitality has become the greatest of all shelters; so that all people can dwell in its branches, whether of America, Europe, Asia, Africa, or Polynesia—a living church of the living God.

J. C. KEENER,
1007 Dublin St., Carrollton.

Feb. 22, 1901.

DEATH OF REV. H. B. TREVILLION.

Rev. H. B. Trevillion died at Columbia, Miss., Dec. 28, 1900. Rev. W. M. Williams, in reporting this sad occurence, says:

"He suffered much and long; but he was patient and submissive. He fell on sleep quietly and peacefully. He was never well after suffering that unmerciful and inhuman treatment to which he was subjected at Fernwood, Miss. His family are here, and will remain here for the present. I suppose there will be a suitable obituary written and published in due time."

It is due Bro. Williams to say that this notice was sent by him promptly to the editor, but it failed to reach him; and was sent to the Department at Washington, and then returned to Bro. Williams. It reached the office last week, but too late for publication. We make this explanation in defense of both Bro. Williams and the editor.

PERSONAL.

Rev. K. M. Harrison has entered upon his fourth year at Amory, Miss., and says he is "doing fairly well." Bro. Harrison's past record is a guarantee of success for this, his last year on that charge.

A note from Rev. Q. A. Oats, who is interested in securing a home for Sister Honnoll, desires us to say that his address, which he failed to give in his letter, is Verona, Miss. His note will be found on the eighth page of this issue.

Dr. John Mathews, of McKendree Church, Nashville, and for a long time pastor in New Orleans, has been sick for two weeks or more. During the time his pulpit has been filled by Bishop Hargrove and other ministers resident in Nashville.

We had a pleasant call last week from Rev. R. W. Tucker, of Lake Charles. The grasp of his hand and his conversation was that of a Methodist preacher. We heartily thank him for remembering the office, and hope he will call again.

Dr. W. C. Black, in addition to his work as pastor of a large church, has opened a night school in Jackson. He has given us a short account of it, which we print on our third page. All honor to Dr. Black and those who are co-operating with him.

Rev. T. L. Melton is a busy presiding elder, with the care of many churches on his hands and heart, but he does not forget the ADVOCATE. We have mailed him a bundle for distribution, and hope soon to hear from him in a substantial way.

A personal note, accompanied by an article of great importance, from Dr. W. T. J. Sullivan, of the Columbus district, is greatly appreciated by this editor. How happy are we to know that friends remember us, and pray for us. Such friends as Dr. Sullivan make life brighter, and help men carry their burdens.

We received a nice letter last week from a dear mother in Israel, now past eighty years of age, Mrs. H. A. Currie, of Omega, La. She has been a lover and reader of the ADVOCATE for many years, and still loves it. God bless the dear old saint, and may the "mite" she sends to help purchase a home for Sister Honnoll stimulate others to go and do likewise.

Eight years' work as presiding elder has not disqualified Rev. H. C. Morehead for work in other lines. He has been more than well received at Houston and Wesley, and has made a fine start as pastor, not only in preaching and visiting, but also in looking after the interests of the ADVOCATE. We thank him for a nice list of subscribers. We hope his example will be catching.

The many friends of Mrs. F. A. Lyons, of this city, president of the Woman's Home Mission Society of the Louisiana Conference, will be grieved to hear of the death of her eldest son, Eugene R. Lyons, who was killed in battle in the Philippines on Jan. 1, 1901. Our sympathy is extended to our sister and her bereaved family in this, their great sorrow. May our Heavenly Father comfort her heart!

A personal note from Rev. T. W. Lewis, of Columbus, Miss., leads us to infer that his health has greatly improved. He looks after 706 members, has made 375 visits in eight weeks, and received fifteen persons into the church. He informs us also that the Shaeffer Class Meeting, started many years ago—before the war, if we mistake not—still meets every Wednesday morning. May our brother's labors be crowned with abundant success!

"Gilderoy" is suffering under the weight of his new title, "Dr." Porter." You will have to stand it, my brother. By the way, this is a good time to tell a good tale on Dr. Porter. Some years ago he was appointed to a nice station, and tried to do his best preaching. It did not exactly please a young lawyer, a member of his church, who was free to express his opinion. "Why," said a friend, "I thought you were a great admirer of 'Gilderoy.'" "I am," he replied. "Well, 'Gilderoy' and Porter are one and the same." "No, no," said the young lawyer; "'Gilderoy' has a great deal more sense than Porter."

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

GENERAL MISSIONARY CONFERENCE.

To the Delegates and Alternate Delegates to the General Missionary Conference, to be Held in New Orleans, La., April 24-30—

Dear Brethren: So few have responded to my note of inquiry in a recent number of the Christian Advocate, that I am led to suppose that some of you do not yet know of your appointment as delegates to one of the most interesting and important gatherings ever held in New Orleans or elsewhere. The list of the delegates and alternates from the Mississippi Conference is as follows:

Clerical Delegates—T. L. Mellen, W. L. C. Hunnicutt, G. A. Gnice, W. W. Simmons, H. W. Featherston, E. H. Monnger, T. B. Holloman, J. M. Morse, H. G. Hawkins, J. P. Drake, D. P. Bradford, L S. Jones, W. L. Linfield, R. D. Norsworthy. Alternates—H. M. Ellis, W. H. Huntley, W. T. Griffin, L Carley, W. M. Sullivan, W. B. Lewis, J. G. Galloway. Lay Delegates—C. W. Taylor, Pelahatchie; W. S. F. Tatum, Hattiesburg; E. S. Drake, Port Gibson; Dr. V. Russell, Magee; R. L. Bennett, Yazoo City; W. L. Nugent, Jackson; D. W. Heidelberg, Shubuta; T. M. Evans, Gulfport; Rev. F. J. Robinson, Brandon; J. S. Turner, Hattiesburg. Alternates—O. M. Abney, Montrose; E W. Stafford, Vossburg; R. W. Millsaps, Jackson; G. B. Harper, Decatur; T. N. Jones, Madison Station; Rev. Dr. Irvin Miller, Walnut Grove; L. L. Lampton, Magnolia.

It has been suggested that arrangements be made to entertain us as a delegation, and so secure cheaper rates; and as we had not organized, the president of our Conference Board of Missions asked me to request all who intended to go and desired to have board and lodging secured for them with the others of our delegation to communicate with me at once. So far no layman has written me, and of the preachers only ten have been heard from. Each one is expected to pay his own way. If we go in a body, we can probably secure convenient lodgings and board at reduced rates.

One week after this notice appears in the Advocate, I will endeavor to make the desired arrangements for all who shall have notified me. The statute of limitations will apply to all others. T. L. Mellen,
Miss'y Sec'y for Miss. Conf.

PASTORS OF LOUISIANA CONFERENCE

After a delay of two weeks the Annual has at last been mailed. The book is not what it should be. There are some misspelled names; the headings of two reports are left out; one line is dropped in the abstract minutes; the name of Robt. Howell is in the place of Robt. Harrell in the list of delegates to the Missionary Conference; but, worst of all, the list of appointments show the omission of an appointment—Bunkie—and its pastor, and several minor mistakes. The appointments were originally set in the old form, and the proof read. At my instance it was reset, and, to save another delay, the printer was instructed to read the proof carefully and go ahead with the work. I regret very much to note these errors, and hope in the future to be more alert.

It will be a great accommodation to me if the brethren will get their collection for Minutes in hand in full as soon as possible, and send the money to the treasurer, that I may get an idea of the amount I can draw against for next year's book, and thus get the work well under way before Conference.

Is it too much to ask that whatever is collected from the distribution of the Minutes at 15 cents each be turned over to Bro. McCutchen, and thus make up for the works that fall short?

I now have a very valuable new feature in hand, and hope to drive it to a successful termination in the next month, and thus put our Annual in the lead of Southern Methodist year books, Minutes, etc. This and other items will add to the expense of the book, and if the money is not raised from the charges, it must be provided for by advertising.

I hope shortly to make a statement through the Advocate of all expenses in connection with the printing of the book.

Respectfully,
Wm. G. Evans.

Grand Cane, La., Feb. 23, 1901.

AT MILLSAPS COLLEGE.

The second term of Millsaps College, which began on February sixth, finds about fifteen more students in attendance than there were before Christmas. The total enrollment to date is 225. The present year is easily one of the most successful in the history of the college.

Bishop D. A. Goodsell has accepted the invitation of Millsaps College to be present at the commencement of 1901. He will deliver the commencement sermon on Sunday, June 9, and the annual address on June 10. Bishop Goodsell is known as one of the most broad minded and strongly attractive men in the Methodist Episcopal Church, and he will receive a cordial reception in Mississippi.

The new observatory, given by Mr. Dan A. James, of Yazoo City, in memory of his late father and brother, is a topic of continued interest. The designs and plans have been very carefully prepared, and the equipment is expected to prove one of the most serviceable of its kind. The contract for the work has been given out, and work will be begun on March 1. It is hoped that the observatory will be completed, with the telescope in place, in time for the coming commencement.

Realizing that future senior classes will receive great assistance in their work from the possession of such an excellent observatory, the present senior class, which is doing work in astronomy, has adopted resolutions of thanks to Mr. James for this gift, in behalf of Millsaps College.

How Are Your Nerves? If you are easily "flustrated," can't sleep and feel unrefreshed in the morning, your nerves are weak, Hood's Sarsaparilla makes the nerves strong by making the blood rich and pure.

Sick headache is cured by Hood's Pills. 25c.

HOME MISSION SOCIETY.

The time for holding the annual meeting of the Woman's Home Mission Society, Louisiana Conference, has been changed to April 4-7. Auxiliaries will elect delegates at once. Visitors will be welcome.

Miss Belle H. Bennett will attend the meeting. Communicate with Mrs. W. K. Duncan, Ruston, La. Mrs. F. A. Lyons,
President.

Mrs. F. E. Russ, Conf. Sec.

New Orleans, La.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

THE WHITWORTH SCHOLARSHIP AGAIN.

Since Brother Jones' kind words about Whitworth College and the recently endowed scholarship, we have had an application for its benefits which has gone straight to my heart.

It is an eager request from a womanly girl, who says: "I am very anxious to come to Whitworth, but it will be utterly impossible to do so unless I get some help. Please do all you can to secure this scholarship for me." The promptness with which this letter comes (in less than a week from the time of the publication concerning the donation) indicates the earnestness of the writer.

The scholarship is already in use, and hope from this source is denied. The only work we are able to offer is work in the dining-room and Institute, and for these positions the supply is not nearly equal to the demand. If we had more of these scholarships, it would be a great blessing to the poor girls of our church who are unable to obtain an education.

We hear a great deal of fine talk about "a nation never rising above its women," and "as the mother is, so is the child," which sounds like mockery upon the lips of those who are doing nothing for the education of our girls. Shall the church surrender this duty to the State? Or shall she doom to ignorance her girls while she educates beyond their influence and companionship her boys? Surely not!

This is not a growl, for Whitworth College appreciates the many favors bestowed upon her by the Methodist Church, "whose she is, and whom she serves." It is an appeal to those who are able to help for scholarships which will enable us to reply to such letters as the one from which we have quoted: "Come. Your church gladly gives to you the privileges which you so much desire."

Mrs. A. F. Watkins.

EAST MISSISSIPPI FEMALE COLLEGE.

We are glad to say that the Lord is still with us and doing great things for the college. We have enrolled up to date more than 400 students, more than 200 of these being boarders in the college. We have had since school opened about 150 professions of salvation. Many have entered the experience of perfect love, as can be seen by their lives as well as by their testimonies. This work has been done without a protracted meeting in the college, being done from week to week during the session. There has been scarcely a single week but that some have been saved. The religious atmosphere in the college is something wonderful.

Few girls ever go through a session here without being reached. And yet the intellectual and physical natures are not neglected. We are doing a high grade of thorough, honest, conscientious work in every department. We are sending out some strong young women, intellectually and spiritually, as teachers and religious workers. We trust that praying people everywhere will pray for our work. We are trying to run a college of high order, giving God the right of way in all things. We want to make it a safe place for girls and young women where they can be sent, and return home not only safe from injurious influences so common to boarding schools, but return better than when they came to us. We want to make strong young women wholly given up to God. To this end we want the prayers and help of all good people.

Your brother in Christ,
J. W. Beeson, Pres.

Meridian, Mississippi.

TAKE HEED!
And if you are troubled with a hacking cough tightness in the chest, tickling in the throat,
USE
Locock's Cough Elixir.
It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.
Linden, Ala.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. Walston.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

TYPEWRITERS at large DISCOUNTS. Newly rebuilt writers a specialty. EASY TERMS. Six years' experience. Pastor, J. W. B., Brookside, Ala., Box 95.

Grenada Business College.
Prepare for the battle of life while youth is still running through thy tender veins. At this period of age impressions are made that are more precious than gold or more destructive than any evil.
If right habits are now formed, they are lasting, and will be a crown of honor. On the other hand, if the wrong road is taken, destruction awaits you.
Attend the Grenada Business College, and have the tender good truths instilled in your mind by one who has learned by years of practical experience.
Address
Grenada Business College,
Grenada, Miss.

When writing to advertisers, please mention the Advocate.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

MISSISSIPPI.

Rev. Thos. H. Dorsey, Arcola, Miss.
EDITOR.

Miss Mabel Cayce, secretary of the Senior Epworth League at Columbus, Miss., gives the following very encouraging news: "Our League in Columbus is in a very prosperous condition. We have eighty-one members of the Senior League. The following officers are elected for the year 1901: President, Prof. J. M. Barrow; first vice-president, Mr. Robert Lewis; second vice-president, Miss Sadie Hudson; third vice-president, Miss Ella Sherod; treasurer, Miss Bessie Snell; secretary, Miss Mabel Cayce. Mrs. G. H. Mathis is Junior League Superintendent. With the above corps of officers we may expect great things of the Columbus Leagues during this, the first year of the new century."

Rev. H. G. Hawkins, Centreville, Miss., writes: "The Epworth League at Centreville was reorganized Sunday, Feb. 10, with Miss Annie Whitaker, president, and Miss Freddye Parsons, secretary. An interesting and helpful devotional meeting was held last Sunday. Several sets of the League books have been ordered, and the Reading Circle will meet each Friday night, except the first Friday night in each month, when the Literary Social is to be held. About fifteen Eras are taken." A fine start that. We shall hear from that League.

The General Missionary Conference, which is to convene in the city of New Orleans, April 24-30, will be a great meeting. The programme provides that one day, April 29, shall be Young People's Day. A full day is to be devoted, of which we shall say more next week.

Below we give in full a very fine report of the Leagues in Tupelo, Miss., by Rev. J. A. Bowen, who is the pastor. We are always sure to have good reports from Bro. Bowen wherever he goes. He never forgets the young people. Though he has passed the noon-day of life, he has not forgotten that he was once a boy, nor has he forgotten the needs of young people.

Dear Bro. Dorsey: Your card much appreciated, and I will try to comply with your request. We now have two Leagues instead of one. Last Sunday we completed the organization of the Junior League, with thirty members. There are as many boys as girls in the Junior. We expect to have fifty members soon. Miss Vic Thompson is the superintendent, and she is a great success. She also works with the Seniors. Last Sunday we completed the election of officers for the Senior League, and we are quite fortunate in the selection. Mr. R. B. Hinds, formerly of Guntown, is president; Miss Gertrude Lockard is secretary, and Mr. Ed. Armstrong is treasurer. We have five vice-presidents also. They elected nine instead of three. This solves many problems. This gives us twelve new officers. There are about forty-five members, old and new, in the Senior League. Remember that they have been considerably scattered for a year on account of erection and completion of this beautiful church. (For such a church and parsonage all honor to Bro. Myers and these good people.) The Senior League has purchased five sets of the new Reading Course since Christmas; also purchased a complete outfit for the year's work. We observed League Day, Jan. 13, with good success. The Canvassing Committee will soon have a club of subscribers to the Era. The Juniors have purchased a complete outfit also, and in addition they have purchased three dozen of "Children's Praises." So you see we are about ready for a good year. Some of the best church members here were trained in the Epworth League. We expect Prof. Hays to spend Sunday, Feb. 24, with us. The Lord is blessing us in all church work, and we are delighted and happy in our work. J. A. Bowen.

Tupelo, Miss., Feb. 15, 1901.

LOUISIANA.

Rev. H. R Singleton, Ruston, La.
ASSOCIATE EDITOR.

LOUISIANA LEAGUERS.

The Leagues of Louisiana are urged by the State treasurer to send in at once the "five-cent annual tax levied upon all the Leagues of the State at the convention held in Arcadia last April." Only a few Leagues have paid, and the time for next convention is drawing near. Send the money to

Miss Emma McNeese,
State Treasurer.

Lake Charles, La.

The Mutual Life Insurance Com'y
OF NEW YORK
RICHARD A. McCURDY, President.
Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.
SINCE ITS ORGANIZATION IN 1843
It has paid to living members.....$
To beneficiaries of deceased members.....
Total paid to members, both living and dead.....
And now holds for the security of its present members.....
Paid to and invested for its members.....
THE POLICIES OF THIS COMPANY
are unassailable, incontestable, free of restrictions, and entire absence of all technical terms. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or by application, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.
Post & Bowles, New Orleans
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER.
NEW ORLEANS, LA.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the Advocate. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
Jno. W. Boswell,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
Two Dollars per Year—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents
or
ROSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the Advocate one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficent to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars* —cash to accompany the order.

We will club with the Times-Democrat, Semi-Weekly (Tuesdays and Fridays), for *two dollars and twenty-five cents.*

We will club with the New Orleans Picayune, Semi-Weekly, for *two dollars and twenty-five cents.*

Now is the time to push the canvass for the Advocate, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

Jno. W. Boswell.

Feb. 1, 1901.

WOMAN'S KIDNEYS.

Thousands of Women Have Kidney Trouble and Never Suspect It.

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY REMEDY, WILL DO FOR YOU, EVERY READER OF "CHRISTIAN ADVOCATE" MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE," none seem to speak higher of the wonderful curative properties of this great kidney remedy than the one we publish this week for the benefit of our readers.

"You have no idea how well I feel. I am satisfied that I do not need any more medicine to be in as good health as I ever was in my life," so says Mrs. Mary Engelhardt, of 2631 Madison street, St. Louis, Mo., to a reporter of the St. Louis Globe-Democrat.

"For more than ten years I had suffered with what the doctors termed female trouble; also heart trouble, with swelling of the feet and limbs. Last summer I felt so badly that I thought I had not long to live. I consulted doctor after doctor and took their medicines, but felt no better. The physicians told me my kidneys were not affected, and while I

Did Not Know I Had Kidney Trouble,

I somehow felt certain my kidneys were the cause of my trouble. A friend recommended me to try Dr. Kilmer's Swamp-Root, and I must say I derived immediate benefit almost from the first week. I continued the medicine, taking it regular by mail, and am now in splendid health. The pains and aches have all gone. I have recommended Swamp-Root to all my friends, and told them what it has done for me. I will gladly answer any one who desires to write me regarding my case. I most heartily endorse Swamp-Root from every stand point. There is such a pleasant taste to Swamp-Root, and it goes right to the weak spots and drives them out of the system."

MRS. MARY ENGELHARDT.

How to Find Out If You Need Swamp-Root.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work. So when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Many women suffer untold misery because the nature of their disease is not correctly understood. They are led to believe that womb trouble or female weakness of some sort is responsible for the many ills that beset womankind.

Neuralgia, nervousness, headache, puffy or dark circles under the eyes, rheumatism, a dragging pain or dull ache in the back, weakness or bearing down sensation, profuse or scanty supply of urine, with strong odor, frequent desire to pass it night or day, with scalding or burning sensation,—these are all unmistakable signs of kidney and bladder trouble.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Other symptoms showing that you need Swamp-Root are sleeplessness, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, plenty of ambition, but no strength.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty cent and one dollar bottles at the drug stores everywhere.

EDITORIAL NOTICE.—Swamp-Root, the great Kidney, Liver and Bladder remedy, is so remarkably successful that a special arrangement has been made by which all our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. Be sure and mention reading this generous offer in NEW ORLEANS CHRISTIAN ADVOCATE when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 93 Nassau Street, New York

16,000 Inv. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilates quickly and thoroughly in all cases of Stomach troubles, Anemia and Poverty of the Blood.

22 rue Drouot PARIS

E. Fougera & Co. Agents, N.Y.

OPIUM Morphine, Cocaine and other drug-habits treated on a positive guarantee. No cure, no pay. Dr. A. R. Richardson, Holly Springs, Miss.

DROPSY

Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS, Box K. ATLANTA, GA.

PATENTS

promptly procured. NO FEE. Send model, sketch or photo for free report as to patentability. Book "How to obtain Patents and Trade-Marks," FREE. Patents secured through us advertised FREE in our paper. PATENT LAWYERS OF 15 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Highest references. Prompt service. Moderate charges.

Write C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office. WASHINGTON, D. C.

Always Fresh. Always the Best.

FERRY'S SEEDS

are sold everywhere.

1901 Seed Annual free.

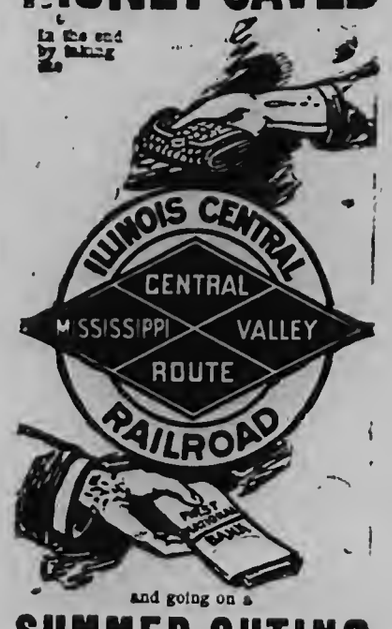
D. M. FERRY & CO., DETROIT, MICH.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking



and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st, 1900.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	6:00 p. m	10:00 a. m
Vicksburg & Meridian Ex....	7:30 a. m	5:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

W. A. CHILDS, Asst. Gen. Pass. Agt. A. W. HANSON, Gen. Pass. Agt.

Young People's History OF THE CHINESE.

BY W. G. E. CUNNINGHAM, D.D., Nine Years a Missionary in China.

With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.

288 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

"TOO GREAT A RISK."

Some one—Mrs. Blount, I think—was speaking of the story current when Lady Jane Franklin was appealing to kings and councilors for assistance in prosecuting the search for her husband. According to this rumor, she was exceedingly averse to this last voyage of Sir John's. So strenuous was she in her opposition, and he so inflexible in his purpose, that they parted in coldness, if not in anger.

We were wives—all six of us gathered about the tea-table—and we discussed the piteous tale quietly, each heart supplying its own comments and making its own application, unspoken until Mrs. Dana said, in a tone which sounded strained to my ears, tranquil though she looked:

"Yet who of us has not known the secret bitterness of such useless repentance as poor Lady Franklin is said to have suffered? I think not a day passes in which I do not say to myself: 'If I had only known! If I had only known!' I was not twenty-one when I had the lesson which will last me all my days. The dearest friend I ever had, or ever shall have, a girl about my age, dropped in unexpectedly one evening when I was entertaining half a dozen fashionable visitors, men and women. Mary Allen's little finger was more to me than all of them put together, but I was mean enough to be mortified when she appeared. She was a very pretty girl, usually. On that night she was positively plain, without color and with haggard lines in her face which made her look at least thirty years old.

"She had been to town on a shopping expedition, and got caught in a shower. I can see her now"—passing her hand nervously over her closed eyes, then opening them as with an effort. "Her skirts were draggled and limp; all the curl was out of her hair, and the stray locks streaked her forehead untidily; her bonnet was not straight upon her head; her boots were muddy, and her hands neglected. As she stopped short in the drawing-room door, blinking in the glare of the chandelier, and confused at sight of the gay party, I had but one thought—to get her out of the way as quickly as possible. I said to myself afterwards that it was for her sake as much as for my own. I lied in saying it, and I knew it.

"I was seated near the door, chatting with a dashing young fellow, a so-called wit with an unsparing tongue.

"'Ah, Mary!' I said, without moving, and in a civil, patronizing way, 'Please step into the library, and wait for me there.'

"She went with never a word. I heard her cross the hall and enter the library.

"'Don't let us detain you,' begged one of my visitors, supposing, as I meant she should, that the newcomer was a dressmaker, or maybe a servant come with a message.

"'Oh, she can wait as well as not,' I answered, and rattled on with our talk, the more gayly for a twinge in my conscience. We had some music, and a great deal of badinage and much laughter. I rang for cake and coffee at nine o'clock, and the visitors stayed half an hour longer. I had 'a good time' in spite of conscience. I could easily make it all right with Mary, who was, no doubt, amusing herself with a book. She had the sweetest disposition in the world, and was always reasonable. She would understand just how it had happened, being as much at home in our house as in her own. Had my mother been in, I should have sent Mary up to her. As it was, what could I do but get her out of range of critical eyes?

"Well, my fashionables took leave at last, and in the hall one of the ladies said to me: 'I am afraid we have been inconsiderate in keeping you all this time from your'— I caught the motion to say 'friend' upon her lips, then she changed the form, and said, 'your visitor.'

"I answered more loudly than I knew:

"'That is all right! My motto is, "Pleasure before business."'

"Mary met me in the library door when they had gone. She had had commissions to do for me in town, and she held my memorandum in one hand with some money. She was very pale, and spoke fast, breathing short and irregularly.

"'I got everything you ordered, Carrie, and here is your change. Everything will be sent by express, except this,' giving me a small box. 'As you wanted that in time for your mother's birthday, day after to-morrow, I thought it better to bring it to you myself. No, I can't sit down. I wish you could have seen me when I came in. I have waited a long time. I ought to have been at home an hour ago. I came by purposely to give you the box.' Then, with the strangest smile I had ever seen on her face, she said: 'But, you see, with me business came before rest and bed.'

"I felt the color flash to my forehead. It is always exasperating to have your own words flung into your teeth.

"'I am sorry you put yourself to so much trouble, I said stiffly. 'There was no necessity for it. I could have sent for the box in the morning just as well.'

"Then, something pushed me on to add: 'Of course, I am greatly obliged to you. But while we are speaking frankly, let me repeat a clever thing you said the other day: "He who reminds me of a favor cancels it."'

"She laughed as queerly as she had smiled.

"'So be it! We will consider all favors done and received canceled up to date—and forever! Good night!'

"I was too angry to stop her as she went away at that. I stayed angry all night and the next day, and on the evening of the second day my father asked me at supper-time if I knew that Mary Allen was dangerously ill. He had met her father on the street. She had had a chill on the train coming home, after getting soaked in a shower; had kept on her wet clothes for hours, and arrived at home after ten o'clock, delirious. Pneumonia of the gravest type had set in that night.

"I rushed around to Mrs. Allen's like a mad creature. Mary was too ill to be seen by anybody. Mrs. Allen was very kind, but would not let me go upstairs.

"'We have heard from a friend who was on the train with her on Tuesday evening that she had a chill on the way out. She made light of it, and said she would be all right next day. She reached the station at eight o'clock. Delirium must have come on at once, for she did not get home until ten.'

The narrator's face worked convulsively, and I put a deprecating hand upon hers.

"'Don't go on!' I pleaded. 'But we thank you for the solemn lesson.'

She rallied voice and composure.

"There is little else to tell. She died four days from the evening of her call upon me. She never recovered consciousness. That was thirty years ago."

Mrs. Sargeant's voice never breaks up a silence. It stole out of it presently into gentlest speech:

"I am literally afraid to part in anger from anybody. The risk is too great.'

"And Mrs. Blount—in something betwixt a sob and a laugh:

"I needn't be ashamed, then, to tell that I have, again and again, called my husband back from the front door—and even from the corner of the street—to ask forgiveness for a hasty word. I always say to myself, by the time his back is turned: 'What if he should never come home alive!' As Mrs. Sargeant says, I can't take the risk."—Marion Harland, in The Housewife.

THE PEACE OF GOD.

The world is wanting in many things, but perhaps in nothing more than peace. War and strife have characterized the history of the race from the beginning. War is an awful thing. The spectacle is too dark for the imagination. Many have tried to represent the horrors of war on canvas, in poetry, and in speech, but no picture was ever dark enough to do justice to the subject.

The inward strife which is waged in the soul is still more dreadful. When the passions wax hot and struggle for the mastery, when conscience and reason are trodden down by hate and lust, when God is dethroned and love cast out, what desolations are wrought that words cannot express. I have heard of [illegible] in the faces of men, women, and children. They are heard in the wild notes of debauch and revelry, and in the fiendish curses which tarnish many a pure name. But these are only outward signs. How dreadful the strife within which ceases not by night nor by day!

But Jesus came to bring peace. The peace which he gives is not like that which the world gives. The peace of the world rests on a rotten foundation and can not last. It is swept away by every storm that passes over the soul, and must be rebuilt almost every day. The peace which Jesus gives is the peace of God, a peace that can not be broken by the calamities of earth. Its foundation is so deep that earthly storms can not shake them. They are the foundations of truth and righteousness. This peace abideth forever.

The peace of God is a great peace. It passeth all understanding. It flows, not like a shallow rill, but "like a river." It is the same peace that dwells in the bosom of God Himself. He is not agitated by the storms of earth. The heathen may rage and the people imagine a vain thing, but God is not alarmed. He witnesses the efforts of men to overthrow his kingdom, he hears the din of earthly strife against righteousness, but he is not agitated. He knows what will be the outcome of it all. "He that sitteth in the heavens shall laugh."

It is a marvelous thing that this peace can be communicated to mortals. There must be an intimate relation between God and man, for he is able to pour into the soul of man the same spirit that dwells in himself. The love of God, the truth of God, the righteousness of God, the peace of God are given to men. These are fruits of the Spirit. "The love of God is shed abroad in the heart by the Holy Ghost, which is given unto us." The peace of God is given in the same way. It is not a peace which we can manufacture for ourselves by our philosophy. Men have made strenuous efforts to drive away the unrest of the soul and create contentment and tranquillity by certain doctrines. But these expedients have not met with encouraging success. The peace produced in this way is not perfect peace. It is not satisfactory peace. It is not sweet peace.

But the peace of God, the peace which God gives, the same peace which dwells in him, is perfect peace. All professing Christians do not experience it nor manifest it. Many fret and worry night and day. It is often difficult to distinguish between a Christian and one who knows nothing about God by this mark. Too many church members are discontented and unhappy. Their burden of care and doubt and fear is as heavy as that of other men. But these things ought not so to be. It is because they are Christians in name only, and not in heart. Jesus said, "Let not your heart be troubled." It is written, "Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee." "Great peace have they that love thy law, and nothing shall offend them." "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."—Selected.

No man can hinder our private addresses to God; every man can build a chapel in his breast, himself the priest, his heart the sacrifice, and the earth he treads the altar.—Jeremy Taylor.

WE BUY lamp-chimneys by the dozen; they go on snapping and popping and flying in pieces; and we go on buying the very same chimneys year after year.

Our dealer is willing to sell us a chimney a week for every lamp we burn.

Macbeth's "pearl top" and "pearl glass" do not break from heat; they are made of tough glass. Try them.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303---New Orleans National Bank Building,

606 Common St., New Orleans, La.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co, 4th and Locust Sts., Philadelphia, Pa.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. M. A. RAPER, wife of Rev. J. W. Raper, of Buena Vista circuit, North Mississippi Conference, and daughter of Prior and Mary Lawson, was born in Bolivar county, Miss., June 20, 1864, and was married to Rev. J. W. Raper, July 4, 1880. She was converted at a prayer meeting held by her husband, Aug. 12, 1881, and received into the M. E. Church, South, by Rev. J. B. Adare, and died at the parsonage home in Buena Vista, Dec. 28, 1900.

The writer had only a slight acquaintance with Sister Raper, but there is one thing that speaks a great deal for her Christian character, and faithfulness to her family and her God, and that is the success attained by her husband in the work of the ministry. None but the faithful itinerant and his companion know of the sacrifices made on the part of the preacher's wife, in order that the work of the Lord may prosper. For eight years she, as a faithful itinerant's wife, kept the home and looked after the children, while the father went forth preaching the gospel and saving sinners for Christ. Well may we sing when a good Methodist preacher's wife dies:

"Servant of God, well done!"

I feel that our noble wives are due, and should have higher seats or places of honor in the home above than ourselves. May the blessed Spirit which the beloved husband has preached to others sustain him in this hour of dark trial! And may the good Spirit lead him in caring for the seven precious children left behind without a mother's influence!

My dear brother, you have our sympathies and our prayers, and we pray that the peace of God, which passeth all understanding, keep your hearts and minds in the love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, remain with you always. J. A. LEACH.

CORA J. HATHORN, daughter of Milton and Sarah Hathorn, was born in Covington county, Miss., Nov. 7 1877, and while only an infant lost her mother, for which reason Cora was reared by her grandfather, Wm. Blount, at Blountsville, Miss., where she remained until the time of her death, which sad event occurred at the home of J. L. Berry, Nov. 1, 1900.

Cora was a bright and loving girl, and manifested many noble traits of character, which won for her the respect and esteem of all that knew her. She joined the M. E. Church, South, when about twelve years old, in which she lived a consistent life, and for a number of years rendered valuable services as organist. During the last two years of her life she suffered much pain, but she patiently endured it, and was always pleasant, and when she saw that her time had come to depart this life, she expressed her readiness to go. Her last words were spoken to two of her relatives—a cousin and an aunt. To the former she said, "We will never meet any more in this world, but be a good girl and meet me in heaven;" and to the latter she said, "Aunt, don't grieve for me; it is best for me to go, and when you come, I will be at the gate waiting and watching for you."

We greatly miss Miss Cora, but rejoice in the assurance that her sufferings are over, and in the hope that we shall meet her again, and never be seperated any more. The Lord sustain and comfort the bereaved.

Her pastor, M. A. THURMAN.

DR. CYRUS W. KNIGHT was born in Canton, Mo., in 1843, and died in Covington, La., on the morning of the twenty-fourth of January, 1901. He combined in his person many gifts of nature which few have ever inherited from their parents. He had a superior mind, well cultivated. Whilst he had been a planter, yet he did not wholly lay aside the practice of medicine for that pursuit. He became surgeon in the United States Army in Yellowstone Park, and for two or three years served in that capacity. He was sent out by the Board of Health to South America and to British Honduras as its representative. Surgeon-General Weyman appointed him acting surgeon of the Marine Hospital Service in these localities. In both these capacities he gave perfect satisfaction. At Belize, in British Honduras, he was attacked with a severe malady, which gradually grew worse. For fourteen months he suffered much and painfully. He came here three months ago, hoping to find relief in the climate, but what he sought was not found. When I came to this place I heard of his critical condition. Being an old friend of mine, I soon approached him on his preparation for the future state. On the fourth ultimo I baptized him and took him into the M. E. Church, South. His conversion was clear, and he died in the peace of the gospel. At the last hour he turned to Him who only can do helpless sinners good. His remains rest peacefully in the Metairie Cemetery, New Orleans. J. F. SCURLOCK.

JOSEPH ROYCE RANDOLPH was born in Jackson county, Ga., Dec. 17, 1820, and died at his home in Prentiss county, Miss., near Lebanon Church, of which he was a member, on the twenty-third of December, 1900.

Bro. Randolph came to Mississippi in young manhood. He was twice married; the first time to Miss Mary J. Asbill, of McNary county, Tenn. Six worthy children remain from this union; all are doing well. Two sons are Methodist preachers; both are members of the North Mississippi Conference. John A. Randolph is a chaplain of the army in the Philippine Islands, and Joseph B. is pastor of New Albany circuit. His second marriage was to Mrs. Risner, who still lives at the old homestead with five children, to mourn their loss.

Bro. Randolph joined the Confederate Army during the Civil War, and made an excellent soldier, and brought back the signs of battle in the loss of his right arm. He belonged to the Twenty-sixth Mississippi Regiment, which saw much hard service. This writer had three uncles in the same regiment. After the war he struggled with adversity, but made an honorable living; was a kind husband, a good father, and a true Christian. He had been a member of the M. E. Church, South, forty-odd years. He loved his church. He lived and died in the faith. W. M. YOUNG.

ANNIE MAY TURNAGE, daughter of H. C. and Lou Turnage, was born in Covington county, Miss., Feb. 11, 1895, and died Oct. 21, 1900. She was a kind, sympathetic, and affectionate child. She never wanted to hurt nor to see anything hurt, and always sympathized with the suffering. The objects of her love were God and all people. It was her custom to offer a prayer to God each night before she retired, in which she would say, "I love God, I love papa and mama, and I love everybody."

Annie May had many friends, a good home, and was very fond of her parents, and well knew that she was one of their greatest treasures; but during her last illness she manifested a willingness to leave all these, in order that God's will might be done. Her father asked her did she believe that God would heal her afflictions, and her reply was: "Yes, pa, I believe he will; but if he doesn't, I shall not be mad with him, nor call him mean. I would not call God mean for anything." We tender our sympathy to the grief-stricken parents, and share in their sorrow, but our sorrow is not such as that of "those who have no hope," for "we believe that Jesus died and rose again, and that those who sleep in Jesus will God bring with him." M. A. THURMAN.

MARY ELIZABETH TISDALE was born April 21, 1875, and died Jan. 20, 1901. She was converted in October, 1886. She was young when she first found the Lord, but he gave her tender and childish heart such a wonderful filling up with his divine love that it remained with her and stayed in her, a well of sweet and sparkling water springing up into everlasting life, bringing to her the blessed assurance that Jesus was hers until her dying hour, and then it lit up her dying bed and gave her a place by the side of her blessed Lord in the dark hour of night, when she left heart-broken and care-worn mother, grief-stricken sisters and brother and weeping friends, and went home to God.

Miss Lizzie was a noble, good girl, and no one ever for a moment doubted her religion, and her consecration was so prominent and complete that even a stranger would soon learn that she had been with Jesus; yet she was very modest in her conversation, but when she spoke of Christ, it was easy to ascertain that she was not speaking of a stranger. Our people die well. J. H. BASS.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

SEAL

A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75 cents.

Hall's Family Pills are the best.

God's power he designs to transmit through men. They are the conduits. But what leaky, inefficient agents they are! They lose the power intrusted to them just as the electric conduit's lose their power by "grounding." They come in contact with the earth. Worldliness is the secret. We can not possess or transmit the eternal "all-power" if our lives are in touch with the world of selfishness and sin. The worldly Christian is an imperfect conduit.—J. R. Miller.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

People who excuse themselves for not being more active in religious matters because there is so much hypocrisy, never, we observe, retire from their business pursuits because there is so much rascality among business men.—Southern Churchman.

Heiskell's Ointment
Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
851 Commerce St., Philadelphia.

"Heiskell's Ointment is giving the greatest satisfaction where other ointments failed."—Sisters of Charity, St. Anne's Infant Asylum, Cleveland, O.

Health and Beauty

For generations women have been taught that "beauty is only skin deep," but, like many proverbs, that will not stand. Beauty is blood deep. There can be no beauty without health. Our grandmothers lived closer to nature than we do, and they were so sheltered by their home life that health and beauty were theirs naturally. Skin foods, freckle lotions and face bleaches were unknown commodities. But there has been a great change in the life of women since then. With broader education and larger opportunities, she has developed mentally at the expense of her health. From the quiet duties of home she has gone forth until now we find her in many avocations of life, which prove too great a tax on her vitality. How sad it is to see the cheek robbed of its color and the eye of its fire. These symptoms nearly always show derangements in the delicate feminine organism. They don't call for bleaches or paints or powders, but for a remedy that will make the afflicted organs strong and well. Wine of Cardui is just such a remedy. Women broken in health and spirit have been made healthy and happy by this Wine. No one should give up to the "blues" until this reliable remedy has been tried. It has proven a blessing to other women and will not disappoint you. It brings that buoyancy of spirit, elasticity of step and lightness of heart which is the corner stone of beauty. A healthy woman is always beautiful.

Weatherville, February 4, 1899.

I feel that I must say a few words in praise of the Ladies' greatest friend, Wine of Cardui. It is the most wonderful remedy that I ever tried. I have been a sufferer for years, at times being confined to my bed two or three days each month. A friend recommended Wine of Cardui, and since I have taken it I have been greatly relieved. I intend to continue to take it, for I know it is as recommended. I will use every effort to get others to use it. Mrs. MARY E. COOLEY.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Volaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

NEWS OF THE WEEK.

Mrs. Nation, tiring of jail, has written to Judge Hazen demanding release.

The British Foreign Office regards the Chinese imbroglio with some suspicion.

An effort will be made to enact the Irish language in the national schools of Ireland.

A movement has been started at Boston to erect a cotton factory to cost $100,000.

Cuban independence day was celebrated on Sunday at Havana and elsewhere on the island.

Big mass meetings were held in the Philippines on Sunday for the furtherance of Protestantism.

The North American Trust Company of New Jersey has absorbed a number of other trust companies.

Thousands of people are dying of hunger and disease in the Russian provinces of Ekaterinoslav and Bessarabia.

The Empress of China has issued an edict suspending civil services in provinces in which foreigners are not protected.

A delegation from Moline, Ill., has announced its intention to visit Dyersburg, Tenn., to investigate the recent lynching there.

Gen. French reports sweeping English victories in South Africa, and that De Wet's attempt to invade Cape Colony was a failure.

Sir Robert Hart, Chief of the Chinese Imperial Customs, has protested against the seizure of his property at Pekin for legation purposes.

A loving cup was presented to Congressman Catchings of Mississippi by the executive committee of the Louisiana Waterways Association.

It is reported that Commodore General Botha, with 2,000 Boers, has broken away from General French's guards in the direction of Kenedgwort.

Senora Ulsa, whose entrance to a Jesuit convent was the signal for the religious rioting in Madrid, has been returned to her mother by the civil authorities.

President McKinley has called a special session of the Senate for executive purposes immediately upon the dissolution of the present Congress, March 4.

The Senate passed the bill reducing the $5,000,000 appropriation for the St. Louis Exposition, after amending to include $250,000 for the Charleston Exposition.

According to the best information available, 128 lives were lost in the City of Rio de Janeiro disaster off the Golden Gate, including Consul-General Wildman and his family.

Vienna advises the report that Mgr. Martinelli will be succeeded as papal delegate to the United States by Mgr. Falconio, a naturalized citizen of this country, who is now papal delegate to Canada.

G. P. McCune, editor of the Morning Star and Catholic Messenger, of this city, who was found unconscious on the street Thursday night, died on Sunday, without having regained consciousness.

The parties interested met in J. P. Morgan's office Saturday and perfected the final details for the mammoth steel combine. The new combination is to be known as the United States Consolidated Steel Company, and will be capitalized at $1,100,000,000.

The Cuban Constitutional Assembly, which has been in session in Havana for several months, has completed the draft of the Constitution. It is admitted that the Constitution, as prepared, utterly fails to define the relations which are to exist for the future between this country and Cuba.

It is assumed that the sentences of banishment, suicide and death against the Boxer leaders were executed on Sunday, except in the cases of Ying Nien and Chao Shu Chiao, whom the Japanese hold, and whose execution was postponed to permit the foreign ministers to have representatives present.

In the House of Commons the war secretary, discussing a motion to publish the proceedings of the courts of inquiry, said it was the purpose of the government to make a general inquiry into the conduct of the war in South Africa when the war was substantially ended. No one could say the war was substantially ended while 200,000 men were engaged in military operations.

[illegible]

[illegible] at the parsonage in Louisville, Miss., by Rev. J. W. Trousdell, Mr. J. D. McGraw to Miss Ethel Brown, both of Winston county, Miss.

Feb. 7, 1900, at the residence of the bride's father, Mr. J. P. Smith, by Rev. Thos. J. Martin, Mr. J. E. Brand to Miss Willie A. Smith, all of Lincoln parish, La.

Dec. 24, 1900, at the residence of the bride's father, Mr. J. W. Cook, by Rev. Thos. J. Martin, Mr. T. W. Neal and Miss Belle Cook, all of Bienville parish, La.

Jan. 24, 1901, at the residence of Mr. James Harrison, father of the bride, near Vienna, La., by Rev. Thos. J. Martin, Mr. W. H. Dobson and Miss Emma Harrison.

Feb. 12, 1901, at the residence of the bride's father, Mr. Thos. C. Gibson, near Simsboro, Lincoln parish, La., by Rev. Thos. J. Martin, Mr. L. W. Calloway to Miss Mary P. Gibson.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, carminatives, aromatic stimulants, sold by druggists. Size and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.
MRS. E. H. BLOODWORTH, Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.
J. H. MERVINE, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cure all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c. at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A movement has been started to build a hotel at Beloit to cost $150,000.

For Impaired Vitality
Take Horsford's Acid Phosphate.

Half a teaspoonful in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH SOUTH, Methodist Publishing House, Nashville, Tenn.

Leaves from a Sailor's Log

By Captain Robley D. Evans

"Fighting Bob" Evans will contribute to early numbers of

THE SATURDAY EVENING POST

A series of reminiscences dealing with the life of the Navy Academy and the stirring adventures which have befallen men and ships commanded by this man.

The Saturday Evening Post will be Sent to Any Address Three Months (13 Weeks) on Trial on Receipt of Only 25 cents

Every one who sends 25 cents will receive, free of charge, a copy of the two books, "The Young Man and the World" and "The Making of a Merchant." These books are reprints of the best of the famous series of articles the young men, which appeared in the Post, written by such well-known men as ex-President Cleveland; Senator Beveridge; Governor Governor Robert B. Roosevelt; Chauncey M. Depew; Governor Governor Robert B. Roosevelt; Governor Governor Robert B. Roosevelt; Governor Governor Robert B. Roosevelt

Christian Advocate.

VOL. 48 —NO. 10. NEW ORLEANS, THURSDAY, MARCH 7, 1901. WHOLE NO. 2324

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

THE CUBAN CONVENTION.

The Cubans for several months past have been at work in convention trying to construct a Constitution. The effort is with a view to independence, and to model their republic after the United States. They do not find the work as easy to accomplish as they supposed it would be. If they had only themselves to please, the task would not be so hard. But before any Constitution they might devise can go into effect, it must be passed on by the United States Congress. This fact produces friction, as there are prominent members in the convention who desire to proceed without reference to the United States. The United States succeeded in driving the Spaniards from the island and wresting it from their control, but never claimed possession. On the contrary, the absolute independence of the Cubans was guaranteed. This guarantee was to be made good whenever the people demonstrated fitness for self-government. Doubtless, faith with Cuba will be kept, but how long before fitness for self-government will be shown, it is impossible to say. The indications are that the time is not far off, but not now. In the meantime certain requests of the United States are giving trouble. Our government asks the privilege of establishing coaling-stations on the island, the control of loans, and the right to preserve order. These requests have been denied by the convention. This looks very much like an assertion of independence. The end can not be foreseen. For the present Congress has left the control over Cuba and the Philippines in the hands of the President. This, it is thought by many, is too much like imperialism. Against this action there is likely to be strong protest. Already a mass meeting is called, of men regardless of party affiliation, to meet in Chicago at an early day to take action. The ground of the call is that "the American nation violated every code of honor in not granting Cuba its independence, and that Congress has been guilty of an act of perfidy." This is a severe charge to bring against the administration and Congress. But it is a partisan question, and we express no opinion.

PRIZE FIGHTING.

A crusade against prize fighting several years ago it was thought had put an end to that form of sport in every State except Nevada. But fight promoters and sympathizers succeeded in securing the legal right to engage in "glove contests" or "sparring matches." This seemed to satisfy the fraternity, and contests were numerous. But they abused their privileges, and gradually developed their matches into regular fights to a finish. It became unbearable, especially in New York, the headquarters of the sportsmen, until the Legislature came to the relief of the people, and so modified the law as to take out of the sport all that was money making. So, for a time at least, pugilism is dead in that State. The next stand was in Cincinnati, where, in spite of the law, they proposed to have a regular "knock-out." But, in advance, the matter was carried to the courts, and after days of hearing the promoters of the fight were perpetually enjoined. Gov. Nash, of Ohio, bravely sided with the law-and-order element of the State, and made ready to use the power at his command to stop the fight at all hazards. And pugilism is dead for awhile in Ohio. Now the promoters are in Texas wrestling with the law and Gov. Sayers, and, at this writing, it appears that the fighters have been badly worsted in the struggle. Two pugilists are in jail at Galveston under heavy bond, which their attorneys have been unable to reduce, nor can they secure a writ of habeas corpus, and Gov. Sayers has notified all concerned in a proposed fight at Dallas that he is determined to enforce the anti-prize fight law to the letter. The county attorney at Dallas is as determined as the governor. So prize fighting will remain dead in Texas. But while Texas is stopping the business, it goes on in Georgia. On the night of Feb. 27, at Savannah, a light-weight fight occurred, and it is reported to have lasted eighteen rounds, and was the "smartest and bloodiest ever seen" in that city. Another crusade is necessary.

TRUSTS AND THEIR EMPLOYEES.

The recent consolidations of railroads and other industries, where dozens of companies were swallowed up by trusts and combines, are making themselves disagreeably felt among the employees of the devoured corporations. During the recent campaign, when the trusts were so roundly denounced, one of the points made against them was that they threw many persons out of employment. We are getting additional proof of this tendency just now. The single consolidation of railroads recently managed through J. Pierpont Morgan has already resulted, or will result as soon as the new system goes into full operation, in throwing from 20,000 to 25,000 employees out of work, mainly agents, solicitors, and office men; and even where the employees are retained there is likely to be a cut in salaries in consequence of the consolidation, as fewer men are needed for the work. And, with the market oversupplied with railroad men, a cut in salaries is easier than it would be if there were a competition for their services. Some of the railroad employees were disposed at first to receive the news of the railroad consolidations mentioned with satisfaction, viewing it with that American spirit which grows enthusiastic over everything "big;" but they are beginning to realize the fact that they are likely to suffer, and that trusts and combines are dangerous to positions and salaries.—Times-Democrat.

A GREAT CITY.

The growth of American cities in population and commercial strength is one of the marvels of the age. The mind can scarcely comprehend the figures when massed. It is staggering to read the figures of a year's business of even one great city. San Francisco is an example. The following, from the Saturday Evening Post, gives an idea: "The arrivals of net registered tonnage, according to the Merchants' Exchange records for 1899, were 1,438,764 tons domestic and 1,244,233 tons foreign. In 1900 the arrivals were 1,640,383 tons domestic and 1,385,586 tons foreign, showing an increase for 1900 of 201,619 tons of domestic and 141,353 tons of foreign tonnage. The total value of our exports to foreign countries in 1900 exceeded those of 1899 by over $4,500,000. To this must be added government supplies in transports, as well as all exports to the Hawaiian Islands for the last six months of 1900, as no record of these is filed in the customhouse. These facts make San Francisco a world city, bidding for the business of the world. Situated on the track of the world's commerce, she believes that any development in or upon the shores of the Pacific must redound to her advantage. An expanding commerce, a generous yield of cereals and fruits, and the opening of mines; the phenomenal discovery of petroleum oil, giving the city for the first time a cheap fuel, which has stimulated manufactures; public works, private improvements, and a civic reformation—all these have given San Francisco an impetus which is felt in every branch of trade, and bid fair to confer lasting and merited prosperity."

LAW AGAINST HAZING.

For some weeks past there has been a difference of opinion between the Senate and House of Representatives on the hazing clause in the Military Academy appropriation bill, and for this reason it has been held up. As the clause came from the House, it provided for what might be called life punishment for "hazing;" the cadet found guilty to be dismissed from the academy, and at no future time to be allowed to obtain a commission either in the army or navy. The Senate declined to concur in this, deeming the punishment too severe. The matter was referred to a committee made up of members from both Houses, and after long conference came to agreement, as expressed in the following clause: "The superintendent of the Military Academy shall make such rules, to be approved by the Secretary of War, as will effectually prevent the practice of hazing; and any cadet found guilty of participating in or encouraging such practice shall be summarily expelled from the academy, and shall not thereafter be reappointed to the corps of cadets, or be eligible for appointment as a commissioned officer in the army, navy or marine corps until two years after the graduation of the class of which he was a member."

CONCERNING THE NEW BIRTH.

BY REV. K. M. HARRISON.

MR. EDITOR: I have been surprised to see it said by Methodist preachers, in Methodist papers, more than once in the last few months, that our Lord's words to Nicodemus concerning the new birth were only figuratively true, or to the same effect.

Is it possible that these men are teachers in Israel, and understand not that great universal law of nature and grace that "Like begets like," and everything produces its kind, while Jesus Christ makes this the foundation doctrine of our hope of eternal life?

Now, both the Lord Jesus and the Apostle Paul very clearly assert that this universal law holds good in the kingdom of grace as well as of nature.

First, see John xii, 24, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." Again, at I. Cor. xv, 38, Paul says, "God giveth to every seed his own body." Again, "Whatsoever a man soweth, that (in kind) shall he also reap." Wheat produces wheat, corn produces corn, flesh produces flesh, Spirit produces Spirit. So, according to the Lord Jesus and the apostle, this universal fundamental law is true in both nature and grace. Therefore, no man can enter into the kingdom of God except in conformity to this universal law. Hence Jesus meant just what he said, and said what he meant, when he told Nicodemus that, "Except a man be born of the Spirit, he can not enter into the kingdom of God." The unchangeableness of this universal law makes it absolutely impossible that any man can enter into the spiritual kingdom only by being born into it. The kingdom of God is the spiritual kingdom. I use the definite article on purpose, because there are four kingdoms: mineral kingdom, vegetable kingdom, fleshly, or animal, kingdom, and the spiritual kingdom; and all know that the mineral can only enter the higher vegetable kingdom by being born into it. When the vegetable seed containing the life-germ falls into the ground, then and there a generating process is begun by which that life-germ begins to assimilate the mineral elements, and raises them up into the higher vegetable kingdom. The result is a new birth and a new creature, and the newly born thing is of the nature of the vegetable seed, for like begets like, and God gives to every seed its own body. So, also, in like manner the Spirit of God, the divine life-giving germ, can come down and implant itself in the man of flesh of the animal, and assimilate and raise it into the higher, or spiritual, kingdom of God, and this is the only way by which a natural man can be raised into the spiritual. Hence that which is born of the flesh is flesh, and that which is born of the Spirit is Spirit. The fifth verse adds emphasis to the truth contained in the third verse. Nicodemus being but a natural, or fleshly, man, did not understand Christ speaking of the things of the Spirit, for "the natural man receiveth not the things of the Spirit." Hence he thought only of the natural birth, and inquired, "How can a man be born again?" Then the Savior slightly changed the form of the language in order to aid Nicodemus' understanding, saying, "Except a man be born of water and of the Spirit, he can not enter into the kingdom of God." This verse is explained by the sixth verse, "That which is born of the flesh is flesh, and that which is born of the Spirit is Spirit." Like produces its kind, and the Lord seems to express surprise that Nicodemus, posing as a teacher in Israel, did not understand this universal law that admits of no exceptions. 'Art thou a master of Israel, and knowest not these things?'—the unchangeable operation of this universal law. Why, if you could be born of the flesh a dozen times, you would still be flesh, for that which is born of the flesh is only flesh, for like begets like, and everything produces its kind. Hence, if you would enter into my spiritual kingdom and become spiritual, you must be born of my Spirit.

Evidently, if it were necessary for a man to undergo two more births—one of water and one of God's Spirit—then the Lord would have evidently said also that which is born of water is water; and what is born or generated of water but steam or vapor?—and cool or condense these, and they are water, pure and unadulterated. Except a man be saved according to the universally ordained law of grace, he can not be saved at all. Therefore, except he be born into the kingdom of God, he can not enter therein at all.

We hear men boast of their succession from the visible church which Christ established on earth, both by ordination and baptism, but the truth is, that Christ never established any visible or material church or kingdom on earth, but he did establish a spiritual kingdom. "My kingdom," said he, "is not of this world." It is in, but not of this world. It is not a material, fleshly kingdom, but a spiritual kingdom, into which men are born, not of water, but of God's Holy Spirit. 'By one Spirit are we all born or baptized into one body—the spiritual body or kingdom of our God;" and I had rather know by my own conscious experience and the witness of the Spirit that I am born of God's Spirit, and am, therefore, his spiritual son, than to know that I had been baptized and ordained by all the Popes of Rome.

"But," says one, "is that not too philosophical and logical?" What is more philosophical than, "If a grain of wheat fall into the ground and die, it bringeth forth much fruit;" or, "God giveth to every seed its own body;" or that, "Whatsoever a man sows, he shall reap;" or, "Except a man be born again, he can not see the kingdom of God"? Or did Aristotle himself ever form a more logical syllogism than did Jesus of Nazareth when he said, "I am the God of Abraham and of Isaac and of Jacob; I am not the God of the dead, but of the living," leaving but one conclusion possible: that Abraham, Isaac and Jacob were then living, while their fleshly bodies had long since returned to the dust?

Amory, Miss., Feb. 15, 1901.

A SUGGESTION.

BY REV. J. M. DEAVENPORT.

EDITOR CHRISTIAN ADVOCATE: It is said when the inventor of sheet iron was assiduously trying to perfect his system, a "fool" standing near solved the difficulty by making what I am about to make—which, by the way, is the next cheapest thing on the market—a "suggestion." Before I venture the "suggestion," however, I want it understood that no comparison is instituted or implied between the maker of this "suggestion" and the "fool" alluded to above.

It may be well for me to state here that I have never projected a newspaper—except the one I now project on paper. I am not a 'newspaper man," but an adept at newspaper "suggestions."

The NEW ORLEANS CHRISTIAN ADVOCATE has three patronizing Conferences. There are one hundred and thirty charges in the North Mississippi Conference, and possibly an equal number in each of the other two; but, in order to be safe, we will average the three Conferences at one hundred and twenty each, which gives us a total of three hundred and sixty charges. If the preachers in charge of these stations, circuits, etc., will agree or obligate themselves to send you twenty—I make a low estimate—new subscribers to the ADVOCATE—in all, seven thousand two hundred—could you publish the paper at one dollar per year? I see no reason why the patronizing Conferences could not do this. Many charges could procure more than the required twenty, and thus make up the deficit that might be wanting on the poorer charges.

If a statement was sent to every pastor stating that when they worked the paper up to the average of twenty new subscribers for every charge in the three Conferences, you would publish the paper at one dollar per annum, I believe it would meet with a diligent effort from every pastor and a response from the people. Let the preachers hold the money and send in the names, and when the required number is reached—or a number that would justify you in making the reduction—the money would be forthcoming. The plan would, at least, bring about a united effort throughout the three Conferences to swell the subscription list of the ADVOCATE.

I submit the scheme as feasible. Its success, however, rests largely with the preachers. It would stop, at least, the universal clamor for a "dollar paper."

Chester, Miss., Feb. 23, 1901.

HOUSE TO SELL!

To Whom It May Concern:

I will, until March 20, receive bids on the brick house at McNutt, Miss., formerly the court-house of Sunflower county. The house contains about 190 000 brick, and is in moderate state of preservation. The lot contains one acre. Parties may bid on house alone, or both house and lot, but will please state which. Net wire fence is reserved. The right to reject any and all bids is reserved. Correspondence and investigation solicited.

W. L. ANDERSON, Pastor.
By order of the Board of Trustees.

MISCELLANEOUS NOTES.

Bishop Hendrix, of our church, and Bishop Warren, of the M. E. Church, will unite in holding a meeting in Denver, Col., embracing the last Sunday in March and the first Sunday in April.

A note from New Mexico in the St. Louis Advocate says: "Several of the brethren have lately ordered a supply of our Standard Hymn Book, to replace other books that have held sway in the Conference for several years." That is significant.

Dr. Edwin A. Alderman will be inaugurated as president of the Tulane University of Louisiana at Tulane Theatre, New Orleans, on Tuesday, the twelfth of March, at half after one o'clock. We acknowledge an invitation to attend the ceremony.

Dr. W. V. Tudor, once pastor of Centenary Church, St. Louis, will preach to his old parishioners by special invitation, morning and evening of the first Sunday in March. Dr. Todor is well known in New Orleans, having once been pastor of one of the leading churches.

Valley Hill, a flea community seven miles west from Carrollton, Miss.—Rev. Eugene Johnson, pastor—has let the contract for a new and complete house of worship. Bro. Johnson has forwarded his assessment in full for foreign missions, domestic missions, and for Bishops.

A certain preacher in one of our patronizing Conferences was urging the claims of the paper upon one of his members. Every argument and incentive failed. Finally the preacher said, "Take the paper, and maybe it will help the deficiencies of your pastor." "All right," said the member; "I'll take it."

"John Wesley and His Legacy" is an address in pamphlet form by Rev. Courtland P. Smith, of the Louisiana Conference. It is without introduction or statement of any kind to show when or where the address was delivered, but it is a readable and instructive document, dealing with the character of John Wesley, and Methodism which was his legacy to the world. We thank the author for a copy.

The Louisiana State Sunday-school Association will hold its annual session at the Coliseum Place Baptist Church, this city, beginning Tuesday, March 12. It will continue until the evening of the fourteenth. The entire time of the convention will be given to speakers outside the State except the moments devoted to "Words of Welcome" by Rev. Gilbert Dobbs, of New Orleans, and "The Response" by Prof. J. W. Nicholson, of Baton Rouge.

Christian Miracle

What Our Saviour Says

SAVE A WHOLE SOUL.

In comparison with embracing other great things we consider. What is amassing a little money when compared with securing "the true riches"? What is earthly fame in comparison with "crowning with glory and honor"? What is building a tower when richest moments for making living souls for the city of God? What is enlarging an empire when measured with extending that divine kingdom which shall outlast time? What is advancing the kingdom of men when it stands against leading into the truth of all truth—the knowledge of God? But there can be no comparison in the minds of men who do not believe the earthly more than the heavenly, who do not care more for this life than for eternity, who really know God and believe in heaven and hell. For this greatest achievement a possible to all Christians and in all places where men live. The child can bring to Jesus, the agent can guide to the Saviour. The influential believer can teach the way, the sage can point to the Redeemer. The illustrious member can find the lost, the feeblest known can persuade to the Good Shepherd. The only demands are sincere faith in God and sincere love of men. At all true Christians can win souls and the work can be done anywhere. will not the readers of the Advocate ask themselves, "Should I not try to win a soul this new century year?"—Southern Christian Advocate.

DANGERS OF DEVOTIONAL READING.

The feelings engendered in devotional reading are peculiarly affectionate, and lie very close to the animal in our nature. It has been well said that our "finest feelings lie very near to our highest and pass into one another by insensible transitions." This explains why it is that some people of warm temperaments in giving expression to their devotional feelings apply to Christ those endearing terms which are best suited to human courtships. It also explains how, in the phenomena of so-called spiritual life, there are certain phases of emotionalism which shock and disgust. It would be well for all Christians, in their devotional reading, to be mindful of the dangers specified. Let no one take a one-sided view of himself. Let him look outward as well as inward, and be sure to expend in normal and external life—in Christian service—the visions of the unseen. Let him, without crushing, foster the rich forms of emotional life with iron hands of reason, looking to the Holy Spirit to fill, strengthen, and use every faculty of the soul. Let him cherish the affections, and "nurture them in the highest," realizing that they are greenest and healthiest under the broad blaze of that sunshine which falls from the sky of a heart "which is hid with Christ in God." Thus we can make devotional reading a lasting means of grace.—Raleigh Christian Advocate.

LAUNCH OUT.

Nothing under heaven would help our work in the West more than to be possessed of the spirit of self-support. This is what we need more than anything else. Such a spirit would be none other than the Holy Ghost sent down from heaven. We can name many of our churches that are able to contribute ten dollars to the cause of the gospel where they contribute one. What is to [illegible] the spirit of [illegible] and [illegible] the [illegible] of [illegible] and [illegible] the [illegible] of [illegible] and [illegible] the [illegible]

Items from the Field.

LOUISIANA CONFERENCE.

SIMSBORO CHARGE.

DEAR BROTHER: I am serving the Simsboro circuit the second year. The good people received me kindly and treat me nicely. It is very pleasant to be received so cordially. I have nearly finished my second round on the charge. I am taking my missionary collections. I am very anxious that the assessment should be paid in full at an early day.

We have had our first Quarterly Conference. Bro. Notestine, our presiding elder, was with us in the spirit of the Master. He was careful in looking after every interest of the church. He was kind in his presidency, showing his brotherly love to all; wise and capable in his counsels and admonitions. The stewards showed a liberal spirit in advancing the assessments of the five appointments over last year to the same amount that the six churches on the work was assessed last year. We had an enjoyable time. Bro. Notestine was not very well, but preached with the power of the Spirit. We were edified, instructed and helped. He demonstrated the wisdom of the appointing power in putting him in charge of the district. We like him very much.

I am hopeful of a successful year. We are not what we should be, but are moving for the betterment of the cause. The people need developing in active, aggressive church work along most all lines. I believe that our membership are, in the main, willing to do their duty as they understand it. In organizing for the year's work I propose to use every means and put forth every effort for an advance over last year, and to bring myself and the membership nearer to our Lord Jesus Christ, that we may have fellowship with him, and that we may do his will which is our reasonable service. I am,

Yours sincerely and fraternally,

THOS. J. MARTIN, P. C.

Feb. 21, 1901.

FLOYD, LA.

MR. EDITOR: We find ourselves very comfortably housed in the parsonage at Floyd, with a very kind and generous people who are giving us of their temporal things while we dispense to them the things of the Spirit.

Our first Quarterly Conference convened on the ninth and tenth of February. Bro. Henry was with us, and preached two strong gospel sermons, whereupon we ventured to make the comment, "You do not preach like you did twelve years ago;" to which he replied, that he had outgrown his "green breeches." I don't know that they were of the same fibre as Uncle Simon Peter's, but no doubt they were real.

"By the way," "Light and Shadows" is something out of the ordinary, and is worth while anybody's reading. It is good to cultivate the society of such men as Dr. Richardson. When one has read this book he feels quite like he knows its author. It will do good.

I see the pastor at Shreveport gives his Official Board unstinted praise, and, he being the witness, it is most worthily bestowed. May the praise of the brethren provoke others to good work. I can not say what my Board of Stewards will do, but I know that one of them, at least, ought to have the praise of them that do well.

We look forward to seeing many souls saved during this Conference year on the Floyd charge. May the Lord grant us the desire of our heart.

May God bless you in your great work. Fraternally,

SAM'L S. BOGAN.

ZWOLLE, LA.

DEAR DR. BOSWELL: The Zwolle charge consists of three churches, Zwolle, Noble, and Bayou Sole. Zwolle and Noble are five miles apart on the K. C. S. railroad, and Bayou Sole is six miles out in the country. I took la grippe the day after we arrived here, and was confined to my bed and room for two weeks. My wife and little boy both had severe colds and fever, but in our afflictions our hearts were made glad by these dear people, doctors and all voluntarily coming to our relief. I am glad to say we are all fully recovered, and everything goes well with us now. Our stewards have provided liberal things for us, and are supplying our every want. We thank God for the encouragement we have received. There are people at the altar for prayer at very nearly every service we hold. We have received three into the church—one by letter and two by vows—and have five applicants to be received. We have raised and paid $47.50 on a debt that we owe on our parsonage, and $13 on church debt. There are great possibilities for the church here, and we are trying and expecting to do more for the church and God this year than we have in any of the past.

C. F. STAPLES, P. C.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Cleanse Your Blood

The cause of all spring humors, pimples and eruptions, as well as of that tired feeling and poor appetite, is found in impure, depleted blood.

The perfect blood purifier is Hood's Sarsaparilla, as multitudes know by experience.

It cures all blood diseases, from the smallest pimple to the stubborn scrofula sore—from morning tiredness to extreme nervous prostration.

Begin taking it TO-DAY.

HOOD'S Sarsaparilla

Is America's Greatest Spring Medicine. Be sure to get Hood's.

AXLE GREASE, LYE, SOAPS
BASKETS, BASE BALLS, BLANK BOOKS, BROOMS, BRUSHES, BUTTER DISHES,
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, FRUIT JARS, TUMBLERS, GALVANIZED WARE, JAPANNED WARE, HAMMOCKS, ICE CHESTS, INKS,
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REALS, REFRIGERATORS,
SAD IRONS, SCALES, COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

OPIUM WHISKY and other drug habits cured in 30 days. Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta Ga.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

LOGANSPORT CHARGE.

DEAR MR. EDITOR: Through bad roads, bad weather, and bad la grippe, we reached our charge. Having these difficulties to overcome, as you suspect, we were late arriving. When we arrived, la grippe had loosened its grip, but left the usual results: weakness and despondency. It is unnecessary to say we felt bad. On arriving we met some of our parishioners, who impressed me by words and actions that I was not the man for whom they looked. I was discouraged, but stood my ground. The cloud soon gathered, not producing a tempest, but showers. Some compliments fell upon us after our first service. These expressions might not have impressed us had they not been followed by substantial remembrances. We have good reasons for believing that we are serving an appreciative people. We are expecting the Lord to do great things for us this year. Great possibilities are just ahead, and we hope to measure up to our opportunities. More anon.

WILSON MOORE, P. C.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS, MISS.

Rev. T. W. Lewis writes from Columbus: "Church matters moving on slowly. Have a class meeting, which meets every Wednesday morning at 9.30; started here many years ago by Rev. George Shaeffer. About sixty at prayer meeting; good congregations on Sunday, considering sickness. Have made 375 visits in eight weeks, and received fifteen into the church. Have 700 members here, and the finest auditorium in the State."

MISSISSIPPI CONFERENCE.

PORTERVILLE, MISS.

At the last session of the Mississippi Conference I was assigned to the Porterville charge. I at once made arrangements to be off to my new field of labor. After traveling two and a half days on horseback, over rough roads, I reached Porterville. I found some good, kind people and a nice little parsonage partly furnished. I began my work at once, finding that I had plenty of it to do. The people have given me a cordial reception at all six of my churches. Bro. Guice held our first Quarterly Conference the seventeenth and eighteenth of January. Bro. Guice preached three edifying and soul-stirring sermons. We paid the Bishop's collection, six dollars, in full.

I have finished my second round, preached twelve times, and have in cash and subscription fifty dollars and fifty-five cents on my Conference collection. I hope, by the help of God, to be able to report to the Conference my collections in full. But how weak, how humble, are my efforts; how much I need God, in his Spirit's power, to help me. How heavy the responsibility falls upon me! I realize indeed that with men it is impossible. I thank God for a place in his vineyard to work. Brethren, pray for me, that I may be able to do faithfully the work that I feel God has given me to do. May God greatly prosper the work this year, is my prayer. Love to the ADVOCATE and all the brethren.

JAS. L. REED.

Feb 25, 1901.

CENTREVILLE AND WHITAKER.

At a meeting of the Centreville stewards, in January, expressions were given of a desire for preaching oftener. Our presiding elder, Rev. T. W. Adams, was already anxious to strengthen the Percy Creek charge, and as the desire of the Centreville stewards was accompanied by a willingness to increase their provision for the support of the ministry, the change was made—Bethel Church, with the Bethel Camp Ground, being taken from the Centreville charge and placed with Percy Creek; so, hereafter, Centreville is to have preaching every Sunday morning and night, except the third and fifth Sunday mornings, which go to Whitaker Station. At the latter place a committee of men and another of ladies are at work raising funds for a new church-building. The most noteworthy feature of the work at Centreville is the reorganization of the Epworth League, which bids fair to become a helpful arm of the church body. Bro. Adams, just up from la grippe, dined at the Centreville parsonage to-day, and left in the cold rain for Westwood, the home of Bro. H. B. McGehee, fifteen miles distant, bound thence for Percy Creek. He is a hero, and will do a great work among us if he keeps his health.

The Bethel Camp Meeting will begin July 25. Workers are being engaged, and a good meeting is expected.

H. G. HAWKINS, P. C.

Feb. 22, 1901.

BROOKLYN CIRCUIT.

REV. DR. BOSWELL: We were returned to the Brooklyn charge for another year and given as our assistant that faithful and energetic pastor, Bro. G. W. Hively. We have canvassed the work very closely, and expect wonderful things of the Lord on this circuit during the year. There has been a large drain on our membership by parties moving away, and some by death. We have dismissed more already this year by certificate than we did the entire of last year. Our new church here is nearing completion, for which we are thankful; but there is never a sweet without its bitter. Just as we thought of having another new church on the work, our hearts were made sad by a card that informed us of the destruction of our little church at St. John. This was a neat, cozy little structure, due to the efforts of the late Dr. Walker, of your city. May the richest blessing of Christ rest upon you, and your labors for him. Your brother in Christ,

W. L. HIGHTOWER, P. C.

A Young Girl

May be very old in suffering. She is very apt to neglect the earlier symptoms of disease. Often when she takes treatment it is the wrong treatment for her case. Very many young women write to Dr. Pierce and consult him by letter free. All such correspondence is strictly private, and womanly modesty is spared the shock of indelicate examinations, unpleasant questionings and offensive local treatments.

"I suffered with female trouble," writes Miss Agnes McGowne, of 1231 Rank St., Washington, D. C. "I tried various remedies but none seemed to do any permanent good. The doctors said it was the worst case of internal trouble they ever had. I decided to write to Doctor Pierce for help. I received a very encouraging reply and commenced treatment at once. I had not used the "Favorite Prescription" a week before I began to feel better, and, as I continued, my health gradually improved. It is improving every day and I still continue to take the medicine."

Dr. Pierce's Favorite Prescription

Makes Weak Women Strong and Sick Women Well.

BLYMYER CHURCH BELLS.
ONLINE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE, OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The ENTIRE YEAR
STUDENTS
May enter
At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

☞ A store is connected with Soulé College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delhronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES. 106 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS. $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version. 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart.
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH.
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo. pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG R'Y
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, -:- East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, D. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

Pamphlets by Isaac L. Peebles,
Of the Mississippi Conference.

Falling from Grace, and Baptism..... 25c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 25c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 25c
Sanctification Not a Second Blessing. 25c
Faithfulness and Unfaithfulness in Little Things..... 25c
Sixteen Excuses of Sinners Stated and Answered..... 25c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU.

The Board of Education, of the Methodist Episcopal Church, South, has, under paragraph 111 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our commutations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec.,
Nashville, Tenn.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 513 Camp Street, New Orleans.

SUBSCRIPTION, - $2 PER ANNUM

Obituaries and notice of deceased Preachers $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 513 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEISTER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MORKHEAD.

THURSDAY, MARCH 7, 1901.

AN APOLOGY.

For some cause our engine refused to work last week, and we were compelled to have our printing done at an outside establishment. The folding had to be done by hand, and we could neither paste nor trim our papers. This is our apology for sending out the ADVOCATE as we did, and for being a day late. Such delays and accidents are not only vexing and troublesome, but expensive.

In protesting against the unlawful hanging of men our vocabulary was long since exhausted. The hanging continues, and we suppose it will until assaults upon women cease. Hanging does not lessen the number of criminals, and public sentiment, which is overwhelming against lynching, does not stop the hanging. No matter how emphatic a community may be in expressing itself against lynching, the moment one of its women is assaulted, judgment is dethroned, and the assailant, if caught, pays the usual penalty. It is the same way all over the country. To advise a different and better course is useless.

It is a common saying that "no law can be enforced unless it is backed by strong public sentiment." This is the excuse the public sometimes makes for the reign of lawlessness, and the faithless officer feels secure. But what about the officer's oath? No provision is made for him to institute inquiry as to the sentiment of the public. He has sworn to enforce the law. The public will not interfere and lynch him for doing his duty. To shelter himself behind public sentiment is evidence of cowardice, or that his own sentiments favor the law breakers. In either case he forswears himself and discloses his unworthiness.

An honest man had better follow the slow, though certain, lines of legitimate trade, and be satisfied to let well-enough alone, than to give way to the desire to get rich in a hurry by risking his small capital in speculation, or in the respectable form of gambling called "dealing in futures." On the supposition that both methods of dealing are right, everybody knows they are uncertain. The venture may prove fortunate, but it is far more likely to leave the investor bankrupt. Hundreds of men are to-day carrying sample cases, and drumming for a living, who, had they been content with their earnings, would be merchant princes or kings of finance. It is hard for some men to be satisfied with the allotment of Providence.

"THE SALOON MUST GO."

Brother Palmore was on the war path last week, with a hatchet more deadly in its execution than any ever wielded by Mrs. Nation. But, unlike Mrs. Nation, he did not use it so much in smashing demijohns, bottles and plate-glass, and knocking in the heads of barrels and kegs, as he did in hacking men who are opposed to prohibition, or indifferent and half-hearted in their support. If the charges he brings against men in high and low places is true, all he says is justifiable. We think, however, he has made statements that he can not prove. Perhaps a few men may be guilty, and Brother Palmore may be able to specify them by name, but to class the guilty ones as representatives of all, and thus make it appear that the ministry in its rank and file is cowardly in presence of the whisky devil, is altogether unfair.

We do not question Bro. Palmore's loyalty to the prohibition cause, nor his courage in defending it. We question the soundness of his judgment, if his leader in the last issue of his paper is a fair sample of his method in dealing with his brethren. There is too much insinuation, not sufficient evidence. He would have his readers believe that he has knowledge of the sins and shortcomings of men in their attitude toward the liquor traffic, but in the charges brought against the ministry he gives no names nor places. He leaves his readers in the dark. They dare not undertake to guess, lest they fix suspicion in their own minds on innocent persons.

As an example: Making light of the discussion as to whether the episcopacy is an order or an office, he says: "What does the demon of the liquor traffic care whether it is either or both, so long as he can use a Bishop at either $100 or $700 a night, and pay him out of funds largely contributed by American brewers?" That means, if it means anything, that a Bishop of some church has been used in the interest of the liquor business at from $100 to $700 a night, and that the money he received was contributed largely by brewers. But what Bishop thus sold himself to do the devil's work? What church he represents, whether Protestant or Romanist, whether Methodist, North or South, he does not say. What assurance have we from Brother Palmore that none of our Bishops are thus guilty? Another example: Declaring that in many instances those who compose the top crust of society "keep on hand wine and brandy for their 'stomach's sake,'" he adds: "The church expects her pastors who shepherd the top-crust membership to raise a great deal of money for educational, church extension and missionary work. How on earth can one be so unreasonable as to expect such shepherds to raise all this money and also thunder on total abstinence and temperance reform?" That is to say: the preachers who serve leading churches in order to raise much money for the cause of God, compromise principle, stifle conscience, and close their mouths against the evils of intemperance. This is a sweeping charge. Are all the preachers in city churches guilty? If there is one exception, Brother Palmore should have named him. If only few of them are guilty, he should have so worded his charge as to relieve the majority who are innocent.

Again: Brother Palmore knows of village preachers who, being warned by the devil's "imps" against "narrowness and fanaticism," adapt their preaching to suit the demand, and receive compliments for being "very broad," preaching "nothing but the gospel," and "not meddling with secular affairs." These preachers allow themselves to be bribed by fine suits of clothes bought with money largely contributed by "bartenders." Verily, some village preachers sell themselves at a small price! We need no longer wonder that many men who have no fear of God before their eyes allow themselves to be bribed with money.

Bro. Palmore's charges amount almost to "railing accusations," but they are so general that they convict nobody. And while they make him appear a man of courage, we should have respected him more highly than we do for his championship of a good cause had he named the guilty parties, or so definitely located them, as to leave their brethren, who are overwhelmingly in the majority, of all suspicion. But Brother Palmore is an extremist. His intentions are good. Besides, his sense of caution leads him to refrain from giving names and places. It would be "too literal." He is "too subtle and shrewd to attempt any such clumsiness."

We quite agree with our brother when he says: "In the name of Jesus Christ our King, the liquor traffic must die." We are willing to join him in a crusade against it, but we are very sure that he can not assemble crusaders and array them solidly against the enemy by the method he has adopted. Neither the ministry nor the church has yielded an inch to the brewers and distillers. What politicians and high civil officers have done is another question. That they are afraid of the rum power is too plain to be denied. To what length they would go in obedience to its demands, but for the ministry and the influence of Christians, who can tell? It is the moral power exerted by the conservative element—which is the saving element—that has saved the land and made it what it is. Foremost in this great work are the preachers of Evangelical Churches. Let us accord them due honor. If any are otherwise minded, let them be labored with, and brought to the right. Let us not use a rod on the shoulders of all for the purpose of punishing a few. It is not right.

WORTH OF A GOOD NEWSPAPER.

The worth of a good religious newspaper in a family would be hard to calculate. The lives of boys and girls by the hundreds have been shaped for good through the influence of a sound, religious church paper, particularly boys and girls who live in the country, and who have but little time to read and study except on Sunday, and but little money with which to buy books. It is often the case that the only thing new in the way of reading matter that comes into the family for long periods is the newspaper—the small county paper at that. How eagerly it is devoured by every member of the family. Every advertisement is carefully studied. The church paper, if the family is religious, is both a treasure and a fountain of wisdom.

Every reason that urges a Christian parent to secure for himself and family the very best preacher within reach should urge him to procure the best possible in the way of a weekly newspaper. This means that the family should be supplied with the church paper—the official organ. For Baptists there is nothing better than a Baptist paper. For Presbyterians there is nothing better than a Presbyterian paper. For Methodists nothing can take the place of a Methodist paper. In Louisiana and Mississippi the NEW ORLEANS CHRISTIAN ADVOCATE is the official organ of Southern Methodism, constituted such by the overwhelming vote of the Annual Conferences, and for that reason appeals to the people for support. It gives them the news from the churches as no other paper can. This is worth much to the people who love and care for the success of Zion. Besides, it goes to the people from week to week freighted with communications from the brethren, and the very best selected matter from other sources. The editor also contributes what he is able to the general good. All things considered, the ADVOCATE is worth what is asked for it. And every Methodist stands in his own light, and hinders the development of his children in love and loyalty to the church, who, for any cause, declines to support it.

Notwithstanding many decline to take the paper, we bring no railing accusation. We know the reason they give for declining—at least, in the majority of instances. They say "the price is too high." In all candor we are obliged to say: they are mistaken. The majority of people who take that position compare the price of the ADVOCATE with the price of county secular papers, many of which are but half the size of the ADVOCATE. They also compare the ADVOCATE with the weekly issues of the great city papers, forgetting or not knowing that the weekly city papers are but reprints of the dailies, which cost the publishers nothing except for the white paper and press-work. If the ADVOCATE had a daily issue that made it self-supporting, we could send out the weekly as it is for less than a dollar a year, and make money. It is unfair to the ADVOCATE to institute these comparisons, and we call on our preachers to disabuse the minds of the people on the subject.

Nor is it right to compare the ADVOCATE with the cheap so-called evangelical papers that come to us from a different clime. The ADVOCATE stands for Methodism—Southern Methodism, the church of our fathers. For that reason alone it should appeal to the mind and heart and pocket of every Methodist family in Louisiana and Mississippi. Other papers, however clean they may be, have nothing of the sort to commend them to the patronage of our people. Let us stand by our principles and our paper!

NOT A BULLETIN BOARD.

The pulpit should never be used as a bulletin board. It is unbecoming as well as distracting to a devout and thoughtful mind. It is bad enough to be compelled to announce half a dozen religious services for the coming week. Even that is distracting to some extent. But to stand in the sacred desk and announce a lecture on a secular subject, or a church fair that has a purely material object in view, is worse. And the worst of all is to announce the loss of property, and to request the finder to please return. More than once we have known preachers to announce the loss of some man's cow, or horse, with all the descriptive marks, so that the finder would make no mistake in "taking up" the stray or stolen brutes. We knew a preacher once who, at the close of an interesting service, announced that he had lost a handkerchief, and would be thankful if the finder would return it. Somebody in the congregation had already picked it up, and, holding it aloft, the preacher claimed it, to the amusement of many and the disgust of others, for the handkerchief was nothing but common cotton, and very dirty.

We have sometimes become very tired listening to a long string of announcements at the close of the sermon; so many that we could not have remembered them had we tried, and those interested knew of the time and place as well before the announcement as after. And often the preacher repeats and exhorts. He does not know how long it takes him, or how tired the people get of hearing the same thing every Sabbath, and not infrequently twice the same day. Making announcements is a fine art that every preacher has not learned. Some of them do not better the matter by turning it over to—we can not recall the title of the officer, but we mean the man who reads the announcements.

THE HABIT OF CRITICISING.

Criticism, in its legitimate sphere, is important. It not only puts men who exercise in public, or for the benefit of the public, on their guard, but helps to correct their defects and bring out the best that is in them. The true critic is to be respected. Much that passes for criticism is not legitimate, and should have no influence over one of sound mind and judgment. Hyper-criticism is detestable.

Young preachers are peculiarly liable to fall into the habit of criticising. It is natural. They are in the formative stage of their ministerial lives, and exercise the privilege of pointing out each other's errors and shortcomings. As long as this is mutual and intended to be helpful, it is all right, and the more severe and searching, the better. But there is danger of keeping up the habit even to the extent of destroying all spirit of devotion. We have known the critical ear of a brother to be turned toward a preacher, and for the whole length of the sermon, instead of trying to hear and receive the truth, to be engaged solely in efforts to detect errors in grammar and pronunciation, or logic and rhetoric, or exegesis and general style of sermon-making and delivery. Under such circumstances criticism is out of place, particularly if the preacher is a man of age, and makes no pretension to great learning. If a young man, without culture, never having been blessed with advantages, instead of indulging in criticisms—the spirit of which often leads one to make slight remarks—it would be much better and far more brotherly to help him than to throw stumbling-blocks in his way. The fear of unjust and unnecessary criticism greatly injures timid souls who are conscious of their lack of culture and general information. These have not learned the difference between legitimate criticism and that spirit that prompts an individual to pick flaws merely to show his superiority. Let us beware, lest we fall into the habit of needlessly criticising a brother.

Conference Board of Missions, Louisiana Annual Conference.

TREASURER'S REPORT.

Received for foreign missions from

Louisiana Avenue, Rev. R. H. Wynn	$15 00
Louisiana Avenue Sunday-school	16 62
Total	$31 62

DEAR BRETHREN: The above amounts are the only funds received for missions by your treasurer since Conference.

In a communication from the Secretaries of Board of Missions, they say: "We write to ask your earnest efforts in behalf of collections for foreign missions. Please use every effort in your power to gather in and remit the largest amount possible before the end of our fiscal year."

Brethren, kindly forward to me by March 28 whatever funds you may be able to collect for foreign missions. W. B. THOMSON Treas.,
231 S. Rampart St., New Orleans.
March 4, 1901.

NOTICE.

EPWORTH LEAGUERS OF NEW ORLEANS.

On account of the meeting of the State Sunday-school Convention, which begins on Tuesday eve, March 12, the Union Epworth League will meet a week later, March 19, at Algiers. GEO. D. PARKER, Pres.
March 4, 1901.

CLUB OFFER WITHDRAWN.

The clubbing offer with the Times-Democrat and Picayune, heretofore announced, is hereby withdrawn.

PERSONAL.

We had the pleasure of meeting, last week, Bro. J. B. Kent, pastor of our church at Plaquemine, La. He was in the city on business, and gave the ADVOCATE the honor of a call.

Prof. R. W. Jones, of Oxford, one of our stanchest Methodists, has been seriously ill during the past two weeks, but he is recovering, and, without backset, will soon be well.

Our readers will be glad to learn that Rev. W. D. Burroughs, whom we reported three weeks since as quite ill, has considerably improved. The prospect is that he will entirely recover.

Rev. C. A. Powell, of McComb City, on the supernumerary list of the Mississippi Conference, has greatly improved in health, and hopes to take his place in the ranks at the next meeting of his Conference.

Rev. B. T. Crews, pastor of our church at Minden, La., is doing good work and succeeding. He is an old Arkansas comrade of the editor. We have worked and rejoiced together. He kindly invites us to visit him, which we hope to do.

Rev. G. H. Jacobs, of Cockrum, Miss., has been in the throes of the grippe, but at this writing is better, and hopes to be able to do full work. If there is a truer yoke-fellow than Bro. Jacobs, or a more faithful servant of the Lord, we do not know him.

A greatly distressed wife, Mrs. L. C. Smith, of this city, desires the prayers of the preachers and Christians in behalf of her husband, who is afflicted. We trust her request will be granted, and that our Heavenly Father will restore the afflicted one to soundness.

Rev. J. D. Newsom, the Old Man Faithful of the North Mississippi Conference, has been abed with the grippe. The attack was severe and painful, but we are glad to know that he is now able to be up and to do some work. The grippe seems to be no respecter of persons.

Rev. J. A. Miller, of Patterson, La., informs us of the death of Miss Katie E Muggah, which occurred on the morning of March 4. Our church at Patterson, and the whole community, sorrow at this sudden and unexpected event. Bro. Miller promises a more extended notice.

A private note from Rev. Eugene Johnson, of Carrollton, informs us that the good people of his charge still keep up their acts of kindness to him and his family. Brother Johnson is doing fine work for the ADVOCATE. He is succeeding. We are under obligation to him for faithful service.

In a personal note to the editor, Rev. W. M. Young, presiding elder of the Corinth district, says: "I am through the first round. Everything is encouraging. Brethren all doing well—some excellent. The finances are better than last year for the first quarter." We thank our brother for kind words.

Rev. Geo. R. Stewart, well known thoroughout Southern Methodism as a successful revivalist, is at present engaged with Rev. E. N. Evans in a meeting at Baton Rouge. We have no particulars save that congregations are large, and that there is fine prospect of a great revival. May the fondest expectations of the brethren be realized.

The State Convention of the Young Men's Christian Association of Kentucky closed its Annual Session in Louisville on the evening of Feb. 22, ultimo. Bishop Galloway, who had been invited to address the convention, chose for his subject, "Young Men as Christian Patriots." The Louisville Dispatch characterizes the address as "masterly," and pronounces it the "crowning feature" of the occasion.

A card from Rev. J. O. Bennett reports the death of Hon. R. H. Spell, which occurred on the twenty-sixth ultimo. "He was a good man, a member of our church, and also a member of the Board of Stewards of this (Caddo) circuit. He loved the church, and was a true friend to his pastor. We shall miss him greatly. He leaves a wife and two little children, together with a host of friends, who mourn his death. Pray for his wife and children."

If You Want The
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius-Hart Piano House,
1001-1003 CANAL ST.

AT MILLSAPS COLLEGE.

Millsaps College has settled down comfortably for the second term, with an increased number of students, and a fine spirit of industry and activity among all members of the college community. The recent examinations, which, from different points of view, were voted "thorough" or "severe," have acted as a wholesome tonic in many instances, and in some others have effected a readjustment or, from another point of view, a "shake-up."

The library stores have recently received additions from several quarters. Major Millsaps has made another handsome gift to this most important adjunct of the college; especially deserving of mention is a fine morocco set of the Universal Encyclopaedia, which brings the library up to date for ready reference. Besides this gift from our founder, the income from the Martha A. Turner Library Fund, with the regular college fund received from fees, has been invested in well-chosen books. The library collection is already a very effective one, and these recent accessions bring it nearer perfection for our uses.

The recent heavy snow-storm prevented Dr. W. C. Black from giving his lecture, "Genesis and Geology," which he had promised the students on the occasion of the celebration of Washington's Birthday. We trust that the elements will be kinder if Dr. Black will renew his promise.

On February 24, at the First Church of Jackson, Dr. W. B. Murrah preached a notable sermon on Luke xix, 10: "For the Son of man is come to seek and to save that which was lost."

Last Sunday, March 3, at the evening service in the First Church, Bishop Galloway delivered the address, "Christian Manhood," which he recently presented at the convention of the Young Men's Christian Associations, held in Louisville, Feb. 21-22.

NOTICE.

To the Corresponding Secretaries and Treasurers of W. F. M. Societies, Mississippi Conference—

DEAR SISTERS: The close of the quarter is almost at hand, and it is my duty to inform you that your reports are due your district secretaries, and to report money to Mrs. J. P. Drake (our treasurer), at Summit, Miss.

March 1 closes our missionary year. At that time our record will have been made. I hope it will be a good one, and each woman can say, I have done what I could.

Let us at the beginning of a new year resolve to do greater things in our Conference. We are growing in numbers, and should grow in zeal.

I hope that you are interested in the General Southern Missionary Conference, which will meet in New Orleans. Our Conference will be represented by Miss Addie Marshall, Mrs. J. P. Drake and Mrs. J. S. Parks. Let us remember in prayer the Conference, and especially our representatives.

I am glad to say to you that Miss Elizabeth Hughes is quite well, and is taking a much needed rest at her mother's, at Daleville, Miss.

A letter from Miss Leila McNemar, at Saltillo, Mexico, states that she is well and much interested in her work.

Mrs. B. F. Jones has been appointed district secretary in place of Mrs. H. W. Featherstun, of Brookhaven district. Societies of that district will please report to her.

SALLIE SMYLIE,
Cor. Sec., Miss. Conf.

Meridian, Miss., Feb. 21, 1901.

Dr. Bull's Cough Syrup cures coughs and colds. Mothers, keep this wonderful remedy handy for the children. 25 cts.

PREACHER WANTED.

A young preacher is wanted for a circuit in the Louisiana Conference. The work will pay $350. Any young preacher interested will please address Rev. A. J. Notestine, Arcadia, La.

Feb 26, 1901.

BOOK NOTICE.

THE GARDEN OF EDEN AND THE FLOOD. By J. C. Keener, D. D., LL.D., one of the Bishops of the Methodist Episcopal Church, South. Nashville, Tenn.; Dallas, Texas. Barbee & Smith, Agents. Price, $1.

This is the latest book from the hand of Bishop Keener. It deals with matters of interest to all Christians, and whether readers agree with the author or not, they will not only be pleased but profited by its perusal. The devout spirit which pervades the book, and the strong faith in God and his Word which is manifested, will arrest and command attention. The design of the book is to show:

"(1) That all life was destroyed by the flood in the western and eastern continents; that before the flood the western continents were the centers of animal life, but ceased to be at the flood; that life began after the flood in the eastern only, and that by miracle.

"(2) That every creature has been fossilized; . . . that all species were fossilized at one and the same time, and by the same electrical current, which was universal, instant, and directly upon the catastrophe of the flood.

"(3) That America is the great Eden continent.

"(4) That there is no fossil older than man; that bones and teeth of man have been fossilized, which gives an overwhelming support to the Pentateuch of Moses.

"(5) That creation was in time, and that time not very long ago; thus agreeing with Cuvier's estimate of the age of the human race.

"(6) That since the flood, for a period of four thousand years, the two Americas, North and South, remained silent as an old graveyard, and were, in fact, God's burial-ground.

"(7) The location of Eden."

The author, in his understanding and interpretation of the Mosaic account of creation and the flood, inclines to the literal rather than the scientific. Of this, however, we are not prepared to speak with authority. But this we know: the book is intensely interesting, and those who fail to agree with its conclusions will find it hard to answer the arguments. We advise our friends to get the book and read it.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

SOME SUGGESTIONS.

MR. EDITOR: I agree with "A Millsaps Student," in the last issue of the ADVOCATE, and with him say, Let us all do what we can to make "our paper" one of the best in our church. The high order of reading that is now in it is worthy a place in every home. Right here let me ask what is the matter with the Epworth League Department? Is it of such little importance that it must be moved from "pillar to post"? Why not make it the most attractive corner in the paper? Where is our Louisiana editor? Can not the Leagues in the three patronizing Conferences send the editors matter enough to keep things moving? Let the pastor of each League appoint one to send in communications to the League editors, and let the same one take a few sample copies of the ADVOCATE and get subscriptions. How persons claiming to be loyal Methodists can afford to be in ignorance of the doings of their church is more than I can comprehend. Dear friends, look over the pages of the last ADVOCATE, and if fifty-two such papers are not worth two dollars, I do not know where you can make a better investment. Let us make a long pull, a strong pull, and a pull altogether, and get the ADVOCATE into the homes of every Methodist family in this, the first year of the new century.

We see accounts of the North Mississippi and Mississippi Conference Minutes having been published. Where are ours of the Louisiana Conference? [They have been printed and distributed.—ED.] Things are moving off nicely in this, the Shreveport district, and everything indicates prosperity along all lines. May God bless the ADVOCATE and its editor, is the sincere wish of a "Leagner."

SHREVEPORT DISTRICT

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

TYPEWRITERS at large DISCOUNTS. Newly rebuilt writers a specialty. EASY TERMS. Six years' experience. Pastor, J. W. B., Brookside, Ala., Box 95.

Grenada Business College.
Prepare for the battle of life while youth is still running through thy tender veins. At this period of age impressions are made that are more precious than gold or more destructive than any evil.
If right habits are now formed, they are lasting, and will be a crown of honor. On the other hand, if the wrong road is taken, destruction awaits you.
Attend the Grenada Business College, and have the tender good truths instilled in your mind by one who has learned by years of practical experience.
Address
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 41h and Locust Sts., Philadelphia, Pa.

PREACHERS' MEETING.

The New Orleans preachers convened in regular meeting at Carondelet Street Church, March 4, 1901. All of the pastors were present and made a report of their work during the past month.

Pastor Foster, of Burgundy Street Church, gave a full report of all church efforts. Finances in fine condition. One addition reported.

Rev. K. W. Dodson, of Algiers, stated that he had received five into church and congregations fine.

Pastor of Felicity Street Church, Rev. W. W. Drake, gave an encouraging report. Had five additions to the church.

Pastor Atkinson reported his Sunday-school and Epworth Leagues in a very flourishing condition.

Rev. R. H. Wynn, the faithful pastor of Louisiana Avenue, gave a very encouraging account of his charge. Reported two additions for February, and five during January. Finances in a good condition.

Pastor Clifford, of Dryades, gave a good report concerning his congregations.

Rev. G. D. Parker, the young pastor of Carrollton Church, stated that his Sunday-school had reached high-water mark during the month. Had four additions.

Dr. LaPrade, of Rayne Memorial, stated that he had the largest congregation on March 3 he had ever had during his pastorate there. His Sunday-school also reached high-water mark. Reported two additions.

NOTES.

Dr. J. W. Boswell, editor of NEW ORLEANS CHRISTIAN ADVOCATE, was present and led in the opening prayer.

Rev. F. S. Parker, presiding elder of Baton Rouge, honored us with his presence.

Rev. R. H. Wynn will lead the thought of the meeting, next Monday morning.

Rev. Jno. A. Williams, of the Slidell circuit, gave an interesting account of his work.

THE PEOPLE TESTIFY that Hood's Sarsaparilla cures scrofula, eruptions, catarrh, rheumatism, dyspepsia, nervous troubles, and you may take it with confidence that it will do for you what it has done for others.

The non-irritating cathartic is Hood's Pills.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members.....$[illegible]
To beneficiaries of deceased members.....[illegible]
Total paid to members, both living and dead.....$467,768,910 00
And now holds for the security of its present members.....277,617,338 38
Paid to and invested for its members.....$745,386,248 38

THE POLICIES OF THIS COMPANY
are unexcelled for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles, New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS LA

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

A personal letter from Rev. H. P. Crowe, Friar's Point, Miss., bears the following item of interest: "We have a fine Epworth League and the best Sunday-school I ever had. More than 90 per cent. of the membership of the church are in the Sunday-school." Bro. Crowe is looking after the young people, as his custom has been since we have known him. He always succeeds, which is the natural result.

It is now time that all the District League Secretaries were beginning to plan for a District League Conference. We sometimes feel that there is no use to try, fearing a failure, but we should never fear failure when we are on the side of God and righteousness. Let us have a special District League Conference, and not make it a part of the District Conference or Sunday-school Conference, but let it stand for all it is worth. Let the district secretaries secure the promise of every pastor to attend the Conference, whether he has a League or not, and bring others with him. Let them be capable of helping in the work when they return to their fields of labor; spend considerable time with the best help you can get in preparing a suitable programme for the occasion. Be careful in your selections of persons to carry out the programme, though you need not imagine that you have to import some one to make a speech or read a paper. There is not a district in this great State but that has the greatest sufficiency of young men and women, with the older ones, who have not forgotten that they were once young, to make an Epworth League Conference the greatest success. Try it. Let us hear from you.

Monday, the twenty-ninth day of April, 1901, during the great General Missionary Conference to be held in the city of New Orleans—April 24-30—has been set apart in the programme as Young People's Day, beginning at 9 A. M., with the subjects:

1. "The Young People and the Church of the Future."

2. "How to Make the Epworth League Most Effective as a Missionary Force."

3. "The Sunday-school Superintendent: How He May Deepen the Missionary Spirit in the Sunday-school."

2:30 P. M.—1. "The Duty of the Pastor as to Missionary Equipment and Leadership."

2. "Missionary Training and Literature for Our Young People."

3. "The Value of the Study of Missions to College Students."

7:30 P. M.—"The Responsibility of the Young People for the Evangelization of the World."

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficent to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb 1, 1901.

The supreme need of the hour is that the church be aroused to a sense of her responsibility and the dignity of her position, that of an ambassador of heaven with the same authority back of her and the same end in view as that which brought the Son of God on his mission of redemption.—V. C. Evers.

The Best Things To Eat
ARE MADE WITH
ROYAL Baking Powder
Hot-breads, biscuit, cake, rolls, muffins, crusts, puddings, and the various pastries requiring a leavening or raising agent.

Risen with Royal Baking Powder, all these foods are superlatively light, sweet, tender, delicious and wholesome.

Royal Baking Powder is the greatest of time and labor savers to the pastry cook. Besides, it economizes flour, butter and eggs, and, best of all, makes the food more digestible and healthful.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM STREET, NEW YORK.

IS IT AN EPIDEMIC?

Vital Statistics Show an Alarming Increase in an Already Prevailing Disease—Are Any Exempt?

At no time in the history of disease has there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

To-day we see a relative, a friend or an acquaintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble—*Bright's disease.*

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence: that is why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time.

While scientists are puzzling their brains to find out the cause, each individual can, by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and many more can yet be saved, by paying attention to the kidneys.

It is the mission of the "CHRISTIAN ADVOCATE" to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write to-day to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information.

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U. S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 30 YEARS' PRACTICE. 29,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.

Write to **C. A. SNOW & CO.**

PATENT LAWYERS,

Opp. U. S. Patent Office, WASHINGTON, D. C.

A

Young People's History

OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D., Nine Years a Missionary in China.

With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.

320 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle

HOW TO MAKE BIBLE STUDY MORE HELPFUL.

Study it. Many suppose themselves to be studying when they are merely reading. Reading it with reverent reflection adds to one's understanding of it. But to study it is to apply the mind to it more closely, to search out its deeper meanings, to acquaint one's self with the facts of its history and of the mutual relations of its different portions, to inquire into the characters of those described in it and those for whom it was written at first, and how its appropriateness has continued equally perfect through all the intervening ages. Study it as you would study any other volume which you were determined to master.

Recognize at the same time its uniqueness and its special object. While you study it like any other work, remember that it differs from every other. It has an origin, a character, and a purpose peculiar to itself. It is God's message to men, to every man, to you. Whatever conflicting theories of its inspiration and composition may be advanced, this is agreed upon by all scholars: that the Bible, in a sense and a degree true of no other work, is God's word to mankind. History proves that no one who thus receives and studies it in earnest fails to gain a blessing from above, and that he who regards it less seriously fails to do it justice and to be enriched in heart.

While it is proper to apply to it the acutest critical scholarship of which we are masters, no study of it is either fitting or successful which is not supremely spiritual in purpose. It appeals to the soul. Its chief aim is to develop and sanctify character. It means to render daily life nobler and holier. Its teachings center in Jesus Christ, and it explains how to love him and to be beloved by him, how to imitate him, and how thus to renovate society. The most successful student of it, therefore, is he who studies it first and foremost with devoutness. Critical study may not be neglected, but spiritual study is even more important.

Study it, therefore, in order to apply its teachings to your own life. To know what its precepts are is not enough. They must be accepted and illustrated in conduct. Studied thus and thus applied, the Bible becomes what the Psalmist called it, "A lamp unto my feet, and a light unto my path."—The Congregationalist.

COURTESY TO THE AGED.

"Oh, father, don't! I have seen that all are properly helped." The old man thus reproved replaced the butter dish upon the tea table, while a pained look settled about his silent lips. But he so wanted to be helpful that presently he laid hold of the cake plate and would have set it in circulation.

"Oh, father, don't! No one is ready for that yet; do leave me to attend to things."

Reluctantly the trembling hand released its hold. It was very hard to find himself of no use anywhere.

"I thought they might be ready," he murmured, with a deprecatory glance toward the daughter, who sat straight and solemn with a frown of displeasure wrinkling her brow. It annoyed her to have her father show himself so far behind the times in methods of table service; to have him, despite her oft-repeated instructions and admonitions, relapse into the simple, unconventional ways of a long outgrown age. It fretted her to have him vary in the slightest degree from the latest established modes of etiquette. She failed to realize that he was her most deserving heaven-sent guest; that his harmless deviations should be endured and condoned rather than sharply rebuked.

CHILDLESS HOMES

Are Desolate Places.

BARRENNESS AND STERILITY can be cured by the use of

G.F.P. GERSTLE'S FEMALE PANACEA

It has brought happiness to many homes that had been desolate for years.

A BABY BOY.

My wife was suffering badly from leucorrhœa or whites, and the doctor did her no good. I began giving her G. F. P. and she improved at the start. Four bottles cured her, and we now have one of the finest baby boys in the country.

ORVILLE RICE. Garfield, Mo.

If your case is not fully covered by our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES," write in confidence for free advice to the LADIES' HEALTH CLUB, care L. Gerstle & Co., CHATTANOOGA, TENN.

Druggists Sell G.F.P.

An aged tree can not be bent like a tender sapling. Its eccentricities of growth must now be tolerated. To age, with its infirmities, its loneliness, its many deprivations, should be allowed all the privileges and exemptions we would accord a most revered guest. The most comfortable seat in the cosiest corner belong to it; the softest bed in the most desirable sleeping-room should persuade slumber to its eyelids. The food the aged one most craves should oftenest coax his declining appetite. So many tempests of sorrow have racked him, so many life battles have scarred him, that he has earned respite and repose. Turn to the aged only the sunny side of your nature. The country is yet uncivilized that does not try to pluck every possible thorn from the pathway of age; the heart is yet unregenerate that does not strive to make its rough places smooth.—Congregationalist.

A TRIP TO THE KLONDIKE.

"Josey's hateful! Her nose is always up in the air. I call her Miss Stuck-Up, and it suits her to a T. As for Mollie, she can't learn her lessons, and I never could have patience with a dunce. I meant to like Freda because she wears such beautiful clothes, but she's as vain as a peacock, and, as for Fanny Flurry! I suppose her name is to blame, but she never has time to speak to me. So you see, Carrie, that there is not a girl in the class whom I really like, except yourself." And here poor Nellie threw down her geography with a bang that startled her companion. "I don't see what you're made of; you seem to like them all! Do tell me why! Begin with Josey."

"Josey is shy; she carries herself stiffly, because she is trying to hide it, but, when you get her alone, she shows just how lovely she is. Perhaps you do not know that she has no mother and father, but she begged her guardian to take some of her money to pay for Mollie's schooling. Mollie is not a dunce, but her step-mother has always made her take care of her half-brothers and sisters, and this is the first time she has ever had any teaching. She is the most patient girl I ever knew. Freda? Did you ask? Well, I never did like Freda until one day I overheard Miss Miller tell mama that she had never known a girl with a kinder heart. 'She has been spoiled because she is so pretty, but if you want to know the real Freda (these are almost Miss Miller's words), you should go with her on her weekly visit to the Children's Hospital and see the smiles on wan little faces when she comes near.' After this I liked her ever so much, but I am more fond of Fanny Flurry, though she tried my patience sadly at first with her quick, jerky ways; she always appeared to me as if something had put her out and she was hunting for a lost temper," and Carrie laughed a little, silvery laugh.

"Well?" asked Nellie, "what made you change your mind?"

"I found her crying one day, and when I begged her to tell me her trouble, she said she was afraid the doctor would make her leave school, that her spine is growing crooked. 'Oh! it does hurt,' she added, 'and it is so hard not to be cross, but I have to work at home, because mama is always busy with her shopping and visiting tours, and the children wish me every spare moment.'"

"You certainly are the queerest girl!" ejaculated Nellie. "I'd been at school with these girls for six months before you came, and yet there is not one of them I know as well."

"Better take a trip to the Klondike as Carrie has done," said a gentle voice, and Miss Miller stepped from the bay window with its heavy hangings.

"The Klondike?" queried both. "Yes, my dears, another way of expressing a search for gold;" and with a smile of approval for Carrie, a gentle caress and "wish you good luck" to the bewildered Nellie, she was gone.

If any of my young readers will locate a claim, I should like to hear about it.—N. N. S., in Intelligencer.

SPEAKING THE TRUTH.

While the truth is always to be spoken, if anything is said, it is not always necessary to say anything. We may feel very keenly about certain matters, and be thoroughly convinced that our view is the correct one, and yet have regard to timeliness and the feelings of others in the expression of our opinions. It may not be cowardice at all, but simply the self-restraint which comes from a wise judgment of opportunities and conditions, or a regard for others, that seals the lips. In household life one has frequent occasions to act on this principle. The inopportune declaration of what you think or know may alienate the closest friends and sow discords never to be uprooted. It is no defense whatever to say that you spoke what you thought, or that what you said was true. Neither the law of frankness nor veracity puts you under any obligation to outrage others' feelings. Paul declares that we are to "speak the truth in love." By heeding the qualification, "in love," we shall be saved from a multitude of errors. Speaking the truth to put others in the wrong and exult over them, to magnify ourselves, to make others despicable or ridiculous, what a chasm there is between those things and "speaking the truth in love!"—The Watchman.

WHAT SPLIT THE LOG?

"There is nothing like giving a boy a little encouragement once in a while,' said a wealthy downtown merchant the other day. "I know I owe a great deal to a remark a crabbed old farmer made to me when I was quite small.

"I was trying to split a cross-grained hickory log, and as our wood pile was close by the roadside, my efforts attracted the notice of the farmer, who stopped his team.

"I was greatly flattered by his attention, because he was the crossest and surliest man in town and never took any notice of us boys, except to sit in his orchard with a shot-gun in his hand when the apples were ripe. So I put in my best licks and covered my hands with blisters, but the log refused to split. I hated to be beaten, but there seemed no help for it. The old man noticed my chagrin.

"'Humph! I thought you'd hev to give it up!' he said, laughing.

"Those words were all I needed.

"I made no reply; but the way that axe-head went into that log was a revelation to me. As I drove it into the knots, they yielded. There was a cheerful crackle, the gap widened, and soon the halves lay before me, and the farmer drove off discomfited.

"But I never forgot that scene. When I first went into business, I made mistakes, as every young man will. But whenever I got caught in a doubtful enterprise, I remembered that my friends were standing around waiting for the chance to say: 'I thought you'd have to give it up!'

"In spite of himself, that old farmer gave me the key-note of my success.

"So you see that if a boy has any grit in him, he is bound to profit by the right sort of encouragement."—Pluck.

BE YOUR BEST AT HOME.

Are you seeking to be your best to those nearest to you? If not, you may be quite sure you are missing some of life's purest joy and highest service. How often the teaching of the Christian home is discounted by the want of earnest effort to please and gladden and serve in the family circle. To those nearest to us God has given a stronger claim upon us than to any others in the world. We would have children taught to be their best in speech and manner to those at home; to dress at home more carefully than for going into company, etc. The conscience of a child generally responds at once, and heartily, to such regulation; and the benefits secured in the home are immense. If all Christian parents were as careful to be considerate and gracious in speech and deed toward the members of their own household as they are toward some of their acquaintance, who have not a hundredth part of the same claim upon them, many grave evils and disasters would be averted.—Life of Faith.

GOOD ADVICE.

In 1831, when preaching to a large congregation of young men, Dr. Lyman Beecher said: "If any man can invent a more speedy way for sinners to go to hell than the theater, he ought to have a patent right for his infernal ingenuity." That was a good many years ago, but since then the theater has not improved. Some of its friends have tried to purify it, but have signally failed. To-day the plays which pander to the vile and appeal to all that is base and sensual in man, are the plays which are the most popular and pay the largest dividends. The theater of the present day is ruining the morals of almost countless thousands of our young men and young women. Christians who love God and who wish to be used in the Lord's service will leave the cursed institution alone. It is of the devil. Give it a wide berth.—Selected.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH SOUTH, Methodist Publishing House, Nashville, Tenn.

One Pound of Pearline is better than Four Pounds of Soap because of the Quality-Quantity and Quickness of the work it does. No rubbing—Harmless—Millions use it

16,600 Frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot PARIS

F. Fouvera & Co. Agents, N.Y.

Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable Seeds that can be bought. Don't waste a minute on cheap seeds and lose a dollar on the harvest.

1901 Seed Annual free.

D. M. FERRY & CO., Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G.P.A., Chicago. WM. MURRAY, D.P.A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1ST.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

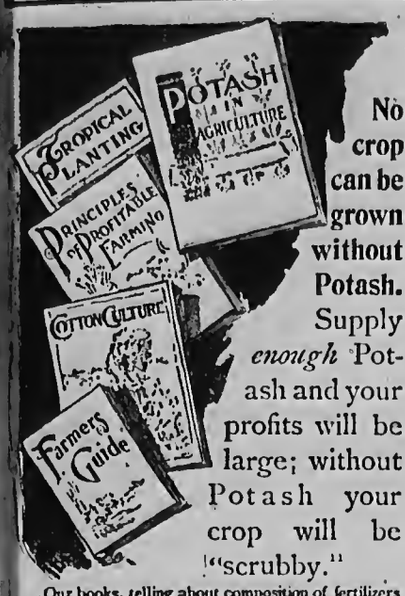
	Leaves.	Arrive
Memphis and Local.....	4:00 p. m	10:05 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:50 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Rich Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

W. A. KELLOND, Asst. Gen. Pass. Agt. A. P. WATSON, Gen Pass. Agt.



No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.

GERMAN KALI WORKS,
93 Nassau St., New York.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303—New Orleans National Bank Building,

606 Common St., New Orleans, La.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

TRIBUTE OF RESPECT.

To the W. M. and Wardens of Newton Lodge No. 57, A. F. and A. M.:

Your committee appointed to prepare a tribute of respect beg to submit the following

Whereas, Our Heavenly Father has seen fit to call from labor in this Lodge to refreshment in that Lodge above our friend and brother, J. T. WATTS, whom we loved for his pure life, his fidelity, his earnest endeavor to do good for his fellow-man, his love for his Lodge, his church, and every duty in the walks of life. "Brotherly Love, Relief and Truth," was his motto, with a heart full of love for all and hatred for none.

Resolved, That we feel keenly our loss and mourn his death, but rejoice in the belief that he is happy in the presence of our Supreme Grand Master in the New Jerusalem, in the company of the host of loved ones who had gone on before.

Resolved, That while we bow in submission to the will of Him who doeth all things well and for our good, knowing that we can not, if we would, recall our dear friend and brother, that we will strive to emulate his virtues, and do the work designed for us on the "Trestle Board" as becometh good and true Masons.

Fraternally, T. H. SELBY,
C. H. REW,
T. C. VENERET,
Committee.

Newton, Miss., Jan. 14, 1901.

The report was received and ordered spread upon the Minutes, and copy furnished the family, and the Mississippi Baptist and the NEW ORLEANS ADVOCATE asked to publish.

M. F. WILLIAMS was born Dec. 19, 1852, at Bentonsville, Attala county, Miss., and departed this life July 17, 1900, in Kosciusko, Miss. Between these dates was spent a very notable and useful life.

Bro. Williams was a worthy son and highly respected brother of a large and influential family. Early in life he devoted his energies to obtaining an education by such means and from such sources as were within reach, and thereby qualified himself for teaching, in which profession he spent most of his life. He was one of the most successful and popular teachers of the country. As a citizen, he was public-spirited, conscientious, and devoted to his country; was influential for good always, and represented the highest standard of public morality. He was most affable and congenial and a perfect gentleman in every sense of the word. He was liberal and benevolent; all charitable objects received his sympathy and attention. As a companion and father, his equal would be hard to find; so gentle, so much sunshine, and so perfectly devoted to the happiness and best interest of each member of his family; self-sacrificing and wholesouled in making provision for the physical, mental and spiritual welfare of his children. To raise them to be ideal Christians was his chief concern. As a Christian man, he was a faithful member of the church, devout and pious, never wavering and never betraying any trust the church reposed in him. He bore the official burdens with Christian manliness; knew and loved the doctrine and polity of his church. His profession was experimental, spiritual, and assuring, illustrating the Christ-life in his home, the school-room, and community. His last illness continued for months. He suffered untold agonies, but his resignation was perfect. His departure was triumphant. His life and faith are a rich inheritance left to his family. Their loss is great, and bearable only by believing in and cherishing the blessed promise that there will be a happy meeting in the city beyond.

J. H. SHUMAKER.

MRS. ELIZA BRIDGES, wife of E. V. Bridges, and daughter of John and Jane Sistrunk, died at her home at Beach Grove, Copiah county, Miss., Feb. 1, 1901.

Sister Bridges was born in Pike county, Miss., May 1, 1835; moved with her parents to Copiah county when about four years of age, and lived in the same house until her death. She was married to Mr. E. V. Bridges, Dec. 28, 1859. She leaves husband, three sons with their wives and children, one brother and three sisters to mourn their loss. Her health began to fail about two years ago, and gradually grew worse until the end came. She joined the M. E. Church, South, early in life, and lived a consistent Christian. She loved her church; was quiet, peaceable, wise in council, true and faithful.

Sister Bridges was conscious to the last, and said she was ready to go, giving instruction and directions to the last, bidding her husband and children good-bye; also an aged mother sister, having lived together all their lives, and passed away without a struggle, leaving a sweet smile upon her face. We left her to rest in the family graveyard to wait the resurrection of the last day. "He that believeth in Me, though he were dead, yet shall he live."

R. BRADLEY.

Mrs. LIZZIE RANDALL was born Sept. 5, 1868; was married to Mr. A. B. Randall, Oct. 15, 1891, and died Dec. 7, 1900. Her early life was spent in and near Pope's Station, Panola county, Miss. She was a member of the Presbyterian Church. When she married she moved to Maryland, Leflore county. There she did not have the privileges of her own church, and she worshiped with her husband, who was a Methodist. She was a true Christian character, loyal to this church (Methodist); responded to all calls made upon the church. Her mother, Sister Moore, preceded her to her heavenly home in May, and the shock was so great she scarcely rallied in strength from that time. She leaves a husband, brother, and sister, and other relatives dear to her, to mourn their loss.

It was my privilege to be acquainted with Sister Randall. In closing my year's work as pastor of the McNutt charge, she was at my last appointment, the first Sabbath in December, 1900. She talked freely of our parting, and enjoyed the services to the fullest. I left for Conference the following Tuesday. When I returned she was no more. She had passed away to her home beyond the skies, where no parting comes.

Her former pastor and friend,
JOHN RITCHEY.

Bro. JAMES MCCARTY was born May 5, 1850; married to Miss Laura O. Harkey, Jan. 25, 1872, and died peacefully Dec. 10, 1900. He was a man possessing gifts and graces above the average, and he used these gifts to make home pleasant and attractive, and to have an influence for good over those with whom he came in contact. He possessed a sunny disposition, and was a friend and companion of the young, and was ever ready to give them counsel and advice. He was a recognized leader in his church and in his community, and he will be greatly missed. The writer has known him from his childhood, and loved him dearly. He was honest, true, and faithful; punctual to attend the services of the sanctuary, and careful to see after the welfare of his preacher, and his house was truly the preacher's home. He leaves a large and dependent family. May God bless and guide his sorrowing widow and dear children! The writer (who is now the pastor of his family) conducted the funeral services at Harperville in the presence of a very large audience, and then assisted in burying him with Masonic honors, of which institution he had long been a faithful member. Peace to his ashes.

IRVIN MILLER.

Mr. MAX WILLIAMS was born Feb. 22, 1842, and departed this life Nov. 17, 1900. He was in poor health for some time before his death, and seemed to realize that he would never be well again. The death of one of his sons who had been a great stay and support to him saddened his life very much, but he came down to death without a murmur.

Bro. Williams was a kind neighbor. The grief manifested upon his death evidenced the esteem in which he was held. He loved the family circle. He counted nothing hard that he could do for his wife and children. His greatest concern seemed to be for their future welfare.

Bro. Williams was a good citizen. For four years he represented his district upon the Board of Supervisors, and was an efficient officer. He was never connected with the church, though he professed conversion some years since. His wife and six children are left to mourn their loss. May the God of all grace comfort them!

E. S. LEWIS.

Whereas, Bro. Z. M. MAYES, for a long time a lay member of the Quarterly Conference at Crowley, La., and a faithful and devout member of the M. E. Church, South, has been called from labor to reward; therefore, be it

Resolved, That we have sustained a great loss, but our loss is his gain, and we bow in submission to the divine will, and urge our people to emulate his example.

Resolved, That we tender our sympathy to the bereaved family.

Resolved, That copies of these resolutions be spread on our Minutes and published in the papers.

QUARTERLY CONFERENCE COMMITTEE.

Crowley, La.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

Christian faith is a grand cathedral, with divinely-pictured windows. Standing without, you see no glory, nor can possibly imagine any. Standing within, every ray of light reveals a harmony of unspeakable splendors. —Hawthorne.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

When you have done the best you can do, then trust in God for the rest; but do not fail in the mistake of expecting him to make up for the consequences of your indifference or neglect.—Christian Advocate.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"Your Ointment is the best I ever used for the skin. If your soap is as good, I want it."—Hettie Hattle, Seguin, Texas.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

When writing to advertisers please mention the ADVOCATE.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

GIANT FLOWERING CALADIUM, "NEW CENTURY."

A New Species, and the Grandest Foliage and Flowering Plant yet Introduced.

Leaves three times as large as any other Caladium, having a heavy, leathery texture and a bright, lustrous, glossy-green color, which is remarkably handsome. It does not produce a bulb, but is increased by suckers, and is perennial. The leaf-stalks are strong and tall, holding the mammoth leaves well above ground. Leaves 3 to 5 feet long by 2 or 2½ feet broad; perfectly immense, and make a plant which for tropical luxuriance has no equal. Added to this wonderful foliage effect are the mammoth lily-like blossoms 12 to 15 inches long by 7 inches wide; snow-white, changing to cream, with a rich and exquisite fragrance so powerful as to perfume a whole garden, filling the air with fragrance for a long distance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, verandas, halls or conservatories, it rivals the choicest Palms in foliage, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year. As many as 6 to 12 flowers rise successively from the base of each leaf-stock. Regardless of all we can say, the plant will astonish every one; so novel, effective and fragrant.

Strong plants, which will bloom this summer, **50 cts. each: 3 for $1.00 postpaid.**

OUR CATALOGUE FOR 1901—New Century Edition—greatest Book of Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 184 pages, 800 illustrations, 12 colored plates, will be mailed free to any who anticipate purchasing. We offer many Great Novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y.

TETTERINE for all painful Skin Eruptions.

"Send mo four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C. 50c. a box, at druggists, or write to

J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

NEWS OF THE WEEK.

French soldiers are to remain in China solely as a guard in future.

The bubonic plague is reported to be spreading at Cape Town, South Africa.

It is reported that 10,000 French troops will return home from China this month.

Lord Wolseley, in a speech in the House of Lords, attacked the military system of Great Britain.

Steamship lines interested in the Brazilian trade have formed a combination with a capital of £1,000,000.

Mrs. Carrie Nation, the Kansas "joint" smasher, voluntarily returned to jail at Topeka and her bond was cancelled.

Electric street railways have been instituted in Cardiff, Wales; Mannheim, Germany, and in Auckland, New Zealand.

Two negroes have been arrested for an unsuccessful attempt to wreck a crowded excursion train near De Funiak Springs, Fla.

The Nebraska State penitentiary at Lincoln burned; loss $300,000. One life was lost. State troops are guarding the convicts.

The local Civil Service Commission decided not to accept in future any candidates for the police force under 5 feet 8 inches in height.

Major-General Nicholas Orloff, who commanded Russian troops in Manchuria, will be court-martialed for disobedience of orders.

The Alabama Legislature has passed a bill providing for the preservation of relics of the Confederate States Government and army.

The Mississippi and Louisiana Boundary Commission will hold a conference March 20 to determine the boundary between the two States.

President McKinley and Vice-President Roosevelt took the oath of office on March 4, the former being the eighth President to serve a second term.

Orders have been sent to Gen. Chaffee at Peking to further reduce his force there. He now has 1800 men. The troops sent away will go to Manila.

A mammoth oil company with $3,000,000 capital has been formed to bore for oil in Western Louisiana and Eastern Texas. New Orleans capital is in the company.

The Norwegian steamship Condor and the Southern Pacific steamship Algiers collided thirty-five miles down the river. The Condor had her stem stove in, and put back to her wharf in a leaking condition.

The House has concurred in the Senate Cuban and Philippine amendments to the army appropriation bill, which now goes to the President for signature. This removes all question of an extra session of Congress.

A delegation invited President McKinley to visit Memphis during the Confederate reunion. He replied that previous engagements would prevent him from accepting, though he hoped to visit Memphis later.

The Beaumont oil lake, containing about 200,000 gallons of oil, was set on fire by a spark from a locomotive. The flames covered several acres. A laborers' boarding-house was destroyed, several men having narrow escapes.

The plan to organize and operate a steamship line between Philadelphia and New Orleans has taken definite shape in Philadelphia, capitalists there having promised $500,000 of the $1,000,000 required, New Orleans being expected to put up the balance.

The inaugural parade, which served as President McKinley and Vice-President Roosevelt's escort to the White House after they had taken the oath of office under the shadow of the Capitol, required about three and a half hours to pass the reviewing-stand. Rain fell most of the time. Senators Hanna and Jones and Representative Cannon rode in the carriage with the President. The inaugural ball was held in the auditorium of the Pension Office.

MOZLEY'S LEMON ELIXIR.
A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door keeper Ga State Senate
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

Feb. 21, 1901, at the residence of the bride's parents, near Americus, Miss. by Rev. Thos. J. O'Neil, Rev. M. J. Marble, L. P., and Miss Minole Eley.

Feb. 20, 1901, at the residence of the bride's parents, Maibervilie, Miss., by Rev. R. H. Barr, Mr. J. D. Stagg to Miss Hattie H. Harlan all of Mathe ville, Miss.

Feb. 16, 1901, in Amite City, La., by Rev. Thos. J. Upton, Mr. R J. Weathrook, of East Baton Rouge parish, and Mrs. Mamie J. Panter, of Kentwood, in the parish of Tangipahoa.

Feb. 28, at 8 P. M., in the Methodist Church at Coahoma, by Rev. H. P. Crowe, Rev. B. C. Trigg to Mrs. Drummie Wynat.

Feb. 3, 1901, by Rev. H. P. Lewis Mr. O. C. Billingsile and Miss Florence Waddell

Feb 13, by Rev. H. P. Lewis, Mr. Frank Horn and Miss Mamie Lawrance

Feb 20, by Rev. H. P. Lewis, Mr. T. B. Watkins and Miss Minnie Murry, all of Rankin county, Miss.

Jan. 31, 1901, at the residence of the bride's mother, Acadia parish, La., by Rev. J. J. Kelly, Mr. Thomas Reeves to Miss Mary Whitman.

Feb. 14, 1901, at the Methodist Church in Prudhomme City, Acadia parish, La., by Rev. J. J. Kelly, Mr. James Brown to Miss Mattie Milner.

Feb 28, 1901, at the home of the bride's parents, Acadia parish, La., by Rev. J. J. Kelly, Mr. Lemuel Whitman to Miss Susie Reeves.

P. A. JOHNSTON HOME FUND.

Previously reported	$ 19 00
A Friend	5 00
Friends at Rocky Springs	11 90
Miss Mary Andrews	1 00
Total	$ 36 90

Let the friends of our brother respond with their help, and pray earnestly for him. He is suffering much, but is strong in the faith, and willing to suffer, as well as to do, the will of his Lord. J. M. WEEMS.

Meridian, Miss.

NOTICE.

To Alumnæ of Grenada College:

Will all bona fide members of the alumnæ of Grenada College please send their names (where married, please send names before and after marriage) to me at Grenada, Miss. I am anxious to get a complete enrolment, and will appreciate the favor very highly. We wish to make the Alumnæ Exercises of the approaching commencement the most interesting that have ever been held.

Sincerely,

(Miss) HELEN DUBARD

March 4, 1901.

MISSISSIPPI CONFERENCE.

To the Pastors of the Jackson District -

DEAR BRETHREN: Dr. Lambuth sends an appeal, which, I suppose, has also reached each of you, asking for early remittance of missionary moneys. Please permit me to suggest that collections for this fund be taken at once and forwarded.

Fraternally,

T. B. HOLLOMAN, P. E

For General Debility

Use Horsford's Acid Phosphate.

Dr. W. L. SEVERANCE, Greenfield, Mass., says: "For years I have prescribed it in general debility, nervous exhaustion and insomnia, with the happiest results."

HISTORY OF METHODISM.

"A SHORT HISTORY OF METHODISM." By John W. Boswell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 60 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscribers.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows:—$22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

THE GIANTS OF THE OLD SENATE

One of a Series of Anecdotal Papers by

EX-SPEAKER

Galusha A. Grow

Embodying his personal recollections and impressions of such men as LINCOLN, SEWARD, CLAY, BAKER, HAMLIN, BENTON, CHASE and STANTON.

Madame Melba — Jean De Reszke
Edouard De Reszke — Madame Nordica

Each of these four great vocalists will contribute a paper on their early struggles and successes and the interesting phases of a singer's life.

To Appear in Early Numbers of

THE SATURDAY EVENING POST
OF PHILADELPHIA

The Saturday Evening Post will be Sent to Any Address Three Months (13 Weeks) on Trial on Receipt of ONLY 25 Cents

☞ We will also send, without charge, a copy of each of the two books: "The Young Man and the World" and "The Making of a Merchant." These books are reprints of the best of the famous series of articles for young men which appeared in the POST, written by such well-known men as ex-President Cleveland; Senator Beveridge; former Senator John J. Ingalls; Harlow N. Higinbotham, of Marshall Field & Co.; Robert C. Ogden, of Wanamaker's, and others.

The Curtis Publishing Company, Philadelphia, Pa.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. H. Richardson, Holly Springs, Miss.

DROPSY
Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

Illustration Taught by Mail.

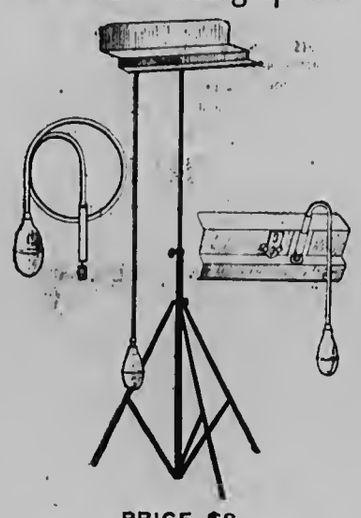
FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carhoo Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

VALUABLE PREMIUM
FOR
Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash-Light Lamps for nineteen centuries has been eclipsed by the invention of the Brouse Air-Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This **$8 Lamp** sent postpaid, and the ADVOCATE for one year, for **$5.** Address this paper.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

CORINTH DIST.—SECOND ROUND

Corinth station	Mar 16, 17
Boonville station	24, 24
Iuka station	30 31
Ripley and New Albany, at Ripley	Apr 6, 7
Booneville circuit, at Cummins	13 14
Ashesdale, at Starkville	20 21
Ripley circuit, at Jumbo Chapel	27 28
Kossuth at Pleasant Hill	27 28
New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs, at Windhead	11 1
Marietta at Palestine	18, 19
Manlachie, at Center Star	20
Mt. Wills, at Mt. Nebo	22
Belmont, at New Hope	25 26
Guntown and Baldwyn	June 1 2
Corinth circuit, at Shady Grove	6
Burnsville circuit	8, 9
Iuka circuit	14

W. M. YOUNG P. E.

ABERDEEN DIST.—SECOND ROUND.

Tupelo	Mar. 7, 8
Verona, at Palmetto	23, 24
Shannon, at Union	30, 31
Aberdeen	Apr. 7, 8
Amory and Nettleton, at Nettleton	14 15
Itawa Vista, at Ebenezer	20, 21
Aberdeen circuit, at Cedar Grove	May
Quincy at Pleasant Grove	4 5
Montpelier, at Pinpoint	11 12
Hamilton and Wesley, at Wesley	18, 19
Atlanta at Union	25 26
Okolona	26 27
Okolona circuit	29
Tremont	June 1, 2
Fulton and Smithville	4
Nettleton circuit, at Pullman	6
Prairie, at Prairie	8 9

W. W. WOOLLARD, P. E

Aberdeen, Miss.

GREENVILLE DIST.—SECOND ROUND.

Greenville	Mar. 3, 4
Arcola	10, 11
Cleveland	16, 17
Gunnison	24, 25
Rulevilie	30, 31
Boyle	Apr. 6, 7
Shaw's	8
Lula	13, 14
Clarksdale	15
Shelby	21, 22
Tunica	28, 29
Jonestown	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	19, 20
Hillhouse	26, 27
Bolivar	29

District missionary mass meeting at Shaw's, Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E THOMAS, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs circuit, at Sylvestria	Feb. 2, 3
Potts Camp, at Myrtle	9, 10
Byhalia, at Byhalia	16, 17
Cornersville, at Bethlehem	23, 24
Olive Branch, at Miller	Mar. 2, 3
Randolph, at Mount Pleasant	8
Pontotoc at Pontotoc	9, 10
Ashland, at Union Hill	16, 17

N G AUGUSTUS, P. E.

GRENADA DIST. SECOND ROUND.

Water Valley, Wood Street	May 3
Water Valley, Main Street	10
Oxford	17
Grenada station	24
Mister City, at Glendora	30, 31
Paris, at Hunter's Chapel	Apr. 6, 7
Toccopola, at Toccopola	13, 14
Coffeeville, at Goshen	20, 21
Pittsboro, at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Ellzy, at Ellzy	18, 19
Grenada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15 16

The District Conference will be held at Coffeeville, June 27-30

JNO. W. BELL, P. E

Water Valley, Miss.

WINONA DIST.—FIRST ROUND.

Itta Bena and Sidon, at Itta Bena	Feb. 2, 3
McNutt, at McNutt	9, 10
Moorhead, at Moorhead	15
Indianola, at Indianola	16, 17
Winona circuit, at Bluff Springs	23, 24
Westcircuit, at Hebron	Mar. 2, 3
Carrollton, at Colla	9, 10
East Grenada circuit, at ——	16, 17

J. H. MITCHELL, P. E.

SARDIS DIST.—FIRST ROUND.

Burgess mission, at Burgess	Feb. 1
Eureka, at Torza	2, 3
Pt. Hill, at Pt. Hill	10
Hernando, at Hernando	11, 12
Wall Hill, at Wall Hill	16, 17
Cockrum, at Pastine	23, 24
Tyro, at Fredonia	Mar. 2, 3
Longtown, at Longtown	8
Pt. Grove, at Pt Grove	9, 10

W. S. LAGRONE, P. E

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Gloster	Sun. night and Monday 31, Apr. 1
Harriston at Mizpeh	Sun. night and Monday 0, 7
Fayette, at Ebenezer	Sun. night and Monday 13, 14
Centreville, at Whitaker	Sun. night and Monday 20, 21
Wilkinson at Macedonia	Sun night and Monday 27, 28
Meadville, at Oak Grove	Sun. night and Monday May 4, 5
Washington, at Kingston	Sun. night and Monday 11, 12
Natchez Wesley Chapel	Sun. night and Monday 19, 20
Natchez—Jefferson Street	Sun. night and Monday 25, 26
Liberty, at ——	June 1, 2
Homo Chitto, at ——	Thes. and Wed 4, 5
Woodville, at ——	9, 10
Percy Creek, at ——	15, 16
Roxie, at ——	23, 24
Barlow at ——	29, 30

Missionary Institute at Fayette, April 6 and 7. Epworth League Conference at Fayette, April 8 and 9. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.

SEASHORE DIST.—SECOND ROUND.

Nicholson, at Orvisburg	Mar. 2, 3
Pearlington and Logtown, at Logtown	9, 10
Gulf Port, at Long Beach	16, 17
Bay St. Louis	23, 24
Vanoleave, at Mt. Pleasant	Fri.. 29
Americus, at Cross Roads	30, 31
Ocean Springs and Scranton, at Ocean Springs	Apr. 6, 7
Biloxi	7, 8
Mt Olive at Magee	13, 14
Brooklyn at St John's	20, 21
Williamsburg at Good Hope	Fri.. May 3
Escatunchia, at Rawls Springs	4, 5
Columbia, at McHenry	11, 12
Escatawpa, at Big Point	18
Moss Point	19
East Hattiesburg	11 A M.. 26
Hattiesburg	7.30 P M.. 26
Lumberton and Poplarville, at Poplarville	June 1, 2
Mt Carmel, at Blountville	Fri.. 7
Columbia, at Thompson's Chapel	8 9

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.
In Part.

Silver Creek, at B. Lake	Mar. 23, 24
Capitol Street	31
Anding, at Dover	A. M.. Apr. 6, 7
Flora at Bentonia	P. M.. 7, 8
Lake City, at Lodi	13 14
Yazoo City	20 21
Vaughan's, at New Hope	May 4, 5
Fannin, at Drake's	P. M.. 11, 12
First Church	A M.. 12 13
Benton, at Zeiglerville	18, 19
Camden, at Forest Grove	25, 26

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Vicksburg—Crawford Street	Feb. 3
South Vicksburg	3
Rolling Fork, at Rolling Fork	9, 10
Augusta, at Augusta	10, 17
Mayersville, at Mayersville	23, 24
Utica, at Utica	Mar. 2, 3
Warren, at Oak Ridge	9, 10
Satartia, at Wesley Chapel	16, 17
Hermanville, at Hermanville	23, 24
Rocky Springs, at Rocky Springs	30, 31

E. H. MOUNGER, P. E.

The last thing the 19th said to the 20th Century,— Uneeda Biscuit

The greatest message of goodness that ever came from one century to another. Always fresh, always crisp, always good, always healthful. Suitable to serve at any meal. Welcome on every occasion. Sold everywhere.

NATIONAL BISCUIT COMPANY.

FOREST DIST.—SECOND ROUND.
In Part.

Ellisville	Sat. and Sun.. Mar. 23, 24
Laurel	Wed.. 27
Vossburg and H., at Goodwater	Sat. and Sun 30, 31
Taylorsville, at Okahay	Sat and Sun Apr. 6, 7
Montrose, at Garlandsville	Sat and Sun 13, 14
N. and Hickory, at Newton	Mon.. 15
Lake, at Lawrence	Thes.. 16
Rose Hill, at Pleasant Grove	Sat and Sun. 20, 21
Gen. Missionary Conf., New Orleans, La	24-30
Raleigh, at Trinity	Sat. and Sun.. May 4, 5
Trenton, at New Prospect	Tues.. 7
Shiloh, at ——	Thurs.. 9
Morton, at Lindsay	Sat and Sun.. 11, 12

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Summit, at Norfield	Feb. 2, 3
Adams, at Adams	9, 10
Caseyville, at New Hope	16, 17
Bayou Pierre, at Sweet Water	23, 24
Hazlehurst	Mar. 2, 3
Terry, at —	9, 10
Topisaw, at Topisaw	16, 17
Pearl, at Cooper's Creek	23, 24
Providence, at Bubala	30, 31

B. F. JONES, P. E.

Brookhaven, Miss.

MERIDIAN DIST.—FIRST ROUND.

Loakasville, at Loakasville	Feb 3, 4
Wayne, at Cochran	Fri.. 8
Winchester	Sat.. 9
Wayneshoro, at Waynesboro	10, 11
North Kemper, at Mt. Pleasant	Fri.. 16
DeKalb, at DeKalb	16, 17
Daleville	Mon.. 18
Vimville, at Chunice Chapel	23, 24
Shubuta, at Quitman	Fri.. Mar. 1
Enterprise, at Stonewall	2 3
Pachuta, at Wellowsu's Chapel	9, 10
Chunkey, at Sageville	12
Marthersville, at Liberty	16, 17
Mudlelou, at Manassa	18

G. A. GUICE, P. E.

LOUISIANA CONFERENCE.

CROWLEY DIST.—SECOND ROUND.

Morgan City, at B.	Mar. 13
Patterson	16, 17
Franklin	20
Jeanerette	23, 24
Lafayette	27
New Iberia	30, 31
Abbeville, at P G	Apr. 6, 7
Rayne at P	13, 14
Crowley	20, 21
Indian Bayou, at B	May 4, 5
Lake Arthur, at L A	11, 12
West Lake and Vinton at S	18, 19
Prudhomme, at C. P.	25, 26
Gnydau, at E	June 1, 2
Lake Charles	6, 9
Grand Chenlere	15, 16
Frouch Mission	23, 23

C. W. CARTER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Melville, at Big Cane	Mar. 2, 3
Dry Creek	9, 10
Buckle, at Evergreen	16, 17
Olla, at Pollock	23, 24
Columbia, at Master's Chapel	30, 31
Washington at Chicot	Apr. 6, 7
Montgomery, at Colfax	13, 14
Simsport, at Riverside	20, 21
Natchitoches, at Ragan Chapel	May 11, 12
Alexandria	Wed.. 15
Lecompte	Fri.. 17
Opelousas, at Opelousas	25, 26
Glenmora	June 1, 2
Boyce, at Eden	6, 9
Jena	15, 16
Pineville	22, 23

J. D HARPER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Plaqueniine	Feb. 3
Dryades Street	10
Slidell	17
Rayne Memorial	11 A. M.. 24
Parker Memorial	7:30 P. M.. 24
White Castle	Mar. 3
Covington	10
Carondelet Street	17
Burgundy Street	24

S. S. KEENER, P. E.

ARCADIA DIST.—FIRST ROUND.

Simsboro, at Pine Grove	Feb. 2, 3
Ruston, at Ruston	9, 10
Downsville, at Downsville	16, 17
Gansville, at Gansville	23, 24
Vernon, at New Prospect	Mar. 2, 3
Farmerville, at Farmerville	9, 10
Calhoun, at Calhoun	16, 17
Lancaville, at Lancaville	23, 24
Ringgold, at ——	30, 31
Minden, at Minden	Apr. 6, 7
Valley, at Cotton Valley	16, 14
Lisbon, at Lisbon	20, 21
Arcadia, at Arcadia	27, 28

A. J. NOTESTINE, P. E.

Arcadia, La.

SHREVEPORT DIST.—FIRST ROUND.

Mooringsport at Mooringsport	Feb. 2, 3
Ft. Jessup and Many, at Many	6
Red River, at Knox Point	9, 10
Zwolle, at Zwolle	16, 17
Pleasant Hill, at Marthaville	23, 24
Wesley, at Davis Springs	27
Florien, at Prospect	Mar. 2, 3
Pelican, at Pelican	6
Coushatta, at Coushatta	9, 10
Leesville	15
Rose Pine, at Neame	16, 17
Mansfield	23, 24

JOHN T. SAWYER, P. E.

Christian Advocate.

VOL. 48.—NO. 11. NEW ORLEANS, THURSDAY, MARCH 14, 1901. WHOLE NO. 2325

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS $1.

Glances at the World.

THE INAUGURATION.

Mr. McKinley was inaugurated President of the United States for his second term on Monday, the fourth of March. The day at Washington was very disagreeable, the ceremonies of the occasion taking place in a pouring rain. The accounts—which, of course, were full and complete—in the large daily papers indicate that preparations for the day were on a larger and more magnificent scale than ever before, the occasion being more like the coronation of a King or Emperor than the inauguration of a President in the land of Washington and Jefferson. At each recurring inauguration complaint is made of the departure from "Jeffersonian simplicity," but the complaints go unheeded. They are needless. The country will never return to the simple ways of our fathers. It has grown too strong and too rich. Those who manage being decidedly of the opinion that all public functions of the kind should be in keeping with the ability of the people. The inaugural address, though dignified in character and tone, was plain and simple. The sentiment of the country in regard to the address, of course, is divided, men arraying themselves according to their political opinions. In this connection we express no opinion, as we are "not in politics." We may be allowed to say, however, that though Mr. McKinley has allowed some things under his administration which we think wrong—allowing Attorney Griggs' interpretation of the anti-canteen law to stand, for example—he has made a good President. He has looked well to the interests of the country. His position has been a very trying one, and still is, in consequence of the troubles in the Philippines and in China. During his administration the country has reacted from a state of depression to one of great activity and prosperity. This reaction we do not consider as attributable to Mr. McKinley, or to his party; but it has laid on him and his party a tremendous responsibility in the administration of the country's revenues. The temptation to extravagance is great. We hope the President and his advisers may do as well for the coming four years as during the four years past.

MATTERS IN CHINA.

The troubles in China seem to be progressing toward settlement. Two of the leaders of the Boxers have been beheaded, and others adequately punished. The question of indemnity will be next considered. This will necessarily consume a good deal of time. If the press dispatches are at all reliable, another matter of importance, especially to all who are interested in the progress of the gospel, has been virtually settled. We refer to the question of religious freedom in the Empire. It has been well understood all along that there would be no settlement of the troubles between China and the powers that did not include the freedom of religion. "In the German Reichstag, a few days ago, Dr. Lieber, a Roman Catholic, leader of the Centrist party, introduced a resolution calling upon the government to see to it that the final treaty with China should establish the status of foreigners in China, and that it should provide for the free exercise of the Christian religion. To the same intent the British and American missionaries in Pekin also presented to British and American ambassadors a formal statement and appeal, asking that former treaties protecting missionaries be reaffirmed; that hereafter all Chinese be left free to accept Christianity without injury to their political prospects; that missionaries be allowed to live in the interior, own property, and receive passports, etc." In accordance with the demand or appeal of the powers, "the Dowager Empress has issued what is in effect a decree of religious freedom for the Empire." Thus another point has been gained.

STOPPED A LYNCHING.

Governor Yates, of Illinois, has shown determination in dealing with a mob that does not always characterize governors. A man, arrested for assault on a woman, was in a short while arrested. He was lodged in the Springfield jail for safe keeping. He was indicted for the crime in the county in which it was committed, and was to be transferred to the county town for trial. "An armed mob took possession of the town with the avowed intention of lynching the accused. Governor Yates thereupon sent four companies of the State troops with the prisoner to see that the orderly processes of the law prevailed. At sight of this force the valor of those who intended to avenge one crime by committing another speedily evaporated. The man was duly arraigned, pleaded guilty, and was sentenced to the punishment by law decreed. He is now undergoing that punishment." The Times-Democrat, from which the above quotation is taken, further says: "Governor Yates has made no new discovery. He has simply obeyed his oath of office, and used the powers given him by law to preserve the State's peace. His action in the Greene county case, as the first conspicuous act of his administration affecting the whole State's welfare, is an auspicious beginning of his career as governor. It makes Illinois an example to other States of which every citizen of this commonwealth may well be proud."

THE WAR IN AFRICA.

There is no sign of a speedy close of hostilities in South Africa. Not a great amount of fighting is being done, and what is done is more in the nature of skirmishing bouts than regular pitched battles. The Boers are unable to meet the English in force, and the English are unable to entrap or so surround the Boers as to capture them, or force them to terms. With overwhelming numbers and unlimited supplies the British are bound to succeed in the end—at least, so it looks at this distance; but the Boers will worry them a long time. In strategy, quick marching and counter-marching, the British seem to be no matches for the Boers. In the last skirmish Gen. DeWet, it is said, lost heavily in men and stores, but he made good his escape, and will, doubtless, turn up unexpectedly at another point, to the vexation of his enemies. The English will not be content with anything less than the unconditional surrender of the Boers, and the Boers say they will fight to the end. Nor will the nations, however much they sympathize with the Boers, undertake to intervene, lest they make a breach between themselves and England. So the war must drag along until the Boers are either worn out, or are overwhelmed by England. To make concessions to the Boers would destroy the prestige of England among the nations, and this England can not afford to lose.

A SORE DISAPPOINTMENT.

The defeat of the Rivers and Harbors Bill just at the close of Congress was a sore disappointment to the citizens throughout the great Delta. Perhaps others were also disappointed, but none are as much interested as those living along the Mississippi river, on both sides, from Memphis to New Orleans. The defeat of the bill is attributed to the spirit of revenge on the part of the majority, who were chagrined because of the shelving of the Ship Subsidy Bill, which, it is said, was a pet measure of the leaders, and also one much favored by the President. The defeat of the bill postpones important work, but does not destroy the prospect of ultimately securing the necessary appropriation. If the reason assigned is the correct one, it shows that grave and dignified Senators may be moved by the spirit of selfishness manifested by children, sometimes expressed by the words, "Tit for tat; you kill my dog, I'll kill your cat."

AN ECHO.

BY REV. J. M. WEEMS.

Our friend "Gilderoy" says of Mrs. Nation, "I can not say that I approve her methods, but I do glory in her success." With him I, too, glory in her success; but wherein he sees success, and glories in it, others may not see success, and yet find cause for glorying. I do not consider that much of a success that merely destroys a few unlawful "joints" in Kansas, and that sends a railroad into court, with the hope of sending her to prison for her protest against its right to aid the State in an infraction of law. As men see, and count, and glory in success, the conclusion, as it relates to Mrs. Nation, may not be considered a very great success. The "joint" has no standing in law, and, therefore, dares not come into court and plead either the charge of house-breaking or the loss of property; but the great State of Kansas and the greater railroad corporation both have standing in law, and, as the next friends of the lawless "joint," they appear in court and charge Mrs. Nation with house-breaking—a very serious charge, whatever her motive or her provocation might have been.

But, after all, it has been aptly stated that the philosophy of all law is the rigid enforcement of law. It is this philosophy that lies at the very root, and that gives energy to all mob enforcement of the law. And I shall dare to say further that neither the law nor the people are responsible for the enforcement of law by mob violence. The responsibility for all such acts lies with that antecedent mob who has sworn to execute law, and yet stand at the bar of public opinion as a host of perjured villains, on the side of the criminal and against the enforcement of law. The official who pardons a criminal against the law and the testimony, or who refuses to prosecute a criminal who lives and acts in defiance of both, is as surely a mob as is the infuriated community that avenges the outrage upon the person of a defenseless woman. Do I favor mob law? A thousand times no! But if you are going to regenerate this ugly tree, and have it bear good fruit, doctor its roots and change the nature of its sap.

Then what has been Mrs. Nation's success? We may not fully know until the great State of Kansas and the greater power of a railroad corporation have executed their threat to put her in prison for violations of the law. Up to this time she has too clearly revealed to the vision of a dull, but a mighty, people the real thief, for the mighty forces of a State and of a railroad to hide themselves behind the cry of "Stop the thief." All eyes are turned on them now, and Mrs. Nation will only be seen as the little pebble that sinks out of sight in the great waters it has disturbed. Her hatchet may lie away and rust, or it may live in historic page and poetic rhythm, but the thought she has breathed into the brain and heart of humanity of that other lawless hatchet that is smashing hopes, and lives, and homes, and integrity to the State, and of immortal souls to the lowest depths of a hopeless hell, will live on. They may call her crazy, but those who imagine the men and women of this age do not think, and, thinking, will fail to act, will find, to their sorrow and everlasting shame, that it were better to be crazy than to challenge the manhood and womanhood of a mighty people. I glory in this success, and deplore the official lawlessness that made Mrs. Nation a law-breaker.

A NEW "KEY."

BY MRS. L. C. SADLER.

Looking over the Directory columns of a late copy of the New Orleans Picayune, I noticed that at "The First Church of Christ" services would be held by Mrs. Mary B. G. Eddy (Christian Scientist); subject, "Mind." There was also a Bible lesson, with scriptural texts and correlative passages from the text-book, "Science and Health, with Key to the Scriptures."

Of all the new things that the new century is already unfolding before the eyes of the expectant optimist and the doubting pessimist, we have here a new "key to the Scriptures." It is presumably able to unlock all mysteries that have puzzled Bible students for so many ages. Tesla's signal from the man on Mars, wireless telegraphy and the cable telephone, all pale before this new "key to the Scriptures."

Having read much of Mrs. Eddy and her "Christian Science," I was interested at the bare mention of a "key" with which she was to open all doors of doubt about scriptural truths, and let the light of "Mind" in on the benighted souls of Christians. Having been told by some that have heard her that many Christians who "have itching ears" are often seen among her listeners, I could but wonder how those that had once known the Christian experience could so belittle their common sense as to run after such "false philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ," as St. Paul says of all such teaching. As of old, these "Christian scientists, mind-healers and spiritualists" are trying to break up God's true church. Any old or new thing they can start up they would offer as a substitute for Christ and personal salvation.

How can anyone be the dupe of such a set of speculators on human credulity, let alone Christians? These Christian Scientists, theosophists, metaphysicians, magnetic-healers, and other varied assortments of worn-out and new frauds, with their "keys to the Scriptures," all constitute a ridiculous humbuggery to be hated and shunned by all who ever felt or hoped to feel completeness in Christ. How can a professed Christian sing,

> "Thou, O Christ, art all I want;
> More than all in thee I find,"

and then run after these pretenders that teach that "Mind" is "all you want" and all you will "find," for the whole pith, the whole object from beginning to end is to leave Christ out, and exalt themselves, and parade their delusive theories with new-fangled words and phrases, thereby trying, with their "vain deceits," to catch 'the very elect,' if it can only be pumped into their listening ears. To those who are rooted and grounded in Christ these false babblers have no affinity, however much they may infest their whereabouts, for they know in whom they have believed, and on that Rock they stand.

NOTES FROM OUR MISSION ROOMS.

THE GOSPEL CAN MAKE ITS OWN WAY.

It is a matter of sincere regret that we can not have Bishop Wilson with us at our Missionary Conference, to open on the twenty-fourth of April. For years secretary of the Board of Missions, and afterwards in charge of our mission fields, he gathers up into his thought and life, perhaps more than any other representative of our home church, the aggressive forces of a gospel which is being preached in the regions beyond. The message from him in attendance upon a great gathering of nearly five hundred Christian workers is a trumpet blast. He seems as full of hope as the missionaries themselves. He exclaims: "Japan belongs to Christ. The Eastern sky is aglow with the light of day near at hand."

A quotation from a recent letter is full of assurance: "Meanwhile another ground of hope for Japan is in the fact, with this article opened, that the forces of the gospel are at work in the land. There has been of late years little or no opposition to them. The ministers of Christ are free to deliver their message in any part of the land. The Word has not been without effect. Christian churches have been organized, and many native preachers have become earnest propagandas of the truth. Enough has been done to demonstrate here, as in all the world, that the gospel is the power of God unto salvation to everyone that believeth. Christian schools have faithfully inculcated the principles of the gospel along with all the best learning of the times. The result, even to this time, has justified the expenditure and labor."

JAPAN: THE COUNTRY, COURT, AND PEOPLE.

Rev. J. C. C. Newton, D. D., formerly of our Japan Mission, and now a member of the Virginia Conference, has made an admirable contribution to missionary literature by his work on Japan. A competent critic writes: "The book is solidly packed with facts—historical, statistical, descriptive, religious, and otherwise. Tersely, yet clearly presented, it covers the whole field more completely than any volume known to the writer. It is reliable and accurate, and in this respect differs greatly from some volumes produced by certain travelers and correspondents, who, sojourning in Japan but a few weeks, obtain most of their facts from guides, books of travels, or foreigners whose opinions of missionaries, and their work in that and other oriental lands, is generally in inverse proportion to the corruption of their lives. The author, on the other hand, both knows and loves Japan, and has given us a book which will commend itself to all right-minded, intelligent readers, and to those who desire to know and love the truth."

The Programme Committee of the General Missionary Conference to be held in New Orleans has made no mistake in assigning to Dr. Newton the subject, "A Survey of Our Eastern Fields—Japan." The delegates may expect a clear and definite perspective of the situation in a country whose future will bear so strongly upon the destinies of Korea, China, and other oriental powers.

MISCELLANEOUS NOTES.

Our Trinity congregation in Charleston, S. C., already have the sum of $13,000 subscribed toward the new church they contemplate erecting at an early date.—Raleigh Advocate.

Rev. Geo. M. Hull, of Steen's Creek, Miss., says: "I am doing well in my work here. The parsonage will soon receive repairs, which will make it one of the best in the Jackson district."

The Florida Christian Advocate says Rev. W. F. Alexander, who is every way worthy of the confidence of the people, has gone to Cuba to preach. He has been studying Spanish some time.

Prof. A. G. Murphey, president of Logan Female College (Ky.), and a prominent layman in our church, died suddenly, sitting in a chair, on the morning of the twenty-sixth ultimo. His death will be severely felt in Kentucky.

The Book Committee of our church, in compliance with the order of the last General Conference, is arranging to build a branch Publishing House in China. For the purpose the Board of Missions will turn over to the committee a suitable lot in China on which to erect the building.

"There are ten Congregational Churches in Massachusetts that give more money for missionary and benevolent uses than they spend in maintaining their own churches." So says one of our exchanges. It would be interesting to know something of the inner life of these churches.

Dr. E. Y. Mullins, president of the Baptist Theological Seminary, preached at our Fourth Avenue Church, Louisville, on Sunday morning, Feb. 24. His sermon was much enjoyed. What does Brother Eaton think of that? The first thing Dr. Mullins knows he will go the way Dr. Whitsitt went.

"A Treatise on Cigarettes and Other Forms of Tobacco," by Dr. J. S. Hill, of Greenville, Texas, discusses in a short and practical way the evil effects of the tobacco habit. Thousands of slaves to tobacco would gladly break their chains if persuaded it is possible. If anyone is interested, let him write to Dr. Hill.

There is quite a difference between the statement of "Veritas," in the St. Louis Advocate, and the Midland Methodist as to the subject of discussion by the Nashville Preachers' Meeting on a recent Monday morning. "Veritas" said the subject was "How to get uniformity in the use of the form of service prescribed in the Book of Discipline." The Midland says, "Dr. D. C. Kelley was appointed to discourse on the proper use of our formulas." As stated by the Midland, the discussion was timely.

Through the courtesy of Rev. W. G. Evans, editor, we have received a copy of the Minutes of the Fifty-fifth Session of the Louisiana Conference, held at Baton Rouge, Dec. 13-17, 1900. This annual, in mechanical execution, is equal to anything of the kind we have seen. It is the work of the Ogilvie-Harper Printing Co., Shreveport. The editor has done his work well. He has not only given the Minutes of the Conference, but introduced many features that add interest and value to the annual. The church throughout Louisiana would be blessed by its general circulation.

Christian Advocate.

What Our Editors Say.

LET THE HOME HELP.

After all, the home has the heaviest responsibility in the work of teaching the truth of God and of aiding in the salvation of the soul. God looks there first, and makes there the strongest demand. He declares: "These words which I command thee this day, shall be in thine heart, and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house and when thou walkest by the way, and when thou liest down and when thou risest up," etc. No Sunday-school, or pulpit, or any other agency relieves the home of its high duty. Let that never be forgotten. It follows that the home should steadily second every effort to teach truth to its children or to save them. Not attempting to put its duty away, but doing that and helping any who try to assist. The Sunday-school is, without doubt, one of the best helps of the home, and the home owes it to itself to make the most of this splendid agency. It should join in the studies, or at least encourage and assist the students. A word from a father or mother—anything to show interest—will mightily reinforce the superintendent and teacher. Neglect in the home renders ineffectual much faithful work in the school. We beg parents to realize the value of the Sunday-school and the necessity of helping them. Teach the lessons during the week, send the children regularly—or better still, go with them—ask about the school when they return, and enforce the lessons that have been taught. The conversion and development of your children may be the great reward.—Southern Christian Advocate.

THE REVIVAL AT HAND.

What means this turning by so many preachers away from the use of sensational methods, and the confession that the time is worse than wasted in the preparation and delivery of ethical lectures as a means of leading men to Christ. Why should men of culture get "down in the dust" before God, and from this condition of "double destitution" cry to God for mercy and to man to repent? It is that the pulpit is getting back to the eternal truth of the Book, and finding it sufficient in its revelation, and true in its declarations. It has been some time since so many preachers were content to preach the direct, positive gospel of Jesus Christ. Is the revival at hand? Yes. If we will prostrate ourselves before God, confess our guilt and throw ourselves on the mercy of God in Christ Jesus, the revival, pervasive, widespread, and saving, is near us. What will come with it? That need not bother us. If God come into the consciousness of our people, we can trust him to bring what to him seemeth wise. Shall we have mighty demonstrations? If God so will it, they will not hurt. Shall high tides of emotion sweep through individual hearts and over assemblies? By all means, if the tides are spring and regulated by him.—Wesleyan Christian Advocate.

THE RELIGION OF PEACE.

The opponents of Christianity may scoff at the idea of universal peace and pronounce it an idle dream, but the great International Court of Arbitration which has just been constituted is an evidence that the idea is making headway among men. Wars, violent, ferocious wars will, from time to time, occur, but their horrors will be mitigated by the labors of the Red Cross and other benevolent agencies, and, without doubt, friendly intervention, offered at a proper time, will shorten their duration. In time, the general sentiment of mankind educated up to the point where Christian principles are given the fullest realization, in fact, will put an end to all war, and usher in that reign of peace for which pious men have hoped for ages. Men say that it is late in the world's history for such a change to come, but how do they know? For aught we can tell, the human race may endure upon the earth for millions of years, and the time may come when historians will look back on the first six millenniums of our history as a grown man now contemplates the first six years of his childhood.—St. Louis Christian Advocate.

OUGHT TO BE REVIVED.

Years ago it was the uniform practice for the Sunday-school teacher to conduct his class directly from the school-room to the church, and to sit with them and oversee their deportment during the hour of service. It is most desirable to revive this custom wherever parents themselves can not or will not discharge this duty. Nothing could be more seemly than to see parents and children seated side by side Sabbath after Sabbath in the temple of God. Would it not in many instances foretoken a higher communion and saintlier service in the Upper Temple? Will not pastors from the pulpit and at the fireside impress upon parents their obligation in this regard to their offspring? Can we wonder that our children grow up in irreligious habits, and stray away in later years from the church, when they are not trained to attend and appreciate the house of God and its services? May we not hope for a happy change in this respect? It will mean much for the interests of the church and the spiritual welfare of the young.—Baltimore Christian Advocate.

SHOOT LOW.

"Shoot low," was one of the orders of Cromwell to his men when engaged in battle. The wisdom of the order is apparent, for high shooting passes over the heads of the enemy. It is not the business of soldiers to shoot in the air. A civil officer, when he sees the mob gathering, sometimes shoots in the air in order to frighten, but not to injure, the mass of excited humanity surging toward him. But the trained soldier, with the surging foe in front of him, has serious work to perform. He shoots to kill, and he does not want to aim too high. So, in preaching, the minister has something more to do than to entertain his hearers. His work is great and his responsibility serious. He needs to aim low in order that the truth may do execution. A great deal of our preaching is above the heads of the average listener. Hence it misses the mark completely. Like Cromwell's order to his soldiery, we say to the ministry, "Shoot low," and execution will follow.—Texas Christian Advocate.

THE PREACHER'S GREATNESS.

No effort, inspired by ulterior motives and resulting in mere sensationalism, can be of use to the world. The newspaper which pursues a course of deception, defamation, and excitation of the public mind, in the belief that this is newspaper activity and success, will sooner or later collapse. So the preacher who justifies his barren sensationalism with the plea that it enlarges his congregation and extends his reputation is sure to stand some day in the ashes of his failure and echo the words of the wise man's "Vanity of vanities, all is vanity." To preach the gospel in its simplicity, purity, and power—to introduce men to God in the earnest hope of bringing about an intimate acquaintance—this is the preacher's immortal greatness.—Raleigh Christian Advocate.

BE PATIENT WITH THE ERRING.

Be patient with the weaknesses of your fellow-man. None of us are perfect, and it is natural for a brother occasionally to get himself befogged and become entangled in the meshes of doubt and ignorance. In such condition he is not able to perceive his bearings very clearly, and thus he drifts from his proper moorings. He then comes to the conclusion that the whole world is at sea, but it is because he is in that condition himself. He simply needs a little nursing, mixed with patience, and by and by he will come round all right. Do not rail upon him and severely condemn him, but help him in the time of his need and give to him a little kindly sympathy, and the probability is, you will save him to himself and to the church.—Texas Christian Advocate.

SUFFERED ENOUGH.

We can hardly wonder that women have become excited by the evils of the liquor business. It is enough to arouse any one with a heart and to produce desperation. The world has suffered enough to create a revolution, and if men will not revolt against liquor selling, the better sex will do it. The real wonder is that women have not done so long ago. Toleration of the liquor business is something not to be thought of. To license it is a crime against society and religion. To endure it is to submit to the worst evils under the sun. The strain has gone so far that human nature could stand it no longer, and there is no telling how this revolt is going to end.—Florida Christian Advocate.

PUSHING YOUNG PREACHERS.

BY REV. J. F. SCURLOCK.

Young preachers may be young in years and young in the ministry, or they may be old in years and young in the ministry. In either instance they must be regarded as young preachers. From this class the Conferences draw their supply to fill the vacancies of those who, from age or afflictions, are compelled to fall out of ranks. They are the hope of the church. It is of this class that many important things may be written. Pushing them in Conference is the only fact which may be considered at this time; and, if pushed, it is for many reasons. The first one which is given is, because they are popular. When a young man has an attractive person, entertaining social qualities, and a magnetic delivery, he will of necessity become popular. His popularity may be ephemeral or permanent, for it evidently depends not only upon these, but upon their continuance. It may be that these do not comport with genuine humility. It is rarely the case that one who becomes such is truly pious, and regards his ministry as a paramount means of saving sinners. Where great attainments of this character have been reached, it is usually accompanied with conceit or self-consciousness of superiority. He thinks more of himself than he ought to think, and he becomes vain, and this vanity, sooner or later, culminates in the big head. This is not necessarily the case, but a slight observation shows that it rarely ever fails to take that turn. When a young man is idolized he becomes a spoilt specimen of ministerial assumption, for very soon he undertakes to lord it over God's heritage. A spoilt preacher is like a spoilt child; he is fretful, complaining, and selfish. He wishes the best appointments, and feels chagrined and mortified if he does not get them. Very soon we hear that he is not appreciated, and that he intends to locate, if a change does not take place; and yet he is pushed because he is a favorite of the people. But does popularity embrace solid worth? By no means. And can they be relied on in the forefront of the battle? This can not be affirmed. We can not affirm that such preachers are great for this does not consist in an acquired public notoriety. Many preachers of talent, and whose abilities are acknowledged by all classes, have never been popular. This does not become our standard by which to judge of the measure of intellectual merit; yet these popular young preachers are pushed, year after year, up toward the zenith of Conference honors.

2. They are pushed because of family considerations. When applying for admission into Conference, we often hear the presiding elder and others represent them as belonging to an excellent family, or one of note. There can be no objection to his honorable descent, for we are all glad to have such young men among us. But to make that the ground upon which they have greater claims to preferment than others, and at the same time detriment to their real claims to favor, is unjust. However, some preachers lay great stress upon such an honorable distinction, and in some way they take occasion to show it in a very conspicuous way. Others come up for admission, but they have no such ancestors back of them to give them character or prestige. It may be said of them that they are good cases, but no fulsome eulogies are heard to fall from the lips of any one in the Conference room. It is taken for granted that great men have great sons, but it does not follow that the sons possess the talent of the parents. Everyone should build upon his own merits, and not upon that of others. If character is thus built, it will be permanent and something of which to be proud; otherwise it will be a failure.

3. He is pushed on the account of educational attainments. We believe in a thorough education, and in an educated ministry especially. We should be the last to underrate intellectual power, either in or out of the ministry. The mind should be developed by a rigid and careful discipline. It should be thoroughly cultivated. Education helps to make the preacher, but it does not wholly make him. He must have good common sense, a large share of prudence, and genuine piety. Some educated men have no discretion; they may be said to be educated cranks. Again, you will find them impracticable in preaching, visiting, and in the administration of discipline. When well balanced, and education has been given the right direction, they will succeed better than when deficient in either one or both. But it is usually the case that they are pushed on account of superior educational acquirements. More prudence is to be exercised in such cases than has been hitherto exercised.

4. Because the young preachers desire it, and project plans for that purpose. It may be said of this class, as with many others, that they have a moderate share of ambition. There is every probability, when this is deeply implanted in the nature, that it will sooner or later crop out. Its cultivation will cause it to take deeper root, and its growth will become more vigorous. It will soon begin to take on a type which proves the real purpose of the preacher. If he does not stand high in the estimation of his brethren, he looks around for a stepping-stone to it. The purpose he has in view is worked for all that it is worth. He not only uses his own talents and energies, but induces others to champion his cause. He goes at it with a good will, and whilst he gets others to push him, he pushes himself with all his powers. So pushing is not done altogether by others, but by the person himself.

These views are penned with a true fraternal regard for the young preachers, but with a correct notion of what is right and wrong in the promotion of young members.

A CHALLENGE TO THE CHURCH.

BY REV. P. L. COBB.

Never in the history of the Board of Missions have so many thoroughly qualified men been eager and anxious to go to the foreign field. Nearly a dozen graduates of Vanderbilt University, most of whom have had experience on the home field, and a number of other picked men from our Conference colleges and secular institutions, are ready or offering for service. Some of these are growing restless because they are not sent out. But what can the Board of Missions do? The failure on the part of the church to supply funds renders the Board powerless to act.

While this large force offering for our foreign work is ready to go, the need on the field grows greater, and the cry for help more insistent every day. What shall we do? Our hearts burn within us. These voices at home and abroad are to us the voice of God. We have prayed for open doors, and they have been opened to more than a billion people. We have prayed the Lord of the harvest, and he has prepared laborers by the score. How long shall our indifference keep the workmen from their work? We are at a crisis. God is calling us and stirring the church in more ways than one.

Just at the time when the great need is of funds to send the waiting laborers, God has prepared a force to assist in the cultivation of the resources and intelligence of the home church. Only a few days ago it was our great pleasure to meet in a conference preliminary to the Students' Summer Campaign twenty-two of the choice men of the Vanderbilt Theological Department. The meeting was spiritual and enthusiastic. Dr. Lambuth presided, and at the close gave opportunity for those present to enroll themselves as campaigners for the Summer. Seventeen responded, and four others gave their names later, making twenty-one in all. They will go among the churches without money and without price, and present the cause of missions. Assistance will be rendered League officers and Sunday-school superintendents in organizing for missionary work. They will sell missionary libraries, but receive no profit from them. The only cost to the church will be the nominal sum of their legitimate traveling expenses. This has never exceeded two dollars per church, and usually is estimated at one dollar and a half. Free entertainment can always be provided. It is a great benediction to any home to have the presence and influence of these consecrated young men.

In the name of these students, in the name of the men who offer to go to the foreign fields, in the name of our brethren on the foreign field who have been waiting for help until hope has most died within them, in the name of the Christless ones, and in the name and for the sake of our Master, Jesus Christ, who is calling us, we plead for greater activity. We call on those who should be leaders to join in an organized effort; we call on our people to inform themselves on the subject, and we plead for larger giving of time and money, but most of all for giving of self.

GOLDEN WEDDING.

The golden wedding of Mr. James Watts and his gentle wife was an occasion that will long be remembered by all who were privileged to attend, and is certainly worthy of mention. This noble pair, who have journeyed together as husband and wife for fifty years, have a large family of ten grown children. All the children are married, save two, and have families of their own. Death never robbed them of any of their children. All were present with their children and children's children, unto the third generation.

The golden wedding was celebrated in the beautiful home of their daughter, Mrs. B. F. Ormond. The decorations were beautiful and suggestive. From the library and wide halls, through the spacious parlor, was a vista of gold chains and golden chrysanthemums. The chains were emblematic of the unbroken family of father, mother, six daughters and four sons—all noble specimens of womanhood and manhood. Over the wide stairway in the hall loops and loops of golden chains fell in portiere fashion, and above them the motto in gold letters, "God is Good," and the dates 1851 and 1901. In an alcove of the parlor hung a large golden bell. Underneath sat the aged couple, handsome still, and both well preserved.

Bro. Watts has ever been a loyal Methodist, faithful to his church and pastors, and the Lord has wonderfully blessed him and his. As they smilingly received the congratulations and good wishes of their two hundred guests, I could but admire the noble-looking and happy bride and groom of half a century. Two of the bridesmaids were present, aged and white-headed, but their hearts still warm and their love as fresh as fifty years ago.

After the crowd assembled Mrs. Van Hook, the lovely granddaughter, but now the wife of one of our ministers and the mother of two children, went to the piano, and the pastor, Rev. J. M. Weems, and presiding elder, Rev. G. A. Gnice, took their places beside her, and near the aged couple, and began singing the Doxology. All rose to their feet. Then the pastor voiced the feelings of all present in a prayer of praise and thanksgiving, after which Rev. H. W. Van Hook read a selection from the Sacred Word. The pastor then made an appropriate and feeling talk, and all the assembly joined him in singing, "How firm a foundation!" Rev. G. A. Gnice then led in prayer, and closed with the benediction.

Soon the dining-room was thrown open, and every guest seated at the table. Before us was spread an old-time feast. Words can not picture it, but when each began to discuss it, the silence was ominous. There was nothing lacking.

The gifts were numerous and valuable; the most elegant given by the family. An elegant silver service, lined with gold, of ten pieces were given by the ten children. A beautiful silver bowl, gold lined, from the grandchildren, and an elegant water set from the Watts family, of Newton, Miss. There was a large array of souvenirs from friends far too numerous to mention. Two poems were read and appreciated—one by Col. Power, of Jackson, Miss., and the other by Mrs. R. S. Woodward, widow of Bro. Woodward, of precious memory.

Before the guests departed they wrote their names in a "Guest Book," whose gilt decorated pages were nearly filled. All unite in pronouncing this one of the grandest and most successful events they ever attended. Even the groom enjoyed it more than the one fifty years ago, when a pair of tight boots marred his comfort. All felt it was good to be at this golden wedding, and wish for our Brother and Sister Watts many years of golden blessings, before they go hence to enjoy the home prepared for the faithful. May the blessings of God rest upon them and their children! S. G. WEEMS.

Meridian, Feb. 28, 1901.

ARE WE ALL FOR CHRIST?

In the February number of the Mississippi Lsagner, which contains many good things, I find an advertisement which is not at all in harmony with the title of the paper. It is an advertisement of the "Mardi Gras" Carnival at Mobile.

Do we not, as preachers, preach against such things? Then why put such advertisements in papers that are supposed to stand between our young people and the world? I, for one, wish to put myself on record as objecting to such inconsistency. Let us be "All for Christ," and not a part for Christ, and a part for Mardi Gras. C. M. CROSSLEY.

Walnut Grove, Miss.

A professor in Bonn was about to operate on the tongue of a young man who was suffering with a cancer on that member. Before beginning the operation the professor said: "If you have anything to say, you had better say it now, for after the operation you will never be able to utter a word." The young man said: "Praised be the Lord Jesus Christ," and he never spoke afterwards. That was the best thing he could have uttered. No wonder that all present were very much touched, and that tears stood in the eyes of the professor.—Southern Churchman.

The divine wisdom has given us prayer, not as a means whereby to obtain the good things of earth, but as a means whereby we learn to do without them; not as a means whereby we escape evil, but as a means whereby we become strong to meet it.—Robertson.

The world's great need to-day is light—light which leads to God. And the great work of the church to-day is the same as it has been in the past—namely, to open the words of God to the world, and so give to the world the needed light.—Christian Advocate.

We can not have the spirit of Christ and the spirit of the world at the same time. They are irreconcilable in their very nature. One is ambition; the other is ministering. We must make our choice.—Exchange.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT.

The first round on Columbus district, North Mississippi Conference, for the current year has just been finished. The preachers were prompt at their posts and ready for industrious action. They have their work well in hand, and are moving with good hope for full results on all points. Receipts were sorely short last year, due to the heavy failure in crops. Most farmers are buying corn now to use in the tillage of this season's crop; yet even in the rural sections the stewards in all but two circuits have readily held up the allowance for their preacher. The tendency is to better support and for better parsonages. True, there is a very wide margin for this tendency yet to fill, but the growth of a healthy tendency is of much moment; it can be cultivated so as to ripen into the most blessed fruit. Nowhere on the material side of our work is improvement more needed than for adequate provision for preachers in charge and their families. Substantially, the itinerant ministry is the whole of working Methodism. To support that is essential to the life of the whole, and is a debt, not an alms.

The Winter has been open—not a single hard freeze—and the advance in field work gives promise of good crops. Our Father is gracious in all these things. The Lord reigneth. Let us seek more earnestly for the things that do not perish with their using; the things that are not seen are eternal.

The home of our brother, E. S. Lewis, of Brooksville charge, is made to rejoice in what is believed to be the full recovery of Sister Lewis from her long, distressing illness.

W. T. J. SULLIVAN.

Columbus, Miss., March 6, 1901.

CEDAR BLUFF.

The prospects were never more flattering, in the experience of this preacher, than now. The people received us very kindly, and have in many substantial ways shown their appreciation of us, and they keep it up.

Our Quarterly Conference convened on the sixteenth ultimo, and there was nothing to mar the pleasure of the occasion except that our presiding elder, Dr. Sullivan, was sick and not really able to preach, though he did preach, and my only comment is, that Dr. Sullivan will do to preach at Conference or anywhere else. Reports showed a decided advance over first quarters for previous years on this charge. Every church was represented in the Board of Stewards, and they voluntarily raised the preacher's salary. I have visited all but about fifteen of my entire membership, and finished two "rounds" without missing an appointment, notwithstanding all my family (including my horse) have been sick since I began.

The parsonage was almost entirely unfurnished when we came, but the present writing finds it furnished almost complete, and it was done without "suppers" and "bazars," too. I believe the day is dawning when this will be one of the best circuits in the Columbus district, and may the kind Father help this pastor to make it such!

With best wishes for the success of the ADVOCATE,

E. E. LANGFORD.

BELMONT CIRCUIT.

DEAR EDITOR: Our work consists of six churches—three in Tishimingo county, two in Ittawamba county, Miss., and one in Franklin county, Ala., and it is called the Belmont circuit.

Some of the brethren tried to discourage us before we arrived here, but I wish to say I was more than pleased with the work, and feel thankful that we were sent here. We find some as good Bible students here as there is anywhere, and people who will stand by their young pastor at all times.

Though we are far from home and loved ones, our lot is "cast in pleasant places," for we receive a cordial welcome in most every home, and the people, both Christian and sinner, seem to take an interest in the church. Though our church paper is not taken by any member, there is a great number of religious papers taken. We hope to have the ADVOCATE circulated before the year closes. The prospect is good for a great advancement this year. We ask the prayers of all Christians, that our efforts may be crowned with abundant success.

WALTER W. JONES.

SARDIS DISTRICT.

We have met all the appointments on the first round except one—Tyro circuit, last Saturday and Sunday. Bro. Graves, the pastor, was quite sick at the same time. He was taken with congestion on Friday; was thought to be better Saturday. He has won the hearts of his people, and has promise of a glorious year.

We have a most hopeful outlook on the Sardis district. The salaries of the pastors have been increased in the district several hundred dollars; the reports for support of pastors for the first quarter the best we have known; more Sunday-schools run all Winter, and larger attendance than usual. There has been an accession of forty-six to the church. The preachers and the people seem to be ready for every good word and work. You will hear better things than this before the end of this year.

We do not forget the ADVOCATE. It is growing in interest and favor with people. God bless you in your work.

W. S. LAGRONE.

SHANNON, MISS.

Rev. S. A. Brown, our pastor at Shannon, Miss., says: "We have had an accession of twenty-one members on Shannon circuit—seven on profession of faith. We see many encouraging signs. Our need is a revival of religion. We are praying and laboring for it."

LOUISIANA CONFERENCE.

MINDEN, LA.

DEAR DOCTOR: I am moving on nicely at Minden, where I had served four years as presiding elder. My Official Board raised salary $200 over last year, and the ladies have had the church painted and the parsonage put in good shape, building new gallery floors and foundation, etc. My congregations are good, and I have added twenty-one to the church by certificate, and I am encouraged to work, preach and pray for a gracious revival of religion. May God bless you in your work as editor of our organ. I read your editorials and remember the good old days in Arkansas Conference, where we were together. Come to see me and preach several days for me, and I promise subscribers.

Fraternally, B. T. CREWS.

BUNKIE, LA.

We have started out well on the new year at Bunkie. Have had seven added by profession of faith, three by certificate, and four by baptism, since Conference. Some join the church nearly every service. Our Sunday-schools and prayer meetings have taken on new life. Fine congregations wait on the ministry of the Word.

Our first Quarterly Conference was a success in every way. Our faithful and painstaking presiding elder, Bro. J. D Harper, was present, and proved himself worthy of the high position he occupies, both in the pulpit and chair.

N. J. ROBERTS, P. C.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT.

The first round is almost finished, and the work so far has been very satisfactory. The preachers all went promptly to their respective works, and in good earnest began the labor of the year. Most of them have their work well in hand, and are very hopeful for the results of the year.

The work in Meridian is in better shape than it has been for a long while. At Central the congregations are immense, and the finances far in advance of what they were at the same time last year. The Sunday-school is, perhaps, the largest in the State, having in actual attendance two weeks ago 420. If there is another school that can beat this, we do not know of it. The other three churches are doing equally as well, and if appearances do not deceive us, East End will not be the only one to report all its finances in full at the end of this year. The preacher at South Side says they are raising sand down there for a parsonage, and they soon hope to turn the sand into mortar for the foundation. The official membership, on the whole, seem to be very hopeful. There has been no disposition to cut salaries, and in but one instance has this occurred. Several of the Boards have raised the assessment for the preacher-in-charge, and this of their own motion, and all seem to be hopeful that the assessments will be paid in full. Our motto for the year shall be, "A revival in every church, and all assessments paid."

G. A. GUICE.

Meridian, Miss., March 5, 1901.

MEADVILLE, MISS.

The new century brought to the Natchez district a new presiding elder, and to Meadville circuit a new pastor. It is safe to say that they have made impressions for good.

Our first quarterly meeting was well attended, and the collections were pronounced very good. Our pastor seems enthused with his work, and we are praying for advancement along all lines of church work. He has organized a Ladies' Aid Society, and plans are being discussed for needed improvements on our parsonage. We labor under a great many disadvantages, as ours is a country work, but willing hearts and hands are listed in the Master's service.

(MRS.) L. A. FLOWERS.

MATHERVILLE CIRCUIT.

MR. EDITOR: We are planning for a glorious revival this year. We want to make a forward move on every line of church work this, the beginning of a new century and year. I rejoice over the warm reception given me on my return to Matherville by the members of the charge, and my prayer to God is, that I may lead them to loftier heights in that heaven-born experience that comes to us through faith in the Son of God. Success to you and the ADVOCATE.

R. H. BARR.

Said a heathen to a missionary: "There must be something in your religion which makes you come all the way out here to tell us of it. I am sure I would not go so far to tell you of mine." Nothing is perhaps more likely to impress the minds of pagan people than the evidence that missionaries afford that the good news is worth telling.—Exchange.

Spring Humors of the Blood

Come to a large majority of people.

Probably 75 per cent. of these are cured every year by Hood's Sarsaparilla, and we hope by this advertisement to get the other 25 per cent. to take this great Spring Medicine.

It will sharpen your appetite, cure all stomach troubles, relieve that tired feeling.

Its strength as a blood purifier is demonstrated by its marvelous cures of

Scrofula, Salt Rheum, Scald Head, Boils, Pimples, All Kinds of Humor, Psoriasis, Blood Poisoning, Rheumatism, Catarrh, Malaria, Etc.

All of which are prevalent now.

HOOD'S Sarsaparilla

Will do you a wonderful amount of good. Be sure to get Hood's.

BASKETS, AXLE GREASE, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, ICE CHESTS, JAPANNED WARE, INKS, FRUIT JARS, TUMBLERS,

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REALS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

T. J. MURRAY.

DEALER IN

STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,

Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

FISO'S CURE FOR CONSUMPTION

25 CTS — CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. — 25 CTS

His Terrible Cough.

Few things are so depressing and weakening as a constant cough. Few things are as discouraging as a cough that will not yield to treatment. Dr. Pierce's Golden Medical Discovery cures coughs when all other medicines fail, because it is more than a cough medicine. The cough is but a symptom. "Discovery" makes new and pure blood, heals the lacerated tissues, and gives the body the needed strength to throw off disease. It cures the cough by curing the cause of the cough. There is no alcohol, neither opium, cocaine, nor other narcotic in the "Discovery."

"I had a terrible cough something over a year ago and could find nothing to stop it, or even to do me a particle of good," writes Mr. J. M. Farr, of Cameron, Screven Co., Ga. "I chanced to see an advertisement of yours, and forthwith bought a bottle of your invaluable 'Golden Medical Discovery.' Before I had taken half a bottle I was entirely well."

Dr. Pierce's Medical Adviser, in paper covers, *free* on receipt of 21 one-cent stamps to pay cost of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address. Old Established. BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College

New Orleans, La. In Session The ENTIRE YEAR. STUDENTS May enter At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

LESSON HELPS FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON TEMPERANCE,

By the Rev. George R. Stuart, CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemann BY JULIUS MAGATH. Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH EASTERN R. R. ALABAMA & VICKSBURG R'y VICKSBURG, SHREVEPORT & PACIFIC R'y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati, AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, G. P. A. J. R. WELLS, T. P. A. GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A. New Orleans, La.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.

YOU CAN PATENT anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. BOOK ON PATENTS FREE. No Atty's fee before patent. Write to C. A. SNOW & CO. Patent Lawyers. WASHINGTON, D.C.

Pamphlets by Isaac L. Peebles, Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec., Nashville, Tenn.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

Office, 415 Carondelet Street, New Orleans.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and Stewards of Annual Conferences, $1

All Presidents of the M. E. Church, South, are Authorized Agents, to whom payments may be made.

All correspondence with the Advocate, business or literary, and all matter intended for publication, should be addressed to Rev. J. W. Hemsell, D. D., Corresponding Secretary, 415 Carondelet St., New Orleans, La.

REV. JOHN W. HEMSELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

REV. E. E. HOSKINS, D. D.
REV. T. H. PARKER.
REV. JOHN P. LAWTON, D. D.

EDITORIAL CONTRIBUTORS.

REV. R. A. YOUNG.
REV. A. F. WATKINS.
REV. E. CARLETT.

NORTH MISSISSIPPI CONFERENCE.

REV. W. T. T. SULLIVAN, D. D.
REV. T. F. HEFFNER.
REV. H. C. MORPHERAN.

THURSDAY, MARCH 14, 1901.

Not a few are of the opinion that they are honoring the church by accepting membership, and giving it their time and means. They are, perhaps, not so much to blame as we are prone to think. The appeals under which they consent to come in are sometimes of such a character as to impress them with the thought. When such is the case, the preacher is as much to blame as the unlearned sinner.

The man who is most learned, the most polished, that preaches best, and has the greatest number of admirers, is not necessarily the best minister in the town. That title belongs to the man who manifests the mind of Christ, and comes nearest imitating his example. The life of such a man is an unanswerable epistle. His daily ministrations give force and effect to his pulpit teachings. The value of such a minister to a community can not be computed in dollars and cents. The Day will declare it.

We have ritual sufficient. What we have is between high-churchism, on the one hand, and the looseness and lack of order on the part of those who extemporize their own forms, on the other. We know nothing more beautiful in their simplicity than our order for the administration of the Lord's Supper, the ministration of baptism, solemnization of matrimony, etc. Withal, they are dignified, and command respect. Our mode of worship needs no enrichment; everything is done "decently and in order." Had we double or thrice the amount of ritual, it would not help us to be more spiritual. We are formal enough. We desire no strange fire introduced into our sanctuaries.

The Presbyterian Confession of Faith has remained unaltered since it was framed about two hundred and fifty years ago. As the exponent of Calvinism, it can not well be improved. It is thoroughly consistent. It can not be changed or modified in the manner demanded by the progressives without taking out of it the key-stone. That done, the whole system will go to pieces. If it was true when written, it is true now, and should be let alone. If it is not true, and our Presbyterian brethren are so persuaded, the sooner they substitute another, the better. To give way to popular clamor without change of conviction would be evidence of time-serving. The man who would do so could not be trusted to defend the vital principles of the gospel.

HOLINESS.

As to holiness, all well-informed Christians are profoundly agreed on two things—the meaning of holiness, and its absolute necessity. But, strange to say, many who thus agree deny the commencement the possibility of a sinless life. It would be hard to explain this inconsistency. A few thoughts on the subject may be helpful.

What is holiness? Is it that moral quality of heart and life without which there can be no communion with God in this world, nor salvation in the world to come. These are blessings secured to man through the atonement. To enjoy them, he must be holy. For this reason holiness has been characterized as "the central idea of Christianity;" an idea clearly perceived, when it is considered that every effect of the Holy Spirit in his operations on the mind and heart is for the purpose of effecting holiness. This is true in the inception work of grace, as well as in the advanced stages of Christian experience. The sinner under conviction, penitent, and laboring under the burden of guilt, desires to be free in order to be holy. In the agony of his soul he prays, not only for a right spirit, but for a clean heart. His first experience is soul-liberty in freedom from guilt, and consciousness of the cleansing power of the blood of atonement.

This doctrine, we think, is amply sustained by the Word of God. We learn something on the subject by studying our Lord's conversation with Nicodemus. This man came to Jesus in order to be taught. Jesus talked to him, if not as a sinner, at least as one wholly outside the kingdom of God, and plainly informed him that he "must be born again." Nicodemus could not understand how it was possible for one to be born after reaching mature years, but he did understand what is meant to be born. He asked no questions on that point, evidently knowing that Jesus intended to inform him that only by a second birth could one become a son of God. Nicodemus also knew that sonship implied likeness of nature, heirship, and all the privileges of one born into a family, whether of king or peasant. Everybody knows that such is the case. As our Lord selected the method of recruiting families and securing heirship as an illustration of the method of entering into the kingdom of God, we do no violence to the truth by saying that when a man is born into the kingdom of heaven, born of the Spirit, he becomes a son of God, an heir of God, and, as such, is entitled to all the blessings and privileges that such a relation can possibly bestow. Having become a son of God, he can not be denied his privileges.

As a child partakes of the nature of the father, and becomes an heir, and is entitled to the blessings which belong to him by virtue of his relation, at the moment of birth, so one born into God's family at once possesses the God-likeness, and is recognized as an heir of God and a joint-heir with Jesus Christ our Lord. No probation is required. As time advances, he may become more and more like God, as a son becomes more and more like his father, but he is no more a son at the end of his three-score years and ten than he was in the beginning of his life. So the Christian may grow more and more like God as he grows older, but he is as much a son, and as thoroughly identified with the family of God, when first born as at the end of years. Admitting these facts, we are prepared to say, it is impossible to separate sonship in the family of God from a state of holiness. There can be no such thing as an unholy child of God. The very thought is repugnant to reason and Scripture.

In addition to the information we gather from the interview with Nicodemus, we have a practical illustration of the subject in the case of the impotent man recorded by St. John. Jesus found this man at the pool Bethesda, vainly waiting for some man to help him into the water. He could not move quickly enough to get in first, and while trying another stepped down before him, and deprived him of the benefit of the healing water. Jesus said, "Wilt thou be made whole?" and seeing the readiness with which the man responded, and his eagerness to be cured—for he had been afflicted for thirty-and-eight years—he was told to rise, take up his bed, and walk. His obedience was prompt, and the cure was instantaneous. "Immediately the man was made whole." This was a miracle of physical healing, but it is not an illustration of the power of the Son of man to forgive sins, and of the instantaneous work of grace on the soul, as in the case of the man who was sick of the palsy, then it is worth nothing only as a piece of history showing the power of Jesus over nature. But that more was intended than the mere healing of disease is evident from what Jesus afterward said to the man when he found him in the temple. "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." It is possible that some sin against nature might have been responsible for the man's physical condition, but, if so, the forgiveness of the sin accompanied the healing, and the work was as complete in one case as in the other. Then the wholeness which followed the command of Jesus, if this transaction is to be taken as an illustration of the power of grace, is an assurance that when the soul is regenerated, the moral nature is made whole, and at the moment of the new birth. If holiness means moral soundness, this conclusion can not be avoided.

Is holiness an experience or only a moral state? It is both. The state and the experience come together. In the order of thinking this state precedes the experience, but it is hardly compatible with the divine goodness to bring a soul into a state of holiness, and withhold the consciousness of its existence—a consciousness so necessary to the happiness of the soul redeemed from sin.

In saying that holiness is a state of moral purity, imparted the moment we become sons of God, it must not be inferred that perfection, or maturity in grace, is imparted. That would be contrary to nature. It is equally contrary to the law of grace. The dominion of sin is broken, and new-born souls feel that they are sufficiently mature and strong to resist all evil influences. Alas! how sadly mistaken. But we are persuaded that the temptation to sin is often taken for sin itself, and men are led to believe there is no such thing as freedom from sin. The temptation to sin, coming sometimes in one way and sometimes in another, keeps men on the alert, and constantly employed in cultivating grace, and strengthening themselves in the hope of the gospel. By and by, after many struggles and hard fought battles, and exercise of supreme faith in God, the soul enters a higher state of grace, remaining in which, Satan ceases to tempt, and the soul is at rest. We fail to see, however, that exposure to temptation, and the fact of temptation, is an evidence of corruption. In a state of holiness alone can a man resist temptation, and feel that he is complete in Christ.

WHO WILL COME TO THE RESCUE?

We would advise all the gentlemen of a certain town in West Tennessee, who, in the moment of exposition for the nation, not only acknowledged the value with which he was charged, the chief of police and several of the officers had selected one of the most prominent young women of the town for a similar fate. For the sake of our common humanity we hope the report is exaggerated. It is bad enough, and shed blood more than sufficient to know, that on the impulse of the moment one of our innocent women be seized and subjected to shame which she had rather die than suffer; but to be told that they are selected by the half-dozen, and conspired against as the victims of lust, is not only unbearable in thought, but enough to put every man in the community under arms, and on guard, ready to shoot on the least provocation. With an avowed intention of that sort on the part of a set of brutes, black or white, what else but a crusade to the death can be expected?

A conspiracy of that nature reveals a depth of infamy that, under given circumstances, would not stop at outrage, but would lead to murder and burning in order to conceal the crime. Should it prove successful in one place, the women in other towns would likewise fall victims to conspirators. The end no man could foresee.

In the light of such a confession, who is safe? What mother, wife or daughter can walk about the streets, or even remain in their own home alone, and feel secure? What can be done? All the good talk and exemplary life of Booker T. Washington, the lover of his race, and other men of like mind and heart, have failed to make an appreciable impression, save on the comparatively small number that come under their care and influence. This fact helps to make the solution of the social questions involved more difficult.

Where are the Bishops and other leaders of the Colored Methodist Episcopal Church? They have, from the very beginning of the existence of their church, set a splendid example as gospel preachers; entirely eschewing politics, and declining to essay the control of elections, etc. Might they not make special efforts to rescue their people from their wickedness and save them from the ravishers's fate? Bishop Lane, a true man of God, and his co-laborers are near neighbors to the town in which the evil conspirators live. They might do good missionary work in that community. They might not save the conspirators, but they could so influence the colored community generally as to restore confidence between the races, and avert further outrage and bloodshed. Something must be done. The sooner it is done, the better. Who will come to the rescue?

WHERE ARE THE MEN?

For years past we have noticed a steady decline in the number of men in our congregations. In some places their absence is alarming, and the inquiry: Where are the men? is in place. This inquiry engaged our thoughts in one of our churches not many months ago. The average number of persons were present, but, exclusive of the preachers, only four grown men were in the house, and less than half a dozen youths. Have our men grown indifferent to the cause of God and the interests of their souls, or are they so steadily employed during the week that they are compelled to rest on Sunday? If the latter, there is a slight excuse. But we are not persuaded that such is the case. There is too great a demand for the Sunday newspapers and the street cars are too well patronized. The absentees in this city are not to be found in much greater number on Sunday on the railroads to favor the week-end trips, nor are they generally engaged in trade nor in other pursuits requiring, but they are studying and planning or it may be, engaged in passing their views. In any case they are not at home resting. The case calls for serious reflection, and wise action on the part of the pastor and his faithful co-laborers. Some cases are past remedying. The church-going habit, when never formed. And we are seeing a generation of boys and girls who are following in their footsteps. Every time we go to church on Sunday morning, no matter where, we meet troops of children going home from Sunday-school. They will never know what it is to attend preaching. They will never learn to love the church.

GOOD LITERATURE DAY.

We hope the brethren of the Louisiana Conference will not think that we intend to be officious in calling attention to the two resolutions of their last session in regard to good literature.

On motion of Dr. C. W. Carter, "the first Sunday in March was appointed as Conference Good Literature Day." The recommendation of the Committee on Church Publications, which was adopted, provided that "each pastor, on some one Sunday during the year, preach a suitable sermon for the occasion, and present the claims of our books and periodicals."

The first Sunday in March has passed. Many brethren, we dare say, were hindered by reason of various things, from observing that day, but the committee's resolution left the selection of the day to the pastor. He is to select "some one Sunday during the year." Naturally, we expect the NEW ORLEANS CHRISTIAN ADVOCATE to have a large share of consideration on that day. We expect its claims to be fully presented—not because of any merit in the paper itself, but because it is the organ of the Conference, and entitled to a hearing and support.

The paper needs all the help it can get at this time, and is entirely dependent on the preachers. If they do not act as agents and bring it to the attention of the people, but few of them would support it. Perhaps many would never hear of it. This is the way all church papers are supported. Under existing conditions, no other way can be devised.

We appeal to all our preachers, not only in the Louisiana Conference, but throughout the whole of our patronizing territory, to come to the help of the ADVOCATE. You, my brethren, need the ADVOCATE. It needs you, and can not get along without your assistance. Let us help each other!

DEATH OF REV. J. S. OAKLEY.

Rev. J. S. Oakley, a member of the North Mississippi Conference since 1872, passed to his heavenly rest about midday on the seventh of March, at his home in Winona, Miss. This event was not wholly unexpected. He had been long in ill-health, having suffered from a stroke of paralysis, the effect of a fall on the ice a little more than two years since. Several times since the stroke he rallied, and his friends entertained hope of complete recovery. But every attempt to preach injured him, and it became apparent that all hope of restoration was vain.

Bro. Oakley was one of our very best men—a leader in our Israel. He came to us from England when very young, perhaps less than twenty years of age. He was received on trial, and from that day to the day of his affliction he remained true to the trust reposed in him, always ready and willing to serve wherever the authorities thought he ought to work. He filled appointments in his Conference from the lowest to the highest, and no man was more acceptable. He was uniformly successful. The brethren honored him. For many years he was secretary of the Conference, and twice represented the body in the General Conference. For the present we say no more. Other pens will be employed to do him honor. We mingle our tears with those of the bereaved wife and children, and pray the Father in heaven to give them grace and comfort.

PERSONAL.

Rev. E. W. Dodson serves an appreciative people at Algiers, just across the river from New Orleans. He is doing good work among them.

Dr. John Matthews, pastor of McKendree Church, Nashville, who has been sick with the grippe, has recovered sufficiently to resume his work.

Rev. Tom Carter, professor in Tulane University, preached at Parker Memorial Church last Sunday morning. The people were delighted and edified.

The grippe is no respecter of persons. It smacks Bishops as well as common mortals. Bishop Morrison had an attack that kept him in doors several days.

A note from Rev. T. W. Adams, presiding elder of the Natchez district, kindly invites us to attend his District Conference. Providence permitting, we expect to be on hand.

We thank Rev. J. T. Murrah, of Shaw, Miss., for kind words and something more substantial. He is working in the interest of the ADVOCATE. We hope to see him and his good people during the District Conference in May.

In Dr. Black's notice of his night school at Jackson, Miss., he says he made a mistake. The sentence: "To secure a faculty I appealed to the teachers in the graded schools," ought to have read, "to the teachers in the graded schools and a few other persons."

The death of Mrs. C. F. Smith, wife of the pastor of our church at Jacksonville, Texas, occasioned widespread sorrow. She died at Magnolia, Miss., where she was visiting relatives and friends. We greatly sympathize with our brother in his distress.

Rev. E. A. Tucker, pastor of Red Banks, North Mississippi Conference, is happy in his work, and the members of his charge have made valuable improvements in and around the parsonage. The people of his charge are among the very best in Mississippi.

The Central Methodist says: "Bishop Galloway's visit to Louisville was much enjoyed. He preached at Walnut Street, where he was listened to by as many people as could crowd into the church, every chair and even the pulpit steps being pressed into service. His theme was 'Christ the Model Teacher.'"

Prof. G. G. Hurst, principal of Steen's Creek (Miss.) High School, has been elected for another term of three years. Prof. Hurst has done fine work, and has maintained the high standard of the school over which he presides. Prof. Hurst is a true and loyal Methodist. So says his pastor.

Rev. R. H. B. Gladney sends the following and note: "Mrs. E. J. Wyse, a life-long and faithful member of our church at Pickens, passed to her reward on the morning of the first instant. She loved her Lord and his church with a devotion that is rare. A suitable memoir will be sent you shortly."

We thank Rev. J. D. Ellis for an invitation to attend the Mississippi Conference Sunday-school Convention at McComb City. We accept the invitation, and will be on hand, Providence permitting. Brother Ellis and his good people are planning to build a new church and a more commodious parsonage at Palmetto Home.

Rev. W. W. Woollard, presiding elder of the Aberdeen district, says: "Rev. J. W. Ramsey, at Fulton, Miss., has made a good start in his work. One of the best Quarterly Conferences I have held was his first." We thank Brother Woollard for two good lists of new subscribers. He is recommending the ADVOCATE to the people of his district.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

TO CORRESPONDENTS.

Many brothren and a few sisters have favored us with communications. We have on hand a larger nnmber than we can print. We do the best we oan in determining what to leave ont. We hope no one will feel slighted because the article sent does not see the light. We pass judgment on the article, not on the person who sent it. Of conrse, we make mistakes.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference will convene on Wednesday, March 27, at 10 o'clock A. M, in the Parker Memorial Church, New Orleans, La.

The following Committees are appointed for the occasion:

On Public Worship—Revs. C. D. Atkinson, S. S. Keener; Mr. A. F. Godat.

Quarterly Conference Records—Revs. W. W. Drake, I. T. Reames; Mr. Jacob Cohen.

For Elder's Orders—Revs. F. N. Parker, R. H. Wynn, K. W. Dodson.

For Deacon's Orders—Revs. J. B. Kent, P. H. Fontaine, F. G. Hocutt.

For Admissions into Annual Conference.—Revs. W. H. LaPrade, Geo. D. Parker, T. B. Clifford.

A full attendance of laymen is especially desired, that City Missions and Sunday-schools may be fully considered and an advance movement enterprised in these departments. S. S. KEENER, P. E.

March 7, 1901.

Dr. Bull's Cough Syrup has been sold for over fifty years and is still the most popular medicine for throat and lung trouble.

NOTICE.

The Jackson District Conference and Missionary Institute will be held at Steen's Creek, on the Gulf and Ship Island railroad, from Wednesday, June 26, to 30. The first session will be held beginning at 4 P. M., Wednesday.

Pastors and delegates will please make their plans to be on hand at the opening session, and remain over Sunday.

The trains on the G. and S. I. schedule to leave Jackson at 5 A. M. and 2:45 P. M., arriving at Steen's Creek half hour later.

A full programme will be announced.

T. B. HOLLOMAN, P. E.

March 6, 1901.

NOTICE.

The Mississippi Conference Sunday-school Board has decided to offer two prizes (first and second) to the Sunday-school pupils under seventeen years of age who give the best written answers to a set of twenty questions from the Book of Matthew during the session of the Sunday-school Convention at McComb City, March 28-31, 1901.

Prof. J. A. Moore, Rev. B. F. Lewis and Miss Mabel Coker are the Examining Committee.

Let the committee prepare the questions, and let all the scholars who purpose contesting for the prize be on hand during the convention.

JNO. D. ELLIS, Sec'y.

ANOTHER CORRECTION.

I notice in the Minutes of the Louisiana Conference that the financial report of the Algiers Church is incorrect. I want to say through the ADVOCATE that everything was paid in full. For education, reads, "Assessed $17.77, paid nothing," and should read, "Assessed $15.38, paid $16.70." I consider this due the good people of Algiers, who not only seemed willing, but anxious that every cent of the assessment be paid.

K. W. DODSON.

NOTICE.

Corinth District Missionary Institute and Epworth League Conference will be held at Guntown, March 26 and 27, 1901. The first day is given to Epworth League interests, with an Epworth League rally at night; the second day given to the cause of missions. A good attendance is expected.

W. M. YOUNG, P. E.

NOTICE.

SARDIS DISTRICT.

Owing to the sickness of myself and the preacher, Bro. Graves, the first Quarterly Conference on Tyro circuit failed at Fredonia. The meeting was not a failure. Bro. W. N. Duncan, L. P., from Sardis, and former pastor, was there, and held three profitable services.

If the brethren will meet us at Looxahoma on the thirty-first of March and April 1, we will preach Sunday night and Monday, and hold Quarterly Conference on Monday.

W. S. LAGRONE.

A Correction.

The Minutes in Sunday-school and League Department, Arcadia district, has the following mistake: Gansville circuit has the Calhoun report, while Calhoun is left without any report at all. I know that Gansville has the Calhoun report by reference to stub of statistics. We have one League of 42 members; 3 Sunday-schools of 145 members; $62.85 raised. H. W. LEDBETTER,
Pastor Calhoun Charge.

Calhoun, La., March 4 1901.

LET ALL THE PEOPLE SING.

"O come, let us sing unto the Lord. Sing his praise in the congregation of saints." (Bible.)

"In all our congregations let the people learn to sing, and use our own hymn and tune book." (Methodist Discipline.)

The reason why many do not sing and "learn to sing" is in the want of our own books in the home and in the church. They are the very best for our people, and, as to cost, they are as cheap, and cheaper than the cheapest. The regular wholesale prices are as follows: Hymn and Tune Book, board covers, per dozen, $4.80; Hymn Book, words only, cloth, per dozen, $2.40; Young People's Hymnal, note, per dozen, $3; Young People's Hymnal, word, per dozen, $1.

Now, listen! During the month of March, I will send any of the above at prices named with 10 per cent. off on cash orders, the purchaser paying transportation charges. In ordering books with the music, be sure to state whether round or shape note is wanted. Who will be the first?

Address G. W. BACHMAN,
Winona, Miss.

FIRST AND FOREMOST in the field of medicine is Hood's Sarsaparilla. It possesses unequalled merit and cures all diseases caused or promoted by impure or impoverished blood, including rheumatism, dyspepsia, catarrh.

All liver ills are cured by Hood's Pills. 25c.

AT MILLSAPS COLLEGE.

Under the auspices of the Young Men's Christian Association of Millsaps College, Bishop Galloway delivered an address, "Young Men as Christian Patriots," at the First Church of Jackson, the evening of March 8. This is the address which was given by Bishop Galloway, on Feb. 22, at Louisville, Ky., during the Y. M. C. A. Convention, and which was widely published and commented upon at the time. It was especially interesting in view of the questions at present agitating the public mind. The discourse was adapted especially to young men, emphasizing the obligations laid upon them by the exigencies of modern life, and it was received with enthusiasm by the exceptionally large number of young men in attendance.

Dr. A. M. Muckenfuss, professor of science, has recently been appointed by the United States Census Bureau to prepare the introductory statement of the forthcoming statistics of the manufactures of Mississippi for the past decade. He reports that the State will show a greater progress for the past decade than during any similar period preceding. This publication will appear in about six months, and may be had on application to the census office.

President W. B. Murrah has accepted the invitation of Tulane University to be present at the inauguration of Dr. E. A. Alderman as president. The induction into office will be accompanied by imposing ceremonies, and representatives of the principal colleges and universities of America will be in attendance.

For the second time Dr. W. C. Black has been obliged to postpone his lecture, "Genesis and Geology," which he promised to the students on March 8. He is suffering at present from severe hoarseness due to a continued cold.

Rev. H. T. Cunningham, pastor at Vaiden, who is a member of our Senior Class, is being congratulated by his friends, the occasion being the addition of a girl baby to his household.

In former years it has been the custom for the Senior Class to take short trips of investigation to various points in the State. This year Dr. Muckenfuss is planning to make geological investigation the chief object of these excursions, and the class will operate in the region about Jackson, within a radius of perhaps fifty miles, and chiefly along the route of the A. and V. railroad.

During his recent visit to Millsaps College Dr. John F. Goucher, president of the Woman's College of Baltimore, manifested much interest in the scientific departments and museums. He expressed a desire to contribute some geological specimens to the collections, and, as a result, the director of the museum at Baltimore has recently sent notification that the gift of specimens will soon be forwarded.

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Hots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

THE TWENTIETH CENTURY
Business College of Grenada

This school is still enrolling pupils from every section of the State, and positions are filled with the pupils as soon as they have completed the course.

We make it so pleasant for the students by giving them lines of work that they become perfectly charmed, and never know when enough has been accomplished.

This school will, in the near future, issue an Accountant, a production from the Principal's pen. This will contain many new features in the counting world, whereby many valuable things of Book-keeping may be learned without a teacher. The shortest forms of interest will be given, and many easy principles in mathematics will be fully explained.

For any information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

SCHLESINGER AND MAYER
CHICAGO, ILL.
1901--GREAT ANNUAL SALES
New Spring Dress Goods,
New Black Goods,
New Spring Silks,
The New Wash Goods,
Laces and Embroideries.

The opportunity of the year—always availed of by thrifty shoppers, because of its manifest advantages. Regardless of distance—of where you reside—write AT ONCE for samples.

Get our special prices on Chicago's choicest, best selected stocks—make an early selection while lines are fresh and complete.

FREE—Our illustrated Spring Catalogue issued Mar. 1. Send in your name for it IT'S FREE It's invaluable for those who buy through the mails.

Mention the ADVOCATE when answering this advertisement.

MISSIONARY INSTITUTE.

MISSISSIPPI CONFERENCE, NATCHEZ DISTRICT.

The Missionary Institute for the Natchez district will be held at Fayette, April 9 and 10. The programme is as follows:

TUESDAY EVENING.

8:30 P. M.—Sermon on missions by J. W. McLaurin.

WEDNESDAY MORNING.

8:30 A. M.—"The General Missionary Conference in New Orleans; Its Probable Practical Results." Paper by Dr. W. L. C. Hunnicutt; discussion led by A. D. Miller.

9 A. M.—"Deficits on Assessments for Foreign and Domestic Missions in the District for 1900." Paper by J. W. Brown; discussion led by J. T. Abney.

9:30 A. M.—"Causes of our Deficits." Paper by J. E. Gray; discussion led by B. H. Rawls.

10 A. M.—"Missionary Mass Meetings: What and How?" By H. G. Hawkins; discussion led by Ira B. Robertson.

10:30 A. M.—"How to Get a Missionary Collection from Every Member." Paper by J. A. B. Jones; discussion led by R. A. Sibley, Jr.

11 A. M.—"Holy Ghost in Missions." Sermon by F. A. Grimes.

WEDNESDAY AFTERNOON.

3 P. M.—"The Study of Missionary Literature Creates a Missionary Conscience." Paper by W. H. Huntley; discussion led by C. D. Cecil.

3:30 P. M.—"Missionary Books and Periodicals That Have Been Helpful to Me." A five-minutes' speech by each member of the Institute. Dr. Hunnicutt leading.

4:30 P. M.—"Woman's Home Mission Society." Papers by Miss Addie Purnell and Miss Florence Kern.

5 P. M.—"Woman's Foreign Missionary Society." Papers by Miss Addie Marshall and the secretary of the society for Natchez district.

5:30 P. M. Resolutions Service.

WEDNESDAY EVENING.

7:30 P. M.—Sermon on missions by J. E. Carpenter.

[Thursday morning, afternoon and evening, the District Epworth League Conference will be held, and all the preachers are expected to remain and assist in its organization and other proceedings.] T. W. ADAMS, P. E.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$283,127,627 96
To beneficiaries of deceased members	204,691,288 42
Total paid to members, both living and dead	$487,748,916 38
And now holds for the security of its present members	277,317,226 38
Paid to and invested for its members	$765,266,206 76

THE POLICIES OF THIS COMPANY
are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La.
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

NORTH MISSISSIPPI CONFERENCE.

Ministers' Institute and Missionary Conference, to be held at Holly Springs, Miss., beginning Tuesday, March 26, 1901, 10:30 A. M.

PROGRAMME.

Introductory service by the presiding elder.

11 A. M. Sermon on the Atonement by M. D. Fly.

TUESDAY, MARCH 26.

2:30 P. M.—Prayer service by E. C. Sullivan.

2:45 P. M.—Paper by J. W. Peston; topic selected by himself.

3 P. M.—The Atonement Reviewed with Reference to the Obligations of God to Provide for It. T. W. Dye, R. M. Davis.

4 P. M.—Atonement, with Its Relation to Missions. R. O. Porter, W. S. Harrison, M. D. Fly.

5 P. M.—True Theory of Atonement. M. D. Fly.

7:30 P. M.—Sunday-school address by J. R. Pepper.

WEDNESDAY, MARCH 27.

8:30 A. M.—Prayer service by J. H. Holder.

8:45 A. M.—Paper by S. A. Ellis; topic selected by himself.

9 A. M.—Preparation for Preaching: Commission of a Christian Minister. By W. G. Harbin.

(1) Bodily Preparation—Diet, Exercise, Temperance. By R. G. Porter, E. A. Tucker, D. M. Floyd.

(2) Mental—What New Books Should Our Young Men Read? G. W. Bachman. (a) Reading, Metaphysical. By R. M. Davis, J. W. Anderson. (b) Biographical. W. A. Wood, J. R. Wilson. (c) Poetic. By J. H. Holder, B. C. Gray. (d) Historical. By E. C. Sullivan, J. A. Poe. (e) Scientific. J. W. Dorman, C. K. Hall.

(3) Religious Preparation, Meditation. By J. W. Anderson, B. C. Gray, A. W. Langly.

11 A. M. Revivals. By J. A. Bowen.

2:30 P. M.—Prayer service by B. C. Gray.

2:45 P. M.—The sermon, Expository Preaching. By R. G. Porter. True Aim of a Sermon. J. W. Boswell. How to Prepare My Sermon. Led by O. W. Strickland and C. K. Hall. Experience meeting. All present called on. Length of Sermon. J. W. Anderson, R. W. Evans, J. A. Poe.

4 P. M.—How I Raise My Collections. E. A. Tucker, J. H. Holder, J. W. Dorman. Experience meeting.

5 P. M. What Is Pastoral Visiting as Distinguished from Social Visiting? By J. W. Anderson, J. A. Bowen, A. W. Langly.

5:30 P. M.—Is There Enough Instruction in Our Sermons? J. A. Poe, O. W. Strickland, A. W. Langly, W. S. Harrison, C. K. Hall, J. W. Malone.

7:30 P. M.—League Rally. B. P. Jaco, A. W. Langly, J. W. Ramsey.

THURSDAY, MARCH 28.

8:30 A. M.—Prayer service. J. R. Wilson.

8:45 A. M.—Present Greatest Need of the Ministry. By J. A. Poe, T. G. Stoup, J. W. Boswell.

9:30 A. M.—How Best to Promote a Revival of Vital Godliness. By B. C. Gray, D. M. Floyd, W. A. Wood, C. K. Hall, T. R. Stroup.

10 A. M.—What Doctrine of God's Word Needs Particular Emphasis Just Now? By R. M. Davis, W. A. Wood, R. W. Evans, J. R. Wilson.

11 A. M. Sermon, What Are the Manifestations of Materialism in the Age and in the Church? By R. G. Porter.

2:30 P. M.—Prayer service by D. M. Floyd.

2:45 P. M.—The Ideal of the Preacher: What He Should Aim to Be and What to Do. By R. M. Davis, O. W. Strickland, J. R. Wilson, W. S. Harrison, M. D. Fly, W. G. Harbin, J. H. Holder, E. C. Sullivan, G. W. Strickland, R. W. Evans.

Predestination. By R. M. Davis.

All local preachers and ministerial candidates of the district and resident ministers are invited.

If you Feel Depressed Use Horsford's Acid Phosphate.
Dr. W. E. PITMAN, Lynchburg, Va., says: "I have used it in nervous depression and dyspeptic troubles, with good result."

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
KOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

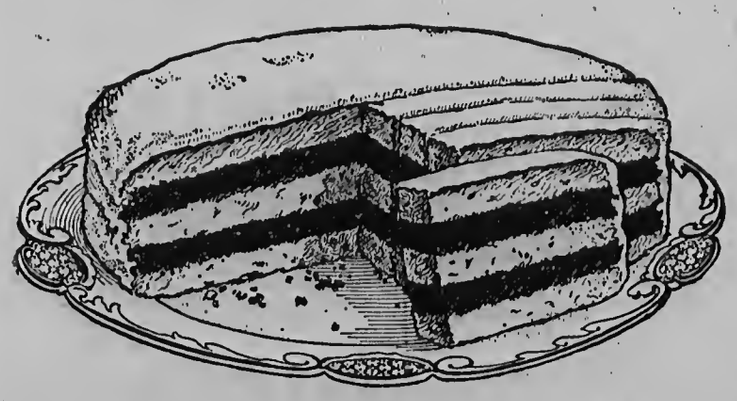
In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficent to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb. 1, 1901.



At this season the housekeeper must look specially after the baking powder.

As she cannot make good cake with bad eggs, no more can she make cake that is light, delicious and dainty with inferior baking powder.

Royal Baking Powder is indispensable for the preparation of the finest food. It imparts that peculiar lightness, sweetness and flavor noticed in the finest cake, biscuit, doughnuts, crusts, etc., which expert bakers say is unobtainable by the use of any other leavening agent.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

WOMAN'S KIDNEYS.

Women as Well as Men Suffer and Are Made Miserable by Kidney and Bladder Troubles.

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY REMEDY, WILL DO FOR YOU, EVERY READER OF "CHRISTIAN ADVOCATE" MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE," none seem to speak higher of the wonderful curative properties of this great kidney remedy than the one we publish this week for the benefit of our readers.

Mrs. H. N. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1900: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks, and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, and while I

Did Not Know I Had Kidney Trouble,

I somehow felt certain that my kidneys were the cause of my trouble. My sister Mrs. C. M. Littlefield of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of canvasser, and I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

MRS. H. N. WHEELER.

Swamp-Root will do just as much for any housewife whose back is too weak to perform her necessary work, who is always tired and overwrought, who feels that the cares of life are more than she can stand. It is a boon to the weak and ailing.

MRS. H. N. WHEELER.

How to Find Out If You Need Swamp-Root.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs. The kidneys filter and purify the blood—that is their work. So when your kidneys are weak or out of order you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Many women suffer untold misery because the nature of their disease is not correctly understood. They are led to believe that womb trouble or female weakness of some sort is responsible for the many ills that beset womankind.

Neuralgia, nervousness, headache, puffy or dark circles under the eyes, rheumatism, a dragging pain or dull ache in the back, weakness or bearing down sensation, profuse or scanty supply of urine, with strong odor, frequent desire to pass it night or day, with scalding or burning sensation,—these are all unmistakable signs of kidney and bladder trouble.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Other symptoms showing that you need Swamp-Root are sleeplessness, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, plenty of ambition, but no strength.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty cent and one dollar bottles at the drug stores everywhere.

EDITORIAL NOTICE—Swamp-Root, the great Kidney, Liver and Bladder remedy, is so remarkably successful that a special arrangement has been made by which all our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp Root. Be sure and mention reading this generous offer in NEW ORLEANS CHRISTIAN ADVOCATE when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

Young People's History OF THE CHINESE.

By W. G. E. CURNYNGHAM, D.D., Nine Years a Missionary in China.

With an Introduction by REV. COLLINS DENNY, M.A., Vanderbilt University.

325 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS, Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

MISS PRISSY'S PERCEIVINGS.

"All I kin say is, that them that hezn't seen Mandy Willis's quilts hez missed somethin'," remarked Miss Prissy, impressively, as she sorted out her scraps. "Some folks seem to think that patchwork is jest patchwork; but ez I perceived long ago, there's ez much dif'rence in patchwork ez there is in people, ev'ry bit. I've seen dozens of Mandy's quilts, fer she made sech beautiful ones that the Summer boarders used to order 'em, 'nd give her redicklous prices, too, 'nd I never saw one that wuzn't in its way ez pretty ez a picter. She made up the curusest patterns, 'nd sometimes she'd use only two colors in a quilt, 'nd sometimes half a dozen, but each quilt she made looked prettier than the last. That's what she used to say: 'I'm learnin' all the time, Prissy, 'nd you'll see the next one'll be better'n this.'

"The queer thing wuz that it didn't seem to matter much what kind of materials you gave Mandy, either. I sometimes used to think that she took a kind of pleasure in unpromisin' stuff. There wuz a lot of dull brown caliker that she once hed that I couldn't perceive enny place or use fer but the top of the fire. 'Land sake,' I sez, 'burn it up, Mandy, fer that's all it's fit fer.' But she jest laughed, and afterwards she showed me the quilt, 'nd there wuz two other shades of brown in it besides, 'nd a queer green, 'nd plenty of white; it doesn't sound pretty, but it wuz, 'nd the pattern wuz perticklerly handsum, all wavy 'nd graceful. I'd like to hev hed it myself, fer it jest took my fancy.

"Then Mandy did one in blue 'nd white—one of the Summer boarders bought it for a portcere, ez she called it, to hang at a door 'nd keep the drafts out. I've seen quilts used to stop up winder panes when they were broke out in Winter, 'nd that's shif'less enuff; but why city folks can't keep their house doors mended I don't see—but that's neither here nor there. Mandy didn't keer what 'twas wanted fer, ez long ez it pleased the boarder. 'Nd the next one she did wuz all colors, 'Joseph's coat' she called it when she wuz a workin' on it, 'nd if Joseph's coat wuz ez pretty ez that quilt, I don't wonder his brethren wanted it. It hed a sorter in-'nd-out pattern, all soft 'nd bright, 'nd another boarder, that Summer, snapped it up quick, I kin tell you.

"I nuse to think that Mandy's life wuz ez much of a triumph ez her quilts. She wuz crippled, 'nd hed her brother 'nd his wife livin' with her and graspin' fer ev'ry cent she got, 'nd the wife hed an ugly temper. But I never perceived that Mandy let them things worry her. She loved her brother 'nd she loved the children, 'nd if Mis' Willis wore on her, she never let on about it. She wuz allers neat 'nd nice, 'nd cheerful ez a robin, 'nd I never went 'nd sat with Mandy fer five minutes 'thout feelin' it hed done me good.

"There wuz Jedge Woods's wife, jest across the road; she hed ev'rything heart could wish, 'nd yit she wuz allers frettin'. Mis' Woods went on the plan of the old sayin', that where you can't git a large worry, you can make a small one do. She made patchwork quilts, too—not to sell, of course, but jest fer her own beds—'nd I wish you could hev seen 'em! She made a silk one, 'nd bought part of the silk fer it, right new out of the store, but I wouldn't hev hed it in my house fer a gift, 'twas that ugly. Ef Mandy could only hev hed the makin' of it!—but then, Mandy never dreamed of covetin' any one else's materials. She could always do with what she hed.

"I often think of Mandy's patchwork, now she's dead, 'nd wonder if she hedn't oughter be a kind o' parable to the rest of us. The materials of life ain't allers what we'd choose, 'nd yit there's wonderful possibilities in 'em fer everybody. It's the pattern that counts, 'nd the dark colors kin be fitted into the quilt ez well ez the gay ones. A pile of scraps doesn't allers look promisin', 'nd ef a body goes to work in Mis' Woods's fashion, it ain't promisin', either; but Mandy's prettiest quilts wuz made out of jest sech scraps. It's ez easy to try 'nd be Mandy's kind ez it is to be Mis' Woods's kind. Life may be patchwork, but we kin make it beautiful or ugly, fer all that; fer, ez I say, there's ez much dif'rence in patchwork ez in people, 'nd ez fer ez I kin perceive, the dif'rence is made by the people, and ain't in the nature of the patchwork materials," and Miss Prissy pursed her lips shrewdly as she ripped away on a seam.—Helen Ross Laird, in Wellspring.

WHAT LOVE DID.

Two gray-haired men were walking along the street, one of them carrying a bouquet of beautiful and fragrant flowers.

"Wait a minute," said the latter as he stopped before a small cottage and rang the bell. A little girl opened the door. She smiled as she took the flowers. "I know who they're for," she said. "They're for gran'ma."

"Yes," assented the giver, "with my love."

"Well, I do declare!" observed his friend, as they passed on. "You surprise me! I had no idea you went around leaving flowers and your love with old ladies."

"Just with one old lady," laughing. "You see it is this way: When I was a boy, this dear old lady's son and I were chums. We were going away to school. I was an orphan. I left the house, where I had been boarding, with a heavy heart. No one cared that I was going away; no one would miss me.

"I stopped for Dan—that was my chum's name—on my way to the station. As I entered the yard he and his mother were saying good-bye. The hot tears rushed to my eyes as I saw Dan's mother kiss him.

"'Good-bye, my boy; God bless you,' I heard her say.

"No one had kissed me. No one had asked God to bless me. Well, God was not blessing me, I said to myself bitterly, and then my tears vanished. I felt defiant and set my lips hard. Then Dan's mother looked up. She must have read my feelings in my ugly face. 'Good-bye, Davie,' she said, gently, holding out her hands to me. I know my face looked stern and hard. I pretended not to see the outstretched hands, and I wouldn't look into her face. I was turning away without a word of farewell, when she called, oh, so sweetly, I can hear her now, even after all these years: 'Davie, my dear boy, aren't you going to say good-bye to Dannie's mother? Aren't you, Davie?' I turned and took her hands; the loving compassion of her voice had won me from myself and my despair. I held close to her while she kissed me. Then gently loosening my grasp of her hands, she threw her arms about me.

"'Good-bye, Davie,' she said; 'I love you, too, my boy, and may God bless you.'"

The gentleman's lips quivered.

"The world grew bright to me then and there," he continued. "I had something to live for, and I did my best in school and college. Over and over that tender good-bye of Dan's mother rang in my soul. 'Good-bye, Davie; I love you, too, my boy, and may God bless you.' God has blessed me."

"Where is Dan?" asked his friend.

"Dan died six years ago; that is his little girl who came to the door. It was an awful blow to the dear old lady when Dan died, and she has never been strong since that dark day. But she has been so good as to tell me that I bring much sunshine into her life, and I thank God that I am able to do so."—New York Observer.

ONLY A CUP OF TEA.

A group of bright-faced young women were chatting together in the parlor over their afternoon tea when a distant knocking caught the ear of the pretty girl hostess.

"Excuse me a minute, please," she exclaimed, springing to her feet. "I mustn't leave that knock unanswered, for I suspect it is mother's washerwoman bringing home our clean clothes."

The surmise was quite right. Mrs. Knott, the washerwoman, stood at the back door with a heavy willow basket in her arms. She was a slight little woman who always looked too frail for the hard work she was obliged to do. This afternoon her lips were almost colorless and there were dark rings under her eyes. She was almost breathless from her long walk with her heavy burden, and her chest heaved spasmodically.

"Come in and sit down while I get the money," said the girl, sweetly.

She stepped into the adjoining room for her purse, and as she came back the white face of the woman at the door stirred her sympathetic heart to a sudden quick pity.

"How tired you look!" she cried. "Wait and I'll get you a cup of tea."

She had flashed out of sight in an instant, and was back again before Mrs. Knott had recovered from her surprise. On a dainty tray she carried a cup of delicate china from which rose a tempting fragrance.

"Drink this," she said. "I'm sure you'll feel better."

The woman's hardened hand trembled as she took the cup and hastily drank its contents. The warmth seemed to spread through her chilled, exhausted body. Yes, her heart, too, felt the comfortable glow. A minute before she had been worn out, discouraged, hopeless. Now a new courage stirred within her. As she had climbed the steps she had thought how sadly insufficient for her needs the pay for her work would be. Now she thought of the necessities it would purchase for her children, and her face grew bright. She went out into the dusk and dampness of the late afternoon with a step that was no longer hopeless.—Forward.

A FEW REQUISITES.

Every house should have a few requisites, such as pens, ink, paper, envelopes and postage stamps, in some place where everybody can find them without trouble. A pencil and pad should be at hand, so that visitors who wish to leave written messages may do so. A hammer and nails, a gimlet, a screw-driver, a ball of twine, a pair of scissors, and a supply of wrapping paper should be in a convenient place. Thrifty women save the strings with which parcels are tied and the paper in which they are wrapped. A package of old linen, a surgical bandage which comes in a tight roll and may be procured at the druggist's, salve, linseed oil and lime water for burns, camphor, paregoric and quinine should be part of every mother's outfit.

Work in the kitchen is simplified if the supply of pots and pans is sufficient, and if egg-beaters, apple-corers, chopping knives, and other must-haves, are at the housewife's hand.—Exchange.

Indoor gymnastics of the "upside down and violent type," when indulged in to excess, are said to induce various physical ills in after life. In the endeavor to develop one specialized set of muscles, the harmonious balance of the physical forces of the body is destroyed. The athlete, with the arms, shoulders and chest of a Hercules, may have puny legs, an irregular heart, or some other form of weakness. "What the man of to-day needs most," says a recognized authority in the science of physical development, "is not athletics, but plenty of fresh air in his lungs. Instead of violent exercise that weakens him for hours afterward, he needs to learn how to breathe right, stand right and sit right."—Youth's Companion.

To produce the best results in **fruit, vegetable** or **grain,** the fertilizer used must contain enough **Potash.** For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS, 93 Nassau St., New York.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

16,600 frs. National Prize at Paris

QUINA-LAROCHE

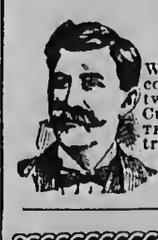
A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot PARIS

E. Fougera & Co. Agents, N.Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. E. Richardson, Holly Springs, Miss.



DROPSY Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE. DR. H. H. GREEN'S SONS, Box H. ATLANTA, GA.

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U.S. and Foreign Patents and Trade-Marks," FREE. Fairest terms ever offered to inventors. PATENT LAWYERS OF 26 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges. Write to C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

FERRY'S SEEDS

You know what you're planting when you plant Ferry's Seeds. If you buy cheap seeds you can't be sure. Take no chances—get Ferry's. Dealers everywhere sell them. Write for 1901 Seed Annual—mailed free.

D. M. FERRY & CO., Detroit, Mich.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st, 1900.

Trains leave and arrive at CENTRAL STAT Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:30 a. m
Vicksburg & Natchez Ex....	7:30 a. m	6:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

GET Macbeth's "pearl top" and "pearl glass" lamp-chimneys; they are made of tough glass, tough against heat; they do not break in use; they do from accident.

They are clear, transparent, not misty. Look at your chimney. How much of the light is lost in the fog?

Be willing to pay a little more.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 203---New Orleans National Bank Building.

606 Common St., New Orleans, La.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. ELIZA COULTER, daughter of Mr. and Mrs. J. J. Hunt, and wife of J. K. Coulter, was born Jan. 31, 1848, and died at our home near Oakland, Miss., Sept. 8, 1900. Her remains were laid to rest in Oak Hill Cemetery, Water Valley, Miss. As her pastor in 1887, I first became acquainted with her and her devout Christian family. She was ever loyal to her church and thoroughly consecrated to her Lord. She was one of the main factors in erecting and furnishing "Antioch," one of the prettiest country churches I have ever served. She was gentle, pure, and true to every Christian principle; devoted to her family and friends. She talked freely of her departure, admonishing each friend and loved one to live "righteously and godly in this present world." For two days before her death, as she realized she was nearing "the beautiful gates," she had her loved ones sing her favorite hymns, and would join in the songs herself. She leaves a fond husband and two noble daughters, besides many other relatives and a host of friends, to mourn their loss. Her eldest daughter is the wife of Rev. H. T. Gaines, of Iuka, Miss. She lived and died in the faith, and, no doubt, has reached a glorious reward.

O. L. SAVAGE.

W. B. DUROUGH was born in Crawford county, Ga., Aug. 6, 1818, and joined the M. E. Church, South, in his thirteenth year. He was married to Miss Malinda Thornton in 1843. Several children were born to them. After the death of his first wife he married Miss Mary Jane Parker, Aug. 25, 1853. He moved to Alabama, and in 1857 he moved to Mississippi. He kept up his identity in the church. He was a licensed exhorter and a useful man in my protracted meetings. He was a power in the church. He was very feeble for some time; suffered intensely for the last eighteen months, but did not complain. He would praise the Lord all through his sickness. During the last three weeks he spoke often of going home to heaven, and would ask those around him to meet him. He often said he was ready and waiting for his Lord to call for him. He passed calmly away on the sixteenth of February, 1901, leaving his aged wife and dear ones with the consolation that he entered into that rest that awaits the people of God. His funeral and burial services were attended by a large concourse of relatives and friends.

A. F. FOSTER, L. E.

MRS. E. J. BIGHAM was born in Tennessee in 1828. In 1842 her family removed to Mississippi. March 23, 1844, she was married to S. B. Bigham, with whom she lived over fifty-six years, till Aug. 31, 1900, and who still survives her. Five daughters and a son, children of this marriage, also survive. About her fifteenth year she was converted, and for fifty-seven years she was a member of the church and a devoted, pious Christian. She was a lover of the Bible; she read its pages; she sang the songs of Zion; she was a woman of prayer; she was a lover of her church, and its ministers were her honored guests. An industrious housekeeper, her well-kept home was open to her friends, and her hospitality was boundless. She was a faithful, helpful wife, and a devoted mother. The last act of her life was to minister to her suffering daughter. Hers was a life spent in the quiet and unobserved performance of duty. She was a woman of prayer and faith, and her faith made her faithful to every duty in life. Her home, so long blessed by her labors and love, can never be the same. After these years of service she passed to reward from Pontotoc county, Aug. 31, 1900.

N. G. AUGUSTUS.

TRUMAN, son of Mr. and Mrs. Kellam, was born Aug. 11, 1897, and died Jan. 30 1901.

"Truman," as he was affectionately called, was a remarkably bright and loving child. Happy was the home where all day long his busy feet "made music through the halls," and his childish prattle was sweetest melody to the mother's ear. But, alas! the little form, with snowy hands folded over the breast, has been borne to the quiet graveyard. He was sick only two days, and died with congestion of the brain, when the gentle Shepherd wafted him to his heavenly home, where his little brother was at rest, and where he so often spoke of going to play with brother who had preceded him a few years. He will be sadly missed, but God knows best. He is now where there is no more pain, no more sorrow, no more death. May a loving Savior sustain the father and mother in this hour of bereavement!

DELIA GUY.

MRS. MARY SAXON FARMER was born in Mt. Carmel, S. C., July 10, 1842, and died in Buckatunna, Miss., Feb. 2, 1901. She joined the Methodist Church at the age of twelve years. She was married to D. C. Farmer, Dec. 13, 1859. She was the only daughter of Edward and Charlotte Branscomb. The religion of Sister Farmer was manifested in her home and community. She was a faithful, affectionate wife; a devoted, exemplary mother, and a kind, considerate neighbor. While she suffered much during the last years of her life on earth, yet she bore her afflictions with a degree of fortitude, patience and faith that was truly sublime. Those who knew her best were not surprised to see at the close of her pilgrimage that she had the victory over death, and entered, through faith in her precious Savior, the church triumphant. She left her husband, Rev. D. C. Farmer, and four children on this side of the "valley of the shadow of death," who will miss her sadly, but are comforted with the assurance that she is now safe in the heavenly world with the two dear children, who preceded her to the happy spirit land.

J. T. NICHOLSON.

ANDREW, son of Bro. W. C. and Sister Ida Wetherbee, was born Nov. 15, 1885, at Waynesboro, Miss.; was converted and joined the Methodist Church in 1891, and died Sept. 10, 1900.

No unpleasant recollections cling around his memory. A better boy to parents, and, indeed, to everyone, scarce ever lived. He was never guilty of a mean act, and tried to do right in every way. He was gentle, respectful, and kind to all, and had a warm place in the heart of all who knew him. He loved his Sunday-school and church, and was punctual in attendance. Such testimony is borne to his excellent disposition wherever he was known. At Quitman, where his membership was, his death was a grief alike to schoolfellows and teachers, and many are the kind expressions of regret I have heard there. His illness was of short duration, and its termination unexpected, but he trusted Christ for salvation, and none can doubt it is well with the child. That God may sanctify this affliction to the good of the bereaved family is the prayer of their pastor,

A. T. BELL.

MRS. MARY E. ANDERSON (nee Howell) was born in North Carolina, Jan. 1, 1820, and died at the home of her son, J. C. Anderson, near Mt. Olivet Church, in Panola county, Miss., Feb. 6, 1901. She moved to Mississippi in early life and married P. E. Anderson. To them were born four children, three of whom survive her death. Rev. H. D. Howell, of the Mississippi Conference, is her brother. She was a consistent member of the Methodist Church for fifty years. She died of heart disease, living only two and three-fourths hours after she was stricken. As soon as she was taken sick she told her son that her time had come. She died a triumphant death, shouting the praises of God from the time she was stricken to the last moment of her life. Her last words were, "Blessed Jesus!" I thank God for such lives and such deaths as here.

T. H. PORTER.

TRIBUTE OF RESPECT.

Resolutions on the death of Rev. R. W. BAILEY, adopted by the Quarterly Conference of the First Methodist Church, Jackson, Miss.:

Whereas, It has pleased Almighty God, in his all-wise providence, to remove from the walks of men our beloved and honored brother, Rev. R. W. Bailey, our former pastor; therefore, be it

Resolved, That in his death the church has lost a devout Christian, an able minister, and a faithful pastor.

Resolved, That while we bow with Christian resignation to the will of our Heavenly Father, we can not but deplore his death in the prime of life, and in the midst of a brilliant and useful career.

Resolved, That the memory of his devoted, self-denying ministry will ever abide with us as a benediction and an inspiration.

Resolved, That we extend to his bereaved family our heartiest sympathies, and pray that the richest blessings of our Heavenly Father may ever attend them.

W. C. BLACK,
T. P. BARR,
WM. HEMINGWAY,
Committee.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

Truthfulness, frankness, disinterestedness and faithfulness are qualities absolutely essential to friendship, and these must be crowned by a sympathy that sets us into all the joys, the sorrows, and the interests of the friend that delights in all his upward progress, and when he stumbles or is ill, assists him out the helping hand, and is tender and patient even when it condemns.—Mary C. Ware.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Spiritual plowman, sharpen thy plowshare with the Spirit. Spiritual sower, dip thy seed in the Spirit; so shall it germinate; and ask the Spirit to give thee grace to scatter it, that it may fall into the right furrows! Spiritual warrior, wield that sword with the Spirit, and ask the Spirit, whose word is a sword indeed, to strengthen thy arm to wield it! Spurgeon.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia, Pa.

"Your Ointment has cured my little girl of eczema terrible to look at."—S. S. Frazier, 318 E. Poplar St., York, Pa.

OPIUM WHISKY and other drug habits cured in 30 days. Sanatorium treatment. Book and particulars FREE. B. M. WOOLLEY, M. D., Atlanta, Ga.

Young Women

The entry into womanhood is a critical time for a girl. With her whole being undergoing a change, the seeds of female troubles are sown. Little menstrual disorders, if neglected at the time, will follow the woman all her life and grow into fatal complications. That female troubles are robbing homes and filling graveyards, proves this. Yet, irregular and painful menstruation are often permitted to go on, sapping the life and energy, while Wine of Cardui, the positive relief for these ills, is on the shelf of every drug store. Wine of Cardui helps the maiden sustain the shock of puberty by inducing a painless and natural menstrual flow. When once this important function is started right, a healthy life will usually follow. Wine of Cardui is an emmenagogue of great power, and works wonders in strengthening the delicate and sensitive female organs. Many young women owe their lives to Wine of Cardui. No woman should give up hope until she has given Wine of Cardui a trial. If thousands have secured relief through it, why not you?

WINE OF CARDUI

Tully, Kas., Feb. 24, 1899.

I have suffered untold pain at monetrual periods for a long time; was nervous, had no appetite, and lost interest in everything; in fact was miserable. I have taken four bottles of Wine of Cardui with Black-Draught when needed and to-day I am entirely cured. I cannot express the thanks I feel for what you have done for me.

Miss DELLA M. STRAYER.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Sent to Any Address THREE MONTHS (13 Weeks) On Receipt of

ONLY 25c.

A handsomely Illustrated and printed weekly magazine with a circulation of 300,000 Copies. Established 1728 by Benj. Franklin.

THE SATURDAY EVENING POST OF PHILADELPHIA

We Will Also Send Without Charge a copy of each of the two books, The Young Man and the World and The Making of a Merchant. These books are reprints of the best of the famous series of articles for young men, which appeared in the Post, written by such well-known men as

Ex-President Cleveland
Senator Beveridge
Former Senator John J. Ingalls
Harlow N. Higinbotham
Of Marshall Field & Co.
Robert C. Ogden
Of Wanamaker's
And others

Agents make more money quicker with the POST on account of its reputation for interesting reading.

The Curtis Publishing Company, Philadelphia, Pa.

NEWS OF THE WEEK.

The Colombian revolutionists are employing tactics similar to the Boers.

The Mohammedan rebellion in Kanoo has assumed alarming proportions.

Forty Filipino officers and 200 men have surrendered to United States troops.

The Dressmakers' Protective Association of America has been organized in New York.

The Boer General Botha and his forces will, it is expected, surrender to Gen. French.

The British Government has rejected the Senate's amendments to the Hay-Pauncefote treaty.

The government has purchased a site for the new postoffice building to be erected at New Iberia.

Eight persons were killed and forty-two were wounded by a boiler explosion in a Chicago laundry.

Ellisville, Miss., is going to build a $25,000 cotton-seed oil mill and issue $15,000 of municipal improvement bonds.

Companies A and B of the Ninth United States Infantry are to remain in Peking to guard the American legation.

The saloons were practically closed in the city on Sunday, and only three arrests of violators of the ordinance were made.

The anti-cigarette rule of the A and M. College, at Starkville, Miss., has eventuated in the entire cadet band leaving school.

Lisbon police used their swords freely in suppressing an anti-Jesuit demonstration by students in the Lisbon Polytechnic School.

The Philippines Commission has provided an additional $1,000,000 (Mexican currency) for the improvement of Manila harbor.

The new Pacific Mail steamer "Korea," the largest vessel ever built in the United States, will be launched at Newport News, March 23.

President McKinley will visit New Orleans in April or May on his way to the Pacific coast. He may meet President Diaz of Mexico at El Paso.

A number of the Marseilles strikers have voted to return to work because of the injury the strike is doing the port, but reserve the right to renew their present demands.

It is reported in London that, early in April, J. Pierpont Morgan will meet a representative of leading commercial syndicates in Berlin to arrange terms of combination between German and American trusts.

A commission appointed by the people of Porto Rico has protested to President McKinley against the Hollander revenue bill, which, it is declared, imposes ruinous taxes on the island. Its repeal is asked.

It is said that Lord Pauncefote will shortly submit proposals for the revival of the Hay-Pauncefote treaty and for harmonizing the points of difference between the United States Senate and the British Government.

The International Council of the World, an anti-lynching organization of Seattle, Wn., has offered $500 reward for the arrest and conviction of each of the persons implicated in the lynching of John Knox at Scranton.

Dust from the African desert, transported by heavy winds, has caused a dense red cloud to hang over Palermo, Italy, and red rain has fallen. At Rome the sky is yellow, and a rain of sand has fallen at Naples.

It is reported that, in deference to the German popular sentiment as evinced in the German press, Earl Roberts has declined the decoration of the order of the Black Eagle, which was tendered him by Emperor William.

A cyclone did terrible work in Northeastern Texas. Twenty-five buildings were wrecked, four persons killed and three others fatally injured at Wills Point; two persons were killed near Terrell, and the town of New Boston is reported to have been swept away. Telephone and telegraph wires are down.

The storm that passed over North Texas, Saturday, in the form of a tornado, went through Northwest Louisiana and Arkansas, doing much property damage and causing eight deaths in Texas and four in Arkansas. On Sunday the storm passed through Kentucky, doing a great deal of damage; also leaving ruins in its path through Indiana and Michigan. Chicago suffered to the extent of $175,000. Other points West and South report violent weather.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door-keeper Ga. State Senate.
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

The League at Oxford is in fine working order. The Leaguers observed Rally Day. People in Oxford say it was one of the best services ever held in the church.

Bro. J. G. Hnggin reports the organization of a lively League at Taylor's. He writes, "We like the idea."

Slate Springs is prospering under the wise leadership of Bro. Rook. The League there sends up a good report.

The Junior League at Main Street, Water Valley, made the church a present of three dozen Hymn and Tune Books. The Church Conference gave them a rising vote of thanks.

Everyone is enthusiastic over the District League Conference at Oxford, April 3 and 4. The Leaguers at Oxford are doing all they can to make their end a success.

When writing to advertisers, please mention the ADVOCATE.

MARRIAGES.

March 7 at the residence of the bride's parents by Rev T E Cottrell, Mr Dee Campbell to Miss Sallie Berry.

March 3, 1901 at the residence of the bride's brother Mr James Clarke Lawrence Miss, by Rev. John W. Cramer, Mr T J Wall of Hickory, Miss, and Mrs. Anna Dennis, of Conehatta Miss

March 7 1901, in Ellisville Miss by Rev. E. D. Noreworthy, Mr J. H. Howe of Orrisburg, Miss, to Miss Laura E Field, of Ellisville, Miss

Feb 21, 1901 by Rev. E D Noreworthy, Mr. J. M. Davis to Mrs. J. E. Berkly, formerly of Crystal Springs Miss

March 6, 1901 at the residence of the bride's parents Gallman, Miss, by Rev. H R Caldwell Mr Irvin K. Miller (son of Rev. Dr. Irvin Miller) to Miss Mary Brown of Gallman, Miss

CALL NO 17.

To Members of Ministerial Relief Association of North Mississippi Conference—

The death of Rev. J. S. Oakley, who was a faithful member of our Association, renders Assessment No. 17 now due.

Let all members send in their assessments promptly, and place in the hands of the family that which is now due them.

J. C. PARK, Sec. and Treas.
Winona Miss

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
262 Broadway, N. Y. City.

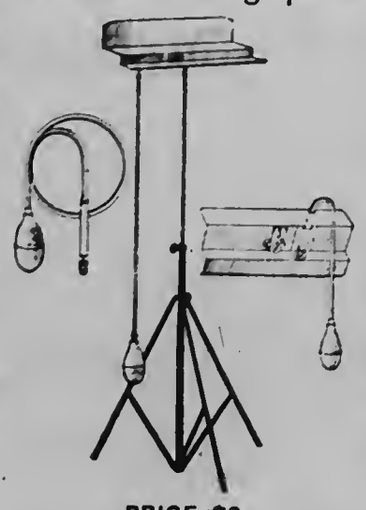
I Can Sell Your Farm,

Residence or Business Property for Cash, no matter where located. Send description and selling price and get my successful plan for selling property. W. M. O'TRANDER,
240 Heed Bldg., Philadelphia, Pa.

SONGS Enough mailed FREE for your Sunday-school to try, superintendents, write me your average attendance and I will do the rest. CHARLIE D TILLMAN, 20 Forsyth St., Atlanta, Ga

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $1.00. Thousands of testimonials. Write for full information at once
O. E. Collins Dropsy Medicine Company,
503 Austell Building,
Atlanta Georgia.

VALUABLE PREMIUM FOR Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash-Light Lamps for nineteen centuries has been eclipsed by the invention of the Brouse Air-Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This **$8 Lamp** sent postpaid, and the ADVOCATE for one year, for **$5.** Address this paper.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all whouse tobacco in any form Get it.

Dr. J. S. HILL, DISCOVERER OF ANTINARCOTINE. Medical Director Narcotism Hospital Co. Greenville, Tex.

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern—I was a victim of the whiskey habit over 20 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899 and was quickly and permanently cured. I never suffered any pain during, nor after the treatment. I never have any craving or desire to drink since. D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

HISTORY OF METHODISM.

"A SHORT HISTORY OF METHODISM."
By John W. Boswell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn., 60 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St. Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscribers.

PREACHER WANTED.

A young preacher is wanted for a circuit in the Louisiana Conference. The work will pay $350. Any young preacher interested will please address Rev. A. J. Notestine, Arcadia, La.

Feb 26, 1901.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—SECOND ROUND.

West Point	Mar. 10, 11
Macon	16, 17
Starkville	18
Hebron, at Center Point	23, 24
Sanqualak, at Center Valley	30, 31
Starkville circuit, at Lebanon	Apr. 6, 7
Winstonville at Hickory Grove	13, 14
Columbus circuit, at Flint Hill	20, 21
Brooksville at Soule Chapel	27, 28
Crawford, at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturges, at Mt. Alry	25, 26
Lagrange, at Double Springs	30
Cedar Bluff, at Siloam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Corinth station	Mar. 16, 17
Booneville station	23, 24
Iuka station	30, 31
Ripley and New Albany, at Ripley	Apr. 6, 7
Boonsville circuit, at Carolina	13, 14
Jonesboro, at Stateline	20, 21
Ripley circuit, at Jacob's Chapel	23
Kossuth, at Pleasant Hill	27, 28
New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs, at Windfield	11, 12
Marietta, at Palestine	18, 19
Mantachie, at Center Star	20
Bt. Mills, at Mt. Nebo	22
Belmont, at New Hope	25, 26
Guntown and Baldwyn	June 1, 2
Corinth circuit, at Shady Grove	6
Burnsville circuit	8, 9
Iuka circuit	11

M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Tupelo	Mar 17, 18
Verona, at Palmetto	23, 24
Sherman, at Union	30, 31
Aberdeen	Apr. 7, 8
Amory and Nettleton, at Nettleton	14, 15
Buena Vista, at Ebenezer	20, 21
Aberdeen circuit, at Cedar Grove	May 2
Quincy, at Pleasant Grove	4, 5
Montpelier, at Prospect	11, 12
Houston and Wesley, at Wesley	18, 19
Atlanta, at Union	25, 26
Okolona	26, 27
Okolona circuit	29
Tremont	June 1, 2
Fulton and Smithville	4
Nettleton circuit, at Pullman	6
Prairie, at Prairie	8 9

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

GREENVILLE DIST.—SECOND ROUND.

Greenville	Mar. 3, 4
Arcola	10, 11
Cleveland	16, 17
Gunnison	24, 25
Ruleville	30, 31
Boyle	Apr. 6, 7
Shaw's	8
Lula	13, 14
Clarksdale	15
Sheby	21, 22
Tunica	28, 29
Jonestown	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	19, 20
Hillhouse	26, 27
Bolivar	29

District missionary mass meeting at Shaw's, Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar. 3
Water Valley, Main street	10
Oxford	17
Grenada station	24
Minter City, at Glendora	30, 31
Paris, at Hunter's Chapel	Apr. 6, 7
Toccopola, at Toccopola	13, 14
Coffeeville, at Goshen	20, 21
Pittsboro, at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Pizy, at Elzy	18, 19
Grenada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15, 16

The District Conference will be held at Coffeeville, June 27-30.

JNO. W. BELL, P. E
Water Valley, Miss.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—SECOND ROUND.

Central	Mar. 24, 25
South Side	24, 25
West End	Wed.. 27
Landerdale, at Lockhart	30, 31
East End	Wed.. Apr. 3
Binnsville, at Binnsville	6, 7
Porterville, at Burton Chapel	13, 14
Leakaville, at Pine Grove	20, 21
Waynesboro, at Buckatunna	May 3
Wayne at New Hope	4, 5
North Kemper, at Spring Hill	11, 12
DeKalb, at Marvin	Mon.. 13
Winchester, at Goldwood	18, 19
Daleville, at Linwood	25, 26
Vimville, at Coker Chapel	June 1, 2
Shubuta, at Shubuta	9, 10
Pachuta, at ——	15, 16
Enterprise, at Enterprise	16, 17
Chunkey, at ——	22, 24
Marthersville, at ——	Fri.. 28
Middleton, al ——	29, 30

G. A. GUICE, P. E.

VICKSBURG DIST.—SECOND ROUND.

South Warren, at Asbury	Apr. 6, 7
Vicksburg Crawford Street	14
South Vicksburg	14
Rolling Fork, at Carey	20, 21
Port Gibson	28
Mayersville, at Benlah	May 4, 5
Utica, at Bear Creek	11, 12
Anguilla, at Bethel	18, 19
Edwards, at Learned	25 26
Bolton, at Raymond	June 1, 2
Warren	8, 9
Hermanville	15, 16
Rocky Springs	22, 23
Satartia	29, 30

M. H. MOUNGER, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun.. 7:30 P. M. and Mon..	31, Apr. 1
Harriston, at Mizpeh	6, 7
Fayette, at Ebenezer	13, 14
Centreville, at Whitaker	20, 21
Wilkinson at Macedonia	27, 28
Meadville, at Oak Grove	May 4, 5
Washington at Kingston	11, 12
Natchez—Wesley Chapel	18, 19
Natchez - Jefferson Street	25, 26
Liberty, at ——	June 1, 2
Homo Chitto, at —— ....Tues. and Wed	4, 5
Woodville	8, 9
Percy Creek	15, 16
Rozie at McNair	22, 23
Barlow, at ——	29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.
Gloster, Miss.

SEASHORE DIST.—SECOND ROUND

Nicholson, at Orrisburg	Mar 2, 3
Pearlington and Logtown at Logtown	9, 10
Gulf Port, at Long Beech	16, 17
Bay St. Louis	23, 24
Vancleave, at Mt Pleasant...Fri..	29
Americus, at Cross Roads	30, 31
Ocean Springs and Scranton, at Ocean Springs	Apr. 6, 7
Biloxi	7, 8
Mt Olive at Magee	13, 14
Brooklyn at St John's	20, 21
Williamsburg at Good Hope... Fri..	May 3
Eastabutchie, at Rawls Springs	4, 5
Collville, at McHenry	11, 12
Escatawpa, at Big Point	18
Moss Point	19
East Hattiesburg	11 A M.. 26
Hattiesburg	7:30 P M.. 26
Lamberton and Poplarville, at Poplarville	June 1, 2
Mt Carmel, at Blountville...Fri..	7
Columbia, at Thompson's Chapel	8 9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.
In Part.

Ellisville	Sat. and Sun.. Mar. 23, 24
Laurel	Wed.. 27
Vossburg and H., at Goodwater	Sat. and Sun.. 30, 31
Taylorsville at Okshay	Sat and Sun	Apr. 6, 7
Montrose, at Garlandsville	Sat and Sun	13, 14
N. and Hickory, at Newton	Mon.. 15
Lake, at Lawrence	Tues.. 16
Rose Hill, at Pt. Grove	Sat and Sun. 20, 21
Gen. Missionary Conf., New Orleans, La	24-30
Raleigh, at Trinity...Sat. and Sun..	May 4, 5
Trenton, at New Prospect...Tues..	7
Shiloh, at ——	Thurs.. 9
Morton, at Lindsay...Sat. and Sun..	11, 12

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

CROWLEY DIST.—SECOND ROUND.

Morgan City, at B	Mar. 13
Patterson	16, 17
Franklin	20
Jeanerette	23, 24
Lafayette	27
New Iberia	30, 31
Abbeville, at P. G	Apr. 6, 7
Rayne, at P	13, 14
Crowley	20, 21
Indian Bayou, at B	May 4, 5
Lake Arthur, at L. A	11, 12
West Lake and Vinton, at S	18, 19
Prudhomme, at C. P	25, 26
Gaydan, at E	June 1, 2
Grand Chenlere, at L	8, 9
Lake Charles	15, 16
French Mission	22, 23

C. W. CARTER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Melville, at Big Cane	Mar. 2, 3
Dry Creek	9, 10
Bunkie, at Evergreen	16, 17
Olla, at Pollock	23, 24
Columbia, at Master's Chapel	30, 31
Washington, at Chicot	Apr. 6, 7
Montgomery, at Colfax	13, 14
Simsport, at Riverside	20, 21
Natchitoches, at Hagan Chapel	May 11, 12
Alexandria	Wed.. 15
Lecompte	Fri.. 17
Opelousas, at Opelousas	25, 26
Glenmora	June 1, 2
Boyce, at Eden	8, 9
Jena	15, 16
Pineville	22, 23

J. D. HARPER, P. E.

Christian Advocate.

VOL. 48.—NO. 12. NEW ORLEANS, THURSDAY, MARCH 21, 1901. WHOLE NO. 2326

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

MOSQUITOES.

Mosquitoes will have attention, if not in one way, they will in another. Heretofore they have attracted attention by their music, and their persistent efforts to draw blood. Coming in droves, as they sometimes do, people have been compelled to "bar" them from their presence. They have always been common pests, but until recently they were never suspected of spreading pestilence. Away back in the past it was thought there was some connection between them and malarial diseases—not that the mosquitoes produced the diseases, but that the same conditions which produced one also produced the other. Now it is said that mosquitoes propagate yellow fever. By their bite they communicate the germ that produces the disease. It is not affirmed that this is the only way the fever is produced, but that such is "the most efficient cause of its spread in yellow fever localities." Experiments are now being made at Havana which, it is said, will settle the matter beyond dispute. One who has been engaged in making the experiments says: "Certain apartments are filled with yellow fever filth of all kinds, with a degree of temperature and an amount of moisture exactly similar to the conditions which breed yellow fever. Here animals, and, in some cases, medical men, expose themselves with a view to determining just how far contagion and infection can be spread under the worst possible conditions. In other apartments the best sanitary conditions prevail, except in the presence of mosquitoes, confined in jars and allowed to circulate through the room when an experiment is being made. It has been demonstrated beyond a doubt that these mosquitoes, when once inoculated with the yellow fever germ, communicate it by their bite, the disease developing in from two to three days. In other rooms there is another class of mosquitoes, which, by actual experiment, have failed to convey the disease. In the rooms where yellow fever filth is located individuals have lived for from thirty to fifty days, showing that there is no danger from this cause." It is but right to say in this connection that in the estimation of other scientific men the propagation of yellow fever by mosquitoes is not an established fact.

SAVE THE FORESTS.

Twenty years ago some of the trade journals were printing statistics to show that in five years' time, at the then rate of converting standing pine into lumber in Michigan, the supply of timber would be exhausted. At that time the cut was about 1,000,000,000 feet annually. The cut continued to increase, however, and at the end of the period, at which it was predicted the pine would be exhausted, the cut reached the phenomenal figure of 3,292,189,914 feet. This was for the year 1888. Even this did not exhaust the supply, for the cut ran along in the neighborhood of three thousand millions of feet for several years, thus proving that there was a great deal more timber in the State than had been estimated. The general truth of the prophecy must be accepted, however. If the cut is to be pushed at the top notch, and no effort is made to get a new growth of timber, the time comes at length when there will be no more trees to cut. Michigan provides the object-lesson. Last year's pine output was but 129,921,408 feet. The end is in sight. We of Alabama and Mississippi should profit by this lesson. If Michigan had instituted a department of forestry for the culture of her forests, a goodly supply of timber could be cut annually, and yet the sorests maintained practically intact, and as a source of profit for generations to come. The millmen have made considerable inroads into our Southern pine forests, but not to anything like the extent that has been suffered by Michigan. It is not too late to take the matter in hand and save something for our grandchildren. It is the duty of the State to protect those who are to come after, and not allow them to be utterly despoiled of their heritage. The present generation does not greatly care about it, for the forests will last our time; but the State is a continuing entity. The prosperity of its people is a matter of concern, and it should have an eye to the future, and to the conditions under which its children in the next century are to live.—Mobile Register.

WIRELESS TELEGRAPHY.

The telegraph is the marvel of the age. It is wonderful to communicate long distances by wire. It is more wonderful to send messages without wire. The country was startled when a few months since it was reported that a message had actually been transmitted and received without wire. The first experiment was made between points only a few miles apart. Now messages are transmitted between points one hundred miles, or more, distant from each other. The government is making experiments to determine the value of the discovery. Secretary Wilson, of the Agricultural Department, is pushing the experiments along the Virginia and North Carolina coasts. The work is being done under the immediate supervision of Prof. Willis L. Moore, chief of the Weather Bureau. The stations now in operation are at Hatteras and at Roanoke Island, in the Pimlico Sound, N. C. Workmen are beginning the erection of a station at Cape Henry, which will be the third station. When this is finished the two remote stations will be 127 miles apart. The three points now are connected by a government telegraph line, but this line will be abandoned on the completion of the Cape Henry station. If these experiments prove satisfactory, repair stations will be abandoned, which will be an immense saving to the government.

A DISAPPOINTMENT.

It will prove a great disappointment to leading colored men and their friends, who have shown interest in the welfare of the black people of the South, to learn that their only attempt at cotton manufacturing has proved an utter failure. A great deal of money was invested in a mill at Charleston, S. C., to be controlled and operated exclusively by negroes. It has been hinted some time that the experiment was a failure. The labor was not only unreliable, but lacking in skill. The projectors and owners of the mill have abandoned the enterprise. The machinery has been purchased by white men and moved to Gainesville, Ga. This, it is said, "finally closes the experiment of negro labor in the manufacture of cotton goods in the South." But this by no means proves the unfitness of the negro for all lines of manufacturing, or for labor where more or less skill is required. We have seen colored men working side by side with white men laying brick, and they were expert. We have seen them at the carpenter's trade doing as good work as the best. Booker T. Washington is training hundreds of young ones to useful employments. He may succeed in working them successfully in a cotton mill. At present, however, there is no special demand for negroes in the capacity of cotton spinners.

ST. LOUIS LETTER.

BY REV. J. W. CUNNINGHAM.

Since 1874 Centenary Church, in this city, has had four pastors who had served our church in New Orleans. The first was W. V. Tudor, the second John Mathews, third Beverly Carradine, and fourth S. H. Werlein. Dr. Tudor, after an absence from St. Louis of thirteen years, has been here on a week's visit. He came at the suggestion of the present pastor, J. H. Young, and by invitation of the Official Board. On Friday night a reception was given Dr. Tudor in the Sunday-school room of the church, under the management of the Ladies' Guild. The visitor came from a presiding elder's district of Richmond, Va. He had served Centenary Church eight years, St. John's Church two years, and the St. Louis district two years. The reception had been announced in the churches of the district, and was designed specially for a meeting between the visitor and those whom he had known during the days of his sojourn here. Two hundred and fifty, or more, came from different congregations to greet him. He surprised the people by his ability to call the names of those who approached him. After all had the opportunity of speaking to him, and to indulge in a feast of cake and ice cream handed around, Dr. Tudor indulged in some reminiscences of his labors in the city. His face is smoothly shaven and his hair is white. He is said to be seventy-one years old, but does not appear very patriarchal for one who has reached so great an age. I have not heard anyone call him "Old Dr. Tudor" or "Old Bro. Tudor." Dr. Mathews succeeded Tudor at Centenary, and was with Centenary and St. John's eleven years. Long before he was as old as Tudor now is, he was generally called, "The Old Man," "Old Dr. Mathews," and "Old Bro. Mathews." About ten years ago I talked with a woman in a hospital who claimed to be eighty years old. She said she sometimes heard Father Mathews preach, and personally knew him, although she was a Baptist. When I left her she said, "When you see Father Mathews, tell him that you saw me." I mean no disparagement of the ancient pastor of Nashville's principal church, for I confess that I was married when he was a boy; "leastways," he was in his "teens." Several years ago I heard him say to a congregation, "You call me old Dr. Mathews, but I'll bury half of you yet."

Dr. Tudor preached on Sunday morning, March 3, in Centenary to a congregation filling the house, indeed filling the galleries. People were there from different churches in the city and some from the country. On account of this unusual gathering of Methodist saints the communion was the largest I have ever seen in that church. The visitor was in the morning Sunday-school. By a test rising it was ascertained that of four hundred persons present only twenty-five had memory of him. His talk to the school was pleasant. Its three superintendents had been boys under Tudor's pastorate. At night he preached to a full house. Both morning and evening considerable time following the benediction was spent in handshaking between the people and the pastor and presiding elder of former years.

On Monday morning Dr. Tudor indulged in a pleasant talk to the Preachers' Meeting about his ministry in St. Louis, and received a vote of thanks for the same.

On Tuesday the Ladies' Aid, at their regular meeting, dined Dr. Tudor and several of the pastors and their wives.

The visit of Dr. Tudor was one of the most agreeable incidents of his ministerial life. Just the same sort of invitation that brought Dr. Tudor to this city was given to Dr. John Mathews to spend a week in St. Louis. But the "old man eloquent" could not see his way to come. Should he find time to come hereafter, his coming would be attended with like demonstrations. In both invitations the amiable spouses of the preachers were included.

St. Louis, Mo.

STATE PROHIBITION.

BY MRS. HARRIET B. KELLS.

It may be necessary to recall the public mind to the fact that in December last the Mississippi Annual Conference unanimously passed a resolution as a part of the "Report of the Temperance Committee," of which Rev. J. E. Carpenter was chairman, urging the passage of a State prohibitory law in Mississippi, for the reason that "it is believed the only way to hold the counties we have already is to banish whisky from the adjoining counties."

The District Conferences meet in the Spring all over the State, and the friends of this cause are depending upon them to re-echo the voice of that great and wise body of Methodists who have always been ready for the next step in the march of moral problems. The action of the several District Conferences should be some one's special care beforehand, in order that the rush of other business may not leave so important a matter to take its chances.

Mississippi is in as bad a state respecting non-enforcement of law as Kansas. Christian male conscience seems paralyzed in regard to the illegal sale of liquors. "Blind-tigers" are everywhere, and there is an endless procession of jugs from our thirteen "wet" counties into our sixty-two "dry" ones; yet the very men who voted these counties "dry" submit to the nullification of their hard-earned victory, while women are wringing their hands and breaking their hearts over the apparent helplessness of the situation.

State prohibition will at least destroy our interior jug trade, and will diminish the opportunity of the jointist. If what we have in way of law fails to protect, is it not time to substitute something more hopeful? The women of Mississippi turn in this crisis to the Christian people who have already declared their faith in new defenses. Everywhere in the Woman's Christian Temperance Union of America there is increased membership and activity. The past year was, perhaps, the most fruitful since its organization. There is also an undertone and a spasmodic energy among the temperance people of all names that indicate a great potential movement awaiting the faith and determination to actualize it. There should be such a tormenting of Christian conscience as will let no man or woman rest under such contempt of law as exists to-day in Mississippi; such a setting aside of the will of the great majority of voters, not to mention the practically solid will of the white women of the State.

It was a manly, heartening word "Gilderoy" spoke recently in these columns for Mrs. Nation. However questionable her methods may be, she has done a splendid deed in arousing the Christian home, the Christian church and the Christian press for enforcement of law. She has done what no man in Kansas seemed brave enough to do: has made the law-breaker respect the law.

The world awaits with intense interest the verdict of the Kansas court as to which has the greater claim to the protection of law—saloon bars and mirrors and fixtures illegally used, or boys and men and homes and mother-hearts illegally used by the illegal sale of illegal drink. But the final word on this subject will not be spoken by the Kansas court, but by that infallible tribunal—the hard common sense of the common people.

Notes on the Twentieth Century Fund in the Mississippi Conference.

A review of the reports made at our Annual Conference shows that the total of our paid and unpaid subscriptions as reported to that date was $15 555.33. Nearly half of this was from First Church, Jackson, and the Yazoo City Church, though most of the subscriptions in those two pastoral charges were still unpaid.

Brookhaven reported the largest amount of cash—$663.75. It consisted mainly of specials for Whitworth College. It was said at Conference that Port Gibson had paid more than this for the Port Gibson school, but it was never officially reported.

Up to the session of Conference, Shubuta and Quitman had paid $301.30—the largest amount of any charge—towards the general, undirected fund. This was more than half of what the whole Meridian district had paid.

In the Seashore district Lumberton and Poplarville charge reported nearly as much as all the remainder of the district. But most of the subscriptions of that charge were still unpaid.

Only one regular circuit of the whole Conference reported as many dollars as it had members, and $85.75 of its subscriptions were still unpaid.

Other charges that deserve mention as having done well in the comparison thus far are: Sharon, Silver Creek, Vaughan's, Bolton, Utica, Magnolia, McComb City, Summit, Crystal Springs, Roxie, Gloster, Woodville; but in all these places the work is unfinished.

Hattiesburg, Central—Meridian—and Crawford Street, Vicksburg, have done something, but hardly a speck compared with their ability. And, whilst Magnolia is mentioned among those that have done well, yet their report shows that the liberality of the Magnolia members does not equal their prosperity, or else that they have failed to appreciate the importance of this movement.

As soon as Brandon has paid the subscriptions that were enrolled there in 1899, that charge can easily take rank among those that have done the best in this matter.

Jefferson Street, Natchez, and some other places have postponed attending to this cause altogether until 1901, and it is hoped that they all will be heard from soon.

We have many Methodists in the southern half of Mississippi, each of whom gained more last year than was raised throughout the whole Mississippi Conference for this noble cause. Their plea, generally, is that they are "tearing down their old barns to build greater," and that, therefore, they can not attend to this now. Oh, for power in the pulpit everywhere to cause our prosperous citizens to understand the things that are for their peace!

H. G. HAWKINS,
Conf. Sec. of Education.

MISCELLANEOUS NOTES.

Bishop Thoburn will preach the opening sermon at the General Missionary Conference, to be convened in New Orleans the last of next month.

Bishop Morrison will preach the commencement sermon for Logan Female College on Sunday, June 2, and Dr. J. H. Pritchett will deliver the literary address, Tuesday, June 4.

We call the special attention of all who are interested in typewriters, and desire to purchase, to the short advertisement of Pastor J. W. B., at Brookside, Ala. Write to him and ask what he has to offer you. He may be able to supply just what you need.

Dr. W. K. Piner is arranging for extensive dedicatory exercises for his new church at Bowling Green. Drs. Hoss, Tillett, Barbee and Massick are among those who will preach on the occasion. The exercises will embrace two Sabbaths, the first and second in June, with the intervening week.

The city authorities of Bello Horizonte, the capital of the great State of Minas, Brazil, have presented our missionaries with an entire square, with the proviso that we build a church and residence upon it within the next four years. We require at least $6,000 for this purpose, and hope that it will be forthcoming.—Raleigh Christian Advocate.

Our brethren of the M. E. Church, especially in the East, are stirring the question of the removal of the time limit to the pastorate. It appears that the claim is now set up, that it was the radical element that did it, and that it was done without previous agitation. These points are well taken, and if we mistake not, this quadrennium will witness a full discussion of the whole matter, and a revolution may come.—Central Methodist.

The visible results of the Louisville Walnut Street revival were very encouraging. At least one hundred were either converted or reclaimed, and the number joining the church by profession and certificate during the meeting will reach fifty, or more, while several who were converted will become members of other churches. In many respects the meeting bore the type of an old-time revival meeting.

The Richmond and Baltimore Christian Advocates, which, for several years past, have been printed on the same press, and were practically one except in name and editorial matter, have now consolidated, and the one paper is the organ of the Virginia and Baltimore Conferences. Dr. J. J. Lafferty and Dr. S. K. Cox are editors, with Rev. H. M. Hope, associate and business manager. We wish the enterprise under the new arrangement abundant success.

The New Century Education, reporting the Twentieth Century Fund for February, says: "Our returns for this month are unsatisfactory. Only a few secretaries have reported, and yet we have reason to believe that others are making an effort to get complete statistics in their various Conferences. By next month we hope to have a full report. The returns for February show an increase in the fund of only $2,015.08. The East Texas shows an increase of $2,365.08, the Mississippi of $5,500, and Korea of $150, while the Louisville, through a mistake in former reports, shows a decrease of $6,000. The present status of the fund is $1,432,540.71, leaving $67,459.29 still to be provided for."

Christian Advocate.

Wm. Our Editor Says.

THE TWENTIETH CENTURY FUND.

The Twentieth Century Fund offering should interest us more than all the past. In some places very little has been done, and the men or the pastors have not in the whole work to do it either case the work ought to be at once entered upon. It is not so far in the summer, when many of our people will go away on their annual vacations. Our time return is limited, when demands will be urgent. Therefore, these Winter and Spring months should be utilized to the uttermost. At least the subscriptions should be secured. Collections could come later. If the plan of an offering from every Methodist—or even from the most of them—is to be realized (and this ought to be) pastors and their committees must come to hand-to-hand work. Offerings may be begun in meetings of the congregations; they can only be completed by calls upon individuals. It is that way in the collections our people are trained to make every year; it must be so in this great special thank-offering. Brethren, begin this week. It is a duty—and you will, we are sure, to do your duty. When this year ends let it find you able to say, "I have done my duty in reference to the Twentieth Century Revival and the Twentieth Century Thank-offering."—Southern Christian Advocate.

WINNING SOULS.

The Book declares that "he that winneth souls is wise." Wise because it is the most important and the most enduring of all work, and wise because only by wisdom, heavenly wisdom, can souls be won. Beside the winning of the soul and the wisdom needed to win it put down the oldest and equally important fact that the only business of Christians on this earth is to win souls for Christ, and you have a trinity of truths of such tremendous moment as to fill with awe every thoughtful person who really wants to make life yield a full return for God. There are declared to be five ways or means through which we may win souls. They are by the life, as good examples; by the lip, that is, testimony or personal work with others; by service, or doing good to others; by prayer and by money. Then here are five open avenues, along some of which every single Christian in the world may walk in an effort to win others for Christ. A few there are who can make use of all these agencies, nearly every one can use at least four of them to some extent, and not one so poorly equipped but can use one—prayer. How many are you using? Are you winning souls?—Central Methodist.

THE SCIENTISTS' REWARD.

The scientific investigation in the field of philanthropic research merits genuine public consideration. Wellington received two millions, with stars, ribbons, decorations and a dukedom for adding a dozen armies in defeating Napoleon. Bye the bye, Dr. Adam Clarke and Lord Palmerston, good judges, rated Wellington as a dull man of mediocre parts, but a lucky person. What honors ought to come to the discoverer of chloroform—annihilating pain! Or the discoverer of the antidote (serum) to hydrophobia. The Twentieth Century will garnish and reward the scientists who jeopardize life to save life. The salve of the conqueror of a Plague will rest upon a brow as white and serene as that of the fairest lady in the land. Let the world of the future see to it that the best of its many honors are bestowed upon those who, with their patient and unselfish toil, have made it possible for it to live in health and happiness.—Louisville Courier-Journal.

A GOOD POINT.

The responsibility of collecting the salaries of our pastors in localities where they have committed to the care of the pastors at home. As pastors in the Methodist Episcopal Church, South, we can not evade this sacred responsibility. Would we desire to shift so holy a responsibility even if we could? We may interest the services of others in collecting the money from the membership of the church, but the duty remains ours to see that every dollar of it is paid. How often do we, as pastors, feel that the shortage in our salaries could have been collected if our stewards had been more diligent and faithful. Is it ever true of us that the shortage in the salaries of our missionary pastors might have been secured if we had been more diligent and faithful stewards? "Therefore, all things whatsoever ye would that men should do to you, do ye even so to them."—Alabama Christian Advocate.

OUR BIBLE.

The Bible we need is a Bible that magnifies the soul above the body, the law of God above human desire, spiritual religion above selfish enjoyments, eternity above the present moment, truth and right above persons and majorities, and makes sin worse than suffering—a Bible that holds up sin as the greatest evil in the universe; and such is the Bible we have.—Florida Christian Advocate.

DEFECTIVE METHODS.

The very methods that have so largely characterized the evangelistic efforts of the church during recent decades indicate a consciousness of lack of vital power. What other meaning may we reasonably attach to the disgusting exhibitions of sensationalism in the pulpit and of vulgar charlatanism in the conduct of so-called revivals to which we have been treated at

PROMPT PAYMENTS.

The preacher is certainly not exempt from the demand of equity. There are not many more ready to unnecessary reputation and consequent limitation of influence than the making of accounts here and there and yonder without a speedy settlement of the same. The borrowing of money from leading laymen is not a good symptom, and when it becomes frequent and pronounced the disease has reached a dangerous stage. To most temporary assistance is not dishonest, of course, but the habitual borrower is a handicapped man. And if he is in a prompt-pay and economic about paying back, his usefulness will soon be as dead as the proverbial doornail. If the supplicant is a layman and the supplicated a preacher, then surely the rule does not vanish in a vapor. Far be it from us to say a hurtful thing of those who are embarrassed by financial burdens. We have had to go in debt, and to borrow money; we can sympathize keenly with the oppressed. But it is worth much to look the world in the face and to know that every obligation has been met.—Midland Methodist.

A GOOD POINT.

The responsibility of collecting the salaries of our pastors in localities where they have committed to the care of the pastors at home. As pastors in the Methodist Episcopal Church, South, we can not evade this sacred responsibility. Would we desire to shift so holy a responsibility even if we could? We may interest the services of others in collecting the money from the membership of the church, but the duty remains ours to see that every dollar of it is paid. How often do we, as pastors, feel that the shortage in our salaries could have been collected if our stewards had been more diligent and faithful. Is it ever true of us that the shortage in the salaries of our missionary pastors might have been secured if we had been more diligent and faithful stewards? "Therefore, all things whatsoever ye would that men should do to you, do ye even so to them."—Alabama Christian Advocate.

OUR BIBLE.

The Bible we need is a Bible that magnifies the soul above the body, the law of God above human desire, spiritual religion above selfish enjoyments, eternity above the present moment, truth and right above persons and majorities, and makes sin worse than suffering—a Bible that holds up sin as the greatest evil in the universe; and such is the Bible we have.—Florida Christian Advocate.

DEFECTIVE METHODS.

The very methods that have so largely characterized the evangelistic efforts of the church during recent decades indicate a consciousness of lack of vital power. What other meaning may we reasonably attach to the disgusting exhibitions of sensationalism in the pulpit and of vulgar charlatanism in the conduct of so-called revivals to which we have been treated at

ACCORDING TO YOUR FAITH.

According to your faith be it unto you. This does not mean that success however desirable and lucrative will in any sense of the word attend a blind or unreasoning faith. Intelligent faith has truth for its foundation. The truth and the promise run in parallel lines. We believe because the Word underlies our faith. Whatever the Word says is possible for faith to accomplish. If anything is not the child of truth and faith, but of error and imagination. There is no failure to the man who has faith and works with God. All things in the divine life are possible to him. It is the faith that overcometh the world.—Pacific Methodist Advocate.

REV. JOSEPH SYKES OAKLEY.

BY REV. T. W. LEWIS.

Of all the members of the North Mississippi Conference who have been conspicuous in giving successful service to the church during the past quarter of a century, no name stands higher than that of Joseph Sykes Oakley. Coming to us from the Wesleyan Methodist Church, England, in 1872 when just twenty years of age, he soon took high rank among us as a preacher of great acceptability. He was born at Sheffield, England, Nov. 1, 1852, was converted under the preaching of a local preacher in the seventeenth year of his age, and immediately began to exhort the people to repent and believe the gospel. His parents, Charles and Margaret Oakley, took him to Sunday-school when he was only four years old, and trained him up in the doctrine and admonition of the Lord. Under their supervision he memorized many texts of Scripture which he quoted on appropriate occasions.

He was granted license to preach June, 1871, and in September, 1872, he was granted full authority to preach as a local preacher. Seven days after this he left the shores of his native land and came to America, and at the Conference, in 1872, he was admitted on trial. In 1876 he was received into full connection and ordained deacon by Bishop Doggett, and in 1878 he was ordained elder by Bishop Pierce. Dec. 11, 1872, he was married to Miss Ella J. Harrison, who lived at Pocahontas, Tenn., the ceremony being performed by Dr. J. D. Cameron. Let us notice, first:

His home life was beautiful. The penetrating wife learned to save him from every care that he might devote himself entirely to his work. His devotion to his wife and his fondness for his children were admirable traits in his character. They leaned on him for support, and he on them for love, and one scarcely sees a happier household than it enjoyed. When we stood at his grave the tears came to many eyes as the weeping widow and fatherless children saw him put away, their stay and support in the years gone by.

Again: Brother Oakley was a man of charming personality. He was fine looking; his dark eyes beamed on his friends; his large frame and high forehead presented a picture of majestic power, and his voice had a peculiar sweetness that charmed the ear and held the attention. His memory retained the faces and names of his friends in a remarkable way, and his conversation sparkled with many a pleasant reminiscence and glowed with many a witty quotation. He was at home in the field of letters, and hence was the center of attraction in many a circle. His charming personality drew friends from all classes, for he knew men, and was equally at home with the poor in his cabin on the prairie, and with the rich in his mansion in the city. His sunny nature brightened all that it touched, and blessed all that came within the reach of its magnetic power. He was pre-eminently successful as a pastor. He believed in work in system, and as the pastor of a large circuit he so organized a great deal of it. Being fond of men, having a warm sympathetic heart, he was easily the best pastor of the people. The young men found him a trusted friend, and the old men a safe adviser. He was in every conference never-ceasing in his efforts to bring sinners to Christ, everybody's friend loved by all.

As a preacher Brother Oakley stood easily among the best. He did not care like Mahaney to be served on a silver tray, but he served the people his Lord, that were true with thought and power. Every sermon from the matter of careful preparation, and were masterpieces of splendid thought and eloquent diction. His familiarity with the standard authors of poetry, fiction and history enabled him to embellish his sermons with the choicest sayings of the great masters. When he preached his people were edified, strangers were charmed, and the cause of God built up. Never dealing in slang or commonness of any kind in the pulpit, he was regarded as an ideal preacher. His career in the Conference covered every grade of appointment. Beginning with Jonesboro circuit in 1872, and ending with Durant district in 1896, his active ministry embraced a period of twenty-six years—a life of rare usefulness and of great accomplishing. Among the other charges he served are Black Hawk, Carrollton and Greenwood, Starkville, Water Valley, Columbus, Greenville, and Holly Springs.

For nine years he served as secretary of our Conference. He was twice elected a delegate to the General Conference, and at Baltimore he served as secretary of the Committee on Itineracy.

For nearly two years he was unable to do much work, and was placed on the superannuated list.

At high noon, Tuesday, March 7, 1901, in the city of Winona, Miss., surrounded by his wife and six children and a few faithful friends, he passed away.

On Friday his funeral was conducted by Dr. J. D. Cameron, assisted by a number of his ministerial brethren. He is gone, but not forever. We shall see him again.

"There let me join my friends above
That have obtained the prize
And on the eagle wings of love
To joys celestial rise."

THE FUNERAL.

At 2 p. m., Friday, March 8 1901, in the Methodist Church, Winona, Miss., in the presence of a fairly large congregation, the funeral services of Rev. Joseph S. Oakley were held. Dr. J. D. Cameron conducted the service. He had performed the ceremony when Bro and Sister Oakley were married, had baptized all their children, and was his close friend for twenty-five years. He met the remains at the door, and read the burial service, "I am the resurrection and the life," etc. The choir sang softly, "Asleep in Jesus." The congregation then joined in singing, "Nearer, my God, to Thee." T. W. Lewis read the 90th Psalm. Dr. W. T. J. Sullivan read the selections from First Corinthians, and W. M. McIntosh led in prayer. The choir then sang, "The Beautiful Gate." Dr. Cameron took for his text Paul's famous words, "I am now ready to be offered," etc. At the grave T. H. Ramsey read the closing lesson, and J. W. Ball offered the prayer and pronounced the benediction.

T. W. LEWIS

A SWEET-TEMPERED LETTER.

MR. EDITOR: Will you suffer a word from one who, at least in the eyes of his brethren, is an old man? There are two important periods in a minister's life. First, when he enters the ministry, young, buoyant and hopeful, with the thought of cheering society and saving souls from death. The second is the time when his brethren say he is no longer able to do the work of a minister and must be laid on the shelf. But it has come to pass with this writer. At the last session of the Annual Conference of North Mississippi, without warning, I was placed on the superannuated list. Forty-three years I have spent in preparation for and in the traveling connection without a break or complaint; have done the work assigned to the best of my ability. I had thought the time would never come when I must ask for a place to rest, but did not dream it was so near when I would be put on the list. I see that one of the brethren said to me to-day: "I am sorry you are superannuated." I was with an humble "Better I put me by doing for a rainy day?" It is always some one's rainy day" to minister of the gospel, more rather than most other people. For a preacher of small salary to look for the various calls from the poor and needy, for parsonage missions, education and other enterprises of the church, is to try to money for immediate emergency impossible. I would not therefore advise young preachers to stop their ears to urgent, even pure-stringed appeals; any of these no other calls of mercy. Nay, verily, heed them all the rule of crossing the dead line as this writer did, without a dollar and not a penny to spare with which to buy one.

I have tried to lay up some treasure in heaven, and I see that not a blessing on divers, several or that depend in the kindness of many friends here and elsewhere. So soon as my superannuation was known the kind people of Yazoo took steps to secure a home, and wrote me to come and live among them. May the blessings of our God rest upon all the people who had a hand in this deed of mercy. Acting upon the generous invitation, we came, and are domiciled in a comfortable little home, which will be our own as soon as the good ladies having the matter in hand shall have secured the widow of the purchase money.

Life changes in the beginning of old age. My one thought and aim has ever been the good of the church. No time for anything but work, work. Now my life must be changed to suit the new conditions; something must be done to support those dependent upon me. It is hard to bend at old tree, but it must bend to other pursuits. The years are gone, and I pray God to accept and bless the money and the labor that I have been able to use to benefit others and make the rising generation far surpass even the best of this.

Respectfully J. F. EVANS.

Yazoo, Miss.

INCONSISTENCY.

BY INQUIRER.

MR. EDITOR: I have been reared in the Methodist Church, have sought ever to be loyal to her authorities, but there are some inconsistencies in the practical application of Paragraph 129 in our Discipline.

We have in the field certain evangelists who are local preachers or traveling preachers, whose characters are passed by the Annual or Quarterly Conferences to which they belong. To say the least of it this indicates that they are blameless in their lives and loyal to the church. Some of our preachers can invite these evangelists to assist them in their meetings where the presiding elder thinks the preachers have sense enough to manage their own work, and no objections are entered. In other instances the presiding elder says, "You can't have that man in my district," although he can go into the Nashville district or any other district, and our churches are open to him.

Now, it seems to me if that evangelist has violated any law of our church, or professed to believe and teaches that which is contrary to the doctrines of our church, his character ought to be arrested; otherwise he goes with the approval of our authorities, and any preacher ought to have the right to call in one of these brethren, when he so desires, to assist him in a meeting.

I notice Dr. Carradine, for instance, has access to the pulpits of our Northern Methodists, and while his character as a Methodist preacher is approved by his Quarterly Conference, yet thousands of our pulpits are closed against him.

Mr. Editor, I am not a "second-blessing" man, yet I have a great many friends who are, and I find myself unable to give a satisfactory reason to them for our inconsistency in administration. INQUIRER.

THE MUSTARD PLASTER.

The drawing power of mustard when applied to the anatomy is known to all, and distinctly remembered by all who have had experience with it. Its power to improve the attendance at Sunday-school is another story.

In a certain town within the patronizing territory of this ADVOCATE on a recent Sunday the superintendent was late—an unusual thing for him. In opening the school he said: "I am not much given to making excuse but I see that one of the teachers is absent to-day. I am late this morning not because I was not up in time for I was up at six o'clock and had the privilege with me at the same hour. I am late now and if it be under the disadvantage of various and sundry aspects and a—mustard plaster." A young lady who earns her living by daily toil and is sometimes hindered to "rest" on Sunday, was present on this occasion by the urgent solicitation of a godly lady teacher. She said to the teacher, "If the superintendent can come under such discipline I shall never again let trivial excuses keep me away." This demonstrates that with a little effort, just a little, the attendance on all church meetings could be easily doubled.

Σ Σ Σ

W. F. M. S.

Editor Woman's Work in North Mississippi Methodism and Louisiana Conferences.

EDITOR.

Mrs. Bishop, Pres. Mrs. J. F. Evans, Winona, Miss.
Mrs. Dr. Lewis, Miss. Mrs. T. F. Williams, ...

NOTICE.

The Woman's Foreign Missionary Conference of Louisiana will hold its annual session at Monroe, April 11-14, 1901. All auxiliaries are urged to send delegates. Please do not delay, but send names at once to Mrs. J. S. Sivis, Monroe, La.

MRS. WM. E. LAPRADE, Pres.
MISS L. PARKER, Sec.

Home Mission Society.

EDITORS.

Mrs. J. B. Sharp, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

NOTICE.

WOMAN'S HOME MISSION SOCIETY.
MISSISSIPPI CONFERENCE.

Members and visitors attending the annual session of the Home Mission Society, to meet in Natchez Miss. March 28, to secure special rates given by railroads, must purchase regular one-way ticket to Natchez, and at the time of purchasing ticket procure from agent certificate that full fare has been paid. These certificates, signed by Conference secretary, will secure special tickets for return passage at one-third fare.

Trains from Vicksburg, Port Gibson, etc., arrive 11:20 A. M. Train from Jackson arrives 6:05 P. M. First meeting Thursday, 8 P. M.

All expecting to attend should send their names promptly to Miss Florence Kerr, Natchez, Miss. Let Friday, the twenty-second, be set apart as a day of fasting and prayer. Pray for an outpouring of God's Holy Spirit upon the work and workers. MRS CLARA H. COPE,
Conf. Cor. Sec.

The annual meeting of the Woman's Home Mission Society, at Ruston, has been changed to April 4-7, and promises to be one of unusual interest.

Miss Belle H. Bennett, of Kentucky, president of the society, is expected to be present, and all who can do so should avail themselves of the privilege of hearing her talk about the work. She is a highly-cultured and wholly-consecrated Christian woman, and her life is devoted to the upbuilding of this branch of the work of the church.

Let every auxiliary in the Conference elect delegates at once, and notify Mrs. W. K. Duncan, of Ruston. A cordial welcome is also extended to visitors.

The railroads have agreed to give a rate of one and one-third fare on the certificate plan, provided there are fifty in attendance.

All delegates and visitors must be careful, when purchasing their ticket, to ask for "a standard form certificate" from the agent, as it constitutes a receipt for the full fare paid going, and when signed by the secretary of the meeting, and vised by the special agent at Ruston, it is available for the one-third fare rate returning. If this is not done, there will be no reduction.

Rev. J. R. Moore, of Monroe, will preach the annual sermon.

Dear sisters, let each one of us, with a deep sense of personal responsibility, make this ninth annual meeting a grand success by our prayers and presence.

Let each auxiliary in the Louisiana Conference be represented, and their work reported, and may this coming annual session prove a season of great spiritual uplift to the workers, and a great move forward all along the line! MRS. E. R. KENNEDY,
Rec. Sec.

FROM DR. R. S. TRIPPETT.

MR. EDITOR: I take the liberty of making a short extract from a letter just received from Bro. Trippett, of Doncaster, Yorkshire, England. He's many friends in Louisiana will be glad to hear from him.

JOHN T. SAWYER.

"I thank you very kindly for the interest you take in my welfare, and I am also laid under meny obligations to the Conference for their kindnese to me; bnt God is good, and in my old age and weakness he still snpplies me with temporal and spiritual blessing. The different branches of the Nonconformist Churches of Great Britain are holding a simnitaneous mission throughont the entire country. It commenced in London the week of the Queen's death, and all the Free Churches and chapels were crowded, and a great amonnt of good was accomplished. It is now being carried on in the provincee, and continnes to prosper. The mission had thoronghly taken hold of the ohurobes, and great success had crowned their efforts. The church members have been quickened, pentecostal displays of the Spirit of God have been realized, and many precious souls have been saved. And the work still continnes. To God be all the glory. I see to-morrow you are to be with Bro. Randle at Davis Springs. I wonld like to be with you. I attended a camp meeting there some years ago. We had a fine time. And you have my old and fast friend and brother, R. J. Harp, and his family, with you. God bless them all. Oh, how I would like to meet with you all here again on earth! It may not be, bnt, thank God! we shall have a glorious meeting up yonder. I am very feeble, tronbled with shortness of breath, not able to walk much, though I get ont in fine weather a little. My preaching days are over, bnt my prospects for eternity brighten every day, and Christ is very precious to me. Give my regards to old friends whom you meet on your district."

Items from the Field.

LOUISIANA CONFERENCE.

LAKE ARTHUR, LA.

We arrived at the parsonage in Lake Arthur, La., Dec. 28. Although the weather was very disagreeable, we found some of the good ladies at the parsonage, who had prepared a nice, warm dinner for ns, and we were ready to do justice to the dinner. The people here gave us a kind reception, and the brethren made a liberal assessment for the pastor's support, and are paying as we go thus far.

Our congregations are growing some at Lacasine, and are very good at Lake Arthur. I believe the spiritual condition of the Lacasine Church will compare favorably with any congregation with which I have been privileged to worship. The Lake Arthur Church, although right near the camp ground owned and managed by the Louisiana Holiness Association, is far from a satisfactory state, spiritually, and yet there are some true, devout souls here who are praying and laboring for a much-needed revival.

We have been able to put $100 additional improvement on the parsonage begun by my predecessor, Bro. Blocker. The house, a two-story, eight-room building, is now quite comfortable. The Ladies' Mite Society has raised $30 for a cistern, which will be very much appreciated by myself and some other itinerant (after my four years expire). We hope to begin a meeting March 17 in Lake Arthur; assisted the first week by Bro. Tucker, of Lake Charles. There are some indications for success.

A. W. TURNER, P. C.

MARKSVILLE, LA.

The Marksville (La.) Enterprise speaks in the highest terms of the useful ministry of Dr. J. A. Parker, pastor of our church at the town.

The editor of the Enterprise says: "We were shown the balance sheet as obtained on last Saturday; the debits were $343.87 and the credits $343.87, leaving the church free from any and all indebtedness. This is cer-

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

Cleanse Your Blood

The cause of all spring humors, pimples and eruptions, as well as of that tired feeling and poor appetite, is found in impure, depleted blood.

The perfect blood purifier is Hood's Sarsaparilla, as multitudes know by experience.

It cures all blood diseases, from the smallest pimple to the stubborn scrofula sore—from morning tiredness to extreme nervous prostration.

Begin taking it TO-DAY.

HOOD'S Sarsaparilla

Is America's Greatest Spring Medicine. Be sure to get Hood's.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REALS,
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

tainly a fine showing when we consider the fact that the Methodists have a very limited congregation in point of numbers, but it is evidently very large in point of devotion to their church. It must be a source of gratification to Dr. Parker to see the healthy financial status of his church here in Marksville, and we know he feels justly proud of it.

"On Sunday morning Dr. Parker preached to a large congregation. His whole sermon was a love-feast. In point of doctrine, it was sound, logical and practical. In oratory, it was forceful and convincing. His evening service was also largely attended, and while his morning sermon was truly grand, his evening discourse was grander. The able divine held his congregation in mute attention from beginning to end. Every word that fell from the lips of the 'grand old man' received an appreciative echo from the hearts of his hearers."

MISSISSIPPI CONFERENCE.

SOUTH SIDE AND POPLAR SPRINGS.

DEAR BRO. BOSWELL: A short note from South Side and Poplar Springs would not be out of place just at this time, and, I think, will be cheering to God's people, especially those who have labored here for him. We fully made up our mind before leaving for Conference that if the Lord sent us back, that we would begin at once to work up a parsonage. So while at home after Conference I gathered up my old carpenter tools (for I did some carpentering before entering the ministry), and as soon as I got back to South Side, I began to talk about a parsonage. Some said, Yea; some said, Nay; and others shook their heads and said, "It could not be done." But we went into it by the help of Him who knows no failure, and now, after two months of walking, talking, praying and preaching, we find ourselves in possession of a beautiful lot one block from the church and building material being put thereon. Work will begin on the building in a week or ten days, and in a month or two we expect to be domiciled in the most pleasant manner this side of heaven for a Methodist preacher—in a comfortable, cozy parsonage. We have had seven accessions since Conference—three on profession of faith. We expect to hold a revival the latter part of this month.

Our League is doing good work. The Literary Department deserves special mention. It has arranged for a series of five lectures for the Winter and Spring. Rev. J. M. Weems, pastor Central Church, gave the first on Friday night, first instant; his subject being, "The Men and Women of the Future," and every one who heard it pronounced it very fine.

Our church at Poplar Springs is among the best in the Conference for its size. We expect to finish it this year. God bless the ADVOCATE and its editor.

L. F. ALFORD.

NORTH MISSISSIPPI CONFERENCE.

REVIVAL AT GOODMAN.

DEAR DR. BOSWELL: We have just experienced a gracious revival at Goodman, one of the churches on the Pickens circuit. Not less than 25 professed faith in Christ, besides many lukewarm and worldly church members pledged anew to live closer to God. Bro. W. M. McIntosh preached for us ten days. I know of no other man among us that God seems to honor more in the conversion of souls. The fact that he can lay aside college work, and go into a meeting and have success in leading souls to Christ, shows that he is under the guidance of the Holy Spirit. He refutes the idea in his life, that it is the part of a college president's equipment to be as dry as a bone. Whatever else we do well, we ought to be soul-winners.

Bro. Nesbitt, one of the seniors from Millsaps College, led the choir for us two days. He is fine help in a meeting, and is as gifted in song as he is tactful in getting others to sing the sweet songs of Zion. It is my desire to lead at least a hundred souls to Christ during the year, and put a church paper in every Methodist home; and to Christ be all the praise.

R. H. B. GLADNEY.

Pickens, Miss., March 8, 1901.

HERNANDO CHARGE.

We have been most kindly received here in every respect. Have been pounded repeatedly and abundantly insomuch that three months have not consumed the last of the good things given us. The co-operation of this people has been exceptional; never saw or had better. They rented and furnished a preacher's home, and set to work and built a nice, neat, elegant parsonage, and we are now living in it. The good women are still adding articles of comfort in the way of furniture, matting, etc. Congregations have been splendid all the while; on some occasions extraordinary. We hope to do much good here this year.

BEN P. JACO, P. C.

MARIETTA CIRCUIT.

DEAR DR. BOSWELL: I am now on my fourth round on the Marietta circuit. I have preached twenty-seven times; held prayer meetings and visited quite a number of homes. We have had our first Quarterly Conference with fine interest and good report. Our presiding elder, W. M. Young, was with us, and did us some good work. We think we have as good a presiding elder as any in the Conference. The opportunities here are very great. The fields are surely "white unto harvest." We are hoping and praying for a great year. Our prayer meetings and Sabbath schools are starting well. We hope to send some new subscribers to the ADVOCATE soon.

Your brother in the work,

J. D. SIMPSON.

RED BANKS CHARGE.

Rev. E. A. Tucker, pastor at Red Banks, sends the following interesting note: "I am highly pleased with my charge. My people have re-papered my parsonage, also have built a new fence around it, as well as added many other improvements and conveniences since Conference. They have paid nearly one-fourth of assessment for preacher in charge and presiding elder. Have sent off a part of my Conference collections. Everything on up-grade. The District Conference convenes at Victoria this year. The editor has a pressing and cordial invitation to be with us."

COCKRUM CIRCUIT.

Rev. G. H. Jacobs, Cockrum, Miss., says: "I am well pleased with my charge. A good people and a fine field for work. I have been kept indoors for six weeks, but hope to get out in the near future. The ADVOCATE is growing in favor with those who are taking it. May the Lord bless you in your work."

DR. PIERCE'S Favorite Prescription

"I am so grateful to you for your advice," says Mrs. Sidney B. Oakes, of Whitmell, Pittsylvania Co., Va. "When I commenced your medicines I had been treated by different doctors for three months or more, but would only receive partial relief for a short while and then would be worse than before. Was confined to my bed most of the time. At the time I commenced your treatment my left side was completely paralyzed. Had no desire to eat anything; bowels costive all the time. Nerves were all unstrung, so I could not bear the least noise. I also suffered from diseased ovaries and female weakness. But thanks to my Maker and you, after following your advice, I am able to do all my washing, sewing and house work in general. I haven't had a spasm in two months. Left off medicines about one month ago. Didn't think it necessary to continue them longer. I have taken about seven bottles of Dr. Pierce's Favorite Prescription, seven of the 'Golden Medical Discovery,' and two vials of 'Pleasant Pellets.' I heartily recommend those medicines to all suffering as I was."

makes weak women STRONG, sick women WELL.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The ENTIRE YEAR
STUDENTS
May enter
At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

A store is connected with Soulé College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass and Tkt. Agt.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin, Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG R'Y
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry 50
CANDY COUNTRY. By Louise M. Alcott 50
TWO DOGS AND A DONKEY. By A. G. Plympton 50
MARY'S MEADOW. By Juliana H. Ewing 50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston 50
THE LAND OF TOYS. By Mrs. Ewing 50
A GREAT EMERGENCY. By Mrs. Ewing 50
TWO GIRLS. By Susan Coolidge 50
LITTLE TOMMY TUCKER. By Susan Coolidge 50
POPPIES AND WHEAT. By Miss Alcott 50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton 50
GOLDEN OPPORTUNITY. By Jean Ingelow 50
AGAINST WIND AND TIDE. By Louise Chandler Moulton 50
A HOLE IN THE WALL. By Miss Alcott 50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge 50
CHILDREN'S HOUR. By Mary W. Tileston 50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards 50
COTTAGE NEIGHBORS. By Nora Perry 50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde 50
CURLY LOCKS. By Susan Coolidge 50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing 50
FOUR OF THEM. By Louise Chandler Moulton 50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards 50
GOOSTIE. By Mary Caroline Hyde 50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson 50
JACKANAPES. By Mrs. Ewing 50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton 50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale 50
MARJORIE'S THREE GIFTS. By Miss Alcott 50
MAY FLOWERS. By Miss Alcott 50
NONSENSE SONGS. By Edward Lear 50
RAGS AND VELVET GOWNS. By A. G. Plympton 50
STORY OF A SHORT LIFE. By Mrs. Ewing 50
SUNDOWN SONGS. By Laura E. Richards 50
THAT LITTLE SMITH GIRL. By Nora Perry 50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde 50
MISS TOOSEY'S MISSION. Anon 50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences of the Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

Office 706 Carondelet Street, New Orleans.

SUBSCRIPTION - - $2 PER ANNUM
Checks and drafts should be drawn to order of Business Manager.

All Publications of the M. E. Church, South, are Agents in their respective bounds for this paper.

All communications for the Advocate, business or otherwise, and all letters relative to the Publishing Department, should be addressed to Rev. J. W. Hamilton, D. D., Publishing Agent, 706 Carondelet Street, New Orleans, La.

REV. JAMES W. HAMILTON, D. D.
Editor and Publisher.

PUBLISHING COMMITTEE.
BISHOP A. C. HENDRIX, D. D.
REV. T. H. PAGE.
REV. JOHN T. GAYLORD, D. D.

EDITORIAL COMMITTEE.
REV. R. J. BOND.
REV. A. F. WATKINS.
REV. T. CARLIN.

CONTRIBUTING EDITORS.
REV. W. T. J. GUNTER, D. D.
REV. J. P. BRUCE.
REV. R. C. MORELAND.

THURSDAY, MARCH 21, 1901.

BRIEF OBITUARIES.

Obituaries of two hundred words, or less, we print free of charge. For every word over two hundred we charge one cent a word. No friend who sends an obituary likes to see it shortened. But the editor, for self-defense, is obliged to set these down in every case. To avoid this, let those who write confine themselves to the limit. If it is desired to have a longer one, then cancel and send with the obituary one cent a word for all over two hundred. The easiest way is to send the postage change. This will save time and trouble. The rule will not be applied to obituaries of preachers, or preachers' wives or widows. Neither poetry nor poetical tributes will be inserted.

Some editors who are masters of simple English now and then say funny things in dead earnest. As an example take the following from one of our city contemporaries, who does not like Mrs. Carrie Nation and her way of smashing saloons in Kansas: "If everyone was to rise up and go out on the war-path and destroy the cause of the effect, what would be the result?" Mark Twain was not any funnier, nor half so much in earnest, when he eulogized the present government of New York City.

Once upon a time we attended a revival led by a young preacher who was much of a study. It was before any young preacher of to-day was born. He preached and called for penitents. Among the number was a gentleman of wealth and culture. The preacher seemed to be elated. He soon called the congregation to prayer, in which he took the lead. He told the Lord all about the gentleman, his wealth, education, good qualities, etc. Altogether, his talk to the Lord was well adapted to make the man believe that he was too good to need repentance. We hope no young preacher of to-day is thus lacking in common sense.

In the face of the instructions of our Book of Discipline, and the promise of every Methodist preacher to "keep our rules, not mend them," it is strange that any set of godly and sensible preachers will, in a formal way, provide for the waste of an hour in discussing "How to Secure Uniformity in the Use of the Form of Service," which is so plainly prescribed. There is no reason for any man with intelligence enough to understand simple English to ask how the order is to be followed. The law is as specific as any in the book, and just as binding. We wonder if those who advertised that discussion intended to make public their own lawlessness, or had learned that preachers in other sections are violating the order, and are desirous of bringing them to rights. When they have learned how to conduct worship according to the Discipline, and actually follow the order, we hope to hear further from them.

FEEDING ON WIND.

"Ephraim feedeth on wind." He confesses enjoyed it for he could not live on wind alone. Neither can men to-day. If life is to be sustained and enjoyed, food must be nourishing as well as pleasant to the taste. A change in diet is sometimes desirable if not necessary, but caution should be observed, especially in feeding the delicate lest harm ensue. All this is true as to the physical man. It is equally true as to the spiritual. Those charged with the selection of the diet and its proper distribution can not be too careful. There is danger.

Some preachers seem to have an idea that all that is necessary is to get the people together. That done, whatever else may be offered will be accepted and enjoyed. To this end all sorts of devices are tried. In the regular pastorate it is deemed a good thing to change the services occasionally on Sabbath evening from preaching to a "sacred concert." This, of course, catches the crowd. The people are literally fed on wind. They enjoy it, but no soul is nourished or strengthened in the faith. The concert does not add one individual to the Sunday morning congregation, and the increased attendance at night does not add anything to the strength of the church. Our notion is, that it is better adapted to weaken than to build up. Are people who are drawn to church by a musical programme, and those who are persuaded that such is perfectly legitimate, are obliged to lose more or less respect for the house of God. The preacher had better face many empty seats, and save a soul occasionally, than to be instrumental in lessening respect for the church and divine service.

Now and then a preacher gets out of the rute, as the saying is, and becomes sensational—which is generally more or less of a windy character. He is persuaded that he has made a great hit. His congregation largely increases. But he lacks power to satisfy the craving appetite, which makes a larger draw on the preacher's resources every time he makes an announcement to preach. If the sensation is not greater each succeeding service, the light-hearted and light-headed hearers soon tire and cease to come. The wind must be blown stronger and stronger to satisfy and hold the sensation lover. But there is a limit to the power of all sensationalists. With many it is soon reached.

A few months since Dr. Rainsford, of New York, one of the few Episcopal preachers inclined to sensationalism, and to try new methods, thought he had succeeded in drawing the laboring men of his parish to church. He introduced services to be made up mostly of lectures, not of an anti-religious character, but decidedly lacking in religious tone. If we are not mistaken, all praying and all Bible reading were omitted. The lectures were confined exclusively to moral and social questions. The whole service reminded us of what a drummer acquaintance used to say when asked as to his religious preference, "I like my wife's church best: it never meddles with politics or religion."

But Dr. Rainsford's plan has not succeeded, and he has recently confessed that the difficulty of reaching men is increasing. Is this true throughout the country? We fear it is. But is it the fault of the men, or the preachers? We undertake not to say. But we do say: Men in large numbers attend preaching. Where their presence is particularly noted, it may be asserted that, without exception, the preacher attracts, not by sensational methods, but by Holy-Ghost preaching, thus justifying the saying of the New Testament: "Whosoever there is a prophet in the land will be a crowd to see a prophet." Such preachers do not feed their hearers on wind.

PROTESTANT BANKRUPTCY.

It seems easy for some men to believe false and foolish things. The belief is, perhaps, sincerely entertained, but in some it is in many cases it is the result of environment and ignorance. We have seen men who were adepts in discovering the sins and shortcomings of their fellows, but could never be made to see their own moral corruption. One Sunday last week of that kind—men who saw motes in the eyes of others, but neglected me to know that their own eyes were filled with beams. Some striking cases of this kind exist to-day. For example: the man who imagines that moral and intellectual excellence exists only among the people of his own class. One who entertains an exaggerated idea of the power and attainments of his kind has lately discoursed before an intelligent audience on the "intellectual bankruptcy of Protestantism." According to this man's view, the brain of Protestantism is in a state of exhaustion and no longer able to compete with Romanism. What can a man of intelligence be thinking of to make such a statement in seriousness? We can not account for it except in one way, viz: that the man who so asserts really thinks that in his own head he carries the bigger part of the brains of Romanism. If he will only open his eyes and name authors, lecturers, preachers, politicians and statesmen, comparing one with another, he will find the preponderance in every way, on the side of Protestantism. This we venture to say without for a moment suggesting that the Romanists are in a state of intellectual bankruptcy. The Roman Catholics boast a great many men of intellectual endowment, and highly cultivated.

One fact is sufficient to settle this question: The great bulk of the book and publishing business of the country is in the hands of Protestants. The Romanists, of course, supply their own people with all the literature that they demand; but if a single production of a literary or religious character, sufficient to attract general attention, has recently emanated from the Roman Catholic press, it has not been our fortune to hear of it. The department of the publishing business in which the Romanists exercise anything like extensive influence is in the great daily papers of the country. It has been asserted that almost without exception, every leading daily paper in the United States has a Roman Catholic on its staff in some capacity. But, where there is one Catholic, there are many Protestants. The question, however, of intellectual supremacy can not be settled by this kind of a comparison. It seems useless to discuss the matter—the proposition that Protestantism is intellectually bankrupt being manifestly so absurd.

DISPLACING THE SALOON.

Ever and anon the question of displacing the saloon without an act of positive prohibition comes before the public. Propositions which appeal to the better side of human nature are made by the benevolently inclined, but, so far, nothing has been tried on a scale sufficiently large to determine with satisfaction any point connected with the saloon evil. Every proposition made, as far as we know, is based on the supposition that if you will provide for the frequenters of the bar-room something better than the saloon, they will naturally cease to visit the bar. This is an effort to deal with unregenerate human nature without coming with human polarity. Every such effort is obliged to fail.

For very long ago it was proposed in New York to tear down the unsightly and uncomfortable tenement houses and erect more attractive dwellings, supply them many with good furniture, pictures, etc., and thus induce men to remain at home. How far the scheme succeeded we are not informed, but it is certain that those who proposed the scheme forgot to include in the furnishings that which drove the men to the saloon, viz., liquor and drinking companions. If the dwellings and fashionable home surroundings were sufficient in themselves to counteract the saloon, we would naturally expect the sons of rich men, who have all that reasonable souls need in this life, to remain at home and enjoy its comforts. But they do not. Nor do all of them spend their leisure hours at the club-room. They patronize the saloon.

Tea and coffee-houses have been tried. They answer an excellent purpose. They are good places for both men and women to go who never touch liquor at all. They keep a few men from saloons who care but little for social life, and are satisfied with mild beverages. But they can never draw and save the depraved. What they furnish is healthy and refreshing, but it is not exhilarating and intoxicating. Nor do these houses furnish the social attractions that are desired. Dance-music is barred, vulgar songs are wanting, and obscene talk is not indulged or allowed. These houses do not appeal to the slum element, nor to a victim whose appetite is satisfied with nothing short of strong drink. These men are going where they can be gratified so long as such places are allowed to exist.

By all means build good and attractive houses, let as many tea-rooms as possible be opened—and the good side of the wayward if it can be done, but let us consider that all talk of the science of sociology is wasted on ears that are open only to the vile, and on hearts that are steeped in vice. We had as well appeal to a hog in a wallow in hot weather as to appeal to a rum-soaked victim, so long as at every turn he takes he faces an open saloon.

A preacher we once knew was quietly sitting in his study when a neighbor rushed in and told him that his house was on fire. His wife went bravely to work to put out the flames. He stepped into the yard and looking up at the fire, quietly remarked: "I do not understand the philosophy of that." "Philosophy, the mischief," said his wife, "you get a bucket of water and help put that fire out." Those who talk about the esthetics and sociology of the saloon life as long as the saloon is doing its deadly work, are no wiser than the philosophical preacher. Close the saloons and then talk about esthetics and sociology.

CREEDLESS CHURCHES.

Creedless churches! There is no such thing. And yet there are honest-hearted brethren who affirm to the contrary, and are constantly thanking God that they are not hampered by any iron-bound confessions of faith. Some of them are rejoicing just now that their Israel is troubled by no such question as is disturbing the peace of our Presbyterian friends. Having no creed, they are not called upon "to mind, to mend, or to make," one or the other of which it appears the Presbyterians are bound to do; that is, to stand by the old one, revise it, or make a new one out and out. Dr. Bitting, of New Orleans, alluding to the discussion in Presbyterian circles, says:

> Meanwhile, let us look on with interest and be all the more thankful that with our open Bible and our right of private interpretation, we can have no such problem. "The tie that binds" is "the unity of the Spirit and the bond of peace." The day will come when all these standards will repose upon the shelves of ecclesiastical museums as most interesting antiques that reveal the path by which some have had a tough journey to the land of rest, where every soul has its right to the truth, with the Spirit of truth as a teacher, and the truth also claims its right to every soul.

That paragraph certainly breathes a brotherly spirit, but we wonder what Dr. Bitting, a stanch Baptist, would do should some one make application for membership in his church and ask for baptism by pouring? We imagine the applicant would be promptly informed that pouring is not baptism. If necessary argument would be resorted to and should the unscriptural person Dr. Bitting could not proceed, for his faith in immersion as the mode of baptism would not allow him to accept such an applicant. Our Baptist brethren, of course, have no creed but the Bible. Neither have any other set of Christians. It is not the Bible that keeps us apart, but our interpretation. Let no man who insists his interpretation is the correct one, that he has no creed. Our observation is, that the creedless preachers are the most intolerable of all who undertake to propagate a sect.

THE PASSION PLAY.

The Passion Play, so long confined exclusively to a certain locality in Germany, it is said, is to be introduced in this country. An effort or two heretofore made resulted in failure, because of the indignant protest of the Christian public. The people could not tolerate such profanation. But it is likely that the next effort, if seriously made, will succeed. Then the bill boards will be covered with pictures representing the various scenes of passion week—even the agony in the garden, and on the cross. Need we be surprised? So many thousands of visitors from the United States have gone to Oberammagau to witness the play, including ministers—some of our own church—and have written so much about the play, and the simplicity and seriousness of those who engage in it, that, naturally, a desire has been born in many others to witness the tragedy. And such papers as the Ram's Horn, which delight in caricaturing serious things, have largely helped to destroy that reverence for the church and Christianity which once existed in the minds of the people. Some of our so-called revivals, conducted by clownish and irreverent men, have had much the same tendency. The people are, doubtless, as honest and conscientious as they ever were, but reverence for holy and sacred things does not characterize them as in the old days. So, if the Passion Play among us becomes as common as some popular drama, we will have only ourselves to blame. We still hope the moral sentiment of the country is sufficiently strong to frown down the attempt to put the tragedy of Calvary on the stage.

THE SUNDAY-SCHOOL CONVENTION.

The Louisiana State Sunday-school Convention met in the Coliseum Place Baptist Church, in this city, at the appointed time. The meeting was not very largely attended by delegates from abroad. Our city pastors and Sunday-school workers were interested, and though they took no part or but little, in the proceedings, in the way of making addresses, etc., yet they enjoyed, and profited by the occasion. The speakers were all members of the International Sunday-school Committee, who are on a tour through the South. They are regarded as among the foremost in Sunday-school work in the United States, and are not only thoroughly versed, but deeply interested in the cause they represent. We do not speak from personal observation, not having opportunity to attend the sessions. We depend on the daily papers for information. These papers speak in the highest terms of the convention, and of those who took the lead. Our limited space forbids anything like a detailed report.

ANNUAL MEETINGS.

The time for the annual meetings of our Methodist women in the pertaining Conferences is close at hand. The Woman's Foreign Missionary Conference of Louisiana will meet at Monroe the eleventh of April, and the Home Mission Society will convene at Ruston on April the fourth. The Mississippi Conference Home Mission Society will meet in Natchez the twenty-eighth of March. These are all important meetings, and ought to be well attended. Let our sisters who are interested read the notices on the second page of this issue.

PERSONAL.

Rev. W. W. Simmons, presiding elder of the Texahoma district, kindly invites us to attend his District Conference and Missionary Institute to be held at Poplarville, Miss. We shall try to be on hand.

Rev. G. E. Roberts, pastor of our church at Nicholson, Miss., was in the city last week. He reports his work in good condition, and with fair prospect of success. We thank him for the honor of a call.

We had the pleasure this week of meeting Dr. J. R. Kinnell, of Myrick, Miss., who is in the city attending medical lectures. He is one of our interested Methodists, and shows his faith by his works. To meet such brethren always helps us.

Rev. J. A. Bowen, of Tupelo, has been assisting Rev. C. W. Crisler in a meeting at Brookhaven, Miss. Great success attended the work. There have been many conversions, and the work goes on. Thirty-eight members have been added since Conference.

A note from Rev. J. R. Hubbs informs us of the death of Mrs. Martha C. Flowers, wife of Rev. T. W. Flowers, and a native of Mississippi. She died at her home in Victor, Montana, March 3, 1901. Brother Flowers' friends in Mississippi sympathize with him in his bereavement.

A kind personal note from Rev. D. W. Babb, of Batesville, Miss., gives us to understand that he is doing well on his work, and that it is a pleasure to serve the charge. Bro. Babb is always in a good humor with his people. The pleasure of serving and being served is mutual.

Rev. J. M. Henry, presiding elder of the Monroe district, La., who has just finished the first round of quarterly meetings, says: "The preachers are all in favor with the people. Both preachers and people are looking forward to a successful year. Denson, Davis, Bogan, Lowery and Moore are new men in the district, and have made good beginnings."

The inauguration of Dr. Edwin A. Alderman as president of Tulane University was an occasion of great interest. It was attended by eminent school-men from abroad, some of whom took part in the ceremonies. Dr. Alderman delivered an address of great strength and beauty. He strongly impressed the public with the fact of his fitness for the place to which he has been called.

We thank Brother James King, of Daisy, Miss., whom we take to be an old and true Methodist, for kind and brotherly words, and for his great interest in the ADVOCATE. We trust that he may succeed in putting the paper in many homes in his neighborhood, and may it be a blessing to every household it enters. Who will join Brother King in efforts to circulate the ADVOCATE?

Rev. J. M. Wyatt, of West Point, tells us that his charge has been greatly bereaved in consequence of the death of four excellent Christians: Sisters Margaret Man, Hattie C. Harper, Mariah Scott, and Brother W. H. Mulligan. These were active and useful Christians, and will be greatly missed by the church and community. Friends who have known the departed for many years will give us memoirs in due time.

If You Want The
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

TO CORRESPONDENTS.

Many brethren and a few sisters have favored us with communications. We have on hand a larger number than we can print. We do the best we can in determining what to leave out. We hope no one will feel slighted because the article sent does not see the light. We pass judgment on the article, not on the person who sent it. Of course, we make mistakes.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference will convene on Wednesday, March 27, at 10 o'clock A. M, in the Parker Memorial Church, New Orleans, La.

The following Committees are appointed for the occasion:

On Public Worship—Revs. C. D. Atkinson, S. S. Keener; Mr. A. F. Godat.

Quarterly Conference Records—Revs. W. W. Drake, I. T. Reames; Mr. Jacob Cohen.

For Elder's Orders—Revs. F. N. Parker, R. H Wynn, K. W. Dodson.

For Deacon's Orders—Revs. J. B. Kent, P. H. Fontaine, F. G. Hoontt.

For Admissions into Annual Conference.—Revs. W. H. LaPrade, Geo. D. Parker, T. B. Clifford.

A full attendance of laymen is especially desired, that City Missions and Sunday-schools may be fully considered and an advance movement enterprised in these departments. S. S. KEENER, P. E.

March 7, 1901.

P. A. JOHNSTON HOME FUND.

Previously reported	$ 36 90
Bro and Sister J. T. Reames	5 00
T. D Lipscomb	1 00
A Preacher Friend	2 00
Total	$ 44 90

Bro. Johnston is now improving in health, and we hope he may live long to enjoy this kindness of the brethren. J M. WEEMS.

Meridian, Miss.

NOTICE.

The Sunday-school Board of the Mississippi Conference offers a prize to the Sunday-school scholar between the ages of twelve and seventeen who gives best answers to twenty questions on the gospel according to St. Matthew. This examination will take place at the approaching Sunday-school Convention, to be held at McComb City, March 28-31. J. A. MOORE,
Chairman of Com.

QUESTIONS ANSWERED.

Questions: (1) The committees to examine applicants for license to preach, and for recommendation for "orders," and for admission on trial into the Annual Conference, are appointed by the presiding elder nenally before the meeting of the District Conference. Should the names of the committees appear on the District Conference Record?

(2) When a preacher is appointed "assistant" on a circuit, and takes charge of part of the churches on the circuit, has he the authority to hold Church Conferences and preside in church trials?

(3) When a member lives near the church where he holds his membership, but wilfully absents himself from church several years, is he considered "lost sight of"? If not, what disposition should be made of him?

(1) The Committees of Examination should be announced by the president in open Conference, and recorded as are all other committees.

(2) If the circuit has been divided, and the "assistant" regularly appointed, he has; if he is only assistant, though he may have oversight of part of the work, he has not.

(3) He is not "lost sight of." How to deal with him is a matter to be settled by the preacher-in-charge and the church to which he belongs.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

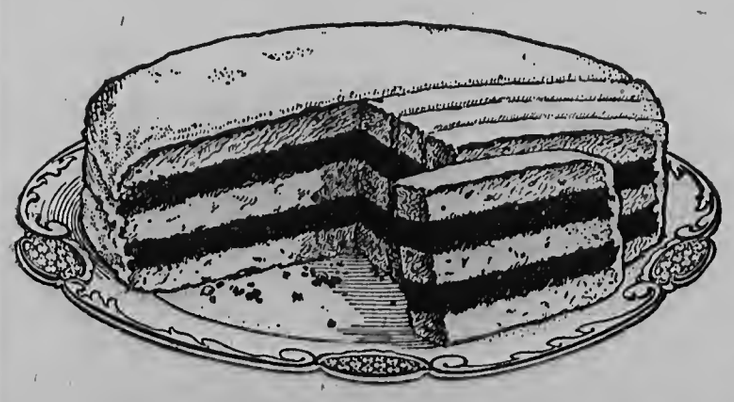
HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

BOOK NOTICE.

WATER BAPTISM: ITS HISTORY, MEANING, PURPOSE, MODE. By Rev. Isaac L. Peebles, of the Mississippi Conference. Nashville, Tenn.; Dallas, Texas. 1901. Price, 50 cents.

We have read this little treatise on baptism with great interest. Brother Peebles has treated the subject well, and in two or three instances has strengthened his general position in a way that we do not remember having seen elsewhere. His arguments are striking and conclusive. His presentation of the difference between the meaning of certain words in classic Greek and New Testament Greek ought to settle the minds of all readers as to the mode of baptism. That settled, but little cause for difference between Pedo-Baptists and Anti-Pedo-Baptists would remain; at least among those of evangelical communion. The book may be ordered from our Publishing House at Nashville. We hope it may have an extensive sale.



At this season the housekeeper must look specially after the baking powder.

As she cannot make good cake with bad eggs, no more can she make cake that is light, delicious and dainty with inferior baking powder.

Royal Baking Powder is indispensable for the preparation of the finest food. It imparts that peculiar lightness, sweetness and flavor noticed in the finest cake, biscuit, doughnuts, crusts, etc., which expert bakers say is unobtainable by the use of any other leavening agent.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

MISSISSIPPI.

REV. THOS. H. DORSEY, Arcola, Miss. EDITOR.

The Epworth League at Greenville is raising one hundred dollars for the Soochow University in China.

A church which is anti-missionary will die, and the League that works for nothing but home institutions will just as surely die.

The great source of development for church, League, or individual, is to labor for others.

When you hear an individual say, "Charity begins at home," you may be sure that he is lacking in charity, even "at home."

There is no phrase in our language that expresses more of the spirit of Christ than the two words, foreign missions.

The Spring-time is now upon us Let us bestir ourselves, and add new names to the roll, and new subscribers to the Era, and more thoroughly organize in each of the departments, preparatory for the very best Summer's work in the history of the League in our State.

Some people, even at this late day, raise objection to the Epworth League upon the ground that there are too many things organized in the church that young people are expected to attend; yet the church has not half so many places for the young people as the devil—the dance, card-party, wine-supper, theater, circus, and many others like unto them. You never hear a sinner say, "There are too many places to go;" but the question is, Where shall I go? It is not too much organization in the church, but, if anything, too much disorganization.

Bro. W. D Hawkins, a noble young layman of Meridian, Miss., is working for the free trip to California offered by the Epworth Era for the largest number above 200 subscribers. We should be glad to see Bro. Hawkins succeed in the undertaking. He has been a faithful Leaguer since its organization.

Bro. Hawkins says of his League (South Side, Meridian): "We are doing fine work. All departments are at work. We have just added a very fine set of books to the library. We have arranged for a series of lectures, beginning to-night, March 1."

We are in receipt of a communication from Rev. E. S. Lewis, State League Secretary, enclosing a communication from Rev. P. L. Cobb. We gladly give space below for both letters. They are both personal, but they speak for and explain themselves. We trust that each reader to whom they are applicable will take heed.

DEAR BRO. DORSEY: I enclose a late letter from Rev. P. L. Cobb, which speaks for itself. It is very necessary to have regular reports from our Leagues, so that the State secretary can report to headquarters. So I write you, as our League editor, to use this letter of Bro. Cobb in the League column of the NEW ORLEANS ADVOCATE, so that it can be brought to the attention of the several Leagues.

Through you I want to urge the district secretaries to drop me a line reporting what is being done, state of the League, what progress made on Reading Course, something about libraries, what is being done in the cause of missions, and any other fact of interest.

Yours truly, E. S. LEWIS.

Brookaville, Miss., Feb. 28, 1901.

Rev. E. S. Lewis, Brookaville, Miss.—

MY DEAR BROTHER: It is probable that the Epworth Leagues of the M. E. Church, South, have a better plan of organization for missionary work than any young people's society in the country. But, for the organization to be effective, it must be vigorously prosecuted. We are pressing at this time for a more thorough organization of every chapter. Knowing the influence you have among your Leaguers, we write to request that, as far as it is possible, you will secure:

1 The appointment in every chapter of a Missionary Committee. (See Constitution, Art. 7, Sec. 1.)

2. The holding of a monthly missionary meeting.

3. The formation of a mission study class during February and March.

4. The purchase of literature.

It will be a great favor to us if you will kindly send at your earliest convenience a statement in regard to what your Leagues are doing in the missionary work, and what steps you propose to take to render them more effective as a missionary agency.

Yours sincerely,

P. L. COBB.

Nashville, Tenn., Feb. 22, 1901.

The following communication from Rev. H. G. Hawkins, of Centreville, Miss., will be read with interest. We trust that all other district secretaries may follow his example, and see that District League Conferences be held before our State Conference.

NATCHEZ DISTRICT EPWORTH LEAGUE CONFERENCE.

The Natchez District Epworth League Conference will be held in Fayette, Miss., morning, afternoon, and evening, Thursday, April 11. As there are only a very few Epworth Leagues in this district, the invitation to attend the Conference is not restricted to League members, but is extended to all the Methodist young people of the district, and any others who are interested. The purpose is to assemble the young people, do them good, and send them back to their homes with a better appreciation of their opportunities, and with a purpose to help their pastors. As the District Missionary Institute will be in session at Fayette, April 10, our presiding elder, Rev. T. W. Adams, decided upon April 11 as the date for the League gathering, in order that we might be sure of the presence and help of all the preachers.

We expect to organize Thursday morning by enrolling those attending, and electing a president, the three vice-presidents, a secretary and treasurer. Besides papers and addresses, there will be held a Reading Circle, a Literary Society, a Devotional Service, and a League Business Meeting, as samples or attempted models of the work in different departments. Also the effort will be made to organize throughout the district Charity and Help Committees for assisting the pastors in various ways, especially in raising a sinking fund to be used by the pastor, if need be, in paying any deficit that may be at the end of the year on the Conference collections.

Let each pastor have his charge represented by two, or more, of his young people. Six or ten will not be too many. Send names of those who are going to Rev. W. H. Huntley, Fayette, Miss.

H. G. HAWKINS,
Natchez District Epworth League Sec.

LOUISIANA.

REV. H. H. SINGLETON, Ruston, La. ASSOCIATE EDITOR.

The League at Jackson is sending out letters to all the Louisiana Leagues, urging them to elect delegates at once to the State Conference, Jackson, La, May 9-12. We hope all the Leagues will attend to this matter at once, and send the names of delegates and alternates to Miss Carrie Schwing at Jackson. The Jackson League will then open correspondence with these delegates elect, and try to persuade them to attend. We know Jackson of old, and know that those who attend will thoroughly enjoy themselves.

The Programme Committee for Arcadia district met on the fifteenth, and completed the programme for the Arcadia District Conference, to be held in Ruston, June 11-14. We have not seen the State programme yet, but if it is as good as the district programme, it is a good one.

Begin now to decide whom to elect for the next State officers. We are strongly in favor of a traveling secretary for at least six months of the year—one who shall visit every League in the State, and organize new ones wherever the pastor will allow the effort to be made. We have sixty-two Leagues in the Conference. This number could easily be increased to 100 or 150 by a traveling secretary in six months. Surely the State Conference can find a consecrated young man or woman with sense and judgment and ability, who will give six months to this work in return for a mere living, say $200 and traveling expenses. This latter would in nearly every case be paid gladly by the League visited, which would also gladly entertain the secretary in their homes. As to the $200, there will be absolutely no trouble. Forty Leagues giving $5 will make it, and, if necessary, Arcadia district will furnish ten of those Leaguers. Let us have the traveling secretary. It will build up the cause wonderfully, and we believe it high time something were being done to that end. We must not be as idle another year as we have this.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficient to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb. 1, 1901.

Do You Own
HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

SCHLESINGER AND MAYER
CHICAGO, ILL.

1901—GREAT ANNUAL SALES

New Spring Dress Goods,
New Black Goods,
New Spring Silks,
The New Wash Goods,
Laces and Embroideries.

The opportunity of the year—always availed of by thrifty shoppers, because of its manifest advantages. Regardless of distance—of where you reside—write AT ONCE for samples.

Get our special prices on Chicago's choicest, best selected stocks—make an early selection while lines are fresh and complete.

FREE—Our illustrated Spring Catalogue issued Mar. 1. Send in your name for it. IT'S FREE. It's invaluable for those who buy through the mails.

Mention the ADVOCATE when answering this advertisement.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.

To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active Life Insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accomplished results in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$253,157,637 94
To beneficiaries of deceased members	204,691,305 42
Total paid to members, both living and dead	$457,748,943 36
And now holds for the security of its present members	277,617,235 36
Paid to and invested for its members	$735,366,178 72

THE POLICIES OF THIS COMPANY
are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.

Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER.
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

KIDNEY AND BLADDER TROUBLES PROMPTLY CURED.

A Sample Bottle Sent FREE by Mail.

Dr. Kilmer's Swamp-Root, the wonderful new discovery in medical science, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this wonderful new discovery and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and breadth of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jos. K. Rowe. Illustrated by George Foster Barnes. A handsomely bound volume, with sturdy gilt pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Young People's History OF THE CHINESE

By W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., *Of the Louisiana Conference.*

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle

THE TOUCH OF CHRIST.

She was the mother of a large family, and, being in plain circumstances, was required to do her own work. Sometimes, in the multitude of her tasks and cares, she lost the sweetness of her peace, and, like Martha, became troubled or worried with her much serving. One morning she had been unusually hurried, and things had not gone smoothly. She had breakfast to get for her family, her husband to care for as he hastened away early to his work, and her children to make ready for school. There were other household duties which filled the poor, weak woman's hands, until her strength was well nigh utterly exhausted. And she had not gone through it all that morning in a sweet, peaceful way. She had allowed herself to lose her patience, and to grow fretful, vexed and unhappy. She had spoken quick, hasty, petulant words to her husband and children. Her heart had been in a fever of irritation and disquiet all the morning.

When the children were gone, and the pressing tasks were finished, and the house was all quiet, the tired woman crept upstairs to her own room. She was greatly discouraged. She felt that her morning had been a most unsatisfactory one; that she had sadly failed in her duty; that she had grieved her Master by her want of patience and gentleness, and had hurt her children's lives by her fretfulness and her ill-tempered words. Shutting her door, she took up her Bible and read the story of the healing of the sick woman: "He touched her hand, and the fever left her; and she arose, and ministered unto them."

"Ah!" she said, "if I could have had that touch before I began my morning's work, the fever would have left me, and I should then have been prepared to minister sweetly and peacefully to my family." She had learned that she needed the touch of Christ to make her ready for beautiful and gentle service. —Helpful Thoughts.

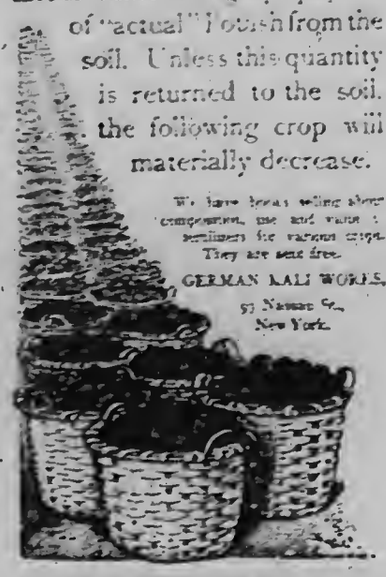
BOYS AND HOUSEWORK.

On the first morning of my visit, as we arose from the table, I was a little surprised to see the young son of the house, a boy of sixteen or so, quite as a matter of course begin to help clear the table. My wonder grew as I saw the handy way in which he assisted all through the dishwashing and seemed to know where all the dishes belonged. His mother and sister were not very strong, and what he did for them was really a help and was always done cheerfully. One day his sister had a headache, and as he saw her starting upstairs to make the beds, he said, "I have made my bed, so you won't have to go up to my room' As his room was on the third floor, this was a help, and his sister knew that the bed was made as well as she herself would have made it.

No doubt his cheerfulness and thoughtfulness resulted from his naturally good disposition, but the ability to do the work so that it was a real help and relief could not have come by nature, but must have been the outcome of careful training. The more I thought of it the more I admired that mother's wisdom in teaching her son to be a good housekeeper, and I thought of the blundering way in which many men help about the house.

I know of another case where a mother was in poor health and her four sons did all the housework, even to the washing and ironing. What is more, they all grew up to be exceptionally smart men. May it not be that a knowledge of housework and the habit of doing it well is actually a help to a man in his work in the large outside world? It is often little things that make the difference between success and failure, and housework is something in which one has to be careful about little things.

Two hundred bushels of potatoes remove eighty pounds of "actual" plant food from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.



We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

GERMAN KALI WORKS,
93 Nassau St.,
New York.

Probably many mothers think there is no need to teach their boys housework, but it seems to me that it is more necessary than some of the studies they have to go through with at school. Most men at some time in their lives are called upon to help in the house, and if they had wise training when they were young, they will be much more likely to give that help efficiently and without grumbling.

In families where there are more girls than boys it is still well for the boys to know how to do certain things properly, such as making beds, sweeping, doing dishes, and cooking a few simple things. Even if there seems to be no prospect that such ability will ever be of use to the boy, the time may come when he will rejoice in its possession.

There is one thing which it seems to me that every boy should be taught to do as regularly as he wakes up in the morning, and that is to open all the windows in his room, providing it does not storm, and spread open the sheets and blankets on his bed and put the pillows where they will air. Neatness and hygiene demand that this be done, and if he does it, it takes but a moment, and it saves some one else a trip to his room for the purpose.—Good Housekeeping.

THE POWER OF SACRIFICE.

My soul, hast thou ever considered that the one rod which budded amongst the twelve was not that of kinghood, but that of priesthood, of sacrificial love? The rod of kings can subdue life, but the rod of Aaron can create life. That which can bring forth buds is more than a ruler; it is a creator; it inspires with new vitality. Hast thou tried the power of sacrifice to bring into this world new buds, new fruits, new flowers? There are germs of life down in the valley which can not bloom into being because no sunshine has reached them; they are dwelling in the shadow, and they wait for the light and warmth. If they could only get the light and the warmth, they would burst forth into flower; the desert would break forth into singing: the wilderness and the solitary place would be glad. Thou hast the light and warmth; wilt thou impart them? Wilt thou go down into the dark valley where the buds can not spring for want of sun? Wilt thou bear to the neglected spots of earth the radiance of the day? The rod of violence can crush the germs of life because they have no beauty in them, but the rod of sacrifice can bring them into bloom. It can wake them into buds of promise, it can touch them with the touch of human sympathy, it can ennoble them by the sense of a contact between man and man. My soul, if thy brother has erred from the way, do not speak to him from the top of thy mountain: go down to meet him in his own valley. Go down to restore, but restore in the spirit of meekness; not from the height of elevation, but from the level of common and conscious weakness. Then shall the buds break forth in thy sunshine, and the blossoms be unfolded in thy light, for thy rod shall be the rod of Aaron, and thy empire the throne of the Lamb.—George Matheson.

DO YOUR BEST.

Christ never asks for anything we can not do. But let us not forget that he always does expect and require of each of us the best we can do. The faithfulness Christ wants and approves implies the doing of all work, our business, our trade, our daily toil, as well as we can. Let no one think that religion does not apply to private life. It applies to the way you do your most common work just as really as to your praying and keeping of the Commandments. Whatever your duty is, you can not be altogether faithful to God unless you do your best. To slur any task is to do God's work badly. To neglect it is to rob God. The universe is not quite complete without your work well done, however small that work may be.

The faithfulness which Christ requires must reach also to everything we do. It takes in the way the child gets his lessons and recites them, the way the dressmaker and the tailor sew their seams, the way the blacksmith welds the iron and shoes the horse, the way the plumber puts in his pipes, the way the carpenter builds the house, the way the clerk represents the goods, and measures or weighs them. How soon it would put a stop to all dishonesty, all fraud, all skimping, all false weights and measures, all shams, all neglects of duty, if this lesson were only learned and practiced everywhere!—J. R. Miller, D. D.

HANG ON.

The hired man, who was coming home with a load of wood, placed Master Tommy on top of the load. Just before reaching the farm, the team went briskly down a steep hill. When Tommy entered the house, his mother said: "Tommy, dear, were you not frightened when the horses were trotting so quickly down Crow Hill?"

"Yes, mother, a little," replied Tom, honestly; "but I asked the Lord to help me and hung on like a beaver."

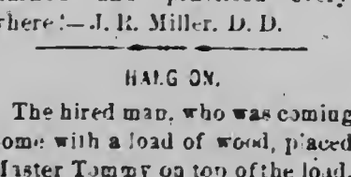
Sensible Tommy! He joined working to praying. In all troubles pray and hang on like a beaver, by which I mean, while you ask God to help you, you help yourself with all your might.—Selected.

A MATHEMATICAL DISCOVERY.

Miss Gertrude Cutcheon, a member of the 1901 graduating class of the Lebanon High School, is about to become famous in the mathematical world. She has solved a problem in geometry that no scholar has ever solved before, one which has puzzled the minds of many a brainy person, and if she can successfully bring her problem to the attention of educators and mathematical book publishers, she will not only create a revolution in mathematics, but will bring a fortune to herself.

The solution which is about to give her so much notoriety is simply trisecting an angle. It is such a simple thing that the uninformed do not stop to consider it, but when it is known that this problem has never been solved before, it is surprising that this village girl only 17 years old should give to the world what promises to be of so much value. She is already in correspondence with a leading educator of the State, who is assisting her in placing her discovery with the publishers, with a view of their handling the solution on a royalty. It is said by those who are well posted that this discovery will add a new book to the science of geometry, and be of incalculable advantage to civil engineers and surveyors in general.—Lebanon, Mo., Special to St. Louis Globe-Democrat.

WHITES



and irregular menstrual periods are wearing on a woman. If you are a sufferer from these troubles,

G.F.P. { GERSTLE'S FEMALE PANACEA

will cure you quickly, in the privacy of your home, away from prying eyes. It saves doctors' bills. Our new book, HEALTHY MOTHERS MAKE HAPPY HOMES, tells all about it, and will be sent free to any address.

CURED OF WHITES.

For several months my wife had whites and womb trouble. After several remedies had failed, our physician advised G. F. P. She has taken two bottles of this splendid remedy and is now entirely cured.

GEO. W. McDONALD,
Walk, Ala.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn.

THE NEED OF THE YOUNG AMERICAN.

A college education as we see it to day is not enough to insure a good citizen. Something more is required. This something is unselfish patriotism. But can not this be made one of the results of education? Certainly it should be. If the State educates men, it should educate them loyally to conserve her own interests. The movement to teach patriotism in our common schools is a good one. Care must be taken, however, that the right sort of patriotism be taught. The young American must not come to believe that patriotism consists solely in the risking of life to repel invaders. He must be taught that it consists no less in guarding the interests of the State in time of peace. That it consists not so much in physical courage as in unselfishness and honesty.—Leonidas Hubbard, Jr., in The Saturday Evening Post.

Temperance.

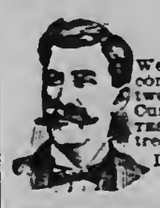
STILL IN FAVOR OF PROHIBITION.

The governor of Maine, in his recent inaugural address, said: "Intemperance is such a fruitful source of misery, pauperism and crime, and its multitude of victims is so great a burden upon the sober and industrious citizen, that it is the duty of a government to control and restrict the liquor traffic in every legitimate way. By a provision of its constitution and by statute laws, which, with overwhelming majorities, its citizens have repeatedly sustained at the polls, the State of Maine stands opposed to the manufacture and sale of intoxicating liquors. The deliberate adoption of this policy by a people naturally careful and conservative in their judgments was the inevitable result of a moral evolution which recognized the demoralizing and far-reaching evils of intemperance, and sought to eradicate them from the community; and embodied the conviction that a traffic which took men from the ranks of productive industry, robbed them of their sober faculties, destroyed their self-respect, and made them a burden and menace to those who had the right to look to them for support and protection—a traffic which filled the poor-houses, prisons, and asylums with human wrecks, and imposed its greatest misery upon the innocent and helpless—was hostile to the public interests and wholly contrary to the spirit and purpose of a Christian civilization.' To this Zion's Advocate, the Baptist paper of Maine, adds: "In this view of prohibition, the great body of the people of Maine concur. Prohibition is a constitutional provision deliberately adopted, after a trial of the prohibitory law through a long series of years."—Texas Baptist Standard.

To Coddle Dirt - use soap. To clean clothes quickly-use Pearline

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Write for particulars. S. B. Richardson, Holly Springs, Miss.

DROPSY
Treated Free.



We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE
DR. H. H. GREEN'S SONS,
Box K, ATLANTA, GA.

PATENTS

promptly procured. OUR NOTICE. Send model, sketch or photo for free report on patentability. Book "How to Obtain U. S. and Foreign Patents and Trade-Marks" FREE. Highest terms ever offered to inventors. PATENT LAWYERS OF 25 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Special advice. Reasonable. Moderate charges.

Write to C. A. SNOW & CO.
PATENT LAWYERS,
Opp. U. S. Patent Office. WASHINGTON, D. C.

Always Fresh.
Always the Best.
FERRY'S SEEDS
are sold everywhere.
1901 Seed Annual free.
D. M. FERRY & CO., DETROIT, MICH.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

and going on a
SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1ST.

Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives.
Memphis and Local	6:00 p. m	11:45 a. m
Vicksburg & Natchez Ex.	7:30 a. m	5:55 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common St.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. HANSON, Gen. Pass. Agt.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows: $22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 45 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

S. A. MONTGOMERY,

ATTORNEY-AT-LAW,

Suite 303—New Orleans National Bank Building.

606 Common St., New Orleans, La.

EGGS FOR HATCHING

from the leading varieties of pure-bred chickens; also fowls for sale. Write for circulars to

J. M. GOSLIN,
Ruston, La.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. HARRIET CLAPP HARPER, daughter of Greenville and Eliza Burnett, was born April 28, 1827, near Decatur, Morgan county, Ala.; moved to Monroe county, Miss., in 1840. In 1848 (Dec. 21) she was married to Dr. S. P. Clapp. She moved to Iuka in 1870, and in January, 1872, was there married to Rev. R. L. Harper, of the South Carolina Conference, going immediately to South Carolina, where she was a great help to her gifted husband in his ministerial labors. His health failed, and they returned to Iuka in 1878, he dying of consumption in August of that year. She made no boast of Christianity, but those who knew her knew she lived it. It was her constant business to do good, and none knew better how to speak the appropriate word in season, or to minister to those in affliction or distress.

After the marriage of her niece and namesake, Mrs. J. H. Sanders, in 1889, Mrs. Harper spent much of her time with her in West Point, moving there for a permanent home in 1897, to the great gratification of Mr. and Mrs. Sanders and their little daughter, to whom she was tenderly attached. How blessed to have such a one in the home! How tenderly they all loved her, and how great was her love for them!

Our dear friend was sweet-spirited, with force of character that rendered her an unusually capable woman. She loved the church, and counted it a privilege to help support its institutions. She became a member of the M. E. Church, South, in 1852, and her pastor always found in her a praying friend.

We were guests during the session of last Conference in Mr. Sanders' hospitable home. My room was with Sister Harper, and our association was very sweet. She seemed to think her life-work nearly ended, and more than once said, "I am just waiting."

On the morning of Feb. 10, while she slept, the messenger came. Thursday night the family and a relative sat in her room until eight o'clock, and she seemed as well as usual. Friday morning her sister, Mrs. Shirley, went to her room. Everything was so still she went to her, and, being alarmed, called Mrs. Sanders, who was quickly at the bedside. She was still warm, her eyes closed, her hands folded across her breast, and the cover not disarranged. There was no trace of pain on her face. Physicians and friends were called, but nothing could be done. The doctors pronounced her dead. It was so hard to give her up, but how glorious to know she waked in heaven! Her niece wrote she was beautiful in death.

Rev. J. M. Wyatt held a service at the house Friday afternoon, and on Saturday accompanied the grief-stricken loved ones with the precious dead to Iuka, where, after a long-to-be-remembered service, they left her dear body to rest beneath a flower-crowned mound by Rev. R. L. Harper's grave.

She has gone, and we shall miss her, but let us think of her in our Father's home, and let us meet her there.

Her friend, CARRIE E. COODELL.

MRS. FANNIE WOOD (nee Bell), wife of Green Wood, was born in Yalabusha county, Miss., Sept. 14, 1860, and died at her home near Eureka Springs, Miss., Feb. 22, 1901. She joined the Methodist Church at the age of fifteen, and lived a consistent Christian life to the day of her death. Her religion was not spasmodic, but continued all the year round. Her light was a steady light. She would sometimes shout the praises of God while at home by herself as well as in the public sanctuary. She was very patient and cheerful during her long and continued illness. Indeed, her life was a beautiful sermon, and her death a triumphant victory of the Christian's faith. She was conscious up to the last, and talked of her departure as quietly as if she were about to take a journey. She requested us to sing at her funeral service several songs that she loved. Among them are, "I'm going home to die no more," "I'm anchored on the Rock," etc. A while before she died she tried to sing the chorus, "I'm going home to die no more," but, being too weak, her friends sang it for her. Just before she died she waved her hand and said, "Farewell! farewell! my loved ones; I'm gone." We buried her remains, but not her influence, at Pisgah Church, in Yalabusha county, by the side of two of her children. Her husband and three children are left to mourn her death.

T. H. PORTER.

TRIBUTE OF RESPECT.

It was with feelings of genuine sorrow and regret that we heard that Mrs. LAURA TURNER had passed away on the morning of Jan. 28, 1901. Her death came as a shock to us all, and we deeply mourn her loss.

Mrs. Turner filled well every position in which she was placed. She was a loving and devoted mother, a kind friend and neighbor, and was loyal to all the higher interests of life; therefore, be it

Resolved, That the auxiliaries of the W. F. M. Society and of the W. H. M. Society of Winona, Miss., have lost a valued and valuable member—one whose heart was always touched at the thought of the needy and dying, who was always interested in woman's work for women, and whose death we deeply deplore.

Resolved, That we extend to the bereaved family and friends our sincere love and sympathy, praying the blessings of our Father upon them in this, their hour of sorrow, and that in his infinite love and mercy he may sustain and comfort them.

Resolved, That a copy of these resolutions be sent to the family, a copy for publication to the NEW ORLEANS CHRISTIAN ADVOCATE, the Methodist Messenger, the Winona Times, and that they be spread upon the Minutes of the two societies.

(Signed) Mrs. Stone, president W. F. M. Society; Mrs. Weller Trotter, president W. H. M. Society; Miss Ella Grider, Miss Mary Sweetman.

MRS. L. J. HANKINS died at her home near Kilmichael, Montgomery county, Miss., Jan. 22 1901, in her sixty-fifth year. She was the daughter of Frederic and Rebecca Cross, and grew up to womanhood under the happy influence of their upright and religious training, which shone out with beneficent and cheering brightness throughout her entire after life. She professed religion and joined the Methodist Church in her seventeenth year, and ever afterward maintained her Christian integrity in all her church and social relations. She was married to W. T. Hankins in March, 1861, and was the mother of seven children, three of whom—one son and two daughters—survive her. As a dutiful daughter, an affectionate wife, a devoted and self-sacrificing mother, a loving sister, a faithful friend and neighbor, and an earnest Christian, she ever held the love, esteem and confidence of all who knew her, and having thus lived the true Christian, she died right, with full assurance and faith in the blessed gospel of Jesus Christ, and of living again "in the Christian's home in glory." After a beautiful and appropriate service in the Methodist Church at Kilmichael, conducted by Rev. J. T. Evans, her former pastor, amidst a multitude of sorrowing relatives and friends, she was buried in the cemetery at Friendship Church, where she had worshiped more than forty years.

J. E. FLOWERS.

TRIBUTE OF RESPECT.

Resolutions on the death of W. J. BROWN, SR., adopted by the Quarterly Conference of First Methodist Church, Jackson, Miss.:

Whereas, Our Heavenly Father has seen fit to remove from our midst our venerable brother, William J. Brown, Sr.; therefore, be it

Resolved, That in his death the community has lost one of its best citizens, and the church one of its truest and most faithful members—a man whose integrity was never questioned, whose word was his bond, whose loyalty to God and the church was known of all, and whose heart always beat in sympathy with every movement for the amelioration of fallen humanity.

Resolved, That while we regret that our brother shall no more go out and in among us, we are grateful that our Heavenly Father so long spared him to exemplify in his life the power of grace divine to work by love and purify the heart.

Resolved, That we express to his family our sincerest sympathy, and pray that the grace of God may abound unto them in their sorrow.

W. C. BLACK,
T. P. BARR,
WM. HAMINGWAY,
Committee.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists; price 75c. per bottle.
Hall's Family Pills are the best.

There is such a thing as one's being so "endued with power from on high" that his words shall take hold of people and save them, somewhat as Peter's words did on the day of Pentecost. A feeling of disappointment comes over us as we read the sermons of some of the greatest soul-winners—sermons under which thousands were cut to the heart. The secret of the success of such sermons is that those who uttered them were "filled with the Holy Ghost." Living under the dispensation of the Spirit, with so many marvelous examples to encourage us, ought we not to give more prayerful thought to the Holy Spirit, and hope for greater displays of his almighty power?—Southern Churchman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

I will tell you what to hate. Hate hypocrisy; hate cant; hate indolence, oppression, injustice; hate Pharisaism; hate them as Christ hated them—with a deep, living, god-like hatred.—F. W. Robinson.

Every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change nor shadow of alteration.—St. James.

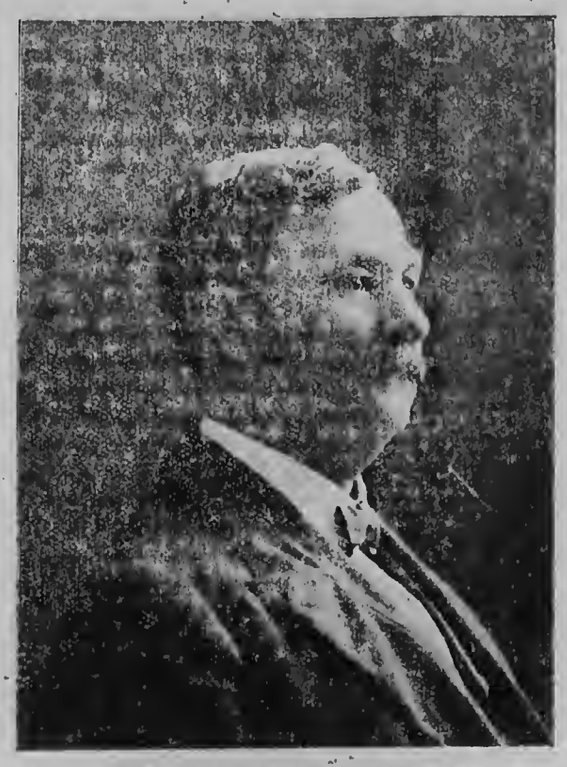
Heiskell's Ointment
Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
631 Commerce St., Philadelphia.

"I know of nothing better than your Ointment for skin affection."—Mrs J I Clingman Brownwood, Brown Co., Texas.

Dr. J. S. HILL, DISCOVERER OF ANTINARCOTINE, Medical Director Narcotism Hospital Co. Greenville, Tex.



THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern: I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during, nor after, the treatment. I never have any craving or desire to drink since.
D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to C. A. SNOW & CO.
Patent Lawyers. WASHINGTON, D.C.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.
8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

The last thing the 19th said to the 20th Century,— Uneeda Biscuit

The greatest message of goodness that ever came from one century to another. Always fresh, always crisp, always good, always healthful. Suitable to serve at any meal. Welcome on every occasion. Sold everywhere.

NATIONAL BISCUIT COMPANY.

NEWS OF THE WEEK.

The expenses of Queen Victoria's funeral amounted to £35,000.

Nearly 3000 troops sailed from Southampton for South Africa.

One man lost his life and three others were badly hurt during a fire at Pittsburg, Pa.

The United States has given official recognition to Great Britain's annexation of the Boer republics in South Africa.

President Diaz of Mexico may meet President McKinley at El Paso, Tex., when the latter takes his trip to the Pacific coast.

Peru has withdrawn her minister from the Chilian capital as a result of the boundary dispute between the two countries.

Rich gold strikes are reported from the Gleason district of Arizona. A swarm of prospectors and miners are rushing to the new field.

The final report of the New York relief committee shows that $164,247, including cash and supplies, was raised for Texas sufferers.

A representative of the Agricultural Department will start in a few days for Honolulu to start an agricultural experimental station there.

South and Central American republics have accepted the invitation to take part in a conference of American republics at Mexico City next October.

A movement has taken definite shape to establish near Atlanta a colony of several thousand negroes, who propose to have a community of their own.

A general strike of the allied building trades in Pittsburg and Allegheny is threatened if the contractors do not discharge all non-union paper hangers and decorators.

The remains of ex-President Harrison were buried in Crown Hill Cemetery, Indianapolis, on Sunday. Fifteen thousand people, including President McKinley and many other distinguished men, were in attendance.

There is no change in the situation developed by the Anglo-Russian railway dispute at Tien Tsin. The Russian and British forces are still represented by small detachments, with officers, encamped on opposite sides of the railway sidings.

The Filipino general, Narrano Trias, other officers and several hundred men have surrendered. The Filipino Junta at Hong Kong is breaking up, thirty-two members having concluded to accept the government's terms and return to Manila.

Morocco must pay damages for the murder of American citizens who visited that country. The State Department is weary of the long wait on the promises of the Moorish Government, and has taken steps to force payment by dispatching a warship.

For Nervous Women.
Horsford's Acid Phosphate

Dr. J. B. ALEXANDER, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

The Speaker of the Hawaiian Legislature ruled that English was the official language in that body, and that it was not necessary to interpret speeches spoken in English into Hawaiian, even though the majority of those present might not know what was said.

A report issued by the Census Bureau on the beet sugar industry in the United States in 1900 shows 30 factories in operation. Of these 9 are in Michigan, 7 in California, 3 each in Nebraska and Utah, 2 in New York, and 1 each in Colorado, Illinois, Minnesota, New Mexico, Oregon and Washington.

Lord Roberts in a letter to a correspondent expresses a confident hope that Lord Kitchener will soon be able to secure peace in South Africa, but thus far there is no sign from Pretoria or Cape Town that peace is near. The latest news is that General Fourier with 800 men escaped from the British columns Sunday that were endeavoring to corner the commando east of Bloemfonteir.

Almost in the last moments of the Congress whose term recently expired, that body had under consideration a bill to appropriate $5,000,000 to the St. Louis Exposition, $500,000 to the Buffalo Exposition and $250,000 to the Charleston Exposition. The appropriation to the St. Louis show was finally passed, but the other two were knocked out. The managers of both the enterprises which were denied Federal favor will, through the exertions of their promoters and backers, be carried out to successful completion.

CALL NO 17.

To Members of Ministerial Relief Association of North Mississippi Conference—

The death of Rev. J. S. Oakley, who was a faithful member of our Association, renders Assessment No. 17 now due.

Let all members send in their assessments promptly, and place in the hands of the family that which is now due them.

J. C. PARK, Sec. and Treas.

Winona, Miss.

MOZLEY'S LEMON ELIXIR.
A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door-keeper Ga State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

MARRIAGES.

March 6, 1901, at the First M. E. Church, South, Baton Rouge, La., by Rev. Paul M. Brown, assisted by Rev. E. N. Evans, Mr. Wm. T. King, of Mississippi, to Miss Mary S. Cross, of Baton Rouge, La.

Feb. 13, at Mullins Church, near Memphis, Tenn., by Rev. G. W. Evans, Mr Edward Burrus Barton to Miss Mattie Louise Mendenhall, all of Shelby county, Tenn. The groom is a son of Rev. W. P. Barton, deceased.

March 13, 1901, at the residence of Mrs. K. F. Foster, Newton, Miss., by Rev. John W. Crisler, Mr. Albert Jennings Moses and Miss Minnie Lee Drake, all of Meridian, Miss.

March 10, 1901, at the home of the bride's father, by Rev. Ira B. Robertson, Mr. C. W. Liddell to Miss Mamie Hendrixson, all of Franklin county, Miss.

Dr. Bull's Cough Syrup always cures bronchitis and asthma. Nothing equals this wonderful remedy. Price, 25 cents.

The Strength and Needs of Our Civil Service

By ex-President

Grover Cleveland

Mr. Cleveland, the champion of Civil Service reform, has formulated some valuable suggestions for the practical betterment of the Service and the increase of its efficiency, which will interest every man who holds office—who wants to hold office—or who wants to see business methods in political service. One in a series written especially for

THE SATURDAY EVENING POST
Of Philadelphia

Sent to any address three months (13 weeks) on receipt of only 25 cents

We will also send without extra charge two very interesting books, "The Young Man and the Wonder" and "The Making of a Merchant." These books are reprints of the best of the famous series of articles for young men which have recently appeared in the Post. Our Agents are Making Money. You can also. Write for particulars to

The Curtis Publishing Co.
PHILADELPHIA, PA.

HUGHES' CHILL TONIC.

(Palatable)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE
Excellent General Tonic,
As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.
IT NEVER FAILS.
Just What You Need at This Season
MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.
Guaranteed by Your Druggists
Don't take any substitute. Try it.
50c and $1 Bottles
Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

Illustration Taught by Mail.
FREE!
ALSO SKETCHING, DESIGNING
Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.
ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

Cash For Your Farm,
Residence or Business Property may be obtained through me. No matter where located. Send description and selling price and get my successful plan. W. M. OSTRANDER,
240 Heed Bldg., Philadelphia, Pa.

SONGS Enough mailed FREE for your Sunday-School to try. Superintendents, write me your average attendance and I will do the rest. CHARLIE D. TILLMAN, 29 Forsyth St., Atlanta, Ga.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $1.00. Thousands of testimonials. Write for full information at once
O. E. Collum Dropsy Medicine Company,
8.5 Austell Building,
Atlanta Georgia.

IT CURED AN OLD SORE.

"Dear Sir—Having used Tetterine, I can say that it's the best remedy I have found for skin diseases. Failing with similar preparations, I tried Tetterine, and two applications cured me." R. B. Alexander, Mt. Selma, Texas. For Eczema, Tetter, Ringworm and Old Sores. 50c a box at Druggists, or by mail postpaid from J. T. Shuptrine, Savannah, Ga.

If not for sale by your druggist send 50 cents in stamps for a box to J. T. Shuptrine, Savannah, Ga.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

Home for Sister Honnoll.

Below I send list of contributions for Sister M. H. Honnoll:

Dr. W. T. J. Sullivan	$10 00
Mr. J. R. Bingham	5 00
Dr. R. W. Jones	5 00
Cash	2 00
Rev. W. A. Ellis	1 45
Rev. J. F. Wynn (Louisiana Conference)	2 00
Rev. J. E. Cunningham	1 00
Mrs. Carlotte Gibbs and others	8 50
Sunday-school, Monroe, La., by G. D. Sanders	15 00
Rev. J. N. Huggin	50
Bank of Lafayette La.	5 00

Will not others yet respond to this all? A worthier and more needy case has not been presented to you.

Q. A. OATS.

Verona, Miss., March 9, 1901.

HISTORY OF METHODISM

"A SHORT HISTORY OF METHODISM." By John W. Boswell. D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 60 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St. Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscribers.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—SECOND ROUND.

West Point	Mar. 10, 11
Macon	16, 17
Starkville	18
Hebron, at Center Point	23, 24
Shuqualak, at Center Valley	30, 31
Starkville circuit, at Lebanon	Apr. 6, 7
Winstonville at Hickory Grove	13, 14
Columbus circuit, at Fliot Hill	20, 21
Brooksville at Soule Chapel	27, 28
Crawford, at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturges, at Mt. Airy	25, 26
Lagrange, at Double Springs	30
Cedar Bluff, at Siloam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Corinth station	Mar 16, 17
Booneville station	23, 24
Inka station	30, 31
Ripley and New Albany, at Ripley	Apr. 6, 7
Booneville circuit, at Carolina	13, 14
Jonesboro, at Stateline	20, 21
Ripley circuit, at Jacob's Chapel	23
Kossuth, at Pleasant Hill	27, 28
New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs, at Windfield	11, 12
Marietta, at Palestine	18, 19
Mantachie, at Center Star	20
Bt. Mills, at Mt. Nebo	22
Belmont, at New Hope	25, 26
Guntown and Baldwyn	June 1, 2
Corinth circuit, at Shady Grove	6
Burnsville circuit	8, 9
Inka circuit	11

W. M. YOUNG, P. E.

GREENVILLE DIST.—SECOND ROUND.

Greenville	Mar. 3, 4
Arcola	10, 11
Cleveland	16, 17
Gunnison	24, 25
Raleville	30, 31
Boyle	Apr. 6, 7
Shaw's	8
Lula	13, 14
Clarksdale	15
Shelby	21, 22
Tunica	28, 29
Jonestown	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	19, 20
Hillhouse	26, 27
Bolivar	29

District missionary mass meeting at Shaw's Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

ABERDEEN DIST.—SECOND ROUND.

Tupelo	Mar. 17, 18
Verona, at Palmetto	23, 24
Shannon, at Union	30, 31
Aberdeen	Apr. 7, 8
Amory and Nettleton, at Nettleton	14, 15
Buena Vista, at Ebenezer	20, 21
Quincy, at Pleasant Grove	May 4, 5
Aberdeen circuit, at Cedar Grove	7
Montpelier, at Prospect	11, 12
Houston and Wesley, at Wesley	18, 19
Atlanta, at Union	25, 26
Okolona	26, 27
Okolona circuit, at Grady's Chapel	29
Tremont, at Mt. Pleasant	June 1, 2
Fulton and Smithville, at Van Buren	4
Bethesda circuit, at Pullman	6
Prairie, at Prairie	8, 9

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar. 3
Water Valley, Main st eet	10
Oxford	17
Grenada station	24
Minter City, at Glendora	30, 31
Paris, at Hunter's Chapel	Apr. 6, 7
Toccopola, at Toccopola	13, 14
Coffeeville, at Goshen	20, 21
Pittsboro, at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Ellzy, at Ellzy	18, 19
Grenada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15 16

The District Conference will be held at Coffeeville, June 27-30

JNO. W. BELL, P. E.

Water Valley, Miss.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

South Warren, at Asbury	Apr. 6, 7
Vicksburg, Crawford Street	14
South Vicksburg	14
Rolling Fork, at Carey	20, 21
Port Gibson	28
Bayou Pierre, at Beulah	May 4, 5
Utica, at Bear Creek	11, 12
Anguilla, at Bethel	18, 19
Edwards, at Learned	25, 26
Bolton, at Raymond	June 1, 2
Warren	8, 9
Hermanville	15, 16
Rocky Springs	22, 23
Satartia	29, 30

M. H. MOUNGER, P. E.

Dr. Greene's Nervura Helps Everybody in the Spring.

MRS. OSBORNE SAYS: "I would not be without DR. GREENE'S NERVURA in the house."

As a Spring Strengthener It Has No Equal—It Builds Up and Fortifies Weak Spots of the Human Organism Which Always Needs Help at This Season of the Year.

MRS. JULIA OSBORNE and SON

MRS. JULIA OSBORNE, 11 Highland Ave., Newark, N. J., says:

"I have been taking Dr. Greene's Nervura blood and nerve remedy off and on for about three years, and I feel it my duty to write and tell that it has helped me wonderfully. I had a fall and was hurt inwardly, and the doctor said I would never be well. One day my little boy brought in a book which was an advertisement of Dr. Greene's Nervura and as it seemed to be just the thing that I needed I got a bottle and tried it, and one bottle helped me so much that I have kept on taking it and I am now almost a well woman. I was very nervous, had fainting spells, and would be unconscious for long time. My son, who is about twelve years old, takes it also whenever he is not feeling well, and it always seems to help him, and he is improving every day. I am thankful for what it has done for me and for my son, and would not be without it in the house. I have also recommended it to my friends, and many of them say they could not live without it. I hope the medicine will help others as it has helped me."

Dr. Greene's Nervura Blood and Nerve Remedy is the Safeguard of the Home.

It helps father and mother, and it helps children. When it is relied upon to build up after any acute illness it is soon found to be effective beyond anything else, and the family that depends upon it for a tonic and strengthener will always be found recommending it broadcast.

Everybody feels the need of a blood purifier and flesh builder in the spring, and this grand medicine of Dr. Greene's, made of purely vegetable elements, helps Nature and fills the veins with pure blood. Without purging and without shock it does its masterly work in perfect harmony with natural laws.

Dr. Greene's Advice is Practical Help.

Dr. Greene will give his advice free to all who call on him at his office, 35 W. 14th St., New York City, or write to him through the mails. In this way his work is carried on in proportions which only those who come in practical contact with it can appreciate. Great numbers of people seek Dr. Greene's help, and none without good result. His great experience and scientific acquirements in medicine make his advice the most valuable in the world for the run-down and weak, yet this counsel is free to all, rich and poor alike.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun., 7.20 P. M., and Mon.	31, Apr. 1
Harriston, at Mizpeh	6, 7
Fayette, at Ebenezer	13, 14
Centreville, at Whitaker	20 21
Wilkinson, at Macedonia	27, 28
Meadville, at Oak Grove	May 4, 5
Washington, at Kingston	11, 12
Natchez—Wesley Chapel	18, 19
Natchez—Jefferson Street	25, 26
Liberty, at ——	June 1, 2
Homo Chitto, at —— ....Tues. and Wed	4, 5
Woodville	8, 9
Percy Creek	15, 16
Roxie, at McNair	22 23
Barlow, at ——	29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.

Gloster, Miss.

MERIDIAN DIST.—SECOND ROUND.

Central	Mar. 24, 25
South Side	24, 25
West End	Wed.. 27
Lauderdale at Lockhart	30, 31
East End	Wed..Apr. 3
Binnsville, at Binnsville	6, 7
Porterville, at Burton Chapel	13, 14
Leakesville, at Pine Grove	20, 21
Waynesboro, at Buckatunna	May 3
Wayne at New Hope	4, 5
North Kemper, at Spring Hill	11, 12
DeKalb, at Marvin	Mon.. 13
Winchester, at Goldwood	18, 19
Daleville, at Linwood	25, 26
Vimville, at Coker Chapel	June 1, 2
Shubuta, at Shubuta	9, 10
Pachuta, at ——	15, 16
Enterprise, at Enterprise	16, 17
Chunky, at ——	23, 24
Matherville, at ——	Fri.. 28
Middleton, at ——	29, 30

G. A. GUICE, P. E.

JACKSON DIST.—SECOND ROUND.

In Part.

Silver Creek, at B. Lake	Mar. 23 24
Capitol Street	31
Anding, at Dover	A. M.. Apr. 6, 7
Flora at Bentonia	P. M.. 7, 8
Lake City, at Lodi	13 14
Yazoo City	20, 21
Vaughan's, at New Hope	May 4, 5
Franklin, at Drake's	P. M.. 11, 12
First Church	A. M.. 12 13
Benton, at Zeiglerville	18, 19
Camden, at Forest Grove	25, 26

T. B. HOLLOMAN, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Monroe	Mar. 17
Gilbert	24
Oak Ridge, at O. R.	31
Bastrop, at Bonaird	Apr. 14
Floyd, at Midway	21
Lake Providence	28
Boaita, at Jones	May 12
Delhi and Tallulah, at T	19
Girard, at Union	26
Harrisonburg, at P. H.	June 9
Waterproof, at Wesley	16
Winnsboro	23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30.

J. M. HENRY, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baker, at Bethel	Mar. 23, 24
Zachery	26
Wilson, at Manassah	28
Live Oak, at Alford's Chapel	30, 31
Baton Rouge—First Church	Apr. 5-7
Baton Rouge circuit	6, 7
Ethel	13, 14
Clinton	May 12
Pine Grove	14
St. Helena, at Darlington	18, 19
Franklinton, at Fishers'	22
Kentwood, at Mt. Hermon	25, 26
Amite City	28
Ponchatoula, at Springfield	10
Port Vincent, at Manrepas	June 1, 2
Jackson	7-9
St Francisville, at Morning Star	15, 16
E. Feliciana, at Olive Branch	22, 23

Preachers' Meeting at Clinton, April 2-4. District Conference and Missionary Institute at Amite City, June 26 30.

F. S. PARKER, P. E.

CROWLEY DIST.—SECOND ROUND.

Morgan City, at B.	Mar. 13
Patterson	16 17
Franklin	20
Jeanerette	23, 24
Lafayette	27
New Iberia	30, 31
Abbeville, at P. G.	Apr. 6, 7
Rayne at P.	13, 14
Crowley	20, 21
Indian Bayou, at B.	May 4, 5
Lake Arthur, at L. A.	11, 12
West Lake and Vinton at S.	18, 19
Prudhomme, at C. P.	25, 26
Guydan, at E.	June 1, 2
Grand Chenieres, at L.	8, 9
Lake Charles	15, 16
French Mission	22, 23

C. W. CARTER, P. E.

EVERY MOVEMENT HURTS when you have rheumatism. Muscles are stiff and sore and joints are painful. Hood's Sarsaparilla goes right to the spot in this disease, neutralizes the acidity of the blood and cures.

Indigestion, nausea are cured by Hood's Pills.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,

BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

Christian Advocate.

VOL. 48.—NO. 13. NEW ORLEANS, THURSDAY, MARCH 28, 1901. WHOLE NO. 2327

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

RELIEF FUND FRAUDS.

Sensational stories come from Texas concerning frauds in the distribution of funds raised by the country at large for the relief of citizens of Texas who suffered from the recent storm. It is strange, but by no means a new thing, that fraud will be perpetrated in the use of funds thus sacredly devoted. Like complaints were made years ago concerning means raised for flood sufferers in certain sections of the Mississippi Valley. They occurred also in a country that had been swept by a cyclone. In some cases the relief committees are to blame, and in others the committees were deceived by imposters. In Texas the large sums of money in the hands of committees seem to have been a temptation. The two Houses of the Legislature appointed a committee to investigate, and the report made was to the effect that the funds in some instances had been misapplied. "At one place large property owners who were able to care for themselves received liberal donations. The distributing committee were liberal with themselves. One of the relief committee showed by his testimony that he had lost but little, and that he is now in a better condition than before the storm. Other members of the relief committee were very liberally provided for out of the funds placed in their hands, and there is some money unaccounted for. It was found that at one place some of the members of the relief committee had held up relief money and given the storm sufferers credit on debts. In regard to Galveston, the report says that evidence showed that certain supplies, both food and medicine, had been sold, among which was a cargo of flour and 2,000 sacks of meal, for which nothing had as yet been received. The chairman of the building committee had been summoned, and told of the building of temporary homes. 'Thus, it seems,' says the report, 'from this evidence that a great number of these houses were placed upon the lands of well-to-do people who were to receive rents from the people occupying them. About $450,000 was expended in building these houses.'" The Legislative committee do not charge outright fraud, nor make any special suggestion, save as to a further and full investigation of the whole matter. We are pained to hear of such things in Texas.

A VOICE IN UTAH.

Utah has been endeavoring to perpetrate more mischief. This time the Legislature passed a bill "limiting actions for bigamy to the woman alleging herself as the victim." The purpose of the law was too plain. Under it not only could men continue to live with their numerous wives, but to take to themselves others, secretly, of course; but, once taken, nobody save a wife could bring action against him. Governor Wells vetoed the bill, and, as far as we have seen, the veto has not been turned down by the Legislature. The governor could but foresee what a storm of opposition such a law would raise throughout the country, and made what he foresaw as the basis, in part, of his veto. "This bill," Governor Wells says, "would be the signal for a general demand upon the National Congress for a constitutional amendment against certain social conditions here." The Chicago Inter-Ocean declares: "That demand would surely be granted, and in such a contest Utah would inevitably go to the wall," and adds: "To expect the younger generation of Mormons to take an attitude dishonoring to the memories of their mothers is to ask too much of human nature. It is enough if they confess the errors of their fathers by refraining from following their example. This they are disposed to do. They are anxious to live down the stain of polygamy, and they should thank Governor Wells for defeating the reactionary attempt to replace a blot upon their State and Church. Utah's pledges to the nation must and will be kept."

A LAUDABLE EXAMPLE.

The National Biscuit Company, an extensive concern with immense capital, it seems to us is acting wisely in its efforts to secure every employee as a shareholder in its preferred stock. The market value of the stock at the present time is $92.50 per share, paying dividends at the rate of 7 per cent. per year. The company offers shares to employees on the most liberal terms. It requires partial payments at the time application is made for shares to be in amounts of five ($5) dollars or multiple thereof, and allows interest to the employee on each partial payment to the amount of 4 per cent., dating from the first of the month after it is made. Should the employee fail to make a partial payment six months in succession, interest will cease, and, if desired, the whole sum to the credit of the employee will be returned. Should full payment not be made at the end of two years, the company reserves the right to cancel the arrangement by returning the money paid with the accrued interest. Should an employee leave the employ of the company for any cause, then the share must be paid in full, or the employee take the amount standing to his or her credit with accrued interest. The object in offering these liberal terms is to have every employee associated in the ownership of the business. This applies to all, from the chairman of its Board of Directors to the youngest man or woman on its pay rolls.

AIR NAVIGATION.

We give the following extract as we find it in one of our exchanges: "The science of aeronautics is attracting more attention at the present time than ever before in its history. Several new and ingenious air-ships have been tested before the public in the past few months, including the remarkable machine of Count Zeppelin, and there is reason for the belief that the world is to be favored at an early date with a successful solution of the problem of aerial navigation. An event significant of the large possibilities in that direction was the recent balloon voyage of Count Henry de la Vaul, the French aeronaut, from Paris, France, to Kiew, Russia, a distance of 1,304 miles. This is the longest balloon voyage ever made. The airship in which this remarkable flight was made is called the Centaure, and was built according to plans invented by the count himself. The count was accompanied on the journey by one friend only, Count Castillion de Saint Victor. The balloon was well stocked with provisions, and equipped with all needful apparatus for aerial observations. Not a single unpleasant incident marred the trip, which goes on record as the most notable voyage through the air ever accomplished."

RATIO OF FARM PROGRESS.

A great deal has been said about the marvelous growth of American cities in the last decade. It has been assumed that the cities have grown at the expense of the country, and that the twelfth census would show that there had been a decline in the ratio of farm progress. Mr. Le Grand Powers, chief statistician in charge of the Agricultural Department of the census, presents figures to show that the farm development between 1880 and 1900 was nearly as great as the marvelous progress between 1870 and 1880. In 1850 the census reported in the United States 1,440,073 farms. In 1860 the number had increased to 2,044,077; in 1870 to 2,659,985; in 1880 to 4,008,907; in 1890 to 1,564,611, and in 1900 the lowest estimate is 5,700,000 farms. In other words, we have 1,135,000 more farms in 1900 than we had in 1890. This is the largest increase in any decade except that between 1870 and 1880, when the increase was 1,348,922. Mr. Powers reports that in the whole country the increased wealth of large farms in the last decade equals the farm wealth of the nation "reported as the outcome of farmers' toil and economies from the settlement of Jamestown to the middle of the nineteenth century."—Inter-Ocean (Chicago).

FROM OUR MISSION ROOMS.

THE CONQUEST OF THE WORLD FOR CHRIST.

Drs. Gilby C. Kelly, of Nashville, Tenn., and John H. McLean, of Dallas, Texas, have given their impressions of the Ecumenical Missionary Conference, held last year in New York City. Shall there not be a similar consummation — co-operative, spiritual, and potential—growing out of our own great gathering of Christian workers, which will take place next month in New Orleans?

"I was impressed that in the Ecumenical Missionary Conference the passing century itself, the most glorious era of recorded time, came to an inspiring, spiritual consummation."—Gilby C. Kelly.

"The greatest occasion of the kind ever known in magnitude, scope, and potentialities, and out of it should come wiser methods, greater comity and co-operation, and quickened effort in the conquest of the world for Christ."—John H. McLean.

A GREAT TREAT IN STORE.

More than a thousand Southern Methodists are making their arrangements to spend the last six days of April in attendance upon the General Missionary Conference to be held in New Orleans.

Rev. Lewis Powell, in an admirable written description of the city and its points of attraction, says: "The delegates and visitors have a great treat in store. Besides the object that calls the hundreds of true men and elect women together—'the heathen for Christ, and Christ for the heathen'—the city itself is well worth being seen."

An eminent writer says: "There is nothing in the entire range of American history that can compare with the wild beauty and romance and the grace and daring of the history of New Orleans. Here we find a foreign coloring, a distinct flavor of Paris, Versailles, Venice, Madrid and Rome all united in the production of that earnest, composite and peculiarly loyal American city—the New Orleans of to-day."

THE TWENTIETH CENTURY FUND.

PRESENT STATUS OF THE TWENTIETH CENTURY THANK-OFFERING IN MISSISSIPPI.

NORTH MISSISSIPPI CONFERENCE.

District.	Subscribed.	Paid.
Sardis	$ 850 15	$ 373 80
Grenada	4,847 40	734 71
Winona	3,651 00	1,816 77
Durant	850 10	517 80
Columbus	1,428 15	883 88
Aberdeen	1,188 00	457 40
Corinth	580 50	388 21
Holly Springs	586 50	228 35
Greenville	1,074 25	832 25
Sundry subscriptions not reported by districts	1,250 00	.....
Total North Miss. Conf.	$10,312 45	$ 6,232 17

MISSISSIPPI CONFERENCE.

District.	Subscribed.	Paid.
Jackson	$ 8,442 30	$ 849 50
Vicksburg	2,220 40	1,730 55
Meridian	938 50	486 70
Forest	670 30	338 40
Brookhaven	1,081 45	1,261 15
Natchez	632 31	459 02
Seasboro	961 95	303 55
Total Miss. Conf.	$15,555 33	$ 5,434 88
Total for Mississippi	$31,867 78	$11,667 05

While grateful for the faithful work which has accomplished this result, yet it must be admitted that it could be better, and, therefore, it should be improved. Surely a subscription of $31,867.78 should have yielded by this date far more than $11,667.05. The amount paid should reach at least $20,000 within the next thirty days, and every dollar subscribed should be in the treasury in advance of the next sessions of our Annual Conferences.

The work of our schools, of paramount importance, is being hindered by a failure to collect the subscriptions. This condition will be greatly relieved if every pastor and helper will at once make an earnest and persistent effort to collect the subscriptions in his charge. Will not every pastor and helper heed this imperative call? I trust so.

J. R. BINGHAM.

Carrollton, Miss., March 15, 1901.

CHURCH LOYALTY.

In this day of enterprise and onward movement how often is the progress of our Zion hindered by the failure of many of our people to "attend upon the ordinances and to support the institutions of our church."

If the citizens of any government were as unfaithful and disloyal as some church members are to their vows made before God and his people, that government could not survive. It would pass into oblivion. Should a man be less faithful to his duties as a member of "the visible church of Christ" than to his duties as a citizen of his own country? Surely not! Yet, is it not true that we sometimes hear church members say, "I am not going to hear Bro. So-and-So preach; neither will I pay him one cent," when they know that their pastor came to them by the appointment of the powers that be, the powers 'ordained of God"? And do they not also know that their preacher has left all to follow Christ, and that those people whom he serves are expected to support him? Suppose a soldier should say to his commander, "I am not going to even listen to your orders, let alone obey them," or if a citizen should say to his tax collector, "I am not going to pay the taxes on my land," would not that soldier be court-martialed, or that citizen's land be sold for taxes?

Were it not for the tender mercies of God and the long-suffering of Christ, we do not know what would become of some people. To refuse to support your preacher is mean, but to withhold from him that co-operation that is justly due him is meaner still. How many fervent pastors throughout our Methodism have failed in a measure, not because of a lack of diligence on their own part, but because the people did not do their duty? Nehemiah would never have repaired the breach in the walls of Jerusalem had the people not "had a mind to work."

"But," some say, "our preacher is not a good pastor." Are all men gifted alike? We have never seen two men of like talent; nor is that all: we never expect to as long as we live, should we live to be as old as Methuselah.

Then some people show their disloyalty by not taking their church paper, claiming that the price is too high. Who appointed you a judge? Is not God the judge? Who fixed the price of our ADVOCATE? Not the editor. No! The price was fixed by the Publishing Committee, composed of representatives from your own Conference; men who are supposed to act wisely and prayerfully. As long as the NEW ORLEANS CHRISTIAN ADVOCATE is our official organ, so long will we pray for its success and labor to increase its subscription list. WYMELLER.

Mississippi Conference Minutes.

The publisher of our Conference Minutes has been unavoidably delayed. Assurance is given that the Minutes will be distributed within a very few days. J. A. B. JONES, Secretary.

Gloster, Miss., March 21, 1901.

KEEPING THE HISTORY STRAIGHT.

It is very important to keep all matters of history straight. For this reason we propose to see that a full record of the negotiations for federation between the two branches of Episcopal Methodism is spread upon the Journal of our next General Conference. This record will show: First, that the negotiations originated with our church; secondly, that the Joint Commission appointed by the two General Conferences unanimously agreed upon a definite programme; thirdly, that our General Conference, without a dissenting voice, ratified the action of the Joint Commission, and provided for carrying it into effect; fourthly, that the General Conference of the M. E. Church, after passing the whole matter by till near the close of its session, then engaged in a warm debate over it, and finally insisted upon trivial amendments which have no significance, but which, nevertheless, must at least delay the accomplishment of any practical results for six years, if not defeat the whole scheme; fifthly, that since our church took the initiative in the first instance, it now rests with the M. E. Church to say whether anything further is to be done in the premises; sixthly, that in the face of the recommendation of the Joint Commission for an Ecumenical Methodist hymn book, the M. E. Church is now going forward to prepare a revised hymn book for its own use without inviting the co-operation of the other Methodist bodies; and, seventhly, that in arranging the residence of its Bishops in the foreign fields, the M. E. Church, instead of placing Bishop D. H. Moore in Peking, which is the center of all its missionary activity in China, has put him in Shanghai, which we have occupied for fifty years, and in which it has no work, and never has had any. These are simple facts. We make no comment upon them of any kind.—Christian Advocate (Nashville).

MISCELLANEOUS NOTES.

The Christian Index, of the Colored M. E. Church, says that the year 1900 was the best all-round year that church has ever experienced.

Dr. Mark Trafton, famous in the church fifty years ago, especially as a leader in the anti-slavery crusade, died in Boston the first week in March at the advanced age of ninety years. He was a fearless advocate of what he believed to be right.

Rev. J. L. Jordan, in a note accompanying the report of his charge, says: "I wish every Methodist family would read the ADVOCATE. It would be much easier for us to preach to them, and would help us greatly in every way. I intend to do what I can for the paper."

Brother Knickerbocker, at Searcy, was sick for some weeks at the first of the year, but is now well and diligently looking after the interest of his work. He has been cordially received, and is now planning to enlarge the church. This is greatly needed.—Arkansas Methodist.

Statistics of the growth of the Presbyterian Churches in Philadelphia during the nineteenth century show a growth from four churches, with 455 communicants, in 1800, to 33 churches, with 7,699 communicants, in 1840, and 102 churches, with 41,855 communicants, in 1900.

Rev. Moses B. Hill, a member of the China Conference of the M. E. Church, South, died, March 7, in Brownsville, Tenn. He was forty-two years old, and had been in bad health for several years, having had to give up his missionary work in China on that account, since which time he has been in Brownsville, unable to pursue his calling.

"The Western North Carolina Conference since its organization, ten years ago, shows a net gain in church membership of 15,670. One hundred and forty per cent. of this gain was in stations, and twelve per cent. on circuits, notwithstanding the Conference has only sixty stations and one hundred and eighteen circuits." So says an exchange.

The following paragraph, clipped from an exchange, if true, is very significant: "It is now beyond doubt that the Duke of Norfolk's address at Rome, hoping for the restoration of the Pope's temporal sovereignty, was a calculated deliverance. Roman Catholics boldly justify the address in the daily press, declaring it to represent the general feeling of the English Catholics."

For the first time in its history England has a king who possesses a prohibitionist estate. The Prince of Wales, on his Sandringham estate, prohibited public-houses, and now that he is king, the English people have this singular and noteworthy fact—that the crown is doing for the people what some day the people will be allowed to do for themselves.—Northwestern Christian Advocate.

We are glad to learn that Rev. H. O. White, of Arcadia, who had a severe attack of grippe accompanied by acute rheumatism, is improving. He suffered greatly, and at one time was thought to be near the spirit land, but the best of nursing by loved ones, and the care of his physician, under the blessing of Providence, succeeded in arresting the disease. The people of his charge were very kind, doing all they could for his comfort. His pulpit has been supplied during his sickness by Rev. C. H. Carson, of Ruston, and Rev. Manley, a local preacher.

Dr. Whisner, secretary of our Church Extension Board, says: "The effort thus far made for the relief of our wrecked churches in Galveston and vicinity has resulted in securing in cash something over $12,000. The loss in church property reported was at least $100,000, and it has all the time been assumed by those who were best acquainted with the facts that it would require at least $25,000 to be raised by the church at large to so far restore these churches as to enable our people to go on with the work the church must do in that locality. It will be necessary, therefore, that our collection for these suffering brethren shall be increased by not less than $10,000. We, therefore, would make the most urgent appeal possible to our people everywhere to continue to help until at least this amount is raised."

Christian Advocate.

What Our Editors Say.

MEN OF AGE IN THE MINISTRY.

There is an apparent demand for young and vigorous men in the ministry. Congregations are calling for them, and our older and more experienced men are being forced into the background. We certainly have nothing to say against young men: on the contrary, we have everything to say in their favor. They are the hope of our pulpits and of the church. The more of them that come into the ministry the better it is for us: provided they are consecrated and well equipped for service. But we want to say a special word for our older men whose knowledge is mature and whose experiences are rich in the things of God. There is no good reason why an up-to-date aged man should be required to take a back seat in the ministry. It is not the case in the other callings and pursuits of life. In the legal profession men of age and experience are to the forefront, and so it is in business circles. In these departments of life the men who have grown gray in service are the men who are shaping enterprise and establishing fortunes. Upon them is resting the burden of duty and responsibility. It ought to be doubly true in the ministry. No preacher ought to grow old and effete in spirit and efficiency until his bodily powers fail him. From fifty to sixty-five years of age he ought to do the best work of his life. If he has kept pace with the progress of thought and mental development, he is at this period, more than any other, better qualified to preach the gospel, to minister to the people pastorally, and otherwise help them in spiritual and moral improvement. He has the knowledge, the experience, the sympathy and the tact to make himself eminently useful. The church can not afford to relegate its old men just at the time when their service is most helpful to the work of the Master. We need their counsels, their store houses of knowledge, their tenderness, and their vital spiritual experiences. They have been tried for all of these years, and we know how to place them on all matters touching the welfare of Zion. Therefore, our Conferences ought to make larger use of these veterans who have borne the heat and burden of the day instead of wasting them in retirement.—Texas Christian Advocate.

IN THE SPIRIT.

The greatest gifts of God to the world are the Only Begotten Son and the Holy Spirit. We should honor the Son even as we honor the Father, and we should honor the Spirit even as we honor the Son. Our one trust is the sole mercy of God, the sole merit of the Lord Jesus, the sole power of the Holy Ghost. He is in us an abiding presence. He strengthens us with might in the inner man. We should pray in the Spirit. We should preach the Word in demonstration of the Spirit and of power. Lifeless is the morality which is not inspired and energized by the Holy Ghost. Vain is the worship, however excellent in form, which is not in the Spirit. The sacrifice may be laid on the altar, but the fire must descend from heaven. The pure gospel may be preached, and eloquent men may appeal to the dry bones to live, but the breath of the Spirit is the quickening power. Methodism is a wise and grand system, but ineffectual without spiritual life and power—without the Holy Ghost.—Christian Advocate (Nashville).

OUR SCHOOLS.

We do not agree with some of our Bishops and other church leaders who declare that we have too many schools or colleges. Take a strong university as one of the necessities of our church. . . But centralization in our only university should not mean the killing of small colleges. Where one person goes to the university a hundred will go to the little school. Were the little colleges not in existence nine tenths of the hundred would not go elsewhere. This writer would never have seen the inside of a college as a student, if there had not been a small one of the Presbyterian Church at his own door. . . . Centralization is all right, provided it does not call for the abandonment of the little colleges. We do not believe that we have too many of them. We need more. The success of Vanderbilt University and Emory and Henry College are not dependent upon the breaking up of the less pretentious institutions. Pupils must learn their letters before they can learn Latin. They must get a taste for books before they will go to higher fields of learning. Then some education for many will pay better than no education at all.—Midland Methodist.

CO-OPERATION THE DIVINE PLAN.

It may sound old fashioned to say that the chief end of preaching is the salvation of souls, but, rightly understood, this is as true to-day as ever it was. The preaching that saves manhood from being frittered away in the frivolities of life, from being consumed by the canker of avarice, from being blasted by the mildew of idleness, from being wrecked on the breakers of passion, from being crippled by the creeping paralysis of doubt, is the kind of preaching the world will always need. However orthodox and faithful such preaching, it of itself is not sufficient to make the church of God what it should be. Preaching, per se, can accomplish but little, but when it is accompanied by prayer and faith and holy living, upon the part of the church, then it, or more properly speaking, the church, becomes a mighty power. Divine co-operation is the divine plan, working together and working with God. A live preacher makes a live church by inspiring prayer and faith, and provoking, or stimulating, unto good works those who wait upon his ministry.—Pacific Methodist Advocate.

REACHING THE ROOTS.

The "higher critics" made Homer a mythic person and "Troy the divine" a city of romance. The pick of the Russian and rich antiquarian dug down in the land of Scamonder and Simois to the walls and burned city of Priam. It was history. The Bible assigned power and achievements to the Hittites. The "critics" made merry over the small tribe of Bedouins. Now the inscriptions in Asia Minor tell of this great and warlike people. Recent excavations on the site of Nippur between the Tygris and Euphrates, discloses a civilization and history that tally with the sacred narrative. A library, with thousands of documents recorded on burned clay tablets, have been unearthed. Nothing contradicting the reports of the ancient history of the Hebrews, but fitting into and explaining it. Who knows, as we remarked last year, but sacred pages will be gathered from the dry sands of Egypt? And they have been. A fragment of Matthew, the oldest, has been found.—Baltimore and Richmond Christian Advocate.

"HELPING THE ADVOCATE."

BY ONE OF THE LAITY.

Bro Editor: I was much interested in an article in your issue of Feb. 14 under the suggestive title of "Let Us Help the Advocate" from Rev. W. W. Williams of Grenada, Miss.

Now, I am nobody but an humble layman in the great and glorious M. E. Church, South, but I love the Advocate, and find great satisfaction and profit in reading it. Whenever it arrives on its weekly visits to my home, all other reading matter is laid aside, and the Advocate given first place until read through. I have an inherent love for Methodist preachers and Methodist institutions, and always feel a deep and personal interest in reading what they have to say, and in keeping informed as to their movements, and to do so I must read the Advocate. Therefore, I desire, in a measure, to take issue with Bro. Williams. Bro. Williams' complaint that the Advocate fails to interest the average lay member, particularly the younger membership, is one we have often heard, and, to my mind, it is surprising that this complaint should be so general with our itinerant preachers.

We believe that the cause of the failure of our Advocates to reach and take hold of the great mass of our membership are very simple and easy to find, if searched for in the proper way.

Now, we disagree with our brother that the Advocate is at fault. Neither do we believe that the people should be censured for their seeming indifference towards the Advocate. In fact, we fail to see any difficulty about the matter at all, nor any real grounds for discouragement. We wish to make this suggestion: Does not the trouble (if real) consist in a wrong understanding of the office and function of the Advocate and an unjustified assumption to say what the duties of the church membership are towards it? It should not be forgotten that the Advocate is a distinctively religious paper, and the official mouthpiece, or organ, of the particular denomination which it represents. Such is its distinct mission in the world, and it most successfully fulfils this mission.

Now, as opposed to the foregoing, it should be borne in mind that the great mass of our population are not distinctly and personally interested in religious work and religious publications. We do not wish to be understood as saying that they are indifferent, for that would not be wholly true, but what we mean is, that they are chiefly concerned with the problems of secular existence, and with a great many Methodists as well as others, religious papers and periodicals are not only unpopular, but distasteful. Therefore, to insistently push something on them that they do not feel a personal interest in, seems to the writer just a little inconsiderate.

Bro. Williams seems to fully realize that there is something seriously at fault somewhere, and, as a step towards finding a remedy, he would make the Advocate more secular. Such a step could not but fail to solve the difficulty, if it really did exist. Now, let us see. We consider the Christian Advocate not only the official organ of our church, but the itinerant preacher's journal or magazine. What the agricultural journal is to the farmer, the scientific journal to the scientist, the educational journal to the teacher, the Advocate is to the Methodist preacher and church official. This is an age of specialization. Whoever is devoting life, means, talent and influence towards the accomplishment of a definite object or cause, is a specialist. Therefore, in this sense the Methodist preacher is a specialist in the true meaning, because he is pledged to devote his life, his energy and all his powers in the pursuit of a definite object—the preaching of the gospel of Christ, and the spreading of scriptural knowledge and holiness among the people; and, as a specialist in the Lord's vineyard, he needs a journal or magazine run specially in his interest. This place the Advocate fills, and it seems that improvement is well-nigh impossible except to increase in size as the character and scope of the matter presented is pure and good. Such a publication could not reasonably be expected to have more than a passing or incidental interest to the average church member, and he should not be censured if he fails to manifest a substantial interest in it.

Of course, it is right. It is the proper thing, that our preachers should endeavor to extend the circulation of the Advocate among their people, but I do not agree with the idea that they should try to convince their membership that it is their express duty to read the Advocate. We believe that every lay member in our church, male or female, that feels a deep, personal interest in the church, and the moral, intellectual and spiritual advancement of our people, who are not readers of the Advocate, would readily become such without much persuasion. And, further, we dare say that the large majority of the best element of our lay constituency—those who are in the front ranks, and upon whom the burden and heat of the day fall; those spiritually-minded, wide-awake, intelligent, Bible-reading, prayer-meeting, Sunday-school Methodists—are readers of the Advocate. And do they read it because they feel it to be their plain duty? Yes, partly so. They love their church and the cause of Christ; they are identified with her movements, and feel a personal interest in her welfare. And to them, as well as to our preachers, the Advocate is almost indispensable. Now, the future prosperity and usefulness of the Advocate is dependent largely upon the proportion with which this element of loyal, consecrated, intelligent Methodists increases.

Our brother mentions the Youth's Companion. Good. Let our young people, and old ones, too, read it, if they want to. We should be glad that such a wholesome publication is so widely circulated, and it is absurd to think that the Christian Advocate, or any other publication, could supplant it. A bear story would be an incongruity in the columns of the Advocate. It is certainly a laudable idea to have college students and other young people of consecrated talent and religious culture to write stories for the Advocate, but that would not accomplish the object our brother so much desires, except to a limited extent. Such young people are by no means numerous, and while the example of the few in this direction might induce others to enter such a field, the problem would not by any means be solved.

The Advocate is all right; it fills its divinely-appointed sphere, and that is indeed the highest ideal, the holiest ambition to which any institution, any publication or any person can aspire.

In conclusion, is it a good policy to endeavor to persuade Methodist people, indiscriminately, and perhaps against their will, that it is their duty to contribute two dollars to a year's subscription to the Advocate, and then to have it come into their homes, and not even the wrapper removed, or to be used to punish naughty children? I think not. But is it not plain that in such homes the Advocate is not only unappreciated, but positively discredited?

The Advocate will ever be read and supported by loyal Methodists, and its circulation should be extended.

Calhoun, La.

MISSIONARY TRAINING CONFERENCE.

BY REV. W. O. SADLER.

The Missionary Training Conference, which was held March 1-3 in Wesley Hall, was the best ever held in the university. The results have exceeded the fondest expectations of those who had it in charge. Not only has interest and information in missions been augmented, but there has been a deep spiritual awakening in the hearts of those who attended.

The Conference opened Friday evening at seven o'clock. Rev. P. L. Cobb gave an inspiring address on "The Forward Movement." Mr. P. L. Cobb gave a most instructive talk and practical exhibition of chart work, showing the value of the blackboard and chart as aids to instruction on missionary subjects.

Saturday morning devotional exercises were led by Rev. R. E. Dickerson, of the Tennessee Conference. Rev. P. L. Cobb conducted an open conference on plans for raising in full the missionary collections, and showed that one great need was for better trained workers and more missionary literature in the hands of the people.

Rev. J. W. Perry, pastor of Highland Park Church, Chattanooga, was with us, and added much to the Conference. Mr. S. A. Neblett, a prominent young layman of Chattanooga, was also present by invitation, and gave an interesting account of the great work which the laity of that district are doing for the missionary cause. Dr. L. B. Chappelle gave the Conference a magnificent address on "Wesley and Modern Missions," showing that the great missionary movements of the past century grew out of the revival of religion which the Wesleys inaugurated.

Rev. E. B. Crooks opened the afternoon session. Mr. Cobb then held an open conference on the "Missionary Feature of the Epworth League and Sunday-school." Dr. Shaller Mathews, dean of the Theological Department of the University of Chicago, gave a most interesting address on "The Social Aspects of Missions," dealing especially with the problems which confront the church in the great cities. Dr. J. A. Kern gave us an instructive address on "The Missionary Pastor." Dr. W. F. Tillett then called the roll of Wesley Hall's contribution to foreign missions, bringing out the fact not generally known that twenty-nine of the men in our foreign mission fields have gone forth from Wesley Hall. Of these twenty-nine men, ten are in China, six in Japan, two in Korea, five in Brazil, five in Mexico, and two in Cuba.

The Sunday exercises were opened by Rev. E. L. Woolfe. Dr. W. R. Lambuth then gave us his missionary experience, so rich in practical lessons and spiritual truths. A most interesting paper from Mr. Muller, formerly a professor in the Japanese Naval Academy, was read. Mr. Aotida then told us of the experiences which led up to his conversion in his native land of Japan, and of the persecution which followed.

These testimonies had prepared our hearts for the rich spiritual feast which the next hour held in store, as Dr. O. E. Brown gave us his heart-searching talk on "Jesus, the Great Missionary." This was the most wonderful talk in its effects that the writer has ever heard. Hearts were broken up as never before, and scores of those present say that they saw their lives as they had never seen them before; and how many battles were fought and won for a deeper consecration and higher ideal, our Father in heaven only knows.

In the afternoon Dr. Atkins addressed us on "The Conquest of the World," and in the evening Dr. Lambuth gave a talk on "Consecration," after which a consecration service was held by Bro. Cobb, in which was most clearly brought out the great good which the Conference has accomplished. Wave after wave of spiritual power swept over the congregation as one after the other the men told their religious experience, and especially the missionary phase of it. For over three hours with great interest and power this testimony meeting continued, and it is said that its like has not been seen in the Hall before. This augurs well for the work which twenty-one students who have expressed a desire to take the campaign this Summer will do.

"LET THIS CUP PASS FROM ME."

BY REV. J. M. WEEMS.

What did our Lord mean when he prayed this prayer? Was it that he wished to escape the agony of the cross, with or without a substitute, and that he would have accepted the consequences of that escape, as they related to humanity and to himself, if the Father but willed it? I do not object to looking into this question with the knowledge of the fact that it was the cry of his humanity under the deepest consciousness of the limitations naturally placed upon its power of endurance. That fact rather intensifies my interest in the answer that shall be found to the question. If his humanity, from any cause, could be justified in the effort to escape is hard duty, either by a substitute or by the leaving of that duty unperformed, then the same escape is open to all humanity; and the only question that can remain open is the degree of suffering at which our humanity will be justified in seeking a like escape.

But the question that must be answered before we can reach this conclusion is, Was the agony of the cross in the mind of Christ when he prayed this prayer? I do not think it was. In speaking of the cup of the cross he calls it "the cup which my Father hath given to me;" but in the Garden he calls it "this cup." If "the cup" and "this cup" are one, then is the question closed. But if they are not one, then what is the meaning of the "this cup" of the Garden?

Does not Paul explain the meaning of the "this cup" in Heb. v. 7? Paul plainly teaches that the cry and the tears were "unto him that was able to save him from death, and he was heard in that he feared." If these words mean anything, they teach us he was saved from death on the occasion of his cry and tears. Then it was not the death of the cross, but was it that he was saved from death in the Garden? He said to his disciples, "My soul is exceeding sorrowful, even unto death." Was this a real state? Did he who knew all things know that at that very moment sorrow had placed him in the cold embrace of death? Was it death in the Garden he wished to escape?

Luke tells us, "And his sweat was as it were great drops of blood falling down to the ground, and there appeared an angel from heaven, strengthening him." Could any humanity endure a sorrow that would produce such an effect, and yet survive unaided? This is too sacred a place, and too far reaching in its significance to us, to mention in its connection cases where weakness or fright have produced the appearance of bloody sweat, or to cavil over any possible assistance rendered by an angel.

The question is, Were the sorrows he bore at that time sufficient to take his life, and were they about to do so? Let the testimony of Christ's own words be answered by those who would question it. Then, if that be the case, it was not "the cup" of the cross he asked might pass, but "this cup" of death in the Garden he wanted passed, in order that he might drink "the cup" of the cross. And yet he would glorify the Father at any expense to himself, and even at the cost of the great object of his incarnation, if the Father so willed it. Is this the meaning? If not, what does that cry mean on the lips of him who knew and felt all the force of our temptation, and yet knew no sin? Let him who will answer.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf.—Mrs. J. F. Evans....Corpus Miss. La. Conf.....Mrs. T. P. Fullmore.

NOTICE.

The Woman's Foreign Missionary Conference of Louisiana will hold its annual session at Monroe, April 11-14, 1901. All auxiliaries are urged to send delegates. Please do not delay, but send names at once to Mrs. J. S. Gibbs, Monroe, La.

Mrs. Wm. H. LaPrade, Pres.
Miss L. Paxson, Sec.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. R. E. Kennedy, of Louisiana Conference

WOMAN'S BOARD OF HOME MISSIONS.

To all delegates and visitors to the Annual Meeting of the Woman's Board of Home Missions in St. Louis, March 8, the usual reduction of one and a third fare will be made by the railroads, if there are one hundred in attendance holding certificates obtained when tickets are purchased. It is hoped that no person attending, even though coming a short distance, will fail to secure such certificate.

Names of delegates and visitors should be sent promptly to Mrs. J. W. Lee, 5063 Westminster Place, St. Louis.

Emily M. Allen,
Rec. Sec.

It is an old admonition, but it can not be too frequently repeated: Be your best at home in dress, manners, and spirit. Life is too short to waste its holy hours in criticism, fault-finding, and unkind words and acts. Only a few brief years do family circles remain unbroken by the invasion of marriages, removals, or deaths; and, if our retrospect of the time spent together is to be a precious memory, let its hours be filled with all that is loving and generous and noble.—Evening Messenger.

Are you looking for some opportunity of doing good? If you are, take to heart these words of William Burleigh: "There never was a day that did not bring its own opportunity for doing good that never could have been done before and never can be again."—Exchange.

Items from the Field.

LOUISIANA CONFERENCE.

AN URGENT PLEA.

EDITOR CHRISTIAN ADVOCATE: Through the medinm of yonr vainable paper we wish to make known to the Methodist brotherhood the spiritnal oondition of this portion of the Lord's vineyard. There is a small, struggling band in Meadow's Chapel, Ascension parish, who are wondering whether they are to have a preacher for this year. No sonnd has been heard of one, and if a man is assigned to them, they do not know it.

Now, this chnrch is small in nnmbers, bnt will compare very favorably with others similarly located. It is the only M. E. Chnroh in Ascension parish. It has seldom failed to pay its full assessment, thongh that has often beon very heavy, oompared with its male membership. In the vicinity of this little Methodist Chnroh is one Baptist, whioh has abont as hard a strnggle to keep sonl and body together as the M. E. Chnroh has. These, then, are the only little feeble lights of the true gospel in a very large territory. Catholicism on every hand, and of the deepest dye. Is there no moans by which these few, bnt precione, sonls conld sometimes get the gospel preached to them? They are willing to pay what they oan, and as they reoogniza that the "laborer is worthy of his hire," no minister ever goes away ompty-handed. If they conld only secnre the services of a fifth Sunday man; or, perhaps, the Home Board wonld send them a missionary, the chnrch supplementing his salary. In any case, this devoted band is praying the Lord to send them a preacher "full of the Holy Ghost and wisdom;" elee, what will these wandering sheep do withont a shepherd? Fanaticism, snperstition, and sin in every form stalk aronnd on every hand, to enthrall these hosts of chiidren as well as grown-np ones. "The fields are white nnto harvest." Oh, when will the reapers oome?

MRS. C. D. SIMMONS.

MISSISSIPPI CONFERENCE.

WILLIAMSBURG.

MR. EDITOR: We are now olosing onr third month on the Williamsbnrg charge, with bright propects for a good year's work. Congregations are good and inoreasing. We have been hindered some in onr pastoral work on acoonnt of an attack of grippe. Have met all appointments, seven in all, and hope from now on to be able to do fnll work on all lines.

On onr arrival, the ninth of January, we fonnd a nnmber of good ladies at the parsonage to greet ns with a good, warm dinner, which was dnly appreciated. In addition to this repast, which was sufficient to feast on two days, we fonnd flonr, sngar, coffee, meat, molasses, rice, potatoes, etc., to do ns several days. God bless the good women of the chnroh. We do not know how the chnrch wonld do withont them. We have been the recipients of many expressions of kindness from the good people of this charge.

On the evening of March 7 abont a score of people marched into the parsonage and gave us a "ponnding." We have always dreaded to be ponnded, and have tried to evade it, bnt mnst confess, since we received a pounding, all snch dread has been removed, and, as a resnlt, we cherish the very warmest and strongest feelings of friendship and love for the participants, and invoke the blessings of God to rest on them for this expression of kindness to ns. We trnst that we shall be able to measnre np to their expectations in giving them the words of eternal life. Pray for us.

J. L. JORDAN, P. C.

Williamsbnrg, March 20, 1901.

FROM COLUMBIA CIRCUIT.

Colnmbia circnit and Colnmbia town are both growing perceptibly. Not every branch or shoot is in the right direction. There is a strong tendency towards worldliness and mammon worship. We have many loyal Christians who are co-operating with their pastor in his warfare against these things. We have fine, attentive congregations. We have had eighteen additions since Conference. Four of these on profession of faith. We have bnilt a new barn, and made other improvements at the parsonage to the amonnt of over one hnndred dollars; besides, the Ladies' Aid Society has pnt more than $25 worth of furnitnre in the parsonage, and have ordered the paper to repaper it. The ladies decided, by a nnanimous vote, to abandon all kinds of chnrch entertainments, snppers, etc., as a means of raising church fnnds. We are thankful to be associated with snch zealous, self-sacrificing people. We are enconraged, and believe onr chnrch will grow in spiritnal power as well as in nnmbers.

W. M. WILLIAMS, P. C.

Rev. C. C. Griffin, writing from Wilkinson circnit, says: "This is my fonrth year on this circuit. The work is improving all the time. I think another year that they will have to make two circnits of it, or pnt on a jnnior preacher. However, I am not dictating. We held our first Quarterly Conference in Jannary. Onr presiding elder, T. W. Adams, was with us, and did the preaching. My people are favorably impressed with him. The ontlook for a great revival this year is good. The interest in the work of the chnrch is increasing at every appointment. We have eight appointments—seven societies. Pray for me, that the Lord may help me make this the best year of my life."

NORTH MISSISSIPPI CONFERENCE.

BATESVILLE, MISS.

DEAR DR. BOSWELL: We have been in onr new charge nearly three months. Having become acqnainted with nearly everyone in onr bonnds, we feel very mnch at home.

We are indebted to Bro. Thomas Cameron for his oversight in bnilding, and the generosity of the good people of this charge for, by far, the best parsonage we have ever lived in. We live in a good neighborhood, and one that will get better, I snppose, as there are three new residences nearing completion close by ns.

Our first qnarterly meeting came off two months ago, which was said to be a snccess in every particular. Bro. Lagrone, our presiding elder, is an adept in looking after the interests of the chnrch in detail, and making himself felt no less so on this occasion than formerly. He was with us in the Spirit's power.

Our chnrch at this place was grasped in the hand of the storm last November and nnroofed. The farnitnre was injured, and the walls, which are brick, were defaced badly, bnt now all is nicely repaired, everything looking new, except the floor, which will soon be covered with a new carpet, and a new organ will accompany it. Our Snnday-school and prayer meetings are gaining in interest, bnt not near the maximnm yet. Our Epworth League is not free from paralysis, bnt we are hoping to turn on currents of electricity and give it more life.

Batesville is a hnstling bnsiness town, and if one-half the enthnsiasm was given to chnrch matters that is to bnsiness, I don't know what wonld not be done here. We have some noble, Christian, working women. Oh, that the men wonld come np as well!

We have two splendid yoke-fellows here: the pastor of the Baptist Church, Bro. Lomax, and the pastor of the Cnmberland Presbyterian Chnrch, Bro. Crnmp. Our fellowship and co-operation, so far, have been exceedingly pleasant.

I have sent yon some new snbscribers and renewals to onr paper. I say "our paper," because it is ours, and you one of ns.

We are pleased with the paper, its admirable start, and the editor, thongh we think no less of Dr. Black.

Come to our District Conference, which is to he held abont the last of Jnne or the first of Jnly. It will do ns good, the paper good, and, we trnst, the editor good. May God bless you in your very, very responsible work! D. W. BABB.

Batesville, Miss., March 15, 1901.

CORINTH DISTRICT.

I have completed the first ronnd of Qnarterly Conferences; held each one at the time and place appointed. The preachers are all doing well, and some of them extra in their work.

Rev. J. B. Randolph, of New Albany circnit, has received into the chnrch thirty-two members since Conference—some of these on profession of faith. He will begin the building of a new chnrch soon. Rev. R. A. Tucker, at Gnntown and Baldwyn, has received abont thirty into the chnrch since Conference—some of these on profession of faith. Rev. H. T. Gaines, of Inka station, with the co-operation of his good people, has just completed, perhaps, the best and most convenient parsonage in the Conference—this from start to finish since Conference. Rev. W. F. Rogers, of Corinth circnit, has three committees appointed by the Quarterly Conference to build three new chnrches on that circnit, also a committee to sell the parsonage and bny a new one. The salaries all aronnd are better than first qnarter last year. W. M. YOUNG, P. E.

REVIVAL AT LEXINGTON.

We are having a great revival at Lexington, Miss. Services in the Methodist Chnrch morning and evening. Large congregations. Some are turned off at night for lack of room. Many come to the altar for prayer. Backsliders are reclaimed and monrners are converted. Christians are revived and rejoicing. Young converts are at work in the congregation and at the altar. Members of the different denominations participate in the meeting. Bro. Joe Ramsey, the blind boy preacher, is with ns, doing the preaching, and working with power and snccess. The town is greatly moved. We expect yet greater things. God be praised. T. C. WIER.

WEST POINT, MISS.

The Lord is blessing us in our work. We have had fonrteen accessions since Conference. Onr Snnday-school is first class. The snperintendent is systematic, pnnctnal, scholarly, and an ardent lover of the Lord's cause. He teaches and inspires the teachers and scholars. The teachers faithfnlly prepare their lessons and diligently labor to instruct and lead to Christ.

Yonrs, J. M. WYATT.

Spring Humors of the Blood

Come to a large majority of people.

Probably 75 per cent. of these are cured every year by Hood's Sarsaparilla, and we hope by this advertisement to get the other 25 per cent. to take this great Spring Medicine.

It will sharpen your appetite, cure all stomach troubles, relieve that tired feeling.

Its strength as a blood purifier is demonstrated by its marvelous cures of

Scrofula	Salt Rheum
Scald Head	Boils, Pimples
All Kinds of Humor	Psoriasis
Blood Poisoning	Rheumatism
Catarrh	Malaria, Etc.

All of which are prevalent now.

HOOD'S Sarsaparilla

Will do you a wonderful amount of good. Be snre to get Hood's.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REALS,
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

SONGS Enough mailed FREE for your Sunday-School to try. Superintendents, write me your average attendance and I will do the rest. CHARLIE D. TILLMAN, 39 Forsyth St., Atlanta, Ga.

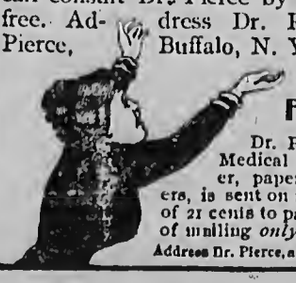
DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company, 815 Austell Building, Atlanta, Georgia.

YOUR CHILD IS IN DANGER

From many diseases. Children who are well nourished successfully resist disease to which an ill-nourished child succumbs. Your child has enough food. Does the food make flesh? If not there is something wrong with the stomach and other organs of digestion and nutrition. That wrong can be quickly righted by the use of

• DR. PIERCE'S •
GOLDEN MEDICAL DISCOVERY.

In ninety-eight cases out of every hundred it completely cures indigestion and other diseases of the digestive and nutritive system in both young and old. You can consult Dr. Pierce by letter free. Address Dr. R. V. Pierce, Buffalo, N. Y.



FREE! Dr. Pierce's Medical Adviser, paper covers, is sent on receipt of 21 cents to pay cost of mailing *only*. Address Dr. Pierce, as above.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

SOULÉ Commercial College
New Orleans, La
In Session
The ENTIRE YEAR
STUDENTS
May enter
At Any Time.

43 years renowned as a leader. No false promises made, no charlatanism practiced. Over 100 Gold and Silver Medals, Diplomas, etc., awarded us by American and European Expositions. Commercial Course includes Expert Accounting and Auditing, and is Guaranteed Higher and Superior to any other in the South. We own our college building, and have unequalled facilities and an unexcelled faculty.

Graduates hold leading positions all over the country. Instruction all personal.

Having numerous business connections, and being universally and reputably known, we have superior advantages in aiding students to secure situations.

☞ A store is connected with Soule College in which students do actual business with real goods and actual money, and they keep the books in the latest labor-saving forms.

Students enter at any time. English, Academic, Shorthand and Business schools. All separate faculties. Send for catalogue.

Address GEO. SOULÉ & SONS.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 1716 St. Charles avenue.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC EL PASO ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Ag't
DALLAS, TEXAS.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R'R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

FISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. H. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, MARCH 28, 1901.

Up to this date our church has been remarkably free from ecclesiastical politics, such as the public electioneering in behalf of men for high office, etc. Be a man ever so worthy, there is no surer way of compassing his defeat than to name him in public print and plead his fitness, or argue that he should be rewarded for his services. Men who have aspirations will do well to pray for deliverance from their injudicious friends, and be a little careful themselves.

There can be no objection to the manifestation of joy in Christ. A good, hearty shout is stimulating, provided back of the shout there is a life of consistency and devotion. We have seen a few tears rolling down the cheeks of a good man set a whole congregation into an uproar. The people knew that his tears were giving expression to feelings wrought in the heart by the power of the Holy Spirit, and they at once entered into sympathy with him. If we had more men who could thus move the multitudes, we would be far better off, spiritually.

While we think it perfectly right to give vent to religious feelings, even at the risk of being laughed at, and making some heads hang with shame, we would not advise the too diligent cultivation of the emotional nature. Too much indulgence is apt to make the exercise mechanical, and to lead men to break out at the wrong time and place. We have seen some very extravagant demonstrations when really there was nothing to stir the emotions. The demonstrations were loud and almost frantic, but hearts were untouched. Eyes were as dry as hill rivulets in August.

Dr. Joseph Parker, the great London preacher, discoursing on "the preacher for the Twentieth Century," among other things, says he "must be a man who lives in the open air, . . . a fresh-air man; that is to say, he must know life at all its vital points, and he must know human nature in all its variety of development and expression." The tendency in that direction was started considerably over a hundred years ago when Whitefield and Wesley began field preaching. Their followers, from that day to this, have, as a rule, been men of good common sense, fully acquainted with life at all its vital points, and have wonderfully succeeded. Coming from the people, they know the people, and many of them are "masters of men." To develop the qualification named by Dr. Parker, the Methodist ministry of to-day needs but little coaching.

SELF-EXAMINATION.

Self-examination is demanded. The Christian's liability to fall into sin makes it necessary. But whether he falls into sin or not, he should, like a good sailor, take his bearings, and know exactly where he is. In no other way can he be sure that he is in the faith. To examine properly, he must search himself in the light of God's Word, and by the aid of the Holy Spirit. Without such assistance a man is liable to compare himself with other men, and to conclude that he is too good to be required to make confession. Men are sometimes surprised by the revelations which come to them in their honest searches to learn just what they are. The failure to search the heart will surely lead to self-righteousness, or into utter indifference.

The purpose of self-examination is to determine a man's relation to God. This any man of intelligence can do by comparing his life with the teachings of the Holy Scriptures. God lays down certain rules of living, and certain great principles to be accepted, and all who honestly square their lives with those rules, and accept those principles, may very justly claim to be in a proper relation to God. If a man is in doubt about any course of conduct, even though there may be no specific instruction on that particular thing, he may settle the difficulty by reference to a general principle. For example: suppose the trouble is about his treatment of a fellow-being in a given case. He might be unable to find a precedent in the Scriptures, or any particular instruction, but he could have recourse to the golden rule, which says, "All things whatsoever ye would that men should do to you, do ye even so to them." The application of that rule would clear up all doubt at once.

Take another general principle, "Whatsoever is not of faith is sin." That is, whatsoever is not inspired by faith in God, and an earnest desire to glorify him, is wrong. Let a man keep that fact in mind, and no matter what the question may be that he is called upon to decide, if it involves action on his part, he will most surely be found on the right side. If the evidence is not clear, he will give himself the benefit of the doubt, and thus save himself from possible error. Other principles might be named, but let these suffice.

If it be asked, Why thus particular about our relations with God?—we answer, To be right with God is necessary to a man's salvation. His plans and purposes, and his whole course of life, must be adjusted to the divine will. For this purpose God has revealed himself and his will in the Holy Scriptures. Besides this, in no other way can that peace that passeth understanding come to the soul. Two can not walk together except they be agreed. God can not approve, much less dwell in the heart of the man whose course of life is not conformed to his will.

Self-examination should be conducted in secret. And when undertaken, we should go at it like the woman who lost the piece of silver. She took a lighted candle and a broom. She looked into every nook and corner of the house, and swept diligently. So we, with God's Word in our hands, may enter into our closets and, without difficulty, determine whether or not our thoughts and lives accord with the Lord's will. Seclusion is not absolutely essential, but when a man is closeted where none but God can see, he has a better opportunity to give himself a thorough examination. Too much time should not be taken in this way. Other duties press upon us, and we should remember that we are no less religious in following our toil, if our hearts are right, than when we are engaged in secret or public prayer.

Many are impressed with the idea that solitude is conducive to the highest development of spiritual life. A reasonable amount is, doubtless, helpful, but too much time thus spent is likely to make one morose and sanctimonious, which are indications of self-righteousness, rather than the righteousness of Christ. "Examine yourselves, whether ye be in the faith; prove your own selves: know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates."

CHRISTIANITY WITHOUT DOGMAS.

There is a demand in certain quarters for preaching without dogmas. The idea seems to be that pure Christianity demands it. This can not be, for the very term Christianity suggests dogma of the strongest character. No preacher was ever more dogmatic than Christ. "He spake as one having authority." He was the "great teacher," and had a perfect right to speak as he did. He was Lord of thought and life, and proposed to regulate both. He did not reason with men concerning the propriety and truthfulness of his doctrines. He simply asserted them, and required men to believe them. Why should not a Christian preacher follow the Master's example?

The trouble is, many who look but little below the surface of things have come to believe that the preaching of the dogmas of the gospel tends to blind the people to the practical duties of religion, and thus works injury. Those who take this view evidently have in mind what is commonly known as controversial preaching—that form of preaching indulged for the purpose of showing that certain doctrines are right and all others wrong. Such preaching is generally adopted by hobbyists, and there can be no doubt that its tendency is to divert the minds of hearers from the more important practical duties of religion. But strong doctrinal preaching, such as is adapted to ground the people in the faith of the gospel, can not have any evil effect. Without such preaching we can not expect a healthy, robust Christianity.

Our Lord happily blended the practical and the dogmatic in the same discourses. There is no clearer example of the practical to be found than the parable of the unjust steward, and yet, as a part of that parable, there are no less than four dogmatic statements that Jesus does not attempt to defend or explain. They are, nevertheless, truths that answer an important purpose. Many like examples might be cited.

We do not see how any man who attempts to preach can avoid declaring the great principles of the gospel. It is immaterial whether in the making of his sermons he uses these principles as the bases of his exhortations, or first explains and enforces the practical duties of life, and then shows that they are exemplifications of gospel doctrine. In either case he has recourse to dogma. As a preacher and teacher of Christianity, he is obliged to be dogmatic. But for the mistaken notion that the world has outgrown the necessity for doctrinal preaching, and the Utopian idea of bringing all the sects of Christendom into one, we would hear nothing of the danger of dogma. When men can accomplish the duties of life without backbone, we may expect Christianity to succeed without preaching its fundamental doctrines. Not before.

THE TWENTIETH CENTURY FUND.

The Twentieth Century Fund claims our profoundest attention at this time. We have no misgivings as to the ultimate success of the movement; we are too near the goal, at least so far as subscriptions count, to indulge in anything like fear. But the money promised is needed. Enterprises in many places have been projected, the projectors depending in all confidence on the promises of the brethren and friends throughout the country. These enterprises can not be pushed to completion without money. To delay payment does not necessarily mean death to any enterprise, but means postponement which will greatly discourage those who have their hearts set on early enlargement and improvement of their schools.

In Mississippi and Louisiana we should be specially concerned about its success. We are expected to raise a certain amount; it has been laid upon us, and we accepted the apportionment, and promised to secure the money—at least, we promised to make honest efforts to secure it. The amount asked is not large—only one dollar per member. We can, if we will, pay an average of that much.

Have we done our duty? Turn to the first page of this ADVOCATE and read what Brother Bingham has to say, and then to last week's issue, and consider Brother Hawkins' statements. They show that the work is not being prosecuted with as much vigor as its importance demands. The work before us involves the interests of our children for the future. Both Church and State are concerned. Millsaps College, the only college we have for boys in Mississippi, needs endowment, and more extensive equipment for the accomplishment of college work. The same, we presume, may be said of Centenary in Louisiana, the only college for boys we have in the State. It is one of our oldest and best institutions. It ought to take on new life in this new century. Louisiana Methodists ought to lavish their money upon it until it is fully equipped and endowed.

Our schools for girls are equally worthy of attention. We have in Louisiana the Mansfield Female College; in the Mississippi Conference, Whitworth and East Mississippi Female Colleges. In North Mississippi we have Grenada College, which greatly needs enlargement. The citizens of Grenada have generously offered to pay half the expenses of building. The Conference ought readily to respond to the proposition.

Were all the money raised that has been apportioned to the Conferences in both States, it would not be sufficient to half-way endow one first-class college, but, divided among all our schools, would be a considerable relief to each. It would help them to do a larger and better work. Every Southern Methodist in the two States is interested in this matter, and responsible. The duty of one can not be shifted on to the shoulders of another. Every man must answer to his own name. Our honor is at stake! "The King's business requires haste."

OUR LAWLESS ELEMENTS.

Violations of law are becoming more frequent, and violators bolder in their deeds. This is true, from the least to the greatest crimes; from petty theft up to burning criminals alive. What is the source of all the trouble, and how it may be cured, are questions that are being pondered. It is easy to locate the trouble in general, and to determine the cause of many crimes in particular. The mainspring of all crime is human depravity. The disposition to crime will continue as long as human nature remains what it is. Crime itself may be suppressed, and society greatly improved, but nothing short of the regeneration of the human race will entirely eradicate it.

Much of the crime that is generally committed can be prevented, because it is possible to do away with the inspiring causes. Drunkenness, which carries with it shame and poverty, and often personal violence to the weaker members of the family, can be reduced to the minimum by closing the open saloons. The same may be said of murder, the larger number of which are traceable directly to liquor. Much evil is to be charged to gambling, pool-selling, and other forms of sport. What is called the social evil is also a menace to good society. If these can not be entirely suppressed, it is not too much to say that, under the administration of honest and vigilant officers, they can be largely abated. This would necessarily retire multitudes of hangers-on, and those who aid and abet all these forms of crime.

We believe strongly in the application and enforcement of law. We have seen the good effects demonstrated. It is true that law does not and can not make people good. This is said not as a concession to those who sneer at reform legislation, but because it is true. Nobody expects to regenerate society by any sort of legislation. But everybody is obliged to acknowledge that if those things which breed evil were out of the way, it would be much easier to reach society and influence men in the right direction. The Church has no authority to remove these obstacles. That is the province of the State. Hence we appeal to law to suppress the saloon, gambling dens, etc., in the hope of bringing the gospel to bear directly on the hearts of the people.

We appeal to Cæsar. We know there is no connection between Church and State. They are separate, but mutually dependent and helpful. The State could not well get along without the moral influence of the Church. The Church would suffer without the protection of the State. And we may the more confidently appeal to the State because its strength and support is made up principally of Christian citizens. When both are fully aroused to the true moral condition of the country, and the dangers which threaten, we will see a better condition of things both in Church and State. We must control the lawless elements, or consent to be controlled by them. Either sin or grace must reign.

A REVIVAL IN THE CITY.

Special services of considerable interest held at our Louisiana Avenue Church closed last Wednesday evening. The meeting lasted about two weeks. Several of the city pastors assisted, but the most of the preaching was done by Rev. W. W. Drake, of Felicity Street Church. The congregations were unusually large. No record was kept of the number of conversions, though many sinners were reached. The church was much edified and strengthened, and nine persons were received into communion. The pastor, Rev. R. H. Wynn, is much encouraged, and his brethren rejoice with him.

The District Conference convened on Wednesday at Parker Memorial. The pastor, Rev. C. D. Atkinson, will protract the services, and earnest prayers are being made for a revival in that important charge.

NOTICE.

On April 5 the office of the Business Committee of the General Missionary Conference will be moved to the building of the NEW ORLEANS CHRISTIAN ADVOCATE, 512 Camp street, New Orleans, La.

All letters written after that date should be sent to the above address.

W. R. LAMBUTH, Chairman.

THE MISSIONARY CONFERENCE.

The arrangements for the Missionary Conference to be held in this city, beginning at 10:30 A. M. on April 24, are progressing satisfactorily. Everything will be in readiness. The Business Committee will establish headquarters in the ADVOCATE office on April 5, and all details will be looked after. This committee, in conference with the local committee, will arrange for entertainment of delegates and visitors during the Conference. This will relieve special committees appointed for this purpose by Annual Conferences.

The ADVOCATE for next week will be given almost entirely to matter concerning the Conference. The issue will be very valuable.

ROLL BOOKS FOUND.

I am happy to state that through Mr. W. I. Robinson, General Baggage Agent, Cincinnati; Dr. Hunniontt and Capt. G. T. McGehee, of Woodville, the Twentieth Century Fund Roll Books which were lost have been found, and will be forwarded at once.

H. G. HAWKINS.

PERSONAL.

Rev. J. G. Galloway sends us notice of the death of Mrs. Nicholson, widow of the late Rev. Joseph Nicholson, of the Mississippi Conference. She died suddenly at her home in Ocean Springs, Miss., on the night of the twenty-fifth of January. We suppose some one will prepare a memoir of our departed sister.

Rev. H. R. Singleton, Jr., our pastor at Ruston, La., is doing well in his charge. He has already raised and sent to the treasurer $12 more than his assessment for foreign missions, and says, "If I collect all that is subscribed, will raise $100 over the assessment." He will assist in a meeting at East End, Meridian, Miss., from March 25 to the fourth of April.

Rev. W. H. Benton, pastor at Columbia, La., spent a day or two in the city last week. He gave us a brotherly call. We learn from him that his charge is in a fine condition; good congregations and prospects bright. He has done a great deal of pastoral work, visited about ninety families, and has received twenty-one members into the church on profession of faith. Brother Benton is doing a fine work.

Brother W. M. Williams, pastor of our church at Columbia, Miss., says, "If all the preachers will go to work, we can double the circulation of the ADVOCATE, thereby increasing the spiritual life and intelligence of the church." Certainly, if all would do as well as Brother Williams, the circulation would more than double. He sent us nineteen subscribers at one time. He preached on "Good Literature," and otherwise made special efforts.

Rev. Walter G. Harbin, of Water Valley, informs us of the death of an excellent Christian brother, Wm. Dove, of Shelby, who passed away on Feb. 11. "He had been for many years a consistent member of the M. E. Church, South. The light of his life shone with pure and steady ray. He died at peace with God and man. For him the day has broke, the night has passed. The memory he left is a benediction."

A note from Rev. J. D. Harper, presiding elder of the Alexandria district, tells of encouraging signs in the work; preachers industriously engaged, and planning for large things in the Master's service. He also informs us of the death of his mother at the advanced age of more than eighty-eight years. She was a good woman, a good mother, and a great blessing to the community in which she lived. Many friends will sympathize with our brother in his bereavement.

Rev. H. C. Morehead, Houston, Miss., sends the following intelligence: "On the eighteenth instant we laid to rest the body of Sister Lowery, widow of Rev. Thos. Lowery, of precious memory. The funeral and burial took place at Prospect Church, where she had been a faithful member of the church for the greater part of her long and useful life, and was participated in by Revs. J. Ritchey, pastor; J. W. Raper, ex-pastor, and myself. It is refreshing to find one's life as it rounds out so bright and cheery, and the influence of the same on friends and neighbors as fragrant as precious ointment."

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

ABOUT OBITUARIES.

Obituaries of two hundred words, or less, we print free of charge. For every word over two hundred we charge one cent a word. No friend who sends an obitnary likes to see it shortened. Bnt the editor, in self-defense, is obliged to ont them down in many oases. To avoid this, let those who write confine themselves to the limit. If it le desired to have a longer one, then count and send with the obitnary one cent a word for all over two hundred. The amonnt can be sent in postage stamps. This will save time and trouble. The rule will not be applied to obituaries of preachers, or preachers' wives or widows. Neither poetry nor poetical tribntes will be inserted.

Typewriters—
on easy payments, at large discounts. Pastor J. W. B., Brookside, Ala.

LET ALL THE PEOPLE SING.

"O come, let ns sing unto the Lord. Sing his praise in the congregation of saints." (Bible.)

"In all onr congregations let the people learn to sing, and use our own hymn and tune book." (Methodist Discipline.)

The reason why many do not sing and "learn to sing" is in the want of our own books in the home and in the church. They are the very best for onr people, and, as to cost, they are as cheap, and cheaper than the cheapest. The regnlar wholesale prices are as follows: Hymn and Tune Book, board covers, per dozen, $4.80; Hymn Book, words only, cloth, per dozen, $2.40; Young People's Hymnal, note, per dozen, $3; Young People's Hymnal, word, per dozen, $1.

Now, listen! Dnring the month of March, I will send any of the above at prices named with 10 per cent. off on cash orders, the purchaser paying transportation charges. In ordering books with the music, be sure to state whether round or shape note is wanted. Who will be the first?

Address G. W. BACHMAN,
Winona, Miss

AN AFFLICTED BROTHER.

DEAR DR. BOSWELL: I am just returned from Nettleton, where I was called to see Bro. W. D. Burroughs, pastor of the Nettleton circuit. About two weeks ago his doctor told me he thought he would be able to resume his work shortly. Since then his condition has not improved. He now thinks he may not be able to do any work this year, saying that perfect rest is necessary for him. He has been compelled to give up work for this year, and has gone to his home near Louisville, Miss. He had commenced his work with flattering prospects, and we had expected a happy year. Having been without work last year on account of his health, which has failed him so soon this year, he is in very straitened circumstances. Any help the brethren will send him he will appreciate. His postoffice is Rural Hill.

Fraternally,
W. W. WOOLLARD.

A REQUEST.

Will the secretary of the Mississippi Annual Conference kindly make out and forward to the NEW ORLEANS CHRISTIAN ADVOCATE for publication, for the benefit of the members of his Conference who are constantly needing such information, a full list of the names and addresses of the members of the Mississippi Conference for this year? In the good old days, when the Mississippi Conference published the Minutes of its proceedings, this was unnecessary.

H. M. ELLIS.

AT MILLSAPS COLLEGE.

A short time ago the two debating societies of the college accepted a challenge from Centenary College for a joint debate. It has been agreed to hold the contest at Fayette, Miss., the city which has offered the best terms to secure the event. The subject agreed on is: "Resolved, That the British Cause against the Boers Is a Just One." Millsaps will defend the affirmative side of the question. Its representatives will be Messrs J. T. McCafferty and Clayton D Potter.

As a preliminary to this event there will soon take place a debate on the same subject, with Messrs. H. F. Aby and T. W. Holloman upholding the negative side of the question. The object of this preliminary debate is to give the two young orators who are to go against Centenary some good training. Messrs. Aby and Holloman are two of the most active members of the Law class, and can be depended to represent well their side of the argument.

Dr. W. B. Murrah returned on Wednesday from New Orleans, where he had been in attendance upon the inauguration of President Alderman, of Tulane University. Dr. Murrah was received with distinguished honor, and was prominent among the visiting delegates present on this notable occasion.

The preliminary declaiming contest of the Freshman class was held before the faculty on March 14. This contest is always observed with keen interest by the Millsaps faculty, as much undiscovered talent is here brought to light. To the freshmen themselves it is an important event, bringing to the front many of its members as it does. About eighteen young men presented themselves as candidates for the distinction of appearing in the final contest held during commencement. Out of these the following were selected: Messrs. O. W. and T. M. Bradley, S. M. Graham, H. Hilbun, A L. Hopkins, Luther Manship, L. P. Wasson, H. V. Watkins, B. Z. Welch, and H. A. Wood. The decision of the faculty was practically unanimous.

This year's Law class is one of the best in the history of Millsaps College. There have, perhaps, been larger classes, but hardly one of more enthusiasm, or of more ardent devotion to work. Under the leadership of their justly admired faculty, which consists of Chief-Justice Whitfield, and Judges Mayes and Harper, they have been stimulated to an exceptional spirit and capacity for work, and have made rapid advances. Some of the members of the class who have investigated the matter, claim that the Millsaps School is easily the foremost among the law schools of the State. The class is composed of fifteen members, twelve of whom are expected to take their diplomas this year. At the recent election of officers Mr. R. P. Thompson was chosen president, and Mr. Wynn Holloman secretary. The class also voted to request the Millsaps faculty to allow them two representatives in the senior oratorical contest held during commencement, where the law men have heretofore had only one speaker. It is quite probable that this request will be granted. As representatives the Law class chose Messrs. H. F. Aby and T. W. Holloman, who have made excellent records in their work this year.

Work on the new Observatory has not yet been commenced, as the contractors who have the work in charge have not yet arrived in Jackson. Their delay is occasioned by the delay in the work on the State Capitol, which is to be done by the same force of men. It is expected, however, that the work will commence actively in a few days.

One of the pleasantest occasions of the year was the visit, on March 15, of Professor Albion W. Small, the distinguished sociologist of the University of Chicago. Dr. Small is spending his leave of absence in visiting the principal colleges of the West and South, and came to us after visiting Tulane University and the University of Louisiana. At ten A. M. he delivered an informal address to the students, which was enthusiastically received. His talk, while confined in a measure to topics in his own field, showed that breadth of interest and liberality of knowledge which relates his field of study to all departments of thought and endeavor. He gave us ideas rather than facts. He spoke of the activity and potential power manifested in the institutions which he has recently visited. He believed that, in the present great problems which are vexing the country, no great evil could come with this great conservative force in operation. After the visit to Millsaps College, Dr. Small visited the State Capitol, including the Department of Education, where he spent some time in conference with the officials.

B. E. YOUNG.

Jackson, March 16, 1901.

ATTENTION!

GENERAL MISSIONARY CONFERENCE, NEW ORLEANS, APRIL 24-30.

To the Clerical and Lay Delegates and the Alternates and Others from the Mississippi Conference—

DEAR BRETHREN: I began correspondence concerning special rates, etc., and found that the Business Committee at Nashville (G W. Cain, secretary) had taken all such matters in hand, and that it were better for us that I should not interfere. Today I send to Bro. Cain the names of all who have responded to my notices—clerical and lay delegates, alternates, and those not delegates—and requested him to make arrangements, and notify each one of you of his action in your behalf. Please write him yourselves. His address is 346 Public Square, Nashville, Tenn.

Yours faithfully,

T. L. MELLEN,
Miss. Conf. Miss'y Soc'y.

Forest, March 19, 1901.

PROGRAMME.

Epworth League Conference of the Grenada district, April 3 and 4, 1901, at Oxford, Miss.

WEDNESDAY.

6 a. m.—Sunrise prayer meeting. Prayer for baptism of Holy Ghost on Epworth League work. Leader, Rev. Earl R. Tucker.

9.30 a. m.—Song and prayer service. Leader, Rev. W. S. Harrison.

10 a. m.—Address of welcome. Mr. H. P. Todd.

10:10 a. m.—Response. Mr. J. C. Wilson.

10:20 a. m.—Reports from Leagues, and business session.

11 a. m.—Sermon. Rev. W. M. McIntosh.

AFTERNOON SESSION.

2:30 p. m.—Prayer and praise service. Leader, Rev. J. M. Huggin.

3 p. m.—Home Missions. Rev. D. M. Geddie.

3:20 p. m.—Recitation. Miss Bessie Ramsey.

3:30 p. m.—Enlarging our Borders. Mrs. Jno. W. Bell.

EVENING SESSION.

7 p. m.—Prayer and praise service. Leader, Rev. Jno. W. Bell.

7:30 p. m.—The Holston Plan. Rev. T. Y. Ramsey.

THURSDAY MORNING.

6 a. m.—Sunrise prayer meeting. Leader, Rev. J. G. Huggin.

9.30 a. m.—Prayer and praise service. Leader, Rev. J. W. Dorman.

10 a. m.—The Work of the First Vice-President. Miss Hattie Neblett.

10:10 a. m.—The Work of the Second Vice-President. Rev. C. H Pittman.

10:20 a. m.—The Work of the Third Vice-President. Hon. J. G. McGowan.

10:30 a. m.—The Future of Missions in China. Rev. R. G. Porter.

11 a. m.—Sermon. Rev. W. S. Shipman.

AFTERNOON SESSION.

2:30 p. m.—Prayer and praise service. Leader, Rev. J. H. Rogers.

3 p. m.—The Junior Work. Miss Josie Leverette.

3:15 p. m.—How Can We Add to the Membership of the League? Rev. J. H. Holder.

3:30 p. m.—What Shall We Do with the Leagner Who Will Not Take Part in the Meeting? Rev. J. W. Malone.

3:45 p. m.—How Can the League Be Made a Soul-Saving Force? Mr. L. M. Russell.

EVENING SERVICE.

7 p. m.—Prayer and praise service. Leader, Rev. J. R. D. King.

7:30 p. m.—Sermon. Rev. N. G. Augustus.

8 p. m.—Report of Committees. Doxology. Adjournment.

In addition to this programme, the Oxford Leagners will give a reception to the visiting Leaguers on Tuesday night, April 2.

Special mention will be made of the charge sending the largest delegation.

Persons living in charges that have no League are especially invited to come to this Conference.

Brethren, let us make this Conference a spiritual feast; the beginning of a great forward movement in our district!

JNO W. BELL P. E.,
WALTER G HARBIN, Sec.

RICH, WARM, HEALTHY blood is given by Hood's Sarsaparilla, and thus it protects the system from colds, fevers, pneumonia and other diseases that quickly overcome a weak and debilitated system.

The favorite cathartic is Hood's Pills. 25c.

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LARNED, MISS., Feb. 21, 1900.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

Illustration Taught by Mail.
FREE!
ALSO SKETCHING, DESIGNING
Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.
ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

Rev. H. G. Hawkins, district secretary for the Epworth Leagues of the Natchez district, writes: "A League was organized, March 10, at Ebenezer Church, Fayette charge, Rev. W. H. Huntley, pastor, with 30 members. We are expecting the first Natchez District Epworth League Conference, to be held in Fayette, April 11, to be a very helpful occasion."

Miss Mabel Cayce, secretary of the League at Columbus, has kindly furnished us a copy of a programme of a successful public League meeting. Miss Mabel says: "A public meeting was held last Sunday night, March 10, by the Epworth Leagues of Columbus; subject, 'The Seventh Earl of Shaftsbury,' for the benefit of those who had not read the book. Everyone pronounced the meeting a success. Our League is still doing fine work." Miss Mabel states further that, by a unanimous vote the Columbus Leagues decided to invite the State League Conference to hold its next session in that city.

We are delighted to give our readers the privilege of reading a most excellent report by Rev. S. B. Myers of his League work in Greenville, where he is pastor.

GREENVILLE LEAGUE.

DEAR BROTHER DORSEY: Our League here is doing such fine work, I want to tell you something of it. In the first place, and best of all, it is composed of young people and a few older ones of as high type of Christianity as I have ever met. This insures success in the devotional work. Last Sunday afternoon, notwithstanding the flood of Saturday night, and the terrible condition of the streets, there were about forty in attendance. The services were conducted by Miss Barrette, of the Christian (Campbellite) Church, who has been a regular attendant upon the League services for several years, and who says she receives more spiritual benefit from it than any church services she attends. The meeting was a success in every particular.

The League has already provided for $85 of the $100 pledged for the Scochow University, and will raise the balance in a few weeks. Some of the officers of the League have given their consent to accept and raise quite a nice sum for the collections ordered by the Conference. We organized a Mission Study Class of about 17 members and have taken up our League course book on missions, Japan and Its Regeneration, and are studying it by lesson. Our first lesson was recited Monday night. It was pronounced a success. I do not hesitate to say that the League here, for real work and thorough consecration, is one of the best in the State.

Yours in love,
S. B. MYERS.

LEAGUELETS.

Everything is pointing to a year of great prosperity in all branches of work in the Grenada district, particularly Epworth League work.

Rev. Jno. W. Bell preached at Main Street Church, Water Valley, Sunday morning and night, and administered the sacrament of the Lord's Supper. Those who heard these sermons declared that they had heard few better.

Rev. W. S. Shipman has just returned from a two weeks' visit to DeSoto county.

Rev. J. R D. King is pushing things at Coffeeville. He says he is going to bring all his folks up to the League Conference, and the Cumberlands and Baptists, too. Bro. King will reorganize his League next week.

Bro. Ramsey is holding things down at Grenada, and, with the aid of Bro. Jack Wilson and a few others, is going to have the banner League of the district.

The Juniors at Wood Street, Water Valley, recently added $10 to the Conference collections in a mite meeting.

The League at Duck Hill is in a growing state. We expect a good many Leaguers from there at our Conference in Oxford, April 3-4.

W. G. HARBIN.

If you feel "All Played Out" Take Horsford's Acid Phosphate.
It repairs broken nerve force, clears the brain and strengthens the stomach.

The brother beloved who frowns at the suggestion of a missionary collection, and longs for more "revival power," means that he wants more revival noise—just enough to drown out any claim on his cash.—Midland Methodist.

The Mutual Life Insurance Com'y
OF NEW YORK.
RICHARD A. McCURDY, PRESIDENT.

Is the oldest active life insurance Company in the United States, and the largest and strongest Company in the world. It is purely mutual—belonging exclusively to its policy-holders, for whom it has accumulated assets in excess of those of any similar institution.

SINCE ITS ORGANIZATION IN 1843

It has paid to living members	$293,157,637 94
To beneficiaries of deceased members	304,591,282 42
Total paid to members, both living and dead	$597,748,920 36
And now holds for the security of its present members	277,617,235 20
Paid to and invested for its members	$765,366,255 56

THE POLICIES OF THIS COMPANY
are remarkable for their liberality, large guaranteed values, and entire absence of all technical terms or phrases. Being practically incontestable, they provide a legacy and not a lawsuit.
Persons desiring policies in this Company can secure them from the Company's nearest agent, or if no agent is convenient, by writing to the General Agent, giving date of birth and stating what amount of insurance is desired.

Post & Bowles. New Orleans, La
Managers for Louisiana and Mississippi.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

NOTICE.

To the North Mississippi Conference Delegates to General Missionary Conference, to Be Held in New Orleans, April 24-30:

If any brother, clerical or lay, finds it will be impossible to attend this Conference, please write me at your earliest possible convenience, so your place can be filled. We are anxious for North Mississippi to have a full delegation present.

W. S. LAGRONE.

IMPORTANT NOTICE,

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficient to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars* —cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb. 1, 1901.

You Should Not Neglect Your Kidneys.

Because if Kidney Trouble is Permitted to Continue Fatal Results are Sure to Follow.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, and if permitted to continue *fatal results are sure to follow.*

Your other organs may need attention—but your kidneys most, because they do most and need attention first.

So when your kidneys are weak or out of order you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp Root, the great kidney, liver and bladder remedy, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Among the many cures of this wonderful medicine Dr. Kilmer's Swamp Root, investigated by the "CHRISTIAN ADVOCATE," the ones which we publish this week for the benefit of our readers speak in the highest terms of the wonderful curative properties of this great remedy:

DES MOINES, Ia., Oct. 20, 1900

"I had been out of health for a long time, and I was taking medicine from a doctor a prescription when I received your sample bottle. I stopped taking the doctor's medicine and used the sample bottle of Swamp Root. In a few weeks I took two of your large bottles, bought at my drug store, and they cured me entirely, and have not felt so well for years. I thank you very much for sending me the sample bottle."

D. W. SMITH, 1821 Center St

D. W. SMITH

MRS. H. N. WHEELER

Mrs. H. N. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1901: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks, and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, and while I

Did Not Know I Had Kidney Trouble,

I somehow felt certain my kidneys were the cause of my trouble. My sister, Mrs. C. E. Littlefield of Lynn advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of canvasser, I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

MRS. H. N. WHEELER.

Swamp Root will do just as much for any housewife whose back is too weak to perform her necessary work, who is always tired and overwrought, who feels that the cares of life are more than she can stand. It is a boon to the weak and ailing.

Sample Bottle Free. The mild and immediate effect of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Swamp-Root will set your whole system right, and the best proof of this is a trial.

You may have a sample bottle of this famous kidney remedy, Swamp-Root, sent free by mail, postpaid, by which you may test its wonderful curative properties for such disorders as kidney, bladder and uric acid diseases, poor digestion, when obliged to pass water frequently night and day, smarting or irritation in passing, brick-dust or sediment in the urine, headache, backache, lame back, dizziness, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, diabetes, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion, or Bright's disease.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

Swamp-Root is pleasant to take and is for sale the world over at druggists in bottles of two sizes and two prices—fifty cents and one dollar. Remember the name, Swamp-Root, and the address, Binghamton, N. Y.

EDITORIAL NOTICE.—If you have the slightest symptoms of kidney, liver or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. When writing, be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version. 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

"JUST AROUND THE CORNER."

"Was you goin' to throw them flowers away, ma'am?"

Jane was standing in the middle of the room, duster in hand, watching me attentively, as I listlessly refilled a bowl with fresh roses, tossing the others on the table, though they were scarcely withered at all. What did it matter? The conservatory was full of flowers.

"Yes; you may gather them in a paper and take them, Jane," I replied, wondering a little at the girl's sudden interest.

"Would it be all the same to you, ma'am, if I kept 'em?" she asked, as she carefully placed them in the paper.

"Do what you like with them," I answered, turning away.

Dropping wearily into my chair, I took up my book again, when something—oh, these mysterious "somethings"!—made me look up. She was standing at the table carefully holding the paper of flowers, and gazing intently at me with her honest blue eyes.

Jane was a typical Irish girl, and her blue eyes with their dark lashes, and her black hair, together with her Irish brogue, had always attracted me. That is, until lately; nothing interested me now.

"What are you going to do with the flowers?" I asked, struck, in spite of myself, by her expression.

Her face lighted up instantly: she was evidently waiting for just that question.

"They're for the Donnelly baby, ma'am. It died yesterday, and the mother, poor soul, she do hate to bury it without a sign of a flower at all."

"Donnelly," I said, wonderingly, "who are they, and where do they live, Jane?"

"Why, ma'am, she's your own wash-woman, and she lives just around the corner, like. Her man is a poor stick of a lad"—Jane called all her men acquaintances "lads," regardless of their ages. "She's five children, left. She's a good, decint woman, and it's a hard time she's havin'."

"Tell James to cut you a box of fresh flowers," I said, "and tell Mrs. Donnelly I am very sorry for her."

Thinking this settled the matter, I resumed my reading. Still Jane lingered; I felt her eyes upon me, and impatiently laid down my book, and looked up at her. There were actually tears in the girl's eyes as they looked appealingly into mine.

"Oh, Mrs. Grant!" she said—and her voice trembled. "Will ye excuse me if I make bold to ax a favor of ye?" In her excitement she had unconsciously dropped into the Irish brogue she was gradually losing. Wouldn't ye be willin', just this once, to take in the flowers your own self? She'd be that plazed, and she's little enough to plaze her, God knows. I wouldn't ask ye, but she's a nate, cleanly woman, and"—here Jane hesitated, watching me closely—"she was so sorry for you, ma'am."

And with this last remark she left the room softly, and, decidedly surprised, and rather annoyed at her unusual behavior, I again opened my book. But it was no use; I could not read. The pathetic little story of the dead child "just around the corner" brought back so vividly my own grief, for only a few weeks ago my darling baby was buried. I could see her now, lying in a bed of flowers, her little hands clasping a tiny rosebud, and the grave in which it was so terrible to leave her a bank of the choicest flowers.

Now, "just around the corner, like," as Jane expressed it, was this other baby with no flowers—no daintiness. "But such people are so different," I argued with myself. "She can't miss her baby as I do mine. She has five children left, and I have—nothing." Then I thought of my husband, who was such a tower of strength to me, and of the loving sympathy of so many friends, and, selfish as I was, I had the grace to feel ashamed. This woman's husband was evidently worthless, from what Jane said. Well, the girl would take her the flowers, and I had done my part. So I opened my book again and read the same page over and over.

Why did the words of a simple Irish maid ring so persistently in my unwilling ears? "She's little enough to plaze her, God knows." I closed the book with a bang, and flung it on the table, and rang hastily for Jane. She came instantly, with an eager, expectant look on her face.

"Put on your hat, Jane, and come with me quickly before I change my mind. We'll take the flowers to Mrs. Donnelly."

"The Lord be praised, ma'am!" she ejaculated with Irish fervor. "She'll be proud indade, to think a lady like yourself has thought of her."

With the memory of my babe as I saw her last so plainly before my eyes, the pathos of that little figure in its cheap pine coffin was beyond description. It would have been a pretty child had its face not been so thin, or so prematurely old. The dress it wore was white as snow, though very coarse, but what made the tears roll down my cheeks was the poor, faded, little bunch of artificial flowers clasped in its hands. Oh, the pity of it! And only "just around the corner"! I had more flowers than I knew what to do with—flowers to throw away. I sent Jane home for all she could carry, and for the first time for weeks I felt thankful for one of my blessings.

Very sweet the little "Donnelly baby" looked when we had heaped flowers around it till the hard pine wood was covered, and the thin hands clasped a lovely white rosebud. Then the poor, tired, hard-working mother—who could not take time for the luxury of grief—and I stood and wept together, as we looked at the little one so peacefully resting there.

"You did all you could for her," I said gently, remembering the comfort which that thought had given me: the remembrance that nothing had been left undone to save my child.

"I did the best I could," said this poor mother, sobbing piteously. "But the doctor ordered good food that I couldn't give her. See how thin she is. She might have been saved. That makes it so much harder."

And I, a neighbor, had plenty!

I learned a lesson that day too bitter to be easily forgotten. The "Donnelly baby" had not died in vain. Mine was rapidly growing into a case of chronic selfishness and morbid grief, and needed just the heroic treatment it received. "Through the mouth of babes," we are often taught, and my little Irish maid had taught me as no one else had done. I hope never again to forget that "just around the corner" there is some one who needs just what I can give.—New York Observer.

THE SOUL'S HIGHER MOOD.

The exile apostle in Patmos explains the state of mind he was in when visions were given him of the churches in Asia. He tells us that he "was in the Spirit," and then it was that he "heard and saw." Had he been in a lower mood he would have heard and seen nothing. The condition of heavenly visions is a quickening of the spiritual nature. The soul must be wrought upon by the Spirit of God, else there will be no open vision.

How far the apostle was insensible of earthly environments we can not tell. He might have entered an ecstatic state, where his mind was not circumscribed by bodily limitations. We need not suppose that an opening was made in the blue ether when he saw the "open door" in heaven; or that the sound of the trumpet's voice which he heard vibrated in the air. It was the mind which heard and saw, and not the ears and eyes.

His visions are not sudden and extemporaneous. There had been a preparation for these. The tribulations through which he had passed, the isolation of his life, and the burden of the churches which was weighing upon him, all united in tutoring his mind for what he was to bear and see. His exile life helped him to realize the immanence of God. He was first shut out from the world, in order to see God face to face. A busy, crowded pastorate in Ephesus would have precluded those divine visions. Then came a wonderful uplift to his soul, and the reality and distinctness of spiritual things caused earthly things to fade from before his eyes.

This illustrates a law of our own life. The higher revelations of God come to us in hours of supreme spirituality and when we pass through the veil into God's holy presence. How little we hear and see when languor and dearth are on our spirit! We open the Bible when our hearts are heavy and dead, and we see nothing in its pages but letters and sentences and chapters: we see no message: we have no visions: we discover no God. We look out upon the churches and are not stirred by what we see: neither does their prosperity gladden us, nor their decay sadden us. But when the Spirit of Christ is upon us we have a new thought and feeling concerning them, and we long for their increase and blessing. We never realize the dearth of our churches until our souls are aflame with a new heavenly life. We never hear any of the thousand calls to service until we are "in the Spirit." Then the voices come to us: then the vision open before our eyes. As it was with John, so it is with us—when we are "in the Spirit" we begin to hear the voice of the ascended Christ and to see visions of heavenly things.—The Commonwealth.

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 93 Nassau St., N. Y.

CIGARETTES.

A noble young man was recommended as salesman to a large firm in one of our great cities. He was handsome, intelligent, polite, and seemingly the man for the place. He stood well the examination, and as he stood before this business king he could not fail to see in the man's eye his unspoken opinion, "You are the man I want." One question remains, however, to be asked. "Do you use cigarettes?" "Sometimes," the young man answered. In an instant he saw the approving look vanish, and after hearing these words, "We never employ a cigarette smoker," he returned, a disappointed man to a disappointed mother. Why? Following, perhaps it was popular with "the boys," this little useless, yet harmless practice.

Read what Mr. George Mannhoff, superintendent of the Lindell Railway, of St. Louis, says about their use:

"Under no circumstances will I hire a man who smokes cigarettes. He is as dangerous on the front end of a motor as a man who drinks: in fact, he is more dangerous. His nerves are bound to give way at a critical moment. A motorman needs all his nerve all the time, and a cigarette smoker can't stand the strain. It is a pretty tough job for men in condition, and even they sometimes get flurried. If I find a car beginning to run badly, and getting irregular for any time, I immediately begin to investigate the man to find out if he smokes cigarettes. Nine times out of ten he does, and then he goes for good!"—Brethren Evangelist.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Str., Philadelphia, Pa.

10,600 frs. National Prize at Paris

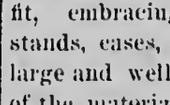
QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

23 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.



DROPSY
Treated Free.
We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS' treatment FREE
DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

PATENTS

promptly procured, OR NO FEE. Send model, sketch, or photo for free report on patentability. Book "How to obtain U. S. and Foreign Patents and Trade-Marks," FREE. Largest practice ever offered to inventors. PATENT LAWYERS OF 25 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Sound advice. Faithful service. Moderate charges.
Write to **C. A. SNOW & CO.**
PATENT LAWYERS,
Opp. U. S. Patent Office, WASHINGTON, D. C.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

KIDNEY SAVED

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, P. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m.	10:00 a. m.
Vicksburg & Natchez Ex.....	7:30 a. m.	5:00 p. m.

All Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MACBETH'S "pearl top" and "pearl glass" lamp-chimneys are carefully made of clear tough glass; they fit, and get the utmost light from the lamp, and they last until some accident breaks them.

"Pearl top" and "pearl glass" are trade-marks. Look out for them and you needn't be an expert.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemann
BY JULIUS MAGATH.
Professor in Emory College, Georgia.

An inquiry into the character of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by Georgia Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. EMILY TILDEN SCOTT.

It is eminently fitting that a life of scrupulous loyalty and fidelity to the church, and devout consecration to Christ our Lord, manifesting itself under all circumstances for more than three-quarters of a century, should be honored by at least a brief summary of the virtues so conspicuously emphasized. I confess to a feeling of incompetency in presenting the characteristics of a life so nearly approximating the ideal.

My acquaintance with Sister Scott began with my pastorate in Clinton, La., nearly twenty years ago. A regular correspondence since that time has kept me in touch with her mind's best thought and her heart's fondest hopes. Her English was pure, and her letters were gems of beauty and delight. My indebtedness to her for encouragement given in these letters can not be repaid. My heart saddens over the melancholy reflection: I shall never receive another letter from her! She wrote just as she talked—out of a heart renewed by the energies of the Holy Spirit. Her regrets were not occasioned by hasty and thoughtless speech. Her lips were guarded always. In every relation of life she was faithful and true. She was an ornament and a blessing to every home circle she ever entered. Her coming was hailed with the greatest delight, in which every child and every servant shared. Her friends are numbered by the hundred in the Feliciana, in St. Helena, and in Mississippi.

Sister Scott was a life-time member of the church, and she loved everything pertaining to its government, doctrines, and polity. Her acquaintance with the ritual and hymnal of the church was no less than her exceptional acquaintance with the Divine Word of God. She was constant in her attendance upon the ordinances, and no preacher ever failed to have her attention. Her attention was the same, whether she was listening to Dr. Winans, Dr. Watkins, George Clinton, or to a mere fledgeling in the ministry. She was active, energetic and persevering in every good word and work. I never saw, either in her temper or conduct, anything which was not commendable and exemplary. Verily, she was a model Christian woman. She was born in East Feliciana parish, La., Aug. 25, 1826, and died in the home of her fond and loving kinsmen, Mr. Henry Pipkin, in St. Helena parish, La., Feb. 4, 1901. C. A. POWELL.

REV. R. W. BAILEY.

To the first Quarterly Conference of the Moss Point M. E. Church, South:

The undersigned committee reports the following on the death of our former pastor, the Rev. R. W. Bailey, which occurred on the ninth day of February, 1901, at the home of his father at Long Beach, Cal.:

Bro. Bailey was the pastor of our church for the year 1900 but, owing to the ravages of disease, he was not able to labor for the cause of our blessed Lord but a few months during that time. During his stay with us we learned to love and honor him for his deep piety, his Christian example, sympathetic heart, and a true and faithful friend and pastor. Though quiet and unostentatious in manner, yet he resisted the acts of wrong with the force and logic of mind that carried conviction to his hearers. With his deep learning and masterful mind he was able to combat the infidelity of the skeptic, and present the truth of the gospel of our religion. Gentle and refining, he lived the pure life that shed its influence in the pathway of others that leads to a higher and purer life. By his death our church has lost one of its ablest and best workers.

To his devoted wife and their fatherless children we offer our heart's deepest sympathies in this sore affliction, but remembering the words that the loved one has so often taught, "we shall meet again" where no more sorrow and no more tears are known.

C. H. WOOD,
L. N. DANTZLER, SR.,
J. A. VANDENWALL,
Committee.

THOS. H. SMITH was born in Johnson county, N. C., Nov. 22, 1833. He came to Lawrence county, Miss., with his parents in his early life. He was twice married; first to Miss Alice Wilson, by whom there were five children. His second marriage was with Miss Emma Hart, who was the mother of two children.

Bro Smith had been in poor health; was a consumptive, and had been on a visit for some weeks to Wesson with relatives, and under medical treatment. He longed to return to his old home near Monticello. His wish was gratified. He stood the journey well to all appearances. At night, on retiring, as was usual, he was left alone. In the morning—Feb. 15, 1901—he was found dead in bed. He left us quietly, and probably without a struggle. He joined the Methodist Church about thirty years ago. He was consistent and faithful, and a good man. The world is much better by his having lived in it. His only living sister, who was so faithful a friend, and his children have the sympathies and prayers of their friends. The remains were buried in the family cemetery at Monticello, Miss., with our burial service, and also united with the service of the Masonic fraternity.

C. MCDONALD.

Mrs. ELLEN M. ROY (maiden name Slayter) was born June 28, 1851, and died Feb. 12, 1901. Her suffering was of short duration. The day before she died she was able to perform all her domestic duties, but did not rest well during the night, and did not get up at her usual hour, apparently resting better than she had been resting before; did not wish any breakfast, but desired a little coffee. Bro. Roy hastened to bring the coffee, when, on taking a sup or two, she fell down, exclaiming, "Oh, I am so sick!" She was immediately laid back upon the pillow, and drew only about two breaths, and passed from this world to the next.

Sister Roy joined the M. E. Church, South, when a girl of sixteen years, and four years later was married to Bro. G. W. Roy. Her life was that of a consistent Christian, devoted wife, and faithful mother. She lived to become the mother of nine children, seven of whom, with her devoted husband, remain to mourn their loss, but they do not weep as those that have no hope. Their loss is her gain. She has passed over the sea of life, and anchored safely in the haven of eternal rest.

H. M. BANKS.

Mrs. C. J. Howar died at the home of her only daughter, Mrs. Annie Keller, near Sunflower, Clark county, Miss., Feb. 21. She was born in South Carolina, March 7, 1833; was a widow, having lost her husband several years ago. She leaves one daughter and five sons to mourn their loss. She joined the Baptist Church early in life, but in later years, under the teachings of her son, Rev. P. H. Howar, joined the Methodist Church, and remained in that communion until she died. A few moments before she died she repeated a passage of Scripture and sang a hymn, "Am I born to die?"—then prayed and said all was well. She then fell into that dreamless sleep that closes down her eyelids still. Upon the shadowy shore of death the sea of trouble cast no wave. Next to death is eternal life. The eyes that have been curtained by death's awful dark will again know the touch of the tears of love. Lips that have been touched by death's silence will again sing the praise of God.

Farewell, dear mother; the parting will not be long. We, too, will cross the dark river and join you in the heavenly home.

A FRIEND.

Died at McLaurin, Miss., in the eighty-sixth year of his age, DAVID ADAM PATRICK. He was a man of strong constitution, and had lived a very useful and active life. He was born in Walton county, Ga., May 22, 1815, and moved to Mississippi in 1861, where he became a useful and honored citizen. He united with the Methodist Church when he was twenty-one years old, living a true and faithful member for nearly sixty-five years. Once more has the Lord called to his reward one of the battle-scarred soldiers. He was waiting when the summons came. He had been often heard to express the wonder why the kind Father allowed him to linger so long. He leaves an aged wife, one son and several daughters to mourn his death. May this sad affliction be sanctified to the good of their immortal souls!

His pastor, W. L. HIGHTOWER.

VERNER GRIFFIN, only son of Dunan B. and Inez Griffin, was born on June 12, 1896. He was a very affectionate child, and the joy and comfort of the home. The Lord only entrusted this jewel to the care of this home for four short summers, and then the Savior came and gathered one of the jewels for his crown. His suffering was short, but severe. He went home to God, Jan. 29, 1901. The Lord comfort the hearts of these bereaved parents, and bring them at last to the shining portals just beyond the river. W. L. HIGHTOWER.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

That controversy which has divided our church is dying. The men who persists in keeping up the controversy lacks either religion or sense. Get all the blessings you can get, but live the life of the Master before men. —Bishop Morrison.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

True life is righteousness, love, joy, peace. It is out of doors and in intellectual and spiritual sunshine. It is never among the dissonances of nature, nor the jar of affairs. Eli Fay.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
631 Commerce Street, Philadelphia.

Your Ointment healed my hand of tetter in two weeks. My doctor prescribed 10.—Lonnie Davis, Catlettsburg, Tenn.

Questions for Women

Do you have periodical pains? Do you have frequent backaches? Are you nervous? Are you continually exhausted? Do you suffer every month? If you answer "yes" to any of these questions you are suffering from ills which Wine of Cardui cures. Do you appreciate what perfect health would be to you? After taking Wine of Cardui, thousands like you have realized it. Wine of Cardui insures freedom from female diseases. At each recurring menstrual period, if care be not taken, slight ailments will appear. Nervous strain, loss of sleep, cold or indigestion start disorders which are not noticeable at first, but day by day steadily grow into troublesome complications. Wine of Cardui, used just before the menstrual period, will keep the female system in perfect condition and render it invulnerable to disease. The medicine is taken quietly at home. There is nothing like it to help women enjoy good health. Wine of Cardui costs only $1. Test this remedy, which is indorsed by 1,000,000 cured women.

WINE OF CARDUI

Cairo, Ky., Sept. 6, 1899.

I take pleasure in writing a few lines in praise of your wonderful medicine, Wine of Cardui. It is the best medicine I ever heard of. I am thirty-six years old and have been sick all my life. I had a dozen doctors, but none of them did me any good. I have taken one bottle of Wine of Cardui and will take another with Black-Draught. I have been married six years and have a baby five years old. I had womb and kidney trouble. My monthly period was so bad that sometimes it came twice a month. I was too sick to do work for a family of three. I was in bed when I got the bottle of Wine of Cardui. Now I am up and can do most of my work. When I was sick I could not sleep at night. I sleep well at night now. A friend of mine advised me to use Black-Draught with Wine of Cardui. Mrs. ETTA KILLMAN.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Volnw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book." Zion's Herald (Boston).

"A noteworthy and promising book." The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth, Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

Dr. J. S. HILL, DISCOVERER OF ANTINARCOTINE, Medical Director Narcotism Hospital Co. **Greenville, Tex.**

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habit. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them of their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern—I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during, nor after, the treatment. I never have any craving or desire to drink since. D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to **C. A. SNOW & CO.**
Patent Lawyers. WASHINGTON, D.C.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-In-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

OUR GRANDFATHERS IN BUSINESS AND SOCIETY

Colonel Thomas Wentworth Higginson

Writes of the social life of the young man of the mid-century.

Mr. Bartlett

Of Hibbard, Spencer & Bartlett, tells of the conditions under which the young man of the period served his business apprenticeship, and compares the old times and opportunities with the new.

Many other just as interesting articles regularly appear in

THE SATURDAY EVENING POST

OF PHILADELPHIA

A splendid weekly magazine, handsomely printed and illustrated. Founded 1728 by Benj. Franklin, and continuously published for 173 years; now has a circulation of over 500,000 copies weekly and increasing at the rate of a thousand new subscribers a day.

We will send the Post for Three Months (13 weeks) to any address on receipt of only 25c, also two interesting books: "The Young Man and the World" and "The Making of a Merchant." They contain famous articles taken from recent issues of the Post, written by such men as ex-President Cleveland, Senator Beveridge, former Senator John J. Ingalls, Harlow N Higginbotham, of Marshall Field & Co; Robert C. Ogden, of Wanamaker's, and others

The Curtis Publishing Company, Philadelphia, Pa.

NEWS OF THE WEEK.

The Masons at Opelousas will build a temple.

Ellisville, Miss., capital is organizing another bank.

The bubonic plague spreads at the rate of six cases a day at Cape Town.

Gen. Funston is engaged in a daring project with the view of capturing Aguinaldo.

The arbitration proposition has somewhat relieved the strike situation at Marseilles.

Because of reduced consumption British spinners may be forced to reduce wages.

Mississippians are trying to evade the anti-liquor sale laws by the formation of social clubs.

An agreement has been reached to submit the dock laborers' strike at Marseilles to arbitration.

The anti-vice crusade in New York resulted in numerous arrests Saturday night in tenement houses.

The New York Journal's Rome cable asserts that the Pope claims the right to name his successor.

Pittsburg is threatened with a street car strike, unless the men recently discharged are reinstated.

Major-General Keller of Russia and an attendant were asphyxiated in a car which caught fire near Nikolsia.

Attorney General Griggs has handed his resignation to President McKinley. It is to take effect March 31.

Karpovich, the assassin of Bogolepoff, the Russian Minister of Public Instruction, has been sentenced to hard labor for life.

The Boers are threatening to attack Queensland, Cape Colony. Business is suspended and all inhabitants have been called out to man the trenches.

Florida tourist travel is so great that an effort will be made to have the railroads continue the fast train schedules later into the Spring than usual.

Birmingham, Ala., was visited by a cyclone on March 25. Twenty-five persons were killed, about one hundred were injured, and property loss amounts to $350,000.

The text of the proposed law for the prevention of malaria in Italy provides, among other things, for the gratuitous distribution of quinine to the poor by municipal authorities.

King Edward has asserted his power to stop a sensational divorce suit, in which a young duke and three other noblemen who served in South Africa were named as co-respondents.

The Martha Krantz League has been formed in New Orleans, auxiliary to the Orleans Transvaal League, with the purpose of raising funds for the benefit of the widows and orphans of Boer soldiers.

The enactment, within a few days past, by the General Assembly of the State of Maryland, of an election law requiring that voters must read and write, has been seized upon by the radical Republican leaders to make another violent assault upon the political power of the Southern States and the Democratic party.

The will of Henry Dubois Van Wyck, of Norfolk, Va., leaves $1000 to a Pullman official unknown to testator, except that legatee showed kindness to Van Wyck during a trip with his deceased wife's body.

Duke D'Arcos, Spanish minister to Washington, last week received a Treasury warrant for $100,000 in payment for the Islands of Cagayan Sain and Sibitu, and in return gave the United States a clear title in the Philippines.

The Washington Legislature has enacted that no one be admitted to the suffrage hereafter who can not read or write the English language, and has adopted a resolution in favor of the election of United States senators by popular vote.

A. L. Johnson, who proposes to install a trolley car line between Philadelphia and New York, says he will run the cars fifty miles an hour, the fare for the trip to be 40 cents for the first year and a half, and 5 cents for the trip thereafter.

The parting of a freight train on an elevation above the town of Glen Gaiden, N. J., early Sunday morning, caused a wreck and the explosion of eighteen oil-tank cars. A river of burning oil swept down into the town, burning eleven buildings. The occupants were awakened by the successive explosions, but much live stock perished.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door-keeper Ga State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

MARRIAGES.

March 20 at the home of the bride's sister, on North street, in Jackson, Miss., by Rev. H. P. Lewis, Rev. W. A. Terry, of the Mississippi Conference and Miss Lela E. Lewis, daughter of Rev. H. P. and Mrs. H. A. Lewis.

March 21, at the residence of the bride's father, in West Jackson, Miss., by Rev. H. P. Lewis, Rev. H. P. Lewis, Jr. of the Mississippi Conference, and Miss Mabel Campbell.

Jan. 31 1901 at the residence of the bride's mother Deasonville, Miss., by Rev. T. B. Holloman, Mr. W. H. Ewing and Miss Ethel Ross.

March 18, at Pott's Camp, Miss. by Rev. J. H. Holden, Mr. Edgar C. Gray, of Cornerville, Miss. to Miss Mary V. Draughon, of Pott's Camp, Miss.

Sunday night March 10, 1901, in the Methodist Church, Vaiden, Miss., by Rev. H. P. Cunningham, Mr. Percy H. Kaiger and Miss Bettis C. Avery, all of Vaiden, Miss.

March 19, 1901, at the residence of the groom's mother, at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. Wesley Foremao to Miss Celima Abshere, both of Vermilion parish, La.

Dr. Bull's Cough Syrup cures croup. Don't risk the children's life, but keep this wonderful remedy on hand. Price 25 cts.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

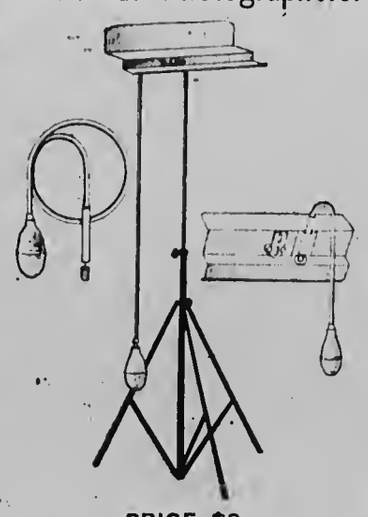
HISTORY OF METHODISM.

"A SHORT HISTORY OF METHODISM."
By John W. Boswell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 60 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether D. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St. Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscriber.

VALUABLE PREMIUM
FOR
Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash-Light Lamps for nineteen centuries has been eclipsed by the invention of the Brouse Air-Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This **$8 Lamp** sent postpaid, and the ADVOCATE for one year, for **$5**. Address this paper.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND

Nicholson, at Orvisburg	Mar. 2, 3
Pearlington and Logtown, at Logtown	9, 10
Gulf Port, at Long Beach	16, 17
Bay St. Louis	23, 24
Vancleave, at Mt Pleasant...Fri.,	29
Americus, at Cross Roads	30, 31
Ocean Springs and Scranton, at Ocean Springs	Apr. 6, 7
Biloxi	7, 8
Mt Olive at Magee	13, 14
Brooklyn at St John's	20, 21
Williamsburg at Good Hope...Fri..May	3
Escatabutchie, at Rawls Springs	4, 5
Coalville, at Mellenry	11, 12
Escatawpa, at Big Point	18
Moss Point	19
East Hattiesburg...11 A M..	26
Hattiesburg...7:30 P M..	26
Lumberton and Poplarville, at Poplarville	June 1, 2
Mt Carmel, at Blountville...Fri..	7
Columbia, at Thompson's Chapel	8 9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

Ellisville	Sat and Sun..Mar. 23, 24
Laurel	Wed.. 27
Vossburg and Hy. at Goodwaters..Sat. and Sun	30, 31
Taylorsville at Ora Hay...Sat and Sun	Apr. 6, 7
Montrose, at Garlandsville..Sat and Sun	13, 14
N. and Hickory at Newton...Mon..	15
Lake, at Lawrence	Tues.. 16
Rose Hill, at Ft Grove...Sat and Sun.	20, 21
Gen. Missionary Conf., New Orleans, La	24-30
Neshoba at Philadelphia...Sat and Sun	May 4, 5
Indian Mission at Canmack..Tues..	7
Raleigh, at Trinity...Sat. and Sun..	11, 12
Trenton, at New Prospect...Tues..	14
Shiloh, at Clear Creek	Thurs.. 16
Morton, at Lindsay...Sat and Sun..	18, 19
Dist. High School, at Montrose...Sun.-Tues	26 28
Decatur at Conehatta	Thurs.. 30
Forest, at Pulaski...Sat. and Sun..June	1, 2
Millsaps College Commencement...Sun.-Tues..	9-11
Harperville, at Hillsboro...Thurs..	13
Carthage, at Liberty...Sat. and Sun..	15, 16
Walnut Grove, at Pine Grove...Tues.	18

Attention is called to the change of time for Raleigh, Trenton Shiloh and Morton.

T. L. MELLEN, P. E.

VICKSBURG DIST.—SECOND ROUND.

South Warren, at Ashley	Apr. 6, 7
Vicksburg Crawford Street	14
South Vicksburg	14
Rolling Fork, at Carey	20, 21
Port Gibson	28
Mayersville, at Beulah	May 4, 5
Utica, at Bear Creek	11, 12
Anguilla, at Bethel	18, 19
Edwards, at Learned	25 26
Bolton, at Raymond	June 1, 2
Warren	8, 9
Hermanville	15, 16
Rocky Springs	22, 23
Saturtia	29, 30

E. H. MOUNGER, P. E.

JACKSON DIST.—SECOND ROUND.
In Part.

Silver Creek, at B. Lake	Mar. 23 24
Capitol Street	31
Anding, at Dover...A. M..	Apr. 6, 7
Flora at Bentonia	P. M.. 7, 8
Lake City, at Lodi	13 14
Yazoo City	20 21
Vaughan's, at New Hope	May 4, 5
Franklin, at Brake's	P. M.. 11, 12
First Church	A M.. 12, 13
Benton, at Zeiglerville	18, 19
Camden, at Forest Grove	25, 26

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Gallman, at Old C. Springs	Apr. 6, 7
Crystal Springs	7, 8
Tylertown and Fernwood, at Tylertown	13 14
Magnolia and Osyka, at Magnolia	20, 21
Pike, at Muddy Springs	27, 28
McComb City	May 1
District Conference at McComb City	1-5
Bonarega'd, at Mathew's Chapel	11, 12
Wesson	12 13
Summit, at Summit	18 19
Lincoln at Pine Grove	25, 26
Adams at Johnston	29
Brookhaven	30
Providence, at	June 8, 9
Tupisaw, at Serlina	15, 16
Pearl at	17
Terry, at Byrum	22 23
Bayou Pierre, at Tabernacle	29, 30
Hazlehurst	30, July 1
Caseyville, at Galatia	6, 7

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Central	Mer. 24, 25
South Side	21, 25
West End	Wed.. 27
Lauderdale, at Lockhart	30, 31
East End	Wed..Apr. 3
Bonneville, at Bonneville	6, 7
Porterville, at Burton Chapel	13, 14
Leakesville, at Pine Grove	20, 21
Waynesboro, at Buckatunna	May 4, 5
Wayne, at New Hope	4, 5
North Kemper, at Spring Hill	11, 12
DeKalb, at Mervin	Mon.. 13
Winchester, at Goldwood	18, 19
Daleville, at Linwood	25, 26
Vimville, at Coker Chapel	June 1, 2
Shubuta, at Shubuta	9, 16
Pachuta, at	15, 16
Enterprise, at Enterprise	16, 17
Chunkey, at	23, 24
Marion, at	Fri.. 28
Middleton, at	29, 30

G. A. GUICK, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun., 7.30 P. M., and Mon.	31, Apr. 1
Harriston, at Mizpeh	6, 7
Fayette, at Ebenezer	13, 14
Centreville, at Whitaker	20, 21
Wilkinson, at Macedonia	27, 28
Meadville, at Oak Grove	May 4, 5
Washington, at Kingston	11, 12
Natchez-Wesley Chapel	18, 19
Natchez-Jefferson Street	25, 26
Liberty, at	June 1, 2
Homo Chitto, at ...Tues. and Wed	4, 5
Woodville	8, 9
Percy Creek	15, 16
Roxie, at McNair	22, 23
Harlow, at	29, 30

Missionary Institute at Fayette, April 6 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.
Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—SECOND ROUND.

West Point	Mar. 10, 11
Macon	16, 17
Starkville	18
Hebron, at Center Point	23, 24
Shuqualak, at Center Valley	30, 31
Starkville circuit, at Lebanon	Apr. 6, 7
Winstonville at Hickory Grove	13, 14
Columbus circuit, at Flint Hill	20, 21
Brooksville at Soule Chapel	27, 28
Crawford, at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturges, at Mt. Airy	25, 26
Lagrange, at Double Springs	26
Cedar Bluff, at Sileam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Corinth station	Mar. 16, 17
Booneville station	23, 24
Iuka station	30, 31
Ripley and New Albany, at Ripley	Apr. 6, 7
Booneville circuit, at Carolina	13, 14
Jonesboro, at Stateline	20, 21
Ripley circuit, at Jacob's Chapel	23
Kossuth, at Pleasant Hill	27, 28
New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs, at Windfield	11, 12
Marietta at Palestine	18, 19
Manlachie, at Center Star	26
Mt. Mills, at Mt. Nebo	22
Belmont, at New Hope	25, 26
Guntown and Baldwyn	June 1, 2
Corinth circuit, at Shady Grove	6
Burnsville circuit	8, 9
Iuka circuit	11

W. M. YOUNG, P. E.

DURANT DIST.—SECOND ROUND.

Pickens, at Goodman	Mar. 31
Mails at Clear Branch	Apr. 6, 7
Ebenezer, at Bethany	13, 14
Kosciusko station	21, 22
Belzoni	27, 28
Eupora, at Maben	May 3
Cumberland, at Providence	4, 5
Tom Nolen, at North Union	11, 12
Kosciusko circuit, at Springdale	18, 19
Ethel, at Marvin	25, 26
Ackerman, at Weir	31
Chester, at Chapel Hill	June 1, 2
Louisville, at Noxapater	8, 9
Rural Hill, at Macedonia	11
Poplar Creek, at Wesley	15, 16

T. W. DYE, P. E.

SARDIS DIST. SECOND ROUND.

Sardis	Mar 16, 17
Como	23, 24
Senatobia	30, 31
Batesville at Chapeltown	Apr. 6, 7
Arkabutla, at Arkabutla	13, 14
Coldwater, at Coldwater	14, 15
Courtland at Center Hill	20, 21
Burgess, at Amory	27, 28
Eureka at Love Joy	May 4, 5
Pt. Hill, at Lambing	11, 12
Hernando, at Hines	18, 19
Cockrum, at Cockrum	25, 26
Wall Hill, at Grub Hill	June 1, 2
Tyro	8, 9
Longtown	15, 16
Ft. Grove, at McGees	22, 23

W. S. LAGRONE, P. E.

Dr. Greene's Nervura Helps Everybody in the Spring.

MRS. OSBORNE SAYS: "I would not be without DR. GREENE'S NERVURA in the house."

As a Spring Strengthener It Has No Equal—It Builds Up and Fortifies Weak Spots of the Human Organism Which Always Needs Help at This Season of the Year.

MRS. JULIA OSBORNE and SON

MRS. JULIA OSBORNE, 11 Highland Ave., Newark, N. J., says:

"I have been taking Dr. Greene's Nervura blood and nerve remedy off and on for about three years, and I feel it my duty to write and tell that it has helped me wonderfully. I had a fall and was hurt inwardly, and the doctor said I would never be well. One day my little boy brought in a book which was an advertisement of Dr. Greene's Nervura, and as it seemed to be just the thing that I needed I got a bottle and tried it, and one bottle helped me so much that I have kept on taking it and I am now almost a well woman. I was very nervous, had fainting spells, and would be unconscious for a long time. My son, who is about twelve years old, takes it also whenever he is not feeling well, and it always seems to help him, and he is improving every day. I am thankful for what it has done for me and for my son, and would not be without it in the house. I have also recommended it to my friends, and many of them say they could not live without it. I hope the medicine will help others as it has helped me."

Dr. Greene's Nervura Blood and Nerve Remedy is the Safeguard of the Home.

It helps father and mother, and it helps children. When it is relied upon to build up after any acute illness it is soon found to be effective beyond anything else, and the family that depends upon it for a tonic and strengthener will always be found recommending it broadcast.

Everybody feels the need of a blood purifier and flesh builder in the spring, and this grand medicine of Dr. Greene's, made of purely vegetable elements, helps Nature and fills the veins with pure blood. Without purging and without shock it does its masterly work in perfect harmony with natural laws.

Dr. Greene's Advice is Practical Help.

Dr. Greene will give his advice free to all who call on him at his office, 35 W. 14th St., New York City, or write to him through the mails. In this way his work is carried on in proportions which only those who come in practical contact with it can appreciate. Great numbers of people seek Dr. Greene's help, and none without good result. His great experience and scientific acquirements in medicine make his advice the most valuable in the world for the run-down and weak, yet this counsel is free to all, rich and poor alike.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

WINONA DIST.—SECOND ROUND.

Winona	Mar. 23, 24
Greenwood	30, 31
Woob at Cherry Hill	Apr. 6, 7
McNutt, at She'l Mound	13, 14
Vaiden, at Colembiana	20, 21
Carrollton and McAnerny, at McAnerny	27, 28
Black Hawk, at Black H	May 4, 5
Indianola, at Indianola	11, 12
Moo head, at Bayard	12, 13
Itta Bena, at Itta Bena	18, 19
West, at Emery	25, 26
Carrollton circuit, at Enon	June 1, 2
East Grenada, at Hopewell	7
Winona circuit, at Salem	8, 9

District Conference to be held at Itta Bena from June 16-19. First day given to Sunday school Conference.

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Gonaldsboro	4 o'clock P. M..Mar. 31
Algiers	11 o'clock A. M.. 31
Slidell	Apr. 7
Felicity Street	11 o'clock A.M.. 14
Carrollton Avenue	7.30 P. M.. 14
Louisiana Avenue	21
Dryades Street	May 5
Plaquemine	12
Parker Memorial	19
Rayne Memorial	26
White Castle	June 9
Madeville	16
Carondelet Street	23
Burgundy Street	30

S. S. KEENER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baker, at Bethel	Mar. 23, 24
Zachery	26
Wilson, at Manassah	28
Live Oak, at Alfoni's Chapel	30, 31
Baton Rouge—First Church	Apr. 5-7
Baton Rouge circuit	6, 7
Ethel	13, 14
Clinton	May 12
Pine Grove	14
St. Helena, at Darlington	18, 19
Franklinton, at Fishers'	23
Kentwood, at Mt. Hermon	25, 26
Amite City	28
Ponchatoula, at Springfield	30
Port Vincent, at Manrepas	June 1, 2
Jackson	7-9
St Francisville, at Morning Star	15 16
E. Feliciana, at Olive Branch	22, 23

Preachers' Meeting at Clinton, April 2-4. District Conference and Missionary Institute at Amite City, June 26-30.

F. S. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.
In Part

Homer, at Arizona	Apr. 7, 8
Haynesville, at Mt. Zion	9
Gibsland, at Taylor	17
Arcadia, at Arcadia	18
Simsboro at Simsboro	20, 21
Ruston	21, 22
Bienville at Mill Creek	May 4, 5
Farmerville at Marion	12, 13
Downsville, at Willhite	15
Calhoun, at Frantam's Chapel	17
Vernon, at Oak Ridge	19, 20
Gansville, at Gonsville	26, 21

A. J. NOTESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Melville, at Big Cane	Mar. 2, 3
Dry Creek	9, 10
Buckle, at Evergreen	16, 17
Ollo, at Pollock	23, 24
Columbia, at Master's Chapel	30, 31
Washington, at Chicot	Apr. 6, 7
Montgomery, at Calfax	13, 14
Simsport, at Riverside	20, 21
Natchitoches, at Hagan Chapel	May 11, 12
Alexandria	Wed.. 15
Lecompte	Fri.. 17
Opelousas, at Opelousas	25, 26
Glenmora	June 1, 2
Boyce, at Eden	8, 9
Jena	15, 16
Pineville	22, 23

J. D. HARPER, P. E.

MONROE DIST.—SECOND ROUND.

Monroe	Mar. 17
Gilbert	24
Oak Ridge, at O. R.	31
Ilastrop, at DeSaird	Apr. 14
Floyd, at Midway	21
Lake Providence	28
Boulta, at Jones	May 12
Delhi and Tallulah, at T	19
Girard, at Union	26
Harrisonburg, at P H	June 9
Waterproof, at Wesley	16
Winnsboro	23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30.

J. M. HENRY, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Shreveport—Texas Avenue	11 A. M. Mar. 31
Shreveport—First Church	7:30 P. M.. 31
South Bossier, at Fillmore	Apr. 3
Grand Cane, at Friendship	6, 7
Caddo at Caddo Chapel	10
North Bossier, at Emma	13, 14
Mooringsport, at Mt. Zion	17
Benton, at Alden Bridge	20, 21
Ft. Jessup and Many, at Ft. Jessup	May 4, 5
Red River, at Campo Bello	8
Logansport, at Belle Bower	11, 12
Wesley, at East Point	18, 19
Zwolle, at Noble	25, 26
Conshatta, at Conshatta	29
Leesville	June 2
Rose Pine, at DeRiddor	3
Pelican, at Williams' Chapel	8, 9
Mansfield	11
Florien, at Negrete	15, 16
Pleasant Hill, at Roheline	22, 23
District Conference, at Leesville, La.	26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Morgan City, at B	Mar. 12
Patterson	16, 17
Franklin	20
Jeanerette	23, 24
Lafayette	27
New Iberia	30, 31
Abbeville, at P. G	Apr. 6, 7
Rayne, at P	13, 14
Crowley	20, 21
Indian Bayou, at B	May 4, 5
Lake Arthur, at L. A	11, 12
West Lake and Vinton, at S	18, 19
Pumphomme, at C. P	25, 26
Gaydan, at E	June 1, 2
Grand Chenier, at L	8, 9
Lake Charles	15, 16
French Mission	22, 23

C. W. CARTER, P. E.

Christian Advocate.

VOL. 48—NO. 14. NEW ORLEANS, THURSDAY, APRIL 4, 1901. WHOLE NO. 2328

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

GENERAL MISSIONARY CONFERENCE.

BY REV. W. R. LAMBUTH, D. D.

One of the greatest gatherings of Christian workers ever held upon this continent was the Ecumenical Conference on Foreign Missions, which convened in New York last April. The M. E. Church, South, was represented by more than one hundred of our leading men and women, and at a meeting of our delegation it was suggested by Dr. Atkins that a similar Conference be held within the bounds of Southern Methodism, the object in view being the consideration of problems growing out of and related to the missionary enterprises inaugurated by our church at home and abroad.

A committee was appointed to present the matter to the Board of Missions at its ensuing annual meeting. The Board gave the recommendation of the committee very careful consideration, and took favorable action.

An Executive Committee was appointed by the Board as follows: Bishop A. W. Wilson, in charge of our missions in the East—China, Japan, and Korea; Bishop E. R. Hendrix, in charge of the Brazil Mission; Bishop J. S. Key, the Mexico Mission, and Bishop W. A. Candler, the Cuba Mission; Dr. James Atkins, the Sunday-school Editor; Dr. P. H. Whisner, Secretary of the Board of Church Extension; Dr. J. D. Hammond, of the Board of Education; Dr. H. M. DuBose, of the Epworth League Board; Mrs. S. C. Trueheart, of the Woman's Foreign Missionary Society; Mrs. R. K. Hargrove, of the Woman's Home Mission Society, and the Secretaries of the Board of Missions. The Executive Committee met, organized, and after careful consideration of the matters referred to it reached the following conclusions: That the Conference should be held April 24-30, 1901, in the city of New Orleans; the number of delegates should be 1,091, each Annual Conference being entitled to one clerical delegate for every ten preachers, and one lay delegate for every fifteen preachers; the Woman's Foreign Missionary Society will be entitled to 100 and the Woman's Home Mission Society to 75 delegates. Delegates are expected to provide their expenses, although efforts will be made to secure special rates. The Business Committee shall be the Secretaries of the Board of Missions and their office staff; all questions pertaining to the management of the Conference are to be referred to it.

The General Missionary Conference provided for in the foregoing action of the Board and of its Executive Committee should create an epoch in the missionary work of the M. E. Church, South. It will be the first Conference in her history of the character and scope contemplated in the paper presented by our delegates who were in New York. While the meeting will be held under the auspices of the Board of Missions, aided by the secretaries of our several Connectional Boards, and while the problems to be considered will bear more especially upon the missionary enterprises we have ourselves inaugurated, yet there is a broader sense in which the body of workers will be called upon to put themselves in vital touch with questions of world-wide significance. The aim of the Conference will not be that of generating enthusiasm—something more permanent is contemplated. The time has come to give the fullest consideration, in a spirit of honest inquiry, to the evangelistic problems which confront the church. We trust the result will be a more complete occupation of the fields where we have missions, more adequate provision and equipment for work and workers, a wiser policy of administration and self-support in our domestic missions and in foreign lands, more efficient methods of disseminating missionary information, and the creation of intelligent conviction as to personal responsibility in seeing to it that the gospel is preached to every creature. We are entering upon a new and wonderful era. The world-field is white unto harvest. Such a Conference should be approached with earnest supplication for that visitation of the Holy Spirit which will give those who tarry for his coming a vision of the Christ enthroned and of the nations of the earth gathered into his kingdom.

OF INTEREST TO ALL.

The coming great missionary meeting in New Orleans should prove of great benefit to the cause, and will be looked forward to with great interest upon the part of the entire Connection. While having no place on the delegation from this Conference, I purpose sending myself down, and will try to gain some information from the wiser men who will compose the great body, and so I can have all the privilege of learning without any responsibility for appearing as a foot-hill in the midst of mountain peaks. There are several unsolved problems in relation to our missionary work, and it is to be hoped that the concentrated wisdom of so great a body of great men will be able to give the solution so much needed in order to a more aggressive and fruit-producing work along this line, and at the same time inaugurate some plan by which the means so much needed can be obtained to the education of the church to increasing liberality in support of the work.—Dr. Bolling, in Nashville Advocate.

CUBA.

Upon Southern Methodists rest solely the part American Methodism should bear in the work of disenthralling this unhappy people. The other Methodist bodies have, in a spirit of genuine fraternity and federation, refrained from entering Cuba. They have left the work there wholly to us.

We owe it to American Methodism, we owe it to ourselves, we owe it to the Cubans, we owe it to our country, and we owe it to God, to strengthen our forces there. This island may be speedily evangelized from one end to the other. It would be cheaper and better every way to do the work strongly and rapidly than to do it by processes of tedious and gradual advances. Money and men enough for five years would make a Cuban Conference which would presently take care of itself.

Everything is to be gained by doing this work grandly at once. Much must be lost if we delay. Delay means difficulties multiplied, complexities increased and final cost of the work made far greater.

Providence calls us as authoritatively and peremptorily as did the Holy Ghost call the church at Antioch to send forth Barnabas and Saul. The church at Antioch did not hesitate to send to Cyprus the best men they had. We must not hesitate to send our best men—and more of them—at once. The home church, since it well knows the gospel, can care for its own instruction and edification. The foreign field calls for the best we have.

Since money is the easiest and coarsest thing to give, there surely should be abundance of that given. The man who gives $100 to Cuba has given very little beside the gifts of the noble men and women who are giving their lives for the redemption of these needy people, so wonderfully recommended by God's providence to our compassion.

The sending of missionaries by the church at Antioch to Cyprus makes a glorious chapter in the Acts of the Apostles. The failure upon our part to send missionaries to Cuba in sufficient numbers would make an inglorious chapter in the acts of the apostates.—Bishop W. A. Candler.

OUR MEXICAN MISSION.

In January, 1873, the Louisiana Conference met in Carondelet Street Church, New Orleans. Bishop Pierce presided. Bishop Keener, as his home is there, was in attendance. Their Missionary Anniversary was, as is customary, held on Saturday night. Bishop Pierce was expected to deliver the leading address, and did deliver the first one. He had just held a series of Conferences. He was physically exhausted, and spoke only about twenty minutes. Dr. Carter followed him and made a right good speech. Bishop Keener then made a few remarks, and proceeded to take up a collection. The congregation did not respond liberally. Perhaps three hundred dollars was raised. One-third of the people had left. Suddenly some man (I think, though not certain, the man was a Brother Walmsley) arose in the rear end of the church and said, "Bishop Keener, if you will go to the City of Mexico, I will be one of the ten to give $100 each." The Bishop immediately replied, "I will go." In about fifteen minutes eleven others agreed to give each $100. The Bishop went to the City of Mexico, and established the mission. It has grown rapidly. There are now three prosperous Conferences in Mexico.—Alabama Advocate.

GENERAL MISSIONARY CONFERENCE.

NEW ORLEANS, LA., APRIL 24-30, 1901.

Home missions is on the programme for Saturday afternoon, April 27. Miss Belle H. Bennett will make an address on "The Work of the Woman's Home Mission Society." It is needless to say that this "leading woman of Southern Methodism" will make a thoroughly interesting and stirring presentation of the work to which she is devoting her life. She will be followed by Mrs. Florence Kelley, of New York, in an address on "Our Foreign and Factory Population," in which she will give the result of her long experience in dealing with these classes, and the difficulties attending their sanitary, social, and religious reformation. We have had very little need in the past to consider this subject, but with changing conditions it becomes an imperative duty to acquaint ourselves with the evils, wrongs, and dangers of a rapidly growing factory system with the accompanying foreign element, and to know how to meet them by legal enactments and social uplifting. Mrs. J. D. Hammond will speak on "The Literature of Home Missions," than whom none can be found better acquainted with her subject, or better able to inspire others with a desire to read and study the books relating to it.

At 7:30 P. M. Miss Jane Addams will make an address on "English and American Social Settlements." As the founder and leader of one of the best known and most successful social settlements (the Hull House), Miss Addams, out of her experience, will tell us many things of deep import and of practical value. Following her, Bishop J. M. Thoburn, of the M. E. Church, will address the Conference on "Woman's Work at Home and Abroad." The value of woman as a great evangelizing factor and conservator of Christian force is recognized fully by this eminent divine and missionary. He led the way in the introduction of the order of Deaconess in his church.

Under the head of 'Domestic Missions" several subjects will be discussed that bear upon our city mission work. Prof. G. W. Dyer will speak on "Growth and Character of City Population in the South," and Rev. W. H. LaPrade will show "The Need of Trained Workers to Supplement the Regular Church Agencies in Our City Missions." The negro of the South will come in for discussion as to our responsibility to him and his education. President Booker T. Washington, of the Tuskegee Normal and Industrial Institute, who has been well called the "Moses of his people," will make an address on "The Negro and Industrial Education."

"But above all, the committee has sought to place emphasis upon the deepening of spiritual life and the agency of the Holy Spirit," and our faith should claim "the promise of the Father," not only in an outpour of the Spirit upon the Conference, but a sweeping revival throughout the church; a revival of missions, which, reduced to its primary significance, means a love for souls, and an earnest purpose to win them for Christ. With the heart full of this loving desire, the geographical limitations that divide home and foreign missions will be forgotten, and we will see the whole world as God saw it when he sent his Son to seek and save the lost. It will make many objects that now fill the mind appear the trivial things they are, and open up new vistas through which we look to nobler aims and holier living. It will bring us to a glad surrender to Christ of life and all we possess, to be used here or there just as he wills. Information concerning railroad rates and hotel accommodations has been widely distributed from the Missions Rooms, but if special information is desired, address Mr. G. W. Cain, 512 Camp street, New Orleans.—Our Homes for April.

THE FORWARD MOVEMENT.

The collection of a Twentieth Century Fund was a spontaneous effort in all the leading churches of the world. With one mind they set up a stone of help in the last year of the greatest century of history, saying, "Hitherto hath the Lord helped us." Almost equally spontaneous is the movement to mark the first year of the new century with a combined advance upon the forces of sin. The churches are girding for the attack.

One of the blessings sure to rest upon this unanimity of purpose is that of unity. It will bring the various regiments, brigades and divisions of the Lord's hosts into touch with each other. A great committee has been formed in New York, composed of representatives of all the denominations, and they have sent forth a trumpet blast. Hear them:

"We believe there is a profound and general longing in all branches of the church for a deepening of the spiritual life of the people of God, for more effective service in winning the men and women about us to the acceptance of the blessed Lord as the Savior and Master of their lives, and for the application of a vital Christianity to remedy the evils which exist in every grade of the social organism.

"It is our conviction that the advance must lie in existing organizations. There has been no thought of creating new agencies or new machinery. The call of the hour appears rather to be for increased motive power, and this power from God. It is a summons to deeper and more spiritual study of the Word of God, to more earnestness in the proclamation of the gospel of the crucified Redeemer, to faithfulness in private and family prayer, to a more reverent observance of the Lord's Day, and to the advancement at home and abroad, in the church and in society, of the kingdom of God. In this unity all who profess and call themselves Christians will unite. . . .

'After all, the main thing is the renewed possession by Christ's people of his Spirit in power. This can come only through immediate communion with the living Lord himself, through faith in his promises, and obedience to his Word. We appeal for heart-searching inquiry on the part of the churches concerning their real spiritual loyalty to Christ. To him 'all power has been given in heaven and on earth.' In him and his gospel lies the solution of every problem which hests and troubles humanity. We appeal, therefore, for a genuine, earnest, prolonged seeking after him at this present time, in the confidence that he will hear our united petition, will honor his Word as it is preached and taught, will quicken the souls of men, and will grant his church to enter the new century with a fresh token of his power to save, which will be felt to the ends of the earth."

Now, this is no new thing for Methodism. She was born in a revival. It is her native air. Her place is on the firing-line. Wherever war is to be waged on evil there is her field. In many parts of our church we are already in the Forward Movement. Revivals are reported from West and East. From Bishops downward our preachers are throwing themselves into the breach, and the people have a mind to work.

But it will do no harm for us to join hands with other churches. Perhaps they can learn something from us. It may be we need to learn from them. The great problems of evangelizing the cities and more thoroughly Christianizing the out-of-the-way country places are upon us. Home missions should not be looked upon as play. Why need we stand back and wait for the Salvation Army to grapple with the sin and shame of our great cities? And shall others take our crown by teaching and saving the ignorant of our hill-country and backwoods settlements?

The Missionary Conference seems a special providence to promote this great advance in the life and work of the church. It will state the situation, outline the campaign. Home missions and foreign missions are one. "The world for Christ!" is our cry—all of it. Our hand is with every church and with every man who exalts Him. Day by day, while it meets, the members of the Conference will seek a closer walk with God. Power from on high will be their plea as they face the responsibilities of another century. Will not everyone who reads these lines join in that prayer?

A DISTINGUISHED MINISTER.

One of the distinguished speakers who will take part in the coming Conference is the Rev. A. Sutherland, D. D, who for the past twenty-six years has filled the onerous post of Secretary of Missions in the Methodist Church in Canada; is a native of the Province of Ontario, where he was born in 1833, and in his youth knew much of the hardship of pioneer life. Converted at nineteen, and two years later called of God to enter the ministry, his first field was thirty miles in length by eighteen in width, including about twenty preaching-places every month. Since then he has been called to the pastorate of some of the largest and most influential churches in the denomination, including Hamilton, Toronto, and St. James Street Church, Montreal. While in the latter pastorate in 1874 the first General Conference of the Methodist Church was held, when he was elected General Secretary and Clerical Treasurer of the Missionary Society, one of the most honorable and influential positions in the gift of the church, but involving extensive travel and onerous responsibilities. Eighteen years ago he founded the Missionary Outlook, a paper which stands high among missionary publications of the day, and has been its editor-in-chief ever since. Though in labors abundant in his own particular sphere, this has not prevented Dr. Sutherland from taking an active part in all questions affecting his denomination and society at large. To him, more than any other man, belongs the success of the great movement which culminated in the union of the various branches of the Methodist Church in the Dominion. As secretary of the Joint Union Committee, he framed in large measure the Basis of Union, and with tongue and pen he pleaded earnestly for its ratification, which was ultimately accomplished in 1883. The numerous occasions on which the Doctor has been elected to represent his church in important assemblies indicate how his brethren have delighted to honor him. Twice secretary and twice president of his own Annual Conference, he was appointed in 1871 fraternal delegate to the M. E. Church in the United States; in 1881 representative to the great Methodist Ecumenical Conference, London, England, and one of the joint secretaries of that august body; in 1886 fraternal delegate to the British Wesleyan Conference; in 1894 fraternal delegate to the M. E. Church, South. Dr. Sutherland's reputation for literary ability and scholarship is not confined to his own country, for in 1896 he was selected as lecturer on the foundation of the late Col. E. W. Cole, in connection with Vanderbilt University, Nashville, Tenn. The course consisted of six lectures, the subject being, "The Kingdom of God and Problems of To-day." In 1879 the degree of Doctor of Divinity was conferred by Victoria University.

DAY OF FASTING AND PRAYER.

Attention is respectfully called to the fact that the Louisiana Conference, at its session in Baton Rouge last December, adopted the following resolution, submitted by the Committee on Temperance:

"Resolved, That, to bring the subject of temperance home to the hearts and consciences of our people, the Wednesday following the first Sunday in April of 1901 be set apart as a day of solemn fasting and prayer to God for deliverance from the evils of intemperance; and that on that day or night such services be held as may be appropriate."

At this time the law-breaking liquor power is active and defiant throughout our State, while the officers of the law are negligent, if not unwilling, in the enforcement of law. Good must result if that resolution is carried out on April 10 by Louisiana Methodists. JOHN T. SAWYER.

Christian Advocate.

THE MISSIONARY CONFERENCE.

THE DIVINE PROMISE.

He shall come down like rain upon the mown grass: as showers that water the earth. In His days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the end of the earth. . . . His name shall endure forever: His name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed. (Psalm lxxii.)

TO THE CHURCH AT LARGE.

BY BISHOP E. R. HENDRIX

The two most notable events in the last year of the old century were the Ecumenical Missionary Conference in New York City in the Spring and the Boxer uprising in China, followed by the siege of the Legations in Peking, in the Summer. The one was a rallying of the forces of Christendom in the metropolis of the New World; the other was a last desperate rally of Paganism in the greatest stronghold of the heathen world. One sounded the note of final and glorious advance; the other was the death knell of paganism. Had there been any doubt hitherto as to the need of Christianity, the dreadful massacres in China, in the desperate effort to drive out every foreigner, showed that "the dark places of the world are full of the habitations of cruelty." No one dare parade heathen morality after this!

The two events attracted the utmost possible attention. The one was an exhibition of philanthropy; the other of misanthropy. The one told of a consuming love of men; the other of a deathless hate. One was inspired of God; the other was quickened by Satan. The one proved a great and gracious success; the other a wretched and costly failure.

It is fitting that there should be a great Missionary Conference held, not alone by our church, but by every church in Christendom, at the opening of this new century as a means of instruction and inspiration; of marking definitely our most advanced lines, and of vigorous effort to push them yet further; of noting the marvelous openings made possible by the discoveries and conflicts of the last few years, whereby the church is challenged to send forth her best trained teachers, preachers, physicians, surgeons, nurses into every heathen land. It means a stronger grip on the conscience of the church at home as well as on the hearts of the heathen when we can hear the Holy Ghost saying, "Separate unto me Barnabas and Saul for the work whereunto I have called them." This call for the best that the church has means the raising up of new and stronger workers both for the home and foreign fields. The inspiration of hearty obedience to the last great command of our Lord will be felt in every home church and in every Christian heart. Out of it must come genuine Christian enthusiasm in all the church.

TO THE CENTURY MOVEMENT.

BY BISHOP C. B. GALLOWAY,

President Board of Education of the M. E. Church, South.

The Missionary Conference should greatly stimulate interest in the Twentieth Century offerings to our schools and colleges in foreign lands. The demand just now is urgent for the larger equipment of those institutions, and in our great thanksgiving fund they should generously share. More and more the fact is appreciated that education is a potential missionary agency. It is an indispensable support to evangelical effort. In fact, the most fruitful field for spiritual results is found in the mission schools where thousands of heathen children are easily gathered.

Our colleges for the training of native preachers are the key to any permanent success. At last all lands are to be redeemed by the agency of a native ministry. We may make a breach in the wall—may plant stations and inaugurate work; but the larger and lasting enterprises must be conducted by the saved and spirit-filled ministers of their own blood. The Soochow University, the Kwansei Gakuin, in Japan, and Granbery College in Brazil, appeal with eloquent voice to the church in America. Out of grateful hearts let us aid in firmly establishing and liberally endowing these institutions. It is to be hoped that the Missionary Conference at New Orleans will kindle renewed interest in this most valuable branch of our work abroad.

RESULTS TO ACCRUE TO THE EPWORTH LEAGUE.

BY H. M. DU BOSE, D. D.,

General Secretary of the Epworth League.

The forthcoming General Missionary Conference promises substantial results to all the departments of our church work, and to none more than the Epworth League. All religious life and activity have been intensified in proportion to the closeness of their sympathy with the cause of Christian missions, and the best results of Epworth League effort have been obtained in connection with its missionary plans and co-operation. Indeed, the entrance of the Epworth League into the field of missionary activity marks distinctly the beginning of a new era of advancement in the home and foreign work. It meets the long-recognized need of a center of training for the young people of the church in the letter and spirit of missionary science. Missionary study, missionary fellowship and missionary giving are the Epworth League analysis of the world's present and prophetic questions of evangelization. In the League sub-committee and study class the first idea obtains, in the Students' Forward Movement the fellowship idea is illustrated, and in such comprehensive schemes as the "Holston Plan" the giving idea is made real.

The General Missionary Conference will bring before the church most felicitously this record of the League's helpfulness, and will thus emphasize its usefulness and its claims to perpetuation. It must stand as history in our church, and the Missionary Conference will validate the same, that the maximum of giving in the Conferences and districts of our Connection has been reached only since the League entered the field as a co-operating force. It is not necessary that the entire volume of these results should be credited directly to the League. It is of more value to the League's claim that they be considered as indirect and inferential.

This Conference will also show the work of the League chapters in the mission field in a still more favorable light. Few of our home leaders have any adequate conception of the large share which the League is bearing in the task of cultivating and bringing up the foreign field. A special feature of the discussion at New Orleans will be an exhibit and exposition of this record as made in Mexico, Japan, China, and Brazil. Personal knowledge enables us to speak of this matter with confidence. In many parts of the foreign field the organized League is the center of the spiritual life-force that forms a sure foundation for the church of the future, as it is the guarantee of church existence in the present.

The Students' Forward Movement, which the Conference will more fully introduce to the church, has been identified with the League since its inception. The inquiry into this comparatively new expedient will inure to the League's advantage in every way. A like inquiry will show that the League of Southern Methodism has practically pioneered for the whole of Christendom this young people's missionary movement, introduced the monthly missionary meeting into the International Lesson topics, perfected in the "Holston Plan" the best known scheme for missionary giving, and contributed a general and direct missionary energy to the whole body of young Christendom. In a word, the Conference will not fail to further dignify and recommend the Epworth League as a providential and useful device in the church's life and plans of to-day.

CUBA IN TRANSITION.

BY REV. D. W. CARTER, D. D.

Politically, industrially, and in a minor degree religiously, Cuba is in a transition state. A Constitutional Convention composed of generals, lawyers, doctors, and others is working on a Constitution for the island. They do not show expertness at the business as might be expected, and the work so far done is not giving satisfaction either here or in the United States. What the end may be, and how long the present form of military government may last, can not be told. Able Senators at Washington, it is reported, say the United States can not lawfully take any step in adopting a Constitution for a foreign country. The point would seem to be well taken, especially since the United States Supreme Court has decided that Cuba is a foreign country. So we are left in suspense, and no one can forecast the political future of the island. A few things, however, seem clear: that the United States is determined to hold some kind of a protectorate over the island, and to supervise its foreign relations, and its power to create a national debt. A strong and noisy party in Cuba is bitterly opposed to such a policy, and it does not seem compatible with the idea of national independence for which these people have struggled so long and so hard. What may be wisest under all the circumstances I am glad I do not have to determine.

Notwithstanding the fact that all the world has been thinking that, as a matter of course, the intervention of the United States and the expulsion of Spain put a final period to Romanism as an established religion in Cuba, there were those in the convention who, when the question was up, gravely advocated the question as to whether it might not be better to have an established church in Cuba, and save the Cubans from the influx of foreign clergy and religions. It was the voice of Rome making a feeble effort to hold on to her exclusive privileges. It did not prevail, of course. The convention shows a narrow spirit in that it is too largely influenced by the sentiment, "Cuba for Cubans." It has incorporated into its organic law a provision that only Cubans can be senators of the Insular Congress. This provision as regards the presidency could not be objected to, but as regards the senatorship it seems unwise. Although we are in this transition state, and capital being proverbially timid, much is being done to improve Havana and the country generally. A very fine system of electric railroads will soon be completed, which will greatly facilitate city travel and help us in our work of evangelization.

Romanism is making great struggles to recover itself and extend its influence. The Bishop of Havana, an Italian, is obnoxious to a very large section of influential Cubans because of his nationality. It is the same cry of "Cuba for Cubans." A committee headed by Gen. Maximo Gomez has been laboring for his removal, but as yet without favorable result. Many Cubans think that the present military government is too much inclined to favor the Roman Church. Personally, I have found Gen. Wood disposed to be just and fair toward Protestantism. He is a Protestant, but says that here in Cuba he has no religion—meaning, I suppose, to be understood in an official sense.

The Evangelical Preachers' Union, of which I have the honor to be president, has a committee now investigating the question of government funds expended for Roman Catholic sectarian purposes. They are bringing to light some important facts, and may be instrumental in securing some needed reforms, and establishing some important precedents not unuseful to future administrations. Rome must be watched, as she has no scruples about putting her hand deep into the public treasury.

The Bishop of Havana, distrustful of the future Cuban government, is bending every effort to have the present military government decide a number of disputed church property cases in his favor, and so get possession of a large amount of property and many millions of money, it is said, which is claimed by the State. I have nowhere seen any enlarged treatment of this question of church property in the cases where an established church has existed, and it jointly with the State was owner of public property. Rome is shrewd, and not overscrupulous, and is losing no time, while the Cubans who are opposed to the Romish policy are estopped from taking any step in the matter because the military government has taken it in hand. It would seem that a matter of such decidedly internal Cuban policy should have been left to Cubans and their courts. There are not wanting suspicions that Romish influences from the United States are urging this matter to a settlement, hoping for better terms from a professedly Protestant American administration than from what, when organized, will be largely a Catholic administration.

One of the leaders of the convention declared in debate recently that the most indifferent and irreligious people in the world are the Cubans. So far as my observation goes, this witness is true. There is absolutely no fanaticism and almost an utter unconcern and indifference to the whole question of religion. It is, indeed, a sad state of things, and is unpropitious of the island's future.

American soldiers, as a class, are godless men, and the civilian employees of the United States are, with some worthy exceptions, of the same class. Taking all these facts into consideration, the work of the missionary body in Cuba is no easy task. Nevertheless, we are making progress. All the missions established on the island are making very fair advancement. Speaking of our own church, the only thing that hinders us from rapid expansion is lack of means to sustain the men and women who would enter the open doors in multitudes if they could be supported. It is very expensive to live in Cuba, and it is folly to ask men to come here and work without a reasonable guarantee of a support. If that were assured, the climate, the heat, the fevers, and all, would be bravely faced by willing workers who would widen the domains of our Lord's kingdom.

We have built two churches this last year—one quite a small wooden chapel near Cienfuegos, on the south coast, and the other an elegant stone church built after the plans of a competent modern architect. It is a beauty and an honor to Protestantism, and will be a standing advertisement of our presence and work in the city of Matanzas. It is the first Protestant Church built from the foundations up for public worship on the island of Cuba. I count it a great honor to be cherished to have helped it forward, and to have dedicated it to the service of Almighty God on Jan. 20 of this year of grace. The building was thronged with a deeply interested audience. The ministers of five different denominations were present, and took part in the services, thus giving a practical and beautiful proof of our essential agreement about all important matters.

THE CONFERENCE AND HOME MISSIONS.

BY MRS. M'DONELL,

General Secretary Home Mission Society.

The great Missionary Conference should help the Woman's Home Mission Society, as it furnishes an opportunity to bring before the church the work she has done for the past fourteen years. Coming into existence simply as an adjunct to the church extension, and growing as demand and opportunity have opened her way, she has not had, until within the last three years, the definite end and scope which her name carries. Now she exists as a well-defined body, and this great gathering of the elect of the church gives her an opportunity to present these aims and appeal for heartier co-operation. Surely this is her opportunity to put the home field, with all its needs, its misery and suffering through want, its crime and shame through sin, and its degradation through ignorance, on the hearts of our Christian people.

The Conference will so thoroughly demonstrate the power of organization that it will bring home to the individual the need of organized work for the home land. The isolated efforts that obtained in the nineteenth century are not sufficient for the twentieth. Results as will be demonstrated through organized effort in the "fields beyond" will be made so apparent to the thinking women of the church that many who now hold aloof because the work has not commended itself as an organization to them will realize this need, and a heartier co-operation and increased membership result.

Again, the conscience of the women of the church must be quickened when definite plans or tangible suggestions are placed before them. All the needs of our own people may be met through city evangelization, by missionaries, district nurses, nurseries for the children of working women, etc., or in rural sections by schools where the basis of the education given is Christian, and where foreigners from darker countries than our own may be brought to know our Lord. When this is brought to our people as one of the forward movements of the church, it must awaken a sense of responsibility broader than ever before.

The literature bearing on the home work which will be gathered there will reveal our condition in so clear a light that none can fail to investigate the subject of home missions, and this will be an entering wedge, opening wider and wider the hearts of our people, and making deeper and deeper a conviction that Christ's children must work with haste.

I hope for great help to come to the society through the practical suggestions from the committees, and the free discussions that follow. I look for a clearer understanding of the nature of the work, and the requirements of the workers, a greater sense of responsibility in preparation. It will bring about a day when "any good woman" will not meet the demands of the work, but that the good woman must prepare to be "a workman that needeth not to be ashamed."

BASIS OF OPPOSITION.

Like everything else in this world, opposition to missions has a foundation. And like all foundations, this one is made up of integral parts. We shall notice but a few of the dead stones that are mortared into such a substructure with the sand of selfishness, and the lime of self-sufficiency, and the distilled liquid of disobedience. Altogether, it is a mess, but there are people—smart people, they think themselves to be—who dabble in the mess with as much utility and juvenility as children manifest in mixing mud for chip-plate pies. Some months ago we heard a preacher—a real, live, kicking Methodist preacher—declare that "the church was running the missionary business into the ground." And he was a specialist at soul-saving, too! Think of it, ye believers in the Book—and open wide your eyes!

Ignorance is one of the cornerstones of opposition to missions. Not ignorance of the ordinary sort, for some literary lights caricature 'top boots and blankets for the natives of the Cannibal Islands," and much more gospel truth. A part of the secular press generally jags at and nags the missionary movement, and these same secular editors would not agree to being put down as ignoramuses. It is ignorance of the Word, and of the spirit of Christianity. We can not be astonished at such lack of knowledge on the part of outsiders, but for church members—well, it is painful. And of what worth is learning about the stars, or geological formations, or geometrical figures, or the success of a revival, if there is no adequate realization of God's great love for all the world, and his great campaign for getting that love to all the world?

Selfishness is a stone at one of the other corners. The early astronomers thought that the earth was the center of all stellar worlds, and they made their measurements accordingly; but as the years swept on, they discovered that the earth was not the center even of our solar system, and so they began to colonize from the sun as a starting-point. The selfish heart is like those novice astronomers; it begins at its own door to make plans, but when the Sun of Righteousness floods worlds and skies with his light divine, that foolish heart looks away to the real Center of the universe. "Enough to do at home!" is the cry of a soul steeped in sordid selfishness. It is not the compassionate beat of a Christ-like heart that would have all men to be saved.

Disobedience is at the third corner of this ragged and rotten foundation. In the face of the plain, unmistakable commands of the Commander-in-Chief, a failure to go with the gospel, or to help in sending it, is disobedience pure and simple. Insubordination on battleship or tented field calls for prompt and positive punishment. Is obedience to God of less importance than obedience to officers of the navy or army?

At the fourth corner we find the stone of carelessness. Not gross ignorance, nor miserly selfishness, nor intentional disobedience, but a slipshod sort of go-easy inattention that sees and knows and is in sympathy with the truth, but does not act accordingly. A multitude of good resolutions may have been springing up now and then, in such a heart under the inspiration of a song or sermon or blessing, but the resolutions were never harnessed, and soon galloped away out of reach.

Gentlemen of the ministry, there are the basic principles of opposition to your work for Christ. Turn the Krupp guns loose on such a foundation, for, when it is demolished, the building is gone. Educate—that is a thirteen-inch shell to shoot: revive the work of the Lord—that is a rapid-fire battery; get your members into active sympathy and co-operation with the world-wide work—that will be the glorious moment of the capitulation of all opposition.—Midland Methodist.

MARY ISABELLA LAMBUTH.

Mrs. Mary Isabella Lambuth, the daughter of William Gordon McClellan, was born Dec. 17, 1832, in Cambridge, N. Y. At the age of nineteen, by invitation of several planters in Madison county, Miss., she came South as a teacher of their neighborhood school. Great intellectual and spiritual energy characterized her daily life, and at this early age she had already consecrated herself to her Master for a life of usefulness, and was striving in all things to make herself better qualified for service and sacrifice.

In 1853 she was married to James W. Lambuth, of the Mississippi Conference. At a missionary meeting in Canton, Miss., just before her marriage, her devotion to her life-work was expressed by placing in the collection basket a slip of paper upon which was written, 'I give five dollars and myself to this noble cause." Rarely has a missionary devoted herself more unreservedly to this work.

After reaching China, as soon as she acquired a working knowledge of the language, Mrs. Lambuth opened day-schools, established a boarding-school for girls, began the instruction of Bible women, and proceeded to the translation of hymns, catechisms, and such literature as should give the necessary equipment for the prosecution of work among the women. Though necessarily engaged in daily study of the language, the instruction of her own children, and the care of her household, she did not permit anything to divert her from her efforts in behalf of the poor, degraded heathen women and children about her.

Some of her contributions to missionary literature were translations of "The Peep of Day," "Line upon Line," "Streaks of Light," Bishop McTyeire's "Catechism of Bible History," and, with the aid of Dr. Lambuth, several school-books.

Mrs. Lambuth has always been a prodigious worker, and has possessed organizing ability to a marked degree. At the time she had charge of the Clopton Boarding-school there were several day-schools under her care, and a weekly training class for women. While she translated books needed in her educational and training work, she was engaged in editing a missionary magazine published in English—"Woman's Work for Woman." Living in an open port, missionaries in the interior sent to her to do their shopping. While all this would seem to be enough to keep an ordinary woman busy, she found time to teach still another school. This was for the English-speaking children of Shanghai, and constituted the driving-wheel of all her work, as she used it to supplement the running expenses of other departments. Besides all her work, she was an untiring hostess, keeping open house especially for sick and disabled missionaries from the interior. To help in the restoration of these was a source of special satisfaction to her.

In 1886 she was transferred with her husband to Japan, and took up work there with the same enthusiasm she had displayed in China. For fourteen years she was untiring in her labors. Not even the death of her noble husband could quench her zeal, for within a few months she was again at her loved employ. Her work was divided into the same branches as before—for children and women. The former has now grown into Palmore Institute, and the latter into the Kobe Bible and Industrial School. After forty-six years of labors this veteran missionary is now at home for rest, and will attend the General Missionary Conference. It is said that her term of service, taken with that of Young J. Allen and J. M. Thoburn, who will also be present, makes a total of 130 years. These missionaries thus span four generations of labor.

Items from the Field.

MISSISSIPPI CONFERENCE.

HATTIESBURG.

DEAR DR. BOSWELL: Our two pastors and our presiding elder are a modest trio, and express themselves of being fully convinced of your eminent fitness and ability to furnish a readable paper, without contributions from other pens. It is due these brethren, however, that mention be made of their successful movements. The East Hattiesburg pastorate, while it is yet in embryo, is showing signs of vigorous life. Since Conference they have begun the construction of a church edifice, of commodious size and elegant proportions, after a model furnished by the Board of Church Extension, which will cost, when completed, more than $3 000. This building is well situated on one of the prettiest lots in that part of this young and prosperous city. It is being built under the immediate supervision of one of the members, who is an architect, and whose practiced eye is critically fixed upon every detail. The building will be an ornament to the town. Already they have about 130 members, among them some of the most substantial people in the Methodist family at this place.

Bro. Scarborough, the pastor, is a young man of more than ordinary uprightliness of mind; earnest, zealous, prudent, and progressive, and has made a commendable beginning, with good prospects ahead. Some of his flock are enthusiastic in his praise, and are somewhat disposed to make invidious distinctions between him and some older preachers sometimes in his pulpit.

Hattiesburg station has Rev. J. M Morse for its pastor. Already I have heard some of the most principalest of the members intimate, with unaccountable aerionsness, that they had the biggest (?) preacher in the Conference. A handsome two-story parsonage is now being built at a cost of more than $2,000. It will be, when finished, the most attractive preacher's home in the State—of course, Bishop Galloway's excepted. It will be large enough to accommodate the most orthodox Methodist preacher's family. The Bishop may send Bro. Smith, or Bro. Jones, or Bro. Any-body-else, so far as the parsonage is to be regarded. The congregations are inspiringly large, and no clap-trap methods are used.

Fraternally yours,

C. A. POWELL.

REVIVAL AT BROOKHAVEN.

DEAR DR. BOSWELL: Brookhaven has had a great meeting. Special services continued through seventeen days, ending Sunday night with an immense audience. There has scarcely ever been held here a more profitable and far-reaching revival. Family altars have been erected in the homes of some of our most influential people. Many of our young people have consecrated themselves fully to the service of Christ. They will pray in public and lead the public services. There have been more than seventy bright, happy conversions. Both college and town have been greatly blessed. There were fifty-eight accessions to the church. An enthusiastic Junior League, with fifty members, was organized.

Rev. J. A. Bowen, of Tupelo, Miss., did most of the preaching, leaving Tuesday night. His preaching was pointed, practical, forcible, almost irresistible. His work was faithful and thorough; his presence was a great inspiration. Rev. Isaac L. Peebles, Wesson, Miss., continued the meeting. His sermons were sound, strong, convincing. They did much good. Bros. Watkins and Jones rendered very efficient pulpit service.

We contemplate a great work for the Lord this year. Since Conference we have had ninety-three accessions to the church. Our Epworth Leagues are doing excellent work. The Sunday-school has grown rapidly under the efficient leadership of Bro. J. M. Wood. He works his Sunday-school like he does his business. There are three hundred and twenty-five members of the Sunday-school now. We will begin a handsome new church at once. Truly the Lord blesses us; but we are working and praying for greater blessings yet.

Yours faithfully,

CHAS. W. CRISLER.

Brookhaven, Miss., March 19, 1901.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Cleanse Your Blood

The cause of all spring humors, pimples and eruptions, as well as of that tired feeling and poor appetite, is found in impure, depleted blood.

The perfect blood purifier is Hood's Sarsaparilla, as multitudes know by experience.

It cures all blood diseases, from the smallest pimple to the stubborn scrofula sore—from morning tiredness to extreme nervous prostration.

Begin taking it TO-DAY.

HOOD'S Sarsaparilla

Is America's Greatest Spring Medicine. Be sure to get Hood's.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, LOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS, BURNERS, CHIMNEYS, Oyster Forks, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REALS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,
WASHING MACHINES, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,

DEALER IN

STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,

Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

NORTH MISSISSIPPI CONFERENCE.

ENCOURAGING NOTES.

Rev. W. T. Griffin, agent for Mississippi Methodist Orphans' Home, gives us the following encouraging items:

"McComb City Methodists, under the pastorate of Rev. Jno. W. Chambers, have planned to enlarge their church immediately. It is a necessity with a large and increasing congregation.

"Dr. Pinson, the pastor at Glen Allen, is now in a neat parsonage, and has sent off his entire assessments for foreign and domestic missions. Bro. Cammack, of Rolling Fork, has foreign missionary money in hand and expects soon to have the domestic. Bro. Black, of Mayersville, is having splendid success and will soon have his missionary money in hand. These brethren are interesting themselves for the Orphans' Home also. The agent's trip to the Delta, spending a Sunday at Rosedale with Bro. Cunningham and several days in Issaquena county, was profitable for the orphans; especially towards the Hospital Cottage. When these Delta people do things, they do not do in halves.

'We have just received money from Phœnix and from Columbus to endow two memorial beds in memory of loved ones gone. Better this than in marble shafts; that these poor boys and girls 'may be as corner stones; polished after the similitude of a palace.' The Lord will reward the givers of such precious gifts. The church has never undertaken a nobler work. Many thanks to the laymen who also show much interest in these orphans."

LOUISIANA CONFERENCE.

FROM SHREVEPORT.

I have just finished my first round, and am glad to report everything moving on well. The preachers are having success in the saving of souls, and in parsonage and church building and repairing. On some works new ground has been taken in, and everywhere the prospects are bright. The Rose Pine circuit, an entirely new work on the Kansas City Southern below Leesville, and extending into Calcasieu parish, gives every indication of speedy development into a strong work. Bro. Heffpauir is preaching to good congregations and securing many additions to the church, and he will have a liberal support from his people.

Our District Conference is to meet in Leesville, Vernon parish, June 26 and Bro. Alford and the citizens of that growing town are going to give us a royal reception. We are expecting to have Dr. Boswell with us.

JOHN T. SAWYER.

Shreveport, La., March 26, 1901.

ATTENTION!

To the Preachers and Lay Members in the Bounds of the Mississippi Annual Conference, Methodist Episcopal Church, South.

DEAR BRETHREN: Two years ago there were more than 600 subscribers to the Review of Missions in the bounds of our Conference. January 1 1901, the mailing list showed less than 100 including 88 preachers (traveling) The names of several members of our Conference Board of Missions did not appear in the list. Since January quite a number of the 88 subscriptions expired and the names were dropped. Recently I have arranged with Dr. Lambuth to let every subscriber, new or renewal, remitting 75 cents cash with the order, have the Review of Missions for one year and a paper covered copy of John R. Mott's highly-commended book, "The Evangelization of the World in This Generation." When bound in cloth this book sells for $1 Dr. Tigert and other competent critics warmly praise Mr. Mott's book, and bespeak for it a wider circulation than it has already had.

You can send direct to Dr. Lambuth or to me. Let the money accompany the order. Let every member of the Conference avail himself of this offer and get as many as possible of our church members to do likewise. The Review of Missions and the CHRISTIAN ADVOCATE ought to be in every home in our borders.

Yours faithfully,

T. L. MELLEN,

Miss'y Sec'y for Miss. Conf.

A STATEMENT.

That the brethren may get an idea of the cost of getting out the Annual of the Louisiana Conference, I feel it my duty to give a brief statement of investigations leading up to the placing of the contract and of the expenses of publication.

I asked for bids on the printing of the book from a large number of reputable printers, of which the following are fair samples.

Mr. Hopkins, who has been our printer for a number of years, and with whose work we are well acquainted, bid $2 50 a page on reading matter and advertisements (of which in last year's Minutes there were 49 pages), and for statistics tables $8 a page (or $80), making his total bid on the printing $227.

A. W. Hyatt bid $2.70 per page of reading matter (49 pages), $3 a page of pictures, and $4.50 per page of statistics. His total bid, therefore, was $192.

Wallis and Co. and the G. G Williams Printing Co. each bid $185 on the job.

The Baton Rouge Advocate and NEW ORLEANS CHRISTIAN ADVOCATE each bid (if my memory serves me) $140.

The Ogilvie-Harper Printing Co., of Shreveport—who did the work—made us the most satisfactory bid as a whole. His bid was $145 for the job on first-class paper, and extra good paper for the cuts, with the cuts furnished to us at wholesale cost.

In place of a 59-page book as last year we have an 87-page book, so on a bid of $145 we paid our printer $213.15. The cuts and expressage on them cost $11.75 net; postage cost $50.75; trip to New Orleans ($12) and seven trips to Shreveport ($15) $27; Incidental printing, stationery, twine hauling, etc., $3 25, making a grand total of $305 90.

On this account the Louisiana Conference paid—By treasurer of Joint Board of Finance, $153 38; by Gibbsland charge since Conference, $1; by outsiders for copies sent them at their request, 50 cents—total, $154 88. The balance of $151.02 I had to secure from advertisers.

That I succeeded is evidenced by the fact that the books are in circulation. The book is not at all satisfactory to me, but I hope with the next issue to retrieve myself wherever I have failed this time.

Respectfully,

WM. G. EVANS.

Grand Cane, La., March 14, 1901.

Headache may be called a woman's ailment. Some men suffer from it. But almost all women have to endure its pain with each recurring month. This fact points at once to the intimate relation between the health of the delicate womanly organs, and the general health of the whole body. Dr. Pierce's Favorite Prescription banishes headache by banishing its cause. It cures the diseases which irritate the delicate womanly organs, fret the nerves and waste the strength. It increases the vitality and builds up the nervous system. "Favorite Prescription" contains no opium, cocaine or other narcotic.

"I want to praise your medicine," writes Mrs. Sarah J. Burney, of Crescent City, Putnam Co., Fla. "I have been sick for twenty years, and have been almost in bed five years, and now I am able to work all day. I have taken eight bottles of 'Favorite Prescription' and four of 'Golden Medical Discovery' and one vial of 'Pellets.' I praise your medicine to all. I had the headache but it is gone. My throat is well and cough gone, and all my old troubles are better. I tried many other kinds of medicine and four doctors."

FAVORITE PRESCRIPTION MAKES WEAK WOMEN STRONG AND SICK WOMEN WELL.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Genl Mgr.

E. P. TURNER, General P. & and Tkt. Ag't

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R R ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R R

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati, AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, G. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.

NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents to whom payments may be made.

All correspondence with the ADVOCATE, literary, business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, APRIL 4, 1901.

METHODISM IN NEW ORLEANS.

BY REV. F. N. PARKER.

It is certainly a mark of distinction to New Orleans Methodism that our first great Missionary Conference is to be held here, in this, the first year of the new century. For the time being, at least, we shall be the geographical center of our great church. It is fitting at this time that something be said concerning Methodism in New Orleans.

Bishop McTyeire, in his "History of Methodism," says: "An effort to assist the Rev. Mark More in establishing the church in New Orleans suggested to Joshua Soule, Nathan Bangs, Laban Clark, and Freeborn Garrettson the great movement of the period—the formation of a Missionary Society." This establishes a unique claim upon the interest of the Conference so soon to meet upon the ground where More toiled to plant the gospel according to Wesley. The Conference almost celebrates the centenary of Methodism in this truly missionary field. It was in the year 1805, just two years after the purchase of Louisiana, that Elisha W. Bowman came by appointment of Bishop Asbury from the Western Conference to this uninviting field. No man ever entered missionary territory with a more heroic or evangelical spirit. After fruitless attempts to secure a preaching place, he made his way to the Teche country.

The New Orleans of that day was anything but favorable soil for the planting of Evangelical Christianity. Nearly a century of alternating French and Spanish Government had given a social and religious atmosphere utterly foreign to Protestant principles. It was a community thoroughly Latinized in language, customs, and religion. To enter this field for Methodism was almost as difficult as to enter Paris or Madrid. The future for Protestantism then, and for years after, was in the tide of emigration from the Central and Eastern States. An incident is related by the historians of Louisiana which is peculiarly significant. About 1789 Padre Antonio de Sedella appeared in the city from Madrid as a commissary of the Holy Office of the Inquisition. He evidently meant business, but the governor, Don Estevan Miro, promptly sent him back to Cadiz. A few years later he returned, but in another role. He lived out his life here as a priest of Rome, with wide influence among all classes. His body rests here amid the scenes of his eventful life. But the evangel still lives.

The failure of Bowman to effect an entrance here did not discourage his colleagues of that day. Year after year men came at different times, seeking a foothold. It was not until the second decade of the century was well on its way that we were firmly planted here. Among the great men of Methodism who labored here in these days was William Winans. From 1813 to near 1840 Winans visited and labored from time to time in New Orleans. It was in 1823 that Benjamin M. Drake was sent to New Orleans. It was during his ministry that Methodism took final hold here. The labors of these men are beyond estimate. And there are others not less faithful who toiled with them, and not the least of these Theresa Canu, the escaped refugee from St. Domingo. She lived long to testify to her Lord and prove the reality of a religion of the heart. No doubt, her influence extended to many whom the ministry could not reach, and her living experience was an inspiration to the men who proclaimed the gospel of Christ.

Our first church was built on Gravier street, not far from the site of the present Cotton Exchange. This was largely due to the labors of Dr. Drake. Some years later the congregation moved to another church, built at the corner of Poydras and Carondelet streets. This house was lost by fire in 1849 during the pastorate of Dr. J. C. Keener. Under the administration of Dr. Keener the present Carondelet Street Church was built. For fifty years it has stood the monument of those early years of planting and training, and a witness to the gospel as the power of God unto salvation. From this parent stem other branches have appeared from time to time. Our space does not admit of the recital of the beginnings and growth of our other churches, and the development of our German work, and the work among the negroes. Mighty and holy men have toiled here. Heroes like Elijah Steele have consecrated this ground by giving their life. Three of our Bishops have toiled here, and one of these is still with us after more than half a century spent in aiding and witnessing the struggles and triumphs of our cause here. To the plans of Bishop Keener we owe largely the establishment and spread of Methodism in New Orleans.

Mention must here be made of the valuable work among the German people of New Orleans. For many years we sustained three efficient German Churches. The need for these has largely passed away, but in the years gone by they accomplished much for Methodism. Dr. J. B. A. Ahrens, for many years the presiding genius of our German work, is still with us. Though in feeble health, he abides in the strength of a living faith, and supported by the blessed hope. His scholarly work as editor and preacher remains in its living results.

To New Orleans Methodism belongs the honor of having entertained the first post-bellum General Conference. This historic session has given us a large place in the story of Southern Methodism. And now we welcome the great Missionary Conference. We trust that the delegates will see in our midst the evidence of a vital fidelity to the great principles of our fathers.

Sometimes we look upon the status of Methodism here with a sense of depression. This is largely because we compare conditions here with those existing in Protestant communities. The wonder really is that we ever got here at all. But by the grace of God we are here. We have survived the storm, withstood the world, the flesh, and the devil, and are in good standing. The preachers come and go, but the consecrated men and women of New Orleans Methodism who constitute the laity remain the same. They, one and all, are praying for this Conference, that it may introduce a new era in the progress of our Foreign Missionary work and leave with us the power and blessedness of a mighty baptism of the Holy Spirit.

THE COMING CONFERENCE.

This issue of the ADVOCATE is devoted specially to the interests of the great Missionary Conference, which is to convene in this city on the twenty-fourth of April. It will be found of great value to those who desire to be informed on the work of the church, and to take a part in evangelizing the world. Much of the matter is original. Some of it appeared in the Christian Advocate (Nashville), and some in the Midland Methodist. It is due Rev. F. N. Parker, pastor of Carondelet Street Church, this city, to say that he procured and arranged the whole of it, save the article by Bishop Hendrix on "Religious Census Taking," besides furnishing the excellent paper on Methodism in New Orleans.

As the time draws near for the meeting of the great Conference, interest increases. Such is the information we have from the Mission Rooms at Nashville. In addition to the large number of delegates and invited guests, there will be many pastors and other Christian workers from all parts of our church. And daily prayer is being made for the success of the Conference. We expect our preachers and people to be inspired with missionary zeal such as was never before experienced. The Lord is working mightily in the hearts of his people.

RELIGIOUS CENSUS TAKING.

BY BISHOP E. R HENDRIX.

One of the most notable things in connection with the Forward Movement on both sides the Atlantic is the numbering of the people, not the Lord's host, but especially those who should be the objects of the solicitude and labors of Christians. Next to knowing who are on the Lord's side, the true assembly of the Lord's people ready to respond to any call for service, it is vital to know something of the great company of those not yet numbered among the disciples of our Lord. The effort to find out their religious preferences awakens tender memories in the minds of the strangers to God's house, while it establishes kind and helpful relations between the workers and the objects of their labor, as well as between the churches and those who express a preference for some special church. It opens the way for many a pastor to families that soon send their children to the Sunday-school, and themselves find regular seats in the church with which before there was only the slenderest tie, because, perhaps, sainted parents once were members of the same church.

Early in the present year the city of Buffalo, New York, which has more than 350,000 souls, was thoroughly canvassed in the brief space of five hours by 2,000 visitors under 34 district superintendents. While these takers of the religious census represented 110 churches, it was found that 180 churches shared in the benefit of this visitation. Cards were prepared which were used to show the religious preferences of every family, averaging about four names to a card. In the hands of instructed visitors in five hours fully ninety per cent. of the houses in Buffalo were visited and the necessary information obtained, and 72,000 cards were reported at headquarters, representing about 300,000 souls. Less than one per cent. refused to give information. In fact, in the worst slums of Buffalo, out of two thousand cards, only four were marked, 'Refused information," while in the most aristocratic part of the city only seventeen out of twenty-one hundred refused to be interviewed.

The daily papers prepared the people for the coming of these visitors, and encouraged the giving of the desired information. It was an unsectarian effort to find out the religious preferences of the people, and the information was obtained for the benefit of all the churches, all of which were friendly to the undertaking. The Sunday-school Times, which reports this most successful religious canvass, states that 26,000 cards showed 104,000 who preferred the Roman Catholic Church in a city with an estimated Roman Catholic population of 115,000, which shows great accuracy in the canvass. The only body showing a notable difference between what they claimed, and the number willing to be claimed by them, was the Christian Scientists. The cards showed some three hundred and twenty, while five times that number had been claimed.

A notable thing, and suggestive of the value of early impressions, was the encouraging fact that only five per cent. of the people were without a church preference or a friendly attitude to some church. One minister was thus able to locate fifty families that he was not before aware had a preference for his church, and a new and enlarged sphere of religious activity became his at once. It was estimated that fully twenty per cent. of the cards sent in to the various pastors represented families or individuals whose religious preference had not been previously known to the pastor whose church they felt most inclined to. The pastors at once became alive to the fact of the great and new work before them, while the whole city was impressed with the wisdom and zeal of the churches in making the canvass and following it up.

What was done so successfully in Buffalo can be done in all our cities. It has been done successfully in so great a metropolis as London, where given districts of the city or parishes have been recently canvassed under the auspices of the Free Church Union, or all the evangelical churches outside of the Church of England. This was followed by what was called "The Simultaneous Mission," a religious awakening under the leadership of chosen ministers of the co-operating churches who held successful services reaching 500,000 daily for some weeks in London, and are now being co-operated with throughout Great Britain in smaller cities. The results have been so encouraging that the efforts will be renewed during next year. Ministers are now preaching Christ in place of preaching about Christ.

In response to a request from England, I sent the following statement about the Forward Movement in America, which I quote from one of the Wesleyan papers in which it was published. Thus may each Methodism provoke the other's zeal and good works in their world-wide fields.

"The Forward Movement in America is eminently a spiritual one. It looks to the better utilization of the laity in spiritual work as soul-winners. We are seeking to bring fresh joy to the heart of our Lord as again he sees the seventy as well as the twelve go out two and two into every city and village to prepare the way of his coming. We do not believe that the tongues of fire that sat on the heads of the one hundred and twenty at Pentecost told of unused gifts of speech. How much oil in that upper room must have contributed to the glorious harvest of that great day of the Lord! Only twenty-five won by each of the one hundred and twenty would have made three thousand. Who dare say that only Peter, or even the apostles, were the sole instruments used that day, chosen vessels to bear our Lord's name to the multitude? Why, then, should the tongues of fire not have been confined wholly to the twelve?

"Our American Methodism, with its nearly six millions of communicants, is seeking to enlist in its various branches a Gideon's band of at least a few hundred thousand, who may each seek to bring at least ten souls to Christ this year. And yet that would mean millions, but it would mean far more in the way of deepened spirituality, of an intense devotion to Christ, of skillful labor for the Master. The wise pastor no longer looks upon his church as his field, but his force. To train that force for Christian work, as our Lord did his disciples, should be the aim of every pastor. It was thus that Wesley multiplied himself through his humble lay helpers, many of whom became mighty men of God, some of them afterwards reaching the chair of the Conference, as Alexander Mather and others."

It is devoutly to be hoped that, as one result of the New Orleans Missionary Conference, delegates and visitors, ministers and laymen may return home full of holy zeal and approved methods for the conversion of souls, both in our mission lands and in every charge in our Methodism.

AT M'COMB CITY.

It was our pleasure to attend the Sunday-school Conference held at McComb City, Miss., March 28-31. Unfortunately, though, we did not arrive until Saturday morning, by which time the greater part of the business had been transacted, and many of the delegates had left for home.

The Conference was one of great interest and profit. Excellent papers were read and discussed, and many questions incidental to Sunday-school work and instruction were considered. About eighty-six delegates, including preachers, were present. They were men and women of great intelligence and consecration, more intent, it appeared, on learning the best and most successful methods of work than in trying to impress the virtues of any hobby on the attention of the Conference. No doubt many men and women went home determined to do better work than ever.

Dr. James Atkins, our Sunday-school Editor, was present in the early part of the Conference. He delivered one address, and preached one time. Echoes of both, especially of the sermon, lingered in the air. We heard them at every turn. It is likely that the impressions he made upon the younger people will remain with them forever. Our people are beginning to realize that Dr. Atkins, though comparatively young, is one of the foremost men in the church.

The courtesies extended to the editor were cordial and abundant. We not only had entertainment among the best people of the city, but the Conference indulged us in about the longest talk we ever made in behalf of an ADVOCATE. The pastor, Rev. J. W. Chambers, was kind and attentive. He looked well after the interests of his guests, and made them pay for the kind treatment in hard work. At least such was our experience.

We would write more at large about this Conference, but we expect the secretary to give us a full account of the proceedings, which we will take pleasure in laying before our readers. We hope to have the account for our next issue.

A CROWN OF GLORY.

Mrs. M. I. Lambuth will read a paper on 'Bible Woman's Work" at the General Missionary Conference on Woman's Day—Saturday, April 27. She is pre-eminently qualified for such a service, having been forty-seven years on the foreign field, almost the entire time having been devoted to the training of children and the qualification of women for the one work of telling the gospel story. After thirty-two years in China she accompanied her husband, Dr. J. W. Lambuth, to Japan, where he laid down his life, and where she has spent fifteen years in building up the work about her.

We quote from a recent number of the Epworth Era, as follows: "Immediately on her arrival in Japan she began work among the woman and children, and later a school for Eurasian children. The work for women has developed into what is called the Kobe Bible and Industrial School, in which Mrs. Lambuth has zealously taught for these long years. She wrote: 'The great responsibility toward those who are without the gospel light should compel every Christian to feel "Woe to me if I send not or go not to teach them!" The need is now. Let it not be said of us that we would not for Christ's sake help the darkened and dying of Japan.'

"Pre-eminent above other qualifications in the case of both Dr. and Mrs. Lambuth has been that of soul-winning; that one supreme aim for which they were sent was never lost sight of. To the faithful telling of the story of Jesus may be attributed those rich results which have given to their lives a crown of glory."

MISSION NOTES.

(SELECTED.)

The interest in missions at the Vanderbilt University, according to the estimate of Dr. O. E. Brown, has never been so great as at present. Over twenty men have offered for the Summer missionary campaign.

We have ten thousand members on our six foreign fields. These with their friends have subscribed more than $40,000 to the Twentieth Century Fund. Nearly one-half of the amount subscribed has been paid.

More than one thousand delegates are expected at the Conference. The Secretaries of the Presbyterian, Baptist, and Methodist Episcopal Boards of Missions, together with their missionaries who are now in the South, have been invited to attend the Conference.

A few days since a check for $1,000 was sent to the Mission Rooms to be applied to the work at the point of greatest need. This is an illustration of wisdom and good sense, for the authorities of the church are often hampered by the limitations put upon special gifts.

A plan for self-support has been inaugurated in the three Conferences in Mexico which gives promise of great success. The Mexican preachers have entered upon the effort enthusiastically, and it is probable at the end of twelve months that we shall have added at least three self-supporting churches to the list.

The exhibit of missionary books and periodicals will be an interesting feature of the Conference. It was decided to make this department complete and attractive, and plans to that end are now being worked out in careful detail. After careful consideration of all the interests involved, the Dallas branch of our Publishing House was asked to organize and handle this display.

A number of midyear meetings have already been held by Annual Conference Boards of Missions. The discussions have taken a practical turn, and it is evident from the interest generated that there will be a determined effort this year to secure the missionary collections in full in a number of Annual Conferences. By the creation of a missionary conscience, by working systematically, and by taking the collections early in the year, this can be done.

PERSONAL.

Rev. E. E. Langford, of the Mississippi Conference, says: "The church seems to be taking on new life in the Cedar Bluff circuit, and I am delighted with my appointment." We hope Brother Langford may have a happy and successful year.

By reference to our marriage notices, on page eight, it will be seen that Rev. R. M. Blocker, of the Louisiana Conference, and Miss Louise Whitney Webster, of this city, were married on the fourteenth ultimo. We wish our brother and sister much happiness together, and great success in the Master's work.

It is with great pleasure we learn of the well-doing of Dr. J. W. Price at Cleveland, Miss. He speaks in the highest terms of the new presiding elder, Brother J. E. Thomas, who had just held his first quarterly meeting, which was a great success, the presiding elder preaching four good sermons. We thank Dr. Price for a club of ten new subscribers.

Brother S. D. Dove died at his home in Shelby, Miss., Feb. 11, 1901. He had been for many years a consistent member of our church. One who knew and loved him well says: "The light of his life shone with pure and steady ray. He died at peace with God and man. For him the day has broke, the night has passed. The memory he left is a benediction. We will meet him again."

Brother W. S. Lagrone, presiding elder of the Sardis district, informs us that Rev. B. P. Jeoe, of Hernando, is happy in a new parsonage, and a good one. The work from start to finish, except a subscription of three or four hundred dollars, has all been done within the last two months. Brother Jaco has "worked all the week, and preached from two to three times on Sunday, and improved in health and general department."

Our brethren of the North Mississippi Conference will be glad to learn that Brother W. H. Saunders, who transferred to the Mississippi Conference last Fall, is doing well on the Neshoba circuit. He has one appointment in the bounds of his old Conference, and, as he says in a private note, "came near staying at home." He is in a fine country, and when penetrated by a railroad, which will not be long, it will develop and add to the wealth of the State. We have no doubt the church will keep pace with the country.

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

THE PROGRAMME.

GENERAL MISSIONARY CONFERENCE, NEW ORLEANS APRIL 24 30, 1901.

WEDNESDAY APRIL 24 1901.

10 30 a. m. "The Purpose of the Conference," Rev. James Atkins, D. D.
11 a m. Address, "That They All May Be One," Rev. Alexander Sutherland.
2:30 p. m. Address, "Obedience to the Great Commission, Christ's Law of Life to His Church," Bishop J. C. Granbery.
3:30 p. m. "The Bible and Missions," Rev. John Fox, D. D.
7:30 p. m. Opening sermon, "The Healing of the Nations; or, the Agency of the Holy Spirit," Bishop J. M. Thoburn.

THURSDAY.

9 a. m. Missions in General.
"The Adequacy of Christianity to Meet the World's Need," Bishop E. R. Hendrix
"The Methodist Revival and Modern Missions," Rev. J. H. Pritchett, D. D.
"The Aim and Scope of Foreign Missions," Rev. O. E. Brown, D. D.

Foreign Missions.

Evangelistic Work Rev. J. W. Tarboux, Brazil.
Medical Work. W. H. Park, M. D., China.
11:30 a. m. Devotional half hour. Christ for the World, and the World for Christ. (Matt. xxviii, 16 20.)

Foreign Missions.

2:30 p. m. Literary Work. Rev. G. B. Winton, Mexico.
Educational Work. Rev. S. H. Wainright, Japan.
Discussion. "The Duty of the Pastor As to Equipment and Leadership," Rev. W. E. Edwards, D. D.
7:30 p. m. "Missions and Education," Rev. J. F. Goucher, D. D.
8:30 p. m. "The Missionary Outlook in the Far East," Rev. Y. J. Allen, D. D., LL.D.

FRIDAY.

9 a. m. Domestic Missions.
"Present Policy and Administration," Rev. D. C. Kelley, D. D.
"Problems of Self-Support and Administration," Rev. Horace Bishop, D. D.
"Growth and Character of City Population in the South," Prof. G. W. Dyer.
"The Need of Trained Workers to Supplement Our Regular Church Agencies in Our City Missions," Rev. W. H. LaPrade, D.D.
Discussion.
Devotional half hour. Our Unity With Christ in Service. (Matt. xxv, 31 45.)
2:30 p. m. Domestic Missions.
"Are We Meeting Our Responsibilities to the Negroes of the South?" Rev. R. J. Bigham, D. D.
"The Medical Education of the Negro," G. W. Hubbard, M. D.
Address, "The Negro and Industrial Education," President Booker T. Washington.
4:30 p. m. Section Meetings for Conference.
7.30 p. m. Laymen's Meeting. Address by Hon. John Barrett.
8:30 p. m. Address.

SATURDAY.

9 a. m. Woman's Work—Foreign Missions.
"The Aim and Scope of Woman's Foreign Missionary Work," Mrs. S. C. Trueheart.
Educational Work. Miss M. L. Gibson.
Bible Woman's Work. Mrs. M. I. Lambuth.
Medical Work. Dr. Anna W. Fearn.
Discussion.
Devotional half hour. Jesus, the Water of Life. (John iv, 39 42.)
2.30 p. m. Woman's Work—Domestic Missions.
"The Work of the Home Mission Society," Miss Belle H. Bennett.
"Our Foreign and Factory Population," Mrs. Florence Kelly.
"The Literature of Home Missions," Mrs J. D. Hammond.
Discussion.
7:30 p. m. "English and American Social Settlements," Miss Jane Addams.
8:30 p. m. "Woman's Work at Home and Abroad," Bishop J. M. Thoburn.

SUNDAY.

11 a. m. Sermons in churches of the city by missionaries, delegates, and others.
3 p. m. Missionary experience meeting.
7:30 p. m. Quiet hour. John R. Mott.
8:30 p. m. "Lessons from Master Missionaries," Bishop C. B. Galloway.

MONDAY.

9 a. m. Young People's Day.
"The Young People and the Church of the Future," Rev. James Atkins, D. D.
"How to Make the Epworth League Most Effective As a Missionary Force," Rev. S. E. Taylor.
"The Sunday-school Superintendent—How He May Deepen the Missionary Spirit in the Sunday-school," John R. Pepper.
Discussion.
Devotional half hour. Topic: "The Life Decision." (Acts xxvi, 15-20.)
2.30 p. m. Young People's Day.
"Organization for Missionary Purpose," Rev. E. E. Hoss, D. D. LL.D.
"Missionary Training and Literature for Our Young People," Miss Belle M. Brain.
"The Value of the Study of Missions to College Students," Rev. A. C. Millar, D. D.
Discussion.
7:30 p. m. "The Responsibility of the Young People for the Evangelization of the World," John R. Mott.

TUESDAY.

9 a. m. Our Mission Fields.
"The Growth and Outlook of the Foreign Work of the M. E. Church, South," Rev. W. R. Lambuth, D. D.
"Survey of Our Eastern Fields—China and Korea," Rev. Y. J. Allen, D. D., LL.D.
"Survey of Our Eastern Fields—Japan," Rev. J. C. C. Newton, D. D.
"The Missionary Phase of Church Extension," Rev. P. H. Whisner, D. D.
Discussion.
Devotional half hour. Topic: "Crown Him Lord of All" (Phil. ii. 9 11)
2.30 p. m. Our Mission Fields.
"Survey of Our Western Fields—North American Indians," Rev. J. J. Methvin.
"Survey of Our Western Fields—German Missions," Rev. J. A. G. Rabe.
"Survey of Our Western Fields—Mexico and Cuba," Rev. D. W. Carter, D. D.
"Survey of Our Western Fields—Brazil," Rev. E. A. Tilley.
Discussion.
4:30 p. m. Section meeting for Conference.
7:30 p. m. "The Forward Movement in Our China Mission," Rev. G. F. Reid, D. D.
8:30 p. m. "Prayer and Missions," John R. Mott.

Dr. Bull's Cough Syrup is the best medicine for pulmonary troubles. One bottle will convince you of its excellence. Try it.

RATES FOR THE CONFERENCE.

For the benefit of the delegates and visitors to the Conference, we give below the rates as far as possible at the present time:

All railroads south of the Ohio and Potomac and east of the Mississippi rivers have granted a one-fare rate for the round trip to New Orleans. The tickets will be on sale April 22-24, good to return until May 2. These rates have also been granted from St. Louis and intermediate points north of the Ohio River.

The Southweetern Passenger Association, covering Texas, Oklahoma, and Indian Territories, has granted a rate of one fare plus $2 for the round trip. Tickets from points in Oklahoma and Indian Territories, and in Texas east of Big Springs, Del Rio, and Eagle Pass will be on sale April 22 and 23, and from points in Texas west of the points above-named, April 21 and 22, good to leave New Orleans, May 1.

Rates can be had in homes and boarding-houses for a limited number at $6 a week or $1 per day, and from this minimum figure up. Rooms alone can be secured at hotels from 75 cents a day up, or with board from $2 a day up. There are restaurants in large numbers in close proximity to Tulane Hall.

NOTICE.

On April 5 the office of the Business Committee of the General Missionary Conference will be moved to the building of the NEW ORLEANS CHRISTIAN ADVOCATE, 512 Camp street, New Orleans, La.

All letters written after that date should be sent to the above address

W. R. LAMBUTH, Chairman.

Typewriters—
on easy payments, at large discounts. Pastor J. W. B., Brookside, Ala.

New Orleans District Sunday-School Union, M. E. Church, South.

MR. EDITOR: At the annual meeting of the Union, on March 11, it was decided to hold the Anniversary Exercises on Sunday, April 28, at Carondelet Street Church. It was also determined that they be distinctly missionary in character, and to invite several of the missionaries in attendance upon the Missionary Conference to address the children. Representative children from some of our schools will also contribute several numbers to the programme. The officers of the Union, acting as an arrangement committee, will fix the details, of which you will be advised later.

The following hymns from the Young People's Hymnal have been selected: Nos. 242, 72, 148, 109, 66, and 153. These will be printed as usual for the celebration, but it is requested that practice be taken up as early as possible, in order to insure good singing.

Yours very truly,
ALLEN F. GODAT, President.

New Orleans, March 22, 1901.

NOTICE.

To Ministerial Relief Association of North Mississippi Conference

DEAR BRETHREN: Our association promises to the family of deceased members prompt assistance. In ten days after issue of Call No. 17 forty-two responses have been received, and money is in hand of Bro. Oakley's family. Let other members give this their attention, and send in their dues at earliest possible convenience.

J. C. PARK,
Sec. and Treas.

Winona, Miss., March 25, 1901.

MISSIONARY CONFERENCE.

LOUISIANA DELEGATION.

Clerical Revs. John T. Sawyer, D. D., chairman; J. B. Cassity, secretary; Jno. L. P. Sheppard, J. O. Bennett, Thos. J. Upton, Fitzgerald S. Parker, R. W. Tucker, Jacob D. Harper, Jas. A. Parker, D. D.; H. R. Singleton, W. F. Henderson, James M. Henry, William Schuble.

Lay—Hon. Wm. L. Foster, Col. S. B. McCutchen, Mr. Robert Harrell, Prof. H. A. Morgan, Mr. H. N. Pharr, Hon. A. M. Mayo, Hon. Horace H. White, Mr. Robt. T. McClendon, Mr. G. D. Sanders.

ALTERNATES.

Clerical—Revs. John A. Miller, Chas. C. Miller, Courtland Prentiss Smith, Henry O. White.

Lay—Mr. Allan F. Godat, Mr. W. S. Holmes, Mr. G. D. Price, Mr. W. A. White, Mr. W. H. Leslie, Mr. E. E. Williamson.

W. C. T. U. CONVENTION.

The Annual Convention of the Mississippi W. C. T. U. will meet in Jackson, May 4-7. The national president, Mrs. L. M. N. Stevens, and the national vice-president-at-large, Miss Anna Gordon, for twenty-one years Miss Frances E. Willard's private secretary, will be in attendance, and, with others of note, will make this a memorable occasion.

MRS. HARRIET B. KELLS,
Pres. Miss. W. C. T. U.

NOTICE.

To the Delegates Appointed at the Last Session of the North Mississippi Conference to Attend the General Missionary Conference in New Orleans, April 24-30, 1901:

Any delegate, clerical or lay, finding it impossible to go, will please notify me as soon as possible, so the place can be filled at once. We are anxious to have a full representation at this meeting from our Conference.

W. S. LAGRONE,
Pres. Board of Miss.

Sardis, Miss., March 11, 1901.

Do You Own
HORSES OR MULES?

Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.
LEARNED, MISS., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.
PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come
Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.
In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.
For any further information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
D. E. Collum Dropsy Medicine Company,
805 Austell Building,
Atlanta, Georgia.

"A remarkable book has just made its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full." —Raleigh Christian Advocate.
AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.
The Story of its Origin and Progress from its Foundation by John Wesley to the present day
By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.
Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.
A new and up-to-date History Illustrated with the promptness and perfection of modern Art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1730 to the present year. A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample Illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS LA

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

RIDER AGENTS WANTED
one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.
1901 Models High Grade Guaranteed $10 to $18
'00 & '99 Models Best Makes $7 to $12
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... $3 to $8
We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow
10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago.

NOTICE.

To the Louisiana Delegates to Missionary Conference—

DEAR BRETHREN: Grunewald Hotel will be headquarters for the Louisiana delegation to the Missionary Conference. I have engaged rooms at the Grunewald for all who authorized me to act for them, from April 24.

J. B. CASSITY.

Zachary, La., April 1, 1901.

A CORRECTION.

In the Minutes of the North Mississippi Conference, in the report for Coldwater and Love's, the baptisms are omitted. The report should read: Infants baptized, 17; adults baptized, 12. With these additions Sardis district would show, respectively, 75 and 162 baptisms for 1900.

If your Brain is Tired
Use Horsford's Acid Phosphate
Dr. T. D. CROTHERS, Supt. Walnut Lodge Asylum, Hartford, Conn., says: "It is a remedy of great value in building up functional energy and brain force." Invigorates the entire system.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,
BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

Illustration Taught by Mail.
FREE!
ALSO SKETCHING, DESIGNING
Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.
ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

SONGS Enough mailed FREE for your Sunday-School to try. Superintendents, write me your average attendance and I will do the rest. CHARLIE D. TILLMAN, 39 Forsyth St., Atlanta, Ga.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
HOSS'
Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficient to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars* —cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb 1, 1901.

Big Money Making Perfume at Home.
I have been selling Perfumes for the past six months. I make them myself at home, and sell to friends and neighbors. Have made $710. Everyone buys a bottle. For 50 cents worth of material I make Perfume that would cost $2.00 in drug stores.
I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite colors prompted me to sell it. I clear from $25.00 to $35.00 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42cts in stamps I will send you the formula for making all kinds of perfumes and a sample bottle prepaid. I will also help you get started in the business. MARTHA FRANCIS
11 South Vandeventer Avenue, St. Louis, Mo

My Lady's Breakfast is Well Served
when the hot-bread, hot roll or muffin is Royal Baking Powder risen.
Stale bread for breakfast is barbarous; hot, yeast-risen rolls are dyspeptic.
ROYAL
BAKING POWDER
adds anti-dyspeptic qualities to the food and makes delicious hot-bread, hot biscuit, rolls, muffins or griddle cakes whose fragrance and beauty tempt the laggard morning appetite, and whose wholesome and nutritive qualities afford the highest sustenance for both brain and body.
The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.
There are cheap baking powders, made from alum, but they are sold at a lower price because of their inferior quality. The introduction of alum and cream-tartarizing qualities add a dangerous element to food.
ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

LIFE SAVED BY SWAMP-ROOT

The Wonderful New Discovery in Medical Science.

SAMPLE BOTTLE SENT FREE B MAIL

Swamp-Root, discovered by the eminent kidney and bladder specialist, is wonderfully successful in promptly curing kidney, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel or calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the famous new discovery, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best.

Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp-Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

HUGHES' CHILL TONIC.

(Palatable.)

BETTER THAN CALOMEL AND QUININE.

(Contains no Arsenic.)

THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for

CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

A Good Investment

A **postal card**, addressed to Rev. B. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benedssence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

"THAT'S WHAT I'M HERE FOR."

It was the uniformed young porter who said it, as he smiled pleasantly on the woman whose bundles he had started to carry for her. The station was full of travelers, hurrying to and from their trains, but the porter was not in the least hurried. He was quiet, ready, helpful; and he found a seat for the woman in the right car, and repeated, as she thanked him for his trouble, "That's what I'm here for, madam, all day long; just to see that people get aboard all right." Then he went back to the gate, and promptly helped somebody else to another train. Cheery and pleasant, he carried babies, lifted heavy bags, reassured nervous people who were afraid the train would start without them, and made himself generally helpful, hour after hour.

"That's what I'm here for." The cheerful words carried an unconscious message. The porter's lot was not a very pleasant one. Perhaps he, too, longed to travel away from the hot city to the sea or the woods; yet all the year round he was shut within the crowded station, with its tracks and platforms. Few thanked him for helping them, and he could hardly have been blamed if he had been a trifle cross over his work. But he had no such thought; he was there to be helpful, and his heart was in his work.

The woman who had been helped to her seat by him thought it over as the train rolled away. She was one who had carried many burdens for other people, and had had few thanks. She seemed to herself to have spent her life in starting other people off where they wanted to go, and staying behind herself; and, lately, she had felt rebellious about it. But the young porter's words started a new line of thought. "That's what I'm here for," she said to herself, "and it isn't my business to complain or to question. If he can do his day's work in that hearty spirit, I guess I can, too." and she felt her heart lighter than for many a day. The porter did not know it, but he had preached a whole sermon in five words that afternoon.—Wellspring.

THE PRODIGAL SON.

The lumbermen met in one of the stalls at the barn, and Sandy read the story of the prodigal son.

After the reading, Sandy handed the book to Nelson, who put it in his pocket, saying: "That's for us, boys, ain't it?"

"Ay," said Lachlan; "it is often that has been read in my hearing, but I am afraid it will not be for me whatever," and he swayed himself slightly as he spoke, and his voice was full of pain.

"The minister said I might come," said old Nelson, earnestly and hopefully.

"Ay, but you are not Lachlan Campbell, and you hef not had his privileges. My father was a godly elder in the Free Church of Scotland, and never a night or morning but we took the books."

"Yes, but he said 'any man,'" persisted Nelson, putting his hand on Lachlan's knee. But Lachlan shook his head.

"Dat young feller," said Baptiste, "wha's hees nem, heh?"

"He has no name. It is just a parable," explained Sandy.

"He s got no nem? He's just a parom'ble? Das no young feller?" asked Baptiste, anxiously; "das mean nothing?"

Then Nelson took him in hand and explained to him the meaning, while Baptiste listened even more eagerly, ejaculating softly, "Ah voila! bon! by gar!" When Nelson had finished, he broke out: "Dat young feller, his name Baptiste, heh? and he old Fadder he's le bon Dieu? Bon? das good story for me. How you go back? You go to de pries?'

"The book doesn't say priest or any one else," said Nelson. "You go back in yourself, you see?"

"Non; das so, sure nuff. Ah!"—as if a light broke in upon him—"you go in your own self. You make one leetle prayer. You say, 'Le bon Fadder, oh! I want come back, I tire, so hongree, so sorree!' He say, 'Come right 'long.' Ah! das fussrate. Nelson, you make one leetle prayer for Sandy and me.'

And Nelson lifted up his face and said: "Father, we're all gone far away; we have spent all; we are poor; we are tired of it all; we want to feel different; we want to come back. Jesus came to save us from our sins; and he said if we came, he wouldn't cast us out, no matter how bad we were, if we only came to him. Oh, Jesus Christ"—and his old iron face began to work, and two big tears slowly came from under his eyelids—"we are a poor lot, and I'm the worst of the lot, and we are trying to find the way. Show us how to get back. Amen."—Ralph Connors.

PUTTING OFF.

"Come, Helen, breakfast is ready."

"Yes, father, pretty soon," said Helen.

She was tying a ribbon round the neck of her kitty. She fastened the bow securely, and then pushed kitty off to see how it looked; but the little creature did not choose to be admired, and away she ran down the garden walk, and Helen started after her.

"Helen!" called her father again.

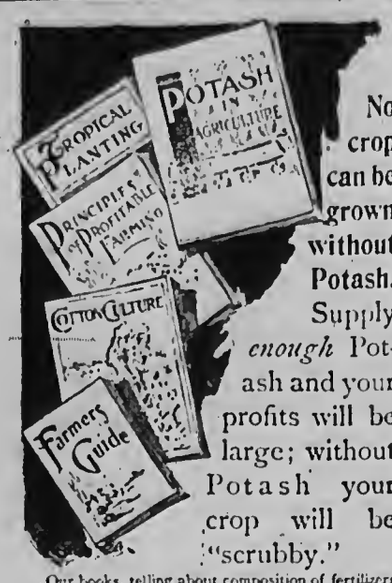
"Yes, father, in a minute," said Helen; "I want to catch my kitty."

The kitty ran in among the currant bushes, and Helen pushed in after her; but before she reached her, pussy was away out on the other side. Helen continued to chase until she captured the little runaway, and then she walked slowly back, carrying her little pet. When at last she went into the house, father and mother had finished breakfast and were just leaving the table.

"Oh, dear! I don't want to eat alone," said Helen.

"Those two little words, 'pretty soon,' will cause you greater inconvenience than this," said Helen's father. "Unless you resolve not to listen to them. Yesterday, when mother called you to put away your doll, you said 'pretty soon;' but before you came Fido had torn her pretty clothes and broken her pretty arms. Last week you were going to give your canary some water 'pretty soon,' but he was left nearly all day with nothing to drink. By putting off our duties we often lose the opportunity to perform them at all."

Helen thought of her father's words while she ate her lonely breakfast, and she resolved in future to go as soon as called. She will find this much the happier way. Children who are always putting off will likely become useless men and women.—The Morning Light.



No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE LONELINESS OF AGE.

The loneliness of age! How few think of this, and treat with tenderness and consideration those who have outlived their generation, and whose early companions and friends have been taken from them! Unaided to go in the activities of life, they are no longer brought into contact and sympathy with those around them, and no tie of common interest and mutual dependence binds them together. They necessarily, to a great extent, live in a world of their own, with which those around them are not familiar. The communings of their hearts are with the scenes of the past and the companions of other years, who have long ago passed away. Lovers and friends have been taken from them, and their acquaintances laid in darkness. The forms they admired and loved are gone, the eyes that looked into theirs with the tenderest affection are sightless, and the voices that cheered and stirred their souls have long since been silent. Their early world of hope and joy has become a desolation, and they sit in silence contemplating the ruin that has been wrought.—The Epworth Herald.

THE HORSE THAT ENJOYED THE VIEW.

(A True Story.)

It was Roderick Dhu, of course. Philip said he was the only horse there was that amounted to anything. To be sure, Philip was not what pompous old Dr. Dinwiddie called a "dis in-ter-est-ed party"—dear me, no! Philip was altogether too fond of Roderick Dhu for that. Didn't he keep the marble and twine-room in his pocket rented to sugar-plums by the month? And didn't all the sugar plums, every one, belong to Roderick Dhu? And didn't that wise, gray-maned old horse know it quite well? Didn't he? But "that's another story." This story is about the view that Roderick Dhu enjoyed.

"I believe that horse understands every word I say," remarked grandpa at the supper-table. Philip let the last bite of his hermit wait a minute, just long enough to cry: "Why, of course, grandpa! The idea! Grandpa'd just found that out!"

"Yes, and that isn't all," went on grandpa, smiling over at Philip. "He has an eye for the beautiful—I've discovered that. He enjoys a view."

"Why!" murmured Philip, in surprise. Philip, who knew Roderick Dhu so well!

"Yes, the view from the top of Breakneck hill—he seemed to enjoy it as well as I did this afternoon."

"I admire Roderick Dhu's taste," said grandma, quietly.

"I took sick Mrs. Bennett to ride, you know—or, rather, Roderick Dhu did. We went round Squirrel pond and down a little way on the turnpike. Then I said: 'Well, Roderick Dhu, we'll go out on the brow of the hill to see the view, I guess.' And, actually, that horse started off as if he were tickled enough to be going there. He forgot all about being tired and grieved with the flies. How he did spin along! And—when—he—got—to—the—brow—of—the—hill'—grandpa paused between the words impressively—"he stopped."

Taco Philip's round, astonished eyes "went back" on Roderick Dhu again, until he remembered the reins. Of course, the reins!

"But you pulled 'em, grandpa—the reins, you know," he began.

"The reins were over the dashboard, Philip. I was helping Mrs. Bennett find her glasses. No, it must have been because Roderick Dhu heard me say we would go just to the brow of the hill."

"And then he looked at the view, I suppose," said grandma.

Grandpa laughed. "I should say so. It took us so long to find the glasses that, if it had been any other view in the world, there wouldn't have been any of it left for us to see—Roderick Dhu would have looked it all up."

"Grandma, will you please to excuse me?" cried Philip, suddenly. "I must go right out and give Roderick Dhu a sugar plum!"—Annie Hamilton Donnell.

EMPEROR WILLIAM AS A FATHER.

But it is at the final hours of a busy day that he becomes a loving father, to the exclusion of every other theme. Surrounded by his "little gang," as he loves to call the seven children, he joins them in all sorts of fun and frolic. They stumble and play and monopolize every inch of him, while the mother stands by and enjoys this rarest picture of earthly bliss. The photographs of his loved ones invariably accompany him on his travels, and may be seen the first thing in his cabin or in his room in some distant castle. He never returns home without bringing a present for each. Thus, while taking leave of an aristocratic gathering at Hamburg recently, the ladies of the party handed him seven pretty boxes of choice candy for "the little gang." "I thank you," he said, with undisguised feeling. "I have visited Petersburg, Copenhagen and Vienna the past year, but outside of Hamburg no one remembered my little ones. You may fancy, ladies, what a job there'll be when I reach home;" and in truth it was a circus, for on returning from such trips the Emperor himself unpacks the trunks in presence of "the seven," and the baby often gets on top and monopolizes the contents. It is a picture fit for a painter—a theme for a poet. It is, indeed, the greatest possible measure of earthly happiness—for an Emperor not excepted.—Leslie's Weekly.

BOY CHARACTER.

It is the greatest delusion in the world for a boy to get the idea that his life is of no consequence, and that the character of it will not be noticed. A manly, truthful boy will shine like a star in any community. A boy may possess as much of noble character as a man. He may so speak and live the truth that there shall be no discount on his word. And there are such noble Christian boys; and wider and deeper than they are apt to think is their influence. They are the king-boys among their fellows, having an immense influence for good, and loved and respected because of the simple fact of living the truth.

Dear boys, do be truthful. Keep your word as absolutely sacred. Be known for your fidelity to church and Sunday-school. Be true in every friendship. Help others to be and do good.—Selected.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

TELL ALL YOUR SUFFERING FRIENDS WHAT G. F. P. HAS DONE FOR YOU.

Mrs. Allee Chambers, Newberry, S. C.—It affords me great pleasure to state that G. F. P. (Gerstle's Female Panacea) has cured me of Whites and Falling of the Womb.

Mrs. Delsenie Darden, Tampa, Fla.—G. F. P. (Gerstle's Female Panacea) has cured me of Ulcerated Womb and Whites.

Mrs. S. J. Stewart, Atkelson, Ala.—I am being carried safely through the disturbances attendant on Change of Life by G. F. P. (Gerstle's Female Panacea.)

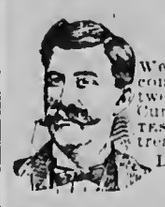
Mr. Jake Howard, Monterey, Tenn.—For seven months my wife was unable to sit up or handle her baby. Six bottles of G. F. P. (Gerstle's Female Panacea) has restored her to health.

Mrs. Julia Andrus, Climax, Ga.—I have been entirely relieved by G. F. P. (Gerstle's Female Panacea) of the most intense suffering, produced by a complication of Womb troubles.

If complications arise in your case which you do not understand, write in confidence for free advice to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn.

Don't Boggle use Pearline

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. H. Richardson, Holly Springs, Miss.



DROPSY

Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN SONS,
Box K, ATLANTA, GA.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

PATENTS

promptly procured. OR NO FEE. Send for sketch, or photo of invention and reliable, Free opinion How to Obtain U.S. and Foreign Patents and Trade-Marks." FREE. Patent terms and methods of procedure explained. PATENT LAWYERS OF 25 YEARS' PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential. Search and advice. Faithful service. Moderate charges. Write to C. A. SNOW & CO. PATENT LAWYERS, Opp. U. S. Patent Office, WASHINGTON, D. C.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

MONEY SAVED

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

C. F. HANSON, G.P.A., Chicago. WM. MURRAY, D.P.A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STATION, Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	6:00 p. m	10:30 a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:50 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

A Good Investment

A **postal** card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank** deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemann
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

GEORGE LOVICK PIERCE WREN was born in Putnam county, Ga., in 1836, and died near Minden, La., Feb. 8, 1901. Of good Methodist stock, he was sent to Emory College from Minden, La., to which point his father had removed in the early fifties. He was classmate and room mate with Atticus Haygood, afterwards Bishop Haygood, and they were graduated together in 1859. One of his sons bears the honored name of Atticus—a tribute to his great and good friend of the old college days at Emory.

Mr. Wren purposed entering the legal profession, but the call to arms in 1861 led him to cast his lot with the soldier boys of the Confederacy. From the first battle of Manassas to the close of the unhappy struggle he bravely fought on the crimsoned field, or stoically endured confinement in the army prison—an experience which he suffered twice in four years. Twice wounded, a man of indomitable will-power and splendid physique, he bore the vicissitudes of war with the fortitude of an American, and the sublime submission with which he met defeat at the close was only excelled by the heroism he displayed in the sight of death. Entering service a private, he came home a lieutenant. After the war he taught school, and married Miss Ellen Carr, a daughter of Mr. B. F. Carr, a prominent citizen of Webster parish, and highly connected with some of the best families of Georgia and the Carolinas. Settling permanently on a plantation, he succeeded in all the elements of permanent success as citizen and planter, rearing a noble family of five boys and one girl, and represented his parish twelve years in the General Assembly of Louisiana. In the latter sight he stood like a stone wall with the religious and moral element of the State against that giant evil.

Converted early in life he was a stalwart as a Christian, a sincere and loyal Methodist, Sunday-school superintendent and steward, and will be missed more than any absent member of Pine Grove Church for years to come. At the close of life he longed for the rest of heaven, and his last words were, "Peace, sweet peace." His family will know where to find him when their mustering hour comes, and God's "kindly light" will lead them on until they, too, reach home. Soldier, citizen, Christian, husband, father, friend, excelling in all these relations—a noble heritage to his family. Good-bye until the dawn eternal.

COURTLAND P. SMITH.

MARIE FADRICA WILHELMINA KUHLMAN was born March 21 1871, January 15, 1899, she was married to Robert L. Lindsey. In October, 1893, she was converted and joined the church, of which she remained a faithful and consistent member until her death—Feb. 25, 1901. She was loyal to her Lord and his church, as well as to her husband and children. In all church work, and especially in the Sunday-school, she took great delight. As the mother of seven small children, she often denied herself the privileges of the house of God, in order that they might have advantage of the help to be obtained from the services of the church and Sunday-school. Her last sickness began with an attack of measles, which became complicated with bronchopneumonia. Although she was conscious to the last, the impactment of her lungs prevented any expressions as to the state of her mind. But this we believe: She lived in the Lord, and, so living, she died "in the Lord." There remain behind a husband, seven children, five sisters, two brothers, and her aged parents. To all these troubled hearts there is no hope nor comfort elsewhere than above. Friends, lift your eyes and your hearts to God in humble submission, and bye and bye he will give you light through this dark cloud.

J. A. PARKER.

RAY MILFORD TURNER was born Aug. 2, 1899, and died Dec. 1, 1900, aged one year and three months.

Christ said, "Suffer little children to come unto me, and forbid them not;" hence we know where he is—not on earth, but with Jesus in the home above. Weep not, dear papa, mama, and little sister, for little Milford is at the beautiful gate waiting and watching for your coming. May your hearts be alleviated by the thought that he is not dead, only called to purer life, there to wait for those who loved him!

AUNTIE.

ANDREW CALLEN, son of J. A. and Mrs. Henrietta Roane, died Sept. 7, 1900, at his home in Grenada, Miss., after a long illness. He was just two years old, and was indeed a joy in the home. He had learned to talk quite plainly, and his innocent prattle made the sweet music in the house. He was unusually bright for his age; a fine specimen of physical beauty. People of mature years rarely display the patience and submission to death manifested by this little child. His grandfather, Dr. J. W. Sharp, of Walnut, Miss., watched at his bedside for four long weeks, and, together with a skilful local physician, did all that medical old and self could do, but without avail. After six weeks of wasting sickness he fell asleep. A light has gone out of a happy home, a flower beautiful and lovely has withered away, and the hearts that loved so fondly are weeping in sorrow. Thank God that they "do not sorrow as they who have no hope." The precious little boy has gone before, and is safe in the arms of Jesus. He who said, "Suffer the little children to come unto me," also said, "In my Father's house are many mansions, and I go to prepare a place for you."

T. Y. RAMSEY.

CHARLES WALTON HRAM was born Aug. 12 1816 and died at his home in Summit, Miss., Dec. 17, 1900. On June 30, 1867, he was married to Miss Fannie Sample. To them were born nine children. On Aug. 29, 1882 the wife and mother passed to her reward. December 13 1883, he was married to Miss Mollie Carruth, and to them was given one child. On Aug. 28, 1899, she was called from earth.

The subject of this notice was a man of fine personal qualities, and in his home life kind, gentle, and quiet. He had convictions, and stood for the right in all matters where there was a question. The world naturally accorded him his place in the church and community. He was a man of affairs; attended to his own business well, and, in doing so, did not neglect the Lord's work. He was a man of his word, and, as a Christian, his faith was not abstract, but real. The future had real joy in store for him, and among his last expressions was the simple statement, "The ties to heaven are greater than those on earth." For him to live was Christ, to die was gain. His children are left to sorrow, but not without hope.

M. L. HUNTON.

PETER GRADY BYRD, little son of Bro. W. W. Byrd and Sister M. C. Byrd, died near Garaway Church on Feb. 3. He was a bright boy of nine years. His death was one of extreme sadness. He was playing on a log in his father's field, and fell and was injured internally, only living a few days. His suffering was more than could be expressed. Loving hands did all that they could to soothe his suffering, but the great Shepherd called him, and he went home forever.

Dear ones, let not your path be clouded, but look unto Him who said, "Suffer little children to come unto me." May the Spirit of God comfort and keep father, mother, sisters, and brothers, and bring them all at last together in heaven!

W. L. HIGHTOWER.

Died near Angnet, Miss., Jan. 20 1901 Mrs. SARAH GILLIS, in the sixty-fifth year of her age.

Sister Gillis had been a consistent member of the church for a long number of years. Hers was a sad life, but she had strong faith in Christ, and in the time of trouble and sadness she leaned on this strong staff. She never was heard to complain, but bore the burdens of her life as one who had learned to walk in the steps of the meek and lowly Jesus.

Sister Gillis leaves a son and several grandchildren. May the Lord comfort and keep them! "Blessed are the dead which die in the Lord."

W. L. HIGHTOWER.

HOWD ROGERS died at his post of duty on the night of Feb. 25, 1901. He was a fireman on the I. C. railway, and fell from his engine between Holly Springs and Grand Junction. The train crew was sent back to hunt for the body, but it was not found for several days. His widowed mother and the brothers and sisters were prostrated by the shock. The suspense was terrible. The body was found on Thursday, Feb. 28, and on Friday, March 1, was laid to rest in the family burying-place in the cemetery at Water Valley. The bereaved family are members of the Methodist Church. They have the sympathy and prayers of the entire community.

WALTER G. HARMON.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

I know a man who traveled more than a thousand miles for the sake of seeing a minister whom he believed to be able to give him some light on the subject of personal religion, and all the good he received from him was just nothing at all; and yet this was the best possible good, for the experiment convinced him fully that his help was not in man.—I. S. Spencer.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Remember your own soul must be illumined before you can help others. The spring does not brim over with refreshing waters that has not a hidden source.—Light on the Hidden Way.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia, Pa.

"Your ointment cured terrible running sores on baby's face. She now has beautiful clear skin." Susie May Schell 470 5th Ave., New York.

Dr. J. S. HILL,

DISCOVERER OF ANTINARCOTINE, Medical Director Narcotism Hospital Co. Greenville, Tex.

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other time under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no interval nice to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited to my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALTA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern—I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during nor after the treatment. I never have any craving or desire to drink since.

D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Currie Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Soul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to **C. A. SNOW & CO.**
Patent Lawyers. WASHINGTON, D.C.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 360. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christos Aoctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sonset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Uneeda Quartet
Uneeda Biscuit
was the first to make the country hungry—then
Uneeda Jinjer Wafer
made a hit with just a touch of ginger.
Uneeda Milk Biscuit
was the third to meet with favor, and
Uneeda Graham Wafer
completed the famous four.
NATIONAL BISCUIT COMPANY

NEWS OF THE WEEK.

Nearly two manufacturers have reduced wages.

Vast commissary department scandals are developing in Manila.

Aguinaldo says that, though a prisoner, he is treated like a guest.

The Republicans carried Michigan by a majority of 40,000 on April 1.

Another attempt on the life of the Czar is reported to have been made.

Earthquake shocks produced a panic in the palace of the Turkish Sultan.

Opelousas, La., was on Saturday connected with the outer world by long-distance telephone.

A $20,000,000 syndicate is forming to control the fishing and fish-packing industry of the Pacific coast.

A formal farewell dinner was given in honor of Gen. Fitzhugh Lee at the Omaha Club in Omaha.

The Whisky Trust president declares that the advance in price is justified by market conditions.

Col. John S. Mosby, the famous Confederate leader, declares the dawn of the "Real South" is at hand.

John Jasper, the famous negro preacher of "The Sun Do Move" notoriety, is dead at Richmond.

The Democratic ticket was successful in the municipal elections in Cleveland and Columbus, O., on April 1.

Emperor William unveiled monuments at Berlin to the great elector, Frederick William, and to William the Great.

The President has appointed Calvin T. Titus, the first American soldier to scale the wall at Peking, to be a cadet at West Point.

The Chinese Emperor has replied to the Czar's note, beseeching the latter to restore Manchuria and to act with benevolence.

Queen Alexandra's persistent determination not to be prominent socially has widened the breach between her and King Edward.

The Law and Order League at Italy, Texas, has bought out the "joints" there on promise that they will sell no more intoxicants.

The Philippines Commission has about decided to organize a departmental government covering all the islands south of the Visayas.

Pensacola fish packers are preparing for the Pan-American Exposition an elaborate exhibition of fish and food products taken from fish.

Advices received at San Juan say that France, the largest consumer of Porto Rican coffee, proposes levying a heavy duty on that product.

Dr. Leyds announces a powerful European and American boycott of English goods to coerce England into granting independence to the Boers.

The convention of the Young Men's Christian Association of Louisiana and Mississippi will be held at Jackson, Miss., April 11, 12, 13 and 14.

The enlisted men of the Thirty-third and Thirty-fourth regiments, just arrived at San Francisco, have requested that they be returned via there.

A Filipino policeman in this city was suspended for failing to show that gambling houses and pawnshops were doing business in their precincts.

Prince Kropotkin, the Anarchist member of the ruling family of Russia, Sunday, lectured in New York on "Anarchism—Its Philosophy and Ideal."

Lieutenant Commander Logan, commanding the Petrel, was killed in battle while attempting to rescue enlisted men during the fire on the Petrel.

Ex-Senator Gorman says Maryland has furnished good schools for thirty years, and if negro illiterates are excluded by the new suffrage law it will be their fault.

Plans are being formed to organize a $200,000,000 company to control the oil output of the Brunswick district. One object is to cause out the Standard Oil Company.

The local alumni of the Washington and Lee University have contributed $1,000 for the Wm. L. Wilson chair of economics and political science of that institution.

Gen. Funston, of the U. S. Volunteers, succeeded in capturing Aguinaldo, the leader of the insurrection in the Philippines. He has been rewarded for this difficult feat by being appointed brigadier-general in the regular army by the authorities.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Doorkeeper Ga State Senate.
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

MARRIAGES.

March 20, 1901, at the residence of the bride's father, Arcola La., by Rev. Thos J. Upton, Mr Charles Q. Maze and Miss Alma Carpenter, all of Tangipahoa parish, La.

March 28, 1901, in the Methodist Church at Madison, Miss., by Rev. M. H. Moore assisted by Rev. T. B. Holloman, Dr. L. C. Jones, of Madison, to Miss Alice Taylor.

March 14, 1901, in New Orleans, by Rev. J. P. Foster Rev. R. M. Blocker, of the Louisiana Conference, and Miss Louise Whitney Webster

Epworth Organs are easy to buy

A sample Style 401 is $65.00 payable as follows: $22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. Factory prices to agents; send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

Carrie Nation and Kansas.

By William Allen White

The author of "What's the Matter with Kansas" brings the situation up to date in an article, which will appear in an early number. Mr. White will be a frequent contributor to

THE SATURDAY EVENING POST
OF PHILADELPHIA

An interesting weekly magazine, handsomely illustrated.

Sent to Any Address Three Months (13 Weeks) on Receipt of ONLY 25 CENTS

WRITE FOR OFFER

We will also send, without extra charge, a copy of the two stories, "The Young Man and the Church" and "The Making of a Merchant." These books are reprints of famous editorials which have appeared in the Post.

Boys Who Make Money

In a recent booklet printed by some boys who made money and how they made a success of selling

THE SATURDAY EVENING POST

Any boy who wants to earn a watch or prizes of value without money, should write at once to the Circulation Manager.

The Curtis Publishing Company
Philadelphia

ARE YOU GOING TO BUFFALO? - -

THE PAN AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

The subject is to promote commercial and social intercourse among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Remember that when in visit the the

Louisville & Nashville R.R

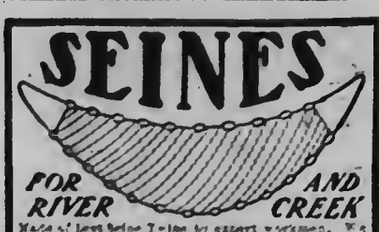
at very low rates and with choice of several routes.

This line offers the finest and fastest service from Texas points with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass Agent
204 St. Charles St., New Orleans.

SEINES



FOR RIVER AND CREEK

Made of best Seine Twine by expert workmen. We quote a few staple mesh sizes. Any desired size to order. All dipped complete with Cork and Lead.

Length	Depth	Square Mesh	9 thread Selvedge	12 thread Selvedge	18 thread Selvedge
20 ft	6 ft	1 in.	$1.40	$1.10	$1.30
30	5	"	1.60	1.80	2.15
40	5	"	2.00	2.65	3.20
50	6	"	2.60	3.20	4.00
50	7	"	3.25	3.45	5.00
20	5	3/4	2.75	Each Seine Selvedged, Mounted complete, Made of No. 9 Twine.	
12	6	3/4	1.25		
12	6	5/8	1.50		
10	6	1/2	1.50		

FREE CATALOG, showing full line including Hoop, Trammel and gill nets and all kinds of fishing and camping material, sent on application.

Sutcliffe & Co., 228 W. Main St., Louisville, Ky.

TETTERINE

Will cure that Irritating Sore and stop the progress of that Ringworm and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or write to
J. T. Shuptrine, Savannah, Ga.
Sole Proprietor.

HISTORY OF METHODISM

"A SHORT HISTORY OF METHODISM."
By John W. Boswell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 60 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St. Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscribers.

Dr. Greene's Nervura Helps Everybody in the Spring.

MRS. OSBORNE SAYS: "I would not be without DR. GREENE'S NERVURA in the house."

As a Spring Strengthener It Has No Equal—It Builds Up and Fortifies Weak Spots of the Human Organism Which Always Needs Help at This Season of the Year.

MRS. JULIA OSBORNE and SON

MRS. JULIA OSBORNE, 11 Highland Ave., Newark, N. J., says:

I have been taking Dr. Greene's Nervura blood and nerve remedy for about three years. I was very much run down and nervous, and could not sleep. I had a dull pain in my head all the time. I would sometimes get so dizzy that my little boy thought I was drunk. I was also troubled with a bad cough. I had been advised to try Dr. Greene's Nervura blood and nerve remedy, and after taking a few bottles I found that it was helping me. I kept on taking it, and it has done for me all that was claimed for it. I have also recommended it to my friends and many of them say they could not live without it. I hope the medicine will help others as it has helped me.

Dr. Greene's Nervura Blood and Nerve Remedy is the Safeguard of the Home.

It helps father and mother, and it helps children. When it is relied upon to build up after any acute illness it is soon found to be effective beyond anything else, and the family that depends upon it for a tonic and strengthener will always be found recommending it to friends.

Everybody feels the need of a blood purifier and flesh builder in the spring, and this grand medicine of Dr. Greene's is made of purely vegetable elements, helps Nature and fills the veins with pure blood. Without purging and without shock it does its masterly work in perfect harmony with natural laws.

Dr. Greene's Advice is Practical Help.

Dr. Greene will give his advice free to all who call on him at his office, 35 W. 14th St., New York City, or write to him through the mails. In this way his work is carried on in proportions which only those who come in practical contact with it can appreciate. Great numbers of people seek Dr. Greene's help, and none without good result. His great experience and scientific acquirements in medicine make his advice the most valuable in the world for the run-down and weak, yet this counsel is free to all, rich and poor alike.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

ST. LOUIS CONFERENCE.

CHEROKEE CONFERENCE.

PEARL RIVER CONFERENCE.

TUSCUMBIA DIST.—SECOND ROUND.

JACKSON DIST.—SECOND ROUND.
In Part.

BROOKHAVEN DIST.—SECOND ROUND.

MERIDIAN DIST.—SECOND ROUND.

East End	Wed.	Apr. 3
Enterprise at Enterprise		4
Porterville at Bethel Chapel		13, 14
Lauderdale at Pine Grove		20, 21
Marion Station at Bonita		May 1
Wayne at New Hope		4
North Kemper at Spring Hill		11, 12
DeKalb at Martin		Mon. 13
Winchester at Goldwood		18, 19
Daleville at Linwood		27, 28
Vimville at Otker Chapel		June 1, 2
Shubuta at Richota		9, 10
Pachuta at ——		15, 16
Enterprise at Enterprise		16, 17
Chunkey at ——		23, 24
Matherville at ——		Fri. 28
Middleton at ——		29, 30

G. A. GUICE, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun., 7 30 P. M., and Mon.		31, Apr. 1
Harriston, at Mizpeh		6, 7
Fayette, at Ebenezer		13, 14
Centreville, at Whitaker		20, 21
Wilkinson, at Macedonia		27, 28
Woodville, at Oak Grove		May 4, 5
Washington at Kingston		11, 12
Natchez Wesley Chapel		18, 19
Natchez-Jefferson street		25, 26
Liberty, at ——		June 1, 2
Homo Chitto, at —— ....Tues. and Wed		4, 5
Woodville		8, 9
Percy Creek		15, 16
Roxie, at McNair		22, 23
Barlow at ——		29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.
Gloster Miss.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—SECOND ROUND.

Starkville circuit, at Lebanon		Apr. 6, 7
Winstonville at Hickory Grove		13, 14
Columbus circuit, at Flint Hill		20, 21
Brooksville at Sonle Chapel		27, 28
Crawford, at Artesia		May 4
Columbus		5, 6
District Conference at Starkville		8-12
Sturges, at Mt. Airy		25, 26
Lagrange, at Double Springs		30
Cedar Bluff at Siloam		31
Tibbee, at Tibbee		June 1, 2

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Ripley and New Albany, at Ripley		Apr. 6, 7
Booneville circuit, at Carolina		13, 14
Jonesboro, at Stateline		20, 21
Ripley circuit, at Jacob's Chapel		23
Kossuth, at Pleasant Hill		27, 28
New Albany circuit, at Mt. Olivet		May 4, 5
Blue Springs, at Windfield		11, 12
Marietta, at Palestine		18, 19
Mantachie, at Center Star		20
Bt. Mills, at Mt. Nebo		22
Belmont, at New Hope		25, 26
Guntown and Baldwyn		June 1, 2
Corinth circuit, at Shady Grove		6
Burnsville circuit		8, 9
Inka circuit		11

W. M. YOUNG, P. E.

DURANT DIST.—SECOND ROUND.

Sallis, at Clear Branch		Apr. 6, 7
Ebenezer, at Bethany		13, 14
Kosciusko station		21, 22
Belzona		27, 28
Eupora, at Maben		May 3
Cumberland, at Providence		4, 5
Tom Nelson, at North Union		11, 12
Kosciusko circuit, at Springdale		18, 19
Ethel, at Marvin		25, 26
Ackerman, at Weir		31
Chester, at Chapel Hill		June 1, 2
Louisville, at Nonupater		8, 9
Rural Hill, at Macedonia		14
Poplar Creek, at Wesley		15, 16

T. W. DYE, P. E.

SARDIS DIST. SECOND ROUND.

Batesville at Chapeltown		Apr. 6, 7
Arkabutla, at Arkabutla		13, 14
Coldwater, at Coldwater		14, 15
Courtland at Center Hill		20, 21
Burgess, at Amory		27, 28
Eureka at Love Joy		May 4, 5
Pt. Hill, at Lulesburg		11, 12
Hernando, at Hines		18, 19
Cockrum, at Cockrum		25, 26
Wall Hill, at Grub Hill		June 1, 2
Tyro		8, 9
Longtown		15, 16
Pt. Grove, at McGees		22, 23

W. S. LANDRUM, P. E.

WINONA DIST. SECOND ROUND.

Webb at Cherry Hill		Apr. 6, 7
McNutt at Shell Mound		13, 14
Vaiden, at Columbiana		20, 21
Carrollton and McAneny, at McAneny		27, 28
Black Hawk, at Black Hawk		May 4, 5
Indianola at Indianola		11, 12
Moo head, at Bayard		12, 13
Itta Bena at Itta Bena		18, 19
West, at Emery		25, 26
Carrollton circuit, at Eaon		June 1, 2
East Grenada, at Hopewell		7
Winona circuit, at Salem		8, 9

District Conference to be held at Itta Bena from May 16-19. First day given to Sunday-school Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST.—SECOND ROUND.

Boyle		Apr. 6, 7
Shaw's		8
Lula		13, 14
Clarksdale		15
Shelby		21, 22
Tunica		28, 29
Jonestown		May 4, 5
Coahoma		11, 12
Friar's Point		13
Rosedale		19, 20
Hillhouse		26, 27
Bolivar		29

District missionary mass meeting at Shaw's, Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen		Apr. 7, 8
Amory and Nettleton, at Nettleton		14, 15
Bueea Vista, at Ebenezer		20, 21
Quincy, at Pleasant Grove		May 4, 5
Aberdeen circuit, at Cedar Grove		7
Montpelier, at Prospect		11, 12
Houston and Wesley, at Wesley		18, 19
Atlanta, at Union		25, 26
Okolona		26, 27
Oko'ona circuit, at Grady's Chapel		29
Tremont, at Mt. Pleasant		June 1, 2
Fulton and Smithville, at Van Buren		4
Nettleton circuit, at Fullman		6
Prairie, at Prairie		8, 9

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

GRENADA DIST.—SECOND ROUND.

Paris, at Hunter's Chapel		Apr. 6, 7
Toccopola, at Toccopola		13, 14
Coffeeville, at Goshen		20, 21
Pittsboro, at Pittsboro		May 4, 5
Slate Springs, at Spring Hill		11, 12
Kirv, at Elzy		18, 19
Grenada circuit		25, 26
Charleston, at Charleston		June 1, 2
Cascilla at Friendship		8, 9
Water Valley circuit		15, 16

The District Conference will be held at Coffeeville, June 27-30

JNO. W. BELL, P. E.
Water Valley, Miss.

PERFECTLY HEALTHY people have pure, rich, warm, nourishing blood, good appetite and good digestion. Hood's Sarsaparilla gives these, and thus it makes people healthy and keeps them so. Get only Hood's.

Sick headache is cured by Hood's Pills. 25c.

LOUISIANA CONFERENCE

NEW ORLEANS DIST.—SECOND ROUND

Slidell		Apr. 7
Felicity Street	11 o'clock A. M.	14
Carrollton Avenue	3 P. M.	14
Louisiana Avenue		21
Levades Street		May 5
Napoleon		12
Parker Memorial		13
Rayne Memorial		26
White Castle		June 9
Mandeville		16
Carondelet Street		23
Burgundy Street		30

S. S. KEENER, P. E.

ARCADIA DIST. SECOND ROUND.
In Part.

Homer at Arizona		Apr. 7, 8
Haynesville, at Mt. Zion		9
Gibsland, at Taylor		17
Arcadia, at Arcadia		18
Simsboro at Simsboro		20, 21
Ruston		21, 22
Bienville at Mill Creek		May 4, 5
Farmerville at Marion		12, 13
Downsville, at Willhite		15
Calhoun at Frantam's Chapel		17
Vernon at Oak Ridge		19, 20
Gansville, at Gansville		20, 21

A. J. NORRISTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Washington at Chicot		Apr. 6, 7
Montgomery, at Colfax		13, 14
Simsport, at Riverside		20, 21
Natchitoches, at Hagan Chapel		May 11, 12
Alexandria	Wed.	15
Lecompte	Fri.	17
Opelousas, at Opelousas		25, 26
Glenmora		June 1, 2
Boyce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D HARPER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

South Bossier, at Fillmore		Apr. 3
Grand Cane, at Friendship		6, 7
Caddo, at Caddo Chapel		10
North Bossier, at Emma		13, 14
Mooringsport, at Mt Zion		17
Benton, at Alden Bridge		20, 21
Ft. Jessup and Many, at Ft. Jessup		May 4, 5
Red River, at Campo Bello		8
Logansport, at Belle Bower		11, 12
Wesley, at East Point		18, 19
Zwolle, at Noble		25, 26
Coushatta, at Conshatta		29
Lecaville		June 2
Rose Pine, at DeRidder		3
Pelican, at Williams' Chapel		8, 9
Mansfield		11
Florien, at Negrete		15, 16
Pleasant Hill, at Robeline		22, 23
District Conference, at Leesville, La.		26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Abbeville, at P. G.		Apr. 6, 7
Rayne at P.		13, 14
Crowley		20, 21
Indian Bayou, at B.		May 4, 5
Lake Arthur, at L. A.		11, 12
West Lake and Vinton, at S.		18, 19
Prudhomme, at C. P.		25, 26
Gnydan, at E.		June 1, 2
Grand Chenière, at L.		8, 9
Lake Charles		15, 16
French Mission		22, 23

C. W. CARTER, P. E.

Christian Advocate.

VOL. 48.—NO. 15. NEW ORLEANS, THURSDAY, APRIL 11, 1901. WHOLE NO. 2329

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. / TO PREACHERS, $1

Glances at the World.

HOPEFUL INDICATIONS.

More than the usual amount of lawlessness abounded in some of our cities during the past Winter. In the South the larger amount of crime was committed by negroes. In New Orleans crime was of daily and nightly occurrence; much of it of a serious nature. The daily press was constantly reporting, and faithful in denouncing the outrages and calling for their suppression. Especially were the better elements of the colored people exhorted to take measures to bring about a better state of things. The efforts of the press have had a good effect. Meetings were called by representative colored men, which were largely attended. They vigorously denounced crime, and entered into agreement to assist, as far as possible, the officers of the law in the detection and bringing to justice the perpetrators of crime. In their meetings they brought to light a fact not generally known, viz.: that thieves and burglars are encouraged in their work by dealers in second-hand wares; and they very properly suggested that these dishonest dealers be looked after and suppressed. Alluding to these meetings in New Orleans, the Galveston News says: "These negro meetings in New Orleans are worthy acts on the part of the respectable and industrious negroes of that city, many of whom are good citizens, and as far from committing acts of violence and atrocity as are any of the white population. So far as criminals and their crimes are concerned, they should all, without regard to race or color, be dealt with to the limits of the law. All should be punished. These are movements in the right direction. There is no reason why the leaders of the negro race should not take a most active part in the work of breaking up the schools of vagrancy and crime which are doing so much to keep the race back. In this work law-abiding negroes should be encouraged and assisted by law-abiding whites, and a persistent effort should be put forth to put down not only black criminals, but white criminals, and violators of the law of whatever color, shade, condition, or state. In such work there is no reason why the law-abiding negro, whose race has been discredited by criminals of his own color, should not take a full and active hand."

THE CAPTURE OF AGUINALDO.

Viewed from any standpoint, the capture of the Filipino chief is a most important affair. Whether he is to be regarded in the light of an insurgent or a traitor, or a patriot fighting for his country's honor and liberty, he was at war with the United States. The effort to suppress him and his followers has cost the government many precious lives and vast sums of money. His capture will doubtless end the struggle, and bring peace to the Philippine Islands, and, we trust, happiness and prosperity also. The capture itself, by General Funston and a handful of men, was a well-conceived and executed plan. It was accomplished through strategy. A daring leader was required to do the work, for Aguinaldo was in an isolated stronghold, surrounded by none save his own soldiers. General Funston and his few followers practically took their lives in their own hands. Had they been foiled in their attempt, not one of them would have escaped. Aguinaldo himself is a strategist and a man of courage. He takes his capture philosophically, and, it is reported, has taken the oath of allegiance to the United States Government. What is to be done with him seems to be an unsettled question. At present he is in Manila, and treated as a prisoner of war. The probability is that he will be paroled. If so, he will have to be watched. As courageous as he is, it is feared he is lacking in that high sense of honor belonging to men reared in a different moral atmosphere. His capture, taken into consideration with the fact that his ablest leaders, like himself, have been captured, and that thousands of his soldiers have surrendered, leads us to hope that the Philippine war is at an end.

TO STOP LYNCHINGS.

A secular paper declares that nine-tenths of the lynchings which disgrace American civilization could be prevented if local and State authorities would but resolve to do their full duty. Once in a while popular passion rises so swiftly that the forces of law and order can not rally in time. But in nine cases out of ten if the sheriff will but keep his eyes open, and the governor will support the sheriff, such crimes may be prevented. Nor should they be satisfied with prevention, but proceed to punishment. In proof of the position assumed the writer points to the course of an officer in Illinois who not only prevented a lynching, but proceeded against the would-be lynchers. A negro was charged with murder, and a mob gathered to lynch him. The sheriff put a guard about the jail and removed the negro to another place for safe keeping. This would have satisfied some officers, but not this particular man. "He noted who were the chief inciters to violence, and took out warrants for their arrest. One of them was a visitor from Ohio, and thus not even qualified by legal residence in Illinois to meddle with the execution of this State's laws. Nevertheless this man advised the mob to kill the sheriff. He has been arrested, convicted, and sentenced to $100 fine and one year in jail. Warrants are out for other rioters, and there is consternation among the lawless elements of the county. The sheriff was probably strengthened in his resolution to do his whole duty by Governor Yates' attitude toward lynchings, as shown by his exercise of authority in sending a battalion of soldiers to assist the courts in another county in executing the law. If all officers were thus prompt and courageous, lynchings would soon cease."

MR. CARNEGIE'S GIFTS.

Andrew Carnegie, the multi-millionaire, retired from business on March 13. For several years past he has been making large gifts for the establishment and endowment of public libraries in various towns and cities. His last gifts were on a magnificent scale. One was a donation of $4,000,000 for the support of disabled and superannuated employees of the Carnegie Company, and an additional $1,000,000 to keep up libraries for the employees of the company. The other was a conditional offer of $5,200,000 to New York for libraries. Commenting on Mr. Carnegie's gifts, and teachings in regard to wealth, the Southern Christian Advocate says: "These are great deeds, indicating that Mr. Carnegie as not speaking idly in the words that arrested the world, and proving that wealth does not dry up the stream of sympathy. Mr. Carnegie suggests a system of pension, if possible, and orders that the fund be so used, if that plan be undertaken. His concluding remarks are worthy of study: 'I make this first use of surplus wealth upon retiring from business as an acknowledgment of the deep debt which I owe to the workmen who have contributed so greatly to my success. I hope the cordial relations which exist between employers and employed throughout all the Carnegie Company Works may never be disturbed; both employers and employed remembering what I said in my last speech to the men at Homestead: Labor, capital, and business ability are the three legs of a three-legged stool—neither is first, neither is second, neither third; there is no precedence, all being equally necessary. He who would sow discord among the three is an enemy of all.'"

THE CONSTITUTIONALITY OF PROHIBITION.

The following article from Dr. J. A. Ormar, of the Tennessee Conference, first appeared in the Christian Advocate (Nashville) and afterward put in leaflet form. We reproduce it that our readers may see the subject discussed from a purely legal standpoint.

The Constitution of the United States makes provision for a Supreme Court, among whose appropriate functions is to decide the constitutionality of all questions that come before it for settlement. In 1846 the celebrated license cases from Massachusetts, New Hampshire, and Rhode Island, involving the constitutionality of prohibition, came before the court for final decision. Daniel Webster, Rufus Choate, and other great lawyers represented the whisky interest. Justices McKinley and Wayne, it seems, from age and infirmities were not present; at all events, they gave no dissenting opinion, and are to be understood as having concurred with the other Justices. Justice Nelson concurred with Chief-Justice Taney. The Justices delivered their opinions seriatim. These opinions are unanimous, and put beyond all question the constitutionality of the law of prohibition. The citations are taken from the records of the court by my own hand, and may be relied on as strictly correct.

(See Howard's reports of cases argued and adjudged in the Supreme Court of the United States, Vol. V.)

Chief-Justice Taney said: 'If any State deems the retail and internal traffic in ardent spirits injurious to its citizens, and calculated to produce idleness, vice, or debauchery, I see nothing in the Constitution of the United States to prevent it from regulating and restraining the traffic, or from prohibiting it altogether, if it thinks proper."

Hon. Justice McLean said: "A license to sell an article, foreign or domestic, as a merchant, or innkeeper, or victualer, is a matter of police and revenue within the power of a State." "If the foreign article be injurious to the health or morals of the community, a State may, in exercise of that great and conservative police power which lies at the foundation of its prosperity, prohibit the sale of it." Again he says: 'No one, it is presumed, can claim a license to retail spirits as a matter of right."

Hon. Justice Catron said: 'If the State has the power of restraint by license to any extent, she has the discretionary power to judge of its limit, and may go to the length of prohibiting sales altogether."

Hon. Justice Daniels said of imports when cleared of all duty and subject to the owner: 'They are like all other property of the citizen, and should be equally the subjects of domestic regulation and taxation, whether owned by an importer or his vendee."

In reply to the argument that an importer purchases the right to sell when he pays duties to the government, the Judge says: 'No such right as the one supposed is purchased by the importer, and no injury in any accurate sense is inflicted on him by denying to him the power demanded. He has doubtless in view the profits resulting from the sale of his commodities, but he has not purchased, and can not purchase, from the government that which it could not insure to him—a sale independently of the laws and polity of the States."

Hon. Justice Woodbury said: "After articles have come into the territorial limits of States, whether on land or water, the destruction itself of what contains disease and death, and the longer continuance of such articles within their limits, or the terms and conditions of their continuance, when conflicting with their legitimate police, or with their power over internal commerce, or with their right of taxation over all persons and property under their protection and jurisdiction, seems one of the first principles of State sovereignty and indispensable to public safety."

Hon. Justice Greer said: "It is not necessary, for the sake of justifying the State legislation now under consideration, to array the appalling statistics of misery, pauperism, and crime, which have their origin in the use or abuse of ardent spirits. The police power, which is exclusively in the States, is alone competent to the correction of these great evils, and all measures of restraint or prohibition necessary to effect the purpose are within the scope of that authority. There is no conflict of power or legislation as between the States and the United States. Each is acting within its sphere and for the public good, and if a loss of revenue should accrue to the United States from a diminished consumption of ardent spirits, she will be the gainer by a thousandfold in the health, wealth, and happiness of the people."

The mind of every intelligent man who reads this paper will grasp these plain words. They are as direct and positive as it is possible to make them. If the liquor traffic is "calculated to produce idleness, vice, or debauchery," the State may prohibit altogether. "If the foreign article be injurious to the health or morals of the community, the State may prohibit the sale of it." "No one can claim a license to sell as a right." The State has the power to go "the full length of total prohibition and enforce this as a police regulation." Every State in the Union has enacted prohibitory laws. All law is prohibitory. Anything that is detrimental to the health and morals of the people may be prohibited, and ought to be prohibited. This has been held so long and so often by both the Supreme Court of the United States and the Supreme Courts of the States, that no one with sufficient authority and intelligence to conduct a case in court can deny it.

A TOUCHING LETTER.

MR. EDITOR: I feel that there are many of my friends who would like to know my exact condition, and, while I shrink from making public my complaints, I thought it was due them that they should hear from me. I have not been out of my yard but two or three times since Christmas, and I am very well satisfied that I will not be able to leave my home any more. I have not been to church since the first of December, though I live in three blocks of the church. I am literally kept alive on medicine and kindness of my loved ones. I never eat a mouthful of food except with the greatest fear—not that it produces pain, but in nearly every instance the severest sense of suffocation. When I am at ease, I feel that I might live several years; but when one of those paroxysms comes upon me, I feel that I might not live many moments. This all arises from acute indigestion—so say the physicians. No one but God can know how much I suffer. It is wonderful how the grace of God is sufficient.

I ask that all of my friends pray that I may be possessed of a meek and quiet spirit, and that I may be submissive to the will of God. I have been very near death's door several times, and felt that I was walking through "the valley of the shadow of death;" but in no instance was there any cause of alarm. I am down in the valley, but there is light over the mountains. Oftentimes I could shout aloud the praises of God for his abundant grace.

I am very weak and helpless, and am not able to dress myself, and while I am not confined to my bed, I am unable to get out and take any part in the affairs of life. I am constantly waiting and watching for the coming of my Lord.

I am very grateful to everyone who has contributed in the matter that Dr. Weems, of his own accord, has kindly undertaken. May God's blessings rest upon everyone of them!

It rejoices my heart very much to hear of the success of the gospel, and to know that there are so many strong young men to preach it to dying men. I feel that I would love to be well enough again to deliver this message of love to my fellowmen. I think I could preach it more effectively than ever before.

I send a message of warmest love to every member of the Mississippi and Louisiana Conferences, and to all of the members of the church.

Your brother in Christ,

P. A. JOHNSTON.

Meridian Miss., March 22, 1901.

AT MILLSAPS COLLEGE.

Dr. A. F. Watkins, president of Whitworth College, spent the day with the Millsaps community recently.

The Galloway Literary Society will hold its eighth annual anniversary celebration on April 5. Governor Longino will deliver the annual address, while Messrs. W. L. Duren and H. O. White, of the student body, will act respectively as anniversarian and orator of the society.

The Lamar Literary Society will hold its annual celebration on April 26. The arrangements include an address by the Hon. Monroe McClurg, attorney-general of Mississippi; an anniversary address by Mr. H. S. Fridge, and an oration by Mr. Anselm J. McLaurin, Jr. Following these exercises a joint reception will be given by the Kappa Alpha and Kappa Sigma fraternities.

The new accessions to the Academic Library, purchased from the General Fund and from the Martha A Turner Library Fund, include a number of very fine books and sets of books. The Turner Fund has proved a great blessing to Millsaps College. Endowed by Mrs. J. R. Bingham, of Carrollton, Miss., and invested by the college authorities, it yields a neat sum each year for the purchase of books relating to English and American literature, and thus serves as a significant and useful memorial.

Professor Huddleston, of the faculty, occupied the pulpit of the First Methodist Church on Sunday, March 24, on account of the illness of Dr. W. C. Black, who was suffering from a severe cold.

The fifth issue of the Millsaps Collegian, the March number, has just made its appearance. This magazine, through the leadership of its editor, Mr. B. E. Eaton, and an active corps of assistants, has reached a high rank in the realm of college publications, and affords much literary stimulus to our students. Its monthly appearance is eagerly looked for.

The convention of the Young Men's Christian Associations of Louisiana and Mississippi will be held at Jackson, beginning on the evening of April 12, and continuing through Sunday. The convention will be the guest of the Millsaps College Association, and the delegates will be taken care of by the hospitable people of Jackson. A number of distinguished speakers will be present and deliver addresses. Dr. W. B. Murrah will deliver the address of welcome. Among others, may be mentioned President E. A. Alderman, of Tulane University; James Bowman, vice-president of the T. C. and I. railroad, of Birmingham; T. L. Gates, of Atlanta, field secretary of the International Committee; H. O. Williams, of New York, railroad secretary of the International Committee; J. V. Read, of Georgia, State secretary; Rev. J. P. McFerrin, of Birmingham. Among the interesting topics of the strong programme that has been arranged are: "The Ideal Life," "Personal Contact with Men," "The Jubilee Year and the South," "The Year—What Shall It Be?" "The Railroad Man and the Association," "The College Man and the Association," and "The Young Man of the Country and Small Towns.' A good musical programme has been arranged. We may mention the quartets from Jefferson College and from Meridian, and the large chorus from Millsaps College. Besides this many plans are being devised for the enjoyable recreation of the delegates in attendance. April 7 was observed as a day of prayer for spiritual blessing on the work of the associations.

B. E. YOUNG.

A MANUAL OF MISSIONS.

The Executive Committee of the General Missionary Conference to be held in New Orleans, April 24-30, is planning to publish the proceedings, including the papers prepared by master workmen in almost every department of missionary effort. Such a volume, with its tables of statistics, bibliography, etc., should prove an invaluable manual to pastors and missionary workers at home and abroad. The committee is fortunate in having secured the services of Rev. George B. Winton as official editor. This is in itself a guarantee of the high order of work that will be done.

As indicated, the Report can be published in one volume, substantially bound, for $1, including postage, provided we can secure one thousand subscriptions by the first of May. In view of the importance of proceeding with this publication at the earliest possible date, and being under the necessity of securing the thousand subscribers by the time above mentioned, the committee hopes to have the subscription of every reader of this paper at the earliest date. Payment to be made on delivery of Report. Send your name and address to Mr. G. W. Cair, Nashville, Tenn.

Christian Advocate.

What Our Editors Say.

THE GUIDE INTO ALL TRUTH.

In our former discussions of the Holy Spirit and in the emphasis we have striven to place upon our present pressing need of his presence and power with us, we have not intended to so intimate in any remote sense that the Holy Ghost is limited in his operation within what is usually called the heart—the realm of our emotional being. It is a blessed truth of the Word of God, verified again and again in experience, that the Holy Spirit does direct and control our feelings. It is his gracious office to refine and elevate our emotions until we are lifted into that state of joy that is unutterable and full of glory. One who has known the thrills of such a state will not soon forget them. Perhaps no depth of sin, however dismal, into which one may plunge subsequently to the experience of this divine uplift, will obliterate the memory of this blessed experience, and this recollection of a past unearthly rapture may have mighty power in recalling us from our wanderings. But the emotional is not the only realm of our being in which the Spirit is pleased to work. Our volitional being is not beyond the range of his power, nor outside the sphere of his influence. There is a divine working within us to will, as to do, God's pleasure. The Spirit's persuasions are urgent, his working so strong as to be almost coercive, so that he may bring us from sin, its shame and its dreadful doom. Our mental faculties are no more removed from the Spirit's influence than are our emotions and our wills. He is a teacher, the guide into all truth, and into every realm of truth. Who Jesus is—what is the will of God in Christ Jesus concerning us, what are our relations to him, what these relations ought to be—are great continents of truth through which this "teacher of the ages" proposes to lead us.—Wesleyan Christian Advocate.

WOMEN AS PREACHERS.

An inquiry has been sent us whether it is proper for our pastors to ask so called women preachers to occupy their pulpits. It is surprising that any preacher should refer such a question to the editor of this paper. If Methodist preachers had strictly regarded their own church rules, a world of confusion and trouble would have been saved. Here is what we find on this subject in the Discipline for 1898, page 321: "The Discipline of the Methodist Episcopal Church, South, does not recognize the employment of women as preachers of the Word, with authority to occupy the pulpit in reading the Holy Scriptures, and in preaching the same, as ministers of the Lord Jesus Christ; nor does it authorize a pastor in charge of a station, circuit or mission of said church to invite a woman, claiming to be a minister of the Lord Jesus Christ, to occupy the pulpit of said church, to expound the Scriptures as a preacher of the Word; and such invitations given and services so rendered offend against the order and authority of said church." This is sufficient to put the matter beyond inquiry with all Southern Methodist preachers.—Arkansas Methodist.

ARE WE IN DANGER?

How shall Methodism retain its old spirit of godly enterprise, its noble unconcern for self, its chivalrous achievements? If a "Wesley Hall" with its "Sustentation Fund" takes the steel-cut of a lad enlisted for the cam[illegible] Lord, before [illegible] ... calling into a profession. Alas, our Holy religion [illegible] ... the supreme force from the day it was recognized as the official cult of the Roman Empire. Presbytery pushes piety. Methodism wavers [illegible] ... axiom in the philosophy of history that states, Churches, and families decay, when luxury invades [illegible] ... where Methodist ministry becomes a Protestant Synod only to ... its corruption and boredom. It must be [illegible] ... Truth Legion" leading the sacramental host of the successors of Simon Magus. Its genius forbids it a respectable and profitable priesthood. When a warrior sinks to a dancing master he has passed beyond the confines of contempt and ceases to evoke a sneer of derision.—Baltimore and Richmond Advocate.

GOD'S TEST OF MEN.

In the sense of soliciting to evil, God tempts no man; but in the sense of putting them to the test, for the purpose of determining what is in them, he tempts all men. As a matter of course he knows what is in them before the test is actually made, and he makes it, therefore, not for his own information, but for theirs, so that they may learn their weak points, as well as their strong ones, and so set about the task of self-correction and self-improvement. This is what St. James meant when he said: "My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, lacking nothing." Until a man has been actually tried he can not say for certain exactly what his character is. Any judgment that is made up in the absence of such an experience is likely to be defective or wrong.—Christian Advocate (Nashville).

WORLDLINESS.

What must be done to stem this tide of worldliness? Let every minister of the gospel study the Word of God till its fundamental truths become incarnated in him. Let every official and unofficial who has a desire for the salvation of souls in his heart, and who is concerned for the glory of his Lord, also study in the same way "the Word." Let every preacher in charge have courage and prudence enough not to nominate for official positions men whose lives bring reproach upon the church. Especially let no one be elected Sunday-school superintendent who will not lay more stress upon the conversion and growth in grace of the teachers and scholars than anything else. Let all our preachers, every Sabbath, shunning all trifles, proclaim from the pulpits, out of hearts and minds aglow with the fervor of divine grace, the great essentials of Christianity.—Alabama Christian Advocate.

CONFESSING CHRIST.

There is nothing which has a stronger tendency to exalt Christ and spread his name abroad than living the Christ life from sunrise to sunrise. Yet, confession by word of mouth, as we tread the Christian path, is a necessity. We have no sympathy with the plan some professing Christians have of parading their profession and hawking their spiritual wares according to the manner of street venders. Yet there are many occasions when the Christian must lift his voice in no uncertain sound in behalf of his Master. Self-respect and loyalty to Christ demand it. We are inclined to think that the [illegible] and [illegible] ... [illegible] ... [illegible] ...

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

REVIVAL AT LEXINGTON.

We have recently been favored with a great meeting and a gracious revival at Lexington, Miss. Bro. Joe Ramsey, lay evangelist and Epworth organizer, of Tennessee, came to us Saturday, March 2. He was suffering greatly from a severe attack of la grippe at the time, and, calling for Dr. Jordan, went to bed. He was to begin a meeting with us next day at 11 o'clock, but feared he might faint in the attempt to preach. But the pastor thought a pulpit sweat would do him good, and sat near to catch him if he should fall. He went through all right, and the large congregation were attentive and edified. The pastor preached at night, while Joe occupied his bed. Monday he took the doctor's medicines and his bed a good part of the day. At night approached, and the hour for service, what should be done was a serious question. Friends thought Bro. Ramsey should not attempt to preach. He was in doubt himself, and left it with the pastor to decide. The pastor, as a dernier remedy, prescribed another pulpit sweat. He preached, getting hold of a large congregation. After this he seemed to have broken away from the grasp of the grippe, and for ten days preached and labored with marked efficiency and power.

Large and serious congregations listened to the Word. Many penitents came to the altar for prayer. A number, we know not how many, professed faith in Christ. Backsliders were reclaimed, Christians were greatly quickened and blessed. A gracious influence pervaded the community. Baptists, Presbyterians and Episcopalians worked in delightful fellowship with us. The singing by our local talent was excellent. At times the organ was left a generation or so behind, and the songs of the fathers, "I am bound for the Promise Land," "O Christians, will you meet me?" and the "Old-time religion" were sung with the spirit and the understanding. It was a time of gracious visitation; an occasion long to be remembered in Lexington. May its spirit and power stay long with us!

Bro. Ramsey won all hearts. His preaching attracted the children and elicited the admiration of the most intelligent of our people. His sermons are bold, abounding in illustrations, strong and persuasive. The feeling of sympathy felt at first for the grippe-shaken and blind preacher gave way to wonder and admiration for his bright intellectuality, his marvelous equipment, and his earnestness and success in the presentation of gospel truth. Bro. Ramsey left us Saturday morning for Water Valley, where he was to hold his next meeting. His time is all engaged until Conference, and he has declined many invitations to help at other places.

Sunday, March 17, was "a field day" at the Methodist Church in Lexington. Nineteen persons were received into membership—all on profession of faith save one; seven were baptized at the altar, and all, with a large number of other communicants, partook of the Lord's Supper. Six other names were added for membership at the night service. Several gave their names for membership in other churches. By certificate and on profession of faith, thirty-four have come into our membership since Conference. To God be all the glory.

T. C. WIER.

March 22, 1901.

HOLLY SPRINGS DISTRICT.

Rev. J. W. Poston, in a private letter to the editor, says of the work in the Holly Springs district: "Our Preachers' Meeting, which was held in Holly Springs, was one of the best—indeed, the best we have ever had. All left it greatly benefited and encouraged. Our presiding elder, Rev. N. G. Augustus, is doing extra well. He is at home anywhere, and very agreeable, and out nearly all the time with his preachers and people. He is very popular. It seems that the Holly Springs district is taking fresh courage, and we are looking for a good work to be done this year. Amen!"

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Spring Humors of the Blood

Come to a large majority of people.

Probably 75 per cent. of these are cured every year by Hood's Sarsaparilla, and we hope by this advertisement to get the other 25 per cent. to take this great Spring Medicine.

It will sharpen your appetite, cure all stomach troubles, relieve that tired feeling.

Its strength as a blood purifier is demonstrated by its marvelous cures of

Scrofula	Salt Rheum
Scald Head	Boils, Pimples
All Kinds of Humor	Psoriasis
Blood Poisoning	Rheumatism
Catarrh	Malaria, Etc.

All of which are prevalent now.

HOOD'S Sarsaparilla

Will do you a wonderful amount of good. Be sure to get Hood's.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, INKS,
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Forge, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $1.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company, 503 Austell Building, Atlanta, Georgia.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

CORINTH DISTRICT EPWORTH LEAGUE CONFERENCE AND MISSIONARY INSTITUTE.

The Epworth League Conference and Missionary Institute for the Corinth district was held in Guntown, March 26 and 27. The attendance was small, but the occasion was pleasant and profitable. The kindly hospitality of Guntown, and the faithful attentions of Rev. R. A. Tucker, pastor, well deserve mention.

Rev. W. M. Young, our presiding elder, was on hand, and guided the proceedings according to an excellent programme which had been prepared for the occasion.

Rev. G. W. Bachman was there the first day, and favored us with a good sermon. An excellent sermon was preached also by Rev. J. W. Ramsey, of Fulton and Smithville.

On the first day was held the Epworth League Conference. There are a few good Leagues and a number of zealous Leaguers in the district, but the work is far from being general. What a blessing it would be to have at least one flourishing League in each pastoral charge! There are difficulties in the way, but we must not be discouraged; success will crown our efforts by and by.

The second day was devoted to the Missionary Institute. The discussions were interesting and helpful. Our preachers are putting forth strenuous efforts to raise their assessments for foreign missions in full. But here are difficulties also. Many of our members are not in sympathy with this great cause. Some give no support at all; others, through indifferent motives, help very little. Rev. J. M. Bradley preached a fine sermon on Missions, which I wish he could preach to each of my churches.

The regular work completed, there was organized a Ministers' Institute for the Corinth district, with W. M. Young, president, and W. G. Burks, secretary.

W. G. BURKS, Sec.

NEW ALBANY, MISS.

DEAR BROTHER: In reading and enjoying the reports from some of the other preachers, it has occurred to me that somebody might be interested in a brief report from New Albany circuit. It has been now about a year since we first came to labor among these good people, and we have had 96 conversions and 115 accessions to the church. Thirty of these have joined since Conference. We organized one new church a short time ago, which promises to be one of the best on the work. A good Baptist brother gave us a beautiful site, deeded with the trust clause to the M. E. Church, South, a few days ago, on which we expect to build a handsome church in the near future. We have a good, live Sunday-school at every church now. Three Sunday-schools and three prayer meetings ran all Winter. One of them is a young men's prayer meeting. One year ago only one man at that church would pray in public; now there are fourteen who will lead in prayer when called on. It is needless to add that they paid everything in full, and some over, at that church last year. "The Lord hath done great things for us, whereof we are glad." We are working for the salvation of immortal souls. We expect a revival at every church. We are praying for it. Pray for us!

Yours fraternally,

JOSEPH B. RANDOLPH.

March 28, 1901.

POTTS CAMP.

DEAR BROTHER: I thought it not out of place to write a few lines from this charge. We came here the eighteenth of December; found Bro. Honnell very low—in fact, he died in a few days after our arrival. We found a big-hearted people, the work somewhat disorganized, owing to the continued sickness of Bro. Honnell; yet I find the people ready and willing to respond to every enterprise of the church. The work is again fairly organized, and everything moving onward and upward. I have received six into the church up to this date; have a live Sunday school and prayer meeting in every church; now arranging to organize Epworth Leagues and missionary societies throughout the work. I find your tracks at every turn of the road, and everybody I see loves to say good things of J. W. Bunwell. We are planning for great and good things during the year. Pray for us.

G. W. STRICKLAND.

April 2, 1901.

MISSISSIPPI CONFERENCE.

A STORM AT DALEVILLE.

MR. EDITOR: On last Friday evening, in the absence of the pastor, a storm gathered seemingly almost in the village, and struck the parsonage, but we are very thankful to say that no damage was done to the premises or to the preacher's family, for we had recently done some repairing that strengthened the building. One of the pleasant features about the storm was that it dropped packages of sugar, coffee, rice, flavoring, rolled oats, canned goods, grits, honey, butter, and dried fruit, soda, gold dust, and matches, and love and friendship. The Baptists were in the storm with the Methodists, rendering much appreciated help. This scribe reached home Monday afternoon, and although he was in the regions of a big hail storm that morning, yet it did not reach our little town. We are doing fairly well, we trust, on this charge. We expect to have a glorious revival over the entire charge, and collections, if God wills, in full. We ask the prayers of our brethren for our success in the Master's work.

P. H. HOWSE, P. C.

LOUISIANA CONFERENCE.

JENA CHARGE.

MR. EDITOR: I am happy to inform you that we are in the midst of a sweeping revival of religion. We have a high school at this place, and nearly every student has been soundly converted, and they are praying in public. This is the second revival that I have held here. I have never been more fortunately situated in my life. I drive four hundred miles each month and preach twelve times. Thank God we are having accessions and conversions at every service. I see from the ADVOCATE all the preachers received a hearty welcome, and I do sincerely hope that their welcome has been strengthened by some cash ere this. All new editors and preachers receive "a hearty welcome." Brother Harper, our faithful presiding elder, was on hand at first quarterly meeting and did some excellent preaching. He was in fine spirits.

Yours, G. D. ANDERS.

A Spotless Skin

And a clear complexion are desired by every woman and admired by every man. Eruptions, pimples and similar blemishes are caused by an impure condition of the blood. These skin blemishes are permanently removed by the use of Dr. Pierce's Golden Medical Discovery which thoroughly purifies the blood and cures the cause of the disease.

"For about one year and a half my face was badly broken out," writes Miss Carrie Adams, of 116 West Main St., Battlecreek, Mich. "I spent a great deal of money with doctors and for different kinds of medicine, but received no benefit. At last I read one of your advertisements in a paper, and obtained a bottle of Doctor Pierce's Golden Medical Discovery. Before I had taken one bottle of this medicine I noticed a change, and after taking three bottles I was entirely cured."

Free. The Common Sense Medical Adviser 1008 pages, is sent free on receipt of stamps to cover expense of mailing *only*. Send 21 one-cent stamps for paper covered book, or 31 stamps for cloth binding. Address, Doctor R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 115 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the ranking of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P RUSTLER PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINK TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Ag't
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y.

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati.
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana Mississippi and North Mississippi Conferences Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 513 CARP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers free.

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all matter due or to be inserted, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER D. D.
REV. F. N. PARKER
REV. JOHN T. SAWYER, D. D

MISSISSIPPI CONFERENCE.
REV. R. J. JONES
REV. A. F. WATKINS.
REV. L. CARLEY.

SOUTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, APRIL 11 1901.

BIBLE OFFER.

We are prepared to furnish the International Self-Pronouncing Teachers' Bibles on the following terms:

To all subscribers of the NEW ORLEANS CHRISTIAN ADVOCATE who will pay back dues, and for one year in advance, we will send the ADVOCATE one year, and the Bible in Minion type for THREE DOLLARS. The same Bible with patent index on edge for 25 cents additional.

We will send the Bible in Long Primer type, larger than Minion, for THREE DOLLARS and TWENTY-FIVE CENTS. With patent index on edge for 25 cents additional.

Subscribers who are in arrears, much or little, can have the advantage of this offer. Send in your orders early, as our contract with the publishers is limited. It may last through the year, and it may be withdrawn at any time. This is a favorable opportunity to obtain a good Bible with many Sunday-school helps at a very low price.

In all cases the Bibles will be mailed postpaid.

Address orders to

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

A fortune, even though it may be far in the distance, is a great stimulus to effort. Men will brave any sort of danger and undergo indescribable hardships for the sake of realizing their hopes. We count such men enterprising and courageous. If successful, we give them praise and honor. But what are we to think of men and women who, without hope of earthly gain, will give themselves to lives of toil in heathen lands to save souls? They are constrained by the law of Christ. They are worthy of double honor.

Many persons interested in the Sunday-school are greatly concerned on account of the loss of so many boys just as they approach the age of manhood. What to do to retain them is a serious question. Upon its proper solution depends, in a large measure, the future of the church. If we hold our boys only while they are boys, they will be lost to the church for all time. The seriousness of this matter will be apparent to anyone who will visit our city churches and note the scarcity of men, young and old. They are distressingly few. To retain the young men in the Sunday-school is to save them to the church. Who can solve the problem?

FEELING IS NOT SALVATION.

We fear many people depend too much on their feelings. They do things because they feel like it, and decline to do things because they do not feel like it. To be governed by feeling exclusively is evidence of a lack of reason, and likely to make men not only enthusiasts, but fanatics. Rational creatures should be able to give a reason for every action, and to do, or not to do, from a sense of duty.

In the matter of religion, which is man's tie of unity to God, an individual should put no more dependence on feeling than in other matters. God appeals to him as to a rational creature, and says, "Come now, and let us reason together." A man should serve God, not simply because he feels like it, but because he ought, and he can not know that he ought without a reason. He should refrain from sin, not because he feels like it, but because it is wrong. He can not know that it is wrong without a reason. Feeling on the subject settles nothing.

Feeling should not be depended on to determine our moral state. To feel that we are saved is comforting, but feeling is not infallible. It may prove a deceptive Delilah. We may trust it to our hurt. It avails nothing to feel comfortable when all the evidence of a safe and practical character is against us. Men sometimes cry, "Peace, peace, when there is no peace." There is such a thing as "carnal security," about which our fathers—less than a quarter of a century ago—used to talk so much, and warn the people against. To trust entirely to feeling, if we are not mistaken, is to rest in carnal security. Feeling has its place in religion. We would not lightly esteem it, but we must know that a man has some other assurance of salvation than that of feeling. God's Word abundantly informs us.

Our Lord emphasized faith as the condition of salvation. "He that believeth on me hath everlasting life." When the Ethiopian eunuch was taught of Philip, he accepted Christ, and being near some shallow streams in the desert, he inquired, "Here is water; what doth hinder me to be baptized?" The answer was, "If thou believest with all thy heart, thou mayest." When the jailer at Philippi cried to Paul and Silas, saying, "Sirs, what must I do to be saved?" they replied, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." "With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." "Faith is the substance (or ground) of things hoped for, the evidence of things not seen." No matter how much a man feels, unless he has living, trusting, active faith in Christ as his personal Savior, he can not be in a state of salvation.

Love is an evidence of salvation. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength; this is the first commandment." "He that loveth not, knoweth not God, for God is love." Obedience follows love. "If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him." "Love is the fulfilling of the law," requiring love to man as well as love to God. "Thou shalt love thy neighbor as thyself." "I say unto you, love your enemies." "If any man says he loves God and hates (does not love) his brother, he is a liar, and the truth is not in him." "By this shall all men know that ye are my disciples, if ye love one another." "We know that we have passed from death unto life because we love the brethren." Such love as is here demanded and does not dwell in an unsaved soul.

The performance of Christian duties is an evidence of salvation. The duties are often delicate and difficult, requiring personal courage of the highest order, and sacrifices of time and means, and social pleasures and associations which one wedded to the world could never be induced to make. But, whatever the duties are, nothing short of their performance will satisfy the demand of the law, or assist a man on to a safe moral basis. Only the man who heareth Christ's sayings and doeth them can claim the divine blessing. St. James illustrates the doctrine when he informs us that the profession of sympathy for the poor and naked and hungry amounts to nothing unless sympathy is followed by substantial deeds. The sufferer must have help: must be warmed and fed and clothed. In this way a man shows his faith by his works, and thus justifies his profession before men. "Go, and do thou likewise," is what Jesus said to the lawyer after showing in the parable of the Good Samaritan, who was neighbor to the man that had fallen among thieves. "Pure religion, and undefiled before God and the Father, is this: to visit the fatherless and the widows in their affliction, and keep himself unspotted from the world."

Not one of these conditions alone will suffice to save a man: all must be complied with. Much feeling will accompany and follow the doing of God's will, but no amount of feeling can make up for a failure to perform known duties.

THE AMERICAN FAMILY.

A writer in one of the leading reviews declares that the ideal American family has been overthrown, and attributes the calamity to the aggressive spirit of the new woman. Facts, as we understand them, do not justify such statements. The ideal American family has not been overthrown. It still exists and flourishes, founded, as in the beginning, on the union of one man and one woman, who live together according to God's Word. It may be that all who live together faithfully do not succeed in rearing ideal families. Various causes operate to thwart the purposes of the best men and women. The results are unfortunate. The home, as God instituted it, we are happy to believe, is still the rule.

That there are many unhappy marriages, thoughtlessly and injudiciously, and in many instances contracted from vicious motives, is true. Many of these marriages are annulled by divorce or separation, but generally before a large number of children are born. Divorces are largely on the increase, amounting now, it is said, to more than 16,000 annually. This is an immense percentage. This is bad enough, but when it is considered that many of these persons are divorced for other than the one scriptural cause, and marry again, it is seen that the matter is far worse, for these marriages are contrary to God's Word, and poison society at its very fountain. Much of the blame for these evils must be laid to the State, which allows divorce for so many causes. Persons who accept God's Word, and believe in the sanctity of home, should be on guard.

To what extent the new woman is responsible for the breaking up of families, we are not informed. Doubtless her "aggressive spirit" has rendered some homes unhappy, but we are rather inclined to agree with one of our brother editors in saying that this spirit tends to prevent the establishment of homes rather than to overthrow them. The new woman, we think, is quite responsible for enough of the trouble of these last days without charging her with the overthrow of the American family. The men are as much at fault as the women, if not more so, for they make the laws under which so many divorces are granted.

The evil complained of must be corrected by the home itself, aided by the pulpit. Husband and wife must recognize their obligations to God and society, and keep their vows. As Isaac and Rebekah lived faithfully together, so must they. Their children must be taught the sacredness of the family relation, and the blessedness of home. This done, the family is secure and the country safe.

UNFOUNDED STATEMENTS.

In the height of the controversy, two years since, concerning the army canteen, it was stated time and again that Attorney-General Griggs was the attorney for a brewing association. The statement was not denied at the time, and was generally accepted as true. Later on it was said that the brewing association had demanded that he give up his position in the Cabinet, or his attorneyship for the association. The latter position paying him more than three times as much as he received from the government, rumor quickly decided what he would do, and made it known that he would retire from the President's official family. No man was ever more generally or severely criticised than was Mr. Griggs. The condemnation—in part, at least—was not deserved. He was never attorney for the association named, no such association existing in New Jersey. This goes far towards relieving Mr. Griggs of the suspicion of being influenced in his interpretation of the anti-canteen law by the brewers. As yet, we have seen no denial of the statement that his interpretation was suggested by the liquor dealers' attorney at Washington. This may be also unfounded. But whether the interpretation was suggested, or the product of his own ingenuity, it will go down to history as one of the curiosities of legal decisions. It will show that one bright mind can so twist and turn the English language as to make it mean just the opposite of what it says. Taken as a precedent, our judges can nullify any law they please. Notwithstanding the interpretation, its perversion of the intent of the law, its complete jugglery with plain language that justly subjected Mr. Griggs to ridicule and contempt, we are glad that he has been cleared of the charge of serving the liquor interests for big pay while in the employ of the government. The whole thing shows how unfounded rumors may become current. The denial itself may be a fabrication.

UNION OF FORCES.

The various denominations of Christians, though divided on points of doctrine and church polity, and each working steadily in its own way, are nearer one in spirit than are the various temperance organizations of the country. There are party-prohibitionists, non-partisan prohibitionists, local optionists, anti-saloon leagues, the Murphyites, or moral suasionists, and other temperance organizations, including the Woman's Christian Temperance Union the strongest and most active of all anti-liquor forces. These forces, with two or three exceptions, though opposed to the liquor traffic, seem to have no sympathy with each other. There ought to be a closer union, a better feeling existing. It may be impracticable or undesirable to bring them all together, but certainly there is no reason why they should not recognize each other as co-workers and bid each other God-speed.

Personally, we have our views and preferences, but we are not so wedded to them that we will under no circumstances countenance other views. For instance: we do not believe that the policy of trying to secure prohibition through an organized political party is the best, but this does not hinder us from voting a party prohibition ticket when there is no opportunity to vote for prohibition as a separate measure. Our policy is to strike the common enemy a blow every time we can: if not in one way, we will in another. We would rejoice to see the friends of temperance, of all orders, more in harmony. There must be a more concerted action, if we make a successful fight against the liquor evil. We feel sure that the spirit manifested by some retards rather than advances the cause of prohibition.

A SLIGHT CORRECTION.

Mr. F. D. Hurst, Christian Scientist, of New Orleans, calls our attention to what he considers a serious misrepresentation of the Christian Scientists in Mrs. L. C. Sadler's article, "A New 'Key,'" which appeared in this ADVOCATE the fourteenth of March. He says Mrs. Sadler misunderstood the "notice of service" which she quoted from the Daily Picayune. The service was not to be held by Mrs. Eddy, as Mrs. Sadler stated. Only Mrs. Eddy's text-book, "Science and Health," with "Key to the Scriptures," was to be used. Mrs. Sadler, of course, will thank Mr. Hurst for this correction.

Again, Mr. Hurst says Mrs. Sadler, "in her thought, confuses Christian Scientists with Spiritualists, Theosophists, mind-healers, magnetic-healers." We do not so understand her. She said, "As of old, these Christian Scientists, mind-healers and Spiritualists are trying to break up God's true church." There is no confusing of these sects in the sentence. It simply expresses the opinion that Christian Scientists, like the others, are endeavoring to destroy the church of God. And, without confusing one sect with another, she further expressed the opinion that "all constitute a ridiculous humbuggery to be hated and shunned by all who ever felt or hoped to feel completeness in Christ." In all this Mrs. Sadler may be mistaken. Mr. Hurst, in his statement of opinion, may be as widely mistaken as Mrs. Sadler. We think he is, and far more so. Here we let the matter drop.

NEW ORLEANS DISTRICT CONFERENCE.

It was our privilege to attend two sessions of the New Orleans District Conference, held at Parker Memorial Church, March 28-31. Dr. S. S. Keener presided, and Rev. J. F. Foster acted as secretary. The Conference was more largely attended than usual, and all the exercises were of an interesting and profitable character. There was a radical departure from usual hours of meeting and adjournment. Instead of meeting in the morning and afternoon, the sessions were held from 7:30 to 9:30 P. M. This gave the busy brethren of the city charges an opportunity to attend. The arrangement was certainly to the advantage of the Conference, and will doubtless be kept up in the future. The reports made by the preachers showed that the various charges were in a good condition, spiritual and temporal. The interests of the church are carefully looked after by faithful and active pastors, and all are encouraged, expecting great prosperity during the year. Much important business was transacted, an account of which will be given by the accommodating secretary.

The editor of the ADVOCATE was given a hearing. The congregation listened attentively, and we have reason to believe that the little speech will result in good to the paper. We thank the brethren for their kindness.

A NOTABLE UTTERANCE.

Our Presbyterian brethren continue to discuss the Confession of Faith. At a recent meeting in New York three papers were read on "The Proposed Credal Changes." The most radical was by Dr. George B. Stewart, president of Auburn Theological Seminary, who declared that:

The love of God for all men is not in the Confession. There is no place in it for the central text of all Scripture, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The blessed work of the Holy Spirit is only partially stated, and the world-wide mission of the church is not stated at all in this document.

In the light of these fatal defects, if such they are, the learned Doctor affirms that "revision can not meet the need, . . . Restatement can not meet the need, unless it be so thorough-going as to be a new creed." The Doctor pleads for a creed that the church can hold, and one that can hold the church.

THE CENTURY MAGAZINE.

Among the monthly magazines The Century stands high. It is second to none, either in its literary character or general make-up. It is always filled with entertaining and useful matter. The April number, besides containing the usual amount of fiction of a high order, also presents to readers much solid matter well worthy of consideration. The article, 'Malaria and Mosquitoes,' shows from the standpoint of certain scientists that the little pests are responsible for a prevalent malady. "The Transportation of Iron" will repay perusal. 'Personal Reminiscences of Queen Victoria" are highly interesting. "The Great Heresy Trial of the Rev. Epaphroditus Pinmmer" is laughable, and worth the price of the magazine. The Century is one of our most highly prized periodicals. The Century Co., New York.

A MODEL CLIPPING-FILE.

The clipping-file manufactured and furnished by the Clipping-File Company, of Cleveland, Ohio, is a great convenience in the library or on the desk of any busy preacher, editor, or man of letters. It has pockets in the shape of large envelopes for holding and preserving cuttings from magazines and newspapers, and so indexed that matter on any given subject may be filed in its appropriate place. In this way every item may be kept for future reference, and hands laid on it without trouble or loss of time. For further information write to the Clipping-File Co., Cleveland, Ohio.

PERSONAL.

Rev. and Mrs. H. R. Singleton, of Vicksburg, announce the marriage of their daughter, Lila, to Mr. J. H. Binmer, at Crawford Street Church, Vicksburg, on Wednesday, at 7:30 o'clock, April 24. We acknowledge the receipt of an invitation. It will be quite out of our power to attend. The young people have our prayers and good wishes.

Rev. R. M. Standefer informs us that Bishop Galloway dedicated the new house of worship at Clarksdale, Miss., on March 24, and that he will return and deliver a lecture on the evening of the eighth of April. Brother Standefer adds, 'No man can get a better audience in Clarksdale, either as a preacher or lecturer, than can Bishop Galloway."

Dr. C. F. Reid, superintendent of our mission work in Corea, who has been at home for some time on leave of absence, and who is interested in the success of the coming Missionary Conference, has arrived in advance of the meeting, and is busily engaged in preparatory work. Dr. Reid is one of the veterans, having spent seventeen years in China before going to Corea.

Miss Allie E. Matthews, of Norman, Oklahoma, has been appointed sponsor for the Oklahoma Division of the United Confederate Veterans at the reunion to be held at Memphis the last days of May. She has selected as her first maid of honor her sister, Miss Margaret F. Matthews. These young ladies are daughters of Rev. W. D. Matthews, a native of Holly Springs, Miss., and for several years a member of the North Mississippi Conference. Brother Matthews is a Confederate veteran.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit.
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

AN OPEN LETTER.

To the Preachers in Charge and Their Assistants, the Local Preachers, Official Members and Others in the Bounds of the Forest District—

DEAR BRETHREN: The first round of Quarterly Conferences has been made in spite of wind, water, mud, and miserable roads. The second round is well and favorably begun. With few exceptions, the pastoral charges present many indications of spiritual and substantial progress. Only ten of the pastoral charges have made assessments for support of the pastors, but only one of them whose plane remain unchanged has made any reduction. The aggregate for the ten shows an increase of $450—an advance from $4,845 for 1900 to $5,295 for 1901; the most gratifying increase being at Walnut Grove circuit ($95), Ellisville station ($160), and Laurel station ($360), while the greatest decrease is on the Decatur circuit ($135). It is to be hoped that when the eight other charges shall have made their assessments, the average will be noticeably increased. "The laborer is worthy of his hire." None of our pastors is paid more than his labors merit; many are paid less; but advance is being made. For which we should all "thank God, take courage, and go forward."

The district stewards' meeting was the most pleasant your presiding elder ever attended, and the apportionments gave general satisfaction, because they are fair and equitable. All present resolved unanimously to do all in their power to bring up all collections in full. This can be done if an early and persistent effort be made. Every charge could easily pay five times its assessment if the members were well-informed and truly religious. Marked progress was made last year on all collections.

In 1900 only the Seashore district was ahead of us in the percentage paid on the assessment for foreign missions. That district paid 81 per cent, and the Forest district 79 per cent. In 1899 there were five districts outranking us. Let us strive to pay 100 per cent. this first year of the twentieth century, and be enrolled with the thirty-five districts in other Conferences which last year paid dollar for dollar on their assessments.

On the first round about 50 per cent. of the amounts due the presiding elder for that quarter was paid, one-third of the charges paying him nothing; the proportion paid the preachers was somewhat greater. In the matter of the Conference collections, Montrose circuit, W. W. Morse, leads the other charges, reporting in January $27 for foreign missions, $10 for domestic missions, and $24 for Conference claimants. Shiloh circuit—P. D. Hardin, P. C.—in March reports Conference claimants paid in full, $55—the first in the district, if not in the whole Conference. Other charges reported varying amounts, but some nothing at all.

Since my visits to the charges some have reported some collections to me. The Vossburg and Heidelberg circuit—W. M. Sullivan, P. C., and J. M. Corley, assistant P. C.—reports $52.75 for foreign missions, $30 for domestic missions, and $50 for Conference claimants; $10 of the missionary money being raised by the Sunday-schools. The Laurel Sunday-school reports $7.15 for missions.

At Ellisville, Bro. Norsworthy is patiently, busily, and successfully engaged in paying off some troublesome church debts; at Laurel, Bro. Linfield is rejoicing over the nearness to completion of an elegant two-story parsonage, and planning for the enlargement of the bounds of his charge; at Philadelphia, Bro. Sanders and Bro. Guice, with the efficient help of Bro. J. V. Welch, steward and chairman of the Building Committee, are securing money and materials to build a house of worship, of which our Methodism in Neshoba county need not be ashamed; at Homewood, on the Forest circuit, Bro. B. F. Lewis and the zealous Building Committee expect soon to begin erecting the handsomest church-building between Newton and Brandon, and more commodious than either of those two; and at Conway, on the Carthage circuit, Bro. White and a numerous committee are pushing to completion a neat building, which will add much to the appearance of the village, and give our people a suitable place in which to worship God. Our church-building enterprise at Taylorsville lags. We are losing golden opportunities and much time. Amid much greater discouragements and difficulties, and with little or no help from whites or Choctaws, Bro. Donnell has mostly, by his own labor, built Cammack Chapel, in the Cushtusa neighborhood, in Neshoba county. We hope to acquire lands near by, and organize a settlement of Choctaws similar to that at Tali-Chuluk, in Kemper county. We need more money for this important work.

Since our Annual Conference, 118 persons have been received into the church by certificate or otherwise (60 at Laurel), and 15 infants have been baptized.

During the second quarter let missionary mass meetings be held in every pastoral charge, the pastors of adjacent charges assisting each other, and securing the help of the intelligent laity, both men and women. Have dinner on the ground at each place, and have an all-day time of it. Organize or reorganize (if needful) the Woman's Foreign Missionary Societies and the Woman's Home Mission Societies, so that there shall be at least one of each in every pastoral charge. "Help those women" in every way in your power. Pray with and for them. Attend their meetings. Counsel them. Contribute the $1 necessary to make an honorary member. Let us keep in mind and in heart our watchword, "A thousand souls for Christ, and all collections in full!" Yours faithfully,

T. L. MELLEN, P. E.

Forest, Miss.

AN APPEAL.

We are trying to raise money to erect a monument to Bro. M. H. Honnoll. I have written to some of the brethren, but have not heard from all of them yet. I had a letter from Bro. J. B. Randolph, who says that he thinks the New Albany circuit will pay five dollars. He has already collected more than three dollars.

Will not every charge which Bro. Honnoll has served contribute five dollars each? Will not every pastor in the North Mississippi Conference help just what they feel able, if it is not more than twenty-five cents each? Dear Bro. Pastors of the circuits which have been served by Bro. Honnoll, will you not bring this before your people at once?

Let all who will help send their remittance to me before the first of May, or if you can not remit by that time, let me know how much you can send, so I can see Sister Honnoll and order the monument. Let's erect a nice one!

Brethren, please write me at once what you think you can do. I will report contributions in the ADVOCATE.

W. A. WOODS.

Ashland, Miss.

YOUR BEST WORK can not be done without good health, and you can't have good health without pure blood. Hood's Sarsaparilla is the great pure blood maker. It gives appetite, strength and vigor, and cures disease.

Constipation is cured by Hood's Pills. 25c.

EPWORTH LEAGUE.

The Natchez District League Conference bids fair for success. The date is April 11, and all youth of the district, and others interested, are invited. Rev. J. E. Gray, of Meadville, will preach the sermon to the young people, and Dr. Hannicutt will make the address of the occasion. The programme which appears in the March number of the Mississippi Leaguer shows that the morning, afternoon and evening will be crowded with interesting and important exercises. Send your names to Rev. W. H. Huntley, Fayette, and free entertainment will be provided.

H. G. HAWKINS

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

RATES FOR THE CONFERENCE.

For the benefit of the delegates and visitors to the Conference, we give below the rates as far as possible at the present time:

All railroads south of the Ohio and Potomac and east of the Mississippi rivers have granted a one-fare rate for the round trip to New Orleans. The tickets will be on sale April 22-24, good to return until May 2. These rates have also been granted from St. Louis and intermediate points north of the Ohio River.

The Southwestern Passenger Association covering Texas, Oklahoma, and Indian Territories, has granted a rate of one fare plus $2 for the round trip. Tickets from points in Oklahoma and Indian Territories, and in Texas east of Big Springs, Del Rio, and Eagle Pass will be on sale April 22 and 23; and from points in Texas west of the points above-named, April 21 and 22, good to leave New Orleans, May 1.

Rates can be had in homes and boarding-houses for a limited number at $6 a week or $1 per day, and from this minimum figure up. Rooms alone can be secured at hotels from 75 cents a day up, or with board from $2 a day up. There are restaurants in large numbers in close proximity to Tulane Hall.

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

Illustration Taught by Mail.
FREE!
ALSO SKETCHING, DESIGNING
Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.
ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address,

BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

DISTRICT CONFERENCE.

COLEMBUS DISTRICT, NORTH MISSISSIPPI CONFERENCE, AT STARKVILLE.

THURSDAY, MAY 9.

8:30 A. M. Opening exercises, organization, presentation of statistical reports.

10 A. M.—The Church: Its Function, Its Ministry, Its Discipline, Its Spiritual and Material State in the District. Rev. J. D. Cameron, D. D., leader.

2:30 P. M.—Epworth League: Its True Place and Work; Methods and Literature. Rev. J. M. Wyatt, leader.

7:30 P. M.—Preaching.

FRIDAY, MAY 10.

8:30 A. M.—Opening service.

Missions: The Vital Work of the Church; Survey of the Field; Its Demands, Our Deficits and Duty. Rev. T. W. Lewis, leader.

11 A. M.—Preaching.

2:30 P. M.—Devotional service.

Education: A Need and Duty of the Church; Building Up Home Schools; Need of System and Co-operation. Rev. R. A. Meek, leader.

7:30 P. M.—Preaching.

SATURDAY, MAY 11.

8:30 A. M.—Opening service.

The Sunday-school: Its Object; Teachers and Teaching; Relation of Superintendent, of Pastor and of Parents to Each Other and to the School; Its Literature. Prof. H. A. Hayes, leader.

11 A. M.—Preaching.

2:30 P. M.—Devotional service.

Miscellaneous business.

7:30 P. M.—Preaching.

SUNDAY, MAY 12.

Services suitable to the occasion will fill up the hours of this day.

Let us pray that the Conference may be a season of great grace to all. Each leader will select two or three associates, and arrange with them a methodic and practical presentation of his subject; and this will be followed by a free discussion. Each leader and his associates are a committee to report on the statistics of his subject, etc.

The following committees are nominated:

On Quarterly Conference Records—E. P. Craddock, A. H. Pegues, J. H. Bass.

On Applicants for License to Preach, and for Admission on Trial—P. E. Duncan, S. L. Pope and W. A. Clark.

On Recommendation for Orders—J. M. Barnes, T. L. Foster and R. M. Evans.

On Books and Periodicals—Hon. F. A. Critz, Rev. T. W. Lewis, W. V. Connell.

On Wednesday, May 8, the Woman's Foreign Mission Society—Mrs. Ellen Woodward, district secretary—and the Home Mission Society—Mrs. Thos. Price, district secretary—will have a joint meeting, arranged and conducted by these secretaries. Let all concerned take active part, and, with God's blessing, make this meeting greatly profitable.

W. T. J. SULLIVAN, P. E.

Dr. Bull's Cough Syrup has saved many a life. It is a positive cure for bronchitis and incipient consumption. Price 25 cts.

SEASHORE DISTRICT.

The Seashore District Conference and Missionary Institute will be held at Poplarville, May 2-5, beginning Thursday at 9:30 A. M. The first day will be Missionary Day.

PROGRAMME.

10 A. M.—Need of Home Mission Work in Seashore District.

10.30 A. M.—Our Home Mission Fields: What Has Been Accomplished, and the Present Outlook.

11 A. M.—Sermon on Missions.

2:15 P. M.—Are the Methodists of the Seashore District Doing Their Duty for the Cause of Missions?

2:30 P. M.—Objections to Missions Answered.

3 P. M.—Woman's Part in the Evangelization of the World.

4 P. M.—The Work That Has Been Accomplished in Foreign Fields by Our Missionaries.

4.30 P. M.—The Missionary Conference in New Orleans: Its Object and Results.

7:30 P. M.—The Recent Troubles in China, and Their Results.

COMMITTEES.

For License to Preach and Admission on Trial—H. W. Featherstun, J. M. Morse, and D. Scarborough.

For Deacon's Orders—J. S. Parker, G. W. Hoff and H. B. Vandenberg.

For Elder's Orders—L. E. Alford, T. J. O'Neal, and W. W. Cammack.

Quarterly Conference Records—J. G. Galloway, T. M. Evans, and C. C. Gibson. W. W. SIMMONS, P. E.

For Nervous Headache.
Use Horsford's Acid Phosphate
Dr. F. A. ROBERTS, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

"A remarkable book has just made its appearance—world-wide in its scope, infinite in detail, rich to illustrate it. Neither history ever published is at all comparable to this, so fair and so full."—Pittsburg Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED **HISTORY OF METHODISM.**
The story of its origin and Progress from its Foundation by John Wesley to the present day
By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.
Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.
A new and revised edition of History illustrated with the professions and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample Illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Thurston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co
LUMBER,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

RIDER AGENTS WANTED
one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.
1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**
We ship any bicycle **ON APPROVAL** to anyone *without a cent deposit in advance* and allow **10 DAYS FREE TRIAL.** You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago.

SEASHORE DISTRICT CONFERENCE.

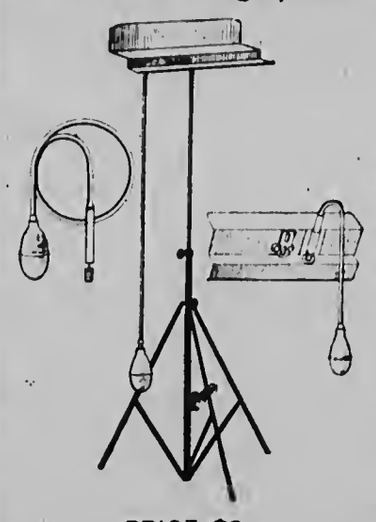
The Seashore District Conference is to be held at Poplarville, Miss., May 2-5.

Pastors, please give me names of their delegates who will attend the Conference. Any others who expect to attend, please notify me. Poplarville's doors are wide open, and we hope to have a large attendance and a profitable time. We will have a place for the editor of the ADVOCATE and other visitors.

B. S. RAYNER, P. C.

Lumberton, Miss.

VALUABLE PREMIUM
FOR
Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash-Light Lamps for nineteen centuries has been eclipsed by the invention of the Bronse Air-Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This **$8 Lamp** sent postpaid, and the ADVOCATE for one year, for **$5.** Address this paper.

CHRISTIAN ADVOCATE.

TERMS OF SUBSCRIPTION.

Single subscriptions:
TWO DOLLARS PER YEAR—The usual commission.

For every subscription at two dollars, with the cash, we will give as a premium

A SHORT HISTORY OF METHODISM
By John W. Boswell.
Price, 60 cents.
or
HOSS' Notes on the Sunday-school Lessons
For 1901.
Price, 50 cents.

No commission can be given on this proposition, but agents may retain sufficient to pay mail or express charges.

CLUB RATES.

In clubs of ten or over, we will send the ADVOCATE one year for *one dollar and fifty cents.* At this rate we can not give either a premium or allow any commission, but agents may retain sufficient to pay charges. The same rate will be given to all who renew and pay up arrearages.

We will club with the Nashville Christian Advocate, and send both papers for *three dollars*—cash to accompany the order.

Now is the time to push the canvass for the ADVOCATE, and we confidently look to our preachers in the patronizing Conferences to help extend our circulation. We would like to have *two thousand new subscribers by the first of April.* Let us all work together to this end.

JNO. W. BOSWELL.

Feb 1, 1901.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

ARE YOUR KIDNEYS WEAK?

Warner's Safe Kidney and Liver Cure.

Warner's Safe Diabetes Cure.

Warner's Safe Nervine.

Warner's Safe Pills.

Warner's Safe Cure.

Warner's Safe Remedies.

If you look at a dozen common lamp chimneys, and then at Macbeth's "pearl top" or "pearl glass," you will see the difference—all but one—they break from heat; Macbeth's don't, you can't see that.

Common glass is misty, milky, dusty; you can't see through it; Macbeth's is clear.

Tough, clear glass is worth the work; and a perfect chimney of fine tough glass is worth a hundred such as you hear pop, clack in the last position.

[illegible] "Index" [illegible] Macbeth [illegible]

Ashton [illegible] Macbeth, Pittsburg [illegible]

A Good Investment

A **postal card,** addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. MAGGIE VIOLA KNOLL (nee Hinton) died near Hunkie, La., Aug. 26, 1900. The tears shed over the untimely bier of their beautiful dead were the first the loved ones of Maggie Viola ever shed on her account. From her birth she had been the sunshine and joy of their home, as she was later in that lovely home prepared for her by the husband she so fondly loved. The homes are now sad and lonely, bereft of that gentle presence whose mission on earth is ended, but which will continue widening and spreading until lost in the mysteries of eternity.

The subject of this sketch was born in Avoyelles parish, La., little more than thirty-one years ago, and all of her life was spent here among the people she loved so well. Gifted with rare personal attractions and remarkable mental characteristics, like a flower unfolding from a lovely bud, she ripened into a gracious womanhood, the idol of her home circle, a consistent member of the church, and an ornament to every social circle in which she moved. From early childhood she was a regular attendant on the religious services of the Methodist Church, and, after becoming a member of the church, no shadow of inconsistency ever marred the beauty of her religious life. Her married life was an unusually happy one, and no cloud foreboded the sudden separation which was to remove her forever from that circle of loved ones who looked to her for happiness as unerringly as the flower turns its petals toward the sun. Her illness was short, but severe; her death triumphant—merely a transition from earth to heaven. Her husband and four children, friends innumerable, are left to wonder why it was that such a rare and radiant spirit should be taken away just at a time when, to our earthly comprehension, it would seem she was needed most. We can only repeat to them the words of the Divine Master to his sorrowing disciples, "What I do thou knowest not now, but thou shalt know hereafter." "Clouds and darkness are round about him; righteousness and judgment are the habitation of his throne." (Psalm xcvii, 2.)

N. J. ROBERTS.

MISS KATELLA EDITH MUGGAH, daughter of Capt. Thomas R. Muggah and Addie Fash, was born in Summit, Miss., June 23, 1864, and died in Patterson, La., March 4, 1900, after an illness of only three days. Though she was quite sick with pneumonia, no one thought her in immediate danger, but complications developed Sunday night, and Monday morning, at six o'clock, she quietly and peacefully passed to her eternal rest. The citizens of Patterson were overwhelmed with surprise and sorrow as the news of her death was rapidly spread through the town.

Miss Katie was universally beloved by old and young, not only here, where much of her life-work was done, but in New Orleans and Meeks'ppi. When but a young girl she was converted and joined the M. E. Church, South, at Felicity Street Church, in New Orleans. She was raised up in the Sabbath-school. She removed to Moreau Street Church, where she was a zealous and faithful worker in the church and Sabbath-school, and many of the children of that church will rise up at the last day and call her blessed. She has been a teacher in the public school in Patterson for a number of years. She was a helpful and faithful member of our church here, always in her place, and, like the Master, going about doing good. She loved the Sunday-school work; was always present on time, greeting the children with a pleasant word and smile of welcome. When we could not get a man to act as superintendent of the Sunday-school, Miss Knife accepted it, and, as in all other church work, was very efficient. She was superintendent at the time of her death. In the temperance work she was very zealous. She was very anxious about the salvation of the young men of the town. She was a noble Christian character; to know her was to love her. A very large concourse of people attended her funeral. God bless the bereaved.

JNO. A. MILLER.

HON. R. H. SPELL, son of William and Susan Spell, was born in Kemble, La., Feb. 6, 1853, and died at his home in Keatchie, La., Feb. 15, 1901. He was married to Miss Lillian L. Lee April 29, 1885, and by this union three children were born unto him, one of these (a little girl) having preceded him to heaven.

Bro. Spell was converted and joined the M. E. Church, South, in the year 1879, and ever afterwards lived an exemplary Christian life, and by a godly walk adorned the doctrine of Christ, his Savior. He loved his church, and was a true friend to his pastor. He was always ready to do what he could for the cause of Christ and the good of the community in which he lived, and now, since he is gone, we shall miss him greatly. He was a devoted husband and an affectionate father. There were no sacrifices which he was not willing to make for the comfort and happiness of his wife and children. He desired to live that he might be a blessing to them, but God has ordered it otherwise and while he can not come back to them, they may go to him. He leaves a heart-broken wife and two precious little children, together with a host of friends, who mourn his death. God has called him to himself, and you shall see him again in the "sweet bye-and-bye."

J. O. BENNETT.

P. H. TRAWICK died at his home in Gallman, Miss., on Feb. 6, 1901, aged forty-two years, leaving a wife and five children, with many relatives and friends to mourn their loss.

Bro. Trawick was a prominent business man in our town, a man quiet, peaceable, unassuming, honored and respected by all who knew him. He had for many years been a member of the M. E. Church, South. It might truly be said of him that he was diligent in business and fervent in spirit. Though a man of so many cares, both business and domestic, yet he did not neglect his religious duties. He dug his pastor during the past year, I do not remember his having missed a single service of the prayer meeting, Sunday-school, or preaching. The family, the church, and the business circles have sustained a great loss. We bid him to rest in the Crystal Springs Cemetery by the side of his two children, who had gone before. May the bereaved ones so live that they may meet again in heaven! He sleeps, but not forever. The day will certainly dawn, the voice be heard, "Well done, good and faithful servant!"

R. BRADLEY.

MRS. MARTHA CAROLINA FLOWERS (nee Williams) died at Victor, Mont., March 3, 1901. She was born May 16, 1821 in Franklin county, Miss., where she remained until 1871, when she accompanied her husband, Rev. Thos. W. Flowers, to this country, where they spent several years in faithful work as missionaries of the M. E. Church, South. Seven years ago her health failed, and they ceased from the itinerancy and spent their time mostly in their home at Victor, Mont. There she was universally loved, and esteemed for her piety and holy living. She was never too tired or too busy to help the cast-down and burdened ones. But Sister Flowers is gone to be a member of that triumphant band that has gone on before. She was buried at Stevensville, Mont., March 6, 1901, by this scribe, assisted by Rev. R. H. Swift, in the presence of a large number of sorrowing relatives and friends. All join in sympathy and prayer for Bro. Flowers. May grace and peace be his!

J. R. HUBBS.

WESLEY PEARSON was born May 7, 1871, in Livingston parish, La. Wesley was always of a very quiet, kind disposition. His parents being Methodists, he united with the Methodist Church while yet very young, and, so far as the knowledge of the writer goes, ever afterwards lived a pure, upright life. Just a few days prior to his death he attended church service in Boyce, La., where the writer was pastor, but little did we think, as we sat together in the afternoon of that day, that he was so near the end of life's journey. On Dec. 17, 1900, he died of that dread disease, smallpox, in the hospital at Marshall, Texas. On account of State laws regulating the shipment of deceased persons, he could not be sent home to his mother and brothers and sisters, but was laid to rest by the hands of strangers. We commend the sorrowing ones to the love of Him who doeth all things well.

A. W. T.

MRS. FRANCES CORNELIA KEETON (nee Welton) was born in Lafayette county, Miss., May 22, 1858, and died of pneumonia at her home near Pisgah Church, in Panola county, Miss., March 19, 1901. She joined the Methodist Church at twelve years of age, and lived a consistent Christian life to the day of her death. Everyone who knew her loved her. She let her light shine wherever she went. Truly, death loves a shining mark. She leaves a husband, mother, and many friends, to mourn her death. May God console them all!

Her pastor, T. H. PORTER.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

Dr. E. Preasanse, writing of the human and the divine will, says: "'My will, not thine, be done,' turned Paradise into a desert. 'Thy will, not mine, be done,' turned the desert into a Paradise, and made Gethsemane the gate of heaven."

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Grumbling is a bad habit. It disturbs the peace of all who hear it as well as that of those who engage in it.

The soil of the natural heart will not produce the Christian graces.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia.

"I think your Ointment the best ever made for all skin disorders."—L. Gilmore, Binghamton, New York.

1,000,000 WOMEN RELIEVED

Reports received show that Wine of Cardui has brought permanent relief to 1,000,000 suffering women in the last few years. Because of Wine of Cardui, thousands of sufferers, seemingly on the way to premature graves, are now healthy women taking an active interest in the duties of life. Mrs. Mitchell was declining in health when Wine of Cardui "performed a miraculous cure" in her case. She suffered terribly with the agonies of falling of the womb, leucorrhœa and profuse menstruation. The weekly appearance of the menses for two months sapped her vitality until she was little better than a physical wreck. Her nervous system gave way under the terrible pain and aggravation. Then came the trial of Wine of Cardui and the cure. Mrs. Mitchell's experience ought to commend Wine of Cardui to suffering women in words of burning eloquence. The Wine is within the reach of all. Woman who try it are relieved. You can get as much benefit as Mrs. Mitchell received. Ask your druggist for Wine of Cardui. Send to the laboratory for the medicine if he tenders you a substitute.

WINE OF CARDUI

South Gaston, N. C., May 29, 1899.

Wine of Cardui and Thedford's Black-Draught have performed a miraculous cure in my case. I have been a great sufferer from falling of the womb and leucorrhœa, and my menses came every week for two months and became very painful. I was in a bad condition. My husband induced me to try Wine of Cardui and Black-Draught, and now I have no pain. The leucorrhœa has disappeared and now I am in perfect health. Mrs. WILLIE MITCHELL.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power." Bishop Vincent.

"You have rendered a distinct service to your day and generation in this desirable interpretation." Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme." Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith." Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book." Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

Dr. J. S. HILL,

DISCOVERER OF ANTINARCOTINE, Medical Director Narcotism Hospital Co. Greenville, Tex.

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but one that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose 'No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern—I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during, nor after, the treatment. I never have any craving or desire to drink since.

D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward.

J. S. HILL, M.D., GREENVILLE, TEX.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Huribut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan

BY JULIUS MAGATH,

Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

HUGHES' CHILL TONIC.

(Palatable.)

BETTER THAN CALOMEL AND QUININE.

(Contains no Arsenic.)

THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for

CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.

Don't take any substitute. Try it.

50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO., (Incorporated)

LOUISVILLE, KY.

TYNER'S DYSPEPSIA REMEDY

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

What a Prominent Citizen Says.

Mr. Geo. W. Benson, of Richmond Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

A fifth oil gusher has been struck in the Beaumont district.

A syndicate has been formed to control window glass companies.

There is extraordinary activity in Japanese naval and military circles.

President McKinley will arrive in New Orleans, Wednesday, May 1, at 4:30 P. M

The steamship Rhein, from Bremen, landed 2502 passengers at New York, breaking all records.

Oil, believed to be a better quality than the Lucas well, has been struck in the Beaumont field.

Bubonic plague is said to have reappeared in Egypt, one case having occurred in Alexandria.

Bishop Turner, of the African Methodist Church, advocates the banishment to Africa of negro criminals.

Louisiana's exhibit for the Pan-American Exposition was placed on the cars on Monday, by Prof. W. C. Stubbs.

The census returns are expected to show the population of England, Ireland, Scotland and Wales to be over 41,000,000.

J. P. Morgan is said to have organized a $2,000,000 syndicate to finance a consolidation of large retail dry goods companies.

Aguinaldo is purchasing diamonds and other jewelry. He may soon be removed to a residence in the fashionable section of Manila.

President Loubet has arrived at Nice, where he was given an ovation. He arrived at Toulon on April 10 to attend the Franco-Italian fetes.

Count von Waldersee, it is said, has urged the German Emperor to hasten negotiations for the withdrawal of the allied troops in China.

As a humane consideration, the United States Government has paid $2000 to the heirs of a Mexican citizen who was lynched in La Salle county, Tex.

Spanish war claims, which the United States has agreed to adjudicate, must be filed with the Spanish Claims Commission on or before Oct. 8.

Anti-clerical meetings at Malaga, Corunne and elsewhere have passed resolutions demanding that the government expel the religious orders from Spain.

Rear Admiral Remey has been authorized to enlist 500 Filipinos for service on former Spanish gunboats and other small vessels on the Philippine station.

Five hundred Mexican troops have been sent to Lampasas because of rioting there which savors of a revolutionary movement.

Arrangements are being made at New York to consolidate a number of gaslight, electric light and water power companies throughout the United State.

Mrs. Josephine Louise Newcomb, who died in New York on Sunday last, bequeathed in her will $1,500,000 to the H. Sophie Newcomb Memorial College.

The Filipino General, Arejola, with thirty officers and 800 men, have surrendered at Nueva Caceres, in Southern Luzon. Other surrenders are also reported.

There have been indications recently that the close alliance between France and Russia does not evoke as much enthusiasm in either country as it formerly occasioned.

Gen. Kitchener has personally presented the Red Cross medal to Mme. Ferriers, head of the French ambulance detachment, for her services to the British wounded.

The negotiations between the War Department and the Eads heirs for the purchase of the Eads plant at South Pass have fallen through because of the price demanded.

It is reported that a gigantic amalgamation of four railways under the guiding hand of J. Pierpont Morgan has taken place. The roads mentioned are the Southern Railway, the Cincinnati, Hamilton and Daytor; the Chicago, Indianapolis and Louisville, and the Cincinnati Southern.

The Cuban Constitutional Convention has rejected by almost a unanimous vote the Platt amendment to the army appropriation bill adopted by the last session of Congress, in which the future relations between this country and Cuba were outlined. The amendment provided for the withdrawal of American troops from the island whenever the President should deem the withdrawal best for the public interest.

Conference Board of Missions, Louisiana Annual Conference.

TREASURER'S REPORT.

Received for foreign missions from

Louisiana Avenue, Rev. R. H. Wynn	$ 55 00
Louisiana Avenue Epworth League	10 00
Carondelet Street, Rev. F. N. Parker	40 00
Carrollton Avenue, Rev. G. D Parker	31 83
Tchonpitoulas Street, Rev. P. H. Fontaine	5 00
Ruston, Rev. H. R Singleton	150 00
Simsboro, Rev. T. J. Martin	16 00
Pleasant Hill, Rev. J. F. Patterson	11 50
Tallulah, Rev. S. J. Davies	12 55
Gibsland, Rev. W. E. Aken	17 50
Downsville, Rev. B. H Sheppard	46 00
Hamer, Rev. W. F. Henderson	160 00
Florien, Rev. E. L. Cargill	10 00
Rayne Memorial Sunday-school	16 78
Live Oak, Rev. E. C. Bott	12 00
Vernon, Rev. H. M. Banks	5,00
	$537 16

DOMESTIC MISSIONS.

Downsville, Rev. B. H. Sheppard	$ 16 00
Florien, Rev. E. L. Cargill	5 00
	$ 24 00
Grand total	$561.16

W. B. THOMSON, Treas.,
2318 Rampart St., New Orleans, La

April 6, 1901.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door-keeper Ga State Senate.
State Capitol, Atlanta, Ga.

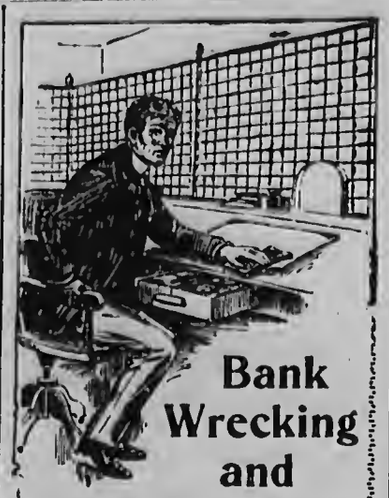
Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.



Bank Wrecking and Bank Wreckers

By Hon. James H. Eckels

Ex-Comptroller of the Currency

A vivid paper on bank wrecking and bank wreckers—the history of some famous failures—practical business precautions—how to guard against stealing by trusted employees. One in a series of Tales of the Banker, to appear in

THE SATURDAY EVENING POST

OF PHILADELPHIA

A handsomely illustrated weekly magazine. Established 1728 by Benjamin Franklin. Now having a circulation of over 200,000 copies.

On Receipt of Only 25c will be sent a Three Months' (13 weeks) Trial, also two interesting books: "The Making of a Merchant" and "The Young Man and the World." These books contain the best of the famous series of articles which recently appeared in the Post, written by such well-known men as ex-President Cleveland; Senator Beveridge; Senator John J. Ingalls; Harbor N. Higinbotham, of Marshall Field & Co., Chicago; Robert C. Ogden, of Wanamaker's, and others

AGENTS are making money with the Post. Write for full particulars.

The Curtis Publishing Company, Philadelphia, Pa.

Rainbow READY MIXED Paints

Will Save Time Labor and Money.

The paints are made and mixed by ourselves and cannot be secured anywhere else. We guarantee them as to purity, quality and durability, 27 different shades and colors for inside, outside and all classes of work. Our Paint Book tells how to order. Anybody can paint with Rainbow Paint.

Sutcliffe & Co. Louisville, Ky

HISTORY OF METHODISM.

"A SHORT HISTORY OF METHODISM."

By John W. Boswell, D. D. Publishing House of the M. E. Church, South, Nashville, Tenn. 66 cents.

This is a work, the like of which should have been written many years ago. Every Methodist, particularly every young Methodist, should know something of the history of the great denomination which, in a single century, has moved to the first place among Protestant bodies. The histories written by the great authors who have made their mark on Methodism are, however, too voluminous for popular reading, and there has long existed a demand for just such a book as this from the pen of Dr. Boswell. In very condensed form it presents all the main facts in the history of Methodism, and gives a bird's-eye view of the growth of that church from the days of Wesley to the present. Whether Dr. Boswell's book will be appreciated as it should, is a question that can not now be answered, but certain it is that the Methodist who fails to place this book in the hands of his family misses a great opportunity.—St. Louis Christian Advocate.

We send the above book, with the NEW ORLEANS CHRISTIAN ADVOCATE, one year for two dollars, cash, both to new and old subscribers.

CIGARETTES.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

MARRIAGES.

April 2, 1901, at the home of the bride's mother, by Rev. H. T Cornish, Mr. Ewel Selvlegue to Miss Gertrude Felder. The bride is the youngest daughter of the late R. K. Felder and Mrs. S. A. Felder, of Livingston parish, near Port Vincent, La.

March 31, 1901, at the residence of the bride's father, Marshall county, Miss., by Rev. G W. Strickland, Mr. Joe C. McKinney, of Holly Springs, Miss., to Miss Mattie Brown, of Waterford, Miss.

Feb. 16, 1901, at the residence of the bride's father, Dr. S. T. Dunning, by Rev Nolan B Harmon, Mr. Jos. A. Richmond to Miss Elua Dunnlog, all of Canton, Miss.

Feb. 22, 1901, at the Methodist parsonage, by Rev Nolan B. Harmon Mr. Albert Almonde to Miss Dora Chambers, all of Canton, Miss

Feb 16, 1901, at the residence of the bride, by Rev. Nolan B Harmon, Mr. Benjamin Rush Person to Miss Christine Martz, all of Canton, Miss

March 31, 1901, at the Methodist parsonage, by Rev. Nolan B Harmon, Mr. I. C. Groves to Miss Mabel Weir, all of Leake county, Miss.

March 23 1901, in Amite City, by Rev. Thos. J. Upton, Mr. Calvin Lane and Miss Geneva Redon, both of Covington, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

Springs	Apr. 6, 7
Biloxi	7, 8
Mt Olive at Magee	13, 14
Brooklyn at St John's	20, 21
Williamsburg at Good Hope	Fri., May 3
Eastabutchie, at Rawls Springs	4, 5
Coa'ville, at McHenry	11, 12
Escatawpa, at Big Point	18
Moss Point	19
East Hattiesburg	11 A M., 26
Hattiesburg	7.30 P M., 26
Lumberton and Pojdarville, at Pojdarville	June 1, 2
Mt Carmel, at Bloomfield	Fri., 7
Columbia, at Thompson's Chapel	8, 9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

Sun	Apr. 6, 7
Montrose, at Garlandsville	Sat and Sun 13, 14
N. and Hickory, at Newton	Mon., 15
Lake, at Lawrence	Tues., 16
Rose Hill, at Pt. Grove	Sat and Sun. 20, 21
Gen. Missionary Conf., New Orleans, La	24-30
Nashoba, at Philadelphia	Sat and Sun May 4, 5
Indian Mission at Cammack	Tues., 7
Raleigh, at Trinity	Sat. and Sun., 11, 12
Trenton, at New Prospect	Tues., 14
Shiloh, at Cedar Creek	Thurs., 16
Morton, at Lindsay	Sat and Sun., 18, 16
Dist. High school, at Montrose	Sun.-Tues., 26 28
Decatur at Tuscumbia	Thurs., 30
Forest, at Pulaski	Sat. and Sun., June 1, 2
Millsaps College Commencement	Sun.-Tues., 9-11
Harperville, at Hillsboro	Thurs., 13
Carthage at Liberty	Sat. and Sun., 15, 16
Walnut Grove, at Pine Grove	Tues. 18

Attention is called to the change of time for Raleigh, Trenton Shiloh and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

Anding, at Dover	A. M., Apr. 6, 7
Flora at Bentonola	P. M., 7, 8
Lake City, at Lodi	13 14
Yazoo City	20, 21
Vaughan's, at New Hope	May 4, 5
Faunin, at Drake's	P. M., 11, 12
First Church	A M., 12, 13
Benton, at Zeiglerville	18, 19
Camden, at Forest Grove	25, 26
Sharon, at Mt. Pleasant	June 1, 2
Canton	Wed. and Thurs., 5, 6
Millsaps College Commencement	7-11
Tranquil, at Fletcher's Chapel	15, 16
Brandon	23, 24
Thomasville, at Monterey	28, 30
Steen's Creek, at Hazlewood	July 4, 5
Westville, at Gum Springs	6, 7
Madison, at Pearl River	13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday, 4 P. M., June 26, and continuing through Sunday, the 30th

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Gallman, at Old C. Springs	Apr. 6, 7
Crystal Springs	7, 8
Tylertown and Pomwood, at Tylertown	13 14
Magnolia and Deyka, at Magnolia	20, 21
Pike, at Muddy Springs	27, 28
Mo omb City	May 1
District Conference at Mc'omb City	1-5
Beauregard, at Mathew's Chapel	11, 12
Wesson	12 13
Summit, at Summit	18 19
Liucoln at Pine Grove	25, 26
Adams at Johnston	31 June 1
Brookhaven	2, 3
Providence, at ———	8, 9
Topisaw, at Sartine	15, 16
Pearl at China Grove	17
Terry, at Byrum	22 23
Bayou Pierre, at Tabernacle	29, 30
Hazlehurst	30, July 1
Caseyville, at Gitatia	6, 7

H. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

East End	Wed., Apr. 3
Binnsville, at Binnsville	6, 7
Porterville, at Burton Chapel	13, 14
Leaksville, at Pine Grove	20, 21
Waynesboro, at Buckatunna	May 3
Wayne, at New Hope	4, 5
North Kemper, at Spring Hill	11, 12
DeKalb, at Marvin	Mon., 13
Winchester, at Goldwood	18, 19
Daleville, at Liowood	25, 26
Vimville, at Coker Chapel	June 1, 2
Shubuta, at Shubuta	9, 10
Pachuta, at ———	15, 16
Enterprise, at Enterprise	16, 17
Chunkey, at ———	23, 24
Matherseville, at ———	Fri., 24
Middleton, at ———	29, 30

G. A. GUICE, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—SECOND ROUND.

Waterford at Lebanon	Mar. 30, 31
Holly Springs	Apr. 7, 8
Holly Springs cir., at Harris' Chapel	13, 14
Mt Pleasant, at Union	18
Red Bank, at Red Bank	20, 21
Abbuvile, at Mt. Zion	May 4, 5
Olive Branch, at Oak Grove	11, 12
Shawnee, at Mt Hope	18, 19
Byhalia, at Fountain Head	25, 26
Coroersville, at Ebenezer	June 1, 2
Ashland, at Salem	8, 9
Bethel, at Shelby Creek	15, 16
Potts Camp, at Potts Camp	22, 23
Randolph, at Washington	28
Pontotoc, at Palestine	29, 30

District Conference at Victoria, Miss., July 11-14

N. G. AUGUSTUS, P. E.

CORINTH DIST.—SECOND ROUND.

Ripley and New Albany, at Ripley	Apr. 6, 7
Booneville circuit, at Carolina	13, 14
Jonesboro at Statellae	20, 21
Ripley circuit, at Jacob's Chapel	23
Kossuth, at Pleasant Hill	27, 28
New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs, at Windfield	11, 12
Guntown and Baldwyn, at Guntown	18 19
Mantachie	21
Bt. Mills	23
Belmont, at New Hope	25, 26
Marietta	June 1, 2
Carlath circuit, at Shady Grove	6
Burnsville circuit	8, 9
Iuka circuit	11

W. M. YOUNG, P. E.

COLUMBUS DIST.—SECOND ROUND.

Starkville circuit, at Lebanon	Apr. 6, 7
Winstonville at Hickory Grove	13, 14
Tishomingo circuit, at Flint Hill	20, 21
Brooksville at Sunie Chapel	27, 28
Crawford, at Artesia	May 4
Columbus	5 6
District Conference at Starkville	8-12
Sturges, at Mt. Airy	25, 26
Ingram's, at Double Springs	30
Cedar Bluff, at Siloam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Boyle	Apr. 6, 7
Shaw's	8
Lula	13, 14
Clarksdale	15
Shimby	21, 22
Tunica	28, 29
Jonesinwa	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	19, 20
Hillhouse	26, 27
Bolivar	20

District missionary mass meeting at Shaw's, Wednesday evening, May 22 District Conference, May 23 and 24, at Shaw's.

J. E THOMAS, P. E.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen	Apr. 7, 8
Amory and Nettleton, at Nettleton	14, 15
Buena Vista, at Ebenezer	20, 21
Quincy, at Pleasant Grove	May 4, 5
Aberdeen circuit, at Cedar Grove	7
Montpelier, at Prospect	11, 12
Houston and Wesley, at Wesley	18, 19
Attala, at Union	25, 26
Okoloua	26, 27
Okolona circuit, at Grady's Chapel	26
Tremont, at Mt. Pleasant	June 1, 2
Fulton and Smithville, at Vno Buren	4
Nettleton circuit, at Pullman	6
Prairie, at Prairie	8 9

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

GRENADA DIST.—SECOND ROUND.

Paris, at Hunter's Chapel	Apr. 6, 7
Tocoopola, at Toccopola	13, 14
Coffeeville, at Goshen	20, 21
Pittsboro, at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Kizy, at Kizy	18, 19
Grenada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15 16

The District Conference will be held at Coffeeville, June 27-30

JNO. W. HELL, P. E

Water Valley, Miss.

DURANT DIST.—SECOND ROUND.

Sallis at Clear Branch	Apr. 6, 7
Ebenezer, at Bethany	13, 14
Kosciusko station	21, 22
Belzona	27 28
Eupora, at Maben	May 3
Cumberland, at Providence	4, 5
Tom Nolen, at North Lima	11, 12
Kosciusko circuit, at Springdale	18, 16
Ethel, at Marvin	25, 26
Ackerman, at Weir	31
Chester, at Chapel Hill	June 1, 2
Louisville, at Noxapater	8, 9
Rural Hill, at Macedonia	11
Poplar Creek, at Wesley	15, 16

T. W DYE, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Bastrop, at DeSaird	Apr. 14
Floyd, at Midway	21
Lake Providence	28
Ronits, at Jones	May 12
Delhi and Tallulah, at T	19
Girard, at Union	26
Harrisonburg, at P H	June 9
Waterproof, at Wesley	16
Winnsboro	23

The District Conference will meet at Winnsboro June 26, 19 I, at 8 o'clock P. M., and include Sunday, June 30

J. M. HENRY, P E

NEW ORLEANS DIST.—SECOND ROUND.

Slidell	Apr. 7
Felicity Street	11 o'clock A. M., 14
Carrollton Avenue	7.30 P. M., 14
Louisiana Avenue	14
Bayou Street	May 21
Piquemine	5
Packer Memorial	12
Rayne Memorial	19
White Castle	June 26
Mandeville	9
Carondelet Street	16
Burgundy Street	23
	30

S. S. KEENER, P. E.

ARCADIA DIST. SECOND ROUND. In Part

Homer, at Arizona	Apr. 7, 8
Haynesville, at Mt. Zion	9
Gibsland, at Taylor	17
Arcadia, at Arcadia	18
Simsboro, at Simsboro	20, 21
Ruston	21, 22
Bienville at Mill Creek	May 4, 5
Farmerville at Marina	12, 13
Downsville, at Willisite	15
Calhoun, at Frantam's Chapel	17
Vernon, at Oak Ridge	19, 20
Ganaville, at Ganaville	20, 21

A. J. NOIESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Washington at Chicot	Apr. 6, 7
Montgomery, at Calfax	13, 14
Snnsport, at Riverside	20, 21
Natchitoches, at Ragau Chapel	May 21, 12
Alexandria	Wed., 15
Lecompte	Fri., 17
Opelousas, at Opelousas	25, 26
Glenmora	June 1, 2
Boyce, at Edcu	9, 9
Leesville	15, 16
Pineville	22, 23

J. D HARPER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

South Bossier, at Filloorn	Apr. 2
Grand Cane, at Friendship	6, 7
Caddo at Caddo Chapel	10
North Bossier at Emma	13, 14
Mooringsport, at Mt Zion	17
Benton, at Alden Bridge	20, 21
Ft Jessup and Many, at Ft. Jessup	May 4, 5
Red River, at Campo Bello	8
Logansport, at Belle Bower	11, 12
Wesley, at East Point	18, 19
Zwolle, at Noble	25, 26
Toussatta, at Coushatta	29
Leesville	June 2
Ross Pine, at DeRidder	3
Pelican, at Williams' Chapel	8, 9
Mansfield	11
Florien, at Negrete	15, 16
Pleasant Hill, at Robeline	22, 23
District Conference, at Leesville, La.	26-30

JOHN T. SAWYER P. E.

CROWLEY DIST.—SECOND ROUND.

Abbeville, at P. G	Apr. 6, 7
Rayne at P	13, 14
Crowley	20, 21
Indian Bayou, at H	May 4, 5
Lake Arthur, at L. A	11, 12
West Lake and Vinton at S	18, 19
Prudhomme, at C. P	25, 26
Gueydan, at E	June 1, 2
Grand Chenier, at L	8, 9
Lake Charles	15, 16
French Mission	22, 23

C. W CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge—First Church	Apr. 5-7
Baton Rouge circuit	9, 7
Ethel	13, 14
Clinton	May 12
Pine Grove	14
St. Helena at Darlington	18, 19
Franklinton, at Fishers'	23
Kentwood, at Mt. Hermon	25, 26
Amite City	28
Ponchatoula, at Springfield	30
Port Vincent, at Maurepas	June 1, 2
Jackson	7-9
St Francisville, at Morning Star	15, 16
E. Feliciana, at Olive Branch	22, 23

F. S. PARKER, P. E.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

OVER THE

ROCKY MOUNTAINS

EPWORTH LEAGUE EXCURSIONISTS

attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent This is the only road which offers

2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS

Tickets reading over the Denver & Rio Grande R.R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. The rate via this route is the same as via all others To get the full benefit of the trip you should lay your plans in advance, and to enable you to do so attractive illustrated pamphlets will be furnished free upon application to

S. K HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.

ON THE WORLD FAMOUS

DENVER & RIO GRANDE R.R.

Christian Advocate.

VOL. 48.—NO. 16. NEW ORLEANS, THURSDAY, APRIL 18, 1901. WHOLE NO. 2330

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

Glances at the World.

SPECULATION IN TEXAS.

Great excitement was produced in Beaumont, Texas, a few months since by the immense flow of oil from a well which was bored by prospectors. A considerable lake of oil was the outcome. But the excitement somewhat subsided when it was determined that the oil was of very inferior quality. Later tests have shown it to be better than at first stated. Now excitement is at fever heat. The country seems to have gone wild. The great Oil Trust is prospecting, evidently convinced that there is money in the field. Report says all "is tension, anxiety, wonder, uncertainty." All ordinary business has gone by the board. The extraordinary revenues derived from rice, sugar and cotton culture have been forgotten in the mad chase after the sudden and stupendous returns from oil. Realty is unapproachable to the average investor. Speculative adventurers, taking advantage of this situation and relying on the popular desire to get in the game, have launched upon the markets million-share concerns, into which the masses are pouring their savings. From the edge of the town there can already be counted twenty-three rigs, most of them carrying rotary bores and most of them at work, so that the prairie already presents the appearance of a factory town. Hundreds of new rigs are in contemplation, and the country is littered with lumber for their construction. The region is crowded with contractors. Prices for boring in ordinary times, $1 a foot, have soared away to $4.50 a foot, and the sinking of a shaft 1,000 feet, whether oil be struck or not, costs not less than $7,000 to $9,000. The fever has not stopped at Beaumont. Every town in Texas of any prominence has one, or more, representative bankers or business men upon the scene, either arranging for the establishment of a company, or seeking an opportunity for investment of the funds of townsmen committed to their charge."

RELIGION IN THE SCHOOLS.

The United States is not the only land in which there is trouble concerning religion and morals in the public schools. Trouble exists to some extent in the German Empire. For some time past the Emperor has felt convinced that youth of the country were becoming demoralized on account of the lack of religious training, and issued a warning on the subject. In consequence of the warning the public schools of Saxony have been notified by the authorities of a new code of regulations under which hereafter pupils will be required to learn and recite portions of the Bible and a certain number of verses of songs in addition to the catechism. The carrying out of this regulation is not pleasing to some. One of the German papers says: "This is the first important step presumably in carrying out the Emperor's recent warning regarding the demoralization of the youth of the country and the lack of religious training. We take it, however, to be an illegal proposal, because the present public school law minutely provides for the amount of religious instruction to be imparted, and this decree widely exceeds those limits. Altogether the new regulation constitutes a serious danger." This extract breathes the same spirit that so often shows itself in our country whenever the subject of introducing Bible reading in our schools is mentioned. Some desire all religious teaching kept out of the schools because they do not believe in religion. Others are so afraid of giving denominational bias to teaching that they prefer no religion to one that does not exactly coincide with their creed. Thus it comes to pass that, while our schools are not godless, no positive religious instruction is imparted. Christian parents and patrons should be on guard, and see that men and women of the highest character—true Christians—are employed to teach our schools.

AFFAIRS IN THE EAST.

It is hard to determine the status of affairs in China. For some time it seemed as if there was going to be trouble with Russia and other powers, especially England, over the Manchurian question. Russia made certain demands of China, amounting practically to a cession of Manchuria. This demand was resisted by the powers, and for this reason—at least, in part—the Chinese delayed signing the concession. The pressure against Russia was too strong, and she finally withdrew the demand. This proved highly satisfactory to the powers, and greatly advanced the chances of restoring peace. Secretary Hay, in a note to the Chinese minister at Washington on Feb. 19, laid down the principle that "no private arrangement between China and any of the nations engaged in the negotiations at Peking providing for territorial and financial advantages to that nation, should become effective during the continuance of the negotiations without the consent of the other powers." To the principle thus laid down the Russian ambassador at Washington formally and officially subscribed for his government. The note is construed to mean that Russia will not make another attempt to force China to sign the Manchurian treaty, and that she will submit its terms to the powers for their consideration, and accept their decision. Further than that, Russia promises to furnish the most satisfactory pledges, if the powers consent to the convention, that as soon as law and order have been established in Manchuria, her troops will be withdrawn from that territory." The principal matter now before the powers for settlement is the question of indemnity.

AGITATION IN SPAIN.

If the reports from Spain are to be relied on, the disturbances in that unhappy country are widespread. Great dissatisfaction for some reason exists with the religious orders. Some of these orders, especially the order of the Jesuits, are disturbing elements. Ever and anon there is a demand for their expulsion from the countries where they are established. The religious orders are mainly responsible for the great troubles that existed in the Philippines before American occupation. The people were greatly dissatisfied with the rule of the friars. They were too rapacious, and exercised too much influence over the government. The orders have occasioned trouble in France, and now in Spain, one of the strongholds of the Roman Catholic Church. Just at this time at Malaga, Corunna, and other places, anti-clerical meetings have been held, and resolutions passed demanding that the government expel the religious orders from Spain. The people shout, "Down with the Jesuits," and "Down with the convents." This does not look like the Pope is making much headway in regaining temporal power.

NEW ENGLAND INNOVATIONS.

We naturally look to New England for all kinds of innovations. We are not always surprised at what we see and hear. Sometimes we are, particularly when the innovation shocks our sense of propriety, as in the case of the Boston women who, at the horse show now in progress, are making spectacles of themselves by making their mounts astride. It is said that "ten Boston young women of good family" will thus exhibit their skill on horseback. It is further said that "some 150 Boston women of refinement and culture are now riding this way, and are all enthusiastic defenders of what they regard as the only sensible way to ride." It may be that if Boston women secure the approbation of the public, their example will be followed by some of our Southern women; but we doubt it.

OBJECTIONS TO MISSIONS ANSWERED.

BY REV. B. H. SHEPPARD.

(Read before the Arcadia District Conference, and by vote of that body requested to be published in the CHRISTIAN ADVOCATE.)

The greatest question before the church is the question of missions—the carrying the gospel into all parts of the earth and to all people. This question is more to be appreciated when we study the benefits derived by all people through the agencies of the religion of our Lord Jesus Christ. And, indeed, we must study these benefits, for it is these that make our religion the superior of all others. And having found the superior benefits of our religion, we are prepared to answer more fully objections to missions.

The first objection commonly urged against missions is, that God will convert the heathen in his own good time, failing to consider the fact that to-day is the day of salvation as well with the heathen as with us, and that the commission to the disciples to "go into all the world and preach the gospel to all people" was delivered in the present tense, and means an ever-present now unto his people.

The second objection, and one that is used oftener than any other, is, that "missions are a failure;" that the heathen are not converted, and if they are, "their religion is of a spurious and inferior quality; that they are without stability, and only continue while everything is pleasant, and the church sends them a free ministry."

A third objection is, that missions cost too much; that the expenditures are so great that the church at home suffers, and will be impoverished long before the world is brought to Christ.

A fourth objection is against the slow progress we are making, not only in entering the various fields, but also the length of time necessary to convert the heathen.

In preparing answers to these objections we wish to make a point of law—that is, the right of everyone who stands to be judged to challenge witnesses as to their qualifications to testify in the case on hand. And in order to be qualified to testify on the subject of missions, witnesses must have a knowledge of the field, and of the work being done, and the purpose of the work, before they are competent to testify in the case. Jews, infidels, and all enemies to the cause of Christ, are excluded from testifying, as their testimony must be carefully weighed, as they will be more or less controlled by prejudice or by policy. And we here state, without hesitation, that nine-tenths of all the testifiers against missions are incapable of rendering intelligent testimony. Take, for instance, the ant'quated set of objectors first mentioned. The objectors know nothing of the success of the church in foreign fields. Their only knowledge is of the society that finds its home in the school-house of their community. They have never heard the "go" of the gospel of the Son of God.

In order to reach an intelligent conclusion in reference to the second objection, viz.: that missions are a failure, we must notice the condition of countries Christianized through the agency of missions now, and before they were visited by missionaries, or before the establishment of missions. I mean here the moral, social, and commercial condition, for all of these receive their very spirit of life through the agency of the religion of Him who was the light of life. Everyone who is informed on the subject will confess that Christianity is the greatest moral, uplifting, and character-developing influence in the world. The river of the water of life in its onward flow leaves a holy influence that in every instance tends to elevate the individual or the nation, and thus the countries where missions have been established have taken their places among the nations of the earth as friends of moral good, of social purity, and of commercial activity.

As to whether the heathen are converted, we have only to go for proof to the history of our missions, and note the vast numbers of converted heathen that have lain down their lives rather than renounce their religion, and then answer: O doubting skeptic, is this a spurious religion? And when in heathen China the converted peasant gives part of his day's wages of rice for the support of the church, is this depending on the church for a free ministry?

Missions cost too much! As to whether a thing is too dear, depends altogether on its purpose, work, and attainment; and we would here have our witness to know God as a sin-pardoning God, to know experimentally the worth of the religion of our Lord, to feel its blessed touch upon his soul, warming into life his affection, revealing the depths of the love of God, and firing his heart with the world's great needs, and then he sees the worth as well as the cost.

But there is a commercial value on missions. In this blessed work there is that that scattereth and yet gathereth in. The mission to the Sandwich Islands is said to have cost $5,000,000, while the trade with that country amounted to $16,000,000 in six years; so he who would count the cost in order to be just, must compute benefits. But our church lives. As it gives life, as it expands, it is enlarged, and as we rejoice in a full salvation, and behold its influence upon the lives of those to whom it goes, counting its commercial, its social, its intellectual, its moral, its spiritual benefits, we can then compute its worth, and answer whether or not it cost too much.

The fourth objection—its slow progress. And in this answer we must understand that we are not only preaching Christ, but that his religion must destroy theirs. Or to give it more fully, the heathen religion must be proven false. The heathen god must be destroyed before the banner of our Lord can be set up. Then, again, our missionaries must learn the language of the country, so as to teach in the language of the people. The establishing of schools in our foreign fields marks an epoch in the history of missions. But not only is the system of religion to be destroyed, but governments are changed, social circles established under heathen ideas must be broken up, a universal gospel preached and received, the Fatherhood of God established, and the brotherhood of man received. So, counting all these, it is not slow, and especially since of recent years there has been great turning to the Lord among the heathen.

KENTUCKY LETTER.

BY REV. CHAS. F. EVANS, D. D.

MY DEAR DOCTOR: Suffer, as an introduction, a remark upon the weather. On this second day of April, with a slight drop of the thermometer, we will have ice, and no fruit, and tardy grass. In this parsonage it has frequently been said of late, "This is a real New Orleans Winter," and yet, when in thirty-six hours the mercury fell sixty-five degrees, we were assured Versailles was not really New Orleans. In spite of old Dr. Sam'l Johnson, few things are more interesting or important to every man than skyey conditions. Health, comfort, happiness, business, crops, scientific observation, navigation, transmission of news, gardens, even public worship and church prosperity, wait upon the atmosphere and sky. It is not safe to ask a man who complains of the weather for a contribution.

In less than three weeks (D. V.) our full Kentucky delegation to your great Missionary Conference will have reached your city. We do not expect to shine transcendently upon that august body—simply contribute our mite to its profit and interest—but we expect to revel in your balmy air, sniff your roses, enjoy your red snapper, wonder at your suggestions of oriental life, rave over your lovely homes and beautiful women, verify your fame for hospitality, and I, at least, shall enjoy seeing most of the Louisiana preachers. We were "rocked in the same cradle and fed from the same spoon," and particularly one this hand has rocked and fed, together with many of my old friends of your city. I hope for the benefit of your guests, you will have a better inventory of places and things curious and interesting than any I have yet seen in newspaper or magazine. That Conference will make an epoch for Methodism, not in your city only, but throughout the South. On its programme are some of our best men and women, and they will discuss some of the church's problems ably and sincerely. Some writer has implied that all of the aggressive missionary force of our church is on that programme. If true, 'tis pity, but it is not true. We have a great host of men, competent to lead thought or enterprise or sacrifice, as well as a great host who ought to follow.

Recently I enjoyed holding a revival service with Rev. E. L. Southgate, whom Bishop Hargrove calls the "St. John" of this Conference, at Covington, Ky. The city itself brought to mind the Crescent City—the congregations particularly. It has 42,000 inhabitants, many beautiful and expensive churches, is strongly Romanist, and yet has but two Protestant Churches whose night congregations contain one hundred souls, and none exceed that number. There was hardly need for ushers at morning service. From distressed conditions the church emerged to a higher experience (and reconciliations attested its genuineness), and about twenty-five were added to the church. This church once led the Conference in everything, but unfortunately they have had to carry an immense debt incurred for a beautiful and imposing edifice, and 'neath its burden has leaned all its woes, not least of which has been a reduced membership and congregation. The brave and faithful souls who stand their ground and are loyal to their gentle pastor deserve especial solicitude and help from the Bishops.

An item full of interest and suggestiveness is the attempt now being made, and apparently with success, to consolidate the collegiate enterprises of the Northern and Southern Presbyterians of Kentucky. The former church has a membership of 8,000, the latter of 20,000; yet their two literary and scientific colleges, two theological seminaries, one law, one medical college, with some four or five training-schools, have a valuation of $425,000, and an endowment fund of half a million more. Apart, they are largely "innocuous," as Mr. Cleveland would say, but, combined, will constitute a most valuable, aggressive force. To complete the consolidation, two Synods, one General Assembly, one Alumni Association, two Boards of Trustees and the State Legislature must be invoked. In this border State public opinion, inside and without the church, justifies and pleads for the union. Why can not Southern Methodism consolidate her own enterprises in every State? We are being exhausted, instead of invigorated, by rival institutions in the same territory. The people pay too much for inferior work done for their girls, and the boys are starved by half-paid faculties. We have no college on the Gulf coast or contiguous States which can compete with the Woman's College at Lynchburg, Va. Co-ordination must eventually be followed by consolidation if the men and women who do the work, or who pay the bills, be consulted.

MISCELLANEOUS NOTES.

Dr. Coke Smith has been invited to preach the commencement sermon for Vanderbilt University this year.

The eighth anniversary of the Lamar Literary Society of Millsaps College will be held in the College Chapel at 8 P. M., April 26. A. J. McLaurin, Jr., will be orator, and H. G. Fridge anniversarian. Hon. Monroe McLurg will deliver the annual address. We thank the officers of the society for an invitation to the exercises.

The amount of $80,000, it is said, has been offered for our McKendree Church, Nashville. It is not certainly known that the offer is being seriously considered. McKendree is one of a cluster of down-town churches—the only one we have in that section of the city—and we dare say our people will not desert it. But they would, perhaps, help the cause by moving a block, or two, and building a modern house.

Rev. Geo. R. Stuart has recently held a successful meeting at First Church, Little Rock. Converts were not counted. Dr. Godbey says: 'No altar exercises were had. The preaching was strong and practical. It stressed reformation and right living. It affected public opinion favorably. Large audiences attended. Many declared their purpose to lead a better life. A considerable number will be brought into the church.'

Mr. R. M. Scruggs, of St. Louis, one of the princely givers of the church, who has, perhaps, put hundreds of thousands of dollars in church-buildings and charities of various kinds, has recently added to his long list of loving deeds a home for incurables, valued at $73,000. The gift was formally made to the Board of Directors of Bethesda, which also, if we mistake not, was the gift of this noble Christian. He accompanied this last gift with prayer to God for his blessing. His name will be held in everlasting remembrance.

Christian Advocate.

What Our Editors Say.

HUNGRY FOR SOULS.

In a description of a young preacher which we recently read were these words—"Hungry for souls." The phrase arrested us and led to some reflections. Hungry for souls—must mean that there is an absorbing, supreme craving for the conversion of sinners, the upbuilding of believers and the development of men. Nothing less could define the strong expression. Hunger is a craving for food and it absorbs attention. Hungry men may try to forget the gnawing demand, but they can not. Until hunger is relieved, there is no peace, no quiet. Offer what you may—except food—and only temporary and partial interest is aroused. Offer food, and the man seizes and eats it, and all his nature enjoys it. The man "hungry for souls" puts the conversion, upbuilding and development of men above everything—and somehow the matter of conversion is the greatest of the three purposes. So the Master puts it. "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance." Men "hungry for souls" are the men God calls, the church wants, the world needs. None other are in place as ambassadors of Christ. God pity us—and bestow upon all a deeper hunger for souls.—Southern Christian Advocate.

THE PRESIDING ELDER.

A faithful presiding elder will look after the support and comfort of the preachers and their families. He will do all he can to stimulate the stewards, to see that the salary of the pastor is raised and paid regularly. He will also look after all the interests of the church, the various societies, missionary and others. He will instruct and urge all the pastors to raise their collections at the proper time. He will not fail to do what he can for the educational interests of the church. If collections are ordered by the Conference, he will see that they are taken. Such a presiding elder will endeavor to have the literature of the church, papers, periodicals and books, circulated as extensively as possible. When he has time and is able he will assist in protracted and camp meetings. A wise presiding elder will also look ahead and consider the years to come, and will do what he can for the future in selecting proper places where to build churches and institutions of learning, in securing church property while it is possible to get it. The presiding elders have an extensive field for enterprise and fidelity. Great is their opportunity. Will they measure up to their responsibility?—Alabama Christian Advocate.

TEST IT.

Recently the Pope allowed the Congress of Christian Archæology in session to visit an underground apartment beneath St. Peter, the renowned Christian temple in Rome. Here, in the grotto, are the bodies of many notable persons. The brass coffin, claiming to hold the bones of St. Peter, is in this crypt, also the skeleton or remains of St. Paul. The question of the residence and death of these apostles in that city might be settled by examining these sarcophagi. Surely experts could say whether there was evidence of crucifixion in one case and beheading in another. The Pope might take a private peep, and if the proof is clear, then let the surgeons and specialists scrutinize. We think it probable that Peter as well as Paul was in Rome. A doubted matter ought to have solution, if possible. Rome is slow to aid in supplying light on any question. The Vatican library contains vast material valuable for historic research. It is even reported that volumes are hidden from the public eye. And no doubt there are manuscripts crammed in cuddies that might enrich literature.—Baltimore and Richmond Christian Advocate.

A MINE OF WISDOM.

As the church lengthens her cords and strengthens her stakes and enlarges the place of her tent, new problems arise and missionary councils and conferences become necessary. The wisdom of the past is needed in solving the problems of the present. Bishop Thoburn has put at our command a mine of wisdom in "My Missionary Apprenticeship," which was written after serving for twenty-five years in India. In that book he says: "Perhaps the real lesson which the history of those years teaches is, that the church should adopt more flexible machinery as her work extends to the ends of the earth, and not insist on applying uniform, cast-iron forms of organization among all nations and in all ages." It is a privilege to read the printed page—it will be a greater privilege to hear the living voice of this experienced missionary at the General Missionary Conference in New Orleans.—Wesleyan Christian Advocate.

A PERTINENT LECTURE.

We heard, recently, of a man of the world lecturing his wife on her duties to the church. He argued that the money that she puts into the gospel was pitiful compared to the money she spent for her own dress and pleasure. He further declared that her church contribution represented not one ounce of self-denial, since he, the husband, paid it for her. Instead of economizing her allowance for other things, and putting the economy as a heart fund of sacrifice into her Lord's church, she bought all of the hats, ribbons, dresses, etc., that she wanted, and then left her church assessment to be collected off her husband by some steward. That husband was hitting the mark hard, if he only knew it. That wife—and many others like her—ought to think, and then do some genuine Christian acting.—Midland Methodist.

A SHOCKING SIGHT.

What a sight it would be if all the victims of the drink habit could be mustered and passed in long review! The army of living drunkards is larger by far than that of any organized government on the face of the earth. And such an army—hungry, half-clad, filthy, diseased, shaking with delirium! But this is not all. Who can count the broken-hearted wives and the starving children that throng the world as the result of this awful habit? Let them all be summoned and caused to march slow, sad, silent before us. And then let the souls of those who, through the effects of whisky, have gone to an endless torment be called forth and made to hover like grim and ghastly specters over the multitudes of living sufferers. Could any man witness the spectacle without a shudder?—Christian Advocate (Nashville).

METHODIST TEACHING.

A church of another denomination, awakened to the fact that sufficient significance is not attached to the baptism of children, nor sufficient subsequent care taken of them, recently added to its rules the following: "Children consecrated in baptism at the altar of this church shall be known as 'the children of the church,' and shall be so enrolled. It shall be the duty of the church to pray for and watch over these children till by the grace of God they are led to make public confession of faith in the same God to whom faith and love brought them in childhood. It shall be the duty of the standing committee to make every endeavor within reason to be able to report at least once every year the spiritual condition and place of residence of each child so baptized up to the age of twenty-one." This is Methodist teaching: but, we fear, in many instances, not Methodist practice. If some such rule were strictly followed in all our churches, many a child and youth might be saved who simply drifts away from her altars.—North Carolina Advocate.

THE ENEMY, OR SEVENTH-DAY ADVENTISM.

BY REV. C. C. BOGAN.

I have had opportunity to study and observe with some carefulness the movements of these strangely inconsistent people, as I have served a number of churches where they had played havoc. They seem to put great stress upon the observance of the Fourth Commandment, and make a great ado about the seventh day; yet, as loud as are their professions, they are practically without a Sabbath, and you might say homeless in regard to churches. True, they have a small number of churches, though I have never seen one of them, while I have seen and known many Seventh day Adventists. I have never known one of their converts that was not a proselyte. I have never heard of a sinner being converted and brought to Christ by them, while I have known many good, honest, well-meaning men and women in the Methodist, Baptist and Presbyterian Churches to be led away by these deceivers, and made to believe that if they did not accept their Saturdarian views, they would lose their souls.

One of these men sent out and paid by the enemies of our church and Sabbath will come into your neighborhood and brother with you, and declare his good intentions not to intrude upon your time of service, and very graciously and generously let you fill your own pulpit at the appointed hour, but always with an implied concession on their part, and an obligation on yours. Of course, such generousness is worthy of reciprocation; so you will turn the church and service over to them in the afternoon. Of course, if the preacher consents, it is an argument in favor of the enemy, for by the act he says to his people, "He is a true teacher; hear him." I have no patience with that kind of religious liberty that is so broad that it can not protect its own, but consents to end affiliates with everything that comes along under the guise of religion.

I was very frankly told by one of them, while courting me for my church and approval of his doctrine, that he was just from a certain point where he had been assisting a certain Methodist preacher in a meeting. I don't vouch for his word, though he named the preacher and the place. I must confess I was greatly surprised, for the man named is one of our highly educated and promising young fellows. But if the story is true, he is evidently ignorant of the law of consistency.

In the meantime I was approached by one of the laymen, once a Methodist. Said he, "You do acknowledge we keep the right day." Well, I acknowledged no such thing; whereupon I was told that I was wrong. "Why," said he, "Bro.———, who is an old man and preacher, says we have the right day. You are the first man I ever heard who denied that we were right in the day."

"Consistency, what a jewel thou art." This same dear old brother once called down a young Methodist preacher whom he had invited to preach for him, because, in his wisdom, he deemed the young fellow a little bit too Calvinistic. If this is not strangling at the gnat and swallowing a camel, it is at least its equal.

If the Seventh-day Adventists are right, then verily all the rest of us are wrong. If a man consents that they are right, he is under moral obligation to practice their teachings as works meet for repentance from his past wrong teachings and practice.

Let us note, first, a few phases of their doctrine. (1) They claim that Sunday-keeping is the mark of the "beast;" hence all who keep Sunday have the mark of the "beast," and these are no small number. (2) They claim a Mrs. White "the spirit of prophecy," and quote from her inspired writings, and say of her sayings, "The Lord tells us," and "God says," applying to Mrs. White the titles, "Spirit, Lord, and God."

This is a little in advance of the Mormons, with their inspired prophet, Joseph Smith. In fact, all of their teachings and arguments are deceptive and defective, and are calculated to deceive and lead astray many that have more earnestness than knowledge.

Our Sabbath literature is far from being what it ought to be. Even Watson is of no value on the Sabbath question, apart from a hypothetical standpoint. The loss the church sustains from the invasion of this enemy is of considerable more importance than one would likely suppose who had not studied the situation.

I am sure if our preachers and people would inform themselves, the enemy would not find it so easy a task to deceive and lead astray so many; and some of our preachers would no longer find sufficient ground for affiliating with their enemies, and consenting to their evil deeds; of robbing our people of their peace of conscience, and our nation of a day of rest, and our posterity of a Sabbath.

Floyd, La.

NOVEL READING.

BY REV. JNO. D. ELLIS.

Reading modern novels is very much like going to a circus—that is, when you see one, you see them all. However different the stories may be in detail, they all begin and end alike, viz.: their unnaturalness. Each new one follows the same rnts, or is a conglomeration of twenty old ones. I have the first one yet to read that, upon a whole, is a correct portrayal either of human nature or human action. I believe this is a just criticism even of the majority of those which are styled "standard," or the best. The characters are invariably overdrawn, and the result consequent upon some action of the hero, heroine, or somebody else, leads to a tragedy or a perpetual misery that the least common sense would avoid. The dilemma into which they are placed is false and untrue to life, and their high sense of "honor and duty" leads them into steps inveracions and untrustworthy. The hero's or heroine's "ecstatic felicity" is also a triumph of the grossest unnaturalness. Truly the word "novel," applied to the modern stories of fiction, is not a misnomer. The word "monstrous," "unnatural," or "irrational," would suit just as well.

I would not have the reader interpret this criticism as a wholesale onslaught upon fiction. Fiction of the right kind, read and understood as fiction, is pleasing, and sometimes instructive. There are some good books that bear the name, yet even they savor of elements "irregular," and do their part in educating a false and unnatural sentiment.

The more one reads novels, especially if the habit has grown from youth, the more difficult it becomes to distinguish between the true and false. Perhaps this accounts for the restless, unsatisfied nature of many even more advanced in years. Unnaturally educated, they expect unnatural results, or they manifest an unnatural sentiment which brings them constant disappointment. The modern novel is not only "crammed full of poisonous error blacking every page," but "oftener still of trifling remark, and old, diseased, putrid thought, and miserable incident at war with nature; with itself and truth at war; yet charming still the greedy reader on, till done, he tries to recollect his thought, and nothing finds but dreaming emptiness."

Novel reading not only unfits for practical life, but it creates a sickly sentimentalism that is a travesty upon the more natural and the divine gift of human passion or sentiment. Association with the master minds of thought, and pondering over the productions of their splendid and affluent genius, is as far above the dime novel as heaven is higher than earth. A novel that is a true portrayal of human nature and life would be hailed with delight; but "a real thing which did not happen," though fiction, would not be a "novel."

BOOK NOTICES.

THE ILLUSTRATED HISTORY OF METHODISM. By Rev. James W. Lee, D. D., and Rev. Naphthali Luccock, D. D. Methodist Magazine Publishing Co., St. Louis.

We have in this large volume of 750 pages a complete history of Methodism, with a thousand, or more, illustrations—pictures of men and places and scenes. The authors have carefully studied the history of their church, and given the results in a pleasing and easy style, and sent out the book in such a dress as will be sure to attract readers. We heartily commend it to the people, especially our Methodists who ought to be fully informed in the history of their church. The book is sold by subscription.

LIGHT THROUGH DARKENED WINDOWS. A Shut-in Story. By Mrs. Arabel Wilbur Alexander. Cincinnati: Jennings & Pye. Price, $1.

Mrs. Alexander has written in a pleasing manner the story of a life which, viewed from a certain standpoint, was blighted by accident and affliction, but which, under grace, proved to be one of personal happiness, and unselfish devotion to the happiness of others. It is the story of a bright young woman who became a cripple for life by being thrown from a horse, but who, under affliction, surrendered herself to God's service, and became eminently useful. Young women who desire to learn how to be useful, though shut-in, would do well to read this interesting story.

THEISM: A SURVEY OF THE PATHS THAT LEAD TO GOD. By Jno. J. Tigert, LL.D., Book Editor, M. E. Church, South. Barbee & Smith, Agents, Nashville, Tenn. Price, $1.25.

This is Dr. Tigert's latest book. It is made up of his lectures to classes while Professor of Moral Philosophy in Vanderbilt University. The book is metaphysical, written in the language of the schools, and specially adapted to scholars, but others fond of solid reading, though uneducated in the technical sense, may derive profit from the perusal of these pages. Others more competent than this editor pronounce the Doctor's argument to prove the existence of God conclusive, and on their judgment, more than on our own, we commend the book to our readers.

ELEMENTS OF AGRICULTURE. For use in schools. By James Bolton McBryde, C. E., Virginia Polytechnic Institute. B. F. Johnson Publishing Co., Richmond, Va.

This is a "real contribution toward the solution of the problem of magnifying the farmer's calling in the South. It is an elementary textbook on agriculture designed for use in the common schools. 'The style,' writes an intelligent farmer, 'is delightful. I had no idea that such a commonplace subject could be made so attractive.' 'It is not a primer,' says Professor Nourse, of the Chair of Agriculture in the Virginia Polytechnic Institute, 'but a text-book that deals with the subjects involved in concise, crisp terms, easily understood, and will be of great value in the hands of farmers and school children.'

'The book treats of climate, plants, farm crops, animal production, birds, forestry and roads." Though primarily designed as a school-book, intelligent and enterprising farmers would do well to read and study its pages.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

NORTH MISSISSIPPI ITEMS.

Mrs. Somerville writes of the Myra Smith Scholarship in the Scarritt Bible and Training-school: "This scholarship is controlled by the Home Mission Society of the North Mississippi Conference, and it is our earnest desire to have it filled by some woman within our bounds. The present beneficiary is Miss Mary Culler White, of Georgia. Applications are invited for the session of 1901-1902. Applications should be made as soon as possible, in order that they may be considered at the annual meeting of the society, which will probably be held May 19-21. Applicants will please address: Mrs. Robert Somerville, Greenville, Miss."

The year just closed has been the best the North Mississippi Conference Society has ever known, the amount of $1,642.05 having been raised, and an advance noted on different lines. Several new societies have been organized, of which Tupelo is the latest. "Organization" should be the watchword for another year.

Our Conference secretary has repeatedly called attention to various questions to be answered in the quarterly reports rendered to her, but which are most frequently ignored. If they were asked at each regular meeting, the auxiliary corresponding secretary would have no trouble with the figures in making up her reports. Some of the societies are beginning to realize what is requested of them along this line, as the following comparative figures will manifest: Visits to sick and strangers—406 last year, 1,718 this year; cottage prayer meetings—131 last year, 206 this year; garments distributed—187 last year, 336 this year; needy relieved—17 last year, 108 this year. Now, we do not for one moment believe these figures represent all that has been done, even in the few societies sending answers. We hope the day will soon come when they shall mean something, but we must not "despise the day of small things," even in reports.

The time for meetings—General, Board, Conference, and District—is at hand. Mrs. Wrenn, of Gunnison; Mrs. Walter Trotter, of Winona, and perhaps one or two others, will be our representatives at the General Missionary Conference in New Orleans. Then comes the meeting of the Board of Home Missions in St. Louis, where our president, Mrs. Foote, will doubtless represent our Conference. About the middle of May—the exact date will soon be announced—our Conference society representatives will assemble in Water Valley. Has your society elected a delegate and alternate for that meeting? If not, lose no time in doing so, and let us have a grand rally there. Water Valley is central, easy of access, and we learn the friends there are prepared to give us a cordial welcome. Shall we not have a full delegation? Not only will numbers add greatly to the interest and inspiration of the occasion, but they will give us financial help also, for you know the railroads require numbers before they will grant reduced rates. Some of the societies have never sent delegates to annual meetings. Friends, can you not deviate from this old rule and inaugurate a new order of things? Send your delegate, and we feel warranted in promising you an increase of interest in your society. And let each delegate come prepared to do her part, and feeling personally responsible for a good meeting; and may the blessed Savior come with each one of you!

MRS. J. B. STONE.

THE EAGLE AT NIAGARA.

A gentleman standing by Niagara saw an eagle swoop down upon a frozen lamb incased in a floating piece of ice. The eagle stood upon it as it was "drifting" on toward the rapids. Every now and again the eagle would proudly lift his head into the air to look around him, as much as to say: "I am 'drifting' on toward danger, but I know what I am doing; I will fly away and make good my escape before it is too late."

When he neared the falls he stooped and spread his powerful wings and leaped for his flight; but, alas! alas! while he was feasting on that dead carcass his feet had frozen to its fleece. He leaped and shrieked and beat upon the ice with his wings until the ice-frozen lamb and eagle went over the falls and down into the chasm and darkness below.

That is a graphic picture of the tippler, the sensualist, the embezzler, of any and every man who has begun to do evil, intending to stop before he goes too far.—Selected.

The deadliest foe to Christianity is a sleep-producing devil, getting indifference and lukewarmness into the church, and inducing ministers to work in a quiet, non-aggressive way. Nothing hinders Christianity so much as this. A church at ease and lukewarm can not save men. A cold ministry can not warm up the church or set society afire.—Florida Christian Advocate.

If there were any chance for salvation after death, the devil wouldn't work so hard to get men to put off their praying until the last minute.—Ram's Horn.

God is often nearest his children just when he seems to have deserted them.

LIGHT WANTED.

EDITOR CHRISTIAN ADVOCATE: I noticed a few weeks ago that an "Inquirer" desired to know "why it is that one Methodist preacher refuses to allow another Methodist preacher to preach in the church of which he is pastor." I have waited for some one to reply, but it looks like that there is no one who is willing or able to give a "reasonable" answer.

Now, it looks to me that any Methodist preacher with the proper credentials, his character having been passed at the Annual Conference, has a right, a legal right, to preach in any Methodist Church, especially when invited to do so. What right has the pastor to object? If there is any law or reason for it, I, among a great many others, would like to know where and what it is. The people who build these houses and keep them in repair will not long tolerate such usurpation of authority. If a member is to be denied any privileges in the management of his church but to pay, I imagine that he will soon voluntarily surrender that one. I am no second-blessing man, nor come-onter, but I believe in justice to all, and when fully convinced that an injustice is being done the membership will be found changing my church relations. I trust that you, or some one else, may see your way clear to give a reason. As the thing now stands, the cause of Methodism and the cause of Christ are being damaged.

Yours fraternally,

S. B. HARMON.

April 5, 1901.

I have heard of a certain divine that he used always to carry with him a little book. This tiny volume had only three leaves in it; and, truth to tell, it contained not a single word. The first was a leaf of black paper, black as jet; the next was a leaf of red—scarlet; and the last was a leaf of white, without spot. Day by day he would look upon this singular book, and at last he told the secret of what it meant. He said: "Here is the black leaf—that is my sin, and the wrath of God which my sin deserves. I look and look, and think it is not half black enough to represent my guilt, though it is as black as black can be. The red leaf reminds me of the atoning sacrifice and the precious blood; and I delight to look at it, and weep, and look again. The white leaf represents my soul as it is washed in Jesus' blood and made white as snow."—C. H. Spurgeon.

As it requires the same power to sustain creation that it required to produce it, so it requires the same Savior who cleanses hearts to keep hearts clean. Only through the continued indwelling of our Lord can Christians be kept holy, useful and happy. Without his bright presence the dark kingdom of death would soon be restored.—Clarke.

Life is a building. It rises slowly, day by day, through the years. Every new lesson we learn lays a block on the edifice which is rising silently within us. Every experience, every touch of another life on ours, every influence that impresses us, every book we read, every conversation we have, every act of our commonest days adds something to the invisible building.—J. R. Miller.

The fog bell strikes only on occasion, but all the time and every night the light flashes out from the lighthouse; all the time and every night this light is flashed out from you if you are God's children. "Let your light so shine." Do not flash it, let it shine; just have it, and then let it shine. You can not let it shine unless you have it, and if you have it, you can not keep it from shining. —Lyman Abbott.

THE RECORD OF CURES

is growing larger every day. YOUR NAME should be on the list.

G.F.P. GERSTLE'S FEMALE PANACEA.

CURES Whites, Painful, Profuse and Irregular Menses, Ovarian Troubles, Falling of the Womb and all other disturbances to which females are subject, especially those obstinate cases which for years have resisted all other treatment.

AN OLD CHRONIC CASE.

For five years I suffered from whites and womb trouble, three physicians failing to relieve me. I then began taking G.F.P. and my condition soon improved and I am now practically cured. I take pleasure in recommending it to suffering women. MRS. L. A. ELLIS, Barboursville, Ky.

Write to the Ladies' Health Club, Chattanooga, Tenn., care L. Gerstle & Co., for free advice

DRUGGISTS SELL G. F. P.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, INKS,

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, COOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, woodenware, etc.

J.C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.

O. E. Collum Dropsy Medicine Company, 805 Austell Building, Athens, Georgia.

FISO'S CURE FOR 25 CTS — CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Items from the Field.

MISSISSIPPI CONFERENCE.

THOMASVILLE CIRCUIT.

We have had some success on this charge since we came. We have had services in three new churches on the work since last Annual Conference. We began two of the churches before Conference, and one of them has been built from the ground up since Christmas. These new churches are located at Thomasville, Mount Carmel, and Monterey, in Rankin county. There are flourishing graded schools and strong Baptist Churches at two of these places.

Our presiding elder, Bro. Holloman, held our first quarterly meeting on the first Saturday and Sunday in March at Thomasville. He did some most excellent preaching. My people are very much in love with him. He makes an efficient and popular presiding elder. He seemed to be gratified at the beginning Thomasville charge has made, as, you know, this is the first year of Thomasville circuit's existence. Finances were well up for the first quarterly meeting. The stewards reported about one-fourth of the salary for presiding elder and pastor paid. We had paid our foreign mission assessment in full. We have most of our Conference assessments in cash and good subscription.

My wife and I, having married on the twentieth of March, came to the parsonage on the twenty-seventh, and the good ladies were there and had a most excellent dinner prepared for us. They expressed their appreciation of their pastor and his wife in many ways. We have been receiving a general pounding ever since we came.

This charge has no parsonage on it, but a good Baptist sister is furnishing us a real neat and comfortable house, with garden, barn, buggy-shed, wood-shed, wood, and pasturage free of charge. Sister Waddell, who furnishes us the above named, has very much endeared herself to us. She is a most excellent Christian lady.

We have organized one Epworth League since Conference, and want to organize another one soon. We want to organize another Sunday-school. W. A. TERRY, P. C.

TRYUS, MISS.

MR. EDITOR: The first quarterly meeting for Providence circuit was held at Bahala the 30-31 ultimo. Bro. B. F. Joner, our presiding elder, preached three good sermons for us, and also made an address to the Epworth League. He is a good presiding elder, and my people enjoyed his visit very much. I hope he will come again at next quarterly meeting. The reports were well up to the two previous years. We are still working for the new parsonage, notwithstanding some hindrances. Our congregations are generally good.

C. MCDONALD.

PORT GIBSON, MISS.

DEAR BROTHER: I have just closed a revival meeting at this place. We had twenty accessions. The pastor did the most of the preaching. Bro. Hopper was with us one week. Bro. Ineichen led the singing.

L. S. JONES.

LOUISIANA CONFERENCE.

PORT VINCENT CIRCUIT.

DEAR MR. EDITOR: The small, but faithful, band of Meadows Chapel, Port Vincent circuit, were made very happy upon the arrival of their pastor, Rev. J. L. McManus. Since "hope deferred makes the heart sick," they found themselves in a rather disconsolate condition till their welcome shepherd arrived upon the scene on March 28. He gave his congregation four successive sermons, which perfectly enthused them. An old "father in Israel" was heard to remark after his last discourse, 'He lays it on a man pretty hard, and doesn't put any sugar in it, either." Now, that is exactly what we need—a man full of the Holy Ghost and wisdom, and who has the moral courage to teach men the strait way without fear or favor. Judging from the rapid increase in his congregations, he bids fair to be greeted with a packed house hereafter. May the good work continue, and may our new brother be able to report so much accomplished in every department, that the Conference could not dream of neglecting this field, notwithstanding its paucity of numbers. Not one shadow of censure attaches to Bro. McManus for not sooner reaching this part of his labors. His home was a long distance from us, and one of his children was very ill with typhoid fever for seven weeks, which kept him at the little sufferer's bedside for quite a while. But during that time, knowing he could not meet his appointments, he wrote to one of our stewards, but the letter was never received; hence the misunderstanding all around. However, as "all is well that ends well," we are glad to note his child has been restored to health, and everything and everybody seem to be in excellent condition.

MRS. C. D. SIMMONS.

BERNICE, LA.

Rev. Jas. N. Hall writes from Bernice, La.: "I have been transferred from Columbus district, North Mississippi Conference, to Arcadia district, Louisiana Conference, and appointed to Bernice and Dubach, new railroad towns on A. and S. R. R. Each one is to be a 'half station.' We started a protracted and, we hope, a revival meeting here last Saturday evening. The services are well attended, and interest seems deep. Bro. Notestine, P. E., is to come Tuesday, and remain with us until Friday evening. Pray for us. We hope to report good results later."

GEORGIA.

REV. J. A. BOWEN IN COLUMBUS, GA.

DEAR DR. BOSWELL: During the last two weeks Rev. James A. Bowen, of the North Mississippi Conference, has been assisting Rev. J. H. Scruggs D. D., in a series of meetings at St. Luke Church, of this city, and up to this writing more than fifty souls have applied for membership in the church of God, while hundreds of our people have been comforted and strengthened in the gospel of Christ. Brother Bowen preached three sermons daily, and conducted the Worker's Conference beside. Our people, including the six pastors of the Methodist Churches (local), and Rev. Geo. G. N. McDonell, presiding elder of the Columbus district, were all simply delighted with him as a man and minister. His sermons were clear, strong, and beautiful in their simplicity and directness. He is a man of great faith and unction, and preaches forcibly and with power the gospel of Christ. All his sermons were good, but many of them were gems in thought, and stirred and charmed his hearers. We can not begin to estimate the good fruit of his ministry in our city. The meeting still continues. God bless Bro. Bowen forever.

And now, Dr. Boswell, come over to see us and help us, and bring some copies of your excellent paper with you. Many read it in Georgia, and many more would if they could only see and know its great religious and literary excellence. You will not object to this voice from Georgia.

Most cordially yours,

W. L. WOOTTEN.

Columbus, Ga., April 6, 1901.

Mother's Love

Is boundless. Yet it is utterly helpless to give strength to the child born with a low vitality. The time to give strength to the child is before birth and to impart this gift the mother herself must be strong. Dr. Pierce's Favorite Prescription gives strength to mothers. It preserves them in robust health in the months before baby comes. It practically does away with the pains of motherhood, and enables the mother to endow her child with a healthy body and a happy disposition. "Favorite Prescription" contains no alcohol and is absolutely free from opium and cocaine.

"I consider Dr. Pierce's Favorite Prescription the best medicine made," writes Mrs. Mary Murdock, of 220 Taylor St., Topeka, Kansas. "I know it has no equal. I am the mother of ten children and only one living—the tenth one. She is one year old and is as well and hearty as can be. She is a beauty. Of my other babies, some were born at right time, but dead, others were premature births; one lived to be one year old but she was always feeble. I tried different doctors but none of them could tell what my trouble was. I was examined by surgeons but they found nothing wrong. I did not know what to do, so I thought this last time I would try Dr. Pierce's Favorite Prescription. I took it the entire nine months and now have a fine baby girl, and I can not praise your medicine enough for the good it did me."

Dr. Pierce's Pellets cure heart-burn.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 415 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass and Tkt. Agt.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R

TO Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER
REV. JOHN T. SAWYER, D. D

MISSISSIPPI CONFERENCE.
REV. R. J. JONES
REV. A. F. WATKINS.
REV. L. CARLEY,

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, APRIL 18 1901

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the ADVOCATE. We are doing the best we can.

If any man on earth can afford to use soft words in enforcing hard arguments, it is the man in the pulpit. Unfortunately, though, the reverse is often the case. Weak arguments are reenforced by coarse and hard words scarcely fitted to the hustings, let alone the sacred desk.

A brother, at a recent Conference of Christian Workers, made a good point when he said: "If we think we are serving the Lord when studying the Word, we are mistaken. The Lord is serving us, giving us food that will make us strong to labor when we go out into his vineyard." If the brother is right—and we think he is—are not many pious souls seriously mistaken?

It is nothing against a man to say that he is peculiar, provided his peculiarity shows itself in personal consecration, and activity in behalf of souls. God designs his people to be peculiar. For this purpose he calls them out of the world and puts upon them his own seal. There is a world of difference between peculiarity of this sort and that form of fanaticism that is all zeal without knowledge or common sense.

Local attachments are sometimes very strong. It is all right except when such attachment stands in the way of progress. We have known people to hold on from year to year to an old, dilapidated church, depleted in membership, without a Sunday-school, prayer meeting, and with preaching only once a month, simply because the graveyard was close by. The removal of the church a mile and a half in a given direction, and the building of an attractive house, would have resulted in renewed life and activity. Sometimes the consolidation of two weak churches would have the same effect, but local attachments kill the project, and the cause suffers. Such attachments without reason are obstructive and suicidal.

THE DISTRICT CONFERENCE.

The time for holding District Conferences is upon us in Louisiana and Mississippi. These are important meetings in our economy—much more important now than they were previous to the General Conference of 1891. Since then the work of licensing preachers and recommending them to the Annual Conference for orders, and for admission on trial, has been performed by this body. This necessarily enlarged its sphere, and increased its responsibilities. Whether the church has been benefited, or the Conference itself made more interesting, we undertake not to say at this time.

Nothing more important comes before any of the minor bodies of the church than the duty of passing on the "grace and gifts" of men who feel called to preach, and who, in the course of time, must be the leaders and rulers in our Israel. Great caution should be exercised in this work. The law prescribes the educational qualifications for those who seek to be licensed. With this a committee has nothing to do, except to see that candidates are up to the required standard. We fear they sometimes go beyond the exactions of the law, and require more than is demanded. In our judgment, it is far more important to see that none but men of piety and good common sense are put into the ministry. We say this without depreciating in the least degree the advantages of a finished education. We should admit none who fall below the standard, but we should be careful—other things being equal—not to reject any who come up to it.

As this business, as well as other matters, is committed to the District Conference, every member entitled to a seat should be in his place. Nothing but a providential interference ought to keep him away. Pastors should be on hand, and urge their lay members to attend. Local preachers should not fail to go. When the time for the District Conference is appointed, it has precedence over everything else. No preacher in the district, traveling or local, has any right to make and fill a conflicting appointment. As the district meeting is primarily designed for religious improvement and enjoyment, the opportunity to attend should be embraced by all, and all should arrange with special view to the services of the Holy Sabbath. The full benefit of the District Conference is not realized by those who leave for home on Saturday, or, what is worse, on Sunday morning.

According to our observation, the men hardest to impress with the importance of the District Conference are the local preachers. They seem never to have fallen in love with it. Why, we do not know. And we feel sure that affection for it will never develop so long as they have to pass the ordeal of examination before that body, and then be turned over to the Quarterly Conference for passage of character. Perhaps if they were announced in advance to serve on examining committees, they might feel obliged to attend. In that case, they would add strength and interest to the Conference, both of which are to be desired.

Our local ministry is one of the most important arms of the service. As a reserve force, it is growing more and more important, as the increasing number employed as supplies goes to show. For this reason the District Conference should give them all necessary encouragement. They can get encouragement nowhere else.

The District Conference should be to the district what the Annual Conference is to the whole body of preachers—the place to gather strength for a fresh conflict with the powers of darkness.

A holy influence ought to go out from the meeting that will reach every church in the district, and this blessed influence should not be left alone to the preacher to disseminate. The brethren and sisters all ought to have it and exert it. The way to obtain it, brethren, is to attend the Conference and do your duty. Let us all—preachers, traveling and local, stewards, class leaders, Sunday-school superintendents, Epworth Leaguers, and others—resolve to make our District Conferences this year the best in our history. And let all the brethren say, Amen!

LIGHT WANTED.

A short article on page 3, headed "Light Wanted," from our brother, Dr. S. B. Harmon, demands attention. The Doctor desires to know "what right the pastor has to object" to any preacher whose character has been passed occupying his pulpit. He further says, "If there is any law or reason for it, I, among a great many others, would like to know where and what it is."

In answer to the first question above, the Discipline, paragraph 119, page 57, edition of 1898, defining the duties of preachers-in-charge, says:

To preach the gospel, and, in the absence of the Presiding Elder or Bishop, to control the appointment of all services to be held in the churches in his charge.

An episcopal decision bearing on this law, rendered in 1896, is to the effect that pastors may control all services in their churches without the consent of the Board of Trustees.

The law above cited defines the right of a pastor. Paragraph 301, page 125, edition of 1898, strengthens him in this right, and also holds any preacher or layman liable to penalty who undertakes to usurp the pastor's right, or to hold services within the bounds of his charge when requested not to do so. The law reads as follows:

¶301. Any traveling or local preacher, or layman, who shall hold public religious services within the bounds of any mission, circuit or station, when requested by the preacher-in-charge not to hold such services, shall be deemed guilty of imprudent conduct, and shall be dealt with as the law provides in such cases.

Paragraph 119 has been the law of the church for a long while. Paragraph 301 was inserted by the last General Conference, 1898. Whether it is a wise or unwise law, we shall not here discuss. The General Conference, by a large majority, thought such a law was necessary, and after much discussion passed it in its present form. In acting under the provisions of the law, the pastor is not guilty of usurpation.

TEMPORAL POWER OF THE POPE.

The Pope of Rome never takes his eye off of universal sovereignty, temporal and spiritual. Occasionally he alludes to the subject, and deplores his condition as the prisoner of the Vatican. The faithful everywhere are appealed to for Peter's pence to support the poor Pope. Newspapers devoted to the cause of Rome also deplore the loss of temporal power, even newspapers in the United States—a country in which the union of Church and State, whether under Pontiff, King, or President, would never be tolerated. High-Church dignitaries join with others and sigh for the restoration of the temporal power. Recently an English peer, Lord Norfolk, made an address in person to the Pope, in which he expressed the hope that the lost power would be restored. It was thought at the time that the expressions in regard to the temporal power were uttered on the impulse of the moment, but it has since transpired that the whole address was premeditated and spoken with design. What is the meaning of all this? Does it mean that the Pope, and those who join with him, are desirous only of regaining possession of the Italian States? Were the desire to reign as sovereign over Italy alone, world-wide interest would not be stirred, and, if effected, the great nations would not be seriously disturbed. But the Pope desires and claims universal dominion. This is the logical conclusion of all discussion on the subject. If the Roman Bishop, by virtue of his office as head of the Church, is also the rightful ruler of the State, then that rule must be universal. There can be no escape from this conclusion. It is said that "revolutions never go backward." If so, the temporal power will never be restored. Certainly, there are no signs of tendency in that direction now. If anything, the Pope's influence is weaker to-day, even in Italy, than ever. And the agitation in France during the past few weeks in regard to the church orders show that the French have less respect for the church now than formerly. The Pope's influence in efforts to settle the troubles counted but little. If this is true where Romanism is strongest, to what extent would the Pope's influence be felt were he to undertake to manage affairs in the new world? As head of the Roman Catholic Church in this country, he is fully acknowledged. Nobody stands in his way, or disputes his authority. But as temporal ruler, he is not recognized. He and his successors may dream of universal dominion. The dream will never be realized!

RECRUITING AGENCIES.

The great army of gamblers, under the combined influence of the law and evangelical sentiment, would be decimated, if not entirely destroyed, were it not for the recruiting agencies which are constantly filling the ranks. Unfortunately, these recruiting agencies are not always located in pool-rooms, nor in the back-rooms of liquor saloons. Ladies' parlors are as prolific in filling the army as, perhaps, any other place. Hundreds take their first lessons in gambling at home, in the so-called innocent game of cards, and become adepts by the time they have played a season or two at progressive euchre.

Honestly, we know nothing of progressive euchre, or any other sort of euchre. Indeed, we have no experience in card-playing at all. But we have read of the interest and excitement produced at a game, and of the cleverness and expertness of those engaged in the progressive euchre contest. In these games there are stakes—not little trifles, but something worth striving after. The object is valuable, and hence the interest developed. For the life of us, we can not see the difference between playing for a silver spoon, or a gold-lined cup; or a box of Havanas, in an elegant parlor, with refreshments, including wine, and playing for money in a gilded saloon and at a race-track. The difference is, respectable and refined ladies are present in one place, but not in the others. We beg pardon! We have read of ladies of the best society going to the races and losing money. But we have never read of them attending a gambling-hall, except at Monte Carlo. This privilege is reserved for the brothers and sons of ladies in high life who have acquired a passion for gambling in the progressive euchre party. Here they meet their kind, and waste their time and means, and blight their hopes for this world and the next.

It is bad enough for gambling to be encouraged in private life merely for the sake of the sport. It is far worse when such gambling parties are organized and operated with the avowed purpose of making money for the church. They can not be justified on any ground—not even on the ground that "the end justifies the means." It does not seem consistent to indict and convict and punish a common gambler who took his first lessons in his mother's or his lady-friend's parlor, and let the progressive euchre player go free. We have little hope of suppressing gambling so long as rich and fashionable people use their parlors and libraries as recruiting stations for gilded dens which inevitably lead to common dives.

DISTRICT CONFERENCE.

The New Orleans District Conference met in the Parker Memorial Church, March 27, 1901, at 10:30 A. M.; Dr. S. S. Keener, P. E., in the chair. After a little discussion the time of meeting and adjournment was fixed from 7.30 to 9 P. M., which change, while an innovation, was unanimous. The wisdom of the change was apparent at every session in the large number of the laity present. All, save two, of the pastors were present, and a larger attendance of lay delegates than ever before. The reports of the varied charges showed a slow, but steady, growth along all lines. The idea abroad that Methodism was losing, numerically, was shown to be false, and, financially, the district seemed in excellent condition. Many of the pastors saw marked signs of spiritual growth.

An advance movement was made in the appointment of a committee to study the mission fields of our city, and recommend suitable points for aggressive work.

The statement of Bro. Atkinson with reference to the parsonage of his church and its debt of some $1,700—that the latter was in a fair way of being paid off—was very much appreciated.

Dr. Boswell, of the NEW ORLEANS CHRISTIAN ADVOCATE, was present, and in an interesting and forceful manner presented the claims of our paper, urging that all busy themselves securing new subscribers.

The lay delegates to the next Annual Conference were elected as follows: Bros. W. B. Thomson, W. W. Carre, A. S. Daniels, and E. P. Mackie; alternates: Jacob Cohen and Dr. J. W. Adams.

The reports of the officials of the Seashore Camp Grounds were very encouraging, save in the matter of finance, where a deficit of some four hundred dollars was shown. This, however, is a small matter, and with the coming season can easily be paid off. Many improvements in the grounds were noted calling for much expenditure, which more than balanced the indebtedness. The trustees elected for the ensuing year were as follows: W. B. Thomson, Dr. E. L. McGehee, Dr. J. W. Adams, Dr. R. L. Riley, S. H. Meyer, J. A. Woodville, A. S. Daniels, H. W. Spear.

Friday afternoon was devoted to a Sunday-school Conference, when addresses upon the following subjects were delivered: Enlistment; or, How to Get Teachers and Scholars, by Bro. J. R. Westerfield, of Rayne Memorial Sunday-school. Betterment; or, How to Improve What We Have, by Bro. A. F. Godat, of Parker Memorial School. Retention; or, How to Keep What We Have, by Bro. P. A. C. Voss, of Dryades Sunday-school. This was followed by a general discussion of the work, participated in by J. W. Adams, A. S. Daniels, H. B. Carre, and J. G. Grant.

Prof. H. B. Carre spoke of Centenary College. His presentation was very encouraging, and we shall look for great things from Centenary.

Sisters Dicks and Wynn presented the reports of the Woman's Foreign and Home Mission Societies, showing considerable work accomplished during the past year.

A memorial to the Annual Conference to enlarge the lay representation in the District Conference, offered by Dr. LaPrade, it being signed by several others, was unanimously carried.

After having had a most enjoyable session, the Conference adjourned Friday evening, March 29, with benediction by Bro. Keener.

JNO. F. FOSTER, Sec.

PERSONAL.

The address of Rev. W. T. Backus and Mrs H. B. Trevillion is desired. This is important. Address Rev. P. D. Hardin, secretary of Joint Board of Finance, Mississippi Conference, Light, Miss.

Rev. T. B Clifford spent last week at Natchitoches in a meeting with the pastor, Rev. R. S. Isbell. It rained every day while he was there, and the results of the meeting were not very encouraging. The meeting was "rained out."

Rev. N. B. Young, of the Mississippi Conference, passed through the city last week. He called at the ADVOCATE office, and we had the pleasure of a long conversation with him. He is a superannuate and growing old gracefully.

The friends of Rev. H. O. White, preacher-in-charge of Acadia circuit, will be glad to learn that, after a long spell of sickness, he is improving, and able to walk about a little. He will not be able to do any work for several weeks.

Rev. F. E. Sharp, of the St. Louis Conference, and pastor of Wagoner Place Church, will assist Rev. H. R. Singleton in a meeting at Ruston, La., for a week, closing on Monday, the twenty-second. From Ruston he will attend the Missionary Conference.

Rev. R. P. Howell is rejoicing in hope on South Bossier charge, especially at Haughton, one of his best churches. At the latter place congregations are overflowing, and the prospects very bright for a good year. We trust our brother's fondest hopes may be realized.

Mr. G. W. Cain, secretary of the Business Committee of the Missionary Conference, arrived in the city Monday evening of last week, and is now busy making final arrangements for the entertainment of the delegates and invited speakers. The local committee is heartily co-operating with him.

We thank Rev. B. F. Jones for an invitation to attend the Brookhaven District Conference at McComb City. Our stay at McComb a few weeks since was very pleasant, and we should like to visit the place again, but having another engagement for that date, it will be out of our power to accept Brother Jones' invitation.

Rev. H P. Lewis, of the Mississippi Conference, now among the old men, is happy, and of right ought to be. He has three sons in the ministry, active and useful men. The blessing of the Lord will rest upon those who train their offspring in the way they should go. May Brother Lewis' path shine more and more unto the perfect day.

Rev. R. A. Burroughs, of Greenwood, Miss., is doing extra well in his charge. Since Conference $3,750 have been raised and paid on the building debt, twenty-six persons have been received into the church, and the Sunday-school has greatly improved. Brother Burroughs says 'Greenwood is one of the very best appointments in the Conference."

Rev. R. I. Allen preached Easter Sunday, morning and evening, at Carrollton, Miss., having exchanged pulpits with the pastor, Rev. Eugene Johnson. The Carrollton Conservative pronounces Brother Allen's sermon one of the best ever heard on a similar occasion. The congregation contributed twenty-one dollars to the Orphans' Home at Water Valley.

We sympathize deeply with our brother, Rev. T. B. Holloman, of Jackson, Miss., who, in a note, informs us that on the evening of the thirteenth his dear daughter, Hattie left her earthly home for "the Father's house." Brother Holloman "sorrows not as those who have no hope." He asks the prayers of his friends in this hour of great distress. May the good Lord comfort and strengthen the stricken family.

Mr. and Mrs. R. W. Knickerbocker announce the marriage of their daughter May to Mr. Bernice M. Lambert, of Crowley, La., on the morning of the eighteenth. The marriage will be solemnized in our church at Searcy, Ark. We acknowledge an invitation to the wedding. It would be a pleasure to attend as well as to meet many old friends in Searcy, among whom we lived and labored in the years gone by. Congratulations will be in order by the time this paragraph reaches the public.

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

SPECIAL NOTICE.

The offer of premiums—Short History of Methodism, and Dr. Hoss' Notes—is temporarily withdrawn. Our Bible offer holds good. —Jno. W. Boswell.

BIBLE OFFER.

We are prepared to furnish the International Self-Pronouncing Teachers' Bibles on the following terms:

To all subscribers of the New Orleans Christian Advocate who will pay back dues, and for one year in advance, we will send the Advocate one year, and the Bible in Minion type for three dollars. The same Bible with patent index on edge for 25 cents additional.

We will send the Bible in Long Primer type, larger than Minion, for three dollars and twenty-five cents. With patent index on edge for 25 cents additional.

Subscribers who are in arrears, much or little, can have the advantage of this offer. Send in your orders early, as our contract with the publishers is limited. It may last through the year, and it may be withdrawn at any time. This is a favorable opportunity to obtain a good Bible with many Sunday-school helps at a very low price.

In all cases the Bibles will be mailed postpaid.

Address orders to
Jno. W. Boswell,
512 Camp St., New Orleans, La.

NOTICE.

To the Woman's Foreign Missionary Societies of the Brookhaven District:

Please elect delegates to attend our district meeting, to be held in McComb City, May 1. Elect at once, and send names of delegates to Rev. J. W. Chambers, McComb City, Miss. This meeting is held in connection with the District Conference.

Mrs. B F. Jones,
Dist. Sec. W. F. M. S., Brookhaven Dist.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

NOTICE.

The tenth annual meeting of the North Mississippi Conference Home Mission Society will be held in Water Valley, May 19-21. Delegates will please report to Mrs. T. J. Binford. Secure certificates at starting-points that you have paid full fare.

Mrs. E. W. Foote, Pres.
Mrs. Robert Somerville,
Cor. Sec.

THE WOMAN'S HOME MISSION CONFERENCE.

This was the first time the writer ever looked upon a band of Louisiana Southern Methodist women. They are truly a noble set. With much less encouragement from their brethren than they deserve, covering a large territory, and with auxiliaries scattered in the four corners of the State, they yet have an excellent State organization, splendid enthusiasm, and unbounded faith in their cause and in God. The reports show a healthy increase in membership and interest.

Mrs. Lyons, the president, has all her heart in the work, and makes an ideal officer, and—but I can not mention all.

Who could listen to Miss Belle Bennett, as she spoke on Friday evening, without being thrilled, and stirred, and moved to a deeper consecration to God and his work? If the women of Southern Methodism could hear the story from her lips, it would not take long to enlist them, everyone, in active work for Christ.

The next Conference goes to Mer Rouge. Blessed is Mer Rouge if she gets half the good out of it that Ruston did out of this one. The memory of it will linger among our women, and win many new members for the organization, and not among the women only, but all who appreciate consecration and earnestness in Christian work.

Bro. J. R. Moore's sermon on Sunday morning was a masterpiece that thrilled the large congregation. And so the Conference was a thorough success, and Ruston Auxiliary is ready to ask for another.

H. R. S.

NORTH MISSISSIPPI CONFERENCE NOTES.

The set time for Children's Day observance is again near at hand. Let all concerned prepare to make it a happy and profitable occasion. The programme prepared, as authorized by the church, is excellent, and only needs to be properly rendered to be made instructive and edifying. A quantity of the programmes have been sent to each pastor in the Conference as per instruction of the Sunday-school Board. If anyone needs more than he receives, if he will write us what he needs, they will be sent without charge.

In the Conference Minutes of last year there appears 52 blanks in the column of "Children's Day Collection." Let each pastor resolve that his charge shall not appear blank this year.

This scribe has been diligently employed during the third part of the Conference year just closed. Besides having had printed and distributed the Conference Minutes and the Sunday-school Year Book, he has visited twenty-two pastoral charges, attended three Preachers' Institutes, and sold a large quantity of good, useful books.

The colportage and Sunday-school work has been as satisfactory as during the corresponding period of any previous year. Thanks be unto the Lord for health, grace, and success.

G. W. Bachman.

Winona, Miss., April 12, 1901.

Do You Own
HORSES OR MULES?

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

Learned, Miss., Feb. 24, 1899.
Dear Sirs:—I do not want to be without a supply of your Emmett's Colic and Hoit Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDougald.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS & CO.,
833 Canal St., New Orleans, La.
Designers and Makers of All Kinds of Medals.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
Grenada Business College,
Grenada, Miss.

T. J. MURRAY,
DEALER IN
Stovewood, Coal, Coke, Charcoal, etc.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT.

The Arcadia District Conference will be held at Arcadia, La., beginning Thursday, Aug. 1, and will continue through the following Sunday.

A. J. Notestine, P. E.

RATES FOR THE CONFERENCE.

For the benefit of the delegates and visitors to the Conference, we give below the rates as far as possible at the present time:

All railroads south of the Ohio and Potomac and east of the Mississippi rivers have granted a one-fare rate for the round trip to New Orleans. The tickets will be on sale April 22-24, good to return until May 2. These rates have also been granted from St. Louis and intermediate points north of the Ohio River.

The Southwestern Passenger Association, covering Texas, Oklahoma, and Indian Territories, has granted a rate of one fare plus $2 for the round trip. Tickets from points in Oklahoma and Indian Territories, and in Texas east of Big Springs, Del Rio, and Eagle Pass will be on sale April 22 and 23, and from points in Texas west of the points above-named, April 21 and 22, good to leave New Orleans, May 1.

Rates can be had in homes and boarding-houses for a limited number at $6 a week or $1 per day; and from this minimum figure up. Rooms alone can be secured at hotels from 75 cents a day up, or with board from $2 a day up. There are restaurants in large numbers in close proximity to Tulane Hall.

CHILDREN'S DAY PROGRAMMES.

MISSISSIPPI CONFERENCE.

The programmes have been ordered sent free to the pastors for distribution as last year, on the basis of the number of Sunday-school scholars reported, and should be in their hands by this time.

When the circuits were changed, we prorated them upon the best information obtainable. Should any school not have enough for actual use, if the superintendent will write me, I will order more.

This is an expensive outlay of the Sunday-school Board, and we hope they will all be used. Children's Day should be a general rally-day for the Sunday-schools, and, if properly observed, will result in great good to the church. Let us make it a great day. Give the children a chance. It is theirs; the church provides for it; the interests of the church demand it.

W. T. Griffin,
For S. S. Board.

Summit, Miss., April 15, 1901.

SPECIAL NOTICE.

I have not been able to find the Records of the North Mississippi Conference which embrace the years from 1882 to 1898. Any information respecting their whereabouts will be greatly appreciated. Should anyone have these Records, he will confer a great favor on me by expressing them to me at Columbus, Miss.

T. W. Lewis.

DURANT DISTRICT CONFERENCE.

The Durant District Conference will meet in Durant, June 27 to 30. Epworth League and Sunday-school Day, June 27; Missionary and Preachers' Institute, June 28; reports and election of delegates, June 29; Sunday, June 30, services suitable for the day.

T. W. Dye, P. E.

NORTH MISSISSIPPI CONFERENCE.

To All Concerned:

NOTICE.

It has become necessary to change the time of the District Conference of Columbus district. It will meet at Starkville on Wednesday, May 8, instead of 9, as heretofore announced, and will close Friday afternoon.

The joint meeting of the two Woman's Boards will be held on Tuesday, May 7. No change is made in the order of exercises, except that each subject comes one day sooner.

Bro. R. A. Meek, the pastor, and his people extend a cordial welcome to members of the Conference, and to others who wish to come, as well as to the members of Woman's Boards.

Will the preachers kindly notify Bro. Meek, at Starkville, who of their respective charges will attend these meetings, and also will they see that the Quarterly Conference Records are on hand for examination?

THE PROGRAMME.

WEDNESDAY, MAY 8.

8:30 A. M.—Opening exercises, organization, presentation of statistical reports.

10 A. M.—The Church: Its Function, Its Ministry, Its Discipline, Its Spiritual and Material State in the District. Rev. J. D. Cameron, D. D., leader.

2:30 P. M.—Epworth League: Its True Place and Work; Methods and Literature. Rev. J. M. Wyatt, leader.

7:30 P. M.—Preaching.

THURSDAY, MAY 9.

8:30 A. M.—Opening service.

Missions: The Vital Work of the Church; Survey of the Field; Its Demands. Our Deficits and Duty. Rev. T. W. Lewis, leader.

11 A. M.—Preaching.

2.30 P. M.—Devotional service.

Education: A Need and Duty of the Church; Building Up Home Schools; Need of System and Co-operation. Rev. R. A. Meek, leader.

7:30 P. M.—Preaching.

FRIDAY, MAY 10.

8:30 A. M.—Opening service.

The Sunday-school: Its Object; Teachers and Teaching; Relation of Superintendent, of Pastor and of Parents to Each Other and to the School; Its Literature. Prof. H. A. Hayes, leader.

11 A. M.—Preaching.

2:30 P. M.—Devotional service.

Miscellaneous business.

7:30 P. M.—Preaching.

W. T. J. Sullivan, P. E.

Is your Brain Tired?
Take Horsford's Acid Phosphate.
Dr. Y. S. Troyer, Memphis, Tenn., says: 'It recuperates the brain and enables one to think and act." Makes exertion easy.

"A remarkable book has just made its appearance—worthy-while in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full."
—Ralston Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED **HISTORY OF METHODISM.**
The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1730 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, Rev. G. W. Bachman,
Colporter and Sunday-School Agent,
Winona, Mississippi.

RIDER AGENTS WANTED
one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.
1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels $3 to $8
taken in trade by our Chicago retail stores, many good as new.....
We ship any bicycle **ON APPROVAL** to anyone *without a cent deposit in advance* and allow
10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago.

NOTICE.

The Brookhaven District Conference will convene in McComb City at 8:30 A. M., Wednesday, May 1, 1901, and continue through the following Sabbath. Wednesday and Thursday will be devoted to the interest of missions. Friday morning the Sunday-schools and Epworth Leagues will be considered. Delegates to the Annual Conference will be elected Saturday afternoon. Local preachers will have their license renewed by this body. Let all recording stewards be present with their Quarterly Conference Records. Sunday-school superintendents are invited to be present Friday morning. A programme is prepared, and will be published in due time. Let prayer be offered, that the Conference may be a season of great spiritual blessing to all.

B F. Jones.

Dr. Bull's Cough Syrup conquers croup. Every mother should know this and always keep this wonderful remedy handy.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
Rev. Thos. H. Dorsey, Arcola, Miss.
EDITOR.

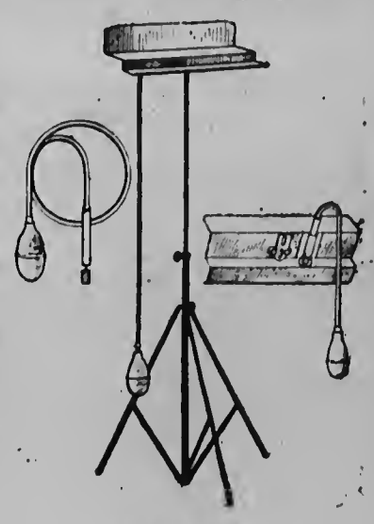
LOUISIANA.

Rev. H. R. Singleton, Ruston, La.
ASSOCIATE EDITOR.

Miss Carrie Schwing, chairman of Committee on State Conference, is working earnestly to make it a success. We hope every League will elect delegates, and that the delegates will immediately write to Miss Schwing. Don't forget the date—May 9-12.

The "revival season" is near at hand. It is in bringing souls to Christ that the chief work of the Christian, the Church and the League lies, and if your life, or my life, is lived without influencing some one to be saved, without leading some one to Christ, I count that life a failure. It is not the preacher alone who is to do this. If you have really "tasted and seen that the Lord is good," you will want others to do so, too. You are not too young, not too timid, not too inexperienced, not too ignorant to do your part, and a noble part, in extending the kingdom of Christ in the world.

VALUABLE PREMIUM
FOR
Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash-Light Lampsfor nineteen centuries has been eclipsed by the invention of the Brouse Air-Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This **$8 Lamp** sent postpaid, and the Advocate for one year, for **$5.** Address this paper.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the Advocate. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
Jno. W. Boswell,
512 Camp St., New Orleans, La.

Royal Baking Powder
Absolutely Pure

Hot-breads, hot biscuits, cakes, muffins, puddings and crusts made with Royal Baking Powder are wholesome, delicious, quickly made, always light, never sour, and most economical.

Royal Baking Powder is specially refined, and equally valuable for the preparation of the finest, most delicate cookery, and substantial, everyday food. In the easy, expeditious and economical preparation of wholesome and appetizing food it is indispensable.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

There are imitation baking powders, made from alum and sold cheap, which it is prudent to avoid. Alum in food is poisonous.

ROYAL BAKING POWDER CO., 100 WILLIAM STREET, NEW YORK.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours: a sediment or settling indicates an unhealthy condition of the kidneys: if it stains the linen it is evidence of kidney trouble: too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History
OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

300 Pages. Many Illustrations, Superior Paper Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

HE PRAYED.

Some years ago I was a sailor on board the "Heroine," bound for Montevideo. We were east of the Bermudas, running under single-reefed topsails. It was the dog-watch, in the evening, and a sailor named George and I were on the watch, on the top-gallant forecastle, in the forward part of the ship. I was talking with him of my early life, and of the lessons of piety which I had learned at home. He ridiculed the whole, and declared that there was no God, and that all this talk was mere moonshine.

Eight bells rang, and the watch was changed, and the men were called away to pump ship. George took a bucket to get some water to fetch the pump. As he flung it over the side of the vessel, it caught in the water, and as we were going quite fast, George was drawn overboard. Instantly the cry was heard: "Man overboard!" We were on the larboard tack; the mate shouted, "Hard starboard the wheel!" and the vessel came around and stood on the starboard tack, and we could hear George crying in the darkness: "Save me! Save me! Save me! Save me!"

We immediately launched a boat, but it stove in launching and began to fill with water. The steward came to our assistance with some blankets, which we stuffed in the hole to stop the water, and we hastened to the rescue. The night was dark, and the sea was rough. We pulled out into the darkness, and followed the sound as well as we could, until we came to the place where poor George was struggling with the waves. Being a good swimmer, he had kept himself from sinking, and we found him about a quarter of a mile from the vessel, drew him on board, and pulled back to the ship with our boat half full of water. In the thirty minutes, from the time he fell overboard we had him safe in his bunk in the forecastle, and as comfortable as we could make him.

The next morning I said to George: "Did you think that the ship was going to leave you, and that you were lost?"

"Yes, I did," said he.

"Now, George, be honest—what did you do then?"

"I prayed to God."

"But I thought you did not believe there was a God."

George replied: "When a man is overboard in a dark night, and the ship going away from him, and he expects to die, a man thinks different and talks different from what he does when he is on the top-gallant forecastle spinning yarns in safety."

We heard no more of infidelity or blasphemy from poor George, but he did not recover from his terrible experience in the water. We left him at the hospital at Montevideo, where he afterwards died.

This is but one of a thousand instances where infidelity has not stood the test of actual experience in the hour of danger. Men can scoff and mock in times of health and safety, but there is a secret hypocrisy in it all. As the man who had long believed there was no future punishment said when following his plow: "Of course, I believe that doctrine—I believe it, but I would give that yoke of oxen to know that it is so." Here is the great trouble. Men pretend to believe very much as they desire to. "The wish is father to the thought"; but they would give a great deal to know that their faith has a good foundation, and unfortunately they are not able to satisfy themselves.—Sel.

THE LORD'S TENTH.

There was, many years ago, a lad of sixteen, who left home to seek his fortune. All his worldly possessions were tied up in a bundle, which he carried in his hand. As he trudged along, he met an old neighbor, the captain of a

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

GERMAN KALI WORKS,
93 Nassau St.,
New York.

canal boat; and the following conversation took place, which changed the whole current of the boy's life:

"Well, William, where are you going?"

"I don't know," he answered. "Father is too poor to keep me at home any longer, and says I must now make a living for myself."

William then told his friend that the only trade he knew anything about was soap and candle making, at which he helped his father while at home.

"Well," said the old man, "let me pray with you and give you a little advice, and then I will let you go." They both knelt upon the towpath (the path along which the horses that drew the canal boat walked). The old man prayed earnestly for William, and then this advice was given: "Some one will soon be the leading soap-maker in New York. It can be you as well as any one. I hope it may be. Be a good man, give your heart to Christ, give the Lord all that belongs to him of every dollar you earn, make an honest soap, give a full pound, and I am certain you will be a great, good and rich man."

When the boy arrived in the city he found it hard to get work. Lonesome and far from home, he remembered his mother's words, and the last words of the canal boat captain. He was then and there led to "seek first the kingdom of God and his righteousness." He united with the church. He remembered his promise to the old captain. The first dollar he earned brought up the question of the Lord's part. He looked into the Bible, and found the Jews were commanded to give one-tenth. So he said, "If the Lord will take that, I will give that," and so he did. Ten cents of every dollar was sacred to the Lord.

After a few years, both partners died, and William came to be the sole owner of the business. He now resolved to keep his promise to the captain. He made an honest soap, gave a full pound, and instructed his bookkeeper to open an account with the Lord, and carry one-tenth of all his income to that account. He was prospered. His business grew, his family was blessed, his soap sold, and he grew rich faster than he ever hoped. He then decided to give the Lord two-tenths, and he prospered more than ever. Then three-tenths, then four-tenths, then five tenths. He then educated his family, settled all his plans for life, and told the Lord he would give him all his income. He prospered more than ever.

This is the true story of Mr. Colgate, who has given millions of dollars to the Lord's cause, and left a name that will never die.—Morning Star.

A TOUCHING SCENE.

It is always charming to see children manifest tender affection toward their parents, and this is still more pleasing when the "children" are themselves men and women.

The writer remembers being on a railroad train several years ago, when directly in front of him sat a kindly looking, snowy-haired old man, evidently unaccustomed to traveling, and as manifestly in his "second childhood." He was very talkative, and he told me all about the journey he was taking.

"I'm going out to Iowa to see my son Jimmy and my daughter Nellie. Just think! I ain't seen either o' them children for most six years, and if they ain't tickled to see me, I'll be mistaken. An' this train seems to fairly drag. I get so impatient ev'ry time it stops at a station! Wish it'd keep right on an' never stop until we git to K——; that's where Jimmy and Nellie live."

He began gathering up his few belongings when we were still an hour's ride from his destination.

"I want to be all ready to git right off when we stop," he said. "Jimmy and Nellie'll both be at the depot to meet me, although they live nine miles out in the country, and there ain't need o' both o' them comin'. But they'll be there—you see if they ain't."

When we reached K—— the excited old man started to leave the car in eager haste. But the train had not yet come to a standstill when a great bearded giant of a man, fully fifty years of age, hurried into the car.

"Jimmy!" called out the old man, eagerly. "Here I am, Jimmy!"

"Father!" cried the son, and he took the little old man right into his arms and hugged him, while tears stood in the eyes of both.

A stout, plainly clad, middle-aged woman appeared at the car door, and cried out, "Father!" Then she turned and called to some one on the platform: "Here he is! Here's father!"

"Nellie, my girl!" said the old man.

The son and daughter both had an arm around the father as he left the car. On the platform were seven or eight grandchildren of from five to twenty years of age.

"Here's your grandpa!" said Nellie, joyfully; and a great hugging and kissing time ensued.

Of course, the passengers in the car and the bystanders on the platform smiled; but I think that most of them agreed with a lady on the car, who said:

"It is a beautiful sight to see an old man loved and reverenced by his children and grandchildren, and I only wish that such exhibitions of affection were more common."—Southern Churchman.

WORKING TOGETHER.

During the siege of the foreign legations in Pekin by the Boxers, it was found necessary to strengthen the outer defences at one point. There was a pause of a few moments, for there seemed little chance that the men who undertook the work would escape death.

Then four men offered to go, and after an hour of terrible suspense, returned. Those who remained behind prayed for them.

It was remembered afterward that one of these men who risked their lives for their comrades was a Methodist, one a Presbyterian, one a Roman Catholic, and the fourth a member of the Church of England. No one thought of it at the time. They were simply Christians, risking life for their brother men.

In the hour of extreme need a man thinks little of the distinctions of dogma. Death is on one side and life on the other, and with him is no doctrine or sect—only his neighbor and God.

In later days there is a growing tendency among Christians to ignore sectarian differences, and to stand shoulder to shoulder in the effort to save a fallen brother.

In Chicago a conference was held recently between ministers of many sects to decide upon the best methods of reform; and in other cities earnest, devout men of different denominations are working heartily together to check the spread of drunkenness and other vices.

Even the apostles, when left to themselves, differed and disputed concerning trivial details of their work; but their Master gave them but two commandments for their guidance. The first was to love God, and the second to love their neighbor as themselves.—Youth's Companion.

A NOBLE DOG.

A gentleman recently sold his villa just outside Paris to move into a flat within the city walls. On leaving the country he parted with his Danish boarhound, too big an animal for a Paris flat, to a gamekeeper of the district. The new owner found the cost of keeping so big a dog too great. He decided to be rid of him. With this idea he took the dog out in a boat to the middle of the neighboring Marne, tied a stone to his neck and pushed him over. But the stone came untied and the Dane swam after the boat. The gamekeeper struck the poor dog with an oar, so that the water was dyed with blood; but still the Dane swam after the boat. Enraged at this persistency, the gamekeeper rose and swung his oar to strike the Dane again, so violently this time that he overbalanced and fell into the water. The gamekeeper could not swim, and must have been drowned, had not the noble Dane come to the rescue and held him up till he managed to clamber into the boat again. A revulsion of feeling took place. The gamekeeper bound up the wound in the dog's head, and he now says that death alone shall part him from his hound.—Le Temps.

A GOOD DOG.

A little child was once lost in the woods. Its parents and friends had hunted everywhere, but could not find it. At last some one thought of a great dog that belonged to a man a few miles away.

They sent for the man, and he came at once with his dog. He asked for a stocking that the baby had worn; then he took the dog to the place where the baby had last been seen, let him smell the stocking, and told him to "seek."

The dog ran around in a circle two or three times, and then put his nose to the ground and started off into the woods. The man who owned the dog followed, with the baby's father, and pretty soon they came back with the baby. The dog had found it at the foot of a tree, curled up, fast asleep.

The dog was hugged and petted almost as much as the child. He seemed to know he had done something very smart. For a long time afterward he would come every day to see the child, and would play with it for an hour or so, and then trot off to his own home.—Selected.

A small girl of three years suddenly burst out crying at the dinner-table.

"Why, Ethel," said her mother, "what is the matter?"

"Oh," whined Ethel, "my teeth stepped on my tongue."—Selected.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two thirds of the entire milenge has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

Epworth Organs are easy to buy

Examples: Style 61, $65.00 payable as follows: $5.00 when organ is received and 10 per cent. $10 in three months and $10 every six months. (Factory prices no agents.) Send for Catalog. Mention this paper.
WILLIAMS ORGAN & PIANO Co.
57 Washington St., Chicago

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. S. H. Richardson, Holly Springs, Miss.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R.R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St. Charles st., New Orleans.

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and direct connections. Ask your local railroad ticket agent for particulars.

JAMES CHARLTON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1ST, 1900.

Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	4:00 p. m	10:00a. m
Vicksburg & Natchez Ex....	7:30 a. m	5:30 p. m

All Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville Tenn., and Dallas Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Sarah Jane Baines, whose spirit took its flight at four o'clock on the afternoon of Monday, March 18, 1901, at Boonsville, Texas, was born to Mr. and Mrs. Thomas C. Heidelberg, of Jasper county, Miss., on June 27, 1841. In her girlhood she united with the Presbyterian Church, of which her father was a member, her mother having died when she was quite young. On Sept. 15, 1859, she was married to W. P. Barnes, then of Sylvarena, Miss. During the Civil War, her husband being in the Confederate Army, she grieved much and spent much time in prayer, and was soundly converted, after which she joined the M. E Church, South, of which she remained a consistent member until death. To Mr. and Mrs. Barnes there were born nine children. Of these there survive Mrs. J. L. Tinsley and Mrs. J. W. Bailey, of Boonsville; Mrs. C. E. Momand, of Fort Worth; Mrs. Orion Procter, of Boyd; Mrs. H. T. Bailey, of Chico; E. M. Barnes, of Waco, and G. M. Barnes, of Whitney. "After this," writes one who was most intimately associated with her, "she seemed to have a great desire for a deeper work of grace in her heart, and sought it earnestly. After a time God, in his mercy, sent to her the now sainted Bro. J. G. Jones (author of the History of Methodism in Mississippi), who listened to her experience, and afterward told her that what she needed and wanted was entire sanctification. His talk to her was a treasure that she held sacred unto the end. During the progress of the annual camp meeting near Crystal Springs, Miss., in 1882, she obtained the blessing which she never was ashamed to call by the true name of sanctification. She lived it; she testified to it; but she came in touch with opposition that prevented unhindered perfect peace and satisfaction in enjoyment of it. She oftentimes urged her husband on to perfection, and oftener related her own joyful experience."

For fifteen years the one who pens these lines has known the departed one, and can testify to her sterling worth. Of her he cherishes the brightest, sweetest memories. Never a soul came in contact with hers without being made stronger and better, and she leaves behind her a life-long record of patient and enduring loving-kindness. Even as she "walked through the valley of the shadow of death," she "feared no evil," and to those of us who clustered round her deathbed in the last sad, sweet days of her illness, she spoke often of her bright outlook for the future. "I believe I'd rather go home to rest in heaven," she faltered out when asked if she wished to live longer, and "home to rest in heaven" she went as surely as there is a heaven.

Yes, sainted mother, you "have had the day," and you have made it a brighter day for all around you, and now that you are "safe in the arms of Jesus, safe in his tender care," far be it from us to wish to call you back.

O. Procter.

Sister Rebecca Lowery (nee Farr), widow of the Rev. T. J. Lowery, of precious memory, was born in Union district, S. C., July 7, 1825; was married to the Rev. T. J. Lowery, Nov. 5, 1844, by Rev. A. Davidson, and died at the home of her son-in-law, Mr. E. J. Lyles, near Houston, Miss., March 17, 1901. She was buried at Prospect Church, of which she was a consistent member for more than forty years.

Sister Lowery was converted at a camp meeting, and joined the Methodist Church when she was but a mere girl, and remained a faithful member till the day of her death.

Sister Lowery was a good business woman. While Bro. Lowery went from circuit to circuit preaching the gospel on poor pay, she stayed at home and accumulated a living and more, that when old they had a support laid up for themselves, and some to spare to the Lord's cause.

As a neighbor, Sister Lowery had but few equals. She was always kind and ready to help those in distress. As a wife, she was a kind and true helpmeet indeed; as a mother, no child had a better-loving-suffering, kind, self-sacrificing and loving in the greatest degree; as a church member, she was true and faithful. She was a wise counselor for the young preacher. Her home was the preacher's home, always dividing her living with the pastor. In the trials of her pastor's life she always seemed as well as in his joys. Many tired and way-worn preachers have been refreshed by stopping in that sweet Christian home and coming in contact with her pure Christian life. She was one of the most devout women I have ever met. Her place in the church was always filled when she could get to church. I was her pastor the last four years of her life, and only left the work four months before her death, and I feel that I have lost one of my best friends. The body is gone, but the spirit dwells forever with God.

J. W. Rarer.

Mrs. Mary J. Clower (nee Johnson) was born in Yazoo county, Miss., Aug 9, 1831, and died at her home near Lexington, Miss., Feb. 1 1901. She was married to John Clower, Sept. 2, 1847. Of this union eight children were born, three of whom preceded her to the home above, and five remain to mourn their loss. In early life she gave her heart to God and joined the M. E. Church, South, and was ever true and faithful in every relation of life. From the beginning of her religious life she grew in grace and in the knowledge of our Lord Jesus Christ until, like a ripened sheaf, she was gathered into the garner of heaven. She was a kind neighbor, faithful friend, and a thoughtful and affectionate mother. She was the idol of her home, and loved by all who knew her. She was in sympathy with every enterprise of her church, and needed no reminder when the hour of duty came. She was ready for every good word and work. Her life was one of devotion to her Lord. She withheld nothing that would help his cause or glorify his name. The church has lost a faithful member, brother and sister a devoted sister, and her children an affectionate mother. Let us meet her above the clouds.

W. D. McCullough, P. C.

W. M. Walsworth was born in Limestone county, Ala., June 15, 1836; moved with his parents to Mississippi while young, and to Louisiana in 1850, and settled in Jackson parish. He joined the M. E. Church, South, in Mississippi under the ministry of Rev. John A. Miller. He was married to Miss C. C. Canida, April 21, 1867, and lost her by death March 13, 1869. He was then married to Miss M. E. Phelps, Dec. 15, 1870. To his last union were born seven children, five of whom survive. He also leaves a father, three brothers, and a host of relatives, to mourn his death, which sad event occurred Feb. 24, 1901. He lived in the M. E. Church till a few years ago, when, as a matter of convenience, he joined the M. P. Church, and was a leading member till death. He joined the Masonic fraternity at Brooklyn, Lodge No. 193, about 1889. He said the day before he died that he had "two children in glory, and he would soon be with them." He prayed for his family, that they might hold out faithful, and for his church and the people of his community, and then passed quietly away to live forever with the Lord and those who love and keep the commandments of God.

A True Friend.

Mrs. Mary Leach departed this life at her home near Indianola, Miss., on Feb. 27, 1901. She was born in Choctaw county, Miss., Feb. 3, 1835. Her maiden name was Neal. She was twice married; first to J. A. Vance. To them were born six children. When the Civil War came on the husband enlisted as a Confederate soldier. He was killed in the battle of Franklin, Tenn. The wife, thus left in widowhood with her dependent children, experienced with thousands of others the awful consequences of this cruel war. On Jan. 5, 1879, she was married to W. H. Leach, who now deeply mourns her death. She professed faith in Christ and joined the Baptist Church when about ten years of age. She remained in that communion until 1887, when she joined the Methodist Church with her husband. As her pastor, I visited her in her last sickness. She assured me that all was well with her soul. She is sadly missed in her home, in the community in which she lived, and in the church of which she was a member. Let us find comfort in the fact that our loss is her gain. "Blessed are the dead that die in the Lord."

W. C. Harris.

Sister R. F. Gallop was born Oct. 13, 1835; was happily converted and joined the Methodist Church in 1849; married to J. C. Gallop, Feb. 22, 1854, and departed this life Feb. 9, 1901. She was left a widow in 1889, but the loss of her beloved companion only made her trust more implicitly in her Savior, realizing that he was then her only comforter. She suffered most excruciating pains during her late illness, and this writer heard her say that her suffering was almost more than any human being could bear; but as it was God's will, it was all right. She was noted for her strength of character and Christian fortitude, and our church has sustained a great loss by her departure. We shall meet Sister Gallop after a while where adieus are never uttered and partings are unknown. May the God of all grace comfort and sustain the son and three daughters during the hour of great affliction!

Her pastor, E. E. Langford.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

Scorn no man's love, though of a mean degree; love is a present for a mighty king; much less make any man thine enemy.—George Herbert.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

The man who lives to please himself will find that he has a hard master.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"I cured tetter of 15 years' standing with your Ointment in four weeks." — W. F. Herndon, Elmendorf Bexar Co., Tex.

Dr. J. S. HILL,

DISCOVERER OF ANTINARCOTINE,
Medical Director Narcotism Hospital Co.
Greenville, Tex.

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expense, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern—I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during, nor after, the treatment. I never have any craving or desire to drink since.

D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Binefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the Christian Advocate.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Grunbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

HUGHES' CHILL TONIC.

(Palatable)

BETTER THAN CALOMEL AND QUININE

(Contains no Arsenic)

THE OLD RELIABLE

Excellent General Tonic,

As Well as a Sure Cure for

CHILLS AND FEVERS
MALARIAL FEVERS
SWAMP FEVERS AND BILIOUS FEVERS

IT NEVER FAILS.

Just What You Need at This Season

MILD LAXATIVE.
NERVOUS SEDATIVE.
SPLENDID TONIC.

Guaranteed by Your Druggists

Don't take any substitute. Try it.

We sell 81 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE KY.

TYNER'S DYSPEPSIA REMEDY

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

What a Prominent Citizen Says.

Mr Geo. W Benson of Richmond Va., says "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

The plague is reported to be decreasing in Cape Town.

The Louisiana-Mississippi Y. M. C. A. Convention closed on Sunday.

Citizens of Gulfport will make a legal test of the Mississippi Sunday law.

An attempt was made recently to burn the Jesuit convent at Aveiro, Spain.

The Corean Government has decided to build thirty-two coast fortresses.

The Corean Government has promulgated the death penalty for opium smoking.

Governors of various States are appointing delegates to the taxation conference in Buffalo.

South Carolina cotton growers are organizing with a view to reducing the acreage.

An acre of land near Beaumont, Texas, that sold for $50 two years ago, was sold last week for $25,000.

Ninety-six oil companies have taken out articles of incorporation in Texas to work the Beaumont field.

The military authorities are dissatisfied with the slowness of negotiations on the part of the ministers at Peking.

Secretary Hay is sounding the Senators before carrying new negotiations regarding the Nicaragua canal very far.

President McKinley will lay the corner-stone of the new Young Men's Christian Association building at Colorado Springs on June 6.

At a consistory held Archbishop Martinelli, the papal delegate in the United States, was made a cardinal. Eleven other cardinals were created.

Hayti and San Domingo are in trouble over the boundary. They have agreed to arbitrate the dispute, but both are preparing for war in the meantime.

Commissioner Rockhill reports that while the amounts of the claims against China have been in some instances exaggerated, the total is still beyond China's ability to pay.

The differences between the New Jersey Central railroad and their employees have been adjusted, the company granting some of the demands and making concessions in others.

A Chicago engineer has been granted a concession to open up a waterway on the gulf coast of Mexico and establish a fast line of steamers between Tampico and Tuxpan, a distance of 125 miles.

President McKinley may order the dissolution of the Cuban convention on the ground that it was convened by military order to define the relations between the United States and Cuba, and that it has failed to do so.

The Comptroller of the Treasury has reaffirmed his previous decision, refusing to honor the accounts of Gen. Shafter's deputy quartermaster in Cuba for the entertainment of foreign military attaches who accompanied the American army operations.

A 'High-Church' curate at Dover, England, refused to present for confirmation boys who had not gone to confession. Their parents protested and appealed to the Archbishop of Canterbury, who affirmed the curate's action. Now there are public meetings denunciatory of his lordship.

The Navy Department has experienced no end of trouble with the letting of the contracts for the construction of the last batch of vessels authorized by Congress. Although the appropriation bill providing for these vessels passed more than a year ago, the last of the contracts was only let within the past two weeks. The ships to be constructed included three first-class battleships, three armored cruisers and three protected cruisers. The limit of price was placed by Congress in each case.

The outlook for an early settlement of the Chinese indemnity question is less promising than a week ago. The negotiations between the powers are bringing out conflicting ideas and interests, and are likely to be very protracted. The proposition of the United States to limit the total indemnity to $200,000 000 is the only one under discussion, and it is not regarded with favor by more than one government; the rest consider the sum too small, and are disinclined to reduce their claims to the figures the United States desires.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For billousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and billousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLORED,
Door-keeper Ga State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman She will command a good salary. J. W. BERSON.

MARRIAGES.

April 11, 1901, in the Methodist Church at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. Aber Hollpsair, of Lafayette parish, to Miss Lura Foreman, of Vermilion parish, La.

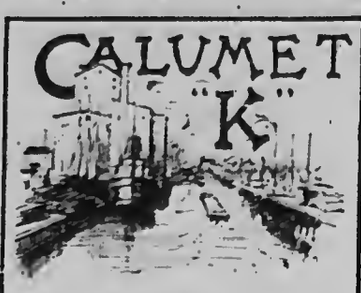
April 14, 1901, in Roseland, La. by Rev. Thos. J. Upton, Mr. George S. Watson and Miss Winnie H Smith, all of Tangipahoa parish.

April 3, 1901, at the residence of the bride's father, Mr. J. W. Ethridge, by Rev. J P Haney, Mr. F G Wardlaw, of Caffey Tenn., to Miss Lula Ethridge, of Montgomery La.

April 3, 1901, at the residence of the bride's mother, Abbeville, Miss., by Rev A W. Langley, Mr. Alex. Ross, of Clarksdale, Miss., and Miss Harvey Trotter, of Abbeville

April 4 1901, at the residence of the bride's father, near Mount Olivet, Covington county, Miss., by Rev J H Evans Mr W. W. Bynum to Miss Annie Byrd

March 27 1901, at the home of the officiating clergyman, Rev. J. H Evans Williamsburg, Miss., Mr. F. L. Woods and Miss Rena Hemphill, all of Collins, Miss.



A strong serial story of business life, by

Merwin-Webster

Authors of The Short Line War

How Bannon built the two million bushel elevator against time and trouble in sixty days; broke the great wheat corner, and won the girl. One of the many serial stories that regularly appear in

THE SATURDAY EVENING POST
OF PHILADELPHIA

over 300,000 copies weekly.

The Saturday Evening Post sent to any address for Three Months 13 weeks on receipt of Only 25c.

The Curtis Publishing Co. Philadelphia, Pa.

NEW ST. CHARLES HOTEL.

Andrew R. Blakely & Co., Limited,
Proprietors.

One of the latest, largest and best in the country, and the only fireproof Hotel in the city.

Accommodations for 700 Guests.

150 Private Bath Rooms.

Drinking water filtered, distilled and aerated: distilled water ice, both absolutely pure.

A modern, up to date, first class Hotel, kept on both American and European plans at moderate prices

Wedding Receptions, Banquets, Luncheons, Supper Parties, etc., arranged for on application. Write for plans and rates.

ST. CHARLES BATHS:

TURKISH, RUSSIAN, ROMAN, PLAIN.

Built of marble and luxuriously fitted up with every modern appliance for health, comfort and convenience. Open day and night. Ladies' Days—Mondays, Wednesdays and Fridays, from 8 A. M. to 3 P. M.

Competent Manicure, Chiropodist and Massage operators in attendance.

A. R. BLAKELY & COMPANY, Ltd.
Proprietors.

A NEW BOOK BY A NEW AUTHOR.

"Confusion Untangled."

A NEW STATEMENT OF CHRISTIAN DOCTRINE

By Rev. J. E. Mahaffey (M. E. Church, South)

It reconciles the various extreme conflicting views on familiar subjects by taking up the perplexing questions which have usually been passed over—such as: The fall of Satan; Why evil was permitted; What man lost and gained by the fall; Why he was sent from Eden; Why the gospel was preached in the dead (New light on the intermediate state), etc. These all form important links in this unusual chain of original, unprejudiced reasoning.

The chapter on the Paraclete and Regeneration is unlike any view ever presented, as is also the chapter entitled "A Bible View of Sanctification." Indeed the entire volume (146 pp.) may be said to be a sheaf of new straw from which the thoughtful reader can not fail to get some valuable wheat

The book is just out and at present a paper-bound sample copy may be had from the author for only 50 cents

Rev J. E MAHAFFEY, Graniteville, S. C.

I Can Sell Your Farm,

Residence or Business Property for Cash, no matter where located Send description and selling price, and get my successful plan for selling property W. M. OSTRANDER,
1239 Filbert St., Philadelphia, Pa.

Cured Camp Itch.

"Tetterine has cured the Itch in its worst form Our hands have had Camp Itch, and where Tetterine was properly applied, it never failed to give relief." Brown & Davis, Sapelo, Ga. Cures all itching skin Diseases 50c a box at Druggists, or sent postpaid by J. T. Shuptrine, Savannah, Ga.

GROCERIES Wholesale Rates

to Any Quantity.

Write for free catalogue and order just what you want. See the following samples:

SUTCLIFFE & CO. BEST 1901 FULL WEIGHT RAINBOW ROLLER PATENT FLOUR LOUISVILLE, KY.

Best Granulated Sugar,	25 lbs. for $1.40	@ 5.5c
Best Rolled Oats,	.72	2.60
Sun Dried Apples,	1.25	5.00
Sun Dried Peaches,	1.00	3.50
Prunes,	1.00	3.15
Fine Rio Coffee,	2.50	9.50
Fancy Golden Coffee,	3.63	14.00

OUR BEST FLOUR—$4.15 per barrel, 150 lbs. net.

BEST WHITE FISH in brine—$4.50 per 100 lbs., $0.05 per 10 lbs.

We ship any of above on receipt of price until market changes. This page I can tell you we are an old reliable house if you write for reliable stamp for their answer.

SUTCLIFFE & CO., Louisville, Ky.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

FRANKLINTON DIST.—SECOND ROUND

Amite	Apr.	6
Bogue Chitto		
Magnolia at Mag	13	14
Roxie at McNair		
Wesson at Upper Hopewell	May	4
Jayess at Bethel		
Columbia at Pine Grove	11	12
Enterprise at Enterprise		
Mount Pleasant		
Fair Hope Tylertown	A M	
Hazlehurst	P M	
Lexington and Pope at Hopewell		
Mt Carmel at Bethany	Tues	7
Columbia at Thompson's Chapel		9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND

Forest	Apr.	6
Montrose at Gallmon	Sat and	
Shiloh		
Newton at Newton	Mon	
Lake at Lawrence	Tues	
Bear Hill at Pleasant Hill	Sat and Sun	20 21
Gen. Missionary Conf. New Orleans La		24-29
Newton at Philadelphia	Sat and	
Neshoba	May	4
Decatur at Union Mission	Tues	
Bankston at Tranquility	Sat and Sun	11 12
Preston at New Prospect	Tues	14
Shiloh at Pleasant Grove	Tues	15
Morton at Lena	Sat and Sun	18 19
Dist. Conference at Morton	Wed Thurs	
Decatur at Conehatta	Tues	
Forest at Pelahatchie	Sat and Sun	June 1
Kosciusko College Commencement		
	Sun Tues	
Pleasant Hill at Hopewell	Tues	
Carthage at Liberty	Sat and Sun	
Walnut Grove at Pine Grove	Tues	

Attention is called to the change of time for Rankin Trenton Brandon and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND

Antioch at Dover	A M	Apr. 5
Flora at Bentonia	P M	
Lake City at Lake		13 14
Yazoo City		
Vaughan's at N W Hope		May 4
Pearl at Pearl	A M	
Pearl Hope Jackson	P M	
Hazlehurst	P M	
Lexington and Pope at Hopewell		
Mt Carmel at Bethany	Tues	7
Columbia at Thompson's Chapel		9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND

Amite	Apr.	6
Montrose at Gallmon	Sat and	
Shiloh		
Newton at Newton	Mon	
Lake at Lawrence	Tues	
Bear Hill at Pleasant Hill	Sat and Sun	20 21
Gen. Missionary Conf. New Orleans La		24-29
Newton at Philadelphia	Sat and	
Neshoba	May	4
Decatur at Union Mission	Tues	
Bankston at Tranquility	Sat and	11 12
Preston at New Prospect	Tues	14
Shiloh at Pleasant Grove	Tues	15
Morton at Lena	Sat and Sun	18 19
Dist. Conference at Morton	Wed Thurs	
Decatur at Conehatta	Tues	
Forest at Pelahatchie	Sat and Sun	June 1
Kosciusko College Commencement		
	Sun Tues	
Pleasant Hill at Hopewell	Tues	
Carthage at Liberty	Sat and Sun	
Walnut Grove at Pine Grove	Tues	

Attention is called to the change of time for Rankin Trenton Brandon and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND

Antioch at Dover	A M	Apr. 5
Flora at Bentonia	P M	
Lake City at Lake		13 14
Yazoo City		
Vaughan's at N W Hope		May 4
Pearl at Pearl	A M	
Pearl Hope Jackson	P M	
Hazlehurst	P M	
Lexington and Pope at Hopewell		
Mt Carmel at Bethany	Tues	7
Columbia at Thompson's Chapel		9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND

Amite	Apr.	6
Montrose at Gallmon	Sat and	
Shiloh		
Newton at Newton	Mon	
Lake at Lawrence	Tues	
Bear Hill at Pleasant Hill	Sat and Sun	20 21
Gen. Missionary Conf. New Orleans La		24-29
Newton at Philadelphia	Sat and	
Neshoba	May	4
Decatur at Union Mission	Tues	
Bankston at Tranquility	Sat and	11 12
Preston at New Prospect	Tues	14
Shiloh at Pleasant Grove	Tues	15
Morton at Lena	Sat and Sun	18 19
Dist. Conference at Morton	Wed Thurs	
Decatur at Conehatta	Tues	
Forest at Pelahatchie	Sat and Sun	June 1
Kosciusko College Commencement		
	Sun Tues	
Pleasant Hill at Hopewell	Tues	
Carthage at Liberty	Sat and Sun	
Walnut Grove at Pine Grove	Tues	

Attention is called to the change of time for Rankin Trenton Brandon and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND

Antioch at Dover	A M	Apr. 5
Flora at Bentonia	P M	
Lake City at Lake		13 14
Yazoo City		
Vaughan's at N W Hope		May 4
Pearl at Pearl	A M	
Pearl Hope Jackson	P M	
Hazlehurst	P M	
Lexington and Pope at Hopewell		
Mt Carmel at Bethany	Tues	7
Columbia at Thompson's Chapel		9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND

Amite	Apr.	6
Montrose at Gallmon	Sat and	
Shiloh		
Newton at Newton	Mon	
Lake at Lawrence	Tues	
Bear Hill at Pleasant Hill	Sat and Sun	20 21
Gen. Missionary Conf. New Orleans La		24-29
Newton at Philadelphia	Sat and	
Neshoba	May	4
Decatur at Union Mission	Tues	
Bankston at Tranquility	Sat and	11 12
Preston at New Prospect	Tues	14
Shiloh at Pleasant Grove	Tues	15
Morton at Lena	Sat and Sun	18 19
Dist. Conference at Morton	Wed Thurs	
Decatur at Conehatta	Tues	
Forest at Pelahatchie	Sat and Sun	June 1
Kosciusko College Commencement		
	Sun Tues	
Pleasant Hill at Hopewell	Tues	
Carthage at Liberty	Sat and Sun	
Walnut Grove at Pine Grove	Tues	

Attention is called to the change of time for Rankin Trenton Brandon and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND

Antioch at Dover	A M	Apr. 5
Flora at Bentonia	P M	
Lake City at Lake		13 14
Yazoo City		
Vaughan's at N W Hope		May 4
Pearl at Pearl	A M	
Pearl Hope Jackson	P M	
Hazlehurst	P M	
Lexington and Pope at Hopewell		
Mt Carmel at Bethany	Tues	7
Columbia at Thompson's Chapel		9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND

Amite	Apr.	6
Montrose at Gallmon	Sat and	
Shiloh		
Newton at Newton	Mon	
Lake at Lawrence	Tues	
Bear Hill at Pleasant Hill	Sat and Sun	20 21
Gen. Missionary Conf. New Orleans La		24-29
Newton at Philadelphia	Sat and	
Neshoba	May	4
Decatur at Union Mission	Tues	
Bankston at Tranquility	Sat and	11 12
Preston at New Prospect	Tues	14
Shiloh at Pleasant Grove	Tues	15
Morton at Lena	Sat and Sun	18 19
Dist. Conference at Morton	Wed Thurs	
Decatur at Conehatta	Tues	
Forest at Pelahatchie	Sat and Sun	June 1
Kosciusko College Commencement		
	Sun Tues	
Pleasant Hill at Hopewell	Tues	
Carthage at Liberty	Sat and Sun	
Walnut Grove at Pine Grove	Tues	

Attention is called to the change of time for Rankin Trenton Brandon and Morton.

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Gallman at O. C. Springs	Apr.	6
Crystal Springs		
Jamestown and Fairwood at Tylertown		
Magnolia and Osyka at Magnolia		
Pike at Meadville		
McComb City	May	
District Conference at McComb City		
Beauregard at Mathews Chapel		
Wesson		13 14
Summit at Summit		15 16
Liberty at Pine Grove		
Adams at Jonesboro		June 1
Brookhaven		
Prospect at ——		
Topisaw at Sarepta		15 16
Pearl at Olive Grove		
Terry at Byram		22 23
Bogue Chitto at Talisheek		
Hazlehurst		29 30
Carey Place at Gallman		6

Attention is called to the change of time for Raleigh Trenton Brandon and Morton.

E. F. J. NEE, P. E.

Uneeda Quartet

Four of the baker's best

Uneeda Biscuit
Uneeda Jinjer Wayfer
Uneeda Milk Biscuit
Uneeda Graham Wafer

To treat the appetite to a pleasing variety.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1854

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

OVER THE

ROCKY MOUNTAINS

EPWORTH LEAGUE EXCURSIONISTS

attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent This is the only road which offers

2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS

Tickets reading over the Denver & Rio Grande R R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. The rate via this route is the same as via all others To get the full benefit of the trip you should lay your plans in advance, and to enable you to do so attractive illustrated pamphlets will be furnished free upon application to

S. K. HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.

ON THE WORLD FAMOUS

DENVER & RIO GRANDE R.R.

MERIDIAN DIST.—SECOND ROUND.

East End	Wed.. Apr.	3
Binnsville at Binnsville		6, 7
Porterville at Borton Chapel		13, 14
Leakesville, at Pine Grove		20, 21
Waynesboro, at Buckatunna	May	3
Wayne, at New Hope		4, 5
North Kemper, at Spring Hill		11, 12
DeKalb, at Marvin	Mon..	13
Winchester, at Goldwood		18, 19
Daleville, at Linwood		25, 26
Vimville, at Coker Chapel	June	1, 2
Shubuta, at Shubuta		9, 10
Pachuta, at ——		15, 16
Enterprise, at Enterprise		16, 17
Chunkey, at ——		23, 24
Matheraville, at ——	Fri..	28
Middleton, at ——		29, 30

G. A. GUICE, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun.. 7:30 P. M., and Mon..	31, Apr.	1
Harriston at Mizpeh		6, 7
Fayette, at Ebenezer		13, 14
Centreville, at Wimaker		20, 21
Wilkinson at Macedonia		27, 28
Meadville, at Oak Grove	May	4, 5
Washington, at Kingston		11, 12
Natchez Wesley Chapel		18, 19
Natchez Jefferson Street		25, 26
Liberty, at ——	June	1, 2
Homo Chitto, at —— ....Tues. and Wed		
Woodville		4, 5
Percy Creek		8, 9
Roxie, at McNair		15, 16
Barlow at ——		22, 23
		29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.

Gloster, Miss.

VICKSBURG DIST.—SECOND ROUND

South Warren at Ashury	Apr.	6, 7
Vicksburg Crawford Street		
South Vicksburg		14
Rolling Fork, at Carey		20, 21
Port Gibson		
Sayersville, at Beulah	May	4, 5
Utica, at Bear Creek		11, 12
Anguilla, at Bethel		18, 19
Edwards, at Learned		25, 26
Belton, at Raymond	June	1, 2
Warren		8, 9
Hermanville		15, 16
Rocky Springs		22, 23
Satartia		29, 30

E. H. MOUNGER, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—SECOND ROUND.

Waterford at Lebanon	Mar.	30, 31
Holly Springs	Apr.	7, 8
Holly Springs cir., at Harris' Chapel		13, 14
Mt Pleasant, at Union		18
Red Bank, at Red Bank		20, 21
Abbeville, at Mt. Zion	May	4, 5
Olive Branch, at Oak Grove		11, 12
Shawnee, at Mt Hope		18, 19
Byhalia, at Fonotain Head		25, 26
Cornersville, at Ebenezer	June	1, 2
Ashland, at Salem		8, 9
Bethel, at Shelby Creek		15, 16
Potts Camp, at Potts Camp		22, 23
Randolph, at Washington		28
Pontotoc, at Palestine		29, 30

District Conference at Victoria, Miss., July 11-14

N. G. AUGUSTUS, P. E.

CORINTH DIST.—SECOND ROUND.

Ripley and New Albany, at Ripley	Apr.	6, 7
Booneville circuit, at Carolina		13, 14
Jonesboro, at Stateline		20, 21
Ripley circuit, at Jacob's Chapel		23
Kossuth, at Pleasant Hill		27, 28
New Albany circuit, at Mt. Olivet	May	4, 5
Blue Springs, at Windfield		11, 12
Guntown and Baldwyn, at Guntown		18, 19
Mantachie		21
Mt. Mills		23
Belmont, at New Hope		25, 26
Marietta	June	1, 2
Corinth circuit, at Shady Grove		6
Burnsville circuit		8, 9
Iuka circuit		11

W. M. YOUNG, P. E.

WINONA DIST.—SECOND ROUND.

Webb, at Cherry Hill	Apr.	6, 7
McNutt at Sue I Mound		13, 14
Vaiden, at Columbiana		20, 21
Carrollton and McAnerny, at McAnerny		
Black Hawk, at Black H	May	4, 5
Indianola at Indianola		11, 12
Moo head, at Bayard		12, 13
Ita Bena at Ita Bena		18, 19
West, at Emory		25, 26
Carrollton circuit, at Elon	June	1, 2
East Grenada at Hopewell		7
Winona circuit, at Salem		8, 9

District Conference to be held at Ita Bena from May 16-19. First day given to Sunday-school Conference.

J. H. MITCHELL, P. E.

SARDIS DIST.—SECOND ROUND.

Batesville at Chapeltown	Apr.	6, 7
Arkabutla, at Arkabutla		13, 14
Coldwater, at Coldwater		14, 15
Courtland at Center Hill		20, 21
Burges, at Amory		27, 28
Eureka at Love Joy	May	4, 5
Pt. Hill, at Lulaburg		11, 12
Hernando, at Hines		18, 19
Cockrum, at Cockrum		25, 26
Wall Hill at Grub Hill	June	1, 2
Tyro		8, 9
Longtown		15, 16
Pt. Grove, at McGees		22, 23

W. S LAGRONE, P. E.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen	Apr.	7, 8
Amory and Nettleton, at Nettleton		14, 15
Baena Vista, at Ebenezer		20, 21
Quincy, at Pleasant Grove	May	4, 5
Aberdeen circuit, at Cedar Grove		7
Montpolier, at Prospect		11, 12
Houston and Wesley, at Wesley		18, 19
Atlanta, at Union		25, 26
Okolona		26, 27
Okolona circuit, at Grady's Chapel		29
Tremont, at Mt. Pleasant	June	1, 2
Fulton and Smithville, at Van Buren		4
Nettleton circuit, at Pullman		6
Prairie, at Prairie		8, 9

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—SECOND ROUND.

Starkville circuit, at Lehanon	Apr.	6, 7
Winstonville, at Hickory Grove		13, 14
Columbus circuit, at Flint Hill		20, 21
Brooksville at Soulo Chapel		27, 28
Crawford, at Artesia	May	4
Columbus		5, 6
District Conference at Starkville		8-12
Sturges, at Mt. Airy		25, 26
Lagrange, at Double Springs		30
Cedar Bluff, at Siloam		31
Tibbee, at Tibbee	June	1, 2

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—SECOND ROUND.

Paris, at Hunter's Chapel	Apr.	6, 7
Tocopola, at Tocopola		13, 14
Coffeeville, at Goshen		20, 21
Pittsboro, at Pittsboro		26, 27
Slate Springs, at Spring Hill	May	4, 5
Elzy, at Elzy		11, 12
Grenada circuit		18, 19
Charleston, at Charleston		25, 26
Cascilla, at Friendship	June	1, 2
Water Valley circuit		8, 9
		15, 16

The District Conference will be held at Coffeeville, June 27-30.

JNO. W. BELL, P. E.

Water Valley, Miss.

Christian Advocate.

VOL. 48.—NO. 17. NEW ORLEANS, THURSDAY, APRIL 25, 1901. WHOLE NO. 2331

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1,

Glances at the World.

THE LIQUOR TRAFFIC IN RUSSIA.

Russia is making progress in controlling the liquor traffic. According to statements which we gather from the secular press, "the government has abolished all spirituous liquor saloons in the empire east of the Urals, except at Moscow, where the abolition is to take place next year. In Siberia the reform is deferred until 1903. Nobody now has a right to sell spirituous liquors in Russia. The manufacture of such liquors is still permitted, but the state handles the product of the distilleries, refines it in its own mills, and delivers it to the public with the imperial stamp on every bottle. The consumer can bring the bottle back and get a small rebate upon it. The state forbids the drinking of the whisky in public. The purchaser must carry the bottle home and consume the liquor on his own premises. If he is seen drinking on the road or in any public place, he is liable to a fine of from $2.50 to $10." It may not be that the change has greatly reduced the consumption of liquor, "but it has had a most beneficial effect in releasing the peasant from the grip of the saloon keeper. The Russian peasant is a most improvident creature, and as long as he can get credit for vodka, will buy it. The saloon keeper, knowing this weakness, allows him to run up a big bill, and then seize his crop. Being unable to buy vodka now beyond his cash in hand, the peasant has grown more economical, and as a result of this law, a great improvement of the country is everywhere noticed, while there has been a material increase in the deposits in the savings banks." What would be the good effect if absolute prohibition prevailed throughout the empire?

SUMPTUARY LEGISLATION.

It is singular that some men, as they get further and further from what they call sumptuary legislation, get nearer and nearer to paternalism in government. The very word "sumptuary," the meaning of which half the members of an average Legislature do not understand, excites their fighting blood, and they rise up like the revolutionary patriots did against the "Stamp Act." They are in favor of nothing that looks like an effort to curtail the liberties of the people, even though liberty goes to the length of injuring another's property. We sometimes think it is through fear of curtailing the liberty of a citizen in keeping and feeding worthless dogs that deters legislators from enacting laws for the protection of sheep. Curs abound and the sheep industry languishes. A man ought to be allowed as many dogs as he wants, no matter whose sheep they feed on. A free-born citizen must be allowed to sell as much whisky as he can, no matter how much trouble it creates, or how many boys are ruined. To forbid the sale would be sumptuary legislation, and sumptuary legislation interferes with the liberty of the citizen. They talk and act differently, however, when they begin to think of the possible destruction of hidden and unseen germs and microbes. Thinking they can save life, they begin at once to curtail the liberties of the people, going so far sometimes as to prohibit a free-born American citizen from spitting on the town sidewalk. And, strange to say, from the penalty attached to the violation of the law they do not exempt that most liberty-loving of all citizens—the saloon keepers. How consistent some law-makers are!

THE COST OF CRIME.

What it costs to prosecute and maintain criminals in the United States is amazing. Those who have never looked into the matter will probably be staggered, should they figure a little on the subject. Mr. Eugene Smith, of New York, has investigated, and the results are embodied in an address before the National Prisons Association, which Congress had published as a public document. The result of his investigation is that "the cost of crime, as measured by taxation," is from $4 to $4.50 for each inhabitant. He conservatively places the cost at $3.50 for persons living in large cities, and $1 for the remainder of the country. In this way, says the New Orleans Times-Democrat, Mr. Smith gets the following result: "City and county taxation chargeable to crime—30,000,000 inhabitants of cities at per capita rate of $3.50—$105,000,000; town and county taxation chargeable to crime—15,000,000 inhabitants of the open country at per capita rate of $1, $45,000,000; Federal and State taxation chargeable to crime, not less than $59,000,000. Total, $200,000,000. This, however, is not the total cost, the New York Tribune remarks commentary on Mr. Smith's paper, but the actual expenditures taken from the pockets of the taxpayers to pay for the various branches and departments, or for governmental work that would be unnecessary but for crime. If all the costs to which crime subjects the country and the people could be figured out, Mr. Smith believes that the total would be found not less than $800,000,000 a year."

PHILIPPINE FRIARS.

Much anxiety has been felt for several months past in reference to the settlement of the trouble with the Roman Catholic friars in the Philippines. The difficulty between Spain and the natives of Luzon and other islands was largely due to the grasping and domineering disposition of the church authorities. They were exacting and rapacious in their demands, and the people finally revolted. One fear entertained since the islands fell into the hands of the United States was that the friars would be allowed to return. In that event they would, doubtless, have been more exacting than ever. Not only have the natives entertained the fear, but thousands of people in the United States have had the same feeling. More than once it has been asserted that the government, for the sake of Roman Catholic influence, would favor any demand the church might make. This was an assumption, founded on the fact that the Roman Catholic Church generally succeeds in securing just what it desires. It appears that the delegate of the church, Mgr. Chapelle, has been investigating the matter, and probably, in connection with the Philippine Commission, has decided that the peace of the islands demand that the friars be kept away, and so it has been announced that they will not be allowed to return. This, it is said, disposes of the troublesome friar question.

OUR BROTHER IN BLACK.

Our brother in black meets harsher treatment at no time than when he falls into the hands of his natural protectors who live up North. They love him, but they either want him at a distance, or on a platform regaling them with his eloquence. They are clever to him, but their cleverness is somewhat like that of a man in Tennessee towards his neighbors—only clever when he was at their homes. Some of them will not even work on the same building with a colored brother. Refusal to do so has happened more than once. The latest freak of the kind of which we have heard was at Jackson, Miss., where eight white men from the North, employed as bricklayers on the new Capitol, quit work, declaring they would not work with negroes. They will return to Chicago, where conditions are more to their liking. It is no strange or uncommon sight to see colored men and white men side by side, in the South, laying brick. It is the same way in other trades, but when work is ended for the day, each man goes his own way.

KINDNESS TO GOD'S DUMB CREATURES.

BY REV. P. O. LOWREY.

This is an age of philanthropy, and men, both through organizations and individually, are turning listening ears to hear, and stretching forth kind hands to relieve the cries of the needy. We have "homes for the homeless," poor-houses, charity hospitals, and asylums for the insane, not only trying to prolong the life of even the most helpless and useless, but we endeavor to make life comfortable and joyous as well. Even an outcast is ministered to by loving and refined hands. But how seldom do we hear pleaded the cause of the dumb creature that can not speak for itself! The rights of the bird that sings, the dog that protects, and the beast that serves, are being overlooked. If it be Christ-like to defend the humblest of the human family, why not equally so to befriend the speechless sparrow that "does not fall without your Father's knowledge"? God made both, and each has the same right to exist in their respective spheres. Longfellow uttered a beautiful sentiment when he said:

"Among the noblest of the land,
Though he may count himself the least,
That man I honor and revere
Who, without favor, without fear,
In the great city dares to stand
The friend of every friendless beast."

At the funeral of ex-Chancellor Dr. L. C. Garland, of Vanderbilt University, Bishop Hargrove said of him, among other beautiful things: "Although he was a busy man, he had some time to fondle his pets, and his economy was never so rigid but that he had crumbs for the birds that sang at his door."

A similar man was Ernest von Vogelweide, a poet of the Middle Ages, who so loved the birds that he left a large bequest to the monks of Wurtzburg, on condition that they feed them every day on the tombstone over his grave.

We read, too, of a woman who established an "asylum" for the homeless cats of her town, and of Bishop McTyeire leaving an endowment fund to support his horse in its old age.

You could hardly think of any of these men carelessly depriving a bird of its liberty by caging it, nor of its life by slaying it for its plumage. They would think it more in keeping with God's plan for it to sing a free song in the open fields, and show its plumage among the boughs of the trees. But since a society woman in Paris, some eight years ago, appeared at a grand ball with a stuffed bird for decoration, some tribes of the most beautiful of God's songsters have almost become extinct—sacrificed to the goddess of fashion. It is said that in tropical countries, where they are slain, it is heartrending to hear the cries of the little birds left motherless and to starve at the season of hatching. How sad that the artists could not do their decorating with silks and satins and flowers without taking God's harmless birds that he loves well enough to feed "without their sowing or gathering into barns." It is stated that the ducks and geese are being exterminated by using their eggs for making glue. Turkeys, deer, and other game are fast becoming extinct because careless or cruel men delight in seeing them run for their lives before a pack of dogs, or in shooting them for sport. Our laws for their protection are disregarded by all classes alike.

Pets are not appreciated like they should be. Children are allowed to be cruel to their cats and dogs far beyond what good training should permit. Kicks and cuffs and abuses are tolerated, and sometimes joined in by parents, and apparently are supposed to be in keeping with good breeding and a Christian character. The dog is provided with no bed, where he is shielded from the Winter's wind, and yet he doesn't dare to lie at his master's feet on the coldest day. Although no watering-place is provided for him in city or country, and half starved, he mustn't "prowl" in search of food, else he may be kicked, scalded, or killed by some one who constantly reads, "Blessed are the merciful."

That is a beautiful story of young Leland Stanford, in whose memory the great university of California bearing his name was erected. He once found a crippled dog fleeing before stones thrown by cruel boys, and rushed in and rescued the tortured animal, and had a veterinary surgeon to dress the broken leg. The dog became young Leland's staunchest friend, and when the young master died, showed its appreciation by its refusing to leave his grave until death came as the seal of its fidelity and love. But when we see this same animal lick the hand that beats it, and watch its life taken away by a master that is cruel, then we see more perfectly the fidelity of the animal in whose interest we speak. It seems hard that cities and towns should find it necessary to make wholesale slaughter of dogs, and we believe there is a better way to treat these faithful friends of man, and I am glad that at least one State—New York, I believe—forbids killing them.

Might we not cultivate an eye and ear for seeing and hearing the cries of distress that come from every helpless dumb creature, and then that we inconvenience ourselves to relieve its suffering? If we have a humane society, let us report to its proper authorities and co-operate with them. If not, organize one where practical, and co-operate with the county officials in enforcing the laws already made. We would not allow a helpless child or woman to be ill-treated in our presence without a protest. Why, then, allow a poor dumb animal, since physical pain is just as acute in one as in the other, and both may be equally at the mercy of an ignorant or cruel man? Every starving calf now standing in pens without water, shelter, or food; every sore-backed, overworked horse, and every needlessly slain dog and bird is going to rise up in the judgment to testify against some person's or country's cruelty.

"Forasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Bastrop, La.

ONE THING NEEDFUL.

BY REV. J. H. BASS.

The thing we most need is more religion, and this can easily be obtained when we go at it right and look in the proper direction. Ever since I have been trying to serve the church in the capacity of a pastor, I have found it an easy matter to do church work when my people were revived and full of religion. In the language of the poet, "It is the chief concern of mortals here below," and especially is this true of the man who takes the spiritual oversight of people. The first and most important thing to do is to get the people to be religious. When this end has been successfully reached, good works and all kinds of church duties will be gladly done. I do not believe it possible for any man to work his way into favor with God. St. Paul says, "Though I give all of my goods to feed the poor, and give my body to be burned, and have not charity, it profiteth me nothing." Many of us have made great mistakes by trying to do great things with a cold church. Why thus labor under these disadvantages when our Lord tells us that it is his "good pleasure to give unto us the kingdom"? We honestly believe that if we would give more of our time to the spiritual welfare of our people, that all of our material improvements would be greater, and done with much less labor. No man lays more stress on missions, education, and everything of the kind, than this writer tries to do, but by the help of God from now on he intends to try to look closer after the spiritual growth of the people committed to his care than ever before. A preacher is not sent to collect funds on which to run the church, but they are anointed with the Spirit of God to preach the gospel to the people in its plain, simple way, and, first of all, to see that the people become religious. I do not mean by this that they are to join the church merely, but that they are to be saved by the power of Christ. The words of our Lord to Nicodemus, "Ye must be born again," have as much force to-day as when they were first spoken. I fear that some of our young men have a disposition to base their usefulness on a thorough education and full collections, but, if so, they have certainly mistaken their calling. Our usefulness in the hands of God in this work of the ministry is largely measured by the number of souls we lead to Christ. The best part of the joy a preacher has is when under his preaching sinners are converted and believers made to rejoice. Let us give this part of our work special attention, and it will be possible for us to report at Conference a large number of additions on profession of faith.

Fern Springs, Miss.

AN APPEAL.

BY DR. W. P. BARTON.

At the request of Bro. J. R. Bingham, general agent for the Twentieth Century Fund, I would be pleased to call the attention of Mississippi Methodists to the present status of our thank-offering, so called.

First, by way of comment, let me point out again that this was to have been a thank-offering indeed, and however much our educational interests need the money to the last dollar asked for, still the spiritual benefit to the donor was, or ought to have been, the great object of this giving back a small portion of our bounty to the great Giver of all good gifts. Certainly the sum asked for was small enough in all conscience, and it were a very faint sense of blessings received that could content itself with such a small expression of gratitude, for while some are so poor that the giving of one dollar might be an ample expression of their heartfelt gratitude to God, yet to the majority one dollar must be a very limited avenue through which to express their thanks for the abounding blessings of this glad new century.

According to Bro. Bingham's statement of April 1, from forty-eight thousand Methodists in the North Mississippi Conference, and, I presume, from even a greater number in the Mississippi Conference, only the meager sum of thirty-one thousand and some odd hundreds of dollars has been subscribed, and only a little more than one-third of this small amount has been paid in. What a comment upon our gratitude! Surely we need training, that we may know how to exercise the heaven-born grace of giving. Less than twelve thousand dollars!

Brethren, this ought not to be. If we are to make a thank-offering to the Lord, let it be a cheerful one. Let no man have to wheedle from you that which it is your privilege to lay upon the altar with a glad and thankful heart, thereby obtaining the unspeakable blessing that follows the payment of a debt of gratitude.

I know Mississippi too well for the inability of the people to make this gift to linger even as a suggestion in my mind, because, where there is one member of the church too poor to give his or her dollar, there are two who could give ten easily. The cause of the present failure is not from inability, but from a lack of will; an unaccountable lack of gratitude in men and women who profess to believe in and love God. Such a state of mind is hard to comprehend, and can be explained only by ignorance.

Of the clerical brethren I would ask: Has all been done that can be done to enlighten the people? Do they understand that this is a test of faith and loyalty? If not, the pastor's task is not nearly accomplished, nor is his duty done. A leader who feels an abiding gratitude himself must inspire his followers with a proportionate enthusiasm.

Now, for a more material view of the question. Bro. Bingham calls attention to the fact that both Millsaps College and our girls' schools are in pressing need of the money subscribed, and urges an immediate collection of all possible subscriptions. Now is always the best time to settle such matters.

In conclusion, let me urge everyone to do his duty in this matter, and all will be well.

Malone's Ldg, Miss.

LET US HAVE NONE OF IT.

For the first time in American Methodism, political methods are to be employed in the selection of delegates to the General Conference. Before election of delegates, ministers and laymen are to be required to pledge themselves to an issue. Such a suggestion is monstrous, worthy only of Tammany. That it will be repudiated, goes without saying.

S. M. R.

We can live so nobly, not in despite of the great sorrows and bereavements, but because of them, that our life shall be a gospel, though we can never write or frame one with our lips.—Robert Collyer.

It is when we feel all broken up and wasted, and that we can only bring the bits to God, that he says, "Come," and he will take us and mend us and make us whole again.—Mrs. Whitney.

Do not dare to live without some clear intention toward which your living shall be bent. Mean to be something with all your might.—Phillips Brooks.

Christian Advocate.

What Our Editors Say.

THE REVIVAL.

The church needs to be taught how to continue revival work the year round. Work more conformed to the methods the church should constantly use would be of more value, though attracting less attention. It is the church itself that must be organized rightly for continuous revival work. The conditions of spiritual power must be in the pastor and his people. No sadder result could come from what are called revivals than the impression upon the church that the Lord is not with its pastor, and does not answer with the influences of the Holy Ghost the regular service. But it is almost as bad if, clinging to her pastor and her settled form of work as best, the church views the revival as an excitement resulting in little good. What was represented as the work of the Holy Ghost is thereby discredited. If the revival has been led by the pastor, freeing himself from the trammels of form, and earnestly and personally bearing the gospel message to sinners, and taking them by the hand to lead them to Christ, then much good is done. The pastor thenceforth has the hearts of his people, and those who seek salvation come to him in confidence for guidance. In such case the pastor has command of his church. His people have confidence in his leadership, and in his very presence and work the revival spirit and power abide.—Arkansas Methodist.

THE DISTRICT CONFERENCE

There is a time when laymen and preachers go forth to District Conferences, which season, made attractive by hand-shaking and basket dinners, is at hand. It would be an unpardonable breach of courtesy to suggest in the hearing of a presiding elder or Bishop how a District Conference should be conducted. However, a modest opinion may be entertained without giving offense. Certain items of business, which the General Conference has cut out, can not be set aside, but it is not required of the president to run the Conference in the statistical groove of an Annual Conference, for the reason that there is no time to date from or to. There are many vital questions that attach to the spinal column of a district that should be fully discussed. Besides, it is the only opportunity during the year that the presiding elder can face his whole district, and the time should not be spent in beating the air, but in strengthening the weak points. If a Bishop presides, the presiding elder should furnish the order of exercises, as he alone can know the wants of his work. A good social time, the prescribed business, and the free discussion of practical questions, should be the make-up of a District Conference. These are not suggestions, but opinions.—Editor Green, Midland Methodist.

FOLLY OF HOARDING MONEY.

To know how to make money and then use it wisely is a providential gift, and the man who possesses it is a blessing to the world. But the man who makes money in order to hoard it is a misery to himself and a blight upon human welfare. In the end he transmits a curse to his children, if he has any, and if he is childless, he usually suffers torture on account of his wealth, and then dies unloved and unwept. And worst of all, he passes out into darkness and leaves a lot of hungry claimants to strive and quarrel over his belongings. It is a pity that such a man is blessed with the gift of gathering and laying by stores of wealth. It would be better for him to have lived and died a poor man, and his condition under such circumstances would be better also for society and for the world. . . . There are sorrows, miseries and curses in store for all such or for the children, who will spend it in riotous living after those who toiled for it have gone into their graves. Woe unto men who worship at the shrine of the Almighty Dollar!—Texas Christian Advocate.

THIS ONE THING.

A pastor's life is many sided. He has many things to do; more it may be to look after and to have done. It will require some persisteney of effort to make all things bend to this one thing of leading souls to Christ. Books are to be read—ought to be—many of them, and they among the very best in every department of thought. Whether we believe them to be tools, or whetstones on which our own faculties are to be whetted, doesn't particularly matter: the preacher, every preacher needs them. But for some weeks now, if the use of books prevents our doing "this one thing," the books can be laid aside. It does not matter very much whether we go over the theories of evolution again, or whether we snatch at the latest from the higher or lower critics, the popular story even, can run into several hundreds of thousands more before we read it, the big convention or conference can do without us, but "this one thing" of saving men while the Spirit of God is moving on mind and heart can not wait without hurt to Zion.—Wesleyan Christian Advocate.

SUCCESSFUL PASTORS.

Some pastors have a faculty and habit of organizing their work about themselves, and of making themselves necessary to its permanence. As long as they remain everything goes on well enough. But when they depart a sort of collapse is sure to follow. Others build so securely that they are able to transmit the fruit of their efforts to their successors. The application of this test would cause a good many swollen reputations to shrink beyond recognition, and would likewise raise a good many obscure and unnoticed brethren much higher in the general esteem. Let every pastor ask himself in all candor whether his methods are such as will yield a permanent contribution to the stability and growth of the church, or only such as will win a large measure of applause for himself.—Christian Advocate (Nashville).

LYNCHINGS.

BY DR JAS. A. ORMAN.

Much has been said and written of late touching the lynching of negro brutes for violating the sanctity of the wives and daughters of white men in all parts of our common country. Very little, if any, sympathy is expressed for the poor women who are forced to endure this shame. White men living in the country, leaving their homes in the morning and returning from their fields of labor during the day, may find their wives and daughters with their throats cut from ear to ear, after having been ravished by a brute negro. Prior to 1865 this awful crime was rarely ever heard of in the South. The old-time negro, in his relation as servant, received a training from his master's family that elevated him above such things. But under a new environment, with a new generation of negroes, elevated without previous preparation to all the rights and privileges of the white man in the civil government, with the elective franchise in hand, ignorant of the fundamental principles of society, with no correct ideas of true manhood and morality, the crime is committed daily. When a white woman suffers this shame at the hands of a negro brute, whether it be in Ohio, Indiana, Illinois, or Texas, her assailant is almost certain to die at the stake. Negroes have been burned in Massachusetts for less offense than the crime of assaulting a white woman. I have ever been opposed to burning men alive for any offense, but I can see no wrong in burning the bodies of these fellows after they are dead. The bodies of these men are too vile and suggestive for use in a medical college. Let every negro who is wandering through the country without honorable employment be arrested as a suspect, tried, and, if found guilty, let him be suitably punished. Any negro who entertains in his home, or on his premises, or anywhere, a wandering negro should be arrested, and, after a fair trial, if found guilty, let him be punished.

Lynchings will go on as long as the crimes continue to be committed. What white man is willing that his wife and daughter shall, under this shame, be subjected to a medical examination, called into court, questioned and cross-questioned by lawyers, gazed upon by the curious multitudes in the very presence of the black brute that ruined them? These bucks are outlaws, and it is folly to talk about letting the statute law take its course in such clearly demonstrated cases. The statute law was not enacted for the benefit of these brutes. There is a very wholesome law that has never been written under which these men pay the penalty for their awful crimes free of cost to the county or State. If the community will lynch these brutes, let it be done decently and in order, leaving off all revolting barbarities.

Nashville, Tenn.

"INQUIRER" ANSWERED.

In the ADVOCATE, of March 21, appears an article from some one entitled "Inconsistency," the object of which is to discuss the refusal by a Texas preacher to permit Dr. Carradine to hold a meeting in the bounds of his charge.

I would remind "Inquirer" that he makes a wholesale statement when he says "thousands" of our pulpits are closed against Dr. Carradine. That is the usual way, though, of putting the matter. Big numbers must be indulged in to draw attention. The politician has to have his brass band and flaming headlines, and the religious agitator has to take his one little grievance and magnify it a thousandfold. Expediency must enter into all cases. Paul said, "All things are lawful, but all things are not expedient." It may not have been the proper time, in the opinion of the Texas pastor, for a meeting.

Dr. Carradine should have had sense and courtesy enough, to say nothing of loyalty to the church of which he was a member, to have required an invitation from the regular pastor.

Then I notice "Inquirer" holds the M. E. Church (North) up as a model, and at the same time as a sort of club, with which to influence his readers. I undertake to say that in the North the wild, fanatical evangelists are cold-shouldered, just as in the South.

The Pentecostal Herald is the organ of the Holiness people in the South. In the issue of March 13, 1901, the office editor has an editorial on the Carradine-Texas episode. Editor Cockrill heaps contempt upon the name of the aforesaid Texas preacher; says his name should be Hairless instead of Harless, etc. But in the same issue of the same paper there is an account of an attempt to "regulate holiness" in Northwest Iowa, and in the same issue of the same paper appears the account of Bishop Merrill preventing a protracted meeting where the ex-banker and "fire-baptized" Duke M. Farson was to do the preaching; yet Editor Cockrill had no word of complaint about these things. In fact, the aforesaid paper strains its eyes to find cases in the South, and squints at similar cases in the North. O consistency, thou art a jewel!

It would be well to look at both sides of the question. This scribe has had much to do with the so-called "holiness" people. He has always treated them courteously. If their evangelists will treat our preachers courteously, there will be less friction and more religion. I have never found these people in any place of much benefit. They are very sensitive; they do little or nothing for the church, and when the evangelist is paid, there is practically nothing for the pastor who takes the Winter's rain and Summer's sun. This pastor once sent a nicely printed circular into sixteen of their homes, where the sdnits were members of the church. The circular was a reminder to give something for the cause of foreign missions. Not a cent had been given that year at that place. The big camp meeting had been held at a cost of $400. The Annual Conference was coming on. The pastor was not half paid, though he had worked hard, had visited the sick and buried the dead. Out of those sixteen families only one responded with $1.30.

I will now ask "Inquirer" a question. How long will it take to convert the world at this rate? I have heard all sorts of evangelists, men and women, but I have never heard a missionary sermon from any of them, or noted any general stimulus to the church, or observed any increase in the missionary collection, but I have got in hot water every time I have had an evangelist, because he did not get as much money as he thought his services were worth. OBSERVER.

MISSISSIPPI CONFERENCE SUNDAY-SCHOOL CONVENTION.

The fourth annual session of the Mississippi Conference Sunday-school Convention was held at McComb City, March 28 31. There were present, first and last, 87 members, including pastors, Sunday-school superintendents, and delegates. The president and secretary, elected at the last convention, were both absent. N A. Mott, of Yazoo City, was chosen to preside, and Rev. H. C. Brown, of Terry, was placed at the secretary's table.

On the first day the following resolution was adopted, to-wit: "That a committee of three be appointed by the president, who shall give special attention to gathering up all that is best, from the papers read and the discussions had, that they may, at the close, summarize the salient points and furnish same for publication in the NEW ORLEANS CHRISTIAN ADVOCATE, and such other papers as may be willing to publish same." Signed by J. P. Drake and P. E. Williams. The president appointed on this committee W. B. Lewis, R. A. Magruder, and Mrs. H. G Hawkins. Bro. Magruder, not being well, asked to be excused, and N. A. Mott was elected in his stead.

The convention was favored with the presence of Dr. James Atkins, our Sunday-school Editor, one day, who gave us an instructive address, and in the evening preached us an excellent sermon.

Dr. Jno. W. Boswell, the editor of our ADVOCATE in New Orleans, came up Saturday. He favored us with an address in the interest of our Conference organ, and on Sunday preached, and rendered other valued and appreciated services to the convention.

Rev. B. F. Jones, presiding elder of the Brookhaven district, looked in upon us the first day, but had to hasten on to meet his Quarterly Conference engagements.

Dr. A. F. Watkins, president of Whitworth College, was with us Sunday; addressed the children in the afternoon, and preached at night.

We had morning and afternoon sessions, and preaching each night. The singing was fine, and a devout spirit pervaded the assembly.

The welcome address was delivered in the morning of the first day by T. L. Venable, of the McComb City Sunday-school, which was responded to by Rev. H. C. Brown on the part of the convention.

Rev. Jno. W. Chambers, pastor of the church, with his Reception Committee, showed us much attention, entertained us in hospitable homes, and made our stay delightfully pleasant in the progressive little city of McComb.

The competitive examination on Matthew, provided for at the convention a year ago, resulted as follows: First prize was awarded to Miss Bertha Felder, and the second to Miss Lorline Chambers, both of McComb City Sunday-school. The examination was conducted by Rev. B. F. Lewis, J. C. Cavett, and Mrs. Mabel Pugh.

The following resolutions were adopted, viz.:

(1) That this convention does hereby repeat its request that the Executive Committee prepare printed blank reports, to be used by the Sunday-schools of this Conference in making their reports to this convention.

(2) That one of these blanks be sent to each superintendent at least two weeks before the convention meets, with the direction that said blank be filled out and brought up to the convention by the hand of some representative of his school, or that, if his school is not to be represented, he send it by mail to the superintendent in whose church the convention is to be held.

(3) That hereafter at the beginning of each convention a committee be appointed, of which the superintendent of the local school shall be a member, to be known as the "Committee on Sunday-school Reports," whose duty it shall be to make a summary of the reports from Sunday-schools, and present this general summary to the convention, together with any facts from the individual schools which they think worthy of special mention.

(4) That it shall be the duty of the recording secretary of this convention soon after each annual election of officers to give official notice to every person who was elected, and who was not present at the time of the election. And this official notice shall include a statement to each officer of his duties, especially in the case of district vice-presidents.

The district vice-presidents elected are as follows: Brookhaven district—J. M. Wood, of Brookhaven; Seashore district—R. A. Magruder, of Hattiesburg; Forest district—O. M. Abney, of Montrose; Meridian district—W. D. Hawkins, of Meridian; Jackson district—N. A. Mott, of Yazoo City; Vicksburg district—W. W. Ellis, of Utica; Natchez district—W. B. Mercier, of Centerville.

It was further resolved: That we recommend to all Sunday-schools the use of the Bible itself in the preparation and recitation of lessons. That pastors and superintendents should seek to make 'Children's Day' a great "Decision Day" for the child on. That the Sunday-school Board should emphasize the importance of the Sunday-school Convention in their reports to the Annual Conference. That district vice-presidents should hold district conventions at District Conference, or at such other time and place as may be thought best. That the "Loyal Sunday-school Army Plan" be recommended for use in our Sunday-schools.

The Sunday-school Board was asked to offer a prize for the best examination on the history of Joseph, Moses, David and Daniel, at the next convention, the age-limit being seventeen years.

Elaborate resolutions of thanks were adopted.

Utica was chosen as the place for the next convention to be held.

S. Hibbett was elected president, J C. Cavitt, vice-president, and Rev. H. C. Brown, secretary.

The foregoing report of the Committee on Publication is based on the Minutes of the convention. Report No. 2 will be based on the papers read and the discussions had during the session.

Respectfully submitted.

W. B. LEWIS,
For the Committee.

TUPELO, MISS.

DEAR DR. BOSWELL: Last Sunday was a great day for our Methodism here. Dr. Hoss was with us, and gave us two great sermons and a fine address to the Epworth Leagues. Congregations were large and very appreciative. The Lord is blessing us in all things; thirty-two accessions since Christmas, and all things promise a successful year.

It was my happy privilege to help Bro. John H. Scruggs in a great revival in St. Luke's Church, Columbus, Ga., from March 25 to April 5, inclusive. The old-time power came upon us at every service. There were fifty-two added to the church in twelve days, and the meeting continued with increased interest after I left.

I quote from Bro. Scruggs' letter, written Monday, April 8, after I left him Saturday, the fifth. He says: "Yesterday was a great day. I received forty-five on profession of faith. At night twenty, or more, grown people came forward for prayer. Such a day I have scarcely known in my ministry."

I suppose the forty-five on profession came largely from the fifty-two names taken before I left.

You will be glad to know that Bro. Scrugg serves one of the finest congregations in Southern Methodism. He has over 800 members, and St. Luke's is a large, new, and beautiful church-building, and modern in all its arrangements and furniture, located in central part of city. There are six Methodist Churches there.

It was my honor to visit the graves of Drs. Lovick Pierce and W. P. Harrison while there. The widow of the latter resides in Columbus, and she is a good worker in our church, at St. Paul's.

Let me say that I believe we are in the very beginning of a revival year.

We are praying much for the great Missionary Conference. Pray for us.

Yours faithfully,

J. A BOWEN.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. E. Kennedy, of Louisiana Conference

MISSISSIPPI CONFERENCE HOME MISSION SOCIETY.

ANNUAL MEETING.

The Annual Meeting of the Woman's Home Mission Society of the Mississippi Conference was held in Jefferson Street Church, Natchez, beginning Thursday, March 28. Of the Conference officers, there were present the president, first vice-president and treasurer; the recording and corresponding secretaries, as well as a number of delegates, being unavoidably absent, much to the regret of those attending.

On Thursday evening the addresses of welcome were made, Miss Florence Kern representing the Jefferson Street Auxiliary of the Home Mission, and Miss Lola Durbin the Foreign Missionary Society. Mrs. A. P. Ball, of Jackson, responded in behalf of the Conference. The programme for the evening consisted not only of the beautiful addresses of welcome and response, but was interspersed with choice musical selections by our local talent, and was followed by a reception to delegates and visitors.

On Friday morning the business sessions began. Miss Addie Purnell presided, and the affairs of the Conference moved so smoothly that the sessions consumed only two days—Friday and Saturday. While the reports from the auxiliaries showed a decrease of interest in a few places, as a whole, they were encouraging.

On Friday evening two excellent papers were read: one written by Mrs. Clara B. Drake—subject, "A Plea to Young Womanhood;" another by Miss Addie Purnell—subject, "Our Indian Wards."

Saturday was devoted to committee work.

On Sunday morning, at the eleven o'clock service, "A Review of Our Home Mission Work" was given by Miss Belle Bennett, of whom we all know. It is needless to say her presentation of the subject was both interesting and instructive.

The afternoon service was devoted to the children.

The sermon on Sunday evening by our pastor, Rev. J. E. Carpenter, was strong, concise, characteristic.

On Monday morning the delegates left. We, of the Natchez Auxiliary, esteem their short stay with us a benediction, not alone while they were here, but one which abides, since it has given an impetus to our work hitherto unknown. Our auxiliary has not only an increased membership, but an awakened interest in the home mission work as a result of their coming among us.

The eighth annual session will be held at Port Gibson, the time to be fixed by the Executive Committee.

A LOCAL MEMBER.

A Christian, for the sweet fruit he bears to God and men, is compared to the vine. Now, as the most generous vine, if it be not pruned, runs into many superfluous stems, and grows at last weak and fruitless, so doth the best man, if he be not cut short of his desires, and pruned with afflictions. If it be painful to bleed, it is worse to wither. Let me be pruned that I may grow, rather than be cut up to burn.—Joseph Hall.

Souls are made sweet not by taking the acid fluids out, but by putting something in—a great love, a new spirit, the Spirit of Christ. The Spirit of Christ, interpenetrating ours, sweetens, purifies, transforms all.—Drummond.

There is nothing a man of good sense dreads in a wife so much as having more sense than himself.—Fielding.

CHILDREN'S DAY.

DEAR ADVOCATE: As an officer of the late Sunday-school Convention kindly allow me to urge upon all superintendents of the Mississippi Conference the importance of observing Children's Day. It is one of the institutions of our church, and our General Sunday-school Board has prepared an attractive programme. I understand that these programmes have been ordered sent to every pastor in the Conference. It is only one month before the day set apart (the third Sunday in May), and the time should be utilized to the utmost in preparing for the occasion, to make it as interesting as possible.

A well-observed Children's Day is one of the high-water marks in the life of a Sunday-school. It is for the children, and let it be impressed upon them that it is their day. Sometimes I think that in our zeal to get away from Romanism we swing too far to the other extreme. We don't make enough of times and seasons. Every well-regulated Sunday-school should observe three landmarks every year—Children's Day, Decision Day, and Rally Day. Of these, Children's Day is first and chief. To observe it properly requires time, patience, and drill, but the good results will amply repay the effort.

The collection also should be made prominent. I have always found it far easier to raise money for any good cause in church work when the people thoroughly understood the object. Take the children into your confidence. Tell them that the money will go to assist Sunday-schools that are poor, and where the children are unable to help themselves, and I think the collections will be increased.

Brethren, let us be up and doing, and make the first Children's Day of the century a red-letter day.

N. A. MOTT.

A WORD OF THANKS.

EDITOR OF ADVOCATE: In behalf of many friends of Bro. P. A. Johnston, I extend grateful thanks to you for publishing his letter. Bro. Johnston is not only a brother in the church of the writer, but a schoolmate, a life-time friend; also chaplain of my regiment during the war between the Southern and Northern States. When I read his letter in the ADVOCATE concerning his health, I do not know when I had such feelings to pass over me ere this. As I write tears mingle with the ink. In his young days Bro. Johnston was one of the most powerful men in strength that I ever met. I knew his father and mother, both being strict members of the M. E. Church, South. I also knew all of his six brothers. I pray to God, in the name of our Savior, that Bro. Johnston will recover, and be permitted to remain with us a while longer.

CHARLIE L. JOHNSON.

Jackson, Miss.

Items from the Field.

MISSISSIPPI CONFERENCE.

BARLOW, MISS.

DR. BOSWELL: We are pleased with the ADVOCATE, and wish that more of our people were subscribers. I think I will be able to get others soon. The outlook with us is good. Interest in church going and church work is increasing. We have organized one weekly prayer meeting that is very well attended, and I trust that much good will be accomplished. The Epworth League so far is a success, and I think it bids fair to be one of the best in the country. We now have twenty-five members, and others soon to come in. I wish all the young people in the Natchez district could have been at the League Conference in Fayette on the eleventh. If our young people would attend a few such gatherings, I think they would catch an inspiration that would do them much good. And I am sure the pastors would have much less difficulty in organizing Leagues throughout their pastoral charges. The League here was organized in February, and the members are just beginning to become acquainted with its work. We insist that all the preachers in the Natchez district organize Leagues, and commence at once an active League work.

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 93 Nassau St., N. Y.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REALS
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, spoons, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TAPE, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD-
324-330 TCHOUPITOULAS STREET.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company,
805 Austell Building,
Atlanta, Georgia.

Two Parsonage and Home Mission Societies have been lately organized in this circuit, and we have organized the Sunday-school at this place into a missionary society.

We are happy on our new work. The people have been very kind to us, and we love them. God bless you in your work.

B. H. RAWLS.

April 15, 1901.

MISSIONARY INSTITUTE.

We have just held the Missionary Institute of the Natchez district. It was held last Wednesday, April 10, at Fayette, and we had a very interesting and, I trust, a very profitable meeting. Our new presiding elder, T. W. Adams, was, as usual, in his place. He is wide-awake to the great responsibilities that devolve upon the presiding elder. We regretted that some of the pastors of the district were absent, especially Dr. Hunnicutt, who was detained by severe affliction. The "How" was the great question; how to bring the church, with each individual constituting a part of the church, to realize their duty. It was clearly shown that our final salvation depends upon our obedience to the Divine command, "Go ye into all the world, and preach the gospel to every creature." Oh, what a simple, but solemn truth!

The Institute arranged for the holding of missionary mass meetings in every pastoral charge.

The following resolution, signed by H. G. Hawkins, W. H. Huntley, and Ira B. Robertson, was passed:

Resolved, That all congregations of the Natchez district be urged to exceed the missionary assessments laid upon them, and that where this is done, the presiding elder be allowed to supplement by this surplus any deficit that may appear on any of the charges, and report the assessment to the district paid.

Our entertainment was superb. This you would not be surprised to hear if you were acquainted with the Fayette people, and that superior host of ours, Rev. W. H. Huntley.

You will get from the efficient secretary an account of the interesting meeting on Thursday of the Epworth League Conference.

IRA B. ROBERTSON.

April 16, 1901.

NORTH MISSISSIPPI CONFERENCE.

HOUSTON.

We began revival services here in our church on March 21, and continued two weeks. I have never known, I believe, a combination of more difficult and discouraging circumstances in such services. Very considerable sickness and inclement weather hindered us much. Right in the beginning of the meeting Dr. Williams, of Grenada, my father-in-law, died. This took my wife entirely out of the meeting, and the pastor for three days and nights. But still the brethren, under the leadership of Rev. J. A. Leech, pressed forward. While the meeting was not as fruitful in the salvation of sinners as we had expected it would be, much good was accomplished. At least twelve were converted, besides the reclamation of a number of backsliders. Seven were received into membership in our church before the meeting closed. This makes an addition of seventeen to the membership this year. We expect others to join as a result of the meeting. We were assisted by Bros. Leech, Ritchey, and Nolen, who did faithful work both in and out of the pulpit. Bro. Raper was also with us two or three services.

We have one of the best Sunday-schools here to be found anywhere in the Conference. Since the first of January we have advanced in enrollment from 42 to 120. The interest in the work has made a corresponding advance. Much of this is attributable to the weekly Sunday-school Institute, operated by our efficient superintendent, Prof. J. J. Huggins. The end is not yet. To our conquering Lord we give ceaseless praise. H. C. MOREHEAD.

LOUISIANA CONFERENCE.

PINEVILLE, LA.

DEAR DR. BOSWELL: We are moving on nicely on the Pineville charge. The prospects are brighter than ever before during our stay here. We have about 25 per cent. of all our Conference collections in cash and good subscription, some additions to the church, fine work in Sunday-schools, and a general forward movement on all lines. Pray for us and our work.

Yours in the work,

L. L. ROBERTS, P. C.

April 16, 1901.

ALABAMA.

RAMSY, ALA.

DEAR OLD ADVOCATE: No doubt I am a stranger now to most of your people, but I was reared in Southeast Mississippi, and once knew and loved many of the Mississippi preachers, most of whom have passed over the river, such as James M. Gann (who received me into the church), Geo. Bancroft, Brogan, Grace, Ellis, and others. Bro. D. G. W. Ellis is still on this side awaiting his summons to go up higher. Oh; what a benediction to meet and talk with this ancient warrior!

I started to say that I first saw your face, I think, in the latter part of the sixties, and, though a boy, I learned to read and love you, and in the seventies became a subscriber, and have been since, except one year, I think; and when thoughts of discontinuing or arrearage come into my mind, then I think, How can I give up an old, true and tried friend? The thought is enough, and I then repair to my desk, and say, "Let her come another year." No doubt this will be the case while I live and am able to raise the money.

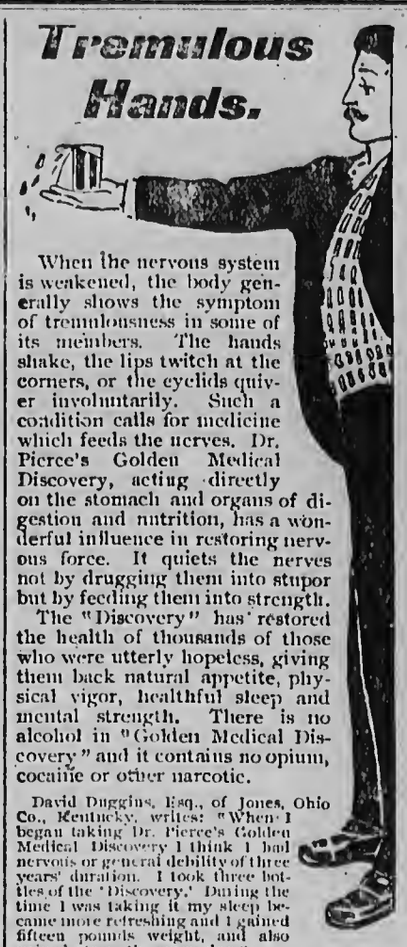
Our churches are not, spiritually, what they ought to be. As a rule, we seem to be at ease in Zion. Many are liberal, and the religion of some are in what they pay the church and her different causes. There seems to be a want of love among the brethren; there are preferences, perhaps, for "the man with the gold ring or fine apparel." Attendance upon the church is far below what it ought to be. It seems that many of us have taken the thirteenth chapter of First Corinthians out of our Bibles. May God help us to get the teachings of this chapter into our souls, there to live, that we may be prepared to die, that we may at last receive that welcome plaudit, Well done! Please say to the brethren that might desire my help in their meetings, that I am ready to help inasmuch as in me lieth, and that I expect no fees except railroad and hotel fare. Everything else I want to go to the treasure-house, "where neither moth nor dust doth corrupt, and where thieves do not break through nor steal." I will be glad to communicate with the brethren at once, so I can arrange to have steady work through the Summer.

Your brother in Christ,

REV. J. W. BURTON.

April 11, 1901.

Tremulous Hands.



When the nervous system is weakened, the body generally shows the symptom of tremulousness in some of its members. The hands shake, the lips twitch at the corners, or the eyelids quiver involuntarily. Such a condition calls for medicine which feeds the nerves. Dr. Pierce's Golden Medical Discovery, acting directly on the stomach and organs of digestion and nutrition, has a wonderful influence in restoring nervous force. It quiets the nerves not by drugging them into stupor but by feeding them into strength.

The "Discovery" has restored the health of thousands of those who were utterly hopeless, giving them back natural appetite, physical vigor, healthful sleep and mental strength. There is no alcohol in "Golden Medical Discovery" and it contains no opium, cocaine or other narcotic.

David Duggins, Esq., of Jones, Ohio Co., Kentucky, writes: "When I began taking Dr. Pierce's Golden Medical Discovery I think I had nervous or general debility of three years' duration. I took three bottles of the 'Discovery.' During the time I was taking it my sleep became more refreshing and I gained fifteen pounds weight, and also gained strength every day."

Free, on receipt of stamps to pay expense of mailing *only*, Dr. Pierce's Medical Adviser, 1008 pages. Send 21 one-cent stamps for book in paper covers, or 31 stamps in cloth binding to Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Con. Sec., Greenville, Texas

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. A. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Ag't
DALLAS, TEXAS

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

FISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KENNER, D. D.
REV. F. H. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLETT.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MORRISETT.

THURSDAY, APRIL 25, 1901.

It is said that the early Methodists were "all at it, and at it all the time." Their great success was attributed to this fact. In some respects the same is true to-day. But we fear many of our people are not so active in their efforts to save souls, or to build themselves up in the faith. In shaping our lives after the fashion of other people, we have lost some of our zeal and, in a measure, our power.

There are a few men who occupy the nearest bench to the preacher's right, and say Amen! loud and often, but somehow they are not considered the best men in the community. That distinction belongs to their neighbors who make less pretension, to men who depend more on faith and doing good to others than they do on much profession. The Pharisees did not all die during the first years of Christianity.

The man who is "swift to hear, slow to speak," slow to anger, is more likely to be benefited by the direct and faithful preaching of the Word of God than the one who quickly takes offense under the supposition that the preacher is personal, and intends to publicly insult him. We have known a few men in life who could not bear to hear pointed preaching. The fact that they became offended impressed us with the idea that they were guilty.

It is said that Providence wisely and mercifully takes a majority of men out of the world before they begin to decline, mentally and physically, on account of age. Otherwise, it is further affirmed, mental stagnation would largely ensue. We are not so sure of all this, but we are sure that hundreds of men cease to grow mentally long before there is any sign of decay in their physical powers. If they were ever bright and attractive, it is their own fault that they do not remain so. They should feed their minds as regularly and carefully as they do their bodies. Without attention the mind will suffer as quickly as the body.

The brother who insists that the methods of politicians should be introduced into our District and Annual Conferences for the purpose of electing law makers and executives, appears not to realize that he is advocating an innovation that may prove destructive of the unity and peace of the church. Anything like partisanism is out of place in a Methodist meeting. The idea of electioneering to pack a Conference in the interest of any man or measure is shameful beyond expression. It ought not to be entertained for a moment. We can think of nothing more out of harmony with the spirit and traditions of Methodism.

THE MISSIONARY CONFERENCE.

The great Missionary Conference is upon us. While these pages are passing through the press, gathered in Tulane Hall, a short distance away, are hundreds of men and women from all parts of our Southland, and from almost every section of the earth, engaged in earnest and prayerful consideration of the one all-absorbing subject—the salvation of the world. The committee having the Conference in charge have not only drawn upon the resources of our own church and put forward strong men, but strong, consecrated, and experienced men from other evangelical communions have been secured, and they will give the Conference the benefit of their wisdom and experience. We welcome all these earnest and faithful workers to our city, and trust that their stay among us may be pleasant. We certainly hope to gain much by their coming. We hope to gain something for our church here, where the odds are so fearfully against us. But denominational strength is the least thing we hope for. Our earnest desire and expectation is to greatly strengthen the Christian sentiment in this vast city. We desire to let our citizens know that Protestantism is alive and working for the spread of the gospel. We think it likely that hundreds, if not thousands, of people among us do not know that there is such an organization as Methodism. They have heard of Protestantism, but only as a heresy, and to be hated. And, we dare say, that many intelligent people, refined and well-informed on general subjects, have no idea of the strength of our church, nor of its spirit as an evangelizing agency. The eyes of such may be opened by the Conference.

We trust it is providential that, in this opening year of the twentieth century, two such bodies as the Southern Baptist Convention and the Missionary Conference of the Methodist Episcopal Church, South, should meet in this great Southern metropolis so nearly at the same time. These bodies not only represent the two largest communions in the South, numbering, as they do, quite three millions of communicants, and a following of at least ten millions more, but they represent religion in as pure a form as can be found on the earth.

Not since 1866 has a general assembly of Methodists convened in this city. Then the war between the States had just closed. The country was in ruins, and the church's ranks more than decimated. Southern Methodism then numbered 418,164 members. Our latest printed statistics show 1,464,803. The figures for 1900, if added, would show nearly 1,500,000. And prosperity abounds on every hand. Missionary zeal has always characterized our ministry and membership. And we are happy to say that, notwithstanding the troubles in China, which have shaken the faith of many in mission work, our people, as a whole, have been inspired afresh, and are more than ever determined to do their part in conquering the world for Christ. The Missionary Conference now in session will strengthen the faith of thousands, and inspire it in the hearts of others who heretofore have stood in doubt. May it be so.

OUR RICH MEN.

We have a few rich men in the church. Not many are millionaires. Comparatively few are worth as much as one hundred thousand dollars, counting both surplus and invested capital. But multitudes, in a sense, are rich; they have enough and to spare. These are rich in consequence of a wise and prudent use of means, but not one of them owns a surplus dollar acquired independently of his fellow-man. His energy may have been exerted for purely selfish purposes, but this did not make him the less dependent on others, or lessen his obligation to humanity. That "no man liveth to himself" may be said as truly with reference to his commercial and business relations as with his relations to God. No man can deny or decline to fulfill his obligations, and be guiltless.

What are our rich men doing with their money? Are they using it for the glory of God and the benefit of humanity? That many are, we believe: but many more, we are persuaded, leave both God and man out of their plans, and if they do anything at all, it is of constraint, and so little that it never attracts any attention. Thousands will awake to a sense of duty when it is too late.

Too many men are carried away with the desire to amass a large fortune. They make investments for profit. That is all right, provided the investment is legitimate, and business is honestly followed. But a man forgets himself, and ignores his higher nature, when he turns himself into a money-making machine, with no other aim than to get rich. He is sure to starve his soul and become indifferent to the wants of his fellow-man. There are a few who hope to atone for their life-long selfishness by leaving a large share of their wealth to some charitable purpose when they die. This is better than to do nothing. It would be more in accordance with the spirit of the gospel and the example of the Master to do something while living. It would show a desire to share the good things of life with others. To put off doing good until one is dead is equivalent to saying, I can no longer use these things myself, and will turn them over to charity. Is this wise?

A few years ago Mr. Andrew Carnegie said, "It is a disgrace for a man to die rich." We are not prepared to accept the saying as literally true. A man has a right to enjoy his wealth, and to leave his children a comfortable share of his possessions. It is the business of a father to "lay up for his children." The Scriptures sanction that practice. But we dare affirm that it is not only a disgrace, but a sin in the sight of God, for a man to grow rich on God's bounty, and by the help of his fellow-man, and never do anything as an acknowledgment of his personal obligations.

Never in the history of the world were such opportunities presented to our rich men for doing good. Not only are the poor with us, giving daily and hourly opportunity to relieve distress by offering employment for earning their living, but the helpless may be cared for in sanitariums and asylums that need endowment and enlargement. In other ways may the world be helped by the rich in a material manner. But the world demands more than food and raiment and shelter. Life does not consist in the abundance of the things that men possess. Millions are perishing in ignorance and without the gospel. These millions must be enlightened and saved. There is no natural demand for education and the gospel. Those who have these blessings, and who know their worth, must carry them to their less fortunate fellows. They must be lifted into higher life, and inspired with a desire for better things. These things may be done without the help of the rich, but the rich can not afford to lose the reward of good-doing, and at last see the poor received into the kingdom of God, and they themselves cast out. Such was the fate of the rich man in hell who saw Lazarus happy in the bosom of Abraham. He sought relief, but the opportunity was gone forever.

THE MERE MOTHER OF CHILDREN.

A young woman, intellectual, refined, and highly educated, married and became the joyful mother of children. A society lady was heard to say: "How sad that one so highly endowed, so well adapted to shine in society, and so promising, should throw herself away by becoming the mere mother of children." What sort of an education had that lady received? What were her conceptions of duty to God and the human race? What were her ideas of life and its responsibilities? Surely she had forgotten, or had never known, the love of a good and affectionate mother. The motherly instinct was not in her. She had never hugged a precious babe to her bosom.

Such heartless and foolish remarks leads us to inquire as to their source. How are they inspired? They find no countenance in the Holy Scriptures, nothing in the relation of men and women to the State or society, or to that greatest of all institutions, the family, to encourage such a sentiment. On the contrary, the glory of the State and society is in their men and women. They make both what they are, and neither could exist in honor and purity without the family, and the woman who contributes to the family by becoming the mother of children adds to the dignity and strength of the State and society, and thus glorifies her Lord. The sentiment so belittling to motherhood has its source in what St. Paul called "the lusts of the flesh, and the pride of life"—a selfish desire to gratify the passion for society, and fashionable, costly dress, and those pleasures that minister solely to animal instincts.

We can think of nothing more characteristic of enmity to God and the established law of heaven than words uttered in contempt of motherhood. None but an unwomanly woman can be guilty of such a crime. If a woman has no other ground on which to base a claim to the respect and honor of society, it is enough to say of her: She is the mother of children. God honored the first woman with the name of Eve, because "she was the mother of all living." When Rebekah started for the home of Abraham to become the wife of Isaac, her brother sent her away with his blessing: "Thou art our sister: be thou the mother of thousands of millions, and let thy seed possess the gates of them that hate thee." Laban thought it no shame for a lovely, promising woman to become the mother of children. Nor did St. Paul when he advised that "the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

To what extent the pernicious sentiment expressed by the lady above quoted obtains in fashionable circles, we do not know—to a very limited extent, we hope. But it is a shame for even one woman in a Christian land to so far forget her duty to God and her generation, and the fact that she is the child of her mother, to entertain and express such contempt for motherhood.

A BIT OF DARING.

Not long since a rich man in London was reported as saying, "When a man has a million, he is in position to tell anyone to go to the devil." That is a bit of daring that verges close on to defiance of God. We wonder if it is the expression of the real sentiment of a man who, under the influence of pride, feels that by his own strength and shrewdness he has grown rich and independent. If some rich men do not feel that way, they certainly act as if they were in a position to dare both God and man. We read of one such in the Scriptures—a certain rich man whose grounds brought forth plentifully. He did not have room wherein to bestow his goods. He pulled down his old barns and built larger ones. He gathered in his harvest. And when all was housed, he quietly seated himself and said in an independent sort of a way, "Soul, thou hast goods laid up for many years; eat and drink, and take thine ease." He felt that he was in a position to say to his tenants and servants, and poor neighbors, and to God, "I am independent: let me alone." There is but one title characteristic of such a man, and God did not hesitate to apply it and call him to account. He was a fool, and God said, "Thou fool, this night shall thy soul be required of thee, and then whose shall these things be?" "So is everyone that layeth up treasure for himself, and is not rich toward God."

THE ADVOCATE OFFICE.

During the past two weeks the ADVOCATE office has been visited by many brethren and friends—some coming to pay the editor a visit, but the larger number on business connected with the Missionary Conference, the headquarters of the Business Committee having been located in our large editorial room. The committee is now at Tulane Hall, but the ADVOCATE office is still open, and we will be glad to see our friends who are visiting the Confereuce. Our editorial and business rooms have recently been repainted and papered, and otherwise greatly improved. New furniture, in the way of desks and chairs, have been added, and we can make our guests comfortable. The renovating and repairing was done by order of the trustees, under the supervision of the chairman of the Board, Mr. J. H. Campman. The work was well done. We hope to see many old friends during the session of the Conference.

LATEST NEWS CONCERNING THE CONFERENCE.

We are indebted to the Press Committee for the following notes in regard to the Missionary Conference, now in session:

The secretary has definite word from over seven hundred of the one thousand and ninety delegates to the effect that they will be present. This number will, doubtless, be augmented by many who have not yet written. The committee considers this a capital showing for the interest taken in the Conference, as will be seen when it is considered that these delegates are coming at their own cost.

A very large number of visitors are coming also—how many, it is not possible to estimate. There is reason to believe, however, that somewhat more of visitors will come than of delegates. Many of these will be from near-by, and, perhaps, not remain through the whole Conference, but there is sure to be a great audience of people from outside of New Orleans to greet every speaker on the programme. There will be missionaries in attendance from China, Japan, Korea, Brazil, Mexico and Cuba—some thirty in all. Many are kept away by the expense of travel.

Mrs. M. I. Lambuth, the mother of the Secretary of the Board of Missions, who has had a long term of service in China and Japan, has already arrived. Dr. W. H. Park, of Soochow, China, is also in the city, with his wife, a daughter of the veteran missionary, J. W. Lambuth, and sister of Dr. W. R. Lambuth. With him came two Chinese gentlemen who are traveling in the United States—Mr. B. G. Tsang and Mr. W. L. Chow. These gentlemen have given largely to the Soochow University, and represent the best Chinese element, the party of the progressive young Emperor, in favor of Western civilization and reform, and opposed to the Boxers and the Tartar Dowager Empress. They are at the St. Charles.

Dr. Young J. Allen, who has just come from China, will arrive from Atlanta on Tuesday, the twenty-third. He passed through Nashville a few days ago, and delivered before the Vanderbilt Theological students a luminous address on the Chinese situation.

Bishop Wilson, who has just landed in San Francisco after spending several months in the Orient, will stop at the Conference en route to his Baltimore home. He and Dr. Allen were uncertain at first about reaching the Conference, and their presence will be of profound interest. They are eminently fitted to throw light on the present embroglio across the Pacific. Bishops Granbery, Hendrix, Galloway and Key will have a place on the programme, and Bishop Duncan will probably be present on his return from California, where he has been holding District Conferences. The M. E. Church will be represented by Bishop Thoburn, Dr. John F. Goucher, Rev. F. D. Gamewell, and Mr. Earl Taylor.

The Missionary Exhibit is largely installed already. It will be a surprise and a delight to all who see it.

Dr. Lambuth has received letters from China stating that a revival of great reach and power has broken out in the churches there. The Lord is rewarding his faithful ones for their fidelity under persecution.

Let daily prayer be continued for the Conference, that it may result in a blessing to the whole church at home and abroad. We believe God will hear the prayer of his people, and that we are on the eve of a great revival throughout our whole church.

THE THANK-OFFERING.

The following paragraph from the Carrollton (Miss.) Conservative gives a bit of pleasing information. As the hand that penned the paragraph is in close touch with the General Secretary of Education, we take it for granted that he is speaking by the book. The Conservative says:

The latest report shows that the Methodists of the South have succeeded in raising their million and a half Twentieth Century Thank-offering and have gone $628.37 beyond that amount in subscriptions, which are now being collected. As only a small part, comparatively, of the membership has subscribed, this amount will be considerably increased. From the beginning the Methodist Church has fostered education, but no such general and successful work has been done as is now being accomplished. The tremendous activity of all Christian denominations, and of the State, in the interest of education, means much for the rising generation.

PERSONAL.

Dr. S. H. Werlein, of Kansas City, and well known in New Orleans, is now on a tour to the Orient. He will visit the Holy Land in his travels.

From and after the fifteenth of June, Rev. J. A. Ellis will be glad to help brethren in their revival meetings. A few have already engaged his services. Others who desire his assistance will address him at Jackson, La.

Our old-time co-worker in Arkansas, Rev. S. H. Babcock, now presiding elder of the Jonesboro district, White River Conference, looked in on us last Tuesday. How familiar his face and voice! We were glad to see him in health and good spirits.

We tender sympathy to our brother, Rev. W. J. Porter, who has suffered the loss of his mother, Mrs. E. A. Porter, widow of the late Rev. B. S. Porter, of the Louisiana Conference. She passed away on the twelfth of this month. Some one, we trust, will furnish us a memoir.

Rev. F. S. Parker, presiding elder of the Baton Rouge district, was married, on the seventeenth, to Miss Lucy Irwin Paxton, of Vicksburg, Miss. We congratulate our brother. We are not personally acquainted with the bride, but she is a member of one of the best families in Mississippi, many of whom we know, and we feel sure that Brother Parker has gained a prize.

Mrs. Virginia L. Whisner, wife of Dr. P. H. Whisner, our Church Extension Secretary, died at her home in Louisville, Ky., on the morning of April 13. She had not been in good health for a long while, but the end came unexpectedly. She suffered without complaint, and died in the faith. Dr. Whisner will have the prayers of hundreds of friends in this, his hour of trial.

If You Want the

BEST PIANO

For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

SPECIAL NOTICE.

The offer of premiums—Short History of Methodism, and Dr. Hoss' Notes—is temporarily withdrawn. Our Bible offer holds good. Jno. W. Boswell.

BIBLE OFFER.

We are prepared to furnish the International Self-Pronouncing Teachers' Bibles on the following terms:

To all subscribers of the New Orleans Christian Advocate who will pay back dues, and for one year in advance, we will send the Advocate one year, and the Bible in Minion type for three dollars. The same Bible with patent index on edge for 25 cents additional.

We will send the Bible in Long Primer type, larger than Minion, for three dollars and twenty-five cents. With patent index on edge for 25 cents additional.

Subscribers who are in arrears, much or little, can have the advantage of this offer. Send in your orders early, as our contract with the publishers is limited. It may last through the year, and it may be withdrawn at any time. This is a favorable opportunity to obtain a good Bible with many Sunday-school helps at a very low price.

In all cases the Bibles will be mailed postpaid.

Address orders to
Jno. W. Boswell,
512 Camp St., New Orleans, La.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

AT WHITWORTH COLLEGE.

Whitworth College has been greatly refreshed, spiritually, through a meeting conducted by Rev. J. A. Bowen, of the North Mississippi Conference, and Rev. I. L. Peebles, of our own Conference. The duties of school kept us from attending the morning services, but the girls were allowed to study in the afternoon in order that they might attend at night. Many of them were converted, and the greater number, who were already Christians, were sensibly strengthened and encouraged. The meetings, which were held in the college after school hours, were seasons of precious preparation for the evening services. Brother Crisler, Brother Jones and Brother Bowen were present at these gatherings, where, through their instrumentality blessed by the Holy Spirit, glorious things were accomplished. These prayer meetings were presided over by Mrs. B. W. Lipscomb, whose devout life is a constant inspiration to the girls in their strife for holier things. We feel sure that the influence of the meeting upon each life was to strengthen it in the purpose "to better serve her generation according to the will of God," and to follow more closely after Him who is our example.

We have recently organized a training-class for Christian workers, and on Sunday afternoon the members of this class come with Bible and note-book to the Brown House, where an hour is spent in the study of the Word and the methods of work. The girls are very enthusiastic and anxious "to show themselves approved unto God—workmen that need not to be ashamed."

During the past month about two hundred dollars worth of good books has been added to the library. This makes a very handsome collection, and it is our desire to add to it all the time. Contributions from our friends will be gratefully accepted at any time.

The laboratory has, likewise, received its share of replenishing, and much that is valuable in the way of apparatus has been purchased. The Botany class is getting especial pleasure out of the Spring and its flowers. Rev. B. F. Jones, president of the Board of Trustees, has offered a gold prize medal for scholarship opened to members of the Senior and Junior classes. Mr. Fosby, photographer of Brookhaven, has offered a gold medal in the Art Department for the best studies in "Still Life." In the Primary Department a gold medal has been offered which shall be known as the "Inez Scherck Scholarship Medal." These, together with those offered by the administration, are serving as powerful stimulants to the ambition of the contestants. We feel justly proud of the attractions which we shall be able to offer our friends at commencement. Dr. J. J. Tigert will preach our commencement sermon, and Dr. H. M. DuBose will deliver the address to the gradnates. L. G. W.

AT MILLSAPS COLLEGE.

Messrs. Fred Nelson and J. H. P. Williams are two new students who have recently entered the college.

Alpha Upsilon chapter of the Kappa Sigma fraternity has just issued handsome invitations to its reception to be held on the twenty-ninth of the present month.

Mr. D. A. James, of Yazoo City, donor of the new observatory, visited the college last Saturday. He inspected the work now being done on the foundation of the building, and expressed his gratification at the results already accomplished.

The marriage of Miss Josie Millsaps and Mr. Gnston Thomas Fitzhugh, which occurred on April 17, was an event in which Millsaps College was much interested. The bride is the daughter of our founder, while Mr. Fitzhugh is a brother-in-law of Dr. W. B. Murrah, and a son of President Fitzhugh, of Belhaven College, who is widely known in Methodist circles. Mr. and Mrs. Fitzhugh will live in Memphis, where the groom is counsel for the Nashville, Chattanooga and St. Louis railroad.

The Galloway Literary Society has just held its eighth annual anniversary celebration. Mr. W. L. Duren, of the Junior class, made a fine speech as anniversarian on "The Political Isolation of the South," as did also Mr. H. O. White, of the Seniors, who spoke on the Philippine policy of the United States. The exercises concluded with an address by Governor A. H. Longino, of Mississippi, which was cordially received by all present. It was a thoughtful talk on some of the problems which are most serious for every student, and was replete with good advice presented in an impressive manner.

The convention of the Young Men's Christian Association of Louisiana and Mississippi, which was held under the auspices of the Millsaps Association, was an unqualified success. A somewhat extended account of the programme was given in last week's Advocate. Our student body was especially interested in the meeting on account of the fine work done by the Millsaps quartet and chorus, which was enthusiastically received, and because Dr. W. B. Murrah was elected to preside over the deliberations. Among other items on the rich programme we may mention especially the address on "The Ideal Man," by President E. A. Alderman, of Tulane, which was given on Thursday night, and the address, on the following evening, of Dr. J. P. McFerrin, of the First Methodist Church of Birmingham.

B. E. Young.

Jackson, Miss., April 13, 1901.

SPECIAL NOTICE.

The directors of the Mississippi Orphans' Home will meet in regular session at Water Valley, at 9 A. M., Wednesday, May 1. It is important that all members be present.

J. B. Streater, Sec'y.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the Advocate. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
Jno. W. Boswell,
512 Camp St., New Orleans, La.

Do You Own
HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

Learned, Miss., Feb. 21, 1900.

Dear Sirs:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDougald.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS & CO.,
833 Canal St., New Orleans, La.
Designers and Makers of All Kinds of Medals.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
Grenada Business College,
Grenada, Miss.

T. J. MURRAY,
DEALER IN
Stovewood, Coal, Coke, Charcoal, etc.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

HUSTLING YOUNG MAN
can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the Advocate. We are doing the best we can.

For Indigestion
Use Horsford's Acid Phosphate.

Dr. Gregory Doyle, Syracuse, N. Y. says: "I have frequently prescribed it in cases of indigestion and nervous prostration, and find the result so satisfactory that I shall continue it."

DISTRICT CONFERENCE.

Brookhaven District Mississippi Conference, at McComb City, Miss., May 1-5.

Wednesday, May 1.

8:15 A. M.—Opening exercises and organization.

This day will be devoted to the interests of the Woman's Foreign Missionary Society. An interesting programme for the entire day has been prepared by the district secretary, Mrs. B. F. Joner.

Thursday, May 2.

8:15 A. M.—Devotional service.

8:30 A. M.—Paper, Our Missionary Literature, by R. J. Jones.

9 A. M.—Paper, The Responsibility of the Church for the Evangelization of the World, by J. W. Chambers.

9:30 A. M.—Paper, The Present and Future of Our Mission Work in Cuba, by W. G. Forsyth.

10 A. M.—Paper, A General Review of Missions, by C. W. Crisler.

10:30 A. M.—Sermon on Missions, by Rev. F. M. Williams.

Afternoon session.

2:15 P. M.—Devotional service.

2:30 P. M.—Paper, Our Home Missionary Work, by F. M. Keen.

3 P. M.—Paper, The Church Extension Phase of Mission Work, by H. C. Brown.

3:30 P. M.—Address by Miss Addie Parnell.

7 P. M.—Song service, led by Mrs. R. C. Howell.

7:30 P. M.—A Resume of the Mission Conference, by J. P. Drake.

8 P. M.—The Prospective Results of the Eastern War on the Missionary Work of the Church in Foreign Fields, by A. F. Watkins.

Friday, May 3.

8:15 A. M.—Devotional service.

8:30 A. M.—Paper, The Sunday-school: Its Relation to the Childhood of the Church, by E. L. Alford.

9 A. M.—Paper, Is It Practicable to Organize the Sunday-schools into Missionary Societies? by I. L. Peebles.

9:30 A. M.—Paper, How May an Epworth League Be Organized in Every Congregation? by E. F. Edgar.

10 A. M.—Paper, The Epworth League as a Training-school for Church Workers, by C. McDonald.

10:30 A. M.—Sermon by ——.

8 P. M.—Sermon on Christian Education, by M. L. Burton.

Friday afternoon and Saturday will be devoted to the minute business of the Conference.

The interest of the Orphans' Home will be presented by W. T. Griffin.

Services appropriate to the day will fill up the hours on Sunday.

It is earnestly hoped that all the members of the Conference will answer to roll-call Wednesday morning. Let prayer be made for the Divine presence.

The following committees are announced, viz.:

On Applicants for License to Preach—J. W. Sandell, F. M. Williams, C. McDonald.

On Applicants for Admission on Trial—R. J. Jones, W. G. Forsyth, I. L. Peebles.

On Recommendation for Deacon's Orders—J. P. Drake, M. L. Barton, W. T. Griffin.

On Recommendation for Elder's Orders—J. W. Chambers, R. Bradley, H. C. Brown.

On Publishing Interests—A. F. Watkins, J. A. Moore, J. T. Leggett.

On Quarterly Conference Records—A. C. McNair, J. E. Norwood, J. P. Caruth.

B. F. Jones, P. E.

LOOK HERE.
READ EVERY WORD.

I want to raise money for our Orphans' Home, Water Valley, Miss. I will give you two dollars worth for every dollar you send me, and I will also devote one-fourth of each dollar to the home. I will send, postpaid, one jar of the most wonderful medicine I have ever seen. I have tested it in Rheumatism, Lame Back, Bronchitis, Catarrhal Sore Throat, and Croup. It cures quickly, thoroughly. Its manufacturers and testimonials of those who have used it say it will cure Diphtheria, Pneumonia, Quinsy, Neuralgia, Catarrh and all inflammatory diseases. I believe, from my experience with it, it will do it. You take nothing. Rub it on; it draws the disease to the surface. I will send one jar of the medicine and six receipts as follows:

1. Waterproof and Fireproof Cement.
2. Whitewash—most brilliant in the world. Much better and cheaper than paint.
3. Laundry Compound.
4. Splendid and cheap fertilizer. Use all stable and barnyard dropping, etc. About $2.50 per ton.
5. Liniment—splendid for all pain.
6. Fever syrup. Will abate almost any fever taken in time, even typhoid.

When you have tested all, if you feel that you have not twice to five times the worth of your dollar, make oath to same and I will refund your money.

All the above for one dollar postpaid. Send the dollar to day, and let us help the Home. You get much more than the worth of your money and help the children, too. Rev. J. R. Roberson.

Pontotoc, Miss.

"A remarkable book has just made its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full." —Kansas Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED **HISTORY OF METHODISM.**
The Story of its Origin and Progress from the Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History Illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

LIVERPOOL and LONDON and GLOBE Insurance Company,
Cor. Carondelet and Common Streets, NEW ORLEANS, LA.

MAGAZINES.

The more enumeration of the articles and writers that appear in the Woman's Home Companion, for May, is sufficient evidence of the value of the number without any word of comment. Memorial Day in the South, by Mrs. V. Jefferson Davis; The Countess von Waldersee, by Mabel Percy Haskell; Two Meetings with Garfield, by Clara Morris; A Vacation Tour in an Old Street-Car; Woman's Part in the Pan-American Exposition; Two Old Chicago Clubs; fiction by Lilian Bell, Leroy Scott, and Onoto Watanna; household articles by experts in every department and the usual number of reproductions from great paintings. Published by The Crowell & Kirkpatrick Co., Springfield, Ohio; one dollar a year; ten cents a copy; sample copy free.

The St. Nicholas, for May, presents an appetizing table of contents. Boys who love to read stories of danger and daring, of invention and inventors, or of the breeding and training of carrier pigeons, of nature and science for young folks, will revel in these pages. Girls will also be delighted. There is nothing better for the young people than St. Nicholas. The Century Company, New York.

Dr. Bull's Cough Syrup will cure a cough or cold in one day. It is safe and always reliable. Price 25 cents a bottle.

NOTICE.

Important to Delegates to Meeting of Woman's Board of Home Missions, May 8-16:

Communications from the different Passenger Associations announce important conditions upon which reduction in fare will be made to those attending session of Board in St. Louis.

1. Every person must secure from ticket agent at purchase a standard certificate properly filled and signed.

2. If through ticket can not be secured at starting-point, a ticket must be purchased to the nearest point where such through ticket can be obtained. A certificate must be requested from the ticket agent at the point where each purchase is made.

3. There must be 100 persons in attendance holding certificates over terminal lines to St. Louis.

4. Half-fare permits, or commutation tickets of any description, will not entitle holders to be included in required number.

5. Tickets must be purchased not earlier than three days prior to time of meeting.

6. Return tickets must be in the hands of the secretary not later than the morning of May 6, in order to be countersigned by the special railroad agent who will be present that day only.

Emily M. Allen, Rec. Sec.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
Rev. Thos. H. Dorsey, Arcola, Miss.
EDITOR.

LOUISIANA.

Rev. H. R. Singleton, Ruston, La.
ASSOCIATE EDITOR.

TO THE LOUISIANA LEAGUERS.

Remember that our League Conference will convene at Jackson, La., May 9-12, 1901. Begin now to make arrangements to send at least one delegate. As soon as elected forward the name to Miss Carrie Schwing, Jackson, La. If your League is not alive and wide-awake, send a Leagner to Conference, and I feel assured that he will return full of enthusiasm, and do your chapter good.

Do not forget to have a written statistical report of the year's work, because the banner will be presented to the "banner League" of the State.

Owing to a prolonged delay in getting some ents which were ordered more than two months ago, your secretary has just completed the little Epworth League Directory which was begun some time ago. I have on hand over four hundred copies, and will be glad to send one to any person who wishes it, and will send me two cents for postage. I present it to you with the earnest prayer that it may increase the interest of the Leagners of Louisiana in the work, and give them some bit of information which they did not know.

Do not forget the time and place—"Jackson, May 9-12, 1901."

Hoping to meet many Leagners there, I am,
Yours for the work,
Gussie B. Tooke,
State Sec'y.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

WOMAN'S KIDNEYS.

Thousands of Women Have Kidney Trouble and Never Suspect It.

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY REMEDY, WILL DO FOR YOU, EVERY READER OF "CHRISTIAN ADVOCATE" MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Among the many famous cures of Swamp Root investigated by "CHRISTIAN ADVOCATE," none seem to speak higher of the wonderful curative properties of this great kidney remedy than the one we publish this week for the benefit of our readers.

"You have no idea how well I feel. I am satisfied that I do not need any more medicine, as I am in as good health as I ever was in my life," so says Mrs Mary Engelhard, of 2835 Madison street St. Louis, Mo., to a reporter of the St. Louis Globe-Democrat.

"For more than ten years I had suffered with what the doctors termed female trouble; also heart trouble, with swelling of the feet and limbs. Last Summer I felt so badly that I thought I had not long to live. I consulted doctor after doctor and took their medicines, but felt no better. *The physicians told me my kidneys were not affected*, and while I

Did Not Know I Had Kidney Trouble,

I somehow felt certain my kidneys were the cause of my trouble. A friend recommended me to try Dr. Kilmer's Swamp-Root, and I must say I derived immediate benefit almost from the first week. I continued the medicine, taking it regularly, and I am now in splendid health. The pains and aches have all gone. I have recommended Swamp-Root to all my friends, and told them what it has done for me. I will gladly answer any one who desires to write me regarding my case. I most heartily indorse Swamp Root from every stand-point. There is such a pleasant taste to Swamp-Root, and it goes right to the weak spots and drives them out of the system."

MRS. MARY ENGELHARD.

Swamp-Root will do just as much for any housewife whose back is too weak to perform her necessary work, who is always tired and overwrought, who feels that the cares of life are more than she can stand. It is a boon to the weak and ailing.

MRS. MARY ENGELHARD.

How to Find Out If You Need Swamp-Root.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Many women suffer untold misery because the nature of their disease is not correctly understood; in most cases they are led to believe that womb trouble or female weakness of some sort is responsible for their many ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

Neuralgia, nervousness, headache, puffy or dark circles under the eyes, rheumatism, a dragging pain or dull ache in the back, weakness or bearing down sensation, profuse or scanty supply of urine, with strong odor, frequent desire to pass it night or day, with scalding or burning sensation,—these are all unmistakable signs of kidney and bladder trouble.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Other symptoms showing that you need Swamp-Root are sleeplessness, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, plenty of ambition, but no strength.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar bottles at the drug stores everywhere.

EDITORIAL NOTICE.—Swamp-Root, the great Kidney, Liver and Bladder remedy, is so remarkably successful that a special arrangement has been made by which all our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A
Young People's History
OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

185 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Home Circle.

THE PARSON'S BABY.

A prominent manufacturer in a bustling little Western city took me to lunch with him during the session of the Methodist Conference which I was visiting. He was proud of the enterprise and beauty of the city, and had much to say of its early history. I imagined from the zest of his recitals that he had been a principal character in many of the stirring scenes he portrayed. He never tired talking of the Methodist minister who founded the first church. The bravery and eloquence of this first parson were the subjects of unending eulogy. The beauty, sweetness and courage of the parson's young wife were topics concerning which the old gentleman spoke with deep and affectionate feelings. He was in the midst of a loving panegyric of the little woman when I interrupted him a little banteringly:

"You speak as if you had loved the parson, but had worshiped the parson's wife."

"I have the best reason in the world for worshiping her," he replied, earnestly. "I owe everything I have in this world and everything I hope to have in the next world, to her. I was a wicked wretch who had only escaped the gallows, which I richly deserved, by a streak of good luck. I was on the road to eternal ruin, and was dragging down with me scores of others, when her little white hand stopped me and turned me about face.'

He was completely overwhelmed with emotion for a moment. After a short silence he fervently, but softly said, "God bless her little heart!"

"Tell me something about the parson's wife," I said.

After a few moments' thought he began to smile, and then laughed softly to himself:

"How would you like to hear the story of the parson's baby, when it was the only one in town?"

As my silence gave consent, he proceeded:

"The parson's baby was the first baby born in our town. It received a welcome equal to the Fourth of July. Every bell was rung, and every shop and store was decorated in honor of the arrival of the new citizen. It seems childish now, but it seemed very proper and fitting then. The whole town was illuminated and a torchlight procession marched through all of the principal streets. The Fourth of July was nowhere.

"As soon as the parson's wife was able to sit up, she was placed in the front room, and sat there for hours singing to her baby. She was a cunning little woman. She knew the boys were wild to see the baby, and she sat by the window, where all who walked by could look in. One of the fellows who had been hanging around for several days, hoping to get the first peep at the baby, was rewarded that morning by seeing the little woman carried close to the window and seated in a chair. I was the fellow. Like a great fool, I stopped and looked in. She just smiled and shook her finger at me, and then held up the baby for me to see. I bowed and threw the baby a kiss, and was off like a shot. I told a hundred fellows what I had seen. Would you believe it? Hundreds had an errand that day that took them by the parsonage. I'll be blessed if it didn't set the town almost crazy. If you have ever seen a pack of school children run to see an elephant, you can imagine how the boys hustled to see that baby.

"The happy little mother knew how hungry we rough men were for the sight of a baby's sweet face. She did not resent our curiosity, but took pains to let everyone have a peep at the chubby little creature. You would have laughed to have seen the presents that poured in for that youngster. The boys got to speaking of it as 'our baby.' All began to wonder when it would make its first appearance in public.

"We clubbed together and sent off for a baby-carriage. I was appointed as the one to present it. About twenty fellows went along with me. As we wheeled the empty carriage through the streets we had cheers from every corner. I went into the parsonage. The others stood on the sidewalk and looked in the window. The parson's wife accepted the carriage with smiles and tears, and made me kiss the baby as my reward. She promised that I should wheel it out for the first ride in the new carriage. It was several days before I received word that the baby needed a ride in the open air. I put on my best clothes and told everybody I met that if they would be on the lookout, they could see 'our baby.' Before the little woman gave me her baby she asked me if I was safe company for the little one. I knew she was not joking. I felt hot all over. I knew I was not fit company for anything good or pure, and I started for the door as I said: 'Madam, I am not worthy to be trusted with your baby; I am a wicked man, and ought to be ashamed to even look you in the face.' Her blue eyes were swimming in tears and her lips trembled as she said: 'Jack, you were once a pure baby yourself. Your good, sweet mother loved you as I love my child. It would have broken her heart to have known that you would grow up and become a wicked man. I would rather bury my baby than to have him become a man like you. I am going to pray for you while you are giving my baby a ride. I wish you would pray for yourself. If you will ask God, he will make you as clean and pure as you were when your mother held you in her arms. Go, now, and take good care of my darling.'

"Although I was so awkward in starting that the parson's wife laughed like a school-girl at my clumsiness, I managed to get going without upsetting the carriage. I found every man in town on the lookout. I went up one street and down another. I found crowds everywhere. Everybody was happy. Some shouted and cheered and some cried bitterly. The roughest toughs in town seemed to be the heartiest in their cheers, and some of them cried the hardest. One bloated old bummer, who hardly ever drew a sober breath, got right down on his knees and took the hem of the carriage-robe in his trembling hands and kissed it and wept like a whipped school-boy. He sobbed out: 'I had a baby like that once. It died and its mother died; I broke her heart. I wish I had died before I had ever come to this.' I had listened to many sermons by the parson and had laughed at the little talks of the parson's wife, but I could not get away from the silent preaching of that baby. As I pushed the carriage along I saw my own sweet mother as she held me in her arms and rocked me and sang lullabies to me. I saw her face as plainly as if it had been but yesterday that I had rested my head upon her breast. I heard her voice as she sang to me. The words all came back to me, and the tune, and I found myself humming:

"'Hush my dear, lie still and slumber;
Holy angels guard thy bed.'

I was so blinded with tears that I had to stop and wipe my eyes, and, to conceal my weakness, I pretended to tuck the clothes about the little one. The baby looked up in my face and cooed and gurgled and caught my finger in its chubby fist. The touch of the little hand, and the trustful look from the baby eyes did more for me than all the preaching and praying of a lifetime. I found myself praying as I wheeled the carriage. I became a new man while giving the baby its first ride.

"When I took the baby back to its mother I said: 'Madam, your prayers have been answered. Your baby has done for me what neither you nor the parson have been able to do. I am going to begin a new life.'

"We had some kind of a celebration in the Methodist Church, and the parson's wife and baby made their first public appearance. As the little woman walked in the men cheered and clapped their hands. She smiled and blushed, but did not seem to be offended. During the exercises the brass band played a selection. They had hardly begun when the baby, frightened at the blare of the horns and the crash of the drums, broke out into a shrill cry of terror. It could not be quieted. The horns blew louder and the drums pounded harder and the baby tried to cry louder and louder. At last one big fellow jumped up, marched down the aisle, and seizing the leader of the band by the collar, gave him a savage jerk and shouted: 'Stop the racket of this band and give "our baby" a chance!' The band stopped instantly, but the baby kept right on. It cried for a minute at the very top of its voice. When it ceased, round after round of applause filled the house and scores of voices shouted: 'Encore! Encore!' The man who had stopped the band stood up on a seat and cried: 'Three cheers for the parson's wife and a tiger for "our baby."' That let pandemonium loose for several minutes. The baby had got over its scare and seemed to like the roar of the crowd. It crowed and cooed and tried to clap its little chubby hands. The cheering only ceased when the crowd was exhausted. The leader in the interruption of the programme now shouted: 'You can go on with this show now, unless "our baby" wants another chance.'"—Dr. Jay Benson Hamilton, in the Independent.

30 Minutes

of soak and rinse with PEARLINE washing, for every hour of hard rubbing with old-fashioned washing. You save half the time. It's easier, pleasanter, healthier work. Soaking the clothes in PEARLINE and water loosens the dirt. You rinse it out with no rubbing. This soaking is absolutely harmless—not so with most soap-soaking. 629

"PLEASE BLESS OLD MASSA'S LITTLE BOYS."

This remarkable tribute to the religion of the negro is from Rev. Dr. R. H. Allen, a Southern man:

"I have felt a deal of interest in this people. I have given up my lifework to help them on. I have carried the prayer of an old colored man in my heart ever since I was a boy. He was the slave of my father. We children loved him much. My father had great respect for him: he was a good man. When the prayer-bell was rung, all my father's house-servants could go in and worship if they chose. He never compelled them to go. This man, Joe Price, could neither read nor write; but, if ever there was a child of God, I believe that man was one. I have often heard my father ask him to lead in family prayer. Late one evening I was coming through a field on my father's plantation. As I came up toward the house I heard a strange noise that frightened me. I stopped to listen and recognized a human voice over in the tall grass. It was Joe Price at prayer. I stood still, not wishing to disturb, and heard a part of his prayer; and I think I can repeat the very words of the old man yet: 'Now, Lor' Jesus, I am 'most at de journey's end. Put on me de white robe of righteousness. Wash my heart all over in de blood.' And then I heard him say: 'Now, 'member de cotton-fields, and de corn-crops and de old people up at de house. And, O Lor', please bless old massa's little boys; 'member old massa's little boys.' When I heard that I felt like going down upon my knees beside the old man; for I felt sure that I stood on holy ground. I was sure the words of that old man would reach the ears of Him up yonder who could bless 'old massa's little boys.' We saw him die about five months after. My father took us children into his cabin. I heard my father read to him the thirteenth chapter of John, and I heard him bless my father and bid him good-by. I heard him bless us children. I heard his feeble voice say: 'Now, Lor' Jesus, take me by de han' and help me over de river.' And then he died. Friends, I believe that day the Lord Jesus stooped to the humble cabin of the slave and took Uncle Joe's hand in his and helped him over the river and into Immanuel's land; and if ever I get to heaven, just as sure as I get there, I am going to hunt up old Uncle Joe Price and take his dusky hand in mine and thank him for the prayer he offered for 'old massa's little boys.'"—Christian Educator.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

16,600 frs. National Prize at Paris
QUINA-LAROCHE
A Ferruginous Tonic
Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.
22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. S. R. Richardson, Holly Springs, Miss.

The World in the Church.
A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."
BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.
16mo, pp. 140. Paper covers, 25 cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Illustration Taught by Mail.
FREE!
ALSO SKETCHING, DESIGNING
Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.
ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -
The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.
Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.
Round-trip tickets will be sold via the
Louisville & Nashville R. R.
at very low rates, and with choice of several routes.
This line offers the finest and fastest service from Texas points with double daily trains from New Orleans to Louisville and Cincinnati.
For Exposition literature, time tables, maps, etc., address
JNO. KILKENY, Division Pass. Agent, 205 St. Charles St., New Orleans.

MONEY SAVED

and going on a
SUMMER OUTING
to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.
A. H. HANSON, G. P. A., Chicago. WM. MURRAY, P. T. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY
SCHEDULE IN EFFECT SEPTEMBER 1st.
Trains leave and arrive at CENTRAL STATION, Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives.
Memphis and Local.....	4:00 p. m	10:45 a. m
Vicksburg & Natchez Ex....	7:30 a. m	6:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.
Direct and favorite route to North Louisiana and Arkansas. Only line through the Mississippi Sugar Country and the far-famed Yazoo Delta.
Ticket Office, Corner St. Charles and Common.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

"HONESTY is the best policy." Nobody contradicts it.

Your dealer can get lamp-chimneys that almost never break from heat, or those that break continually. Which does he get? Which do you get?

Macbeth's "pearl top" and "pearl glass" are tough against heat; not one in a hundred breaks in use. The glass is clear as well as tough. They are accurate, uniform.

Be willing to pay more for chimneys that last till they rot, unless some accident happens to them.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

REV. H. B. TREVILION.

Rev. Hiram B. Trevillon was born in Jefferson county, Miss., Jan. 29, 1850, and died in Columbia, Miss., Dec. 28, 1900. He was married to Miss Alice Josephine Vardaman, Dec. 28, 1871, who, with their three children—a son and two daughters—survive him.

Bro. Trevillon was reared a Baptist, and at one time was a minister of that denomination. Some difference, however, arose between him and his church, and he afterwards drifted back to the world and to a life of sin, like many have done before him. In 1888 or 1889 there came into his hands in some way a copy of Watson's Institutes, and, reading it carefully, he was thoroughly convinced that it contained a most reasonable and logical statement of theology. He was reawakened, and in August, 1889, joined the Methodist Church, and was soon thereafter licensed to preach. He was admitted into the Mississippi Conference on trial at the session which met in Canton in December, 1890, and into full connection at Hazlehurst in December, 1893. The following are the charges served by him: 1891, Live Oak, La.; 1892 East Baton Rouge, La.; 1893 Tallahack. During this year a vacancy having occurred on the Ellisville circuit, occasioned by the removal of Rev. T. W. Adams to Moss Point on account of the death of Rev. J. A. Ellis, Bro. Trevillon was sent to supply this vacancy. In 1894 Ellisville was made a station, and he was returned as pastor. In 1895 he served Enterprise; 1896, Augusta; 1897, '98 and '99, he served Columbia; 1900, Fernwood. While in charge of Fernwood he received injuries in a murderous assault which was made upon him, from which he never fully recovered. He was compelled, on account of his feeble condition, to give up his work, and the Mississippi Conference, at its late session at Brookhaven, gave him a superannuated relation.

Hiram B. Trevillon was a thoroughly unselfish character. Self-forgetful, he was above envy, and rejoiced in the success of others; sympathetic, he was a sheltering refuge, because of his ability to immediately appreciate or anticipate your trouble. He was a true friend. He would cheerfully suffer himself rather than betray a friend, or in any wise cause him pain. He possessed the grace of patience to a most remarkable degree. His religious experience was deep and genuine. His learning, while, perhaps, not so profound as others, was, nevertheless, sound, varied, and of a most useful character. His talents as a preacher, while not extraordinary, were of a high order. He entered deeply and systematically into theological traits, and was thoroughly Wesleyan in his views of the gospel, and its methods of dispensing its blessings to mankind. In the pulpit he was calm, collected, energetic, plain, practical, pointed, evincing that he spoke from the fullness of his heart—a heart thoroughly imbued with the spirit of his Divine Master. As an Englished member of our Conference, in conversation with the writer, said, "What impressed me most in Bro. Trevillon was the marked spiritual tone of his sermons." Talking to some friends a few days before his death, Bro. Trevillon said, "I have finished my work and am ready to go." The way is "all clear." He sent his love to the brethren of the Conference he loved so well, at the time expressing a desire to meet with them one more time, and he said, "I will be on the other side to welcome them home," for "I pray the dear Father to take me home from all my sufferings." His last words were, "Peace, peace, peace."

F. M. KERN.

JOHN CAIN BUCKLEY was born in Carroll county, Miss., Oct. 14, 1870, and died March 7, 1901. In 1895 he united with the charge; Rev. Geo. H. Lipscomb, pastor. He possessed some noble traits of character; high-minded and truthful, a most devoted son and affectionate brother. In these relationships reillumes had small place in his own plans. After leaving home, a Sabbath scarcely passed that he did not visit his mother. Said he, referring to these visits, "I want to make her life from now on as happy as possible." As a young business man, he was capable and efficient. Without his seeking, thrice promoted by his employers; the last time to the place of assistant manager of the firm. He was sensible of the fact that his life as a Christian were not uniformly consistent; but he was ready to confess his wrong-doings, was appreciative of counsel and admonition, and exhibited evidences of true penitence. In his last illness the gospel proved to be the power of God unto salvation, and these days of suffering were full of conscious faith and peace. Looking back over a forgiven past, and then triumphantly towards the future, he consciously and utterly surrendered all to Christ. Thus he fell asleep, leaving the testimony that all was well, and that the blood of Christ cleansed from all sin. Blessed assurance! Inspiring hope! Beyond death, life; beyond the life that now is, resurrection and immortality!

H. T. CUNNINGHAM.

The friends and relatives of B. W. LINDER realize with the most poignant grief that he is no more. Though his life is marked by only thirty-four years, and soon his untimely grave will be covered with flowers of Spring, yet his deeds of mercy and kindness will ever be cherished in the hearts of those who knew him best and loved him most. A fierce, though short, fight was waged with the grim foe, lasting but a week. During the time not an inch was yielded without a brave and tenacious contest. The struggle was an severe, when the end came it was in the guise of mercy; to throw open the portals of life and loose the worn spirit from the thraldom of earthly care. He held with a strong will and tenacious purpose to the principles he deemed right and just. With him duty and pleasure were synonymous, and where her beacon light was seen, he followed with steadfast and unfaltering step. Two brothers and four sisters are sorely bereaved by his death, which occurred at Valley Hill, Carroll county, Miss., Feb. 3, 1901. He was a consistent member of the M. E. Church, South, two years. He was happily married to Miss Lizzie Teal, Dec. 7, 1897. During these three brief years they allowed no gale of adversity to ruffle the smiling surface of their happy life. M. A. M.

JNO. W. WADE was born July 20, 1836; was married to Mrs. M. A. Million, Nov. 26, 1862, and died Feb. 8, 1901. He was the father of nine children, seven of whom, with their mother, still live.

Bro. Wade joined the Methodist Church and took up school teaching in early manhood. He followed his beloved profession of teaching to the close of life, leaving an unexpired term when taken ill. He became a victim of grip Dec. 26 1900, and grew slowly, but steadily, worse until God said, "It is enough; come up higher."

It was my privilege to be with him frequently during his illness, and many times did I ask, "Bro. Wade, how is it with you, spiritually, to-day?" to which he invariably answered, "I am standing on God's promises." There was no fear, no wavering, and I doubt not that he is now happy with the Father. We commend the heavy-hearted wife and children to a kind Father above, whose grace is sufficient at all times.

Bro. Wade is not dead, but still lives in the fondest memories of his family and many former pupils and friends, as will be in the city of God. His pastor, E. E. LANGFORD.

JAMES GRADY RILEY was born Sept. 16, 1897, and died March 8, 1901.

There is a little vacant chair in a cottage home, and as acting void in the hearts of an affectionate mother and a proud father. The tomb has claimed its tender frame, but the spirit has gone to live with God, for "of such is the kingdom of heaven." 'Tis sad to give him up so young—so blithe, so gay; but God knows best. He took little Grady before his life was tarnished by sin's tingling hand, or his soul stained by the evils of this world.

To the grief-stricken parents we say: "Weep not; your infant son tasks in the realms of bliss, and heaven will be brighter for his being there."

HIS UNCLE.

JONES MILTON ROBERTSON was born Aug. 6, 1840, near Gainesville, Ala., and departed this life March 4, 1901, near Dry Creek, La.

Bro. Roberson was in fairly good health, and labored on his farm the last day on earth, falling a victim to heart trouble and died at eight o'clock at night. He was happily married to Miss Minerva Miller; afterwards joined the Methodist Church, and lived by its rules until death, leaving a wife and eight children, and a multitude of friends, to mourn their loss. May God comfort the sorrowing hearts!

J. S. RUTLEDGE.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

The manner in which an act of kindness is performed is often more significant and of more value than the kindness itself. Those who show little consideration for the feelings of the poor and the unfortunate need not be surprised if sometimes their gifts are spurned. Throw a bone at a dog, and he will probably scamper away instead of stopping to gnaw it.—Southern Churchman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A thoroughly unselfish man is hard to find. Perhaps he does not exist. But in proportion to the elimination of selfishness grows the soul in beauty and strength. The worship of self is more degrading than the worship of Baal or Asheroth.—Southern Churchman.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I have found your Ointment just the best for taking off pimples."—Ward Kunzler, Jeannette, Pa.

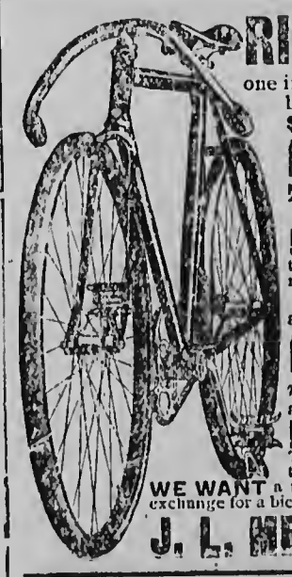
Happy old age

Many women who have enjoyed good health all their life begin to fade when they reach the age of forty-four. They grow nervous and irritable and suffer with sick-headaches. Their livers are torpid, their digestion is impaired and their bowels are irregular. They are experiencing the "change of life." And it is not strange that the cessation of the menstrual habit after thirty years operation, should disturb the system and tax the strongest constitution. This trying period has no terror for a woman who uses Wine of Cardui. It builds up her strength and prepares her for the ordeal. When the change of life is not safely passed, a woman quickly becomes an invalid. Slumbering disease germs are given increased activity and they appear in aggravated form. If you take Wine of Cardui regularly when approaching the change of life you will be assured better health than you have ever enjoyed before. A happy old age and restful calm will be your reward. Mrs. Campbell was cured after suffering three years with "change of life." Thedford's Black-Draught, the companion medicine of Wine of Cardui, assimilates with it perfectly, curing and throwing impurities and disease germs out of the system. Both working together make a well and happy woman.

McELREE'S Wine of Cardui

YOUNGS, Laurens Co., S. C., Sept. 22, 1899.
I have recommended your Wine of Cardui and Thedford's Black-Draught to several of my lady friends, and I can say they are what you recommend them to be. I have been suffering three years with the "change of life," and I did not get anything that would do me any good until I tried your medicines. I give thanks to Wine of Cardui and you, for it relieved me. Mrs. D. H. CAMPBELL.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.



RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**

'00 & '99 Models Best Makes **$7 to $12**

500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new **$3 to $8**

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow

10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 13 assorted pens.

THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth..... $0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

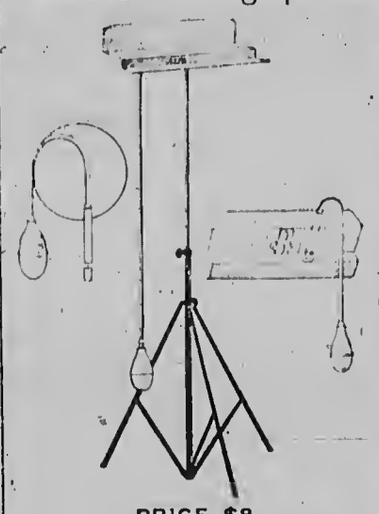
BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

VALUABLE PREMIUM FOR

Amateur Photographers.



PRICE, $8.

The combined Science and Art of Man in Flash Light Lamps for nineteen centuries has been eclipsed by the invention of the Brouse Air Piston Lamp. First Improved Lamp of the Twentieth Century. It is Safe and Sure to Act, simple, strong and durable. Can be taken down and set up in twenty seconds. Has capacity of lighting twenty grains of powder or four ounces, as desired, in such a way that persons sitting before the camera do not become nervous before exposure of the plate. Press the bulb and all is over. YOU CAN TAKE YOUR OWN PHOTO. May be placed in a box 21 inches long, 5 wide and 3 deep. This $8 Lamp sent postpaid, and the ADVOCATE for one year, for $5. Address this paper.

NOTICE.

TEACHERS' AGENCY CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent. of the salary if a position is obtained. The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, BOARD OF EDUCATION, M. E. CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS and BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE.
NERVOUS SEDATIVE.
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

TYNER'S DYSPEPSIA REMEDY

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

What a Prominent Citizen Says.

Mr. Geo. W. Benson, of Richmond Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

The artillery arm is to be increased to its full authorized strength of 13,000 men.

American applications for allotment of the British war loan are being made very freely.

J. Pierpont Morgan is said to be negotiating for the consolidation of the cotton mills in the North.

Queen Wilhelmina refuses to settle with the shylocks who hold evidences of her consort's extravagance.

The Union Pacific has filed its application to increase its capital stock from $190,000,000 to $200,000,000.

Chief Moore of the Weather Bureau thinks river conditions threaten no danger in the lower Mississippi Valley.

It is stated that a rich oil well and gas pocket has been discovered in Louisiana within thirty-five miles of New Orleans.

A dispatch from Peking says the indemnity to be paid by China is fixed at 450,000,000 taels ($300,000,000 gold).

The avant of the day in the Beaumont oil field on Monday was the bringing in of the Spindle Top Oil Company's well.

Li Hung Chang has been censured by the Chinese Government for allowing the Germans to march west, threatening the Chinese.

The Corean Government has decided to borrow from France 5,000,000 yen for the purpose of constructing the northern railway from Seoul to Wiju.

The editor of the South African News has been sent to jail for the publication of an article accusing Kitchener of secretly issuing orders to take no prisoners.

The Missouri Pacific directors has authorized an increase of $30,000,000 in the capital stock, fixing the capitalization at $100,000,000, principally for the purpose of taking in the Denver and Rio Grande.

Now that the date and hour of the President's arrival in this city, on the brief visit he will pay us while en route to the Pacific slope are definitely known, the preparations for the proper reception and entertainment of the city's distinguished guest are being rapidly pushed.

The storm which deluged New Orleans with nearly six inches of rainfall on Wednesday night has continued its course to the northeastward, pouring out torrential showers upon the valleys of the Ohio and Tennessee rivers, and upon the mountains that furnish their headwaters.

Indian Territory, which increased in population from 180,000 in 1890 to 391,000 in 1900, is an aspirant for the same territorial representation in Congress as is now given to its neighbor, Oklahoma, formerly a part of it. The white population of the Indian Territory is largely increasing.

Oil was found in another well three quarters of a mile from the Lucas gusher, in Beaumont, Texas. The new well was promptly purchased by the Heywood Syndicate. News of the strike caused intense excitement and the town is rejoicing and celebrating the important event. The oil fever is raging all over South Louisiana.

Brigadier-General A. J. Reid, commanding the Third Brigade of the India imperial service troops in China, who is now at Shan-Hai-Kwan, sent a company of Punjab infantry to disperse a band of robbers in the neighborhood of Fo-Ning. A force of Boxers and robbers, more than 1,000 strong attacked the Indian troops killing Major Browning and one Sipoy, and wounding others. The company retreated to Fo-Ning.

Although the sugar world has been expecting for some time that the British Government would put a duty on sugar for the purpose of raising additional revenue needed in meeting the cost of the war in South Africa, the actual passage of the measure imposing the tax has given rise to world-wide comment. For nearly half a century Great Britain has admitted sugar duty free, being actually the only country not imposing a tariff duty on that article.

A flood, widespread and disastrous, has inundated all the lowlands in western Pennsylvania, eastern Ohio and northern West Virginia. Streams, both great and small, have passed the flood line and are still rising. Pittsburg is the center of the storm-stricken district, and the effects of the flood are probably worst in the immediate vicinity. Rain has been falling incessantly in Pittsburg and for many miles around for sixty hours, and all precipitation records are broken.

MOZLEY'S LEMON ELIXIR.
A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,
Door-keeper Ga. State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

Marriages.

April 14, 1901, at the residence of the bride's parents, Ora, Covington county, Miss., by Rev. J. L. Jordan, Mr. C. D. Eden and Miss Naomi E. McKeithen.

April 7, 1901, at the residence of the bride, by Rev. W. G. Burks, Mr. W. R. Ramsey to Mrs. M. A. Ligon, of Leighton, Miss.

C. H. Spurgeon once said: You have not the making of your cross; your cross is prepared and appointed for you by divine love, and you are cheerfully to accept it.

An absorbing chapter of inside political history, telling of the secret magnanimity that marked the behavior of two open enemies at a great crisis in their lives.

By Honorable
Charles Emory Smith
POSTMASTER-GENERAL

Soon to appear in

THE SATURDAY EVENING POST
OF PHILADELPHIA

A weekly magazine, handsomely illustrated and printed. Established 1728 by Benjamin Franklin and continuously published for 173 years, now enters 300,000 homes, with an advancing circulation of one thousand a day.

Send 25c to try the *Post* for Three Months (13 weeks), and we will send to you, without any extra charge, two valuable little books: "The Young Man and the World" and "The Making of a Merchant." These books contain reprints of famous articles which appeared in the *Post*, written by the most prominent men in the United States. Think of it! The *Post* every week for three months and two interesting books—all for ONLY 25c.

AGENTS make more money quicker on the Post than on most anything else. Write for our Special Offer to Agents.

The Curtis Publishing Company, Philadelphia, Pa.

NEW ST. CHARLES HOTEL,

Andrew R. Blakely & Co., Limited,
Proprietors.

One of the latest, largest and best in the country, and the only fireproof Hotel in the city.

Accommodations for 700 Guests.

150 Private Bath Rooms.

Drinking water filtered, distilled and aerated; distilled water ice, both absolutely pure.

A modern, up-to date, first-class Hotel, kept on both American and European plans at moderate prices.

Wedding Receptions, Banquets, Luncheons, Supper Parties, etc., arranged for on application. Write for plans and rates.

ST. CHARLES BATHS:
TURKISH. RUSSIAN. ROMAN. PLAIN.

Built of marble and luxuriously fitted up with every modern appliance for health, comfort and convenience. Open day and night. Ladies' Days—Mondays, Wednesdays and Fridays, from 8 A. M. to 3 P. M.

Competent Manicure, Chiropodist and Massage operators in attendance.

A. R. BLAKELY & COMPANY, Ltd.
Proprietors.

A NEW BOOK BY A NEW AUTHOR.

"Confusion Untangled."

A NEW STATEMENT OF CHRISTIAN DOCTRINE.

By Rev. J. E. Mahaffey (M. E. Church, South)

It reconciles the various extreme conflicting views on familiar subjects by taking up the perplexing questions which have usually been passed over—such as: The fall of Satan; Why evil was permitted; What man lost and gained by the fall; Why he was sent from Eden; Why the gospel was preached to the dead; New light on the intermediate state, etc. These all form important links in this unusual chain of original, unprejudiced reasoning.

The chapter on the Paraclete and Regeneration is unlike any view ever presented, as is also the chapter entitled: "A Bible View of Sanctification." Indeed, the entire volume (146 pp.) may be said to be a sheaf of new straw from which the thoughtful reader can not fail to get some valuable wheat.

The book is just out and at present a paper-bound sample copy may be had from the author for only 50 cents.

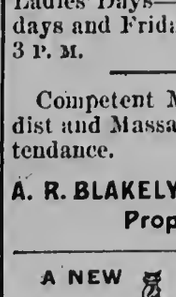
Rev. J. E. MAHAFFEY, Graniteville, S. C.

Cash For Your Farm,

Residence or Business Property may be obtained through me. No matter where located. Send description and selling price and get my successful plan. W. M. OSTRANDER,
1259 Filbert St., Philadelphia, Pa.

FAMILY BIBLES

We guarantee each the best made for the PRICE—$1.15 to $7.85



This cut shows Divinity Circuit style, bound in Egyptian Morocco

TEACHER'S BIBLE,
(Size 4¾x6¼, thickness 1¼.)
PRICE ONLY $1.00.

By mail 14 cents extra. Index cut in margin, 10 cents extra.

Celebrated Holman edition, authorized version, with copious aids, references and maps. Also 32 full page illustrations and 4,000 questions and answers. Every difficult Scripture name divided with accents to show how to pronounce. Sample of exact print as follows:

Many other styles, large or pocket, at similarly low prices in our FREE BOOK CATALOGUE. Write for it and ask for our prices on any book you want.

19 And the border of the Canaanites was from Si'dŏn, as thou comest to Ge'rar, unto Ga'za; as thou goest, unto Sŏd'om.

SUTCLIFFE & CO., LOUISVILLE, KY.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

Springs	Apr.	6, 7
Biloxi		7, 8
Mt. Olive at Magee		13, 14
Brooklyn at St. John's		20, 21
Williamsburg at Good Hope	Fri..	May 3
Eastabutchie, at Rawls Springs		4, 5
Coxville, at Mt. Henry		11, 12
Eastaupa at Big Point		18
Moss Point		19
East Hattiesburg	11 A. M..	26
Hattiesburg	7:30 P. M..	26
Lumberton and Poplarville at Poplarville		June 1, 2
Mt. Carmel at Blountville	Fri..	7
Columbia at Thompson's Chapel		8, 9

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

Sun	Apr.	6,
Montrose, at Garlandsville	Sat and Sun	13, 14
N. and Hickory, at Newton	Mon..	15
Lake, at Lawrence	Tues..	16
Rose Hill, at Pt. Grove	Sat and Sun	20, 21
Gen. Missionary Conf., New Orleans, La		24-30
Neshoba at Philadelphia	Sat and Sun	May 4, 5
Indian Mission at Cammack	Tues..	7
Raleigh, at Trinity	Sat. and Sun..	11, 12
Trenton, at New Prospect	Tues..	14
Shiloh, at Clear Creek	Thurs..	16
Morton at Lindsey	Sat and Sun..	18, 19
Dist. High School, at Montrose	Sun—Tues..	26, 28, 30
Decatur at Conehatta	Thurs..	
Forest at Pinckneyville	Sat and Sun..	June 1, 2
Millsaps College Commencement	Sun.-Tues..	9-11
Harperville, at Hillsboro	Thurs..	13
Carthage at Liberty	Sat. and Sun..	15, 16
Walnut Grove, at Pine Grove	Tues.	18

Attention is called to the change of time for Raleigh, Trenton Shiloh and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

Anding, at Dover	A. M.. Apr.	6, 7
Flora at Bentonia	P. M..	7, 8
Lake City, at Lodi		13, 14
Yazoo City		20, 21
Vaughan's, at New Hope	May	4, 5
Fannin, at Drake's	P. M..	11, 12
First Church	A. M..	12, 13
Benton, at Zelglerville		18, 19
Camden, at Forest Grove		25, 26
Sharon, at Mt. Pleasant	June	1, 2
Canton	Wed. and Thurs..	5, 6
Millsaps College Commencement		7-11
Tranquil, at Fletcher's Chapel		15, 16
Brandon		23, 24
Thomasville, at Monterey		29, 30
Steen's Creek at Harrisville	July	4, 5
Westville, at Gum Springs		6, 7
Madison, at Pearl River		13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday, 4 P. M., June 26, and continuing through Sunday, the 30th.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Gallman, at Old C. Springs	Apr.	6, 7
Crystal Springs		7, 8
Tylertown and Fernwood, at Tylertown		13, 14
Magnolia and Oaks, at Magnolia		20, 21
Pike, at Muddy Springs		27, 28
Mc Comb City	May	1
District Conference at Mc Comb City		1-5
Beauregard, at Mathew's Chapel		11, 12
Wesson		12, 13
Summit, at Summit		18, 19
Lincoln at Pine Grove		25, 26
Adams at Johnston	31	June 1
Brookhaven		2, 3
Providence, at ——		8, 9
Topisaw, at Sartins		15, 16
Pearl at Chloa Grove		17
Terry, at Byrum		21, 23
Bayou Pierre, at Tabernacle		29, 30
Hazlehurst	30, July	1
Caseyville, at Gitatia		6, 7

H. P. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Boyle	Apr.	6, 7
Shaw's		13, 14
Lula		15
Clarksdale		20, 21
Shelby		27, 28
Tunica		May 4, 5
Jonestown		11, 12
Coahoma		13
Friar's Point		19, 20
Rosedale		26, 27
Hillhouse		29
Bolivar		

District missionary mass meeting at Shaw's, Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

GRENADA DIST.—SECOND ROUND.

Paris, at Hunter's Chapel	Apr.	6, 7
Tocopola, at Tocopola		13, 14
Coffeeville, at Goshen		20, 21
Pittsboro, at Pittsboro	May	4, 5
Slate Springs, at Spring Hill		11, 12
Ebenezer, at Ebenezer		18, 19
Ellzy, at Ellzy		25, 26
Grenada circuit	June	1, 2
Charleston at Charleston		8, 9
Cascilla at Friendship		15 16
Water Valley circuit		

The District Conference will be held at Coffeeville, June 27-30.

JNO W. BELL, P. E.

Water Valley, Miss.

COLUMBUS DIST.—SECOND ROUND.

Starkville circuit, at Lebanon	Apr.	6, 7
Winston ville at Hickory Grove		13, 14
Columbus circuit, at Flint Hill		20, 21
Brooksville at Sonie Chapel		27, 28
Crawford at Artesia	May	4
Columbus		5, 6
District Conference at Starkville		8-12
Sturges, at Mt. Ally		25, 26
Lagrange, at Bonbie Springs		30
Cedar Bluff at Siloam		31
Tibbee, at Tibbee	June	1, 2

W. T. J. SULLIVAN, P. E.

DURANT DIST.—SECOND ROUND.

Sallis at Clear Branch	Apr.	6, 7
Ebenezer at Bethany		13, 14
Kosciusko station		21, 22
Harmony		27, 28
Emory at Sylvarena	May	3
Cumberland at Providence		4, 5
Tom Nolen, at North Union		11, 12
Kosciusko circuit, at Spiddledale		18, 19
Ethel, at Marvin		25, 26
Ackerman at Weir		31
Chester at Chapel Hill	June	1, 2
Louisville at Noxapater		8, 9
Rural Hill, at Macedonia		11
Poplar Creek at Wesley		15, 16

T. W. DYE, P. E.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen	Apr.	7, 8
Amory and Nettleton, at Nettleton		14, 15
Buena Vista, at Ebenezer		20, 21
Quincy, at Pleasant Grove	May	4, 5
Aberdeen circuit, at Cedar Grove		7
Huntsville, at Prospect		11, 12
Houston and Wesley, at Wesley		18, 19
Atlanta at Union		25, 26
Okolona		26, 27
Okolona circuit, at Grady's Chapel		29
Tremont, at Mt. Pleasant	June	1, 2
Fulton and Smithville, at Van Buren		4
Nettleton circuit, at Pullman		6
Prairie, at Prairie		8, 9

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST.—SECOND ROUND.

Batesville at Chepeitown	Apr.	6, 7
Arkabutla at Arkabutla		13, 14
Coldwater, at Coldwater		14, 15
Courtland at Center Hill		20, 21
Bingra, at Amory		27, 28
Eureka at Love Joy	May	4, 5
Pt. Hill, at Louisburg		11, 12
Hernando, at Hines		18, 19
Cockrum, at Cockrum		25, 26
Wall Hill at Gum Hill	June	1, 2
Tyro		8, 9
Longtown		15, 16
Pt. Grove, at McGees		22, 23

W. S. LAGRONE, P. E.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1869.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

OVER THE
ROCKY MOUNTAINS

EPWORTH LEAGUE
EXCURSIONISTS

attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent. This is the only road which offers

2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS

Tickets reading over the Denver & Rio Grande R.R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. The rate via this route is the same via all others. To get the full benefit of the trip you should lay your plans in advance, and to enable you to do so attractive illustrated pamphlets will be furnished free upon application to

S. K. HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.

ON THE WORLD FAMOUS
DENVER & RIO GRANDE R. R.

MERIDIAN DIST.—SECOND ROUND.

East End	Wed.. Apr.	3
Binnsville, at Binnsville		6, 7
Porterville, at Burton Chapel		13, 14
Leakesville, at Pine Grove		20, 21
Waynesboro, at Buckatunna	May	3
Wayne, at New Hope		4, 5
North Kemper, at Spring Hill		11, 12
DeKalb, at Marvin	Mon..	13
Winchester, at Goldwood		18, 19
Daleville, at Linwood		25, 26
Vimville, at Coker Chapel	June	1, 2
Shubuta, at Shubuta		9, 10
Pachuta, at ——		15 16
Enterprise, at Enterprise		16, 17
Chunkey, at ——		23, 24
Mathersville, at ——	Fri..	28
Middleton, at ——		29, 30

G. A. GUICE, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster...Sun., 7.30 P. M., and Mon..3d,	Apr.	1
Harriston at Mizpeh		6, 7
Fayette, at Ebenezer		13, 14
Centreville, at Whitaker		20 21
Wilkinson at Macedonia		27, 28
Meadville, at Oak Grove	May	4, 5
Washington, at Kingston		11, 12
Natchez—Wesley Chapel		18, 19
Natchez—Jefferson Street		25, 26
Liberty, at ——	June	1, 2
Homo Chitto, at ——	Tues. and Wed	4, 5
Woodville		8, 9
Percy Creek		15, 16
Roxie, at McNair		22 23
Barlow at ——		29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 25-26.

T. W. ADAMS, P. E.

Gloster, Miss.

VICKSBURG DIST.—SECOND ROUND.

South Warren, at Ashury	Apr.	6, 7
Vicksburg—Crawford Street		14
South Vicksburg		14
Rolling Fork, at Carey		20, 21
Port Gibson		28
Mayersville, at Bonlah	May	4, 5
Utica, at Bear Creek		11, 12
Anguilla, at Bethel		18, 19
Edwards, at Learned		25 26
Bolton, at Raymond	June	1, 2
Warren		8, 9
Hermanville		15, 16
Rocky Springs		22, 23
Satartia		29, 30

E. H. MOUNGER, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Bastrop, at DeSaird	Apr.	14
Floyd, at Midway		21
Lake Providence		28
Bonita, at Jones	May	12
Delhi and Tallulah, at T		19
Girard, at Unlon		26
Harrisonburg, at P H	June	9
Waterproof, at Wesley		10
Winnsboro		23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30.

J. M. HENRY, P. E.

ARCADIA DIST.—SECOND ROUND.

Homer, at Arizona	Apr.	7, 8
Haynesville, at Mt. Zion		9
Gibsland, at Taylor		17
Arcadia, at Arcadia		18
Simsboro, at Simsboro		20, 21
Ruston		21, 22
Illenville at Mill Creek	May	4, 5
Farmerville at Marion		12, 13
Downsville, at Willhite		15
Calhoun, at Frantam's Chapel		17
Vernon, at Oak Ridge		19, 20
Gaosville, at Gansville		20, 21
Lacesville, at Dubberly		25 26
Minden		26, 27
Ringgold, at Andrew Chapel	June	1, 2
Lisbon, at Harmony Chapel		8, 9
Bernice and Dubach, at Dubach		9, 10
Valley, at Cotton Valley		16, 17

A. J. NOTESTINE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

South Bossier, at Fillmore	Apr.	3
Grand Cane, at Friendship		6, 7
Caddo at Caddo Chapel		10
North Bossier at Emma		13, 14
Mooringsport at Mt. Zion		17
Benton at Ailon Bridge		20, 21
Ft. Jessup and Many, at Ft. Jessup	May	4, 5
Red River, at Campo Bellu		8
Logansport, at Belle Bower		11, 12
Wesley, at East Point		18, 19
Zwolle, at Noble		25, 26
Coushatta, at Coushatta		29
Lewisville		June 2
Rose Pine, at DeRiddor		3
Pelican, at Williams' Chapel		8, 9
Mansfield		14
Florien, at Negreet		15, 16
Pleasant Hill at Robeline		22, 23
District Conference, at Leesville, La.		26-30

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Bildell	Apr.	5
Felicity Street	11 o'clock A. M..	16
Carrollton Avenue	7.30 P. M..	16
Louisiana Avenue		21
Dryades Street	May	5
Plaquemine		13
Parker Memorial		19
Rayne Memorial		26
White Castle	June	9
Mandeville		16
Caronde et Street		23
Burgundy Street		30

S. S. KEENER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Washington, at Chicot	Apr.	6, 7
Montgomery, at Colfax		13, 14
Simsport, at Riverside		20, 21
Natchitoches, at Ragan Chapel	May	11, 12
Alexandria	Wed..	15
Lecompte	Fri..	17
Opelousas, at Opelousas		25, 26
Glenmora	June	1, 2
Bovce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Abbeville, at P. G.	Apr.	6, 7
Rayne at P.		13, 14
Crowley		20, 21
Indian Bayou, at B.	May	4, 5
Lake Arthur, at L. A.		11, 12
West Lake and Vinton at S.		18, 19
Prudhomme, at C. P.		25, 26
Guyton, at E.	June	1, 2
Grand Cheniers, at L.		8, 9
Lake Charles		15, 16
French Mission		22, 23

C. W. CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge—First Church	Apr.	5-7
Baton Rouge circuit		6, 7
Ethel		13, 14
Clinton	May	12
Pine Grove		14
St. Helena at Darlington		18, 19
Franklinton, at Fishers'		21
Kentwood, at Mt. Hermon		25, 26
Amite City		26
Ponchatoula, at Springfield		30
Port Vincent, at Maurepas	June	1, 2
Jackson		7-9
St. Francisville, at Morning Star		15, 16
E. Feliciana, at Olivu Branch		22, 23

F. S. PARKER, P. E.

Christian Advocate.

VOL. 48.—NO. 18. NEW ORLEANS, THURSDAY, MAY 2, 1901. WHOLE NO. 2332

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

MISSIONARY CONFERENCE.

The General Missionary Conference of the M. E. Church, South—the first of the kind in its history—convened in Tulane Hall, New Orleans, at 10 A. M., Wednesday, April 24, 1901, with Bishop E. R. Hendrix presiding. The singing, "All hail the power of Jesus' name!" was led by W. A. Hemphill, of Texas; prayer by Rev. J. W. Tarboux, of the Brazil Mission. The Scripture lesson was read by Dr. C. F. Reid, of Corea. After a few preliminary remarks by the chairman, Dr. James Atkins, Sunday-school Editor, and chairman of the Business Committee of the Conference, was introduced, and delivered an address on "The Purpose of the Conference." Dr. Atkins spoke as follows:

"The most eloquent souvenir of a civic kind which I have ever seen is the key of the Bastille, as it hangs and rusts in the home of Washington at Mount Vernon. The most eloquent souvenir of a religious kind which I have seen is the old shoe hammer which William Carey, the sanctified cobbler, laid down to take up the trumpet of the gospel in the Orient. The wooden handle of that hammer is still unimpaired by years, and men are still living who were babes when William Carey was doing the work of a pioneer in the modern missions movement. The progress which has resulted in the growth of this great idea is the supreme miracle of these wonderful times.

"Possibly the greatest religious gathering of modern times was the Ecumenical Conference on Foreign Missions, held in New York City one year ago this month. It may be that when all the streams of its influence have been measured in their results, it will be pronounced the greatest meeting since the day of Pentecost. On the first night of that gathering, when Carnegie Hall was taxed to its uttermost, even the vestibules, and hundreds were going away in disappointment, a resident of the city, himself in sympathy with the purpose of the meeting, consoled one of the disappointed comers with the assurance that the greatness of the crowd that night was due to the fact that the meeting was being opened by the President of the United States, and he kindly assured the stranger that after that evening there would be no more trouble about room. Those who saw Carnegie Hall similarly taxed by day and by night for ten continuous days, and on the last night heard an ex-President of the United States, now recently laid to rest amid the honors of his people, state that through a life-time of attendance upon great political and civic conventions he had never known one equal to this in sustained and ever-deepening enthusiasm, realized the name of Jesus is above every name, and that Jesus of Nazareth is already King of kings and Lord of lords. The meeting was such that no one who was there could doubt but that the vast and checkered metropolis of our nation felt temporarily, and we may hope permanently, the thrill of its mighty presence and purpose.

"The personnel and scope of that Conference were alike wonderful. There were men there of the truly heroic mold, the Pauline type, who had carried their lives in their hands, not as a mere incident now and then, but as a habit of life, until they had grown white in the bleachery of years and the cares of the churches. Peter was there, stalwart and storm-beaten; and John the spiritual; Titus and Timothy in the freshness and vigor of young life; there were women like Phœbe, who had performed the high ministry of bringing Paul at Corinth to bear on the metropolitan peoples at Rome; others who, like Lydia, had thrown open the consolatory gates of the Christian home to the apostles of God in foreign lands; there were others like Mary, the mother of Zebedee's sons, and she of the alabaster box; among the laymen there were men like the elders of the church at Ephesus, and Dionysius the Areopagite, with a number of elect ladies like Damaris. The Conference embraced representatives from all the lands of the globe, and dealt with every practical question involved in the extension of Christ's kingdom among the heathen. Every great movement has connected with it certain questions which are subject to philosophic solution; others which are subject to mathematical solution, and still other residuary elements which yield only to what may be called chemical solution. Perhaps in this last respect, more than in any other, the economic effect of that meeting will be felt in the future of missionary work.

"While the Ecumenical Conference was in session, and after sufficient progress had been made for the delegates to grasp something of its meaning and become imbued with its spirit, the representatives of the M. E. Church, South, met to measure impressions and compare views as to the great subject about which the Conference was conversant. It was found to be the unanimous desire of those present that a meeting of similar character, but of denominational range, should be held at an early day. A committee was appointed to bring this suggestion before the Board of Missions at its annual session in May. The Board of Missions indorsed the proposal unanimously and with enthusiasm, and appointed an Executive Committee to provide for the holding of the meeting in which, by God's good providence and grace, and by the generous hospitality of the church and citizens of New Orleans, we are gathered on this auspicious day.

"It was meet that the last year of the nineteenth century—the only century of modern missions—should witness the coming together of the missionaries from all the lands under the sky, like doves flocking to their windows, to that Ecumenical Conference to lay at the feet of our Master and before the eyes of mankind the achievements of a century of missionary toil. It is just as meet that the twentieth century, in its opening hours, find the Methodists of the South, whom I once heard an able and generous Presbyterian minister pronounce the vanguard of the Lord of hosts, assembled for the purpose of planning larger campaigns in the name of our Lord. In a work of this kind, if leadership should be expected on doctrinal grounds, who should go before the Methodists? And, among Methodists, who before us, in whose blood has been mingled for generations all the warmth of Southern sunshine?

"The justification of a meeting of this order for the single church or denomination is found in the fact that however great may have been the influence of the Ecumenical Conference and the volume of knowledge which it furnished to the church at large, there could not otherwise than by such a meeting as this be brought within reach of the general membership of each of the bodies composing the larger gathering. The range of interests was too wide, indeed, and the volume of knowledge too large to be made available for the practical purposes of denominational work until focalized, so to speak, by the denominational lenses. Moreover, those who attended that Conference gained a conception, and enjoyed, indeed, a consciousness of the majesty and power of the modern missionary movement such as they had never had before, and such as could not be derived from an assembly of any other character. They earnestly desired to transmit and reproduce this conception and consciousness in as far as possible, so that a much larger number of their brethren might have the same gracious experience and empowering for the larger work which lies before us.

"But one of the most comprehensive and permanent purposes of this meeting is one to which hitherto almost no attention has been given by our church. I refer to the creation of a literature on missions, suited to the use of our own people. It was seen from the beginning that we might, through such a meeting as this, produce within one week a literature which otherwise we might not have for many years, possibly never in so definite and available a form. The result, as already in the hands of the printers, vindicates our largest hope on this line, and gives assurance that within a few weeks we shall have a volume in which will be found not only a comprehensive view of the great movement, but in which will be found also an harmonious presentation of the various special themes which are engaging the attention of our own church. And this survey, unlike that of the Ecumenical Conference, will include a thorough treatment of our home mission work and problems, as well as those of the foreign fields. Perhaps not the least valuable feature of this work will be that arrangements will be made by which any separate paper within the volume can be had in tractate form and at a very small cost. This provision is deemed especially valuable because, by reason of it, pastors, Sunday-school superintendents and teachers and parents will be able to determine by reading the volume what paper, or papers, will be of special service to their congregations, schools, classes, or families, and obtain the same in sufficient quantities, and at so small a cost as not to deter them. It is confidently expected that, as a secondary result of this volume, there will be a large stimulation of missionary interest and a corresponding enlargement in the use of other missionary literature. When we add to these things the fact that the treatment which our own fields are to receive in this volume will bring our workers and their work home to the understanding and affections of our people as nothing else can do, we dare not limit the spiritual results which may come to our people from its proper use.

"We have with us to-day not only a large number from our own communion in our own and other lands, but we have also a number from other communions and other lands who are here in the spirit of their Master to serve us for our good to edification. These are all heartily welcomed. One of St. Paul's social injunctions is, 'Be not unmindful to entertain strangers, for thereby some have entertained angels unawares.' We, on this occasion, strike out the 'unawares,' and entertain angels with knowledge and forethought, and, I trust also, with knowledge and forethought entertain angels.

"Finally, brethren, there is another matter, a supreme concern, about which I would speak briefly, and with the deepest and most grateful reverence. Almost at the beginning of the work of the Executive Committee in the organization of this meeting, a prayer circle was formed which rapidly grew, until now there are probably thousands who have daily approached the throne of grace for the resting of the Holy Ghost upon this assembly. We trust that God has heard these prayers, and that he will vouchsafe that gracious guidance in all we do. We know, but possibly do not sufficiently reflect upon the truth, that without him we can do nothing. We know that even in our generous purpose to give a knowledge of the Savior to our benighted brethren, we shall fail, unless the Spirit, in the performance of his promised offices, shall convince the world of sin, of righteousness, and of judgment, and shall take of the things of Jesus and show them unto us. It was in reference to the coming and immanence of the Holy Spirit in this dispensation that Jesus uttered those marvelous words of promise, 'He that believeth on me and the works which I do, shall he do also; and greater works than these shall ye do, because I go unto my Father.' And he taxed the faith and tested the love of his own disciples when he said, 'It is expedient for you that I go away, for if I go not away, the Comforter will not come.' May the presence of our great High Priest at the right hand of the Father be perpetually attested by the presence of his Spirit in our hearts! Jesus later said, 'Go ye into all the world and preach the gospel to every creature,' but he also said, 'Tarry ye at Jerusalem till ye be endued with power from on high.' If I should undertake to express in one word the largest hope of this occasion and of this cause which lies so near our hearts, I should say it is the fuller endowment of our church with that power which cometh from above. May God grant us this, whatever else he may withhold."

Dr. Atkins was followed by Rev. A. H. Sutherland, D. D., Secretary of the Board of Missions of the Canadian Methodist Church. His theme was, "Oneness in Christ." We can give only brief extracts of this admirable discourse—admirable alike in its spirit and its delivery.

"The theme," said Dr. Sutherland, "arises out of the words by Christ on the night of his betrayal, when he prayed 'that they all may be one.' Some interpret these words as meaning the organic union of all Christ's people in a visible body. This is inadequate. Christ's kingdom is from within. His supreme desire for his disciples could not have concerned itself with the mere externals of religion. What he desired for them was unity of spirit. This can not be created or maintained by majority votes of Conferences and Synods, or compromises between opposing factions. It is the product of the mighty work of the Spirit. It is intelligible to us upon grounds of experience. Every true believer has just such a union with Christ, who is the head. This unity of true believers with their Lord gives another phase to the subject of organic union. As they are in all churches, to gather them into one is manifestly impossible. Who can decide who they are? But he wishes them to be one in him. Can we do anything to forward this? First, we need a mighty deepening of spiritual life in the church. Divisions arise out of a low type of experience. Our religion may be too superficial. A great deepening of spiritual life is the crying need of the hour.

"The bearing of all this on the missionary problem is manifest. Every revival of missionary zeal has been preceded by earnest, persistent prayer, and a deepening of spiritual life. The choosing and sending out of missionaries by the Holy Ghost, as in the case of Barnabas and Saul, gives the true apostolic succession. Co-operation in work for the world's salvation will give us the best results of organic union. And oneness in Christ will set the standard for our preaching. Christ said, 'If I be lifted up, I will draw all men.' It may be men are not drawn because our preaching does not lift up Christ. Some have lifted up the church and not her Lord; the creed, and not its object; the crucifixion, and not the Christ. But those will not satisfy the world. Only Christ can do this."

Bishop Hendrix delivered the response to this address.

He said that man dwelt in Christ only as he dwells in man. He dwells in man's heart by faith, and through compliance with the truth, and with the love of God. He who can not comprehend the Lord with all faith can comprehend him with none. How can we comprehend the oneness in Christ unless we are able to look at the great example of Christ, and unless we read the four evangelists, and then understand how wonderfully they agree in essentials of Christianity? The glory of Christianity is in its breadth; not from differences that scatter, but on points of agreement that unite. The glory of the church is that she places Christ above all, and all things in him, so that this is the key-note of our Conference this morning, to emphasize what we have in common with Christ. We should never say, "Go back to Christ," but rather, "Forward to Christ." He is not back; he is forward. He is in the van, on the firing-line, where the battle rages, and he is raising his mutilated hands on high and crying out to us, "Close up; close up." There he is ahead, and it is our duty to hurry up to him, to get on the firing-line, until the day of victory has come, and the kingdoms of the world become the kingdoms of the Lord.

The Bishop thanked Dr. Sutherland for his words of inspiration.

Hymn No. 751 was then sung, "Blest be the tie that binds." This closed the exercises of the morning. The benediction was pronounced by Bishop Keener.

The afternoon session was devoted to a discussion of two important themes: "Obedience to the Great Commission—Christ's Law of Life to His Church," by Bishop J. C. Granbery, and "The Bible and Missions," by Dr. John Fox, secretary of the American Bible Society. The climax of the day's session was the sermon of Bishop John M. Thoburn at the evening service. His subject was, "The Healing of the Nations, or the Agency of the Holy Spirit." We did hope to give Bishop Thoburn's sermon in full to our readers, but all we could obtain was a mere outline. We have been informed that the Press Committee does not desire the sermons and addresses printed entire in the daily or weekly papers. Their reason is satisfactory, and we respect their wish. Bishop Thoburn has represented the M. E. Church in India for more than forty years. Since 1885 he has been Missionary Bishop for India and Malaysia. At present he is spending some months in the United States, recuperating his health.

The text was Rev. xxii, 2. "And the leaves of the tree were for the healing of the nations."

"It must be patent to any thoughtful student and observer that the Bible, in imparting strictly spiritual lessons to the people, the prophet or inspired writer uses an object-lesson. The Bible abounds in them. In the first chapter of Revelation we see how divine truths are taught in this manner. In this vision of John, the river which proceeds from the throne is the Spirit of God. And mark the similarity between this figure and the similes used by Ezekiel, who speaks of the living waters. John sees the great white throne, which represents the history of the world brought to its final close. But instead of the temple, there is the throne of God unveiled, and we see God the Father, and God the Son, on the throne of the universe. There is the stream flowing from the throne. Does this not remind you of the vision of Ezekiel? The river of the waters of life is the Holy Spirit, proceeding from the Father and Son. While this heavenly vision is placed far in the future, it is open to the eyes of faith even now. The trees nourished by the river are the agencies which the Spirit is using to heal the world. This is the healing power which is promised. God reveals himself in a way that we can see. Jesus has told us to take freely of the waters of life; to invite others to come. The Spirit brings to our immediate reach the leaves of the tree that wave to heal the nations—the Spirit of God ever proceeding from the Father and the Son.

"Let us examine the afflictions which have befallen the nations, and next examine the healing power which is promised. I am a missionary in charge of a mission in which twenty-five different languages are spoken. But in some respect these people are all alike. They are all alike in sin, in the consequences of sin, in the blight that comes after sin in any country, whether civilized or heathen. Sin obscures man's moral vision, and leads astray the spiritual perception. The sinner can not find God as the common Father of humanity through the Holy Spirit in the name of Jesus Christ. The sinner's point of view of immortality is very dim. It is like the heathen's view of immortality. The heathen can have nothing but a material idea of immortality.

"Asked intelligent Hindus where they expect to go when they die, the more common answer was, 'I don't know; what can I tell?' The only ones who can answer that question are the Christians.

"The blight of poverty is in this world. Poverty is a consequence of sin. Jesus said the meek shall inherit the world. Meekness is one of the highest attributes of the Christian. That quality is that of the quiet, humble, self-abnegating people who contribute to the industrial prosperity of the community.

"As regards riches, the popular belief is that India, China and heathen Africa are the wealthiest countries in the world. This is a mistake. There are 200,000,000 of people who lie down to sleep hungry. One meal a day will satisfy millions. I have seen tens of thousands lying all around the public roads and the pavements of cities. The tramps of the United States would, if they went to India, be considered as swells (laughter), such is the abject poverty in that foreign land.

"Poverty can be cured if man would obey the laws, close the saloons, put a stop to gambling in high places and low (applause), and then there will be an end of poverty. All of the world's disorders may be traced to sin. Poverty comes from sin. A social reformer in London a few years ago was amazed to discover that sin seemed to be at the root of all the poverty in that city. Then there is the mental blight that has fallen upon the whole world outside of Bible-reading nations. The Chinese and the people of India invent nothing and improve nothing."

The distinguished speaker next brought up the subject of war as one of the afflictions of the world. Yet wars among Christian nations have usually been declared and waged in the interest of peace. Wars are growing rarer. War is the normal condition of heathenism.

But worst of all afflictions is the spiritual darkness, the ignorance of the soul, the ignorance of God, of heaven, of prayer. The Holy Spirit, flowing to all the world, is seeking, by various agencies, to reveal Christ as living and among his disciples, to make the disciples true representatives of Christ, to help them do his works and even greater works, to bring back in them the true Christ-life into the world.

"For myself," continued the Bishop, "I am sanguine of the outcome. The church has not yet made a serious attempt to accept all the promises of God. As Christians, we are like our fathers with the unused electric fluid all about them. We, too, live in an atmosphere charged with power, but we are slow to avail ourselves of it. When we learn to use these divine resources, then, indeed, the nations will be healed by the Great Physician."

Christian Advocate.

THE MISSIONARY CONFERENCE.

[Our readers will be interested in the following, an editorial in the Times-Democrat of April 25. It is a bird's eye view of Methodism and the great Conference from a secular standpoint.]

"It, perhaps, may not be known to all the readers of the Times-Democrat, but it is the fact, nevertheless, that Methodist 'Conferences' have been taking place ever since John Wesley's time, in the first half of the eighteenth century, and that the first meeting of the kind occurred in 1744, when Wesley invited several clergymen of the establishment (Episcopal) and his lay assistants to meet him in London, to give 'their advice respecting the best method of carrying on the work of God.'

"The first American 'Conference' took place in 1773, Methodist societies having been formed in this country as a result of the preachings of John Wesley and George Whitefield; and it gives one an idea of the growth of Methodism in the United States when we look at such an imposing body as that now assembled in 'Conference' in this city today, with its thousand delegates, and compare it with the first 'Conference' held in 1773, with its ten delegates! Nor is this all, for it must be remembered that it is not the representatives of the entire Methodist Church with whose presence we are now honored in New Orleans. They are the representatives only of the M. E. Church, South, and represent, of course, but a fraction of the Methodist body of this country.

"It will give an even better idea of the wonderful growth of Methodism in the United States when we compare the numerical strength of the Methodist societies, when the first 'Conference' was held in 1773, with the strength of the Methodist Church in the year of grace 1901. The communicants of the Methodist Church in the United States number at the present time approximately 6,000,000, and the adherents of the church must, therefore, exceed 20,000,000, making it the strongest in point of numbers of any in this country.

"The 'Conference' now sitting in New Orleans is more especially intended to promote the growth and the work of foreign missions—to carry the sound of the gospel into lands and among people who have never heard of a Savior of mankind, and to rescue them from the degraded and degrading superstitions which are their only worship. The special mission field of the M. E. Church, South, has been China and Japan, Brazil and Mexico and Cuba; and in these countries it has been doing amazingly good work with its 140, or more, missionaries, its traveling native preachers, its Epworth Leagues, its Sunday- and day-schools, and its dispensaries. It has 12,000, or more, members who attend its services, who have adopted its Christian creed, and who are heartily helping on its work.

"The cry from the benighted heathen in these foreign lands is to-day the same cry that came from Macedonia to St. Paul nearly two thousand years ago—'Come over and help us!' And it is to send help over to them—to those yearning for the light of the Sun of Righteousness—that this immense Conference of the able and devoted men and women representing the M. E. Church, South, is now directing its energies. It is with a view to broaden the field of missionary labor and to improve upon existing missionary methods—draw, in short, ampler harvests from heathenism into the Master's granaries—that the delegates are taking counsel of each other, and are seeking to inspire the people here with a warmer religious fervor, that we may actively interest ourselves in the noblest of all causes—the salvation of benighted souls.

"It is one of the many beauties of the Methodist religion that it does not trouble itself much about forms and creeds: it is devotional more than it is doctrinal—its grand object being not to split hairs about doctrines, but to convince men and women of the necessity of a deeper spiritual life. And this being so, the whole of New Orleans, without respect of creed or denomination, can join cordially, without a suspicion of damage to its conscience, in the splendid work in which the Conference is engaged. If the members of other religious denominations do not actively and positively assist in furthering the object of the 'Conference,' they will, at least, assist the 'Conference' negatively — with helpful wishes and comforting attentions and kindly ministrations such as we are given to freely bestow upon distinguished visitors, and especially upon such distinguished visitors as these, intent upon the noblest of missions, the spread of the gospel in the domain of the heathen."

MISSISSIPPI CONFERENCE SUNDAY-SCHOOL CONVENTION PAPERS.

The Sunday-school Convention of the Mississippi Conference, which met recently at McComb City, appointed a committee to make a synopsis for the ADVOCATE of the papers read. We have had a difficult task, because of their general excellence and the limited space at our disposal.

Rev. W. T. Griffin, the genial president of the Sunday-school Board, read a paper on the work of the Board in promoting the Sunday-school interests of the Conference.

Mr. N A. Mott, of Yazoo City, read a paper on "How to Get the Young People to Attend Sunday-school," emphasizing personal work, prayer, and the work of the Spirit.

An excellent paper on the "Origin of the Sunday-school Movement, and Its Relation to Methodism," by Bro. S. B. Watts, of Meridian, was read. It gave the history of the rise of the Sunday-school idea, and its evolution into the great evangelistic agency that we now have.

Two papers were read from the pen of the gifted Mrs. L. Brame, Jr., of Jackson. One of them, "The Supreme Object of Sunday-school Teaching," we will sum up by quoting her closing words: "To so teach those placed in our charge for training as to make perfect lives, such as our Father would have, we must begin when they are little children to build up their character, and the foundations should be the Christ-love in our hearts, to rule and guide us ever. To know that with us must be the love that will save us and keep us for his glory, and that as soon as his love abounds in our hearts and lives, we will then want to carry out our Savior's command, and to every creature will our hands and hearts go out in the supreme object of soul-saving." The other paper by Mrs. Brame was on the neglect of the Home Department, in which she pleaded for its general adoption.

Mrs. Mabel Pugh, of Yazoo City, read a paper on Primary Teaching. She is a practical primary teacher, and her paper, reciting her methods of work among the little ones, was listened to attentively, and impressed all present with the responsibilities of primary teaching.

Mrs. J. P. Drake read a paper on the Scarritt Bible and Training-school for girls, urging for it generous contributions.

"The Bible in the Sunday-school," by Rev. C. F. Emery, of Jackson, can best be summed up in his own practical suggestions: First, recognize the scholars when they bring their Bibles to the Sunday-school. Second, if you have a system of grading, give them so many points, say ten, when they bring them. Third, use the Book when you get it there.

Rev. I. L. Peebles read a paper on "Christ as a Teacher." He said that the subject of his teaching was the kingdom of God and the new birth. "He taught that we must love God supremely, love his brethren, and even our enemies. As a teacher, he was far from countenancing any errors whatever, or of expressing the truth in a showy or light and chaffy style. He did not seek to lighten its force by an affected grin, or pose as an actor, or style the buffoon, but he was grave and dignified. There was nothing extravagant in what he said or did, but he was unassuming, and his words were most simple and expressive. He was gentle, meek, lowly and patient, but when an occasion required, he upbraided and denounced in simple, weighty and scorching words."

The "Benefits of the Sunday-school to the Scholar, the Family, the Church, the World," was discussed by Miss Helen Stewart, of Madison Station, in a paper that was full of wit and wisdom, and "perforated" the monotony of the convention in a lively fashion.

Rev. J. P. Drake, of Summit, gave an excellent description of the Rip Van Winkles of the Sunday-school, picturing to the life the citizens of Sleepy Hollow who have crept into the pastorate, or who have been made superintendents of Sunday-schools, teachers, or pupils therein. Also to parents: "The next denizen of Sleepy Hollow that I would smite about the eyes is the fossilized parent who thinks that because he or she got along somehow thirty or forty years ago without the Sunday-school, that such a course will do for the bright boys and girls of this new era. Let me thunder in your ears louder than the mock thunder of the Catskills, The world is moving, and if we and our children fail to move with it, we shall simply drop off into empty space. This procession should be kept up with, for it means progression, and the reverse is retrogression. Fellow-parents, don't send your children to Sunday-school when you can help it, but go with them. They need you, and you need them and the Sunday-school to give you such knowledge of God's Word as will alone fit you rightly for parenthood. If you have been dozing in the house of Do-Little, you may reap sadder fruitage than the old man of the mountain gorge."

Bro. W. A. Parsons, of Summit, in discussing the question, "Can We Graduate in the Sunday-school?" said, concerning the conduct of some: "It doesn't seem to be so much a question of what they know about Christianity as a question of age, and they think that one can graduate from the Sunday-school and from the Bible at the same time, but that will be only when we stand around the great white throne with the angels of God."

Miss Pauline Stafford, of Vossburg, in discussing "Sunday-school Literature," said: "The design of our Sunday-school literature is to teach a knowledge of God's Word. This does not mean what men say the Word means, but a knowledge of the Word itself, which is the sword of the Spirit. Our periodical literature ought not to be gotten up with a view of relieving the student of the labor of thinking for himself, or of searching the Word for himself."

W. B LEWIS, Chairman.

THE DISTRICT CONFERENCES.

BY REV. J. D. NEWSOM.

Our District Conferences were meant for connectional counsel, and for religious and spiritual culture, and were designed to be a power for good in our communion. There were some irregular meetings of the preachers of one, or more, districts of the Mississippi Conference before the organization of the North Mississippi Conference. The preachers met and organized into sessions, with the presiding elder as president. This was years before there was a word of law in our Discipline on the subject. The Conference was in that shape found to be intellectually and religiously profitable.

Passing by all other disciplinary directions given as to the work and conduct of the District Conference as we now have it, I wish to say something on paragraph 73, answer 7, which reads thus, "At these Conferences prominence shall be given to religious exercises, such as preaching, prayer meetings, love-feasts, and the administration of the sacraments."

I was present at one District Conference when there was no prayer meeting, nor any preaching at 11 o'clock. The presiding elder held that there was too much Conference business to admit of preaching at 11 o'clock. This arrangement more than half nullified the direction to give "prominence to religious exercises," as found in paragraph 73.

I have seen the announcement of one District Conference to be so held and conducted in the week as to exclude Sunday. I think the least that can be said of such an arrangement is that it is a compromise with giving prominence to religious exercises. It does not seem that this prominence can be given to religious exercises, and the Sabbath left out or excluded with design from the record of the Conference. Besides this, in our North Mississippi Conference it assumes the attitude of a direct violation of law. There is a resolution on the records of our North Mississippi Conference which, I think, reads in these words, "Our District Conferences shall include a Sabbath." This resolution was passed early in the history of the adoption of the District Conference as a part of our church economy. I think that no attainments in literature and learning, nor endowments in theological training, can qualify a man to mend and not keep our law.

W. F. M. S.

Edited Weekly by North Mississippi Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf..Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove ..———

Woman's Foreign Missionary Society.

The twenty-second session of the Woman's Foreign Missionary Society of Louisiana met in Monroe, April 11-14 The opening meeting was held on Thursday night. Several addresses of welcome were extended the delegates and visitors, to which the president, in her very felicitous manner, responded. After the meeting at the church the ladies repaired to the parsonage, where an informal reception was held, and refreshments served. Your secretary is prepared to give only a very meager account of the evening's entertainment, as she was rained out. A great many others were kept away, but those who were fortunate enough to get there enjoyed the evening of social intercourse very much. We are glad to see the little city of Monroe so justly proud of her beautiful church and parsonage.

Friday and Saturday were consumed in the business of the Conference. A very pleasant and harmonious session was held. The business was dispatched with ease and interspersed with spicy little talks from the officers and delegates. The pastor, Bro. Moore, was on hand at all our meetings, ever ready with helpful advice, and ministers from other churches dropped in occasionally, all of which we appreciated very much.

On Friday evening the president read her annual address, which was fine. She also read the corresponding secretary's report and address. Her report does not show the growth we would like to note, and we certainly hope for increase this year. The treasurer, Mrs. J. J. Holmes, read her annual report, which shows a considerable increase of collection over several previous years. This is no doubt due to the Twentieth Century Fund. We had a nice little talk from Mrs. Lyons, a representative of the Home Mission Board. The two societies are as closely allied as twin sisters, and those interested in the one are very apt to do what they can for the other. The business progressed through the usual routine on Saturday. The election of officers was the most important feature of the day.

After considerable discussion, the same Executive Board was retained, excepting the corresponding secretary. Mrs. F. A. Dicks, of New Orleans, was given this office. Many loving tributes were paid to the memory of our deceased corresponding secretary, who was with us last year, and so ready to help in every good word and work. We have also been called upon to mourn the death of Mrs. Nellie Parker, one of our old members in New Orleans.

There were several changes made in the district secretaries, and we submit the list, that every society may see who the district secretary is to whom is to be sent the quarterly reports: New Orleans district—Mrs. Beach Cerre, New Orleans; Shreveport district—Mrs. S. A. Alexander, Greenwood; Arcadia district—Mrs. O. P. McDonald, Minden; Monroe district—Mrs. W. H. McHenry, Monroe; Crowley district—Mrs. Mary Crawford, Franklin; Baton Rouge district—Mrs. J. H. Ethridge, Baton Rouge; Alexandria district—Mrs. Paul Foster, Opelousas.

Mrs. T. P. Fullilove was re-elected editor of our column in the NEW ORLEANS ADVOCATE.

We had only the most encouraging reports from Helen Johnston, our missionary candidate, who has been in the training-school for the past two years She will go before the Woman's Board of Missions soon, and if she is accepted, will be ready for the foreign field at once. Five hundred dollars will be required to defray her first year's expenses. We had an urgent appeal from our president, that we pledge ourselves for that amount. After an earnest prayer for guidance in raising this money, led by Miss Mary Werlein, the society did finally pledge themselves to do their best to raise it. Mrs. Fannt LeRoy told us that one of our oldest superannuated ministers, of his pittance, had sent her ten dollars to help Helen Johnston. No doubt he gave until he felt it. Sisters, his generosity should put many of us to the blush.

It was decided to hold our next meeting in New Orleans, with Rayne Memorial Church. We urge all our auxiliaries to elect their delegates soon, and let them enjoy the anticipation and make the necessary preparation to give us the best meeting next year we have ever had.

The very hospitable ladies of Monroe carried the delegates and visitors out for a drive after the meeting had adjourned. They showed us many points of interest about their beautiful city. Besides its many industries and handsome residences, it has more beautiful shade trees than any city probably in the State.

The Sabbath dawned beautiful and bright. Bro. Moore gave us fine and appropriate sermons, both morning and night. In the afternoon Miss Werlein organized a Home Mission Society among the juveniles, and Mrs. Dicks made a very interesting talk to the Epworth League.

Yours in the work,

L. PAXSON, Rec. Sec.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. K. R. Kennedy, of Louisiana Conference

Letter to the Auxiliary Societies.

The Minutes of our recent Conference at Natchez are in the hands of the printer, and will soon be ready for distribution. It is important that at the first meeting after they are received, you review the work of the committees, so as to be prepared to contribute your quota to the success of the coming year. Only about one-third of our societies sent delegates to Natchez. It is indispensable to the growth of your auxiliary, no less than to the interest of the entire Conference, that we have this association of workers at the annual meeting. There is incalculable loss to the absent delegate and her society. It is suggested that a letter of explanation in regard to the work of the committees might be of service to the auxiliary whose delegate failed to be present.

The Committee on Finance suggested a plan that, it is hoped, will give a better attendance another year. Before electing your delegate, call the roll, and get a contribution from each member for her expenses—10 cents, 20 cents, 30 cents, 50 cents—and when the amount needed is in hand, you will always find a delegate who will go to Conference. The 10 cents local contingent fee really amounts to nothing as an expense fund. A part of the delegate's fare is always collected, or she pays it herself. The committee thought it better to collect the whole amount, as suggested above, leaving the 25 cents untouched for the Conference Contingent Fund. Heretofore the district secretary has had no provision made for her expense of traveling, postage, stationery, etc., and the Conference officers, after giving their service all the year, have sometimes paid their fare to Conference rather than take the money out of the dues

There is a great deal of work and responsibility in any office of the Home Mission Society—if the office is well filled; and after giving their service, the officers ought to be protected from unnecessary expense. By making the Conference contingent fee 25 cents per member, all these demands will be equally divided, and not taken out of the dues, nor borne by the few members. This plan is adopted by the North Mississippi Conference, and by referring to their book of Minutes, it will be seen how far they are in advance of us.

Only a small minority of the members of any church are enrolled in the Woman's Foreign or Home Mission Society; yet, if the opportunity is presented, there is not a man or woman in the Methodist Church who would not give something to the support of a girl at school—10 cents, 25 cents, or even $1 a year. The committee has requested the president to supply the stronger auxiliaries with scholarship cards—10 cents a name. One of the two scholarships reported for the Mississippi Conference is supported by a half-dozen members of one auxiliary society. Any monthly deficit is paid by one or two individual members, and this is often half the amount due. There are numbers of Methodist people just as willing, and for more able, who would be glad of the opportunity to contribute to these scholarships.

The charge is sometimes made that our "Missionary societies make the payment of $1.50 a year the condition of membership, but more is often required." When Moses asked for "an offering unto the Lord: gold, silver, blue, purple, and scarlet," he said, "Whosoever is of a willing heart, let him bring it." Because one member may feel she is not able to give more than the $1.50 pledged, shall another be denied the privilege and opportunity to give more, it may be, out of her abundance, or even out of her poverty—if so be—like the women of old? There is "the willing mind."

The Appropriation Committee have every year the painful and impossible task of making one or two hundred dollars meet the pressing want of a half-dozen parsonage homes. There is urgent need of an "Emergency Fund." Many plans have been suggested. Every year a special request has been made of 120 pastors to preach one sermon on home missions, and take a collection for the needy parsonage. Less than a half-dozen responses to that appeal. At least a hundred Wesleyan Aid Societies have been importuned for a contribution of $5 a year to the homeless preacher. Two or three responses to that. Now, at last the committee has appointed a "Parsonage Day"—date not yet fixed. It is designed that the member of "a willing mind" from time to time shall solicit a small sum (keep a card for names and amounts) for the benefit of the parsonage fund, and on the day appointed report to your treasurer for the "Emergency Fund." If each auxiliary society will find three or five members who will do this in the interest of the preacher who is without a home, or whose home is not a home, the Appropriation Committee will have a lighter task.

Progress has been made on all lines, but we can do better work another year. Seven auxiliary societies failed to make regular reports. Call together your forces; meet regularly the first week of every month; do not fail to observe the Week of Prayer; be careful always to use the programme in Our Homes; do not drop out of ranks, especially if you have asked and received aid from the Woman's Home Mission treasury. If the auxiliaries object to the work for another year as planned by the committees, let them send a delegate to make known their wishes at the next Conference.

Though less than a third of the societies were represented, we think the work of the Conference was well done. Certainly Natchez left nothing undone for the entertainment and comfort of her guests. Where else in all the world is it the custom for business men to leave office or counter, and go to the station to welcome delegates to a Woman's Conference? At no other place have we ever found a church adorned as for the coming of a bride. Truly the delegate who goes to the people of Natchez may well exclaim, "The lines have fallen to me in a pleasant place."

Auxiliary presidents are requested to call for the reading of the above explanations with the review of the Finance Report.

ADDIE PURNELL, President.

The conscience, as all other human powers, is subject to the law of habit. It may acquire the habit of trickery—become Jesuitical. This is the last stage of moral consumption, in which the breathing apparatus of the soul begins to break down.—Wesleyan Christian Advocate.

INDIAN MISSION.

To the friends of the Indian Mission in Mississippi, let me appeal again. Our treasury is empty, and the necessities are urgent. Hence this appeal. We need means so much to carry on the work; so I plead for the Indians. You may think the work of small importance. It may be in your sight, but in the sight of God it is very great. One soul is worth more than all the worlds; and while we wait and hesitate, and the work halts, some precious soul for whom Christ died may go into eternity unprepared and unwarned. O God, how will we meet thee, and them, in that day? When they shall say, I was a sinner and you neglected me, and so I am lost, and when Christ shall say, I died for them, and told you to go and tell them, and you neglected to do it—will their blood be upon us? If so, what will become of us? Shall I have to continue to appeal to Christian people? Should we not hasten the work by furnishing the means promptly and redeem the time? The past is gone, the present is upon us, the future is before us. What shall we do? What will we do? Send amounts to me at Lorman, Jefferson county, Miss., by money order, registered letter, or express order.

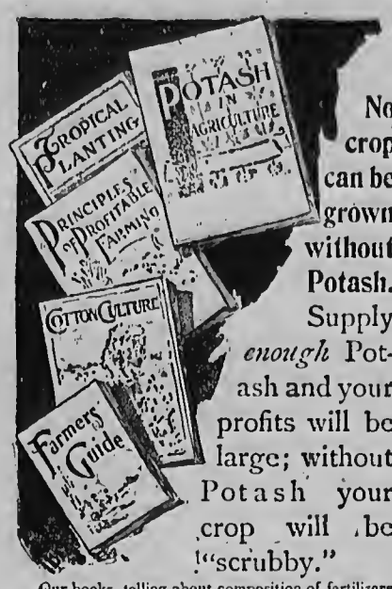
Bro. Donnell has to furnish right smart of medicine to the sick and poor. It is necessary in order to his success. He is not able to furnish it out of his small salary, and it is not right for him to do it. Will not some doctor, druggist, or other person, send to Rev. W. P. Donnell, Meridian, Miss., one box select drugs, so he can distribute? Send by express, and at the same time write him at Tolee, Miss., so he will send for it. Also send good literature to him at Tolee, Miss.

Now, Mr. Editor, allow me to report the following amounts received since the last report: Miss Kate Drake, Goldman, La., $2; and Mrs. Adams, same place, $1. Please send on at once.

Yours for the salvation of the Indians,

A. D MILLER.

Lorman, Miss.



No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.

GERMAN KALI WORKS,
93 Nassau St., New York.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS
BROOMS, BRUSHES, BUTTER DISHES,
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, PAPER, PENCILS, PIPES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, ROPE, ROPE REALS, REFRIGERATORS, INKS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
SAD IRONS, SCALES, COOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, woodenware, etc.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

N. Hall, late of Sturger, Miss., was appointed pastor, and Rev. D. F. Turner has taken charge of the Valley circuit.

The spirit of co-operation and brotherly love prevails. We thank God and take courage.

ANDREW J. NOTESTINE.

MARY WERLEIN MISSION.

MY DEAR BRO. BOSWELL: As "Items from the Field" always interest me, I shall try to interest some by contributing my first from this part. I was fairly well acquainted with the work before I was appointed to it in December, 1899. I was well received all over the work, which reception still continues. Here, in this, the worst part of New Orleans, I found the faithful little band occupying a very disagreeable old building and paying $20 per month rent. Soon after my arrival we heard that the people who lived at No. 1026 Tchonpitonlas street wanted to sell their property. We immediately conferred with our presiding elder, Dr. Keener, and some of the elect women who had sustained the work, and they approved the plan of purchasing the property for a mission house. Dr. Keener addressed himself energetically to the undertaking, and, assisted by the City Mission Board and the Woman's Home Mission Society, soon had the property in possession and the first note of $1,000 paid. The balance of $1,650 and interest has now been secured and paid, and the property is a possession of the M. E. Church, South, with no debt on it. I have had but little to do in securing it, but have a very pleasant situation in the third story, and rejoice that we have a firm foothold here in this wicked place, where the gospel can be preached. We are progressing slowly, yet surely, and trying to do our work as assigned us. The Sunday-school is larger than ever in its history here at "Mary Werlein Mission," which we named in honor of her, because she had been so faithful in keeping the rent paid during the years that the work was carried on at 1014 Tchoupitoulas street.

The Conference assessments were paid up for the first time in 1900, and this year we are going to try to surpass that report. All three of the Sunday-schools are interested in foreign mission work. To stir up emulation I shall state that I have about finished studying my fourth year's course of study, and have a missionary representing me in Japan.

Yours in Christian love,

P. H FONTAINE, P. C.

MISSISSIPPI CONFERENCE.

HARRISTON CIRCUIT.

MR. EDITOR: Our second Quarterly Conference convened at Mizpah Church the first Saturday and Sunday in April, and our well-beloved presiding elder, Bro. Adams, was at his post full of labor, and planning and urging for the betterment of our circuit and people. From Friday night till Sunday night he preached four splendid sermons to the edification and uplifting of our people. We certainly enjoy his visits and preaching, although he punches us up right lively sometimes. But that is all right and for the best. We do hope the good Lord may greatly bless him in his work this year. Our people are very kind indeed to us, and the stewards are looking after the interest of the preacher and his family. They made a very good report for the second quarter. We certainly appreciate the kindness of the people, and hope to give them a good year's work. God bless them all! We are planning and praying for a good year on the circuit. Pray for us. Success to you and the ADVOCATE. Your brother in Christ,

A. D. MILLER.

Lorman, Miss.

ANGUILLA, MISS.

DEAR DR. BOSWELL: I have hesitated for some time to make any report about Anguilla charge, because I didn't see enough improvement to write about. But now, since having made several rounds on my work, I believe I can safely say that there are several unmistakable signs of improvement to be seen. All three of the churches are being well aroused, and the members are bestirring themselves for more active church work. We have had a Sunday-school organized and in good working order at Anguilla Church since the latter part of January; and literature has been ordered for two more Sunday-schools on the work. The congregations are increasing in number very rapidly, and very close attention is always given to the preaching of the Word. One very commendable thing can be said of the people in this part of the Delta—that is, they all are very attentive and orderly in church. I have never had better listeners in any audience than I find these to be.

There has been some improvements made also about the parsonage, to the amount of about $100 for repairs and new furnishings.

We are expecting a revival at every church, and we, with God's help and through earnest prayer and work, expect our desire to be accomplished. We hope soon to be able to report several subscribers to the ADVOCATE. Yours,

H. P. LEWIS, JR., P. C.

NORTH MISSISSIPPI CONFERENCE.

PREACHERS' INSTITUTE, HOLLY SPRINGS DISTRICT.

The Preachers' Institute and Missionary Conference of the Holly Springs district, North Mississippi Conference, was held in the Sunday-school room of the Methodist Church in Holly Springs, March 26-28, 1901. Brother N. G. Augustus, our aggressive presiding elder, was elected president and the writer secretary.

The meeting was one of the best of its kind I ever attended. Besides nearly all of the preachers of the district, there were several visiting brethren present: Brother G. W. Bachman, from Winona, who was at his noble and successful work, providing the people with a choice literature of the highest grade. Brother B. P. Jacc, of Hernando, who made a strong speech in behalf of our League work. Brother R. G. Porter, from Oxford, who, in his unique manner, entertained the hearers, both in sermon and discussion. Brother W. S. Harrison, superintendent of our Orphans' Home at Water Valley, who, in an interesting way, presented the claims of our little bereft ones. Brother McIntosh, president of Grenada College, was also present. We were also favored with a lecture from that inimitable Sunday-school worker of the Memphis Conference, Mr. J. R. Pepper.

The programme, which was full and of a high order, was discussed with earnestness and interest.

The preaching was by Bros. Fly, Porter, Harrison, McIntosh, and was deeply interesting and soul-stirring.

The people of Holly Springs took some interest in the meetings, and entertained the visitors in a truly hospitable manner.

The meeting was quite a success, and most harmonious and pleasant. For the splendid programme and other interesting features of the meeting we are indebted to our enthusiastic presiding elder.

J. A. POE, Sec'y.

Items from the Field.

LOUISIANA CONFERENCE.

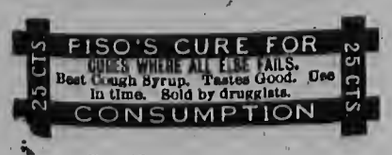
ARCADIA DISTRICT.

The first round on this district reveals a hopeful condition of the affairs of the church almost everywhere. There seems to be a general desire for a deeper Christian experience and a larger Christian activity—pastors and people seeking more from God, and enterprising more for him. Our people are not unmindful of the unusual material prosperity that they are enjoying, and are asking, "What shall I render unto the Lord for all his benefits to me?" There is a disposition to provide more liberally for the support of the ministry, and there has been more prompt payment than is too often the case.

The Conference collections have had more attention than usual, and much has already been raised. The missionary interests have been especially stressed. A Missionary Institute has been held. Rev. Jas. Hamilton, of the Brazil Conference, rendered much efficient service by addresses at about twenty different points in the district, and the pastors and presiding elder have been preaching on the subject and taking the collection. I see by the report of the Conference treasurer for the Board of Missions that of the amount received and reported by him, nearly three-fifths came from this district. This is encouraging indeed, and we expect by earnest and persistent effort to pay these claims in full.

A campaign of education has been inaugurated and has the promise of great good. The teaching function of the gospel is being emphasized, and the pastors are putting numbers of good books into the homes of the people and making an effort to increase the circulation of our Advocates. Of material interests deserving mention, three new churches have been enterprised, at Haynesville, Kinggold, and Bernice, respectively.

A new work has been organized at Bernice and Dubach, and Rev Jas.


25 CTS
PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS

Hard work does not hurt a well woman. It is the weak woman, suffering from diseases peculiar to her sex, who breaks down under the daily strain of household duties. For diseases of the delicate womanly organs Dr. Pierce's Favorite Prescription is the standard remedy. Over half a million women owe health and happiness to Dr. Pierce's treatment.

"No tongue could express the pain that I endured before I commenced taking Dr. Pierce's medicine," writes Mrs. Mollie Colgate, of Randolph, Charlotte Co., Va. "I was not able to do anything at all. Could not eat anything except bread and tea—or if I did the top of my head hurt so it seemed it would kill me; but now I can eat a little of almost anything I want and can do a good day's work as well as any body can. Am better than I have been for years. I think your medicine is the best that ever was made for it is the only thing that ever did me any good. I tried many other kinds but none did me any good but your 'Favorite Prescription' and 'Golden Medical Discovery.' I can never praise them too highly."

DR. PIERCE'S FAVORITE PRESCRIPTION MAKES WEAK WOMEN STRONG AND SICK WOMEN WELL

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 615 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Gen. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P RUNS PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General P. and Tkt. Ag't.
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, MAY 2, 1901.

THE GREAT CONFERENCE.

It was our desire and purpose to give a full account of the great Missionary Conference, including a synopsis of the addresses, but, after arranging matter for the first page and putting it in type, we discovered that we were wholly unable to carry out our programme. The undertaking was too great. There was more matter than we could use in half a dozen issues of the ADVOCATE, even had we done nothing more than give a short synopsis of each talk. Besides, a short outline of a carefully prepared address we discovered was an injustice to the speaker, and we decided would prove wholly unsatisfactory to the reader. We could not have given the addresses in full had we desired to do so, either in one issue or several, because the manuscripts were not furnished. In due time they will be published in book form, and all who are interested can procure the volume. It will be issued by the Missionary Secretaries of our church, and orders may be sent now to Mr. G. W. Cain, Nashville, Tenn. The price has been fixed at one dollar.

The Conference has just closed, and it is too early to form any accurate conclusion as to the value of the meeting to the church at large, or its impression on our city. Judging, however, by the large number of delegates, and larger number of visitors, who, for a week, gave their attention to the business, we can but conclude that the influence of the Conference will be felt in every part of the church, and result, not only in a large increase in missionary information, but in the missionary spirit and zeal, and in contributions to the cause. It is gratifying to know that the fire is already beginning to kindle. This is evidenced by the fact that for the fiscal year just ended there was an increase in collections for foreign missions of more than $30,000. This will, we dare say, open the eyes of all doubters who confidently predicted decline of faith in missionary work as the result of the Boxer uprising in China.

The local impression, we believe, has been great. It could hardly be otherwise. The daily papers have given space without stint to the Conference. Column after column every day, accompanied by illustrations, has been filled with the proceedings of the body, and editorial mention has been made of the Conference, and Methodism as one of the leading denominations of the country. We have nothing but praise for the press of the city. And surely its full and friendly reports are obliged to impress for good, not only New Orleans, but the people of the State.

Representatives of the church press have been present in numbers, and they will carry with them reports of the Conference, and also the spirit of the occasion. And through them, and the preachers and the laymen who are thoroughly interested in the work, the echoes of the Conference will be heard for many days to come. Missionary knowledge will be greatly increased.

Naturally much, if not the greater part of the interest, centered in the missionaries. Dr. C. F. Reid, superintendent of our Korean Mission, was in the city about two weeks in advance of the opening, and his services have been given freely to the churches on Sunday and in the week. He has been untiring in his efforts to make the Conference a success. He had already impressed the church at large with his fitness for the work he is doing.

Dr. Young J. Allen, the veteran missionary of our church in China, having spent forty years, or more, in that land, attracted great attention. From his address the people probably learned more of the troubles in China, the causes which led to them, etc., than from any living man. It is gratifying to know that such a man still has full faith in the redemption of China's millions, and is doing his part to accomplish the work. It was matter of regret that Dr. Allen did not have the whole of one evening to himself. In the short time given him, it was impossible for him to do justice to the cause he represented.

Bishop J. M. Thoburn, Missionary Bishop of the M. E. Church in India, preached the opening sermon. Of this we have already spoken. The Bishop's sermon deeply impressed the Conference. The sermon itself was good, but behind the sermon was the man. His heroic spirit, his long life of service and sacrifice for the Master, were all considered as he spoke, and his words will abide with those who heard. The most thrilling address of the occasion was by Rev. F. D. Gamewell, who gave an illustrated lecture on "The Siege of Peking." Our readers will recall the fact that the foreign legations and missionaries were under siege for a long while—fifty-six days. During the time they were not only surrounded by the Chinese army, but reduced almost to starvation. Fortunately, Dr. Gamewell understood civil engineering, and had some practical experience. He put to use his knowledge, and planned the defenses which saved the lives of hundreds from slaughter. In consequence, he has been honored with the title of the "Hero of Peking." His lecture was a "thrilling reproduction of the scenes through which the besieged passed," enlivened and made more interesting by stereoptican views of the terrible happenings of the long period. Dr. Gamewell emphasized the fact that the hand of God was in the salvation of the legations and the missionaries. We think the vast audience was impressed with the same idea, and will soon expect to see a wonderful outpouring of the Spirit on China.

In addition to those mentioned there were present representatives from all our mission fields—Japan, South America, Mexico, Cuba, and the wild tribes of the Indians in the far West. The last named were represented by Rev. J. J. Methvin, who, in the matter of sacrifice and devotion, is second to no man living. We feel sure that in hardship and manner of living, Brother Methvin has the hardest time of any missionary of our church.

Foreign missions were discussed in full. Well nigh everything pertaining to the work was looked into—the spiritual basis of missions, the duty of the church to carry the gospel into the regions beyond, the qualifications of those who engage in the work, etc. The Missionary Idea was dwelt upon at length by Bishop Hendrix. One day was given to Home Missions. Problems of Self-support and Administration, discussed by Dr. Horace Bishop, was a timely address, delivered with clearness and energy, and elicited much applause. Other able speeches followed, and it was made clear that, however excellent our theories of the best methods of home mission work may be, we are not working them to perfection. The address of Booker T. Washington, president of the Tuskegee School, on "The Negro and Industrial Education," closed the afternoon exercises of Friday. He was greeted by an immense audience, and his address was enthusiastically received. Booker T. Washington is doing more for his race at Tuskegee than any man in the United States. He is engaged in industrial education. He told the Conference what he had done and what he is doing.

Saturday was devoted to "Woman's Work, Foreign and Home." Mrs. S. C. Trueheart led with a paper on "The Aim and Scope of Woman's Foreign Missionary Work," and Miss Belle Bennett on "The Work of the Home Mission Society." Other papers were read by Miss M. L. Gibson, Mrs. M. I. Lambuth, Mrs. Fearn, Mrs. J. D. Hammond, Mrs. Florence Kelly, and Miss Jane Addams. The day was closed by Bishop Thoburn, who talked of "Woman's Work at Home and Abroad."

Monday was "Young People's Day." Our great leaders, lay and clerical, editors and others, were at their best in discussing the subjects assigned them. Among them were Dr. E. E. Hoss, who discussed "Organization for Missionary Purpose;" Dr. James Atkins, "The Young People and the Church of the Future;" Dr. H. M. DuBose, "The Highest Achievement of the Epworth League," and Mr. John R. Pepper, "The Sunday-school Superintendent—How He May Deepen the Missionary Spirit in the Sunday-school." Rev. S. E. Taylor, President A. C. Millar, Mr. John R. Mott, and Miss Belle M. Brain also spoke.

The last day of the session was given to a "Survey of Our Mission Fields." Dr. Lambuth led with a talk on "The Growth, Policy and Outlook of the Foreign Work of the M. E. Church, South." All our fields were surveyed in order by men who are engaged in mission work, or are fresh from the field. No day's work of the Conference was more important or calculated to do more good. "The Forward Movement in Our China Mission," by Dr. C. F. Reid, closed the addresses so far as concerned our work. The last talk was by John R. Mott, on "Prayer and Missions." The last half hour of every morning session was set apart for devotional service, led by Dr. Howard Taylor.

From first to last the Conference was attended by a great throng of people—young, middle-aged, and old; all deeply interested in the cause. That so many men and women should leave their homes and come such a distance as many of them had to travel, at their own expense, to attend a meeting solely in the interest of Christian Missions, is evidence of their strong faith in God, and in the efforts of the church to save the world, and we predict that the zeal and liberality of the church will be greatly quickened. May this first great Missionary Conference of Southern Methodism not be the last.

LAST SUNDAY IN NEW ORLEANS.

Sunday last was a high day with all our Methodist Churches in this city. Prominent men attending the Conference filled our pulpits. Many other churches besides those of our own denomination were open to us, and their fraternal offers were accepted. The day was clear and pleasant—a trifle too warm for our brethren who live North of us—and crowds attended the services.

In the afternoon the Sunday-school children assembled in Tulane Hall to celebrate the fifth-fourth anniversary of the Sunday-school Union of the Methodist schools of the city. The programme was admirably arranged and executed. Distinguished delegates to the Conference were the chief speakers. The hall was crowded, and everybody delighted.

The chief interest of the day centered in the hall at 7:30 P. M. Great anxiety was manifested, for, somehow, it was felt that the exercises would be the happiest and most interesting of the occasion. And there was no disappointment. Long before the hour of service the hall was filled to overflowing, and admission was denied to the late comers. Reluctantly they turned away and went back home, or to other churches which were open.

To the delight of the whole Conference, Bishop Wilson was on the platform. This itself was a surprise, for it was not generally known that he was in the city. He was just from China, and in a few, well-chosen words he set forth the situation in that unhappy land, and the immediate wants of the field. His heart has been set on building a university at Suchow, and to that end, in connection with the Board of Missions, he has been laboring. Bishop Wilson was followed by Bishop Galloway. His theme was an inspiring one—"Lessons from Master Missionaries." He did full justice to the subject, and captured his vast audience completely at the outset of his address. It is saying a great deal to say that the Bishop was fully up to himself. We fear many who have an exalted opinion of his ability and power as an orator will not believe us when we say that he surpassed any former effort of his life. It is quite beyond our power to describe the address. It is beyond the power of any man to fully depict on paper the effect of the address. The whole audience went into raptures, and such a scene as followed was never witnessed among Southern Methodists.

No collection was contemplated. But Dr. Reid read a note from a friend, which was accompanied by a check for one thousand dollars for Suchow University. Bishop Galloway called attention to the generous donation, and said, "If anybody else desires to give, we will gladly receive the money." The responses came thick and fast, until the figures ran up into the thousands. Some one proposed that the amount be made $25,000. This was quickly done. Then the call was for a larger amount, and finally some one shouted, "Let us make it $50,000." The responses came rolling in until more than $50,000 had been given, and even after it was determined to close the service, the people contined to give.

The like was never seen. What a grand beginning of the twentieth century! Surely the Lord directed the minds and hearts of those who projected and executed the plan for a grand Missionary Conference of Southern Methodists.

That Sunday evening will never be forgotten. And that evening's work alone, if nothing else, verifies the statement we made more than two months ago, viz.: that such a Conference would prove second only in importance to the organization of the church itself. May the blessed influence of that evening abide, and reach every part of our beloved church!

IMPORTANT MEETINGS.

Two meetings that may prove far-reaching in their results were held at Tulane Hall on Monday—one, a meeting of the missionaries of our church engaged in foreign work; another, a meeting of laymen attending the Conference. The object of both meetings was to crystallize the missionary zeal engendered during the Conference.

Among the missionaries the subject of extending at once the foreign work of the church was discussed. The general sentiment was that the time for some special effort had arrived, and that more men and money were needed than would be secured by the use of the ordinary methods employed. A committee was appointed to prepare an appeal to the Board of Missions, which should set forth the need of one hundred more missionaries, and $500,000 for their equipment and support.

The special object of the laymen was to provide for a general appeal to the laymen of the church. The meeting was largely attended, the appeal drawn up, and will be sent out in due time. We purpose publishing it next week.

Representatives of the Woman's Home Mission Society also held a meeting, at which Miss Belle Bennett, the president, presided. These godly women propose to be more active in the work, and to extend the field of their usefulness as the way may be opened and the necessary funds furnished. By resolution they recommended the General Board of Missions to take into consideration the advisability of organizing city missionary work, pledging the co-operation of the Woman's Board of Missions as far as lies within its power, and also to co-operate with the General Board of Missions in bringing the results of the Conference before the church as a whole.

A CHEERING NOTE.

On Monday morning last Dr. C. F. Reid received through the mail a check from "A Friend" for one thousand dollars, to be applied to the Suchow University. That was cheering. It indicates that the faith of our people in the China Mission is not dead. We trust that check is the forerunner of many similar ones for our missionary work.

[The above note was written, and in type, before the opening of the Conference, and withheld at the request of Dr. Lambuth.]

DEATH OF REV. W. B. HINES.

The venerable man of God, Rev. W. B. Hines, long a member of the Mississippi Conference, passed to his reward at the home of his daughter, Mrs. T. B. Reed, at Summit, Miss., on the twenty-fourth day of April, in the eighty-third year of his age. Only four weeks since we saw him at McComb City, a devout and earnest hearer of the Word. He was feeble, but not more so than usual. No one supposed that he was so near the end of his pilgrimage. He has been superannuated for several years, and being no longer able to do the Master's will, he was quietly suffering and waiting. He "rests from his labors, and his works do follow him."

PERSONAL.

Rev. C. D Atkinson, pastor of Parker Memorial Church, of this city, and one of the most active and consecrated of our young preachers, has offered himself to the Board of Missions for work in the foreign field. Should he be accepted, we feel sure that he will make a diligent and successful missionary.

Rev. R. M. Standefer, of the North Mississippi Conference, was quite sick at his room at the St. Charles Hotel last Sunday and Monday. At this writing he is much better, and will be all right in a day or two. We are sorry that his enjoyment of the Conference was thus cut short.

Dr. C. F. Evans, well known in New Orleans, but now of Kentucky, has been attending the Conference. He also visited the ADVOCATE office, which is familiar to him, having had much to do with its concerns in the years gone by. His friends in Louisiana will be glad to learn that he is in fine health, and doing well in the "Blue Grass" region.

We thank the brethren, one and all, of the patronizing Conferences for their kindness in remembering the ADVOCATE office during their stay in the city the past week. There were so many of them that we can not mention all by name. They cheered us much by their presence and words of kindness. They were all happy and in health.

Among the distinguished visitors at the Conference was Rev. J. C. Brown, D. D., of Hot Springs, Ark. But he came unannounced, and quietly secured a room at the St. Charles Hotel, where he remained, attending the sessions and taking a lively interest in the proceedings. We thank our old friend and former co-laborer for calling at the office of the ADVOCATE.

Dr. S. A. Steel, well known in our bounds, was in the city a day or two, but we are sorry to say that he was called home by telegram announcing the illness of one of his children. We trust the illness is not serious. We hope also soon to have a letter from Dr. Steel for our columns. We are sure his host of friends in Mississippi will enjoy a communication from him.

Several times during the past few days our office has been enlivened by the visits of Rev. J. W. Hill, of Greenville, Texas, at one time associate editor of the Texas Christian Advocate. Brother Hill has promised a letter for our columns. We will be glad to introduce him to our readers. He is a racy writer, especially when he undertakes to sketch a character.

Dr. E. E. Hoss, editor of the Christian Advocate (Nashville), called on us during his stay in the city. We felt greatly honored. Having spent six years and a half with him in the office at Nashville, we know him, and love him. Association with him was of incalculable benefit to us. The debt we owe him can never be paid. Dr. Hoss is one of our great men, and stands among our greatest preachers.

The presence of Bishop Wilson, though he reached the city towards the close of the Conference, and took but little part in its active proceedings, was an inspiration to the whole body, particularly to those who knew that he was in China and Japan during the past eight or nine months. We had an opportunity only to shake his hand, but we judge by his appearance that he has improved in health.

We had the great and unexpected pleasure of greeting our friend and brother, Mr. E. H. Wellborn, foreman of the composing-room of our Publishing House at Nashville. More than nine years of almost daily association with him has not sufficed to change the good opinion we formed of him when we first met, but rather to strengthen our respect for him and our confidence in him. He is a gentleman and a Christian.

The many friends of Mr. Ed. J. McKinney in North Mississippi will regret to learn of his death, which occurred recently at his home in Cooper, Texas. He was a true Christian, and a great friend and supporter of the church. Our association with him at his old home near Holly Springs, Miss., and in the councils of the church were very pleasant and profitable. We mourn the death of a brother beloved.

It afforded the many friends of the venerable senior Bishop, J. C. Keener, much pleasure to see him in daily attendance on the sessions of the Missionary Conference. Though unable to take but little part in the proceedings, he occupied a seat on the platform, and was an interested hearer. Ever since the city pastors began to make arrangements for the entertainment of the Conference he has been much concerned, and we are sure that he is gratified at the great success achieved in properly caring for the delegates and visitors. The Bishop is in fairly good health. May he live many years yet to bless the world and the church.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

BIBLE OFFER.

We are prepared to furnish the International Self-Pronouncing Teachers' Bibles on the following terms:

To all subscribers of the NEW ORLEANS CHRISTIAN ADVOCATE who will pay back dues, and for one year in advance, we will send the ADVOCATE one year, and the Bible in Minion type for THREE DOLLARS. The same Bible with patent index on edge for 25 cents additional.

We will send the Bible in Long Primer type, larger than Minion, for THREE DOLLARS and TWENTY-FIVE CENTS. With patent index on edge for 25 cents additional.

Subscribers who are in arrears, much or little, can have the advantage of this offer. Send in your orders early, as our contract with the publishers is limited. It may last through the year, and it may be withdrawn at any time. This is a favorable opportunity to obtain a good Bible with many Sunday-school helps at a very low price.

In all cases the Bibles will be mailed postpaid.

Address orders to
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

SPECIAL NOTICE.

The offer of premiums—Short History of Methodism, and Dr. Hoss' Notes—is temporarily withdrawn. Our Bible offer holds good. JNO. W. BOSWELL.

NORTH MISSISSIPPI CONFERENCE.

WINONA DISTRICT.

Programme of Winona District Sunday-school Conference, to be held at Itta Bena, May 16, 1901:

10 a. m.—Devotional services by Rev. W. T. Browning.

10:15 a. m.—Words of welcome by Prof. J. F. Crowel.

10:30 a. m.—Reports from schools.

11 a. m.—Sermon by Rev. W. E. M. Brogan.

2:30 p. m.—Devotional services by Rev. B. B. Sullivan.

2:40 p. m.—The End of All Sunday-school Effort, and How to Accomplish It, by Dr. W. O. Harrie.

3 p. m.—The Profit of Bible Study, by J. B. Streater.

3:15 p. m.—The Missionary Society in the Sunday-school, by Rev. G. W. Bachman.

3:30 p. m.—Primary Methods, by Miss Mary Sweatman.

3:50 p. m.—Better Methods for Better Results, by R. V. Pollard.

4 p. m.—Home Department of Sunday-school Work, by Rev. W. C. Lester.

4:15 p. m.—The Superintendent's Week-day Work, by J. R. Bingham.

4:30 p. m.—The Faithful Teacher, by R. Thayer. General discussion, led by Rev. H. H. Estes.

8 p. m.—Preaching by Rev. W. M. Campbell.

The District Conference will begin on the morning of the seventeenth. The opening sermon will be preached by Rev. W. D. McCullough at 11 a. m. The following are the Examining Committees:

For Elders Orders—J. F. Evans, J. B. Stone, G. W. Bachman.

Deacon's Orders—W. C. Harris, W. D. McCullough, W. L. Anderson.

Recommendation for Admission into the Annual Conference—J. C. Park, W. T. Browning, R. I. Allen.

License to Preach—R. A. Burroughs, Eugene Johnson, B. B. Sullivan.

J. H. MITCHELL, P. E.

COMMENCEMENT—WOMAN'S COLLEGE.

SUNDAY, MAY 19.

11 a. m.—Commencement sermon by W. T. Bolling, D. D., of Shreveport, La.

8 p. m.—Sermon by Dr. W. T. Bolling.

MONDAY.

9 a. m.—Meeting of trustees, President's office.

10 a. m. to 12 m.—Art Lovee.

8 p. m.—Concert. College Chapel.

TUESDAY.

10 a. m.—Graduating Exercises. Address by Dr. Bolling. Awarding diplomas by president.

J. W. MALONE.

Oxford, Miss.

Do You Own
HORSES OR MULES?

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and Makers of All Kinds of Medals.

Grenada Business College,
WITH ADVANCED OPPORTUNITIES.
To Wait for Things to Come

Your way, you may never see that day; but move out, place some estimate on your time, and get yourself ready for business by attending the Grenada Business College—a school where you will obtain information that the business world demands at your hands. The President of this school has been at the fountain-head of a fine Business College a number of years, and has now located in Grenada, to wake up those who have been slumbering on their rights in the past.

In this school everything is taught that may be found in the modern Business College. Book-keeping, from the simplest blotter entries to the most difficult ones found in the business world. Stenography, from simple business letters to court reporting.

For any further information, address,
GRENADA BUSINESS COLLEGE,
Grenada, Miss.

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the ADVOCATE. We are doing the best we can.

LOUISIANA CONFERENCE.

The Alexandria District Conference will convene at Alexandria, May 9, at 9 A. M.

Friday afternoon: Missions. General discussion.

Saturday afternoon: Sunday-schools. General discussion.

COMMITTEES OF EXAMINATION.

For License and Deacon's Orders—N. J. Roberts, J. W. Lee, T. K. Fannt LeRoy.

For Recommendation to the Annual Conference and Elder's Orders—J. A. Parker, J. P. Haney, R. S. Isbell.

J. D. HARPER, P. E.

MISSISSIPPI CONFERENCE.

To the Preachers in Charge and Their Assistants in the Bounds of the Mississippi Conference, M. E. Church, South—

DEAR BRETHREN: In order to reap the best and most fruit, and as soon as possible after the adjournment of our General Missionary Conference, let the month of May be devoted to the great missionary cause so far as may be done without interfering with Children's Day. Preach missions from your pulpits; talk missions in your social and in your pastoral visits; distribute missionary leaflets, and get subscribers to the Review of Missions and to the Woman's Missionary Advocate and to Our Homes.

Yours faithfully,
T. L. MELLEN,
Miss'y Sec'y for Miss. Conf.

OLLA AND POLLOCK CIRCUIT.

DEAR BRO. BOSWELL: I think our charge is improving. Our parsonage is about completed, and it is a comfortable home for the preacher and his family. The church, which was not much better than a shell, is nearly completed. One or two more days' work, it will be complete, and it will be a nice church.

We organized a new church last Sabbath at Enranis, a saw-mill village on the Iron Mountain railroad, forty-five miles north of Alexandria. Good congregations at 11 o'clock and at night. At night we had almost a regular old-fashioned Methodist meeting, except the shouting; but the preacher supplied this.

J. M. JOHNSTON.

Dr. Bull's Cough Syrup will not make new lungs, but it will cure incipient consumption and lung affections. Price 25c.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

MISSISSIPPI.

REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

NOTICE.

The Mississippi State Epworth League Conference will convene at Columbus, June 19-21. The first session will be held Wednesday night, at 8 o'clock, when an address of welcome and a response will be delivered. Columbus is a beautiful city, and her people will extend a genuine, old-fashioned Southern welcome to the Leaguers at the Conference.

NATCHEZ DISTRICT EPWORTH LEAGUE CONFERENCE.

In answer to the call of the presiding elder, Rev. T. W. Adams, and the District League secretary, Rev. H. G. Hawkins, twenty-two young people and other workers from over the district assembled in Fayette, April 11, for the holding of the first Natchez District Epworth League Conference. The twenty-two from other places were reinforced by a number of Fayette friends, making altogether a goodly company. The meeting was presided over by the district secretary until, after appropriate services and speeches, a permanent organization was effected as follows: President, Mr. H. Mallory, Jr., Natchez; First vice-president, Rev. B. H. Rawls, Barlow; Second vice-president, Miss Annie Whitaker, Centreville; Third vice-president, Miss Florence Kern, Natchez; secretary, Miss Jennie E. C. Montgomery, Martin; treasurer, Mrs. W. C. Baldridge, McNair. These are to hold their offices until the close of the next District League Conference, at which time their successors will be chosen.

The success of the work throughout the year, and the success of the next District League Conference, depends mainly upon these officers and the committees appointed to serve with them, as follows:

Devotional Committee: First vice-president, Rev. B. H. Rawls, Barlow; Thos McClymont, Natchez; C. G. McGehee, Jr., Woodville.

Charity and Help Committee: Second vice-president, Miss Annie Whitaker, Centreville; Miss Mamie Fitzpatrick, Natchez; Rev. J. T. Abney, Natchez.

Literary Committee: Third vice-president, Miss Florence Kern, Natchez; Miss Marilu Evans, Woodville; Mrs. Stephen McNair, Fayette.

Missionary Committee: Rev. W. H. Huntley, Fayette, chairman; Rev. J. E. Carpenter, Natchez; Rev. J. N. Brown, Washington; Miss Olivia Ireland, Washington; Miss Annie Wilson, Natchez; Mrs. Dr. Barlow, Barlow; F. A. Grimes, Liberty; Mrs. C. C. Griffin, Gloster; Mrs. R. A. Sibley, Jr., Dist; Miss Bessie Crosby, Fayette; Y. D. Butler, Martin; W. E. Liddell, Oldenburg; Miss Anna Jones, Lorman; Mrs. N. E. Cunningham, Hamberg; Mrs. Fannie Baldridge, McNair; Miss Maggie Cole, Knoxville; Ed. Hines, Gloster; Claude Hutchinson, Centreville; Mrs. Nettie Stockett, Whitaker; Mrs. N. P. L. Ventress, Woodville; Robert McCraine, Whitestown; Mrs. C. D. Cecil, Woodville,

The following was passed: "Resolved, That the chairman of the 'Committee on Missions' be instructed to communicate with every member of the committee with the view of bringing about their active co-operation with their pastors and superintendents of Sunday-schools concerning the collections."

A resolution was also passed requesting Rev. H. G. Hawkins, district secretary, to keep in communication with the chairmen of the district committees, to have them make reports of the progress of the Leagues throughout the district; to keep in touch with all the work.

Rev. B. H. Rawls, First vice-president, occupied the chair during most of the business sessions, and besides these sessions, there were two sermons at the church and a Literary Social at the parsonage.

A few subscribers for the Era and Leaguer were received, and the secretary was asked to send some account of the Conference to these two papers and to the NEW ORLEANS ADVOCATE.

Jefferson Street Church, Natchez, was chosen as the next meeting-place, the time to be fixed by the Executive Committee or Council, composed of the district secretary and other officers.

The presiding elder announced that a half day would be devoted to the League interests during the District Conference to be held in Natchez the last of May, and reports from the District League officers are requested at that time.

(MISS) JENNIE E. C. MONTGOMERY,
Secretary.

Martin, Miss.

LOUISIANA.

REV. H. R. SINGLETON, Ruston, La.
ASSOCIATE EDITOR.

To Our Leagues and Their Pastors:

The date for our Epworth League Conference, May 9-12, is near at hand. The people of Jackson are extending cordial invitations to delegates and pastors. We anticipate a glorious time.

We are anxious for a full attendance at this Conference. We have heard from a number of expected visitors, but some have not written in reply to our letters. Let us hear from you. Let us also hear from the Junior Leagues. Send your delegates.

We earnestly ask all pastors to exert their energies along this line, for your influence gives life to the Leagues. We need your encouragement and work in kindling fire in the League. Arouse our Leaguers to energy. A great success we wish our Conference to be, and earnestly solicit a good attendance.

Come! In the League's name the people of our town extend to you a hearty welcome to their homes. Come! Lend your aid to make the Conference a success. Our hearts and interests are united by bonds of the League. We wish a pleasant meeting and a hearty co-operation on your part. Again we remind our sister Leagues to let us receive some intelligence from you.

ROSALIE E. TABOR.

"A remarkable book has just made its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full."—Raleigh Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED **HISTORY OF METHODISM.**
The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Granston and others. Address:

N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co.
LUMBER.
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

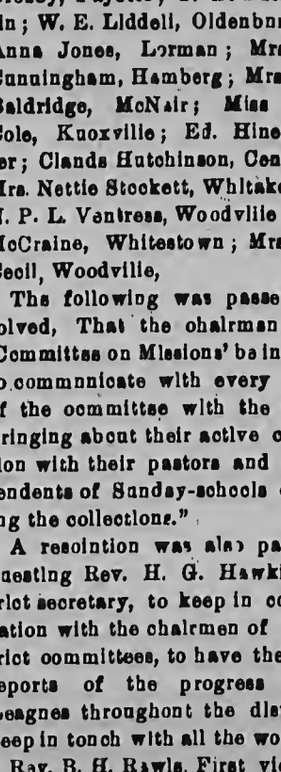
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

LIVERPOOL and LONDON and GLOBE Insurance Company,
Cor. Carondelet and Common Streets, - NEW ORLEANS, LA



RIDER AGENTS WANTED
one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.
1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**
We ship any bicycle **ON APPROVAL** to anyone *without a cent deposit in advance* and allow
10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago.

Woman's Work

in preparing appetizing and wholesome food is lightened by this famous baking powder

Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings

Absolutely pure. It adds healthful qualities to the food.

ROYAL Baking Powder

The "Royal Baker and Pastry Cook"—most practical and valuable of cook books—free to every patron. Send full address by postal card.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and canterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

IS IT AN EPIDEMIC?

Vital Statistics Show an Alarming increase in an Already Prevailing Disease—Are Any Exempt?

At no time in the history of disease has there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

To-day we see a relative, a friend or an acquaintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble—*Bright's disease.*

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence; that is why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time.

While scientists are puzzling their brains to find out the cause, each individual can, by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and many more can yet be saved by paying attention to the kidneys.

It is the mission of the "CHRISTIAN ADVOCATE" to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write to day to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curryscomb. Curries Campbellism. Price 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Home Circle.

"JESS PLAIN DUTY."

An elderly negro woman, whose crooked and calloused fingers and bent form gave pathetic proof of years of the hardest kind of labor, came to my door one very raw and cold day in February, and wanted to know if I had "any little job o' scrubbin' or cleanin'" I would like to have done.

"I'd do it up to yo' satisfaction or I wouldn't want no pay for it," she said. "Or I would put out a wash if yo' had one yo' want put out. I needs wuk the wors' way, and hit seems like wuk is pow'ful skeerce this wintah. Hit's de fus wintah I ain't had 'bout all I could do, but I reckon de ha'd times is made more folks whirl in an' do dar own wuk."

I had heard my wife say at the breakfast table that she wished she knew of some one she could engage to give her laundry and a lower hall a thorough cleaning. Remembering this fact, I said to the applicant for work:

"Come in, and I think that my wife can give you some work. She is out just now, but she will be in presently. Sit down here by the hall register. You are cold, aren't you?"

"Well, to own up to the real fact, I is considdable cold. Hit's a pow'ful cold day, an' I been trampin' 'round a good deal lookin' fo' a job. If I didn't need wuk the worst way, I guess I wouldn't be out lookin' fo' hit a day like this."

"Have you no one to work for you?" I asked. "You look like rather a feeble old woman to go out and earn your own living."

"La! hit ain't my own livin' I'se worryin' 'bout. Hit's them that's dependin' on me fo' dar bread an' butter I'se worryin' 'bout. Hit's my daughter Jinny an' her two babies I has to hustle for. Yo' see Jinny, she's been left a widdah wid two babies, an' she's got lung trouble so bad she kin skureely crawl 'round, an' I reckon now that she ain't never gwineter git ovah hit. An' I knows how to feel fo' her, fo' wasn't I lef' a widdah wid six little chillun when I was only thutty yeahs old? 'Deed I was, sah. An' I didn't hab no ol' mammy nor nobody else to lift a hand fo' me. An' I kept my six chillun together an' done jess my plain duty by 'em; yes, I did, sah."

"And where are they now?"

"Well, dey's scattered. Some's heah, an' some's there. One is 'way out in dat Klondike place, an' one is in Calaforny, an' one he went to Cuby an' I aint neveh heard nothin' mo' 'bout 'him. One gal she died, an' one got mahied an' went out to Ohio to lib, and Jinny she is de only one I got here wid me. I had to wuk mighty ha'd to rare dem chillun up and gib all ob dem a little schoolin'. But I done it wid dem two han's."

She held out her toilworn hands as she spoke, and then she added:

"Still, hit was jess my plain duty to do hit. Dey was my own chillun, an' hit wuz my plain duty to do de bes' I could by 'em. I ain't complainin'. If dey done fergot dar duty by dar old mammy, dey'll have ter settle wid de good Lawd fer hit. She didn't fergit her duty to dem."

Further conversation with the old woman revealed a story of such simple, unfailing fidelity to duty as I have seldom heard equaled. It was a pathetic tale of bitter poverty and constant toil for the children she loved. It was a sorrowful story of the ingratitude of the children for whom those calloused hands had toiled. There was no complaint, no word of reproach. And when I told her that she deserved a place among the uncalendared heroines of the world, she said, simply:

"La! I didn't do nothin' but jess my plain duty."

What heroism, what noble unselfishness, what splendid self-sacrifice, what fidelity to God, there sometimes is in "jess plain duty!" To recognize one's duty and to be absolutely faithful to it, often involves the very highest form of heroism, and I felt that this poor, ignorant old black woman, who had done "jess her plain duty," would one day have a rich reward in the "Well done" of the Master.—H. H. H., in Zion's Herald.

BANQUETS WITHOUT WINE.

The following is an editorial from the Pythian Journal, which is the official organ of the Mississippi Grand Lodge of the Pythian order—H. M. Quin, editor, Centreville, Miss.

"We have been observing the changes that have been silently taking place for the past few years, and one change that is taking place is significant of the fact that sobriety is becoming more firmly rooted in the minds and consciences of our people. Within the past thirty days we have attended four large Pythian banquets—one at Centerville, in the extreme southern part of the State; one at Lexington, in what is called the 'black belt;' one at Meridian, in the extreme eastern part of the State, and one at Crystal Springs, in the south central part—four representative portions of the State—and at none of these suppers was wine served. We say, unhesitatingly, ten years ago this would not have been. The banquets were the social events in these respective towns; the representative men participated in these banquets. Had the sentiment of these men favored the serving of wine, it would have been there in abundance. It is significant that a change has come over our people, a change that can not help but be beneficial.

"We prate of our laudable aims, our pure motives, initiate a pure young man into our order, and then celebrate the event with a keg of beer. Young men may have come into our order with a hope to be encouraged into better living, and hardly are they in but they are tempted; but we are glad to say that the 'beer drinking' and 'wine serving' is getting less common, and we hope the day is not far distant when it will be known no more. Our opinion is that the serving of any intoxicant is positively a violation of the Pythian law; but law is only enforced when the sentiment favors the law, and hence the law has been disregarded on this point. We are not aware of a more significant change that has taken place than the one that is silently taking place along the lines indicated, and the four banquets above referred to add force to the statement that we are changing to a higher plane of sobriety and morality."

KEEPING HOLD OF THE BOYS.

There were once two boys in a home I know, and after a few happy years one was taken into the Shepherd's arms.

The two boys and their mother had always knelt together for the bed-time prayer, and each had offered a simple petition. The first night there were only two to kneel, the sobbing voice of the lonely brother uttered but one sentence: "Dear Lord, keep mother and me intimate."

Said the mother, years after: "I consecrated my life to answer that prayer."

Did she have to give up anything? Yes; receptions and calls were secondary matters when the boy's friends needed entertaining.

Embroidered doilies and hand-painted screens were of no account whatever beside the cultivation with her boy and the answering of his prayer. "Always give me the first chance to help you, dear," she would say; and he did. Whatever was dear to his boyish heart found glad sympathy in her.

NO MAN

WANTS TO MARRY

a sickly woman, and no woman need be sick. The prescription of a famous old German physician, put up under the name of

G.F.P. *GERSTLE'S FEMALE PANACEA*

cures them of Painful and Irregular Menses, Whites, and all other forms of female trouble quicker than any other medicine known.

Insist on having G. F. P. If a substitute is offered, refuse it. Sent to any address, express charges paid, on receipt of price, $1 a bottle, by

L. GERSTLE & Co.
Sole Proprietors,
Chattanooga, Tenn.

Druggists Sell G. F. P.

If your trouble is not entirely covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn.

Perhaps mothers do not always realize how soon a boy begins to think toward manhood, and so they treat him like a child to be watched and scolded instead of helped and trusted.

This mother's boy was just as active and self-willed as you often find. But she had a few rules that helped wonderfully. Shall I copy them for you?

1. I shall pray and work to be patient.

2. I will strive to "grow in grace and in the knowledge of God."

3. No matter what happens, I will try to hold my temper and my tongue.

4. I will try never to scold and never to reprove or punish in anger.

5. I will listen patiently and tenderly to my boy's side of a grievance.

You will notice that these rules are to govern the mother instead of the boy; and is not that the secret of success? Mother, do you want to keep your boy? Then control yourself. Not the fashionable attempt at stoicism that says it is not "good form" to display emotion, but the real holding of one's self in hand.

Fashion would tie the mettlesome steed fast. Control harnesses him to life and lets Christ hold the reins.

This mother's boy made many a blunder; he had his days of waywardness and times of unreasonableness, but never a time when he was not sure that his mother was ready to listen, advise and help. There were times when his impulsiveness made him sore trouble, but the first place he turned for help was to the tender, loyal "mother-friend," and he was sure of comfort.

Do you think it paid? When she reads in the papers the theories on "How to get hold of the boys,' she thanks God she has never lost her hold on hers. And in the answering of the boyish prayer the mother has not only grown more and more intimate with him, but both have grown intimate with Christ. Mother, you have no "charge to keep" half so sacred as the heart of your boy. Are you true to your trust?—Christian Work.

WHY JOHN WAS PROMOTED.

"I feel deeply hurt," said a faithful and trusted clerk, "that you should promote one of my juniors right over my head. I do not wish to seem impertinent, but would very much like to know the reason."

"What is making all that noise in front of the store?" suddenly asked the manager, without seeming to notice the clerk's protest. "Please ascertain at once."

"It is a lot of wagons going by," said the clerk, when he returned.

"What are they loaded with so heavily?"

"They are all loaded with wheat," was the reply, after a second trip had been made to the front of the building.

"How many are there?"

"Sixteen," was the third reply.

"Find where they come from."

Ten minutes later the information came that all the wagons were from Lucena.

"Very good," said the manager. "Now call John, whom I have promoted; then take a seat and listen."

"Will you see what is the meaning of that rumbling noise in front?" he continued when John appeared.

"It is unnecessary," was the reply, "for I have already ascertained that it is caused by sixteen wagons loaded with wheat. Twenty more will pass to-morrow. They all belong to Romero & Company, of Lucena, and are on their way to Marchesa, where wheat is selling at a dollar and a quarter a bushel, while it costs only a dollar at Lucena. The wagons carry one hundred bushels each and get fifteen cents a bushel for hauling."

"My friend," said the manager, turning to the old clerk, "you see now why John was promoted over you."—Success.

PERSONAL CHARM

The women who are most loved are not by any means always the most beautiful; but they have that indescribable something that, for lack of a better term, we call personal charm. Their natural and gracious manner, their thoughtfulness for others, the blended good sense and wit of their conversation, and, above all, their mysterious power of sympathy, draw the hearts of friends to them as the moon attracts the waters. It is strange how you are often thoroughly disillusioned the moment a woman opens her mouth. You think to yourself as you notice the classic contour of face, what a charming personality she must be! But the lines about her mouth as she begins to speak, her choice of words, her hard and rasping tone, lead to an instant revision of the opinion. Again, have you not often found that a rather plain and unattractive face has been lit up in conversation with an inner light, that the liquid tones of a well-modulated voice have stolen into your heart, and that delicacy of insight has captured your imagination? Beauty of spirit has more than made up for the lack of physical attractiveness. And there are no accomplishments of music, art or languages that are quite so winsome as sanity, efficiency and sympathy.—The Watchman.

Edith is only a school-girl, but she has some of the wisdom that is better than any to be gotten from books. She does not spend her time fretting over things she does not have. She enjoys what she has.

"Don't you wish you were going to the seashore?" asked Margaret.

"I would like it," said Edith, "but I'm glad I'm going to grandpapa's. I always have a good time there."

"Wouldn't you like to have a new dress like Mary's?" said Jessie.

"Yes; but I like mine just as well," was the answer.

Edith has "the little sprig of content," which gives a rich flavor to everything.—Selected.

NOTICE.

TEACHERS' AGENCY. CHRISTIAN TEACHERS, ATTENTION.

For a nominal fee, and without taking any per cent. of the salary if a position is obtained, The Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges For further information address,
BOARD OF EDUCATION, M. E CHURCH, SOUTH, Methodist Publishing House, Nashville, Tenn

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

16,000 frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. E. Richardson, Holly Springs, Miss.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illustration Taught by Mail,

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent, 205 St Charles St., New Orleans.

KIDNEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1ST,

Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives.
Memphis and Local.....	4:00 p. m	10:00 a. m.
Vicksburg & Natchez Ex.....	7:30 a. m	5:50 p. m.

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Ag't. A. H. HANSON, Gen. Pass. Ag't.

Epworth Organs are easy to buy

Example: Style 101 is $15.00 payable as follows:—$2.50 when organ is received and approved, $12.50 in three months and $12.50 six months. Factory prices—no agents. Send for catalogue. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
55 Washington St., Chicago.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 20c
Infant Baptism, Its History, Scriptures, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, AGTS.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MARIAH WILLS, daughter of F. J. and Constance Wills, for a long time residents of Green county, Ala., was born Oct. 15 1828; joined the Methodist Church early in life; was married to Dr. R. T. Scott, Oct. 15, 1846; moved with her husband the same year to Houston, Miss., where they spent eighteen years; moved thence to West Point, Miss., where they spent thirty-seven years, and where she died March 8, 1901.

Sister Scott was of noble parentage, from whom she inherited noble qualities, and from whom she received good, early training; and these advantages, doubtless, had much to do with shaping the noble life which she lived. She was a devoted wife and mother, an earnest, faithful Christian, true to the church of her choice, and one of the very best of neighbors. Her home was always open to ministers of the gospel, where they were made to feel perfectly at home while they shared the bountiful hospitality which was dispensed to them. In a ministry of over forty years the writer, who was for four years her pastor, never felt more at home and more at ease in any home than in that of the deceased. It was expected that the devoted husband, who is in a low state of health, would precede her to the better land; but the all-wise Heavenly Father, who knows best, ordered it otherwise. Doubtless she is waiting and watching for him. That the devoted husband and only son may both meet her where separations never come is the earnest prayer of a true friend and brother. J. D. CAMERON.

MRS. SARAH S. COOPER, daughter of Wm. and Shannah Pollock, was born in Alabama, Jan. 22, 1831, and died at her home in Bienville, La., March 16, 1901. She had been in feeble health for some time, but was, as we all thought, improving up to one or two hours before she closed her eyes in death. She was married to J. F. Cooper, Nov. 17, 1881. From this union there were born eight children. Only two have preceded her. She was converted and joined the M. E. Church, South, in 1878. Her pure and holy life was a benediction to all who knew her. Her life was spent in the service of others. But few mothers are more thoughtful and self-sacrificing than was she. The bereaved husband and children will miss her, but her busy hands are quiet now. The long rest has come, and the words of God, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them," seems peculiarly applicable to her. She has impressed her religious and moral character on all who knew her.

It was our good fortune to visit Sister Cooper often in her affliction, and we always found her cheerful and happily confiding in the blessed Savior. May the Lord comfort her bereaved husband and children who have been left so lonely! J. M. FRANKLIN.

WILLIAM DROMGOOL was born in Jefferson county, Miss., Dec. 15, 1831. In 1855 he was married to Miss Louisa Bloe, of Arkansas, and unto them were born one son and five daughters, all of whom survive him. Mr. Dromgool was a member of the Methodist Church for many years, having joined the church when he was a young man. At his death, which occurred on Feb. 8, 1901, he was a member of Brandywine Church, in the Barlow circuit. Bro. Dromgool was an acceptable member of the church, and raised a religious family. He was a man of unusual firmness, always doing what he believed to be right, whether it was popular or not. In 1862 he enlisted in Company K, Twelfth Mississippi Regiment, at Yorktown, Va., and was a faithful soldier through the struggles between the States and was with General Lee when he surrendered at Appomattox. A good man is gone. We trust that God will comfort the bereaved wife and children, and grant them a blessed reunion in heaven. B. H. RAWLS.

NANCY C. BARKSDALE was born in Holmes county, Miss., March 28, 1836; converted and joined the Methodist Church at a camp meeting at Gage's Springs in 1852; married to Elwin E. Middleton in June, 1855, and died at her home in Yazoo City, Feb. 19 1901. Her remains were laid away at Midway by Bro. C. C. Evans, assisted by Bro. Watkins, of Bennett's Chapel, Yazoo City. As a wife, there were none more devoted and true; as a mother, she was tender, yet firm withal, and so trained her family of twelve children as to have the consoling thought that the four who preceded her were watching at the portals of heaven for her coming, and to know that the eight who survive are bright, shining lights in the church of God. She was a woman of most charming personalities, whom to know was to love. She was always cheerful in the discharge of what she conceived to be her Christian duties, such as the care of her family, her church, and the nursing of the sick. Never did the writer spend more pleasant hours than those spent in her home, whose doors were always open to preachers. May the distressed husband and children look to the Lord, who was her "light and salvation" and "the strength of her life!" E. E. LANGFORD.

MRS. REBECCA GRACE was born March 22, 1827, in South Carolina. In her early girlhood she moved with relatives to Noxubee county, Miss., where, at the age of eighteen, she was married to P. H. Grace. Her husband, like many others of his time, died during the Civil War. She was left in her lonely widowhood with the care of four children upon her hands. She saw these children—two sons and two daughters—safely through childhood's perils and well on the road of life. One of her boys met his death in a fearful accident upon the railroad. She never ceased to grieve over the loss of this son. The other three children are still alive. For a great many years she was a member of the Methodist Church at Brooksville. Her lot in life was rather hard. She had to toil and sacrifice to get along in the world, having to rear her children without the guidance and help of their father. For a number of years she and her daughter, Miss Jennie, had lived in their little home here alone, the other two children having gone to Meridian to make it their home. She died suddenly of congestion. To the surviving children we extend words of deepest sympathy and condolence, and pray that our compassionate Savior may sustain them in this hour of grief and sorrow. E. S. LEWIS.

MISS LULU FALLEN was born Sept. 20, 1881, and died Feb. 3, 1901. Her experience of an indwelling Christ was distinctive, positive. Like Job she could say, "I know that my Redeemer liveth." This positive experience brought with it joy and peace, a holy calm. Unwaveringly she bore life's toils, and unmurmuringly endured its ills, looking for a better country, a Beulah land, where no toils and ills are known. She suffers no more, nor with weary tread and flagging physical force journeys thitherward. The narrow stream is crossed, burdens laid aside, palms of victory she waves, crowns of glory she wears. As from the dissolving chrysalis bursts the Summer butterfly, wantoning in beauty in the Summer air, so her enraptured, blood-bought spirit, disincumbered of its earthly load, sped its joyous flight to the far-away home of the soul, evermore to look upon the King in his beauty, and to join in the rapturous refrain, "Unto him who has washed us in his own blood, and made us unto himself kings and priests, unto him be glory and honor and dominion and power forever." May the comforting influences of the Holy Spirit abide with the mother and sisters, and guide them to join in the sweet anthems with those gone before!
K. W. DONSON.

MR. J. D. S. DAVENPORT, of Fayette, Miss., was born Aug. 20, 1829, and died Feb. 19, 1901. He was united in holy matrimony to Mrs. Sue R. Love (nee Martin), July 25, 1871. He was converted and joined the M. E. Church, South, in early manhood.

Mr. Davenport was educated at Oakland College, now Alcorn A. and M., and was one of Jefferson county's ablest and most learned citizens. He had held several public offices in his native county, being sheriff, assessor, justice of the peace, and County Superintendent of Public Education several times. He was known "far and wide" for his honest, candid, and upright dealings in all things.

Mr. Davenport was a man of great endearing powers, and during his short, yet painful, illness was never known to complain. He was the father of five children, but during the past four years death had robbed him of an ever kind, sympathetic, and affectionate wife, their only son, and a beautiful and loving young daughter, leaving three broken-hearted and affectionate daughters to mourn his death. These I commend to the guidance of an Almighty Providence who never forsakes his children. A DEVOTED FRIEND.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.
F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Do the duty which lies nearest to you. Every duty which is hidden to wait returns with seven fresh duties at its back.—Charles Kingsley.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

Favor is deceitful and beauty is vain; but a woman that feareth the Lord, she shall be praised.—Proverbs of Solomon.

Heiskell's Ointment
Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.
JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia.
"I have been greatly benefited by using your Ointment for pimples."—Mrs. M. Young, 437 4th Ave., New York.

Dr. J. S. HILL, DISCOVERER OF ANTINARCOTINE. Medical Director Narcotism Hospital Co. **Greenville, Tex.**

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time, and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern. I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during nor after the treatment. I never have any craving or desire to drink since. D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker, doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. **J. S. HILL, M.D., GREENVILLE, TEX.**

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.
Send 10 cents for 12 assorted pens.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by BOMBOY-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

TYNER'S DYSPEPSIA REMEDY

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

What a Prominent Citizen Says.

Mr. Geo. W. Benson, of Richmond Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ E. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

Fresh commissary frauds are reported at Manila.

The Sugar Trust is purchasing plantations in Porto Rico.

Two persons were burned to death recently in Houston, Tex.

Evidence of oil deposits were discovered near Hammond, La.

Eighteen miners were killed by the explosion at Horwe, Belgium.

Eight oil companies were formed in Opelousas near Breaux Bridge, La.

It is reported that King Edward will establish his court in Ireland.

Exports show an increase in exports to Cuba from the United States.

Oil is found in the Beaumont oil field and reported to be gaining in New York.

It is reported that oil had been struck at McDonoughville in Jefferson parish.

Indications at Alexandria, La., are said to be the same as those at Spindletop, Tex.

The Illinois Central Railway will build a 1,500,000-bushel elevator near Kenner Docks.

Three burglars robbed the office of the American Express Company in Paris of 70,000 francs.

A German millionaire and his secretary were murdered by cannibals off the coast of Papua.

"The Cubans want independence before annexation," said a member of the Cuban Commission at Washington.

The national indebtedness of the world has grown from $8,410,000,000 in 1880 to $31,500,000,000 in 1901.

Gov. O'Dell of New York has signed the bill authorizing New York City to accept Andrew Carnegie's gift of $5,200,000.

Mr. Wu has said that the imperial forces were doing everything possible to avoid a clash between China and the powers.

Foreign stockholders of the Port Arthur Land Company have objected to the sale of lands to the Standard Oil Company.

Local investors have formed a company to develop 135,000 acres of land about Brownwood, Tex., where oil was found in 1890.

The organization committee has completed the programme for the reception and entertainment of President McKinley and party.

For Sick Headache

Take Horsford's Acid Phosphate.

DR. H. J. WELLS, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility." Gives quiet sleep.

The British defeated the Boers at Kilpdam.

Rev. Dr. Chas. H. Parkhurst, of New York, stated that the enfranchisement of the negro in the South after the war was a grave mistake.

Gen. Stephen D. Lee has announced the staff officers for the reunion of ex-Confederates at Memphis. Miss Myrtle Stauffer, of New Orleans, has been named as sponsor.

Stuart R. Knott, president of the Kansas City Southern Railway, denied that the Standard Oil Company or any one else had purchased the terminals at Port Arthur.

The Illinois Central Railway and the Leland-West Indian Steamship Line have made a contract which provides four steamers each week out of New Orleans for Liverpool.

John D. Rockefeller and other Northern capitalists will, it is reported, devote a portion of their wealth to the education of the white people of the South.

Three hundred delegates to the Good Roads Convention gathered at Odd Fellows' Hall, in this city, on Monday. An inspection of the sample road in Carrollton avenue took place during the afternoon.

An unfavorable report was made by the health committee of the Council on the ordinance proposing to establish a system of physical examinations of public school children to detect the presence of contagious diseases.

President McKinley on Monday started from Washington for his long trip though the South and West. According to schedule, he departed promptly at 10:30 A. M., and will reach New Orleans, Wednesday afternoon, at 4:30 o'clock. President McKinley is accompanied by Mrs. McKinley, the Cabinet officers and their ladies, as well as by a staff of secretaries and a few personal friends.

MOZLEY'S LEMON ELIXIR.
Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and $1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.
MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.
HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.
MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.
J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co, 4th and Locust Sts., Philadelphia Pa.

MARRIAGES

April 24, 1901, at noon, at the home of the bride's father West Jackson, by Rev. H. P. Lewis, the groom's father Rev. John Tillery Lewis, of the North Mississippi Conference, and Miss Alberta Addkison, of Jackson Miss.

April 17, 1901, at the residence of the bride's father, by Rev. J. A. B. Jones Mr. George W. Healy and Miss Rosa Longmire, all of Gloster, Miss.

April 24, 1901 at the residence of the bride's parents, Mr. and Mrs. Wm. House, Daisy, La., by Rev J. W. Lee Mr. Daniel E Lee to Miss Regina House all of Daisy, La.

At the residence of the bride's parents near Poplar Creek, Miss., by Rev. B. P. Patterson, Mr. E. S. Fletcher, of Kosciusko, to Miss Dessie Lewis.

Have you seen the sign?

IN-ER SEAL

Look for this seal on the end of the package.

Do you know what the "In-er-seal" trade mark design means on a package of biscuit or wafers? Have you realized that the "In-er-seal Patent Package" is the greatest step toward absolutely *pure food?* It means that damp, dust and odor no longer have any effect on the most delicate biscuit, crackers or wafers.

When you order Soda Biscuit, Graham Biscuit, Vanilla Wafers, Ginger Snaps, Oatmeal Biscuit or Milk Biscuit, insist on getting those which come in the "in-er-seal Patent Package." Don't take a substitute. Look for the "In-er-seal" trade mark design at the end of the box.

NATIONAL BISCUIT COMPANY.

GROCERIES Wholesale Rates In Any Quantity.

Write for free catalogue and order just what you want. See the following samples:

		25 lbs.	100 lbs.
SUTCLIFFE'S BEST	Best Granulated Sugar,	$1.40	$ 5.55
1901	Best Rolled Oats,	.72	2.80
FULL WEIGHT	Sun Dried Apples,	1.45	5.60
RAINBOW	Sun Dried Peaches,	1.60	6.50
ROLLER PATENT	Fine Prunes,	1.90	6.75
FLOUR	Fine Rio Coffee,	2.50	9.50
LOUISVILLE, KY.	Fancy Golden Coffee,	3.60	14.00

OUR BEST FLOUR—$4.15 per barrel, 196 lbs. net.
BEST WHITE FISH in brine—$4.50 per 100 lbs., $0.95 per 16 lbs.

We ship any of above on receipt of price until market changes. This paper can tell you we are an old reliable house if you write them sending stamp for their answer.
SUTCLIFFE & CO., Louisville, Ky.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and 1.00 at Druggists

A NEW BOOK BY NEW AUTHOR.

"Confusion Untangled."

A NEW STATEMENT OF CHRISTIAN DOCTRINE.

By Rev. J. E. Mahaffey (M. E. Church, South)

It reconciles the various extreme conflicting views on familiar subjects by taking up the perplexing questions which have usually been passed over—such as: The fall of Satan; Why evil was permitted; What man lost and gained by the fall; Why he was sent from Eden; Why the gospel was preached to the dead (New light on the intermediate state), etc. These all form important links in this unusual chain of original, unprejudiced reasoning.

The chapter on the Paraclete and Regeneration is unlike any view ever presented, as is also the chapter entitled: "A Bible View of Sanctification." Indeed, the entire volume (146 pp.) may be said to be a sheaf of new straw from which the thoughtful reader can not fail to get some valuable wheat.

The book is just out, and at present a paper-bound sample copy may be had from the author for only 50 cents.

Rev. J. E. MAHAFFEY, Graniteville, S. C.

T. J. MURRAY.
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.35; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

LOOK HERE.

READ EVERY WORD.

I want to raise money for our Orphans' Home, Water Valley, Miss. I will give you two dollars worth for every dollar you send me, and I will also devote one-fourth of each dollar to the home. I will send, postpaid, one jar of the most wonderful medicine I have ever seen. I have tested it in Rheumatism, Lame Back, Bronchitis, Catarrhal Sore Throat, and Croup. It cures quickly, thoroughly. Its manufacturers and testimonials of those who have used it say it will cure Diphtheria, Pneumonia, Quinsy, Neuralgia, Catarrh and all inflammatory diseases. I believe, from my experience with it, it will do it. You take nothing. Rub it on; it draws the disease to the surface. I will send one jar of the medicine and six receipts as follows:

1. Waterproof and Fireproof Cement.
2. Whitewash—most brilliant in the world. Much better and cheaper than paint.
3. Laundry Compound.
4. Splendid and cheap fertilizer. Use all stable and barnyard dropping, etc. About $2 50 per ton.
5. Liniment—splendid for all pain.
6. Fever syrup. Will abate almost any fever taken in time, even typhoid.

When you have tested all, if you feel that you have not twice to five times the worth of your dollar, make oath to same and I will refund your money.

All the above for one dollar postpaid. Send the dollar to-day, and let us help the Home. You get much more than the worth of your money and help the children, too. REV. J. R. ROBERSON.

Pontotoc, Miss.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonestown	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	19, 20
Hillhouse	26, 27
Bolivar	29

District missionary mass meeting at Shaw's, Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

GRENADA DIST.—SECOND ROUND.

Pittsboro at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Kizy, at Kizy	18, 19
Granada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15 16

The District Conference will be held at Coffeeville, June 27-30

JNO W. BELL, P. E
Water Valley, Miss.

COLUMBUS DIST.—SECOND ROUND.

Crawford, at Artesia	May 4
Columbus	5 6
District Conference at Starkville	8-12
Sturges, at Mt. Ally	25, 26
Lagrange, at Double Springs	30
Cedar Bluff at Siloam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

DURANT DIST.—SECOND ROUND.

Enpora, at Maben	May 3
Cumberland, at Providence	4, 5
Tom Nolen, at North Union	11, 12
Kosciusko circuit, at Springdale	18, 19
Ethel, at Marvin	25, 26
Ackermac, at Weir	31
Chester, at Chapel Hill	June 1, 2
Louisville, at Noxapater	8, 9
Rural Hill, at Macedonia	11
Poplar Creek, at Wesley	15, 16

T. W DYE, P. E.

ABERDEEN DIST.—SECOND ROUND.

Quincy, at Pleasant Grove	May 4, 5
Aberdeen circuit, at Cedar Grove	7
Mootpelier, at Prospect	11, 12
Honatoo and Wesley, at Wesley	18, 19
Atlanta, at Union	25, 26
Okolona	26, 27
Okolona circuit, at Grady's Chapel	29
Tremont, at Mt. Pleasant	June 1, 2
Fulton and Smithville, at Van Buren	4
Nettleton circuit, at Pullman	6
Prairie, at Prairie	8 9

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

SARDIS DIST. SECOND ROUND.

Eureka at Love Joy	May 4, 5
Pt. Hill, at Lulshurg	11, 12
Heruanoo, at Hines	18, 19
Cockrum, at Cockrum	25, 26
Wall Hill, at Grob Hill	June 1, 2
Tyro	8, 9
Lungtown	15, 16
Pt. Grove, at McGees	22, 23

W. S LAGRONE, P. E.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Black H	May 4, 5
Indianola, at Indianola	11, 12
Moorhead, at Bayard	12, 13
Itta Bena at Itta Beoa	18, 19
West, at Emery	25, 26
Carrollton circuit, at Euon	June 1, 2
East Grenada, at Hopewell	7
Winona circuit, at Salem	8, 9

District Conference to be held at Itta Bena from May 16-19. First day given to Sunday-school Conference.

J. H. MITCHELL P. E.

CORINTH DIST.—SECOND ROUND.

New Albany circuit, at Mt. Olivet	May 4, 5
Blue Springs at Windfield	11, 12
Guntown and Baldwyn, at Guntown	18 19
Mantachie	21
Bt. Mills	23
Belmont, at New Hope	25, 26
Marietta	June 1, 2
Corinth circuit, at Shady Grove	6
Burnsville circuit	8, 9
Iuka circuit	11

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Abbeville, at Mt. Zion	May 4, 5
Olive Branch, at Oak Grove	11, 12
Shawnee, at Mt Hope	18, 19
Byhalia, at Fonotain Head	25, 26
Cornersville, at Ebenezer	June 1, 2
Ashland, at Salem	8, 9
Bethel, at Shelby Creek	15, 16
Potts Camp, at Potts Camp	22, 23
Randolph, at Washington	28
Pontotoc, at Palestine	29, 30

District Conference at Victoria, Miss., July 11-14

N. G. AUGUSTUS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

Mayersville, at Beniah	May 4, 5
Utica, at Bear Creek	11, 12
Anguilla, at Bethel	18, 19
Edwards, at Learned	25 26
Bolton, at Raymond	June 1, 2
Warren, at Bradley	8, 9
Hermanville, at Sarepta	15, 16
Rocky Springs, at Oak Ridge	22, 23
Satartia, at Satartia	29, 30

E. W. MOWDERS, P. E.

FOREST DIST.—SECOND ROUND.

Neshoba, at Philadelphia	Sat. and Sun. May 4, 5
Indian Mission at Cammack	Tues. 7
Raleigh, at Trinity	Sat. and Sun. 11, 12
Trenton, at New Prospect	Tues. 14
Shiloh, at Clear Creek	Thurs. 16
Morton, at Lindsay	Sat and Sun. 18, 19
Dist. High school, at Montrose	Sun-Tues. 26 28
Decatur at Conehatta	Thurs. 30
Forest, at Pulaski	Sat. and Sun. June 1, 2
Millsaps College Commencement	Sun. Tues. 9-11
Harperville, at Hillsboro	Thurs. 13
Carthage, at Liberty	Sat. and Sun. 15, 16
Walnut Grove, at Pine Grove	Tues. 18

Attention is called to the change of time for Raleigh, Trenton, Shiloh and Morton.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at New Hope	May 4, 5
Franklin, at Drake's	P. M. 11, 12
First Church	A. M. 12 18
Benton, at Zeigler ville	18, 19
Camden, at Forest Grove	25, 26
Sharon, at Mt. Pleasant	June 1, 2
Canton	Wed. and Thurs. 5, 6
Millsaps College commencement	7-11
Tranquil, at Fletcher's Chapel	15, 16
Brandon	23, 24
Thomastille, at Monterey	29, 30
Steen's Creek, at Harrisville	July 4, 5
Westville, at Gum Springs	6, 7
Madison, at Pearl River	13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday, 4 P. M., June 26, and continuing through Sunday, the 30th.

T. B. HOLLOMAN, P. E.

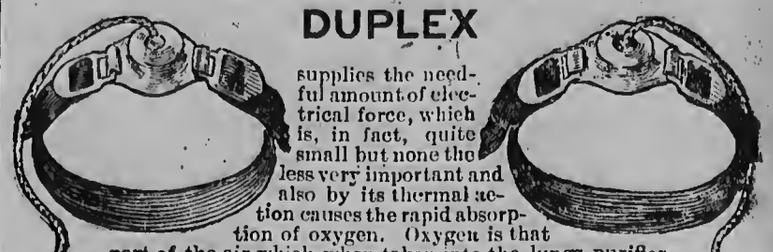
NATCHEZ DIST.—SECOND ROUND.

Meadville, at Oak Grove	May 4, 5
Washington, at Kingston	11, 12
Natchez Wesley Chapel	18, 19
Natchez Jefferson Street	25, 26
Liberty, at ——	June 1, 2
Homn Chitto, at ——	Tues. and Wed. 5, 6
Woodville	4, 5
Percy Creek	8, 9
Roxie, at McNair	15, 16
Barlow, at ——	22, 23
	29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E.
Gloster, Miss.

THE ELECTROPOISE DUPLEX



supplies the needful amount of electrical force, which is, in fact, quite small but none the less very important and also by its thermal action causes the rapid absorption of oxygen. Oxygen is that part of the air which when taken into the lungs purifies the blood, stimulates the circulation and arouses the functional organs to the proper performance of all their functions. The Electropoise places the whole body in condition to absorb oxygen directly through the lungs and also through the pores. We know that it does this by the effects produced.

The Duplex is most excellent for the local treatment of such troubles as those of the Stomach, Liver, Kidneys, Spine, Ear, Eyes, Female Organs, etc., etc.

A FEW RESULTS.

"DEAR SIR—Received the Electropoise ordered in due time. I am pleasantly surprised in the 'Duplex.' It does the work. Already I think the Tumors are getting smaller and softer. After two nights treatment I find they are not so lusty or vigorous. Yours very respectfully, F. G. MARESCH, Fair Haven, Wash."

"I was taken sick in 1893 with Rheumatism and Dropsy and two doctors said I could not live. I used the Electropoise and in less than a month I was able to ride horseback. I have not been sick in bed a day since I commenced using the Electropoise, seven years ago."—JOHN HALL, Calhoun, Tenn.

"After five years use of the Electropoise I still use it for all kinds of human ills, and think it more reliable than medicines. Recently I have cured Nettle Rash in three different instances, in an hour or two's treatment, the eruption entirely disappearing."—MRS. J. J. JARVIS, Fort Worth, Texas.

"I was cured by using the Electropoise of Sciatic Rheumatism. I would not take $5,000 for my Electropoise if I could not get another."—(HON.) WM. C. SIBLEY, Augusta, Ga.

"I have used the Electropoise for Rheumatism, Typhoid Fever, Malarial Fever, Pneumonia, Chills, and many afflictions incidental to a family, and have always found it satisfactory. We have had the Electropoise seven years."—REV. DR. J. C. ROWE, Greensboro, N. C.

Send for our new 128-page illustrated book containing letters of endorsement from Archdeacon Gates, Miss Clara Barton, Dr. W. H. Depuy, Rev. Mr. Needham and hundreds of others.

We want 1,000 live agents. One agent writes: "I have earned $1,600.00." For particulars write for "The Electropoise Agent," mailed free. Address,

THE ELECTROPOISE CO.,
ROOM 10.
1123 BROADWAY, NEW YORK.

SCRATCHING Wont Cure ECZEMA.
TETTERINE Does Cure all Itching SKIN DISEASES.
50 cents if it cures-Nothing if it does not.
J. T. SHUPTRINE, Sole Owner. Savannah, Georgia.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

OVER THE ROCKY MOUNTAINS

EPWORTH LEAGUE EXCURSIONISTS

attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent. This is the only road which offers

2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS

Tickets reading over the Denver & Rio Grande R.R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glen-Marshall Pass and through the Black the tourist to use one of the above The rate via this route is the same as of the trip you should lay your plans attractive illustrated pamphlets will over Tennessee Pass, through the wood Springs; or via the line over Canon of the Gunnison, thus enabling routes going and the other returning. via all others To get the full benefit in advance, and to enable you to do so be furnished free upon application to

S. K. HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.

ON THE WORLD FAMOUS

DENVER & RIO GRANDE R. R.

Christian Advocate.

VOL. 48—NO. 19. NEW ORLEANS, THURSDAY, MAY 9, 1901. WHOLE NO. 2333

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

Glances at the World.

A GREAT EVENT.

The event of last week in New Orleans was the visit of President McKinley. This is the first time a President ever visited New Orleans. Two ex-Presidents have been here—General Grant and Mr. Cleveland, we believe. The city was on tip-toe for a day, or more, and the most ample preparation was made for the reception of the Chief Magistrate. Decorations with flags and bunting were on every hand, and the people turned out en masse to see and greet the President. We never saw a more patient and good-hnmored crowd of people as they waited on both sides of the street for blocks to get a sight of the visitor. He was met at the depot by bands of music, citizens and soldiers, civil and military officers, and escorted, amid the rejoicings of thousands, to his hotel. Everyone who could joined to do him honor. The day will be long remembered by little girls and boys who got their first sight of a President, and had the honor of shaking his hand and giving him flowers. We seriously doubt whether President McKinley would have been more heartily greeted by the citizens of a back county in his own State than he was by the people in this Southern metropolis. Our flag floats over one people, and we have one President.

MILLIONAIRES.

There are in this country 3,828 millionaires, owning, it is estimated, $16,000,000,000, or one-fifth of the total wealth of this country, now given at $81,750,000,000. In the first quarter of the last century there were but two millionnires in America, John Jacob Astor in New York and Stephen Girard in Philadelphia. Nearly all the immense fortunes in America have been made by their owners, many of whom started from the very bottom. Only a small fraction inherited any considerable sum and piled it up into millions. The millionaires have come from all the great industries—19 per cent from manufacturing, 16 per cent. from commerce or merchandizing, 13 per cent. from real estate, 13 per cent. inherited, 12 per cent. from railroads and steamships, 10 per cent. from banking, 6 per cent. from agriculture and 5 per cent. from other sources. What will naturally cause surprise is the fact that agriculture, the chief source of wealth in the country, has contributed so small a proportion of the millionaires. Apparently a man has twice the chance of becoming rich by mining as by farming, and three times the chance by speculating in real estate. Railroads, it will also be noticed, have contributed a smaller proportion of the millionaires than is popularly supposed; but, perhaps, this may be explained by the fact that the rich railroad men are of the class called to-day "multi-millionaires," and that the amount held by the railroad magnates is much greater than their number would indicate. Half of these millionaires come from New York, Pennsylvania, and Massachusetts, and practically from the three cities of New York, Philadelphia, and Boston. The number continues to grow steadily, until to-day the millionaire is no longer a curiosity, to be pointed out and looked at in wonder and amazement. It is, perhaps, needless to say that the United States leads the world in this, as in all other matters; indeed, it is distinctively the land of millionaires, and none of the European countries is even a good second to it.—Times-Democrat.

CUBA GETTING QUIET.

While the Cuban convention wrangled for weeks over the acceptance of the Platt amendment (which, in short, was intended to place Cuba under the protection of the United States, and secure the island from foreign interference until a stable government is formed), the delegates, it is reported, have accepted the letter of Senator Platt with expressions of satisfaction. The misunderstandings which at first prevailed have been dispelled, and the amendment is now regarded in the spirit in which it was offered. Explanations just as clear as those of Senator Platt were made by General Wood and members of Congress who visited Cuba, but the delegates to the Cuban convention declined to listen. They courted delay in their own interest, and have discovered that the delay has been, not to their own advantage, but to the advantage of the United States. Time has been given the Cuban people to discuss the question of relations to the United States, and there is undoubtedly a strong public sentiment favorable to the acceptance of conditions. More than this, the delay has given strength to the moderates in the convention and out of it, and has loosened the tongues of many leaders who were silent. Delay also has shown that the few agitators in this country who endeavored to stimulate Cuban resistance to the United States have no following whatever. There has been absolutely no encouragement for the Cuban radicals from any European power. There has been no expression of sympathy for them from Mexico or any Central or South American State.—Inter-Ocean.

THE RECORD AS WRITTEN.

The Nashville American says: "When it became known to the Chinese that the American troops had been ordered to withdraw from Pekin and the city turned over to the soldiers of other countries for policing, the natives gathered en masse and petitioned the Americans to retain control. They presented to Gen. Chaffee a 'memorial tablet bearing inscriptions meaning 'singing his merit and admiring his virtue' and 'Presented to the Commander of the Forces of Great America, Great Man Chaffee, the Good Governing Man.' It was 'presented most worshipfully by all the merchants, people and residents' dwelling in the district guarded by the Americans. Another inscription was to the effect, 'Having merit that deserves victory, he is respected by the Chinese;' 'He has comforted the people, kept them in order and shown favor impartially to all living.' On the memorial umbrellas borne by the petitioners was inscribed the words: 'The remembrance of your favors has spread among the people as if borne upon the winds.' Li Hung Chang also requested Gen. Chaffee to leave behind enough American soldiers to police the city. The Chinese hold the Americans in greater esteem than the soldiers of any of the other powers. Col. Lee, of the English army, who was with our troops in Cuba and Porto Rico, and was with Gen. Chaffee at Santiago, recently stated to a British audience that the American troops are superior in physique and intelligence to any soldiers in the world. He read a letter from Gen. Chaffee saying that the British troops were among the best and the most orderly in China." These things, as the American suggests, are pleasant to know. May the record always be as honorable!

A NOTABLE ADDRESS.

THE REMARKS OF BISHOP KEENER ON THE OCCASION OF THE PRESENTATION TO HIM OF THE WESLEY CANE.

1901, May 1, New Orleans,

MR. EDITOR: Please publish my remarks made yesterday morning on the presentation of a cane by Bishop Hendrix, made of the wood of a tree that grew through the tomb of John Wesley, recently repaired.

The Bishop gave me no notice of his intention, but said that he had two canes to present—one for the Senior Bishop and one for Bishop Wilson; a cane that belonged to Joshua Soule. I said in reply: 'As the King of Israel replied to Benhadad, 'Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.'" After many years I am now putting off the battle harness. I was for twenty-six years on the firing-line, and have sent many of you to difficult, almost impossible, fields, and I am glad to see you yet alive. I learned during the war that I was greatly wanting in courage—indeed, physically, a coward; therefore, there were many transfers and appointments that I ought to have made, which I lacked nerve to make. But we have now in my brethren, the present college of Bishops, men who have courage to wield the men demanded by the great fields of foreign and home work—leading them in person to the farthest Orient.

I know no such body of heroes as the Methodist itinerants. I have sent many a man to a skeleton church, and to many skeleton churches—men that had but the merest skeleton of preaching power. The two skeletons, very near to being two spirits, succeeded as only men aided by the Spirit of God can succeed. Methodism moves forward wherever planted.

The Lord said to Adam directly upon the Fall, "Because thou hast hearkened unto the voice of thy wife, and have eaten of the tree, cursed is the ground for thy sake," etc. An event which can not occur but the once; still, woman has her place in respect to the church, as well as to the world, to be held in mind. She is very rich in sentiment, and has a wealth of loving sympathy, but she is more ambitious than man. She is his helper in doing all that is to be done in sending the gospel to all lands, yet as the partner and aid of man. The Wesleyan women do a vast deal in raising the large sums of money given by the Wesleyans to their foreign work. The trouble is not yonder, but here at home; there are plenty of volunteers to go, and plenty of doors open, but the means are the want of the present hour. The man who can get one dollar out of every church member is as great as the one that invented the steam engine. And this is the mistake in uniting missions; it destroys the esprit de corps of the churches at home, which societies feel when they have their own representatives and missionaries abroad.

I thank God that I have lived to see this great assembly, and to receive the hearty greeting of hundreds of laymen, and the veterans and strong young men that now make up our ministry. I have gone in and out among you since 1842. What a noble body of great spirits have I lived with in this labor of love! When we separate we shall know where at last to find each other.

Everything about this meeting gives me pleasure, and I congratulate the Missionary Secretaries upon its grand success. It is said that every box of ointment, however precious, has a fly in it. Well, let it be so; one fly, or, maybe, two flies—that does not affect the delightful fragrance which diffuses itself through the house, or through the church, or as the costly alabaster of Mary, throughout the world.

I made no remarks about the cane, or the very commonplace homily the reporter has given in both the Times-Democrat and the Picayune, and which I now write to correct.

J. C. KEENER.

A BROTHERLY ADDRESS.

The following address by Dr. B. M. Palmer, who for about fifty years has been pastor of the First Presbyterian Church of this city, was delivered by him just at the close of the great Conference. The broad, catholic spirit evinced by Dr. Palmer was much appreciated by the large audience. Dr. Palmer was introduced by Bishop Hendrix. He spoke as follows:

"Mr. President and Brothers of This Conference:

"My good friend, Bishop Hendrix, who delighted us on Sabbath morning with one of those discourses which it is seldom the privilege of any audience to hear, has seen fit to place me this morning in a position of great peril, for surely I am too insignificant to interpose any unprepared words of mine upon the flood of pious discourse which is being poured upon you here from day to day. But I am grateful for the high honor which has been done me, and which I feel to be even the greater as I am brought after two distinguished brothers, far advanced in age like myself, with one of whom, at least, I have been identified in the closest and most intimate Christian fellowship for nearly half a century.

"But as I am brought upon this platform before you, I have it in my heart to say just one thing. During my long residence in this city I have seen ecclesiastical councils assembled which represented the great Christian bodies of this country; more than once the General Assembly of the highest ecclesiastical court in my church, and the Annual and Quadrennial Conferences which have met here of your own great and venerated faith. The most distinguished among them all (at least, so far as my memory goes) is that which met in this city in 1866, immediately at the close of the great conflict between the two parts of this now reunited country.

"Brothers, there are times in human history when hearts are made one as the grapes which grow in a cluster upon the vine; and then there are times when the union of hearts is like these grapes when they have been put upon the wine press, and mingle their rich red blood as they flow together under the pressure.

"But there is a union—thanks to God—immeasurably higher than all; that union which we have in our blessed Lord in heaven, as he sits at the right hand of his Father upon his throne, and rings in us and through us by the presence of his indwelling Spirit, preparing us to experience that joy when we shall be with him in his kingdom, to behold his glory forever and forever.

"I am greatly impressed with the thought that in this opening century the church of God is placed in an attitude toward the kingdom of the redeemed on earth such as it has never occupied before. The historic events that are occurring to-day make this opening twentieth century the parallel of that sixteenth century, the period of the great Reformation, when the church threw off her spiritual bondage and came forth in the freedom and joy of her Lord, to proclaim the truth to the ends of the earth. Mr. President, what does the attitude mean when the great powers of Europe stand to-day face to face at the very seat of empire in the great kingdom of China? I can not enlarge upon it, but I express my profound conviction that this Chinese problem, as it is called, when it is settled, will settle the destiny of Asia.

"But is that all? There is not a power in Europe, however insignificant and feeble it may be, that has not its foot upon some part of African soil. And who can doubt that in the providence of God we are standing face to face once more in an age of great empires, the great powers of Europe combining with our own loved nation, and all these empires in greater or less degree Christian empires, holding in their hands the everlasting gospel?

"I remember reading, more than forty years ago, in a book, the name of which I can not recall, the quaint statement that iron and coal were Protestant formations, because they were in the possession of the Protestant nations of the earth. Sir, the world is in the hands of the Protestant nations to-day, and within fifty years the whole face of Asia and of Africa will be changed upon the map, and Christianity will have stretched her hand over the entire globe.

"The last century was eminently a century of preparation for this, and it strongly impressed me when Dr. Fox, in his address before this Conference, spoke of the four hundred languages of the earth into which the Bible is already translated. Now, the question recurs, for the asking of which I have trespassed upon your patience in what I have already said. In the face of all this the question recurs, Is the church of God upon the earth prepared for this great world crisis? It is a question which you have been meditating and discussing in the conferences which have been held in this hall. On the one hand, we see much to deplore in the existing Christian church—a spirit of rationalism which is taking an increasing hold upon the educated minds of this country and Europe, outside of the church, and to some degree infecting the younger minds within the church. We find a deserating hand which takes hold of the very text of the Scriptures, and with a haughty claim of higher learning and higher criticism, would throw upon us the great impertinence that the canon sacred to the Scriptures has yet to be settled, after six thousand years' possession of it, since the beginning of time.

"Then, on the other hand, at the spirit of worldliness which everywhere more or less invades our churches, and the undue conformity, not only to the spirit, but even to the outward fashioning of the world.

"These are painful symptoms, yet, on the other hand, it is an age of wonderful activity; an age, too, of marvelous organization, running down through all ranks and through all grades and through all ages, even bringing the little children into Hosannah bands, to learn about the progress of God's kingdom in heathen lands, and to bring their little contributions to swell the treasury of the church.

"All this is for our joy and comfort; but, brothers, does not the church now require, in a degree far beyond what we have ever yet enjoyed, the outpouring of the Holy Ghost? I feel that if all branches of the church of Christ could only enjoy just now such an outpouring as was had on the day of Pentecost, it would be ready almost for the millennium, and might speedily expect the coming of our blessed Lord, when he shall reign king of the nations as he is king of the saints, and shall wear before the assembled universe his many crowns upon his head. And the thought has been struggling in my mind, ever since you have been here, seeking for proper expression, whether it would not be a meet and fit thing for this Conference, on this, the last day of its session, to prepare a brief paper, in which they should call upon the ecclesiastical courts of the church of Jesus Christ which are to assemble during this Spring to bring all the influence which these courts possess to bear upon the hearts of their people, scattered all through this land, rallying them to this one great purpose and this one single thought: That they will pray and continue to pray for the Pentecost until it shall come; laying it upon the hearts of our Christian families, in their family devotions, to embalm in their ordinary supplications, in the very heart of their prayers, a prayer for the coming of the Holy Ghost upon the church.

"I close with just a sentence. We have been praying, all of us, long, and I trust fervently, for the conversion of the world. Let us, during the remaining months of this year, pray for the conversion of the church, bringing her back to her former bearings, to stand as she used to stand, upon the great principles of Christian doctrine and of Christian practice. Let us have once more a genuine revival in the church of God, by whatever instrumentality it shall be brought about; and I think we will have introduced then the greatest factor that can be found in the conversion of the world."

MISCELLANEOUS NOTES.

The Bishops of the Church of England have all united in a letter insisting on obedience to the demand of the Archbishops, made several months ago, that the ceremonial use of incense should cease and also the reservation of the sacrament.

A Jewish rabbi, who bears the significant name of Joseph Moses, and who, until recently, officiated in the Temple Emanuel, of Kingston, N. Y., has become a convert to the Christian religion. He is thirty-eight years old and a brilliant scholar.

A missionary of the M. E. Church, in writing from Manila to the California Christian Advocate, says: "Although having been here only six months, yet our work is prospering finely. Have now 700 probationers, and an aggregate attendance of about 3,000 at our eighteen weekly meetings."

Rev. John Jasper, the famous colored advocate of the "sun-do-move" theory, died at his home in Richmond, Va., March 30, aged 89. He had for many years been pastor of the Sixth Mount Zion Church, that city, and was held in high esteem by the people of his race. He once made a tour of the North, delivering his "sun-do-move" lecture or sermon.

During one week thirteen papers of the M. E. Church reported conversions as follows: Western Advocate, 1,453; Zion's Herald, 167; Christian Advocate, 1,146; Pittsburg Advocate, 991; Philadelphia Methodist, 141; Midland Advocate, 366; Northwestern, 858; Central, 1,204; Northern, 780; California Advocate, 95; Baltimore Methodist, 164; Iowa Methodist, 404; Michigan, 770; total, 8,429.

The following, which appeared in a recent issue of the Western Christian Advocate, is a forceful and practical commentary upon the benefits and advantages of our itineracy: "By a singular series of coincidences the pulpits of six Presbyterian Churches in Cleveland have come to be simultaneously vacant. Scores of applications for the vacant places, it is reported, are in hand, and it is hoped that the ranks will soon close up and the work go on as usual."

Christian Mirror.

What Our Editors Say.

[illegible]

There is no necessity for men, all through the year of our Lord, to have personal opinions and convictions upon the duty of no longer able to furnish liquor supply to the world. A man ought to possess righteous and of decent and even generous impulses in the forenoon of a week, until his natural forces are wasted. He really does not know how to do his best preaching and pastoral visiting until he reaches middle life; then from that time on he is capable of his best service. Hence our pension-system ought to allow the retired of study and pursuit as a profession; and along with the ministerial relief the pastoral relief ought to be developed by systematic exertion. There are those in a ministry under forty-five unfortunately, and such a man ought always to be in demand. Here [illegible] of superannuates in every Conference in the land. Men help to make up these lists who ought to be doing their very best work. Sometimes it is the fault of the men themselves. They do not possess in the habit of study and they cease to be acceptable as preachers. Then again it is the fault of the people. They get the foolish and tempting idea that young blood is essential to a successful pastor and they clamor for young men. This is placing a premium upon the best resources of the ministry, and it discourages our preachers as they begin to take on age. We were really pleased the other day to read where one Bishop in the M. E. Church had been petitioned for a preacher of age and experience. It was Bishop Goodsell at the Wilmington Conference. The petition read in part as follows: "Send us an aged minister, one who can be a father to us. We are weak as a ministerial conference to preacher upon us." This is so rare that it is refreshing to find one congregation of Methodists who want age and experience in a pastor. It is a good omen. Would that we had hundreds of them; it would be better for all of our preachers and people. Were it understood that when a man becomes a pastor his best work is expected at the last, his effort would be enhanced a hundred fold.—*Texas Christian Advocate.*

MARK TWAIN ON MISSIONS.

Mark Twain has passed his life of sixty-six years in tolerably successful efforts to make the world laugh, and now, departing from all precedent in his career, has constituted himself censor in general of all mankind, and asserted his claim to the title by a virulent and altogether uncalled-for attack upon the missionaries in China. What particular business of Mr. Clemens it is what the missionaries in China are doing, he does not explain; on this point the world will probably be left in the dark. . . . He has discovered that the missionaries in China are very bad people, that under pretense of converting the Chinese, they have been meddling in various ways with matters that do not concern them at all, and are thus responsible, directly or indirectly, or both, for all the recent troubles in the Yellow Kingdom. His animosity is particularly directed toward one or two men, who, he claims, are entirely unworthy of the cause they represent. Now, there may be unworthy men among the missionaries in China, just as they are occasionally found in the ministry at home. If such there are, however, none are more likely to learn the fact than the authorities of the

[illegible] there are some who do not fully [illegible] ... [illegible] ... [illegible] ...

TO METHODISTS.

The necessities of the case impel me to make another appeal through the columns of our church papers in addition to one made some time ago in the NEW ORLEANS CHRISTIAN ADVOCATE. I can not too strongly urge upon our people the importance of planting Methodism along this coast on a firm and enduring basis, particularly in the growing city of Gulfport, where we are already the leading denomination. It is generally known that we have built here a handsome church, and one which is an ornament to the town; but there is a heavy debt hanging over it. Our people are poor, and have done to the utmost of their ability. Other denominations, realizing that Gulfport is a strong strategic point, are concentrating their forces here.

The Baptists have built a neat and tasteful house of worship, and also a handsome parsonage, and will soon have in operation a Chautauqua.

The Catholics are pouring in money here, and, I am told, will soon erect a handsome convent.

The Presbyterians and Episcopalians will, in the near future, erect churches.

We can not afford to lose the ground already gained. Brethren we must have help, and that speedily. I appeal to our Methodist people everywhere. To lose our hold here would be most disastrous. While Catholicism holds sway in other coast towns, this place is largely Protestant. We must conserve our interests here. We appeal most earnestly to our brethren everywhere for aid. The pastor lives in a hired house, and the need of a parsonage is great, but our people are not able to build until this incubus of debt is removed. One brother in a distant city has sent $100, and others from $1 to $80. Will not others do likewise? Any amount will be thankfully received, from $1 to $100, as God has prospered you. Individual receipts will be given, or through the church papers. Send to Rev. J. S. Parker, Gulfport, Miss. You can not put the Lord's money in any place where it will do more good than here.

Yours in Christian love,

J. S. PARKER, P. C.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking.

DR. J. S. HILL, Greenville, Texas.

CENTENARY COLLEGE.

INVITATION.

The faculty and class of nineteen hundred and one of Centenary College invite you to be present at the commencement exercises, May 31 to June 5, 1901.

PROGRAMME.

FRIDAY MAY 31.

8 p. m.—Contest for the Pharr Declamation Medal. Speakers: B. Baird, D. R. Goodrich, H. Wilkinson, S. Hills, W. C. Lawrence, W. S. Maryman.

9 p. m.—Contest for the Faculty Medal. Speakers (Freshman Class): E. C. Taylor, B. B. Taylor, W. H. Nelson, R. H. Harper, A. K. Doss, C. W. Northcutt.

SATURDAY, JUNE 1.

8 p. m.—Contest for Schwing Memorial Medal. Speakers (Sophomore Class): L. H. Pearce, J. C. Chambers, W. G. McDonald, J. H. Ragillio, E. B. Cooper.

SUNDAY, JUNE 2.

11 a. m.—Commencement sermon by Dr. W. T. Boiling.

8 p. m.—Y. M. C. A. sermon by Dr. W. T. Boiling.

MONDAY, JUNE 3.

8 p. m.—Annual literary address by Dr. E. A. Alderman.

TUESDAY, JUNE 4.

9 a. m.—Annual meeting of Union Literary Society. Welcome address by J. S. Vaught. Delivery of pins to graduates. Address by B. B. Taylor.

11 a. m.—Annual alumni reunion. Address by D. A. James. Poem by G. G. Zenor, Jr.

4 p. m.—Annual meeting of Franklin Institute. Welcome address by J. L. Sutton. Delivery of pins to graduates. Address by L. C. Clark.

8 p. m.—Oratorical contest for McGehee Medal. Speakers: L. O. Clark, W. L. Doss, Jr.; C. A. Holcombe, T. W. Maryman.

WEDNESDAY, JUNE 5.

9 a. m.—Graduating exercises. Class Roll: Franklin Oliver Adams, Jr.; James Moore Adams, William Duncan Kleinschmidt, Marla Handarson Mason, Albert Joseph Price, Robert Oakley Randle, P. G. Borron, I. W. Cooper, Jr. Ushers: J. C. Chambers, R. H. Harper, O. K. Thomas, V. H. Nelson, R. A. May.

To produce the best results in **fruit, vegetable** or **grain**, the fertilizer used must contain enough **Potash.** For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,
93 Nassau St., New York.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT-JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS,
SADIRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
COOPS, SPONGES, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
ater Coolers, oodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

Items from the Field.

MISSISSIPPI CONFERENCE.

WINCHESTER CIRCUIT.

DEAR DR. BOSWELL: Our third month's round for the new year came to a close Sunday, March 31, with a most gracious service in our new church at Fedora, Miss, six and a half miles northwest of Waynesboro. At this place our people have been faithfully at work since Conference to erect a house of worship just in the center of a community where several Methodist families lived, but not near any Methodist Church. This new church is not yet complete, but we were enabled to hold our first service in it yesterday, March 31, and organized with sixteen members, with eight or ten more in sight at present. We think it will eventually become one of the strongest churches in Wayne county. The other churches on the Winchester charge are somewhat on the forward move.

Besides organizing the above-mentioned church, we have preached every Sunday since Conference, preaching in all twenty-one times, conducted prayer meeting twice, buried one person, married one couple, visited 100 families, and secured liberal contributions (cash and subscriptions) on Conference collections. In this last-mentioned item Goldwood Church deserves special mention as having secured its prorata share of these claims. One other item I failed to mention is, that since Conference we received thirteen members, and dismissed five, making a total net gain of eight.

Upon the whole, we believe the work of the church to be in better shape than at any time since our appointment to the Winchester charge, and we are praying, working, and hoping to make this, our third year with this people, the very best year of our life.

We have adopted as a motto on this charge for the year, "A revival in each church, and all assessments paid in full."

F. B. ORMOND, Pastor.

April 1, 1901.

NORTH KEMPER CIRCUIT.

MR. EDITOR: We feel thankful for some progress on North Kemper circuit. The Sunday-school work is opening auspiciously. We have organized two schools at churches that had none last year, making five active Sunday-schools in the charge. Arrangements are being made to hold Children's Day services at all the schools. A new church will soon be organized, with a substantial membership, in an inviting, but sadly neglected field. Congregations are good. There is a good list of subscriptions in hand for the collections, but we are behind in other finances. By far the largest per cent. of subscriptions made last year to missions and ministerial support was from the Spirit-filled members of the church. Like results are being experienced this year. Their money comes freely without questionable coercion, illegal and unscriptural suasion. Invariably, I have found a morbid spiritual and moral life to account for the meager collections among a well-to-do people. Many are their fair-framed excuses for doing no better. I feel better when I know a man's contributions are the result of the touch of God's Spirit upon his heart. The administration of Bro. Guice, our presiding elder, seems to stress all the vital interests of the church, and if he has shown any bitterness or prejudice, we have not seen it.

ROBERT L. PHILLIPS, P. C.

NORTH MISSISSIPPI CONFERENCE.

REPORT OF CORINTH DISTRICT.

DEAR DR. BOSWELL: I send you additional facts of the work of the district.

Bro. K. A. Jones and his good people at New Albany have quite a brand-new church, which has cost about fifteen hundred dollars, making the church worth about three thousand five hundred dollars. So they are ready for the District Conference, which meets there this year.

Bro. H. S. Spraggins has a revival in progress now at Corinth. Dr. Hamner, of Jackson, Tenn., is helping him. We look for a great meeting.

Bro. J. M. Bradley and his people at the last Quarterly Conference decided to build a new parsonage at once, and had a Building Committee appointed.

Bro. J. A. Goad has recently celled his parsonage, and is doing a fine work on the Burnt Mills circuit.

Bro. J. D. Simpson has an enterprise on foot to furnish his parsonage at Marietta, which means something new for that charge.

The work is moving up all along the district. W. M. YOUNG.

Booneville, Miss., April 12, 1901.

COURTLAND, MISS.

MR. EDITOR: We have just closed out the second Quarterly Conference of the Courtland circuit. Our presiding elder, Rev. W. S. Lagrone, was with us in the spirit of the Master. We had one accession on profession of faith. Have paid out one old church debt—$61.70. Have sent to the Orphans' Home a contribution. We have five Sunday-schools that have been kept open all the Winter, doing good work. There is a bright prospect for this church in this country. The NEW ORLEANS CHRISTIAN ADVOCATE is very much appreciated by my people who read it. We are doing all we can to increase its circulation. Respectfully,

O. L. SAVAGE, P. C.

BYHALIA, MISS.

We are moving along very well at a slow rate on the Byhalia charge. We need a great and deep revival all over this charge. The spiritual and financial interest of the church is at a low ebb. We are hoping, praying, and working for a revival this year. We have built two new rooms to the parsonage here since Conference, and made other repairs at a cost of $225. Hope to be able to send you more subscribers and renewals to the ADVOCATE before long. God bless you and the ADVOCATE.

Fraternally, J. W. ANDERSON.

LOUISIANA CONFERENCE.

GIBSLAND, LA.

DEAR BROTHER: I send you a report of my work for this year. I have met nearly every appointment since Conference. Have visited many of my people. Have received six members, and as many more will come in right away. The stewards have done better than up to this time last year. And we are praying and planning for the regular revival season's work. We are a little over the assessments on the missionary claims. I have been talking ADVOCATE to my people, but have not secured any subscribers yet. But I am not out of breath nor reason yet, and shall keep it up.

Fraternally, W. E. AKIN.

His Wife Insisted

And he thought he'd humor her, no doubt. The result shows that a man rarely loses by following his wife's advice. Those who suffer from obstinate cough, bronchitis, weak lungs and ailments in general which tend to consumption, will find speedy relief and perfect cure in the use of Dr. Pierce's Golden Medical Discovery. It cures ninety-eight per cent. of those who give it a fair and faithful trial. It purifies the blood, heals the lungs and builds up the body with firm flesh instead of flabby fat. The "Discovery" contains no alcohol, neither opium, cocaine, nor other narcotics.

"Only for Dr. Pierce's Golden Medical Discovery I think I would be in my grave to-day," writes Mr. Moses Miles, of Hilliard, Uinta Co., Wyoming. "I had asthma so bad I could not sleep at night and was compelled to give up work. It affected my lungs so that I coughed all the time, both day and night. My friends all thought I had consumption. My wife had taken Dr. Pierce's Favorite Prescription, and it had helped her so much she insisted on my trying his 'Golden Medical Discovery'—which I did. I have taken four bottles and am now a well man, weighing 185 pounds, thanks to Dr. Pierce's Golden Medical Discovery. I would like you to print this testimony as it may help some other poor sufferer."

Dr. Pierce's Medical Adviser, in paper binding, *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 115 of our Discipline, established a TEACHERS BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of the Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y.

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE 328 Camp Street, New Orleans

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and Stewards of Annual Conferences, $1.

All Presidents of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Bonwell, D. D., CHRISTIAN ADVOCATE, 328 Camp St., New Orleans, La.

REV. JNO. W. BONWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. A. A. KEEVER, D. D.
REV. F. E. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JOHN.
REV. A. F. WATKINS.
REV. L. CAKLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. L. J. SULLIVAN, D. D.
REV. J. L. MURRAH.
REV. H. C. MORREHEAD.

THURSDAY, MAY 9, 1901.

The daily papers of New Orleans, especially the Picayune and Times-Democrat, rendered the church and the cause of Christ great service during the recent Missionary Conference. They devoted large space to the proceedings, in some instances printing the speeches in full. By so doing they reached hundreds and, perhaps, thousands of persons who were unable to attend the Conference, and who otherwise would never have been able to learn anything of the great meeting. The fact that great daily papers give so much space to churches and religious matters is one of the encouraging signs of the times. We honor those who thus honor our Lord.

The true preacher does not hesitate to expose and denounce sin, no matter where or by whom it is committed. But he will discriminate between the sin and the sinner, and avoid offensive personalities. Failing to do this is the mistake many make. They have an idea that courage requires them to be so pointed that every man and woman in the congregation will turn and gaze on the offender. This is what they call "striking straight from the shoulder." True courage does not require a show of bravado, least of all in the pulpit, where, under our rules of life, written and unwritten, the preacher has all the advantage. Many a coward has "put on" a courage that was not natural while behind the sacred desk.

Do not be afraid of being called "peculiar." God designs through the gospel to raise up a "peculiar people." But remember, the peculiarity does not consist in eccentricity of manner, speech, or dress, nor in sourness, nor the profession of any degree of sanctity. It is sufficient to separate yourself from the world, and decline to be governed by its spirit, or follow its evil ways. Some people are so afraid of being branded "peculiar," that while they profess to be Christians, and are glad to be known as such, they conform in many things to the demands of the world. It is not hypocrisy, but inconsistency of which they are guilty. Alas! that so many are inconsistent.

"The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." The riches may not come in the shape of houses and lands, or gold and silver, but in the blessings of a happy home and hosts of friends. With these, though earthly possessions may be scarce, any man is rich, and such riches never breed sorrow.

THE PREVENTION OF CRIME.

It may not be possible in the present state of society to put an end to all crime. Our Lord said: "It must needs be that offenses come, but woe to that man by whom the offense cometh." But men are continually working to reduce crime to the minimum, and to drive about at last its complete extinction. This is the purpose of the gospel, and the end of all legislation aimed at crime. Nobody, we presume, believes that crime would exist at all if all men were genuine Christians. It is equally clear that, even under existing conditions, crime would be reduced to the lowest point if the laws intended for its suppression were properly enforced.

The indications are that in self-defense, or as a matter of economy, the people will be compelled to adopt some untried method to put an end to the evil deeds of wicked men. They now stand aghast when, in seriousness, their attention is called to the extent and cost of crime, and ask each other, What can we do? Our neighbor, the Times-Democrat, says the cost of crime, $500,000,000 annually, is a great drain upon the people, and intimates that there is no way to stop it except by stopping crime. That proposition is true, and will so remain as long as there is any effort at all to maintain government.

Why did our neighbor not go further and suggest a method of relief? He certainly knows what is the most prolific source of crime. And whether he will admit the practicability of entirely eradicating the source or not, he is bound to admit that the evils can be largely abated. And more, as a patriot and political economist, not to say as a Christian, he is under obligation to do all he can for the relief of his fellow-man.

The people of this country spend more than one billion of dollars for strong drink, wine, beer, and distilled liquor—a little more than fourteen dollars per capita, counting the population at 70,000,000. And when it is considered that several millions, including infants and adults, never touch liquors in any form, it is seen at once that the amount consumed by those who do drink is largely in excess of fourteen dollars per capita. It would be fair to say that thousands, if not millions, spend from fifteen to thirty cents a day for beer. At fifteen cents a day a man spends more than fifty dollars a year. Wines and distilled spirits come higher. Does anyone believe that a poor man who does not earn, on an average, more than one dollar a day, can spend that money on drink, without entailing more or less suffering on his family, or depriving himself of the necessaries and comforts of life? But this is not all. It is well established that more crimes are traced to the use of liquor than to all other causes combined. At least seven-tenths of the crimes of magnitude are committed by persons under the influence of liquor.

Is it not possible, in the present degenerate state of humanity, to reduce the number of crimes which are directly traceable to liquor? We think it is. Prohibit the liquor traffic. Impossible, it is said. Not so. Nothing is impossible in the way of law and its execution, when the people will it. The people are omnipotent in this country. They must come to prohibition—not partial, not here and there, but universal. Conservative dealing with the traffic is out of the question. The evil is deadly, it is radical; rooted in the hearts of depraved men whose god is gold, and whose victims are enfolded in the embrace of a mighty python that never relaxes its muscles until the life of its victim is extinct. Regulation has failed, for manufacturers and vendors themselves have become the regulators, and if they do not actually dictate terms, they stand in open defiance, and laws go unenforced. It seems to us that every man who looks at the situation calmly and dispassionately, is compelled to see that day by day the liquor influence grows stronger, and that, unless it is shaken off, the country will be at the mercy of the brewers and distillers.

In this matter we can not depend on the world. We can not trust even to a party that has prohibition for its only plank. Parties, together with all temperance unions, can be accepted only for their moral influence. We would say, accepted as auxiliaries, if we were not afraid some would understand us as advocating the alliance of church and human institutions. We do not advocate such. We gratefully acknowledge the worth and help of every reform movement, but for the final and complete suppression of crime, we must depend on the church of God. It was designed for this business. It holds the key to the whole situation—the truth as it is in Jesus. Around this truth everything else must rally. All talk about the redemption of the world is useless until we get the world to see Jesus and accept him as "the way, the truth, and the life." If parties and unions can act as school-masters, as did the law of old, to bring men to Christ, then welcome to the school-masters. But to lean on them is to lean on broken reeds.

Next to the church of God, which controls the religious press, we must look to the great daily papers. Shall we look in vain? Their influence is already partially secured. Doubtless, in many cases they are unwittingly—perhaps unwillingly—aiding a cause in which they have no heart. No matter. God makes the wrath of man to praise him. The mighty moral sentiment of the country is forcing the secular press to pay attention to the church and its work. So utterly separate were the church and the daily press some years ago that little attention was paid to the one, save regular "notices," and news items compassed in the smallest space. It is different now. Church news is sought. Reporters are always on hand. It pays to print church news. This is one side of the matter, and assures us that the battle against evil is half fought. The next step is to secure the active co-operation of the great daily papers in a regularly organized campaign against the rum traffic and its kindred evils. When that is done the most powerful enemy of righteousness will be quickly overthrown. Then the money of the people will not be used to buy drink, nor pay taxes to prosecute and maintain law-breakers. Stranger things have come to pass. No middle-aged politician will see the day, but their children will. Then soberness and happiness will prevail.

THE DISTRICT CONFERENCE.

We fully agree with our brother, Rev. J. B. Anders, a local preacher of experience, who says, in his article on our second page, "We desire a repeal of some of the recent legislation of the General Conference;" but we do not think he is altogether right in excusing the non-attendance of local preachers (or anybody else, for that matter) at the District Conference for the lack of ability to "fix up in style as other preachers do." If they have decent clothes, it is sufficient. Nobody of good sense will laugh at a man's clothes, though ever so coarse. If a local preacher has clothes good enough to wear when he fills his regular appointments, they are good enough to wear to a District Conference.—Brother Anders ought to go to an Annual Conference and see the clothes that some of our itinerants wear. He would never again make exclusion that score for our local brethren's failure to attend the District Conference.

We still hold that no conditional appointments ought to be made, notwithstanding a congregation here and there may be deprived of the privilege of the local preacher's service. To miss one service would not hurt much. Besides, if the local brother will attend the District Conference, enter into its spirit, remain until the close, he will not only add to the interest of the occasion, but receive a benefit that will do him and his hearers good for a long time. We challenge any local preacher who has heretofore failed to attend the District Conference for lack of fine clothes, or any other cause, to make the experiment.

Something must be lacking besides fine clothes when a District Conference can come and go without the presence of a single local preacher. We attended one not long since at which the only one present was a supply—virtually a traveling preacher. On one circuit in the district there are eight or nine local preachers, some of them represented to be men of great piety and more than ordinary preaching ability. Not one attended the District Conference. Surely one man out of eight had clothes good enough to wear to a meeting made up of his neighbors. The pastor, and others who know these brethren, spoke in the highest terms of some of them. What was the matter? We can but think that they are not properly impressed with the importance of the District Conference. And in this connection we pause to say, some of our traveling brethren also are lacking in the same way, else they would not leave the Conference by the time it is half over.

There is some force in Brother Anders' statement to the effect that the local ministry does not receive sufficient encouragement at the hands of the traveling preachers. Bro. Anders' experience in this respect is not exceptional, but we trust it is not the experience of local preachers generally. Were it even so, it furnishes no excuse for the neglect of a known duty. Two wrongs do not make one right. Let the local preachers attend the District and Quarterly Conferences, make their reports, put in their complaints, and they will soon right their wrong. No set of men on earth are more ready to do each other justice than Methodist preachers. They have only to let their grievances be known.

Let us work together, sympathize with each other, bear one another's burdens, attend our regularly ordained meetings, and thus become fully acquainted with each other. Association will be helpful, socially, mentally, and spiritually. A blessed, hallowed influence can be carried to every part of the district, if only local preachers and the lay delegates would attend and help kindle the fire. It is not so full of business as to destroy all spirituality.

WITH THE BRETHREN.

We had the pleasure of attending the Seashore District Conference at Poplarville, which began on the third instant. The day previous was given to the consideration of missionary interests, and we understand there was a free and full discussion, resulting in better understanding of the work of missions, and a determination to hold missionary rallies in many parts of the district.

The Conference was under the presidency of Rev. W. W. Simmons, the able and efficient presiding elder. The secretaries were Rev. W. M. Wilkes, pastor, and Rev. T. J. O'Neal, assistant. The work, both by the preachers and secretaries, was "done decently and in order." The attendance was not large. Several preachers were absent, and Taggart were not present in large numbers.

The reports made indicate that the church throughout the district is in a good condition, spiritually and temporally. The pastors are active, and have looked carefully after all the interests committed to their care. No extensive revivals have occurred, but there has been an ingathering of souls and increase in the membership, and the collections for the various benevolences well in hand. The stewards have looked after the support of the ministry, and are quite up to the average, or beyond, in payments to date. The expression of confidence and good cheer was general. We heard but one discouraging word. The report on temperance declared that the use of intoxicating drink is on the increase. The territory is well protected, so far as law is concerned, but "blind-tigers" abound, and there is great difficulty in procuring evidence sufficient to convict the violators of the law. In some cases indifference on the part of citizens and officers was charged. In some places the express companies are the chief offenders—the agents of the companies acting as the agents of the liquor dealers. According to statements made, the express office is turned into a place for the sale and delivery of liquor. The whole transaction is begun, continued and ended in the express office: the liquor dealer in the town or city having no communication whatever with the buyer. This, it seems, is a violation of the State law, and the Federal law as well.

In a private talk with the presiding elder we were assured that the district is in a fine condition in every respect. The church is keeping pace with the development of the country. The towns are prosperous and growing, and our people, both in town and country, are building new and attractive houses of worship. We have not seen a better or more tasteful building than the one at Poplarville, the furnishing alone costing in the neighborhood of one thousand dollars. The money was raised by the ladies and the Little Workers.

The Conference closed Saturday at noon, and only a few preachers, with the presiding elder, remained for the Sabbath services. The brethren passed a resolution declaring the importance of a full attendance, and the duty of the members to remain until the close of the Conference. The following lay delegates were elected to the Annual Conference: W. S. F. Tatum, W. J. Evans, W. J. Hunnicutt, and J. L. Jorden, L. P. Alternates: J. W. Carraway, and J. S. Welch. The next session of the Conference will be held at Brooklyn.

THE MAY MEETINGS.

The May meetings have all been held, but as yet we have at hand no full reports—only a short statement of the Sunday-school report and report of the Publishing House Agents to the Book Committee. We gather both from the Nashville Banner.

Dr. A kins, General Sunday-school Secretary, made his report, showing total circulation of Sunday-school literature, 1,151,200—net increase over last year, 25,400; membership of Sunday-schools, 955 150—net gain, 3,326.

There has been sold during four years 524,806 copies of the Young People's Hymnal. There has been sold of No 2 Young People's Hymnal 30 000 notwithstanding the book has been out only ten days.

Of the primary book, "Children's Praises," 10,367 copies were sold. This is a remarkable showing.

The report showed the profits of the Sunday-school Department for the year, $29 165 25.

The report of the Book Agents is summarized as follows:

Value of real estate, $133 300; value of plant, $301 077 29; merchandise items, $139 433 80; amounts due the House, $205 716 59; cash, $154 795 34; total assets, $934,567 71; liabilities, $17 181 91; capital as per ledger, $917,385 80.

Total sales of Nashville House, $358 256 93; sales of Dallas House, $85 591 67. The gain in assets was $45,123 2?

SPECIAL NOTICE.

Some brother, during the Missionary Conference, left on our table a good fountain pen. If he will give us his name and address, we will send it to him by mail, or any way he may direct.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 11, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 21, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 11, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept. 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 20, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 18, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901.
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference, Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 5, 1901.
Mississippi Conference, McComb City, Dec. 12, 1901.

PERSONAL.

The Rev. J. D. Newsom has changed his postoffice address from Maben to Louisville, Miss. Correspondents will take notice and oblige our brother.

A note from Rev. H. T. Cunningham informs us of the sickness of Rev. J. F. Evans at his home in Vaiden, Miss. His illness has been of a serious character, but on the sixth he seemed much better, and hope of his recovery was entertained. Let us keep our brother in prayerful remembrance. He is one of our most worthy men, now retired, and on the roll of honor.

During the recent session of the District Conference at Poplarville, Miss., we were delightfully entertained at the home of Mr. W. E. Herren, one of the leading lumbermen of the country. He and his family showed us no little kindness. His eldest daughter, an exceptionally bright young lady, has won the honors of the Poplarville High School, and will complete her education at some college of higher grade.

If You Want the
BEST PIANO
For the LEAST Money.
And on Terms to Suit.
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Typewriters—
on easy paymeots, at large discount.
Pastor J W. B., Brookside, Ala.

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the ADVOCATE. We are doing the best we can.

NOTICE.

To the Members of the Louisiana Annual Conference—

DEAR BRETHREN: There is no postoffice money order office at Downsville; so please do not send your Children's Day money by money order. Send by registered letter, or hold it and pay it over at Conference.

B. H. SHEPPARD,
Treas. of S. S. Board, La. Conf.

Tobacco.
$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy.
DR. J. S. HILL.
Greenville, Texas.

MISSIONARY MEETINGS.

At a meeting of more than fifty delegates and visitors from the North Mississippi Conference to the General Missionary Conference in New Orleans, on April 26, the Board of Missions was requested to hold three mass meetings for the purpose of awakening our people on this great question as it comes to us to-day, and carry to every nook and corner the hopeful and inspiring results of this, the greatest meeting ever held in the history of our church.

By resolution, every delegate and visitor is in the hands of the presiding elder and pastors, to do all they can in this work. A list of these will be sent to each presiding elder, to be used in a general canvass of every pastoral charge.

In another column will be found a programme for these meetings.

In addition to the speakers on the programme, the Secretaries have promised one or two of our missionaries to be with us. We beg you, brethren, take hold of this work in our Conference.

The districts are grouped as follows:

1. Columbus, Aberdeen, Corinth, and Holly Springs. Time and place of meeting: June 4 and 5, at Tupelo.

2. Winona, Durant, and Greenville. Time and place of meeting: June 6 and 7, at Greenwood.

3. Sardis and Grenada. Time and place: June 12 and 13, at Grenada.

Speakers will find the subject to which they are assigned by referring to the programme. The number in the list of speakers is the number of topic in programme to which they are to speak.

NORTH MISSISSIPPI MISSIONARY RALLY.

PROGRAMME.

FIRST DAY.

1. Prayer Service.
2. Object of the Meeting.
3. Does Christianity Meet the Need of the World?
4. The Fields We Occupy: (a) China, (b) Japan, (c) Cores, (d) Mexico, (e) Brazil, (f) Cuba.
5. The Testimony of Statistics of the North Mississippi Conference.
6. Meaning and Extent of the Great Commission.
7. Christian Giving; or, What We Owe.
8. Open Conference.
9. The General Missionary Conference.
10. Question-Box.
11. Sermon.

SECOND DAY.

1. Prayer Service.
2. Debate: Resolved, That Our Present Policy in the Home Mission Field is Sufficient to Meet the Demand. Affirmative, ——. Negative, ——.
3. Need of Competent Lay Workers (Men and Women) in Our Home Work.
4. Has the Board of Missions the Right to Appropriate Money to Men or Charges?
5. Sermon.
6. Are All the People Reached by Our Church Organization?
7. The Home Mission Society.
8. Sunday-school Missionary Societies.
9. Sermon.

SPEAKERS.

FIRST DISTRICT.

FIRST DAY.

Topic 1. M. D. Fly.
2. W. W. Woollard.
3. Hon. F. A. Critz, J. A. Leech, W. R. Williams.
4. (a) J. M. Wyatt, (b) G. D. Harris, (c) Miss Mattie Airington, (d) G. L. Jones, (e) Mrs. Carlotte Gibbs, (f) H. C. Morehead.
5. J. M. Bradley.
6. R. Wilkinson, Dr. W. T. J. Sullivan.
7. J. W. Magruder, T. W. Lewis.
9. R. A. Meek, Mrs. F. Clark.
11. H. S. Sprague.

SECOND DAY.

Topic 1. J. W. Raper.
2. W. M. Young, affirmative; T. W. Lewis, negative.
3. J. E. Young, Mrs. J. B. Randolph, Miss Vio Thompson.
4. J. A. Bowen, P. E. Duncan.
5. E. S. Lewis.
6. J. W. Dorman, W. A. Belk.
7. Mrs. J. M. Wyatt, Mrs. —. Woodward, Rev. E. P. Craddock.
8. N. G. Augustus, H. T. Gaines.
9. R. Wilkinson.

SECOND DISTRICT.

FIRST DAY.

Topic 1. H. P. Crowe.
2. R. H. B. Gladney.
3. A. H. George, J. E. Thomas.
4. (a) T. H. Dorsey, (b) J. H. Smith, (c) Miss Ella Grider, (d) Miss —. Jones, (e) Miss Ella Phillips, (f) J. T. Murrah.
5. G. W. Buchman.
6. S. B. Myers, R. M. Standifer, J. C. Lowe.
7. J. R. Bingham, J. H. Mitchell.
11. J. H. Shumaker.

SECOND DAY.

1. W. T. Browning.
2. Affirmative, T. W. Dye; negative, W. C. Harris.
3. R. Thayer, Mrs. R. H. B. Gladney, J. T. Cunningham.
4. E. Johnson, W. D. McCullough.
5. J. C. Park.
6. J. T. Murrah, D. M. Cogdell.
7. Mrs. Jones, Mrs. J. H. Mitchell.
8. J. H. Smith, —. Treadwell.
9. Dr. W. Pinson.

THIRD DISTRICT.

FIRST DAY.

1. W. W. Williams.
2. W. S. Lagrone.
3. W. G. Harbin, R. W. Jones, E. H. Rook.
4. (a) Miss Stella Booth, (b) Miss Mollie Duvall, (c) Miss Stella Gillespie, (d) Miss J. R. D. King, (f) Miss J. H. Rogers.
5. Ben P. Jaco.
6. W. M. Dunbard, W. S. Shipman.
7. H. J. Gill, D. W. Babb.
11. L. M. Lipscomb.

SECOND DAY.

1. W. L. Graves.
2. Affirmative, R. G. Porter; negative, C. H. Pittman.
3. Miss Stella Booth, O. L. Savage, T. Y. Ramsey.
4. W. W. Williams, D. M. Geddie.
5. J. W. Bell.
6. C. P. Moss, T. Cameron.
7. Mrs. W. H. Wall, Mrs. T. Y. Ramsey.
8. W. W. Mitchell, R. A. Ellis.
9. T. Cameron.

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure in Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.
LEARNED, Miss., Feb. 21, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.
PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and Makers of All Kinds of Medals.

WANTED.

One influential man or woman in each town. Nothing to do but talk. Splendid opportunity. F. D. Co., Box 548, Oklahoma, O. T.

NOTICES.

Notice is hereby given that Sam Q. Bass, a local preacher, has been expelled from the ministry and membership of the church by the Quarterly Conference of Corioth station.

Also that Rev. S. B. Cox, who transferred from the North Mississippi Conference to the Indian Mission Conference, some years back, and located for some reason, and came back and settled near Corinth, has surrendered his credentials to the presiding elder of the Corinth district.

W. M. YOUNG.

Booneville, Miss., May 2, 1901.

NORTH MISSISSIPPI CONFERENCE.

DISTRICT CONFERENCE.

The Corinth District Conference will convene at New Albany, Miss., July 11, and embrace the second Sunday. The first day will be given to the Sunday-school interests. A programme will be prepared for the Sunday-school later.

W. M. YOUNG, P. E.

DISTRICT CONFERENCES.

Columbus District, May 9-12; Starkville.
Greenville District, May 23-21, Shaws.
Natchez District, May 23-26, Jefferson Street, Natchez.
Winona District, June 6-9, Tita Bend.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District, June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Corinth District, New Albany, July 11.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

NATCHEZ DISTRICT CONFERENCE.

The Natchez District Conference will convene on Thursday, May 23, at 9 o'clock A. M., in the Jefferson Street Church, Natchez, and continue four days. The opening sermon will be preached by Rev. B. H. Rawls, Wednesday evening, May 22, at 8 o'clock P. M.

Thursday will be devoted to organization and reports from the pastoral charges.

Friday to Missionary, Sunday-school, and Epworth League matters. There will be held Friday, at 8 o'clock P. M., an Epworth League mass meeting, under the management of Rev. H. G. Hawkins, district secretary.

Saturday will be devoted to the election of delegates to the Annual Conference and all unfinished business.

Services appropriate to the day will fill up the hours on Sunday. Let all who can do so remain for services on Sunday, and let prayer be earnestly made for the presence and power of the Holy Ghost with us during the Conference.

The following are the committees, viz.:

On Applicants for License to Preach—Ira B. Robertson, A. D. Miller, J. B. Anders.

On Applicants for Admission on Trial—W. L. C. Hunnicutt, C. D. Cecil, F. A. Grimes.

On Recommendation for Deacon's Orders—J. A. B. Joner, J. W. Brown, R. A. Sibley, Jr.

On Recommendation for Elder's Orders—J. W. McLaurin, T. W. Brown, C. C. Griffin.

On Quarterly Conference Records—J. E. Gray, H. B. McGehee, Thomas McClymont.

On Missions—J. H. Jones, J. D. Ireland, B. H. Rawls.

On Publishing Interests—W. H. Huntley, R. M. McGehee, W. O. Watkins, H. G. Hawkins.

On Public Worship—J. E. Carpenter, J. T. Abney, E. A. Enochs.

T. W. ADAMS, P. E.

NOTICE.

The preachers in the Greenville district will please send me the names of all lay delegates who expect to attend the District Conference, which convenes in Shaw, Wednesday night, May 22.

J. T. MURRAH.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

The State League Conference of Mississippi will convene in Columbus, Miss., June 12, 1901. Will the Leagues please elect delegates at once, and send names to Mr. Henry Humphries, secretary of the Entertainment Committee?

We hope to secure reduced railroad rates, and will be glad to have a full representation of preachers and Leaguers.

The time is very short, and we request the pastors to urge the Leaguers to act at once, so that we may prepare for the Conference properly.

Respectfully,
T. W. LEWIS, Pastor.

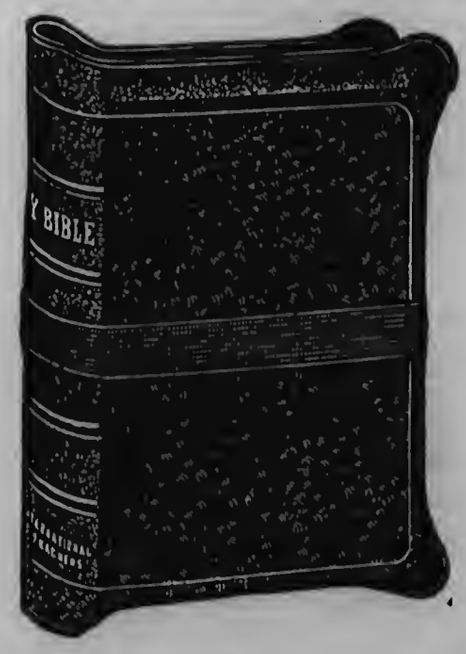
"A remarkable book, like just inside its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full."—Nashville Christian Advocate.
AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.
The Story of its Origin and Progress from its Foundation by John Wesley to the present day.
By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.
Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.
A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample Illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

LIVERPOOL and LONDON and GLOBE Insurance Company,
Cor. Carondelet and Common Streets, · NEW ORLEANS, LA

TYPEWRITERS CHEAP!
EASY TERMS!
Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York Establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.
PASTOR J. W. B., Brookside, Alabama.
N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.


Our New Bible Offer
The International Self-Pronouncing Teachers' Bible.
We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.
We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.
If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above, together with the CHRISTIAN ADVOCATE for one year for $3.25.
Same with Patent Index, $3.50.
Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.
Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

OVER THE
ROCKY MOUNTAINS
EPWORTH LEAGUE
EXCURSIONISTS
attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent. This is the only road which offers
2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS
Tickets reading over the Denver & Rio Grande R.R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. The rate via this route is the same as via all others. To get the full benefit of the trip you should lay your plans in advance, and to enable you to do so attractive illustrated pamphlets will be furnished free upon application to
S. K. HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.
ON THE WORLD FAMOUS
DENVER & RIO GRANDE R.R.

DO YOU GET UP WITH A LAME BACK?

Do You Have Rheumatism? Have You Bladder or Uric Acid Trouble?

TO PROVE WHAT SWAMP-ROOT, THE GREAT KIDNEY AND BLADDER REMEDY, WILL DO FOR YOU, ALL OUR READERS MAY HAVE A SAMPLE BOTTLE SENT FREE BY MAIL.

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The mild and the extraordinary effect of the world-famous kidney remedy, Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle for the asking.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night; smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, constant headache, dizziness, sleeplessness, nervousness, irregular heart beating, rheumatism, bloating irritability, wornout feeling, lack of ambition, loss of flesh or sallow complexion.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the triumphant discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with marked success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

Swamp Root is pleasant to take, and if you are already convinced that this great remedy is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp Root.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scripture, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

325 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

MONEY NOT SPENT IN VAIN

One beautiful Sabbath afternoon Wen Hsin, a Chinese girl, lay dying in our Peking school.

We knew that she must soon go, and so as it is the custom in China, she was bathed and dressed in her graveclothes. Her glossy black hair was knotted on the top of her head with bright red cord. She wore a dark blue garment with a bit of bright trimming down the edge, snowy stockings, and embroidered slippers were on her feet. Her white hands were folded peacefully, and she lay so calm that we knew she was resting in the arms of Jesus, and only waiting for him to take her spirit from the poor worn body.

It was the hour of the Sunday-school. They knew in the chapel that she was dying, and through the open window we could hear them singing, "There's a land that is fairer than day."

The busy little clock on the square red table kept on ticking, ticking, until the Sunday-school was dismissed, and many of her schoolmates gathered sorrowfully around the brick bed on which the dying girl lay.

Several of her old friends came in from the neighborhood. None of them had ever seen a Christian die before, and they gazed with wonder upon the peaceful girl and went back to their homes with the wondrous news that "Wen Hsin lay dying and was not afraid!"

Death is the King of Terrors to the heathen, and this was a new and strange sight to them, and they could not understand how a dying girl could say, over and over again: "I am not afraid; I have my Lord's peace in my heart."

We sent out for her mother, who lived near by. She came and sat down beside her girl without the least show of affection or sorrow, and said in a cold, heartless way: "Now go: now go. Don't wait: this is the time for you to go."

As I think of that scene with a heavy heart, and the vision of that heathen mother comes to me, I feel that girls in this happy land do not half know how to appreciate their dear, beautiful Christian mothers! O, girls, you ought to be very grateful for your blessed lot in this Christian land!

After remaining and gazing upon the girl and scrutinizing her graveclothes for a short time, the mother left us to care for her daughter and went back to her opium pipe. The next morning I sent for her to go with us to the grave. I told her she could go upon my cart, and it would not cost her a cash; but she would not get up out of bed and leave her pipe to go with her own girl to the grave.

From such a mother had the girl been saved. Somebody in America had given thirty dollars a year to support her in a Christian school.

As she found how precious it was to have the dear Lord Jesus go with her through "the dark valley and the shadow," she was thinking of them, the kind friends so far away, who had done so much for her.

I said to her: "Wen Hsin, do you want anything?"

"I — want—to — write — a — letter."

"O, you are too weak! What is it you want to say? Tell me, and I will write it for you."

Gathering up all the strength she had left, she gasped it out in her weakness, a word at a time:

"I — want — to — tell — my — American — friends — they — did —not—spend—their—money—in —vain—for—me."

Soon she closed her black eyes and went away from the brick bed to the mansion prepared for her, but she had sent her precious message to cheer and encourage the home workers in the mission cause.—Miss Clara M. Cushman, in The World for Christ.

AUNT SARAH'S BABY'S COPPER.

Uncle Tom was rich and old, and lived on a great farm on a high hill, and all his brothers and sisters and nephews thought he was made of money.

So, when Uncle Tom came to see his first baby niece, it was expected he would do something handsome.

But Uncle Tom was so odd one could never tell where to find him; and when he had looked at his lovely niece, and said she was as pretty as a young puppy, and laughed his loud, jolly laugh, he just tossed her a copper, and that was all.

Mama Sarah was so indignant she threw it back without saying a word. But Uncle Tom was too good natured ever to be offended, and only laughed again, and putting the copper in his pocket, he went away whistling, to look at some cows somewhere.

He bought the cows and paid for them, and while he was putting up his money, a hen flew out of a barn window close by, cackling – a very odd hen, with a high crest, like a peacock's, and white feathers down her legs, as though she had been a Bloomer.

"That's a singular looking bird," said Uncle Tom.

"She is a great layer,' replied the hen's owner.

"Got one of her eggs you will sell me?" asked Uncle Tom, taking out Aunt Sarah's baby's copper.

"I guess so. Here, Rad, you run up to the nest in the horse-barn chamber, behind the stalls. That is Pantlet's nest, and I guess by the sound you will find a new-laid egg there."

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS.
MALARIAL FEVERS.
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season

MILD LAXATIVE.
NERVOUS SEDATIVE.
SPLENDID TONIC.

Guaranteed by Your Druggists
Don't Take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

In a minute Rad ran back with the egg warm and white, and Uncle Tom paid the copper, and taking it home, put it under a sitting hen, and in due time out popped a chicken. The chicken grew to be a hen, and the hen proved as great a layer as her mother.

So Uncle Tom saved so many eggs to pay him for his trouble and his corn, and sold the rest, or turned them into chickens for the benefit of Aunt Sarah's baby, who kept growing along to girlhood, and then womanhood, and was still as pretty as ever.

At last Uncle Tom sold some of the hens for a lamb. The lamb became a sheep and the mother of many sheep, until the sheep were sold for a cow.

So year by year, while Aunt Sarah's baby grew older and prettier, her property grew larger and more valuable, until on her wedding day Uncle Tom took home to her in a line, like the procession going into the ark, first a flock of hens, then a drove of sheep, and, following after, a herd of cows—a handsome dowry, and only the rightful income from her first copper.—Exchange.

THE ATHEIST SILENCED.

Some time ago a woman delivered a lecture in Lincashire against Christianity, in which she declared that the Gospel narrative of the life of Christ was a myth or fable. One of the millhands who listened to her obtained leave to ask a question. "The question," said he, "I want to ask the lady is this: Thirty years ago I was a curse to this town, and everybody shrank from me that had any respect for himself. I often tried to do better, but could not succeed. The teetotalers got hold of me, but I broke the pledge so often that they said it was no use trying me any longer; then the police got hold of me and I was taken before the magistrates, and they tried; and next I was sent to prison, and the wardens tried what they could do; but, though they all tried, I was nothing better, but rather worse. Now you say that Christ is a myth. But when I tried, and the teetotalers, and the police, and the magistrates, and the wardens of the prisons all tried in vain, then Christ took hold of me, touched my heart, and made me a new man. And now I am a member of the church, a class leader, a superintendent of the Sunday-school; and I ask, if Christ is a myth, how comes it that that myth is stronger than all the others put together?" The lady was silent. "Nay, miss," said he, "say what you will, the Gospel is the power of God unto salvation."—Exchange.

THE CHRISTIAN'S BUSINESS.

A lady reported to her husband that she had met Uncle John Vassar—as he was familiarly called—in a railway station, and that while she was waiting for her train he had very earnestly urged her to begin a religious life. The husband replied: "If I had been there, I would have told him to go about his business." "If you had heard him," the wife said, "you would have thought he was about his business."

This incident helps in understanding how it was that this simple layman, without special natural or educational advantages, was able to win many thousands of souls to Christ. He impressed people to whom he spoke that it was his one business to persuade men to follow Christ, and that he was utterly absorbed in his vocation. He was not doing his work professionally, but with all his heart.

A little child, at whose home a Christian gentleman was temporarily stopping, came to his mother and asked to whom Mr. —— was talking. The mother, knowing the guest to be alone, replied that he was not talking with anyone. "But, mama," he said, "I heard him speaking to somebody, and he was very earnest." To gratify the child, she went out into the hall, where she heard the voice of her guest evidently absorbed in prayer, as though pleading with a friend face to face.

Herein is the secret of prevailing prayer. And in the opposite of these two cases is the reason of so much of failure in religious work. The actor expressed the difference when he said to the minister: "You present the truth to the people as though it were fiction. We actors present fiction as though it were truth."—Ex.

WHY NOT BEGIN NOW?

"Mother," a little child once said, "how old must I be before I can be a Christian?"

The wise mother answered: "How old will you have to be before you love me?"

"Why, mother, I always loved you. I do now, and always shall [and she kissed her mother]: but you have not told me yet how old I shall have to be."

"How old must you be before you can trust yourself wholly to me and my care?"

"I always did," she answered, and kissed her mother again; "but tell me what to know." And she climbed up into her lap.

The mother asked again: "How old will you have to be before you do what I want you to do?"

Then the child, half guessing what her mother meant, whispered: "I can now, without growing any older."

Then the mother said: "You can be a Christian now, my darling. Love and try to please the One who says, 'Let the little ones come unto Me.'"—Selected.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

Proud Women

who don't want it known that they do their own washing, are delighted with PEARLINE—can't catch them at it—they're not at the tub long enough. Soak, boil and rinse—not much labor about that. Do a few things each day, and thus do away with wash-day. No rubbing with PEARLINE. The hardest wear on Clothes is in the Rubbing. 630

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. M. Richardson, Holly Springs, Miss.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City

ARE YOU GOING TO BUFFALO? - -

The PAN AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO KILKENY, Division Pass Agent,
205 St Charles St., New Orleans.

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England and the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. F. HANSON, G.P.A., Chicago. WM. MURRAY, D.P.A., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT SEPTEMBER 1st.

Trains leave and arrive at CENTRAL STATION Howard Ave. and Rampart St., Daily.

	Leaves.	Arrives
Memphis and Local.....	6:00 p. m	10:55 a. m
Vicksburg & Meridian Ex....	7:30 a. m	5:30 p. m

Solid Trains with Pullman Sleepers New Orleans to Vicksburg and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Ag't. A. H. HANROP, Gen. Pass. Ag't.

WOULD you rather buy lamp-chimneys, one a week the year round, or one that lasts till some accident breaks it?

Tough glass, Macbeth's "pearl top" or "pearl glass," almost never break from heat, not one in a hundred.

Where can you get it? and what does it cost?

Your dealer knows where and how much. It costs more than common glass; and may be, he thinks tough glass isn't good for his business.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Brother JOSEPH J. CALLOWAY, son of Rev. Elisha Calloway, who for many years was a prominent member of the Alabama Conference, passed away very suddenly at his home six miles west of Brookville, Miss., on the twenty-sixth day of March, 1901. He was born in Noxubee county, Miss., Oct. 5, 1845. The deceased belonged to one of the oldest and most prominent families in East Mississippi. For a great many years his father was a leading spirit in the Conference to which he belonged, and left to his children the priceless heritage of an untarnished name. Bro. Calloway's father belonged to the old regime, having been licensed to preach by the Rev. Lewis Myers, and ordained by Bishop Enoch George. The subject of this sketch was closely related to Coronl Barker, of Cuba, and his sister, Miss M. J. S. Calloway, was for many years at the head of the department of mathematics at the I. I. and C. at Columbus. When a mere boy he went to the war, joining the Virginia army. On account of his youth he was permitted to return to his home, whereupon he joined Forrest's Brigade, and followed this dashing officer to many a victorious field. He remained with Forrest till the surrender, after which he returned to this native county to find his people broken in spirit as well as in purse. Like many other young men, he soon turned his steps toward the far West, to seek his fortune there. After a stay of two or three years he retraced his steps, and entered the mercantile business in Macon, Miss. After some years he was married to Miss Dunbar, a lineal descendant of the famous Dunbar, of Scotland. Her health became poor after a few years, and thinking a change of locality would be beneficial, he removed to Memphis, Tenn., where he remained for a year. He then came back to his farm, six miles west of Brookville, and spent the balance of his days. Bro. Calloway was a progressive farmer. No man took greater delight in his work than did he. He was constantly on the lookout for improvements in farming utensils, and was diligent in his search for the best modes of farming. He kept himself informed on the events of the day, and was perfectly conversant with all the great movements in both Church and State. He was an enterprising citizen. Through his efforts daily mail had been secured for his community, and at the time of his death he was planning plans for a telephone line to his home. He was an intelligent Christian. His treatment of his pastor was uniformly kind. Many tokens of good-will came to the parsonage year after year. He was a guileless, faithful, modest friend, appearing timid to strangers, but to his friends and to his family he was a perennial delight. There were no shadows in his great soul, but, on the contrary, his character was as transparent as the light. He seemed so necessary to his family, but God keeps his own counsels. If we are tempted to murmur at this sad bereavement, let us rather thank God for the roses in the midst of life's thorns. We shall see him here no more, but confidently expect to find him at the beautiful gate, waiting and watching for his loved ones. For some time prior to his death his health had not been good. On Tuesday, March 26, while pruning his orchard, he was attacked by apoplexy, and was dead ere the physician could be summoned. God touched him, and he slept. E. S. LEWIS.

Mrs. MARY PRICE, wife of C. Price, of Carpenter, Miss., passed triumphant to her heavenly home March 12, 1901. She was reared in Copiah county, where she was married to her husband, and lived for many years near Old Crystal Springs, Miss. She professed religion and joined the Methodist Church when young. Sister Price was a patient and faithful wife. As mother, she was affectionate, constant. Her children and grandchildren were an abiding trust, most sacred in her heart, and her hands never grew weary of ministering to their wants. Her neighbors looked to her as a trustworthy friend, ready always to respond to any call they made upon her. Simple faith in Christ, and the Bible was a conspicuous trait in her character. She endeavored to really "take God at his word." She was the friend and held the friendly esteem of all who knew her. Her final testimony, a few hours before she died, was of the most assuring kind. She calmly declared that she was ready to go home, and asked that the loved ones weep not for her. She had victory over the last enemy through Jesus Christ. Thank God "our people die well." R. F. WITT.

S. D. DOVE was born Nov. 15, 1829, and died at his home in Shelby, Miss., Feb. 14, 1901. Brother Dove came to Warren county, Miss., in 1840, living near Vicksburg for thirty-nine years. He was happily married to Miss Nannie Stafford, Nov. 15, 1859, joined the Confederate Army in 1862; came home in May, 1865. Brother Dove was received into the M. E. Church, South, by Rev. T. M. Featherston in September, 1866, and came to Bolivar county, Miss., in 1879. He lived a consistent member of this church for more than thirty-four years, never proving unfaithful to the trust bestowed upon him. His was a life of deep and solid piety, such as proved his conversion to be genuine. What an exemplary life was his, and how it impressed itself upon all with whom he came in touch! He had gained the victory plane of submission to the will of God, and through all his sufferings was perfectly resigned. Brother Dove found in her (Sister Dove), who had stood by him through the lights and shadows of more than forty years, a helpmeet indeed, and she in him a tender and affectionate husband. When the last trying ordeal came he was "ready." I saw him as the smoke cleared away from the last battle field, exulting in the triumphs of grace, in a glorious victory. He fought a good fight, he finished his course, he kept the faith, and is now gone home to receive the crown. He leaves an aged wife and son to mourn their loss, and while we sympathize with the bereaved, we can not but bid them rejoice that he was given to them so long, and is now crossed over the river and resting 'neath the shade of the tree. T. J. WILSON.

MARTHA L. WHITEHEAD (nee Mixor) was born in Conecuh county, Ala., Nov. 5, 1831, and died in Otts, La., March 6, 1901. Her husband, John G. Whitehead, and family came to Louisiana in 1850. She professed religion at about the age of ten or eleven years, and joined the M. E. Church, South, and it is said of her she ever lived a life which adorned the gospel she professed. She was the mother of four children; three are still living. Her husband died in April, 1893. The last few years of her life are lived with her youngest son, Nelson, at Otts, La. It was here I became acquainted with Sister Whitehead, and she often visited the parsonage, and her talks about religion were always a comfort to her pastor. A short while before her death her mind seemed to give way, but then it thought of the house of God she so dearly loved, and when she was getting near the close of her life, and could scarcely recognize her children, she heard the church bell toll, and said to her granddaughter, "Mattie, oh it's for prayer meeting," and she waved her hand and said, "Let us sing and pray," which she tried to do. Her last audible words were: "Glory! glory to God! Let me go home." May these, her last words, cause her loved ones to strive to meet the dear mother in the home of the blest. J. M. JOHNSTON.

Mrs. M. J. FROST, widow of John A. Frost, died at the residence of her daughter, Mrs. Alice Hollingsworth, Stonewall, Miss., Jan. 19, 1901, after a painful illness of three weeks. She was seventy-nine years old, and had been a consistent member of the M. E. Church, South, for sixty-four years. She lived a pure, consecrated Christian life, always exhibiting a cheerful, uncomplaining acquiescence in her Lord's will, simply living by faith in God's goodness. A daughter says that "death to her was the boliest and brightest moment of her life." She was conscious to the last, and without a struggle or moan she gently fell on sleep. She leaves six children and many friends, who revere her memory while they mourn her departure. The writer conducted the funeral services in the Methodist Church at Quitman, of which town Sister Frost was an honored and beloved citizen for fifty years. The funeral sermon was from Psalm xxxiv, 19. A. F. BALL.

Brother H. W. WARREN was born Feb. 9, 1847, and departed this life Feb. 3, 1901, as he had lived for years, trusting in the Lord. It was my privilege for more than four years to be his pastor, and I always found him a faithful one of the best citizens, and above the average Christian. He buried two wives, and leaves a third, three sons and a daughter to mourn his absence. Brother Warren made no loud profession or great demonstration, but lived an humble, unassuming Christian life. There being so few of the faithful and true, we shall miss him the more, but may the dear Lord help us to look forward and realize that "over Jordan we shall meet by and by."

J. H. BROWN.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75.

Hall's Family Pills are the best.

Moral diseases breed in the swamp of the impure heart.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Life is not a holiday, but an education.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL, Greenville, Texas.

Let not sinful pleasures prevent godly sorrows.—Mason.

Heiskell's Ointment

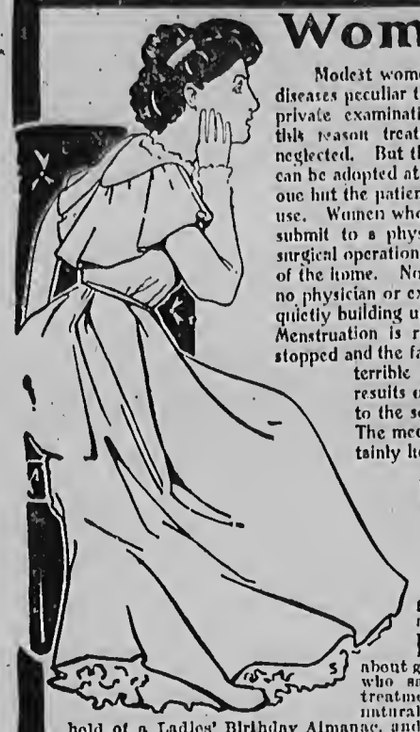
Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever used."—Nellie M. Burdette, 128 Lovell St., Charleston, West Va.

Woman's Horror



Modest women dread to consult a doctor about diseases peculiar to their sex. They have a horror of private examinations and surgical operations. For this reason treatment of dangerous derangements is neglected. But the Wine of Cardui treatment, which can be adopted at home without the knowledge of any one but the patient herself, is now coming into general use. Women who take Wine of Cardui do not have to submit to a physician's local examination nor to a surgical operation. Wine of Cardui cures in the privacy of the home. No publicity, no cutting and torture and no physician or examination, while Wine of Cardui is quietly building up and strengthening the female organs. Menstruation is regulated, the drains of leucorrhœa stopped and the fallen womb restored to its place. The terrible pains which rack the body are but results of the ailments, which yield so readily to the soothing properties of Wine of Cardui. The medicine that cured Miss Garlen will certainly help you.

MOTHER'S Wine of Cardui

Rockford, Tenn., Aug. 16, 1899.

I have suffered from womb trouble for five years. Last spring a year ago I was bedfast for six months. I paid $52 to one doctor, and he said he had done all he could for me. I had about given up, but called another doctor, who said I would have to have surgical treatment. I decided I might as well die a natural death as that. I happened to get hold of a Ladies' Birthday Almanac, and decided to try your treatment. In nine days after I commenced taking Wine of Cardui and Black-Draught I could walk across my room, and in three weeks I made myself a dress. This was after my neighbors, and even my brothers and sisters, said I would never be any better. I am now in good health. Miss S. E. GARLEN.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**

'00 & '99 Models Best Makes **$7 to $12**

500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow

10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing The Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899.

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaus
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Every Woman Knows—

that a loaf of bread left out on the table gets stale much quicker than if kept in the bread box. Exposure to the air does the damage. For the same reason crackers or biscuit exposed in a barrel or box will grow stale while those protected by the In-er-seal Patent Package will not. When you want crackers, biscuit or wafers that are a credit to your table, be sure they are in the original package with the In-er-seal trade mark design on the end.

INTER SEAL

Soda, Milk, Graham and Oatmeal Biscuit, Vanilla Wafers and Ginger Snaps come in the In-er-seal Patent Package. Don't take a substitute.

NATIONAL BISCUIT COMPANY

BOOKS WE SELL SINGLE COPY AT WHOLESALE PRICE

BLACK ROCK—*Ralph Conner.*

A good book at low cost. A fresh, delightful story of Western life written by a clergyman; vivid picture of to-day—intensely interesting and with all perfectly wholesome.

PRICE 24 CENTS.

By mail, 5 cents extra. Many other works of highest class at just as low prices. Write for our Free Book Catalogue, and mention any special book you want, so we can quote it.

Sutcliffe & Co., Louisville, Ky.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

NEWS OF THE WEEK.

Property valued at $250,000 was destroyed by fire at Dallas, Tex.

Col. Dennison, with a troop of scouts, was captured by the Boers.

Reports from the Chinese provinces indicate that the country is in a terrible condition.

Politicians are discussing the probability of Lord Salisbury's retirement from public life.

Ocean liners arriving at New York bring over on an average one thousand immigrants.

The bringing in of the Star and Crescent gusher has revived speculation at Beaumont.

The British Ministry is worried because of the enormous expense to the South African war.

A struggle is imminent between the railways and the employees' union in Great Britain.

British capitalists familiar with the financial situation are said to be eager to invest in American securities.

Two hundred and thirty-three charters of oil companies to operate in the Beaumont field have been filed.

Sir Thomas Lipton says the new challenger will make the finest fight ever made in a contest for the America's Cup.

The first session of the Hawaiian Legislature has been a costly one. Members frittered away their time on trivial matters.

Wholesale arrests and seizures are being made in St. Petersburg, Russia, in connection with an alleged revolutionary movement.

Between 8000 and 9000 employees in the shops of the Illinois Central Railway have received a horizontal advance of 5 per cent. in wages.

Private information has announced that the National Park Bank of New York City had acquired control of the Union National Bank of New Orleans.

Students, lawyers, Liberal leaders and workingmen were arrested at St. Petersburg and 500 houses were searched. Publication of the Russkya has been prohibited.

Gov. Dole of Hawaii declined to extend the session of the Legislature for reasons of economy.

The new battleship Ohio, soon to be set afloat at San Francisco, will be launched by Mrs. McKinley.

The national holiday commemorating the victory of the Mexican forces over the French at Puebla, thirty-nine years ago, was celebrated all over Mexico on May 5

Gov. Longino has issued his proclamation calling the attention of the people of Mississippi to the advantages of good roads, and urging their attendance on the convention to be held at Jackson on June 14 and 15

It is almost certain that a number of persons perished as a result of the Jacksonville fire; just how many is not yet known. Gov. Jennings and Mayor Bowden have made an appeal for temporary aid for the stricken city.

Starving peasants are flocking into the overpopulated towns of Spain and a revolution can not be much longer staved off. The condition of the agricultural classes is the worst known in Europe since the French revolution.

It is reported that Russia has demanded of China: First, a rectification of the frontier between Kiakta and Russian territory; second, the cession of a strip of territory in Western Thibet, and, third, a concession for working the gold mines south of the Amur.

The Standard Oil Company has shown its hand in the Beaumont field by acquiring 43,000 acres of land, controlling the entire water and railroad frontage from Port Arthur to the north line of the old town of Sabine Pass It is thoroughly understood that they also have an option on 14,000 acres in addition, which will carry their monopoly of egress to water shipment to the mouth of the jetty system at Texas Point.

The city of Jacksonville, Fla., has been almost wiped off the face of the earth. One hundred and forty-eight blocks were burned. Nothing has been left except a few buildings out of the reach of the fire. A conservative estimate places the total loss at about $10,000,000 The city has been placed under martial law by order of the governor. Thousands of the homeless and destitute are being sent to the neighboring towns. Not a single church has been left standing. Prompt relief from the Government, State, and citizens of other cities has been received.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

MARRIAGES.

April 25, 1901 in the Methodist Church Port Gibson Miss., by Rev. E. H. Mounger Mr. Finley B. Bewes of Gulfport, and Miss Mary Percy Roberts of Port Gibson.

Jan. 2 1901 at the residence of the bride's mother, Mt Pleasant, Miss by Rev. R. L. Phillips, Mr. Coleman Creekmore to Miss Margie Watkins all of Kemper county, Miss.

Feb 6, 1901 at the residence of the bride's father Mr T. J. Creekmore by Rev. R. L. Phillips Mr J. T Daws to Miss Annie Creekmore

March 17 1901, at the residence of the bride's father, Mr. R. L. Bethany near Spring Hill Church, Kemper county Miss. by Rev. R. L. Phillips Mr J. A Mars, of Mars Hill Miss, to Miss Roxie Bethany.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND

Irvingdea Street	May	5
Piaquemine		12
Parker Memorial		19
Rayne Memorial		26
White Castle	June	9
Mandeville		16
Carondelet Street		23
Burgundy Street		30

S. S. KEENER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Ft Jesup and Many, at Ft Jesup	May	4, 5
Red River at Campo Bello		6
Logansport, at Belle Bower		11, 12
Wesley, at East Point		18, 19
Zwolle, at Noble		25, 26
Coushatta, at Coushatta		29
Leesville	June	2
Rose Pine, at DeRidder		3
Pelican, at Williams' Chapel		8, 9
Mansfield		11
Florien, at Negrete		15, 16
Pleasant Hill at Robeline		22, 23
District Conference, at Leesville, La.		26-30

JOHN T. SAWYER, P. E.

ARCADIA DIST.—SECOND ROUND.

Bienville at Mill Creek	May	4, 5
Farmerville at Marion		12, 13
Downsville, at Willhite		15
Calhoun, at Frantam's Chapel		17
Vernon, at Oak Ridge		19, 20
Ganeyville, at Ganeyville		20, 21
Lanesville, at Dubberly		25 26
Minden		26, 27
Ringgold, at Andrew Chapel	June	1, 2
Lisbon, at Harmony Chapel		8 9
Bernice and Dubach at Dubach		9, 10
Valley, at Cotton Valley		16, 17

A. J POTESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND

Natchitoches, at Ragan Chapel	May	11, 12
Alexandria	Wed.	15
Lecompte	Fri.	17
Opelousas at Opelousas		25, 26
Gleumora	June	1, 2
Boyce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D HARPER, P. E

CROWLEY DIST.—SECOND ROUND

Indian Bayou, at B	May	4 5
Lake Arthur, at L A		11, 12
West Lake and Vinton at S		18, 19
Prudhomme, at C. P		25, 26
Guydan, at E	June	1, 2
Grand Chenliere, at L		8, 9
Lake Charles		15, 16
French Mission		22, 23

C. W CARTER, P. E

BATON ROUGE DIST.—SECOND ROUND.

Clinton	May	12
Pine Grove		14
St. Helena at Darlington		18, 19
Franklinton, at Fishers		23
Kentwood, at Mt. Hermon		25, 26
Amite City		28
Ponchatoula, at Springfield		30
Port Vincent, at Maringas	June	1, 2
Jackson		7-9
St Francisville at Morning Star		15 16
E. Feliciana, at Olive Branch		22, 23

F. S. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Bonita, at Jones	May	12
Delhi and Tallulah, at T		19
Girard, at Union		26
Harrisonburg, at P H	June	9
Waterproof, at Wesley		16
Winnsboro		23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30.

J. M. HENRY, P. E

For Sleeplessness

Take Horsford's Acid Phosphate.

DR. PATRICK BOOTH, Oxford, N. C., says: "It acts admirably in insomnia, especially of old people and convalescents."

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking.

DR J S. HILL Greenville, Texas.

LOOK HERE.

READ EVERY WORD.

I want to raise money for our Orphans' Home, Water Valley, Miss. I will give you two dollars worth for every dollar you send me, and I will also devote one-fourth of each dollar to the home. I will send, postpaid, one jar of the most wonderful medicine I have ever seen. I have tested it in Rheumatism, Lame Back, Bronchitis, Catarrhal Sore Throat, and Croup It cures quickly, thoroughly Its manufacturers and testimonials of those who have used it say it will cure Diphtheria, Pneumonia, Quinsy, Neuralgia, Catarrh and all inflammatory diseases. I believe, from my experience with it, it will do it. You take nothing. Rub it on; it draws the disease to the surface. I will send one jar of the medicine and six receipts as follows:

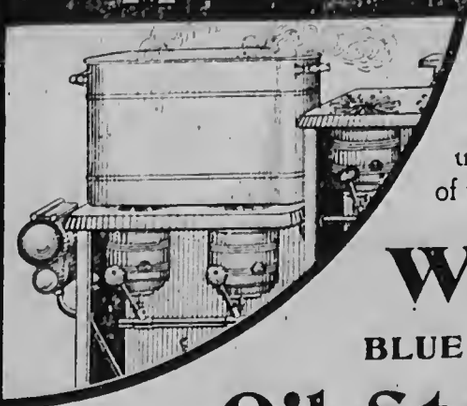
1. Waterproof and Fireproof Cement.
2 Whitewash—most brilliant in the world. Much better and cheaper than paint.
3 Laundry Compound.
4 Splendid and cheap fertilizer. Use all stable and barnyard dropping, etc About $2 50 per ton.
5. Liniment—splendid for all pain.
6. Fever syrup. Will abate almost any fever taken in time, even typhoid.

When you have tested all, if you feel that you have not twice to five times the worth of your dollar, make oath to same and I will refund your money.

All the above for one dollar postpaid. Send the dollar to day, and let us help the Home. You get much more than the worth of your money and help the children, too. REV. J. R. ROBERSON.

Pontotoc, Miss.

FROM WASHDAY TO BAKING DAY

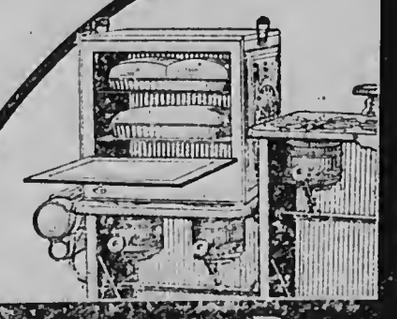


From Monday to Saturday—at every turn in the kitchen work—a Wickless Blue Flame Oil Stove will save labor, time and expense—and keep the cook comfortable. No bulky fuel to prepare or carry, no waiting for the fire to come up or die down; a fraction of the expense of the ordinary stove. A

Wickless

BLUE FLAME

Oil Stove



will boil, bake, broil or fry better than a coal stove. It is safe and cleanly—can not become greasy, can not emit any odor. Made in several sizes, from one burner to five. If your dealer *does not* have them, write to nearest agency of

STANDARD OIL COMPANY.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

Mayersville, at Beulah	May	4, 5
Utica at Bear Creek		11, 12
Anguilla, at Bethel		18, 19
Edwards, at Learned		25 26
Bolton, at Raymond	June	1, 2
Warren, at Bradley		8, 9
Hermanville, at Satartia		15, 16
Rocky Springs at Oak Ridge		22, 23
Satartia, at Satartia		29, 30

E. H. MOUNGER, P. E.

FOREST DIST.—SECOND ROUND.

Nesboba at Philadelphia	Sat and Sun	May 4, 5
Indian Mission at Cammack	Tues	7
Raleigh, at Trinity	Sat. and Sun	11, 12
Trenton, at New Prospect	Tues	14
Shiloh, at Clear Creek	Thurs	16
Morton, at Lindsay	Sat and Sun	18, 19
Dist. High School, at Mootrose	Sun-Tues	26 28
Decatur at Conchatta	Thurs	30
Forest at Pulaski	Sat and Sun	June 1, 2
All saps College Commencement	Sun. Tues	9-11
Harperville, at Hillsboro	Thurs	13
Carthage at Liberty	Sat. and Sun	15, 16
Walnut Grove, at Pine Grove	Tues	18

Attention is called to the change of time for Raleigh, Trenton Shiloh and Morton.

T L. MELLEN, P

JACKSON DIST.—SECOND ROUND.

Vaughan's, at New Hope	May	4, 5
Fannin, at Brake	P. M.	11, 12
First Church	A M.	12 13
Benton, at Zeigler ville		18, 19
Camden, at Forest Grove		25, 26
Sharon, at Mt Pleasant	June	1, 2
Canton	Wed. and Thurs.	5, 6
Millsaps College commencement		7-1
Tranquil, at Fletcher's Chapel		15, 16
Brandon		23, 24
Thomasville at Monterey		29, 30
Steen's Creek, at Harrisville	July	4, 5
Westville, at Gum Springs		6, 7
Madison, at Pearl River		13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday 4 P. M., June 26 and continuing through Sunday, the 30th

T. H. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

McComb City	May	1
District Conference at McComb City		1-5
Beauregard, at Mathew's Chapel		11, 12
Wesson		12 13
Summit, at Summit		18 19
Lincoln at Pine Grove		25, 26
Adams at Johnston	31, June	1
Brookhaven		2, 3
Providence, at ——		8, 9
Topisaw, at Sartins		15, 16
Pearl at China Grove		17
Terry, at Byrum		22 23
Bayou Pierre, at Tuberuicle		29, 30
Hazlehurst	30, July	1
Caseyville, at Galatia		6, 7

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Waynesboro, at Bucketunna	May	3
Wayne at New Hope		4, 5
North Kemper, at Spring Hill		11, 12
DeKalb, at Marvin	Mon.	13
Wiachester, at Goldwood		18, 19
Daleville, at Linwood		25, 26
Vimville, at Coker Chapel	June	1, 2
Shubuta, at Shubuta		9, 10
Pachuta, at ——		15, 16
Enterprise, at Enterprise		16, 17
Chunkey, at ——		23, 24
Marbersville, at ——	Fri.	28
Middleton, at ——		29, 30

G. A. GUICE, P. E.

NATCHEZ DIST.—SECOND ROUND.

Meadville, at Oak Grove	May	4, 5
Washington, at Kingston		11, 12
Natchez Wesley Chapel		18, 19
Natchez Jefferson Street		25, 26
Liberty, at ——	June	1, 2
Homo Chitto, at ——	Tues. and Wed	4, 5
Woodville		8, 9
Percy Creek		15, 16
Roxie, at McNair		22 23
Barlow at ——		29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Williamsburg at Good Hope	Fri. May	3
Eastabutchie, at Rawls Springs		4, 5
Collinsville, at McHenry		11, 12
Escatawpa, at Big Point		18
Moss Point		19
East Hattiesburg	11 A M.	26
Hattiesburg	7.30 P M.	26
Lumberton and Poplarville, at Poplarville	June	1, 2
Mt Carmel, at Blountville	Fri.	7
Columbia, at Thompson's Chapel		8 9

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonestown	May	4, 5
Coahoma		11, 12
Friar's Point		13
Rosedale		19, 20
Hillhouse		26, 27
Beliar		29

District missionary mass meeting at Shaw's, Wednesday evening, May 22 District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

COLUMBUS DIST.—SECOND ROUND.

Crawford, at Artesia	May	4
Columbus		5. 6
District Conference at Starkville		8-12
Sturges, at Mt. Airy		25, 26
Lagrange, at Double Springs		30
Cedar Bluff at Siloam		31
Tibbee, at Tibbee	June	1, 2

W. T. J. SULLIVAN, P. E.

JOS. ZENGEL. P. L. HEIDERICH.

ESTABLISHED IN 1884

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn ompany, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up to date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

LIKE A RED HOT POKER DOWN YOUR THROAT

Is the horrible sensation experienced daily by sufferers from that nerve shattering malady,

DYSPEPSIA.

It is one of the commonest of all diseases that afflicts humanity, and if not promptly cured, nothing will more surely result in the complete breaking down of health. Hot streaks, cold sourness of the stomach, sick headache, heartburn, vertigo, biliousness, dimness of vision, and other evils arising from a weak, disordered state of the stomach, promptly and effectually cured by

TYNER'S DYSPEPSIA REMEDY.

It makes the digestive organism new by building up the delicate membranes of the stomach and bowels in its gentle, soothing way. Its effect on the entire system is magical. One dose often relieves the most acute distress. A trial bottle will be mailed on receipt of 5 cts. postage. Large bottle regular size, 50 cts. At all druggists, or sent from our laboratory by express, charges paid, on receipt of price. Six large bottles for $2.50.

TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SARDIS DIST. SECOND ROUND.

Eureka at Love Joy	May	4, 5
Pt. Hill, at Lulaburg		11, 12
Hernando, at Hines		18, 19
Cockrum, at Cockrum		25, 26
Wall Hill, at Grub Hill	June	1, 2
Tyro		8, 9
Longtown		15, 16
Pt Grove, at McGees		22, 23

W. S LAGSONE, P. E.

GRENADA DIST.—SECOND ROUND.

Pittsboro at Pittsboro	May	4, 5
Slate Springs, at Spring Hill		11, 12
Elzy, at Elzy		18, 19
Grenada circuit		25, 26
Charleston, at Charleston	June	1, 2
Cascilla, at Friendship		8, 9
Water Valley circuit		15 16

The District Conference will be held at Coffeeville, June 27-30

JNO. W. BELL, P. E

Water Valley, Miss.

DURANT DIST.—SECOND ROUND.

Eupora, at Maben	May	3
Cumberland, at Providence		4, 5
Tom Nedeu, at North Union		11, 12
Kosciusko circuit, at Springdale		18, 19
Ethel, at Marvin		25, 26
Ackerman, at Weir		31
Chester, at Chapel Hill	June	1, 2
Louisville, at Nonupatur		8, 9
Rural Hill, at Marcellonia		11
Poplar Creek, at Wesley		15, 16

T. W DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Abbeville, at Mt. Zion	May	4, 5
Olive Branch, at Oak Grove		11, 12
Shawnee, at Mt Hope		18, 19
Byhalia, at Fountain Head		25, 26
Cornersville, at Ebenezer	June	1, 2
Ashland, at Salem		8, 9
Bethel, at Shelby Creek		15, 16
Potts Camp, at Potts Camp		22, 23
Randolph, at Washington		28
Pontotoc, at Palestine		29, 30

District Conference at Victoria, Miss., July 11-14

N. G. AUGUSTUS, P. E.

ABERDEEN DIST.—SECOND ROUND.

Quincy, at Pleasant Grove	May	4, 5
Aberdeen circuit, at Cedar Grove		7
Montpelier, at Prospect		11, 12
Houston and Wesley, at Wesley		18, 19
Atlanta, at Union		25, 26
Okolona		26, 27
Okolona circuit, at Grady's Chapel		29
Tremont, at Mt. Pleasant	June	1, 2
Fulton and Smithville, at Van Buren		4
Nettleton circuit, at Pullman		6
Prairie, at Prairie		8, 9

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Black H	May	4, 5
Indianola, at Indianola		11, 12
Moorhead, at Bayard		12, 13
Itta Bena, at Itta Bena		18, 19
West, at Emery		25, 26
Carrollton circuit, at Enon	June	1, 2
East Grenada, at Hopewell		7
Winona circuit, at Salem		8, 9

District Conference to be held at Itta Bena from May 16-19. First day given to Sunday-school Conference.

J. H. MITCHELL, P. E.

CORINTH DIST.—SECOND ROUND.

New Albany circuit, at Mt. Olivet	May	4, 5
Blue Springs at Windfield		11, 12
Guntown and Baldwyn, at Guntown		18, 19
Mantachie		21
Bt. Mills		23
Belmont, at New Hope		25, 26
Marietta	June	1, 2
Corinth circuit, at Shady Grove		6
Burnsville circuit		8, 9
Iuka circuit		11

W. M. YOUNG, P. E.

Dr Bull's Cough Syrup is a most wonderful remedy for bronchial troubles. It has cured thousands and will cure you. 25c

Christian Advocate.

VOL. 48.—NO. 20. NEW ORLEANS, THURSDAY, MAY 16, 1901. WHOLE NO. 2334

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

OUR WANING FORESTS.

Dr. W. Schlich, a forestry expert, in a recent address before the London Society of Arts, predicted a positive timber famine in the near future unless systematic measures for increasing the world's supply be speedily adopted. He pointed out that the use of wood, in spite of its replacement by coal as fuel and by steel in construction, was steadily increasing. The per capita consumption in the four chief countries of Europe is now fourteen cubic feet each year, and in a few years will probably reach twenty cubic feet. For this increase the use of wood in paper-making seems chiefly responsible. The steady rise in prices, especially of coniferous woods, in spite of much cheaper transportation, shows that the world's supplies are rapidly diminishing. Only five out of eighteen European countries export more timber than they import. The North American supplies are visibly declining. China has no timber to spare, and that country, when developed on modern lines, will be an importer rather than an exporter. There remain the rest of Asia, South America, and Africa, as sources of supply. But these do not furnish any considerable amount of the coniferous woods, which are most in demand. Dr. Schlich, therefore, concluded that the danger of a deficient supply of coniferous wood was practically at hand, and that deficiency of all kinds would soon occur unless remedial measures were adopted. The remedy is easy, although time is required for its application. It is to cultivate timber upon waste land, just as other crops are cultivated upon more fertile soil. In Great Britain alone there are 25,000,000 acres of such lands. One-quarter of this area, Dr. Schlich asserted, would make the country independent of foreign supplies of timber. The same remedy would restore the declining timber industry of the United States. Natural growth can no longer keep pace with demand. The country that first engages in systematic timber cultivation on a large scale will do much to assure its own perpetuity as a nation. That Spain's political and industrial decline dates from the practical wiping out of her forests is a fact from which it is easy to draw the lesson.—Inter-Ocean.

CENTER OF POPULATION.

A bulletin just issued by the Census Department shows that in the last ten years the center of population in the United States moved westward only fourteen miles, and southward about three miles. It is now located in Southern Indiana, about six miles east of Columbus. In the previous ten years there was a westward movement of forty-eight miles; in the decade ending with 1880, fifty-eight miles; 1870, forty-two miles; 1860, eighty-one miles; 1850, fifty-five miles; 1840, fifty-five miles; 1830, thirty-nine miles; 1820, fifty miles; 1810, thirty-six miles, and 1800, forty-one miles. In 100 years the center of population has moved westward 464 miles. In the same 100 years there has been little variation from the line of latitude on which the center of population has moved westward. In 1830, after the development of Alabama, Arkansas, Mississippi, and Louisiana, and after the annexation of Florida, the center of population deflected southward of the thirty-ninth parallel of north latitude, but in the years after that the center of population drifted northward again, and is now farther north than it was before 1860. The greatest change in the center of population was in the decade ending in 1860; the slightest change, the decade ending with 1900. As there are no more new States to be thrown open to settlement in the West, and as many of the Eastern States are showing a steady increase in inhabitants, it is believed that there will be as little change in the center of population in the next decade as there was in the last.—Chicago Inter-Ocean.

THE PANAMA CANAL.

For years past there has been much interest in the construction of a canal to connect southern waters in order to shorten travel and to secure lower rates. Two routes have been in mind, viz.: the Panama and Nicaragua. Much work has already been done on the Panama route, and one principal reason why the work has not been pushed and more favored by the United States is on account of the Colombian Government's objection to United States control. Public sentiment has recently turned largely in favor of the Nicaragua route. This fact has prompted the Colombian Government to come forward and offer the Panama route to the United States absolutely without any conditions. This was done to save the Panama Canal from hopeless ruin, for, if the Walker Commission, now having the matter under advisement, recommend the Nicaragua route, the Panama scheme will have to be abandoned. The Panama route, it is said, has many advantages which have recently been pointed out in magazines and reviews. But it is doubtful, as the Times-Democrat suggests, "if these articles or other arguments will check the undoubted drift of American sentiment toward the Nicaraguan route, especially if Admiral Walker reports in its favor. The report will probably contain references to the Panama Canal as an alternative route, and suggest that Congress take the offer recently made under consideration, but the matter will probably end there."

AN INCREASE OF WAGES.

The Illinois Central railroad corporation have increased wages of their employees to the amount of five per cent. This means a raise of an average from 27½ cents an hour to 29 cents. For 8,248 employees it means an additional cost to the company of about $300,000 a year. Alluding to this fact—it being understood that the company had agreed on the raise before any demand was made by the men—the Times-Democrat adds: "And when we have said that the Illinois Central Company have added, in the shape of increase of wages, $300,000, we have not said all that the company have done for the benefit of their employees. In establishing a pension system among their employees, the Illinois Central Company have made themselves responsible for a sum that will call for quite $100,000 a year to help the pension system along; and when we add this sum of $100,000 to the $300,000 voluntarily given in increased wages, it will be seen that the company are making an annual present of $400,000 to their working people. It may be retorted, of course, that the company do not act thus liberally out of consideration for their workers, but only out of consideration for what will be of advantage to themselves. Yet, taken in this light, it has to be admitted that it is a sign of altruistic enlightenment on the company's part—to see and to recognize that what is to their own, is also to their employees' benefit. Very few corporations ever are so enlightened."

THE GENERAL MISSIONARY CONFERENCE AS A SPIRITUAL FORCE.

BY REV. T. L. MELLEN.

To one who recognizes the Spirit of God as inspiring and overruling the missionary movements of the age in which we live, as well as the great missionary movements in other ages of the church's history, it was not difficult to see His influence in the suggesting of such a Conference, as well as in its planning; and blind, blinded by ignorance, passion, or prejudice, must he be who was not able to see, feel, and know the presence and power of the Holy Ghost on that General Missionary Conference from the first session through to the last. How wisely was everything planned! how faithfully carried out! What words of wisdom fell from the lips of Bishops and of laymen! from the lips of doctors of divinity and of godly women! And how delightful was the 'quiet half hour" which closed the morning of each day!

Who but the Spirit of the Most High God could have gathered into such an assembly the descendants of Shem, Ham, and Japhet? the toilers at home and the toilers abroad? they who had borne the burden and heat of the day, and they who are devoting the morning and noon of life to the good of man and to the glory of God?

Who but the "very God of peace" could have brought the representative men of the two great Methodisms into such brotherly union and Christian fellowship? or moved Dr. Bigham and Dr. Walker to speak so clearly and faithfully of our duty and debt to the negro in our land, of our repudiation of these in the not remote past, and of our indifference in the very recent past, and prepared great congregations to receive from those men of God rebukes so merited, and to listen with such interest and approbation to the wise words which fell with force from the lips of Booker T. Washington, the one great negro these United States has produced?

Who but the Spirit of God could have held together that great congregation, crowding that huge hall from day to day and night to night for one whole week? And who but the Spirit of God could so loosen purse-strings, move hearts and hands until over $50,000 was laid in cash and subscriptions as offerings unto the Lord and to build that university in Soochow, China—the largest free-will offering ever given at one time by a congregation in Southern Methodism? And who but the Holy Spirit could so move the people to supplement that munificent offering by another on Tuesday, which would have been considered liberal had it not been outshone by the first? And who or what could have moved more than thirty robust young men, most of them college graduates and many of them of post-graduate students at the Vanderbilt, and the several gifted young women, to offer themselves as obedient sons and daughters in the gospel of our Lord and Savior Jesus Christ to go wherever the constituted authorities of the church should say for them to go?

And while there was no delirious shoutings, yet who was there from time to time, and especially at every gathering, whose heart was not "strangely warmed" within, or did not "burn in him by the way"? Who that knows "the secret of the Lord," or has ever felt the "refining fire," was not made conscious of the presence of the Holy Spirit during those days of waiting on the Lord?

And what shall we do with what we received from the Lord? or what may be expected to result from such manifestations of his presence and power?

1. There ought to be clearer, stronger and more forcible preaching of the Word.

2. Especially ought there to be greater ease in setting aside the many excuses and objections, and in destroying "the refuge of lies of those who are anti-missionary in belief and profession, and are, of course, anti-Christian in their lives.

3. The missionaries of our church, as well as those of other churches, refreshed by a new baptism of the Holy Spirit, and cheered by the knowledge that they now have of the more hearty support in sympathy, prayers and money from the churches at home, can do better work than in the days that are passed, though the work already wrought is not to be lightly esteemed.

4. The presiding elders and preachers in charge go back to their respective fields of labor with horizons enlarged, visions cleared, full of zeal, faith, and the Holy Ghost. What preaching ought we not to expect! What results ought we not to look for!

5. The laymen who were in attendance shared with the preachers the same spiritual blessings, and will henceforth in many instances be bright and shining lights, reflecting in their own lives and influence what they have felt and seen of the glory of our God. They will put a better estimate on the lives and labors of the missionaries into whose eyes they have looked, whose hands they have clasped, whose voices they have heard. They will "strengthen the stakes," while the preachers will "lengthen the cords," and together laymen and preachers will "stretch forth the curtains" as well as "enlarge the place," and so prepare for the ingathering of the multitudes which the Lord our God shall give us in China, Japan, Korea, Mexico, Brazil, and Cuba. And while more shall be done for "Our Brother in Black" and "Our Brother in Red" in the home land, may we not hope that our church will soon enter one, or more, of the many open doors in Africa, where so many millions are in deepest spiritual night? In this way shall we see the fruits of Paine and Lane Institutes, and the wisdom of our course with the Colored M. E. Church.

6. In every department of our work, and in every element of our lives and faculties of our beings, at home and abroad, will be felt the spiritual force of the first Missionary General Conference of the M. E. Church, South, and other denominations will rejoice in the same hallowing influences. Our people will be more prayerful, more interested, more liberal, and our church members revived, if we, who received such grace as God gave us in those seven bright April days, received not that grace in vain.

Forest, Miss.

Jesus was the first great teacher who showed a genuine sympathy for childhood. When he said, "Of such is the kingdom of heaven," it was a revelation.—J. Hamilton.

THE FORWARD MOVEMENT.

BY REV. JOHN T. SAWYER, D. D.

The Missionary Conference has gone to record; and what now is to be done? It fully met the expectant faith of its originators, and the results had during its session, and those which should follow its splendid presentation of missions to the church and before the world, made it a complete and glorious success. The special prayer circles, steadily besieging the throne of grace and supplementing the volume of supplication for months going up to God from the great body of the church, took hold upon the horns of the altar, and the All-Father answered in the almightiness of his power, so that work was done that will tell amazingly upon this age, and go far towards the evangelization of the world before the high noon of this century is reached. Marvelous, and signally blessed of God as was the Conference itself, our church should spend little time in contemplation of the "rapturous scenes" and "wondrous things" had in Tulane Hall. Gladly yielding to the divine momentum received at the Conference, we should at once lay heart, and head, and hand, and purse to the mighty work for God and souls that is just ahead, demanding of us the best we have. Brought face to face with the perishing millions of heathendom, and feeling the awful weight of our responsibility for their salvation, realizing, as never before, God's endorsement of our cause and the plenitude of his proffered power to aid us, with conscience thoroughly aroused, heart profoundly stirred, and our souls aflame with love, we should ask the question, What is now to be done? and answer it by a vigorous missionary campaign throughout our borders and a forward movement, never to know retreat, all along the line. There should be a more earnest and devotional study of the Scriptures touching missions, and diligent and intelligent reading of books on the subject, accompanied by intense and persistent personal effort for the saving of our fellowmen. The missionary campaign will undoubtedly be energetically worked by the Missionary Secretaries, and they will be heartily seconded and assisted in their canvass by the presiding elders and pastors of the church. Sending the missionaries and missionary specialists throughout all the districts of the church, praying, preaching, holding mass meetings, sowing missionary literature before and as they go, and always lifting as large a collection as possible, Dr. Lambuth and his corps of workers can reach every whither throughout our bounds, even carrying light and reaping results in the dark places of Hard-shellism and other anti-missionary fields. Such a campaign will stir afresh the love for souls in the hearts of the preachers and laity of our church, and blessed revivals will be had in the tracks of these missionary evangelists, resulting in multitudes of souls saved and much money gathered into the missionary treasury.

The New Orleans Conference should, as one of its results, cause our presiding elders and preachers in charge to re-read and resolve to carry out the instructions given them in paragraphs 246, 356 and 357 of the Discipline. There are very many of our Sunday-schools that have never been organized by the pastors into missionary societies "auxiliary to the Board of Missions," as the law of the church requires. If every Sunday-school in our church were so organized, and should, in addition, hold a Missionary Rally at least once a year, the boys and girls of Southern Methodism would make in the near future a church membership thoroughly posted as to the needs of heathendom and its claims upon the church. We should thus have a mighty host trained to systematic and liberal giving for this glorious cause.

Our presiding elders and pastors should take on new life, and push the cause of missions more earnestly and determinedly than heretofore, preaching often on the subject, planning and holding Missionary Institutes and mass meetings, circulating its literature, and seeking, as the Discipline has it, "in every way the education and inspiration of their people concerning the salvation of the heathen."

We would not forget to commend the growing interest of the youth of our church in the world's salvation, for, as Epworth Leaguers, they have already done very much for this cause. None who attended the Missionary Conference were more enthusiastic than they, and we doubt not that the young men and maidens of our Methodism will, many of them, give themselves to the foreign work; and where they can not do this, will do their utmost to raise thousands of dollars to send others. The missionary spirit of the Epworth League attests its right to be.

Our pastors can solve the missionary problem, for they are the leaders of their people, holding the key to the situation. According as they think and work and lead will be the results of the church's efforts for the evangelization of the world. They should awake to the fact that the privilege and responsibility are mainly theirs, and that, therefore, they should be wholly possessed of the missionary idea, the foreign work of the church becoming a passion with them. The great charge, "Go ye into all the world and preach the gospel to every creature," is not only general as to the church, but particular as to individuals, being nothing less than a personal imperative to every minister of God. By church authority the pastor receives a special field for work, but his divine call to preach is in its very essence a call to a world-wide ministry. He is not, therefore, to confine himself to his "pent-up Utica" in the home field, but, if not in person, certainly in thought and prayer and effort, he should go abroad into all lands in his hearty sympathy and ample support of those at the front. It is said that all the soldiers and sailors of England's King are enlisted for foreign service, and that such also is the case even with the yeomanry. So, every preacher of the gospel, and all laymen and laywomen, if truly converted and rightly instructed, should count it their highest honor and privilege that they are enlisted for the foreign service of their Savior and King. Those at home should keep their hearts at the front while they stay by the stuff. During war the nation at home is in the battle in its soldiers. Few may stand with Young J. Allen and our other missionaries in the foreign field, yet certainly has God called us to press the battle through them. God holds us responsible for a missionary conscience, a consuming love of souls, and a lavish expenditure of our substance in this good cause. He spake at New Orleans in language not to be misunderstood. God's command is this, "Go forward." Obeying his command, and responsive to the heart-beats of Infinite Love, as with quickened step and the swing of certain victory we move steadily on, we shall have God with us all the way, until in the fullness of time his promise shall be fulfilled, and the Son shall "have the heathen for his inheritance, and the uttermost parts of the earth for his possession."

I have carefully and regularly perused the Holy Scriptures, and am of opinion that the volume contains more sublimity, purer morality, more important history, and finer strains of eloquence than can be collected from all other books, in whatever language they may have been written.—Sir William Jones.

Christian Advocate.

What Our Editors Say.

PROBABLY TRUE.

In a recent issue of the British Weekly, Dr. W. Robertson Nicoll raises a stirring protest against the increasing dispersion of energy and power and waste of time among the Free Church clergy of the realm. He thinks they are traveling about altogether too much lecturing and preaching, and are altogether too prone to run away from their studies, where alone they can adequately fit themselves for the lofty privilege of preaching to and feeding their flocks. "No man," he contends, "has a right to take extra work who is not doing to the best of his ability the work he already has in hand. The first test of holiness in a minister is whether he appears regularly before his people thoroughly prepared for his work." It is certain that much traveling is very dissipating. It squanders nervous and intellectual energy, and begets an indisposition to settled, orderly, and continuous work. A pastor's duty lies largely in his library, that blessed place of his communion with heaven and with all high souls. Nothing can offset his neglect of his studies. He owes his best work primarily to his own flock, and is to be severely blamed if for any cause he fails to pay the debt. What is true of a pastor is equally true of every other man who holds any place in the church. An editor is bound by every consideration to lay out his main strength on the paper which he controls, and a Bishop must count nothing so important as the careful oversight of the Conferences to which he is assigned. Every man in his place, and every man doing his best work in his place, is a good maxim. Only so can we hope to see the interests of the kingdom of God well protected at all points.—Christian Advocate (Nashville).

THE MISSIONARY CONFERENCE.

Its sessions completed an ideal study of the cause and subjects of missions and marked an epoch in that branch of our church work. Two great facts stood out in the discussions at this long-to-be-remembered gathering, to-wit: First, the unity of the missionary idea—that it is the spirit and force of advance in the gospel, one in the home and the foreign field; and, second, that the work must be done now—that is, that we must address ourselves to the task as though we foresaw that the world's evangelization must be, and can be, accomplished in this our day. The papers read and the addresses delivered had singular pertinency, and went with remarkable directness to the points in hand. The climacteric hour of the Conference was the Sunday-night service, when, after Bishop Galloway's great address, the Conference pledged over fifty thousand dollars for the university in Soochow, China. No meeting ever held within our Connection has exerted the influence that this promises to exert on the life of the church.—Epworth Era.

HIGHER CRITICISM.

The work of the higher critics is hardly to be dismissed by a wave of the hand. It might be so disposed of were it, indeed, confined to the "department of historical dialectics and ancient curiosities." It may be entirely harmless, looked at from the standpoint of the things with which it ought to deal, but certainly not so in view of the things with which it actually does deal. The historic method of criticism on which it insists is, in itself, vicious when applied to an inspired record or revelation. The system of criticism which eliminates from profane history the story of Romulus and Remus suckled by the she wolf, on the ground of its absurdity, seeks to eliminate therefrom incidents from the sacred record. The very method of criticism adopted is an assumption against faith in anything supernatural. Now, there is no objection to opening every part of the Bible, and everything believed about the Bible, to unrammelled and original investigation, if proper rules of judgment be observed. But the very claim of inspiration and of miracles in the Bible record demands certain conditions in the investigation which are not to be allowed or claimed in ordinary historical criticism. When we deal with a system of doctrine or religion such as is taught in the Bible, and which has been continuously taught and perpetuated by an institution such as the church, the traditional testimony in regard to the origin and development of this system requires especial consideration.—Arkansas Methodist.

MINISTERIAL SUPPORT.

It is no mean thing to be an up-to-date steward. It is an office of marked distinction. But here, as elsewhere, the post of honor is the post of danger. If any man, however, will have a high place in heaven, it is the faithful Methodist steward, who has, as we all know, many burdens to bear and many obstacles to overcome in his road to success. He has to make arguments, answer arguments, face anger, confront penuriousness, be put off again and again, and all the while he must be patient with many weaknesses on the part of others. He can not rest if his preacher is not paid. He is often sleepless at night on that account. Why? Because he has a conscience on the subject of ministerial support. So has every true steward. But what we started to say is for the members of the church. Is your preacher being paid? Will he get the full amount of his salary? If not, why not? Have you prayed over the matter? A wise steward said to this writer not long since, "I never beg for my preacher; I tell them it is not a gift, but a debt that I am collecting." Your pastor is not a beggar. You do not give him his salary; you pay him that which is his due. No excuse will be taken; you must give a reason at the bar of God. What will you say?—Central Methodist.

COST OF A REVIVAL.

The cost of a revival is commonly supposed to be attending church and praying for the success of preaching—both much needed, to be sure, but not half of the cost. If a revival comes to us, it will come when we throw out our grudges, make reparation for wrongs done, set about paying our debts, and determine to live aright before God and man. It will cost that.—Florida Christian Advocate.

A BIT OF SARCASM.

Gentlemen, it is folly to pass laws against killing birds at certain seasons. Men have always killed birds, and will continue to kill them. You can not stop it. Your laws will be violated, and will only succeed in making a sneak out of the trigger-puller. More birds will be killed with a law on the statute books than without it. Every device will be resorted to to kill birds: gravel flippers will flip, and stones will be thrown, and even sticks will come into use. Moreover, you can not legislate men into respect for the mother bird and her brood. Gentlemen, there is no use in butting your brains out against a rock wall. There is reason in all things. We are as good a friend to the birds as any of you, but any attempt at a game protection—forgive pardon, bird killing prohibition—can only meet with failure.—Methodist.

WIDE OPEN DOOR.

There are many appointments within the bounds of our patronizing territory which will compare favorably with like grade appointments anywhere in our connection, while there are many other appointments far below what their resources justify. The new is coming, more and more, to demand a stronger and better equipped ministry, more intellectual, more instructive, more devout, deeply spiritual and courageous," and the man who does not or will not meet the emergency must inevitably grade down and out. Here we occupy a wide-open door, and these days are golden. The future is ours, if we will possess it. No man shall take our crown if we will but claim it. Our church stands for the highest and purest type of spiritual religion of any church in existence, and the man who says we are not needed in the West had as well say we are not needed in the world.—Pacific Methodist Advocate.

BOOK NOTICES.

CONFUSION UNTANGLED: A NEW STATEMENT OF CHRISTIAN DOCTRINE. By Rev. J. E. Mahaffy. Grantsville, S. C. Price, 75 cents.

This book undertakes to reconcile extreme conflicting views by studying neglected themes and texts. It tells how Satan, an angel in heaven, came to sin; why evil was permitted to enter into the world; why man was turned out of Eden; what Adam lost and what he gained by the Fall; what Christ did between his death and ascension; why the gospel was preached to the dead, etc. The author says: "No other book has ever attempted to embody all these important links in the system of Divine truth, nor has one yet explained the difference between the Spirit of God and the Paraclete. No other book has ever given a consistent answer to the question, Why was the gospel preached to the dead?

"The chapter on Regeneration is unlike any view ever presented, as is also the chapter entitled, 'A Bible View of Sanctification.'"

Whether the author has made out what he "took in hand," the careful reader of the book must judge. He presents his views in a striking way, and they will prove profitable to the devout student of the Scriptures. Not every reader, however, will fully agree with the author.

WITH CHRIST AT SEA. A Personal Record of Religious Experiences on Board Ship for Fifteen Years. By Frank T. Bullen, author of the "Men of the Merchant Service," and other books. Frederick A. Stokes Co., New York. Price, $1.50.

This book came to us through F. F. Hansell & Bro., Publishers, Booksellers, etc, New Orleans. It is an intensely interesting, not to say thrilling, narrative of religious life at sea in a personal form. It begins with a tale of godless days, tells of the dawn, and of "sailing under new orders," then of halcyon days. As might be expected, the time of temptation came, and of this the author speaks. But the sailor lad proved faithful, and had many happy seasons. A short notice can give no adequate idea of the contents of the book. Get it and read. It will do good.

Just after the flitting time of May, and the arrival of new people into old neighborhoods, and vice versa, many a woman is in doubt as to what is required of her in the way of approaches to those already residents in the neighborhood to which she has moved. Mrs. Frank Learned, in the June Delineator, throws some light on the subject in the department which she contributes to that magazine, entitled "Social Observances." The same number of The Delineator contains much practical advice written by Margaret Hall in regard to the new house and settling down in it. It is a very useful article, and deals with the questions of the new house from cellar to garret, renovation of paper, removing of stains, etc.

We have been favored by Rand-McNally & Co., Publishers, Chicago, with a complete set of school books, adapted to the graded schools of the country. The set is made up of books for the little tots not yet able to enter the first grade up to books for pupils advanced as far as the eighth grade. It includes Lights to Literature, a series of readers, five in number, which, for typography, binding, style, make-up, and reading matter, we have never seen excelled. In a set of books comprising so many volumes, it is quite out of our power, in one issue of the paper, to give each one a separate notice. It must suffice to say: As far as we are capable of judging, the books are worthy. School directors and teachers would do well to examine these volumes with care. We commend them to the public.

A SUGGESTION.

EDITOR OF ADVOCATE: I wish to make a suggestion to all temperance organizations. If not a good one, I am always ready to be corrected. I have often attended temperance meetings. I have failed on every occasion to meet there the drunkard. This class of men not being present to hear good advice, and never read a paper in which the proceedings are published, are entirely in the dark. They know not what is going on for their welfare. I believe it would be a good idea, whenever a temperance lecture is to be delivered, to go out on the streets and insist on all people that drink liquor as a beverage to attend and hear what is said, it matters not how degraded they may be. Whenever this is accomplished, we should talk to them, and persuade them to refrain from such habits.

Another suggestion to those who keep liquor in their homes and use it as a medicine: You will never have any influence with your sons, or with our young men, if they smell liquor on your breath. I beg of you, as a friend and as a brother, to refrain from such, and God will bless you.

C. L. JOHNSON.

Jackson, Miss.

POLITICAL METHODS.

MR. EDITOR: Your editorial in a recent number of the ADVOCATE, strongly deploring and condemning the introduction of political schemes and methods into our District and Annual Conferences, certainly should be most heartily approved by all spiritual and sober-thinking Methodists, and, in fact, by all thinking people. The evil is surely most demoralizing and alarming in its tendency.

At a District Conference, held recently in one of our strongest Methodist cities, a lady came upon the floor of the Conference with a prepared ticket containing the names of a "slate" which had been previously agreed upon for delegates to the Annual Conference, and electioneered with the members in the interest of the ticket.

When such is the case, we think it is time to raise the alarm of warning and call a halt. A METHODIST.

A USEFUL BOOK.

MR. EDITOR: I have just finished reading a little book on baptism by Rev. I. L. Peebles, of the Mississippi Conference, and certainly enjoyed it. Hope it will have a large circulation, and am sure it will do much good in settling the minds of any that may have doubts with regard to affusion as the mode of baptism. The price is 50 cents. Order from Bro. Peebles, of Wesson, Miss., or from the Publishing House. Yours,

A. D. MILLER.

Lorman, Miss., May 2, 1901.

THE TWO EGOS.

The New Testament speaks of two "egos." One appears in the familiar words of the apostle, "No longer I" (Gal. ii, 20). The other is spoken of by Christ our Lord in words addressed to his disciples in the upper room, "I in you" (John xiv, 20; xv, 4; vi, 56).

Now, the teaching of the gospel concerning these two egos is, that Christian life consists in the supplanting of the self ego by the Christ ego. That does not mean the destruction of personality, but it does mean a profound change of consciousness; indeed, that change is so profound that it can spring only from a change by which, through faith in Christ, a weak and sinful man becomes a partaker of the divine nature.

This is evident when we think of the beginning of Christian life in that experience which we describe as our conversion. "Unsaved and Unchristed" is the phrase that has been used to characterize that turning-point of human destiny. The most carefully described conversion in the New Testament is that of Saul of Tarsus; and we read that the first outcry of the arrested man was, "Who art thou, Lord?" and the second, "Lord, what wilt thou have me to do?" Both questions point the same way, namely: to the expulsion of self at the entrance of Christ. On the instant, as he lay there blinded by the excellent glory, it began to be with Paul, "Not I, but Christ;" and in his epistles he consistently describes conversion in terms which tally with that great experience.

"Put off the old man which is corrupted according to the deceitful lusts, and put on the new man, which after God hath been created in righteousness and holiness of the truth." Conversion, in a word, is the eviction of the old ego—"no longer I," and the installation of the new—"I in you." So intensely did Martin Luther believe this to be the radical change wrought in a man at his conversion by the Holy Spirit, that he used to say, "When anyone comes and knocks at the door of my heart and asks, 'Who lives here?' I reply, 'Martin Luther used to, but he has moved out, and Jesus Christ now lives here.'"

And the change which took place at conversion continues through life. We are not to revert to the old ego. Some of Paul's converts in Galatia evidently did, and he reproved them. "Having begun in the Spirit, are ye now being made perfect in the flesh?"

Christ comes not as a visitor to our hearts, but as a life-long resident. "Abide in me, and I in you." "We will make our abode with him." Christ in us is the source of spiritual life (Rom. viii, 10). Christ in us is the hope of glory (Col. i, 27), which simply means that we can live a life like Christ's only as he lives in us, and can hope to rise to where he dwells only as he dwells in us. Christ alone can rise to the level of Christ, just as water returns to its own level again.

Now, is it not true that not a little of the weakness and the deadness of our Christian life is owing to our failure to lay hold of this great fact, and to the connected and consequent failures to say to every attempted reassertion of the old ego, "No longer I," and to let Christ say to us in every difficulty, and duty, and delight, "I in you"? It may be a mystery, as Paul says; so is light, but it is a fact.

Consider its effect on weariness. We all know what it is to feel worn out and depressed. Faithfulness not seldom involves exhaustion. At such times we are peculiarly liable to unbelief, and irritability, and despair. The sky lowers black, nothing is right, and God seems far away. What a blessing it is, then, to fall back on such a fact as this: that our bodies are as much temples of the Holy Spirit when they are tired out as when they are fresh and strong! On such days and at such times let us know—Christ does not say that we shall feel—that he is in the Father, and we in him, and he in us. Then the weariness of the body will have no more power to disturb our peace of heart than the Winter storm has to overthrow the rock that stands "four-square to every wind that blows."

Think of the difference that this fact realized makes in the hour of temptation. Many a lad falls a victim to impurity, many a girl to vanity, because they do not think it possible to overcome. "I was made that way and I can not help it." No doubt you were; but remember, it is "no longer I, but Christ in me" now. It may not be in the old ego to trample the young lion and dragon underfoot; but it is in him who comes and whispers, "I in you." You have it in you to conquer now, because you have him in you, and he has overcome, and he is as strong as ever he was. Lay hold on that, and you go down to the hour of temptation as the well-trained student enters the examination room, conscious of power to stand the test, and to step triumphant to the other side.

Apply the same truth to Christian service. If there is one place where the old ego tries to reassert his old supremacy, it is in work for Christ. The old ego to which Paul said, "No longer," is never content to fill a little space. It wants the prominent places, the chief offices, the paramount influence. It says: "I do not see why I should be asked to do this work: some one with less experience and less ability might be asked to do it," and so on. "No longer I." "I in you." What a secret of heart-rest and of beautiful contentment, there is there, open to every Christian worker who will learn it!

How may we enter into the realization of this glorious fact? First, by longing to realize it. I always pity the man from whose heart has faded the longing to be all that Christ can make him. Jonathan Edwards left on record the fact that he "felt an ardency of soul to lie in the dust and be full of Christ alone."

Samuel Rutherford "sought for holiness as unceasingly and eagerly as other men seek for pardon and peace." Such seeking ends in finding. Such longings are the sure prelude to satisfaction. "God loves to be longed for." Christ will never leave the heart empty that longs to be filled. Then by yielding your whole being to his entrance and sway. James Brainerd Taylor says that at the crisis of his life he was delightfully conscious of giving up all to God. I was enabled in my heart to say, 'Here, Lord, take me, take my whole soul, and seal me thine, thine now and thine forever.'" And Christ did come. "He came as king, and took full possession of my heart." So he will come to you, so that with you, too, it will be "no longer I." "I in you."

Then dare to believe that the fact is a fact and act on it. Instead of consulting the self ego, consult the Christ ego. Not my likings now, but his. "O Christ, my Master, what wouldst thou like?" So acting your faith, little by little, a new consciousness will rise in you, the consciousness of an indwelling Christ. His will, his Word, his way, will supersede yours. The first thought will not be "I," but "Christ." Life to you will not be self, but Christ. It will be "none of self, and all of thee." "No longer I" will be your attitude in will and work, and in your calmed and joyous heart a quiet voice will whisper day by day in sweet refrain, "I in you."—Rev. James Mursell, in Baptist Times and Freeman.

Verily, theology without the Holy Ghost is poison: there have been more men ruined by handling the deep things of God without the Spirit of God to help them than by any other process that I am aware of. The light is made for the eye; but if the eye is diseased, the light becomes intolerably painful; it torments the eye. So the truth is made for the soul; but if our soul is unsanctified, that which ought to come to it as its own native air hurts, injures, destroys.—A. J. Gordon.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf...Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove ..

The twenty-first of June has been decided upon as the date for the annual meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference, which is to be held in Inka. A full attendance upon this meeting is much desired by the president and all others interested. In fact, the success of the Conference depends largely upon the work that is done at the annual meetings, and in order to do this work successfully, we must have representatives from all parts of the field. I am afraid that our auxiliaries are growing a little careless about sending delegates to these meetings. This ought not to be. There was never a time in the history of our Conference that the work was more imperative. Indeed, the necessity of wise, careful planning, of oneness of purpose, and of united prayer, is greater than ever before. Let every auxiliary elect a delegate at once. Send the name to Mrs. H. T. Gaines, Inka, Miss., and make every effort to send the delegate to the meeting. Let us go, asking and expecting an outpouring of God's Spirit upon us as individuals and as a Conference. Let us be ready to increase our labors; also determined that through our instrumentality more heathen souls shall hear the gospel this year than last.

MRS. G. H. GIBBS, Cor. Sec.

Columbus, Miss., May 1, 1901.

Items from the Field.

LOUISIANA CONFERENCE.

GRAND CANE, LA.

The work on this charge has opened up very well, and the prospects could not be better for a very successful year's work than they are at present. We have sold the old parsonage, and are busily engaged building a new one that, for comfort and pleasing appearance, will be second to none in the Conference.

We have lately closed one of the most successful meetings ever held in this section, and the best it has ever been my good fortune to see. I was assisted by Revs. Eli E. and S. L Rigge, of Monroe, La. They are master-workmen, not given to claptrap methods, but to the old-time Methodist ways. While many were converted at the altar, many more were sought at their homes and led to the Savior. There were fully one hundred conversions. Nearly everyone converted during this meeting will pray or testify in public, and the heads of families have almost, without exception, established family altars. I can most heartily recommend these brethren to the pastors of our church who need first-class help in their meetings. They set no price upon their services, but depend upon the fruitfulness of their labors for their reward.

Steps have been taken to organize a Sunday-school at Kelthville on next Sunday, and the reorganization of the school at Stonewall has proved to be a step in the right direction.

Our finances are in a healthy state. More money has been raised this year up to date than was raised last year for all purposes. An old debt on the parsonage has been paid. The church has been carpeted. The preachers are paid up to date. Part of the Conference assessments are paid in full, and the others will be, and nearly three-fourths of the money for the parsonage has been gotten in sight. To God be all the glory. WM. G. EVANS.

May 6, 1901.

OPELOUSAS, LA.

DEAR DOCTOR: On Friday evening, April 19, Rev. Clarence B. Stronge, of Virginia, came to our town by invitation of the Methodist Church, and began a ten days' meeting. Opelousas has the name of being one of the worst towns in the State. Sin, in all its modern forms, is found here. The wine cup, the cards, the horse-race, and every form of Sabbath desecration abounds, and, of course, a town like ours needed Bro. Stronge very much indeed. The interest throughout the ten days was very great. The church was crowded to its utmost capacity, and at several of the services scores were turned away. The meeting resulted in about forty conversions and the church members greatly revived. The opinion is unanimous that the meeting was a success, and quite a benefit to the town at large and the churches in particular. Men and women, Jews and Gentiles, who were never known to go to church, crowded the aisles in quest of seats, and finding that they were all occupied, would stand for an hour and forty minutes, patiently listening to the words of the speaker. In his sermons Mr. Stronge condemned sin in all of its modern forms. He made no exceptions or apologies, leaving the impression that if the cap fit his hearers, they must wear it. He preached a salvation from sin, and made war on worldliness in the church. He aways his congregation at will, and holds them spell-bound throughout the entire discourse. His manner is plain, but pleasing and forceful, his descriptive powers being wonderful. In every service he gave evidence that he possessed the three prerequisites to a public speaker's success, viz., information, conviction, and a soul hungry for success. We commend him to the brotherhood, and believe he will be a blessing to the churches wherever he goes. May God's richest blessings rest upon him and his Christian wife, who is indeed a helpmeet to him! F.

May 7, 1901.

LIVE OAK CIRCUIT.

DEAR EDITOR: We are moving along nicely at Live Oak. We have just moved into our new parsonage, and on the fourth had a storm of pounding. Sugar, coffee, rice, black pepper, etc., is plentiful at the parsonage at this time. The people have been good to us. There seems to be a close tie between the pastor and his people. We are expecting great things in the Lord's name this year. We trust that Live Oak will be a "live oak," and not a dead one, before the close of this year.

ED. C. BOTT, P. C.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions.

It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimples, blotches, and all cutaneous eruptions.

It perfects all the vital processes.

W. P. Keeton, Woodstock, Ala., took Hood's Sarsaparilla to make his blood pure. He writes that he had not felt well but tired for some time. Before he had finished the first bottle of this medicine he felt better and when he had taken the second was like another man—free from that tired feeling and able to do his work.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Accept no substitute, but get Hood's today.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REALS,
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

NORTH MISSISSIPPI CONFERENCE.

FROM M'NUTT CHARGE.

DEAR DR. BOSWELL: McNutt charge has enjoyed a season of prosperity for some years. Under the pastorate of Rev. W. S. Shipman, K. A. Jones, J. W. Price, and J. Richey, neat houses of worship have been erected at Sunny Side and Shell Mound, and about them has been gathered a noble and loyal membership. At McNutt the church has for several years worshiped in an old court-house, while the pastor's family lived in the lower rooms of the same. How many of our predecessors enjoyed this, I do not know. We should not have considered it a good arrangement. But our likes and dislikes were anticipated by a neat and tasteful new church having been built last year at Maryland, a mile and a half away, and on the Itta Bena branch of the Southern railway. And now we have sold the old property (court-house), and in two or three weeks will move into our new parsonage, also at Maryland, which is rapidly nearing completion. This completes the necessary houses for the comfort of people and preacher. All of them will soon be insured. At an early date we will be able to announce the time for the dedication of our new church.

The Winona district president of the Woman's Foreign Missionary Society, Mrs. M. V. Joner, holds membership in this charge. She has lately returned from New Orleans, where she attended the great Southern Mission Conference. We will all surely reap the benefit of her visit, for she also presides over the local auxiliary of the Woman's Home Mission Society.

Subscription is now being taken for a new organ at the Sunny Side Church, which will add much to the music there, the old one being out of repair.

We have decided to bring on our revival meetings in June, and thus anticipate the sickly season. Many saints and sinners will spend their last revival season this year. Let all God's people see to it that they spend the season profitably, and that as many sinners as possible be saved before they pass the last revival meeting. Pray for us!

Pastors and old acquaintances here will appreciate the fact that a new postoffice has been established at Sunny Side Crossing. It is now known as Highlandale.

Come to our District Conference, Doctor, and bring the ADVOCATE.

Very truly,

W. L. ANDERSON, P. C.

SHANNON, MISS.

DEAR DR. BOSWELL: The Lord is blessing us on the Shannon circuit, for which we are grateful. While no special services have been held, and no mighty waves of spiritual power have been evident, yet there is a fine spirit prevailing. Peace and harmony came rejoicing. The Sunday-schools and missionary society are doing fine work. Our Parsonage Aid Society (organized this year with twenty-three members) has papered and painted the parsonage throughout, and planning to paint the church. The people are regular in attending the services, and are attentive and responsive. I have received fifteen by letter and nine on profession of faith this year. Last Sunday night two boys, twelve years old, professed religion and joined the church. While baptizing them, our prayer was that they might always resist the devil, and qualify themselves for work in the Master's vineyard. If the church saves the boys to-day, she will have men to-morrow. While we praise God for what has been accomplished, may we not expect yet greater things from him? May we all, "ministers of his," remain at his feet, worshiping him and pleading for the power of the Holy Ghost, for it's "not by might, nor by power, but by my Spirit, saith the Lord."

S. A. BROWN, P. C.

CARROLLTON, MISS.

The Conservative, of last week, says: "There was a good attendance at the Methodist Sunday-school last Sunday, and two dollars and forty-five cents were contributed for missions. The superintendent made a brief statement of the recent Missionary Conference at New Orleans. The third Sunday in May there will be a Missionary Rally at the Methodist Church at 8 o'clock P. M. Hon. A H. George and Mr. J. R. Bingham will give some account of the work and results of the New Orleans Conference. This is in line with the plan devised at the Conference to extend the great movement to all parts of the church. Special music is being prepared for the occasion. Everybody is invited to attend."

MISSISSIPPI CONFERENCE.

WALNUT GROVE CIRCUIT.

We are here and hard at work. How we got here, and why we are here, are different matters. However, we are here, and here to stay, until the Bishop says, "Go," and then go we must, and go we will. We can go anywhere with Jesus. With him we have all; without him we have nothing.

"Then, O Christ, art all I want;
More than all in thee I find."

We have here a combination of Methodism, Hard-shellism, come-outism, some wise and some otherwise, but withal God is blessing the work. Congregations are large. Conviction is getting hold of the people, and with many there seems to be, not a graveyard silence, but a holy hush, a being still before God, that he may speak to them. How blessed to be still before God!

We have been very busy finishing the parsonage. We now have a nice new parsonage ready for the paint. The ladies propose to paint it with chickens—that is, they will sell the chickens and buy the paint, and if the hawks and minks and preachers are not too severe, we will soon have it painted. We have put out several nice fruit trees—peaches, plums, cherries, grapes, pecan, etc. So you see, Mr. Editor, we are fixing for a four years' stay. We know but one thing to prevent it.

We shall try, by God's grace, to raise every dollar of the collections, but our first efforts are, and shall be, to get our people fully saved, and, to my mind, the financial problem will be solved. Our answer to the oft-repeated question, How to raise the collections in full, is, Get the people fully saved. God bless the work.

In Him, C. M. CROSSLY.

The Golf Girl

Is the type of the modern woman at her healthiest and best. She walks with an easy grace. She is a picture of perfect womanhood in the springtime of life. But generally the golf club is laid aside with marriage. A physical languor oppresses the once athletic girl. Exercise makes her back ache. She tires easily. Usually she accepts this condition as a natural thing, but it is unnatural. Marriage should add to woman's happiness, rather than subtract from it. If women understood how intimately the general health is related to the local health of the womanly organs, they would appreciate the fact that there is no need to suffer from weakness and backache. The use of Doctor Pierce's Favorite Prescription makes weak women strong, sick women well. It regulates the periods, heals inflammation and ulceration, cures female weakness, and puts the body in a condition of sound health.

Mrs. H. A. Alsbrook, of Austin, Lonoke Co., Ark., writes: "After five months of great suffering with female weakness I write for the benefit of other sufferers from the same affliction. I doctored with our family physician without any good results, so my husband urged me to try Dr. Pierce's medicines—which I did, with wonderful results. I am completely cured. I took four bottles of Dr. Pierce's Favorite Prescription, four of his 'Golden Medical Discovery' and two vials of his 'Pleasant Pellets.'"

Dr. Pierce's Pleasant Pellets cure constipation and its consequences.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

TEACHERS' BUREAU.

The Board of Education of the Methodist Episcopal Church, South, has, under paragraph 415 of our Discipline, established a TEACHERS' BUREAU. The purpose of this Bureau is the advancement of Christian Education. We propose to do our best to secure for the graduates of our institutions, and for other competent persons, positions in our schools and colleges; but we guarantee a position to nobody. Applicants for positions will be furnished, upon request, with our application form, which will explain itself. Since the making of money is not the purpose of our Bureau, we will make our nominations with the greatest possible care. Presidents of our schools and colleges, and Boards of Trustees seeking teachers, will do well to apply to us. The facilities of this Board for this work are unusual. We have a constituency, preachers and laymen, of one million and a half. We request the pastors throughout our Connection to advertise this Bureau, and to notify us of any vacancy in any school, secular or Christian, as soon as it occurs. By so doing they will greatly aid us in promoting Christian education. Address Rev. J. D. Hammond, Cor. Sec., Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General P. & Tkt. Ag't.
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R.R.

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

[illegible]

[illegible]

[illegible]

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

SEASHORE DISTRICT CONFERENCE.

The Seashore District Conference convened in the new Methodist Church at Poplarville, Thursday, May 2, 1901, at 9.30 A. M., with Rev. W. W. Simmons, P. E. in the chair. Rev. W. M. Williams was elected secretary, and T. J. O'Neil, assistant.

According to previous announcement by the presiding elder, the first day was "Missionary Day," and although some who were placed on the programme were absent, the subjects were very ably discussed to the encouragement and edification of all present. One item of the day's work deserves special mention—a paper prepared by Rev. F. S. Rayner, showing development of the Seashore district the last quarter of a century, and the estimated status of the district at the beginning of this new century, with the same ratio of increase. This paper was considered so valuable it was ordered to be published in pamphlet form, and a collection was taken to defray expense of the same.

Friday morning the routine business of the Conference was taken up. The pastors' reports showed that while the condition of the district is not what it ought to be, yet all the machinery of the church is very generally and satisfactorily run, the quality of work is of a high type, and the outlook is very encouraging. The finances are well up on most charges, and the prospects are propitious for "collections in full" this year.

The pulpit was filled at different times by Revs. W. L. Hightower, J. M. Morse, H. W. Featherstun, G. H. Galloway, Jno. W. Boswell, W. M. Williams, W. W. Simmons, P. E.; H. W. Van Hook, W. T. Griffin, and the writer.

The representation of the New Orleans Christian Advocate by Dr. Boswell was brief, spicy, and interesting. The appeal of Bro. Griffin, agent for the Orphans' Home, was eloquent, and was responded to by a collection of forty-four dollars.

The faculty and students of the Poplarville High School extended to the members of the Conference a cordial invitation to visit their institution, which was accepted and enjoyed. It was indeed gratifying to see the fine quality of work done there.

W. B. Jones was licensed to preach, and recommended to the Annual Conference for admission on trial.

W. S. F. Tatum, W. J. Evans, Dr. W. J. Hunnicutt, and Rev. J. L. Jordan were elected delegates to the Annual Conference.

Brooklyn was selected as the place for holding the next District Conference.

A spirit of brotherly love was manifest throughout the entire session.

Our thanks are due, and are heartily tendered to Rev. W. W. Simmons, P. E., for his untiring efforts to make the Conference both pleasant and profitible, and to Rev. B. S. Rayner, pastor of Poplarville Church, and the Committee on Entertainment for their painstaking interest in looking after the comfort of all their guests, and to the good people of Poplarville for their generosity, hospitality, and royal entertainment. May the benedictions of Heaven over abide with them!

Thos. J. O'Neil.

SPECIAL NOTICE.

Some brother, during the Missionary Conference, left on our table a good fountain pen. If he will give us his name and address, we will send it to him by mail, or any way he may direct.

MERIDIAN DISTRICT CONFERENCE.

The Meridian District Conference will convene in Central Church, Meridian, June 11-14. Opening sermon the tenth, at 8 P. M., by Rev. J. T. Nicholson.

Tuesday will be given to hearing reports from the pastors. All members, please be present at the opening service, Tuesday, the eleventh, at 9 A. M.

Wednesday, Epworth League and Sunday-school.

The Literary Work of the League. W. D. Hawkins, W. M. Stevens, P. H. Howse.

The Spiritual and Charitable Work of the League. H. F. Tatum, H. M. Ellis, J. L. Reed.

The Value of the International Sunday-school Text in the Development of a General Knowledge of the Bible. J. M. Weems, F. B. Ormond, J. B. Blackburn.

The Sunday-school as a Means of Spiritual Development. A. T. Bell, H. Mellard, and R. L. Phillips.

THURSDAY—MISSIONARY DAY.

The New Orleans Missionary Conference: Its Value to the Church. D. P. Bradford.

Value of Missionary Literature. S. B. Watts, T. P. Bell, E. C. Guice.

Domestic Missions. G. S. Harmon, R. E. Rutledge, L. F. Alford.

FRIDAY.

What Is the Cause of the Apparent Defectiveness in the Church to Reach and save the Lost, and What Is the Remedy? R. H. Barr, B. W. Lewis, C. S. Embree.

The Woman's Foreign and Home Mission Work will be discussed by representatives from these societies.

COMMITTEES.

License to Preach—H. M. Ellis, G. S. Harmon, S. B. Watts.

Elder's Orders—V. V. Boone, R. E. Rutledge, S. H. Floyd.

Deacon's Orders—D. P. Bradford, D. W. Heidelburg, S. H. Morse.

Records—W. M. Stevens, P. H. Howse, —— ——.

Forty-five minutes at the close of each session will be given to questions and answers. Prepare your questions.

G. A. Guice, P. E.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission Conference, Sept. 11, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 1, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 9, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Fowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept. 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 18, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901.
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference, Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 1, 1901.
Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 5, 1901.
Mississippi Conference, McComb City, Dec. 12, 1901.

DISTRICT CONFERENCES.

Greenville District, May 23-21, Shaws.
Natchez District, May 23-26, Jefferson Street, Natchez.
Meridian District, June 11-14, Meridian.
Winona District, June 10-19, Itta Bena.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 20-30, Winnsboro.
Jackson District, June 26-30, Siesn's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona.
Corinth District, New Albany, July 11.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

After a Day's Hard Work
Take Horsford's Acid Phosphate.
It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

EAST MISSISSIPPI FEMALE COLLEGE.

The commencement sermon of East Mississippi Female College will be preached, May 26, by Rev. J. E. Carpenter, pastor of our church at Natchez, Miss., and the baccalaureate address will be delivered by J. W. Daniels, of South Carolina Conference, on Wednesday evening, May 29. The Annual Concert, Tuesday evening, May 28. The exercises in elocution and physical culture, Monday evening, May 27. Everybody is cordially invited to attend.

J. W. Benson.

COMMENCEMENT.

GRENADA FEMALE COLLEGE.

The commencement sermon will be preached by Rev. T. J. Newell, of Brownsville, Tenn., on May 26, at 11 A. M., and Rev. T. Y. Ramsey, the pastor, will preach at night before the May McIntosh Society.

The graduating exercises will be held in the college chapel on Tuesday, the twenty-eighth, at 10 A. M., and the literary address before the graduating class will be delivered by Rev. G. W. Briggs, D. D. The Board of Trustees will meet Monday, the twenty-seventh, at 5:30 P. M.

W. M. McIntosh, Pres.

DISTRICT CONFERENCE.

The Aberdeen District Conference will meet at Okolona, June 27-30, inclusive. A full programme will follow next week.

W. W. Woollard, P. E.

Brodie's Liver Pills
FOR
Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. Geo. H. Wiley.

SOLD BY ALL DRUGGISTS.
Price, 25c. a Box.
I. L. LYONS & CO., Prop'rs,
NEW ORLEANS, LA

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

Rev. Thos. H. Dorsey, Arcola, Miss. EDITOR.

In a private letter Bro. W. D. Hawkins, of Meridian (South Side), says "You may say for our League, that it is in a prosperous condition, and improving all the time. We installed our pastor in the new parsonage a few weeks ago, and held a literary meeting on the first evening after he moved; and such a pounding the League gave him! We have commenced on the third book in the Reading Course."

The following are extracts from a personal letter from Miss Mabel Cayce, secretary of the Columbus District League Conference:

"We had a fine District League Conference at West Point."

"We have already begun making preparation for the entertainment of the State League Conference, which meets here in June."

"Our League (Columbus) is still doing well. Several new members were taken in at the last meeting."

"This afternoon's programme was arranged by the third vice-president; questions on 'Japan and Its Regeneration.' Nearly all the Leaguers had read the book, and we had quite an interesting hour."

The editor is in the beginning of what promises to be a great revival in Greenville, Miss., where there is a League unexcelled in the State. The pastor, Rev. S. B. Myers, is in great favor with the people, both young and old.

Let us begin now to make preparation to have the greatest Epworth Conference that our State has ever had, at Columbus in June. Let us have a full attendance. Let everyone feel a personal responsibility in the matter.

To the First Vice-President of the Epworth Leagues of Mississippi:

Will you please send me your address at once? I have some questions that I wish to mail you in reference to your work in the Devotional Department, and unless I get your address very soon, I can not get the information in time for the State Conference. Please attend to this at once.

W. D Hawkins,
First Vice-Pres. Mississippi State Epworth League, Meridian, Miss.

P. S.—Would be glad if the pastors, presiding elders and Epworth League officers would aid me in securing the address of all the first vice-presidents in the State.

W. D. H.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

Tobacco.

$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy.
Dr. J. S. Hill.
Greenville, Texas.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the Advocate. We are doing the best we can.

IMPORTANT NOTICE.

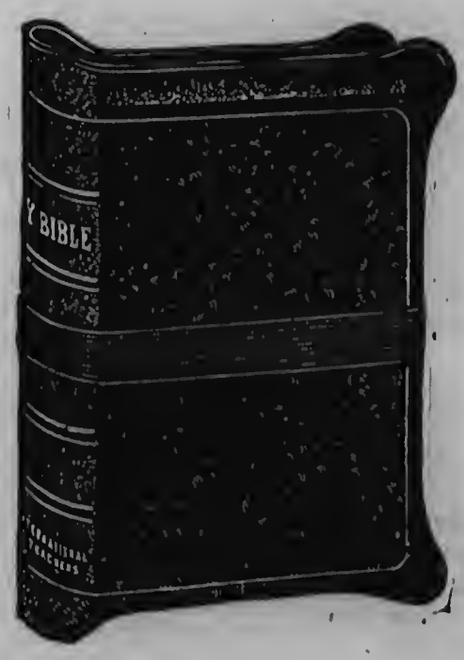
Many accounts for subscriptions and advertisements are due the Advocate. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
Jno. W. Boswell,
512 Camp St., New Orleans, La.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS LA

TYPEWRITERS CHEAP!
EASY TERMS!
Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York Establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.
Pastor J. W. B., Brookside, Alabama.
N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

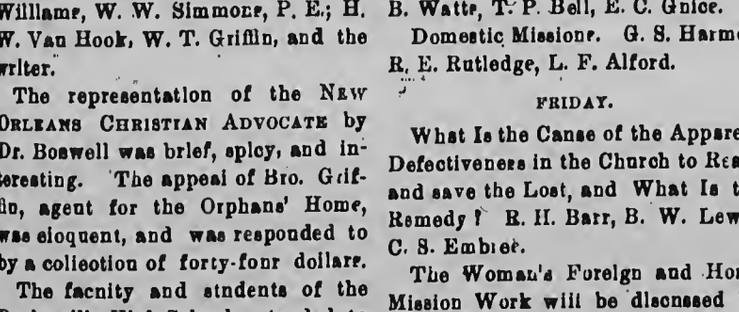
We will supply this Bible, together with the Christian Advocate for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the Christian Advocate for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above, together with the Christian Advocate for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to Jno. W. Boswell,
512 Camp St., New Orleans.



ROYAL Baking Powder is indispensable to the preparation of the finest cake, hot-breads, rolls and muffins.

Housekeepers are sometimes importuned to buy other powders because they are "cheap."

Housekeepers should stop and think. If such powders are lower priced, are they not inferior?

Is it economy to spoil your digestion to save a few pennies?

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Alum is used in some baking powders and in most of the so-called phosphate powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

KIDNEY AND BLADDER TROUBLES PROMPTLY CURED.

A Sample Bottle Sent Free By Mail.

Dr. Kilmer's Swamp-Root, the wonderful new discovery in medical science, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this wonderful new discovery and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benedcence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 2c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 1c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 1c
Sanctification Not a Second Blessing. 1c
Faithfulness and Unfaithfulness in Little Things..... 1c
Sixteen Excuses of Sinners Stated and Answered..... 1c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

255 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

FOR THE ADVOCATE.

THE LORD REIGNETH.

BY MRS. L. M. LIPSCOMB.

"There is no God," the fool hath said,
And from his hardened heart
He shuts out light and peace and hope
God only can impart.

Is there no God? Away the thought.
Whence comes this longing soul,
With its desires, ambitions hopes,
And happiness for its goal?

Whence came this bright and lovely world,
With all its scenery grand,
Its lofty, snow crowned mountain peaks,
Its streams and fertile land?

Let the human heart, with all its needs,
In grateful accents tell,
"There is a God omnipotent
Who doeth all things well."

Let Nature speak in thunderous tones,
And answer if there be
A God who rules and reigns above,
In power and majesty.

Let whispering breeze and ocean storm
Proclaim the mighty King,
While lurid lightning's flaming tongues
His glorious praises sing

SEVENTEEN BEAUTIFUL YEARS.

Rarely has any community more generally and genuinely mourned a death than when Hattie Holloman, after seventeen beautiful years, peacefully fell asleep. After less than six days of suffering the end came. Her early going away was so unexpected. Disease did the fatal work so speedily that all the skill of science and the tender ministries of love could not arrest the swift sweep of the angel with a raven wing. Scarcely was it known that her illness was serious, before the sad news came that the dear young heart had ceased its throbbing, and those laughing eyes had closed forever on the world she made so happy.

But though the hour of parting came so suddenly, and so painfully to those who remain, it was not unanticipated or unwelcome to her beautiful and triumphant faith. Months before she had intimated that an early death would possibly defeat her cherished desire to be a missionary in some heathen land. And during the last, fatal illness she spoke with perfect calmness of her hope in Christ, and had her father and others to sing many of the songs that had often made melody in her happy heart. What more beautiful scene could attract the attention of God's angels than a large family group, all Christians, singing hymns of faith, while one, the youngest and fairest, was ready, on joyful wing, to sweep through the gates of light into everlasting praise! It was next to heaven itself.

She was a child of the church, and of the Methodist itinerancy: born in the parsonage at Yazoo City, Dec. 26, 1883, and died in the district parsonage at Jackson, April 13, 1901. It was the pride of her young heart that her father was a minister of the gospel, and, with a thoughtfulness far beyond her years, sought to help him in his work, and was scrupulously careful that no word or act of his daughter should occasion unfavorable comment upon his ministry. In that respect she was a model, and almost a marvel.

It was my pleasure to officiate when the young itinerant and the love of his boyhood were happily married—when Thomas B. Holloman and Mollie L. Hollilday united hearts and hands for a useful life. And it was my pleasure to dedicate this child and her twin sister to God in holy baptism. When the babes were only two days old the fair young mother was called home to heaven. That fact gave a pathetic interest to the dear child and her sister, and always seemed to affect their relation to each other and to the world outside.

I have rarely known a human being so considerate of the unfortunate and friendless. To every distressed child she appeared as a little mother, and to every poor and neglected girl she gave the generous love of a real sister. That short, young life was literally crowded with helpful ministries.

Her face was as radiant as a cloudless morning—the perfect reflection of a sunny and happy heart. She had a merry smile and cheerful voice, that only echoed the melody in her innocent and loving soul. It was almost impossible to feel depressed in her presence. The bird-like music of her beautiful life made everybody feel like singing, and like loving everybody else. Frowns forsook the brow and care smoothed out its wrinkles when she came into any home or heart, and the burdened, troubled spirit felt a strange, sweet strengthening. There is an irresistible and indescribable charm in a sunny-heartedness that is refined and sanctified by divine grace.

The last directions of this little missionary soul were about the society of which she was president. She asked that another be selected as her successor who would be prompt, faithful and more efficient than she could ever hope to be. And it was a strange coincidence that this dear child of the church should have first felt the fatal chill while in the house of God. But, doubtless, had her own wishes been consulted, she would have preferred that the last place visited on earth should be the sanctuary of praise. Just one week thereafter her lifeless body was brought again into that temple, and the voices with whom she had so often happily joined sang, with tremulous notes, the hymns that her pure young soul most tenderly loved. All the members of her Sunday-school class, the superintendent and many others accompanied the remains to Madison county, where she was tenderly laid to rest awaiting the resurrection of the just. The guardian angels of heaven will keep loving sentry over the grave of Harriet Rebecca Holloman. This world is richer because of her seventeen beautiful years.

CHAS. B. GALLOWAY.

Jackson, Miss., April 17, 1901.

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

GERMAN KALI WORKS,
93 Nassau St.,
New York.

THE PRAYING ENGINEER.

One Winter, several years ago, there was a good deal of religious interest in a certain Western town, and among those who joined the church was Allie Forsyth, a little fellow twelve years of age. His mother was a widow, and had removed, four years before, from their home in Vermont to this town in Wisconsin.

On the evening of the Sabbath when he joined the church, Allie was sitting in the twilight with his mother, and presently she said to him:

"Allie, tell me what led you to want to be a Christian? Was it your home teaching, your lesson in Sabbath-school, the regular preaching of the pastor, or has it all come through the influence of the revival meetings?"

Looking up into his mother's face, he replied: "Mama, it was none of these. But do you remember when we were coming from St. Albans to live here that I wanted to go on the engine and ride with the engineer? You were afraid to let me until the conductor, whom you knew well, told you that the engineer was a remarkable man, and that it would be just as safe on the engine with him as in the parlor car with you."

His mother assured him that she remembered the circumstances very well.

"Then," continued Allie, "you allowed me to ride on the engine, where I was to stay till you or the conductor came for me. When about ready to start from the station where I first got on the engine, the engineer knelt down for just a little bit, and then got up and started his locomotive. I asked him many questions about its different parts, and about the places and things which we passed by, and he was very patient in his answering. Soon we stopped at another station, and he knelt down just a moment before we started. As he did this often, I tried to see what he was doing; and finally, after we had passed a good many stations, I made up my mind to ask him. He looked at me very earnestly, and said:

"'My little lad, do you ever pray?'

"I replied: 'Oh, yes, sir! I pray every morning and evening.'

"'Well, my dear boy,' said he, 'when I kneel down I pray. God has allowed me to hold a very responsible place here. There are, perhaps, two hundred lives on this train entrusted to my care. A little mistake on my part, a little failure to do all my duty, a little neglect, a little inattention to signals might send all, or many, of those two hundred souls into eternity. So at every station I kneel for just a short while and ask the Master to help me, and to keep from all harm, till we get to the next station, the many lives he has put in my hands. All the years I have been on this engine he has helped me, and not a single human being of the thousands that have ridden on my train has been harmed. I have never had an accident.'

"I have never before mentioned what he did or said, but almost daily I have thought about him, and resolved that I would be a Christian, too."

For four years the life and words of that praying engineer had been constantly present with this lad, and became at length the means of leading him into a Christian life.—Davy Gray, in Congregationalist.

GIVING A FIXED PART.

I was conversing with a young business man in Chicago on the subject of giving, and he said: "I determined, when I commenced to work for myself, that I would set aside a fixed percentage of my income for benevolence. I made a resolution, and I have kept it."

"Well, you began early," I remarked.

"So I did," was the reply, "and it was well I did. My salary was small, and to give the proportion I fixed upon was hard; but there has never been a year since when it would not have been harder. A year or two after I went into business for myself, it looked as though every cent was needed for capital. I am afraid I shouldn't have commenced the system that year. But having resolved and made a beginning already, I was ashamed to retract. Then, the year after, I was married. That year I should have begged off, I am sure, if it had not been for the habit, by that time pretty well settled. That carried me through. Soon after came our big fire, then hard times, epizootics; in fact, almost every year, something to make that particular year a bad one to begin. Now, I always say to my friends: 'Begin to give as soon as you begin to make; start early.'" I do not certainly know what portion of his income the young merchant gives. Probably a tenth; not less, I am sure.—Interior.

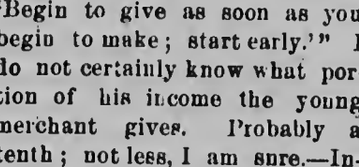
THE DEBT OF HONOR.

Every son when he goes away from home carries with him the honor of the home to which he belongs, and he may either enhance it or dissipate it. If he does well, his success is doubled, for it is not only an ornament to himself, but a crown of honor to his parents.

There is nothing in this world more touching than the pride of a father or mother in a son's success. Many a student in the rivalries or academic life is thinking about this more than anything else, and on the day when he is being applauded by hundreds, he is thinking chiefly of hearts far away which are glorying in his honor. In the battles of life, in a great city, there are multitudes doing their best, living laborious days, shaking off the tempter, and keeping straight in the middle of the narrow way, for the sake of those far off, whose hearts will be cheered by their well-doing, and would be broken by their ill-doing.

I do not think there is a sight more touching—certainly there is not one that touches me more—than when a youth who has been away in another city or in a foreign land, and bears in his face and demeanor tokens of his well-doing, comes back some Sabbath to the church in which his boyhood has been spent, and sits again side by side with the proud hearts which love him. Where is there a disappointment so keen or a disgrace so poignant as the inflicts who comes not back because he dare not, having in the foreign land or the distant city soiled his good name, and rolled the honor of his home in the dust?—Selected.

PRETTY WOMEN



always attract attention. No sick woman looks either pretty or attractive.

G. F. P. { Gerstle's Female Panacea

is woman's great beautifier. It makes sick women well. It cures them of all female derangements. Don't accept a substitute. To be cured you must take G. F. P., so buy it NOW.

AFFLICTED FOUR YEARS.

I have suffered from menstrual derangements for four years and found no relief until I began using G. F. P. I felt the good effects of it within a week and one bottle has made a well woman of me. It should be in the hands of every afflicted woman, and I am recommending it to my friends.

MRS. N. ALLEN, Kinsett, Ark.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn.

THANK YOU."

Everybody likes little Carl Rosenbloom; he is so cunning and small and fat. He has lived in America just a little while, and he can speak only two English words: but it sounds so funny to hear him say, "Thank you," to whatever is said to him, that no one can help smiling; and I think this is the reason that he gets cookies and slices of gingerbread at every house where he is sent on an errand.

One day Carl was trudging along with a basket of clothes which his mother had washed. He was a droll little figure, with his chubby legs and round, fat arms.

Some boys, playing marbles on the pavement, were quite amused at this comical sight, and they began to laugh and shout, "Sausage bags!"

Now, Carl did not understand a word, but he saw they were speaking to him, so he turned his dear little face to them with the sweetest of smiles and said, "Thank you."

You should have seen how ashamed the naughty boys looked then! One of them smiled and nodded at little Carl, another gave him a nice red apple, while another took his big basket and carried it for him.

So the good-natured little fellow trotted off, thinking what kind boys they were, and what a pleasant world this is to live in. And perhaps we should all think so, too, if our tempers were as sweet as his.—Sunday Afternoon.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty nine miles, with new steel rails, weighing seventy five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking

DR. J. S. HILL, Greenville, Texas.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. H. Richardson, Holly Springs, Miss.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles St., New Orleans.

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local rail and ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

16,660 frs.
National Prize at Paris
QUINA-LAROCHE
A Ferruginous Tonic
Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.
22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

GROCERIES Wholesale Rates
In Any Quantity.
Write for free catalogue and order just what you want. See the following samples:

		25 lbs.	100 lbs.
SUTCLIFFE & CO. "BEST" 196 FULL WEIGHT RAINBOW ROLLER PATENT FLOUR LOUISVILLE, KY.	Best Granulated Sugar,	$1.40	$ 5.35
	Best Rolled Oats,	.72	2.60
	Sun Dried Apples,	1.45	5.60
	Sun Dried Peaches,	1.80	3.50
	Fine Prunes,	1.60	3.75
	Fine Rio Coffee,	2.50	9.50
	Fancy Golden Coffee,	3.63	14.00

OUR BEST FLOUR—$4.15 per barrel, 196 lbs. net.
BEST WHITE FISH in brine—$4.50 per 100 lbs., $0.85 per 10 lbs.
We ship any of above on receipt of price until market changes. This paper can tell you we are an old reliable house if you write them sending stamp for their answer.
SUTCLIFFE & CO., Louisville, Ky.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. M Lou Woodside, daughter of Rev. R. B. Ricketts and Martha Conloy Ricketts, was born on the Moss Side Plantation, five miles east of Baton Rouge, Sept. 13, 1845, and departed this life in the city of Baton Rouge, Feb. 4, 1901. From her childhood training in the plantation home she entered Mrs. Read's famous school for girls, and from this school in 1859 she matriculated in the Feliciana Institute at Jackson, La., under the presidency of Rev. Thos. W. Brown. Here she remained till the troublesome days of 1861 closed her school privileges. November 25, 1866, in the First Methodist Church in Baton Rouge, she was married to Mr. E. L. Woodside, Rev. W. E. Linfield officiating, and for thirty-four years two months and ten days she presided in one of our brightest and happiest Christian homes. Two children preceded her to the other world. Maggie McCall, their first-born, died at the age of seven years, and Troy C. just as he came to vigorous and promising manhood aged twenty-two years. Her husband, a son and daughter—E. L., Jr., and Lula H.—survive her. Early in life Sister Woodside professed faith in Christ and joined the M. E. Church, South, and honored this profession by a consistent and useful life. She was modest and quiet in temperament, but most unselfish and ever responsive to the needs of others. It required no large opportunity to bring out her true nobility of character. Her religion was manifest in the daily duties of her own home life, in companionship and noble Christian motherhood. It beautified all her earthly relationships, and made her true and responsive to all calls of duty. Her cheerful spirit threw rays of sunshine on the ordinary pricks of every-day life. Her true and noble character was seen, not in dreams of great and impossible leagues, or some foreign mission of life, but in love, fidelity, faithfulness, in those things nearest and most needful. She was true, gentle, faithful, loved of all, and mourned by the family, the church, and the entire community.

Her pastor, E. N. Evans

Brother Hack Price was born in Rapides parish, La., June 16, 1812, and after a long and very useful life spent almost entirely in the service of the Lord, breathed his last on Bayou Placoon, Rapides parish, La., near the place of his birth. His body was borne by loving friends away to the beautiful family burying-ground, out on the banks of the clear, rippling stream with which he was so long associated, and there laid to rest by the side of his life companion, who preceded him only four months, there to await the resurrection morn. In October, 1829, Bro. Price joined the M. E. Church, and was a useful and active member until the division in the church, when he cast his lot with the M. E. Church, South, to which he contributed freely of his means, energies, and prayers, always doing what he could to advance God's cause and bless humanity. He was one of the pioneers of Methodism in his country, and assisted greatly in establishing our Zion in his community, going from home to house holding prayer meetings, encouraging the weaker ones to stand firm, and giving his own home to be used as the place for regular preaching and a home for the weary itinerant. On June 11, 1840, Bro. Price was married to Miss Mary Yeager, which union lasted sixty years and five months, and resulted in the birth of nine children, forty-five grandchildren, and thirty-eight great-grandchildren, making a total of ninety-two, seventy-five of whom survive them, and to these we offer our heartfelt sympathy, praying God's mercies and blessings upon them, and his Holy Spirit to so lead them in this life that, when the roll is called up yonder, all will be there to answer to their names, and join the redeemed hosts in singing redemption's song through a glorious eternity.

L. L. Roberts, Pastor.

Mrs. Mary A. Fairbanks was born in Jackson county, Miss., May 27, 1838, and died Jan. 29, 1901. She was the daughter of William and Mary Carter, and was married to Elias Fairbanks, Feb. 6, 1851. She had been a member of the Methodist Church about sixty years, and was, doubtless, born into the kingdom of God early in life, and left a life of devotion to the Master, she has, no doubt, received a crown of life. Bro. Fairbanks died about a year before she did, and after he went away, while she seemed to think it best for those she loved that she remain in this world to minister to their wants, yet for herself she, no doubt, felt to depart and be with Christ would be far better. If was sad for those who love her to be separated from her by death, yet it must have been a joyful meeting in heaven, for she has so many loved ones who had crossed the river before her. "Blessed are the dead which die in the Lord from henceforth; Yea; saith the Spirit, that they may rest from their labors, and their works do follow them."

M. J. Marble.

Mr. Henry Dieckogan, a prominent citizen of Hernando, Miss., was born in Germany, and died at his residence in Hernando, Miss., Thursday evening, April 11, 1901, after several days' illness from pneumonia. He was a most worthy and useful citizen, esteemed by almost everyone. The oft-repeated saying that Henry Dieckogan will be missed as few others are, speaks unmistakably of his worth. He did not stop for any consideration in the beatowal of his beneficence, seve others' nice stiles. He would help an unworthy enemy if in need as quickly as he would anyone else. Our friend, while not a member of either of our churches, helped all with his presence, influence, and purse. I appreciated very much his liberal co-operation with me in important church matters. He stated that while he was praying to get well he was ready to go. May God bless his bereaved sister and sorrowing nephews, with all his numerous friends, and inspire all to seek God for comfort and heaven for a home, that there may never come more separations!

Ben P. Jaco.

TRIBUTE OF RESPECT.

A tribute from Bethesda (Miss.) Sunday-school in memory of John A. Vest, who was born March 12, 1845, and died March 16, 1901.

Whereas, God hath called to himself our prompt, painstaking, and zealous brother and co-worker, who had charge of the Juvenile Department of the school continuously for more than fifteen years; and while we feel that our loss is irreparable, we bow in humble submission to God's will;

Resolved, That while we shall sadly miss him, we thank God that we have had the example, counsel and help of Bro. Vest for so long, and we will ever cherish his memory.

Resolved, That we pray that the Master will bless this affliction to our good, husband the work that Bro. Vest has done so faithfully, and raise some one to take his place in our church and Sunday-school.

Resolved, That a copy of these resolutions be sent to the New Orleans Christian Advocate, with a request to publish same; a page of our minute book be dedicated to them, and a copy furnished the bereaved and disconsolate family.

From Bethesda Sunday-school
B. B. Brown, Sec.

John A. Vest, son of Andrew J. Vest, was born in Alabama, March 12 1845, and moved with his father's family, when quite a boy, to Smith county, Miss.; afterwards settled near Bethesda Church, in Copiah county, Miss., and died March 16, 1901. He was married to Miss Rebecca Enochs, Dec. 16, 1872 to whom was born eleven children. The wife and mother died in August, 1899. Bro. Vest, when a young man, joined the M. E. Church, South, and soon became prominent in church work, being for many years identified with the Bethesda Church, so that when he died he was trustee of the parsonage property, church property, steward, and teacher in the Sunday-school. His character was ambitious, heroic, rugged, and aggressive. The funeral services were conducted in Bethesda Church on Sunday evening, March 17, 1901, by Rev. R. J. Jones, Rev. H. H. Caldwell, and the pastor; afterwards was buried with Masonic honors. He died as he had lived—in humble submission to the Divine will. We pray that the Lord guide and lead the bereft children in the way of peace and righteousness.

B. Bradley.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Since Christ is risen, it is the precious privilege of the people of God to think less of the grave in which the body is laid and more of the glory into which the soul has entered. It is because we are slow of heart to believe all that the Heavenly Father is still unconcerning departed friends that there is often so little sweetness in our cup of bereavement. We think only of our great loss, of our desolate home, and, as some one has well said, "the very crown of life is eclipsed by the casket, and the glory excelling grows dim in the shadows in which we choose to abide."—Christian Intelligencer.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Happy is the man or woman who loves laborious monotony! It is the most easy of all things to be got in this world, and the most serviceable to our day and generation.—Dr. Cairns.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. Dr. J. S. Hill, Greenville, Texas.

When a man is going down hill, he finds the attraction of gravitation and the encouragement of the public to help him.—Southern Churchman.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.
HEISKELL'S SOAP
makes a beautiful complexion. 25 cts.
JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia, Pa.
"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs G. E. Spangler, 2215 Madison St., Philadelphia

"A remarkable book has just made its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full."—Ralston Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.
The Story of its Origin and Progress from its Inception by John Wesley to the present day

By Rev. JAMES W. LEE, D.D., Rev. NAPHTALI LUCCOCK, D.D., and Prof. JAMES M. DIXON, M.A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History Illustrated with the profuseness and perfection of modern art. Prices so low as to placed within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample Illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Charles and others. Address:

N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

LIVERPOOL and LONDON and GLOBE Insurance Company,
Cor. Carondelet and Common Streets. NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

RIDER AGENTS WANTED
one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.
1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**
We ship any bicycle **ON APPROVAL** to anyone *without a cent deposit in advance* and allow
10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely Bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the Christian Advocate.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-bag. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart.
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of M. L. Leeman
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents,

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book"—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

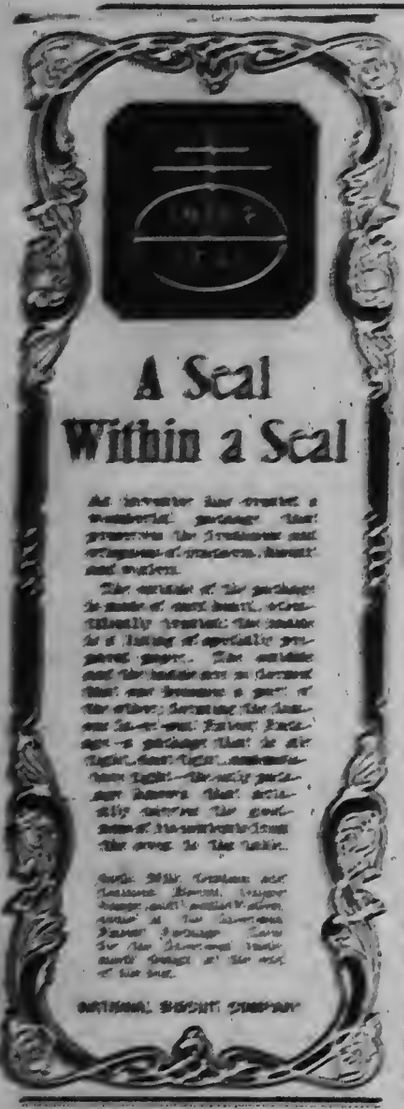
A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.



A Seal Within a Seal

An inventor has created a wonderful package that preserves the freshness and crispness of crackers, biscuit and wafers.

The outside of the package is made of steel bands, scientifically treated. The inside is a lining of specially prepared paper. The outside and the inside are so formed that one becomes a part of the other, forming the famous Sea-seal Package—a package that is air tight, dust tight, moisture tight, light tight—the only package that delivers that delicious flavor to the table.

Ask for Uneeda Biscuit and Uneeda Jinjer Wafer, packed in the Sea-seal Package, at the grocer's. Save the Sea-seal Tops and earn many things at the end of the year.

NATIONAL BISCUIT COMPANY

NEWS OF THE WEEK.

It is stated that it will take Wall street six months to recover from the recent panic.

The largest shipments of coal ever known from Pittsburg left that city for the South.

Gen. Di Wet has crossed open plains and swamp into the Transvaal with 2000 soldiers.

The homeward movement of the United States regiments now in the Philippines has begun.

In a trial spin at Weymouth the cup challenger, the Shamrock II, was excelled by the Shamrock I.

The Good Roads Convention at Vicksburg, Miss., emphasized the importance of better highways.

Three girls who attempted to wreck a palace at Wichita, Kan., were hooked down by the proprietor.

The southbound mail train, engine No 125, on the Illinois Central Railroad, was wrecked near Damascus Miss.

J. Pierpont Morgan, who arrived in London from Paris, made an effort to straighten out the Northern Pacific tangle.

A general strike involving 250 000 machinists and 500 000 men in metal working trades may go into effect May 20.

The Atchison, Topeka and Santa Fe Railroad has agreed to raise the wages of shopmen along the entire system.

President McKinley made a brief visit to San Jose, Cal. Mrs. McKinley's condition was reported to be improved.

The illness of Mrs. McKinley has made necessary a change in the itinerary of the President and the presidential party.

It is reported that Germany and Austria are negotiating to form a European league to resist American competition.

The attack of William O'Brien's paper upon the character of King Edward has awakened intense interest throughout Europe.

The American Federation of Musicians, in session at Denver, decided that local unions have no right to bar women from membership.

It is said Count Ferdinand Waldo Esterhazy has signed affidavits at Brussels stating that he was the author of the Dreyfus bordereau.

Keep the Balance Up.

It has been truthfully said that any disturbance of the even balance of health causes serious trouble. Nobody can be too careful to keep this balance up. When people begin to lose appetite, or to get tired easily, the least imprudence brings on sickness, weakness, or debility. The system needs a tonic, craves it, and should not be denied it; and the best tonic of which we have any knowledge is Hood's Sarsaparilla. What this medicine has done in keeping healthy people healthy, in keeping up the even balance of health, gives it the same distinction as a preventive that it enjoys as a cure. Its early use has illustrated the wisdom of the old saying that a stitch in time saves nine. Take Hood's for appetite, strength, and endurance.

National antagonisms have sprung up between Germans and Americans in Honolulu regarding the disposition of enemy property in the Philippines.

The Board of Directors of the United Traction Company at Albany, N. Y., refused to arbitrate the matter of wages with their striking employees.

The relief fund at Jacksonville has been almost exhausted and the city has sent out an appeal to the people of the United States to respond to the needs of the fire swept city.

Native priests in the Philippines have signed a petition to the Pope protesting against the return of Archbishop Chapelle as administrator and favoring the return of Archbishop Nozaleda.

The steamer 'City of Pekin' was sunk near Bermuda. It is at 2 o'clock Sunday night. Seventy-five out of 109 people were drowned, many never escaping with their lives.

Mr. Page, the Secretary of the Treasury has taken under consideration the New Orleans Mint irregularities. Comparisons between the coins issued at Philadelphia and those issued at New Orleans will be made.

The Marquis of Salisbury, the British Prime Minister, speaking at a banquet in London said that though the conquest in South Africa was 'glorious,' yet there was 'no suggestion of wrong in the part of the empire.'

At a labor mass meeting in Old Fellows' Hall, Edward E. Caldwell, national organizer of the American Federation of Labor, and Joseph L. Rauner, president of the International Congress Union, announced their intention to thoroughly organize all labor interests in the city before the central union.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, dizziness and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, bilious and malarial diseases, take Lemon Elixir.

Ladies, for natural and thorough regulation, take Lemon Elixir.

We sell it written guarantee.

Prepared only by Dr. E. Mozley, Atlanta, Ga.

Testimonials.

Dr. E. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure them awful spells

Miss Etta W. Jones,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dyspepsia for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

Harry Adams,
No. 1716 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after a leg two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Estelle,
Wendenick, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer), I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Bawtell, Griffin, Ga.,
Publisher Morning Call.

No one will ever know how many men the fakir corner in Wall street crippled and ruined. It is a fact that a dozen houses on the Consolidated Exchange were badly crippled; that thousands of individual speculators were wiped out; that three men died of heart disease when they saw their money swept away.

MARRIAGES.

April 23, 1901, at the home of the bride's father, Mrs. L. A. Gentleman, by Rev. J. E. Ramsdale, Mr. Jas. A. Brown to Miss Rachel Gentleman, all of Union county, Miss.

April 28, 1901, at the residence of the bride's parents, Spring Hill, La., by Rev. H. Armstrong, Mr. Joseph D. Lusk and Miss Jennie Allen.

May 1, 1901, at the residence of the bride's parents Cotton Valley, La., by Rev. H. Armstrong, Mr. William J. Harris and Miss Josie A. Hodges.

March 31, 1901, at the residence of the bride's father, Rev. C. L. Griffin, near Chester, Miss., by Rev. T. W. Adams, Mr. Henry C. Haynes to Miss Sarah E. Griffin.

April 1, 1901, at the residence of the bride's brother, Mr. Robert Hunt, near Woodville, Miss., by Rev. T. W. Adams, Mr. A. W. Carter to Miss Carrie Hunt.

Notice Below.

The Woman's Home Mission Society of the North Mississippi Conference will meet at Water Valley, Miss., May 21st. Delegates must secure certificates from starting point and at least fifty cents in stamps or subscription to secure reduced rates.

Mrs. Annie P. Scarborough,
Sec'y.

MISSISSIPPI CONFERENCE.

LOUISVILLE CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Jerusalem Circuit	May
Pleasant Hill	
Bethel Academy	
Lower Chunchula	
White Castle	June
Bluff Springs	
Lebanon	
Burgoyne Circuit	

J. C. Lamkin, P. E.

GREENVILLE DIST.—SECOND ROUND.

Deer Creek at Mt. Carmel	May 4, 5
Lee Bros. at Union Hall	
Longwood at Little Rock	
Vaiden at Lodi	11, 12
Carrollton at Goodman	
Greenville	June 1
Lake View at Lockwood	
Pickens at Williams Chapel	8, 9
Blackhawk	
Porter's at Rosemont	15, 16
Pleasant Hill at Longview	22, 23
Darden Lumberton at Greenville Ct.	29, 30

John F. Sloan, P. E.

ABERDEEN DIST.—SECOND ROUND.

Bonville at Hill Creek	May 4, 5
Pleasant Grove at Pleasant Grove	11, 12
Lowndesville at Watson	18, 19
Lowndesville at Wilkins	25, 26
Calhoun at Freeman's Chapel	June 1, 2
Vernon at Lee Ridge	8, 9
Vernon at Immanuel	15, 16
Lowndesville at Lowndesville	22, 23
Aberdeen	29, 30
Bluff at Hopewell	
Bethel at Bethel	
Pleasant Hill at Mt. Zion	

J. F. Lamkin, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou at [illegible]	May 4, 5
Lake Arthur at [illegible]	11, 12
West Lake and Union at [illegible]	18, 19
Providence at [illegible]	25, 26
Crowley at [illegible]	June 1, 2
Grand Prairie at [illegible]	8, 9
Lake Charles	15, 16
French Mission	22, 23

T. W. Lamkin, P. E.

LAKE DIST.—SECOND ROUND.

Clinton	May 4, 5
Pinckney	11, 12
Mt. Herman at Harrington	18, 19
Pleasant Hill at Bethel	25, 26
Centreville at Mt. Herman	June 1, 2
Liberty	8, 9
Pinckneyville at Springfield	15, 16
Port Hudson at Hamburg	22, 23
Jackson	29, 30
St. Francisville at Morning Star	July 6, 7
St. Francisville at Olive Branch	13, 14

J. E. Palmer, P. E.

BOYDEN DIST.—SECOND ROUND.

Bonita at Siloam	May 4, 5
Delhi and Calhoun at [illegible]	11, 12
Oakland at Ethel	18, 19
Mangum at [illegible]	25, 26
Wilkinson at Bethel	June 1, 2
Bridges at Antioch Chapel	8, 9
Jackson at Fairmount Chapel	15, 16
Lorman and Rolling Fork at Lorman	22, 23
Bailey at Locust Valley	29, 30

J. M. Hamer, P. E.

The District Conference will meet at Winona June 26, 1901, at 2 o'clock P. M. and conclude Sunday, June 30.

T. M. Hamer, P. E.

Dr. Bull's Cough Syrup has an enormous sale. It is the best remedy for colds and croups, and is pleasant to take. 25 cts.

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking

Dr J S Hill Greenville, Texas.

LOOK HERE.

READ EVERY WORD

I want to raise money for our Orphans' Home, Water Valley, Miss. I will give you two calkes worth the every dollar you send me, and I will also devote one-fourth of each dollar to the home. I will send, prepaid, one jar of the most wonderful medicine I have ever seen. I have used it in Rheumatism, Lame Back, Bronchitis, Catarrhal Sore Throat, and Croup. It cures quickly, thoroughly. Its manufacturers and testimonials of those who have used it say it will cure Diphtheria, Pneumonia, Quinsy, Neuralgia, Catarrh and all inflammatory diseases. I believe, from my experience with it, it will do it. You take nothing. Risk it on; it draws the disease to the surface. I will send one jar of the medicine and six receipts as follows:

1. Waterproof and Fireproof Cement.
2. Whitewash—as brilliant as the world. Much better and cheaper than paint.
3. Laundry Compound.
4. Splendid and cheap fertilizer. Use all stable and barnyard dropping, etc. About $2 50 per ton.
5. Liniment—splendid for all pain.
6. Fever syrup. Will abate almost any fever taken in time, even typhoid.

When you have tested all, if you feel that you have not twice to five times the worth of your dollar, make oath to same and I will refund your money.

All the above for one dollar prepaid. Send the dollar to-day, and let us help the Home. You get much more than the worth of your money and help the children, too. Rev. J. E. Ellerson,

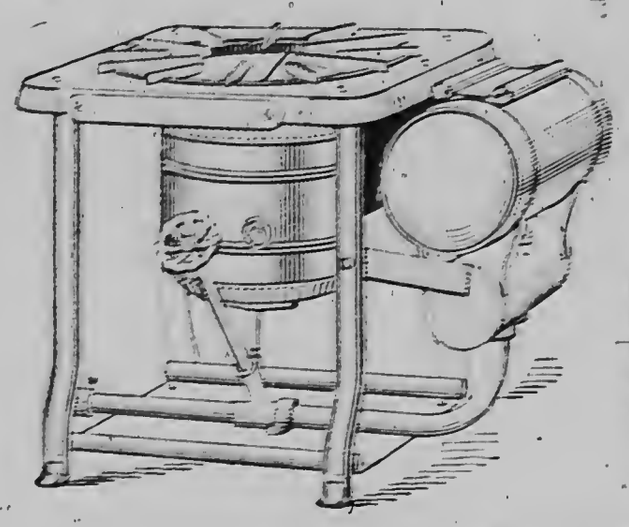
Pontotoc, Miss.

Epworth Organs are easy to buy

Beautiful Style 615 in Solid Oak case as illustrated. All the latest improvements. Height 6 ft. 3 in. Three complete sets of reeds. Powerful grand organ effects. Send for catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO.
62 Washington St., Chicago.

This is the Smallest WICKLESS Blue Flame OIL STOVE



Made also in four larger sizes. Sold everywhere.

If your dealer does not have them—write to the nearest agency of STANDARD OIL CO.

CHICKASAW CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

Anguilla at Leland	May 4, 5
Clark's Row at [illegible]	
Hollandale at Belzoni	11, 12
Lake side at Lamar	18, 19
Delta at Greenwood	25, 26
Warren at Bradley	June 1, 2
Bentonville at Bentonia	8, 9
Long Springs at Mt. Hope	15, 16
Hamilton at Hamilton	22, 23
Pt. Gibson at Meadow	29, 30

W. F. Lampton, P. E.

PEARL DIST.—SECOND ROUND.

Pearl at Pinckneyville	May 4, 5
Bethel at Bethel	
Raleigh at Raleigh	
Decatur at New Prospect	
Union at Union	
Forest at Lake Pelahatchie	
Mt. Zion at Mt. Zion	
Morton at Lake Station	
Pelahatchie at Pelahatchie	
Brandon at Brandon	
Florence at Florence	
Flowood at Flowood	
Jackson College Commencement	
Jackson	June 1
Carpenter at Hillsboro	
Antioch at Antioch	
Walnut Grove at Walnut Grove	

A location is called for the change of time for Raleigh, Morton Union and Forest.

T. L. Mathis, P. E.

JACKSON DIST.—SECOND ROUND.

Terry at New Hope	May 4, 5
Fannin at Bender	
Pine Grove	11, 12
Benton at Lagrange	18, 19
Lebanon at Pleasant Grove	25, 26
Clinton at Mt. Pleasant	June 1, 2
Canton	
Madison College Commencement	
Bethel at Fondren Chapel	8, 9
Braxton	15, 16
Brandon at Mariners	22, 23
Crystal Springs at Mt. Olive	29, 30
Wesley at Bethel	
Vernon at Ebenezer	
Madison at Pearl River	

District Conference and Missionary Institute at Terry Circuit, beginning Wednesday 4 P. M. June 26 and continuing through Friday the 28th.

T. H. Lindsay, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Meadville	May 4, 5
Bude and Mt. Olive	
Magnolia at Magnolia	11, 12
Summit at Summit	18, 19
Liberty at Liberty	25, 26
Osyka at Osyka	June 1, 2
Centreville at Centreville	8, 9
Woodville at Woodville	15, 16
Fayette at Fayette	22, 23
Natchez at Natchez	29, 30

Missionary Institute at Fayette April 3 and 4. Epworth League Conference at Fayette April 11. District Conference at Jefferson Street, Natchez, May 22-26.

T. W. Adams, P. E.

Greetings.

SOUTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonestown	May 4, 5
Cleveland	11, 12
Price's Point	13
Rosedale	18, 19
Hillhouse	25, 26
Belzoni	27

District Missionary mass meeting at Shaw's Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. Thomas, P. E.

COLUMBUS DIST.—SECOND ROUND.

Crawford at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturgis at Mt. Ally	25, 26
Lagrange at Double Springs	June
[illegible] at Shuqualak	11
Tibbee at Tibbee	June 1, 2

W. T. J. Sullivan, P. E.

PERRY DIST.—SECOND ROUND.

Richton at Richton	May 4, 5
Lucedale at Lucedale	11, 12
Merrill at Merrill	18, 19
Leakesville at Leakesville	25, 26
Pascagoula at Pascagoula	June 1, 2
Moss Point at Moss Point	8, 9
Escatawpa at Escatawpa	15, 16
Vancleave at Vancleave	22, 23
Ocean Springs at Ocean Springs	29, 30

Wm. Galloway, P. E.

WAYNESBORO DIST.—SECOND ROUND.

Williamsburg at Good Hope	May 4, 5
Leakesville at Eaves Springs	
Cow Ville at McHenry	11, 12
Enterprise at Big Point	18
Moss Point	25
East Hattiesburg	26
Hattiesburg	27
Lumberton and Poplarville at Poplarville	June 1, 2
Mt. Carmel at Monticello	
Columbia at Thompson's Chapel	8, 9

W. W. Thomas, P. E.

HATTIESBURG DIST.—SECOND ROUND.

Mendenhall at Oak Grove	May 4, 5
Washington at Kingston	11, 12
Natchez—Jefferson Street	13, 14
Natchez—Wesley Chapel	25, 26
Woodville	June 1, 2
Homo Chitto	4, 5
Liberty at Salem	8, 9
Perry Creek at Fort Adams	11, 12
Roxie at McNair	22, 23
Exline at Liberty Hill	29, 30

Missionary Institute at Fayette April 3 and 4. Epworth League Conference at Fayette April 11. District Conference at Jefferson Street, Natchez, May 22-26.

T. W. Adams, P. E.

Greetings.

SOUTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonestown	May 4, 5
Cleveland	11, 12
Price's Point	13
Rosedale	18, 19
Hillhouse	25, 26
Belzoni	27

District Missionary mass meeting at Shaw's Wednesday evening, May 22. District Conference, May 23 and 24, at Shaw's.

J. E. Thomas, P. E.

COLUMBUS DIST.—SECOND ROUND.

Crawford at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturgis at Mt. Ally	25, 26
Lagrange at Double Springs	June
[illegible] at Shuqualak	11
Tibbee at Tibbee	June 1, 2

W. T. J. Sullivan, P. E.

PEARL

Christian Advocate.

VOL. 48.—NO. 21. NEW ORLEANS, THURSDAY, MAY 23, 1901. WHOLE NO. 2335

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

CONQUERING EUROPE.

A weekly publication of Hamburg, Germany, contains in a recent issue an article of more than common importance upon "The Peril from the West," written by Mr. Bjarne Aagaard, principal of the shipping firm of Aagaard & Heitmann, of Hamburg. It is a warning to Continental peoples that the supremacy in industrial life is passing away from Europe and taking a position in the United States. . . . The domination of the United States over the world's industry may not come to-day or to-morrow, but it will none the less surely come, unless the whole of Europe establishes a customs union, or, at least, Germany, France, Belgium and Holland join together in such a union. The writer is probably justified. As long ago as when Napoleon was trying to found his empire upon an enduring basis, he thought out this method of protection, his aim being to humble the industrial pride of Great Britain. To-day the Continent has a younger, but even more powerful enemy to fight; and, behold, the same means are proposed. Strange to say, the parties in interest do not see it, but, short-sighted, are busy with conditions nearer home. Germany is worried by Great Britain, and Great Britain is bothered by goods "Made in Germany." The industrial contest with the United States seems to be almost entirely out of range, and this excites the wonder and somewhat the disgust of Mr. Aagaard. Nevertheless, he is quite within reason in calling attention to the situation, although, of course, he runs the risk of being regarded by his German contemporaries as just a little off his mental balance.—Mobile Register.

DRIFTING COUNTRYWARD.

Sociologists and business men have been declaiming for thirty years against the tendency of young Americans to desert the country and flock to the cities. All the arguments advanced, all the vivid picturing of the dark side of city life, all the records of privation, demoralization and disaster in the cities have had little or no effect. Country-bred boys and girls, thrown on their own resources, drifted by common impulse to the cities. But a change is coming. Wherever mortgages have been lifted country homes have taken on an air of comfort. The young people who thirty years ago looked in vain for the advantages of city life in country neighborhoods now find them at their doors. The mail that came once a week in the old time comes now every day. The extension of the rural delivery system carries letters and newspapers to the homes of farmers just as they are carried to homes in the cities. The building of trolley lines brings villages and farms closer together in the matter of time. The better organization of country schools and of Teachers' Institutes puts the educational privileges on a par with those in the city. Fashion itself has changed. The well-to-do people of the cities are looking countryward. The wealthy are investing money in country establishments. This reaction gives new value to many farms. It sets new standards for country boys and girls, and the fact that city people admit a liking for the country may do for the young people of the country more than all the arguments that have been thrown at them for the last quarter of a century.—Inter-Ocean.

DEMAND ON CHINA.

After much correspondence and long waiting, the powers have at last agreed on the sum to be paid by China as indemnity for the Boxer outrages. The sum demanded is $327,000,000, considerably more than $1,000,000 over the amount which it has been said China is able to pay. The ultimatum makes no mention of conditions of payment, or the time in which the money is to be paid. These matters may be settled later. It is generally supposed that China is unable to pay any large sum, and in the event of failure to negotiate a loan, or to agree on terms of settlement, the powers may take into their own hands the business of collecting the indemnity. To do that, they would have to take possession of Chinese ports and collect the customs tax. In that event, it is suggested that seventeen years would be required to collect the amount. During all that time the powers would be compelled to keep soldiers in the country, which would prove a torment to China and a burdensome expense to the powers. It is likely the soldiers of several governments will stay there for some time to come, anyway, as it has been strongly intimated to China that troops will not be withdrawn until entire satisfaction has been made.

ACADEMIC FREEDOM.

The question of academic freedom—that is, the freedom of a college or university professor to speak and teach his sentiments, political, social, etc., in the class-room and elsewhere—has for some months past been discussed in the papers and by college men. Some excitement has prevailed, especially over the dismissal of Professor Ross from the Leland Stanford University, as it was generally understood that he was dismissed for inculcating ideas in the class-room which were not thought to be good for students. In consequence of his dismissal one, or more, professors resigned their chairs. Interest has been stirred afresh by the resignation of another professor a few days since. The last outbreak has brought forth a statement "from the university council, signed by thirty-seven heads of departments and associate professors, declaring that after fully investigating the matter, the conclusion has been reached that in the dismissal of Professor Ross, no question of academic freedom was involved, and that President Jordan was justified in dismissing him." This leaves the public in doubt as to the true reason why Professor Ross was dismissed. And, perhaps, the public need never know.

THE NEW YORK PANIC.

Alluding to this panic the Inter-Ocean, of Chicago, says: "This New York Stock Exchange flurry was not unexpected, and its victims were not without warning. For some time it has been evident that prices of many stocks were being pushed above their true values, and that a reaction was inevitable. It is creditable to the sagacity of Chicago dealers that they saw this some time ago. It is believed that this city is less affected by the collapse than almost any other. In all this uproar one fact should be kept steadily in mind. There has been no loss of real values. The nation was never more prosperous: general business was never better; the earning power of the great industries is not at all affected. If investors will but keep their heads, there will be no loss save of paper profits. Such losses may be disastrous to individuals, but they do not affect the country as a whole. There is absolutely no reason why holders of really good securities should throw them upon the market. In a few days the struggle which precipitated the present trouble will be settled. Then prices will resume their normal level, and the business of the country will go on as if the relentless ambitions of a few men had never disturbed its tranquillity."

MAN, A SPIRIT.

BY REV. L. M. LIPSCOMB.

Man is as essentially spiritual as he is intellectual. The intellect is his boasted power and glory. It gives him his scepter and crown and regal dominion, lifts him above chaos and the wild march of antagonistic forces, and makes him lord and emperor over the material and physical world around him. It differentiates him radically, incomparably, and eternally, from all other forms of life known to science and philosophy. Evolution can only evolve that which is seminally and germinally in the nature of the thing. It can not originate a new principle or a radically different form of life; it can not remove the dead lines or laws by which the three kingdoms—mineral, animal, and vegetable—are forever separated and marked off. Matter and spirit can never become relative terms. In its most refined processes evolution can not transmute material into spiritual substances. In all its wonder-working developments it can not plant a seed of different nature and order of life. The empirical intellect is a super-extra life, setting man above all orders of being in creation—an implantation of the divine hand. A human being without the gift of intellect is imbecile or idiotic, and, therefore, not a proper and perfect being after the laws of human life.

Intellect is not more necessary to our proper and well-rounded being than is spirituality. The real truth is, that man is a spirit enmeshed in flesh rather than a body enshrining a spirit. The spiritual is the real proper person in man. The faculties that are hungering and starving and forever haunting man with a vision of better things when he is living a low, lazy, sensual life, is the outraged intellect clamoring for its own proper food. And when he not only feeds and pampers the physical appetites and passions to satiety, but goes in quest of higher things, and drinks deep, long draughts from every known and hidden fountain of knowledge till "much study is a weariness of the flesh," he is still a hungry, desolate soul, conscious in himself of unhappiness and unrest. He feels the utter emptiness and unsatisfying nature of all these known and coveted treasures. With true soul-sickness he cries out from the conscious depths of his being, "Oh, where shall rest be found?" He is assured in himself of a nature and faculties that are capable of a kind and degree of pleasure which he does not know. There is a conscious venom and pain in his life, from whose gnawings he has no escape. Like the caged eagle, he feels the deep impulses of the mountain-top and the open sky; but, alas! he droops and sickens in the cage of carnal despair. The strong wing and the restless longing of the eagle for the higher heavens is no truer prophecy of its lofty nature than the deep longings of man's heart is a prophecy of the pure, high, spiritual destiny of his nature—being. How many have cried out with the great, but sad and melancholy Colton:

"How long shall man's imprisoned spirit groan
B'twixt doubt of heaven and deep disgust of earth,
When all that is worth knowing can ne'er be known,
And all that is known, alas! is nothing worth."

This was a man of intellect and heart and knowledge who had sounded all the depths and wandered sad and alone through all the phases of life. He saw enough, and felt only too deeply the sadness of all. He wanted God as the complement of his nature, but knew it not. His soul was crying out for God, but he could not interpret its deep, mysterious calls. Set God in the centre of the life, and every experience and providence will be in the sunshine.

COLUMBUS DISTRICT CONFERENCE.

On May 7 the Columbus District Conference met in the city of Starkville, Miss. Although accumulated work stood threateningly in the pathway, it would have required more to have induced one to forego such an intellectual and spiritual feast.

Tuesday the Conference invited the ladies of the Home and Foreign Missionary Society to hold their District Conference in joint conclave. Mesdames Woodward and Price presided, with credit to the selection of their respective societies in calling them to posts of honor and distinction. Plans were discussed for the future enlargement and upbuilding of a cause upon whose success depends the spiritual life of so many. It was a source of pleasure to see how the brethren were in perfect accord with this womanly effort to do the Master's work. The presiding elder, Dr. W. T. J. Sullivan, gave the ladies all the assistance in his power, and by his wise counsel and encouraging words gave an impetus to holier ambitions and higher aspirations.

Tuesday night an appeal was made for the "Laura Haygood Memorial." Seven shares were taken without any effort, scarcely. This makes ten for the Columbus district. Would that every district would invest $100 in the establishment of this grand institution of learning. The Woman's Board hopes to ring out the chapel bell of the "Laura Haygood Memorial" for the girls of Soochow to assemble in opening service before the turrets and spires of the great university for boys is finished in the same heathen city. It is our object to touch the great heathen world through the women and children, for the mothers will mould the coming generation. When the love of God shines through the heart and life of one of these desolate women, it will be reflected back through the heart and life of her child. Let the resurrection power seize hold of her life, and it can not be restricted to narrow limits.

The next morning the District Conference organized and commenced its work. Education was the theme discussed, and several papers were read that evinced much thought and preparation. Mr. Connell, a lay member from Mayhew, made a clear, concise talk, and presented some new ideas for the upbuilding of our Conference college that were gratefully accepted. That night the needs of Grenada College were discussed, and it made our heart rejoice to see what a hold our college has upon the heart of the ministry. Bishop Hendrix says "no church will ever rise higher than her institutions of learning." This is true.

We stand for the higher education of the young womanhood of our church, not in mere text-book knowledge, but in the full development of that glorious human trinity—mind, soul, and body. As an institution of Christian learning, Grenada College lifts its head, like some tall peak, high above the storm of opposition, and bravely beats back the waves of doubt and criticism. It seems as if the eternal sunshine of God's love had settled around the old college home, the pride of our Conference, and the realized ideal of Christian education. Rev. W. M. McIntosh is the consecrated president of this institution. No educator in our Conference has ever had a firmer hold on the hearts of the young womanhood of our church than he, and his highest ambition is for the girls committed to his care to know Christ as a personal Savior; not to become acquainted with him through science, but through the great love he bears humanity. Last year the Lord reached down and took one of the choicest members of our faculty, and set her apart for the foreign missionary work. This year he honors the Senior class. One of our graduates will step from this institute into a preparation for the same great work.

While in Starkville we were entertained at the residence of Mr. Matthew Ames, one of nature's noblemen, whose home is a synonym of gracious hospitality and ante-bellum courtesy.

Through the kindness of one of Starkville's gallant gentlemen, we were tendered a delightful outing Tuesday after the Conference adjourned. We drove over hills and through vales purple with the long-trailing vetch, that glowed with royal beauty in the lance-like rays of the dying sunshine. It seemed as if we were transported to the purple stretch of heather that covers Bonnie Scotland with royal splendor. This is a new plant in North Mississippi, and the ruthless mowers were whetting their scythes to cut it while in full blossom. It seemed a sacrilege to destroy that which added so much beauty to the old red hills.

The next morning we were away to the college, where a warm welcome awaited us from faculty and students, and we felt refreshed from the pleasant trip, and returned to our work with added zest and renewed energy.

MRS. M. J. HOSKINS.

JACKSON DISTRICT.

MR. EDITOR: For some time we have proposed a report from this territory, but have been hindered. With one exception, we have, up to date, met all appointments on the second round. The brethren have settled down to a year of faithful labor. As a rule, the support has fallen below that of the past year. Short crops, declining prices, and high figures for food for man and beast, have been and are now being felt among the people, and especially in the parsonage. Talk about heroes and heroines! I have yet to read of one who excells in the genuine spirit of faithfulness to duty the average Methodist pastor, or of more uncomplaining spirit than the keeper of the home. Of these, it may be truly written that the "world was unworthy of them." We would not insinuate that the churches are indifferent, but the fond hope is cherished that in the Fall all will be met. I am the son of a Methodist steward who wore the harness for more than fifty years, and I call upon his many pastors for the truth of the statement that few preachers ever had better; yet there were times when discouraging failure met his best efforts. Even now I recall the distressed look upon his face when, after much riding, he would have but little to report. I have all sympathy with the faithful steward; and the unfaithful could do no better for the church and his pastor than to resign. I am persuaded that too many of our membership do not appreciate either the work of the pastor, or the delicate and responsible position of the steward. Some make no plans whereby to have something for the preacher, and others are more than willing that the matter of support should fall upon their more thoughtful, generous neighbors. This class, as a rule, do not take the ADVOCATE, and, consequently, this is lost.

Of the twenty preachers on the district ten were in attendance upon the great Missionary Conference in your city. All returned full of the spirit of missions. On the first Sunday after our return the pastor on Vaughan's circuit requested a collection for missions, which, being granted, resulted in subscriptions for more than the assessment on the charge, and which Bro. Cottrell says is every dollar good. We hope to repeat the same elsewhere on the works. Our hope, and we shall work to that end, is to put the Jackson district in Class A. I here and now call upon every pastor, Sunday-school and Epworth League to rally to that end.

I must not close without a word for Millsaps College. It has been my great pleasure to conduct the opening exercises of the institution several times during the session now approaching a close, and at no time have I been more impressed with the student body than on yesterday morning. The very air was full of examinations and the coming commencement. There seemed to be such a confident spirit of success that every face seemed to say to the faculty, Do your worst, and "throw us if you can." There has also been a very marked increase in the interest in the College Y. M. C. A. Despite the fears based upon some Conference actions, the enrollment has reached 222. No friction has occurred between pupils and faculty, and the health record has been excellent. The James Observatory is being pushed to completion for the commencement season. We were delighted on last Sabbath to greet the boys in First Church, and our heart was filled when we saw them gather around the sacramental board. Added to these, also, many of the young ladies from Belhaven, and it was a sight for angels to admire.

T. B. H.

A CHEERFUL GIVER.

Iuka Methodists have been among the most liberal subscribers and prompt payers to the Twentieth Century Thank-offering. I am just in receipt of an additional twenty-six dollars, cash, with the blessed assurance, "Still, there's more to follow." Would that every charge were as liberal and prompt!

I direct special attention to the subjoined clipping from the Nashville Advocate.

A WONDERFUL ACHIEVEMENT.

When the English Methodists undertook to raise a million guineas as a Twentieth Century Offering, we felt a little skeptical as to the success of the enterprise. But they went at it with such a rush as to speedily make it sure that they knew what they were about, and that they were entirely able to accomplish their great project. At the present time they lack only about 100,000 guineas of having secured the entire amount for which they have asked. During the year this deficit will almost certainly be made up. What is more to the point is the fact that over £600,000, or $3,000,000, has actually been paid in, and is now in bank ready to be distributed.

We are glad to say in this connection that the full amount of $1,500,000 which our General Conference determined to raise for educational purposes has already been subscribed, though a good part of it is still on paper. Let the collections now be pushed with all possible energy. Not a dollar of the sums promised ought to be lost through negligence or indifference.

J. R. BINGHAM.

Carrollton, Miss., May 10, 1901.

Christian Advocate.

What Our Editors Say.

NOTHING BUT TALES.

When a man claiming to be commissioned to preach the eternal truth of Jesus Christ to men in the degradation of sin and in peril of eternal death, can so far forget his solemn commission as to deal in a string of anecdotes, we are not surpised that nothing is done, except to draw a crowd. While humor may have its appropriate place in the pulpit—the Bible is not without some touches of the finest humor—it can never be true that the humor of the pulpit should be its most marked feature. When it comes to this its message is one of entertainment and not one of salvation from sin. Anecdotes may serve a lecturer in a hall, even then too many grow a little tiresome, but when we are after getting men to accept a present salvation through faith in a crucified Christ, we need whatever weight the realization of the dignity of our message can give. The Bible is rich in illustrations of gospel truth. The preacher need not resort to some marvelous things that happened under his ministry, in a distant town or a far-away State. We need to preach with the earnestness of the old prophets who spoke because the Word of the Lord burned in their bones. This sort of preaching has power now, as it had in the days of Israel, to arouse men and bring them back to God. This kind of preaching planted Methodism. This kind of preaching will perpetuate it.—Wesleyan Christian Advocate.

A CONTROLLING POWER.

The loftiest and strongest motive that can fill any human heart is the desire and purpose to do the will of God. Where this dwells within one it controls him as nothing else possibly can. It gives him mastery over his own wrong ambitions, his evil impulses, his natural passions. It holds him steadfast in the ways of difficult life. It keeps him immovable in the place of duty. It conducts him in the paths of holy usefulness and service. It was the indwelling of this new and divinely imparted motive of love for Christ and the determination to do his will that led the Apostle Paul to consider himself as dead to sin and the world, and alive to Christ. Old things had passed away. All things had become new. The old had no more power over him. The new motive held him with a living, eternal power. There was no going back. He lived for Christ and the eternal world, and his words and his influence can never die out of the world.—Southern Christian Advocate.

A FEW LEFT.

The "pulpit tone" is a delusion and a snare. It deludes and snares the preacher who uses it; as for the hearers—well, they have a fine opportunity to let patience have her perfect work, that they may be perfect and entire, wanting nothing. Just why any man should talk naturally everywhere but in the pulpit is a mystery. Fortunately, the nasal trumpeters and the sanctimonious drawlers are going out of fashion. But a few there be yet who need to quit "putting on" when they read hymns and preach sermons.—Midland Methodist.

ARE WE FRUITLESS?

Hundreds of thousands of souls might be saved every year, who are not saved, if preachers and leaders would only throw the whole heart into the work. We seem to think we are doing the best we can. But we are not seizing every opportunity—we are not "instant in season, out of season." One-third of the year has already gone by, and, perhaps, not one soul has been converted under our ministry. Possibly not one has been converted under the ministry of some of us for five years, or ten years. Can we consent to spend our lives thus without fruit? We have become so accustomed to preaching without results, that we have ceased to expect any. Can we not be aroused? Can we not get our hearts right, and secure greater power? It is our privilege. If we are willing to comply with the conditions, we can "bear much fruit."—Alabama Christian Advocate.

NOT OF CHRIST.

There are times when it is necessary to fight for good causes. Not all agitation in the church is to be condemned. Even the sound of conflict, in as far as it is a token of life, may be better than the absolute stillness which betokens stagnation and death. But let every man that thinks of raising a racket ask himself in advance whether his motives are wholly pure, free from any admixture of malice, and from any element of personal ambition. "Pray for the peace of Jerusalem," is an exhortation which is pertinent at all times. Whoever needlessly stirs up unbrotherly feeling, or prosecutes his schemes in the temper of the world, has not the mind of Christ.—Christian Advocate (Nashville).

INVITE THEM.

The following is an extract from an address on "How to Get Young People to Attend the Sunday-school," delivered before the Mississippi Conference Sunday-school Convention by Mr. N. A. Mott, of Yazoo City, Miss.:

"Were I to give expression to what I believe to be the best and only method of getting the young people to attend the Sunday-school, I would say, Invite them, invite them, invite them! Man to man and soul to soul is the divinely ordained method of Christian work. Jesus commanded it, exemplified it, and gave it his blessing. And all the great evangels, from the apostles down, have found personal work to be the best method of reaping what they have sown. I have no patience with that sickly sentimentality which shrinks from inviting people to church or the Sunday-school, and leaves all such work to the pastor. Why should Christian laymen be ashamed to be seen going to church or the Sunday-school with their Bibles in their hands? Are we not the children of a King? Has not Christ been a greater blessing to the world than Satan? Hasn't Christ reason to be ashamed of us, and not we of him? Has not the gracious influences of his kingdom been a benediction? Can it be that a religion that has built school-houses, hospitals, asylums, and orphanages, that has given us the splendid civilization that we to-day enjoy, instead of that Spartan civilization that destroyed the aged, the weak, and the infirm; can it be that a religion that has enfranchised mind and enthroned womanhood, can it be that such a religion is fit only for women and children? Why, then, can we not be men, brave men, strong men in Christ, and stand up erect, looking men in the face, and bowing low only before the majesty of God?

'But to hold a class of healthy, fun-loving, rollicking boys and girls, or young men and young ladies, in the Sunday-school, is no light task. They look out upon the world, and see the beautiful and the good. And the world is beautiful and is good. When the morning stars sang together for the first time, God saw all that he had made, and, behold, it was very good. It was only by disobedience and unbelief that the beauty and goodness were marred. Sin and misery and despair are veiled from the eyes of the young, and they see only the beauty of life's allurements. To unmask the evil and lead them to the cross is most difficult. It can not be done by human means. It can only be done by the aid of the Holy Spirit, and the magnetic, drawing power of the love of the Son of God. But teach them to love and revere the Scriptures, and that as they look to the east in the morning and follow the sun to its setting, teach them by faith to see an open Bible thrown upon the canvass of the sky, with the glittering rays of the Holy Spirit piercing with it the darkness of ignorance and error, and illumining the heart of every seeker after truth. Teach the little ones, and the young men and maidens, that God speaks to them in the music of the birds and the beauty of the flowers; that he is in the spirit of the storm as well as in the gentle breeze that lulls to sleep or cools the fevered brow; that he calls them to rest and peace and happiness and joy; that his yoke is easy and his burden light, and that the lips of the redeemed will break forth into most glorious song.

And oh, dear friends, let me appeal to you in the name of the young people of Mississippi. Ruskin saw in a lump of coal the enchanted, spell-bound sunbeams; he saw the diamond in a piece of soot, and the future opal in a sand grain. Can we not see jewels in the surging sands of humanity around us? Can we not, by God's grace, learn to love the unlovely, and turn the searchlight of God's Spirit upon these diamonds in the rough? From them comes a Macedonian cry, and would to God our grand old Methodism would spring forward more earnestly at their call. Not alone in organizations, for possibly we have enough of that. The workers in God's vineyard are individuals—not organizations. We have organizations to reap and preserve the fruits of our labors, but the labor itself must be done by individuals. Jesus commands, 'Pray ye the Lord of the harvest to send forth laborers into his vineyard.' Three times in varying accents he gave this same command. He tells us to make that our prayer, but no prayer of ours will be answered until we do all in our power to answer it ourselves. Therefore, we must go ourselves into the vineyard. Let us be practical. Let us pledge ourselves anew to-day to invite the young people of our communities to join us in the Sunday-school class. Let us invite them, and keep inviting them. You may expect heartaches and sorrow and anguish of spirit as you see some of your loved ones turn a deaf ear to your entreaties, or show indifference to your efforts. But, oh, what a glorious promise is yours, that he that goeth forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him!"

W. B. Lewis,
For the Committee.

JACKSON AND HER GREATNESS.

We have been enjoying a series of big things in the capital city. Among the first worthy of mention is the building of the new Capitol. The work is progressing nicely, over two hundred hands being employed. Building material is arriving rapidly, and the scene on the ground is one of activity.

The visit of President McKinley and his Cabinet was a memorable event in the history of this city. The prettiest scene of this visit was the special attention the President showed to the children, taking some of the little tots into his private car, and literally covering those outside with flowers and bouquets.

Next came the convention of the Young Men's Christian Association of Mississippi and Louisiana, under the auspices of the Y. M. C. A. of Millsaps College. This was an enjoyable affair on account of a number of very distinguished speakers from New Orleans, Atlanta, New York, and other places.

Our next distinction came in the form of the Mississippi State Teachers' Association, which was especially pleasant to this scribe on account of the presence of some old-time friends.

We count next among Jackson's greatest privileges that of entertaining the convention of the Woman's Christian Temperance Union. There was a number of very eminent and influential women present, and we are proud to say there were no "hatchets" introduced.

Our next gala occasion was the wonderful victory for Millsaps College in the Inter-Collegiate Oratorical Contest at Meridian and Fayette. This is three times out of six that victory has perched upon the banner of Millsaps College. Saturday afternoon the college boys chartered the Jackson electric street cars, and a trolley ride of two hours was given in honor of W. L. Duren and B. E. Eaton, the winners of the two medals. About one hundred and fifty yelling collegians were aboard the cars, and they amply succeeded in letting the citizens know that they were the victors. Preparations are being made for an elaborate commencement, which promises to be the most interesting in the history of the college.

Jackson has fallen heir to many good things in the past, and no town in the State has a brighter future. It is already a great railroad center; growth and development is seen at every turn, and this is only the beginning. Truly fortune smiles on the capital city.

Just here we will draw the curtain and present another scene. As one walks down our streets on a beautiful Sabbath morning he is horror-stricken at the scenes that our so-called Christian city present. The livery stables, the meat markets, the ice wagons, the dairy wagons, the fruit stores, the soda founts, the confectionery establishments, the bakeries, the cigar stands, and, in fact, all who are disposed to desecrate the Sabbath and violate the laws of the State, are plying their vocation just as if there was no law, either moral or civil. Shame, where is thy blush? A few weeks ago the chief of police and the city council caught a glimpse of their shamefulness, and asserted their intention to enforce the Sunday law. In consequence, the Clarion-Ledger came out in the following very elaborate headlines: "Are Highly Indignant," "Sunday Law Causes a Storm of Protests." "When the announcement was made that the Sunday law was to be enforced, a wave of riotous indignation swept over the city, and the merchants and tradesmen who have heretofore been keeping open on Sunday were outspoken in condemnation of the action. Jackson will be a funny-looking town next Sunday."

Alas! the officers whose duty it is to enforce the law had not moral courage and backbone enough to perform their sworn duty; and the grand juror who sits under oath, and wilfully neglects to investigate these matters, is in the same category.

"At a late meeting of the city council," says the Clarion-Ledger, "Mr. Cavett brought up the Sunday law question again by insisting that the mayor and chief of police enforce the law as they had been requested to do in a resolution passed in a previous meeting. The question failed to reach a hearing, however, being very promptly squelched." The latter part of this statement, coming, as it does, from a paper which claims to be working for the betterment of the country, and for the enforcement of law and order, is most shameful. Mr. Cavett's name should have occupied the headlines of that column in bold face type, and the praises of his convictions and manly courage sounded throughout the commonwealth.

F.

Jackson, Miss.

A WORD TO LEAGUERS.

Editor Christian Advocate: I wish to emphasize the suggestion of the Leaguer from "Shreveport," "that we find a corner in the Advocate for our Epworth Leagues." From the Advocate (of late) I take most of our short articles, to be read by the young people every Sunday afternoon, and I hope soon to induce some of the parents to take the paper. It should be in every home. We need a corner in the Advocate for the Leagues, and we need to take Miss Belle Bennett by the hand in her Home Mission field.

If not mistaken, the purpose which the Epworth League was to subserve in the church was, at first, exclusively for home charities and home work! Let us of Mississippi look at our poor little orphanage at Water Valley, and then come to the help of Brother Griffin, who is struggling so nobly to bear the load, with so little aid from the church, and, I fear, less from the Leagues.

Let the Louisiana Leagues look into the "Mary Werlein Mission" in New Orleans, where there is such a dearth of means, and so well bestowed (the mites that falls into their treasury).

It is estimated that nineteen millions of dollars are spent by the Methodist Church for foreign missions per year. Would it not be well for the Leagues (at least in the impoverished South) to require a stipend of this amount to be donated to home needs?

It is computed that our church is responsible for 50,000,000 heathen, whom no church teacher. Who is responsible for the millions of boys and girls swarming the streets of every city and town in the United States, scarce one of whom has ever been induced to search the Scriptures for themselves, with no home influences or educational training; where every command of God is set aside, especially that which demands that we keep the Sabbath day holy—a command which even the authorities at Washington see fit to disregard in calling Congress to order and transacting business on the Sabbath day?

The church generously provides for its foreign mission work, and it is well. But let the Epworth League keep to the original plan of home charity. "Pelahatchee."

Note: 1 Our correspondent seems to have overlooked the fact that the Epworth League has occupied space (more than a corner) in the Advocate for years. This editor has had charge of the paper since the middle of January. True, we have not printed everything sent to the League department, but we have not omitted any news, nor any notice. We have only exercised our right to strike out what we thought unimportant or hurtful.

2 No such amount as our correspondent states as "estimated" was ever contributed in one year for foreign missions by Methodists. All the Methodists in the world do not give annually the half of $19,000,000 for the foreign work. We would be glad to know that the Methodists were thus liberal.

IT MAKES US UNEASY.

By Rev. I. L. Peebles.

We have much uneasiness over and anon while seeing and listening to public speakers. Anyone, perhaps, can see grounds for uneasiness in proportion to the ignorance of the speaker, but even the most gifted and well-informed make us uneasy—not simply because of their liability to make mistakes and even failures, but most especially because of their liability to tear their pants' pockets clear out when they hook their thumbs in them, and drop the full weight of their hands and arms down on them. Their pockets may be so well made that they are perfectly equal to the strain, and will not tear, but we do not know that they will not, and hence we can not avoid the feeling of uneasiness. It may be better to be gifted and well-informed, and succeed well, and tear one's pockets all to pieces, too, than to be ignorant, and make a failure, and have sound pockets, and put no strain on them at all; but we feel that we could enjoy the success of the speaking much better if we just could be wholly freed from a fear of the pockets of the speaker being torn, and their contents rattling over the floor. Let us acquit ourselves well in the name of Christ, and run no unnecessary risk on our pockets.

A GREAT UPLIFT.

To have attended the great Missionary Conference at New Orleans was a privilege of a life-time. To look into the faces of the missionaries and other Christian workers was in itself an inspiration. The Conference, as a spiritual force, I can only say was wonderful. The forty persons who gave themselves unreservedly to go to the foreign fields, and the contributions so freely given at the latter part of the meeting, was an assurance that there was a mighty spiritual power at work, and we know not what the result will be.

As I stood at the close of that great gathering and thought of its solemn lessons, and realized the blessings of God upon every effort to obey the great commission, and the inevitable loss which results from disobedience or neglect, and saw the power of Christ to overcome sin, to purify and transform life, I was convinced, as never before, of the supreme duty of the church to make him known unto the uttermost parts of the earth. The church has a greater responsibility in this new century, for it has a fuller knowledge of the world and its needs, as we realize the woe and weariness of life untouched by him, and the blessings which enrich our lives here and touch with glory our life hereafter, involve the deepest obligations to our fellow-creatures, and should constrain us to be faithful to our commission. As we have experienced the blessing of unity of heart and purpose in the great cause of missionary work, and realize afresh that for this cause Christ came into the world, we should feel called upon to lay this burden anew upon the churches and missionary societies we represent, and remind them of the duty and privilege of prayer for the world's speedy knowledge of salvation, having ourselves a quiet and abiding trust in him, and intrusting to him the sure guidance of this great work.

Sallie Saylie,
Cor. Sec. W. F. M. S., Miss. Conf.

AN APPEAL.

Dear Brethren of the Methodist Church: In the great conflagration of May 3, which destroyed $15,000,000 worth of property, McTyeire Memorial M. E. Church, South, and parsonage, with all their contents, were consumed. Into this church-building the people had put their offerings at much sacrifice for several years. It was a great credit to the denomination, and a monument of noble fidelity to our Lord's cause, and its people a power for good in the community. It must be rebuilt. The homes of more than one hundred families of its membership are in ashes. They are left destitute. Jacksonville's business houses are being rebuilt, and our sister churches are rising from their ashes by the help of their friends. Now, dear brethren of the Methodist Church and all friends of Christianity, come at once to the relief of your brethren who have passed through the most appalling calamity that has come to any community in all modern history. Direct your contributions to the pastor, Rev. R. V. Atkisson, or W. W. Cleaveland, chairman of Board of Stewards.

Rev. C. A. Fulwood, P. E.,
Rev. R. V. Atkisson, P. C.

Jacksonville, Fla.

STATE PROHIBITION.

I suggest and urge the calling of a non-partisan Prohibition Convention, to assemble in the city of Jackson, Miss., on Tuesday, the second, or Thursday, the fourth day, of July next.

Anyone reading this, that agrees with me in calling a convention, drop me a card authorizing the use of your name to a call, and say what time you suggest it should be held. Then organize a temperance society, and elect a delegate to the convention. At the last session of the W. C. T. U. State Convention they declared for State prohibition, and at their meeting in Jackson they will, no doubt, reaffirm their former action.

After reading this, get a postal or paper, and write to me.

W. H. Patton.

Shubuta, Miss., April 4, 1901.

We call the attention of our readers to the card and large advertisement of Dr. J. S. Hill, of Greenville, Texas, which has been appearing in our paper for several months. We had the pleasure of meeting Dr. Hill during the Missionary Conference in New Orleans. We found him an affable, modest Christian gentleman, whose aim is to do good. He is strongly endorsed by friends who know him. The Doctor conducts a hospital in Greenville, where he treats the victims of liquor, morphine, opium, etc. He treats those who put themselves in his care under a guarantee. A permanent cure is effected before any pay is demanded. Patients must go to the hospital to be treated. If you are afflicted, write to the Doctor.

It is folly to ask God for more strength to overcome the evil tendencies of our natures when we have not used to the full the strength he has already given us. God honors no drafts on himself which we can cash ourselves. — Methodist Recorder.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf..Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove ..

Annual Conference W. F. M. Society.

The North Mississippi Annual Conference of the Woman's Foreign Missionary Society will convene in Iuka, June 21. It is the desire of the society to have one, or more, returned missionaries with us at that time. We desire a full attendance, and request that each district secretary urge the auxiliaries to send a full representation.

Mrs. M. I. Hoskins,
Pres. W. F. M. S.

Summer Institute at Vanderbilt.

The third session of the Summer Institute of Biblical and Theological study will be held in Wesley Hall, June 19-28. In addition to the work in the Conference Course of Study with undergraduates, a post-graduate class will review the new books read by them, and discuss topics of special interest suggested by these books under the guidance of Drs. W. F. Tillett, E. B. Chappell, O. E. Brown, and John M. Webb. Public lectures will be delivered by men of reputation and ability on a variety of interesting and helpful themes. There will be no charge for anything except board, which is placed at actual cost, 50 cents a day. The usual reduced rates will be given on the railroads.

Free Scholarships for Young Preachers at Vanderbilt.

There are about twenty-five free scholarships for young preachers in the Biblical Department of Vanderbilt University which are available for college graduates, and also a loan fund available for undergraduates. These scholarships cover the cost of board in Wesley Hall. Room rent and tuition are free. Graduates from well-nigh all the colleges and universities of the South availed themselves of these scholarships last year. There is one medical missionary scholarship that yields $150. There were eighty young ministers in the university during the year now closing, representing twenty-two different Annual Conferences.

For further information write to Dr. W. F. Tillett Nashville, Tenn.

Items from the Field.

MISSISSIPPI CONFERENCE.

MEETING AT MAGNOLIA.

We have just closed a great meeting at Magnolia. The church was wonderfully blessed and many sinners converted. There were about fifty who committed themselves to join the different churches—mostly the Methodist. The people were very kind to us, closing all places of business, and also the public school. Magnolia, as a town, has improved very much in the last five years. It is one of the finest business points I know of in Mississippi. The new Methodist Church is one of the nicest houses of worship in the State. The acoustics are perfect. One could talk in this house always, and never tire. It was a great pleasure to be associated again with my old friend, Bro. Keen. Bro. Keen is a stirring man, and has his work as well in hand as any pastor I know of. His people are delighted with him, and are standing by him in every good work.

Bro. T. J. Norsworthy was with us, and rendered most valuable service. This is a good year for holding revivals. Brethren, let us push the fight.

Fraternally, W. M. McINTOSH.

Grenada, Miss., May 13, 1901.

MERIDIAN, MISS.

The following note from Rev. T. B. Clifford, written from Meridian, while assisting Brother Weems in a meeting, will be read with much interest. It was written May 16.

MY DEAR BROTHER: I know you will be glad to hear of a great revival at Central Church, Meridian. I have been here ten days assisting the pastor, Rev. Dr. J. M. Weems. At some of the meetings and "after-meetings" the altar has been full. Sinners have been converted, and at this time of writing about twenty have been received into the church. The congregations have been very large, running as high as 800, and averaging at least 600 at the night services. The presence and power of the Holy Spirit has been very manifest. Your brother,

THOMAS B. CLIFFORD.

LEAKSVILLE, MISS.

DEAR DR. BOSWELL: Thinking that, perhaps, some of my friends might be pleased to see a little note from this part of the field, I will pen a few words for their interest.

We are succeeding fairly well considering everything. Congregations are good, services well attended, and everybody seems anxious to hear of the great plan of salvation. I am glad to say that I believe we are gradually moving Zionward. We are working and praying for success in the Master's vineyard this year. We have about one-half of our part of the Conference collections in hand, and I believe I am safe in saying we will get the other half, or, maybe, more. The presiding elder, Bro. Guice, was on hand at the second Quarterly Conference for this circuit, and did some fine preaching, to the delight of all who heard him. The people of this circuit are glad when they hear Bro. Guice is coming.

We have four Sunday-schools doing very good work. I ask for the prayers of all Christians for my success on this work this year for the Lord. The Lord bless the editor for getting out such an excellent paper.

Yours in Christ,

W. L. BLACKWELL.

Catarrh

The cause exists in the blood, in what causes inflammation of the mucous membrane.

It is therefore impossible to cure the disease by local applications.

It is positively dangerous to neglect it, because it always affects the stomach and deranges the general health, and is likely to develop into consumption

Many have been radically and permanently cured by Hood's Sarsaparilla. It cleanses the blood and has a peculiar alterative and tonic effect. R. Long, California Junction, Iowa, writes: "I had catarrh three years, lost my appetite and could not sleep. My head pained me and I felt bad all over. I took Hood's Sarsaparilla and now have a good appetite, sleep well, and have no symptoms of catarrh."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is better not to put off treatment—buy Hood's today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, INKS, BURNERS, CHIMNEYS, Oyster Tongs, OIL CANS, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-feet cordwood at same prices as wholesale dealers. Your patronage is solicited.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co. 4th and Locust Sts., Philadelphia, Pa.

NORTH MISSISSIPPI CONFERENCE.

FRIAR'S POINT.

DEAR DR. BOSWELL: We have recently had a great meeting in Friar's Point, beginning April 16, and closing the twenty-eighth. We were assisted by Bro. L. M. Lipscomb, of Coldwater, Miss. To say that Bro. Lipscomb is a fine preacher, does not express it; he is a powerful preacher. He stayed with us seven days, making for himself many friends, and doing much good. After he left the meeting was continued by the pastor. A great work was accomplished in the church—work that will abide. Sinners were convicted, and men resolved to live a better life. One old man who had not been to church in many years came forward, weeping like a child, and asked the prayers of the church. We are improving on all lines of church work; good Epworth Leagues; one of the best Sunday-schools I ever had. We will soon remodel our church at the cost of $800 or $1,000, which will give us a beautiful church; also we expect to build a church at McLemore, Miss., this Summer. We now have the lot. One man has given all the long lumber, and we have collected $210 in money, and expect to have more soon. "The Lord is doing great things for us, whereof we are glad."

Yours in the work,

H. P. CROWE.

EUREKA CIRCUIT.

DEAR DR. BOSWELL: Ours is the Eureka circuit. We have six appointments, with a good membership at each. At nearly every appointment we have large congregations. Our people compare favorably in intelligence and religion with almost any other people. They are far above the average. We have five good church-buildings, four of which have been built within the last few years. We have no church at Tuzah; the old one, having been destroyed by fire three years ago, has not yet been rebuilt. We expect to rebuild next Summer. Our committees for the same have been appointed, and they have already raised about $160 in cash, and have several hundred dollars in good subscription. So we think our new church is a surety.

Our parsonage is out of repairs and inconveniently located; therefore, our Quarterly Conference has ordered it sold, with a view to rebuilding or purchasing another elsewhere.

We have six Sunday-schools, the most of which are doing well. The one at Eureka has an enviable record. It has been in progress almost without intermission for fifty years.

Our second Quarterly Conference has been held. It was quite a success. Our presiding elder, Brother W. S. Lagrone, is truly "the right man in the right place."

We have sent seven new subscriptions to the NEW ORLEANS ADVOCATE, and expect to send more. We are highly pleased with the paper. We are working for, praying for, and expecting a sweeping revival of religion all over the work.

T. H. PORTER.

May 10, 1901.

LOUISIANA CONFERENCE.

LOGANSPORT.

DEAR MR. EDITOR: Our second Quarterly Conference was held last Saturday and Sunday. Our presiding elder, Dr. Sawyer, was present, and gave perfect satisfaction in the chair and in the pulpit. He gave us three of his best sermons, so we think, for it would be hard for a Bishop to improve on them. The sermon on Sunday morning was a masterly effort. The text was taken from Isaiah xliii, 10. The Doctor was well pleased with the outlook, and believes there is a future for Logansport circuit. On Sunday we raised in cash and good subscription 80 per cent. of our missionary assessment. Two-fifths of assessment for preacher in charge and presiding elder is paid, and, we believe, we will clear the decks, and have a perfect report to make to the Annual Conference. We are going to work, and pray to this end. We are not discouraged, and do not intend to be, if the drouth continues and the stars fall. We expect to have a better appointment next year by making a better one out of Logansport. Among other things that took place at quarterly meeting, four members were added to the church. More anon.

WILSON MOORE, P. C.

INDIAN BAYOU, LA.

DEAR DR. BOSWELL: Everything is moving off nicely on the Indian Bayou circuit. Congregations are increasing, good interest is manifested and, the best of all, the Lord is blessing the gospel to the conviction and conversion of sinners. Penitents are at the altar at every service. Last Sunday, at the eleven o'clock service, an old lady, sixty years old, was converted. In the evening we organized an Epworth League with 32 members, and more will join. Our Sunday-schools are growing in interest; over 200 on roll now. There is a great work to be done, and I am glad to say that united efforts are being made. We are getting organized and ready for the work, and God is blessing us. Pray for us.

F. N. SWEENEY, P. C.

Love is not self-centered, it is not a selfish principle. Nor is it quiescent or indifferent. Love is the soul of action, the essence of service. Disinterested deeds are only love made visible. Love acts not only upon appeal, but it is forever appealing to help. Love differentiates itself in brave deeds, in patient endurance, willingness to bear reproach, in undertaking for others, in dying, if need be, for them. Love is not easily provoked, thinketh no evil. Love beareth all things, believeth all things, hopeth all things, endureth all things. Love is the sum of all the virtues.—Methodist Recorder.

The White Man's Burden

can be named in the single word—*dyspepsia*. It is the one disease, which more than any other, affects the American people. It is common to all classes and all conditions. It makes life miserable. It mars family happiness. It interferes with business and pleasure alike, and it discounts a man's usefulness just as much, as it discounts his happiness.

There's a remedy for dyspepsia. Dr. Pierce's Golden Medical Discovery has lifted this burden from the bodies of hundreds of thousands. It cures ninety-eight out of every hundred who give it a fair and faithful trial.

"I used ten bottles of Dr. Pierce's Golden Medical Discovery and several vials of his "Pleasant Pellets" a year ago this spring, and have had no trouble with indigestion since," writes Mr. W. T. Thompson, of Townsend, Broadwater Co., Montana. "Words fail to tell how thankful I am for the relief, as I had suffered so much and it seemed that the doctors could do me no good. I got down in weight to 125 pounds, and was not able to work at all. Now I weigh nearly 160 and can do a day's work on the farm. I have recommended your medicine to several, and shall always have a good word to say for Dr. Pierce and his medicines."

Free. Dr. Pierce's Medical Adviser is sent free on receipt of stamps to pay expense of mailing *only*. It contains 1008 pages and over 700 illustrations. Send 21 one-cent stamps for the book in paper covers, or 31 stamps for cloth binding to Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R'R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

FISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are Authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. B. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, MAY 23, 1901

A WORD TO OUR PATRONS.

Many of our subscribers are behind in payment. We appeal to all such to help us. The dull season is upon us, and what is due us will be needed through the Summer. If you can not send all that is due, send what you can spare, and we will cheerfully wait for the balance. But help us now!

If any of our subscribers find themselves cut off without cause, notify us, and we will rectify the mistake as soon as we can.

Address,

JNO. W. BOSWELL,
512 Camp street.

Dear Brother: When you return from your Summer vacation, please do not begin your sermon by saying, "While in Europe the past season, I spent a week in Paris," etc.; or, "During my stay at the famous and popular Chautauqua," etc. Your congregation will miss you, and everbody will know that you went abroad. If you must allude to your visit, wait until the people get tired and restless; then rouse them, and hold their attention by telling your adventures. They will relish such allusions much more at the close of your discourse than at the beginning.

We do not understand how one who declares himself to be a "Christian imperialist," as did Dr. Carter Helm Jones at the recent Southern Baptist Convention, can subject himself to the will of the majority, which he does as a Baptist. That is democracy, not imperialism. We say nothing against the democracy of the Baptist Churches—not a word; nor have we a word in condemnation of Dr. Jones, whose pastorate may terminate any day by the vote of the majority. We only allude to the inconsistency of holding to Christian imperialism, and submitting to ecclesiastical democracy.

Religion is worth nothing to a man nor to a community, no matter what or how much he may profess, unless he so lives as to glorify God and bless his fellow-beings. A Mexican bandit is sincere in his religious convictions, so much so that he would not imperil his soul by eating meat on Friday; but he does not hesitate to rob and murder every day of the week. We have known a few persons, loud in their profession, and sincere as they were loud, but had no conscientious scruples in the matter of robbing God. With them it was a constant practice. They were of no practical benefit to the church.

THE USES OF MONEY.

The possession of money is not a sin. Honest efforts to obtain it, or its equivalent, is commanded. Diligence in business is the divine rule. If one does not work, he has no right to eat at the expense of others. The divine law goes further than a command to labor for a bare living, or for means to gratify a selfish and unholy ambition. The desire to do good should enter into every man's calculation when he starts out in life. To do this, he must earn more than he can use in food and raiment. He must accumulate, and thus stand ready to answer every call of God. St. Paul said to Timothy: "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." Special directions were given the Corinthians concerning the "collection for the saints." "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." Under this rule, observed now as the rule of benevolence, some would give more and some less, but all, without exception, would give something, if he has prospered at all.

That Christian men wholly ignore the purpose for which means and opportunities are offered for the accumulation of riches we do not for a moment believe. At the same time it is perfectly plain that many of them do not measure up to even the minimum standard of duty. And many who do are so short-sighted that they confine their benefactions to such narrow limits that the world neither sees them, nor feels the good that is accomplished. Only home enterprises and next-door poor neighbors receive any consideration. Were all good people to act on that principle, the world would be almost entirely dependent on millionaires for colleges and universities, for comparatively few communities are able to build such schools as are demanded and needed. No houses of worship would ever be erected in destitute regions, the poor would live and die in many sections of our own land without the gospel, and the heathen in far-off lands would never hear of Jesus. We give all such as follow this short-sighted policy due credit for honesty of purpose, but we are obliged to say that, like Apollos in the beginning of his ministry, they need to have the way of the Lord expounded unto them more perfectly. The reward of such will be so small that it will hardly amount to a reward at all. (Matt. v, 43–47.)

In the appeals now being made to the churches, it is not intended to ignore the brethren of small means. If they have any surplus, they are classed among the rich, and are under obligation to give what they can. A wonderful century is opening, and the demands made upon Christians for means to carry on the work of the church already begun, and to enlarge its sphere of operation as doors of usefulness constantly open, to say nothing of overcoming the forces of evil that are arrayed against God and his cause, will not allow any man to be an idler, or to withhold what he is justly due.

Men who live for this world—having their portion in this life—are lavishing millions upon those things that minister to the flesh, and investing means in enterprises that promise returns in millions more. They are wise in their generation. The church must follow up these men, and over against their shops and factories, their iron mills and dry goods emporiums, and in the midst of their mining camps and liquor saloons, must build schools and colleges, and churches and asylums, and whatever else is necessary to meet the demands of human souls. All these things call for the gifts of God people.

The immensely rich men of today have opportunities never before presented to a generation. How grandly some of them respond to the calls of God's and humanity, the daily records of the country amply testify. Some are endowing universities, others are erecting libraries, and still others are founding hospitals and asylums for the poor, and all, with few exceptions, are doing something to show that they are grateful to God and their fellow-men for the help and goodness that have made them rich. The example of these wealthy ones ought to stimulate the men of smaller means, for, after all, the large gifts of the few must be duplicated by the smaller gifts of the many to meet the enlarged demands of the age.

Let no man be ashamed of his mite. It was the gift of the mites that Jesus commended. It is the last pound of strength that moves the weight. It is the last dollar that pays the debt. If that last dollar, my brother, is in your pocket, you dare not withhold it from your Lord, for God will not hold him guiltless who holds back that which is necessary to the success of his work.

WHY SO LITTLE SUCCESS?

The fact that large sections of our country are not represented by certain churches is no evidence that such sections are utterly destitute of the gospel. If one church is not on the ground and working, another is. But such is the diversity of thought, and preferences of men for religious teaching, that every strong denomination, when confronted by the fact that it is not represented in rich and flourishing parts, feels that it has failed in duty. We confess to sympathy with such feeling, for, no matter how well represented by gospel preachers of other churches, we feel that something is lacking, and somebody is suffering, if Methodism is not planted in the community.

Of course, we naturally sympathize with our Baptist brethren who are without churches and laborers in some of the best sections of Louisiana. In the report of the Home Mission Board, made a few days since to the Southern Baptist Convention, it was declared that in New Orleans, with its nearly 300,000 inhabitants, there is "only one self-supporting white Baptist Church." From other sources we learn that there are three other mission churches. It was also reported that from New Orleans to Baton Rouge, a distance of ninety miles, over fertile and largely populated territory, there is "not a single Baptist Church." "Returning to New Orleans," the secretary said, by another route, "he traveled 165 miles, through land equally as rich, . . . and in the whole distance of 165 miles there is not a single Baptist Church." This is deplorable.

How much better off is our Methodism. From New Orleans to Baton Rouge, immediately on the railroad, we have only one church. There are several on the opposite bank of the Mississippi river. What we have from Baton Rouge to New Orleans by the route traveled by the secretary, we do not know, for we do not know the line traversed. In the city we make a little better showing than the Baptists. We have ten churches, or one to about every 28,000 inhabitants. But what a poor showing that is compared with other cities—Nashville, for example, where, with about 110,000 people, counting the suburbs, we have twenty churches, or one for every 11,000 inhabitants. Not all these, but by far the larger number, are self-supporting.

But why are the Baptists and Methodists so poorly represented in New Orleans and Louisiana? The Baptists plead a lack of means. This, in part at least, is true of both churches. The lack of means produces a scarcity of laborers. Where laborers are few the harvest will be small. The trouble, however, has not been, and is not now, altogether on account of a lack of men and means. Both Baptists and Methodists have gone into other unoccupied territory, without the promise of a dollar from any Mission Board, and succeeded in raising strong, self-supporting churches. But they planted and cultivated congenial soil. Not so in New Orleans and Louisiana. City and country are under the influence of Romanism. It is impossible for Protestantism to reach the masses. Protestants do not, and can not, force themselves into the homes of Romanists, and the Romanists will not attend Protestant worship. Under such conditions it is easy to see why it is that both in the city and country towns it is so hard to plant and maintain Protestant Churches. The very best that we may hope to do for a while is to check the aggressiveness of Rome in the country towns and parishes. As for building up large and self-sustaining churches, we must depend in many sections on immigration. We must do our part, and be thankful for even small returns.

MINISTERIAL VACATIONS.

The custom of taking vacations is not confined to city preachers. Town preachers, and occasionally a "circuit rider," goes away from home for a while to rest. The great majority, however, in city, town, and country, neither feel overworked, nor suffer the agonies of nervous prostration. We have no doubt that a rest is good for body and mind, and is sometimes necessary. A change of scene and air, a time spent in visiting friends and relatives, or in healthful recreation, will recuperate impaired physical strength. And such rest taken at intervals—a few days at a time—we are inclined to think, will do more good than a protracted vacation spent among strangers. We have known people to come home, after a long rest, literally tired out, glad to get back, and to declare that they "will never leave home again."

Perhaps we do not know how to sympathize with those who take and enjoy vacations away from home, for our inclination is to stay at home. What rest we get is in sleep, and in changing from one kind of work to another. As complete rest and satisfaction as we ever had was at the plow-handles, or hoeing in the garden after days and Sundays of hard work on a district. We have no complaint, however, against those who rest otherwise. We do not understand, though, how a man whose business it is to minister to the souls of the people can be content away from his charge, it may be, at a fashionable watering place, or sight-seeing, at a time when his services are needed. No city pastor, we suppose, leaves his charge for a month and returns without regret. Somebody during his absence was sick, and longed to see him, or some member of his charge died, and was buried by a stranger. The pastor in many Christian households is as necessary at times as the family physician.

Possibly the preacher feels that after he has been voted a vacation by his congregation or Official Board, his obligations for the time being cease entirely. This may, or may not, be true with preachers who serve independent or congregational churches. It is not true in Episcopal Methodist Churches. In Methodism no contract is entered into between the preacher and Official Board, and the Board has no authority to absolve a pastor from his obligations, not even for a day. The contract is between the preacher and the Annual Conference, which is authorized to act for the church—not the local church to which the preacher may be appointed, but the whole connection. And the contract once entered into is lasting. No power in Methodism can dissolve it save at the request of the preacher, or by the Conference for cause. All talk, therefore, of preachers resigning their charges, or of Boards granting vacations, is purely formal. If a preacher takes a vacation, for any cause or for any purpose, he does it on his own responsibility. Nobody can grant it, not even a General Superintendent, much less an Official Board.

If preachers must take vacations, they should do so, not for personal pleasure, but solely with a view to so rest and recuperate as to be able to render better and more efficient service for the Master when they return. A furlough is not a discharge. Nor does a vacation absolve from responsibility. While spending it, a preacher's heart and mind should be on his charge. Then his people, as well as himself, will be benefited by his rest.

ECUMENICAL CONFERENCE.

The third Ecumenical Conference of Methodism will be held in London, Sept. 4–17, 1901. Under the ratio of representation adopted, our church is entitled to seventy delegates, and they have been duly appointed. Those from the Louisiana and Mississippi Conferences are: Rev. F. N. Parker and S. B. McCutchen; Dr. H. M. DuBose, Dr. W. B. Murrah, and Gov. G. D. Shands. Five Bishops are among the representatives, viz.: Bishops Wilson, Granbery, Galloway, Duncan, and Fitzgerald. Bishop Galloway will preach the opening sermon.

THE MISSIONARY SPIRIT.

If we mistake not, the missionary spirit has been wonderfully aroused in many portions of the church. The tide has been rising, strange to say, for a year. We say strange, because the Boxer uprising in China, and the massacre of so many Christians, native as well as foreign, shook the faith of many in the ultimate success of the work in heathen lands, and confirmed the opposition of all who had heretofore lacked faith in such enterprises. In this aroused interest and determination to enlarge the work, we have another illustration of the old saying which has so often proved true, "The blood of the martyrs is the seed of the church."

Persecution and martyrdom of Christians may retard for a while the spread of the gospel, but it can never stamp it out. It has in itself not only an imperishable vitality, but somehow, doubtless, through the influence of the Holy Spirit, it has the power of arousing the world's interest whenever men are attacked and butchered for their faith. Admiration for the heroism displayed is not all. Men are constrained to acknowledge that believers who will surrender life rather than give up their religion, or who will risk all for the sake of saving their fellow-men, are moved by something higher than earthly consideration or ambition. Such fidelity to Christ as exhibited in recent years by the Armenians, and last year by missionaries in China and their converts, has powerfully moved the heart of Christendom, and great things are being accomplished.

Fresh interest has also been aroused in behalf of the mission work at home. From this on our great cities will receive more attention than heretofore. Men and women of the church are praying and planning. The poor and neglected will receive the benefit of their prayers and means. May the good Lord direct to the best results.

THE EVENING POST.

The Philadelphia Evening Post is the oldest paper in America. It was founded by Benjamin Franklin in 1728. It has many able contributors. Ex-President Cleveland will contribute to the issue of June 1 an able paper on "The Waste of Public Money." In this article the editor says he "sounds a warning note against national extravagance, and the criminally reckless expenditure of public money."

PORT GIBSON, MISS.

Last Sabbath, at the close of a sermon on missions, we raised our entire assessment for foreign and domestic missions.

Dr. W. C. Black will preach the commencement sermon for Port Gibson Female College, May 26, and Bishop C. B. Galloway will deliver the literary address May 29, at 8 P. M.

We have had a prosperous year, and are looking for better things still. God is with us.

L. S. JONES.

PERSONAL.

Delegates and visitors to the Baton Rouge District Conference will please keep a lookout for notice sent in by the pastor, Rev. T. J. Upton. It reached the office too late for this issue. It will appear next week.

Rev. Jno. M. Moose, of the North Mississippi Conference, has received an appointment as chaplain in the United States Army. He was in New Orleans several days passing the examination required by the army regulations. The examination lasted over a week, and was thorough.

Rev. W. W. Drake, at Felicity Street, and Rev. K. W. Dodson, at Algiers, are holding services this week with a view to a revival. It was our privilege to be at Algiers, where we heard Dr. Lambuth. The congregation appeared to be deeply interested, and we trust good was accomplished. Brother Clifford has returned from Meridian, where there was a great revival.

Dr. W. R. Lambuth spent Sunday last in the city. He attended the Algiers Church, taking part in the "Children's Day" exercises in the morning, and preaching a strong and edifying sermon in the evening. Monday morning he attended the Preachers' Meeting at Carondelet Church. The Doctor is doing much work in behalf of missions—a cause that lies very near his heart.

Encouraging reports come to us of the work at First Church, Jackson, Miss., under the pastorate of Dr. W. C. Black, who for seven years was editor of this ADVOCATE. Since the first of January there has been an accession of sixty-one persons to the membership. Except during the time when the Doctor was laid up with la grippe, there have been accessions every Sabbath during the year. This is an excellent record.

A great sorrow has fallen upon the home of Dr. C. F. Reid, our missionary to Korea. His beloved wife died on the eighteenth. She had been in feeble health some months, but had so far improved as to justify belief in her permanent recovery, and the Doctor was preparing to resume his work in Korea. Her death, at least to friends at a distance, was wholly unexpected. The blow is no less sudden than severe. May the good Lord sustain our brother in his great affliction!

Dr. W. H. Morgan, one of the oldest and most prominent Methodists of Nashville, Tenn., died in peace on the sixteenth of this month. He had lived in Nashville since 1849, and was thoroughly identified with the city's interests. He was for many years at the head of the Dental Department of Vanderbilt University, and for a long while was chairman of the Book Committee, in which capacity he was useful and highly honored. He was in the eighty-fourth year of his age.

If You Want the
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

At Millsaps College.

May the third witnessed the departure of a large body of students to Meridian, the occasion being the State Oratorical Contest, in which participated the State University, the A. and M. College, Mississippi College and Millsaps. The occasion was a notable one, the speeches being excellent, and the attendance of visitors very large. Millsaps was so fortunate as to have the medal awarded to its representative, Mr. W. L Duren, of the Junior Class. Mr. Duren's speech was on "The Political Isolation of the South," and presented many new and striking thoughts as to the political present and future of the South.

On the same evening took place the debate between Millsaps and Centenary, at Fayette, Miss. The question related to the justice of England's cause in the South African War. Millsaps was represented by Messrs. B. E Elton and C. D. Potter. The judges decided that the Centenary debaters presented the best argument, and they were awarded the question. Mr. Elton, however, was given the medal provided for the best debater.

The two fraternities have just given their receptions. Both entertainments were sumptuously prepared, and brought out a large company of friends and visitors. The Kappa Alpha reception was hampered by rain in the early part of the evening, but was well attended. The Kappa Sigmas held theirs on the evening of May 10. A considerable number of visiting alumni were present, while the attendance from Jackson and from the student body was very large. The annual celebration of the Lamar Literary Society was a very pleasant occasion. The arrangements included an address by the Honorable Monroe McClurg, Attorney-General of Mississippi; an anniversary address by Mr. H. G Fridge, and an oration by Mr. Anselm J. McLaurin, Jr.

It is probable that an oratorical contest, to be shared by all the colleges in Mississippi, will be a feature of the Baptist Chautauqua, at Gulfport, during the coming Summer. In this event Millsaps will be represented by Anselm J. McLaurin, Jr., who has recently come to the front as one of our good speakers.

Prof. Huddleston recently occupied the pulpit of Rev. W. B. Lewis at Yazoo City.

It is expected that the new Observatory will be entirely finished in time for Commencement. The contractors who are doing the building work announce that they will have their part ready by June 1, and the telescope is also expected to arrive by that date. June 10 has been set apart as Presentation Day, and the ceremony of presentation will be very appropriately carried out. It is probable that Dr. Murrah, Dr. Black, and Bishop Galloway will participate in the exercises, while Attorney George Hitchings Terriberry, of New Orleans, will deliver the Presentation Oration. Inasmuch as this Observatory will probably be equal to any in the South, the day of its acquisition will be a memorable one for Millsaps College.

The new catalogue and register has been given to the printers, and will shortly appear. Dr. A. M. Muckenfuss, secretary of the faculty, is editing the document.

Our visiting list includes Brother T. B. Holloman and Mr. Read, of the Natchez Y. M. C. A. Brother Holloman, whose coming is always welcomed, addressed the students in a short talk after chapel service.

B. E. Young.

Jackson, Miss., May 10.

NOTICE.

The Sardis District Conference will convene at Batesville, June 26-29. The Woman's Foreign and Home Mission Societies will meet at same time and place.

W. S. Lagrone, P. E.

NOTICE.

The Crowley District Conference will convene in Crowley, La., Wednesday, June 26, at 4 P. M.

COMMITTEES.

For License—Johns, Miller, Munholland.

Admission on Trial—Schnble, McClendon, Turner.

For Orders—Tucker, C. P. Smith, Grace.

Missionary Sermon, Wednesday, 8 P. M., by R. W. Tucker.

Thnrsday will be devoted to missionary interests, general and local. Let everybody prepare his best thoughts to give out on this important work.

Friday and Saturday will be devoted to routine work. Let recording stewards bring up the Quarterly Conference Records for examination. I hope the pastors will persuade all the delegates to attend. Crowley has ample room and a generous hospitality, and desires both to be tested. Preaching and devotional exercises will constitute a large part of the services. C. W. Carter, P. E.

NOTICE.

The Board of Missions of the North Mississippi Conference will meet at Tupelo, June 4 and 5. A full attendance is desired.

W. S. Lagrone.

MILLSAPS COMMENCEMENT.

The approaching commencement at Millsaps College promises to be one of the best that has ever been held, and will crown one of the college's most successful years. The programme of the exercises will be as follows. Any additions which may be made will be announced by the Advocate.

FRIDAY, JUNE 7.

10 a. m.—Freshman declamations.

8 p. m.—Debate between the representatives of the Galloway and Lamar Literary Societies.

SATURDAY, JUNE 8.

10 a. m.—Sophomore orations.

8 p. m.—Alumni reunion, with an address by President J. C. Hardy, of the Mississippi A. and M. College, who is a member of the Millsaps Law Class of 1898.

SUNDAY, JUNE 9.

11 a. m.—Commencement sermon, by Bishop D. A. Goodsell.

8 p. m.—Sermon before the Young Men's Christian Association.

MONDAY, JUNE 10.

9 a. m.—Annual meeting of the Board of Trustees.

11 a. m.—Address by Bishop Goodsell.

8 p. m.—Presentation of the James Observatory. The presentation address will be delivered by Mr. George H. Terriberry, of New Orleans. The response will be delivered by Bishop Galloway, and an address on astronomy by the Rev. Dr. W. C. Black will also be one of the features of the occasion.

TUESDAY, JUNE 11.

10 a. m.—Delivery of graduating speeches. Delivery of medals. Conferring of degrees.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

EAST MISSISSIPPI FEMALE COLLEGE
MERIDIAN, MISS.

COMMENCEMENT EXERCISES.

MAY 24 TO MAY 29, 1901.

Friday, May 24, 8 P. M.—Exercises by Kindergarten, Primary, and Preparatory Departments.

Saturday, 8 P. M.—Concert by Vocal and Stringed Instrument Departments.

Sunday, 11 A. M.—Commencement sermon by Rev. J. E. Carpenter, Natchez, Miss.

Monday, 10 A. M.—Meeting of Alumnæ Society. 8 P. M.—Exercises by Elocution and Physical Culture Departments.

Tuesday, 10 A. M.—Annual meeting of Board of Trustees, College Parlors. 10 A. M.—Concert by Piano classes. 8 P. M.—Piano concert continued.

Wednesday, 8 P. M.—Graduating exercises. Address by Rev. J. W. Daniel, South Carolina.

You are cordially invited to attend. J. W. Bekson, President.

Tobacco.

$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy. Dr. J. S. Hill.
Greenville, Texas.

Brodie's Liver Pills
FOR
Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
AND ALL
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. Geo. H. Wiley.

SOLD BY ALL DRUGGISTS.
Price, 25c. a Box.
I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 Canal St., New Orleans, La.
Designers and Makers of All Kinds of Medals.

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company,
205 Austell Building,
Atlanta, Georgia.

DISTRICT CONFERENCES.

Greenville District, May 21-24, Shawa.
Natchez District, May 23-26, Jefferson Street, Natchez.
Meridian District, June 11-14, Meridian.
Winona District, June 16-19, Itta Bena.
Crowley District, June 26, Crowley.
Sardis District, June 26-29, Batesville.
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District, June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona.
Corinth District, New Albany, July 11.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

MISSIONARY INSTITUTE.

JACKSON DISTRICT.

The District Conference of the Jackson district, Mississippi Conference, will begin its session at 4 P. M., Wednesday, June 26, and continue through Sunday, the thirtieth. Friday of the session will be devoted especially to the subject of missions, with the following programme:

9 A. M.—Missions in the Early Church. Leader, C. F. Emery.

9.45.—Missions in Nineteenth Century. Leader, R. Selby.

10:15.—Lessons from Our Great Missionary Conference. Leader, W. B. Lewis.

11.—Sermon on Missions. W. C. Black.

3 P. M.—Missions in Sunday-schools and Leagues. Leader, H. B. Watkins.

3:30.—Our Home Fields. Leader, G. H. Thompson.

4.—Woman's Work in Missions. Leader, J. D. Ellis.

4:30.—Best Plans for Getting Collections in Full. Leader, M. H. Moore.

8 P. M.—Grand Missionary Rally and Discussion of Plans for Thorough Canvas of the District. Leader, N. B. Harmon.

After each topic has been introduced by the leader appointed, it will then be open for general discussion: asking questions or making suggestions.

Brethren, let us make full use of the day.

The opening sermon of the District Conference will be preached, Wednesday, June 26, at 8 P. M., by Rev. H. J. Moore.

COMMITTEES.

Applicants for License to Preach—H. P. Lewis, J. F. Robinson, J. W. Campbell.

Applicants for Admission on Trial—J. N. Ware, T. B. Cottrell, J. A. Moore.

Recommendations for Orders—G. M. Hull, J. D. Crymes, G. W. Huddleston.

All brethren are earnestly requested to remain over Sunday.

We have written to Bishop Morrison and hope to have him with us.

T. B. Holloman, P. E.

MERIDIAN DISTRICT CONFERENCE.

Will the pastors please send me the names of all delegates and local preachers who expect to attend the District Conference? I wish to get them at once, so as to be able to provide homes for those who expect to attend. J. M. Weems.

Meridian, Miss.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

Rev. Thos. H. Dorsey, Arcola, Miss.
EDITOR.

LEAGUE NOTICE.

The Mississippi State League Conference will meet at Columbus, June 12-14. Dr. W. K. Piner, of Kentucky; Rev. F. P Culver, of Alabama, and Hon. W. S. Witham, of Atlanta, Ga., are expected. Send names of all who are coming to Henry Humphries, Columbus, Miss.

Programme Mississippi Epworth League

Provisional programme of the annual Conference of the Mississippi Epworth League, to be held at Columbus, Miss., June 12 to 14, 1901:

WEDNESDAY, JUNE 12.

8 P. M.—Host Night Service, by the Columbus League.

Address of Welcome, Hon. J. I. Stordivant. Response, Prof. E L. Bailey.

(Other features of the programme to be arranged and announced later.)

THURSDAY MORNING.

9 A. M.—Devotional Service, Rev. S. B. Myers. Temporary organization. President's address. Permanent organization.

Appointment of Committees—Finance, Nominations, Constitution, Resolutions, etc.

Reports of State Officers—Vice-presidents, secretary, treasurer, and junior superintendent. Reports of district secretaries.

Address—The Reading League, Rev. F. P Culver, Alabama.

THURSDAY AFTERNOON.

2:30 P. M.—Department Meetings—At places to be announced.

Literary Department—How to Study and Teach the Reading Course, Mrs. J. M. Wyatt; Round-Table Conference on the Literary Department, Prof. G. F. Boyd, assisted by Mrs. Wyatt and Miss Sarah Enochs.

Charity and Help Department—Outline of Duties of Second Department; Round-Table Conference Miss Mary Joner, assisted by Mrs. G H. Mathis.

Junior Department—Some Plans for Junior Work, Miss Lena Smith; Round-Table Conference, Miss Estelle Boothe, assisted by Miss Vic Thompson.

3:30 P. M.—General session.

Address—Church History in the League, Dr. J. W. Boswell.

The Work of the District Secretary, Rev. H. G. Hawkins; Importance of Missionary Information, W. W. Woollard; Echoes from General Missionary Conference, C. W. Crisler, R. A. Meek, and J. A. Bowen—ten minute talks each; The Responsibility of the Young People in the Evangelization of the World, J. M. Morse and T. Y. Ramsey.

Report of Committee on Nominations. Election of State officers.

THURSDAY EVENING.

8 P. M.—Address—Uninvested Capital, Rev. W. K. Piner, D. D., Kentucky.

FRIDAY MORNING.

9 A. M.—Devotional Service, Rev. W. T. Griffis.

The Attitude of the League to General Literature, R. Wilkinson and W. H. Watkins.

The Reading Course, and How to Introduce It, J P. Drake and T. H. Dorsey; discussion by J. G. McGowan.

Systematic Bible Study in the League, J. M. Weems and C. W. Crisler.

Our Book of Discipline as a League Text-Book, T. W. Lewis and N. B. Harmon.

11 A. M.—Address or sermon, Rev. H. M. DuBose, D. D.

FRIDAY AFTERNOON.

2.30 P. M.—General Topic—Our State Work. (1) State Conferences, Rev. H. W. Featherstun, D. D.—paper, 15 minutes; discussion, 25 minutes. (2) How to Increase the Unity and Efficiency of Our State Organization, Rev. A F. Watkins—paper, 15 minutes. (3) A State League Organ, Rev. E. S. Lewis—paper, 15 minutes; discussion, 25 minutes.

4:30 P. M.—Business.

Reports of Committees—Constitution, Finance, Resolutions, etc.

FRIDAY EVENING.

8:30 P M.—Sermon, Rev. J. P. McFerrin, D. D.

Music Teacher.

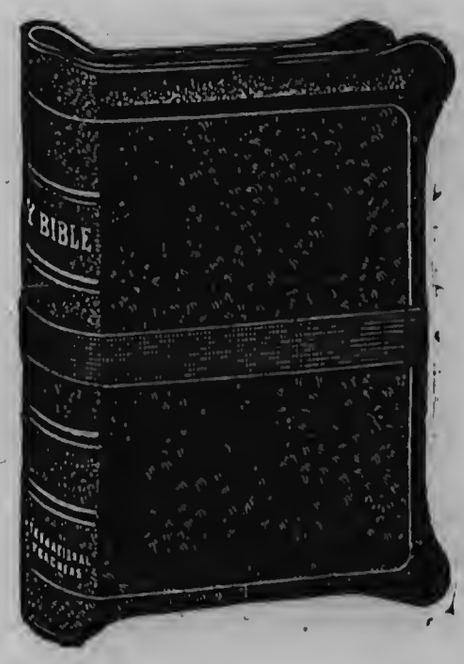
I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. Bekson.

FREE Copy to Methodist MINISTERS.
Free Outfit to Canvassers.
AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.
The Story of its Origin and Progress from its Foundation by John Wesley to the present day
By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.
Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.
A new and up-to-date History illustrated with the promptness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. Write for sample illustrations, description, liberal Terms to Agents. Address:
N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N. Y.

LIVERPOOL
and LONDON
and GLOBE
Insurance Company,
Cor. Carondelet and Common Streets, - NEW ORLEANS, LA

W. W. Carre & Co.
—LUMBER,—
NEW ORLEANS LA

TYPEWRITERS CHEAP!
EASY TERMS!
Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York Establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.
Pastor J. W. B., Brookside, Alabama.
N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Send one to the Editor



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

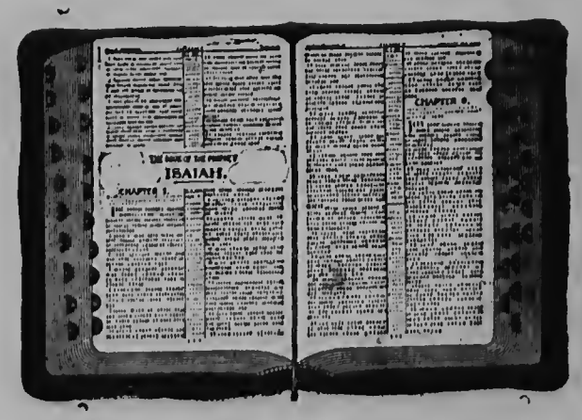
We will supply this Bible, together with the Christian Advocate for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the Christian Advocate for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above, together with the Christian Advocate for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to Jno. W. Boswell,
512 Camp St., New Orleans.



LIFE SAVED BY SWAMP-ROOT

The Wonderful New Discovery In Medical Science.

SAMPLE BOTTLE SENT FREE BY MAIL.

Swamp Root, discovered by the eminent kidney and bladder specialist, is wonderfully successful in promptly curing kidney, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel or calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the famous new discovery, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best.

Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp-Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scripture, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Covetousness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A

Young People's History

OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

325 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

WHY HE LOVED BESS.

"Friends, do you wonder why I love her? She is the sweetest and best woman in the world. If it hadn't been for her, I should have been in a drunkard's grave, and my soul in hell!

"Well do I remember my wife getting saved. I had been drinking for a whole week, and one of my mates told me she had joined the Army. I was mad with passion, and went home, making up my mind that I would knock all religious notions out of her head! It was not the first time I had knocked her about, but before this time she used to run away; this time she merely said, 'Jim, you'll be sorry for it some day,' and then she prayed for me."

Jim burst into tears as he told what a terrible drunkard he had been. "I well remember the first time I beat her. Never shall I forget how sorry I was, when I saw her dear, pale face, with a big bruise and a black eye. I promised her faithfully then (and meant it), that I would never get drunk again; but I broke all my promises," sobbed Jim, "and went on worse than ever—lost my place of work, and was drunk for days at a time, and often ill-treating my wife, because she could not get what food I wanted.

"When she got saved it made no difference to me. Many a time, while she was praying, I would just knock her over, and swear and rage and threaten to take her life, but all the time (nearly three years) she never spoke an unkind word to me. She was good before she was saved, but ten times better afterward.

"When I was sober I used to say to myself, 'There is something in religion, or Bess would never stand what she does.' At last the Spirit of God took hold of my hard heart, all through the good, consistent life of my wife.

"One night when I went out, instead of going to the saloon, as she thought I had, I went into the park and sat thinking. After a little while the Army marched past. I listened to the singing, and if any man felt miserable, and that he ought to go to hell, it was I. Something seemed to say, 'Why don't you go home and hang yourself?' but another voice sounded in my ears: 'Go to the Army!' I went—I don't know how I got there; but, true enough, I found myself sitting in a corner under the gallery, as I fancied.

"That night my wife sang and spoke, and told how Jesus kept her good, although she had many temptations, and found it hard sometimes. 'True! True! True! True! as the day, my girl!' I said to myself. I can't tell you exactly what happened next, until I felt a hand on my shoulder, and my wife said: 'Come and get saved, Jim, dear,' so kind, so loving, were her words.

"Ah, friends; ought not I to love her? She led me to the penitent form, she prayed for me, and as her tears dropped on my trembling hands, God heard her cry. He took a poor, miserable drunkard out of the horrible pit, and saved me. I am saved to-night. Hallelujah! My wife is saved, my children saved, we're all saved. Glory be to God!

"We have a happy home! I love Bess, Bess loves me, and we are going to glory together hand in hand."—Christian Life.

CIVILITY IS CAPITAL.

It pays to be polite. Even if the result of unmannerliness is never so serious as in the following, from the Youth's Companion, yet from the standpoint of our own self-respect, it pays to be polite:

"Black neckties, if you please."

Drummond, the salesman, stared across the counter at the speaker, as if his thoughts were in Egypt.

"What is it?" he said at last.

"Black neckties. Silk."

Drummond threw a box down. The customer opened it. "These are red—and not silk," he said, quickly.

"Nobody wears black silk now," Drummond said, yawning, and looking indifferently at the plain old man before him. Then he took up the box and threw it back into its place.

"Have you none of the kind I want?" asked the old man.

"No! That kind of goods went out years ago. We don't keep 'em,' said the salesman, insolently.

"There are plenty of black silk ties," said Sanders, the man at the next counter, in an undertone.

"I know; but what's the good of bothering with an old back number like that? Methodist preacher, I'll bet five to one! But I was telling you about my cousins, the Harts. The three brothers all left the village and came to town. One is now a railway boss, one a banker, and the third a sugar man. All of them millionaires."

"A lucky family! How was it?"

"They all had capital to start with. The man with capital wins every time."

"Perhaps you have neckties—black silk?" the old man who had been lingering near, said to Sanders.

"I think there are some, sir," said Sanders, taking down some boxes. He opened one after another, but there were no ties of the kind the old man wanted.

Drummond, with a half-amused stare at the persistent customer, turned away to gossip and giggle with a sales girl. Sanders anxiously took down box after box.

"I am afraid I m giving you a great deal of trouble," said the old man, kindly.

"That's what I'm here for," said the salesman, pleasantly; "I am sure I shall find them." The box was found at last and a necktie of the right width chosen, wrapped and handed to the troublesome customer with a smile.

The next morning Sanders received a printed slip, notifying him of his promotion in the store. Drummond also received a slip, but it informed him that after the end of the week his services would no longer be required by Colton & Co. Underneath the printed form were written the words: "Civility and efficiency are capital, as well as money. You will fail because you have neither."

"Who was the old bore?" demanded Drummond.

"It was John Colton, the silent partner of the firm," said one of the men.—Selected.

AN AGE OF HURRY.

An old gentleman, evidently a philosopher, had been spending a week in Chicago. He had been jostled on the sidewalks, crowded against walls, prodded in the side, and shoved hither and thither in the midst of a turmoil such as he was quite unused to. His visit was at an end. He was going to a quieter place. He had just bought his ticket when a station official said, briskly, but not unkindly:

"Hurry up, sir, or you'll miss your train."

No doubt the old gentleman seemed a little "slow."

"Hustle, there; hustle," shouted a gate tender.

"I don't have to, do I?" said the old man.

"You do if you want to catch that train."

"But I don't have to catch it unless I want to, do I?"

"I suppose not; but Chicago's a fast place, sir, and you can't keep up with the procession if you don't hustle."

"People don't get honest here any faster than they do elsewhere, do they?" asked the old gentleman, seriously.

"No, I can't say they do."

"Nor they don't become respectable citizens any faster, do they?"

"I suppose not," said the official, whose face was beginning to look puzzled.

"Nor develop the Christian graces any faster, do they?"

"No, I guess not."

"Nor reach the highest type of manhood and womanhood any faster, do they?"

This was getting almost beyond the official; but he shook his head negatively.

"Nor learn any faster their duty to their fellow-men?"

Again the official shook his head.

"Nor go to heaven any faster?"

"Not much!" said the railroad man, with emphasis.

The stranger took out his watch.

"Well, I have two minutes in which to walk a hundred feet. I guess I can make it without blowing out a cylinder head, can't I?"

He spoke in a gentle tone, almost as if he were speaking to himself, and the railway official picked up his satchel and carried it for him out through the gate and across the platform.—Youth's Companion.

Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 93 Nassau St., N. Y.

LESSON FOR A BOY.

I had overheard a conversation between Karl and his mother. She had work for him to do, which interfered with some of his plans for enjoyment, and, though Karl obeyed her, it was not without a good deal of grumbling. He had much to say about never being allowed to do as he pleased; that it would be time enough for him to settle down to work when he was older. While the sense of injury was strong upon him, I came out on the piazza, and said: "Karl, why do you try to break that colt of yours?"

The boy looked up in surprise. "Why, I want him to be good for something."

"But he likes his own way," I objected. "Why shouldn't he have it?"

By this time Karl was staring at me in perplexity. "I'd like to know the good of a horse that always has his own way!" he said, as if rather indignant at my lack of common sense.

"And as for working," I went on, "I should think there was time enough for that when he gets to be an old horse."

"Why," don't you see, if he doesn't learn when he's a colt," Karl began. Then he stopped, blushed, and looked at me rather appealingly. I heard no more complaints from him that day.—Church Record.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

A PROMISE TO MOTHER.

While drinking whisky was the fashion all about him, Abraham Lincoln never forgot his dead mother's request to close his lips against intoxicants. Once, when he was a member of Congress, a friend criticised him for his seeming rudeness in declining to test the rare wines provided by their host, urging as a reason for the reproof. "There is certainly no danger of a man of your years and habits becoming addicted to its use."

"I meant no disrespect, John," answered Mr. Lincoln, "but I promised my precious mother only a few days before she died that I would never use anything intoxicating as a beverage; and I consider that promise as binding to-day as it was the day I gave it."

"There is a great difference between a child surrounded by a rough class of drinkers and a man in a home of refinement," insisted the friend.

"But a promise is a promise forever, John, and when made to a mother it is doubly binding," replied Mr. Lincoln.—Youth's Temperance Banner.

PILGRIMS WITH SHINING FACES.

A young man who had listened without repentance to many sermons intended to convert sinners, once heard a sermon by Dr. Addison Alexander on "A city which hath foundations," read aloud in a parlor full of Christians. In a short time he called upon the pastor to ask what he must do to be saved, and said that he had had no peace since hearing that sermon.

"What was there in that sermon to bring you to repentance?" asked the preacher.

"Ah," said the young man, "I looked around and saw a room full of people on their way to heaven; their faces were shining with joy and hope; but I had no part in it, and I stopped and asked myself for the first time, 'Where, then, are you going?'"—The Baptist Standard.

The church member who coquettes with sin, and stains himself with wrong-doing until the air is full of rumors to his disadvantage, and the church is compromised, and then seeks to withdraw without reformation or punishment, proposes to do what no secular organization would allow.—Southern Churchman.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperous condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking

DR. J. S. HILL, Greenville, Texas.

Weak Women

are made strong with PEARLINE. The little woman manages, easily, a big wash; house-cleaning cannot frighten her. Don't depend on your strength as you have to—with Soap. PEARLINE does the work—your wits plan it. PEARLINE saves at every point. It is a regular steam-engine in the struggle against dirt. 631

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. H. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING.

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs, and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass Agent,
205 St Charles St., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomodat'n..	4:40 p. m	9 45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

YOUR dealer in lamp-chimneys—what does he get for you?

You can't be an expert in chimneys; but this you can do. Insist on Macbeth's "pearl top" or "pearl glass" whichever shape you require. They are right in all those ways; and they do not break from heat, not one in a hundred. Be willing to pay a nickel more for them.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address Macbeth, Pittsburg, Pa.

Regular $1.50 Book for $1.05

Postage costs 15 cents—we mail on Receipt of $1.20. Cut shows one of the best sellers of to-day; there are many others: "DAVID HARUM," "TO HAVE AND TO HOLD," "STRINGTOWN ON THE PIKE," "ALICE OF OLD VINCENNES." Single copy of any book you want at wholesale price.

BIBLES, RELIGIOUS or LITERARY works of all kinds. Write for our free Book Catalogue, and mention any special book you want so we can quote it.

Sutcliffe & Co., Louisville, Ky.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

EDWARD J. MCKINNEY was born in Marshall county, Miss., March 24, 1841, and died in Cooper, Texas, Jan. 4, 1901. His father died when he was quite young, but his mother, who was an earnest, intelligent Christian, trained him in "the nurture and admonition of the Lord." He was reared in one of the best neighborhoods of North Mississippi, so that we may truly say his religious advantages were of the very best. His young heart was impressed, and he surrendered to his convictions. He gave himself to the service of God and the church. His worth as a Christian was recognized by his brethren, and he was constituted a leader among them. His home church had the benefit of his example, his counsel, and his means. By far the larger part of his life was spent as an official. He was always a member of the District Conference, often a delegate to the Annual Conference, and member of one of the Conference Boards. In every capacity he was faithful and useful. His home was an ideal one. Honored and trusted by his wife, and loved and obeyed by his children, all were happy. It was a household of faith. It was a pleasure to visit; him and to share his friendship and confidence, as did this writer, was an honor. About four years ago Bro. McKinney moved to Cooper, Texas. He immediately identified himself with the church at that place, and there, as in Mississippi, his worth was felt, and he was made one of its stewards. And there, as elsewhere, he won the hearts of all who knew him. Sister McKinney is left with a heavy charge on her hands, but the older children know their father's worth, and the value of a good name, and will greatly assist her in the arduous task before her. Brother McKinney died as he lived trusting in the Lord. He knew the end was approaching, and quietly said, "All is well." The writer and Bro. McKinney were warmly attached to each other. Separated for awhile, we expect to renew our friendship in the better world, where parting is no more.

JNO. W. BOSWELL.

AUNT NATTIE, as she was familiarly called, was the oldest daughter of Mr. Rice Price and Mrs. Mary Yeager Price. She was born in Rapides parish, La., Sept. 16, 1843, and died in the home of her childhood, March 11, 1901. Her first marriage was to Mr. Leonidas Harper, Sept. 24, 1857. This happy union was blessed with four children, three of whom still live to profit by the godly example set before them by a saintly mother. Her second marriage was to Mr. Zicohens Wilcox, Oct. 10, 1867. Of this marriage eight children were born, five of whom survive. She was twice the second time, and left a widow. These, as the burden of her heart was to train her children and care for her aged parents, she came back to the home of her youth, and there spent the remainder of her life in caring for those she loved. She seemed content to make them happy, and their last days were made much brighter and happier by her tender watchcare over them, and so nearly did her life-work close with the death of her parents, that she never knew that her father had been summoned until she met him at the pearly gates, and passed in together to meet those who had gone on before. Sister Wilcox joined the M. E. Church, South, in her girlhood days, and always proved faithful and true to her church, her pastor, and to God. She leaves eight children, twenty-five grandchildren, four brothers and one sister, besides numerous relatives and friends, to mourn their loss. May their sad hearts be comforted!

L. L. ROBERTS.

DR. WALLACE M. CHAMPION was born in Madison county, Miss., Aug. 5, 1855, and died at Champion's Hill, Miss., April 18, 1901. His father died when he was twelve years old. His youth was spent on historic ground—Champion's Hill. He studied medicine under Dr. W. W. Farr, of Bolton, Miss., and was graduated from Tulane University in 1883. Twelve years of his life were spent in the Delta as a practicing physician. In 1897 the only surviving child of his mother except himself, Hon. Sid. S. Champion, died of yellow fever. Dr. Champion then returned to the home of his childhood, believing it to be his duty to care for his mother, who survives him. The deceased was married to Miss Hope Harvey, March 16, 1886. She and one daughter, Ruthven, twelve years old, remain to mourn their loss. He joined the M. E. Church, South, in 1892. He suffered several months, but was confined to his bed only four weeks. He left assurances of having peace with God, and these assurances are an invaluable treasure to his loved ones. May God bless the aged mother, the widow, and the orphan!

L. CARLEY.

MISS SADIE P. DEMING.

In memory of Miss Sallie P. Deming, who departed this life about four weeks ago:

Be it resolved, By the Woman's Home Mission Society of the Texas Avenue Methodist Church, that whereas it hath pleased our Heavenly Father to remove from us by death our beloved sister and friend, Miss Sadie P. Deming, we bow in humble submission to his will; yet we are indeed grieved, because a good and noble woman has fallen. Certainly are the ways of the Lord above those of man, and here we see through a glass darkly. One has said, "Whom the gods love die young;" but, "Blessed are the dead who die in the Lord," says the voice of Revelation.

Miss Deming was about twenty-eight years of age, and a native of Cumberland county, Nova Scotia. Being very delicate, when quite a child she came to this country seeking health with her sister and brother, Mr. and Mrs. Estig, by whom she was reared. After a time she went to Atlanta, Ga., where she took a course in training for city mission work. After her return she assumed the work as city missionary at different places in Texas and Louisiana. On Oct. 7, 1899, she came to Shreveport and took charge of the work as city missionary by request of the Home Mission Society of the Avenue Methodist Church, of which Rev. P. O. Lowery was pastor. Here she labored faithfully and earnestly in the Lord's cause for nine months.

Miss Deming was a true and sympathetic friend, a wise counselor in the things of God, and if all the people with whom she was associated while in Shreveport were to speak, we could truly call her blessed, for, like the Master, she went about doing good. Finally believing it her duty to be with her parents in their declining years, she returned to her native home, where she continued her labors in the Master's vineyard until he said, "It is finished; well done, good and faithful servant; enter thou into the joys of thy Lord." Dear friends, may we emulate the Christ-like character of our departed sister! To the grief-stricken parents and relatives we extend our heartfelt sympathies.

Resolved, That a copy of these resolutions be spread upon our Minutes; also a copy sent to her parents and to her sister, Mrs. L. Rudy Davige, at Carthage, Texas.

(Signed) Mrs. S. M. Allmon, Mrs. M. L. McKittrick, Mrs. Ollie Hutchins, Miss Daisy Thompson, Miss Daisy Lofton, Mrs. B. J. Rudder, Mrs. J. T. Sawyer, Committee.

Shreveport, La.

MR. ISAAC HOMAN was born in DeKalb county, Ala., in April, 1827, and died at his home near Poplar Springs, Miss., Dec. 4, 1900. His remains were buried with Masonic honors in the cemetery at Bethel Church, of which he was a member. Bro. Homan was a good man, true to every trust, and faithful in every relationship of life. He was an honored citizen, a devoted husband, an affectionate father, and a consecrated Christian. He was a soldier in the Civil War, during which he became a Christian. Said he to me: "The first night I camped in the army I resolved to be a Christian. Though it was several years before I was fully satisfied, I never changed my mind." He was for twenty-eight years a member of the M. E. Church, South. His forest, his church, and cheerfully supported its institutions. He was delighted with the visits of his pastors, and always gave them cordial greeting. No doubt he was ready when the summons came, and now reaps his reward on high. May his bereft companion, children and friends meet him there!

W. G. BURKS.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75.
Hall's Family Pills are the best.

Spiritual unfolding must mean the largest intellectual growth and progress, the truest blooming of the sense of beauty, and the discovery of the true, all true moral standard—the law of love. This love includes, but is higher than, justice; comprehends, but is higher than, duty and sacrifice. It will be the motive power, the judge and sanctifier of all relations and transactions.—Mrs. Benjamin Fay Mills.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A Christian's capacity for joy ought to be full to overflowing. Said a big, broad-shouldered convert in a rescue mission: "I'm the happiest man in the room to-night. I don't believe I could be any happier unless I were larger." Well it is for every Christian if his abundance of joy thus takes his capacity.—Sunday-School Times.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL, Greenville, Texas.

A great man, I take it, is a man so inspired and permeated with the ideas of God and the Christly spirit as to be too magnanimous for vengeance, and too unselfish to seek his own ends.—D. Thomas.

Heiskell's Ointment
Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 251 Commerce St., Philadelphia.

"Heiskell's Ointment is giving the greatest satisfaction where other ointments failed."—Sisters of Charity, St. Ann's Infant Asylum, Cleveland, O.

FOR MOTHERS.

The period immediately following child-birth is fraught with many dangers. The strength has been used in the painful ordeal through which the mother has passed and she finds herself helpless and weakened. Many mothers, like Mrs. Ford, date the beginning of their illness from the birth of their child. Indeed the frequent spectacle of a healthy young woman becoming a chronic invalid after motherhood is one of the tragedies of life. All this is unnecessary, when Wine of Cardui is obtainable. It rehabilitates the shattered nervous system, strengthens the organs and ligaments, and re-establishes a healthy, natural condition, saving years of chronic sickness and suffering. Wine of Cardui taken just before confinement will render the ordeal comparatively painless. It will re-enforce and strengthen the organs for their work. For every trying crisis in a woman's life, Wine of Cardui is the medicine to take. Ask your druggist for Wine of Cardui and take no substitute. If one is offered send $1.00 for a bottle to the Chattanooga Medicine Company, Chattanooga, Tenn.

WINE OF CARDUI

Clarkson, Ark., July 20, 1899.
After my baby was born I took the whites and falling of the womb, and was in a very dangerous condition. I read one of your home treatment books, and commenced to treat myself with Wine of Cardui and Black-Draught. I am thankful for what the medicine did for me, and I am now in better health than I have been for a long time.
Mrs. MARGARET FORD.

For advice in cases requiring special directions, address giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**

We ship any bicycle **ON APPROVAL** to anyone *without a cent deposit in advance* and allow **10 DAYS FREE TRIAL.** You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $1 50
Same. Bound in paper covers..... 1 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Gentleman. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 124, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart.
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

An Experiment Worth Trying!

When you next order biscuit, crackers or wafers tell your grocer you want the kind that comes in the In-er-seal Patent Package. When you get them, serve them from the package. Don't put them in a cracker jar—keep them in the package! You will be surprised to find them as fresh as to-day's bread, as delicate as a piece of pie crust just from the oven, and you will pass a resolution never again to buy any kind of biscuit not protected by the In-er-seal Patent Package.

Soda, Milk, Graham and Oatmeal Biscuit, Vanilla Wafers and Ginger Snaps come in the In-er-seal Patent Package. Don't take a substitute. Look for this seal on the ends of the package.

INER SEAL

National Biscuit Company.

NEWS OF THE WEEK.

An industrial war is threatened in Italy.

Mrs. McKinley's condition is greatly improved.

The battleship "Ohio" was launched at San Francisco.

Factories and tugboats at Mobile, Ala., will use oil for fuel.

The Pan-American Exposition at Buffalo was dedicated on Monday.

The Porte has refused to permit typewriting machines to enter Turkey.

The American troops in China will leave Peking on Thursday for Manila.

The Russian loan of $100,000,000 will, it is said, be eagerly taken in Paris.

The anniversary of the Commune was celebrated by the revolutionists in Paris.

Reports from San Francisco indicate that a great powder mill consolidation is under way.

The Shamrock I and the Shamrock II met for a trial race at Southampton on Monday.

Five thousand Chinamen in Peking petitioned for the retention of American troops in that city.

Secretary Hay's proposals for a new Nicaraguan Canal treaty has been received in London.

Arrangements have been made to handle Southern cotton goods through one agency in New York.

In a trial race the Shamrock II, the challenger for the America's Cup, defeated the Shamrock I.

A petition is circulating in Taliahatchie county, Miss., to obtain an alteration in its boundaries.

Unless Lord Salisbury's condition improves, his resignation, it is said, may be expected at any day.

More than one thousand lawsuits, involving many millions of dollars, have been filed in Beaumont, Tex.

Fifty thousand machinists went on strike on Monday to obtain a nine-hour day and an increase in wages.

The strike at St. Petersburg has been crushed. A number of strikers were killed and many were arrested.

Senator Carmack, of Tennessee, stated that the idea of the South's becoming Republican was "nonsense."

The country home of Thomas B. Wanamaker at Meadow Brook, Pa., was burned. The loss is estimated at $500,000.

By the bursting of a dam at the Victor reservoir at Pike's Peak, Col., four towns in the vicinity are threatened with a water famine.

Andrew Carnegie has given $10,000,000 to establish free education in the Scotch universities of Edinburgh, Glasgow, Aberdeen and St. Andrew's.

The Attorney General of South Carolina decided that Charleston county, in that State, had no legal government, and had had none for two years.

Samuel Power, Jr., late paying teller of the Hibernia National Bank, in this city, was indicted by the Federal grand jury for embezzling $86,000 from the bank.

It is reported that an effort will be made at the Consitutional Convention of Alabama to abolish the Chancery Courts of that State on the ground that they are useless.

The Executive Board of the International Order of Machinists ordered a strike to go into effect at 7 A. M. on Monday. Fifty thousand workmen throughout the country will be affected.

The General Assembly of the Northern Presbyterian Church continued its sessions at Philadelphia. Consideration of the report of the committee on the revision of faith was postponed.

The Pan-American Exposition at Buffalo was dedicated with appropriate ceremonies. President McKinley telegraphed his greetings from San Francisco. Vice-President Roosevelt made the principal address.

Napoleon Avenue Presbyterian Church members on Sunday celebrated the fiftieth anniversary of the organization of that church, and heard addresses by the Rev. Drs. B. M. Palmer and R. Q. Mallard, and by S. D. Moody, a ruling elder.

Simon James Cordon, the Russo-American, who was charged with changing his allegiance without the Czar's permission, and who was threatened with deportation to Siberia, has been released at St. Petersburg under 20,000 roubles bail, that amount having been deposited as security by his wife's relatives.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

The fault-finder does not attract. There is something about his face, gait, and manner, as well as about his temper and words, that repels. Sweetness, gentleness, and charity are lacking in his composition, and people fight shy of him. Men become a bane to themselves and to society when dominated by a critical carping, and harsh spirit.—The Presbyterian.

For a Nerve Tonic Use Horsford's Acid Phosphate.

Dr. H. M. HARLOW, Augusta, Me., says: "One of the best remedies in all cases in which the system requires an acid and a nerve tonic."

MARRIAGES.

Jan. 28, 1901, at the residence of the bride, by Rev. W. T. Woodward, Mr. D. W. Gaham and Mrs. Mary C. Brown, both of Lecompte, La.

April 29, 1901, at the home of the bride's father, Mr. H. W. Kohlmann, by Rev. W. T. Woodward, Mr. B. S. Sterling and Miss Louise D. Kohlmann, both of Point Coupee, La.

May 5, 1901, at Lamorie School-house, by Rev. W. T. Woodward, Mr. M. Muse and Mrs. Alice Brewton, both of Lamorie, La.

May 12, 1901, at the residence of the bride's father, Mr. Mike Caison, by Rev. G. D. Purcell, Mr L. E. Cole and Miss A. E. Caison, all of Bossier parish, La.

May 15, 1901, at the residence of the bride's father, Dr J. C. McElroy, Newton, Miss., by Rev. John W. Crisler, Mr. Algie L. Myars, of Columbia, Miss., and Miss Sarah R. McElroy.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND

Dryades Street	May 5
Plaquemine	12
Parker Memorial	19
Rayne Memorial	26
White Castle	June 9
Mandeville	16
Carondelet Street	23
Burgundy Street	30

S. S. KEENER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Ft Jessup and Many, at Ft Jessup	May 4, 5
Red River at Campo Bello	5
Logansport at Belle Bower	11, 12
Wesley, at East Point	18, 19
Zwolle, at Noble	25, 26
Coushatta, at Coushatta	29
Leesville	June 2
Rose Pine, at DeRidder	3
Pelican, at Williams' Chapel	8, 9
Mansfield	11
Florien, at Negreto	15, 16
Pleasant Hill at Robeline	23, 23
District Conference, at Leesville, La.	26-30

JOHN T. SAWYER, P. E.

ARCADIA DIST. SECOND ROUND.

Bienville at Mill Creek	May 4, 5
Farmerville at Marion	12, 13
Downsville, at Wilhite	15
Calhoun at Frantam's Chapel	17
Vernon at Oak Ridge	19, 20
Ganeyville, at Ganeyville	20, 21
Lancaville, at Dubberly	25, 26
Minden	26, 27
Ringgold, at Andrew Chapel	June 1, 2
Lisbon, at Harmony Chapel	8, 9
Bernice and Dubach at Dubach	9, 10
Valley, at Cotton Valley	16, 17

A. J. NOTESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Natchitoches, at Bagan Chapel	May 11, 12
Alexandria	Wed. 15
Lecompte	Fri. 17
Opelousas, at Opelousas	25, 26
Glenmora	June 1, 2
Boyce, at Eden	8, 9
Jena	15, 16
Pineville	22, 23

J. D HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B	May 4, 5
Lake Arthur, at L A	11, 12
West Lake and Vinton at S	18, 19
Prudhomme, at C. P	25, 26
Guydan, at E	June 1, 2
Grand Chenier, at L	8, 9
Lake Charles	15, 16
French Mission	22, 23

C. W. CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton	May 12
Pine Grove	14
St. Helena, at Darlington	18, 19
Franklinton, at Fishers	23
Kentwood, at Mt. Hermon	25, 26
Amite City	28
Pouchatoula, at Springfield	30
Port Vincent, at Maurepas	June 1, 2
Jackson	7-9
St Francisville at Morning Star	15 16
E. Feliciana, at Olive Branch	22, 23

F S. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Bonita, at Jones	May 12
Delhi and Tallulah, at T	19
Girard, at Union	26
Harrisonburg, at P H	June 9
Waterproof, at Wesley	16
Winnsboro	23

The District Conference will meet at Winnsboro, June 26, 19.1, at 8 o'clock P. M., and include Sunday, June 30

J. M. HENRY, P. E

A Progressive Firm

Sutcliffe & Co., the great Southern mail order house at Louisville Ky., have just bought out the entire stock, good-will and business of Alex L. Sciople & Co., of the same city. This latter concern was one of the oldest and best known in the entire South having been established in 1838. From that time up to 1896 the style of the firm has been changed several times by the retirement of older members, but for 63 years it has been before the public without a single intermission. Our clients, therefore, deserve to be congratulated upon this acquisition, carrying with it, as it does, all the advantages of wide acquaintance, and an enviable reputation for business honesty and integrity. Mr. Wm. Griffith, the son of Joseph Griffith, the original founder of the business, and who is still connected with it, will continue so, and will be with Sutcliffe & Co in the future. The advertisements of this firm will have been noted by our readers. They sell practically everything that man, woman or child could want, and that, too, at prices that are remarkably low For the Summer season, in addition to practically everything else, they will carry a full line of outdoor sporting and vacation goods, such as Baseball, Golf Sporting, Fishing, Tennis goods, and camping outfits and supplies. We assure our readers that they may send their money to Sutcliffe & Co with positive assurance, and should you overpay them in any instance, the money will be refunded to you most promptly Write for their large general and various special catalogues.

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking.

DR J S HILL Greenville, Texas.

LOOK HERE.

READ EVERY WORD.

I want to raise money for our Orphans' Home, Water Valley, Miss. I will give you two dollars worth for every dollar you send me, and I will also devote one-fourth of each dollar to the home. I will send, postpaid, one jar of the most wonderful medicine I have ever seen. I have tested it in Rheumatism, Lame Back, Bronchitis, Catarrhal Sore Throat, and Croup. It cures quickly, thoroughly. Its manufacturers and testimonials of those who have used it say it will cure Diphtheria, Pneumonia, Quinsy, Neuralgia, Catarrh and all inflammatory diseases. I believe, from my experience with it, it will do it. You take nothing. Rub it on; it draws the disease to the surface. I will send one jar of the medicine and six receipts as follows:

1. Waterproof and Fireproof Cement.
2. Whitewash—most brilliant in the world. Much better and cheaper than paint.
3. Laundry Compound.
4. Splendid and cheap fertilizer. Use all stable and barnyard dropping, etc. About $2 50 per ton.
5. Liniment—splendid for all pain.
6. Fever syrup. Will abate almost any fever taken in time, even typhoid.

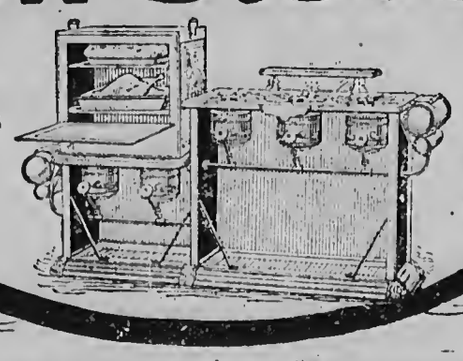
When you have tested all, if you feel that you have not twice to five times the worth of your dollar, make oath to same and I will refund your money.

All the above for one dollar postpaid. Send the dollar to-day, and let us help the Home. You get much more than the worth of your money and help the children, too. REV. J. R. ROBERSON.

Pontotoc, Miss.

A Match Starts the Meal If You use a WICKLESS BLUE FLAME Oil Stove

No Fuss
No Muss



If your dealer *does not* keep them, write to the nearest agency of

STANDARD OIL CO.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

Mayersville, at Beulah	May 4, 5
Utica at Bear Creek	11, 12
Anguilla, at Bethel	18, 19
Edwards, at Learned	25 26
Bolton, at Raymond	June 1, 2
Warren, at Bradley	8, 9
Hermanville, at Sarepta	15, 16
Rocky Springs, at Oak Ridge	22, 23
Saturtia, at Saturtia	29, 30

E. H. MOUNGER, P. E.

FOREST DIST.—SECOND ROUND.

Neshoba, at Philadelphia	Sat and Sun. May 4, 5
Indian Mission at Cammack	Tues. 7
Raleigh, at Trinity	Sat. and Son. 11, 12
Trenton, at New Prospect	Tues. 14
Shiloh, at Cedar Creek	Thurs. 16
Morton, at Lindsay	Sat and Sun. 18, 19
Dist. High School, at Montrose	Sun-Tues. 26 28
Decatur at Conehatta	Thurs. 30
Forest at Pulaski	Sat and Sun. June 1, 2
Millsaps College Commencement	Sun. Tues. 9-11
Harperville, at Hillsboro	Thurs. 13
Carthage at Liberty	Sat. and Sun. 15, 16
Walnut Grove, at Pine Grove	Tues. 18

Attention is called to the change of time for Raleigh, Trenton Shiloh and Morton,

T L. MELLEN, P

JACKSON DIST.—SECOND ROUND.

Vaughan's, at New Hope	May 4, 5
Fannin, at Drake's	P. M. 11, 12
First Church	A M. 12 13
Benton, at Zeigler ville	18, 19
Camden, at Forest Grove	25, 26
Sharon, at Mt Pleasant	June 1, 2
Canton	Wed. and Thurs. 5, 6
Millsaps College Commencement	7-11
Tranquil, at Fletcher's Chapel	15, 16
Brandon	23, 24
Thomasville, at Monterey	29, 30
Stern's Creek, at Harrisville	July 4, 5
Westville, at Gum Springs	6, 7
Madison, at Pearl River	13, 14

District Conference and Missionary Institute at Scott's Creek, beginning Wednesday 4 P. M., June 26, and continuing through Sunday, the 30th

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

McComb City	May 1
District Conference at McComb City	1-5
Beauregard, at Mathew's Chapel	11, 12
Wesson	12 13
Summit, at Summit	18 19
Lincoln at Pine Grove	25, 26
Adams at Johnston	31, June 1
Brookhaven	2, 3
Providence, at ——	8, 9
Topisaw, at Sartina	15, 16
Pearl at China Grove	17
Terry, at Byrum	22 23
Bayou Pierre, at Tabernacle	29, 30
Hazlehurst	26, July 1
Caseyville, at Galatia	6, 7

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Waynesboro, at Buckatunna	May 3
Wayne, at New Hope	4, 5
North Kemper, at Spring Hill	11, 12
DeKalb, at Marvin	Mon. 13
Winchester, at Goldwood	18, 19
Daleville, at Linwood	25, 26
Vimville, at Coker Chapel	June 1, 2
Shubuta, at Shubuta	9, 10
Pachuta, at ——	15, 16
Enterprise, at Enterprise	16, 17
Chunkey, at ——	23, 24
Marbersville, at ——	Fri. 28
Mindleton, at ——	29, 30

G. A. GUICE, P. E.

SEASHORE DIST.—SECOND ROUND.

Williamsburg at Good Hope	Fri. May 3
Escatabutchie, at Rawls Springs	4, 5
Coxville, at McHenry	11, 12
Escatawpa, at Big Point	18
Moss Point	19
East Hattiesburg	11 A M. 26
Hattiesburg	7.30 P M. 26
Lumberton and Poplarville, at Poplarville	June 1, 2
Mt Carmel, at Bonntville	Fri. 7
Columbia, at Thompson's Chapel	8 9

W. W. SIMMONS, P. E.

NATCHEZ DIST.—SECOND ROUND.

Meadville, at Oak Grove	May 4, 5
Washington, at Kingston	11, 12
Natchez Jefferson Street	18, 19
Natchez Wesley Chapel	25, 26
Woodville	Sun and Mon. June 2, 3
Homo Chitto	Wed. and Thurs. 5, 6
Liberty, at Salem	8, 9
Percy Creek, at Fort Adams	15, 16
Roxie, at McNair	22 23
Barlow, at Brandywine	29, 30

Missionary Institute at Fayette, April 9 and 10. Epworth League Conference at Fayette, April 11. District Conference at Jefferson Street, Natchez, May 23-26.

T. W. ADAMS, P. E

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonestown	May 4, 5
Coahoma	11, 12
Friar's Point	13
Rosedale	16, 20
Hillhouse	26, 27
Bollvar	29

District missionary mass meeting at Shaw's, Wednesday evening, May 22 District Conference, May 23 and 24, at Shaw's.

J. E. THOMAS, P. E.

COLUMBUS DIST.—SECOND ROUND.

Crawford, at Artesia	May 4
Columbus	5, 6
District Conference at Starkville	8-12
Sturgis, at Mt. Airy	25, 26
Lagrange, at Double Springs	30
Cedar Bluff at Siloam	31
Tibbee, at Tibbee	June 1, 2

W. T. J. SULLIVAN, P. E.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

CORINTH DIST.—THIRD ROUND.

Corinth station	June 15, 16
Iuka station	22, 23
Booneville station	29, 30
Ripley circuit	July 6, 7
Ripley and New Albany, at New Albany	13, 14
Blue Springs at Liberty	16
Booneville circuit at Wheeler's	20, 21
New Albany circuit, at Linwood	27, 28
Jonesboro, at Ebenezer	Aug. 3, 4
Kossuth at Wesley's Chapel	5
Corinth circuit, at Mt. Carmel	10, 11
Mantachie	17, 18
Guntown and H., at Pleasant Valley	24, 25
Marietta	28
Iuka circuit	31, Sept. 1
Burnsville circuit	2
Bt. Mills	7, 8
Belmont	10

W. M. YOUNG, P. E.

SARDIS DIST. SECOND ROUND.

Eureka at Love Joy	May 4, 5
Pt. Hill, at Luiabu g	11, 12
Hernando, at Hines	18, 19
Cockrum, at Cockrum	25, 26
Wall Hill, at Grub Hill	June 1, 2
Tyro	8, 9
Longtown	15, 16
Pt. Grove, at McGees	22, 23

W. S. LADRONE, P. E.

GRENADA DIST.—SECOND ROUND.

Pittsboro at Pittsboro	May 4, 5
Slate Springs, at Spring Hill	11, 12
Ely, at Ely	18, 19
Grenada circuit	25, 26
Charleston, at Charleston	June 1, 2
Cascilla, at Friendship	8, 9
Water Valley circuit	15, 16

The District Conference will be held at Coffeeville, June 27-30.

JNO. W. BELL, P. E

Water Valley, Miss.

DURANT DIST.—SECOND ROUND.

Eupora, at Waben	May 3
Cumberland, at Providence	4, 5
Tom Nolen, at North Union	11, 12
Kosciusko circuit, at Springdale	18, 19
Ethel, at Marvin	25, 26
Ackerman, at Weir	31
Chester, at Chapel Hill	June 1, 2
Louisville, at Noxapater	8, 9
Rural Hill, at Macedonia	11
Poplar Creek, at Wesley	15, 16

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Abbeville, at Mt. Zion	May 4, 5
Olive Branch, at Oak Grove	11, 12
Shawnee, at Mt Hope	18, 19
Byhalia, at Fountain Head	25, 26
Cornersville, at Ebenezer	June 1, 2
Ashland, at Salem	8, 9
Bethel, at Cheeby Creek	15, 16
Potts Camp, at Potts Camp	22, 23
Randolph, at Washington	28
Pontotoc, at Palestine	29, 30

District Conference at Victoria, Miss., July 11-14

N. G. AUGUSTUS, P. E.

ABERDEEN DIST.—SECOND ROUND.

Quincy, at Pleasant Grove	May 4, 5
Aberdeen circuit, at Cedar Grove	7
Montpelier, at Prospect	11, 12
Houston and Wesley, at Wesley	18, 19
Athanta, at Union	25, 26
Okolona	26, 27
Okolona circuit, at Grady's Chapel	29
Tremont, at Mt. Pleasant	June 1, 2
Fulton and Smithville at Van Buren	4
Nettleton circuit, at Pullman	5
Prairie, at Prairie	8 6

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Black H	May 4, 5
Indianola, at Indianola	11, 12
Moorhead, at Bayuid	12, 13
Itta Bena, at Itta Bena	18, 19
West, at Emery	25, 26
Carrollton circuit, at Enon	June 1, 2
East Grenada, at Hopewell	7
Winona circuit, at Salem	8, 9

J. H. MITCHELL, P. E.

A Sure Cure For Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails as thousands testify.

Cured after Years of Suffering.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me and I am well again It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

TO CORRESPONDENTS.

As a rule, communications that reach the office on Monday can not be printed in the paper for the following Thursday, and sometimes, such is the accumulation of matter, that it has to wait for two weeks. This morning, April 15, several important papers reached us that demand immediate insertion, but we can not displace matter already in type (half the paper having been printed) to make room for other articles, however important they may be. We hope this will prove satisfactory to those who have favored us with reports, items of news, etc., and expect to see them in the current issue of the ADVOCATE. We are doing the best we can.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Christian Advocate.

VOL. 48.—NO. 22. NEW ORLEANS, THURSDAY, MAY 30, 1901. WHOLE NO. 2336

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

THE QUESTION OF SUFFRAGE.

Several States of the South have within the last half dozen years greatly restricted the use of the ballot. The last, we believe, was Maryland, which modeled its statute on the matter after the law of Massachusetts. A general election was held in Alabama a few weeks since, which resulted in a call for a Constitutional Convention, the question of suffrage to be the leading issue. The convention is now in session, and all eyes are turned in that direction, for it is expected that some legislation more than ordinarily radical will be attempted. It has been intimated that an effort will be made to eliminate the whole negro vote of the State. We venture to say that restriction may be wise, for thousands of persons, both white and black, utterly ignorant as well as illiterate, are unprepared to sit in judgment, and determine by ballot great questions involving the welfare of the country. Such opinions, however, do not universally prevail, and any effort to suppress the whole negro vote will be resisted. General Oates, one of the leading spirits of the State, has spoken with some degree of emphasis. He says: "The disfranchisement of the whole negro race would be unwise and unjust. The negroes constitute a large majority of our State population—over 800,000. Among them are many honest, industrious, and good citizens, capable of fairly understanding the issues of a campaign and for what they would be called upon to vote. Such men are patriotic. When volunteers are wanted to fight our battles, they furnish their quota. Some have acquired property and pay their taxes, but the great mass of them are without property and ignorant of the fundamental principles of government, and the ballot is a weapon which they know not how to use for their own good or the good of anyone else. Who will say that Booker Washington, Council, Grant, Calhoun, and hundreds of other citizens of Alabama, shall not vote if they choose? No one can deny their intelligence and qualification. Shall they be excluded merely because they belong to the colored race? I say, No."

DEFRAUDING THE INDIANS.

To the shame of our country, the Indians in the West have more than once been defrauded. The rapacity of the white man, it seems, can never be satisfied. Not content with millions of acres open to settlement, and to which the Indians made no claim, he set his covetous eyes on the reservations, and by every means in his power has sought to supplant the Indian and get possession of his lands. A piece of rascality has just come to light, and only in time to save a large section in Oklahoma from the hands of the land-grabbers. Years ago the government entered into treaty with Kiowas to give them "eternal possession" of 3,000,000 acres in what is now Southwestern Oklahoma in exchange for their large possessions in Kansas. The treaty stipulated that they should never be dispossessed of these lands unless three-fourths of the male adult members of the tribe should sign a treaty of cession. Efforts have been making for years past to secure the required number of signatures. Fraudulent methods were adopted. In a majority of cases the Indians did not know what they were signing, and those who did know "had been corrupted and used as decoys to induce others to sign." The plans of these shameless speculators were about complete, and President McKinley was about to issue a proclamation opening these lands to settlement. It appears that the scheme was unknown to the chiefs of the tribe until a few weeks ago, nor was the scheme detected in Congress, the bill authorizing the opening of the lands having been tacked on as a rider to another bill. As soon as the attempted robbery became known the chiefs hurried to Washington and informed the Department of the Interior that the whole thing was a gigantic fraud. Of course, the proclamation will be withheld. Such transactions are shameful, and those who engage in them should be punished.

MOSQUITO BITES—ANTIDOTE.

The troublesome mosquito still commands attention. If the pest is really responsible to any extent for the spread of yellow fever, it deserves attention, and it will have it until the matter is settled one way or another. It is now reported that an antidote for the bite of the insect has been discovered. We give the news as we find it in the press dispatches from Washington. "United States Consul General Guenther, at Frankfort, reports to the Department of State that Professor Dr. Voges, the director of the National Board of Health at Buenos Ayres, according to German papers, has found a remedy for mosquito bites. He states that he discovered it by accident, during his trip to Paraguay to study the pest. He had been supplied with all sorts of remedies, among them 'napthalene,' an article of no value whatever against the pest, but, on using it for mosquito bites, he found it of surprising effect. It neutralizes the poison, even when the spot bitten is greatly inflamed. If fresh bites are rubbed with napthalene, no swelling follows. The professor considers napthalene almost a specific against mosquito poison."

THE CONFEDERATE REUNION.

Memphis is the rallying-point of the Confederate veterans this week. They will meet in annual reunion, and will receive from the good citizens of Memphis as warm a welcome as was ever given them. These are delightful occasions. The old soldiers meet, fight all their battles over, and have a fine social time. This is worth to them, and to the people who provide for their entertainment, all it costs. Besides the social features of the meeting, a great deal of important business will be transacted, an idea of which we gather from one of our secular exchanges: "Each year finds the burden of caring for aged and feeble Confederate veterans a heavier one for the Southern States. It is now thirty-six years since the Civil War ended, and the youngest Confederate soldier is close to sixty years of age. A large majority of them are old men, almost too old to do any active work, and, therefore, frequently in need of public assistance. Thus, while the veterans are fewer in number than they were ten years ago, more of them need assistance. The reunion at Memphis will have this matter to consider: how the veterans can be given work or pensions, or be provided for in Confederate homes. There are several other questions to be looked after, such as the history of the Civil War and its preservation, free from sectional bias. The convention will have plenty of work to keep it busy during its session."

LETTER FROM "GILDEROY."

The Woman's College of Oxford, Miss., has just closed a most pleasant and successful term. The president, Rev. J. W. Malone, A. M., reported to the Board of Trustees and stated to the audience that not one single unpleasant incident had occurred during the year to mar the peace and harmony of the college family. There have been one hundred and twenty-three pupils in attendance, and more than fifty boarders in the college home. Not a single case of sickness has occurred among this large number.

The commencement sermon was preached on Sunday, May 19, by Rev. W. T. Bolling, D. D., of the Louisiana Conference. It was a clear, strong and forceful statement of the "Divine Law of Development," as set forth in Gal. vi, 7, 8. Notwithstanding the threatening appearance of the weather and the heavy downpour of rain, a large and appreciative audience greeted the Doctor, and gave him profound attention from text to peroration.

Doctor Bolling preached at night before the Epworth Leagues an appropriate and profoundly interesting sermon on Heb. x, 35. This sermon was an inspiration to the faith of the young people.

The Art Levee was held on Monday morning, and those who have cultivated eyes and taste in matters of this kind tell me the display was very fine. Beyond the fact that it was beautiful to look upon, I can not speak. I was not brought up in a school of art.

The grand concert came off Monday night, and the college chapel was packed full of people. I can not sing, nor do I play on any instrument, but I have a good ear for music, and the music they gave us charmed me for two hours, or longer. When they got ten or twelve instruments going all at once, I got somewhat confused on the thread of the discourse. My ear for music was not good enough to manage so much of it at one time. However, this was my misfortune, and not the fault of the music, nor of the performers.

The graduating exercises came off Tuesday morning. Dr. Bolling made an address that was pure gold and gospel truth from the first to the last word of it. It was a cultivated and sensible speech made to a class of cultivated and sensible young women. All the flowers in it sprang from seeds of truth worthy of a planting in the substance and soil of the human soul. The degree of B. A. was conferred upon Misses Mary Kendall Elkin, May Bell Standifer, and Birdie Wilson; Mistress of English Literature on Misses Allis A. Spivey, Ella Mathews Elkin, Edith Kemp, Annie Garrett, and Annie Laurie Gray. Certificates in music were given to Misses Alice Gaines and Ethel Bryant, and in stenography to Misses Ida Dorrah, Ella Cronch, and Enla Wilds.

Bro. Malone has all of his buildings and grounds in good repair, his teachers engaged, and his arrangements made for a more successful and prosperous year than he has ever had before. His teachers are all first-class, Christian women, who have made full proof of their competency in the several positions they fill. GILDEROY.

Oxford, Miss., May 22, 1901.

WHITWORTH FEMALE COLLEGE.

Commencement exercises at Whitworth Female College, May 31 to June 5, 1901.

Friday, May 31, 8 P. M.—The exhibition of the Primary and Preparatory Departments.

Saturday, June 1, 8 P. M.—Anniversary of the Literary Societies.

Sunday, June 2, 11 A. M.—Commencement sermon by J. J. Tigert, D. D. 3 P. M.—Devotional meeting of the Epworth League. 8 P. M.—Sermon before the Epworth League by Dr. Tigert.

Monday, June 3, 9 A. M.—Meeting of the Board of Trustees. 10 A. M. to 8 P. M.—Art Levee. 11 A. M.—Contest for medal in elocution. 8 P. M.—Anniversary of the Alumnæ Association.

Tuesday, June 4, 11 A. M.—Contest for medals in music and reading. 8 P. M.—The grand concert.

Wednesday, June 5, 11 A. M.—Graduating exercises. Address by Rev. W. C. Black, D. D., and conferring of diplomas, certificates, and medals.

The members of the Alumnæ Association, the preachers of the Mississippi Conference, and all former students especially, and the public generally, are invited to attend.

A. F. WATKINS, Pres't.

WINONA DISTRICT CONFERENCE.

The thirty-second session of the Winona District Conference was held in Itta Bena, Miss., May 17 20. Rev. Jno. H. Mitchell, P. E., was the president of the Conference. The session was the best held for a number of years. The attendance was double that of last year, though scarcely more than one-third of the members were present.

The day before the Conference met the delegates and other Sunday-school workers met in a Sunday-school Conference. Helpful papers were read and discussed touching the various phases of Sunday-school work. The paper read by Mr. J. B. Streater on "The Profit of Bible Study" was so superior that the Conference, by a unanimous vote, requested its publication.

All the pastors of the district were present except one, who was sick. Sickness also prevented the attendance of Rev. J. F. Evans, superannuate. The Conference, by a rising vote, adopted this resolution:

Whereas, Our brother, Rev. J. F. Evans, is absent from this Conference on account of sickness; therefore, be it

Resolved, That we send to Bro. Evans, Christian greeting, and assurances of our love and prayers.

To which Bro. Evans responded as follows: 'I am so much obliged for the resolution and the money, just received. May the Lord abundantly reward all who had any hand in this!'

The preaching during the Conference was by W. E. M. Brogan, W. M. Campbell, W. D. McCullough, W. C. Harris, W. T. Griffin, W. L. Anderson, J. H. Mitchell, R. A. Burroughs, and was all good to the use of edifying. None were heard with more interest and pleasure than the two young men who had been students in Millsaps College. These young men are not only building wisely upon the foundations laid by their predecessors, but are going into new territory, preaching and visiting, organizing churches, and building houses of worship. The Winona district and the North Mississippi Conference welcome such young men. Let Millsaps do her best.

The love-feast on Sunday, conducted by Rev. H. H. Estes, L. P., was an occasion of spiritual power.

The Conference welcomed as visitors Rev. S. M. Thames, of Minter City, who is at home anywhere in, or on, the Winona district; Mrs. M. I. Hoskins, who represented Grenada College, and who, with Mrs. M. V. Jones, organized a fine missionary society at Itta Bena, auxiliary to the Woman's Foreign Missionary Society; Rev. W. T. Griffin, agent Orphans' Home, who preached and took a collection for the Home.

Rev. W. L. Duren, a member of the Conference and a student in Millsaps College, represented that institution.

Our Conference schools are in favor within the bounds of this district, as is evidenced by the fact that there are thirty-one pupils from our midst in attendance upon those schools.

The 3,910 members in the district have subscribed $4,281 60 to the Twentieth Century Thank-offering, of which $2,599.72 have been paid. (See table below.)

There is an increase in the number of Sunday-schools, and in the pupils thereof, over last year, and advanced methods are being used. Full and accurate (measurably so) reports were had from each pastoral charge. The Committee on the Spiritual State of the Church, after a careful and comprehensive review of facts and figures, reached the following conclusion: "On the whole, we feel encouraged by the progress made during the past year."

The Conference, by a unanimous vote, requested Bishop Morrison to change the day for opening the North Mississippi Annual Conference from Thursday to Wednesday.

More than 200 copies of the Advocates are taken in the district.

This resolution was adopted:

Resolved, That we, as a District Conference, express our delight with the present conduct of the NEW ORLEANS CHRISTIAN ADVOCATE. Dr. Boswell is giving us a most excellent paper. We pledge him our hearty co-operation and support.

The Committee on Financial System, after a careful survey of the facts, reported that those charges which use the plan given in our Book of Discipline are in advance of those which use plans of their own devising, and far in advance of those which use no plan; and concluded that the Book of Discipline had not been improved upon.

Rev. W. L. Anderson, by request of the Annual Conference Board of Church Extension, represented that interest.

The Committee on Sabbath Observance reported: "The observance of the Sabbath in our bounds is becoming more and more general. . . . There is a strong and aggressive sentiment for a stricter observance of this holy day."

The report of the Committee on Missions was full of hope, based on encouraging statistics from the pastors, and especially from reports of the Woman's Missionary Societies—Home and Foreign—in the district. The committee reported, and the Conference adopted this resolution:

Resolved, That we congratulate ourselves, as a church, upon the success of the Missionary Conference at New Orleans. That we praise God for the good it has done and is doing. That we recommend the wide circulation of the volume containing the addresses delivered at the Conference.

The presiding elder reported the district, as a whole, in advance of this date last year. The district parsonage is entirely free from debt, and has been repaired and added to this year at a cost of $700.

J. B. Streater, J. R. Bingham, Rev. H. H. Estes, and A. H. George were elected lay delegates to the Annual Conference with J. B. Small as reserve delegate.

The next session of the District Conference will be held at Carrollton. Bishop Candler is expected to preside.

The Conference renewed the license of each of the following-named local preachers: H. H. Estes, W. L. Duren, J. S. Purcell, Jr; W. M. Campbell, C. T. Stepp.

Walter M. Campbell was recommended to the Annual Conference for deacon's orders in the local connection; also for admission on trial in the traveling connection.

The hospitality of Itta Bena was delightful and abundant. The spacious and substantial house of worship, with its comfortable oak pews, in which the Conference met, is an honor to the people called Methodists in that growing town, who keep pace with, or in advance of, the material progress of the community.

The people of Itta Bena honored themselves in the erection of a splendid school-building, in which is taught a well-organized graded school, of which Mr. Wadsworth Lipscomb has just been elected principal for the next session.

T. B. Holloman, Jr., is making an enviable reputation as a physician, and is doing faithful work in the church of his honored father. He, with Rev. W. C. Lester, Mr. Robbins, Mr. Nabors, Mr. Haley (the high sheriff of Leflore county), Mr. Marye and others left nothing undone for the pleasure of the Conference.

The elect women kept open house for delegates and visitors, and attended the sessions of the Conference as well as the preaching of the Word. JOSEPH.

TWENTIETH CENTURY THANK-OFFERING IN WINONA DISTRICT.

	Subscribed.	Paid.
Winona station	$ 331 25	$ 239 50
Winona circuit	150 00	113 00
Valden	99 03	5 00
Carrollton and McAnerney	2,510 00	1,329 20
Carrollton circuit	17 00	16 00
Greenwood	500 00	122 35
West	31 50	4 00
McNutt	80 00	30 00
Black Hawk	400 00	61 65
Indianola	80 00	67 17
Dublin and Webb	24 00	24 00
Itta Bena and Sidon	75 60	75 60
Moorhead	12 25	12 25
	$4,281 60	$2,599 72

J. R. BINGHAM, Manager.

J. C. PARK, Treasurer.

Shreveport District Conference.

The Shreveport District Conference will convene at Leesville, Vernon parish, La., at 7 p. m., Wednesday, June 26, 1901, and last over Sunday. The opening sermon will be preached by Rev. John M. Brown, of Benton, La., at 8 p. m., Wednesday; after which the Lord's Supper will be celebrated.

PROGRAMME.

Thursday, 3 p. m., Woman's Work. 1. Foreign Missions. Address by Mrs. S. A. Alexander, of Greenwood, La., district secretary. 2. Home Missions and Parsonages. Address by Mrs. Thos. S. Randle, of Half Way, La., district secretary.

Friday, 3 p. m., Missions. Addresses by Revs. Homer W. Bowman and John L. P. Sheppard.

Saturday, 3 p. m., Sunday-schools and Epworth Leagues. 1. Sunday-schools. Opened by Rev. Robt. P. Howell. 2. Epworth Leagues. Opened by Rev. Wm. G. Evans.

Sunday, 9 a. m., Conference Love-feast. Led by Rev. Robt. J. Harp. 3 p. m., Children's Mass Meeting. Short talks by members of the Conference.

Preaching each day at 11 a. m. and 8 p. m.

CONFERENCE COMMITTEES.

On Admission on Trial—Thos. S. Randle, Wilson Moore, and Elton Wilson.

On License to Preach—Chas. F. Stapler, M. G. Jenkins, and J. F. Patterson.

On Deacon's Orders—John L. P. Sheppard, R. J. Harp, and J. M. Alford.

On Elder's Orders—W. T. Bolling, J. O. Bennett, and N. S. Cornell.

On Quarterly Conference Records—George D. Purcell, H. B. Thomason, and W. G. Wadley.

On Public Worship—Joseph M. Alford, W. H. Powell, and Eustis M. Lewis. JOHN T. SAWYER, P. E.

Shreveport, La., May 21, 1901.

Christian Advocate.

What Our Editors Say.

THE PRESIDING ELDER.

The presiding elder is the wheel-horse of Methodism. It is impossible to secure the highest efficiency of our incomparable system without this very important official. He is an integral part of our itinerant and organic connectionalism—a part that can not be dispensed with except at great loss. No large plans of the church can be executed without the presiding elder. Our Missionary Secretaries are wise in regarding the district as the unit on which and in which this whole missionary problem is to be wrought out. The effort should be to meet the assessment on the district. That radius is so small that the whole can be overlooked by the presiding elder, lagging pastors and charges can be stimulated, and weak ones can be helped by the overplus from the strong churches. Moreover, a generous and healthy emulation among the pastoral charges can be evolved, and, by the use of all these agencies, the whole district can be made to pay out in every possible way to seek to spring both pastors and people to an honest effort to pay at least the full assessment. They will hear him and follow his leading more quickly than they will any other man. The truth is, the office of presiding elder in Methodism is not intended to be a sinecure. The church never designed that it should be filled by men whose only thought is the perfunctory performance of official duty—a sort of ecclesiastical clothing dummy on which to hang the robes and phylacteries of church authority. Nay, verily. In this electric age, to change the figure, the presiding elder should be a veritable "live wire," imparting the current to others at every contact, and blazing into incandescence by the friction of his own zeal and the ardor of his own prayers. There are some of this kind, and their number is constantly increasing. —Central Methodist.

THE CONFERENCE ORGAN.

The Conference organ is to be considered both as cause and effect. There must be some unanimity among the preachers of the Conference, or a Conference organ can not be established and sustained. To be without an organ, therefore, advertises a Conference as divided into factions, working to no definite end and destroying what it builds. Look at the records of that Conference in all connectional work, and the truth of what I say will be confirmed. The Conference organ when established is of more power to advance the general interests of the church than any other general agency, the colleges not excepted. You can go into the office of the Conference organ, and by no other use than its mail lists pick out all the best, most harmonious and soundly Methodist charges in the Conference. The number of church papers taken in proportion to membership will tell the story every time. It does it in this office.—Arkansas Methodist.

SOMETHING NEW.

We see from some press notices that a few of our Methodist pastors observed "passion week" this year. Has Southern Methodism come to a kind of "culture?" or has it grown so weak in its resources that it must run after the Episcopal and Roman Catholic Churches to retain its hold on the people? This passion for something new is not our need. It needs to be banished. Methodism has its peculiarities of polity and of doctrine, and our strength is not in growing ashamed of them, but in magnifying them. We need to call the attention of the people not for one week, but for every week to the matchless love of God in Christ for the sinner. Preaching this—the "old-time" doctrine if one so wishes to call it—gave to the early days of Methodism a sweep and movement over this country like unto the swing and movement of the tides of the sea. It will do so again. Not by abandoning our emphasis of the direct and simple faith of the fathers will we make our gospel more attractive or more powerful, and not by changing for the forms of ritualism the simplicity of our manner of worship will we get a stronger following among the people. Methodism has not passed the time of its mission to the common people.—Wesleyan Christian Advocate.

COMMENCEMENT SERMONS.

Some who are in charge of institutions of learning are very unfaithful in selecting men to preach the sermons. Such men look around for the man they think will add to their scholastic roll, not for the man who will accomplish the greatest good. Whether he is prepared mentally or spiritually with them is not the question, but whether his influence will bring special ones to that school, or whether in that way the favor of some prominent family can be secured. Or if the students are permitted to make the selection, they are apt to look more to eloquence than anything else. But the chief question that ought to be considered is, who can best serve the students and the audience. Some able and good men, knowing what sort of sermons are often expected on these occasions, are unwilling to preach commencement sermons. In this, I think, they make a mistake. These occasions furnish such opportunities for planting seed in the minds of the young, and for molding public opinion that they should be used by such as are qualified. Great results may be thus accomplished.—Alabama Christian Advocate.

SYSTEMATIC GIVING.

The most practical plan of raising money for the missionary cause, or, indeed, for any other, is to encourage systematic giving in small amounts. The street car companies of our large cities do not pass by nine-tenths of the people in the car and call on the well-dressed man in the corner to pay for the whole load; yet that is the principle too often acted upon in our churches. Nothing is expected of the mass of the people; the few wealthy members are solicited to make up the contribution for the whole church. The street car conductor asks every passenger to pay. The sum demanded is only 5 cents, but every passenger must contribute or get off, and the result is that the street transportation companies collect every year millions of dollars from the people. If every Methodist contributed every year only 5 cents to the missionary cause, the result would be an annual contribution of $290,475.80.—St. Louis Christian Advocate.

SCRIPTURAL CONSECRATION.

BY REV. R. L PHILLIPS.

St. Paul was encouraging the Corinthians to consecrate themselves by an emulation of his example, as without consecration they would have "received the grace of God in vain." (II. Cor. vi, 1.) "We then, as workers together with him, beseech you also" thus to do; it being self-evident they could not be workers together with him without consecrating to his service. It being self-evident, further, they could not be workers together with Christ without entertaining the same relation to the world which Christ sustained, 'they are not of the world, even as I am not of the world;" hence follows Paul's description of consecration. "Approving ourselves" "as workers together with him" "in much patience." Only one step of the ladder: but are we willing to be in need for Christ's sake? To be in afflictions and distresses which we could otherwise avoid? Yea, "in afflictions, in necessities, in distresses." Can we go no farther for Christ? Yea, "in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings." But is it possible to keep pure and sweet in all this? Yea, "by pureness, by long-suffering, by kindness, by love unfeigned, by the Holy Ghost." No backsliding here "by the Holy Ghost." Have we not reached the height of consecration yet? Shall we not receive honor for what we have done? Yes, more; "by dishonor, by evil report, even as a deceiver." Lo! we stagger at consecration. Is there more yet? Should I not be farfamed for such a life as this? Yea, 'as unknown," "as chastened," "as dying." What? Shall we be dispossessed of all for Christ's sake? Yea, 'as poor," "as having nothing." The ladder has borne Paul to the cross; the last nail has been driven. Hear him, "I am crucified with Christ." I am fully identified with Christ. I am a Christian. I am now able to "work together with him."

Brother, are you consecrated? Have you paid the price? If so, you have scaled this ladder, and are on the cross. "Oh," you say, "it is not now necessary to go to prison, etc., for Christ; but, of course, I would be willing to do it." Hold, brother? Going to prison is only one of the middle rounds of the ladder, while verses 9 and 10 are the two top rounds, which, in order to reach, all the others must be scaled. Moreover, no man's consecration is complete until he seeks Christ in preference to honor, good report, notoriety, position, social and financial preferments, and even life itself. "But this consecration was for the apostles only." Listen at Paul, "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample." (Phil. iii, 17.) "Those things which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you." (Phil. iv, 9.) Mind you, brethren, Paul is not exhorting unregenerate persons to consecrate, but those of the church who had "received grace." "I beseech you, therefore, brethren, that ye present your bodies a living sacrifice." This consecration—once for all—brings us to what, to whom? To Christ. Not the Christ of pardon simply, but the supreme, separated, superabundant, indwelling Christ. Consecration—"coming out from among them"—extinguishes the unnatural fellowship of "righteousness with unrighteousness," the unfelicitating "communion of light with darkness," when the noon-tide glory of Christ bursts in upon the soul, bathing it in seas of heavenly bliss, hiding it in the holy of holies with him forever. "I am crucified with Christ; Christ liveth in me." The Holy Ghost instantly seals every scriptural consecration.

ANOTHER LOCAL PREACHER SPEAKS.

MR. EDITOR: I agree with you, in your reply to Bro. Andrus, that it is not clothes that keeps the local preacher away from the District Conference. If a local preacher is acceptable to the congregations that he preaches to, they would not hesitate to chip in and buy him a suit to wear to the District Conference. As you say, "Something must be lacking besides clothes." I will give you my opinion about what it is. No local preacher wants to go where he has to force himself into notice. Now, I am a local preacher; preached as a lay preacher for many years, then as an exhorter, and now a local preacher—in all, about twenty years. I have watched the workings of the ministry closely. We local preachers do not like to attend a meeting at home where the meeting is conducted by a pastor that will pay no attention to us. I have been under my present pastor two years and a half, and he has never heard me preach, nor asked me to lead in prayer meeting. No doubt, you will say something is wrong with me. Well, my character passes; my standing must be good. Why, then, should the preacher turn the cold shoulder to me? Well, if we are not noticed at home, we are sure not to be at the District Conference, and if not noticed there, why should we attend? I have never known a local preacher to be called on to preach at a District Conference yet. Why should he neglect his work at home to be a dead-head at the Conference? Many of our local preachers have gone to other churches, and have been received with open arms. They left our church on account of the way they were treated by our traveling ministry. But I am not a quitter; am just as loyal to God and my church as anyone, and there are but few of the ministers that do more work than I do. You say, "Go to the District Conference, and have your wrongs righted." God permitting, I will be there with decent clothes on, too, and without things change, they will hear from me if they will give me half a chance. Are we all doing our duty? If not, may God help us to get at it! LOCAL PREACHER.

NOTICE.

To the Presiding Elders and Pastors of Holly Springs, Corinth, Columbus and Aberdeen Districts, North Mississippi Conference—

DEAR BRETHREN: Please send me at once names of persons who will attend the Missionary Rally at Tupelo, June 4 and 5. We are glad to have you with us.

Yours faithfully,

J. A. BOWEN.

Tupelo, Miss., May 23, 1901.

NOTICE.

MISSISSIPPI LEAGUERS.

All the railroads have granted a rate of one and one-third fare on account of League Conference at Columbus, June 12-14. Get certificate at starting-point. Have secretary and agent here to sign.

R. L. LEWIS

Praise consists in the love of God, in wonder at the goodness of God, in recognition of the gifts of God, in seeing God in all things he gives us—ay, and even in the things that he refuses to us; so as to see our whole life in the sight of God, and seeing this, to bless him, adore him, and glorify him.—C. Kingsley.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. E. Kennedy, of Louisiana Conference

HOME MISSION BOARD.

The Woman's Board of Home Missions held their third annual meeting in St. John's Church, St. Louis, Mo., May 3 to 8, 1901. The Committee on Homes and Entertainment, with Mrs. J. W. Lee as chairman, did their work so thoroughly that each delegate and visitor felt under personal obligation for a delightful week in St. Louis while attending to the work that called them together. The general officers were all present. The president, Miss Belle H. Bennett, promptly called the meeting to order Friday, May 3, at 9 A. M., and conducted the devotional exercises. After roll-call, and seating of delegates, the address of welcome was given by Mrs. Virginia Price, of St. Louis, and responded to by Mrs. Gross Alexander, of Nashville. A number of the St. Louis pastors were introduced, and expressed such hearty co-operation with the work undertaken by the Home Mission Board, that we rejoiced and took courage to go forward. The handsome programmes were then distributed. They were elegantly gotten up, beautifully illustrated, really works of art, that will be highly prized as a souvenir of this meeting. We are greatly indebted to Dr. Lee for the time and interest he devoted to their preparation.

There were three sessions daily. Delicious luncheon was served at the church each day in their spacious parlors by the ladies of the different congregations. This plan affords an opportunity for social intercourse that could not be obtained under other circumstances. The city pastors and visitors were included in these generous invitations.

A half-hour before the close of the morning sessions all business was suspended, while a prayer service and Bible reading was conducted by Miss Emma Tucker. These were seasons of spiritual strength to all who had the privilege of participating.

The afternoon sessions were usually occupied for the benefit of the delegates as a "Worker's Conference," with ten-minute papers and discussions on such subjects as "Opportunities and Obligations of a Conference President, Secretaries, Treasurers," etc. These brought out many points that were helpful and instructive.

Miss Belle Bennett's annual address was an outline of the work of the Woman's Home Mission Society. It filled our hearts with gratitude for past successes, and inspired us with new zeal for future plans.

The report of the treasurer, Mrs. W. D. Kirkland, shows an encouraging advance in receipts over last year, and is as follows:

Amount received from dues	$15,216 81
Amount received from specials	2,561 14
Amount received from Loan Funds	413 50
Amount received from Educational Endowment Fund	573 60
Amount received from City Missions	6,237 76
From other sources	5,022 09
Total receipts this year	$30,025 08
Balance on hand April 1, 1900	1,561 15
Grand total	$31,586 23
Amount disbursed	28,436 03
Balance on hand, April 1, 1901	$ 3,150 20

The pledge by the W. H. M. Society to raise $25,000 for the Twentieth Century Thank-offering has very nearly been met, as $21,200.34 has been collected for this fund.

Our society sustained a serious loss during the past year in the failing health of Mrs. R. K. Hargrove, which made her resignation a necessity; but we rejoice that her interest in the work will abide, and that her love and prayers are ours continually. In her successor, Mrs. MacDonell, we recognize one thoroughly fitted for the arduous duties of the office of General Secretary, and lovingly pledge our co-operation. Mrs. MacDonell reports an increase of almost a thousand members during the past year; a total of 24,712, including young people and juvenile members. Auxiliaries organized during the year, 199; life members, 167; Baby Roll members, 5,042; scholarships supported, 9; pupils in schools, 1,000; teachers and missionaries employed, 46; total number of parsonages aided by Conference Societies and Board last year, 90

Our schools are all doing satisfactory work. The Sue Bennett Memorial School, London, Ky., reports the quality of the work better, and the general tone of the school higher than ever before. Fifty conversions among the students during the year. The Cuban work, with Miss Mary Bruce superintendent, includes Key West Seminary, West Tampa, and Ybor City. The fidelity of the teachers in these schools can not be too highly commended. They are as truly filled with missionary zeal as if they trod on foreign soil.

Our schools on the Pacific coast—Mrs. I. D. Ostrom, superintendent—report four active missions: San Francisco, Alameda, Oakland, Los Angeles. The three first-named are for Japanese entirely, the last for Chinese. More money and an increase of consecrated workers in our city. The condition of Chinese women and girls without Christianity is fearful beyond description. Music is a great factor in our work among the Japanese and Chinese. We need organs and singers. With English, music, and the gospel, what may we not accomplish in the name of Him who died to save these people?

Holston Conference Home and School, Greenville, Tenn.—Mrs. E. E. Wiley, superintendent—reports 38 inmates, one new cottage added during the year; number of teachers and helpers, 6. Baby Cottage, so much needed, will soon be erected. Buildings insured and outlook encouraging. God is blessing our labors with the children.

Our city mission work was thoroughly reviewed during the Board meeting. Nashville, Kansas City, Norfolk, New Orleans, Waco, Fort Worth, Houston, Atlanta, Macon, San Antonio and Dallas were reported. The fact that we need more trained city missionaries was clearly demonstrated, and in this connection a resolution was offered that the Woman's Home Mission Society memorialize the General Conference to authorize the order of Deaconesses in our church. After some discussion the vote was taken, and proved to be the unanimous voice of the workers.

The rescue work at the Dallas Mission Home was reported by Mrs. W. H. Johnson, financial agent. The majority of the girls are under twenty years of age, and when received are untrained and unschooled. Our teacher finds the girls eager to learn, and, therefore, the results are satisfactory. Miss Mary Moore, the faithful superintendent and loving "mother" of this Home, is using every Christian method to bring the girls under her care to the Savior, and is being rewarded with the evidences that many of them have passed from death unto life. All the garden work is done by the inmates except the plowing, and all the wood used last Winter was sawed by them. They are all anxious to help. We are hoping to make our sewing department a paying industry. So with the cooking and laundry work. We are training them to be useful and helpful to others. Admitted during the year, 67; girls in Home, 34; taken out by friends, 29; died, 2; gone out to service, 18; left without permission, 1; infants adopted, 13. We hope the time is not distant when the industries taught may go far toward the maintenance of the Home.

The San Antonio Rescue Home, under the wise management of Mrs. A. M. Ireland, is proving a refuge to many a poor girl weary of sin. Many have been saved and sent home to their families and friends. Seven have married. At present our greatest need is a nursery. The Doors of Hope in Nashville and Macon are most encouraging in results for efforts made.

Kindergarten schools are growing in interest, and day nurseries are filling a great need in all our cities. These and many other forms of Home Mission work are developing the gifts and graces of Southern Methodist women.

Our Homes, so ably edited by Miss Mary Helm, has a circulation of 5,521, and is entirely self-sustaining. It is a monthly, and fills its mission, giving full and interesting presentation to every department of the work.

We all regretted to have to accept Mrs. Tigert's resignation as superintendent of the Baby Roll. Hereafter it is to be included in duties of the General Secretary, and each Conference Society is urged to appoint at once a superintendent of Baby Roll.

The name, "Department of Systematic and Proportionate Giving," is to be called simply "Department of Tithing" in future.

The new work projected is the employment of a teacher for Bluefields, a mission for miners in the Holston Conference.

An appeal for aid in behalf of the Choctaw Indians of Mississippi was presented. Much interest was expressed, but active work was deferred until a government decision in regard to this tribe is rendered.

The annual sermon was preached by Dr. Shailer Mathews, of Chicago, in St. John's Church. At the conclusion of the sermon Miss Belle Bennett, president of the Woman's Board, announced the almost unanimous decision of the women to take up work for colored people. The Board agreeing to erect a dormitory at Paine Institute, in Augusta, Ga., for the industrial education of colored girls and women, to cost $5,000, a collection was at once taken. Miss Bennett, Mrs. O'Dalion, Miss Helm, Dr. Palmore and others subscribed generously in the names of their old colored nurses. Nearly half of the amount called for has been raised.

Mrs. MacDonell, who had been elected to fill the vacancy made by the resignation of Mrs. R. K. Hargrove until the meeting of the Board, was unanimously elected General Secretary.

There were many delightful incidents, among which was the introduction of Dr. Cunningham, the oldest Southern Methodist in the world. His words of wisdom and earnest prayers were a benediction. Also the introduction of Mrs. E. G. Boyle, of St. Louis, who for more than eighty years had walked with God. Her tender, loving exhortation and strong faith in the blessed promises inspired all present with new zeal. They were both made life members of the W. H. M. Society.

The hospitality of St. Louis Methodism is proverbial, and the boat ride up the river and reception on board, given for rest and recreation by the Committee of Arrangements, was highly appreciated and enjoyed.

The lunch, on Wednesday, at the Methodist Orphans' Home, tendered by the Board of Directors, will never be forgotten. At the conclusion of the meal the orphans were assembled in the Hall, and sang in honor of Miss Bennett, "My Old Kentucky Home."

The spirit of Christian love and harmony that pervaded throughout the entire meeting was delightful.

Most cordial invitations were received to hold the next meeting at Atlanta, Ga.; Birmingham, Ala., and Richmond, Va. The latter place received the largest number of voter, and the next meeting will be held in Richmond. MRS. F. A. LYONS.

NOTICE.

LOUISIANA CONFERENCE MINUTES.

In looking through the archives of the Louisiana Conference, I find that the file of printed Minutes is very incomplete. The earliest copy on file bears the date of January, 1874, and from that date to the present the Minutes of the following sessions are missing: Jannary, 1875; Decemher, 1877; Jannary, 1879; Decemher, 1879; December, 1880; Jannary, 1882; Jannary, 1888; December, 1888, and December, 1898.

Wonld it not be well for us to complete this file, to be kept with the other records in the Conference trunk? These pamphlets contain the history of our Conference, and shonld be preserved.

If any of the brethren have copies of the missing nnmbers, and will send them to me, I will take pleasnre in putting them with the other records which are now in my possession.

Rspectfully, WM. G. EVANS.

I endorse the request of the Conference Editor of Minntes, and for him bespeak the hearty co-operation of the brethren in an effort to secure compleness in the records. Bro. Evans is at work preparing a great deal of valnable matter derived from a digest of the records of the fifty-five sessions of the Lonisiana Conference.

FITZGERALD SALE PARKER,
Conference Secretary.

Items from the Field.

MISSISSIPPI CONFERENCE.

MERIDIAN—CENTRAL CHURCH.

Our oldest members say there has not been snch a meeting in Central Chnrch in the past twenty years as the one we closed last night. For the past two and a half years I have been praying, preaching and working to this end, and when the fnllness of the time came, onr Lord revealed himself in mighty power to save. Weeks ago more than one hnndred of onr yonng people pledged themselves to work and pray for a revival, and for months the elect women have been meeting once a week and praying to that end. So when Bro. T. B. Clifford came and preached his first sermon, it looked as if every one in the large congregation promised to pray and work for a revival.

While there was mnch going on in the city to attract the people, and to detract from the meeting, onr congregations were large at each service, and on last Sabbath the largest congregation I ever saw assembled in Central Chnrch was present, earnestly feeding upon the Word of God. There was no sensational preaching, nor donbtful methods resorted to to draw and influence the people; it was strictly an old-time Methodist revival. So deep and earnest was the work and workers, that it did not occnr to any of us that it would be proper to stop long enough at any honr, day or night, to talk about onr individnal experience. People worked as though the honor of God in the salvation of souls depended on individual prayer and effort.

I can not tell how many professed conversion, as there was no disposition to linger about accomplished work, as those engaged on the Lord's side left those rejoicing in the new-fonnd life, to go to the aid of others who were seeking it. There were eighteen joined on profession and three by certificate during the meeting, and now we are looking for results to follow along this line.

While onr hearts go out to "Onr Father" in deepest gratitude for his mercy, we shall ever hold Bro. Clifford in gratefnl memory; and if he shonld ever elect to come this way again, he will find Central Church and her membership with open doors and hearts to receive him.

J. M. WEEMS.

PORTERVILLE CIRCUIT.

DEAR ADVOCATE: We seldom tronble you with more than one letter a year, but knowing a little good news is always pleasant to yon and yonr readers, we come again. Yesterday (May 12) found ns at Pine Grove, a little school-house on Bro. J. L. Red's work, at eleven A. M, where we preached and baptized seven, and received eight into the church. Three P. M. fonnd ns at Burton Chapel, where we preached and received one into the church. Brother Red is on the Porterville circuit, Meridian district. So far as we were able to ascertain, he is loved by his people, and there is some prospect of good on his work. May God prosper his work this year as never before. Please say to the brethren that I am open yet for a few engagements throngh the Snmmer. I ask only expenses on the railroad and hotel fare.

Your brother in Christ,

J. W. BURTON.

Ramay, Ala.

WILKINSON CIRCUIT.

DEAR BRO. BOSWELL: We are still moving along on the Wilkinson circnit finely. We held onr second Quarterly Conference, April 27 and 28, with very gratifying results. The presiding elder, Bro. T. W. Adams, was on hand looking after the affairs of the church, especially missions. He took the collection on Snnday, and raised in cash and subscription $15.25—mostly subscription. We are quite hopefnl that the charge this year will pay all of the claims. Pray for ns, that the Lord may give ns a great year and many souls for Christ.

C. C. GRIFFIN, P. C.

CARTHAGE, MISS.

Rev. M. L. White, writing from Carthage, Miss., says: "I am getting along very well on Carthage circnit. Have just erected a beautiful church at Conway; will hold onr first services in it the first of June. This is qnite a victory at Conway, as we have only a few members at that place. They have gone beyond my expectation. I have ten protracted meetings to hold on the circnit this Snmmer. Financially, we are hard pressed."

NORTH MISSISSIPPI CONFERENCE.

DURANT STATION.

Some have suggested that I give our paper an account of onr Snnday-school work, which I gladly do.

At the beginning of the year onr superintendent appointed the officers and teachers for the year, the pastor conducting an installation service, which seemed to be much appreciated. By a general understanding, all the classes were to recite with closed books, and at the roll-call of teachers after recitation they report so many present, number of perfect, good or indifferent recitations, the secretary keeping a record of same. This has added greatly to the interest and work of the school.

Every two weeks the pastor preaches the children a short sermon, of about ten minnter, which the children seem eager to hear, jndging by the way they rnsh for the front seats. They respond readily, and a great many of them return for the regular eleven o'clock service.

We have resolved onr school into a missionary society, which we think will result in great good.

Yesterday was Children's Day service condncted according to the programme sent ont from the central office, and was a decided success. The school from the Baptist Church came over in a body to wish ns well and enjoy onr service. Onr church was crowded to overflowing, notwithstanding the rainy morning.

We have jnst organized an Epworth League, which is a prophecy of great good.

Our District Conference will meet here the last week in June, and we will be glad to have you with ns, Doctor. Will give yon a hearty welcome, and plenty to do. Success to yon and the ADVOCATE.

Yonrs in the Lord,

J. H. SMITH.

KOSCIUSKO, MISS.

DEAR DR. BOSWELL: We have just closed our revival meeting. In many respects it was a great success. The gospel was preached in its purity and with great power. The people in great nnmbers heard it gladly. It can not be preached in vain. "They that sow in tears shall reap in joy." It will have its results some time, somewhere, God knows. Bros. McIntosh and Norsworthy were the true and tried, faithful co-workers. They are workmen that needeth not to be ashamed. They magnify their office. They declare the whole counsel of God. Our people pray a thonsand blessings npon them. God be with them always. Many believers were strengthened and committed to a higher life. Many children and young people were committed to the Christian life. God be praised. Not many hardened unbelievers were apparently reached. God pity them.

J. H. SHUMAKER, P. C.

LOUISIANA CONFERENCE.

THE FRENCH MISSION.

DEAR DOCTOR BOSWELL: No doubt many of the brethren who are interested in the 'French Mission' work wonld be glad to hear how we are getting along, so we will give a short acconnt of onr work.

"French Mission" is a charge peculiar to itself, as many of the brethren already know. We now have three regular appointments, two of which are fifty-five miles apart. All onr members, without any exception, I think, speak French, and a majority of them can speak no English at all. Our services are most always conducted in French, except the singing, which is sometimes done in English, as most of the yonng folks now read English instead of French. Our membership now numbers abont 75. A great many of these, of conrse, are children, but a brighter and more promising class of yonng folks it has not been my lot to meet.

I have just closed a very successful revival meeting at Cypremort, my best appointment, where I was assisted by my cousin, Rev. Dan Hayes, who preaches "in power and demonstration of the Spirit," and God blesses his labors. At most all of the services there was deep conviction, and the people wept and repented of their sins. As a result of the meeting 11 souls were added to the church and one kept on probation, making altogether 14 members that we have received at that point this year.

We have a real nice little church-building at Isle Anx Canves, which we built when I was on the mission three years ago, and we are planning to build one at Cypremort before the close of the year.

Of conrse, the mission is not self-supporting, and may not be for a few years yet; but they have more than donbled their assessment for this year over last year. We are having good congregations. Often the house can not contain the crowds that come ont to hear the Word, but converting Catholics is slow work, for it takes some time to win their confidence and win them away from their idols, but "thanks be nnto God," the dawn is breaking, for many of them are beginning to read the Bible, which means that they will be enlightened.

We shall hold revival meetings at several points dnring the Snmmer, and expect the Lord to do great things for us. We solicit the prayers of the brethren.

MARTIN HEBERT, P. C.

New Iberia, La.

Scrofula

This root of many evils—

Glandular tumors, abscesses, pimples and other cutaneous eruptions, sore ears, inflamed eyelids, rickets, dyspepsia, catarrh, readiness to catch cold and inability to get rid of it easily, paleness, nervousness and other ailments including the consumptive tendency—

Can be completely and permanently removed, no matter how young or old the sufferer.

Hood's Sarsaparilla was given the daughter of Silas Vernooy, Wawarsing, N. Y., who had broken out with scrofula sores all over her face and head. The first bottle helped her and when she had taken six the sores were all healed and her face was smooth. He writes that she has never shown any sign of the scrofula returning.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Ask your druggist for it today and accept no substitute.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REALS,
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Smile and Suffer.

That's the motto of many a woman's life. She manages the house, receives friends, entertains company, with a moan in the mouth which is stilled and a smile on the face which is a mask to cover up her pain. Only those who note the dark ringed eyes, the lines about the lips, the occasional pallor of the cheek, know the real story. Such women are among the most grateful for the cures performed by the use of Dr. Pierce's Favorite Prescription. To smile and not to suffer is something wonderful to them. Women suffering from female weakness, inflammation, ulceration or the drains that so weaken the body, may take "Favorite Prescription" with almost absolute certainty of cure. It's sure to help. It's almost sure to heal. It has cured ninety-eight per cent. of those who gave it a fair and faithful trial.

Mrs. H. A. Alsbrook, of Austin, Lonoke Co., Ark., writes: "After five months of great suffering with female weakness I write this for the benefit of other sufferers from the same affliction. I doctored with our family physician without any good results, so my husband urged me to try Dr. Pierce's medicines—which I did, with wonderful results. I am completely cured. I took four bottles of Dr. Pierce's Favorite Prescription, four of his 'Golden Medical Discovery' and two vials of his 'Pleasant Pellets.'"

Sick women are invited to consult Dr. Pierce by letter *free*. All correspondence confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Lonisiana Avenue, Lonisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General P a and Tkt. Ag

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R'P
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'P

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEXAS.

FISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION . . $2 PER ANNUM

(Ministers and wives of deceased Preachers, $1)

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, MAY 30, 1901.

A WORD TO OUR PATRONS.

Many of our subscribers are behind in payment. We appeal to all such to help us. The dull season is upon us, and what is due us will be needed through the Summer. If you can not send all that is due, send what you can spare, and we will cheerfully wait for the balance. But help us now!

If any of our subscribers find themselves cut off without cause, notify us, and we will rectify the mistake as soon as we can.

Address,

JNO. W. BOSWELL,
512 Camp street.

The man who lives nearest to God, realizing his constant need of sustaining grace, will be most solicitous for the welfare of the church and the salvation of his neighbors. He may not be the most forward man to testify, nor the quickest to detect and denounce the shortcomings of others, but he will be ready with a kind word and a helping hand, and, if need be, he will reprove and rebuke, and not suffer sin upon his neighbor. Such a man is worth a regiment of those who do nothing but scent scandal and utter words of denunciation.

No uninspired man ever presented the doctrine of perfect love more clearly than Mr. Wesley, and he did it in the language of the Holy Scriptures. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." "This," said Mr. Wesley, "is the sum of Christian perfection." In reaching his conclusion he affirmed that he "followed no authority, ancient or modern, but the Word of God." If anyone can do any better than Mr. Wesley in his statement of a much-discussed question, we should like to hear from him.

The conditions of receiving and maintaining the Spirit-filled life are forcibly and plainly set forth by Bishop Thoburn in his book, "The Church of Pentecost." "Absolute and unqualified obedience, together with absolute and unqualified trust in Christ as a present, living and omnipotent Savior, will bring the fullness of the Holy Spirit to every believer who really craves such fullness, and a daily and hourly compliance with these conditions will maintain the life which is thus imparted." Why can not all Christian people agree with that statement, live under the influence of the Spirit, and cease to wrangle? Alas! too many of us are like O'Kelly, who, it is said, "preached sanctification like an angel, and fought Asbury like a devil."

LIFE ETERNAL.

"This is life eternal, that they might know thee the only true God and Jesus Christ, whom thou hast sent." So said our Lord in that memorable address to the Father, in which he declared, "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word." In what sense a knowledge of God constitutes or imparts eternal life, it is important to understand.

Something more than a knowledge of God derived through the medium of the senses is essential. Something more than an acknowledgment of the existence of the historic Christ is necessary. It is said that "the devils believe and tremble." They have incontrovertible evidence of the divine existence and administration, but it is such evidence as appeals only to the intellect; and strong as it is, it can do no more than make them tremble. It can never elevate them morally, or change their lives. Nor can the bare assent of the mind to the divine existence do any more for human beings. If it could, we would find all Bible believers in the conscious possession of eternal life.

God reveals himself through his works. "The heavens declare his glory, and the firmament showeth his handiwork." Dull must be the mind that does not see the hand of God everywhere in creation. But while the sight may inspire a sense of the divine wisdom and beneficence, as well as the divine resources, if it goes no further, there can be no assurance of personal interest, no hope of eternal life. A man may be thoroughly persuaded of the birth and mission of the Lord Jesus, of his passion and death, and of his resurrection and ascension, and yet remain a total stranger to grace. If this is so, it must follow either that another and different order of faith is required to bring the saving knowledge of God, or that saving efficacy attaches to the ordinances of the gospel. But it is not in the nature of ordinances to impart grace or knowledge. They may act in part as means to an end, inasmuch as they evidence obedience to God, but no virtue inheres in the ordinance itself, for men are born into the kingdom, "not of blood, nor of the will of the flesh, nor of the will of man, but of God."

It is not denied that the evidences which appeal only to the human senses are sufficient to produce faith, but it is a low order of faith—purely historical in its character. It is such faith as is produced in the minds of jurymen who depend wholly on testimony. It is the faith of assent as irresistible as it is reasonable. But saving faith goes further, taking in not only the evidences that appeal to the intellect, but everything that appeals to the will and the affections, thus leading the souls of men to put their trust in God. Hence the direct exhortations of our Lord to men: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." "If any man will come after me, let him deny himself, and take up his cross and follow me." These expressions, and many others of like import, indicate the necessity of complete surrender—a thing no man can make, unless he loves and trusts God.

By complying with the conditions, God reveals himself, and man comes into experimental knowledge of the Father and his Son, Jesus Christ. This great fact was a mystery to the apostles which our Lord explained. "If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, . . . He that hath seen me hath seen the Father. . . . Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

To know Jesus Christ, whom God hath sent, is to know God the Father himself: and this "experimental knowing" is eternal life—"not the cause of eternal life, but is the very eternal life itself" to be consummated in eternity. "The vital seed of eternal life, its first minute instalment, is placed within the believing soul on earth, and, unless on earth removed, will put forth in eternal life in heaven."

To-day the revelation comes to us through the agency of the blessed Spirit who is sent into the world, in accordance with the promise and intercession of our Lord, for the purpose of quickening, opening the eyes and hearts of men, and taking the things of God and showing them to us. His revelation is clear, unmistakable, and satisfying. How he communicates we may never know, nor is it necessary that we should. It is the witness of one spirit to another, mysterious in the manner, but none the less a revelation. "The Spirit himself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ." We know God as a pardoning God. We know Jesus as a sanctifying and saving power. This is life eternal!

DEPRECIATING OUR OWN.

We have been trying to persuade ourselves for a long time that books by Southern authors and Southern periodicals are quite sufficient to meet the demands of Southern students. But in spite of all, it seems that our conclusion is not justified by facts, and we are left wondering what is the matter.

One of our eminent and most successful Sunday-school workers, in an address before a large audience at an Annual Conference of Southern Methodism, enumerated a half-dozen Sunday-school helps. No Southern production was mentioned. This would indicate that Southern literature is utterly lacking in that line. And yet, when committees at Conference report, they take occasion to endorse and recommend our own productions. At one time and in one way we laud our editors, and our books and periodicals, but at another time and in another way we laud other books and other literature, and thus divide our people in sentiment, and divert into other channels the trade that properly belongs to our own Publishing House. A man is apt to think that what he buys and reads is the best, especially in periodical literature. It thus comes to pass that a certain alien Sunday-school periodical has supplanted in many hands our own Sunday-school magazine, which competent judges declare is as good a help as is sent out by any house, North or South. Hoss' Notes sell for fifty cents a copy. Another book printed North sells for one dollar. We think it likely our own House sells as many of the latter as of the former. Can anybody tell why this is? We do not hesitate to affirm that, as a help to understand the lessons, Hoss' Notes are superior.

We listened, a short time since, to a missionary talk. Much was said about men and missionary literature. Nothing that any missionary of our church had ever done was thought worthy of mention. Not a word was said about anything a Southern Methodist had ever written concerning missions. And yet Young J. Allen was sent out by our church, and has been in China more than forty years, and the most soul-stirring book on missions ever written by an uninspired man was the work of a Southern Methodist.

Is it a fact that we have no men and books and papers that are worthy to be mentioned in company with the products of other churches? Is it a fact that we have nothing up to date? We would resent even an insinuation to the contrary. Yet, instead of encouraging our own writers and bringing them prominently before the people, we keep them in the background, and utterly undervalue their worth by advertising the merits and wares of others. If it is a fact that we are destitute in the line mentioned, nothing is surer than that we will remain so, unless we change our ways.

AN ENEMY HATH DONE THIS.

We do not suppose there has been a conspiracy on the part of the various classes of men who favor the army canteen for the purpose of restoring it, but almost with one consent army officers, brewers and daily papers are engaged in efforts to make the anti-canteen law as odious as possible. In this way they hope to secure its repeal, and thus put again upon the government the responsibility of furnishing our soldiers with strong drink.

The effort is to make it appear that there is more drunkenness and disorder in and around army camps since the abolition of the canteen than before. Certain papers in Chicago have printed and circulated statements to this effect, particularly with regard to Fort Sheridan. Many other papers have echoed their statements. And, notwithstanding their reports have been contradicted by statements from civil officers on the ground, they have not taken any pains to make correction.

It is easy enough to see why army officers and brewers are so violently opposed to legislation against the canteen. But why the newspapers should so unanimously support the brewers and army men in their contention, we are at a loss to know.

If it were true that the abolition of the canteen increased drunkenness, some excuse would exist for its maintenance as a temperance measure; but it could not be urged as a reason why the government should furnish drink to the soldiers. It is not the business of the government to furnish soldiers drink for the purpose of lessening the evils of drunkenness. The government was never established as a drink dispensary, and nothing can justify its complicity with the drink evil. And the whole army confesses its helplessness and lack of discipline when it rises up as one man and tells us that the canteen is necessary to good order in the army. Officers are not so powerless as that, and they ought to be ashamed to make such a confession.

CHURCH MUSIC.

Much of the music heard in our churches is not congregational, for the people take no part in it. Neither is it devotional, for it inspires thoughts of the opera rather than of God and heaven. It is not edifying, for it is not known what is harped and piped. It is music; at least, it is said to be by those who think they know. There be some who say it is angelic. If it is, then, when we get to heaven, our nature will have to be considerably changed, and our sense of sound much more acute, if we come to understand and enjoy it. We find ourselves sometimes saying what Dr. Samuel Johnson said to a friend. Listening to an operatic performance, the friend whispered, "That is a very difficult piece of music." The blunt old man replied, "I wish it were impossible." Indeed, we wish it were impossible to have such performances in our churches.

The matter would not be so bad if there were not so much of it. With the voluntary and the offertory, and whatever else is necessary to make out the programme, together with the hymns authorized by the church, and thrown in apparently for the comfort of the unmusical and feeble-minded, the whole hour, or nearly so, is taken up. Recently we read after a brother who said that on a certain day he went to hear a distinguished minister, but did not hear him. He got to the church at eleven o'clock, and remained until twelve. The whole time was taken up with exercises: the greater part of it with so-called music. After all this there was neither time nor patience to listen to a sermon. This was an extreme case in an evangelical church, but it shows what the best people will be induced to do under the vain thought that it will enlarge the congregation and build up the church. It is mockery and solemn trifling with the souls of the people.

Public worship is for the benefit of the people—to edify believers and save sinners. Singing is an important part of worship, and can be made to contribute largely to the good of all who attend; but when "psalms, and hymns, and spiritual songs" are set aside and substituted by operatic airs unintelligibly rendered, the object of church music is defeated. It may please the few with esthetic tastes, but the majority love and enjoy only the songs of Zion.

MAGAZINES.

The Ladies' Home Journal (Philadelphia) maintains its place as a first-class periodical. In fact, it stands almost without a rival, both in matter and general make-up. It is one of the finest specimens of the printing art, and ably edited. This interesting journal will shortly give an account of the marvelous changes wrought by time in the appearance of four of the earliest settlements on our Atlantic coast. The account will be strikingly illustrated. The places are St. Augustine, Jamestown, Plymouth, and New York. The forlorn indications of Jamestown's decay and death as a settlement offer a most interesting contrast to the varied evidences of the gradual development of St. Augustine and Plymouth, and of the gigantic growth of modern New York.

The June number of the Woman's Home Companion, published by the Crowell & Kirkpatrick Co., Springfield, Ohio, is the first of the monthlies to reach our table. It is not only "on time," but up to date in all particulars. It is an excellent periodical. The article, "A Republic in North Carolina," will, doubtless, surprise many readers. Other articles will instruct, and some will amuse. The price is ten cents a number.

BOOK NOTICES.

TWENTIETH CENTURY EDUCATIONAL PROBLEMS. By Rev. A. O. Millar, A. M., President of Hendrix College, Conway, Ark.

Everything in this age has its "problem." Education is not excepted, and the problem is a very serious and perplexing one. Interests are conflicting, and proper adjustment will not be as readily effected as some may imagine. Many of the questions involved are discussed in President Millar's book, such as The Relation of Church and State to Education, the Province of the College and University, the Relation of the Public High School to the College, the Correlation of Church Schools, etc. At this time, when there is such a wide-spread interest in education—revived by the Twentieth Century Educational canvass just now closing—this book will prove helpful to all who are studying the educational problems.

THE CHANGING VIEW-POINT IN RELIGIOUS THOUGHT, AND OTHER SHORT STUDIES IN PRESENT RELIGIOUS PROBLEMS. By Henry Thomas Colestock, A. M., B. D. E. B. Treat & Co., N. Y. Price, $1.

Here we have some more problems. They are considered from a Baptist standpoint, the author being pastor of the First Baptist Church, Madison, Wis. Of the merits of the book we are not prepared to speak fully, as we have not been able to give it a thorough reading. The larger number of the chapters were written for and published in various periodicals, and will be found well adapted to the general reader. The style is pleasing, and, as far as we have examined, the author is orthodox. At least, he speaks soundly on the redemptive work of Christ.

PEN PICTURES. By Beverly Carradine. Pentecostal Herald Press, Louisville, Ky. Price, $1.

Dr. Carradine is well known in New Orleans and Louisiana. He has given to the public several books. Of this one he says in the preface, "In my judgment it is my best literary work." Whether his admirers agree with him or not, we are unable to say. But this book is readable. The sketches, some of them rather highly colored, are interesting. They will help the tired man or woman to pass away time pleasantly. A good object is always in view.

PERSONAL.

Rev. W. W. Woollard reports the work on the Aberdeen district as very prosperous during the present quarter. The preachers, for the greater part, doing well.

We had the pleasure, on Monday last, of meeting Dr. N. B. Harmon, well known in Mississippi and Louisiana as a preacher and temperance advocate. He had just returned from a tour in Texas, where he had been lecturing.

We are sorry to hear of the painful misfortune of little Mary, daughter of Rev. and Mrs. H. T. Gaines, of Iuka, Miss. One of her arms was broken and elbow dislocated. We trust that, though the break is serious, no permanent injury will result.

Bishop Galloway, we learn, will take passage for Brazil towards the latter part of June. He will hold the Brazil Mission Conference the middle of July, and return by way of London, where he will preach the opening sermon before the Ecumenical Conference.

Dr. A. F. Watkins, president of Brookhaven Female College, passed through the city on Monday last. He spent a few minutes in the ADVOCATE office and attended the Preachers' Meeting. He was on his way home from the Natchez District Conference.

Rev. F. G. Hoontt, of Covington, was in the city last week. He is cheerful in spirit, and reports progress. His new church is nearing completion. He is now arranging to put in seats. "This church," he says, "is the fruit of prayer and labor and great sacrifice."

Rev. L. L. Roberts failed to receive the copies of Minutes of Louisiana Conference for 1900, which were mailed to him. If any brother has two or three copies to spare, he will accommodate Bro. Roberts by sending them to him at Pineville, La. He will appreciate the favor.

It was the pleasure of the editor to engage last week with Rev. K. W. Dodson, of Algiers, in a series of meetings. The meetings were well attended, and up to Sunday evening last four persons had united with the church on profession of faith. The interest was good, and apparently on the increase.

A note from Rev. Wilson Brown informs us of the death of Rev. E. A. Flowers, after protracted illness, at the home of his daughter, in Wesson, Miss. This sad event occurred on the twenty-eighth of April. His career was long and useful. He was fully conscious of his approaching change, and passed away in peace.

Sunday, the nineteenth, was quarterly meeting day at Parker Memorial Church. The presiding elder, Dr. S. S. Keenor, was present, and preached two excellent sermons. He is looking vigilantly after all the interests of the district, and is doing a good work. Parker Memorial, under the ministry of Rev. C. D. Atkinson, is in a good condition.

Rev. R. P. Neblett has been employed by Rev. W. W. Woollard, presiding elder of the Aberdeen district, to take charge of the Nettleton circuit in place of Rev. W. D. Burroughs, whose feeble health compelled him to relinquish the work. Brother Neblett will enter upon the work the middle of June. May the mantle of the sainted father fall on the dear boy.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

Brookhaven District Conference.

The Brookhaven District Conference was held at McComb City, Miss., from May 1 to May 4, 1901. The presiding elder, Rev. B F Jones, had prepared a programme that was rich and full, and everyone to whom had been assigned a part was present or else had sent a paper to be read. The sessions of Wednesday and Thursday were devoted to a discussion of the missionary operations of the church. Nearly every phase of the missionary question received attention. The work of the W. H. M. and W. F. M. Societies was presented by Mrs. B. F. Jones, district secretary, who presided during the sessions of Wednesday and Thursday morning, and Miss Addie Purnell, who told of the great work being accomplished by the women in our own land. Many echoes of the General Missionary Conference were heard, and the effects of that Conference upon the preachers of the district were easily discernable.

The Conference adopted a resolution endorsing the action of the presiding elder in pledging one hundred dollars from the district for the Soochow University.

On Friday the minute work of the Conference was taken up, and reports made by the preachers in charge of the several works. These reports showed a general improvement in the spiritual state of the church, an increase in attendance upon the ordinances, a larger per cent. of the salaries of pastors paid than last year, better houses of worship and parsonages; greater interest in missions; one hundred and forty-four persons received by certificate, sixty-seven received by profession of faith, with thirty applicants yet to be received on profession of faith; fourteen adults and seventy-one infants baptized. There were in attendance all the pastors, two superannuates; Rev. W. T. Griffin, agent Orphans' Home; Rev. A. F. Watkins, president, and Rev. M. L. Barton, vice-president, Whitworth Female College, and fifteen lay members.

The preaching, which was of a high order, was done by Revs. F. M. Williams, B. Bradley, I. L. Peebles, W. G. Forsythe. After the Conference adjourned on Saturday afternoon quite a number of the preachers stayed over Sunday, when there were services held by members of the Conference not only in McComb City, but in adjacent towns.

The licenses of several local preachers were renewed. Rev. N. E. Alford was recommended to the Annual Conference for elder's orders, E. L. Alford for deacon's orders, and M. J. Miller for readmission.

The following were elected delegates to Annual Conference: J. E. Carnth, J. S. Felder, T. L. Venable and J. J. Ellis, with J. W. Lewis and H. G. Godbold, alternates. The next District Conference was appointed to be held at Adams. There were no applicants for either license to preach or admission to Annual Conference. Suitable resolutions were adopted touching the death of Rev. W. B. Hines.

The Conference adopted a resolution requesting the presiding elder to publish in pamphlet form missionary information, to be gleaned from the papers read and from other sources, said pamphlet to be put into the homes of the Methodists in the district.

The entertainment of the Conference was all that could have been desired, and heartily were the resolution of thanks to Bro. Chambers, the energetic pastor, and his congregation adopted. We believe that everyone present felt that the Conference was a decided success, and that this success was, to a very large degree, due to the untiring efforts of the presiding elder, who impressed us all as the man for the place. Punctual in calling the Conference to order at the appointed time, kind in his dealings with each member, wise in his rulings, and ever watchful of the interests of the district, he kept the work well in hand. Time was not wasted and the Conference was enabled to look into the various interests of the church without undue haste. The Conference showed its appreciation of the labors of the presiding elder by adopting the following resolution, offered by J. P. Drake and I. L. Peebles:

Resolved, That our thanks are due and hereby heartily rendered to our presiding elder, Rev. B. F. Jones, for his very kind, courteous and efficient conduct of the business of our Conference. H. C. BROWN, Sec.

NOTICE.

ATTENTION.

Will those who expect to attend the Baton Rouge District Conference, at this place, please notify me at once on the following subjects:

1. Will your wife come with you?
2. Will you come by rail or private conveyance?

We expect to be able to entertain your wives, brethren; but it is important that we be notified of their coming at once.

Most of those who come by private conveyance will be located from half a mile to one and a half miles in the country, but the roads are splendid.

Please attend to this at your earliest possible convenience, brethren.

Now, brethren, we desire that there be a grand revival at the meeting, and ask that every one come with that specific object in view.

Your brother,
THOS. J. UPTON.

Amite City, La., May 20, 1901.

Brodie's Liver Pills
FOR
Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.
Price, 25c. a Box.
I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

A Sure Cure For Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails as thousands testify.

Cured after Years of Suffering.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company,
805 Austell Building,
Atlanta, Georgia.

DISTRICT CONFERENCES.

Meridian District, June 11-14, Meridian.
Winona District, June 16-19, Itta Bena.
Crowley District, June 26, Crowley.
Sardis District, June 26-29, Batesville.
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Wisnsboro.
Jackson District, June 26-30, Stoen's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona.
Corinth District New Albany, July 11.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

Commencement Exercises, Class 1901.

MANSFIELD FEMALE COLLEGE, JUNE 6 to 12.

The exercises for the above occasion will take place as follows:

Concert, June 6, 8.30 p. m.
Entertainment, June 7, 8:30 p. m.
Commencement Sermon, June 9, 11 a. m., by Rev. J. R. Moore.
Class Day, June 10, 8:30 p. m.
Alumnæ Day, June 11, 10:30 p. m.
Annual Concert, June 11, 8:30 p. m.
Meeting of Board of Trustees, June 11, 10 a. m.
Commencement Day, June 12, 10:30 a. m.
Annual Address, Dr. S. S. Keener.

The following are the graduates: Miss Eugenia Dora Moore, M. E. L.; Miss Mary Azzella Pickles, M. E. L.; Miss Gertrude Bell Wemple, M. E. L.; Miss Bertha Maude Jay, A. B.; Miss Mabel Pierce Jenkins, A. B.; Miss Margaret Addella Calhoun, A. B.; Miss Lizzie Sligh Calhoun, A. B.; Miss Mary Ophelia Baker, A. B.; Miss Ida Lula Pringle, A. B.; Miss Nancy Antoinette McCasland, A. B.; Miss Elizabeth Lyles, A. B.; Miss Stella Elizabeth Caraway, A. B.

The public are cordially invited to attend these exercises.

Baton Rouge District Conference.

The District Conference will convene at 9:30 o'clock, Wednesday morning, June 26, in the Methodist Church at Amite City, and will continue through Sunday, the thirtieth. The Conference sermon will be preached by Rev. Harry W. Rickey at 11 A. M., Wednesday. The time of the session will be divided between the business of the Conference and the Missionary Institute prescribed by the Discipline. It is hoped that distinguished speakers will be on hand from the Mission Board, and other help will be had.

The Committees of Examination are requested to make ready to report not later than Thursday morning. Candidates for license to preach, admission on trial into the Annual Conference, and local preacher's orders, will, therefore, be present Wednesday for examination.

Preachers' wives who may desire to attend the Conference will be most cordially welcomed, and entertainment will be provided for all of whose coming Brother Upton is informed. Let the preachers inform Bro. Upton of their purpose to bring their wives; also of the names of lay delegates from their several charges who are expected to be present. The following Committees of Examination are appointed:

For License to Preach—Paul M. Brown, Milton F. Johnson, R. M. Blocker.

Recommendation for Admission into the Annual Conference—H. W. May, Henry Beach Carre, J. E. Northcutt.

For Local Preacher's Orders—Robert Randle, E. N. Evans, J. B. Cassity.

FITZGERALD SALE PARKER, P. E.

For Nervous Headache
Use Horsford's Acid Phosphate.
Dr. F. A. ROBERTS, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

Camp Meeting.

GLOSTER, MISS.

The Sam Jones Camp Ground Association announces the annual camp meeting, to begin Friday, July 19, 1901, and continue ten days. Persons desiring to build cottages can secure lots free of charge. Building material convenient and cheap. An earnest invitation and cordial welcome to the feast of tabernacles. J. A. B. JONES, President.

Gloster, Miss., May 14, 1901.

Tobacco.
$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy. DR. J. S. HILL.
Greenville, Texas.

Music Teacher.
I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BELSON.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."
REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

MARION LEAGUE.

The Marion League was reorganized Sunday, the nineteenth, with a new membership of nineteen. There are others of the old membership who doubtless will fall into rank at an early date, as some were not present at the reorganization.

Some interesting papers and talks, presenting the various practical features of the Epworth League, were given by a number of Meridian Leaguers, who, through invitation, went up to perfect the reorganization.

Among the visiting Leaguers were the State first vice-president, W. D. Hawkins, and wife; district secretary, Miss Ida Curtis; district first vice-president, Jas. B. Holland, and wife, and Mr. — Curtis.

This League will send two delegates to the State Conference, and one to the International Conference.

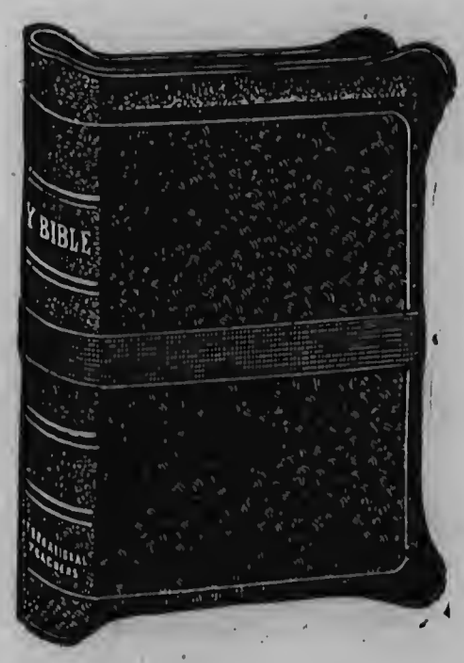
Seven subscriptions to the Era were taken, six of which were new.

The Marion League, if properly worked, will be among the foremost of the district.

JAS. B. HOLLAND,
West End League, Meridian.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1894
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

Light, Sweet Wholesome Bread
are more easily, speedily, certainly made with
Delicious Pastry

ROYAL BAKING POWDER

Its great usefulness and superiority have made the Royal Baking Powder one of the most popular of household articles, and it is declared by expert cooks indispensable in the preparation of the finest and most wholesome food.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty four hours; a sediment or settling indicates an unhealthy condition of the kidneys: if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A

Young People's History

OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

THE OLD HOME.

The evening shadows were beginning to fall as I stopped in front of an old mansion. The roof was covered with moss and there were other marks of the decaying touch of Time's fingers, but there was an air of comfort all around that seemed very inviting to one so weary as I.

On either side of the walks there were holly-hocks of every hue, sweet old-fashioned pinks and touch-me-nots of delicate dyes, mingled their colors with many other old-time flowers, that whispered to my heart of the "Long Ago." As I stooped to breathe for a moment their fragrance, I become once more a child—holding to my mother's hand, and feeling all the sweetness of youth's spring-time. Brushing away a silent tear, I approached the house and knocked at the time-stained door. A stillness as of the grave pervaded everything, and I began to think the house was deserted, when a sweet old lady made her appearance. I told her I was very weary, and her home had seemed so restful, I thought I would stop and enjoy it.

"You are very welcome," she answered—and placing for me a chair, she handed me some cool, sparkling water. She wore a cap with a wide white frill, and her dark dress was almost concealed by a long checked apron, with its huge pocket containing her knitting and ball of yarn. Her face was seamed with many wrinkles, but there was something about it very attractive, something so peaceful and calm as if she had done with the struggles of life, and was only waiting for the boatman to come and take her to the other side.

I asked if she lived there alone. "Yes," she answered, "but many sweet memories abide with me, and over there in the grave-yard I fancy that the spirits of my loved ones are keeping watch, and so I am never afraid. Over yonder on that hill, John (my baby boy) lives, and he comes over nearly every day to see if his old mother needs anything. His wife is a dear little woman who is always sending me some dainty, and the bright little grandchildren bring many a beam of sunshine into my shadowed life."

I told her that her flowers had bridged the busy years of toil and care, and borne me back to my childhood home, and I could feel once more the touch of mother's hand.

"I am glad," she answered, "that they have given you pleasure. I have to get down on my knees sometimes to cultivate them, but they amply repay me for all my loving care. There are some over there in that little enclosure, and if you are not too weary, we will go and see them." I followed the dear old lady, and was soon standing beside a grave that was literally covered with white verbena, sweeter by far than costly incense. On the marble shaft these words were written: "To my husband—Milton Ray, who died in 1881." "Yes, twenty years have passed since he told me good-bye, but there won't be many days of waiting, and I am sure he will be watching with outstretched hands to greet me in the land 'Beyond the blue.'

"This is mother's grave," she said, "and there is the old rosemary bush she loved so much, and some bunches of camomile that she said were like balm to a wounded spirit. And this star jessamine," she continued, touching it lovingly, "was planted by her own hand. Over there are my little ones—my darlings. Sometimes in the darkness of night I can feel the touch of little velvet hands laid softly on my cheek, and my heart leaps with joy."

"You don't fret, then, because they have been taken from you?" I said.

"Oh, no!" she replied, "they were only loaned to me, and when the Master came and claimed them as his own, I could not murmur. Forty years they have been sleeping here, and I often wonder how they will appear. This I know, though, they will be my own loved children, whether they appear as babes or not."

I looked at her tranquil, quiet face, and said, "You have taught me a lesson of resignation that will not soon be forgotten, and I thank you from my inward soul." Silently she pressed my hand, and murmured tenderly, "God bless you."

I went on my way, feeling as I fancy I should, had I gazed upon the face of an angel.—E. C. Bolls.

THE DEAR OLD PEOPLE.

Can we not all remember a time during our span of life, be it long or short, when our home was blessed with the presence of a grandfather, grandmother, or some elderly member of the family? And if we have not been so favored in our own abode (for the influence of the aged is a real blessing in a household), then we have at least known the joy of possessing a happy retreat, cherished in the reminiscences of childhood's heart, familiarly called "Grandpa's house."

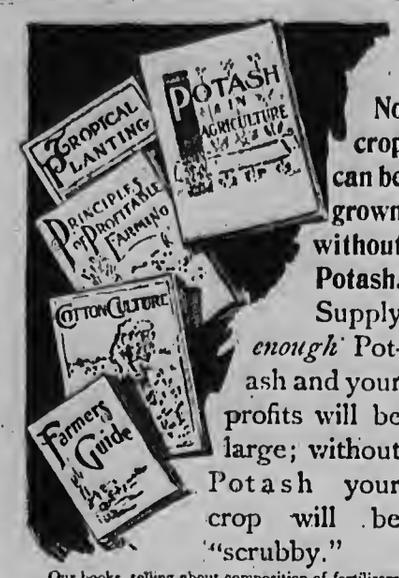
What precious memories cluster around that attractive spot! What a welcome we always found awaiting us there! How the old folks used to tremble with delight when we came, and made that coming seem a favor to them, when we realized in our pricking consciences that some lingering reminiscences of Grandma's good old-fashioned cookies, so generously dealt out, or divers silver quarters always mysteriously discovered lying loose in Grandpa's coat pockets were, in part, the magnets which drew our youthful feet so often thither.

And then, when we were older, how those long confidential talks with sympathetic grandmother about our girlish love affairs helped us out of our difficulties. We were so tenderly and tactfully dealt with by the unselfish listener. Or the confession of some boyish scrape too mortifying to confide to father, but unburdened without reservation to ever-forgiving grandfather, brought ready help which was usually accompanied by wise advice for steering clear of similar danger in future.

I can see them now the dear old folks, with their silvery snow-white hair. That patient, placid mien, and sweet, calm expression, betokening a spirit of resignation to whatever the Lord might see fit to send into their lives, was acquired only by constant cultivation through long years of submission to grief and sorrow.

Oh, strong man of activity! in the prime of life's enterprise, busy with your daily work, preoccupied with the many affairs which crowd upon you, if you have the old people still with you, give them a little of your precious time. It will not be lost. Step aside from the press of business, if only for a quiet hour, and let them feel that they are still appreciated, and are not laid aside in your heart as superannuated. These little attentions count for so much with them.

Oh, weary mother! burdened with the charge of your growing family, solicitous about all your household duties, preoccupied with so many small, fretting and wearing cares, don't forget the dear patient one in your home, perhaps deaf and unable to enter into the family discussions; possibly bed ridden, lying upstairs helpless, and often alone. Turn cheerfully aside, once in awhile, from your petty avocations, and add one more to your many unselfish sacrifices. Read to the dear old heart sweet messages of comfort, beautiful thoughts of love to lift her out of herself and fill her soul with joy. If she can not hear you read, sit with her, and the mere realization that she is not forgotten will bring, with your presence, a pleasurable sense of delight to her sensitive spirit. —American Messenger.



No crop can be grown without Potash. Supply *enough* Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.

GERMAN KALI WORKS,
93 Nassau St., New York.

A MISPLACED DOT.

"That settles it," Mr. Goodhue spoke as if he was vexed. "Charlotte won't be invited here this season. If she had spelled every word correctly, I meant to have her. She writes, 'Mama is pretty well now,' and spells it with an i—the dot as plain as can be. 'Pritty,' indeed! As if English words are spelled as they're pronounced!" He tore the letter in two and threw it in the waste-basket.

"But, dear," Mrs. Goodhue protested mildly, "Charlotte is a little girl—only eleven."

"Can't help that. I made it a condition, and Maria ought to have seen to her child's studies a little." "Maria" was Charlotte's mother and Mr. Goodhue's sister.

Harrold looked sorry. He wanted his cousin to come, but he couldn't say anything, papa was so very particular.

It was Harrold's business to clear up the library, and the next morning he started to empty the waste-basket, when he saw the torn letter. Surely it wasn't wrong to look at any letter which was thrown away, and he smoothed it out. Now, there was a treasure in Harrold's pocket, a greater treasure than a jackknife. It was a microscope, which came on his birthday two weeks before. Of course, everything had to be placed under its two round eyes.

He peered at the letter eagerly, and soon found the "pritty" which had such sad consequences. After looking a full minute he sprang up and ran to examine a little group of black spots on the white wall near a window.

"Papa, papa," he shouted, "do come here, please. That isn't a dot over the word 'pritty' in Cousin Charlotte's letter It's a fly speck. And you can see the quirl to the e, too, through the microscope."

"What—what?" said Mr. Goodhue, but he put his eye to the lens, and, being a just man, soon owned that Harrold was right.

"And Charlotte can come, sir?"

"Certainly. I was a little hasty, and decided on insufficient evidence." Harrold thought it very noble in his father to say so.

Charlotte came, and the cousins had a good time together. Harrold, though only a boy, was an honorable gentleman, and didn't breathe a word how near she had been to missing the great pleasure.

But Charlotte did wonder why her uncle asked if their house had window screens.—Helm Hawley, in New York Christian Advocate.

HOW SHE FOOLED THE DOG-CATCHER.

It improves the story to let the little five year-old tot tell it herself: "It was Fwiday," she says, "an' I were comin' frum school, thinkin' all the time how me and Prince would have a big, long play, 'tause he were so glad to see me, a big I was so happy that I runned an' was laughin' to myself so everybody smiled. But when I dot purty near home an' Prince was runnin' down th' street to meet me, barkin' an' wigglin' hisself 'tause he were so glad to see me, a big man wif a long pole 'an' a net on it jumped outen' his wagon, an' Prince runned right into the net. Then I screamed an' I frowed myself on that net just when Prince got in it, an' rolled 'roun' an' got all snarled, an' the man swore, an' we kept rollin', an' I never got so dirty in my life, an when that man pulled the net to him I was in it an' Prince was goin' to th' back of th' house as hard as he could. Then a nice lookin' gen'leman come up laughin' so hard he coughed, an' he asked did I have a tag on me, an' the horrid man jumped in his wagon an' whipped th' horse, an' when he drove away said he would get that dog yet, an' I tole him he could ketch nothin' but little girls, an' the gen'leman laughed so he had to use his hank'chief, an' said some dogs had all th' luck."—Detroit Free Press.

WHAT LOVE CAN DO.

"He's not heavy, he's my brother," was the naive answer given by a little lassie to a gentleman who suggested that the stalwart baby she carried was too heavy for her. Love made her burden light. Thus always. The more Christ is loved, the easier and delightful the burden of effort or suffering carried for his sake. No burden of service is grievous when it is realized to be the Brother's burden. In all our Christian service it will be distinctly helpful to pause at intervals and let this thought get a good hold of the heart and mind. It is Christ's yoke we bear, it is his gospel we proclaim, it is his salvation we offer, it is his cause we advocate.—Christian Guardian.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Consistent with its policy to constantly improve its service, the New Orleans and Northeastern railroad is now relaying its track between New Orleans and Slidell, a distance of twenty-nine miles, with new steel rails, weighing seventy-five pounds to the yard.

The entire line has been ballasted in the most approved manner from end to end, and, notwithstanding the increased price of steel, two-thirds of the entire mileage has been relaid with 75-pound new steel rails, and the balance of the line will be relaid as rapidly as the material can be procured.

These improvements are not only an indication of the prosperone condition of the property, but an assurance of safety and comfort to travelers.

The entire Queen and Crescent system, of which the New Orleans and Northeastern forms a part, is now a thoroughly up-to-date system of railroads running the very best equipment in the most modern style.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking.

DR. J. S. HILL, Greenville, Texas.

FROM GIRLHOOD

TO WOMANHOOD

is the time when a mother should be her daughter's best friend. Start a girl right and she will be happy.

G.F.P. GERSTLE'S FEMALE PANACEA

is the best medicine a mother can buy for her daughter at this critical period. It helps nature to perform its duties and saves many anxious moments for mother and many unhappy hours for daughter.

GIVEN UP AS HOPELESS.

J. R. GILLILAND, Moore's Bridge, Ala., writes: I sold G. F. P. to a young lady customer on the "no cure no pay" plan, and one bottle entirely restored her health. Our physician had given her up as hopeless."

Write to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning your trouble, and the new book, "Healthy Mothers Make Happy Homes." Sent free.

16,600 frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste: assimilates quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. R. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles St., New Orleans.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9,45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows—$2.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. Factory prices—no agents. Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
67 Washington St., Chicago

THE TORA OF MOSES.

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebraw, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Cure for Fits.

If you suffer from Epileptic Fits, Falling Sickness or St. Vitus' Dance, or have children that do so, my New Discovery will CURE them, and all you are asked to do is to send for my FREE REMEDIES and try them. They have cured thousands where everything else failed. Sent absolutely free with complete directions, express prepaid. Please give AGE and full address.

DR. W. H. MAY,
94 Pine Street, New York City.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. E. E. MIDDLETON was born March 28, 1837, and died Feb. 19, 1901, at her home in Yazoo City, Miss. She had been a member of the M. E. Church, South, for fifty years, and lived a consecrated Christian most of the time. At times clouds intervened and shut out the "joy of salvation," but there was no doubt as to her preparation for death. Her home was always the preachers' home, and she assisted them in every way possible. God blessed her in helping her to rear a large family, all of whom are members of the Methodist Church. She has only gone to meet those who have preceded her to the better land, and to await the coming of the other members of the family. She left a husband, four daughters and four sons to mourn her departure. If they will only live consecrated Christian lives, there will be an unbroken family in the celestial city. Our loss is her gain. She has gained all, and we have lost her association here. We weep not for her as for those who have no hope. Death had no terrors for her. It was a welcome visitor, delivering her from the trials and sorrows of this life, and giving her an entrance into her final home, for which she has been preparing for fifty years. Our sympathies are extended to the bereaved family. May God's blessings be with them!

W. A. TENBY.

MISS NANCY SKINNER, daughter of William G. and Susannah Skinner, was born in Perry county, Ala., March 8, 1832 and departed this life near Florien, La., at her sister's, Mrs. Wm Leach, April 26, 1901. Sister Skinner joined the M. E. Church, South, at Perryville, Ala., Feb. 8, 1853 In 1870 she moved to Louisiana. In 1871 she put her church letter in the M. E. Church, South, at Prospect, La., where she remained a faithful member until death. She leaves four sisters, besides quite a number of relatives and friends, to mourn for her. She was a devoted Christian. During her illness, of a long time, she was patient and submissive. While on her death-bed she spoke freely of death; said she was "ready;" had "no fear of death;" "just waiting for the Lord to take me." She died easy; just went to sleep in Jesus' arms. She died as she lived—in the triumphs of a living faith. Blessed are the dead that die in the Lord. Sister Skinner will be missed by many, both old and young; one was so kind and good. She visited the sick as long as she was able, and administered to them. She was buried at Prospect Church, near Florien, La., April 27, 1901, the writer officiating.

E. L. CARGILL, P. C.

MRS. ARILLA V. LEE was born in Vernor, La., Oct. 26, 1852, and passed into rest April 5, 1901. She was afflicted with consumption about one year ago; yet, while her earthly life gradually went out, as the burning of a candle, her spiritual life grew brighter and brighter unto the perfect day. Here was the most beautiful death the writer has ever witnessed. She talked continually of her beautiful home just over the crossing, and her dear father who left her in her infancy, but was watching and waiting to welcome her at the beautiful gate. She would say, "I will soon be where my voice will grow strong, and I can sing again." Everything that loving children and a devoted husband could do was done for her comfort, and she would often, in her weak way, try to express how much she appreciated their tender, watchful care. As the end drew near her children, one by one, went to her and bade her good-by. Just before she crossed over the tide her only sister bade her good-by, and asked her if she knew her, to which she replied, "I know your voice, but I am growing blind." Then the angel of death bore her away to the beautiful beyond.

NORA GRIGGS.

HENRY THOMAS RICHEY was born Aug. 10, 1877 and after a lingering spell of malicious malaria, died April 17, 1900, at his father's home in Hines county. He professed faith in Christ and united himself with the Methodist Church at the age of fifteen years. He lived for several years a consistent life, ready at any time to do whatever his church put upon him. A short while before his death he left his home to seek his fortune in the lowlands of Louisiana, and there contracted malaria, which caused his untimely death. A young man thus leaving home, and thrown out among the wicked and worldly, he left his first love, but realizing how good the Lord had been to him, he threw himself back on the mercies of God, and became clear in his experience before his death. He said, "My trust is in the Lord, and I am happy." He wrote at different times during his illness, "Put your trust in God, and you will be on the safe side of life." He leaves a devoted Christian father and mother, with several brothers and sisters, to mourn his untimely death. May the God of peace comfort the hearts of the bereaved ones, and in heaven may they all be reunited is the prayer of his pastor.

W. J. FERGUSON.

BRO. WM. C. WINTERS was born Aug. 12, 1835; was married to Miss Frances Poteet, Nov. 19, 1855; was converted and joined the church under the ministry of Dr. C. G. Andrews, in 1881, and died Feb. 17, 1901, at his home in Rodney, Jefferson county, Miss. "Uncle Billy," as he was familiarly known, was one of the best men I ever know. His home was the stopping-place for many a weary itinerant preacher. No doubt many will be sad when they hear of his departure. But we ought not to weep as those who have no hope, for we know where to find him, and will in the sweet bye-and-bye. He was a strong supporter of the church, and served as steward of the church in Rodney for eleven or twelve years. Oh, how we will all miss him, for he was always to his place at church. But Aunt Frances will miss him more than we, for she is getting old and feeble, and needed his association and affection so much in her declining years. May God bless and sustain her until she shall meet him again! Uncle Billy was a good man, in every sense of the word. We feel sure our loss is his eternal gain.

His pastor, A. D. MILLAN.

JOHN T. HAYMAN was born in Pike county, April 1, 1857, and died Jan. 8, 1901. Bro. Hayman was indeed a man of Christian character, and one whose very life adorned the gospel which he professed. For more than twenty-five years he served his God and his church, and so far as I have been able to learn, was never at any time unfaithful even in that which was least. He leaves a wife and five children to mourn their loss; yet we weep not as those who have no hope. In the blank leaves of the family Bible he wrote the following, which I think sufficient to indicate the character he really was: "Let us all live so as when we die the good Lord will take us all to heaven. The Lord is mine, and I am his. I'm living for the Lord. This may be my last. I do not know. If so, all right. Praise the Lord."—J. T. Hayman. This was written during his first illness, about four years before he died. His former pastor said of him, "A finer character I never knew." Heaven help, comfort, and keep to life eternal his wife, children, and loved ones is our prayer.

His pastor, R. L. WEBB.

HENRY J. ARRINGTON was born Dec. 13, 1812, and died Feb. 13, 1901. Bro. Arrington had been a member of the church since twelve years of age. It was said in his funeral discourse, "Bro. Arrington loved his pastor and brethren, with all their faults; and had he sought to have loved them otherwise, he would have loved none." We were not impressed that Bro. Arrington had received that degree of divine grace which is the privilege of faith; yet we believe, had he received intelligent conceptions of that faith, his heart would have answered promptly the call of God. May God comfort the aged and bereaved wife with her family! Two of his grandsons are members of the Mississippi Conference—Revs. John A. and Henry J. Moore. His memory is very precious to a multitude of people among whom he lived. The last few years of his life were spent in extreme weakness and affliction, which he patiently bore.

ROBERT L. PHILLIPS, P. C.

CALVIN JACKSON was born Sept. 24, 1842, in St. Helena parish, La., and died at his home near Fordoche, La., Oct. 29, 1900. Bro. Jackson was buried at Cotton Wood Church (M. E., South), where he held his membership. Little FLORENCE ETHEL was born four months after her papa's death, Feb. 26 1901, and died April 28 1901. We buried her by her papa, April 29 at the Cotton Wood Graveyard. May God bless the lonely mother!

A. C. FLOWERS.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Cheerfulness is just as natural to the heart of a man in strong health as color to his cheek; and wherever there is habitual gloom there must be either bad air, unwholesome food, improperly severe labor, or erring habits of life.—John Ruskin.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

Each of us may be sure that if God sends us on stony paths, he will provide us with strong shoes, and will not send us out on any journey for which he does not equip us well. Alexander Maclaren, D. D.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL,
Greenville, Texas.

He who has a pure heart will never cease to pray; and he who will be constant in prayer shall know what it is to have a pure heart.—William Arnot.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"Your Ointment is the best I ever used for the skin. If your soap is as good, I want it."—Hattie Battle Seguin, Texas.

FREE Copy to Methodist MINISTERS.
Free Outfit to Canvassers.

AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.

The Story of its origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D.D., Rev. NAPHTALI LUCCOCK, D.D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year. A Panorama of Methodism. Write for sample illustrations, description, liberal terms to Agents. Address:

N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N. Y.

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, NEW ORLEANS, LA

W. W. Carre & Co.

LUMBER.

NEW ORLEANS LA

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new..... **$3 to $8**

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow

10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth, gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission, . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the dear author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12o, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Currie Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by all. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Eaiser, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to aid in taking title to that new church or parsonage lot; or,

For information about our Annuity Plan, which will enable you to give money to the church and yet obtain to draw interest upon it as long as you live.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire
BY JULIUS MAGATH,
Professor La Grange College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

HUGHES' CHILL TONIC.

(Palatable)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

UNION PACIFIC — THE OVERLAND ROUTE — WORLD'S PICTORIAL LINE.

LOW ROUND TRIP RATES TO

SAN FRANCISCO

EPWORTH LEAGUE CONVENTION,
JULY--1901.

BEST SERVICE,
BEST EQUIPMENT,
BEST TRAINS,
BEST TRACK,
BEST ROUTE.

THE UNION PACIFIC

Has Two Trains Daily from Kansas City through Denver and the Rocky Mountains.
Dining Car Service, Meals a la Carte.
Palace and Ordinary Sleepers.
Buffet Smoking and Library Cars.
Free Chair Cars. Pintsch Light.

Full information cheerfully furnished on application.

J. H. LOTHROP, General Agent,
ST. LOUIS, MO.

ROSE POLYTECHNIC INSTITUTE

A College of Engineering, Mechanical, Electrical, Civil Engineering, Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 19th year. For catalog, address
C. L. MEES, President, Terre Haute, Ind.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25, a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

NEWS OF THE WEEK.

The German squadron in the East has been ordered home.

The convention of the Theosophical Society opened at Chicago.

Gen. Botha and Gen. De Wet will confer on the South African War.

The good roads convention at Clarksdale, Miss., opened Saturday.

The Boers made an unsuccessful attack upon a British convoy near Ventersdorp.

In a collision of electric cars at Albany, N. Y., five persons were killed and forty injured.

Negroes in Chicago are making an effort to erect a monument to the late Gov. Tanner of Illinois.

The Central Federated Union at New York indorsed the strike on the rapid transit lines in that city.

President McKinley addressed the Epworth League and Christian Endeavor Societies at San Francisco.

The Chinese consul general at San Francisco presented to President McKinley gifts and presents valued at $2000.

It is said a $3,000,000 oil company will be organized in New Orleans to develop oil lands in Calcasieu parish.

The first amendment by the revision committee was discussed by the Assembly of Northern Presbyterians at Philadelphia.

The visiting Western millers expressed themselves as delighted with their inspection of the port facilities of New Orleans.

New Orleans furniture men have inaugurated a movement for the utilization in this city of wire grass in the manufacture of furniture, house-furnishings and novelties.

President McKinley has left San Francisco for Washington. Mrs. McKinley was strong enough to start on the journey eastward.

The narrow escape of King Edward in the yachting accident has strengthened His Majesty's hold upon the affections of Britishers.

Sharp friction was stirred up in Peking between American and German troops. One German soldier was wounded by an American sentry.

The explosion of coal dust in the Richland Mine, Tennessee, resulted in the death of twenty-one men and the serious injury of a number of others.

The Philippine Commission has decided that Mindinao shall not be ruled by a provincial government, and that slavery in the island shall be abolished.

The Heywood well No. 2 was "brought in" on May 25, at Beaumont. The capacity of the gusher is estimated at from 35,000 to 50,000 barrels of oil a day.

The Kansas millers were entertained, while in this city, on an excursion on the river, a reception in the rooms of the Board of Trade, and a banquet at West End.

United States Senators Tillman and McLaurin have tendered their resignations to the Governor of South Carolina, to take effect Sept. 15. An appeal for vindication will be made to the people of the State through the primary.

The city of Memphis has thrown open her gates to the old Confederate veterans. Thousand of visitors have arrived, and every train swells the throng. Fully 100,000 people are expected in Memphis this week to attend the Confederate reunion.

The Supreme Court has decided the insular cases. The status of the insular possessions of the United States have been settled. The court holds that the island of Porto Rico became an American territory when the treaty of cession was ratified, and decided that the Foraker Act is constitutional, and that Congress has the right to govern all of the Territories of the United States as it sees fit.

Fearing an attempt was being made to oust homesteaders of land in Calcasieu parish who had not actually received patents, or at least to cloud titles, citizens of West Calcasieu, to the number of 150, Saturday night marched on a camp of surveyors, near Edgerly, and forced the surveyors to strike camp and leave the country. The citizens were well organized and armed, but their object was accomplished without the firing of a shot. An association called the Calcasieu Homesteaders' Protective Agency has been formed.

MOZLEY'S LEMON ELIXIR.
Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and $1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.
MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.
HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.
MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.
J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking.
DR. J. S. HILL, Greenville, Texas.

Marriages.

May 12, 1901, by Rev. A. S. J. Neill, at Bonf Prairie Church, Franklin parish, La., Mr. Willis F. Ross to Miss Sarah E. Burns, and Mr. John W. Sullivan to Miss Olive V. Garelin all of Franklin parish, La.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Dryades Stree.....May	5
Pasquem ne.....	12
Parker Memorial.....	19
Rayne Memorial.....	26
White Castle.....June	9
Mandeville.....	16
Caronde'et Street.....	23
Burgundy Street.....	30

S. S. KEENER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Ft Jesup and Many, at Ft Jesup..May	4, 5
Rodessa at Campo Bello.....	8
Logansport at Belle Bower.....	11, 12
Valley, at East Point.....	18, 19
Zolle, at Noble.....	25, 26
Coushatta, at Coushatta.....	29
Converse..... June	2
Rose Pine, at DeRidder.....	3
Pelican, at Williams' Chapel.....	8, 9
Mansfield.....	11
Florien, at Negreet.....	15, 16
Pleasant Hill at Robeline.....	22, 23
District Conference, at Leesville, La.	26-30

JOHN T. SAWYER, P. E.

ARCADIA DIST. SECOND ROUND.

Bienville at Mill Creek.....May	4, 5
Farmerville at Marion.....	12, 13
Downsville, at Willhite.....	15
Calhoun, at Frantam's Chapel.....	17
Vernon at Oak Ridge.....	19, 20
Gansville, at Gansville.....	20, 21
Lanesville, at Dubberly.....	25 26
Minden.....	26, 27
Ringgold, at Andrew Chapel.....June	1, 2
Lisbon, at Harmony Chapel.....	8, 9
Bernice and Dubach at Dubach.....	9, 10
Valley, at Cotton Valley.....	16, 17

A. J. NORESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Natchitoches, at Ragan Chapel.....May	11, 12
Alexandria.....Wed..	15
Lecompte.....Fri..	17
Opelousas, at Opelousas.....	25, 26
Glenmora.....June	1, 2
Boyce, at Eden.....	8, 9
Jena.....	15, 16
Pineville.....	22, 23

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B.....May	4, 5
Lake Arthur, at L. A.....	11, 12
West Lake and Vinton at S.....	18, 19
Prudhomme, at C. P.....	25, 26
Goydan, at E.....June	1, 2
Grand Chenier, at L.....	8, 9
Lake Charles.....	15, 16
French Mission.....	22, 22

C. W. CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton.....May	12
St. Helena, at Darlington.....	18, 19
Franklinton, at Fishers'.....	23
Kentwood, at Mt. Hermon.....	25, 26
Amite City.....	28
Conchatoula, at Springfield.....	30
Port Vincent, at Maurepas.....June	1, 2
Jackson.....	7-9
St Francisville, at Morning Star.....	15 16
St Feliciana, at Olive Branch.....	22, 23
Pee Grove.....	25

F. S. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Bonita at Jones.....May	12
Dellwood and Talimah, at T.....	19
Girard at Union.....	26
Harrisburg, at P. H.....June	9
Waterproof, at Wesley.....	16
Winnsboro.....	23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and in Lincoln Sunday, June 30.

J. M. HENRY, P. E.

A Very Serious Question.

(Journal of Health.)

Rolls, muffins, biscuits, cake, etc., now generally made by the aid of baking powders, enter so largely into our daily food that their debasement by the introduction of injurious substances is a matter of serious concern to the public health. What baking powder shall we use to protect ourselves against the danger from alum, and to insure pure wholesome and nutritious food, is a question of vital importance for consideration in every household.

It is a fact that some of the brands of baking powder sold from many grocery stores are made from poisonous burnt alum. There are no marks to designate them, and each grocer and purchaser are unaware of their dangerous character.

Many have suffered from digestive disorders arising from food made with alum baking powders. It is likewise believed by physicians that to the absorption of alum in the blood are due many of those obscure nervous diseases from which people suffer.

A pure grape cream of tartar powder is the only kind that can be relied upon, and while it costs a little more it is better to pay the difference than to use alum powders which may ruin your health.

The family expenses can not be reduced in this way. Doctors' bills cost more than the little saving that can possibly be made by purchasing the cheap, adulterated brands.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6.30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Toasting - broiling
baking - ironing

anything that can be done with a wood or coal fire is done better, cheaper and quicker on a

WICKLESS

Blue Flame Oil Stove

Heat is not diffused throughout the house—there is no smell, soot, or danger, and the expense of operating is nominal. Made in many sizes; sold wherever stoves are sold. If your dealer does not have it write to nearest agency of

STANDARD OIL COMPANY

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 13 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.
PASTOR J. W. B., Brookside, Alabama.

Send stamped envelope stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—SECOND ROUND.

Mayersville, at Beuloh.....May	4, 5
Utica, at Bear Creek.....	11, 12
Augusta, at Bethel.....	18, 19
Edwards, at Learned.....	25 26
Bolton, at Raymond.....June	1, 2
Warren, at Bradley.....	8, 9
Hermanville, at Satetta.....	15, 16
Rocky Springs, at Oak Ridge.....	22, 23
Satartia, at Satartia.....	29, 30

E. H. MOUNGER, P. E.

FOREST DIST.—SECOND ROUND.

Noshoba, at Philadelphia....Sat and Sun.....May	4, 5
Indian Mission at Gammick..Tues..	7
Raleigh, at Trinity....Sat. and Sun..	11, 12
Trenton, at New Prospect.....Tues..	14
Shiloh, at Cedar Creek.....Thurs..	16
Morton, at Lindsay....Sat and Sun..	18, 19
Dist. High School, at Montrose..Sun-Tues.....	26 28
Decatur at Conehatta.....Thurs..	30
Forest, at Pulaski.....Sat and Sun..June	1, 2
Mississippi College Commencement.....Sun. Tues.	9-11
Harperville, at Hillsboro.....Thurs..	13
Carthage at Liberty..Sat. and Sun..	15, 16
Walnut Grove, at Pine Grove..Tues.	18

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at New Hope.....May	4, 5
Franklin, at Drake's.....P. M..	11, 12
First Church.....A. M..	12 13
Benton, at Zeiglerville.....	18, 19
Camden, at Forest Grove.....	25, 26
Sharon, at Mt Pleasant.....June	1, 2
Canton.....Wed. and Thurs..	5, 6
Millsaps College Commencement.....Sun-Mon	7-11
Tranquil, at Fletcher's Chapel.....	15, 16
Brandon.....	23, 24
Thomasville, at Monterey.....	29, 30
Steen's Creek, at Harrisville.....July	4, 5
Westville, at Gum Springs.....	6, 7
Madison, at Pearl River.....	13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday 4 P. M., June 26, and continuing through Sunday, the 30th.

T. H. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

McComb City.....May	1
District Conference at McComb City.	1-5
Beauregard, at Mathew's Chapel.....	11, 12
Wesson.....	12 13
Summit, at Summit.....	18 19
Lincoln at Pine Grove.....	25, 26
Adams at Johnston.....31, June	1
Brookhaven.....	2, 3
Providence, at ——.....	8, 9
Topisaw, at Sartius.....	15, 16
Pearl at China Grove.....	17
Terry, at Byrum.....	22 23
Bayou Pierre, at Tahernacle.....	29, 30
Hazlehurst.....30, July	1
Caseyville, at Gatalia.....	6, 7

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Waynesboro, at Buckatunna.....May	3
Wayne, at New Hope.....	4, 5
North Kemper, at Spring Hill.....	11, 12
DeKalb, at Marvin.....Mon..	13
Wiacheester, at Goldwood.....	18, 19
Daleville, at Linwood.....	25, 26
Vimville, at Coker Chapel.....June	1, 2
Shubuta, at Shubuta.....	9, 10
Pachuta, at ——.....	15, 16
Enterprise, at Enterprise.....	16, 17
Chunkey, at ——.....	23, 24
Marbersville, at ——.....Fri..	28
Middleton, at ——.....	29, 30

G. A. GUICK, P. E.

SEASHORE DIST.—SECOND ROUND.

Williamsburg at Good Hope... Fri..May	3
Eastabutchie, at Rawls Springs.....	4, 5
Coa ville, at McHenry.....	11, 12
Escatawpa, at Big Point.....	18
Moss Point.....	19
East Mattiesburg.....11 A M...	26
Hattiesburg.....7.30 P M..	26
Lumberton and Poplarville, at Poplarville.....June	1, 2
Mt Carmel, at Blountville.....Fri..	7
Columbia, at Thompson's Chapel.....	8 9

W. W. SIMMONS, P. E.

NATCHEZ DIST.—SECOND ROUND.

Sandville, at Oak Grove.....May	4, 5
Washington, at Kingston.....	11, 12
Ocoos - Jefferson Street.....	18, 19
Ochez Wesley Chapel.....	25, 26
Sedville.....Sun. and Mon..June	2, 3
Jo Chitto.....Wed. and Thurs..	5, 6
Liberty, at Salem.....	8, 9
Bay Creek, at Fort Adams.....	15, 16
Bay, at McNair.....	22, 23
Bay, at Brandywine.....	29, 30

T. W. ADAMS, P. E.

Gallatin, Miss.

SOUTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Jonesville.....May	4, 5
Coahoma.....	11, 12
Friar's Point.....	13
Rosedale.....	19, 20
Hillhouse.....	26, 27
Bolivar.....	29

J. E. THOMAS, P. E.

COLUMBUS DIST.—SECOND ROUND.

Crawford, at ——.....May	4
Columbus Station.....	5, 6
District Conference at Starkville.....	8-12
Sturgeis, at Mississippi at Starkville.....	25, 26
Lagrange, at Ivy.....	30
Cedar Bluff, at Springs.....	31
Tibbee, at Tibbee.....	June 1, 2

T. J. SULLIVAN, P. E.

DURANT DIST.—SECOND ROUND.

Eupora, at Maben.....	
Cumberland, at Pre.....May	3
Tom Nolen, at Northcross.....	4, 5
Kosciusko circuit, at Salem.....	11, 12
Ethel, at Marvin.....Philadelphia.....	18, 19
Ackerman, at Weir.....	25, 26
Chester, at Chapel Hill.....	31
Louisville, at Nonupa.....June	1, 2
Rural Hill, at Macedonia.....	8, 9
Poplar Creek, at Weir.....	11
.....	15, 16

W. W. DYE, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—THIRD ROUND.

Corinth station.....June	15, 16
Iuka station.....	22, 23
Booneville station.....	29, 30
Ripley circuit.....July	6, 7
Ripley and New Albany, at New Albany.....	12, 14
Blue Springs at Liberty.....	16
Booneville circuit at Wheeler's.....	20, 21
New Albany circuit, at Linwood.....	27, 28
Jonesboro, at Ebenezer.....Aug.	3, 4
Kossuth at Wesley's Chapel.....	8
Corinth circuit, at Mt. Carmel.....	10, 11
Mantachie.....	17, 18
Guntown and Bay at Pleasant Valley.	24, 25
Mattetta.....	28
Iuka circuit.....31, Sept.	1
Burnsville circuit.....	2
Rienzi Mills.....	7, 8
Belmont.....	10

W. M. YOUNG, P. E.

GRENADA DIST.—THIRD ROUND.

Tocopola at Liberty Hill.....June	15 16
Oxford station.....	16, 17
Water Valley Main Street.....	23 24
Coffeeville, at Coffeeville.....	29, 30
Grenada station.....July	7, 8
Minter City, at Minter City.....	13, 14
Paris, at Banner.....	20, 21
Water Valley circuit, at Pine Flat...	21 23
Water Valley—Wood Street.....	28, 29
Grenada circuit.....Aug	3 4
Pittsboro at Pleasant Hill.....	10, 11
Kilzoy, at Hurricane.....	14
Slate Springs, at Pencla.....	17, 18
Charleston.....	22, 23
Caseilla.....	24, 25

District Conference Committees: On License and Admission—D. M. Geddie, W. W. Williams, C. H. Pittman. Deacon's and Elder's Orders—J. M. Huggin, J. H. Rogers, E. H. Rook.

The District Conference will be held at Coffeeville, June 27-30.

JNO. W. BELL, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory.....June	16, 17
Verona, at Chestersville.....	22, 23
Okolona.....July	1
Shannon, at Pleasant Grove.....	6, 7
Tupelo.....	8
Aberdeen.....	14, 15
Quincy, at Riggins.....	18
Aberdeen circuit, at Wesley.....	20, 21
Buena Vista, at Asbury.....	27, 28
Atlanta, at Atlanta.....	30
Montpelier, at Friendship.....Aug.	1
Houston and Wesley, at Houlka.....	3, 4
Prairie, at ——.....	7
Okolona circuit, at ——.....	10, 11
Fulton and Smithville, at ——.....	17, 18
Tremont, at ——.....	21
Nettleton circuit, at ——.....	24, 25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST. SECOND ROUND.

Eureka at Love Joy.....May	4, 5
Pt. Hill, at Lulabnrg.....	11, 12
Hernando, at Hines.....	18, 19
Cockrum, at Cockrum.....	25, 26
Wall Hill, at Grub Hill.....June	1, 2
Tyro.....	8, 9
Longtown.....	15, 16
Pt. Grove, at McGees.....	22, 23

W. S. LAGRONE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Abbeville, at Mt. Zion.....May	4, 5
Olive Branch, at Oak Grove.....	11, 12
Shawnee, at Mt Hope.....	18, 19
Byhalia, at Fountain Head.....	25, 26
Cornersville, at Ebenezer.....June	1, 2
Ashland, at Salem.....	8, 9
Bethel, at Shelby Creek.....	15, 16
Potts Camp, at Potts Camp.....	22, 23
Randolph, at Washington.....	28
Pontotoc, at Palestine.....	29, 30

District Conference at Victoria, Miss., July 11-14.

N. G. AUGUSTUS, P. E.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas. Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico Feb 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 28, 1901
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 13, 1901.
North Georgia Conference, Rome, Ga., Nov. 29, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 4, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Coralcana, Nov. 13, 1901.
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept. 18, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 5, 1901.
Mississippi Conference, McComb City, Dec. 12, 1901.

Christian Advocate.

VOL. 48.—NO. 23. NEW ORLEANS, THURSDAY, JUNE 6, 1901. WHOLE NO. 2337

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

SUPREME COURT DECISION.

The matter of greatest general importance before the country the past week was the decision of the United States Supreme Court in reference to our newly acquired possessions—Porto Rico and the Philippine Islands. The question popularly put was, "Does the Constitution follow the flag?" That is, does foreign territory coming into the possession of the United States stand in the same relation to the government that other territory does, and is it entitled to the same privileges as to taxation and revenue? Test cases were brought before the Federal courts, involving duties, etc., and were decided in favor of the government. Appeal was taken to the Supreme Court, and that tribunal, on Monday, the twenty-seventh ultimo, affirmed the decision of the lower court. The court was divided, standing five to four. It must be granted that, considering the close vote, the victory of the administration is not very great. If we understand this decision, it is to the effect that these newly acquired possessions are to be governed entirely by specific legislation of Congress, power to enact which, it is supposed, is granted by the Constitution, and not by any particular article or clause of the Constitution. To a layman it would seem that any territory belonging to the United States, and under the protection of the flag, is entitled likewise to all its privileges. But the Supreme Court says, No. We bow to the judgment of the court.

THE CUBAN CONSTITUTION.

Among the first items of business looked into by President McKinley after his return to Washington from his Western tour was the matter of the Cuban Constitution as adopted by the convention now in session. The trouble is in regard to the Platt amendment. That amendment, whatever else it may mean, certainly intended to guarantee protection to Cuba. The amendment was not acceptable to the Cubans, and not until the convention had received some verbal explanations was it accepted; then it barely passed, the vote being fifteen to fourteen. And the convention, instead of incorporating the amendment in the Constitution, affixed it as an appendix with explanatory notes. The action of the convention is not at all acceptable to the administration at Washington, which has decided that the action of the convention in accepting the terms of the Platt amendment with modifications and interpretations of their own, was not "substantial" compliance with our terms within the meaning of the amendment, and Secretary Root will convey this intelligence to the convention. "From all of which it will be seen," says the Times-Democrat, "that the trouble over Cuba's organic law is not yet at an end. The administration is not empowered to accept at the hands of the Cuban Convention a modification of the 'Platt amendment,' instead of the amendment itself; and until the convention shall have recognized the amendment, without gloss or modification, in the Constitution, there is not likely to be any relinquishment of our control of the island."

KEEP THE HISTORY STRAIGHT.

We favor nothing that will keep alive, or foster in any way, animosity between the Northern and Southern sections of our country, but we do favor every effort that tends to keep straight the history of the past. There is no reason why the whole truth should not be written and go down to posterity. It is charged that some of the histories used in schools of the South are partial; or, at least, do not give a correct history. Southern children are receiving the impression that the course of the South in the stirring events that led to the Civil War was all wrong from beginning to end. The Historical Committee of the Sons of Confederate Veterans had the matter before them at the late reunion in Memphis. The matter of histories was discussed, "and it was the general opinion that none but histories written by an impartial author, and presenting fairly the Southern and Northern sides of the war, should be used in the public schools of the South." That is right. The time may not yet be ripe for the writing of a thoroughly impartial history, but surely it is never time to thrust an untruthful report upon society, or seek to poison the minds of children with what purports to be history. If such an evil exists as is believed and asserted, the sooner it is abated the better. The South has nothing of which to be ashamed. But if the facts be against us, let us have them.

The Results That Should Accrue to the Church from the Missionary Conference.

BY REV. J. M. HENRY.

The General Missionary Conference was the greatest gathering in the history of the M. E. Church, South. Its greatness lies in the fact that a large number of men and women, filled with the mind "which was also in Christ Jesus," came together in the spirit of prayer to consider the subject most vitally affecting individual and church life, viz.: the evangelization of the world. The Conference, without formal act or expression, assumed the vital connection between personal religion and missionary activity. This thought, freely accepted by the members, was enough to make the Conference a great one. The Conference also recognized definitely the presence of the Holy Spirit in the affairs of the nations, and acknowledged the responsibility laid upon us by his opening the gates and ripening the fields unto the harvest. The Conference showed its true greatness by the emphasis placed upon the reasonable co-working of man with God. Neither human effort alone, nor yet divine activity alone, can save the world, but the divine-human effort, the Holy Spirit leading. The Conference is noteworthy in the emphasis given to the interpretation of Scripture made by the missionary operations of the church. The deepest and best meaning of the Word comes out of self-denying experience. Who can doubt that the preparation of the programme was under the direction of the Holy Spirit? There are other incidents in connection therewith which indicate divine direction. There was evident in the Conference the spirit of self-sacrifice and willingness to follow the divine leading. The spontaneity of the gifts showed that consort of mind and heart had already been given before the time of the collection. From such a Conference we must look for great results.

Turning from this general survey of the Conference to the personal, I note one fact: the delegates and visitors were from among the most active workers in the congregations of our church—most of them bound together in prayer circles, no doubt praying and striving to see the answer to "Thy kingdom come; thy will be done, on earth." Religious experience and habit of life conspired to make them of "one accord in prayer and supplication." Among the members of the Conference were the greatest statesmen of our church and, I doubt not, of our country, for he is more than a statesman who sees the disease and knows the remedy for the healing of the nations, and has the will and power to apply that remedy. And such men were some of those who came to New Orleans. These men directed their attention to the one subject of most vital interest to-day. No question of national policy is comparable with it; no movement in past ages surpasses it—the showing Christ to the nations of earth. This alone touches and influences at once all questions of national and international policy, of social and industrial life of individual and community, taking alike time and eternity. This is not generally admitted, but the fact is not altered thereby. With such preparation, such oneness of purpose, such evident divine favor, we are justified in expecting great results. I have given this much space to the Conference because results do not follow other than pregnant causes. From the Conference as the point of concentration go forth influences to work great transformation.

The first result, I think, will be a better understanding of the subject of missions. Without attempting to say where the blame rests, yet it is a fact that a large per cent. of the members of our church, to say nothing of non-church members, are lamentably ignorant when it comes to the cause of missions. Notwithstanding the publicity given through the secular and religious press, I have seen a Methodist who had not heard of the great Conference and the great collection. No man who pretends to live in this world as a church member can henceforth afford to be ignorant of the missionary movement of his church. The instruction from the pulpit will be clearer and fuller, and the literature will be more adequate.

It is not generally accepted that there is any vital connection between foreign missions and personal religion, yet there is, and I believe it will be generally recognized and urged by our church leaders henceforth. If the heathen is the only party interested, then it is a matter of small concern to the average church member whether he get the gospel or not. And with belief deep seated there is but little ground of appeal, save the purely sentimental or arbitrary command. But foreign missions mean much more than the salvation of the heathen; it is salvation at home.

With the right understanding of the conditions in the heathen world, and a proper appreciation of the divine command, the Holy Spirit can and will work a powerful conviction of personal responsibility, involving "thy neighbor as thyself." I think there is very little of this kind of conviction abroad in the church today; probably as much as ever before, but certainly not much as there should be.

And, further, the church should feel the quickening of knowledge and the spirit of life to such an extent that she could compass with her faith the possibility and practicability of evangelizing the world during the life time of some now living. The church—a vast majority of church members—does not now believe it possible to put the gospel in reach of the world in this generation. What progress we have made has been in the face of a belief that the task is well-nigh hopeless. We profess hope; we sing,

"Jesus shall reign where'er the sun
Does his successive journeys run."

but we do not expect it in our day.

There should be a great revival in prayer following the Conference—prayer for missions, for the conversion of men. If prayer circles spring up, or this feature be permanently incorporated in family or private prayer—on set days—there will follow larger success in the foreign work, and revivals will break out at home. There is nothing the church needs to-day so much as a spiritual quickening, but this will mean a general awakening and conversions everywhere. One of the results of this Conference should be revivals in every community in our connection. But some will say revivals have been the rule; then there should be revivals of greater power. So, then, the results which should accrue to the church seem to me to be in part: A more intelligent grasp of the missionary problem; a better understanding of our duty, both to the heathen and ourselves; a larger literature of missions; a quickening of the Christian conscience on world evangelization; a deeper conviction of personal responsibility for the giving of the gospel to the heather; a living, definite faith in the possibility and practicability of evangelizing the world in our day; a looking forward to the day when all may hear the gospel, if they choose; a full collection from the church, a coming from individuals (the church ought to contribute two million dollars in the next five years for missions); a sufficient number of volunteers to supply the demand.

Monroe, La., May 28, 1901.

How to Increase the Efficiency of Our State League Organization.

BY REV. H. HAWKINS.

The subjects for the papers and discussions announced for Friday afternoon of the State League Conference indicate a desire to increase the efficiency of the State work. Hitherto our State League officers have performed their duties faithfully, patiently, without receiving, or expecting to receive, any financial remuneration for their services. It must ever be thus with much of our work for the Master. But the busy people make the best Leaguers, and we have had for our State League officers men and women who were fully occupied in their professions; and their League work has been oftentimes at the sacrifice of duties more peculiarly their own, and sometimes with danger of loss in those spheres of work from which their material support came. Therefore, it came about that at the Vicksburg Conference some of the officers who had done most were not desirous of succeeding themselves. So it seems that the time is at hand for changing our policy in reference to those offices whose duties are so heavy as to entail much sacrifice of other interests.

We are probably not ready for the policy contemplated by one of the committees at Vicksburg, which was to put a secretary in the field, employing all his time at a stated salary. But we would have voted then, and we would vote now, for slight remuneration to be attached to those departments upon which we are most dependent in our State work.

Let the corresponding secretary still bear the burden and heat of the day, taking, perhaps, the additional burden of the treasurership, and let one hundred dollars be given as a slight recompense for the sacrifices made in attending to the requirements of the position. Let the League Department of the ADVOCATE be enlarged, and let the editor of it be paid fifty dollars per annum for filling up the department weekly. The Leaguers of Alabama have a page in the Alabama Advocate, and what it would cost our ADVOCATE in space would be gained in interest and subscriptions among the Leaguers. Enlarge and define the duties and prerogatives of State League president, and pay him fifty dollars. Put the five cents per capita assessment back to ten cents, and if the need be, let the payment of salaries be contingent upon the collection of the assessment.

This may not solve all our problems, but let this, or something like this, be done, and the efficiency of our State organization will be increased at once.

Centreville, Miss., May 31, 1901.

NOTE FROM CENTENARY.

Mrs. W. V. Carre, mother of our Prof. Hem Beach Carre, and a prime figure in New Orleans Methodism, is visiting her son at the parsonage, and will honor the college by attending in visit through the coming exercises.

On May 1 about fifty of our boys, accompanied by three members of the faculty and ten, or more, local friends, went up to Fayette, Miss., to engage with representatives from Millsaps College in a debating contest. Centenary's representatives, Messrs. Byron and Price, espoused the affirmative of the question, "Resolved, That England's policy toward the inhabitants of the Transvaal was justifiable," while Messrs. Potter and Exton, of Millsaps, took the negative. The boys put up a splendid debate, the argument on both sides being of a logical and mature order. The question was awarded to Centenary on the basis of argument. The good people of Fayette, hoping to add interest, had provided a medal to be awarded to the individual speaker whose speech was adjudged to be best on the basis of argument, style, and delivery. Mr. Exton was the winner of the medal. Centenary is jubilant over her award, and is very proud of the promising young men who thus won the question, especially when upholding the unpopular side. The men who represented Millsaps were exceedingly liberal and pleasant in the contest, and left quite an agreeable impression on the Centenary folks. We clip the following lines from the Fayette Chronicle: "Too much can not be said of the enjoyment of the Fayette people of this splendid entertainment, and especially to Prof. R. P. Linfield and his delegation. Long will the occasion be remembered by our people. We appreciate, too, the visit of the two young men from Millsaps, and would especially commend Mr. C. D. Potter for the excellency of his speech, filled with original thought. But Centenary captured our hearts. She 'did the brown act.' May she live long and prosper! May her visit here, sixty-four strong, be an inspiration to broaden her field of usefulness! May she visit us again!"

* * *

A STATEMENT.

The report of the trustees of the Conference Endowment Fund made at the last session of the Mississippi Conference is misleading. This report was made in the confusion incident to the closing hours of the Conference, and was adopted without discussion.

At the time the report was made and adopted the Joint Board of Finance of the Mississippi Conference did not owe to any individual or corporation as much as one dollar. The policy of the Joint Board is to pay at the end of the Conference year all claims against it. Because of the tardiness in taking and forwarding collections for Conference claimants, and to continue the quarterly payment plan, the Joint Board is forced to borrow money in the beginning of the year. It has borrowed for several years this money from the trustees of the Conference Endowment Fund, has paid a very liberal interest, and made full settlement for principal and interest at the close of each year. Last year, in order to pay the full amount promised the claimants, the Joint Board asked and obtained from the trustees of the Endowment Fund a donation of $100. (See Report of Joint Board.)

At the time this report of the trustees of the Endowment Fund was made and adopted I, as secretary of the Joint Board, had in my possession the notes which were executed for the loan of last year, and a check had been drawn and, I suppose, delivered to cover the amount of the notes—less $100 donation.

GEO. H. THOMPSON.

May 29, 1901.

The Twentieth Century Thank-Offering in Mississippi—No. 2.

SARDIS DISTRICT—	Subscribed.	Paid.
Sardis station	$100 00	$ 54 00
Como	131 00	103 00
Senatobia	45 50	45 50
Arkabutla	29 05	29 05
Coldwater and Loves	188 20	63 20
Hernando	103 00	90 00
Cockrum	43 00	43 00
Tyro	109 00	57 00
Pleasant Grove	2 00	2 00
Batesville and Wesley	105 85	95 00
Courtland	4 00	4 00
Eureka	28 00	18 00
Longtown	3 00	3 00
Nesbit	3 00	3 00
Pleasant Hill	8 00	....
Burgess mission	....	....
Wall Hill	61 45	20 85
	$956 05	$610 60

J. R. BINGHAM, Manager.

J. C. PARK, Treasurer.

Some of the above charges never reported to me any amount subscribed. In such cases I have assumed that subscription at least equaled the amount paid to the treasurer. J. R. B.

NOTICE.

All delegates and visitors to annual meeting of Woman's Foreign Missionary Society, to be held in Inka, Miss., June 21-26, will be granted one and one-third fare on all railroads in the State over which delegates pass. Be sure, when purchasing a ticket, to secure a certificate from each road. These certificates must be secured, or no reduction is made.

(MISS) ELLA GRIDER,
Sec'y W. F. M. S.

MISSIONARY RALLY AT CARROLLTON, MISS.

The Missionary Rally at the Methodist Church yesterday (June 2) proved to be quite a success. Hon. A. H. George and Mr. J. R. Bingham told a good audience of the New Orleans Missionary Conference. After the addresses, cards were passed through the audience, and the opportunity was given those who desired to do so, to join in the great forward movement now being inaugurated. The response was immediate and cheerful, and aggregated one hundred and ten dollars and fifty-five cents. The speakers had told of the memorial features of the offerings at New Orleans. Miss Beulah Buckley gave in memory of her brother, Jno. C. Buckley, who passed to his reward last March. Mrs. E. T. Buckley made a liberal offering, accompanied by the prayer 'that some poor heathen mother mourning for a dead child may by this gift learn the truth, 'He that believeth on me, though he were dead, yet shall he live,' and find comfort in hope of the resurrection." Carrollton has also sent a list of twenty-six subscribers to "Go Forward."

* *

A holy life is a useful and happy life. It brings into play the truest feeling, the noblest aims, and the highest realizations. It yields poise of soul, strength of character, soundness of judgment, and usefulness of action. It develops the principles which honor God and benefit man. It creates the noblest and grandest aspirations and the purest and worthiest of experiences. The more we have of it, the better for ourselves and for others.—Exchange.

Christian Advocate.

What Our Editors Say.

CHURCH ENTERTAINMENTS

It is a little bit humiliating to see a dozen good women who belong to a strong membership, where their husbands have thousands and thousands of dollars invested in money-making enterprises, forced to institute a supper, or a musicale, or a lecture, or a festival, to gather in a little fund with which to repair the parsonage or renovate the furniture of the church edifice. Such necessity ought not to exist, and where it does exist it is an open reflection upon the niggardliness of the men of means who help to compose the membership of such a congregation. They do not permit their business to be run by any such methods, and they ought not to allow the church to resort to such things to meet its small expenses. Such methods do not promote liberality, but pander to and develop stinginess. Such a method does no credit to Christ. His kingdom is not of this world, and he ought not to be humiliated by making him appeal to the appetite or the pleasure of people as a means of carrying on his work. We justly owe him a part of our substance, and because we do not pay to him the honest debt we owe him, he has to get his women to spread a table and ask people to come and eat and pay the price of a supper in order to put a little money in his treasury. The thing is degrading and absurd.—Texas Christian Advocate.

CORRECT READING IN THE PULPIT.

We attended a service some time ago in which the whole religious effect was marred by the awkward and bungling manner in which the preacher read the hymns and Scripture lessons. No regard whatever was had to the laws of elocution, as to distinct enunciation, observance of proper emphasis, or regard for the sentiment and significance of what was being read. The hymns were gone through in a heartless and perfunctory manner, while the Scripture was read in a drawling, and almost irreverent tone. The preacher seemed to be relieved when the performance was over, as the audience certainly was. We deprecate any unnatural or affected air in the pulpit; any such punctilions regard to the rules of rhetoric as would sacrifice devotion to mere art, but the opposite course is to be equally avoided. It is difficult to correct elocutionary habits confirmed by long usage; but would it not be well for young men in the ministry to read over carefully their hymns and Scripture lessons before going into the pulpit, to enter fully into their meaning, and be prepared to give them their proper pronunciation and effect?—Baltimore and Richmond Christian Advocate.

CONVERSION.

A sound conversion is essential to Christian life. So alone one becomes a real Christian, whether in adult years with marked crisis or in childhood with less vivid accompaniments. It includes justification, regeneration, adoption and the beginning of sanctification. No other epoch can compare with it. In the meetings before us, let us encourage penitents to seek sound conversion, satisfying experience. Superficial work at the beginning mars all after life. Solid change of heart lays a foundation on which beauty and strength may be combined in building a character admirable to its latest hour. Men may be as radically changed to day as when Wesley believed or when Pentecost's power wrought its miracles. Let us not heal slightly the wounds of the sons and daughters of Zion. It is mistaken kindness that hurries the penitent out of his sorrow before the Lord speaks peace. Far better to linger in the valley of repentance until "the heart is strangely warmed" and the spirit is sure that God for Christ's sake has forgiven him his sins. It is the old path—where rest of soul has ever been found.—Southern Christian Advocate.

A GRAVE MISTAKE.

The tendency of the age is in the direction of liberality of thought and freedom of action but it is becoming apparent that among churches which are considered and which consider themselves as orthodox, there is more liberality than is necessary or even desirable. Not a few clergymen, mostly young, seem to consider that a difference of opinion on doctrinal matters between themselves and their church is evidence of independence of thought and candor of expression. In this matter they are laboring under a grave mistake. If a minister can no conscientiously receive or teach the doctrines of the church to which he belongs, he can do no better than to leave it and form new and more agreeable connections. To attempt to force his own opinions on his brethren, evinces a self-assurance equal to that of the solitary juror, the foreman, who announced to the court that he had arrived at a verdict, but could not report it because these eleven other men who formed the jury, obstinately refused to agree with him.—St. Louis Christian Advocate.

A HOPEFUL SIGN.

That the cause of foreign missions is receiving much more than ordinary attention is so plain that a running man may see it. That this cause is stirring the great heart of the church as never before is one of the consequences of such attention. Strange to say, there are some of our church people who are disturbed at this "undue attention," who fear that affairs at home will go to waste as a result of it all; and who would, if they could, call a halt. We are glad to believe that such a call would not have much weight in stopping the rising tide of missionary interest. And we are also glad to believe that this alarm is ill-founded, and barren of danger. The few who fear that the cause of "missions is being run into the ground" are, happily, not leaders. New interest in the world's evangelization is one of the hopeful signs in the ecclesiastical skies.—Midland Methodist.

BERATING THE CHURCH.

We have known a church so thoroughly berated before a popular audience, including sinners of all grades, that it was a wonder if its members should afterward exert any moral influence whatever. This is both an error and a grievous wrong. The true policy is to uphold the church and inspire it with confidence in itself and in God; then so use it as to inspire confidence on the part of the ungodly, in the church as such, and you will have a mighty moral machine, an adjunct to the work done in the pulpit. Don't discount your people before the world.—Arkansas Methodist.

GREATER LIBERALITY.

That we have with a greater liberality given of our substance to the Lord's work is gratifying. The increase in our contributions to foreign missions is particularly gratifying, and must be interpreted as an additional evidence that the Providence which is opening the fields abroad for the gospel is the same divine power and grace which is moving upon the church at home. Clearly the kingdom of our Lord is coming to mean to the church something larger than the church once judged it to be. A juster conception of its breath is taking hold upon us, and with this is also coming the realization—not distinct and full as yet, but increasing in clearness and fullness—that the church redeemed by the blood of Jesus Christ is debtor to all men everywhere. And that we, who saved by his life, hold his gospel in trust for the ends of the earth.—Wesleyan Christian Advocate.

CALIFORNIA LETTER.

BY REV. W. P. ANDREWS.

I believe this is the first time I have essayed to communicate with the readers of the ADVOCATE since the installation of the new editor. I was loth to give up my old friend, Dr. Black, but not less welcome are the visits of the ADVOCATE under the new management. Dr. Boswell is making a good paper, an excellent paper. Its visits are still as those from the old friend of my boyhood days.

California has on her best dress now. She usually has at this season, but it has been several years since she has been altogether so well clad. Possibly this is in honor of our President. "The early rains" were bountiful, and fell just to suit our farmers. "The latter rains" were expected in March, but they came not. Even Sol's crossing of the equinox scarcely brought a sprinkle. April came, and was nearly gone, and the long-looked-for rain had not yet fallen. It seemed as if we were destined to have very short crops, in spite of earlier promises of a bountiful harvest. But on the twenty-sixth the showers began to fall, and they continued until after May-day, spoiling the children's fun. The ground was well soaked, and this over almost the entire State. The best grain crop for several years is now assured. We do not care to see any more rain until next Fall. Everything is lovely. The fruit crop has been injured by frost, but there will be plenty.

It was my pleasure to see the President and company at Pacific Grove last Saturday. They are delighted with California, of course. Such a profusion of flowers none of the party had ever seen before. San Francisco is expending about a hundred thousand dollars in preparing for his reception. Oh, that men were as ready to give their dollars to prepare the way for the coming of our Lord!

Money will be paid quite so freely publicly to prepare for the coming of the Epworth Leaguers in July, but they will, nevertheless, meet with a royal reception. The fields will be carpeted with gold, rather than green, save where the mower and harvester has left them bare, and the mountain sides will not be so inviting, but still it will be "lovely California." So ever seems to me, after more than twenty years spent within her borders.

Since writing the above the daily papers have come to hand giving an account of the President's reception in San Jose—"the Garden City." One feature was the presentation to Mr. McKinley of a huge cone-shaped bouquet, twenty-five feet high and sixty feet in circumference, and weighing a ton, in the preparation of which two thousand women had participated. Was there ever a larger? It is unnecessary to say that the recipient left it in care of the donors.

Upon the whole, I believe it can be truthfully said that our church on the Pacific slope is prospering this year. The District Conferences of the two California Conferences have all been held, except that of the Los Angeles. There had been a good many conversions and accessions, and most of the preachers were hopeful. We have peace within our borders.

The Book Agents have decided to promote the editor and manager of our coast organ, Dr. R. P. Wilson, by transferring him to the Shanghai Publishing House, that is to be. Rev. W. E. Vaughan, whom the Book Committee has elected to succeed him, is a man of fine parts. He is a Mississippian, who was educated at Emory College, Georgia. Most of his ministerial life has been spent in the two California Conferences. He is one of us, not only in name, but in reality. He will, therefore, be assured the hearty co-operation of his brethren.

We sent two of our number to represent us at the great Missionary Conference—Revs. J. C. Pendergrast and J. A. Batchelor. The former is almost fourscore years of age, and was one of the charter members of the Pacific Conference. He is now a superannuate, but is at present supplying Mountain View circuit. You ought to see him on his bicycle. He would make many younger men ashamed of themselves.

Brother Batchelor is one of our younger men, being about thirty-two. He is a man to be trusted. He is a native of California, and was, perhaps, never out of the State before. Wish we could all have been there!

Enough for this time.

Salinas, Cal., May 16, 1901.

COLUMBUS DISTRICT CONFERENCE.

The thirty-first session of this Conference convened in Starkville, Miss., May 8, and closed May 10, 1901; Dr. W. T. J. Sullivan presiding; W. V. Connell, secretary. All the preachers of the district were present, and made encouraging reports of their work.

The Conference discussed the questions of education, Sunday-schools, missions and Epworth Leagues to the pleasure and satisfaction of all present.

We rejoice to know that Southern Methodism has about raised the $1,500,000 educational fund, but regret to find from pastors' reports that our district is so far short. These reports show that we have subscribed thirty-five cents per member. What other Conferences have done will help us but little, as our Conference colleges (Millsaps and Grenada) are looking directly to us for endowment. Let us awake and endeavor to make an offering that will be in accord with the membership of our district. Plans were made to make a further canvass, that this important question might be put before each charge in our bounds. Macon station and Tibbee circuit have raised more than their portion per member, but will continue in the good work.

Mrs. M. I. Hoskins, representing Grenada Female College, honored us with her presence, and spoke in behalf of her college. We were pleased to know that it is prosperous, and doing an excellent work for the young women of the North Mississippi Conference. Its Board of Trustees hope at an early date to build another dormitory to cost $10,000. Citizens of Grenada have raised $4,000 of this amount, and when the North Mississippi Conference raises the other $6,000, its erection will begin. Let us of the Columbus district be not slow to give this great educational enterprise our support. Thirty-five per cent. of the amount we contribute to the Twentieth Century Thank-offering will go to this worthy institution.

Rev. W. T. Griffis, agent of our Orphans' Home at Water Valley, was present, representing the Home.

Delegates to Annual Conference: F. A. Critz, W. V. Connell, A. H. Pegues, and G. D. Sanders.

Artesia will entertain the District Conference next year.

The good people of Starkville entertained to the comfort and satisfaction of all.

W. V. CONNELL, Sec'y.

Mayhew, Miss., May 25, 1901.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

COLUMBUS DISTRICT—ANNUAL MEETING.

One more fiscal year of our Home Mission Society is at an end, and another mile-stone has been passed in the journey of its life. To make each year better than the past is a worthy ambition, and as has been proven by Columbus district, is capable of attainment, for in 1900 she has surpassed 99 in round figures, $100; yet in 1901 I pray that we may even double this amount, for, while during the past year 55 parsonages in the entire Home Mission work have been aided to the amount of $3,633 donated and $4,810 loaned, there yet remains much to be done, as 1,142 charges are yet without parsonages.

Your work the past year has been a very fine one, and my association with you as a band of pious, godly women has been a source of great joy and spiritual benefit to me, and the ready response which I have met with from our consecrated, intelligent officers who have shown fully their willingness to spend and be spent for His glory, I can assure you, has planted deep in my heart the blossoms of gratitude which will never fade, but far into the future shed its sweet fragrance.

At our annual meeting, which convened in Como last May, Miss Bennett called attention to the fact that we answer the first question laid down in our Wolff record books: Total number of women and girls who are members of the church, and then the second, Number of members in your auxiliaries. This shows a very wide difference between members belonging to the church, and those who are engaged in doing Home Mission work. Of the eight active auxiliaries in our district, I have had reported 400 church members (and this is but a third of the number in the entire district), and only 127 belonging to the Home Mission Society. It is imperative that our membership be enlarged. A great host is needed to win the many souls for whom none seem to care. Perhaps the reason of our failure is, we have relied on ourselves, and not on God. Let us pray earnestly with our whole souls' desire that God may stir up the slumbering talent that is lying unused, and help us to gather and train and hand together as many as we can to be God's remembrancers, and to give him no rest till he fulfil is to us his promises that, "What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." I do wish we could enlist our young people, too, and succeed in organizing some Home Mission Societies of young ladies. There is not one in the district. This work can not be begun too early, as the first fifteen years of life, and often the first six, decides the eternal destiny.

Of the 127 members in Columbus district, only 26 subscribe for Our Homes. I am rejoiced to say, however, that 15 subscribers have been added this past year. If all could be brought to realize the spiritual good and the necessary instruction derived from this paper, which only costs 50 cents per year, I am sure we would not have a single member in the district who would fail to take it.

There is a total deficit of $45.05 in dues alone in Columbus district for the past year. I wish that each auxiliary corresponding secretary would send to our delinquent members—for you know who they are—the leaflet published for March quarter, "Do You Pay Your Dues?" and, perhaps, this deficiency may not occur again. On our contingent fee we also report a total deficit of $28.40. Only $6.70 from the entire district has been paid in. It is very necessary, too, that this 30 cents be collected from each member to pay for the publication of Minutes, and to defray the expenses of the Conference officers to the annual meeting, to keep from infringing on Conference treasury. May God forgive us these mistakes and these things we might have done! Even more: May he make every such ghost of remorse a guide to quicker perception, surer judgment, more prompt and loving action!

I have received, almost without a single exception, reports quarterly from every auxiliary, prompt replies to every letter written, and ready compliance to every request made.

Following is the yearly report: Total number of auxiliaries in the district, 8—increase, 3; number of adult members, 127—increase, 42, lose, 4; number of meetings held, 42. Every auxiliary held more than one meeting, some holding all 12. Average attendance, 120; number added to Baby Roll, 8; number of subscribers to Our Homes, 26—increase, 15; number of adult mite-boxes in use, 26; baby mite-boxes in use, 12—increase, 3; number pledged to proportionate and systematic giving, 3; and yet I know most of the members have given more than one-tenth of their substance. Number of papers and leaflets distributed, 1,000; number observing Week of Prayer, 3; number of visits made to sick and strangers, 37; number of cottage prayer meetings held, 4; number of good garments distributed, 30; number of needy relieved, 18. This important feature of the work you have not forgotten: visiting the sick, helping the needy, distributing human sympathy and comfort to the unfortunate of this life, thereby drawing them to the real Fountain-head, the true Giver of all good gifts; and I have been informed that nearly every auxiliary has had a great deal of their charity work reported through the Epworth League, which shows conclusively that this is not a fair estimate of it.

The Twentieth Century Fund and the Fannie L. Featherston room in Key West Boarding-school, named in honor of our dear friend who served the work so well and long—a lovely, befitting tribute to her beautiful memory. Without exception, every auxiliary contributed to these specials—some in large amounts, some small, but all well and generously according to their means. From the Week of Prayer, baby dues, baby mite-boxes, adult mite-boxes, patrons to the Educational Endowment Fund, Preachers' Wives' Loan Funds, has poured a stream of your cheerfully given dollars—some out of the prosperity God has given you, and some, perhaps, from noble self-sacrifice, all of which will ultimately obtain for you a crown of glory, shining with jewels such as this money selfishly spent otherwise than for God could never buy. You have gloried in the teaching that, "He that would be great among you, let him serve."

Again I repeat: Columbus district is in a most flourishing condition, with superior, enthusiastic officers, and an intelligent membership. Your reports show advancement in every line of work, and are inspiring, giving direct evidence that, as a whole, you are more and more awakening to the needs of Home Mission work as never before. Following is a report of the amount of money sent in from each auxiliary. In justice to Shuqualak and New Bethel, I want to say they were not organized until October, and have only remitted for December and March quarters. There is renewed interest in these societies, and we know they will come to the front another year. Shuqualak, $8.15; McLeod's Chapel, $1.25; New Bethel, $6.40; Sonle Chapel, $12.85; Brooksville, $36.20; Exprairie, $50; Hebron, $63.23; Starkville, $27.55—also a box from Starkville, $40; Macon, $115.20; total, $360.83.

I don't think any district in North Mississippi is going to excel you in any particular. I am expecting Macon to be banner auxiliary, and Columbus district banner district. I am truly expecting you to bear off all the honors at the annual meeting, which embraces the nineteenth to the twenty-first of this month in Water Valley. Let me urge that you send a delegate from every auxiliary in the district to this meeting. You are most cordially invited by the good people of this place. You are wanted and needed, and great good will come of your going. Last annual meeting Starkville sent a delegate, and as an outgrowth of it, Starkville sent a box to Bro. Goad. Hebron sent a box valued at $40 to Water Valley Orphanage. Let more boxes be sent this year. Local work done in district, $300, as reported.

I can assure you, my dear friends, it is with deepest regret I am forced by unavoidable circumstance to sever my association with you, for I love you all; but you have in the appointment of Mrs. Price as your district secretary a rare and most capable leader, whose hands you will delight in holding up as you have so efficiently held mine, which, I assure you, I most heartily appreciate.

Again I say: All praise, my beloved co-workers of Columbus district! May your lives be ever as bright as those radiant skies of the better land, across which no cloud has ever rolled! is my prayer.

MRS. J. N. MCMORRIES,
District Secretary.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf..Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove ..

NOTICE.

The twenty-second annual session of the Woman's Foreign Missionary Society of the Mississippi Conference will meet in Vicksburg, June 22, at 8 P. M.

Delegates and visitors will please send their names to Mrs. James P. Roach, Vicksburg, Miss., and buy tickets on the certificate plan, in order to get reduced rates returning home. MISS A. V. MARSHALL, President.

MRS. R. P. MOORE, Rec. Sec.

NOTICE.

Let all the brethren of the Shreveport district send me the names of all the delegates and local preachers and all others who expect to attend the District Conference, which meets here June 26-30. All visiting brethren will also notify me, so that provisions may be made for their entertainment.

J. M. ALFORD, P. C.

Leesville, La.

Items from the Field.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT.

MR. EDITOR: We feel that a brief report from Meridian district may not be out of place at this time. We are pleased to report a decided improvement on all lines. The preachers are all at their post, and doing earnest, faithful work, and, as a result, the district is moving forward. In spite of the stringency resulting from the short crops of last year, there is a marked improvement in the liberality of the people, and hence the finances are much in advance of what they were at this time last year, both for preachers' salaries and the claims; and this is not only true of the finances, but we are increasing in numbers, and we believe the spiritual life of the church, as a whole, to be on the up-grade, and if indications do not deceive us when the year shall close, the works on this district in Class A will be multiplied several times over.

The stewards, upon the whole, seem to have their work at heart, and to be deeply in earnest about the matter. There are some exceptions, however, to this rule, and if we can but induce the exceptions to fall into line and go earnestly to work, we shall expect to hear a good report when Conference comes.

A two weeks' meeting has just closed at Central Church, in which Dr. J. M. Weeme was assisted by Rev. T. B. Clifford. Many souls were converted, about twenty added to the church, and the membership greatly revived and strengthened. A meeting has also been held at Stonewall, in which much good was accomplished. The pastor, Rev. H. M. Ellis, was assisted by Rev. A. T. Bell. Many conversions were reported, and more than thirty added to the church.

East End has also been blessed; quite a good meeting, in which the pastor, Rev. D. P. Bradford, was assisted by Rev. H. R. Singleton, Jr. The church was greatly strengthened, many conversions reported, and a goodly number added to the church.

We praise the Lord for past blessings, and are constantly praying that he may yet bless us more abundantly, and give us a revival in every church. Give us an interest in your prayers. G. A. GUICE.

Meridian, Miss., May 24, 1901.

WESLEY CHAPEL, NATCHEZ.

DEAR DR. BOSWELL: Since my appointment to the Wesley Chapel Church, there seems to be a slight advanced movement in the work, in that the average attendance on public worship is somewhat increased. The Sunday-school is increasing in numbers. All the while the prayer meeting is more largely attended, and we have succeeded in reorganizing the Ladies' Home Mission Society and the Epworth League. We have been able to hold a meeting that proved very beneficial indeed; the least that could be said is, we had a good meeting. Many professed to have been led to repentance, and to accept the Lord as their Savior; twelve were added to the church on profession of faith. Rev. E. E. Riggs assisted us in the meeting two weeks; then, after a week's intermission, Rev. W. T. Griffin came to our assistance, and was with us one week. These brethren rendered very efficient service by their earnest and plain gospel preaching; also their work at the altar, leading penitents to the Lord. The meeting had not been in progress one week when the inmates of the parsonage had begun to feel the effects of that awful pounding, which, when once begun, did not stop for a week. Ah, me; such a pounding! The pastor himself was unable to attend the services at the church at the end of the week. We had hardly gotten over the effects of this till it began with renewed force from another source. Remembering the last one, the pastor simply leaves home for a day or two, and he has been very well ever since. For these expressions of kindness the inmates of the parsonage express our sincere thanks, and humbly pray the Lord to abundantly bless all who took part in the pounding. We hope to be able to feed them on the needed spiritual food, to help and to keep them in the way of eternal life. We hope to have a very prosperous year every way at the chapel this year. The Lord bless the ADVOCATE. Pray for us.

J. T. ABNEY, P. C.,
Wesley Chapel, Natchez.

WESSON STATION.

We reached this place on the twenty-seventh of December, and took charge of our church here under great disadvantages. Some of our brethren believe that more than 500 people have left this town this year, and they are still leaving, but not so alarmingly as awhile past. The people who remain are poor, especially the members of our church. However, they are endeavoring to meet the assessments of the church, which are more than ninety dollars above last year's assessments. They have paid over one-third of the total of all the assessments, and it is quite likely that everything will be paid in full. We are aiming at nothing short of it. Some idea can be formed of the progress we are making, despite all our disadvantages, when we state that we have had 93 accessions during our six months here, and baptized 75 children. The progress of these six months will appear more decidedly still when we remember that during two years prior to this one there were 91 accessions and 20 children baptized. We are working, hoping, and praying for greater results. Brethren, pray for us daily.

ISAAC L. PEEBLES.

NORTH MISSISSIPPI CONFERENCE.

STARKVILLE, MISS.

Rev. R. A. Meek, of Starkville, Miss., writes: "We have had a most delightful revival in Starkville, in which we were assisted by the Rev. Abe Mulkey, of Texas, and his excellent wife, Lonisa. The interest began with the first service, and grew until the last. Practically the whole town came under the influence of the meeting. Not even the rain could keep the people back. There were probably not less than 65 or 70 conversions and reclamations. About 40 have applied for membership in the various churches, most of them coming to us. The greatest work, however, was wrought among those already in the church. Bro. Mulkey's sermon on 'Restitution' made a profound impression. It was the talk of the town, and some old claims which creditors had despaired of ever collecting were paid the next day. Of Bro. Mulkey I do not need to write. He is a genius—unique, original, and unimitable. He is pre-eminently a preacher. An hour and a quarter is not a long sermon for him. The people never want him to quit. He has many elements of strength, and is to-day one of the most remarkable men in Southern Methodism. He is genial and sweet-spirited, and his loyalty to the church beyond question. To the brethren in fields where the battle is fierce and the situation is desperate, I would say, Send for Mulkey. He is the most gallant fighter I know. In the person of his wife he has a charming and efficient assistant. The coming of these devoted servants of the Master was a great blessing to our church and community."

ATLANTA CIRCUIT.

Rev. W. W. Woollard, presiding elder of the Aberdeen district, held our Quarterly Conference on the Atlanta charge, May 25. As usual, he was with us in great power. We also had with us Rev. J. A. Leech, of Okolona station, who preached us a good sermon. The evening before and the day of the Quarterly Conference was a constant rain, so that the stewards could not well attend, except where the Conference was held, though the quarterage was very near up to the first, and would have excelled the first had it not been for the rain. We are praying and hoping to have a great ingathering during the year. Since Conference I have received seven into the church, have organized five Sunday-schools, made 190 pastoral visits, and traveled 1,055 miles. Enclosed find one order for the ADVOCATE. I think this is seven new subscribers since Conference. I hope to do more in the near future. Pray for us.

R. T. NOLEN, P. C.

LOUISIANA CONFERENCE.

ARCADIA, LA.

We closed a meeting last night (May 22) of fourteen days, which resulted in much good. Immediate and visible results are: forty-six claim conversion and reclamation. I have not been able to preach since the last Sunday in January. Am now able to walk about but little. I failed to obtain help from neighboring pastors, and being opposed to calling an evangelist to help me, I did not know where to turn, but after consultation with my presiding elder and stewards, I decided to invite Revs. E. E. and S. L. Riggs, having known them from their boyhood. I thought I could intrust the meeting to them. They did fine work. No "monkey-jumping" or "clap-trap," but plain gospel of repentance, regeneration and holy living was the style of their preaching. They are not evangelists in the common and latter-day acceptation of that term, for they have no fixed price for their work, and everything they do demonstrates that their great object is to win souls for Christ. My people, especially the leading members of my church, are opposed to having an evangelist, so that these brethren had much to contend with in the beginning and for several days, but when the people had heard them approved them, they were delighted with their work, and joined in heartily with the preachers to win souls for Christ. I heartily endorse these men as earnest, zealous, plain preachers of gospel truth, in the same manner that gospel truths have been preached by revivalists among Methodists for fifty years, I remember. H. O. [illegible].

LAKE ARTHUR, L[illegible]

DEAR DOCTOR: This circuit consists of two churches—Lake Arthur and Lacassine. I preached on missions last Sunday (the [illegible]enth) at Lacassine Church, and raised the full amount assessed the charge for missions, both foreign and domestic. We are getting along very smoothly thus far.

Yours in Christ,

J. TURNER.

Nothing Tastes Good

And eating is simply perfunctory—done because it must be

This is the common complaint of the dyspeptic.

If eating sparingly would cure dyspepsia, few would suffer from it long.

The only way to cure dyspepsia, which is difficult digestion, is to give vigor and tone to the stomach and the whole digestive system.

Hood's Sarsaparilla cured the niece of Frank Fay, 106 N. St., South Boston, Mass., who writes that she had been a great sufferer from dyspepsia for six years; had been without appetite and had been troubled with sour stomach and headache. She had tried many other medicines in vain. Two bottles of Hood's Sarsaparilla made her well.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Don't wait till you are worse, but buy a bottle today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, INKS,
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,

DEALER IN

STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,

Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Grand Old Men

Some men seem to defy old age. They walk erect. Their eyes are bright. Their laugh is hearty. They are men of to-day—not men of yesterday. They are also men who have kept themselves in good physical condition in the past. As we grow older waste matter accumulates in the system. The body cannot throw it off without assistance. So, little by little the machinery of the body is clogged, vitality is lowered, and enjoyment of life ceases. Dr. Pierce's Golden Medical Discovery, cannot make old men young, but it does make them strong and healthy. By removing the waste accumulations, by increasing the blood supply, by strengthening the stomach and organs of digestion and nutrition, and thus increasing the assimilative and nutritive powers, "Golden Medical Discovery" makes grand old men.

"I suffered for six years with constipation and indigestion, during which time I employed several physicians, but they could not reach my case," writes Mr. G. Popplewell, of Eureka Springs, Carroll Co., Ark. "I felt that there was no help for me, could not retain food on my stomach; had vertigo and would fall helpless to the floor. I commenced taking Dr. Pierce's Golden Medical Discovery and little 'Pellets.' I am now in good health for one of my age—60 years. I owe it all to Dr. Pierce's medicines."

Dr. Pierce's Pellets greatly benefit old men by keeping the bowels in activity.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

A Good Investmet

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., B 424, Louisville, Ky., stating your needs and giving your address plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in raising your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, case, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R R

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati, AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. J. W. Drake, pastor; residence, 23 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. E. J. JONES.
REV. A. F. WATKINS.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JUNE 6, 1901.

THE UNFORGOTTEN DEAD.

Under the above title the NEW ORLEANS CHRISTIAN ADVOCATE will publish sketches of eminent Methodists who lived and labored in the bounds of the Memphis Conference. There will be five or six; one each of Dr. G. W. D. Harris, Arthur Davis, Edmund Taylor, Dr. John T. Baskerville, Thomas Lamar, and possibly Thomas L. Boswell, the publication of the sketches to begin the first week in July.

Six numbers of the ADVOCATE will be sent to subscribers for twenty-five cents (stamps). In clubs of five or more, for twenty cents, registered letter or money order. Address,

JOHN W. BOSWELL,
512 Camp St., New Orleans, La.

It is a piece of presumption, especially in one who knows more of Hall Caine's Christian, or Robert Elsmere, or the theology of the Plymouth Pulpit, than he does of standard Methodist authors, to be prating about out-of-date systems, and demanding a restatement of the creed of the church. We confess that it is a little hard for us to be patient with such men.

The use of books is necessary. Reading makes a full man. But they should be used wisely. Their contents should never be thrown out, and scattered all over a congregation, as a small boy would use water in a squirt-gun. The poorest sort of preachers are the well-read preachers who say little except what they find in the books. The fountain of thought with such men runs dry, and original expression ceases. They are the "poor Pollies" of the pulpit—not far removed from downright plagiarists.

If the truth of God never changes, and our fathers discovered the truth and embodied it in the language of the day in which they lived, why should any man of general intelligence find it difficult to explain the truth in the language of to day? If our creed does not contain the truth, abolish it, and be done with it, and quit talking about medieval theology. It is just as sensible to talk about the apostles being out of date in their statement of Christian doctrine as to talk about the necessity of Methodism adapting her theology to the demands of the time. We already stand on the foundation. We feel secure.

CITY EVANGELIZATION.

The church is more and more coming to see the importance of city evangelization. Stronger efforts will be put forth in this direction in the near future than ever before. No less attention will be paid to well-to-do people, and the building and equipment of good houses of worship will not be retarded, but more attention will be given to the poor and neglected. No thoughtful Christian man or woman can go through the sections of large cities, where the poorer classes live, without being struck with the importance of such work, especially when it is considered that these people never attend any religious services, and that their children are growing up in utter ignorance of God and his requirements.

Many of these people were born and reared in the country, and were members and attendants of some Protestant Church. They were accustomed in their country homes to recognition in the best social circles. In the cities this social recognition is lacking, and except in rare instances, membership in the church is given up, and the church-going habit abandoned. They, as well as the city-born poor, are proper objects of missionary effort. Many of them can be reclaimed, and, once reclaimed and identified with the city church, will prove the very best helpers in mission work.

No matter what may be the causes operating to keep the toiling masses from the churches. It is not necessary to seek a cause. The fact that thousands keep away, and the number constantly increases, should prompt us to seek their salvation. How to reach them is the problem. Circumstances must govern. No uniform plan, adopted with a view to operation in all places, will do. A method adapted to one city would not suit in another. A uniform plan, operated from a great center, under the direction of one governing Board, may do for work in foreign parts, where the people are all utterly ignorant of the Christian religion, but will not do in communities where all have more or less knowledge, and are sure to be influenced by their prejudices and preferences.

If what is said above is true, it follows that the wise thing to do is to stir missionary zeal in all our cities, and let each city adopt plans best suited to its circumstances, and manage its own affairs. Any other plan, it seems to us, would be unwise, cumbersome, and extra-expensive. Cities are expected to raise money to do the mission work—provide for workers and places of worship, as well as means to supply the destitute and helpless. What would be gained, for example, by raising money in New Orleans, then send it to some central Board at a distance, only to be returned to pay bills? Cities able and willing to sustain missions have in their churches men and women of sufficient intelligence and executive skill to judiciously handle the funds. In our church there is no necessity for a general Domestic Mission Board, with another General Secretary, and corps of assistants. Methodists in all our cities can see the point.

Not many years ago all our mission work, foreign and domestic, was under the direction of one Board located at Nashville. The General Conference, we think, wisely divided the work, and relegated the management of the home missions to the Annual Conferences, requiring each Conference to organize a Board, and giving it control of all home mission work within its bounds. The arrangement has worked well. If home mission work is to be enlarged, let the enlarged work be committed to the management of the Conference Board of Missions.

Our sisters are planning for the enlargement of the work of their Home Mission Society. They are laying their plans, and the church may be very sure that they are going to display wisdom and caution in their efforts. One of the measures they propose, though not novel, is radical, we are sorry to know. Whether the church is ready to adopt it, we are not sufficiently advised to say. But we hope not. The measure will come before the next General Conference in the shape of a memorial to institute an order of deaconesses. With as many wives and mothers consecrated to God, and single sisters devoted to the work in the Epworth League, as we have throughout the church, it seems to us an order of deaconesses is useless. Of this we will have more to say in the future, if necessary. In the meantime our efforts at city evangelization must not be relaxed.

DIVORCE SCANDAL.

One judge in New York recently granted 119 divorces in a single day. The justice, it is said, boasted that he had broken the American record. The scandal increases yearly. Going back to 1870, it has been found that in that year three and one-half per cent. of marriages were dissolved by the courts. In 1890 the percentage had risen to eight. It is now probably up to ten. This is a fearful record. It would be bad enough if either one of the divorced persons had justifiable cause. While that would indicate corruption on one side, it would indicate respect for the marriage tie and the law of God on the other. But when it is known that many, perhaps a majority, have no lawful cause for divorce, and that many others obtain legal separation on the most trivial grounds, we see that moral sentiment on the subject of marriage is constantly weakening. The law makers of the country are responsible in large measure for this state of things, for they are constantly enlarging the number of causes for which divorce may be granted.

The whole land is being scandalized on account of the looseness of our divorce laws. Public attention is being called to the matter through the secular press. There are signs of reaction. The secular press, however, does not go deep enough into the matter. It looks at it only from one point of view. In a long and well-written editorial in one of the leading cities, the wholesale divorce business is denounced, but only from a secular standpoint. The law of God, as it relates to marriage and divorce, was not mentioned. All this was well as far as it went. If the secular press can be depended on to do its duty denouncing the scandal, even though it may be altogether one-sided in the discussion, the religious press and pulpit may be depended on to look after the morals involved.

We have many evils to contend against in our fight with sin, but if we can manage to preserve the sanctity of our Sabbath, and the purity of our homes and family life, we may assure ourselves of victory in the end. For the preservation of both these the Church should stand as a unit, and, as far as possible, secure the co-operation of the State.

As Christians, we recognize marriage as a divine institution. At the same time, seeing the State has an interest in the family and family estate, we recognize the right of the State to regulate to a certain extent. The State must also recognize and protect marriage in its holy and sacred relations. This can be done without the least suggestion of the union of Church and State, which is the great dread of many wily politicians. But union, or no union, it must be admitted that the State will not control marriage in the interest of morality and religion without the moral backing of the Church, and the Church can not without the co-operation of the State. Both must work together in suppressing the divorce scandal.

A SETTLED PASTORATE.

"Stylus," one of the interesting correspondents of the Christian Advocate of New York, said, some time since, that "a settled pastorate, even if it were desirable, is not within hailing distance in Methodism." "Stylus," perhaps, meant no more than to say that, as Episcopal Methodists, we are not yet ready to abandon the plan of appointing our preachers from year to year. He could not have meant what his language implies. According to our way of thinking, Methodism is possessed of several virtues, the chief of which is a settled pastorate under General Superintendents. There is nothing like a break in our pastoral charges, except in case of death, or abandonment of the work by the duly appointed preacher. Even then the break lasts no longer than the time required to make an appointment. Under our system we have no pastorless churches, nor churchless pastors. When the preacher goes to Conference, he goes as a pastor. He has not resigned, nor has he been dismissed. He may return to the old charge, or he may go to another. In either case he is pastor of the church until his successor is appointed. In the event of removal, the preacher loses nothing, nor does the church. He simply goes to another place, and the church gets another pastor. The glory of Methodism still abides!

THE COMING FLOOD.

If brethren fail to find important communications in this issue of the ADVOCATE, we hope they will understand that articles necessary to be printed are not left out on purpose, but crowded out. We are much pressed at this time, and we see a flood of matter just ahead. College and school commencements are on hand, and nine District Conferences are to be held in our patronizing territory during one week of this month. Other meetings are also on hand—all to be reported. Brethren who write will please bear these things in mind. An editor gets no thanks for condensing the writings of his correspondents. Remember the coming flood!

NOT TO BE CONSIDERED.

Dr. J. D. Barbee, our senior Book Agent, has requested through the Christian Advocate (Nashville) that his friends do not consider his name in connection with the Book Agency for another term. He makes this request in the interest of peace. Dr. Barbee was first elected by the Book Committee to fill the vacancy occasioned by the death of Dr. John B. McFerrin. Three times since has he been elected by the General Conference. He has made a conscientious and faithful officer, but he feels that in view of the trouble over the Publishing House War Claim, he ought not to be again considered in connection with the agency.

CHANGE OF DATE.

Bishop Morrison has changed the date of opening the North Mississippi Conference from Thursday, Dec. 5, to Wednesday, Dec. 4. This change was made at the request of the Winona District Conference. We dare say it is agreeable to all concerned.

QUESTIONS ANSWERED.

"Inquirer" sends us the following questions, which we answer:

1. If a member of the Methodist Church inherits a saloon, does that carry with it the right to run that saloon and remain in the church?

Ans. It does not.

2. If a member has the right to run such a saloon, has not the pastor of the church the same right to run one if he should inherit it?

Ans. He certainly has.

3. If a member has not got the right to run an inherited saloon, how long a time should be given to dispose of said saloon?

Ans. No more time than is necessary.

4. What is the pastor's duty in such a case?

Ans. See Discipline, Paragraph 215 and 290.

The above questions are answered on general principles. In some cases circumstances may be peculiar. For example: An inherited saloon is part of the assets of an estate. As such, it is subject to the laws of the State, and the executors or administrators must be governed by the law. In that case, if members of our church, Paragraph 215, page 92, Discipline, does not apply. A judicious pastor will know how to govern himself.

DELINQUENTS CUT OFF.

We have gone through our mail list and cut off many subscribers who have for a long time ignored all calls for payment. Some are behind as much as five years. We have not wittingly cut off any who are behind less than eighteen months. A few, doubtless, have been cut off who ought to have been retained. We have discovered two or three cases of this kind, and have already restored them. If we do not discover all such, we hope to be informed. We look to our preachers to help us. We are sorry for any mistake that may have been made. We are indeed sorry to part with any of our readers, but we feel justified in our act on the ground that we could not afford to carry a large number of readers who decline to pay. We hope to hear anew from many of our old friends.

TO EPWORTH LEAGUERS.

We have received a note from Rev. T. H. Dorsey, but too late for insertion in the League department. Bro. Dorsey says:

Let every League in Mississippi be represented in the State League Conference, to be held at Columbus, Miss., June 12 14. Columbus is preparing for our coming. All the pastors are expected to be there. Besides, every League is expected to be represented by, at least, one regularly elected delegate—one delegate for every fifteen members, or fraction thereof.

Our (Greenville) District Conference has just been held at Shaw. Bro. W. G. Harbin was there in the interest of a hospital cottage for the Orphans' Home at Water Valley. His proposition is that the Epworth Leagues raise one thousand dollars for the purpose of building a cottage in which sick children can be nursed. This is recommended by the Home physician, and the Leagues should be glad to have the privilege of helping in such a noble work.

MAGAZINES.

In almost every walk of life there have been great women. But has there ever been a woman who has reached the very highest pinnacle in any field? In the June Cosmopolitan, Ella Wheeler Wilcox answers this question in the negative, and declares that even in the essentially feminine vocations of cooking, dressmaking, and millinery, men excel women. "Women," says Mrs. Wilcox, "have not the concentration which gives a clear perspective. They lack system and patience, and are distracted by details, or turned aside by vanity."

Evidences have been found of a former great sea around Mt. Ararat. The biblical account of the Flood is substantiated! Dr. Frederick G. Wright, Professor of the Harmony of Science and Revelation at Oberlin College, tells of his great discovery in a convincing article in McClure's Magazine for June. While traveling in Asia he found geological conditions such as only could be explained by a vast internal submergence of all that region where the Scriptures locate the Flood. The evidences of the Deluge, as Dr. Wright saw them, are set forth very clearly, and in an interesting style.

In the Century Magazine, for June, Prof. John Bach McMaster, in the third of his Webster papers, has much to say of the famous speech in reply to Hayne in 1830.

His speech, the ever-famous "Reply to Hayne," occupied three hours and a half on Tuesday, Jan. 26, and three more on Wednesday, the twenty-seventh, before he reached his peroration, and moved the House and gallery to shouts of applause as he uttered "that other sentiment, dear to every true American heart, Liberty and Union, now and forever, one and inseparable."

Says one who heard it: "Were it possible to transfer to paper the manner in which it was delivered, to infuse with every report the tone of sarcasm, the curl of the lip, the flush of the cheek, the flash of the eye, by which the language of the orator was frequently enlivened, elucidated, and enforced, then, but not till then, could those who have had no opportunity of hearing this speech be made sensible of the banquet which they have lost."

Much more of great interest may be found in the Century for June.

PERSONAL.

Rev. T. R. Stroup requests that brethren who desire his services during the season in revival work will address him in time to make arrangement. His address is Myrtle, Miss.

Rev. J. W. Malone, president of the Woman's College at Oxford, Miss., preached the commencement for Hiwassee College, his alma mater, and the college conferred on him the honorary degree of D. D. Thus the mother honors a worthy son.

Rev. C. C. Griffin, pastor of Wilkinson circuit, asks us to correct a mistake in his report of last week. The collection for missions reported as $15.25 should be $75.25. Quite a difference in favor of Brother Griffin's charge. We take pleasure in making the correction.

We have received an invitation to the marriage of Miss Mary Osborne Johnson, of Harriston, Miss., to Dr. Thomas Melville Dye. The interesting ceremony will be performed Wednesday, June 12, at nine A. M. May the blessing of heaven rest upon this union of hearts and hands!

Rev. W. W. Drake, of Felicity Street Church, has been engaged in a meeting for two weeks past, and is still carrying on the work. Some success has crowned his efforts. The church has been blessed, four added to the membership, and a number of sinners converted. Bro. Drake is doing faithful service at Felicity.

Several of the brethren are out of the city this week. Dr. Keener and Rev. F. N. Parker are at Centenary attending commencement exercises. Dr. Keener went from Centenary to Mansfield, where he delivered the annual address at the closing exercises of the Mansfield Female College. Dr. LaPrade is also in demand, but where, we are not informed.

We call special attention to the advertisement of typewriters offered by "Pastor J. W. B., Brookside, Ala." Pastor J. W. B. is a member of the North Alabama Conference. Why he chooses to withhold his full name we do not know. But we know him personally, and have purchased one of his best machines. He will do what he agrees to do. If you want a typewriter, correspond with him. This personal notice is unsolicited; a voluntary good word for a brother preacher.

We rejoice with Dr. W. C. Black in the great success he is achieving in his pastorate—First Church, Jackson, Miss. A short note from him, a few weeks since, informed us that, with the exception of the Sundays he was down with the grippe, he had received members every Sabbath since Conference. Now comes this cheering note: "We have just closed a meeting conducted by Rev. H. D. Knickerbocker, of the Northwest Texas Conference. The preaching was attractive, clear, forceful, and spiritual. The church received a decided spiritual uplift. Quite a number made a profession of saving faith—possibly twoscore. There were fifteen accessions to our membership."

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

MISSISSIPPI.

REV. THOS. H. DORSEY, Arcola, Miss., EDITOR.

MR. EDITOR: Please say to all who are interested in League work in the two Conferences of Mississippi, to do all they can every way to make our State Epworth League Conference a great succesr. The occasion promisee to be one of special business profit and enjoyment. It is very desirable and proper that each League be fully represented. We expect a large number of preacherr. Study the subjects—League work generally. Come. Let us go forward in the important department of the church in the State we love.

The trip to California is attracting considerable attention. The route selected for Mississippi is magnificent and beautiful. The plan is to leave St. Louis on the evening of July 11. Those who wish sleepers are requested to send six dollars right off. This gives a berth from St. Louis to San Francisco. Where two arrange to occupy one berth, it is three dollars each. Mr. Chase, passenger agent, an elegant gentleman—a Methodist—has assured me that he will give us personal attention a good part of the way, if not all. We are to travel over very little of the same roads going and returning. We are ready to render service to those who think of taking this wonderful trip. Yours truly,

J. M. WYATT.

West Point, Miss., May 27, 1901.

LOUISIANA.

REV. H. R. SINGLETON, Ruston, La. ASSOCIATE EDITOR.

STATE LEAGUE.

On the evening of May 9, 1901, the Leaguers from various portions of the State of Louisiana assembled in the M. E. Church, South, at Jackson, La., to hold the first service of the seventh Annual Meeting of the Louisiana Epworth League Conference. The church had been beautifully decorated by the loving hands of the home Leaguers, and as we cast our eyes around, and beheld the many beautiful things arranged for our comfort and pleasure and for the glory of God, we truly believed that the motto they had placed above the pulpit came from hearts sincere and true—"Not to be ministered unto, but to minister." This service consisted of addresses of welcome by Rev. H. B. Carre, Miss Elma Dawson, Mr. W. D. Kleinschmidt and Mr. Nelson in behalf of the town, League, Centenary College and the Y. M. C. A., respectively. They were all brief, but heartfelt. Rev. Geo. D. Parker responded in an appropriate manner. The topic for Friday was "Power for Service." It was ably discussed by a number of speakers. God, in his own mysterious way, sent Dr. Lambuth to us for one service. He gave a short, but soul-stirring talk on "Personal Work." The afternoon was devoted to discussing "The Department of Worship," by Misses Gussie B. Tooke, Ada Parker, Ella Crebbin, Mary Wilkerson, and Dr. J. M. Sullivan.

On Friday evening an elegant reception was tendered the visitors and delegates by the Jackson League, at the lovely home of Dr. J. W. Jones.

Saturday "The Word of Power" was discussed by Prof. H. A. Morgan, Mrs. S. T. Sanders, Rev. E. N. Evans, Miss May Mayo and others. Saturday, at 7:45 P. M., Prof. Thos. Carter gave us some splendid "Echoes from the Missionary Conference."

Sunday was a great day; commencing with the sunrise prayer meeting at Y. M. C. A. Hall, and closing with an excellent sermon by Rev. F. S. Parker on "The Personal Obligation of the Epworth Leaguer to Evangelize His Own Generation."

The Arcadia Senior and Algiers Junior League received the "banners" for the year.

The following officers were elected for the ensuing year: Prof. Thos. Carter, president, New Orleans; Rev. Geo. D. Parker, first vice-president, New Orleans; Miss Annie T. Clingman, second vice-president, Homer, La.; Mr. Will Holmes, third vice-president, Baton Rouge, La.; Miss Gussie B. Tooke, secretary, Arcadia, La.; Miss Etta Thomas, treasurer, Crowley, La.; Miss Carrie V. Schwing, associate editor, Jackson, La. Executive Committee—Robt. H. Wynn, chairman; Thos. Carter, H. A. Morgan, F. S. Parker, and Prof. Lynch.

The next session will convene in New Orleans, La. The City Union invited the Conference, and the invitation was accepted.

The Conference was a great succesr, and I feel sure that all the visitors and delegatee will join me in extending to the good people of Jackson, the Epworth League and the Y. M. C. A. boys our sincere thanks for their kindness and hospitality; and pray that God's richest blessings may rest upon them, and especially may his blessing rest upon the Epworth League there and give them many souls for their harvest this year. To Miss Carrie Schwing we all can say from honest hearts, 'God bless her!' for her unselfish and untiring energy in making the Conference a success. She gave herself up to the work so lovingly and unselfishly, and was never too tired or too busy to respond to our every wish. God will surely reward such a faithful worker. We hope to do great things in League work this year. We have in Prof. Carter an efficient president, and one who is willing to work. We earnestly ask that the pastors give us their co-operation and prayers. We need your help. Won't you come to our rescue? There were few ministers at the Conference. We missed you. If at any time I can be of assistance to Leaguers, call on me. I am,

Yours for the work,

GUSSIE B. TOOKE, Sec'y.

A CARD.

Port Gibson, Miss., May 29, 1901.

To the Ministers of the Mississippi Conference:

Owing to the fact that a number of ministers failed to receive their quota of the Conference Minutes, and in consequence are burdening the existence of the worthy Conference secretary, as well as my own, I have decided to make the following statement, which will prevent further dissatisfaction and correspondence:

The Minutes were securely wrapped, each preacher's copies having been counted and his name checked off the mailing list, and mailed at this office. So carefully was this work done that the 3,000 copies were just sufficient to complete the list as furnished by the secretary.

It is useless for those who failed to get their copies to write to Bro. Jones or to me. All who have had experience know that the mails are exceedingly unsafe carriers for packages of this kind, and that there is very little hope of ever recovering a package that has gone astray.

Hoping this explanation will satisfy those who failed to receive their quota of the Minutes, I am,

Respectfully, H. H. CRISLER.

NOTICE.

To the Pastors of the Shreveport District:

If you have an Epworth League, please have it appoint "one delegate for every ten members, or fraction thereof;" and if you have no League on your charge, then will you please appoint two or more delegates from your charge to be present at an Epworth League Conference to be held at Leesville, La., June 25 and 26. Let these delegates be in addition to your delegates to the District Conference.

The first session of the League Conference will be held Tuesday night, June 25, and there will be two sessions the next day.

Respectfully. WM. G. EVANS,
District President.

Teachers Wanted.

FORKET DISTRICT HIGH SCHOOL.

A principal and an assistant are needed for our District High School at Montrose, Jasper county, Miss. Parties desiring to apply can write either to the secretary of Board of Trustees, Mr. A. A. Breckinridge, Montrose, Miss., or to the undersigned, president Board of Trustees, Forest, Miss. Graduates of colleges of good reputation, and who are members of the M. E. Church, South, and who have had experience as teachers, will be given the preference.

T. L. MELLEN, P. E.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A Governor's Opinion.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

DROPSY A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of $2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Company,
805 Austell Building,
Atlanta, Georgia.

DISTRICT CONFERENCES.

Meridian District, June 11-14, Meridian.
Crowley District, June 26, Crowley.
Sardis District, June 26-29, Batesville.
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District, June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona.
Corinth District, New Albany, July 11.
Vicksburg District, July 11-14, at Bolton.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

Vicksburg District.

The Vicksburg District Conference will be held at Bolton, Miss., beginning Thursday, 9 A. M., July 11, and continuing until Sunday. The introductory sermon will be preached Thursday, 11 A. M., by Rev. M. M. Black.

On Thursday reports from pastoral charges will be made. It is, therefore, earnestly desired that all members, both clerical and lay, be present at the beginning. On Friday missionary interests will be considered, as also Sunday-school and Epworth League matters.

The following will compose the several examining committees:

License to Preach—H. R. Singleton, M. M. Black and T. A. Holloman.

For Admission to Annual Conference—V. D. Skipper, W. H. Lewis and W. D. Brown.

Deacon's Orders—L. S. Joner, W. J. Ferguson and N. J. Vick.

Elder's Orders—J. G. Cammack, H. L. Norton and Dr. G. S. Hunter.

Let all Quarterly Conference Records be on hand for inspection.

E. H. MOUAGER, P. E.

NOTICE.

To the Members of the Mississippi Conference Brotherhood:

DEAR BRETHREN: Assessment No. 25 in the Mississippi Conference Brotherhood, on the death of Bro. W. B. Hines, is now due, and must be paid within sixty days. Remit to Rev. B. F. Lewis, treasurer, Forest, Miss. B. F. JONES,
Sec'y Miss. Conf. Brotherhood.

NOTICE.

The Conference Board of Education of the North Mississippi Conference will meet in Columbus, Miss., on June 13, next. Important business is to be transacted. The members are urged to come.

W. T. J. SULLIVAN, Chairman.

May 29, 1901.

NOTICE.

To the Pastors of the Sardis District:

Please send me at once the names of all your delegates and others who are members of the District Conference by virtue of their office.

D. W. BABB.

Batesville, Miss.

NOTICE.

To Presiding Elders of Grenada and Sardis Districts:

Please send me at once the names of all persons who will attend the Missionary Rally at Grenada, June 12 and 13. T. Y. RAMSEY, P. C.

Grenada, Miss., May 31, 1901.

If you Lack Energy
Take Horsford's Acid Phosphate.
It vitalizes the nerves, helps digestion, and refreshes and invigorates the entire system.

Programme of Sardis Sunday-School and District Conference, at Batesville, June 26-29.

SUNDAY SCHOOL PROGRAMME.

1. The Responsibility of Parents in the Religious Training of Their Children—Dr. A. S. Yarbrough, J. C. Clark, James Porter.

2. The Sunday-school as Supplemental to the Home Training—Prof. E. T. Keetor, W. W. Mitchell.

3. How Shall We Get Our Older People to Attend Sunday-school?—Cobern Williams, T. H. Porter.

4. The Sunday-school and Missions—F. C. Holms, L. D. Worsham.

5. How to Keep the Young Men in Sunday-school—P. T. Callicut, W. H. Eckles, C. P. Moss.

6. What Is Our Greatest Need in Sunday-school work?—C. F. Johnson, N. A. Taylor, Amos Kendall.

7. What Was the Original Purpose of the Epworth League?—William Woods, H. T. Smith, B. P. Jaco.

8. Is the Epworth League Fulfilling the Purpose of Its Organization?—Miss Estel Boothe, Miss Laurah Ralford, O. L. Savage.

DISTRICT CONFERENCE PROGRAMME.

1. Has the Methodist Pastor Ceased to Be a Revivalists? If So, Why?—C. R. Brown, W. H. Eckles, T. Cameron.

2. Is the Polity of Our Church Sufficient to Meet the Demands of the Age, and Are We Intelligently Loyal Thereto?—J. C. Kyle, G. H. Jacobs, Amos Kendall.

3. Importance, and Value of Preaching the Fundamental Doctrine of Christianity—T. P. Hill, W. A. Davis, and Jas. Porter.

4. The Need of an Intelligent Understanding of the Doctrine Peculiar to Methodism—J. S. Carlton, D. W. Babb, R. A. Ellis.

5. The Great Need of an Extensive Circulation of Our Church Literature—W. N. Duncan, T. H. Porter.

6. What We Owe, or Christian Giving—H. I. Gill, B. P. Jaco.

7. Scriptural Sanctification—Pink Miller, W. W. Mitchell, W. L. Graves.

8. The Best Method for Securing a Contribution from Every Member to the Cause of Missions—D. M. Dean, C. P. Moss, B. P. Dean.

9. Objections to Missions Answered—Dr. J. W. Sharp, L. M. Lipscomb.

10. How to Have a Revival in Every Congregation—J. H. Arnold, L. D. Worsham.

COMMITTEES.

For License to Preach—R. A. Ellis, L. D. Worsham, F. C. Holms.

For Admission on Trial—B. P. Jaco, W. L. Graves, N. A. Taylor.

For Deacon's Orders—T. Cameron, W. W. Mitchell, C. P. Moss.

For Elder's Orders—Amos Kendall, L. M. Lipscomb, O. L. Savage.

Opening sermon, by R. A. Ellis, Thursday, June 27, 11 A. M. A full attendance is earnestly desired of every member. W. S. LAGRONE.

Typewriters—
on easy payments, at large discounts
Pastor J. W. B., Brookside, Ala.

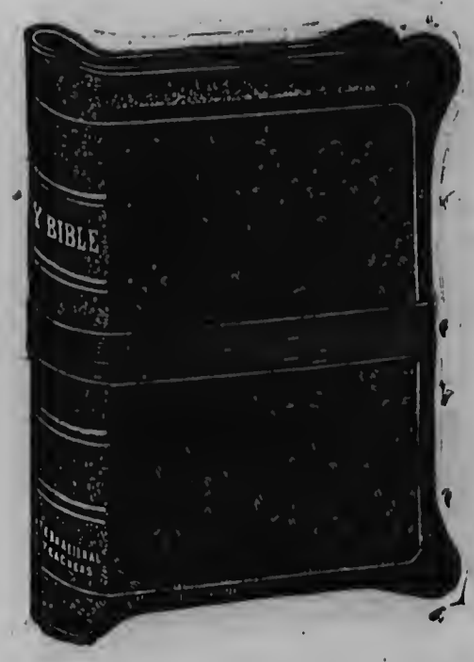
Tobacco.
$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy. DR. J. S. HILL.
Greenville, Texas.

JOS. ZENGEL. ESTABLISHED IN 1894 F. L. HEIDERICH.
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA.

LIVERPOOL
and LONDON
and GLOBE
Insurance Company,
Cor. Carondelet and Common Streets. NEW ORLEANS, LA.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

DO YOU GET UP WITH A LAME BACK?

Kidney Trouble Makes You Miserable.

Almost everybody who reads the newspapers is sure to know of the wonderful cures made by Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy.

It is the great medical triumph of the nineteenth century; discovered after years of scientific research by Dr. Kilmer, the eminent kidney and bladder specialist, and is wonderfully successful in promptly curing lame back, kidney, bladder, uric acid troubles and Bright's Disease, which is the worst form of kidney trouble.

Dr. Kilmer's **Swamp-Root** is not recommended for everything but if you have kidney, liver or bladder trouble it will be found just the remedy you need. It has been tested in so many ways, in hospital work, in private practice, among the helpless too poor to purchase relief and has proved so successful in every case that a special arrangement has been made by which all readers of this paper who have not already tried it, may have a sample bottle sent free by mail, also a book telling more about Swamp-Root and how to find out if you have kidney or bladder trouble. When writing mention reading this generous offer in this paper and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The regular fifty cent and dollar sizes are sold by all good druggists.

Home of Swamp-Root.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jno. E. Reeve. Illustrated by George Foster Barnes. A handsomely bound story, with nearly one hundred large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Manners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

ROLLO AND RED PEGGY.

A few weeks ago we gave you an entertaining story, true in every particular, of a dog and his doll. Here is a similar one, which has appeared in Little Folks.

Rollo was a puppy, a big mastiff puppy. He lived in the city with a Mr. and Mrs. James and their little daughter, Bessie.

Mr. and Mrs. James thought a great deal of Rollo, or they could never have had patience with him; for puppies are capable of much mischief, and young Rollo was no exception. He seemed determined to try his teeth on everything; but just when Mrs. James began to feel as if she could not much longer have every valuable article in the house chewed up, she hit upon a funny plan for managing him.

It happened that a new doll for little Bessie had just arrived, which so pleased her that the old favorite—a doll made of red flannel, and named "Red Peggy"—generally lay neglected in a corner.

As Rollo was settling himself one day to chew a little stocking, Mrs. James tossed Red Peggy toward him, telling him to bite that, if he must bite something.

From that hour Red Peggy was adopted by the young mastiff. He carried her with him about the house, even took her sometimes to call on the neighbors, and would carry her down street if not watched. Rollo's treatment of her did not greatly improve Red Peggy's good looks, but that made no difference to him. He seemed to like to play with his doll as if he were a little girl instead of a dog.

One day, when he had been biting his little companion a long time, Mrs. James said to him reproachfully, "Why, Rollo, how you do abuse poor Red Peggy!"

Rollo raised his head, and looked at his mistress a minute or two, as if he were thinking over what she had said. Then, in a repentant way, he began to lick his doll; nor did he stop until he had licked her all over. That is a dog's way of kissing.

Another time Rollo trotted over to visit a neighbor across the street. Of course, Red Peggy went, too. The man to whom he was paying the visit wished to send a paper over to Mr. James, and thought he would have Rollo carry it. So he took Red Peggy away from the mastiff, laid her on the step, putting the paper instead in Rollo's mouth, then told him to carry it home.

Rollo gave a dignified wag of the end of his tail and trotted to the gate, where he stopped and thought a minute. Then he laid down the paper, and went straight back for Red Peggy.

Several attempts ended in the same way. At last the doll was carefully rolled in the paper, which was then given to Rollo, with the sharp order, "Go home!"

Rollo trotted away quickly; but, when he reached the middle of the road, he deliberately laid down his bundle, poked his nose into it till he found his beloved Red Peggy, lifted her out, and then ran triumphantly home with her, leaving the paper in the road.

In fact, so long as I knew Rollo, he never would obey any command which forced him to lay his dear Red Peggy down, nor to go any place where he must leave her behind, in this way quite outdoing little girls in his love for his doll.—Presbyterian.

DRINKING A TEAR.

"Boys, I won't drink unless you take what I do," said old Josh Spilit, in reply to an invitation. He was a toper of long standing and abundant capacity, and the boys looked at him with astonishment.

"The idea," one of them replied, "that you should prescribe conditions makes us laugh. Perhaps you want to force one of your abominable mixtures down us. You are the chief of mixed drinkers, and I won't agree to your conditions."

"He wants us to run in castor oil and brandy," said the Judge, who would have taken the oil to get the brandy.

"No, I'm square. Take my drink, and I'm with you."

The boys agreed, and all stood along the bar. They turned to Spilit, and all looked at him with interest.

"Mr. Bartender," said he, "give me a glass of water."

"What! water?"

"Yes, water. It's a new drink to me I'll admit, and it's a scarce article I expect. Several days ago a party of us went fishing. We took a fine lot of whiskey along, and had a heap of fun. 'Long toward evening I got powerful drunk, and crawled off under a tree and went to sleep. The boys drank up all the whiskey and came back to town. They thought it a good joke because they had left me out there drunk, and told it around town with a mighty bluster. My son got hold of the report and told it at home. Well, I lay under the tree all night, and when I woke in the morning, my wife sat right there beside me. She said nothing when I woke up, but turned her head away, and I could see she was choking.

"'I wish I had something to drink,' said I. Then she took up a cup that she had brought with her, and went to where a spring came up, and dipped up a cupful and handed it to me. Just as she did she leaned over to hide her eyes. I saw a tear drop into the water. I took the cup, and raising my hands, I vowed that I would never drink my wife's tears again as I had been doing for the last twenty years, and that I was going to stop."—Houston's Weekly.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

GUARDING THE LITTLE KING.

One of the most curious customs in connection with the court of Spain is the provision which is made for the safety of the sovereign at night.

The slumbers of the little king, and, indeed, the entire palace, are watched though the night by a body of men who, for four hundred years, have enjoyed the exclusive privilege of guarding their royal master or mistress from sunset to sunrise. They are bound by tradition to be natives of the town of Espinosa, and to have served with honor in the army.

It is they who lock the palace gates, with much ceremony and solemnity, at midnight, and who open them again at seven o'clock in the morning. Their fidelity to the person of the sovereign is as traditional as their strange and ancient privilege.

A traveler describes Spain's youthful king in these words:

"He is small, very small, but sinewy, restless, full of fun, and precocious. He dreams of uniforms, flags and battles. He will not have toy horses, but for two years has desired a live horse, in order to run races. He says 'thou' to all people.

"He likes to nickname the old generals. For instance, Marshal Martinez Campos, chief of the military cabinet, is called 'Campitos' by the child.

"When he does not get what he wishes at once, he grows exceedingly angry and can be quieted only by the soft words of the queen regent. He is stubborn.

"He speaks excellent English already. What offends him especially is the knowledge that he is still a child. He would like to grow large at once, be a man with a great mustache without delay. He can not understand how the king of Spain can be so small."—Boys and Girls.

HAND-TO-HAND COMBAT.

On a cold Winter evening, said Dr. T. L. Cuyler recently, I made my first call on a rich merchant in New York. As I left the door and the piercing gale swept in, I said:

"What an awful night for the poor!"

He went back and, bringing to me a roll of bank bills, said:

"Please hand these for me to the poorest people you know."

After a few days I wrote to him the grateful thanks of the poor whom his bounty had relieved, and added:

"How is it that a man so kind to his fellow-creatures has always been so unkind to his Savior as to refuse him his heart?"

That sentence touched him to the core. He sent for me to come and talk with him, and speedily gave himself to Christ. He has been a most useful Christian ever since. But he told me I was the first person who had talked to him about his soul in twenty years. One hour of pastoral work did more for that man than the pulpit effort of a lifetime.

Young pastors, don't neglect the hand-to-hand and face-to-face combat. Be diligent seekers of individual souls. Watch your opportunities.—Selected.

"SOMEBODY FORGETS."

A little boy living in the most poverty-stricken section of a great city found his way into a mission Sunday-school, and became a Christian. One day, not long after, some one tried to shake the child's faith by asking him some puzzling questions: "If God really loves you, why doesn't he take better care of you? Why doesn't he tell somebody to send you a pair of shoes, or else coal enough so that you can keep warm this Winter?" The boy thought a moment, and then said, as the tears rushed to his eyes: "I guess he does tell somebody, and somebody forgets."

The saddest thing about the answer is its truth. God is not unmindful of his little ones. Whether they are in want of fire or food or advice or sympathy, he calls us to supply the things which are needed. He tells us that every act of kindness or helpfulness done to the least or lowest of his creatures, he will count as done to him. But not all of his purposes are carried out; often because we choose our own pleasure rather than his will, often because "somebody forgets."

Somebody forgets! That is one of the reasons for the pinched faces we see sometimes, and which haunt us for days after; for half-clad, shivering bodies, and for cheerless homes. That is one of the reasons why there are children in this dear land of ours who have never heard Christ's name, except in curses. It is the explanation for more than half the sin and sorrow of this world. Is it not high time for each of us to ask the question: "Am I among those who forget?"—Selected.

UNION PACIFIC
THE OVERLAND ROUTE
WORLD'S PICTORIAL LINE.

LOW ROUND TRIP RATES TO

SAN FRANCISCO

EPWORTH LEAGUE CONVENTION,

JULY--1901.

BEST SERVICE,
BEST EQUIPMENT,
BEST TRAINS,
BEST TRACK,
BEST ROUTE.

THE UNION PACIFIC

Has Two Trains Daily from Kansas City through Denver and the Rocky Mountains.
Dining Car Service, Meals a la Carte.
Palace and Ordinary Sleepers.
Buffet Smoking and Library Cars.
Free Chair Cars, Pintsch Light.

Full information cheerfully furnished on application.

J. H. LOTHROP, General Agent,
ST. LOUIS, MO.

DON'T SCOLD.

Of all forms of human effort and execution, scolding is the most useless. When a parrot and chipmunk, a squirrel, or bluejay scolds, he is ludicrous. For people to scold it is ludicrous, too; but with a difference, and assuredly the difference is on the unfavorable side.

It never did and never will do any one any good. It has done much harm. Besides, scolding grows to be a habit. We have all suffered because of the shortcomings of some one else, receiving tremendous tirades over what we had no hand in, because we happened to be present when the scolding habit was yielded to by one of its victims.

Scolding is easy. It takes neither power of brain nor heart to scold. It does not even make any great draft upon the physical being. Any fishwife alive can be a great success at scolding. Why compete with her?

Scolding should be compelled to perish from the earth. The tongue, the voice, the eye, the face—all should be trained not to scold: yes, and the pen, for of all things a scolding pen is the worst. And the habit once formed with the pen is apt never to be entirely shaken off.—Ada C. Sweet, in Woman's Home Companion.

THANK GOD FOR MOTHER.

After one of the hard-fought battles of the war, a chaplain in the Southern army was called to see a dying soldier. Taking his hand, he said: "Well, my brother, what can I do for you?"

He supposed, of course, that the young fellow would want to cry to God for help in his extremity; but it was not so.

"Chaplain," he said, "I want you to cut a lock of hair for my mother; and then, chaplain, I want you to kneel down and return thanks to God for me."

"For what?" asked the chaplain.

"For giving me such a mother. Her teachings are my comfort now. And then, chaplain, thank God that, by his grace, I am a Christian. What would I do now if I were not a Christian? And thank him for giving me dying grace. He makes this hard bed feel 'soft as downy pillows are.' And oh, chaplain, thank him for the promised home in glory—I'll soon be there."

"And so," said the chaplain, "I knelt by his bed with not a petition to utter; only praises and thanksgiving for a good mother, a Christian hope, dying grace, and an eternal home in glory."—Young People's Paper.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking.

DR. J. S. HILL, Greenville, Texas.

Little Faith

Many women have little faith in advertisements. Consider PEARLINE. Could it have been advertised so extensively for twenty years if our claims for it were not true? We say it's better, easier, quicker than soap. Saves work and clothes. Try PEARLINE on the faith of the millions who use it. You owe it to yourself to try it. 632

Crockett Springs and Baths.

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles st., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Batou Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

MACBETH'S "pearl top" and "pearl glass" lamp-chimneys do not break from heat, not one in a hundred.

They are made of tough clear glass, clear as crystal.

They fit the lamps they are made for. Shape controls the draft. Draft contributes to proper combustion; that makes light; they improve the light of a lamp.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

THE TORA OF MOSES.

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

JOHN HARVEY THOMPSON was born in Marion county, Miss., Sept. 6, 1818, and departed this life in Brookhaven, Miss., after an illness of five months, in the early morning of April 5, 1901, aged eighty-two years and seven months. When five years old his parents removed to Copiah county, Miss., and settled near Pleasant Valley Church, where the boy grew in stature and developed into a vigorous young manhood. Having the advantage of pious parents, he was led early in life to give his heart to God, and joined the Methodist Church at Pleasant Valley. His conversion was of the primitive Methodist type. It began in deep conviction and sorrow for sin, and emerged into a happy consciousness of pardon and acceptance. He ever after lived a consistent, consecrated life, truly devoted to Christ and truly loyal to the church. In 1842 Bro. Thompson was happily united in marriage to Miss M. A. Watson, with whom he lived in the brightest sunshine of conjugal joy and deepest shadows of mutual sorrow for fifty-nine years. Several children blessed this union, three of whom are living to bless and comfort the aged mother in the midst of the gloom that veils her setting sun. Bro. Thompson possessed many noble qualities of mind and heart which combined to form a manhood of sterling character. He had the courage of his convictions, which were formed after mature consideration. He possessed an indomitable will and a remarkable memory. He was a recognized and honored leader in church affairs and local politics. He was a steward and trustee of the church for many years, and was several times a delegate to the Annual Conference. He was a member of the State Legislature in 1846, and again in 1858, when he served his constituency with honest fidelity. He was quiet and unassuming by nature, but as true to his convictions, and as unswerving in his devotion to duty, as he was guileless and courageous. In his home was dispensed that royal and generous hospitality so characteristic of the old-school Southern gentleman. His home, and the quiet, gentle, and sweet-spirited woman who presided over the household affairs, are well remembered by many of the preachers of Mississippi. He was truly the preacher's friend. I had the honor of being his pastor twice, and was the recipient of his cordial Christian bounty. I was often in the home where all hearts yielded a cheerful and loving acquiescence to every wish of "Pappy," whose generous nature unconsciously drew to himself not only the affection of the home circle, but of all who knew him well. Bro. Thompson was of a vigorous, robust constitution, and up to five months prior to his death was remarkably active and erect. His last illness was tedious and painful, but he bore it with Christian fortitude. He was always found abiding in full confidence and complete trust in that Savior to whom he had committed and consecrated his all in the spring-time of life. Once he said to me, "I have not been as good a man as I ought to have been, but I am not afraid to meet my Lord." He retained consciousness till the last. Just before he died he said, "I'm sleepy." Then

"How mildly beamed the closing eye,
How gently heaved th' expiring breast."

Just as the first dawn of morning light fell softly around his dying couch, his liberated spirit passed into the light of eternal day. He came to his "grave in a full age, like as a shock of corn cometh in his season." He was interred in the family cemetery, at the old homestead, close by where "Carlisle" sleeps, to await the resurrection morn. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors." B. F. JONES.

WM S. ROBISON was born Feb 5, 1831, and died Feb 21 1901. He had lived in Simsboro thirteen years, where he died. He was married to Miss Elizabeth H. Williams, Oct. 25, 1855. He joined the M. E. Church, South, during 1856 and was ever after an active and useful member. He loved the church of his choice, and, therefore, supported its institutions with his means and influence. He was an active member of the Masonic fraternity, true to its principles, and was buried by his brethren with Masonic honors. He was a useful citizen, honored and loved by all who knew him. He filled various positions of trust in the church, the lodge, and as a citizen. He served as magistrate some fifteen years, or more; was elected and served as high sheriff of Jackson parish until (unjustly) turned out by the Republicans in reconstruction days. He was a brave Confederate soldier, and did his duty in the army as everywhere else. He was known and loved far and near, honored and respected by all. He was ready and willing to die and be with his Lord. Peace to his ashes. THOS. J. MARTIN, Pastor.

HIRAM R. WHYTE was born at Trenton, La., May 22, 1869; the son of Dr. H. D. Whyte and Pinkey Evans. He moved to Simsboro, Lincoln parish, La., in 1889, where he engaged in the mercantile business until just before he died. He was converted and joined the M. E. Church, South, in October, 1895, and ever after lived a consistent life. He loved the church in which he lived and died. He was married to Miss Lucy Rebecca Robison, Dec. 5, 1895. He was an honored member of the Masonic Lodge and Knights of Pythias; was widely known and greatly respected; had many friends; was a faithful and loving husband, a kind and indulgent father. He left a wife and one little boy, one brother and sister, to whom he was very devoted. His health failing in October, 1899, he went to Western Texas, but deriving no benefit, he returned in October, 1900, and died March 3, 1901. He died trusting in Jesus. His hope failed not. His only regret was leaving his devoted wife and son, to whom he was so strongly attached.

THOS. J. MARTIN, P. C.

JAMES H. WILLIAMS was born in Covington county, Miss., Jan. 31, 1848, and died at Silver Creek, Miss., Feb. 11, 1901. He joined the M. E. Church, South, at Mt. Zion in 1865, and till his death remained a faithful member. For quite a number of years he was steward of the church at Silver Creek, and performed his duties with painstaking zeal. Oct. 28, 1869, he was married to Thirzah Ann Dale. Six children blessed this union, two of whom, with the beloved wife and mother, crossed over the river years ago. He was an upright, God-fearing man, in his quiet, humble way nobly serving the God he loved. In his neighborhood he was every man's friend. Even the most unfortunate received from him deeds of kindness and words of cheer. In his home he was guide and counsellor, always considerate of the welfare of his motherless children. Let those who mourn their loss be comforted with this sweet assurance, "He is not dead, but sleepeth." Just over the river he is waiting with loved ones who have gone on before.

B.

ELIZABETH FIELDS DAVIS (nee Whitley) was born April 17, 1827, and died May 7, 1901. She was married to John C. Davis, Nov. 19, 1846. Sister Davis lived to a good old age, and died in her seventy-fifth year at her home, three miles east of Booneville, Miss. She and Bro. Davis lived together fifty-five years. She had been a member of the Methodist Church about fifty-three years. Some of their children have gone to the spirit world; the husband and three sons remain. As a Christian, she was devoted to her church, deeply pious, ever ready to help some one religiously. She was abundant in good advice to young people, often quoting Scripture to enforce her admonitions. As a mother, untiring in her devotion to her family, she certainly lived in the hearts of her children; a most faithful and devoted wife. She was universally loved by those who knew her. She has gone to receive her reward and rest from labor. May the blessing of God abide upon the bereaved ones!

W. M. YOUNG.

MARY CAROLINE KING was born Nov. 17, 1825; professed faith in Christ at Nashville Camp Ground in 1843; married M. L. Tucker in 1845, who afterwards became a local preacher of the M. E. Church, South, and moved to Mississippi in 1860. Sister Tucker attached herself to the Methodist Church soon after her conversion, and lived a consecrated Christian for fifty-seven years. She passed to her reward Feb. 14, 1901. Sister Tucker loved her church above all other earthly treasures, and was always found faithful to every trust committed to her. Her home was her preacher's home. She leaves an aged husband, who is still an effective local preacher; also several children and grandchildren to mourn their loss; but may they not weep as those who have no hope. I, being her pastor, visited her several times during her last illness. She died in full triumph of a living faith, and went home to live with God forever.

W. R. WILLIAMS.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address:

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

We often, when we say we love God with our whole soul, utter mere words; it is a sound without sense. We learned to speak thus in our infancy, and we continue when we grow up, without knowing what we say. To love God is to make his will ours; it is to obey faithfully his laws; it is to abhor sin. To love God is to love all that Jesus Christ loved; it is to hate what he hated. - Fenelon.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Of all acts, is not, for a man, repentance the most divine? The greatest of all faults is to be conscious of none. - T. Carlyle.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL, Greenville, Texas.

A prayer in its simplest definition is merely a wish turned Godward. - P. Brooks.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your Ointment has cured my little girl of eczema, terrible to look at."—S. S. Frazier 318 E. Poplar St. York, Pa.

Dr. J. S. HILL,

DISCOVERER OF ANTINARCOTINE, Medical Director Narcotism Hospital Co. Greenville, Tex.

THIS KNOCKS THE FAKERS OUT.

I TAKE ANY CASE OF Morphine, Opium, Cocaine, or Whiskey Habit, cure them, bear all expenses, and do not require one cent till they have been cured from one to three months. There is no other firm under the sun but ours that can do this. They all want the money before the patient has time to know he, or she, has been cured. We do not need the money till the patient is satisfied.

I am the first man who ever discovered a quick, positive, permanent cure for Whiskey or Drug habits. Since I have discovered and used my treatment others have professed to have it, and even advertise it. They are spurious. My treatment is endorsed by leading physicians, and by pastors of all denominations who know of the cures I have made. IT NEVER FAILS.

My Hospital is in Greenville, in beautifully situated grounds, the building is new, modern, up-to-date. Patients find a comfortable home, with park and beautiful lake for recreation until cured. Those who desire may come and go unknown to any one else.

THE WHISKEY HABIT.

There are many treatments for the whiskey habit. Indeed, you can find them at almost every turn. I am glad to state that I have a cure that has borne the test in the very worst cases in the United States for over six years. I can positively guarantee to cure any case of Whiskey habit inside of ten days that can be found. I have been improving my treatment from time to time and now have it so perfected that I can cure with no inconvenience to the patient. The patient can eat three square meals a day and sleep like a baby at night while taking my treatment. See my guarantee elsewhere. All patients for this habit are required to be treated at the Hospital.

THE MORPHINE HABIT.

I am aware that this is a very delicate subject; that there are thousands of the best men and women in the land who have unconsciously formed the habit of using morphine. I am sorry to say that, in most cases, physicians are to blame. But no matter how formed—once in the habit the next thing is to cure it. There are thousands of so-called cures; many of them propose. "No cure, no pay;" but my observation has taught me that almost all of such really require the patient to pay in advance after getting him into their power. I do not do this—do not have to, as I know I am positively going to cure him. I not only do not want your pay until you are cured, but I do not even require it to be deposited in my name, but the patient deposits it in his own name until he is satisfied of a cure—and I give him three months to know it, if he wants it. But all morphine patients must come to the Hospital for treatment.

THE TOBACCO HABIT.

My treatment for chewing, smoking and snuff-dipping can be sent by mail or express. This is a "home cure" which you can use with directions I send, without coming to the Hospital. Price, $1.00 a box; six boxes (a guaranteed cure) $5.00.

I want to say to every broken-hearted wife, mother, sister or daughter, that "ANTINARCOTINE" will cure any person on earth of the Whiskey or the Morphine habit. I can give you many hundreds of names of those who have written me letters of gratitude for curing them or their loved ones. I get them by almost every mail. The one below is a sample:

ALBA, TEXAS, January 17, 1901.—Texas Christian Advocate: To Whom It May Concern - I was a victim of the whiskey habit over 30 years. No man was ever in a more ruined condition than I was. I went to Dr. J. S. Hill, of Greenville, Texas, in November, 1899, and was quickly and permanently cured. I never suffered any pain during, nor after, the treatment. I never have any craving or desire to drink since.

D. C. SCARBOROUGH, M. D.

I will be glad to furnish you other names on application.

IT HAS NEVER FAILED

To cure a single one of the two or three thousand cases where it has been tested.

My References: Greenville National Bank, or any banker doctor, merchant, lawyer, preacher, man or woman in Greenville.

All correspondence strictly confidential.

You get cured first—You pay afterward. J. S. HILL, M.D., GREENVILLE, TEX.

LESSON HELPS FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaun
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cts. for 12 assorted pens. THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE,

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

IN-ER SEAL

A Seal Within a Seal

An inventor has created a wonderful package that preserves the freshness and crispness of crackers, biscuit and wafers.

The outside of the package is made of card board, scientifically treated; the inside is a lining of specially prepared paper. The outside and the inside are so formed that one becomes a part of the other; forming the famous In-er-seal Patent Package—a package that is air tight, dust tight, and moisture tight—the only package known that actually carries the goodness of its contents from the oven to the table.

Soda, Milk, Graham and Oatmeal Biscuit, Ginger Snaps, and Vanilla Wafers, come in the In-er-seal Patent Package. Look for the In-er-seal trade-mark design at the end of the box.

NATIONAL BISCUIT COMPANY

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

NEWS OF THE WEEK.

American manufactures are finding ready sale in France.

Statistics show a large increase in American exports to Spain.

King Victor Emanuel reviewed the Italian troops at the fete in Rome.

A mob of United States soldiers wrecked a saloon in San Francisco.

Two thousand operatives in paper mills at Holyoke, Mass., are out on a strike.

The war in South Africa is causing gloom and apprehension in British political circles.

The grand jury at Honolulu is investigating charges of bribery in the Hawaiian Legislature.

Members of the New York Chamber of Commerce were received at Windsor by King Edward.

Three hundred machinists in the shops of the New York Central Railway at Buffalo went on strike.

The steamship Atlas, carrying 30,000 barrels of oil from the Beaumont field, has arrived at New York.

The administration of the City of Peking will be transferred to Chinese officials gradually during June.

Four persons were badly injured and much damage to property was done by a storm in Pennsylvania.

Details of the Northern Pacific settlement will not be made public until Mr. Morgan returns from Europe.

The Chicago Federation of Labor has requested the prayers of all denominations in behalf of the eight-hour law.

British soldiers found asleep on duty in South Africa, when released from prison, will be given "tickets-of-leave."

The Spanish attaches at the various embassies and legations abroad have been withdrawn for reasons of economy.

The Reformed Presbyterians at Pittsburg adopted resolutions deprecating membership in many of the labor unions.

John D. Rockefeller has given $200,000 for an association to be incorporated as "The Rockefeller Institute for Medical Research."

For the first time a Filipino in London has applied for a United States passport. Ambassador Choate has been instructed to issue them.

Count Von Bulow has advised the State departments in Prussia to take steps to meet the unfortunate situation caused by the failure of the crops.

Aconat Annual Convention Southern Industrial Association, Philadelphia, Pa., June 11 to 14, the Queen and Crescent Route will sell on June 9 and 10 round-trip tickets to Philadelphia, Pa., at rate of one first-class limited fare for the round trip, with final limit June 17, 1901.

The Right Rev. Thomas F. Gailor, Bishop of Tennessee, preached the baccalaureate sermon at the University of Mississippi at Oxford, Miss.

English hospitals are crowded with patients suffering from wounds or illness contracted in South Africa. Deep concern is felt in Great Britain regarding the war.

Prof. Wilkinson's experiments in Tulane University laboratory have convinced him that Beaumont oil may be refined by the ordinary processes for illuminating purposes.

The convention of good roads men met at Oxford, Miss., on June 3. Gov. Longino delivered an address, and other prominent men were present and participated in the convention.

The towboat George S. Rose, valued at $50,000, and owned by the Pittsburg Plate Glass Company, was wrecked by an explosion near Tarentum, Pa. Capt. Kelly was killed and three of the crew were injured.

The Cumberland Telephone and Telegraph Company at Nashville has decided to increase its capital stock 20 per cent., or $7 500 000. New Orleans will be connected with Shreveport, La., and with Beaumont, Tex.

The mayor and commissioners of Bakersville, N. C., have issued an appeal for aid in behalf of that town, which was practically swept away by the storm on May 20. Property valued at $1,000,000 is reported destroyed.

Officials of the administration are beginning to speculate upon the necessity of an extra session of Congress for the purpose of enacting legislation pertaining to the Philippines which would meet the constitutional requirements as laid down by the Supreme Court in its decisions in the insular cases.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney disease, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dyspepsia for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Camp Meeting.

GLOSTER, MISS.

The Sam Jones Camp Ground Association announces the annual camp meeting, to begin Friday, July 19, 1901, and continue ten days. Persons desiring to build cottages can secure lots free of charge. Building material convenient and cheap. An earnest invitation and cordial welcome to the feast of tabernacles. J. A. B. JONES,
President.

Gloster, Miss., May 14, 1901.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking.

DR. J. S. HILL, Greenville, Texas.

Marriages.

May 29, 1901 at 6 40 P. M., in the Methodist Church, Gloster Miss., by Rev. J. A B Jones Mr John H. Hines, grandson of Rev. W. B Hines, and Miss Mary L. McLain, only daughter of Congressman Frank A McLain.

March 4, 1901, at the residence of the bride's parents Mr. and Mrs. G. A. Gipson, by Rev R. S. Gale Mr T. B Cooley, Jr., of Mt. Olive Miss., and Miss Hester Gipson, of Smith county

May 21 1901, at 7.30 P. M., in the Methodist Church at Raleigh, Miss., Mr. O. C. Currie, of Taylorsville Miss, and Miss Ella Martin of Raleigh, Miss

May 26 8.30 P. M., at the residence of the bride's parents, Mr and Mrs Geo Sorey, near Pineville Miss., Mr. J W. Barber and Miss Hannah Sorey, all of Smith county, Miss.

April 10, 1901 at the home of the bride's aunt in Buena Vista Miss., by Rev. J. W. Raper, Mr. T. J. Westbrook and Miss Rena Owens.

May 8 1901 at the home of the bride's father, in Chickasaw county, Miss., by Rev. J W. Raper, Mr. R. K. McLane and Miss Claudie Russle.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.

Korean Mission Seoul, Sept. 14, 1901.

China Mission Conference, Soochow, Oct. 17, 90'..

Western Conference, Council Grove, Kas Aug. 20, 1901.

Missouri Conference, St Joseph, Sept. 4, 1901.

St. Louis Conference, Fredericktown, Sept 18, 1901.

Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak Dec 12, 1901.

Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.

Central Mexico Conference, City of Mexico Feb 6, 1902.

Mexican Border Mission Conference, Saltillo, Feb. 13, 1901.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.

Louisville Conference, Bowling Green, Oct 9, 1901.

Western North Carolina Conference, Gastonia, N C., Nov. 20 1901.

North Carolina Conference, Fayetteville, N C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge Aug. 29, 1901

East Columbia Conference, Weston, Ore., Sept 5, 1901.

Columbia Conference Medford, Ore, Sept 12 1901.

Pacific Conference, Oakland, Cal., Sept. 26 1901.

Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.

Virginia Conference, Newport News, Va., Nov 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 14, 1901.

North Georgia Conference, Rome, Ga., Nov. 20 1901.

South Carolina Conference, Columbia, S C., Nov. 27, 1901.

South Georgia Conference, Macon, Ga, Dec. 4 1901.

Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX

New Mexico Conference, Deming, N. M, Aug 22, 1901.

Denver Conference, La Veta, Col., Aug. 29, 1901.

Holston Conference, Knoxville, Oct 9 1901.

North Alabama Conference, Anniston, Nov. 27, 1901.

Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter, Oct 21, 1901.

Arkansas Conference, Conway, Nov. 13, 1901.

Little Rock Conference, Hope, Nov. 20, 1901.

White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 25, 1901

Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.

German Mission Conference, New Fountain, Nov. 7, 1901.

Northwest Texas Conference, Coralcana, Nov 13, 1901.

North Texas Conference, McKinney, Nov. 27, 1901.

East Texas Conference, Tyler, Dec 4, 1901.

Texas Conference Huntsville, Dec. 11, 1901.

Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.

Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.

Memphis Conference, Dyersburg, Tenn, Nov. 13, 1901.

North Mississippi Conference, Winona, Dec. 4, 1901.

Mississippi Conference, McComb City, Dec. 12, 1901.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process Do not heat or seal the fruit, just put it up cold keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps which is only the actual cost of the samples, postage, etc.

FRANCIS CASEY, St. Louis, Mo.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—THIRD ROUND.
In Part.

Gloster	July	6 7
Centreville at Centreville		7
Harriston at Bel Grove		10 11
Meadville at Providence	Wed.	24
Fayette at Martin		27, 28
Percy Creek at Bethel	Aug.	1-4
Woodville	Wed.	7
Wilkinson at Perrytown		10 11

T. W. ADAMS, P. E.
Gloster, Miss.

VICKSBURG DIST.—SECOND ROUND.

Bolton at Raymond	June	1, 2
Warren at Bradley		8, 9
Helmsville at Sarepta		15, 16
Rocky Springs at Oak Ridge		22, 23
Satartia at Satartia		29, 30

E. H. MOUNGER, P. E.

FOREST DIST.—SECOND ROUND.

Forest at Pulaski	Sat and Sun	June 1, 2
Hillsapps College Commencement		
	Sun. Tues.	9-11
Harperville, at Hillsboro	Thurs.	13
Carthage at Liberty	Sat. and Sun.	15, 16
Walnut Grove, at Pine Grove	Tues.	18

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

Shiloh, at Mt Pleasant	June	1, 2
Canton	Wed. and Thurs.	5, 6
Millsaps College Commencement		7-11
Tranquil, at Hatcher's Chapel		15, 16
Brandon		23, 24
Thomasville at Monterey		29, 30
Steen's Creek, at Hartleville	July	4, 5
Westville, at Gum Springs		6, 7
Madison, at Pearl River		13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday 4 P. M., June 26, and continuing through Sunday, the 30th

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Adams at Johnston	31	June 1
Brookhaven		2, 3
Providence, at ———		8, 9
Topisaw, at Sartins		15, 16
Pearl at China Grove		17
Terry, at Byrum		22 23
Bayou Pierre, at Tabernacle		29, 30
Hazlehurst	30,	July 1
Caseyville, at Galatia		6, 7

H. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Vimville, at Coker Chapel	June	1, 2
Shubuta, at Shubuta		9, 10
Pachuta, at ———		15, 16
Enterprise, at Enterprise		16, 17
Chunkey, at ———		23, 24
Matherville, at ———	Fri..	28
Middleton, at ———		29, 30

G. A. GUICK, P. E.

SEASHORE DIST.—SECOND ROUND.

Lumberton and Poplarville, at Poplarville	June	1, 2
Mt Carmel, at Blountville	Fri..	7
Columbia, at Thompson's Chapel		8 9

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

White Castle	June	9
Mindenhill		16
Carondelet Street		23
Burgundy Street		30

S. S. KEENER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Lecarville	June	2
Rose Pine, at DeRidder		3
Pelican, at Williams' Chapel		8, 9
Mansfield		11
Florien, at Negreto		15, 16
Pleasant Hill, at Robeline		22, 23
District Conference, at Leesville, La.		26-30

JOHN T. SAWYER, P. E.

ARCADIA DIST. SECOND ROUND.

Ringgold, at Andrew Chapel	June	1, 2
Lisbon, at Harmony Chapel		8, 9
Bernice and Dubach at Dubach		9, 10
Valley, at Cuttuu Valley		16, 17

A. J NOTESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Glenmora	June	1, 2
Boyce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Guydan, at E	June	1, 2
Grand Chenière, at L		8, 9
Lake Charles		15, 16
French Mission		22, 23

C. W. CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Port Vincent, at Maurepas	June	1, 2
Jackson		7-9
St Francisville, at Morning Star		15 16
E. Feliciana, at Olive Branch		22, 23
Pine Grove		25

F. S. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at P H	June	9
Waterproof, at Wesley		16
Winnsboro		23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30

J. M HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Ruleville		12
Shawa and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Deeson		22
Austin		27, 28
Boyle	Aug	3 4

J. E. THOMAS, P. E.

SARDIS DIST. THIRD ROUND.
In Part.

Batesville	June	29, 30
Sardis	July	6, 7
Como		13, 14
Arkabutla		19, 20
Senatobia		21, 22
Coldwater		27, 28
Courtland	Aug.	3, 4
Hernando		10, 11
Pt. Hill		14, 15

W. S. LAGRONE, P. E.

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Iuka station		22, 23
Booneville station		29, 30
Ripley circuit	July	6, 7
Ripley and New Albany, at New Albany		13, 14
Blue Springs at Liberty		16
Booneville circuit at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		5
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Marietta		28
Iuka circuit	31,	Sept. 1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill	June	1, 2
Louisville, at Noxapater		8, 9
Rural Hill, at Macedonia		14
Poplar Creek, at Wesley		15, 16

T. W. DYE, P. E.

Women Who Work

Nine out of ten women are afflicted with some of the common ailments known as female diseases. Among women whose employment requires them to stand on their feet or sit in the same position all day, not one in twenty-five escape these troubles. The average feminine constitution cannot, unaided, withstand the strain to which steady, trying work subjects them. The organs of womanhood are so delicate and finely adjusted that the inevitable result of constant standing, lifting, stooping or straining is displacement of vital parts. The disorder is usually slight at first, but soon develops into irregular or painful menstruation, leucorrhœa or falling of the womb. Wine of Cardui is the right remedy for female weakness. As such it is offered to you. Wine of Cardui will not perform miracles, but it will, if taken as directed, insure painless and regular operation of the menstrual function. It will drive out every trace of leucorrhœa, and will so strengthen the ligaments that falling of the womb will be an impossibility. Don't you think it would pay you to try a medicine with such a record as that? You can get a $1 bottle of Wine of Cardui at any drug store and use it in the privacy of your home.

WINE OF CARDUI

Townsend, Ga., May 18, 1899.

I have been in bad health with falling of the womb, weak back, nervousness and heart palpitation. At monthly periods I would be in bed suffering great pain. Lately I have been taking Wine of Cardui, and Thedford's Black-Draught, and they have brought me wonderful relief. I have no pain, and do not stop work at the monthly period.

Mrs. LUCY SMITH.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

FREE Copy to Methodist MINISTERS.
Free Outfit to Canvassers.

AGENTS WANTED

FOR THE ILLUSTRATED
HISTORY OF METHODISM.

The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Priced so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1739 to the present year—A Panorama of Methodism. Write for sample illustrations, description, liberal Terms to Agents. Address:

N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N. Y.

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new **$3 to $8**

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow

10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside Alabama.

N. B Enclose stamp for reply If you want descriptive booklet on Writers, enclose 10c stamps Sold one to the Editor

GRENADA DIST.—THIRD ROUND.

Toccopola, at Liberty Hill	June	15, 16
Oxford station		16, 17
Water Valley—Main Street		23 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Winter City, at Winter City		13, 14
Paris, at Banner		20, 21
Water Valley circuit, at Pine Flat		24 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug	3 4
Pittsboro at Pleasant Hill		10, 11
Kilzey, at Hurricane		14
Slate Springs, at Benela		17, 18
Charleston		22, 23
Cascilla		21, 25

District Conference Committees. On License and Admission—D. M. Geddie, W. W. Williams, C. H. Pitman. Deacon's and Elder's Orders—J. M. Huggin, J. H. Rogers, E. H. Rook.

The District Conference will be held at Coffeeville, June 27-30.

JNO W. BELL, P. E

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okolona	July	1
Shannon, at Pleasant Grove		6. 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Ashury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at ———		7
Okolona circuit, at ———		10, 11
Fulton and Smithville, at ———		17, 18
Tremont, at ———		21
Nettleton circuit, at ———		24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

HOLLY SPRINGS DIST.—SECOND ROUND.

Cornersville, at Ebenezer	June	1, 2
Ashland, at Salem		8, 9
Bethel, at Shelby Creek		15, 16
Potts Camp, at Potts Camp		22, 23
Hamilpih, at Washington		28
Pontotoc, at Palestine		29, 30

District Conference at Victoria, Miss., July 11-14.

N. G. AUGUSTUS, P. E.

On Thursday last, Memorial Day, the much heralded Hall of Fame was formally opened with a simple, but impressive ceremonial. This monumental structure is erected on the grounds of the University of New York, on the bank of the Harlem river.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A M

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2,50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated.

All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON,
Pontotoc, Miss.

Christian Advocate.

VOL. 48.—NO. 24. NEW ORLEANS, THURSDAY, JUNE 13, 1901. WHOLE NO. 2338

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

Glances at the World.

CHINESE INDEMNITY.

The press dispatches say that official confirmation of the report that the Chinese Government has issued an edict agreeing to pay an indemnity of $315,000,000 has been received in Washington. There remains now to be settled only the question of how the money shall be raised and paid. This government remains firmly opposed to Russia's suggestion that China issue bonds to be guaranteed jointly by the powers, and Special Commissioner Rockhill has instructions to urge upon his diplomatic associates at Pekin that the bonds be issued by China and turned over to the powers in proportion to the amount of the claims of each, the individual nations to dispose of them as they see fit. It is learned that China's prompt agreement to pay the indemnity was the result of the fact that the military expenses of the powers amount to about $1,000,000 a day, which means an increase in the indemnity of $30,000,000 a month. The amount which China has agreed to pay represents the amount of the indemnity a month ago, but is believed not to include all the military expenses of some of the powers. Advices received here show that at that time the claims of the individual powers were approximated as follows: Austria, $2,500,000; Russia, $85,050,000; Japan, $22,500,000; France, $56,000,000; Belgium, $6,000,000; Germany, $58,320,000; Great Britain, $24,000,000; United States, $25,000,000; Italy, $6,000,000, and Holland and Spain, $7,000,000. The United States Government has not taken part in the selection of a military commandant to succeed Field Marshal Count von Waldersee in the supreme command at Pekin. Having dispensed with its military force in China, the United States is not concerned in the personality of the military chief. The United States legation guard will not owe allegiance or obedience to any foreign commander, but will be answerable solely to the United States Minister or charge. In the event of common peril the several legation guards may unite for the common defense, in which case they may select their own leader, as they did during the defense of the legationers last year.

SALT IS GOOD.

For some time past the medical men have been giving attention to the use of salt in the treatment of certain diseases. It appears that the more they study the matter and the more they experiment, the more they are convinced of the efficacy of its use. A paper on the subject was read by Dr. Coakley, of Chicago, at the recent meeting of the American Medical Association. It created greater interest than any paper read before the learned body. He has been invited to read his paper before the International Medical Congress at Paris, which he has consented to do. The greater number of his experiments so far have been made on lower animals. We quote some interesting facts from the Times-Democrat. "In a large number of cases he revived dogs when life was just fluttering away, injecting a saline solution directly into the blood. In one case he bled the animal until heart action had almost ceased; then injected a hot saline solution. No immediate effect was observed, but at the end of five minutes the heart began to beat stronger, and in thirty minutes the pulse was 110 and respiration 40. The dog was entirely recovered in a few days. Dr. Coakley further recounted experiments on separate organs. There is no organ, in fact, of the human body, save the heart alone, that can not, with the use of a very fine needle, have a saline injection put into it without any permanent injury to the organ, and with wonderful benefit to the patient. He has made the injection into more than one hundred lungs without a shadow of injury; he has found by actual experimentation on living animals that a saline injection into the liver rapidly increases the secretion of bile, and that kidneys are as easily and as beneficially affected as livers and lungs." In experiments on human beings the salt injection was found effective in typhoid fever. It will, no doubt, prove helpful in case of yellow fever.

MR. CARNEGIE'S GIFTS.

Mr. Carnegie has offered $10,000,000 for education in Scotland, his native land. The offer has been accepted, and the money divided between the four universities located at Edinburgh, Glasgow, Aberdeen, and St. Andrew's. The beneficiaries are confined to students of Scotch birth. He has also offered $500,000 toward equipping free libraries in Glasgow. Though the generous gifts have been accepted, the Scotch pride seems to be no little humiliated. The Glasgow Evening News gives expression to feelings in this fashion: "After we have given Carnegie all due credit for these extraordinary gifts he has scattered over broad Scotland, we are afraid there must remain—and we speak especially of the case of a great and wealthy city like our own—something like a feeling of shame that it should have even seemed to be necessary for an American millionaire to dip his hand thus deeply into his pocket in order that Glasgow might have free libraries. We recognize the tact with which this gift has been made; we appreciate the pathetic reminiscence to his own early struggling days, in which Carnegie endeavors to give himself a certain local association, and yet withal there abides the sense of humiliation that Glasgow, the second city of the British Empire, as we never tire of proclaiming, should have been comprised within the sphere of an American millionaire's promiscuous philanthropy."

THE BOER WAR.

The war in South Africa continues. There seems to be no prospect at all of a cessation of hostilities. Neither side appears to be gaining any ground. Fighting, except occasionally, amounts to nothing more than skirmishing. Now and then a battle in earnest, and with telling effect, is fought, as was the case on May 29, when 1,200 Boers suddenly and unexpectedly attacked 1,150 English troops about forty miles from Johannesburg. In this fight fifty English soldiers fell the first volley. In all fifty-one English soldiers were killed and 115 wounded. The Boers lost forty-one, killed on the ground. The war is costing England a vast amount of money, and the people are getting restless, the impression prevailing that the news from Africa is suppressed. There can be no doubt that England is considerably worried over the affairs in Africa.

CENTENARY COMMENCEMENT.

MR. EDITOR: It was not my good fortune to be present during the early programme of commencement at Centenary, but statements from those present indicate that it furnished nothing but good to the audiences. The sermons of Dr. W. T. Bolling were said to have been particularly fine. Dr. Bolling never feeds his hearers on chaff. Thoughtful, earnest, and eloquent, he invariably meets well any demand made upon him, in pulpit or on platform.

My own opportunity to enjoy the exercises began on Monday night, when Dr. Alderman, of Tulane University, addressed a large audience on the conditions in the South favoring success on the part of educated young men. His review of the intellectual and industrial peculiarities of this section during past periods, and his analysis of present and changing conditions, were alike critical and able. Throughout the entire address, which was elevated in tone and felicitous in expression, there was a healthful and encouraging optimism, a note of hopefulness, which was exceedingly helpful. Dr. Alderman believes in the omnipotence of the good and the true. While he did not make the mistake of preaching at his audience because he chanced to be visiting a church school, yet it was evident to close listeners that his sphere of thought is Christocentric, and that he finds in the utterances of the "Man of Galilee" the highest plane of thought as well as the broadest and profoundest conception of life. Such addresses can not fail to stir to action the best powers of young men.

Pressure of business prevented any of the Board of Trustees from attendance on the anniversaries of the Union and Franklin Societies, but the contest for the McGehee medal on Tuesday night, and the speeches of the graduating class on Wednesday morning, were excellent. The grade of scholarship required for graduation has been steadily raised for several years, and the evidence of it is apparent in the public utterances of the young men. Those of them—five in number—who received diplomas impressed me as being above the average graduate in point of preparation for further study and for life-work.

Improvements on the buildings and grounds, so evident at the commencement last year, have been continued, until the condition of both is exceedingly good. How President Cooper has been able to accomplish so much with such limited means is wonderful. He has shown skill, energy and wisdom, and to him the Board of Trustees and the Methodist Church in Louisiana stand indebted for large results. He will, with the hearty approval of the Board, undertake this year to raise funds for the better equipment of the college library. Let all respond.

Through the liberality and enterprise of Mr. Frank Herr, a citizen of Jackson, a Commercial Institute has been added to the college. Mr. Herr has already furnished a room for this department, and will complete its equipment in time for next session. This noble gift enables the college to offer complete business training to all, thorough and up-to-date. Prof. J. M. Reasor, who will have charge of this department, is in every way well qualified.

Prof. R. P. Linfield was elected to the Latin chair, and Prof. J. C. Roberts, a Vanderbilt A. M., to the chair of English. The public may rest assured that the faculty, thus strengthened, is able and sufficient.

Rev. Robt. H. Wynn, and Messrs. W. L. Foster, C. K. Lewis, C. M. Noble and Daniel A. James were elected members of the Board of Trustees. The Board and faculty, in bestowing the degree of Doctor of Divinity upon Rev. Franklin N. Parker, did well, their action expressing the opinion of Louisiana Methodism.

The commencement was a success; the college is a success. The present is full of good cheer and the future is bright. WM. H. LAPRADE.

ANOTHER LOCAL PREACHER SPEAKS.

BY REV. W. W. MURRAY

We local preachers have a hard time, we think, but we are never treated any worse by our pastors than they are by us. Because they do not invite us to fill their appointments, and then take up a collection for us, or divide quarterage with us, some of us get mad, and go to hear them preach about three times in the year, except during the protracted meeting. How, then, can we expect to be invited to preach? We are as cold as the frigid zone. When business calls the pastor off, and he tries to get us to fill his appointment, we frequently refuse.

Brethren of the local ranks, let us treat our pastors right, meet them always at our churches, and give them a hearty welcome, and make them feel that we are interested in them and their work. Let us keep at least two or three regular appointments, even if they are in some isolated corner. Where can we have better opportunities for doing good? We are not serving for money, honor, nor glory, but for the salvation of souls. Let us always be present at Church, Quarterly, and District Conferences. We are not expected to be there to instruct the old veterans of the cross, but to receive instructions and grace to better equip us for our work. Our pastors have their hands full, to do what they are necessarily compelled to do for members and sinners, without being forever after us to help us at our duty. We are to be helps to the pastor, and not him to us exclusively.

I have been a local preacher five years, and all my pastors have heard me preach, and have been far better to me than I have been to them. I have never been at a revival meeting but what I led in most of the prayer services. I expect the reason others do not is because they never get there until the preacher takes his text. I am such a poor preacher that I never want to preach in revival meetings. I am sure if we do our duty, we will be treated better.

Edinburg, Miss.

FOND MEMORIES OF OLD SHARON.

"How dear to my heart are the scenes of my childhood, when fond recollections present them to view," etc.

Here I am; the day's work is finished, and the shadows of night have fallen upon all the land. Two good congregations—at Mt. Pleasant and at Sharon—and a sermon on missions to each by the elder. Though the hour of midnight is close upon us, my body and my brain refuse to yield to "tired nature's sweet restorer," and my thoughts go back and back to other days. Sitting in a room of the circuit parsonage, built on the spot and out of the materials of the old Sharon Female College, my mind returns to forms and faces, many—yes, the most—of whom have gone to the great beyond. There, in my youth and younger manhood, I listened to the music of the commencement occasion, and mingled with the boys and girls of congenial spirit in mirthful glee.

How changed! Only here and there a familiar face and form of those halcyon days are recognized, and they so changed by the flight of years. The mothers and fathers are gone, and these are the parents of the congregations to which I preached to-day—children of my play-fellows. There steals a loneliness over me which I can not describe; a sadness which brings a sigh. Where are all those who lived and labored then for humanity and God? The ever-greedy grave sends back reply. With what vividness I recall the names and faces of Hart, McKie, Montgomery, Abbey, Pugh, Coleman, Holliday, Divine, and others; but they have all passed over the river. Only one lonely sentinel remains, pointing us backward to those days long gone—Sister D. M. Wiggins, wife of one of the giants of that time. The old male college, now used as the home of the four or five months' public school, looks so forsaken, and the campus, upon which more than a hundred boys sported, is now an oat field. The stalk and the grain are beautiful, but where are the boys who made merry upon those grounds in the day agone? Truly was it written, "Tempus mutat et omnes mutant."

The wheel of time never moves backward—its motion is ever onward; and how certainly do we move with it! The large old church, seating its hundreds, and which resounded to the voices of so many youthful, happy hearts, has been removed, and a more modern and much smaller one has taken its place. The cemetery has been enlarged, and many more have been added to the city of the dead. Where stood palatial homes now grows in luxuriance the cotton and the corn. To those who knew it in these days of greater prosperity "Old Sharon" truly appears as a deserted village. But this is the course of time, and the glasses so necessary for this penning, and the "silver threads among the gold," tell me that I, too, have moved forward with all the others. The clock strikes twelve, and I must cease this reverie. Sadly, T. B. H.

A GREAT MEETING AT CANTON.

We have just closed truly a great meeting—a real revival. Rev. Hubert D. Knickerbocker, of Weatherford, Texas, a prince of revivalists, came to us May 13, and for a week preached with unction and power.

After the lapse of two weeks, and carefully considering the results, I call it a great meeting. There were three elements of greatness in it.

1. It was a revival based on the power of the Holy Spirit and the truth of God to move the conscience. Men's consciences were mightily stirred. Some preachers reach the life and influence the will through the emotions, others through the intellect; but Bro. Knickerbocker is a preacher to the conscience. It was a great sight for Canton to see the altar crowded with men and women weeping and crying for help.

2. As another result of the meeting, our people have a better conception of their relation to worldly amusements than ever before. They were made to see that the narrow life is the worldly life, the broad life, the Christian life. Quite a number of the younger membership of the church pledged to cease attending places of worldly amusements, and a number of ball dresses prepared for the festivities, which were inaugurated shortly after the meeting closed, will never be used.

3. The class received into the church the Sabbath morning following made it a great meeting—sixteen on profession of faith and one by certificate. Among the sixteen were Mrs. Lucia M. St. John, sister to Bro. R. L. Bennett, of Yazoo City; Eugene M. Smith, nephew of Rev. T. B. Holloman; W. C. Catlett, son-in-law to Capt. J. H. Johnson; Robt. B. Catlett, son-in-law to our Bro. Sprnill, a local preacher of this country; Lillie May Anderson and Minnie B. Durfey; Ben Sutherland and Harry Avery. These I mention for the benefit of friends away from Canton. Who can tell what that class means to the church of God? Where can we find in one family three such preachers as Hermann, Hubert and Percy Knickerbocker? God be praised for these three brilliant, soul-stirring preachers!

Hubert Knickerbocker was converted under the ministry of Bro. W. W. Hopper. What a trophy he won for our Lord and our church!

NOLAN B. HARMON.

OUR ORPHANS' HOME.

The ADVOCATE is crowded, but a word concerning the Orphans' Home may be in place. The five girls at our colleges have done splendid work this session. Not a word of complaint has been made against them, and already three have been asked for for the next term.

The Hospital Cottage, so much needed, is being built, and will soon be ready for occupation. This building is going up on faith; so it is upon a good rock. Only part of the money is in hand, but there are many friends of the children who will help. It will be paid for. Now is a good time to help. The agent is making many appointments in this interest. The Delta has had our attention for several weeks, but we have not reached the people there as they should be reached. Itta Bena, Strathmore, Shaw, Anguilla, Rolling Fork and Munson Station were in our last round. Some of the brethren could help us much by opening the way and writing the agent.

It does good in a revival to talk orphans and take a collection; sometimes the very thing needed. Try it, brethren, and you will have a revival for one service, if no more. The people are interested in this work.

Fraternally,

W. T. GRIFFIN, Agent.

Twentieth Century Thank-Offering in Mississippi—No. 3.

GRENADA DISTRICT.

	Subscribed.	Paid.
Grenada station	$4,000 00	$ 4 00
Grenada circuit	3 00	3 00
Water Valley—Wood Street	135 00	71 88
Water Valley—Main Street	62 50	6 50
Coffeeville	30 50	24 75
Oxford station	570 00	567 81
Oxford circuit	.....	.....
Paris	.....	.....
Tocopola	.....	.....
Slate Springs	30 00	30 00
Minter City and Strathmore	8 00	8 00
Pittsboro	8 10	8 10
Elzey	8 00	8 00
Water Valley circuit	2 25	....
Cascilla	....	....
Charleston	....	....
	$4,858 25	$726 32

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

Some charges did not report to me. I assumed they subscribed at least the amount they paid to the treasurer. Some have not reported to me, nor to the treasurer. I assume they have neither subscribed nor paid. J. R. B.

Miscellaneous Notes.

Our First Church, Little Rock, Ark., has undertaken to establish a hospital. It will be conducted under the authority of the church. We trust it may prove to be a great blessing.

The General Minutes of the Annual Conferences of the M. E Church, South, for 1900 are now on sale at the Publishing House, Nashville, Tenn., at fifty cents per copy; Barbee & Smith, agents. Every preacher ought to have a copy always at hand.

One of the most discouraging features of our day is the lack of regular attendance on the public services of God's sanctuaries. There are said to be numbers of people that never go to church. There are said to be many church members that are rarely found in the congregation on Sunday. There are said to be many children of Christian parents that are habitually absent from the preaching services. And the worst of it is that the facts seem to sustain the statements.—Southern Christian Advocate.

Christian Advocate.

What Our Editors Say.

OUR CONFERENCE CLAIMANTS.

Conference claimants are the superannuated preachers, the widows and orphans of preachers who have died in the traveling connection. These claimants have never been properly supported in the United States. They are much better cared for in Canada and in Great Britain. This is not entirely owing to the lack of justice and liberality on the part of the church, but chiefly to an unequal and imperfectly developed system. Generally our people give more freely to this collection than to any other. Just now we are in danger of neglecting these claimants. We are stressing other things—the Twentieth Century Movement and foreign missions. We are not stressing these too much; we never have, and probably never will. We are beginning to do in these respects what we ought to have done long ago. Let these causes, with still increasing force, go on. But let us not neglect the claimants on our Conference fund. In the first place, the Joint Board of Finance makes the assessment on the Conference too low. This assessment, small as it is, is very seldom paid in full in any Conference. Some charges always pay this claim in full, but many do not. On account of the small amount assessed, and the deficit in the amount raised, the superannuates and the widows and orphans of our preachers are often reduced to great straits, occasionally to actual want. These men have expended their strength and lives in our service. Gratitude requires at our hands a respectable support for them.—Alabama Christian Advocate.

PROMOTING HOLINESS.

There are very many and formidable reasons for believing that our church is a better agency for promoting holiness than any unorganized body without a standard of belief and of character can be. For an unorganized movement is without a standard, without rules of conduct, without authority over one another, and is subject to active interference from any restless adherent, however cranky. Individual impressions are supreme in an unorganized body, and this has been the trouble in the Holiness Movement. Each one interprets Scripture by his own impression, and there is no appeal, no jurisdiction, no authority to submit the case to; and diversity and even antagonism of impressions have been facts that could not be controlled. Holiness people ought to cling to the church, "love the brotherhood," each "esteem other better than themselves," "obey them that have the rule over you in the Lord," and thus recognize the Lord's Headship of the church, "which is his body." A submissive, humble, teachable, loving spirit is the spirit of holiness.—Florida Christian Advocate.

THE CHILDREN.

We have in mind a community where a devoted pastor, serving a church of a considerable membership, was unable to enlist more than one man in the work. The pastor, his faithful wife and the good layman wrought under the greatest discouragements, but they had the hearty and willing support of a fine lot of children. This was about all the church there was to it. The work went on for years, and today the children are the prominent members of the church. The older ones have died and gone their ways, but the living church remains. Had it not been for the diligent work of the good pastor and wife and the ever reliable layman, that community would now be destitute of a church: but as it is, a flourishing church stands as a monument to the devotion and prayers of just a few. The pastor that is reaching the children is working on lines with his Lord. The Sunday-school affords the largest opportunity of doing the very best and most lasting work for the salvation of souls. If the pastor who is mourning because he can not have "an old-fashioned revival" will gather the children in, the Holy Spirit will set his seal upon his ministry with divine emphasis.—Pacific Methodist Advocate.

THE GREAT PURPOSE.

Of the soul's great purpose to build an imperishable character, what think our young people? After graduation, what? After business success or failure, what? After the ripened years, what? After decrepit old age, what? After the rattle of coffin clods, what? Are we going anywhere? Has the heart a deathless hope? Is it the fixed purpose of heart and soul to reach out for life's highest ideal? to do the best and be the best that the infinite One wills? to make measuring, and weighing, and gathering, and journeying, and wishing, but incidents in the immortal ascent to real life and to God?—Midland Methodist.

A REMARKABLE "LESSON COMMENT."

BY REV. JNO. D ELLIS.

For reasons not necessary to mention, I receive regularly a copy of the Advanced Quarterly of the Southern Baptist Convention on the Sunday-school Lesson, and edited by Rev. I. J. Van Ness, D. D., Nashville, Tenn. I have no objection at all to the editor preparing his literature with "a distinct and positive Baptist tone." This is not only to be expected of our Baptist brethren, but is really excusable in them. Perhaps the principle involved should be more closely followed in the literature of every church. The youth would thus be better instructed in the denominational interpretation of doctrine, and, more likely, saved to the church in which they are brought up.

How well our Baptist brethren have succeeded in their "distinct and positive tone," is known to all who watch the drift of their literature and lesson comments. Wherever you see their literature, there you will find the same old "tone," always sung to the same old "tune." It makes no difference what metre the Scripture verse is written in, it must bend to the usual "tone." If an opportunity is not presented to dogmatize, the opportunity is manufactured. The "tone" must always be kept in mind, and if it can not be maintained by a "near cut," a "round-about" way will answer.

That they are training up their youth to sing the "tune" of their forefathers is evident, but by what arguments let the following "Lesson Comment" answer. It is only a sample, and appears in the lesson of May 26; subject, "The Holy Spirit Given." (Acts ii, 1-11.)

Says the editor: "It seems out of place to have to introduce a subject of controversy into this lesson, but those who oppose immersion have made use of this passage to support their doctrine. A careful reading of the passage is all that is needed. The only suggestion of a pouring is in the reference to the sound and to the tongues of fire. But these are not the Holy Spirit with which these men were baptized. They are only symbols and wonders accompanying that baptism. The sound as of the wind, furthermore, 'filled' the house. It did not drop upon them, and the tongues remained on each one, so that it could be seen; but there is no suggestion that they were poured upon them. Every effort to make this scene a sprinkling or pouring is a quibble and a lowering of sacred things."

This is one of the most remarkable paragraphs for quibbling and vacillation that has come under the eye of the reader in many years. However, it is just like our Baptist brethren to charge others with that which they are guilty only themselves, and to overlook and misrepresent plain Scripture. Such a method may make Baptists out of the young and their uninformed youth, but it is at the sacrifice of fair argument and the "verbatim et literatim" of the Scriptures.

"It seems out of place to have to introduce a subject of controversy." Not at all out of place for our Baptist brethren. Each "introduction" is necessary absolutely to keep up the "old, old tune" which is their distinguishing characteristic.

"A careful reading of the passage is all that is needed." That the editor himself failed to "carefully" read is evidenced by this very "careful" statement, viz.: "The only suggestion of a pouring is in the reference to the sound and the tongues of fire."

The most charitable construction to put upon the above sentence is that Bro. Van Ness failed to read "carefully." Either that, or he had a terrible tussle with his conscience. If he had read down five verses further, he would have seen where Peter said in the same connection, 'This is that which was spoken by the prophet Joel, And it shall come to pass, saith God, I will pour out my spirit upon all flesh." In antagonism to Peter, Dr. Van Ness says "the pouring is in reference to the sound," and "not the Holy Spirit." He has an awful antipathy to 'sprinkling and pouring,' and regards the same as 'a lowering of sacred things."

What a pity Dr. Van Ness did not live in the incipiency of his own church! He might have saved his early brethren from the practice of "sprinkling"—a mode he regards now as virtually sacrilegious. Evidently he is not a disciple of Dr. Whitsett. But how does the editor's antipathy compare with the Scriptures?

Isa. iii, 15, "So shall he sprinkle the nations." Ezek. xxxvi, 25, "I will sprinkle clean water upon you."

These passages are prophetic, and refer to baptism under the gospel dispensation.

Psa. lxxii, 6: "He (Holy Spirit) shall come down like rain. . . . As showers that water the earth." Acts x, 44, 45: "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, . . . because that on the Gentiles were poured out the gift of the Holy Ghost."

Peter here uses "fell" and "pour" synonymously, and as describing baptism.

Acts xi, 15, 16: "And as I began to speak, the Holy Ghost fell on them as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water, but ye shall be baptized with the Holy Ghost."

The pouring out of the Holy Ghost not only called to Peter's remembrance how John poured water on the heads of the people, but how the Lord said they would be baptized with the Holy Spirit, viz., pouring. Yet Dr. Van Ness says such a mode is a "lowering of sacred things."

Now, notice his vacillation: "The only suggestion of a pouring is in reference to the sound and to the tongues of fire." Contradiction: "The sound as of the wind . . . did not drop on them." "There is no suggestion that they (the tongues) were poured on them." In one place he admits that the pouring had reference to the sound, and in another he denies it. He also calls the pouring of the sound, etc., a "symbol." A symbol is a sign or emblem of the antitype; so, according to his own statement, the baptism of the Spirit is by pouring.

It is a matter of much surprise that Dr. Van Ness did not take advantage of his only opportunity here for an "immersion," and boldly follow Dr. Carson by immersing the disciples in the "sound" or "the appearance of wind." He really gives a vague hint that such was the case by saying "the sound . . . 'filled' the house; it did not drop on them."

This hint contradicts his admission above that the pouring was "in reference" to the sound. But an immersion by pouring is a "modus operandi" that our Baptist friends themselves would hardly admit.

Perhaps he saw the absurdity of "distinctly" assuming Dr. Carson's position, and thought such an immersion, boldly declared, too thin a covering. To be baptized in "the appearance of wind" would be a thinner covering still, but it would nearer approximate the method in which immersion was first imposed upon the church, viz., in a state of entire nakedness.

If Bro. Van Ness will read more "carefully," he will find that it was the Spirit which was poured, and that the "sound" only accompanied the baptism.

AT GRENADA COLLEGE.

BY REV. T. J. NEWELL.

DEAR DOCTOR: Allow me a word concerning a most delightful visit to my old home, the scene of the toiling years of my life. By the kind invitation of President McIntosh to preach the commencement sermon for the college over which he presides, I found myself in the good old town of Grenada on May 25. It was a wintry day—cold, windy, and rainy; but soon I was comfortable in the hospitable home of that faithful friend, Wm. M. Dubard.

Sunday dawned upon us full of brightness and beauty; Spring had asserted her right to reign. The large church was filled—many standing—by friends of other days and the large company of college girls in all the beauty and promise of young womanhood. Only occasionally does it fall to the lot of a preacher to break the Bread of Life to such a company of select and helpful worshipers. What an hour that was to the preacher as the past, present and future swept before him! Twenty years ago he was pastor; nineteen years since he founded the college, and for twelve years gave himself, day and night, to it. What changes! Noble spirits have flown, but the church lives, and the college lives and grows. President McIntosh and his faithful faculty are doing a splendid work. Love reigns without a rival over that large and happy company. Why should such a school want for anything? In good faith, I am sure, the Twentieth Century subscriptions were made. Let them now be paid, that room may be provided for this growing institution. Let the money be paid; to fail is to sin. Let the "annex" be built at once, or see the school decline. All the exercises of the college were of a high order, and indicated good work on the part of both teachers and pupils. I am sure the parents of our land can place their daughters with Grenada College without fear or anxiety. What days of fellowship were these! When shall I see their like again? I was glad to meet in the faculty some who were there with me in the toils of the formative days of the college. Faithful women are they. The students of other years were there—a large number of them. Who has ever described the relationship of teacher and pupil? It is a heart relation. How kind and thoughtful they were! Some sleep, but they are above. We shall see them.

I am debtor not to one, but to all—Gentile and Jew. Their words are heart treasures. "And if our fellowship below in Jesus be so sweet, what heights of raptnre shall we know when around his throne we meet." We number with gratitude another oasis in life's way.

Brownsville, Tenn., June 1, 1901.

Report Adopted Unanimously by the Board of Trustees of E. M. F. College.

To the President and Members of the Board of Trustees of E. M. F. College:

We have listened with profound gratitude to God to the most remarkable report ever presented to the Board of Trustees of the E. M. F. College. May we never forget the "Rock from whence we were hewn, nor the hole of the pit whence we were digged." Every department of the school has had an increased attendance since last year—381 students, with 210 boarders in the college. We have no means at our disposal as a committee to find out how many from a distance board in town. The president of the college has been forced to provide additional dormitory facilities, and add very substantially to the ordinary outfit, and arrangements are being made for a still larger patronage next session. We commend the action of President Beeson in adding an Industrial Home Department, where young ladies can so reduce their expenses as to take advantage of the exceptional opportunities offered them here. The course of study is still being raised, and those already existing are being improved. In evidence of this high grade of work done here, we note with pride that for the past three years every young lady who has stood the public school examination for teacher's license in Lauderdale county has secured the license for which she applied, although every one of these would have required from three to six years' additional work in the college before she could have received a degree. This, in addition to the high honor accorded by the colleges and universities mentioned in the report of last year, are proof of the high character of work being done at this college.

While we regret to lose Dr. M. A. Beeson, the brother of the president, from the chair of Natural Sciences, we are glad to know the chair so successfully filled is to be in charge of Prof. E. A. Roads, Jr., a graduate of the A. M. College of Virginia, and sometime entomologist of the State of Virginia. Another addition has been made to the faculty—Prof. Geo. E. Kersey, who will fill the chair of "Voice, String, and Wind Instruments." Both these gentlemen come to us most highly recommended. We are also gratified at the financial showing. During the year the sum of $745.68 has been paid as interest on mortgages, and $500 on the principal, while $2,609.33 has been put on the college property in the way of permanent improvements, aggregating $3,955.01 spent on the college during the year by the president. As of paramount moment we note the almost unparalleled spiritual condition of the school. During the session 200 of the students have professed salvation, and scarcely a week has passed when some one has not been saved. In five years' time, under the wise management of President Beeson, this college has risen to take its place among the first in the educational work of our Southern Methodism, and we, your committee, take great pleasure in declaring it to be in thorough accord with its doctrine and polity, and most heartily pledge our support and prayers to President Beeson in the great work he is doing. We note with pleasure the perfect unanimity in the Board of Trustees in all the different work, its meetings being always characterized by the presence of the Holy Spirit.

J. R. ENOCHE,
Y. J. KROUSE,
B. F. LEWIS,
Committee.

Your Committee on College Property beg leave to submit the following report:

We notice with pleasure the excellent condition in which we find the college buildings and grounds. We are pleased to see the many improvements President Beeson has made upon the college, such as painting, calcimining, papering, carpeting rooms, painting roofs, etc. We are glad to note also the erection of additional water-works, bath-tubs, water-closets, recitation-rooms, and laboratory. We wish to commend the general appearance and improvements of building and grounds, all of which indicate a condition of thrift and prosperity. We think that the amount of $2,609.33 spent in improvements on the property more than liberal on the part of Prof. Beeson, and much more than we could have asked or expected of him, and than was even intended or anticipated in his contract. We wish to commend the sanitary condition of the college and grounds, which, doubtless, accounts for the excellent health of the college. We think the property is in a fine state of preservation and repairs, and are highly pleased with President Beeson's management and care of the property.

J. C. CAVITT,
W. H. CURTIS,
JNO. A. LEWIS,
Committee.

SUNDAY-SCHOOL CONVENTION.

The several Sunday-schools in St. Mary parish held their annual convention at Pharr Chapel, Morgan City, La., May 30 and 31, with the president, John N. Pharr, in the chair. The convention was well attended by delegates from all portions of the parish and representatives from New Orleans.

The convention was called to order by the president Thursday evening, at 4 o'clock, followed by addresses of welcome by Rev. H. S. Johns for the church, and Mr. E. Bass for the citizens, to which Rev. Thos. B. Clifford responded in an able manner. The different committees were then appointed, and officers elected to serve for the year. Robert Barnett was elected secretary of the convention; Prof. Wm. C. Garnett, of Morgan City, press reporter, and I. W. Paddock appointed reporter for the Southwestern Presbyterian and CHRISTIAN ADVOCATE, and Miss Myrtle Shively, of New Orleans, to report to the Baptist Chronicle.

Prominent among the delegates were: Dr. C. M. Atkinson, of the Presbyterian Church, and an old Sunday-school scholar; Rev. Dr. LePrade, of Rayne Memorial Church, New Orleans; Rev. T. B. Clifford, of Dryades Street, New Orleans; Rev. Wm. Schuhle, of Franklin; Miss Myrtle Shively, of New Orleans; Rev. H. S. Johns, resident pastor; Henry N. Pharr, of Orange Grove Plantation; I. W. Paddock, chairman of the Programme Committee; Miss Sopha Ozenne, well known in musical circles of St. Mary; Mrs. Bodenheimer, of Berwick, and Supt. G H. Steine, of Patterson.

Devotional exercises of Thursday night were conducted by Rev. Schuhle, followed by a vocal selection, "I'll Go Where You Want Me to Go," sang with fine effect by Mrs. Bodenheimer. Rev. T. B. Clifford, in his usual eloquent manner, then delivered the address of the evening, "Sowing the Seed" being the topic.

The Friday afternoon session was devoted to practical methods of conducting the Sunday-school, and at 4 o'clock Miss Myrtle Shively conducted the children's meeting, teaching the Primary Lesson in such a manner as to interest both old and young. The singing at this meeting was led by the children.

Friday night Dr. LaPrade was on the stand, and delivered an eloquent address, which was chiefly on "The Sunday-school Essential to the Church." Miss Sopha Ozenne, in a beautiful manner, then rendered a solo, "If There's Sunshine in Your Heart." John A. Pharr presided at the organ during the convention, and the choir of Morgan City deserve favorable mention.

Louisiana Annual Conference Board of Missions.

REPORT OF TREASURER—APRIL-MAY.

Red River circuit, Rev. E. Wilson	$ 65 00
Louisiana Avenue Rev. R. H. Wynn	8 00
Parker Memorial, Rev. C. D. Atkinson	17 13
Franklin, Rev. W. Schuhle	20 00
Carrollton, Rev. Geo. D. Parker	20 33
Pleasant Hill, Rev. J. F. Patterson	19 30
Valley, Rev. D. F. Turner	10 50
Mansfield, Rev. J. L. P. Sheppard	105 00
Delhi and Tallulah, Rev. S. J. Davies	5 25
Lisbon, Rev. J. B. Williams	77 00
Ponchatoula, Rev. W. J. Porter	35 00
Louisiana Avenue Epworth League	5 50
Logansport, Rev. Wilson Moore	17 50
Minden, Rev. H. T. Crews	111 00
Calhoun, Rev. H. W. Ledbetter	14 03
Lafayette Rev. C. C. Wier	48 65
Florein, Rev. E. L. Cargill	8 00
Soochow University collection	6 00
Soochow University, Mrs. H. J. Bruning	10 00
Total	$603 19

DOMESTIC MISSIONS.

Red River, Rev. E. Wilson	$ 20 00
Mansfield, Rev. J. L. P. Sheppard	34 50
Ponchatoula, Rev. W. J. Porter	16 00
Florein, Rev. E. L. Cargill	7 00
Total	$ 77 50
Grand total	$680 69

W. H. THOMSON, Treas.,
231 S. Rampart St.
New Orleans, May 31, 1901.

When the heart is sorely tried by what seem to be conditions utterly adverse to the prosperity of God's cause, it is indeed a blessed thing to read this saying of Paul, "But I would that ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel."—Baptist Standard.

NOTES.

Queen Wilhelmina of the Netherlands, is a Prohibitionist, and has also decreed that that no drinks shall be charged to the Prince. The Prince is her young husband.

At the recent session of the Lafayette District Conference, North Alabama, seven young men made application for license to preach, and five for admission into the Annual Conference. That looks encouraging.

A fine illuminated copy of the "Holy Bible, English translation of John Wickliffe and his followers," was recently sold in London for £1,200 (about $6,000). The book is in manuscript, on vellum, and was the work of an English scribe about the year 1410.

The St. Louis Christian Advocate says: "The Anti-Saloon League has decided to take a new tack in fighting saloons in Ohio, and purposes to make a test case on the claim that a saloon is a public nuisance and should be abolished." The case will be watched with a great deal of interest.

Dr. Urquhart, editor of the Alabama Christian Advocate, says: "We are not in favor of the law limiting the presiding eldership to four years. Some men can serve the church much better in that office than anywhere else. Our Bishops ought to be left free to exercise their own judgment in the matter." With which saying we fully agree.

NATCHEZ DISTRICT CONFERENCE.

The business sessions of the 1901 Natchez District Conference were held in the Jefferson Street Church Natchez beginning Thursday, May 23, at 9 A. M., and closing Friday, May 24 at 11 P. M.; Rev. T. W. Adams, P. E., in the chair. The preaching was done by Revs. B. H. Rawls, F A. Grimes, W. H. Huntley, and A. F. Watkins. The presiding elder and some others remained for the Sabbath services. Every pastor of the district was present besides T. W. Brown and J. W. McLaurin, members of the Mississippi Conference, resident in the district; D. F. Gnice, local elder; Rev. A. F. Watkins, D. D., president of Whitworth College; Rev. W. T. Griffin, agent of the Orphans' Home, and Rev. A. S. J. Neil, a member of the Louisiana Conference. The following lay delegates were present: H. G. Flowers, T. W. Sullivan, E. A. Enochs, John D. Ireland, John Davidson, D. F. Ashford, J. H. Jones, J. M. Sessions, J. D Chamberlain, C. S. Temple, John W. Adair.

The following are some of the items reported from the charges:

Many of the Sunday-schools of the district devote the collection for one Sabbath of each month to the mission cause, and some of them have monthly missionary exercises. There are nine Epworth Leagues in the district, and a League Mass Meeting was held during the Conference, at which the district officers reported. Wm. H. Mallory, Jr., District League President, announced that the next District League Conference would be held at Jefferson Street Church, Oct. 16 and 17, 1901.

The Quarterly Conference Records were on hand from all the charges, except four. With slight exceptions they were in good condition. The Conference elected the following delegates to the Annual Conference: T. W. Sullivan, J. H. Jones, H. G. Flowers, E. A. Enochs. Alternates: J. D. Chamberlain, W. O. Watkins. Centreville was chosen as the place for holding the next session of Conference.

As the Natchez district has paid upon the Twentieth Century Fund only $459, and as there are unpaid subscriptions amounting to $173, the Conference urged the speedy collection of the unpaid amounts and the solicitation of new subscriptions.

Rev. J. A. B. Jones offered a resolution, which was passed, asking for a committee of five to investigate the status of the Sam Jones Camp Ground Association, and report to the next District Conference; and the following were appointed: W. H. Huntley, H. G. Hawkins, J. H. Jones, R. Reed, H. B. McGehee.

Dr. W. L. C. Hunnicutt read a list of payments made upon the district parsonage debt. E. A. Enochs was appointed treasurer of this fund.

Talks upon the General Missionary Conference ware made by several of the brethren who attended that great meeting, and after the missionary sermon by Dr. Watkins $236 was subscribed.

The sessions were enlivened by several spirited discussions, occasioned by the almost desperate condition of the financial concerns of some churches, and by the movement which has been started for holding a missionary mass meeting in every congregation. These discussions ended in the adoption of the following papers:

I.—AS TO CHURCH CONFERENCES.

Resolved, That it is the sense of this District Conference that a Church Conference be held at each church in the district at least once each quarter; and that among other things the pastor read a report including a statement of the payments by individuals for the quarter on the Conference collections; and that the stewards read a report including a statement of the payments made by Individuals for the quarter towards the support of the ministry.

II.—REPORT OF CENTRAL MISSIONARY COMMITTEE.

(This is a large committee appointed by the Missionary Institute to quicken missionary interest within Natchez district, and only the substance of the resolutions are here given.)

(1) That each pastor shall appoint one or more members in each congregation who shall definitely and distinctively co-operate with him in his work for missions.

(2) That such emphasis of the disciplinary direction to Sunday-schools be employed by pastors and superintendents as shall thoroughly inform each school of its obligation to set apart the collection from one stated Sunday each month for missions.

(3) That, where missionary collections from any church shall be in excess of the assessment, such surplus shall be a reserved fund, to be used at the end of the year to meet the district deficiency, if any; credit in such cases to be given the congregations deserving it.

(4) That every two months or ten weeks information of the progress made shall be furnished the chairman of this committee, he to promptly convey it to the presiding elder, who may take such steps as his judgment dictates to spread the data in its summary to all the pastors.

(5) That a Missionary Mass Meeting shall consist, for the Natchez district, of a special meeting in which two or more speakers or readers make effort to instruct the audience upon all the salient requirements of missionary principle and purpose.

Rev. W. H. Huntley, of Fayette, is the chairman of this Central Committee. H. G. HAWKINS, Sec'y.

Centreville, Miss., May 29.

NOTICE.

The Crowley District Conference will convene in Crowley, La., Wednesday, June 26, at 4 P. M.

COMMITTEES.

For License—Johns, Miller, Munholland.

Admission on Trial—Schuhle, McClendon, Turner.

For Orders—Tucker, C. P. Smith, Grace.

Missionary Sermon, Wednesday, 8 P. M., by R. W. Tucker.

Thursday will be devoted to missionary interests, general and local.

Friday and Saturday will be devoted to routine work. Let recording stewards bring up the Quarterly Conference Records for examination. I hope the pastors will persuade all the delegates to attend.

C. W. CARTER, P. E.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in such cutaneous eruption of glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS.
CLOCKS, ENAMELED STEELWARE,
CREESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS.
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, sponges, STOVE POLISH,
TACKS, TOPS.
TINWARE, TRAYS.
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash; very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON,
Pontotoc, Miss.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

BURNT MILLS CIRCUIT.

Rev. J. A. Goad, writing from Burnt Mills circuit, says: "We are getting along fairly well. We now have seven Sunday-schools doing a good work. The spiritual interest of the church is improving. Our second quarterly meeting has been held. Bro. Young, our presiding elder, was with us in the spirit of the Master."

CARROLLTON, MISS.

Rev. Eugene Johnson sends us an additional word in reference to the Missionary Rally at Carrollton on June 2. He says: "We held a Missionary Rally in the Methodist Church at Carrollton last Sunday, which, in many respects, was a great meeting. The large and attentive audience were delighted with the graphic word-pictures of the Missionary Conference of New Orleans, forcefully delivered by Brothers A. H. George and J R. Bingham. These brethren were fired with enthusiasm, and, I think, imparted some of it to their hearers. Brother Bingham took up a collection in behalf of the Laura Haygood Memorial College, Soochow, China, which resulted in a contribution of $111.50 to this worthy cause."

WATER VALLEY—MAIN STREET.

We had Brother Joe Ramsey with us early in April. He preached a searching gospel. Pathos, humor, argument, wit and passionate appeal crowded all his sermons. His secret of power lies in the strength of his love. His little body scarcely furnishes clothing for his great, big tender heart. He won our people of all classes and creeds. Twenty-two were added to the church as a result of the meeting, and many backsliders were reclaimed. The saints were edified and wonderfully revived.

The Woman's Home Mission Conference has been in session here for three days. Quite a number of prominent workers were present at this meeting, and their reports and papers were intensely interesting. It was a mighty inspiration to have them with us. God bless these women in their noble work.

WALTER G. HARBIN,
Main Street, Water Valley.

HERNANDO, MISS.

We have just closed a meeting here in which we were assisted by Rev. H. T. Johnston, of Troy, Ala., who preached twice a day for a week. The preaching was a practical gospel forcefully presented; just the kind we needed. The sermons were at times humorous, then sharply witty; again full of pathos, and still again grandly eloquent. I am sure I never heard prevalent sins so unmercifully condemned in so agreeable a manner. No immoral person could hear him without desiring to be better and feeling ashamed of his baseness. Men, women and children were melted to tears, and moved to confession of sins, and caused to determine to live better lives. With numerous disadvantages, we had a good meeting anyhow, and just got to where a great revival was within reach when we had to close. Long will the events of this meeting live in minds of those who attended.

BEN P. JAGO, P. C.

MISSISSIPPI CONFERENCE

THE INDIAN MISSION.

DEAR BRETHREN: Perhaps some of you would like to hear from this part of the Master's work, and what I am doing. We are getting along nicely this year. Our presiding elder held our second Quarterly Conference, and we Choctaws are always glad to see him, for it seems like he is so glad to see us, and we know he is welcome in this part of the Master's work. And all I regret is that he can not serve the mission as long as it is a mission, for we know it lies very near to his heart. I have finished a nice little church since Conference, and I want to do some repairing on Talichuluk Church, and we need two, if not three, more churches. It takes money to build churches, and this work is not like other charges. These people are willing, but very poor. When I say poor, I mean poor, financially, but not in spirit. We need money for other things. To show you what they will do, they bring eggs, chickens, etc., on Children's Day and the day for missionary collection. The fourth Sunday we had our Children's Day services, and collected $2.31. We have had some of the best times this year than ever before; have received six members. The Lord is still with us. We ask the prayers of all Christians.

W. P. DONNELL, P. C.

A Mother's True Friend

"I would like to express my gratitude for the benefit received from your wonderful medicine, 'Favorite Prescription,'" writes Mrs. H. C. Anderson, of South Britain, New Haven Co., Conn., (Box 33). "During the first month of pregnancy I could not keep anything on my stomach. Was so sick that I had to go to bed and stay for weeks. I tried different doctors, but with little benefit. I read about many being helped by using your medicine so I thought I would give it a trial. I began to take your 'Favorite Prescription' in November and I had a nice little baby girl in February following. My baby weighed over eight pounds. I was only in hard labor about one hour and got along nicely during confinement; was up and dressed on the eighth day. I never had the doctor with me at all. My friends thought that I was sick a very short time. I think Dr. Pierce's Favorite Prescription is indeed *a mother's true friend*, for it helped me wonderfully."

FAVORITE PRESCRIPTION
MAKES WEAK WOMEN STRONG,
SICK WOMEN WELL.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address,
Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Ag't
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION . . $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JUNE 13, 1901.

Zion's Herald, of last week, contains an editorial paragraph, in which is attributed to Peter the cry of wavering faith: "Lord, I believe; help thou mine unbelief!" We have searched the Scriptures with some degree of diligence and fail to find those words in any of the sayings of the bold apostle. Our brother at the "Hub" was napping a little—a thing so unusual that it attracts attention.

Sectarianism is not the same as sectarian bigotry. A man may be devoted to his church, its doctrines and government, and at the same time recognize his fellow-Christians as churchmen. He may believe that his church is better adapted to carry on the work of the gospel than any other; yet he can take his brother of a different creed by the hand and bid him God-speed. That is Christian fraternity. Nothing but a false notion of divine authority and ministerial rights hinders such fraternity from becoming universal.

To what extent Methodism is responsible for the breaking down of the barriers that once separated certain evangelical orders, we do not know; but of one thing we are sure: the churches are getting nearer and nearer together, and are more and more disposed to recognize each other, not only as co-workers, but as members of the church of God. The bigoted sectarian spirit that was formerly so strong has greatly weakened, and when it lifts its ugly head and speaks, the majority of sensible and religious people blush and hang their heads. The man who poses before an audience as the representative of the only true church of Christ is written down a hobbyist and out of date.

Ex-Governor Northen, of Georgia, is one of the foremost Baptist laymen of the South. For several years in succession he has been elected president of the great Convention. This is proof of great confidence in his ability and integrity as a Baptist. Notwithstanding, he has been severely criticised by "Landmark" Baptist papers since the Convention in New Orleans. His ability as a presiding officer is not questioned, but the Governor dared to speak of the Baptist Church as "our branch of the church." That was too much. The Governor surrendered a cherished and characteristic principle of Baptist faith, and the saints in iron jackets say it is time he was being retired.

WHAT SHALL WE PREACH?

Are we to have another gospel, or shall we hold on to the same old truths, and bring men to the standard of gospel living? This question is not propounded for speculation, but to call attention to a point or two of supreme importance. It is said that "every age has its own peculiar conditions." The statement may be admitted as true, and it may also be admitted that the vocabulary of the ministry should be adapted to the age in which the gospel is preached. There is nothing wrong in that any more than there was wrong in the apostles and others on the day of Pentecost preaching the Word in different tongues. Men must know the gospel. In order to that, it must be delivered in language the people understand. But it does not follow that the gospel itself must change in order to meet existing conditions. And such must be the case if a change in the "theological attitude" is demanded. "Theological attitude" must be such as the gospel demands. We nowhere learn that the attitude of the gospel toward God or toward man changes with the varying conditions of the ages. The gospel is the same through all the ages.

We have had pointed out the changed condition of things in one or two particulars. It is said that "with our forefathers the fear of death was a controlling motive, . . . but to-day it is rather pain than death that seems to cause apprehension." But does it follow because men now have a greater dread of pain than they have of death, that we must change the attitude of the gospel, and teach men how to escape pain rather than the torment that is to follow death? Or, is it a fact, as some of the secular papers declare, that "hell has been abolished?" The Scriptures declare that Jesus came to "deliver them who, through fear of death, were all their life-time subject to bondage." And to-day, if that sense of fear is not so strong, it is not because men are less sinful, less deserving of penalty, or that God is less disposed to punish the impenitent, but because the ministry does not insist, as in former years, on the punishment of the guilty. To this may be added another reason, viz.: Men have discovered how to obtain an easy passage out of the world. Under the influence of opiates even wicked persons have passed away quietly and without fear. This has, no doubt, had effect on the living.

It seems to us that, considering the unchanged moral condition of men through all the ages, and "that as it was in the days of Noah, so also shall it be in the days of the Son of man," it is useless to try "how best to appeal to people, through their fear of pain, to choose the higher life." If what men fear is "disaster and poverty and physical evil, not the having to appear before a stern Judge who will demand of them what use they have made of their talents," we feel sure that no sort of an appeal, however strong, will induce them into a higher life, which necessarily demands sacrifice of self, and nowhere promises exemption from physical pain. Of course, if freedom from the fear of pain carries with it freedom from bondage through the fear of death, and freedom from fear to meet God in judgment, it is all right. Then why not say so, and include all this in appeals to men to forsake sin?

The idea of appealing to people through their fear of pain alone to choose the higher life is a modern refinement, adopted, it would appear, to meet the demands of those who think it vulgar to talk about death and the horrors that hang around the bed of one who is dying without God and without hope. But what of the gospel and our responsibility to God? What of our failure to warn men of their danger—not of pain, but of the second death? The Christian minister has his responsibilities to meet as well as the sinner. He takes from the lips of his Lord what he is to preach in order to win and save men. He has no right to change the facts and the conditions of the gospel—no right to try to adapt truth to conditions, but to the moral state of men. It is on God's terms that he must compel men to come in. He must preach the faith once delivered; not the ethics of modern theorists.

CHURCH UNITY.

Men dream of church unity. Those who believe it possible, under existing conditions, are few. We are fully persuaded that none believe it possible except a handful of conceited bigots whose horizon does not extend beyond the limits of their own organization, and they are so persuaded only by the fact that their church is constantly growing in numbers. They do not take into consideration that other bodies are likewise growing—some of them much faster than their own.

There is no basis of unity on which all can unite. The Roman Catholic presents Peter as the rock, and asks Christendom to come into the "Mother Church." The basis is not sufficiently broad. The Anglican, and Protestant Episcopal Church in the United States, asks everybody to accept the "historic episcopate"—in other words, to accept the doctrine of apostolic succession which they claim to represent. Outside of such succession they say is no church, no valid ordinances, no true priesthood. Immersionists are exclusive in their claims as any of the High-Churchmen. They make no concessions, but demand the bending of Christendom to their terms. None of these present a sufficient basis of union.

These three great orders of Churchmen must confer together, and themselves unite before they undertake to effect a union with the "sects." And when they undertake it, they must do something more than extend an invitation. They must offer some inducement, some concession. Otherwise, their expressions of fraternal feeling will be doubted, and their expectations prove vain. Union, on the terms they propose, is nothing short of such union as is effected by the man-eating shark when he opens his mouth and swallows an unfortunate seaman who has fallen overboard.

Do we blame these representatives of High-Churchism? No. If we believed, as they do, that all outside their pales are heretics and schismatics, we would likely make the same demands should the question of unity be sprung upon us. If they are to be blamed at all, it is for holding such exclusive notions in regard to the church. But as long as they hold them, we accord them sincerity. We are not going to be devoured by them, however.

As a Methodist, we are as liberal as we dare. We take all Christians by the hand and bid them God-speed in all good work. We recognize them, not only as Christians, but as members of the church of Christ. Our faith is well founded. What we grant them we ask in our own behalf. If they do not see fit to recognize us, both in our relation to Christ and his church, it is their look-out, not ours. We shall go our way, and quietly let them go theirs.

It is impossible for certain denominations who hold to the same doctrines, and in the main to the same church polity and government, to unite—and they seem to be doing well in separate organizations. How, then, can there be anything like desirable union between forces that differ widely in doctrines, traditions and government? Union is out of the question, and all of us had as well dismiss it, and give our undivided attention to the saving of souls. The very best we can hope for is Christian fellowship. That gained, church union can take care of itself.

THE PREACHER'S DRESS.

Slavish adherence to what is known as the clergyman's style of dress is not to be commended. On the other hand, it is not to be shunned as something hateful or detrimental to ministerial influence. Modestly worn, there is nothing wrong in it, nor with thoughtful people will it prove a stumbling-block. To some it carries with it high-churchism with all its assumptions, and for that reason they discard everything that is the least "cleric" in its appearance. The great Mr. Spurgeon would not wear a white necktie. To him it suggested the clerical coat and vest, the stole, the surplice, the mitre, and whatever else constitutes the pulpit and monastery millinery of Rome and the Anglican Church. We class all such with the by-gone ideas of self-denial, needless superfluities, and needless self-indulgence as once exemplified by good men who would not have more buttons on their coats than were absolutely necessary; who would not sit in a rocking-chair, nor ride in a spring wagon. No man with a good heart, and who otherwise manifests the characteristics of a faithful preacher, need be afraid of repelling people by wearing clothes that indicate his calling. He will repel a great many more by being so careless or unconcerned as, "just to wear anything that comes to hand." Personally, we consult convenience and circumstances. If the clothes fit and the price is not too high, we buy good suits—sometimes one cut and sometimes another. When money is scarce, we do as the majority of our brethren—the best we can; only we draw the line at those coats cut after the fashion of the Children of Ammon.

After all, it is not the quality of the goods, nor the cut of the cloth, that makes the man. A clerical coat does not make a preacher. We have seen a few who ought never to wear one. Nor is it any sign of genius, wisdom or sanctity to be so unconventional as to be eccentric. Let common sense and decency govern.

LETTING GO THE REINS.

If coming events cast their shadows in advance, we are on the eve of something new in our country in the way of school government. The governing power will be lodged in new and inexperienced hands. Wise faculties, and sturdy business men who compose the Boards of Trustees, instead of following the dictates of their own judgment, are dictated to by students, and must either bend directly to their will, or make such concessions as give the students to understand that nothing can be done that affects the institution without consulting them. Ever and anon we hear of protests made to the trustees and faculties against this or that action, and sometimes there is open revolt. Two remarkable instances have been recorded recently.

The superintendent of the West Point Military Academy was met with insult and insubordination because he undertook to suppress hazing as ordered by Congress. In this case, however, the arm of the law was too strong for even hard-headed young Americans, and the ring-leaders were promptly dismissed from the academy. Another case is reported from the Wesleyan Institute, located in Kansas. One of the professors, on account of objectionable teachings, was left out of the faculty. Forthwith the students are aroused, bitterly protest, and threaten to leave the institution if the trustees maintain their positions. Whether the trustees receded or not, has not been made public. The probability is that they did. Schools can not afford to lose patronage!

It is no little matter for young and thoughtless boys to take the reins into their own hands. It is but little less serious for faculties and trustees to adopt rules and regulations in advance, more to gratify the wishes of students and enlarge patronage than to maintain the authority and dignity of the schools. We hope none of our Southern schools will surrender their authority.

THE BREWERS IN SESSION.

The brewers are not so numerous as manufacturers in other lines of trade, but they are much more arrogant and exacting in their demands, and more likely to be heard than ten times their numbers of laboring men. They have just closed their forty-first annual convention. Like many other people, they have grievances, and are by no means backward in making them known. The "war tax" on beer, according to their statement, is heavy, and they demand its repeal. They feel that they are paying too much to support the government. As was expected, they also denounced the action of Congress in abolishing the army canteen. They have a longing to see the army protected from the evil influence of outside beer-sellers. The canteen must be restored in the interest of temperance and army discipline. They demand "a closer organization among brewers that shall make their power felt at the polls," in order that they may more effectively fight all forms of legislation against their business. Parties and great principles are nothing to them. The love of country appeals in vain. The beer business is all in all to them. They are a unit when it comes to standing by their kegs. The forces in opposition, while largely in the ascendency, are divided as to methods. This the enemy sees, and carries on his business as if everybody was his friend. When will we learn to stand together?

BOOK NOTICE.

ONE GOSPEL; OR, MATTHEW, MARK, LUKE AND JOHN BLENDED INTO ONE CONTINUOUS STORY TOLD IN CHRONOLOGICAL ORDER. By Rev. J. F. G. Finley, A. B., with an introduction by Bishop E. R. Hendrix.

The author has given in this book the story of our Lord's life, as told by the four evangelists, in a well-connected chain. Everything is related in its regular order, and in the language of the evangelists. The reader has before his eyes all that the four evangelists recorded on any one subject. This is important to any student of the Bible, and especially so to one who has not at command the necessary helps to such an end. The book is highly commended by many of our leading preachers. The short outline of our Lord's life, embracing sixteen pages, is worth much to a busy student. For further information address the author at San Bernardino, Cal.

MAGAZINES.

The special features of the June number of the American Review of Reviews are two articles on the Pan-American Exposition, illustrated from photographs taken in May expressly for the Review, and showing especially the electrical illuminations and other night effects for which the Buffalo fair is already noted. The first of these articles—The Pan-American on Dedication Day—is by Mr. William H. Hotchkiss; the paper on Artistic Effects of the Pan-American Exposition is contributed by Mr. Ernest Knauff. Other important articles are an account of the electric power-development at Niagara, by Mr. William C. Andrews; a description of the recent inventions in wireless telegraphy and long-distance telephony, by Prof. Joseph S. Ames; The Winning War against Consumption, by Sylvester Baxter; The New Oil-Fields of the United States, etc. The Review is full of interest. Price, $2.50 a year. 13 Astor Place, New York, N. Y.

VANDERBILT QUARTERLY.

We have received Volume I., No. 2, of the Vanderbilt University Quarterly. The fact that this Quarterly is edited and published by the Vanderbilt University is a guarantee of its literary excellence. It issues from the press of our Publishing House, and is as good a specimen of the printer's art as can be found. It is far above the ordinary. The present number contains Chancellor Kirkland's address, "Twenty-five Years of University Work," and Bishop Hargrove's "Memorial Address," both delivered at the Twenty-fifth Anniversary Celebration of the Vanderbilt University last year. It contains also much university news of interest. It is sent to subscribers at fifty cents a year. E. B. Crooke, business manager.

PERSONAL.

A note from Rev. R. G. Porter informs us that Rev. N. G. Augustus, J. E. Holmes and T. G. James, Jr., have been added to the Board of Trustees of The Woman's College, Oxford, Miss.

Dr. W. H. LaPrade spent Sunday last at Franklin, La., where he preached before the South Louisiana Normal and Chautauqua. His visit to Centenary was very pleasant. An account of the commencement exercises given by him, found on our first page, will be read with great interest.

The honorary degree of D. D. was conferred by Centenary College on the Rev. F. N. Parker, pastor of Carondelet Street Church, this city. Centenary honored itself in thus honoring this useful, faithful servant of the church. Brother Parker is a fine scholar, and a preacher and thinker far beyond the average.

We sympathize with our brother, Rev. W. L. Anderson. He has been called to mourn the loss of a dear little babe, who died on the morning of June 6. The brethren will please remember him and his family in their affliction. They sorrow not as those who have no hope. Brother Anderson's address has been changed from McNutt to Schlater, Miss.

The many friends of Rev. C. J. Nugent, once a member of the North Mississippi Conference, but now of the Kentucky, and stationed at Hartodsburg, will be glad to hear of his success and well-doing. Brother Nugent has been away from the home of his youth many years, but he has not forgotten his old friends. He occupies a high place among the brethren in Kentucky.

Rev. B. S. Rayner, of the North Mississippi Conference, who has spent some time in Arizona, is at present traveling in California. He is superannuated, and traveling for the benefit of his health. A note from him informs us that while in Arizona his health improved. We hope his stay in the "land of the angels" will thoroughly and permanently restore his strength.

We are glad to hear of the improved condition of Bishop Fitzgerald's health. He has been filling an engagement or two with our schools. We hope he will hold up sufficiently through the Summer to give us that promised letter for the ADVOCATE. The Louisiana Conference is now under his supervision, and the brethren will be delighted to meet him at the coming session.

We heartily congratulate Rev. J. W. Roper, of the North Mississippi Conference, in winning the hand and heart of Miss Nina P. Pryor, of Holly Springs, Miss. She is one of the foremost young women of our church. She is intelligent, cultured, active, and useful. They were married at the residence of Mrs. Carrie Smith in Holly Springs, June 4, Rev. J. A. Leech officiating. Heaven bless the union!

A personal note from Rev. T. W. Dye, presiding elder of the Durant district, informs us that the work is in good shape and moving along well. He gives us a cordial invitation to attend his District Conference, which we appreciate, but as eight other districts meet in Conference at the same time within our patronizing territory, we are not sure of being able to accept Brother Dye's kind invitation.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius Hart Piano House,
1001-1003 CANAL ST.

GRENADA FEMALE COLLEGE.

It is not my purpose to tell the ADVOCATE readers of the profound impression made by the great sermons of Rev. T. J. Newell and of Rev. T. Y. Ramsey, nor of the scholarly oration delivered by Rev. Mr. Hamlett, nor of the wise and witty address delivered by President McIntosh to the graduating class during the commencement exercises of Grenada Female College. Nothing less was expected of these prominent preachers. But, as a member of the Visiting Committee appointed by the North Mississippi Conference, let me report to you something of what your college has been doing for the girls that have been there the past year.

We might pause a moment and ask, Why should the Church educate her children? It is not to enter into competition with the State, to be sure. But the purpose of the Church is to impart to her children a knowledge the State does not possess and does not propose to give. This extra work is to give the child a knowledge of God. The Church school must give the child all that the State can impart, and do the work as well, and even better. But in addition must do the work God has called her to do; that is, have the child rooted and grounded in a profound knowledge of Jesus Christ. If the Church fails in this, then we do not need her schools. We can not be satisfied with a symmetrical and beautifully developed body, and a well-trained mind, able to grapple with the questions of State, but the beautiful body and well-trained mind must be Spirit-filled to fulfill the holy mission of a truly educated woman. Music, art, elocution, literature are important, and all may be mastered; but if the young woman receives her degree, and still is not positively religious, if she has not received a knowledge of Christ in her heart, her education is so far incomplete. A symmetrical body, a thoroughly equipped mind, a heart filled with God, is the ideal of the church; the three in one make the perfect woman. In proportion as our schools approach the standard, are they to be commended. It is evident that Rev. W. M. McIntosh and his faculty of consecrated women have been endeavoring to hold before our girls these high ideals, and do for them all the church demands.

It is no secret that President McIntosh took charge of the college at a very critical period of its history, and did a work that no other man was willing to undertake. In two short years he has filled the college-building to overflowing with representative girls that come from every district in the Conference. This is the first time the building has been too small to accommodate the students. Out of 185 boarders and day pupils there has not been a serious case of sickness during the year. President McIntosh has added about three hundred dollars worth of the best books to the library during the year. As to the work done in text-books, good judges say it is equal to that done for girls by other schools of the State. Few schools, if any, have superior teachers of music, art and elocution. From what I could see in a short visit of three days, the teachers have endeavored to give the girls the very best instruction that they were willing to receive. A positive religious atmosphere pervades the student body of Grenada College. From her halls two splendid young women, one from the faculty and another from the graduating class, have offered themselves to the church for work in the foreign field. Under such influences as are exerted in this institution, the day is not far distant when the majority of the young women who graduate will do so to answer the call of God to go and disciple all the nations of earth. We ask the Methodists of North Mississippi to judge the college by her fruits.

R. H. B. GLADNEY.

Pickens, Miss., May 31, 1901.

NOTICE.

To the Corresponding Secretaries and Treasurers of W. F. M. Societies of Mississippi Conference—

DEAR SISTERS: The time for sending reports to your district secretaries and Conference treasurer is near at hand. Please report promptly.

Let each society send at least one delegate to our annual meeting in Vicksburg, June 22.

Miss Elizabeth Hughes, our missionary from China, will attend the meeting.

SALLIE SMYLIE,
Cor. Sec. Miss. Conf.

Meridian, Miss., May 26, 1901.

Minutes Mississippi Conference.

If any of our brethren failed to get their Minutes, we who received full quotas certainly ought to supply them. I have 4 spare copies left, which I will be glad to send such brethren.

B. S. RAYNER.

Lumberton, Miss.

Echoes from Yazoo City.

By recent action the church at Yazoo City resolved to raise missionary assessment in full, and the Sunday-school and League each pledged $50 as a surplus fund.

One hundred and seventy-six copies of "Go Forward" has been put in the homes of the people. There are other points on the district that can and should do as well. Brethren, let me entreat you to follow the lead set by those noble brethren.

T. B. HOLLOMAN, P. E.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.
Sold by All Druggists.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

ROSE POLYTECHNIC INSTITUTE
A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 19th year. For catalog, address
C. L. MEES, President, Terre Haute, Ind.

Montrose High School.

As a season of pleasure as well as one of profit, the exercises which marked the close of our District High School at Montrose will long be remembered by all who participated or had the pleasure of witnessing.

Beginning with Sunday, 11 A. M., May 26, we had a masterly sermon delivered by Rev. Dr. Moore, of Millsaps College. Sunday night our presiding elder, Rev. T. L. Mellen, occupied the stand in the Methodist Church, to the delight and edifying of all present. Montrose is rarely ever honored and blest with such deep and powerful sermons. Dr. Moore chose for his text II. Timothy iii, 16; and Bro. Mellen gave us one of his best missionary sermons.

Monday night was occupied by the student body. The programme consisted of music, drills, plays, tableaux, etc.—all of which were well rendered. Judging from the numerous expressions of commendation on every side, every one present was well pleased.

On Tuesday, beginning at 11 A. M., were given the graduating exercises, followed by a splendid address by Rev. W. H. Huntley. In the afternoon the contest between the young men of the school for a gold medal offered by the faculty for the best declamation come off, and Mr. Henry Enoch was fortunate enough to carry off the prize. A gold medal was awarded Miss May Tatum for proficiency in music. Hon. Luther Manship had promised to lecture in the school-building on Tuesday night, but illness prevented his coming. An eager and expectant crowd was on hand to hear this famous Mississippian lecturer, but were sorely disappointed; however, at the last moment Bro. Mellen, who is always prepared for every emergency, came to the rescue and gave a magnificent lecture, choosing for his subject, "Words."

Thus ended one of the most enjoyable commencements ever held at Montrose. Prof. Jas. F. Galloway and Misses. McGowan and Huntley deserve much credit for their untiring efforts to make this a happy occasion. In some respects this has been a very prosperous session. We hope to grow stronger and more useful as we grow older.

The two young men, Messrs. Fikes and Kennedy, who finished the High School course, will enter Millsaps College next Fall.

We have a fine location and keep a strong faculty. Those who graduate here are prepared to enter the Sophomore class in the E. M. F. College, Whitworth and Millsaps.

B.

Montrose, June 4, 1901.

DURANT DISTRICT CONFERENCE

will meet in Durant, Thursday, June 27-30.

Delegates and preachers will please be prompt. Come on Wednesday, and enjoy the Woman's Missionary Conference.

Let us all prepare for the best work of our lives at this session of the Durant District Conference.

Read up on the topics in the programme:

First Day. League Conference

Second Day. Missionary Conference.

Third Day. Sunday-school Conference.

PROGRAMME FOR EPWORTH LEAGUE.

FIRST DAY—JUNE 27.

Devotional Service. R. H. B. Gladney. 8.

I.—Preparation for Spiritual Work. J. H. Shumaker, 8:30.

Discussion.—J. H. Smith, 8:45. W. D. Parrish, 8:50.

Song.

II.—How the League May Help. Emmett Carnes, 9.

Discussion.—Mrs. C. Wilburn, 9:15. Miss Lula Lanly, 9:20.

Song.

III.—The Leagues and the Books. B. P. Patterson, 9:30.

Discussion.—W. H. Whitnell, 9:45. Mrs. Gladney, 9:50.

Song.

IV.—Forward Movement. R. H. B. Gladney, 10.

V.—Junior League. Miss Carrie Sue Foose, 10:15.

Questions.

Sermon. 11.

MISSIONARY CONFERENCE.

SECOND DAY—JUNE 28.

The Obligation and Debt of the Church to Missions. Rev. G. W. Gordon, leader.

General discussion.

The Opportunity and Duty of the Church To-day. Dr. T. C. Wier, leader.

General discussion.

Home and Foreign Field. Which Is the More Important to Us? Rev. J. E. Treadwell, leader.

General discussion.

Can We Raise Our Assessment in Full on the Durant District? Rev. B. P. Patterson, leader.

General discussion.

SUNDAY-SCHOOL CONFERENCE.

What Is the Relation of the Sunday-school to the Church? Revs. J. C. Lowe and R. E. Duke, leaders.

General discussion.

Is Our Literature Sent Out by the Publishing House the Best for Our Schools? Rev. H. M. Young, leader.

General discussion.

T. W. DYE, P. E.

Tobacco.

$5 (five dollars) will insure you a cure for tobacco habit. Send the money and get the guaranteed remedy.

DR. J. S. HILL,
Greenville, Texas.

NORTH MISSISSIPPI CONFERENCE.

PROGRAMME ABERDEEN DISTRICT AND SUNDAY SCHOOL CONFERENCE.

OKOLONA, MISS., JUNE 27-30.

Opening sermon, Wednesday evening, the twenty-sixth, by Rev. R. O. Brown.

THURSDAY.

1. Sunday-school and Epworth League, Home Department—John Richey, E. T. Verner.

2. House-to-House Visitation—J. A. Bowen, W. G. Sykes.

3. The Pastor's Place in the School, and His Duty Toward It—S A. Brown, J. A. Lewis.

4. The Graded School, and How to Have It—G. J. Leftwich, J. A. Leech.

5. The Selection of Teachers, and How to Get Efficient Service from Them—Q. A. Oats, S. T. Harkey.

6. The Teachers' Meeting, and How to Conduct It—R. Wilkinson, H. C. Morehead.

7. The League Work of the District—Miss Sallie Kilpatrick, J. W. Raper, R. P. Neblett.

Friday and Saturday will be given to the minute business of the Conference, hearing reports from the charges, and reports from committees representing the different interests of the church.

The following are Committees of Examination:

License to Preach—R. O. Brown, H C. Morehead, T. J. McDonnell.

Recommendation for Admission on Trial—Q. A. Oats, J. W. Ramsey, S. A Brown.

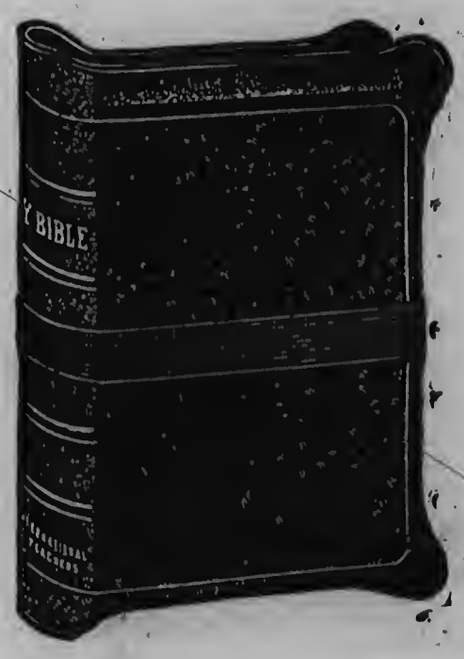
Recommendation for Elder's and Deacon's Orders—K. M. Harrison, W. A. Bowlin, Jno. Richey.

W. W. WOOLLARD, P. E.

Aberdeen, Miss., May 30, 1901.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

ROYAL
ABSOLUTELY PURE
BAKING POWDER

No other article used in the domestic economy of the household has so many enthusiastic friends among the housekeepers of America.

No other article of food has received such emphatic commendation for purity and wholesomeness from the most eminent authorities.

The great popularity and general use of the Royal Baking Powder attest its superiority.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Avoid the imitation powders. They are sold cheap because they are made from alum. But alum is a poison dangerous to use in food

ROYAL BAKING POWDER CO., 100 WILLIAM STREET, NEW YORK.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A Governor's Opinion.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Pulling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Heresies of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A

Young People's History

OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

325 Pages. Many Illustrations, Superior Paper. Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

THE STORY MY LITTLE NIECE TOLD ME.

My little niece Bettie was spending a Summer with me in the country, and one day as we walked to church a bird hopped across our path.

"O Auntie," said Bettie, "that looks just like the little bird I was so unkind to last Spring. I didn't mean to be unkind, you know, but I was; and I always feel so sad when I think about it."

"What did you do?" I said. "Tell me about it."

And this is what she told:

"You see, Auntie, I had just had a little room given me for my own; and I was fixing it up with pretty little things. There was a bracket against the wall with open-work sides; and I thought it would be nice to stick a little branch into it, and fix a bird's nest into the branch. So I looked into all the trees to find a nest that the birds had left. At last I found one that I felt sure must be safe to take; for I never saw any birds flying about it, although I looked a good many times. So I went and got the long stick that our gardener, Seth, used to prune the trees, and began to punch at it. O Auntie! I can hardly tell you the rest; it tipped sideways, and two poor little young birds fell to the ground! Oh, I can not tell you how I felt! I ran to the house and told Mama, and she told me to get Seth to climb up with the ladder, and straighten the nest and put the little birds back into it. I ran right off to find him; but, while I was looking, she came out with a little box and some cotton, and told me to run to the tree and pick up the little birds, and put them in the box and cover them with cotton, while she looked for Seth.

"Oh, Auntie, what do you think! When I got back to the trees I found two more little birds had fallen out of the nest, and the poor mother-bird had come back, and she was flying around and around, and crying almost like a person, and the little birds were answering with such weak, little 'peeps.' It made me cry so that I could hardly see to pick up the birds. I had just got them covered up warm, when Seth came with the ladder. I was so afraid that, when the mother-bird saw him up in the tree, she would be so frightened that she would fly away and never come back; but she loved her little birdies too much for that. Seth worked as fast as he could; but it seemed a long time to me before the nest was fixed, because I was in such a hurry. Then he took the box, and climbed up with it and put the little birds back. All the time the mother-bird was flying around and around and crying. As soon as Seth went away, I sat very still to see what would happen. The mother-bird didn't come to the nest right away, but in a few minutes she came, and, when she was all fixed on the nest, she stopped crying, and the little birds stopped peeping. I went out every day to the tree before breakfast after that, and one morning I found the mother-bird teaching the little ones to fly But I never tried to get a nest for my room again.'—Christian Register.

HOW EDDIE PREACHED.

"When I get big enough I'm going to be a preacher," said Eddie one day.

"What is a preacher?" asked Grandma.

Eddie looked surprised. "Don't you know what a preacher is? A preacher is a man that tells the people what the Bible means. And he says, 'Thirdly, my brethren,' and everybody listens to him. It's nice to have people listen to you."

Grandma smiled. "I think you are big enough to preach now," she said.

"Really and truly, Grandma?" asked the little boy, eagerly.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

"Yes, really and truly.'

"I'm afraid not," said Eddie after a few moments of thought, "or I'd know how, and I don't."

"What does the preacher do first?' asked Grandma.

"He takes a text, and then he 'splains it. I can't do that.'

"Oh, yes, you can, Eddie,' said Grandma. "Here's a good text for you to explain: 'Be kind to one another.'"

"There's nothing to 'splain about that," said Eddie. "You just be kind to everybody, and that's all there is of it."

"A good text, though, for my little preacher's first sermon. I should like to have him preach from it for a week."

"Preach a week! Why, Grandma, I can't," exclaimed Eddie.

"Can't be kind to everybody you meet for one week?"

Eddy looked thoughtful. "Would that be preaching?"

"It would, and the very best kind. A good preacher has to preach in that way, or people will not listen to what he says in the pulpit."

"Well," said Eddie, with a sigh, "I suppose I can try; but I wasn't thinking of that kind of preaching."

"You will be showing everybody what that verse in the Bible means, you know," said Grandma.

"It is not kind to the teacher to whisper in school," said Eddie the very next day, and he did not whisper once.

"It's not kind to Bridget to play along the road and keep my dinner waiting, either," and he hurried home from school.

"It's not kind to Mama when I don't do errands promptly," and he did quickly and well whatever he was bid.

Every day and all day he thought about what was kind, and tried to do it. The end of the week came.

"How do you like preaching?" asked Grandma.

"Why, I like it; but, Grandma, I guess everybody must have been preaching about that text, for everybody has been so kind to me."—Exchange.

LITTLE NEIGHBORS.

My observation teaches me that birds, especially, are perpetually hungering for and seeking the love and companionship of man.

Last Fall there was a sparrow that came two or three times a day and perched on the sill of the open pantry window, just to be chirped to by my wife. He was not physically hungry, for he seldom touched the crumbs we threw him—it was his little heart that was hungry, I think. He would always come at such times as my wife was accustomed to be in the pantry, and, lighting on the sill, would give a little shrill, interrogatory chirp, as much as to say:

"Good morning! How are you to-day?" Then my wife would chirp back to him, and he would flutter his little wings with delight, hopping back and forth and answering her talk with language as full of gratitude and affection as any I ever heard. It was conversation well worth listening to, and often the whole household has stood, a pleasing and smiling audience, just outside the pantry door.

A friend of mine, while tramping along a mountain road last Summer, sat down to rest on a log by the wayside. Presently a bright-eyed red squirrel came "hitching" down the trunk of a spruce near by, stopping to bark questioningly every few feet. My friends simply sat still and watched the little fellow. Growing bolder, or, rather, as I explain it, more assured of the disposition of the man on the log, the squirrel presently made a dash from the tree, skurried up on my friend's shoulder, bounded to the earth again, and ran off "laughing," my friend says, "as distinctly and merrily as ever I heard any human being laugh." In two or three minutes he was back again, frisking about my friend's feet, and ending up by perching on the toe of his boot and chattering amiably at him—Mr. James Buckham, in New York Observer.

WON A PLACE BY A WHISTLE.

He was an odd-looking little figure as he came merrily whistling down the street the morning after the big snow, says an exchange. His nose was red, his hands were bare, his feet were in shoes several times too large, and his hat was held in place by a roll of paper under the sweat band; but he piped away like a steam whistle, and carried the big show-shovel much as a marching soldier carries his rifle.

"How much?" from an imposing-looking man, who was asked if he wanted his walks cleaned.

"Ten cents."

"A nickel's enough."

"It would be if I could do no better; but I've got to do the best I can, and business is rushing. Good morning," and the merry whistle filled the air as the boy started away.

"Go ahead and clean 'em!" shouted the man, whose admiration and better nature had been aroused.

"Just see that little rascal make the snow fly!" he laughed to his wife, who stood at the window with him. "Why, he's a regular snow-plow; and he does it well, too."

"What a little mite! and how comical! I wonder if he's hungry?"

She called him in as soon as he had finished, but he would not take time for more than a cup of coffee.

"Too busy," he said.

"What are you going to do with the money?" asked the man as he insisted on settling at twenty-five cents.

"I'm going to get mother a shawl for Christmas. She's wearing one you can see through, and it ain't right"

On he went, with glowing cheeks and his cheery whistle. But they had his name and address. It was the wife who took a shawl to the mother; and it was the husband who installed the sturdy little snow-shoveler as office boy in a bright new uniform, and with permission to whistle when he feels like it.—Exchange.

ASTOUNDING!

No person unfamiliar with the diseases that afflict the countless thousands of our women can begin to realize to what an enormous extent they are using

G·F·P

GERSTLE'S FEMALE PANACEA (DRUGGISTS SELL IT.)

ITS SALES HAVE BEEN MARVELOUS

To read our files of testimonials would convince any person that it has even greater merit than we claim for it. It is the combination of drugs and our method of extracting their virtues that gives it its wonderful curative powers.

Write to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning any condition in your case you do not understand.

A GRAND TONIC.

I am using G. F. P. and it is truly grand. I have used only two bottles and am stronger than I have been for years. I was unable to do any work, but can now work all day without breaking down or becoming over-tired. I can not praise this medicine too highly, for it is curing me and I am deeply grateful for it.
MRS. M. COOPER,
Belmont, Tex.

WHY CHINESE ARE ALMOND-EYED.

It was suggested to me that the almond shape of the Chinese eyes might be a result from babyhood for long generations of going bareheaded in the sun. Foreigners find the sun so dangerous to the eyes that they are not only shaded by wide-brimmed hats, but most frequently by dark glasses. The Chinese women do not, as a rule, as do the Japanese, put their babies upon the backs of their young girls. The women, and not infrequently the men, carry their children, after babyhood, in their arms, even when quite large. In fact, the care exhibited by the fathers for their children, proudly bearing them in their arms on the street from place to place, shows that Mr. Chinaman has good sense as well as a good heart. He is not afraid he will be laughed at for doing woman's work, as some of our workingmen seem to be in the home land, leaving to the wife and mother, not only the baby in arms, but several toddlers at her skirts, while the lordly master stalks by her side, and when, in his unfettered haste, he gets a few feet in advance, he looks back impatiently, saying, "Hurry up."—Alice Hamilton Rich, in Leslie's Weekly.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking.

DR. J. S. HILL, Greenville, Texas.

A SORROWING CHINESE MOTHER.

I have seen to-day one of the saddest scenes we see in China—the genuine sorrow of the Chinese woman over the fact that her son is a Christian. She believing with all her heart that unless she is worshiped after death her spirit will wander, naked and homeless throughout eternity. I can almost sympathize with her real heartache, for that is the punishment the Chinese fear more than that of hell itself.

They have very hazy ideas of the region of endless torment, and very definite ones of this, for have they not seen and heard the screeching of the spirits? They know this is true, for everybody believes it.

But she told a woman to-day, and I heard: "This foreign koo neung (lady) says that the Heavenly Father has a place prepared, raiment and food and happiness for those who believe in Jesus. Now, if that could be true, there really would be no use in having a son worship you, would there? But we have no proof of it. If I only knew whether it were true or not."

She has forbidden her daughter-in-law's becoming a Christian, in the hope that she may burn incense to her memory before the ancestral tablet, which will be some compensation, though she can never go to the grave and worship as her son might, if he would. Oh, if he only would! But this son has been a Christian nearly twenty years, and he has no idea of doing such a thing, and the poor old lady knows it.—Miss Claudia J. White, in Foreign Missions Journal.

16,600 frs.
National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic
Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.
22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. M. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social intercourse among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles St., New Orleans.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	5:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows: $22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. Factory prices, no agents. Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Cure for Fits.

If you suffer from Epileptic Fits, Falling Sickness or St. Vitus' Dance, or have children that do so, my New Discovery will CURE them, and all you are asked to do is to send for my FREE REMEDIES and try them. They have cured thousands where everything else failed. Sent absolutely free with complete directions, express prepaid. Please give AGE and full Address.

DR. W. H. MAY,
94 Pine Street, New York City.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Another of God's saints has been numbered with those who are asleep in Jesus. One by one their spirits are swelling the number of those who praise God in heaven. Just at noon-tide, while the clock was striking twelve on Saturday, the fifth of January, 1901, Dr. JOSIAH THRASHLEY WATTS bade adieu to earthly life and swept out into eternity. He was born at Winchester, in Wayne county, Miss., on the twenty-second day of March, 1837. His father was Rev. John Watts, a Methodist preacher, known most generally as Judge Watts. His mother, Mrs. Elizabeth Watts, was the daughter of a prominent family of Chapmans, than in his native county. In 1848 he began the study of medicine at the medical college in Louisville, Ky., and completed his course in the latter part of 1869. He began the practice of medicine at Philadelphia, in Neshoba county, the home of his parents at that time. In 1850 he was married to Miss Jane Tillett, and in a short time afterwards moved to Enterprise, in Clarke county, which was a flourishing town in those days. Subsequently he moved to Garlandsville, in Jasper county, which was denominated at that time the Elen of that portion of the State of Mississippi. At this place he joined the Methodist Church in 1857 under the ministry of Rev. J. R. Thomas. In September, 1861, he became depot agent for the A and V. railroad at Newton, in Newton county, and, therefore, discontinued the practice of medicine. He continued in the agency of this road until January, 1890, having served in that capacity more than thirty-seven years. He was express agent also from its establishment at Newton until he died. In 1861 he organized in a small log-house Newton's first Sunday-school, and was its superintendent for years. He also filled the office of steward and trustee in his church. It delighted him to attend the services of God's house, and even after his health began to decline and he grew feeble, he would attend, although he would have to rest several times before reaching church. He was fervent and able in prayer. His daughter, Miss Cornelia, expressed much when she said, "Our dear father was never happier than when he was doing something for his church, and for widows and orphans." He was devoted to his family. Three boys and two girls were born to him. His son, Horace, and his two daughters, Miss Cornelia and Miss Lizzie, survive him. He and his wife celebrated their golden wedding on the fifteenth of September, 1900—an anniversary of married life that few couples live to see. But he is gone from us to return no more, and he will not only be missed by his family and community, but also by his surviving pastors. It saddens the writer of this much to know that he shall never see his face, nor hear his cheerful voice on earth again. Our associations have been quite pleasant. We visited him when his health was poor, and were delighted to see him becoming more and more spiritual. He seemed to be in a meditative mood most of his time. His family will miss him much—not only his counsels and prayers, but his life-inspiring presence. He has left his wife, three children, a sister (Miss Bettie Watts), two brothers (Capt. James Watts, of Meridian, and Thomas Watts, of Newton), to mourn his departure. But it should be a comfort to them to know that God allowed him to pass the limit of the average of human life, and to live the good age of seventy-three years nine months and thirteen days. May the Holy Ghost comfort them, and help them to keep ready to meet God in peace! May God specially bless his wife, who feels so lonely since his absence from her and their home! It will not be long before they shall meet again, and may their meeting, and also that of all his loved ones, be eternal in heaven, where they shall rest and rejoice together forever and forever through Jesus Christ our Lord! Amen!

ISAAC L. PEEBLES.

BRO. N. E. GOLSTON was born March 11, 1858. After a short sickness of pneumonia he died Dec. 4, 1900. People say Bro. Golston was good all his life. In his early manhood he joined the Methodist Church, and gave his life to the Lord. He was quiet and unassuming in his nature. He was very devoted to his family, and was struggling very heroically to educate his children. He enjoyed the perfect confidence of his neighbors and friends. Bro. Golston was a loyal, consistent church member. One of his last deeds was to make a worthy contribution to the cause of his Lord. Bro. Golston leaves a loving wife and, I believe, seven children, a father, brothers and sisters, to mourn his departure; but they do not weep as those who have no hope. There are people who have faith in God. Yes, in the sweet bye-and-bye they expect to meet him again in the city of our God. May they, each and all, so look to God for strength and grace that it may be brought to pass!

His pastor, H. W. THURSTON.

MRS. CYNTHIA ANN STOUT, wife of David Stout, was born in Pickens county, Ala., Feb. 26, 1826, and died at her home near Vicksburg, Miss., March 27, 1901. She professed religion early in life, joined the M. E. Church, South, and lived a consecrated life until death. I was her pastor one year and three months. The time was indeed brief; yet I shall always be glad that I knew Grandma Stout, and that my life came under the influence of such a Christian character as she was. All who knew her loved her. She always had a kind word for everybody. She loved her friends, her family, her church, and her God; always acting with patient tenderness toward those around her. How she will be missed by all, but especially by her aged husband, her devoted daughter (Sister Williams, of Meridian), and her grandchildren, for whom she had the greatest concern. Those gentle hands that ministered so faithfully here are now beckoning to loved ones from the other shore. May those of her loved ones left behind be strong in the Lord, and fill their mission so completely as she filled hers; then after awhile they will receive their reward. May they all do as she has done—make the world better by living in it. Loved ones, mourn not, but prepare to meet that sainted mother in heaven.

J. R. JONES.

MISS ADDIE PATTON was born Jan. 20, 1872, and died April 13, 1901. Addie was a bright and loving girl, and manifested many noble traits of character, which won for her the respect and esteem of all that knew her. She joined the M. E. Church, South, when about fourteen years old, and lived a consistent Christian life. For several years she rendered valuable service in the church as Sunday-school teacher. Her pupils all loved her. She was educated at Tulo, Banner, and other places. She taught in the public schools of Calhoun county, Miss., and was a success in the school-room. During her last illness she suffered much pain, but she patiently endured it all, and was always pleasant. Her faith in God was strong, and when she saw her time had come to depart, she said to her father and others, "Do not grieve after me." She gave to them the assurance that she was going home to live with Christ, and loved ones who had gone before. We greatly miss Miss Addie, but rejoice in the fact that her sufferings are ended, and that she is with the pure and the good. We expect to meet her in that bright world above. May the Lord bless the bereaved family! Her pastor,

J. H. ROGERS.

WILLIAM HENRY LAMB, son of Mr. and Mrs. I. W. and M. J. Lamb, was born in Choctaw county, Miss., May 10, 1860. In December, 1883, his parents moved to DeSoto county, Miss., and settled near Love Station. Here Henry grew to manhood amid the toils and innocent recreations of farm life, in a home where the purities and sanctities of religion dwelt as the sunshine. With such a father and mother and home, it is easy to tell what kind of man he made. He was converted and joined the M. E. Church, South, in 1883. Loyal to the church, true to his pastor, consistent in life, and peaceful in death, is the history of his days and years. On Sept. 26, 1886, he was married to Miss Lydia Ann Grey. From this union was born three children. Bro. Lamb's last illness was brief. On April 6, 1901, surrounded by his loving wife and children, his aged father and mother, three brothers and an only sister, without a struggle his spirit quietly took its flight from earth to heaven. Bro. Lamb will be missed by the community. He was a good citizen, an obedient son, a kind husband, a gentle, tender brother; an affectionate father and generous neighbor. The community will miss him. All feel that they have lost a friend and brother.

L. M. LIPSCOMB.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

The difference between a Christian and a man who is not a Christian is not that the one is under obligation to love and serve God, and that the other is not under this obligation. Both are under this obligation alcoinitly. The Christian man acknowledges this, and seeks to discharge his obligation, while the man who is not a Christian openly repudiates this obligation, from which he can not free himself even if he would. Sooner or later it will meet him. The judgment day will reveal the truth of this solemn statement.—Christian Observer.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Make yourself an honest man, and then you may be sure that there is one rascal less in the world.—Carlyle.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL,
Greenville, Texas.

It is our hearts and affections that lead us right or wrong far more than our intellects. Quick.

Heiskell's Ointment
Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia.

"I know of nothing better than your Ointment for skin affection."—Mrs. A. I. Clingman, Brownwood, Brown Co., Texas.

FREE Copy to Methodist MINISTERS.
Free Outfit to Canvassers.

AGENTS WANTED
FOR THE ILLUSTRATED
HISTORY OF METHODISM.
The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D.D., Rev. NAPHTALI LUCCOCK, D.D., and Prof. JAMES M. DIXON, M.A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year. A Panorama of Methodism. Write for sample illustrations, description, liberal terms to Agents. Address:

N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N. Y.

LIVERPOOL and LONDON and GLOBE
Insurance Company,
Cor. Carondelet and Common Streets, - NEW ORLEANS, LA

W. W. Carre & Co
LUMBER,
NEW ORLEANS, LA

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed **$10 to $18**
'00 & '99 Models Best Makes **$7 to $12**
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new **$3 to $8**

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow

10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth..... $1 50
Same, Bound in paper covers..... 75

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Currice Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON
TEMPERANCE,
By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he has had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemeau
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

NEWS OF THE WEEK.

The demand for American manufactures is increasing in Italy.

The condition of Mrs. McKinley's health is reported to be improving.

Mrs. Louis Botha, wife of the Boer commandant, has arrived in England.

Prominent Russians, suspected of revolutionary intentions, have been exiled.

Statistics for 1900 show that more people left England in that year than entered it.

By the explosion of a car of dynamite near Binghamton, N. Y., seven men were killed.

The German press is attempting to discourage German immigration to the United States.

An attempt to run a street car through a religious procession started a riot in Chicago.

The protected cruiser "New Orleans" has been sent to Corea to protect American interests.

Lord Kitchener reports that 2040 Boers were killed, captured or imprisoned in the month of May.

The wheat crop on 400 farms in Kay county, Oklahoma, has been destroyed by the recent storm.

George Washington's state coach has been presented by Augustus Foley to the Ladies' Association of the Union.

The subject of child labor in Alabama factories promises to attract attention in the Alabama Constitutional Convention.

Military men and members of the British Parliament have little faith in Mrs. Louis Botha's mission to England and Holland.

Mr. Carnegie's donation of $10,000,000 to the four universities of Scotland is said to have astounded the British public.

An oil company, said to have been organized in Delaware and to be operating in Beaumont, has been charged with fraud.

Cardinal Gibbons has recommended that the apostolic delegation's jurisdiction in America be strengthened and extended.

Prominent Boers in New York will try to raise funds to relieve the condition of Boer women in British camps in South Africa.

An amnesty decree for political and military offenders of Alsace-Lorraine since 1870 may be issued by the German Government.

Miss Bart, the Smith College student, Southampton, Mass., who stole jewels valued at $5000, has been reported mentally deranged.

American mine owners in the Mount Bakar district are protesting against the latest survey, which places their property in British territory.

According to the best advices received recently, the past week has developed conditions which have been highly favorable to sugar cane.

In a storm which swept over Oklahoma Territory three persons were killed, seven were seriously injured and property valued at $100,000 was destroyed.

Diagnosis of Mrs. McKinley's illness has brought out the fact that the President's wife is suffering from blood infection resulting from a bone felon on the index finger.

The British have captured forty-two Boers, 15,000 rounds of ammunition and a quantity of supplies in Cape Colony. The Boers have wrecked a railroad train near Pretoria.

Elder, Dempster & Co., of London, offer to pay the traveling expenses of the official delegates of any British trades union willing to go to the United States to study American trade methods.

Benjamin Ide Wheeler, president of the University of California, stated that United States army officers should not consider their military education completed upon their graduation from West Point.

Count Von Bealow, the Impetial Chancellor of Germany, issued this statement: "Neither Great Britain, France nor Russia ever approached Germany to participate in any action aiming at ending the South African war."

Following closely upon the dismissal of a number of cadets from West Point for insubordination, growing out of the efforts of the Superintendent to put a stop to the practice of "hazing," comes the report that a cadet at the Naval School, at Annapolis, has been court-martialed and dismissed for hazing.

Marriages.

May 29, 1901, at the Methodist parsonage in Okolona, Miss., by Rev. J. A. Leech, Mr William Ellis Bearden and Miss Annice Buckhanan.

June 5, 1901, at the residence of the bride's father, in Chickasaw county, Miss., by Rev. J. A. Leech, Mr. Eugene Buckingham and Miss Mary W. Parrott, daughter of Rev. H. C. Parrott.

June 5, 1901, at the residence of the bride's father, Mr G W. Donley, Big Creek, Miss., by Rev. D. M. Geddie. Rev. Arthur A. Martin to Miss Beulah Heeley, both of Calhoun county, Miss.

At the home of the bride's father, Mr. J. J. Rogers, in Tupelo, Miss., by Rev. W. T. J. Sullivan, Dr. Robert Paine Hamilton, of Aberdeen, Miss., to Miss Frances Rogers, of Tupelo

June 2, 1901, at Anguilla Miss., by Rev. W. T. Griffin, Capt. Collins, of Gloster, Miss., to Miss Maggie Anderson, formerly of Anguilla, now of Gloster.

DISTRICT CONFERENCES.

Meridian District, June 11-14, Meridian.
Crowley District June 26, Crowley.
Sardis District June 26-29 Batesville
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville
Durant District, June 27-30 Durant.
Aberdeen District, June 27-30, Okolona
Corinth District New Albany, July 11.
Vicksburg District, July 11-14, at Bolton.
Holly Springs District, July 11-14, Victoria.
Arcadia District, Aug. 1, Arcadia.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and $1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

To the Shreveport District Conference.

The Kansas City and Southern railroad will sell tickets, on dates including June 22-28, to return not later than July 3, at rates of one and one-third fare, on the certificate plan, provided there be not less than fifty in attendance. Let all concerned hereby take due notice, and provide yourselves with certificates which will be furnished by agent at purchasing office. This will entitle you to one-third fare on return.

J. M. ALFORD.

Leesville, La., June 10, 1901.

For Impaired Vitality

Take Horsford's Acid Phosphate.

Half a teaspoonful in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

Wanted—A Teacher,

A married man, who is a graduate of a good college, and a Methodist, who wants a good school in a small town, on a salary of $75 to $100 per month, and a home in the academy building, will find it to his interest to correspond with Rev. C. H Pittman at Charleston, Miss. If interested, write at once. C. H. PITTMAN.

Account Annual Convention Southern Industrial Association, Philadelphia, Pa., June 11 to 14, the Queen and Crescent Route will sell on June 9 and 10 round-trip tickets to Philadelphia, Pa., at rate of one first-class limited fare for the round trip, with final limit June 17 1901.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

Cigar-Smoking.

I can cure anything that walks the earth of cigar smoking.

DR. J. S. HILL, Greenville, Texas.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan, Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 901.
Western Conference, Council Grove Kas Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericksburg, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico Feb 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Medford, Ore, Sept 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 0, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct 24, 1901.
Arkansas Conference, Conway, Nov 13 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 23, 1901
Louisiana Conference, New Iberia, Dec. 19, 1901

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct 31 1901.
German Mission Conference, New Fountain Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov 13, 1901
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec 4, 1901.
Texas Conference Huntsville, Dec. 11 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept 19, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 12, 1901.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc.

FRANCIS CASEY, St. Louis, Mo.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

West End	July	6, 7
East End		7, 8
Blansville, at Wahalak		13, 14
Central	Thurs..	18
Porterville, at Union		20, 21
Lauderdale, at Bethel	Mon..	22
Waynesboro at State Line		27, 28
Leakesville at Adamsville	Mon..	29
South side at Poplar Springs	Wed.	31
Daleville, at Soule Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri..	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon..	19
Vimville, at Why Not		24, 25
Pachuta, at ——	31, Sept.	1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Matherville, at ——		21, 22
Middleton, at ——	Mon..	23

G. A. GUICE, P. E.

FOREST DIST.—THIRD ROUND.

Vossburg and H., at Saundersville, Sat and Sun	July	6, 7
Ellisville	Fri. p. m..	12
Laurel	Sat. and Sun..	13, 14
Preachers Institute at Shiloh, Wed. and Thurs		17, 18
District Conference, at Shiloh	Fri. and Sun	19-21
Taylorsville, at Fairmount	Sat. and Sun	27, 28
Raleigh at Pelahatchie	Tues..	30
Crossroads at Mount Zion	Thurs..	Aug. 1
Rose Hill, at ropewell	Sat and Sun	3, 4
Newton and H., at Hickory	Mon..	5
Trenton, at Pollsville	Sat and Sun..	10, 11
Decatur, at Union	Sat and Sun..	17, 18
Indian Mission at Tali Chulok	Tues.	20
Neshoba, at Cove	Wed..	24
Walnut Grove, at ——	Fri..	25
Carthage, at ——	Sat. and Sun..	24, 25
Hillsboro, at ——	Tues..	27
Morton at Independence	Sat and Sun	31, Sept. 1
Forest at Homewood	Mon..	Sept. 2
Shiloh at Shiloh Camp Ground	Sun and Mon	8, 9
Walnut Grove, at ——	Fri..	28
Lake, at Carr's	Sat and Sun..	14, 15

Attention of the preachers in charge is called to Ques 17, 19, and 20 Please consult Book of Discipline, and make your answers complete. See that Registers and Records are presented for examination. Attention of Church Conference Secretaries is called to Ques 20. Let the stewards be diligent. Let us all pray for sweeping revivals

The recording stewards should not forget to take their Quarterly Conference Minute Books to the District Conference.

T. L. MELLEN, P. E.

VICKSBURG DIST.—THIRD ROUND.

In Part.

Vicksburg—Crawford Street	July	7
South Vicksburg		7
South Warren, at Wesley Chapel		14, 15
Port Gibson		20, 21
Mayersville, at Mayersville		27, 28
Rolling Fork, at Rolling Fork	Aug.	3, 4
Edwards, at Brownsville		10, 11

E. H. MOUNGER, P. E.

NATCHEZ DIST.—THIRD ROUND.

In Part.

Gloster	July	6, 7
Centreville, at Centreville		7
Harriston, at Bell Grove		20, 21
Meadville, at Providence	Wed..	24
Fayette, at Marlin		27, 28
Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed..	7
Wilkinson, at Perrytown		10, 11

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—SECOND ROUND.

Sharon, at Mt Pleasant	June	1, 2
Canton	Wed. and Thurs..	5, 6
Millsaps College Commencement		7-11
Tranquil, at Fletcher's Chapel		15, 16
Brandon		23, 24
Thomasville, at Monterey		29, 30
Steen's Creek, at Hazlehurst	July	4, 5
Westville, at Gum Springs		6, 7
Madison, at Pearl River		13, 14

District Conference and Missionary Institute at Steen's Creek, beginning Wednesday, 4 P. M., June 26, and continuing through Sunday, the 30th.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Adams at Johnston	31, June	1
Brookhaven		2, 3
Providence, at ——		8, 9
Topisaw, at Sartins		15, 16
Pearl at China Grove		17
Terry, at Byrum		22, 23
Bayou Pierre, at Tabernacle		29, 30
Hazlehurst	30, July	1
Caseyville, at Galatia		6, 7

B. F. JONES, P. E.

SEASHORE DIST.—SECOND ROUND.

Lumberton and Poplarville, at Poplarville	June	1, 2
Mt Carmel, at Blountville	Fri..	7
Columbia, at Thompson's Chapel		8, 9

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND

White Castle	June	9
Mandeville		16
Carondolet Street		23
Burgundy Street		30

S. S. KEENER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Leesville	June	2
Rose Pine, at DeKidder		3
Pelican, at Williams' Chapel		8, 9
Mansfield		11
Florien, at Negreto		15, 16
Pleasant Hill at Robeline		22, 23
District Conference, at Leesville, La.		26-30

JOHN T. SAWYER, P. E.

ARCADIA DIST.—SECOND ROUND.

Ringgold, at Andrew Chapel	June	1, 2
Lisbon, at Harmony Chapel		8, 9
Hernice and Dubach, at Dubach		9, 10
Valley, at Cottou Valley		16, 17

A. J. NOTESTINE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Glenmora	June	1, 2
Boyce, at Eden		8, 9
Jena		15, 16
Pineville		22, 23

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Guydan, at E	June	1, 2
Grand Chenlere, at L		8, 9
Lake Charles		15, 16
French Mission		22, 23

C. W. CASTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Port Vincent, at Maurepas	June	1, 2
Jackson		7-9
St Francisville, at Morning Star		15, 16
E. Feliciana, at Olive Branch		22, 23
Pine Grove		25

F. S. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at P H	June	9
Waterproof, at Wesley		10
Winnsboro		23

The District Conference will meet at Winnsboro, June 26, 1901, at 8 o'clock P. M., and include Sunday, June 30.

J. M HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—THIRD ROUND.

Starkville	June	8, 9
West Point		16, 17
Macon		22, 23
Starkville circuit, at Sessum		29, 30
Wlustonville, at Hashuqua	July	4
Shuqualak, at Cooksville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Soule Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31, Sept	1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20 !

W. T. J. SULLIVAN, P. E.

SARDIS DIST. THIRD ROUND.

In Part.

Batesville	June	29, 30
Sardis	July	6, 7
Como		13, 14
Arkabutla		19, 20
Senatobia		21, 22
Coldwater		27, 28
Courtland	Aug.	3, 4
Hernando		10, 11
Pt. Hill		14, 15

W. S. LAIRONE, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill	June	1, 2
Louisville, at Noxupater		8, 9
Rural Hill, at Macedonia		11
Poplar Creek, at Wesley		15, 16

T. W. DYE, P. E.

GRENADA DIST.—THIRD ROUND.

Toccopola, at Liberty Hill	June	15, 16
Oxford station		16, 17
Water Valley—Main Street		23, 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Minter City, at Minter City		13, 14
Paris, at Banner		20, 21
Water Valley circuit, at Pine Flat		24, 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug.	3, 4
Pittsboro at Pleasant Hill		10, 11
Kilzey, at Hurricane		14
State Springs, at Beuela		17, 18
Charleston		22, 23
Casollia		24, 25

District Conference Committees: On License and Admission—D. M. Geddie, W. W. Williams, C. H. Pitman. Deacon's and Elder's Orders—J. M. Huggin, J. H. Rogers, E. H. Rook.

The District Conference will be held at Coffeeville, June 27-30.

JNO. W. BALL, P. E

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Iuka station		22, 23
Booneville station		29, 30
Ripley circuit	July	6, 7
Ripley and New Albany, at New Albany		13, 14
Blue Springs at Liberty		16
Booneville circuit at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Marietta		28
Iuka circuit	31, Sept.	1
Burnsville circuit		2
Bt. Millie		7, 8
Belmont		10

W. M. YOUNG, P. E.

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Rolevillle		12
Shaws and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Deesou		22
Austin		27, 28
Boyle	Aug	3, 4

J. E. THOMAS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okolona	July	1
Shannon, at Pleasant Grove		6, 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Asbury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Honika		3, 4
Prairie, at ——		7
Okolona circuit, at ——		10, 11
Fulton and Smithville, at ——		17, 18
Tremont, at ——		21
Nettleton circuit, at ——		24, 25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

HOLLY SPRINGS DIST.—SECOND ROUND.

Cornersville, at Ebenezer	June	1, 2
Ashland, at Salem		8, 9
Bethel, at Shelby Creek		15, 16
Potts Camp, at Potts Camp		22, 23
Randolph, at Washington		28
Pontotoc, at Palestine		29, 30

District Conference at Victoria, Miss., July 11-14.

N. G. AUGUSTUS, P. E.

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,100 feet.

WILL OPEN (D. V.) ON WEDNESDAY, JULY 10, NEXT, AND CONTINUE FOR 8 OR 10 DAYS.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

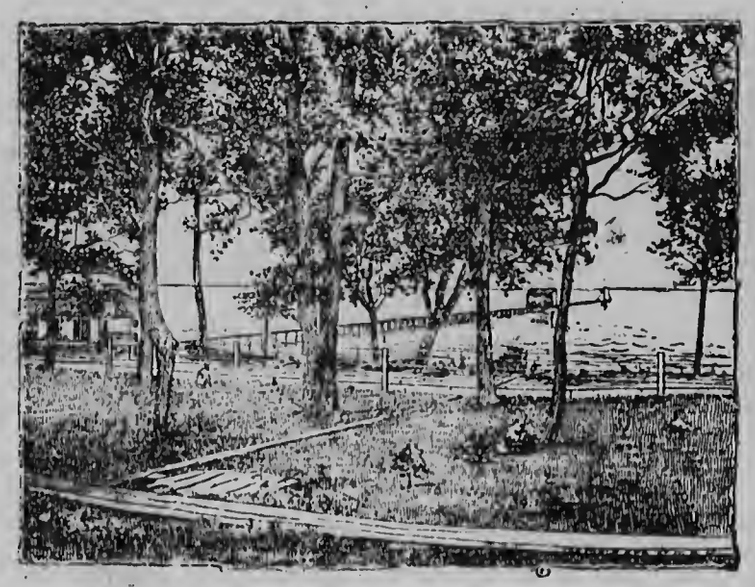
All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Via, superintendent Camp Ground (Biloxi, P. O 42, Miss.) or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR E L McGEHEE, Vice President, New Orleans, La.
W B. THOMSON, Treasurer, New Orleans, La.
S. H MEYER, Financial Secretary, New Orleans, La.
J. H BANCROFT, Recording Secretary, Mobile, Ala.
A. S. DANIELS, Chairman Executive Committee, New Orleans La.



ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.,
26 John St., New York.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor

LIFE.

The poet's exclamation, "O Life! I feel thee bounding in my veins," is a joyous one. Persons that can rarely or never make it, in honesty to themselves, are among the most unfortunate. They do not live, but exist, for to live implies more than to be. To live is to be well and strong—to arise feeling equal to the ordinary duties of the day, and to retire not overcome by them—to feel life bounding in the veins. A medicine that has made thousands of people, men and women, well and strong, has accomplished a great work, bestowing the richest blessings, and that medicine is Hood's Sarsaparilla. The weak, run-down, or debilitated, from any cause, should not fail to take it. It builds up the whole system, changes existence into life, and makes life more abounding. We are glad to say these words in its favor to the readers of our columns.

Christian Advocate.

VOL. 48.—NO. 25. NEW ORLEANS, THURSDAY, JUNE 20, 1901. WHOLE NO. 2339

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

Glances at the World.

A PROMPT EXECUTIVE.

Gov. Heard, of Louisiana, deserves the support of every law-abiding citizen of the Commonwealth. A highly respected young man in one of the northern parishes of the State was murdered. The principal actor in the horrible affair made his escape, and is at large at this writing. It was thought that there was a conspiracy among the negroes to murder the young man. The thought was sufficiently strong to demand the arrest of implicated persons, and nearly a score were arrested and thrown in jail. The citizens were naturally aroused, and the danger of lynching was imminent, whereupon the governor issued peremptory orders to the sheriff at Shreveport "to take every precaution against violence to the persons" in jail, "and insure their arraignment and trial before the courts." He further added, "If citizens fail to respond to your summons, I stand ready to aid you with all my power." This order he made also apply to the sheriff of an adjoining parish. The passion for summary punishment without process of law, it appears, was not general. There was a conservative and restraining element who were for maintaining the honor of the State. Referring to this fact, the Times-Democrat says: "It is but simple justice to state that, in repressing the not unnatural inclination to take the situation in their own hands, and to punish summarily and without the due processes of the courts persons suspected of complicity in the murder, the people of North Louisiana have emphasized their respect for law. It is to be sincerely hoped that, in spite of the almost overwhelming pressure which has borne in upon them on this occasion, they will continue to be ruled by the better angels of their nature." May we not hope that the day of lynchings is about over?

NEW THINGS DOWN SOUTH.

Our Southland is coming to experiences much like the experiences of the people in the far North. We are seeing new things under the sun. Along with other things we are having experiences with woman suffragists. A few of them have been among us for a long while, but they have been rather quiet. Now they are breaking silence. A few days ago a Montgomery lady appeared before the Alabama State Constitutional Convention, and made a talk of thirty minutes, urging the extension of suffrage to white women. A stubborn resistance was made to the motion to grant the lady the privilege, but courtesy prevailed, and she made her talk—the first of the kind, as far as we know, before a Southern Constitutional Convention. She seemed also to take advantage of the occasion to enter a plea against the elimination of the negro vote. The plea was rather novel. She told the convention, according to the Mobile Register, that for years she and her two widowed sisters had been represented at the polls by their negro gardener's vote. She appealed to the convention's sense of justice that all three women should have votes of their own, but certainly the convention would not be so cruel as to rob them of their only prop, the negro gardener's vote. The Register's curiosity as to how they manage to control that vote is aroused. It is not at all probable that the convention will pay much attention to the lady's plea. We imagine that even female sympathizers are scarce in Alabama. But that woman suffragists are there at all, and sufficiently in earnest to plead their cause before a State Convention, is one of the signs of the times.

PREFERRED APPLICANTS.

It is given out through the press dispatches that "one of the greatest life insurance companies in the world announces that hereafter it will make a preferred class of applicants who do not drink, and they will be given a much lower rate than the man who occasionally takes a drop too much. This action is the result of a movement set on foot by large policy holders—men who carry millions. They hold that they are compelled to pay very heavy premiums, in order that the company may accept risks upon drinking men; that there is a wide variation between the ratio of actual to expected deaths in the case of total abstainers as compared with those who make use of intoxicants as a beverage. The abstinence clause in the new contract is at once an avowal of temperance in the past and a pledge not to drink in the future. The applicant, in order to secure the low rate, must testify that he has been an abstainer, and will continue along that line. Officials of the company admitted that an injustice was done to men who have been total abstainers in placing them on the same rating as men who drink. The records of the company readily proved that the proportion of deaths among drinking men was much greater than among abstainers. It is expected that the other big life insurance companies will speedily follow suit."

A GREAT LOSS.

The death of Gov. Samford, of Alabama, which occurred last week, was not only a loss to his State, over which he so worthily presided, but was a loss to the whole country. He was of noble parentage, and well did he sustain the family name. He was a man of intellect, sound in judgment, and in both private and public life without reproach. His election to the executive chair of his State was a distinct triumph of clean politics. Soon after his election last Fall he was taken sick, and it was feared that he would not live to be inaugurated, but he rallied in time, though not sufficiently to take part in any formal ceremonies. He took the oath of office in a very quiet way, and entered upon his duties. He was never well any more. A relapse about ten days since suddenly ended his useful life. He was an honored citizen, an upright and faithful Christian.

COST OF STATE TROOPS.

A statement has been prepared by the auditor for the War Department, showing the amount of the claim filed by each State and Territory—Indian Territory and Alaska did not send troops—for fitting out volunteers for the war with Spain. It shows also the amount allowed in each case, and the balance which the States claim to be due to them. Of the forty-five States and three Territories presenting such bills, there is only a single one of the States and one of the Territories whose bills have been approved and settled in full. That State is Texas, and that Territory is Oklahoma. The biggest bill presented was New York's bill—for $938,852; and the smallest bill was Utah's—for $1,000. The total of the claims filed aggregates the goodly sum of $5,870,179, while the total of the payments made aggregates the sum of $3,329,715—a difference of more than $2,500,000.—Times-Democrat.

MILLSAPS COMMENCEMENT.

BY PROF. B. E. YOUNG.

The commencement exercises of Millsaps College, the last of which were held on June 11, closed one of the most successful years in the history of the Institution. It has been a notable session in many respects: the enrollment of students, two hundred and twenty-three, has been larger than ever before; a number of notable gifts, among which the James Observatory should have special mention, have come to augment the equipment; the reputation of the college has been spread by the notable achievements of its students, graduates, athletes, and especially by its orators; the relations between faculty and student body have been more cordial, and the intellectual and moral tone higher than ever before.

The exercises proper began on June 7, when ten Freshmen, some of whom were conspicuously youthful, spoke for the declamation medal. All of them showed careful training, and surprised the audience by the finished reciting which they presented. The medal was won by Albert L. Hopkins, of Hickory, Miss. In excess of modesty, Mr. Hopkins went home before the delivery of medals on Commencement Day, little thinking that he could be the winner, and had to be recalled by a telegram for the presentation.

In the evening of the same day the debate between the Galloway and Lamar Societies brought out a large crowd. The Galloway representatives won the question: "Resolved, That a higher civilization has no right to force itself upon a lower one." The medal for best debater was won by Allen Thompson, of the Lamar.

The Sophomore oratorical contest for the Oscar Kearney Andrews medal was held on Saturday morning. This contest brought out some good talent, and the judges had much difficulty in choosing the best speaker, as was the case in the other contests. They finally decided upon Charlton A. Alexander, of Jackson, whose speech was a tribute to Queen Victoria.

The Alumni reunion, which was to have been held on Saturday evening, was transferred to Monday, on account of the absence of Bishop Goodsell, who was to deliver an address on the latter day. His absence was caused by illness in his family. The college was very fortunate in securing Rev. Collins Denny, professor of philosophy in Vanderbilt University, to fill the place of Bishop Goodsell on Sunday morning.

The commencement sermon was voted by all one of the strongest and most notable addresses ever delivered before an annual congregation of Millsaps College, although the speaker had only short notice in which to prepare his discourse. The text was taken from the third chapter of Philippians, tenth verse, "That I may know Him," etc., and the theme of the discourse was, "Christ as an Ideal."

We can not pass from the commencement sermon without mentioning the magnificent musical programme which was rendered in connection with it. This programme was due to the efforts of Mrs. W. B. Murrah, who secured the singers, arranged the score, and directed the rehearsals, besides taking a leading part in the singing. The music for the morning embraced the anthem, "I waited for the Lord," in which Mrs. Murrah led; the "Inflammatne," by Mrs. Ligon, wife of the donor of the J. B. Ligon medal, and Loyd's Te Deum, by Mr. Charles Pierce. The programme at the evening service was of like excellence, and comprised: "Who is this that cometh from Edom?" Loyd's Te Deum, and a solo by Mrs. Ligon.

Sunday evening a large and appreciative audience filled the First Church of Jackson, where the Rev. J. E. Carpenter, of Natchez, delivered the annual sermon before the Young Men's Christian Association.

Monday was a very full day. The Board of Trustees went into session at an early hour, with a good attendance of members. Business of considerable importance was transacted by the Board. The appointment of Prof. G. W. Huddleston was confirmed, and he was declared permanently elected. The question of a new dormitory was discussed at great length, and it was decided to push forward the work. A committee was appointed to take the matter in hand.

The alumni exercises were attended by a delighted audience. The loyalty of Millsaps alumni is proverbial, and a large number were present. The speech of the Rev. H. B. Watkins, '99, welcoming the class of 1901, sparkled with witty sayings and apt allusions, and brought down the house with laughter and applause. His welcome was answered by R. A. Clarke, 1901. The third speaker was Prof. J. C. Hardy, '97, president of the A. and M. College of Mississippi, who spoke on "The Educated Man, and His Use to the State." Like Mr. Watkins, President Hardy won much applause by his allusions to the achievements of Millsaps College. Especially when the subject of athletics was touched upon did the audience, which included students, alumni, trustees, and visitors from all sections of the State, seem to lose control of itself in unanimous uproar.

During Monday afternoon the trustees continued their session, and the alumni held their annual banquet, feast of reason and flow of soul at a restaurant in the city.

The exercises of Monday evening were those dedicating the new James Observatory, given by Mr. Dan A. James, of Yazoo City, in memory of his deceased father, Mr. Peter James, and his brother, Mr. Samuel James. Mr. D. A. James, his mother, and several members of his family, were present on this occasion. The presentation oration was delivered by Hon. George H. Terriberry, of New Orleans, whose tributes to Mr. Peter James, to the donor, and to Millsaps College, were most appropriate, and whose whole speech was received with enthusiasm by the audience. Bishop Galloway responded, on behalf of the Board of Trustees, in a few glowing words, and introduced Mr. D. A. James, the donor of the building, who made a modest speech setting forth his reasons for making the gift. The exercises were concluded by the scholarly and wonderfully instructive address on astronomy which Dr. W. C. Black has given before so many audiences in the Southwest.

The exercises of Tuesday morning were such as usually close a commencement. Five Seniors contested for the Ligon medal, which was awarded to Edwin B. Ricketts, of Jackson, whose subject was, "Mohammedanism as an Agent of Civilization." The medals and diplomas were then conferred by President Murrah. The degree of Master of Science was conferred upon George L. Harrell and Wm. L. Kennon, the Bachelor of Arts upon eight candidates, the Bachelor of Science upon two, the degree in Philosophy upon five, while the Law Department closed the list with the excellent class of twelve, upon whom the Bachelor of Laws was conferred. The distinction list, usually published at commencement, was long and creditable this year, showing that the average of scholarship is rising. Bishop Galloway closed the exercises with a report from the Board of Trustees.

The various exercises were dignified by the presence of a number of members of the Mississippi Conferences, the list of whom is too long to be inserted here. Millsaps is fortunate in having so many loyal and devoted adherents, who make heavy sacrifices in order to attend its closing exercises.

LETTER FROM "GILDEROY."

We have been considering the question of breaking up housekeeping, and boarding. It will be a hard trial when the time comes. We have lived in our own home, rented house or parsonage, for forty years. So far we have had a home and things of our own; a place where we could do as we pleased, and could have such things to eat as we liked. The servant question grows more and more difficult. The younger generation of colored cooks and housekeepers are unreliable. They come and go as they please, and quit when they get ready. If company comes in, and anything extra to be done, the cook is all "up-set" and out of tune. Like as not she quits; the weather is too hot to cook. The good wife has to go to the kitchen just when she most needs help. The average colored cook is an expensive luxury. Her wages and what she eats would not amount to much, but she has to feed a great company—husband, children, father, mother, brother, sister, or some more distant kin. If she has no kin, or if she has, she must have what she calls "hand-outs" for her company. These the average cook will have; fairly, if she can; unfairly, if she must—unfairly preferred. If in no other way, little dribs will be filched from the meals given out until a supply is accumulated. In the matter of accumulating "hand-outs," the average cook, however ignorant, has more sense in a minute than the best educated white woman has in a month. It is really amusing, sometimes, to see how careful the good wife is, and yet how readily she is outgeneraled by the cook. All of this makes housekeeping expensive, even when the family is small. Close observation for a term of years has convinced me that in our Southland each laborer, producer, has about six months to fill and six backs to clothe. If anyone doubts this, let him take an area six miles square and count. It surprised me, and will surprise any man.

The one thing that keeps us from boarding is the home-coming of the children when they are sick, or come to see pa and ma. There are not many of them—only nine; and ten grandchildren. Some of them have been to see us this Summer. As soon as they got here the cook left. Extra wages was no inducement to her to stay. Visitors in our home was an invasion of her rights. The home-coming of the children was included in the contract made with her. Since then I have made a firm contract with six cooks, not one of which held even to the cooking of one meal. We have a cook now, but she may not be here to-morrow. I engage all that come. If I get one out of every ten, I am doing well. I count on no one till she is here, and then I am not sure of her. I hired six negro man last week to hoe out my garden; the seventh man came, half did the work, and got full pay, and wanted a pair of pants besides. The labor question is far from being settled in this country, or, for the matter of that, in any other land. There is only one consolation, and that is all our neighbors are in the same fix. It is a common trouble.

I have had a time of it the past three weeks trying to keep four grandsons out of mischief. They got into it faster than I could get them out. Boys will be boys. They climbed all the trees and got on top of all the houses. Bishop Marvin said "it was a miracle of Divine Providence that a boy ever lived to be ten years old." It seemeth so. One night, when we went in to our cold supper, lo! each glass on the table was turned bottom up, and there were from two to five lightning bugs under each glass. My daughter was about to fight her boys, but when I inquired into it, Tommy was investigating to see if the bugs would not give as good a light as electricity. I thought he had a right to make original investigations of his own. He knows now, and he did not know before. I have great patience with one who is trying to find out things. I acted as mediator between that boy and his mother. I won his case.

We always have cold suppers, unless strange company comes in. More than thirty years ago I nearly came to my end for the want of sleep. I found that suppers kept me awake, caused bad dreams, and gave me headache next day. I left off suppers, and slept like a baby, and I had no dreams. Our children were then small, and they were restless at night, rolled and kicked, often fell out of bed, and had ugly dreams. So we had cold, light suppers for them—no meat, no coffee, no tea, and after that they slept soundly; no falling out of bed, no crying out with fright. Light suppers gave us deep sleep and good rest at night. A hot supper now gives me a restless night and dreams of hobgoblins and deep water. I abhor six o'clock dinner. I want to be in bed at nine P. M. and up at five A. M. GILDEROY.

INTERCOLLEGIATE GAMES.

At the last session of the Mississippi Annual Conference the following resolution in regard to intercollegiate ball playing was passed:

Resolved, That the Mississippi Conference does most decidedly disapprove of the encouragement or allowance of intercollegiate ball playing, especially by the students of Methodist colleges.

(Signed) W. L. C. HUNNICUTT,
T. L. MELLEN,
T. B. HOLLOMAN.

At the Conference of the Meridian district, held June 11-14, the action of the Annual Conference was sustained, and the following resolution adopted:

Resolved, That this District Conference reaffirm the action of our late Annual Conference on the subject of intercollegiate games.

(Signed) J. M. WEEMS,
H. M. ELLIS,
G. S. HARMON.

A. T. BELL, Sec'y.

The Twentieth Century Thank-Offering in Mississippi—No. 4.

DURANT DISTRICT.

	Subscribed.	Paid.
Durant station	$ 81 75	$ 81 75
Kosciusko station	194 00	80 35
Kosciusko circuit	16 00	18 00
Sallis	4 90	4 40
Ackerman	25 25	25 25
Ethel	33 75	12 00
Belzona	117 50	17 50
Lexington and Tchula	70 00	31 00
Pickens	251 60	236 60
Ebenezer	11 80	11 80
Lonlaville	75 10	39 20
Eupora and Maben	69 65	69 65
Cumberland	5 00	5 00
Tomnolen	11 00	11 00
Poplar Creek	23 50	18 00
Chester	17 00	.....
Rural Hill	.....	.....
	$1,007 80	$649 50

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

It is possible so to contemplate the machinery of living that the very life itself is crushed among the wheels. We may wrap ourselves in comfort until our breath is smothered in the folds. The man whose wants are few is the man most likely to be found carrying a light heart.—W. R. Huntingdon.

Christian Advocate.

What Our Editors Say.

REVIVALS VS. COLLECTIONS

Many churches have no "marvelous revival," and yet report "advance in missionary collections." People do just about what they are taught and trained to do, and the pastor, not the revival, is, as a rule, responsible for advancement, or lack of advancement. The revival may have been genuine, but it needed to be followed up by an energetic and consecrated pastor who was in sympathy with all the enterprises of the church. As a rule, this sort of a pastor reports "advancement," revival or no revival. We have long heard it said: "If people have religion, they will give." If this be true, then the Roman Catholics have a great deal of religion, as they are recognized as very liberal givers. Protestants would be slow to concede this point, yet it is logically true, if giving is the measure of devotion. Doubtless, Protestantism is agreed that the Romanists' liberality is the result of the system which expresses itself in "Peter's pence." We think this is true, not only with the Catholics, but with other communions. The secret is in the system, and not in sporadic revivals, which are sometimes termed "fox-fire." Let the people be taught and trained to do their duty, with as much revival thrown in as possible, and all will be well. But all revival and no advance on material lines, and all advance on material lines and no revival, is a poor excuse for a church. Usually the gospel of faith and repentance is a gospel of power, and a well-organized church where such preaching is the rule, and when business methods are adopted, both revival and advancement will be the result.—Pacific Methodist Advocate.

THE CHURCH CHOIR.

We have no sort of patience with the indiscriminate abuse of our church choirs. They occupy an important place in the church service, and if they monopolize the singing, or once in a while misbehave, it is the fault of the pastor or the older members of the church. They can be easily corrected of these faults by wise and prudent counsel. We believe in the church choir, and during a long pastorate in a number of churches we never had any trouble with our singing people. They were always a help to us, and we persistently used them and got great good out of them. Therefore, treat your singers respectfully and courteously, and in turn they will render you most excellent help in the public worship. If they want to sing a good anthem, permit them to do it. People like to hear something of that sort. Then, when the hymns are announced, let the choir and the organ lead the congregation in the music, selecting tunes that all understand. If our people and pastors will follow some such advice as this, the choirs will always prove a blessing instead of a hindrance. Give them proper encouragement, and they will render proper service. As a general rule, the choir is all right.—Texas Christian Advocate.

A CHURCH TRUST.

The Evangelical Churches of Toledo, Ohio, have formed a trust, the purpose of which is not to put up the salaries of the preachers nor to increase the revenues, so much as to present a solid front against municipal and social evils. There is, however, one feature of the combination which is worthy of attention. There are now in Toledo 102 churches, with a population of 115,000. As might be expected, many of the churches are very weak, both in numbers and means, and some of them could not live at all were it not for the assistance furnished by stronger organizations. The alliance, therefore, has let it be understood that it intends to oppose the erection of unnecessary churches. When it becomes apparent that a church is needed in a particular neighborhood, a canvass will be made of the church members living in the vicinity, and all denominations will unite in building a church for the denomination having a majority of members. By following this plan, it is expected that those churches which are founded in the future will be self-supporting from the start.—St. Louis Christian Advocate.

RIGHT USE OF VACATION.

The girl who uses her vacation to take from her mother some of the home-burdens will be refreshed in spirit as well as in body. And so will be the boy who relieves his father of some of the toils that weary the strongest.—Southern Christian Advocate.

IMPRESSIONS AND RESULTS OF OUR GREAT MISSIONARY CONFERENCE.

BY REV. J. P. DRAKE.

Others have given the readers of the ADVOCATE much that is valuable and stimulating, but too much can hardly be written on a theme so fruitful and so important. We quite agree with Dr. Pritchett in the statement that "missions make up the concentrated wisdom of the church."

It was truly fortunate for our church and sister denominations that Providence enabled so many expert workers in this fruitful field to be with us in New Orleans during that bright week which rounded out so well the first April of the twentieth century. How he helped these chosen vessels to make that grand platform a new throne of power for the truth!

Never, perhaps, was so large a programme so exactly carried out. True, we had to deeply regret the enforced absence of Bishop Fitzgerald and Dr. Whisner, and that Drs. Wainwright and Fearn, busy with their appointed work in Japan and China, were also kept away. But the time was certainly well and fully occupied.

A large measure of Christian variety was manifest from first to last. Dr. Sutherland, though from semi-Arctic Canada, had the warm breath of Southern latitudes in his unifying address that first morning. It was fitting that on that last day of the feast the honored veteran of Southern Presbyterianism, Dr. B. M. Palmer, should have appeared, and, with the fire and fervor of Knox and Wesley combined, in periods that would grace the writings of Thomas Chalmers, should pour out his heart of sympathy to Bishops Keener and Hendrix and the rest. His appeal for all religious assemblies and individuals to tarry at the throne for the baptism of the Spirit and the conversion of the church moved us then, and should continue to stir our hearts to united and importunate prayer. This is indeed our most urgent need. And did we not have wonderful examples of how our Father hears and answers prayer! This was the burden of Dr. Gamewell's picturesque and instructive lecture on "The Siege of Peking." How he magnified the Lord, and showed himself and companions in distress, laboring and suffering as God's agents, under his providential care and grace, and upheld by the prayers of the home churches! How our hearts burned within us as we realized the truth of this!

Then, on Sunday night, what a sample we had of the quickness with which God does sometimes honor the united supplications of his people! That fifty thousand dollars was not simply a marvel of liberal giving; it was a direct and exact answer to prayer offered that very afternoon. Our missionaries, in their longings for this money; our Bishops, in asking, and our secretaries, in planning for its ontlay, had behind them and with them a power of prayer to a covenant-keeping God. Gloriously gratifying as this collection was to us all, it should not be surprising to those who believe the Savior's word. Such things would occur oftener if our faith were "but more simple." Let us hope this will mark a new era of confiding prayer.

The work our good women are doing at home and abroad was one of the beautiful and inspiring themes so gracefully brought out by the representatives of the W. F. and H. M. Societies. This was supplemented by such noble workers in similar fields as Mrs. Adams and Mrs. Kelly. The overworked and the outcast among children and women have no truer or more efficient friends than these. It is to be hoped that the quiet, almost unspoken, but distinct appeal of our women for further recognition by authority of the church in some such form as the deaconess work has taken elsewhere, will not go unheeded by our next General Conference. The time and conditions are abundantly ripe for such an advance movement. Why should we longer withhold from our young women full encouragement to devote their energies specifically to this work? We rest in the hope that this will be one blessed result of that great gathering.

Our Indian and our Cuban work did not receive all the attention these important interests deserve. This was unavoidable, we presume. Lack of time crowded out many good things.

The negroes had their day rightfully, and a good day it was. Those thrilling talks of Drs. Bingham and Walker about our duty to the "Brother in Black," and how far we are falling behind the record of our slave-holding forefathers, ought to linger in our hearts, and inspire us to much larger giving and working in this field. Then the generous applause given the wise and witty words of Booker T. Washington showed the truth of his assertion that "where a negro makes himself worthy of respectful consideration, he receives it." No other speaker was listened to more gladly or approvingly by that vast audience. Truly we ought to judge the race more by its best specimens and less by its worst. Let us assist them also to make useful citizens, and help them to learn "how to do common things in an uncommon way." The statement made by Prof. Washington that no negro who has had education of heart and hand, as well as head, is ever found in the jails or penitentiaries, ought to stimulate us to help such institutions as he represents. Surely Payne and Lane Institutes will not be allowed longer to languish and pine as heretofore. Let us awake to our great, God-given opportunity. It will return in multiplied blessings to us and our posterity, and open the way of light and life to the heart of darkest Africa. A considerable forward movement was recently made by the Woman's Board of Home Missions at its meeting in St. Louis. They recommended the establishment of a Girls' Industrial Department at Payne Institute, Augusta, Ga., as soon as $5,000 should be secured for the building. A considerable sum was raised for this purpose during the meeting. It sounds very like an echo from the New Orleans meeting that Miss Belle Bennett gave $100 in the name of "her old black mammy." Many more such memorials might be rightfully added to this. The Southern white people could not, and should not, forget the tender relations once existing between the races. A suitable monument will yet arise to "Uncle Sambo," who faithfully guarded "ole missus and the children while ole massa was out in the war." The true import of such fidelity grows upon us as the days and years go by.

But articles like this can scarcely give a taste of the feast of fat things full of marrow we had in New Orleans. No seer can predict where the influence of such work will end. Those who attended were eager to subscribe for the book which is to reproduce in print the whole Conference. For one dollar anyone can have this postpaid. It will prove a compendium of missionary knowledge of great value. Let all our people get this book from our House in Nashville. It is many times more than worth its cost. It will enlighten and inspire all who read.

Summit, Miss.

There is no sense in always telegraphing to heaven for God to send a cargo of blessing, unless we are at the wharf to unload the vessel when it comes.—F. B. Meyer.

A GREAT PROBLEM FOR BAPTISTS TO SOLVE.

Under the above heading we reproduce with pleasure an article from the Baptist Chronicle by Brother A. K. Seago, one of the leading Baptists of New Orleans, and an earnest, active Christian man. There can be no doubt that Protestantism has made a greater impression on New Orleans during the last two months than for many years past. Credit for this is due the two great religious gatherings: the Missionary Conference of our church, and the Southern Baptist Convention which immediately followed. Methodists and Baptists are in a position to sympathize with each other, and we trust Brother Seago's most sanguine hopes may be realized. And may our own church reap a rich harvest from the good seeds that have been sown. The opening sentence of the article from the Chronicle is fully as applicable to Methodists of New Orleans as to our Baptist brethren.

It is now a favorable time to undertake a great work in New Orleans. Allow us to give some reasons for this opinion. New Orleans is enjoying great prosperity. Her banking institutions, insurance companies, manufacturing enterprises, and her mercantile business, are all in a most prosperous condition. Great conservatism dominates the entire business of the Crescent City. The planting interests of the State, sugar, rice, cotton, the cereals, and truck gardening, etc., are universally prosperous and remunerative. Oil is destined to become a great factor in her prosperity. The exports and imports of the port are largely on the increase; 3097 vessels entered and cleared this port the year ending June 30, 1900. The city by popular vote is now expending $19,000,000 for a pure water supply and what is said to be the finest underground sewerage system in the world. Her educational advantages are very superior. Never in her history has the spirit of improvement been so manifest as at this time. She is the second exporting city in America. The business men of New Orleans are in sympathy with every movement that promises the upbuilding of the city in material, moral and religious growth. In evidence on this point we state that the Finance Committee charged with raising money to pay the expenses of the Baptist Convention in New Orleans, mailed nearly 2,000 circulars on the first day of May, in which they placed before the people many Baptists statistics, etc. They said, "It is the purpose of the committee to raise by voluntary contributions ample funds to defray the local expenses of the convention to be held in this city May 9 to 14, inclusive." This circular further stated that "we desire to enlist this great denomination in the material, moral and religious growth and development of this city," and in another paragraph: "Shall we not make a wise use of the present opportunity to make a real effort to enlist this working brotherhood in the upbuilding of New Orleans?"

In response to the circular, we received from the leading banks and business firms of the city more than $200 in excess of convention expenses. This money by vote of the Central Committee was donated to the building fund of the house of worship, the first section of the St. Charles Avenue Baptist Church building, now nearing completion. The spirit of improvement and progress now so conspicuously manifested in New Orleans calls for a similar spirit of improvement and progress on the part of our great Baptist denomination.

It was a good Providence that brought the convention to New Orleans, and it was the same good Providence that opened the great auditorium of the First Presbyterian Church in which to hold the convention. The welcome address of the venerable and most distinguished pastor, Dr. B. M. Palmer, was a benediction. The further address of welcome by the esteemed governor of the State, W. W. Heard, an honored Baptist layman, was of thrilling interest, and the timely and eloquent response by Governor Longino, of Mississippi, was an inspiration to the vast audience. The proceedings of the convention were interesting, instructive and uplifting, not only to our own denomination, but to the reading public of New Orleans, as all had the opportunity of reading correct reports in the daily papers. The Baptists, therefore, are better known and more appreciated in the Crescent City than ever before. The great convention was indeed an object-lesson to New Orleans. Now the question comes home to us, How can we follow up these good impressions and secure large results to our cause in New Orleans? How can this be accomplished? We must look to God for the man for this work.

It is my distinct opinion that it is of inestimable importance that one of the greatest preachers in the denomination be secured for his life-work in New Orleans, one of great power and effectiveness as a speaker. If this work is to be done, and I believe it is, God has the man for the place. I need not say that his education should be most liberal, his faith and piety unwavering; his financial and executive ability of the highest order. He should have the wisdom and sweet spirit of a Broadus; the overcoming faith and untiring labors of a Spurgeon. He should be so well prepared for his work as to be able to look to God for success in every detail. It seems to me that the engagement should be entered into by the Home Board at an early date, so that the work might be commenced early next Fall, probably as early as the first of October; and in the fullness of time, organize a new church and project a new, commodious and attractive church-building, which would no doubt be located in the best residence part of the city, on St. Charles avenue. Under such a leader, and for such a cause and such a building, money could be collected from hundreds of contributors in New Orleans and from thousands of Baptists and business men of the South and North. The Baptists are interested in this great undertaking as never before. Faith will give us the victory. Fraternally,

A. K. SEAGO.

New Orleans, La.

THE FLORIDA DISPENSARY.

The dispensary plan seems to be having easy progress in Florida. The bill is modeled upon the South Carolina dispensary law. It provides that all liquor sold in the State shall be sold under the direction of a State Board of Control, through the means of State dispensaries, by licensed dispensers; and shall not be sold in less than one-pint quantities, nor be drunk on the premises where sold. Druggists may buy liquor from dispensers, but it must be used solely in the preparation of medicines that can not be used as beverages; and a strict account must be made of all the liquor bought, and how it has been used, and of the residue on hand.

Section 18 in the draft of the bill gives to the State Board of Control the power, upon proper showing, to exempt hotels where tourists and health seekers resort from being considered nuisances, or as violating the act by reason of any managers of such hotels dispensing liquors bought from the State Commissioner under the provisions of the act, and dispensed to the bona fide guests thereof under the dispensary rules and regulations of the act. This was intended to make the proprietors of the big hotels in Florida the agents of the dispensary system within certain limits; but the Legislature, in its session of Wednesday, cut out this clause, and made the application of the system uniform in the State. It also decided at that session to devote the profits of the business to the support of public education. A vote to postpone action on the bill was defeated by so large a majority as to make the final passage of the measure almost sure.—Mobile Register.

Whoever you are, whatever your sins may have been, this truth that God is your Father ought to be to you a truth full of encouragement and inspiration.—Washington Gladden.

Scorn no man's love, though of a mean degree; love is a present for a mighty king; much less make any man thine enemy.—George Herbert.

Patience is the ballast of the soul that will keep it from rolling and tumbling in the greatest storm.—Bishop Hopkins.

IN MEMORIAM.

"Precious in the sight of the Lord is the death of his saints," and again it is written, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

These passages of Scripture come forcibly to mind as I chronicle the demise of Mrs. Mary Mangum Barlow, May 22, 1901, at the home of her son, Dr. H. H. Barlow, Barlow, Miss. She was born May 14, 1834, in Copiah county, Miss.

Miss Mary M. Swinney became the bride of H. Z. Barlow in the year 1849. The bliss of thirty years of married life was crowned with the advent of nine sons and seven daughters, of whom thirteen survive. The husband laid down the labors of life in 1879, and left the widow with the care of fifteen children to educate and train for life and heaven, and most faithfully has this duty been discharged. She lived to see them all attain their majority, and in the pursuit of honorable avocations in life. She became a member of the M. E. Church, South, in early life, and her home was dedicated to God's glory by establishment of a family altar and the consecration of the prophet's chamber, where many wearied itinerant ministers found needed rest. She found time amidst the multitudinous cares and duties of a country home to cultivate a close friendship with her Lord through the medium of a searched Bible and a closet of prayer. She was not derelict in the duties owed to one's neighbor. She was prompt in the discharge of social duties, and the cry of distress was by her quickly answered. Her influence and substance as a living sacrifice was bound with cords to the horns of the altar. Old Rehoboth Church (Barlow, Miss.) will cherish the memory of this saintly disciple for generations yet to appear. The almanac said she had passed the sixty-seventh mile-stone of life, but to sit in her presence and note the unwrinkled face, the beaming eyes, and listen to the tone of her silvery voice, you would confess that Isaiah spoke words of truth when he said: 'They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles; they shall walk and not be weary; they shall run and not faint."

Blessed with a sound constitution, she enjoyed life, and felt able to discharge household duties without any sense of fatigue up to some six months before departure. Suddenly a stroke of paralysis sounded the alarm that the house must be put in order, new oil must fill the lamp, and a close watch kept, for, behold! the bridegroom would soon call, and she must be ready. The certain approach of death, foreshadowed by this stroke, caused no sense of fear. Rallying from this admonitory touch, her special prayer was to once more see and embrace her sailor-boy, Robert, who had wandered far away in the United States Navy at Manila, and who, though one of the six wounded in that battle, yet survived. A thrill of joy went through her heart when the wires flashed the news that the cruiser "Baltimore" was homeward bound. Her prayer was answered. She lived to pour out upon him the flood-tide of a mother's pent-up soul, and commend him to the care of her blessed Lord.

The last days of her life for a period of some two months was to learn to be still, and right royal did she learn the lesson, as all who waited upon her evidence. Not a murmur of complaint or repining, but passively, patiently submitting. She endeared herself to children, grandchildren, and friends. All vied with each other the honor of rendering her service. She testified to the supporting presence of her Lord and Master all during her last illness. She did not seem to die when the loving heart finally ceased to pulsate, but, like the tender babe lulled to slumber by the cooing tones of a mother's voice, she fell asleep in the arms of Jesus. Long expected, yet the earthly life suddenly ended at 2:20 P. M., May 22, 1901. Her pastor, Rev. B. F. Rawls, having left that morning for District Conference at Natchez, Rev. James T. Leggett, of Hazlehurst, felt honored to be privileged to conduct the funeral services of this mother in Israel, whom he had known from early childhood. "Looking this way," "The home of the soul," and "The unclouded day" were sung at the services, as she had requested.

"Glory to God!" for the triumph she had over death, hell, and the grave. May the dear sons and daughters and grandchildren determine to meet her in glory when the time comes for them to lay down this life! I rejoice it was my privilege to have known her, and to have personal knowledge of her Christian experience during the days of her bodily strength, and to learn through others that "all was well," as she passed the dark valley of the shadow of death. ROBERT B. DOWNER.

I have often met those who say they are not making as much growth in grace as they would like to. They rush to this convention and to the other; they read a variety of devout books, then try all kinds of methods, and they are perpetually endeavoring to acquire something. Whereas, the true way to be really holy, really full of God, is to be still and let God in.—F. B. Meyer.

Items from the Field.

LOUISIANA CONFERENCE.

BLAIRSTOWN, LA.

DEAR ADVOCATE: As it gives me great pleasnre, and is a great source of encouragement to me to read the reports from the brethren from different parts of the work, I hope a few lines from me may enconrage some one else; hence this letter. Although a stranger in this Conference, we feel very much interest in the welfare of onr beloved Zion for the encoess of her ministry (the brethren), and onr prayers are continnally ascending in her behalf. As most of the brethren know, we transferred to this Conference last December for onr health (not for place), and we thank God for the benefits derived from the change, for we believe he was in it. The Bishop, in his wisdom, sent us to the piney woode of East Felicians, where we met as kind, magnanimons and generons people as it has over been onr pot to serve or to know. They seem to appreciate onr feeble efforts, and to make onr happiness their whole aim and study. They received ns with open arms and hearts, supplied onr every want, and have spared no pains in trying to make ns feel at home among them. God bless them. No one knows, bnt those who have had similar experience, how a poor minister in a strange land, with no health, appreciates such loving sympathy and kindness.

Our work is progressing slowly, bnt we believe snrely. We have onr missionary assessment fully provided for, and are making some headway along other lines. Our motto is, 'Souls for Christ, and collections in full." We are praying, working and believing to that end, and ask the prayers of the ADVOCATE and its many readers, that we may not be disappointed. We have, by the help of the Lord, been able to fill all of onr appointments, and onr congregations are increasing, which is very enconraging. We have so far taken into the church eight members, baptized nine children and one adult, which makes us feel like thanking God for the fntnre ontlook of the church.

Brethren, let us put all upon the altar, and tarry until the altar sanctifies the gift, and until we are filled with the Holy Ghost; then can we preach with power and demonstration of the Spirit, and there will be a mighty awakening, such as has not been since the rattling of the dry bones in Ezekiel's time. 'For ye shall receive power after that the Holy Ghost is come upon you," and "greater work than this can ye do, because I go to my Father."

May God give peace, purity, and prosperity to the ADVOCATE, all its readers, and to all of God's servants is onr prayer. Yours in Christ,

A. J. COBURN.

June 6, 1901.

FROM BRO. ARMSTRONG

DEAR BRO. BOSWELL: I was born Dec. 5, 1837, and have often wondered if I would live to see 1900. At the close of 1900 I was placed on the list of superannuated ministers of the Louisiana Conference, M. E. Church, South. How sad! My feelings may be imagined on the first Sunday after the session of our last Conference, when I had no appointment to preach. Every Sunday, and often between Sundays, I have had appointments since 1875. I have no particular charge this year, yet I preach. I can only quit when my strength has utterly failed. Have preached twenty times since Conference, and I am doing very much as I have been doing for the last quarter of a century. Through the past Winter I kept a fruit stand and confectionery, and sold Bibles and other good books, but now there is no business here in my line; yet I am not idle. Am busier than usual.

On May 26 wife broke her left arm, and dislocated her wrist joint. Of course, I am busy. Wife's deft hands, that had ministered to my comfort for thirty-two years, and to the comfort of other Methodist ministers ever since she had strength to work, are idle now, and will be for weeks yet.

Rev. D. F. Turner, local deacon, is in charge of this work, and everything is moving on nicely. Our new presiding elder does not make much noise, but things move where he goes. God bless you!

H. ARMSTRONG.

FISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

JENA AND JONESVILLE CHARGE.

MR. EDITOR: I have just closed a fine meeting. Twenty-seven accessions and some bright conversions. Congregations were very large, and the interest in the meeting increased every service. We have had sixty accessions and about the same number of conversions to date. I have faith in the gospel, and I expect two hundred accessions, and at least that many conversions, this year.

G. D. ANDERS.

MISSISSIPPI CONFERENCE.

TRYUS, MISS.

MR. EDITOR: I have read Dr. Peebles' book, "Water Baptism," and am pleased with it. The spirit is fair, and the argnments clear and strong. It will be a valnable addition to the permanent literatnre on the snbject.

Our Children's Day service at Bahala Chapel was a fine success.

After a consultation on the first instant, we have concluded to not have a camp meeting at Providence this year. This decision, I fear, means the abandonment of this old and historic camp ground.

We hope to have a good protracted meeting at each church.

C. MCDONALD.

June 6, 1901.

The First Twenty Years.

Live as long as you may, the first twenty years form the larger part of your life. They appear so when they are passing; they seem so when we look back on them; and they take up more room in our memory than all the years that come after them.

Take good care of the first twenty years of your life. On the use which you make of them your happiness and usefulness in after years will very largely depend. See that they are spent in learning right habits and cultivating good tastes.—Selected.

Difficult Digestion

That is dyspepsia.

It makes life miserable.

Its sufferers eat not because they *want to*, —but simply because they *must*.

They know they are irritable and fretful: but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.

The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

HOOD'S PILLS are the best cathartic.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS.
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Spongos, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.
Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

REV. J. F. SCURLOCK.

AN APPEAL.

I take this opportunity of appealing to Methodists in general, but to Methodists of Louisiana in particular, who read the ADVOCATE, both preachers and laymen, in behalf of one of our superannuates who is an invalid, and whose allowance from the superannuate fund is so meagre as to be inadequate to his support, and is now exhausted. I refer to our dear Bro. Scurlock, who has given the best years of his life for the church among us, and who has cheerfully served some of the most difficult charges in the State, enduring hardships and privations as a true soldier of the Lord Jesus Christ. God has generously blessed his ministry with precious fruit, which abides to his memory to-day in heaven and in earth. But he labored on an inadequate salary, and in the last years especially, when he wrought with a diseased and suffering body, under heavy extra expense, to keep himself physically in repair for his Master's work. For several years he has been on the superannuate roll, an invalid, with no relatives near to give him shelter and comfort in his infirmities. You will see by the Minutes that his allowance at the last Conference was only $125. This was his only revenue. Imagine yourself in his place, sick and among strangers, with only this little pittance to live on for a year, and then express your sympathy in a generous and charitable contribution to his relief, and with your gift offer to God an earnest prayer for his restoration to health. God bless him! He is one of God's true heroes, and must not suffer among us. His Conference money is now spent. He needs more, and that quickly. Rally to his relief, brethren, and thank God you have this opportunity of ministering to one of his saints. The Lord will bless you, and you will gladden the heart of one who loves you. Send your offering direct to him, and with it a cheery letter of love and encouragement. Address Rev. J. F. Scurlock, Covington, La.

Fraternally, J. W. LEE.

Melville, La.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

Treasurer' Report, Mississippi Conference W. F. M. S.

FROM MARCH, 1900, TO MARCH, 1901.

MERIDIAN DISTRICT.

Buckatunna	$ 6 45
Enterprise	53 55
Matherville	3 00
Meridian—Central	166 28
Meridian—Kate Watts Memorial	5 35
Meridian, Central, Lights	12 80
Meridian, Central, Buds and Blossoms	2 85
Meridian—East End	27 90
Meridian—West End	27 70
Quitman	82 40
Sageville	5 00
Shubuta	40 45
Waynesboro	50 74
	$ 435 13

JACKSON DISTRICT.

Brandon	$ 40 85
Canton	12 15
Jackson—First Church	143 05
Jackson—Capitol Street	108 40
Jackson—Capitol Workers	17 50
Jackson—Millsaps	5 00
Jackson—Truehearts	6 15
Yazoo City	96 80
	$ 429 90

VICKSBURG DISTRICT.

Bolton	$ 25 70
Bolton Juveniles	11 50
Burtonton	7 50
Burtonton Buds and Blossoms	25
Edwards	52 17
Mayersville	46 88
Port Gibson	88 90
Vicksburg	58 85
	$ 289 80

BROOKHAVEN DISTRICT.

Adams	$ 22 10
Bethesda	50
Brookhaven	53 89
Brookhaven district	2 25
Brookhaven district—Mr. Tynes	1 00
Crystal Springs	48 65
Hazlehurst	14 90
Magnolia	10 20
McComb	4 10
Summit	12 55
Wesson	43 19
Wesson Juveniles	17 40
Whitworth Young People	23 32
	$ 254 05

SEASHORE DISTRICT.

Bay Saint Louis	$ 16 49
Biloxi	21 20
Bond (Mrs. E. Lou Wbyte)	2 00
Gulfport	15 41
Hattiesburg	122 90
Hattiesburg Juveniles	17 05
Moss Point	39 18
	$ 234 82

NATCHEZ DISTRICT.

Gloster	$ 75
McNair	1 60
Natchez Jefferson Street	154 52
Natchez—Truebeart Torchbearers	33 68
Natchez—Buds and Blossoms	1 25
	$ 191 00

FOREST DISTRICT.

Forest	$ 4 15
Forest district (Simpson Tubby, for Indian Territory Mission)	50
Heidelberg	10 60
Hickory	8 53
Light	14 00
Mars Hill	5 00
Montrose	16 05
Newton Juveniles	10 11
Paulding	7 18
Paulding Juveniles	2 20
Pelahatchie	3 00
Vosburg	16 88
	$ 98 17
Total collected	$1,932 98
Contingent balance from 1899-1900	19 56
	$1,952 54

DISBURSEMENTS.

To General Treasurer, Mrs. H. N. McTyeire	$1,754 06
Conference expenses	135 62
Total disbursements	$1,889 68
Balance in treasury	$ 62 86

CLARA B. DRAKE, Conf. Treas.

An itemized account of expenses will be furnished at our Annual Conference, June 22-20.

Discouraged

Men, who have suffered the tortures of dyspepsia, will find encouragement in the following letter. It points the way to certain help and almost certain cure. In ninety-eight cases out of every one hundred in which Dr. Pierce's Golden Medical Discovery is used the result is a perfect and permanent cure. "Golden Medical Discovery" cures diseases of the organs of digestion and nutrition, strengthens the stomach, purifies the blood, and nourishes the nerves. It has cured in hundreds of cases after all other medicines have utterly failed to give relief.

There is no alcohol contained in "Golden Medical Discovery," and it is entirely free from opium, cocaine, and all other narcotics.

"Your 'Golden Medical Discovery' has performed a wonderful cure," writes Mr. M. H. House, of Charleston, Franklin Co., Ark. "I had the worst case of dyspepsia, the doctors say, that they ever saw. After trying seven doctors and everything I could hear of, with no benefit, I tried Dr. Pierce's Golden Medical Discovery, and now I am cured."

Chronic dyspeptics may consult Dr. Pierce by letter *free*. Correspondence private. Address Dr. Pierce, Buffalo, N.Y.

Free. Dr. Pierce's Medical Adviser is sent free on receipt of stamps to pay cost of mailing *only*. Send 21 one-cent stamps for paper-covered book, or 31 stamps for cloth bound volume. Address as above.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Church Bells, Chimes and Peals of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters' avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R R

To
Birmingham, Chattanooga, Asheville, Washington;
Philadelphia, Baltimore, New York, Cincinnati;
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS

SUBSCRIPTION . . $1 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D
REV. F. H. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

SOUTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JUNE 20, 1901.

A WORD OF EXPLANATION.

Several times we have been requested to print obituaries on other than the obitnary page, and in large type. We have heretofore declined, because our contract with the Publishing Committee binds us to print obituaries in small type. But it seems that we will always be behind, unless we devote more space to such matter. To do that, we are compelled to use larger type. We depart this week from our rule. We yield to solicitation and to relieve a pressure.

A man may be ardently attached to his own church, and put forth his full strength in advocating its claims, and yet be lacking in the vital element of true piety. As strong a Methodist as we ever knew was a cordial hater of all men who dared to differ with him, either in religion or politics.

If it is bad to stir up strife among neighbors, it is far worse to create enmity and divisions among Christians. One who deliberately goes about that sort of business may gather about him many followers, and they may be as zealous as their leader, but the cause of Christ suffers at their hands. The Spirit of Christ inculcates peace and good-will even among those who differ. "If any man have not the Spirit of Christ, he is none of his."

It is doubtless a matter of great satifaction to our brethren up North to read lists of books recommended to Southern young people on Bible study, Sunday-schools, mission work, etc., and find that every book is by a Northern or English author. We have books, and good ones, too; books full of information such as our young people ought to have. Why, then, can not those who lead recommend them? Again is verified our Lord's saying, "A prophet is not without honor, save in his own country."

Those who substitute culture for grace, under the impression that the gospel is out of date, or insist that universal education will save the masses from crime, entirely forget that some highly cultivated persons are morally corrupt. Education has failed to save them. All the educated people are not saintly; nor are all the ignorant ones devilish. And the only reason why corruption is not alike conspicuous in both classes is because one class have better facilities for concealing their misdeeds. In moral nature both are precisely the same. Neither can be saved without the gospel.

SUBSTITUTES FOR THE SALOON.

Now and then we hear of substitutes for the saloon. The suggestions come from intelligent sources, and are offered in good faith. Some say, "Build better houses for tenement dwellers: make them more attractive by adorning the walls with pictures," etc. That is an appeal to philanthropic landlords—an appeal that could not be easily resisted were it sustained by an assurance that tenants would appreciate the kindness. Better pay and more satisfactory collections would justify the investment. But unfortunately too many men well-to-do in the world, with just such homes, some of them richly furnished, spend their evenings and much of their earnings in the saloon, rather than with their families. The saloon is the more attractive place.

If "improved, hygienic homes" are sufficient to counteract the influence of the saloon, why do not only men with families, but young men who have all their lives been blessed with the very best home surroundings, forsake the family roof for the saloon? The music, the pictures, the furnishings in the home are often more elegant, and certainly the surroundings are more elevating and companions more congenial. Yet the young men leave all these and go to the saloon. This seems to indicate that something besides the finely decorated and furnished saloon is the drawing power. What is it? There can be but one answer. It is the drink.

Again: "tea-rooms" and "coffee-taverns" are suggested. They would, no doubt, prove welcome to hundreds, and we would not object to seeing them everywhere. But with coffee-taverns in the middle of every block in the city, and a gilded or ungilded saloon on every corner, there would be no chance at all of saving one toper out of ten or a score. Tea or coffee would answer for refreshment, but would not be sufficiently stimulating. Stronger drink would be demanded, and with an open saloon at hand, the demand would be quickly satisfied.

Let those who have the means, and are so disposed, establish tea-rooms and temperance restaurants—the more the better; but let them understand that nothing short of prohibition of the liquor traffic and the closing of the saloons will keep liquor drinkers and beer lovers from uselessly spending their earnings for the vile stuff. Cut off the supply of liquor; then what is now spent with the saloon keeper will be spent for the family, and the men and boys will stay at home, or find better society than congregates in a saloon.

AT MERIDIAN.

We had the pleasure, last week, of attending the Meridian District Conference at Central Church, Meridian. The Conference convened on the eleventh, and adjourned at noon on the fourteenth. Rev. G. A. Guice, presiding elder, directed affairs, and Rev. A. T. Bell recorded the proceedings. Nearly all the pastors were present, but the representation of laymen was small. The local ministry was not represented at all, except by two young men who were licensed to preach by the Conference.

The presiding elder followed closely the law and the programme, and much interest was taken in the proceedings. The brethren were fully alive to the interests committed to their care; especially are they aroused on the subject of missions. Some of them attended the great Missionary Conference, where their zeal was kindled afresh, and they have succeeded in stirring up others who were not so fortunate as to be present on that great occasion. Missionary rallies are to be held in every charge, and the campaign is to wind up with two grand rallies—one in the northern, and the other in the southern portion of the district. The preachers have determined on full collections for all the benevolences. We wonder if the stewards have determined on full collections for all the preachers?

There are twenty-one pastoral charges in the district. Of the twenty-one, nineteen reported advance in both temporal and spiritual things. The district is evidently manned by a class of active, consecrated, and successful preachers. In the lead is the presiding elder, "who knows what Israel ought to do."

The brethren treated us kindly. They gave us a patient hearing, and promised not to forget the ADVOCATE.

Rev. G. W. Bachman was on hand with his books, and seemed as much at home, and, doubtless, so felt, as in his own Conference. It is a great pleasure to meet "the old man" in his rounds, and we are glad to know that he is succeeding. He is doing a grand work. Rev. M. L. Burton, vice-president and business manager of Whitworth College, was also present in the interest of his school.

We are under special obligations to the pastor of Central Church, Rev. J. M. Weems; to Rev. R. H. Barr, and our kind host, Brother T. E. Rivers, and family—all of whom kindly looked after our comfort.

We might say much more, but the secretary has promised a full report, which will be published. An item or two which the brethren are anxious to appear immediately will be found in this issue.

OUR LOCAL PREACHERS.

We give place to another communication from Brother J. B. Anders on the local-preacher question. We think the matter important. If, as Brother Anders suggests, the local ministry is losing love for the church, something must be done to restore it, for, though the local preacher is not so much needed now as in the pioneer days of Methodism, he is still needed in many sections of our territory, and there is nothing to keep him from being as useful now as then. We are not persuaded that the case is as bad as Brother Anders thinks it is.

But Brother Anders is mistaken about one or two things. The General Conference has not changed the relation of the local preacher to the church. It simply transferred the business of licensing preachers from the Quarterly to the District Conference. In all other respects, save in the matter of the course of study, and the standard of education adopted, the law in regard to local preachers is practically what it has been for many years. And it ought to be remembered that there is not one license for a local preacher and another for an itinerant. All are local until received into full connection in the Annual Conference.

Bro. Anders is also mistaken about the General Conference stopping the evangelist, and thus virtually stopping the local preacher. The order of evangelist has never been recognized in our church. A few men among us, specially gifted as revivalists, were invited by brethren in many sections to assist them in holding meetings. They thus began to travel at large. In a little while they had many imitators, some of whom became troublesome and hurtful. At least, so it was thought. A law was framed giving the preacher in charge, in the absence of the presiding elder or Bishop, authority "to control the appointment of all services to be held in the churches in his charge." This was found to be insufficient, and Paragraph 301 of the Discipline of 1898 was framed. This paragraph was aimed no more at local preachers than others who were disposed to travel at large, for traveling preachers and laymen, as well as local preachers, are mentioned. This law has not stopped any man; it only operates to keep men from going where they are not wanted by the pastor. We could name local preachers who are traveling abroad, and doing good—operating under the law, who are no more hampered than the traveling ministry.

The relation of the local preacher to the church has not been changed, nor has the attitude of the church towards the local preacher changed. The standard of education is higher—that is all. The transfer of authority to license, from the Quarterly to the District Conference, and examination of candidates from the presiding elder to a committee, are only matters of economy: wise or unwise, we undertake not here to say. This only makes it more difficult to enter the ministry, and bears with as much weight upon those who purpose to enter the itinerancy as upon those who intend to remain in the local ranks.

But all this does not bear on the question of the duty of the local preacher to attend the District Conferences. No matter what the attitude of the church is, or what the relation of the local preacher to the church, it is his duty to attend. This he has solemnly promised to do. In failing to do so without excuse, he violates his obligation. The excuses that Brother Anders offers are not sufficient.

ANOTHER GIFT TO MISSIONS.

Evidence that the Lord is moving on the hearts of the people in behalf of perishing souls is constantly increasing. A circular, just received from our Mission Rooms, Nashville, informs us that "a noble Christian woman, a member of our church, has given the sum of fourteen thousand dollars to foreign missions, the interest upon which is to be applied during her life to the support of her substitute—one of our lady missionaries in Japan. At her death the interest will go toward the endowment of two professorships in the mission colleges of the Board. She withholds her name."

We hope this gift will be followed by many more, so that the many doors now open may be entered, and that the church may soon be able to send out those who have so willingly offered themselves for the work. There are forty-seven candidates, but it is not probable that more than twenty-three will be sent out by the two foreign Boards this year. Our prayers ought to be accompanied by large gifts.

A NEW INTERPRETATION.

One of the women-preachers in attendance at the National Woman's Suffrage Association, recently held, has put forth a new interpretation of the words of St. Paul in regard to the silence of women in the church. The apostle said: "Let your women keep silence in the churches: for it is not permitted unto them to speak." This expression, together with something similar in his instructions to Timothy, has for a long time been in the way of conscientious women who desire to do the Lord's will. It has not at all troubled others, who, equally conscientious, but bolder in spirit, have cut the matter short and thrust St. Paul aside, declaring that what he said on the question was not intended for this day and time. But now comes a bright-latter-day woman-preacher, who says St. Paul intended "no interdiction of an orderly discourse by a woman, but referred merely to the whisperings and rather disorderly ripple of tittle-tattle, and disputations among the women of the congregations, which disturbed the discourse of the apostle." This would be a very great relief were it a true interpretation, and would reconcile many good people who feel that women who preach have usurped place and authority never intended by the great Head of the church. This interpretation, however, does not correspond with the apostle's words to Timothy, "I suffer not a woman to teach." These words are positive, and can not be quibbled away. It is trifling with God's Word to say that St. Paul was speaking only for the church in his day. It is worse than trifling to say that he was an "old fogy." We can not get rid of scriptural injunctions in that way.

THE COTTAGE HOSPITAL.

The directors of the Mississippi Methodist Orphans' Home have determined on the erection of a Hospital Cottage—a building needed now, even in cases of ordinary sickness, but one that would be needed much more in case of contagion or infection of any kind. It ought to be built right away. The ADVOCATE heartily approves and commends the enterprise. The Epworth Leagues of Grenada district have heartily endorsed the move, and agreed to assist in raising the money. Doubtless other Leagues in the State will help. They could engage in no better work just now. A letter from Rev. W. G. Harbin on the subject will appear in our next issue.

We would be glad to receive funds for the cottage—to be called "The ADVOCATE Fund." Many people in Mississippi, not members of the League, or not convenient to one, may desire to contribute. We will receive all remittances, and make acknowledgment through the paper. Who will be the first to respond? Let the children who are blessed with parents and happy homes help in building this cottage.

SEASHORE CAMP MEETING

By reference to page eight of this ADVOCATE, it will be seen that the Seashore Camp Meeting will begin Wednesday, July 10. This annual feast of tabernacles is always looked to by Methodists of three Conferences as an occasion of great spiritual profit. It also attracts a great many people from a distance. Those who attend for the religious privileges and benefits also find rest for the body, for it is one of the most delightful resorts on the coast. Visitors are refreshed by the sea breezes, and bathing in the salt sea water.

We have not as yet been informed who will be mainly depended on to do the preaching, but we know the committee having the selection in charge have had some of our best men in mind, and we are assured that the preaching will be of a high order as well as evangelical. We hope a multitude of people will attend this year, and that the meeting will be the best in the history of the camp meeting. Read the advertisement carefully.

EPWORTH LEAGUE SPECIAL.

The International Epworth League Conference will meet in San Francisco, July 18. Many are arranging to attend. It will be well for all to mature their plans at once. Mr. O. W. Patton, Dr. DuBose's assistant in the Central League office, is planning to run a special train from Nashville, to start on the evening of July 9. Mississippi Leaguers are invited to join him in this trip. He thinks that, by using a special train, the expense can be cut down somewhat, and the pleasures of the trip increased. Persons interested in this trip will do well to write to Brother Patton at Nashville, Tenn., for circular giving route, rate, and other information.

CHANGE OF DATE.

The time for holding the Arcadia District Conference has been changed to July 30-Aug. 1.

ANDREW J. NOTESTINE, P. E.

PERSONAL

We had the pleasure, last week, of meeting Dr. C. W. Carter, once editor of this ADVOCATE. He was on his way to Nashville to meet the Board of Missions, which convened in annual session on the thirteenth.

Rev. S. B. Myers is having a happy and successful pastorate at Greenville. He has just closed a series of meetings, which resulted in great blessing to the church. He will tell our readers about the work next week.

Dr. Josephus Anderson, so long the editor of the Florida Christian Advocate, has signified his intention to retire at the ensuing session of the Florida Conference. Some of the brethren are trying to persuade him to reconsider.

Gunnison station, North Mississippi Conference, made vacant by the assignment of Rev. Jno. M. Moose to a chaplaincy in the army, is now being supplied by Rev. R. A. Clark, who has been pursuing the course of study at Millsaps College.

While in Meridian, last week, we met Prof. J. W. Beeson, president of East Mississippi Female College. He was happy; happy over past success in his school, and happy in prospect of future and increasing usefulness. His school is among the largest institutions for girls in the State.

Rev. A. W. Turner, of Lake Arthur, La., rejoices in the fact that "the deck is clear" on his charge, having secured in cash and good subscriptions all the collections ordered by the Conference. May he secure a rich harvest of souls, and go up to Conference at the end of the year rejoicing!

Rev. J. M. Weems, of Meridian, writes that he is hard at work arranging for the special edition of the ADVOCATE for Meridian district. The purpose of the brethren is "to make this a red-letter year in the history of the Meridian district for missions." People generally do what they determine to do.

A note from Rev. J. A. Bowen, of Tupelo, informs us that his charge still prospers. Forty-four persons have been received into membership since the first of January. All departments of the work are moving forward. He is now engaged in protracted services. We hope he may have a gracious season.

Revs. R. H. Wynn and C. D. Atkinson left on Monday last to attend the Summer Institute now open at Vanderbilt University, Nashville, for the benefit of undergraduates in the Conferences. The Institute will be in session about ten days. Leading men in the church will deliver lectures and instruct the classes.

We call special attention to the appeal of Rev. J. W. Lee in behalf of Brother J. F. Sonrlock. We hope responses will be prompt and generous. Make him comfortable, and thus relieve him of anxiety. A generous gift will make glad his heart, and the giver will also be blessed. "It is more blessed to give than to receive."

Bishop Galloway, we learn, will start June 20 on his round of Conferences. The Brazil Mission is included, and the Conference will meet July 12. The voyage is long and tedious, and as the Bishop will attend the Ecumenical Conference in London in September, he will be absent three months, or longer. May he have journeying mercies!

Rev. J. A. Randolph, member of the North Mississippi Conference, and chaplain in the army, stationed in the Philippines, in addition to his duties as chaplain, is engaged in translating books in the language of the natives into English. The Manila paper in which we saw the notice of this work has been misled, and we do not call to mind the character of the books he is translating.

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.
Junius Hart Piano House,
1001-1003 CANAL ST.

BROTHER ANDERS SPEAKS AGAIN.

DEAR DOCTOR BOSWELL: It seems that some of the brethren get the idea from my former article, especially "Local Preacher," that clothes make men. Far from that is the case in a great many instances. With your permission, I will give a few of them. In the case of a gentleman I was very intimate with, and as far back as I can remember, he came to my father's house wearing brogan shoes with no strings, and cottonade pants; yet he refused the money for corn from my father in order to give it to feed women and children whose husbands were in the Civil War. And to add to that, he said he had "paid $30,000 security debts since the war," and up to that time. So you see it was not the clothes that gave him that big heart.

Another instance: At the close of the Mississippi Annual Conference, held at Crystal Springs in 1890, during the closing prayer made by the sainted Dr. C. G. Andrews, which was enough to humble all hearts and make them willing to go and do anything for their Master, I saw one minister that had on about a thirty-five or forty-dollar suit of clothes, that was too proud to kneel on a carpet. He spread down a linen handkerchief to kneel upon. So it is not the clothes that make the man what he is, but it's what is in the clothes.

But I will say that the lack of decent clothes keeps men sometimes from going where they ought to go. Nor is that all. "Local Preacher" is right in saying that "they don't want to go where they are not needed," and the time is come when seemingly our church has no use for the local preacher as in former days, when Wesley saw that the gospel could not be propagated successfully without their assistance. Then it was, and on down through several decades, that the lay, or local, preacher was of great value to the itinerant ministry, and he should be to-day, but is not.

To show that I have not misrepresented the case, let me say that at the sitting of the Mississippi Conference in Brookhaven, in 1891, Father Ben Jones, then the oldest member of the Conference, was appointed to preach a semi centennial sermon. In his discourse he said plainly (for I know I did not misunderstand him) that the time had come when the local preacher was not needed here; that he was not useful as in former days; but let him emigrate West in some of those Territories where he could be useful. So I think he spoke the sentiment of the whole church, for in 1894, when the General Conference passed a law to stop evangelists, it virtually stopped the local preacher.

Now, Mr. Editor, it is my candid opinion that if the different Annual Conferences would memorialize the next General Conference to repeal the aforesaid law, and turn the local preachers loose, there would be better times in our Zion, for one with even a partial understanding of the said law knows that it has hurt the M. E. Church, South, a great deal.

As the law now stands in relation to the local preacher, it makes him feel that he is not needed in the deliberative councils of the church, and that he is but a mere cipher. Therefore, he is shorn not only of his power, but of his responsibility, and his obligations to the church that he so much loves.

J. B. ANDERS, L. P.

Gloster, Miss.

Notice.

To the Readers of the Advocate:

Will you please be so kind as to send me the name and address of any young man who is thinking of attending Centenary College next session. The Y. M. C. A. wishes to put in his hands before his arrival the Association Hand-Book, which will give him helpful information.

JOHN L. SUTTON,
Pres. Y. M. C. A.

Jackson, La.

Corinth District Sunday-School and District Conference.

THURSDAY, JULY 11, AT NEW ALBANY.

Opening services conducted by Dr. J. Y. Murry.

1. Topic: Can Anything Be Done That Will Enlist Fathers and Mothers Generally in Sunday-school Work?—F. E. Ray, H. C. Klyce, B. F. McRae, J. B. Randolph, W. R. Williams, J. G. Babb.

2. Are the Pastors Duly Alive to the Sunday-school Interest? If Not, Why?—Dr. J. Y. Murry, W. T. Wilson, A. E. Bostic, Geo. F. Young, W. M. Robinson, R. A. Tucker, W. F. Rogers, W. W. Jones.

3. What Shall Be Done to Enlist the Greatest Number of People, and to Do the Best Class of Work in Our Sunday-schools?—Mrs. Annie Bynum, Willie A. Young, Maggie Tate, J. M. Bradley, W. W. Edge, H. T. Gaines, J. P. Collier, W. R. Ramsey.

4. Are the Distinctive Doctrines of Methodism Sufficiently Set Forth in Our Sunday-school Literature?—G. W. Bachman, H. S. Spragins, K. A. Jones, J. A. Foster, Dr. L. W. Worsham, T. D. Reese, M. L. Tucker.

5. Should McTyeire's Catechism on Church Government, and Catechisms on the Doctrines of the Bible, Be Taught in Our Sunday-schools?—G. P. Hammerly, R. B. Henderson, L. T. Sargent, J. D. Simpson, J. A. Goad, Joe Jemuerson.

6. What Does It Take to Make a Successful Sunday-school Superintendent, and How May Pastors Help Superintendents to Be Successful?—J. E. Young, F. T. Burnett, J. A. Dean, Dr. S. A. Gasaway, J. B. Jeffries, C. C. Williams, J. A. Kimmons, D. C. Foust.

7. Should Teachers Encourage Pupils to Bring Their Bibles to the Class, and Not Use Their Quarterlies in the Class?—H. W. Reese, B. P. Fullilove, Mrs. H. R. Tucker, Miss Etta Murry, J. D. Boggs, W. L. Stormont, W. S. Shockley.

8. What Shall Be Done to Get a More Systematic Study of the Bible in Our Sunday-schools?—Thomas Green, W. G. C. Gresham, C. W. Hall, J. A. Nesbit, W. I. Smith, W. H. Hooker.

We hope all will have papers prepared on above topics.

COMMITTEES OF EXAMINATION.

For License to Preach and Admission on Trial into the Conference—J. M. Bradley, J. A. Foster, and H. R. Tucker.

For Deacon's and Elder's Orders—D. C. Foust, W. R. Williams, and H. S. Spragins.

W. M. YOUNG, P. E.

NOTICE.

Pastors of Forest District, Mississippi Conference:

Please send me as soon as possible the names of all local preachers, delegates, and others, who will attend the Preachers' Institute and District Conference to be held at Shiloh Church, July 17-20.

You will also please inform me whether you will come by railway or by private conveyance. Those who come by rail will be met with conveyance at Pelahatchie. Let me know what day you will get there.

Dear brethren, let us pray for the presence of the Holy Ghost to save souls and quicken the spiritual life of the church.

P. D. HARDIN.

Light, Miss., June 13, 1901.

Attention.

BATON ROUGE DISTRICT.

DEAR BRETHREN: Please write immediately and let me know if you are coming to the District Conference, and how you will come.

This may seem unimportant to you, but it is very important to him who entertains the Conference, as all who have entertained will inform you.

Not more than six or seven have responded to my request in the ADVOCATE as yet. Please write at once.

THOS. J. UPTON.

Amite, La., June 14, 1901.

District Conference.

The Grenada District Conference will meet at Coffeeville, Miss., at 2 o'clock P. M., Thursday, June 27.

Let every charge have its Quarterly Conference Records on hand.

JNO. W. BELL, P. E.

NOTICE.

Rev. Luther W. Felder has been employed to take charge of Kosciusko circuit till Conference. Rev. W. R. McAllister has withdrawn from the church and ministry.

T. W. DYE, P. E.

Plan of Missionary Campaign in the Meridian District.

By the action of the Meridian District Conference, recently held, it is intended to hold a Missionary Rally in every charge, concluding with a two days' rally at Waynesboro and at Lauderdale, according to the following list of appointments:

July 2—Lauderdale, at Lauderdale. W. M. Stevens, H. Mellard.

July 9—North Kemper, at ———. P. H. Howse, H. Mellard.

July 16—DeKalb, at Pleasant Ridge. P. H. Howse, G. S. Harmon.

July 17—Waynesboro, at Waynesboro. H. M. Ellis, F. B. Ormond.

July 23—Porterville, at Porterville. F. B. Ormond and L. F. Alford.

July 23—Pachuta, at McGowan's. H. M. Ellis, R. H. Barr.

Aug. 6—Binnsville, at Binnsville. A. T. Bell, G. S. Harmon.

Aug. 6—Vimville, at Coker's. H. Mellard, L. F. Alford.

Aug. 6—Mathorville, at Winnifred. H. M. Ellis, F. B. Ormond.

Aug. 14—Enterprise, at Enterprise. J. M. Weems, V. V. Boone.

Aug. 15—Stonewall. A. T. Bell.

Aug. 20—Daleville, at Daleville. J. M. Weems, G. S. Harmon.

Aug. 27—Meridian—East End. A. T. Bell.

Aug. 27—Meridian—South Side. H. M. Ellis.

Aug. 28—Meridian—Central. A. T. Bell.

Aug. 28—Meridian—West End. H. M. Ellis.

Sept. 3—Chunkey, at Chunkey. W. M. Stevens, R. H. Barr.

Sept. 3—Winchester, at Winchester. J. M. Weems, J. T. Nicholson.

Sept. 3—Shubuta. H. M. Ellis.

Sept. 4—Quitman. J. M. Weems.

Middleton, at ———. R. H. Barr, R. E. Rutledge.

Leaksville, at Leaksville. J. M. Weems, D. P. Bradford.

Wayne mission. F. B. Ormond R. H. Barr.

Sept. 24 and 25—Grand Rally at Waynesboro and Lauderdale.

The pastors are requested to send to Rev. J. M. Weems, at Meridian, a report of the rally held in their charge. These reports are not to be sent to the ADVOCATE, but to Dr. Weems.

By the kindness of the editor the NEW ORLEANS CHRISTIAN ADVOCATE, of Sept. 12, will be the Meridian District Missionary edition, which will contain the pastors' reports, and other articles selected by the Missionary Committee. It is hoped that the preachers will put a copy of this edition of our ADVOCATE into every Methodist home on their work.

May God's blessing be on this plan of work, and enable us all to enter into it with enthusiasm and dependence on the power of the Holy Ghost!

A. T. BELL, Secretary.

Notice.

The South Mississippi Holiness Camp Meeting will begin Aug 23, and continue to Sept. 2, 1901. This is located at Terry, Miss. L. P. BROWN, J. D. Crymes and others will conduct the services.

A. B. SAUCIER, Sec.

Saucier, Miss.

IT IS FINISHED.

The great Cloudcroft Lodge has been completed, formally opened, and is now in full away. It is a splendid hostelry, splendidly furnished, and offering incomparable cuisine, under the management of Mr. J. W. Fisher, proprietor of the famous Hotel Sheldon, of El Paso, Texas.

You want an enjoyable Summer. You want to get away from the oppressiveness of the city and the low altitudes. Go to Cloudcroft, N. M.; 9 000 feet elevation! On the summit of the loftiest peak of the Sacramento Mountains. One hundred and ten miles northeast of El Paso. Wonderful scenery. Tennis courts and golf links. In fact, everything desired or expected in an up-to-date, healthful Summer resort.

Cloudcroft is known as the "breathing spot of the Southwest."

There is but one way to go comfortably and quickly. But one way to avoid more than one change of cars; but one way to enjoy reclining chair-cars (seats free) and sleeping-cars all the way through, daily, to El Paso. That way is via the Texas and Pacific Railway.

More information by letter or descriptive literature may be had of any ticket agent, or

E. P. TURNER,
Gen. Pass. and Ticket Agent,
Dallas, Texas.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

STAR BELGIAN HARE CO.,

Corner Stenton and Watts Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgan Bucks. Write for prices.

DON'T STARVE YOURSELF.

Buy an Electropoise, stop taking medicine, eat what you like and it won't disagree with you. Nine tenths of the ailments of the day are traced to weak digestion. You find that your food does not agree with you, your system is not properly nourished, you take some powerful drug to artificially stimulate the digestive organs, they rebel against this improper method and your doctor diagnoses your case as Chronic Dyspepsia, and advises a strict course of dieting—slow starvation. The result is you grow weaker and weaker, lose faith in drugs and look for some other means of effecting a cure.

The Electropoise is nature's remedy, because it increases the absorption of atmospheric oxygen, and oxygen is essential to health. The Electropoise lasts a life-time, never has to be recharged and can be used on every member of the family.

Miss Clara Barton, of Red Cross fame, says of it: "As you remember I am not an entire stranger to the virtues of the Electropoise, and I will take great pleasure in passing your offering to afflicted humanity."

Mr. John R. Bott, No. 317 S. Main St., Brownsburg, Pa., writes: "My friends know and rejoice in the change effected in me—presumably by the use of the Electropoise. I no longer starve myself, but have a ravenous appetite, a good digestion, and, if my friends are to be believed, a cheerful countenance."

The wife of Bishop A. W. Wilson, of the M. E. Church South, writes from her home, No. 2103 Madison Ave., Baltimore, Md.:

"I find the Electropoise almost a necessity. It is indeed, of great importance to my comfort. I experienced relief from neuralgia, which at one time threatened to keep me a constant sufferer. I take pleasure in speaking for the Electropoise, and hope these few words will induce those who read them to make a trial of this 'cure-all.'"

We direct the use of every Electropoise sold as long as desired, free of cost. Every Electropoise will have good results if properly used. Write to-day for our 128 page illustrated booklet, fill out the Symptom Blank and return to us, when we will inform you of the probabilities of your recovery whether you buy or not.

Agents wanted. For full particulars write for our periodical, The Electropoise Agent, mailed free. Address The Electropoise Co., No. 1123 Broadway, Room 10, New York.

WHISKEY AND MORPHINE

HABITS CURED in ten to fifteen days. Sanitarium. Write or call

A. S. WOOLEY, M. D.,
2025 Third Avenue, Birmingham, Ala.

The Best Patent on the Market

$100 REWARD

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00

Put up by T. J. HUNT, Merom, Ind.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

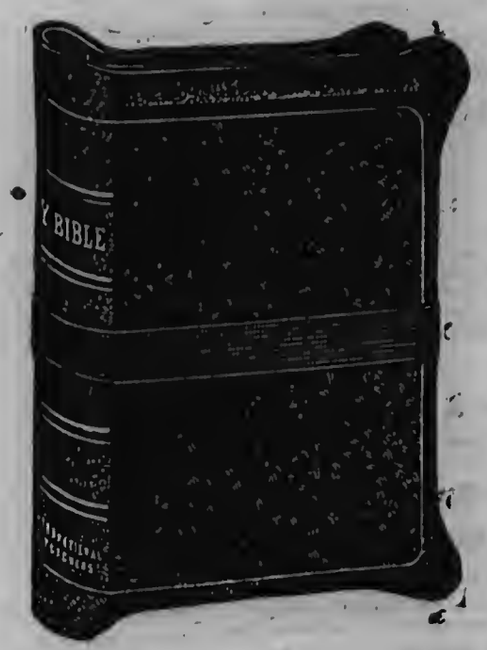
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

LIVERPOOL and LONDON and GLOBE Insurance Company,
Cor. Carondelet and Common Streets, NEW ORLEANS, LA

W. W. Carre & Co.
LUMBER,
NEW ORLEANS, LA



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps; including the Word Book which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite, and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A Governor's Opinion.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

HUSTLING YOUNG MAN

can make $60 per month and expenses. Permanent position. Experience unnecessary. Write quick for particulars. Clark & Co., 4th and Locust Sts., Philadelphia, Pa.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

325 Pages. Many Illustrations, Superior Paper Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS
Nashville, Tenn., and Dallas, Tex.

Home Circle.

CROSSING THE BRIDGE.

"I don't like to have you cross on that railroad bridge, James."

"Why not, mother dear?"

"I don't think it safe.'

"Safe? Ho—it's only such a dear old anxious mother as you could think of such a thing as danger. How could there be danger?"

"It is such a narrow track, if trains should come."

"But trains don't run at the time I am crossing."

"Still they might. You never can tell what trains may do. I wish you would give it up, James.'

"Seriously, mother, I don't see how I can. I can't fit in my time any other way. If I go away round the bay, it takes me half an hour. If I cross the bridge, I can get my work done at the office and whip over in time for school."

"Well, dear, be careful," was all that mother could say.

"I'll take all the care in the world," you may rely on that," said the boy, putting an arm lovingly around her. "And do keep your dear heart at rest. As if a big fellow like me couldn't be trusted to look out for himself even if an emergency came—and I don't mean to get in the way of emergencies."

But emergencies get into our way sometimes, as James was obliged to realize not long after the little talk with his mother.

The town in which they lived was situated near the extremity of a considerable lake, which extended further in a bay or arm of some length. The bridge, a long one, was built over the entrance to this bay, and was a great convenience to pedestrians and wheelmen who made up their minds to risk any peril which might exist in the crossing of it, as the town straggled on both sides of the bay.

James was helping himself through high school by working mornings and evenings in the office of a business man on the other side of the town, and felt unwilling, as we have seen, to give up the advantage in time afforded by the bridge.

It lay straight for a certain distance, then made a sharp curve. A narrow walk at one side gave ample room and good wheeling to those of sure footing and steady brain. James had taken many a swift ride across it and scorned the idea of there being any peril connected with it.

But, turning the curve one evening on his way home, he saw something ahead of him which caused him to slacken his pace.

"Who's that? Some young one out here—as good as his life's worth." Oh, it's Billy Harmon—poor little chap that nobody ever takes any care of. Now, what am I to do about it?"

Slowly approaching the little fellow, whose small steps had led him into such real danger, James crowded a great deal of thinking into a very small space of time. On one side of the narrow pathway lay the railroad with an open network of timbers between the tracks; on the other side the deep water below. The way was so narrow as to make it inconvenient either to dismount from his wheel or to take Billy up with him as he would have done on terra firma. To lead both Billy and the bicycle would be difficult. He could not well pass him, or he might then have coaxed him to follow him to solid land. The best way would be to urge him to go before him.

"Billy," he called, "turn around and go back."

Billy smiled as he saw who was approaching, but made no motion towards obeying.

"Don't you see I'm coming, Billy? I can't pass you. One of us would go down into the water. See, now—we'll go back together.'

Still the small boy lingered, and James began to get a little out of patience.

"Go on, Billy. Don't you hear me?"

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

And in that same moment came a sound, mingling itself with his voice, which struck a cold chill to his heart.

It was as he had maintained in reassuring his mother, no trains were due at the times in which he crossed the bridge. But he had made no calculations for extras—excursions and the like. A quick glance behind him showed a train coming at a good rate of speed, and in the next moment the shaking of the bridge and the fast approaching roar told of the nearness of the appalling danger.

James threw up his hands in hope of signaling the engineer, but realized the impossibility of the engine being brought to a stop in time. Again he wildly shrieked to Billy, who now, catching sight of the advancing terror, stood as if paralyzed with fear.

Again the whistle screamed its warning as the rumbling came nearer. There was only one thing to be done. First pushing off his wheel, that its fall might not be complicated with his own James seized the small boy in his arms and sprang into the water fifteen feet below.

Then began the hardest tug his life will probably ever know. He was a good swimmer and could easily have looked out for his own safety, but in wild terror Billy clung to him in a way which greatly crippled his efforts.

A number of people had quickly gathered at sight of his peril, and if the train had gone promptly on its way, help would have soon reached him. Men came running with ropes to throw him from the bridge. But the engineer had done his best to stop the train, and it now stood still, while the windows were full of heads of those who gazed excitedly at the brave struggle for two lives.

Holding the small boy with one arm, James with the other struck out for the shore, which fortunately was not far distant. But Billy was a dead weight on him and his strength was almost gone by the time a boat, brought from some distance, could reach him.

"Pretty near done up, I guess," came in tones of sympathy as at length he and his charge were helped over the side of the boat.

"It's my wheel that's done up, I'm afraid," said James in great concern." I should get over it if I was hurt, but my wheel won't.'

Before long he had joined those who with poles and hooks assembled on the bridge to fish for the bicycle. As he had anticipated, it had been the worst sufferer by the fall. But those who had witnessed the boy's heroic saving of a life enthusiastically made up a purse and bought him the finest one which had ever been seen in the town.

Of course, mother could not forbear the "I told you so."

"The danger did come, James, as I foretold,' she said.

"It did, showing that you were right, as you always are. But, mother, if I hadn't crossed that day, what would have become of Billy?"

And mother had nothing more to say.—Exchange.

DON'T HURRY

Haste makes waste. If you have but five minutes to do a thing, it may pay to take one minute to plan how it shall be done. Hurry and worry go together, and they often result from idleness and carelessness.

"You didn't run fast enough," said a bystander to an Irishman, who came puffing into a railway station just after the train glided out.

"Yes, I did run fast enough," said Patrick, "but I did not start soon enough."

Dawdle in the morning causes hurry at night. The man who is up betimes, and gets an early start, does not need either to hurry or worry.

"Time enough" is always little enough, and the time lost in idleness and neglect is not to be made up in frantic haste. Says a judicious writer:

"We can spoil more work, do more damage to all concerned, and create more needless delay by anxious, unseeming and precipitate haste than in any other way. Our powers of perception become dimmed, our spiritual discernment becomes less acute, our reason is more sure to be at fault, our memory refuses to fulfill her office, our tempers become unmanageable, our whole nature—physical, mental and moral—becomes incapacitated for the best quality of work. So much that we have so done would be so much better left undone, and still more will require to be done over again, that we will find that the old motto will repeat itself in our hurried experience, 'The more haste the less speed.' So there is a profound truth in Wesley's apparently singular statement, 'I have no time to be in a hurry;' and an older writer, conscious of a self-poise of the trusting soul which rests upon a sure foundation, has said: 'Thus saith the Lord God, behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation; he that believeth shall not make haste.'"—Christian.

CIGARETTE SMOKERS NOT WANTED.

The railroad companies, steamship corporations, and nearly all the organizations that employ men, are teaching morals these days. It isn't because men of money have any special love for their fellow-men, or feel philanthropic thrills and a desire to benefit humanity.

It is business. It is because a better class of employees is wanted.

The New York, New Haven and Hartford Railway Company has placed a ban on habitual cigarette smokers. There are no places for them. Those in the employ of the company who make a practice of smoking cigarettes will not be retained.

"Because," said H. A. Ives, an official of the company, "the habitual cigarette smoker is almost sure to be more or less color blind."

One good thing that can be said of the present system of trade competition is that it has raised the standard of men, and the time is coming when only the clean-limbed, bright-eyed, well-developed and well equipped man can secure or hold a position of trust.

It is possible for all men to be good. It is probable that more men will be good when the lash of necessity stings them, for such is the way of the world.—Exchange.

NO TIME TO BE A CHRISTIAN.

I say to my friend, "Be a Christian." That means to be a full man. And he says to me: "I have not time to be a Christian. I have not room. If my life was not so full! You don't know how hard I work from morning till night. What time is there for me to be a Christian? What time is there, what room is there, for Christianity in such a life as mine?" But does it not seem to us so strange, so absurd, if it was not so melancholy, that man should say such a thing as that?

It is as if the engine had said it had no room for the steam. It is as if the tree had said it had no room for the sap. It is as if the ocean had said that it had no room for the tide. It is as if the man said that he had no room for his soul. It is as if life said it had no time to live, when it is life. It is not something that is added to life. Life is the thing we seek, and man finds it in the fulfillment of his life by Jesus Christ.—Phillips Brooks.

GOD'S LIGHT.

A beautiful story is told in the Lutheran World of a little girl, whose faith in God may teach us all a lesson.

The lamp had just been put out, and the little girl was rather afraid of the dark. But, presently she saw the bright moon out of the window, and she asked her mother, "Is the moon God's light?"

"Yes, Ethel," the mother replied; "the moon and stars are all God's lights."

"Will God blow out his light and go to sleep, too?"

"No, my child," replied the mother: "God's lights are always burning."

"Well, mama," said Ethel, "while God's awake I'm not afraid."

An Indian baby was dying. It lay in its father's arms, while near by stood another little daughter, a few years older, who was a Christian.

"Father," said the little girl, "little sister is going to heaven to night. Let us pray."

As she said this she kneeled at her father's knee, and this sweet little prayer fell from her lips:

"Father God, little sister is coming to see you to-night. Please open the door softly and let her in. Amen."—Western Christian Advocate.

No man, woman, or child can tell what may grow out their present fidelity. Perhaps it may be our chief judgment in the other world to learn how much has grown out of our unfaithfulness.—W. H. Channing.

Account Annual Convention Southern Industrial Association, Philadelphia, Pa., June 11 to 14, the Queen and Crescent Route will sell on June 9 and 10 round-trip tickets to Philadelphia, Pa., at rate of one first-class limited fare for the round trip, with final limit June 17, 1901.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

"Snuff-Dipping."

I can cure anything that walks the earth of snuff-dipping.

DR. J. S. HILL, Greenville, Texas.

Music Teacher.

I have an excellent lady teacher of piano and voice trained by Prof. Conrad, also one year in New York, who is ready for a position. She is a fine Christian character, an excellent woman. She will command a good salary. J. W. BERSON.

Pipe-Smoking.

I can cure anything that walks the earth of pipe-smoking.

DR. J. S. HILL, Greenville, Texas.

Down

the bad, but be just to the good. The Soap Powder which tries your patience isn't PEARLINE—nor "same as." Don't be prejudiced against a good thing because the imitations are disappointing. PEARLINE is *the* Soap-Powder—original, best, safest. It's success is the cause of the many imitations. 633

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, Mgr.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. C. H. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING.

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles St., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4.00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex.	5:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4.40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

YOU can buy a chimney to fit your lamp that will last till some accident happens to it.

Macbeth's "pearl top" or "pearl glass" is that chimney.

You can have it—your dealer will get it—if you insist on it. He may tell you it costs him three times as much as some others. That is true. He may say they are just as good. Don't you believe it—they may be better for him; he may like the breaking.

Our "Index" describes *all* lamps and their *proper* chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. HARRIETT POSTELL PIPES died in Wichita, Kan., May 14, 1901, and was buried by the side of her beloved husband, John Pipes, May 17, in Grand Cane Cemetery, Louisiana. She was born in Charleston, S. C., July 23, 1826, and married to Rev. John Pipes, June 24, 1849. Such is the brief record of the outward events of this most beautiful life. On fairer pages than these is recorded the long self-sacrifice and devotion to others which shed such a radiance about her, and made even a stranger exclaim, "I consider it a privilege to have known her." It was during the long year of awful suffering which preceded her death that we felt that we had never truly known her. By nature she was timid and shrinking as a child; yet, when she was called upon to pass through the deep waters of physical and mental torture, her brave, heroic spirit never once faltered. With a fortitude—nay, a brightness and unconquerable cheerfulness—she bore the agony of a thousand deaths, coming out of hours of pain always with smiles and words of hope and comfort to others. When her conscious mind had wandered away from all scenes of pain, and she thought she was a girl again, her spirit with wonderful prescience foretold to our agonized hearts her coming release. "Doctor," she said, smiling up to him, "I am on the river; I hear the splashing of the waves," and another time, "To-morrow I shall be more pleasantly situated," and again with unutterable joy, "In the morning I am going home." A very child of nature, loving with boundless adoration her sunshine and her flowers, with almost her last conscious breath she asked to have the curtains drawn, saying, "I want to see the sun rise." What sound struck upon her ravished ear, what vision upon her astonished sight, we shall never know; but that some wonderful surprise greeted her as she stepped across the threshold, none can doubt who looked upon her face after death, and saw its re-established youth, and its eager and astonished joy. It was through nature's May festival of flowers that we carried her home, and, covered with the roses she loved, we laid her down to sleep by the side of him who held her next on earth for more than forty years. God grant it was his hand held out to her that gave her such rapture and surprise. KATE J. JONES.

Webster Groves, Mo.

MRS. JULIANNA HARPER, daughter of Aaron Pierce and Mary Anderson, was born in Virginia, Aug. 20, 1812, and died at Wellon, La., Feb. 28, 1901. Her parents moved to Shelby county, Ala., and here she was married to Henry W. Harper, Aug. 14, 1835. They moved to Union parish, La., and there the last fifty years of her life were spent. She was a member of the Methodist Church about seventy years. She and her husband helped organize the first church near them in Louisiana, and she was the last of the number to leave it for the "church above." She was a careful reader; read good books, but her one book was the Bible, and in it did she "meditate day and night," and her life was an impressive and instructive commentary on its saving truths. She was truly a lover of home; seldom absent from it, except when ministering to the sick and sorrowing, and in such ministry she was excelled by none; with a clear, discriminating mind; rare, practical sense; with judgment seldom wrong, and intuitions that seemed almost certainties. She had indomitable will and great executive force that made her the leader in anything in which she participated. She was a widow many years; for some time quite feeble, but her faith was always strong. She never murmured; was never impatient or discontented, but quietly, peacefully ebb lived out her days here, as a benediction to those about her. Industrious, frugal, systematic in everything her's was a model home. She was the mother of five sons and two daughters. The eldest son sleeps in a soldier's grave at Corinth, Miss.; one is a member of the Louisiana Conference, and the others reside near the old home—all Christians and members of the church their parents loved. She was a devoted wife, a loving mother, a steady, strong Christian, and by her godly example and triumphant death she taught us how to live and how to die. She lives in her children, and they "rise up and call her blessed." Her influence and memory abide. She is still our mother.

J. D. HARPER.

J. S. NOEL, JR., son of Jas. S. and Fannie Noel, was born Sept. 4, 1877, and died April 15, 1901. He was a young man of excellent qualities of heart and mind, and of whom "all spoke well." He was converted and joined the M. E. Church, South, while a student at Centenary College, Jackson, La., and ever lived an exemplary Christian life. His parents had trained him to do right from childhood. The influence of a truly Christian home did much to develop in his life those elements of a noble young manhood which all through his young life so distinguished him. His parents prayerfully and carefully trained him to "abhor evil and choose the good," and he was an obedient son. He was taken seriously ill with congestion of the brain, and was never conscious, save to momentarily recognize his weeping sister and once again the writer of this notice; but, although he could not know and speak to his heart-broken father, mother, and other loved ones, yet his pure, guileless life speaks louder than words. It speaks of heaven and of love, and as angels speak above. So pure and blameless was his life, Jimmie was never absent from church when it was possible for him to attend. He always had a word of cheer and encouragement for his pastor, and would speak hopefully of the outlook. We shall miss him at the church; we shall miss him at his place of business. The community has lost one of its brightest jewels, the parish one of its best citizens, the preacher one of his best friends, and the bereft family one of its most valued and loved members. May the good Lord comfort them, and may all meet him in heaven! M. G. J.

MRS. MILLIE ELLA (nee Ryan), wife of J. S. Deseil, was born in Copiah county, Miss., May 20, 1857, and died at her home in Hazlehurst, May 8, 1901. This is the third time death has "left an aching void" and a vacant seat in that home circle (two children having preceded her), and each one touched its own cord in the heart and produced its own sensation of loss; but in the death of the true wife and loving mother the innermost sensibilities of the heart are stirred as never before. The subject of this sketch leaves behind her a beautiful memory. She joined the church in early life, and ever held inviolate her consecration vows. Beneath a reserve and shrinking delicacy there shone a beautiful character. She silently spread around her that soft, pure light, the preciousness of which was fully understood when the angel of death took her. Her gentle sympathy, calm wisdom, serene humility constituted her a spirit of good, diffusing a tranquilizing influence too Christly to be overlooked and too vital to be fruitless. She was a model wife, lovingly true to all the claims of the marital relation. She was a self-sacrificing mother, tenderly devoted to her children; but she has been taken from us. The loving eye which has so long brightened the home sheds its mild beam no more; the voice which so sympathetically inquired into the husband's labors and whispered sweet approval is silent; the loving hand which so tenderly pressed his aching head is still. In vain we prayed with bitter tears: "Oh, linger! Take her not yet, not yet!" She leaves a husband and six children to mourn her loss. To them we tender deepest sympathy.

HER PASTOR.

MRS. MARY MABEN was born in Yazoo county, Miss., in 1845, and died in Learned, Hinds county, Miss., in her fifty-fifth year. She was the wife of Mr. Thomas S. Maben, who died some years ago, leaving her with seven small children. She raised her children in the fear and love of God. The majority of these children are Christians. A few days before her death she said, "I am still praying for my boys." She was a kind and gentle mother and a devoted Christian. Her faith in her Savior was great; great enough to triumph over all the temptations and troubles incident to human life. She never doubted the power of grace to sustain her under all the trying circumstances of life. She joined the M. E. Church, South, and remained faithful to her vows until her Lord said, "Well done, good and faithful servant; enter thou into the joys of thy Lord." She is gone to her bright and glorious reward in heaven. She left two sons and five daughters to mourn her death. May they emulate her virtues and finally meet her in heaven! HER PASTOR.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

A great writer wisely says: "It can not be a matter of indifference what doctrines we preach, or whether we preach doctrines at all. We can not preach at all without preaching doctrines, and the type of religious life which grows up under our preaching will be determined by the nature of the doctrines we preach."

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

By a patient and loving endurance of annoyances are we preparing ourselves gradually for the discipline of trials.—Dean Goulburn.

Tobacco Chewing.

I can cure anything that walks the earth of tobacco chewing. DR. J. S. HILL, Greenville, Texas.

He that allows himself everything that is permitted is very near to that which is forbidden.—St. Augustine.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"Your Ointment healed my hand of tetter in two weeks. My doctor prescribed it."—Lizzie Davis, Catlettsburg, Tenn.

Health and Beauty

For generations women have been taught that "beauty is only skin deep," but, like many proverbs, that will not stand. Beauty is blood deep. There can be no beauty without health. Our grandmothers lived closer to nature than we do, and they were so sheltered by their home life that health and beauty were theirs naturally. Skin foods, freckle lotions and face bleaches were unknown commodities. But there has been a great change in the life of women since then. With broader education and larger opportunities, she has developed mentally at the expense of her health. From the quiet duties of home she has gone forth until now we find her in many avocations of life, which prove too great a tax on her vitality. How sad it is to see the cheek robbed of its color and the eye of its fire. These symptoms nearly always show derangements in the delicate feminine organism. They don't call for bleaches or paints or powders, but for a remedy that will make the afflicted organs strong and well. Wine of Cardui is just such a remedy. Women broken in health and spirit have been made healthy and happy by this Wine. No one should give up to the "blues" until this reliable remedy has been tried. It has proven a blessing to other women and will not disappoint you. It brings that buoyancy of spirit, elasticity of step and lightness of heart which is the corner stone of beauty. A healthy woman is always beautiful.

Westville, February 4, 1899.

I feel that I must say a few words in praise of the Ladies' greatest friend, Wine of Cardui. It is the most wonderful remedy that I ever tried. I have been a sufferer for years, at times being confined to my bed two or three days each month. A friend recommended Wine of Cardui, and since I have taken it I have been greatly relieved. I intend to continue to take it, for I know it is as recommended. I will use every effort to get others to use it. Mrs. MARY E. COOLEY.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

RIDER AGENTS WANTED

one in each town to ride and exhibit a sample 1901 model bicycle of our manufacture. YOU CAN MAKE $10 TO $50 A WEEK besides having a wheel to ride for yourself.

1901 Models High Grade Guaranteed $10 to $18
'00 & '99 Models Best Makes $7 to $12
500 Second Hand Wheels taken in trade by our Chicago retail stores, many good as new $3 to $8

We ship any bicycle ON APPROVAL to anyone *without a cent deposit in advance* and allow 10 DAYS FREE TRIAL. You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

DO NOT BUY a wheel until you have written for our FACTORY PRICES and FREE TRIAL OFFER. This liberal offer has never been equaled and is a guarantee of the quality of our wheels.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaan,
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was seeks and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

An Experiment Worth Trying!

When you next order biscuit, crackers or wafers tell your grocer you want the kind that comes in the In-er-seal Patent Package. When you get them, serve them from the package. Don't put them in a cracker jar—keep them in the package! You will be surprised to find them as fresh as to-day's bread, as delicate as a piece of pie crust just from the oven, and you will pass a resolution never again to buy any kind of biscuit not protected by the In-er-seal Patent Package.

Soda, Milk, Graham and Oatmeal Biscuit, Vanilla Wafers and Ginger Snaps come in the In-er-seal Patent Package. Don't take a substitute. Look for this seal on the ends of the package.

INER SEAL

National Biscuit Company.

NEWS OF THE WEEK.

General Eugene May died in this city on June 17.

The Boers have captured 200 British soldiers at Steenkoolspruit.

The city of Nashville will be asked to subscribe $1,000,000 for a new railroad.

Statistics show a large growth in the export grain trade at New Orleans.

An English company capitalized at $2,000,000 will operate in the Beaumont field.

A contract to construct a cruiser for Turkey has been awarded to a British firm.

The Chinese in the United States are organizing to fight the Geary exclusion act.

Fifteen Belgian Roman Catholic priests have been massacred in Southern Mongolia.

Gen. Cailles, the Filipino insurgent leader, will surrender at Santa Cruz, Laguna Province.

The battleship "Illinois" maintained a speed of fifteen knots an hour on her trial trip.

The Pope is writing a poem in celebration of the twenty-fifth anniversary of his pontificate.

Cardinal Gibbons, it is reported, is discussing at the Vatican the Philippine and Cuban problems.

Anarchists, at a love-feast in Long Island, will shoot at the dummy heads of the sovereigns of Europe.

The Bismarck statue in Berlin was unveiled in the presence of the Emperor and an enormous gathering of people.

Wm. B. Schmidt, for over fifty years of the mercantile house of Schmidt and Ziegler, died on last Sunday.

D. B. Henderson, the Speaker of the United States House of Representatives, called on President Loubet in Paris.

The commencement exercises of the Southwestern Louisiana Industrial Institute were held at Lafayette. Gov. Heard made an address.

The ministers have agreed on the details of the Chinese indemnity. Payment of 450,000,000 taels, with interest at 4 per cent., is contemplated.

The twelfth annual session of the Trans-Mississippi Commercial Congress will meet at Cripple Creek, Colo., on the 16th of next month, and will remain in session four days.

The news dispatches from Peking convey the belief that what is known as the British-American plan of settling the indemnity question is making headway, and that it will in the end be adopted as the only feasible scheme.

It is reported that the Holland submarine boat interests will make a strong fight to secure the authorization of a number of the Holland boats during the next session of Congress. Such an effort was made last year, but it was stubbornly fought by the Navy Department.

The brewers of Indiana have gotten a fit of economy of late. This fit may lessen the number of saloons in the State, but it is open to question as to whether the consumption of beer will be in any ways diminished. They have agreed that after July 1 they will cease the practice of starting men in the saloon business, furnishing fixtures and licenses, on consideration that the saloon thus established should sell only the beer brewed by the promoter.

A constitutional amendment has been approved by the California Legislature and is to be submitted to the electors at the next election, which would substitute a State commission for the railroad commission, a bank commission and the insurance commission. The new body would fix telegraph and telephone rates, as also rates on gas, water and electricity; would supervise railroad and sleeping-car companies, banks and insurance companies, and in general would control all quasi-public institutions and all public utilities.

Marriages.

May 29, 1901, at Holly Springs, Miss., by Rev. J. H. Helder, Mr. Geo. W. Davis, of Weatherford, Texas, and Miss Ida May Pennington, of Holly Springs, Miss.

June 9, 1901, at the residence of the bride's parents, by Rev. H. Armstrong, Mr. N. R. Simoes and Miss Annie N. Flaherty, all of Cotton Valley, La.

June 9 1901 at 5:45 o'clock, at the home of the bride's father, Hernando, Miss., by Rev. Ben P. Jaco, Mr. W. P. Chatham, of Coldwater, Miss., to Miss Etta Lee O'Donnell.

June 12, 1901, at the residence of the bride's mother, Batesville, Miss., by Rev. D. W. Babb, Mr. A. W. Hurt of Memphis, Tenn., to Miss Nellie Weaver.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Wanted—A Teacher.

A married man, who is a graduate of a good college, and a Methodist, who wants a good school in a small town, on a salary of $75 to $100 per month, and a home in the academy building, will find it to his interest to correspond with Rev. C. H. Pittman at Charleston, Miss. If interested, write at once. C. H. PITTMAN.

Typewriters—

on easy payments, at large discounts. Pastor J. W. B., Brookside, Ala.

DISTRICT CONFERENCES.

Crowley District, June 26, Crowley.
Sardis District, June 26-29 Batesville.
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District, June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona
Corinth District New Albany, July 11.
Vicksburg District, July 11-14, at Bolton.
Holly Springs District, July 11-14, Victoria.
Forest District, July 19-21, Shiloh.
Arcadia District, July 30-Aug 1, Arcadia.

For Nervous Exhaustion

Use Horsford's Acid Phosphate.

Dr. A. L. TURNER, Bloomsburg Sanitarium, Philadelphia, Pa., says: "As an adjunct to the recuperative powers of the nervous system I know nothing equal to it."

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24 1901.
Korean Mission Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 901.
Western Conference, Council Grove, Kas. Aug. 29, 1901.
Missouri Conference, St Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak Dec' 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico Feb 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov 20 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Westee, Ore., Sept 5, 1901
Colombia Conference Medford, Ore, Sept 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug 22, 1901.
Denver Conference La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct 9 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct 24, 1901.
Arkansas Conference, Conway, Nov. 13 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 23, 1901
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.
German Mission Conference New Fountain Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov 13, 1901.
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec 4, 1901.
Texas Conference Huntsville, Dec. 11 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept 19, 1901.
Memphis Conference Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 12, 1901.

A CHANCE TO MAKE MONEY

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps which is only the actual cost of the samples, postage, etc.

FRANCIS CASEY, St. Louis, Mo.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

West End	July	6, 7
East End		7, 8
Bismarville, at Wahalak		13, 14
Central		18
Porterville, at Union		20, 21
Lauderdale, at Bethel	Mon..	22
Waynesboro, at State Line		27, 28
Leaksville, at Adamsville	Mon..	29
South Side, at Poplar Springs	Wed.	31
Daleville, at Soule Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri..	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hepewell	Mon..	19
Vimville, at Why Not		24, 25
Pachuta, at ——		31, Sept. 1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Mathersville, at ——		21, 22
Middleton, at ——	Mon..	23

G. A. GUICE, P. E.

FOREST DIST.—THIRD ROUND.

Vossburg and H., at Saunderaville, Sat and Sun	July	6, 7
Ellisville	Fri. p. m..	12
Laurel	Sat. and Sun..	13, 14
Preachers' Institute, at Shiloh	Wed. and Thurs	17, 18
District Conference, at Shiloh	Fri.-Sun	19-21
Taylorsville at Fairmount	Sat. and Sun.	27, 28
Raleigh, at Cedar Grove	Tues..	30
Two trees, at Mount Zion	Thurs..	Aug. 1
Rose Hill, at Hopewell	Sat and Sun.	3, 4
Newton and H., at Hickory	Mon..	5
Trenton, at Polkville	at and Sun..	10, 11
Decatur, at Union	Sat and Sun..	17, 18
Indian Mission, at Tall Chuluk	Thurs.	20
Neshoba, at Cook's	Wed..	21
Walnut Grove, at ——	Fri..	23
Carthage, at ——	Sat. and Sun..	24, 25
Hillsboro at ——	Tues..	27
Morton, at Independence	Sat and Sun	31, Sept. 1
Forest, at Homewood	Mon..	Sept. 2
Shiloh, at Shiloh Camp Ground	sun and Mon	8, 9
Lake, at Carr's	Sat. and Sun..	14, 15

Attention of the preachers in charge is called to Ques. 17, 19, and 20. Please consult Book of Discipline, and make your answers complete. See that Registers and Records are presented for examination. Attention of Church Conference Secretaries is called to Ques. 30. Let the stewards be diligent. Let us all pray for sweeping revivals.

The recording stewards should not forget to take their Quarterly Conference Minute Books to the District Conference.

T. L. MELLEN, P. E.

SEASHORE DIST.—THIRD ROUND.

Pearlington and Logtown, at Pearlington	June	15, 16
Nicholson at Wesley Chapel		22, 23
Golf Port at Mississippi City		29, 30
Bay St. Louis	July	6, 7
Pilotown		13
Vancleave at Mt. Zion		20, 21
Ocean Springs and Scranton, at Scranton		27, 28
Mt. Olive, at Mt. Olive	Aug.	3, 4
Lumberton and Poplarville at Lumberton		7
Brooklyn at Garraway's		10, 11
Coalville, at White Plains		17, 18
Americus at Rosedale		24, 25
Columbia at Hopewell		28
Williamsburg, at Williamsburg	31, Sept.	1
Mt. Carmel, at ——		4
Hattiesburg	7:30 A. M.	15
East Hattiesburg	7:30 P. M.	15
Eastabuchie at Eastabuchie		21, 22
Escatawpa at Orange Grove		28, 29
Moss Point		30

W. W. SIMMONS, P. E.

VICKSBURG DIST.—THIRD ROUND

In Part.

Vicksburg—Crawford Street	July	7
South Vicksburg		7
South Warren, at Wesley Chapel		14, 15
Port Gibson		20, 21
Mayersville, at Mayersville		27, 28
Rolling Fork, at Rolling Fork	Aug.	3, 4
Edwards, at Brownsville		10, 11

E. H. MOUNGER, P. E.

NATCHEZ DIST.—THIRD ROUND.

In Part.

Gloster	July	6, 7
Centreville, at Centreville		7
Harriston, at Bell Grove		20, 21
Meadville, at Providence	Wed..	24
Fayette, at Martin		27, 28
Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed..	7
Wilkinson, at Perrytown		10, 11

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona station	June	15, 16
Greenwood station		22, 27
Webb, at Webb		29, 30
McNutt, at Sunnyside	July	6, 7
Carrollton and McAnerny, at Valley Hill		13, 14
Indianola at Fairview		20, 21
Ita Bena and Sidon at Sidon		27, 28
Vaiden, at Kilmichael	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Faisonia		17, 18
West, at Midway		24, 25
Carrollton circuit, at Eden	31, Sept.	1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14, 15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	June	8, 9
West Point		16, 17
Macon		22, 23
Starkville circuit, at Sessum		29, 30
Winstonville, at Hashuqua	July	4
Sinquahak at Cookville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Soule Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31, Sept	1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—THIRD ROUND.

Toccopola at Liberty Hill	June	15, 16
Oxford station		16, 17
Water Valley—Main Street		23, 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Winter City, at Winter City		13, 14
Paris, at Banner		20, 21
Water Valley circuit, at Pine Flat		24, 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug	3, 4
Pittsboro at Pleasant Hill		10, 11
Kilzey, at Herricane		14
Slate Springs, at Bencia		17, 18
Charleston		23, 23
Cascilla		24, 25

District Conference Committees. On License and Admission—D. M. Geddie, W. W. Williams, C. H. Pittman. Deacon's and Elder's Orders—J. M. Huggin, J. H. Rogers, E. M. Rook.

The District Conference will be held at Coffeeville, June 27-30.

JNO W. BELL, P. E

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Rulevile		12
Shaws and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Deeson		22
Austin		27, 28
Boyle	Aug	3, 4

J. E. THOMAS, P. E.

DURANT DIST.—THIRD ROUND.

Richland	June	22, 23
Linrant		29, 30
Ebenezer	July	6, 7
Lexington		13, 14
Kosciusko station		18
Tallis		20, 21
Kosciusko circuit		27, 28
Kepora	Aug.	3, 4
Cumberland		6
Tom Nolen		10, 11
Belzona		14
Ethel		17, 18
Chester		24, 25
Ackerman	31, Sept.	1

T. W. DYE, P. E.

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Inka station		22, 28
Booneville station		29, 30
Ripley circuit	July	0, 7
Ripley and New Albany, at New Albany		13, 14
Blue Springs at Liberty		16
Booneville circuit at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Marietta		28
Inka circuit	31, Sept.	1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okolona	July	1
Shannon, at Pleasant Grove		6, 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Beena Vista, at Ashury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at ——		7
Okolona circuit, at ——		10, 11
Fulton and Smithville, at ——		17, 18
Tremont, at ——		21
Nettleton circuit, at ——		24, 25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST. THIRD ROUND.

In Part.

Batesville	June	29, 30
Sardis	July	6, 7
Como		13, 14
Arkabutla		19, 20
Senatobia		21, 22
Coldwater		27, 28
Courtland	Aug.	3, 4
Hernando		10, 11
Pt Hill		14, 15

W. S. LAGRONE, P. E.

FREE Copy to Methodist MINISTERS.

Free Outfit to Canvassers.

AGENTS WANTED FOR THE ILLUSTRATED **HISTORY OF METHODISM.**

The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D. D., Rev. NAPHTALI LUCCOCK, D. D., and Prof. JAMES M. DIXON, M. A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1739 to the present year—A Panorama of Methodism. Write for sample Illustrations, description, liberal Terms to Agents, &c. Address:

N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N. Y.

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

WILL OPEN (D. V.) ON WEDNESDAY, JULY 10, NEXT AND CONTINUE FOR 8 OR 10 DAYS.

The Grounds are opened April 1 and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

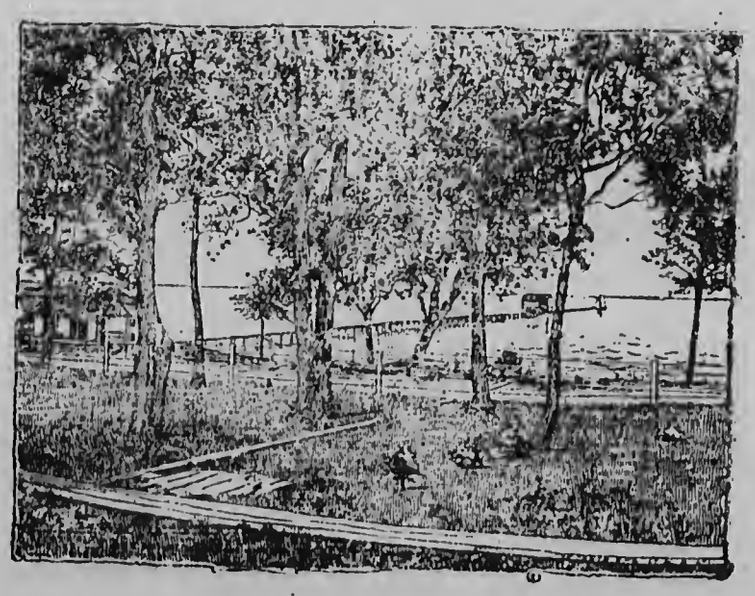
All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Via, superintendent Camp Ground (Biloxi, P. O. 42, Miss.) or any of the following officers:

J. B. LEFTWICH, President Mobile, Ala.
DR. E. L. McGEHEE, Vice President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER Financial Secretary, New Orleans, La.
J. H. BANCROFT, Recording Secretary Mobile, Ala.
A. S. DANIELS, Chairman Executive Committee, New Orleans La.



ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.,
26 John St., New York.

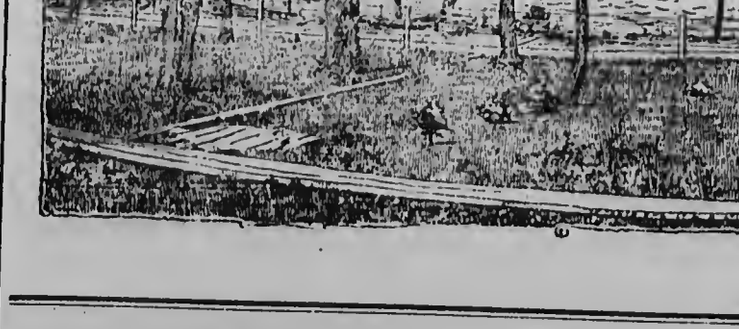
TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B. Please enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.



Hollins Institute

Established 1842 for the Higher Education of Young Ladies

will open its 59th session on the 11th of September, 1901. This is a school in which all the solicitude, watch-care, supervision and inspiration of a cultured Virginia home were enrolled. **Literature, Languages, Histories, Sciences, Music, Art, Elocution, etc., are taught under high standards.** The Faculty and management is composed of 12 gentlemen and 23 ladies. **The Eclectic system is used. Diplomas are issued in all departments, each of which is presided over by a University graduate.** The school is located on the N. & W. Ry. (Shenandoah Division) 7 miles north of Roanoke City—in a region abounding in scenery beautiful beyond description, and redolent of health. There are six main buildings, all of brick, with extensive verandas, all connected by covered ways. It owns 500 acres of land and valuable mineral springs—Sulphur and Chalybeate, which conduce largely to the health and vigor of growing girls. For illustrated catalogue address

JOS. A. TURNER, Gen'l Mgr., Hollins, Va

Christian Advocate.

VOL. 48.—NO. 26. NEW ORLEANS, THURSDAY, JUNE 27, 1901. WHOLE NO. 2340

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

AN APPEAL FROM THE BISHOPS FOR OUR JACKSONVILLE CHURCH.

On May 3 the city of Jacksonville, Fla., was visited by one of the most disastrous fires in the history of our country. The conflagration swept bare of all buildings one hundred and thirty blocks in the heart of the city, inflicting a loss of property to the amount of $10,500,000, and leaving over 10,000 people homeless.

The congregation of our McTyeire Memorial Church suffered much. The homes and business houses of many of our people were destroyed, and their beautiful house of worship was consumed. Insurance falls far below their losses.

They are entirely unable to restore the church, bearing the revered name of McTyeire, and which is so vitally related to the success of our work in the city of Jacksonville and the State of Florida. It is of the last importance that the house be replaced without delay. The amount of money required for its re-erection, above what the congregation can supply, is $20,000.

These facts have been brought to our notice by the presiding elder, pastor, and official members of the church, with the request that we give them counsel, and help to meet the urgent needs of their trying and perplexing situation. After considering the whole case, with all possible sources of relief, we conclude that the emergency calls for the help of the whole church. The magnitude of the losses and the urgency of the need demand liberal and immediate response to the request of our brethren for aid.

We beg, therefore, that our pastors in every part of the church will present this matter to their congregations and take collections within the next thirty days to rebuild our McTyeire Memorial Church, forwarding money without delay to Rev. P. H. Whisner, D. D., secretary of the Board of Church Extension, Louisville, Ky. It is important that the money be secured as promptly as possible, that the work of rebuilding may proceed immediately. We suggest that Sunday, June 30, be set apart for this appeal and collection, it being understood, however, that if for any cause it should be found impracticable in some places to use that day, the matter receive attention on a day as near thereto as possible.

Let all our people everywhere come to the help of our stricken brethren in Jacksonville, remembering the words of the apostle, "Whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

J. C. KEENER,
A. W. WILSON,
J. C. GRANBERY,
R. K. HARGROVE,
W. W. DUNCAN,
CHARLES B. GALLOWAY,
E. R. HENDRIX,
JOSEPH S. KEY,
O. P. FITZGERALD,
WARREN A. CANDLER,
H. C. MORRISON.

Twice before attention has been called in these columns to the great misfortune of our Jacksonville brethren. To what extent they have been aided we do not know, but this appeal of our Bishops is an indication that the help received has not amounted to a great deal. We hope this appeal will be heeded, and at the earliest moment. The very name, McTyeire Memorial, ought to appeal strongly to our Louisiana Methodists. Responses ought to be prompt and generous.

A LAYMAN SPEAKS.

MR. EDITOR: The "local-preacher" question which has been exciting some of the brethren of that fraternity, and inciting some to air their views in your columns, is evidently not a dead issue, if it is apparently an obsolete one. So far as pulpit ministrations are concerned, the day of the local preacher's usefulness has passed. He is no longer wanted, or needed, or expected to take any part of the pastor's work. The increase in population and wealth, the building of many churches, the constantly diminishing size of the circuits, the improvement and increase of general intelligence among the people, have relegated him to the rear.

When Bishops Asbury and McKendree, and the brave itinerants who followed them, were planting Methodism here and yonder, the right arm of the local preacher was strong. He was needed to guard the line; not so now, as to pulpit work. The itinerant ranks have filled up, and the man of "one business" is in demand. The assertion is generally true that local preachers are deficient in educational training, and that the common people are no longer ignorant. The pew is no longer willing to listen to untutored, untrained, and unwise men. This applies to the itinerant as well as the local preacher. The people demand an educated as well as a sanctified ministry. Our church, as well as all others, had better take heed. About one-fourth—may be more—of our young preachers now on trial ought to be at school. They can't learn too much too soon. To tarry at Jericho till their beard grows out is not too great a demand for the church to make upon her youth who propose to assume the role and don the robe of the prophets. The same precaution is necessary in the local as in the active ranks. There is too much ignorance in the pulpit and too much indolence. We say this after mature reflection, and after years of close observation, with no spirit of criticism or censure. Untutored youth can not teach, can not preach. We once heard a good old pious, devoted, generous steward heave a sigh of pleasurable relief, and almost shout for joy, when he heard that his circuit was to have an experienced, thoughtful, solid-thinking old preacher, who enjoyed "the old-time religion" and preached it. He said they had been breaking in the young horses for years, and he was tired of the school-boy sermons, the crude thoughts, speculative notions, freshness, greenness, and longed for food upon which to feed his soul and mind—not that he loved the boy less, but because he could not feed him.

Preaching to-day is not what it was one hundred years ago. Conditions have changed; "the world do move." With a school-house on every hill-top and dotting every vale, with colleges springing up everywhere as by magic touch, there is bound to be an increasing tide of intelligence flowing into every home and community, and the pulpit must get to a quick step, and keep pace with—yea, run ahead of—the pew in order to be able, "in season and out of season," to "preach the Word." We know a real country church, far from any railroad or river, that has in its congregation and membership thirty educated men and women, graduates of universities, colleges, normal and high schools. Lawyers, legislators, preachers, doctors, merchants, farmers and teachers constitute the class of people who fill the pew; and more than once has an humble steward of that congregation been made to blush for the ignorance and weakness of the pastor and local brethren. If the ministry expect the church to move on to victory, there must be a turn in the old lane, and consecrated, educated, zealous men stand behind the sacred altar.

Christ enjoined the apostle to feed his sheep and lambs. The idea and purpose of feeding is to give relief and comfort. To relieve hunger food must be substantially nutritious.

But, like some preachers, your readers may think we have wandered off from the text. The local preacher can exist, perhaps grow, if he is willing to study and equip himself, and be sure that his work among men in the world is exemplary and upright. As organizer of prayer meeting, Sabbath-schools, Epworth Leagues, class meetings, and leading and working, he might do effective work. A benighted corner which the pastor can't reach by buggy or railroad might be a field for pulpit effort. May the good Lord save us all!

THOS. A. HOLLOMAN.

Phœnix, Miss.

MANSFIELD FEMALE COLLEGE.

MR. EDITOR: This institution closed the most prosperous session in its history since the war on June 12. There were more boarders than ever before, reaching nearly the limit of the buildings.

Dr. Moore, of Monroe, preached the commencement sermon, which was very highly spoken of to the writer, who came in too late to enjoy it.

Monday night was given to the graduating class essays, there being twelve who had to be limited to only five minutes each, which was filled with highly creditable essays; then the prophetess gave us the occupations and successes of the class just twenty years hence.

On Tuesday night there was the annual concert, which consisted of vocal and instrumental selections rendered with skill, and showing musical talent ready for the development of some conservatory; but the selections rendered by the orchestra of stringed instruments was to the unscientific ear of the writer the most enjoyable of the evening exercises.

Then Wednesday came, with the finale of sending forth twelve fair young women as graduates. After some few selections of music the writer had the privilege to give a plain, practical address to the class, exhorting them to remember the highest calling of a woman in the world was to be a home-maker; that all other vocations would be full to overflowing, but that the world and nation would never have a surplus of Christian home-makers. President Sligh made a very appropriate address to the class, presenting them the diplomas, accompanied with a beautiful Bible—a custom which is worthy of adoption by all of our Christian colleges. Dr. Sawyer, president of the Board of Trustees, gave a stirring speech on the needs of the college, urging larger development and new building, adding an exhortation to the young women who were sent forth to be true to the instructions received there, and go forth to preside over a Christian home, or to be molders of public opinion for Christianity wherever they should live.

Five years ago Brother and Sister Sligh assumed the positions of president and vice-president of the college when it seemed to be only a shadow. The college had reached such low-water mark that it seemed to be hopelessly stranded. Assisted by the most strenuous efforts of Bro. Sheppard, then president of the Board of Trustees, the work of renovating and building up the college began, in the face of all obstacles, till now, with all the buildings in perfect repair, after the expenditure of fully three thousand dollars in repairs and about fifteen hundred in equipment, the college is in better condition than for years past. The boarding capacity has been enlarged, all the buildings have been re-roofed, a large tank for water facilities installed in the attic and kept filled from the roof, an elevator will be put in this Summer, and the main building was freshly painted just before commencement, and everything indicative of a thrifty management and successful session.

Mansfield College, though not listed by the august body of the Board of Education as a college, is doing as fine work in educating our young women as any of those who, for technical reasons, are in that selected circle. It is of first moment for the Methodists of Louisiana to rally to their own college, and hasten the day of such prosperity that a new wing shall not only be a much-hoped-for fruition of success, but the real beginning of larger usefulness, with more complete outfit for all the work of a Christian college.

All praise to Brother and Sister Sligh for their admirable work, which has brought this success. Let all our pastors give them full opportunity in the canvass this Summer, in every way facilitating them in this work of educating our own young women, and sending them forth with religion as well as an education. The twelve young women sent forth this year are all members of the church and active workers in the church.

Brother Sheppard has put the Conference under lasting obligations for his untiring efforts in collecting money for this institution and putting it in such fine repair. Let our watchword be, On to the fullest development of this college for young women.

S. S. KEENER.

WHITWORTH FEMALE COLLEGE.

The commencement exercises of Whitworth Female College were inaugurated on Friday evening, May 31, 1901, with a pleasing entertainment given by the Preparatory pupils.

On Saturday evening the Philomathean and Harvey Johnson Literary Societies held their joint annual public entertainment.

Sunday dawned upon us brightly, and gave early promise of a beautiful day—a day in harmony with the joyous young life that animated the college campus. The Rev. John J. Tigert, D. D., LL.D., our Book Editor and editor of the Southern Review, was present by invitation, and preached the annual sermon at 11 o'clock A. M. Calisthenics Hall was filled with an intelligent and appreciative audience, who listened in rapt attention to the Doctor, who for an hour held his audience at will, while he eloquently and learnedly discoursed on "The Ideal Woman." The text was I. Peter iii, 3, 4. The sermon was all that one who knows Dr. Tigert could expect. It harmonized in all its parts with the rules of logic, practical and systematic theology, and scriptural exegesis. It met the demands of the occasion, and won the commendations of the people. His sermon in the evening of the same day before the Epworth League was a strong exposition of Psalms cxxiii, 2. The sermon, which was thoughtful and earnest, abounded with many beautiful and inspiring passages. Dr. Tigert always meets well any demand made upon him.

The annual meeting of the Board of Trustees was held Monday afternoon. There was an unusually large attendance of the members of the Board at this meeting. Some very important business was transacted. Some plans were put in operation looking to the future welfare of the college, which, when completed, will put the college on vantage-ground never before occupied. Rev. W. B. Lewis, of Yazoo City, Miss., was elected a trustee of the college, and Mr. Swep Taylor, of Jackson, Miss., was elected a member of the Board, vice Rev. W. W. Simmons, resigned. President Watkins reported 302 students as having been in the various departments of the college during the session. He presented the names of twelve young ladies who had completed the course of study for graduating degrees.

Vice-President Burton made an exhibit of the financial affairs of the college, which was most gratifying. He reported all monetary obligations as having been promptly met during the session, with a neat balance in the treasury to the credit of the college. There have been expended $1,300 this session for repairs and improvements. The dormitories have been renovated. The addition of three or four more porcelain-lined bath-tubs will increase the pleasure and comfort of the students. The buildings are now lighted by electricity, and supplied with water by the city water-works.

Suitable resolutions of appreciation of the generous donation of Capt. J. F. Powell were adopted by the Board. Some changes were made in the faculty which increases and strengthens the teaching force for next session. The Board will comply with the resolutions adopted by the last session of our Annual Conference.

The Alumnæ held their annual meeting on Monday. It was a most enthusiastic meeting, and was more largely attended than for several years.

The gold medal contest in music and elocution, on Tuesday morning, and the grand concert, on Tuesday evening, were of a high order of culture and refinement.

The annual address and graduating exercises took place Wednesday morning. Rev. W. C. Black, D. D., of Jackson, Miss., delivered the address. His subject was, "The Botany (?) of the Stars." He handled his subject in his usual masterful manner and eloquent style, and soon convinced his audience that the dry and incomprehensible figures which relate to astronomical distances could be enlivened and made attractive by a liberal distribution of flowers, clustered here and there in rhetorical bouquets. The conclusion was a strong and impassioned refutation of infidelity. The baccalaureate address of Dr. Watkins was appropriate and eloquent, after which he delivered the diplomas and medals.

It is gratifying to the friends of the college to know that the past session has been satisfactory in all its details, and quite a success in its general results. The present management has given eminent satisfaction to the patrons, and received the unqualified endorsement of the church. The trustees are to be congratulated on having secured the services of Messrs. Watkins and Burton, who have shown themselves worthy successors of worthy predecessors, and capable to stand at the head of this time-honored institution. The management is upon a firm basis, and gives promise of a success that will eclipse the most flattering record of many years. The prophecy and promise of to-day is, that under the leadership of Presidents Watkins and Burton, cultured and practical, Whitworth College will soon take her place among the foremost institutions of Methodism for the education of the girlhood of the twentieth century.

B. F. JONES.

ATTENTION.

Pastors and superintendents of the Mississippi Conference, please forward me at once your Children's Day money, as the Board is needing it very much.

JOHN W. CRISLER,
Treas. Miss. Conf. S. S. Board.

Newton, Miss.

A NOBLE ENTERPRISE.

The Mississippi Orphans' Home at Water Valley is one of the most Christly enterprises of our Mississippi Methodism. It cares for the fatherless in their affliction, and keeps them unspotted from the world, until they have grown up with earnest Christian characters formed within them. At present we have sixty-one children in the Home. We are responsible to God for them, body and soul. Most of these children are trying to live for Jesus. They deserve the very best we can do for them. These boys and girls are exposed to diseases, and liable to have them just like other children. At present, were scarlet fever, measles, or diphtheria, to break out in the Home, the sick children could not be kept away from the others; every child in the Home would be exposed. The scourge would go through the entire home, and the lives of little ones whom God has committed to our care would be lost. We ought to have a small infirmary at the Home, and have it at once.

Early in the year the directors of the Home began to plan to erect such a building, but have been hindered by lack of funds.

At the meeting of the Epworth League Conference of the Grenada district, in April, a collection was taken for this cottage infirmary, and over $50 was raised. The Home is in the Grenada district. This Conference suggested that the need of the Home be brought before the Leagues throughout the State, and that the Leagues be allowed to build the cottage by free-will offerings, and that it be called the "Epworth League Cottage." The Orphans' Home directors readily granted this, and the secretary of the Grenada district was asked to bring the enterprise before the Leagues. The response was immediate and enthusiastic. Wood Street, Water Valley, held a rally, and a large and sympathetic congregation greeted the movement with an offering of $85. One hundred and thirty-five dollars was contributed by the people of Water Valley. Other Leagues have responded, and we have in sight over $300. One thousand dollars will build the cottage, and this amount the Leagues can raise with very little effort. Some of the weakest Leagues have made the largest offerings. No League is bound to contribute, but every League is asked, in the name of Jesus, to help provide protection for the lives of his little ones at the Home. No nobler monument could be erected to our League work.

Brother Leaguer, read this article to your League, and fill out this blank and mail it to

WALTER G. HARBIN,
Water Valley, Miss.

The Epworth League at ..... met ....., 1901, and voted to raise $.... for the Epworth League Cottage at the Mississippi Orphans' Home. This amount will be paid on or before Sept. 1, 1901.

....., Pres. Epworth League.

....., Pastor.

The Twentieth Century Thank-Offering in Mississippi—No. 5.

GREENVILLE DISTRICT.

	Subscribed.	Paid.
Greenville station*	$ 361 90	$ 84 90
Arcola and Hollandale	75 00	52 50
Shaw	119 50	119 50
Rulevile	46 75	33 75
Cleveland	119 00	110 00
Shelby and Duncan	75 00	75 00
Clarksdale	90 00	65 00
Jonestown	30 00	30 00
Lula and Lyon	7 00	2 00
Austin	5 00	5 00
Tunica	25 50	25 50
Friar's Point	12 00	11 50
Hillhouse	71 00	71 00
Gunnison	299 60	59 10
Rosedale	52 00	45 50
Bolivar	33 00	15 00
New Salem	8 50	7 00
Derson and Laconia	24 00	24 00
	$1,454 75	$836 25

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

*The pastor of Greenville station for last year holds receipts for the entire subscription, $361.90, but the Conference treasurer can report only what passed through his hands.

$200 of this will be paid to Soochow University.

J. R. B.

Christian Advocate.

What Our Editors Say.

INDUSTRIAL EDUCATION FOR COLORED WOMEN.

We have been informed that at the annual meeting of the Woman's Board of Home Missions, Miss Belle Bennett announced that the Board had determined to establish at Paine Institute a woman's annex for the industrial education of colored girls and women. Subscriptions to the enterprise were made—several of them in the name of the old nurses of subscribers. We are glad to note the new movement. Whatever may be the case in the education of our people, it seems that with our colored neighbors industrial training offers the greatest promise. That is the line on which Booker T. Washington is operating, and he appears to have already had much success. We do well to follow paths that promise the best results, and the good women are, as usual, showing us the way. The new enterprise will hardly meet with the opposition which would have been certain twenty five years ago. As soon as it is fully understood, it will disarm opponents, and as the years pass it will win friends. Southerners honestly wish to see good things to the negro, and most of them will think industrial education best meets the need. But encouraged or not, our good women will succeed in their endeavors. They have somehow "the swing of success." That woman's annex will be established. And it will be a factor in helping to work out our race problem. The ladies already have $3,000 of the $5,000 they need. The rest will come. May God speed the noble women who have put their hands to this work. May he guide them, not only in raising money, but in the plans they and Dr. Walker must arrange. And may we all see larger good than now the most sanguine can dream.—Southern Christian Advocate.

INSIDE THE CABINET.

If our preachers could only see the inside workings of a "cabinet," they would be more careful about every condition of itinerant life. Everything comes into the account: education, culture, dress, habits, social powers, preaching ability, pastoral work, manhood, tidiness of a wife, behavior of children, care of a parsonage, and so on. A failure at any one of these points often unfits a man for an appointment. And the man sometimes lays it all up against a presiding elder, who, of course, is to blame! And the poor elder not infrequently lets it go at that rather than tell the whole hurting truth.—Midland Methodist.

WHEN WE NEED MORE RELIGION.

If we do not feel right toward God's providences connected with us, and we become resentful in the least and restless and sore under what he sends upon us, we need more religion. If we do not enjoy peace of mind and do not feel a forgiving disposition and do not show a sweet Christian spirit, we need more religion. If we speak evil of our brother behind his back and throw blame upon him without mentioning his view of the case, we have not religion enough. If our brow becomes clouded and our countenance indicates a disagreeable feeling within when we come into the presence of one with whom we differ in some respect, we have not enough religion to constitute perfect love. If we get out of the way, hasten out of church, or resort to any plan to keep from meeting and speaking to some one, we ought to know that we have not religion enough. If we unjustly condemn, if we minify excellences of character, if we withhold honor where honor is due, if we inflict injury and grieve those who live in the daily enjoyment of God's love, if we detract from the influence of one who shows that the Holy Spirit is upon him and using him: in either of these cases there is not enough in us and we need more. And it is hardly necessary to say that if we do not honestly pay what we owe and deal fairly in business and stand on the side of right and truth, there is a sad defect in our religion.—Florida Christian Advocate.

SIGNS OF PROGRESS.

We are neither "a prophet nor the son of a prophet," but we venture a prediction: There will be more pastoral charges in Kentucky that will pay all their assessments in full this year than for many years past, if ever before. On all sides we see and hear of signs that indicate that there is a waking up on the part of our pastors and people, and a number of those that have not paid all assessments in full for years will do so this year, while many others will pay more than they ever did, though perhaps will not be able to pay in full. If it will not be considered as telling tales out of school, we will state that in less than a week we have heard the three pastors of Chestnut Street, West Broadway and Lander Memorial Churches, in Louisville, express the confident belief that all assessments against their churches will be met dollar for dollar. Best of all, they stated that there is a growing spirit in their congregations that they could not afford to do less than the full amount required of them. This is good news, and it cheers us to report it. One of these fine days we are all going up to Conference and report no deficit anywhere. Then will the Master say: "Well done, good and faithful servants." — Central Christian Advocate.

SHEKELS AND SOULS.

The Northern Methodists have wisely connected their call for an offering of twenty million dollars for education with a summons to the pulpit and people to bring in two million of converts. It means a Pentecost. And when the heart of the church throbs with the pulsing dynamics of the world to come, then Barnabas will convert ancestral acres into a sacred fisc. And then Ananias is discovered. The divine flame is a refiner's fire, to reveal a knave and purify the sincere, parting dross from gold. Herodotus in one of his books, the Enterpe, probably, tells that a fire enveloped a mountain. The wooded heights roared. Presently there were discovered rills of gold, melted out of the flinty and cold cliffs. Let the enthusiasm kindle and leap from "high steeple" to mission chapel. The yellow joy will soon flow down.—Richmond and Baltimore Christian Advocate.

THE HISTORICAL NOVEL.

There is at present quite a rage for what is called the historical novel. Looked at analytically, this style of fiction is either a description of the scenes of a particular age, the home life of a people anterior to our day, or the excuse for a series of narratives of battle and slaughter, of feast and carnival, the love-story serving merely as the thread on which these scenes are strung. "Quo Vadis" is probably the most conspicuous example of the latter style; the former is illustrated by anyone of half a dozen different novels dealing with the revolutionary period of our own history. There is in the world of fiction a wealth of instructive literature. There is also, unfortunately, a great deal of matter unfit for public reading. To discriminate between the two classes is a work of no small difficulty. In general, however, when a reader finds the pages of a novel interspersed with profanity, when it is obvious that the story is merely a means of exhibiting scenes which no one is benefited by contemplating, it is safe to lay the book aside, no matter who may be the author.—St. Louis Christian Advocate.

LETTER FROM OKLAHOMA.

DEAR DR. BOSWELL: Will you kindly grant me a little space in your paper in which to write a short letter to my many friends in Mississippi into whose homes your paper goes? I have so lately left the old State that I still feel vitally interested in everything there, especially the North Mississippi Conference and Millsaps College. I came out here last Fall by invitation of Bishop Key, and was stationed here at Guthrie. I found a beautiful church-building, nice five-room parsonage, and as clean and loyal a little membership as any man ever served.

Guthrie, the capital city, has a population of about eleven or twelve thousand; is beautifully situated in a rolling country. It is cut into by the Cottonwood river, which is bridged at all the principal streets. It is a growing city. There are about fourteen large two- and three-story stone and brick business houses either just finished or in course of construction now, and the city the other day voted $155,000 for sewerage and other improvements. We have already four large brick public school buildings, and one more soon to be built. The country around about is one of the prettiest and most fertile I have ever seen, and especially at this season is it pretty, when one can see the magnificent fields of wheat just turning yellow. We raise everything here except the extremely tropical products. Although the country is only eleven years old, it is already better developed than most of Mississippi, owing to the fact that it is divided up into 160-acre farms. The farmers got their land free, and five successive good farming years have enabled them to pay for their implements and stock, and most of them who came here without a cent eleven years ago, now own beautiful and well-stocked farms, and have money in the bank.

Everything out here prospers better than religion. Bishop Candler never made a truer statement than when he said that emigration for money's sake always brings the worst element of people. And one trouble out here is that people who were seemingly religious back there in the old churches come out here and are swept off their feet by the wild scramble for wealth, and they allow their religious affiliations to go by default. We have more people out here belonging to "trunks" than in any other locality I ever saw.

But we are making progress, and gradually, by the expulsive power of the gospel, we are eliminating the lawless element.

I am more encouraged for my own church than ever before. We have just closed our revival; had Bro. Joe M. Ramsey with us for two weeks. The church was powerfully awakened. A great many of those who have been holding back put in their letters with us, and we had several old-time conversions at the altar, and accessions on profession of faith. I brought Bro. Ramsey out here because I knew his work was not superficial. The curse of the church to-day, in my humble opinion, is that we are allowing too much superficial work. Bro. Ramsey preaches the great doctrines of atonement, conviction, repentance, faith, regeneration, good works, and, thank God! his ministry is attended by fruit. We had him with us in our home, and learned to love him more than ever. He has now gone to Oklahoma City to be with Bro. L. M. Broyles for about two weeks. Bro. Broyles is another North Mississippi boy, and is doing a wonderful work in the metropolis of the Territory. He is mobilizing all his forces, and is wielding a powerful influence, through his pulpit and church, over that city of twelve or thirteen thousand inhabitants.

I had the pleasure of preaching, two weeks ago, to about twelve hundred people, in the opera house of our city, the commencement sermon to the graduating class of our city academy.

Now, Doctor, I will leave it with you about publishing this—either all or part of it. I know that your columns are in demand, and you can't have much space for the boys.

Yours, J. B. MITCHELL.

Guthrie, Okla., June 7, 1901.

LETTER FROM CALIFORNIA.

It is a damp, foggy Sunday morning in a beautiful city in California. I, the servant of the Lord, would go forth to give religious literature to those who stir in the early hours. There is more hope of this class. But often there are temptations to overcome, and it is so this morning. When ready to leave my room the tempter said, "It's too early; some sandbagger may knock you down." Now, the Scriptures are good in moments of trial, and this text came immediately to mind, "There is a lion without; I shall be slain in the streets." And I said, "These are the words of the 'slothful man;' it is but a temptation." And it was gone. Passing down the stairway, and opening the front door, here is another temptation, "It is raining; I can't go." This is only momentary, and soon on a corner, I look south, east, north, west. No one in sight. While I stand under an awning, two unsheltered dairy boys stop their wagon in front of a house half a block away, deliver a can of milk, and are quickly gone. Just across the street passes a poor woman in work-day dress, carrying a heavy box that fills both her hands. Now, these thoughts come into mind: If I go out into the rain, the papers will get wet. These people do not care for tracts—indeed, they are too busy to take them. Now, there appears on the opposite corner a man in blue coat, with a brass star on it, who, after eyeing me for a little time, said, "It's a wet morning." And his manner seemed to ask, What are you doing there? With literature under my arm, I started for him, but before I had gone half across the street, he had, doubtless, answered his mental question, and quietly, but without loss of time, turned and walked away, as if to escape without showing any signs of fear. Morning papers tossed inside unfastened doors was an evidence that the distributor had gone through rain and darkness. I stand; I hesitate; I walk to and fro; I wait. Oh, why do we, who know sweet rest, not tell of it to the weary? Why do we not hasten to invite the hungry to the great feast? Why not quickly extend a hand to those who are tottering to the fall? Encouraged by the Holy Spirit, who used the diligence of the dairy boys, the patience of the toiling woman, the watchfulness of the policeman, and the promptness of the newsman, as means, I move on with more courage and hope and faith, and soon meet a man with pleasant face and sweet voice, who said, "Got something good there?" "Yes," said I; "leaves of the Bible. Will you take one?" "Give me two," said he; "I'll give one to somebody else." The next was a man in uniform again, who said, "I haven't time to read this morning."

Oh, there is so much to be done, if only we will see it; and there is a goodly number to do it, if only we will be diligent and wise and loving. Following the example of Him who said, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work," and suiting his actions to his words, "he went about doing good." O thou gracious Redeemer, loved of the Father, and who lovest us, help us to receive largely of thy Spirit, that we may present our "bodies living sacrifices, holy, acceptable unto God, which is our reasonable service." Make us to love one another, that we may seek to bring all men unto thee. R.

Los Angeles, Cal., June 6, 1901.

EAST MISSISSIPPI FEMALE COLLEGE, MERIDIAN, MISS.

Many of your readers will be glad to know that the East Mississippi Female College has just closed by far the most prosperous of any session in the thirty years' history of the institution. We have enrolled this session 381 students, 210 boarders, 257 in music, 54 in elocution, with 35 teachers and officers. This, as you can see, is now one of the largest colleges for young ladies in the South. We also have, perhaps, the largest conservatory of music in the South, with 257 music students, 9 music teachers, with a great German pianist as director. We have also elected for next session Prof. Geo. E. Kersey, A. B., as director of the Department of Voice, String and Wind Instruments. Prof. Kersey is an A. B. graduate of a college; was trained in music under Prof. Tillotson, of the New England Conservatory of Boston, and Prof. Goetz, a graduate of the Conservatories of Leipzig and St. Petersburg. Prof. Kersey was at one time dean of a school of music in the State of Kansas, editor of several excellent song books, composer of some beautiful songs, and has been for twenty years a successful teacher of voice, string and wind instruments. He will, doubtless, place this department in the high position which the piano and other departments have already reached. Prof. Kersey is a local preacher in the Methodist Church, South; is a man full of the Holy Ghost, and will be quite an addition to our force.

Dr. M. A. Beeson, brother of the president, who has had the chair of science, goes to study in Johns Hopkins for his post-graduate degree, and his place will be filled by Prof. E. A. Roads, Jr., of the A. and M. College of Virginia, and a teacher of several years' successful experience. He is also a local preacher in the Southern Methodist Church, highly recommended by his pastor; a man filled with the Spirit of God, and a strong religious worker. He, too, will add much strength to our faculty, which now numbers thirty-five teachers, assistants and officers.

We have erected this session a science lecture-room and laboratory, and equipped it with an expensive outfit for science work. We have also erected another recitation room, additional water-works, bath-rooms, with steel enameled tubs with hot and cold water, and have made other improvements and expenditures for the college to the amount of $3,855.01.

We have also, through the blessings of God, been enabled to assist about fifty, or more, worthy, struggling girls in different ways; some with scholarships of free tuition, others with some industrial work.

We have been led by the Spirit to open next session, adjoining the college, an Industrial Home, by means of which we may be enabled to assist more of the very many working, struggling girls who write to us for low rates. We found it impossible to lower our prices, and at the same time give first-class board and furnish the best talent; so we were led to open this Industrial Home, in which girls can live on simple fare, and do their own work; get through on a little more than half as much as it will cost them in the regular Boarding Department of the college. This Home will be presided over by one of the teachers, who will live in the Home with the girls, and see that they observe the same regulations as the other students. It is only about fifty yards from the college, well equipped and well furnished. This will enable these worthy girls who want to help themselves to get a college education, who would not otherwise be so blessed of God. Our hearts have gone out to this class of girls. They generally make the best students and the noblest workers for God.

The Lord has been wonderfully good to us in a spiritual way this year. We have had over 200 professions of salvation among the students and teachers during the session, and when school closed there were but six or eight boarding students in the buildings that were not professed Christians, and most of them on fire for God, full of the Holy Ghost, ready to work, testify, pray, lead a prayer meeting, or do anything for God they could. They will be a great power for good wherever they go, and can be of great help to pastors if properly utilized. The Lord is truly doing a great work here. We give him right of way, and he does the work. He makes the machinery run smoothly. To him be all the praise. We ask those everywhere who know how to get hold of God to pray earnestly for our work here. We, doubtless, make many mistakes, and, of course, are not pleasing everybody; yet God knows our hearts. We are trying to please him, and somehow he honors our feeble efforts.

Yours in Christian love,

J. W. BERSON, Pres.

June 12, 1901.

DR. D. P. CALHOUN.

Dr. D. P. Calhoun was called from the church militant to the church triumphant May 7 1900 He was born in Abbeville district, S. C., Dec. 24, 1819. He was the son of Nathan and Martha (Pucket) Calhoun. His father was closely related to John C. Calhoun, of historic fame.

After graduating in Greenwood College, S. C., which gave him a finished education in all the English branches, higher mathematics, Greek and Latin, he attended medical lectures in Charleston, S. C., graduating in 1842. He at once began the practice of medicine in his native State, which he continued for five years before coming to Louisiana.

He moved to Louisiana in 1847, and settled in Catahoula parish, in the little town of Trinity, on the banks of the Onachita. Five years later he purchased a large plantation eight miles south of town, where he became a large and successful planter. Here he remained till his death, with the exception of three years, from 1863 to 1865, when he enjoyed a large practice in Washington county, Texas.

In 1850 he was married to Miss Ellen Neely, a native of Louisiana. This union was blessed with six children, four of whom are now living—three sons, two of whom are successful physicians in Catahoula parish, and the other a splendid lawyer of Vidalia, La. His daughter is married, and lives in North Carolina. His children are all Christians, and members of the M. E. Church, South.

On Jan. 4, 1866, he was again married to Mrs. Ann Otis. Death separated them on the twenty-third of July, 1877. But God was good to the doctor, and in September, 1878, he gave to him another most excellent, cultured, refined and religious wife in the person of Mrs. Mary Oswalt. This union was indeed a happy one. Miss Emma Oswalt, the only living child of his last wife, is well known in the State of Louisiana, having for ten years been a teacher in the State Normal College at Natchitoches, and is now teaching at Monroe, La.

Dr. Calhoun was soundly converted and joined the Methodist Church over sixty years ago. He loved the church, and was ever a consistent, loyal, faithful member. His large, spacious home was the preacher's home. To him it was a perfect delight to do for the church of God and her ministers. For years no one took any interest in the church but himself, and he received no encouragement in his community; but he stood like a great Gibraltar for the cause of his Lord. As a result of the untiring efforts of this good man, the old Trinity circuit (now the Jena and Jonesville) is in a prosperous condition, and the very best circuit in the Conference.

While he was a very busy man, yet he always had time to serve God. His friends knew him to be a devout man, several of whom have told me that he said his prayers night and morning, whether on the steamboat en route to New Orleans, in the city, or at his home. No wonder God honored him. His life was a living testimony of the power of God to save, and the God of Israel was his strength and comfort in his old age. No stain was ever upon his manly character. His experience was rich, and his knowledge of man and things broad. How beautiful was his faith, simple and child-like his trust! I loved to talk with him of his Lord, his mercy, love, and grace; and it was evident that he spoke out of the fullness of the heart.

In person, Dr. Calhoun was tall and commanding; a broad forehead, suggesting the classical; a bright, quick eye, and a countenance beaming with intelligence; affable and courteous, bright and cheerful, well balanced and consistent, modest and refined, benevolent and sympathetic, and over his private life these virtues scattered their sparkling jewels with more than royal profusion, and it was impossible to know him without feeling for him admiration and love.

His faculties were all remarkably well preserved. His last day on earth was spent in visiting the sick and looking after the interest of his farm. He practiced medicine for fifty-eight years, and the last act of his long and useful life was to prescribe and fill a prescription to relieve suffering humanity. He filled the prescription sitting in his arm-chair. He remarked that he had a very strange feeling, and said, "I feel it coming again," and after a few short breaths he was gone.

The Lord thought too much of his aged and faithful servant to let him suffer in the hour of death. So his end was in perfect peace, and he fell on sleep as an infant upon its mother's breast, going from labor to eternal rest. D. E. KELLY.

Some people do not know the meaning of the word fellowship. It means partnership. Our partnership is with Christ, the Son, and when we come into it everything we have belongs to the firm; we can do nothing by ourselves without consulting Christ. We must be like Peter—willing to leave the city and all we possess, if necessary, to follow him. —D. L. Moody.

All want to go to a better place when they die, but the trouble is, so few are willing to make this a better place while they live.

Items from the Field.

LOUISIANA CONFERENCE.

LECOMPTE, LA.

Rev. W. T. Woodward, writing from Lecompte, says: "My work is progressing nicely. Have had seventeen additions to the church to date. Have paid the last note on our parsonage. Sunday-schools well attended; congregations large. I will make a more extended report soon."

FLORIEN CIRCUIT.

DEAR BRETHREN: Perhaps some of you would like to hear from this part of the work. We are thankful to say that we are getting along very well. The Lord has been good to us in many ways. I thank God that he is a very present help in time of need. So we feel encouraged to move on in the Master's work.

Our presiding elder, Dr. Sawyer, held our second Quarterly Conference for us at Negrete, the fifteenth and sixteenth instant. He preached two rousing sermons for us. Oh, it was a great feast to all! Sunday, at 11 A. M., we took Conference collections. The people responded liberally. They gave us the full amount we called for. We are thankful to be able to say we are getting along very well on the line of missions. We hope soon to report missions up in full, or more. May God move the hearts of the people to give cheerfully, and according to their ability, to the cause of Christ! So, brethren, let us take new courage, and move on in the grand and good cause. Let us not become weary in working for the Lord. May the Lord give us souls for our labors, and lay the weight and burden of souls upon our hearts more and more! Let us do our whole duty.

Yours in Christ,

E. L. CARGILL, P. C.

RUSTON, LA.

Children's Day was a pleasant occasion with Ruston Church. Bro. H. W. Bowman, of Coushatta, had spent the preceding week with us, preaching a series of strong, practical, and helpful sermons. On Sunday morning, after the baptism of several infants, the Sunday-school rendered its programme of songs and recitations and readings, with a short address by the pastor. Then twenty-five persons, young and old, came to the altar and united with the church on profession of faith, and six more by letter. This gives us fifty since Conference.

The ladies of the church have organized themselves into twelve circles of about twelve members each, and meet every week to plan work for a week ahead. This work consists in visiting strangers, visiting the sick, securing pupils for the Sunday-school, hunting up absentees from church, and any special work that may be brought to their attention by their pastor.

Miss Markey, of the Scarritt Bible and Training-school of Kansas City, has been engaged to assist the pastor in his work, and has entered into it with a great deal of zeal and consecration. We are doing our best to keep Ruston Church from the stagnation or cessation of interest usually attendant upon the coming of Chautauqua season.

Our missionary collections now run $250 over the assessment for the year, and there are a few more members to be interviewed. God speed the day when we shall give more for outside work than for the work of the local church!

The Senior League received some fifteen new members at their June business meeting, many of them experienced workers. The Junior League, with thirty members, under the management of Miss Markey, are pledged to the support of a Bible woman in China.

The Arcadia District League Conference convened here June 11-13, and was thoroughly enjoyed by the people of Ruston. The address of Dr. I. W. Cooper and the sermons of Bro. B. Wright, of Farmerville, were especially enjoyed.

We are expecting the editor of the ADVOCATE to attend our District Conference at Arcadia, Aug. 1. Our district has more members than any in the Conference, and who knows but a whole bushel of subscribers await you? S.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS,
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS,
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, spongos, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

T. J. MURRAY,
DEALER IN
STOVEWOOD, COAL, COKE, CHARCOAL, ETC.,
Rampart and St. Andrew Sts.

Families supplied with fuel for heating or cooking. Will put inside your premises a wagon-load of split ash and oak for $2.25; a load of pine blocks for $1.50. Coal, coke and 4-foot cordwood at same prices as wholesale dealers. Your patronage is solicited.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

CROWLEY, LA.

MY DEAR DR. BOSWELL: We have recently passed through a season of revival at Crowley. Rev. Clarence B Stronse came to us on May 3, and remained ten days, preaching a deep, clear gospel, attended with evidences of divine power, and was blessed of God to the quickening of spiritual life in many dead professors of religion. No accessions were noted as the result of this meeting, but the meeting was not a "church-joining" meeting, as many meetings which pass for revivals evidently portray, in their superficial nature and transient results, this modern character! Prof. W. A. Hemphill led the music, and did it well, assisted by our own singers and the congregation.

It was the intention of the pastor, in the first place, to hold the meetings with the assistance of Prof. Hemphill, but because of sickness in his family, and the accessibility of Bro. Strouse, he was secured to do the work. His preaching was of a high order, spiritually, and for a young man without systematic training in theology and homiletics, the matter and order of his sermons were both remarkable. His methods were perfectly transparent, and his deportment impressive and pleasing.

After one week of rest, the health of family permitting, and convinced that further work was necessary, the pastor undertook the difficult work of lifting the revival up again by the leverage of abiding interest, and some special themes and messages of the gospel. Though the task was Herculean, he fairly succeeded, by overwhelming displays of divine power, in the last week of the revival; and the working force of the church was brought very much nearer God, and the work of the Stronse meeting very much deepened. Among the special services we conducted was an "Overcoming Consecration" service. This was signally blessed of the Holy Spirit, and we think the mission field will secure in the not far-distant future some of the fruit of this blessed service. The following evening we had a "Family Religion" service, in which many consecrated themselves to family prayer and Bible study. The next evening our best service, over which the Holy Ghost rolled in waves of power, following the pastor's sermon, 'The Holy Ghost in Soul-winning,' led many to come to the altar to consecrate themselves to soul-winning. This service affected the unsaved very visibly, and many of them have since promised to think on these things. The interest reached the highest mark the last night of the meeting, which was attended by a large audience, and many promised to lead a new life. If the meeting could have proceeded without interruption for two weeks more, there would have been, perhaps, the deepest revival in the history of this church. It will yet come.

Our people have been very kind to us in a thousand ways, and we have some of the salt of the earth, but too many have gone after the god of this world. For them we groan in the agonies of pastoral solicitude.

C. P SMITH, P. C.

MISSISSIPPI CONFERENCE.

GRAND REVIVAL AT FITLER'S LANDING, MISS

DEAR MR EDITOR: On Sunday, the sixteenth instant, we closed a five days' protracted meeting at Fitler's Landing, Miss., which was signally blessed of God in the conversion of sinners and in the revival of the church membership. Bro. W. M. McIntosh was with us in the power of the Spirit, and his searching sermons were delivered with telling effect. There were twenty, or more, conversions, several reclamations, and eleven applications for church membership, among the candidates being eight bright and promising boys and girls. A number of professing Christians who had never been fully satisfied with their experience obtained the definite witness of the Spirit. Three persons who had lost their membership came forward and reassumed the vows of the church. Several of the services were a veritable Pentecost, nearly everyone present being made to rejoice in the love of God. The writer was never in a meeting where the presence of the Holy Spirit was more convincingly manifest than in this one. One gracious result of the meeting was the settlement of differences between several church members who for sometime had not been on speaking terms. Bro. T. J. Norsworthy rendered us splendid and appreciated service as the leader of song, and also preached once for us. Two gifted and consecrated young ladies from Rolling Fork, who kindly came over to assist in the music, contributed no little to the interest and success of the meeting by their soulful singing and playing.

Rev. W. T. Griffin, the efficient and popular agent of our Orphans' Home, spent three days with us, greatly to the delight of many of his former parishioners. After obtaining a good collection for the orphans, he went on his way rejoicing.

Our worthy predecessor, Rev. J. G. Cammack, of Rolling Fork, also favored us with his presence for one day.

We feel deeply grateful to God for the great blessing he has poured out upon us.

MCKENDREE M. BLACK, P. C.

Mayersville, Miss., June 18, 1901.

NORTH MISSISSIPPI CONFERENCE.

BATESVILLE CHARGE.

DEAR DR. BOSWELL: We have just closed a meeting at this place by which we have been very much strengthened. The preaching was done by our brother, L. M. Lipscomb, who is a power in the pulpit. A useful future lies out before him. He is another illustration of what a young man can do who is willing to pay the price for development.

Our work is only moderately prosperous. The devil is not dead yet, neither has he conquered us. We will fight him in the last ditch, "and come off more than conquerors through him that loved us and gave himself for us." We have some valiant soldiers of the cross here, and hope to enlist others in this noble warfare. God bless you evermore.

Fraternally, D. W. BABB.

Sometimes a stormy wind of temptation blows from hell and tosseth the branches in Christ, the true vine; but their union with him is their security; moved they may be, but removed they never can be.—Thomas Boston.

Affection

Exhales from children as fragrance from flowers. The little lips are always puckered to give or take a kiss. In homes where there are children, love reaches its fairest and sweetest proportions. In childless homes the kiss of wife and husband grows formal, and presently is neglected; the springs of love in the heart become choked for want of use and exercise. Childlessness is a great sorrow to many women. It is like a curse from Nature, who bids all creatures to be fruitful. It is not a curse but a misfortune. Often the conditions which cause childlessness are removable. Dr. Pierce's Favorite Prescription has brought joy to many a woman by giving her the happiness of motherhood. It gives to the womanly organs vigor and vitality, removes local obstructions, and practically does away with the pains and pangs of maternity.

There is no alcohol or narcotic in "Favorite Prescription."

"I have never written you how grateful I am to you for your help in securing good health and one of the sweetest, dearest, thirteen pound girls that ever came into a home," writes Mrs. M. Vastine, of 647 South Liberty St., Galesburg, Ill. "I took six bottles of Dr. Pierce's Favorite Prescription, four of the 'Golden Medical Discovery,' and four vials of 'Pleasant Pellets.' Before I had taken four bottles of the 'Favorite Prescription' I was a new woman. I cannot make pen describe my heart-felt gratitude."

To keep the bowels regular use Dr. Pierce's Pleasant Pellets.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full Information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P HOUSTON
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit; embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R R

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, -:- East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JUNE 27, 1901.

AN APPEAL TO OUR PREACHERS.

DEAR BRETHREN: The revival season is upon us. Already many persons have been converted and added to the church. You can do no better for young converts than put into their hands a good Christian newspaper. It will carry to them every week news from the churches, besides giving them helpful reading matter of a religious character. They ought to begin their religious life by a determination to inform themselves and become useful. Many of them will never know anything of the church paper unless their attention is called to it by their pastors. Help us circulate the ADVOCATE!

The paper business, at this time of the year, is dull. We are not receiving enough money to pay our printers—to say nothing of getting a living. We hope our brethren will remember this, and get us as many subscriptions and renewals as possible, and thus tide us over until Fall. Call attention to our Bible offer, and our rate to clubs of ten—$1.50 a year. Brethren, let us hear from you!

Dr. A. C. Dixon says, after having read the books and studied the subject quite thoroughly, he has come to the conclusion that "Christian Science is the art of making sensible people feel and act as if they were deranged." Well-balanced and thoroughly-informed people who believe in the Holy Scriptures agree with Dr. Dixon.

Men do not impair their reputation for truthfulness and honorable dealing by correcting mistakes they may have innocently made. On the contrary, they magnify their love for these noble qualities of manhood, and increase the respect of their fellow-men. Some men, however, hesitate; a few entirely decline. We know not why, unless it be that by so doing they acknowledge their fallibility and partial ignorance—a dreadful thing to do, especially for editors.

When St. Paul said, "The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance," he did not intend to say that only these tempers and affections are produced by the Spirit. There are other fruits, the product of the Spirit, just as essential. Christians are "to do good, be rich in good works, ready to distribute, willing to communicate." Unless these fruits appear, men are apt to say the individual making profession of godliness is deceived, or is attempting to perpetuate a fraud. Willful deceivers, we think, are comparatively few.

CHURCH SCHOOLS—WHY?

The State taxes her citizens to support public schools. The common school is everywhere, and affords all children the opportunity of at least the advantages of a primary education. Those who so desire may attend the high school, and leave it comparatively well fitted for active life. The State University is also open to all, and those who are able to pay their board, and to meet incidental expenses, may complete a thorough course of study. Many very poor people, white and black, non-taxpayers, have at their doors creditable educational facilities, absolutely without cost, save the expense for books, and even that expense is likely to be borne by the public in the near future. Why, then, should the Church, or corporations apart from the State, go to the additional expense of maintaining Church, or undenominational Christian schools?

Were the question one of economy, considered only in the light of dollars and cents, we would be justified in saying that money invested in church schools is capital thrown away. But, viewed in the light of our responsibility to God and our children, every dollar spent in church schools is not only well invested, but absolutely demanded at our hands. We do not, as Christians, half-way measure up to our ability, which is the measure of duty and responsibility. Dollars should not be considered when it comes to determining a question that involves the welfare of our children and our church.

No public school of any grade can meet the demands of enlightened Christian sentiment. In saying this we bring no accusation against the public school. It is by no means the "godless institution" it is represented to be by Roman Catholics, for God is recognized, and it is conducted on moral principles. None but teachers of good moral character are employed. Notwithstanding, the public school is insufficient to re-enforce home-training, except in the matter of discipline, and powerless, by virtue of its relation to the State, to impress any distinctively religious thought. It follows, therefore, that State education leaves the heart untouched.

Early in life we were impressed with the idea that "education, sanctified by religion, is the safeguard of Republicanism." We have never been convinced to the contrary. Indeed, we are fully persuaded that our free institutions, solely in the hands of anti-religious men, no matter how highly educated, would be unsafe. And to turn our children over to the higher institutions of learning, from which religion is excluded, would be to run the risk of having them returned to us either agnostics or confirmed infidels. That they are saved from such a fate now is due to two facts: Our State institutions have religious environments, being located in communities with all necessary religious advantages; and the faculties, though debarred the privilege of teaching the peculiarities of any form of religion, are, as a rule, men and women, not only of high moral character, but exemplary Christians. The students have constantly before them evidence of the fact that "the Christian is the highest style of man."

But, giving the State institutions the benefit of every advantage, it is a fact, account for it as we may, that they do not begin to compare with our Church schools as conservators or promoters of the religious character and life of students. Some one who has taken pains to gather statistics gives us the following facts: Of fifty-four schools canvassed, thirty-five are Church schools, and nineteen are undenominational and State institutions. In the Church schools an average of 74 2-5 per cent. of the seniors were enrolled as Christians, in the undenominational an average of 62 per cent., and in the State schools 47 per cent. In the Church schools 21 per cent. of the seniors were studying for the ministry, in the undenominational 8 per cent., and in the State schools only 2 per cent.

The above figures are not startling. Christian parents, and Christian boys and girls, naturally select Christian schools, while a few naturally select the State schools, or are influenced by motives of economy. But the figures are significant. Especially are they significant, in that they show largely to the disadvantage of the boasted undenominational school. But both the Church and undenominational schools, judged by the percentage of Christians in the attendance, are far ahead of the State schools as suitable institutions for the training of our sons and daughters.

The fact that three-fourths of the students at Church schools return to their homes confirmed in the faith is a strong argument in their favor. To give them up, and turn over to the State both the primary and higher education of our children, would be the worst policy possible for Christians to pursue. While we make no war on the State schools, but uphold them for the sake of the common weal, we plead for our Church institutions. They are necessary, in a large measure, to the prosperity, if not the very existence, of the Church.

Within the bounds of the patronizing territory of this ADVOCATE there are Methodist schools of high grade, judged by any standard. They are turning out young men and women mentally and morally qualified for life's duties. They are "sons and daughters polished after the similitude of a palace." They reflect honor upon their parents, and upon the skilled hands and consecrated hearts that have labored with them in the school-room, and prayed for them at the throne of grace. These schools must be sustained. There are two ways to do this:

First: Let men who have a surplus of money, much or little, contribute to the endowment of these institutions. This once done, our Church schools could furnish free tuition, and become less expensive than the State schools, which require annual taxation to keep them up. Let the call for the Twentieth Century Fund be heeded. The money is needed.

Second: Patronize our schools. Fill the rooms with students. Let every preacher in our bounds feel under obligation to work; put in a word on all occasions in their behalf. Loyalty to our institutions demands this, and no man's conscience will hurt him for doing it. Our preachers can also do much by preaching on Christian education. Let them not forget their duty.

AN OUTRAGED PUBLIC.

We called attention last week to the promptness of Gov. Heard, of Louisiana, in offering protection to prisoners charged with complicity in the murder of a good citizen, and who were threatened with lynching. The excitement apparently passed away after a day or two, and fears of violence subsided. But the wrath of the public was not pacified, and all of a sudden the sheriff was overpowered, and the prisoners were taken from jail and put to death. We are sorry to make such a record, and can but feel that a great wrong was committed. We may say, however, without intending our remark as an apology, that the case presented some peculiar aspects, among them this: a conspiracy was believed to exist in a formal organization, of which one of the men was head and leader, to murder young Foster. Between the time of the first demonstration against the prisoners and the day of lynching them, the citizens thoroughly investigated the question of a conspiracy, and deliberately came to the conclusion that the rumor was well founded. Having satisfied themselves on this point, they agreed that the good of society demanded that these men—two in number—as well as the man who fired the fatal shot, and who was still at large, should be put to death. They were afraid to trust the courts, and determined to take the law into their own hands. With sorrow we write these things. Protests do no good. An outraged public will have its way. We can only pray and hope that the day for such things will soon pass away.

THE NEGRO PROBLEM.

The Southern Churchman, organ of the Episcopal Church in Virginia, is decidedly of the opinion that the "purely intellectual education" of the negro will prove unwise and do great harm. That nobody will dispute. Nor will it be denied that along with secular education the negro "needs moral and spiritual uplift and development." This he can not get in the public schools so freely provided by the State. Instruction in morals and religion must be furnished by the churches. They must sustain schools for the negroes, presided over by negro instructors, or must provide schools for them under their own supervision. Whether this method or that is preferable, the Southern Churchman does not say, but it does insist that, of all denominations, the Episcopal Church is best qualified for the work. The exact language of the Churchman is this: "And of all forms of Christianity for this work, we say deliberately, after intimate acquaintance and long observation, our own church is by far the best fitted. Its conservatism, its separation from politics, its liturgy, its educational methods, its culture, its refining influence, its high ideals of Christian character, it rigid teaching of good morals, all go to make it the ideal missionary agency for this work."

Then, by all means, the Episcopal Church ought to undertake the work. It can not begin too soon. The obligation resting upon it is great.

MISSION WORK IN JAPAN.

The mission work in Japan is succeeding wonderfully, especially the school work. The Girls' School at Hiroshima, under the management of Miss Nannie B. Gaines, has an actual patronage of five hundred pupils—the largest mission school, it is said, in Japan. The buildings are not sufficient. Bishop Wilson, who but recently returned from the field, said at the meeting of the Board of Missions, on the thirteenth, that there is "immediate and imperative need of $10,000 for a main building" for this school. "The children of the highest officials in the province attend this school, including the children of the governor and several of the military officers."

Here is another open door. Here money may be invested for the Lord that will yield immediate and bountiful returns. The ten thousand dollars needed ought to be given forthwith. This is the earnest desire of the Board of Missions, and the prayer is that the Lord may put it into the heart of some one to give it. The Missionary Secretaries announce that they prefer no public collection be taken for this object.

A STRANGE REFORMER.

Reform is again all the talk in New York political circles. It comes every fourth year, when a mayor is to be elected. A very large class of citizens are heartily sick of Tammany rule, and "Boss" Croker, who rules Tammany. Perhaps the city never suffered more, save when Tweed was in his glory. Candidates, of course, are not lacking. Among them is one who claims to be in favor of reform, but his reform ideas take a strange turn. He is not in favor of interfering with the gamblers—rather favors letting their establishments "run wide-open," not because he does not believe gambling can not be suppressed, but because gambling is the natural outlet for men of sporting proclivities. So far as principle is concerned, a man had about as well say: Men steal; stealing is the natural outlet for men of thieving instinct. Just let them alone. A thief is not a tenth part as dangerous to the community as a gambler. The idea of reforming city government by protecting gambling is preposterous.

THE EPWORTH ERA.

In a personal note in the Epworth Era, of June 13, Dr DuBose says:

The Era is not our personal organ. We have never written for its columns anything of a controversial nature, nor do we intend to do so in the future. It is the young people's medium of thought, and is the champion of peace. We will suffer wrong rather than make it a medium of contention. Our motives are sincere, and our work is for God and the church, not for ourself.

The judgment of the church will commend the course of Dr. DuBose. Other papers of less weight, but of far more self-importance, might follow the Era's example with profit. Our young people ought to rally to this "champion of peace," and give it the circulation it so richly deserves.

FOREST DISTRICT CONFERENCE.

COMMITTEES.

Quarterly Conference Records—Geo. B. Harper, W. M. Thornton, J. A. Lindsay, C. W. Taylor, Sam B. Martin.

License to Preach—R. D. Norsworthy, B. F. Lewis, P. L. Blackwell.

Deacon's Orders—J. W. Crisler, D. C. Langford, C. M. Crossley.

Elder's Orders—W. J. Dawson, R. S. Gale, Irvin Miller.

Admission on Trial—W. H. Sanders, W. L. Linfield, W. W. Morse.

Candidates should meet their respective committees at Shiloh Camp Ground, Rankin county, Miss., Wednesday, July 17, the beginning of the Preachers' Institute, so that the committees may be able to report Friday, 9 A. M.

T. L. MELLEN, P. E.

MAGAZINES.

The July St. Nicholas for Young Folks is what its name indicates. A leading article for the number is, "A Boy of 1000 Years Ago." It has a dozen other articles of the very best quality. This is a high-toned monthly magazine, worthy of wide circulation. $3 a year; single copies, 25 cents. The Century Co., New York.

Ainslee's Magazine, for July, is on our table. As usual, it is filled with pleasant reading. It contains a number of short stories, and also matter of solid worth. The printer has done his part with great skill. It is profusely illustrated. Price, $1 a year; 10 cents a number. Street & Smith, 238 William street, New York.

The highest type of African eloquence which has been heard in this country died with the Rev. John Jasper, the famous negro preacher. If eloquence is the power of suiting your words to your audience, few Americans have surpassed him. It would be a pity if the famous "Sun-do-move" sermon, with all its imagery and fantastic imagination, were lost, and it was a happy thought to print it, together with an account of the preacher, in Frank Leslie's Popular Monthly for July.

The Ladies' Home Journal has been received. It is a waste of time and space to comment at large on the merits of this periodical. It is an old, well-established journal, known all over the United States. It goes everywhere and pleases everybody. It is a thing of beauty. May it remain a joy forever. One dollar a year; ten cents a number. The Curtis Publishing Co., Philadelphia, Pa.

Among the solid magazines of the country is the Century. It stands close up to the front in all particulars. The July number, in matter, make-up, and general good characteristics, is no exception. The leading article for the month is, "Working One's Way through Women's Colleges." This will interest and, doubtless, inspire many young girls who are not blessed with an abundance of this world's goods. There are other articles of value besides the fiction, which is of a high order. The Century Co., New York.

PERSONAL.

Dr. S. A. Steel has been elected to the presidency of the Athens (Ala.) Female College, and has accepted the position. Dr. Steel is at present pastor of one of our churches in Petersburg, Va.

Rev. H. S. Johns writes that Rev. A. C. Smith, of Abbeville, La., has been with him "in a revival at Berwick, where his excellent sermons pleased all, and greatly edified and revived the church."

Dr. John T. Sawyer, presiding elder of the Shreveport district, spent two or three days in the city last week. The Doctor is giving close attention to his district, and reports the work in good condition.

The honorary degree of D. D. was conferred on Rev. T. B. Holloman, of the Mississippi Conference, by Emory and Henry College at the recent commencement. The college honored itself in thus honoring Brother Holloman.

Dr. F. N. Parker preached the commencement sermon at Johnston Collegiate Institute at Greensburg, La., on the sixteenth instant, and Dr. W. H. LaPrade delivered the literary address on the eighteenth. Both efforts are spoken of in the highest terms by a correspondent of the Times-Democrat.

We thank Rev. E. H. Monnger, of the Vicksburg district, for a cordial invitation to attend his District Conference, July 11, but we are under obligation and promise to attend the Holly Springs District Conference, which meets at the same time. We hold membership in the latter, and feel that we ought to be in place, if possible.

Invitations are out announcing the marriage of Mr. St. Elmo Massengale, a prosperous advertising agent of Atlanta, Ga., and Miss Elizabeth Smith, of the same city. This event is scheduled for June 26, at the Park Street Church, West End, Atlanta. We acknowledge receipt of invitation. May the blessings of Providence be upon this union!

We deeply sympathize with our brother, Rev. L. J. Jones, of the Mississippi Conference, who has been called to mourn the death of his beloved son, Henry. He passed away on the evening of the nineteenth in great peace and triumph. May the Lord comfort the sorrowing hearts of the family. Bro. Jones is deeply grateful to the good people of his charge for their kindness in his trouble.

Dr. Atkins announces in the July number of the Sunday-School Magazine that Dr. H. M. Hamill has arranged to come South and take work under the direction of our Sunday-school Board. He will continue his work in the Normal Department of the Magazine, and have charge of the Institute work, and will also superintend the Bible Teachers' Reading Course. Dr. Hamill will be cordially welcomed back to his native South.

We have received an invitation to the marriage of Mr. Thos. K. Monntjoy and Miss Nina Mande Hill, both of Little Rock, Ark. We are not acquainted with the young folks, but the bride is the daughter of our old friend and fellow-laborer, Rev. Geo. M. Hill, formerly of the White River Conference. The marriage was announced for the twenty-fifth instant. We presume by this time the vows have been taken, and the young people are happy. May a life of joy and prosperity be theirs!

IF YOU WANT THE
BEST PIANO
For the LEAST Money,
And on Terms to Suit,
COME SEE US.

Junius-Hart Piano House,
1001-1003 CANAL ST.

EPWORTH LEAGUE DEPARTMENT.

"ALL FOR CHRIST."

REV. THOS. H. DORSEY, Arcola, Miss.
EDITOR.

State League Conference of Mississippi.

The seventh State League Conference of Mississippi has just closed a most profitable and pleasant session. About seventy-five delegates and preachers were present, and all seemed to enjoy the occasion. The Conference was entertained by the hospitable people of Columbus, and it goes without saying that the entertainment was all that could be desired. The spacious Methodist Church was decorated with the League colors of white and gold, and palms and potted flowers were in abundance. Hon. J. I. Stordivant, a rising young lawyer of Columbus, delivered the address of welcome, and Rev. T. Y. Ramsey, of Grenada, responded. A delightful social hour was spent the opening night of the Conference, and everybody was introduced and made to feel at home. Prof. J. M. Barrow, principal of Franklin Academy, Columbus, presided the first night. He is president of the Columbus Senior League. So the League lays its hands upon all classes, the old, the middle-aged and the young, and sends them forth with a definite work to do.

In the absence of the State president, Prof. H. A. Hayes, Mr. W. D. Hawkins, a young laymen from Meridian, presided. He gave eminent satisfaction. He was neither tedious nor careless, but held the reins with a steady hand. Upon calling the roll, it was ascertained that a great many whose names were sent in as delegates were absent. There was not a preacher from the Mississippi Conference present. From the North Mississippi there were present three presiding elders, five station preachers, four circuit preachers, one superannuate; and one visiting preacher from North Alabama. This does not include the three eloquent gentlemen from out of the State who took a leading part in the Conference. Of the sixteen district secretaries in the State, only one was present, Miss Ida Curtis, of Meridian. This certainly is a poor showing. What is the matter with our preachers, and what is the matter with our people?

Prof. J. N. Powers, principal of the Grenada schools, delivered a capital address on "Opportunity." Prof. Powers missed being a preacher by a very narrow margin. His father is an honored member of the Alabama Conference, and he is related to the ministry by the ties both of affinity and consanguinity.

Rev. W. W. Woollard, of the Aberdeen district, read a most helpful and instructive paper on "Importance of Missionary Information." T. Y. Ramsey spoke fluently on "The Responsibility of the Young People in the Evangelization of the World." Mrs. J. M. Wyatt, Rev. T. W. Lewis, Rev. J. C. Park, Mrs. G. H. Mathis, Miss Lena Smith, and others, were present to fill their places on the programme.

The important hours were assigned our distinguished guests from abroad. Dr. W. K. Piner spoke Thursday night on "Unlivested Capital." It was an eloquent and powerful appeal to the young life of the League to make a full investment of all the powers God has given us. Dr. Piner is versatile, eloquent, musical and powerful. Surely his address will bear fruit. Rev. F. P. Culver, president of the State League Conference of Alabama, uttered many wise and timely truths on "The Reading League." Bro. Culver is a Greensboro boy, and has the stamp of Dr. Allen S. Andrews upon him. Four or five of those on the programme sat at the feet of this prince among teachers.

On Friday night Dr. DuBose, the General Secretary, was present and spoke in his usual happy style. Among many other good things he said, "We may go on building colleges and endowing universities for 1,000 years; we may go on building churches and sending men out to preach; we may go on sending missionaries across the seas; but unless we teach and save the children, the whole thing will be a whited sepulcher." This is as true as it is beautiful.

The officers for the new year are as follows: Dr. H. F. Tatum, Meridian, president; Hon. J. G. McGowan, Water Valley, first vice-president; Miss Mary Belle Lewis, Vicksburg, second vice-president; Prof. J. N. Powers, Grenada, third vice-president; R. S. Lewis, Columbus, recording secretary and treasurer; Miss Carrie Lon Foose, Kosciusko, corresponding secretary; Mrs. Janie Klein, Vicksburg, junior superintendent.

The next Conference goes to Jackson. E. S. LEWIS, Secretary.

Brookhaven, Miss., June 17, 1901.

Report of Committee on Resolutions at the Mississippi State League Conference.

First. This resolution was one of thanks, and because of its personal nature, will not be published.

Second. We are gratified to learn of the prosperous condition of the Epworth League cause in many parts of the State; the devoted spirit has grown among our Leaguers; the desire to aid the poor, relieve the sick, and comfort the sorrowing, has taken possession of many of our young people, and flowers, provisions and messages of sympathy have gone into homes to bless and comfort. The Literary Department is claiming more attention, and is being more successfully and intelligently operated than ever before. But we deplore the lack of interest in other sections of the State. Some of our preachers do not seem to know that the obligation to care for their part of the work is upon them, while others seem to have no proper conception of the League.

Third. We must deplore the disposition in some quarters to deflect the League from its original and legitimate purpose. It is neither a missionary society nor a prayer meeting, but it is an opportunity for the employment of our young people, which means the preservation of their lives from the blight of worldliness, and their training for successful Christian service. Hence, your committee would commit the League in Mississippi to a more definite and positive effort to cling to the true League idea—holding to and training our young people for Christ and the church. We do not believe that the Leagues in the State should at present undertake any outside work; that in view of the undeveloped condition of the work, we would advise all our Leagues to further stress upon the main idea of the League, knowing that whenever our young people are saved and trained, they will meet all church obligations.

Fourth. We express the hope that at our next State League Conference at least fifty young laymen will be present, and we urge upon the Leaguers present to work to this end. But we can not hope to secure their attendance unless we hold and train them in the local Leagues. We plead for the co-operation of more of our older members in this work, and we desire to concentrate our efforts upon the one point, that we may save our young men.

Fifth. It affords us great gratification to watch the healthy growth of temperance among us, and we again pledge ourselves in undying devotion to this cause, praying and longing for the coming day, when no saloon nor blind-tiger will live among us to curse our boys and blight our homes.

T. W. LEWIS,
For the Committee.

Over-Exertion of Brain or Body.
Take Horsford's Acid Phosphate.
It is a wholesome tonic for body, brain and nerves. Wonderfully quick in its action.

Fourth of July.

EXCURSION RATES ON THE TEXAS AND PACIFIC RAILWAY.

On account of Fourth of July celebration to be given at different points on this road, all agents in Louisiana are instructed to sell to any point on the line in Louisiana at one and one-third fare for the round trip

Tickets on sale July 3rd and 4th, good for return July 5th.

E. P. TURNER, G. P. and T. A.

NOTICE.

All parties who attend the Seashore Camp Meeting, which convenes July 10 will please bring a Standard Hymn Book and Young People's Hymnal No. 2. Come prepared to take part in our song service.

S. S. KEENER, for P. E's.

ANNOUNCEMENT.

Bishop H. C. Morrison has appointed Rev. J. M. Moose, of the North Mississippi Conference, as chaplain in the United States Army, and Rev. Robt. A. Clark, pastor at Gunnison, Miss. J. E. THOMAS, P. E.

PROGRAMME.

PREACHERS' INSTITUTE, FOREST (MISS.) DISTRICT, M. E. CHURCH, SOUTH.

SHILOH CAMP GROUND, WEDNESDAY AND THURSDAY, JULY 17 AND 18.

FIRST DAY.

8:30 A. M.—Devotions led by the presiding elder.

Paper, The Times and Teachings of the Gnostics. Jno. W. Crisler.

Paper, The Nicolaitans and Other Antinomians, Ancient and Modern. R. D. Norsworthy.

Paper, The Synod of Dort: How Constituted, for What Purpose and with What Results, W. D. Dominick.

Paper, Wiclif, the Morning Star of the Reformation. R. S. Gale.

Sermon, Infant Baptism. M. L. White.

AFTERNOON.

Devotions led by W. H. Lane, L. P.

Paper, The Dangers of Revamped Antinomianism in Our Day. C. M. Crossley.

Paper, Origin and Divisions of Presbyterian Churches. W. L. Linfield.

Paper, Origin and Divisions of the Baptists. W. H. Sanders.

Sermon, Salvation by Faith. Amos Kendall, L. P.

8 P. M.—Sermon, Judgment by Works. W. J. Dawson.

SECOND DAY.

8:30 A. M.—Devotions led by J. R. Hayes, L. D.

Paper, Ministerial Courtesy and Ethics. Irvin Miller, D. D., L. E.

Paper, How to Render Our Local Ministry More Efficient. W. W. Murray, L. P.

Paper, The Duty of the Preacher to Members Removing from the Bounds of His Charge. J. M. Corley.

Paper, The Test of Discipleship. W. M. Sullivan.

AFTERNOON.

Devotions led by J. E. Williams.

Paper, The Duty of the Preacher to Keep Abreast with the Times. B. F. Lewis.

Paper, The Duty of the Preacher, Traveling or Local, to Keep In Full and Helpful Sympathy with All the Missionary Plans and Work of the Church. W. W. Morse.

Paper, The Higher Criticism. T. L. Mellen.

Sermon, ———. C. N. Guice.

8 P. M.—Sermon, ———. D. C. Langford.

Time will be given to discuss the various subjects presented. Let everyone be prepared.

T. L. MELLEN, P. E.

Cut this out. It will appear only one time. T. L. M.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

The Mississippi Orphans' Home.

MR EDITOR: I desire to say to our ministers and friends of the Home that the Infirmary is now under course of construction, and will soon be completed. I understand from our Bro. Spencer, of the Building Committee, that they will need several hundred dollars during the month of July, with no funds in sight to meet same. I can not urge too strongly upon all who may read this article the importance of soliciting contributions at once, and forward to Rev. M. L. Burton, treasurer, Brookhaven, Miss. There is not a more worthy cause than this institution. The children it has taken up and cared for now number over a hundred.

We have a just right to be grateful and thankful for the many ways in which our efforts have been blessed. We have never yet had to go in debt for the Home, and I believe if we could but place this matter before the friends of the Home throughout the State, they would respond with that hearty liberality that has characterized them in the past.

JNO. H. SHERARD,
Pres. Miss. Orphans' Home.

Sherard, Miss.

Do You Know?
That when your bowels are disordered, and irregularities caused by change of diet or location exist,
Brodie's Astringent Cordial
Will correct all the troubles, and never fails, but
CURES
DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.
July 28, 1897.
Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La
Sold by All Druggists.

For Rent
For the season, a furnished cottage, 7 rooms, on Seashore Camp Ground, Miss. Apply to J. H. LAKIN, Montgomery, Ala.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals.

WHISKEY AND MORPHINE
HABITS CURED in ten to fifteen days. Sanitarium. Write or call
A. S. WOOLEY, M. D.,
2025 Third Avenue, Birmingham, Ala.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

East Mississippi Female College,
Meridian, Miss.
Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.

Commodious Brick Building, hot and cold baths, sewer and gas connections. The college has its own water works, with fresh, pure water from a bored well 311 feet deep. No Typhoid fever germs here.

381 Students.

201 boarders, 35 teachers and officers, 227 in Music, 54 in Elocution, 27 in Stenography, Typewriting and Book keeping, 15 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location. Sold by those who know it best to be the most religious, most flourishing—in short, one of

Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; teacher of English, A. B. from University of South Carolina; teacher of Mathematics, post-graduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Va.; teacher of History and Philosophy, A. M., Potter College. New Science lecture-room and laboratory with modern equipments. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.

The Best Colleges for Young Ladies in All the South.
The Cheapest for the Advantages Offered.

Conservatory of Music.
Largest in the South; 257 music students, 9 music teachers, with a Great German Pianist as Director; fine director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.

For beautiful illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

VIRGINIA COLLEGE
FOR YOUNG LADIES. ROANOKE, VIRGINIA.
Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address
MATTIE P. HARRIS, President, Roanoke, Virginia.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite, and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A Governor's Opinion.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

STAR BELGIAN HARE CO..

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Bucks. Write for prices.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Cigarettes.

Every parent should send 10 cents to Dr. J. S. Hill, of Greenville, Texas, and get a copy of his new pamphlet on "Cigarettes, and Other Forms of Tobacco Using." Every boy should read this little book, for the reason if he uses cigarettes, he will stop their use, and if not, he will never commence smoking them. This booklet will be of great value to all who use tobacco in any form. Get it.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

8VO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A Young People's History OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

WHAT PEGGY LENT.

Peggy watched Mrs. Toomey go away, with a look of relief on her tired face.

"O Mama," Peggy said, "I wish I could lend something to somebody, too!"

"Well, why not?" Mama said, cheerily.

"Truly?"

Peggy hurried to the door, but Mrs. Toomey's calico dress was just a little blur of dingy red in the distance. It was too late to call her back.

"And there is n't anybody else with seven little mites o' children and a landlord," Peggy said, coming back into the kitchen slowly.

"Besides," she added, as a sudden afterthought, "I spent my ten cents—I forgot!"

Mama smiled. She had just taken out a pan of sugar cookies, and she selected two of the golden-brownest ones and tucked them, all warm and spicy, into Peggy's hands.

"Never mind, dear heart," she said, "there are other people to lend to, besides Mrs. Toomey, and plenty of other things to lend besides money. Now run out on the piazza steps and eat your cookies."

It was cool and shady out on the front piazza, but just outside the reach of the great leafy branches of the linden-tree, how sunny and hot! Peggy munched her cookies and pitied the people going up and down the street. She made believe the avenue was the Desert of Sahara, and it really did make a good one. There was such a wide stretch of glaring white dust to cross, from curb to curb. Only, of course—Peggy laughed at the idea—of course, there was n't a steady procession of camels going up and down the Desert of Sahara! On the avenue the cam—I mean the horses and the cars—went back and forth always.

"There goes that blind music-teacher—he's going to cross the Desert o' Sa'rah," mused Peggy lazily. "He always stops the longest time and listens, first. I should n't like to cross the Desert o' Sa'rah in the pitch dark, either—my, no!"

Out on the curbstone the blind man waited and listened. His face was turned toward Peggy, sidewise, and it looked anxious and uncertain. There were so many wheels rumbling by! The hot sun beat down on his head pitilessly.

"He's going to give Tillie Simmons a music les—;" but Peggy never finished that word. A sudden wave of pity swept over her. The next moment the blind man on the corner felt a little cool hand slip into his and a shy voice was saying something in his ear.

"It's me—I'm Peggy," it said. "I'll lead you 'cross the Desert o' Sa'rah just as soon as that 'lectric car goes by—there, now!"

Together they crossed the wide hot avenue in a whirl of dust. Peggy's bare yellow head caught the sunlight like a nugget of gold. Her earnest, care-stricken little face was red and moist. On the further curbing she slipped away and ran across again, back to the rest of her cooky on the piazza steps. By and by she remembered the return trip the blind man must make.

"I'm going back there and wait for him, so's not to miss him," she decided, promptly, and away she flew.

But it was hot—my!—on the other side of the avenue! There was no linden-tree over there, and Peggy thought it would n't be polite to sit on other people's doorsteps.

"Tillie Simmons takes pretty long music lessons," she thought, with definite sympathy for Tillie, and a general compassion for everybody else who had to wait

HUGHES' CHILL TONIC.

(Palatable.)

BETTER THAN CALOMEL AND QUININE.

(Contains no Arsenic.)

THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for

CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.

Don't take any substitute. Try it.

50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

ROSE POLYTECHNIC INSTITUTE

A College of Engineering, Mechanical, Electrical, Civil Engineering, Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 19th year. For catalog, address

C. L. MEES, President, Terre Haute, Ind.

round on sunny avenues without a hat on.

The return trip across the Desert of Sahara was made safely and the blind man plodded his careful way home with a happy spot in his heart. And Peggy—Peggy went home with a glad spot, too. She had never thought to be glad for her eyes before.

Mama opened the window and beckoned to Peggy. "Well, was it as nice as you thought, dear?" she said, smilingly.

"What?—was what as nice, Mama?" asked puzzled Peggy.

"Lending things to people."

"Why! why, I have n't lended a single thing to anybody, Mama!"

"No, not a single thing—two things, dear. I think you must have enjoyed it very much."

Peggy looked decidedly astonished. What in the world had she lent to anybody?—two things Mama said—Mama said such funny things.

"O!" cried Peggy suddenly, laughing up at Mama. Then her face sobered and grew gentle.

"Yes—O, yes, I liked it, Mama," she said.—Annie Hamilton Donnell, in Congregationalist.

THE TEACHING WE DO WITHOUT A TEXT-BOOK.

Twenty years ago a disconraged young doctor in one of our large cities was visited by his old father, who came up from a rural district to look after his boy.

"Well, son," he said, "how are you getting along?"

"I am not getting along at all," was the disheartened answer. "I am not doing a thing."

The old man's countenance fell, but he spoke of courage and patience and perseverance. Later in the day he went with his son to the free dispensary where the young doctor had an unsalaried position, and where he spent an hour, or more, every day.

The father sat by, a silent, but intensely interested spectator, while twenty-five poor unfortunates received help. The doctor forgot his visitor while he bent his skilled energies to the task; but hardly had the door closed on the last patient when the old man burst forth:

"I thought you told me you were not doing anything,' he thundered. "Not doing anything! Why, if I had helped twenty-five people in a month as much as you have in one morning, I would thank God that my life counted for something."

"There isn't any money in it, though," explained the son, somewhat abashed by his companion's vehemence.

"Money!" the old man shouted, scornfully. "Money! What is money in comparison with being of use to your fellow-men? Never mind about money; you go right along at this work every day. I'll go back to the farm and gladly earn money enough to support you as long as I live—yes, and sleep sound every night—with the thought that I have helped you to help your fellow men."

"That speech," I said to a friend of mine, one who has spent many years as a conspicuously successful teacher, "went into the bones of the young doctor's life and strengthened him for a life of unselfish usefulness."

"Ah," said the professor, "that one speech was worth years of text-book teaching! And yet it was made without a minute's preparation."

"Far from it, I answered, quickly. "It had taken sixty years of noble living, struggling against sin and self, pressing forward in paths of righteousness, bearing the cross, following hard after the Perfect Man, to prepare that old Christian to make this speech. Then the moment came, and he was ready to teach the glorious lesson."

For this teaching without text-books, fellow-teachers, life's normal school holds daily, hourly-classes.—Sunday-School Times.

NEDDY LONG'S WORD.

"Remember, Neddy," said mother one day, "always to accommodate every one that you can."

"Yes'm," said Neddy, heartily, "I will." Mother felt sure he would, for Neddy is one of the very best boys you ever saw to remember things.

The next day Mrs. Camp called to him as he was running down the street. "Neddy, Neddy! come here a minute, please."

Neddy heard her and stopped, though he didn't much want to. He was going over on Wilson Pond, and was in a great hurry; but he went up to the door where Mrs. Camp was standing, and pulled off his cap with a polite little bow, which pleased the lady very much.

"Will you run down to the store for me, dear?" she asked. "I want a spool of twist, and I have no one to send."

Neddy's eyes closed up the least bit in the world, but Mrs. Camp was looking in her purse for the right change, and didn't notice; and, before she found it, the bright sun of good-nature was shining again in Neddy's eyes, and he answered, "Yes'm," as cheerfully as could be.

It didn't take long, after all. The store was not a great way off, and there were no other customers; and in less than five minutes Neddy was back again with the spool of twist.

"Thank you," said Mrs. Camp, smiling at him. Then she took a bright new dime from her purse. "Here is something for you to buy peanuts with," said she, kindly; "and I'm very much obliged, besides."

But Neddy shook his head at the dime, though he liked peanuts as well as maple sugar, which is saying a good deal.

"You're as welcome as can be," said he; "but I can't take pay for going, Mrs. Camp, 'cause you know, mother tells me always to a—bominate every one I can!"

Didn't Mrs. Camp laugh! She couldn't help it, though she tried so hard that she choked, and frightened Neddy, who could not think what the trouble was.

"Bless your dear heart!" said she, as soon as she could speak. Then she went to the corner closet and took out a little pyramid of maple sugar—more than Neddy could have bought at the store with two dimes. "There," said she, "I know you like sap sugar, don't you? And this isn't pay: it's a present."

"Oh, thank you,' cried Neddy, eagerly, "I'll go right home and show it to mother!"

So he did; and Mrs. Camp sat down by her window, and laughed and laughed. "Bless his dear little manly heart!" said she.—Exchange.

Sick Headache

is more frequently caused by deranged female organs than anything else.

G.F.P. Prevents Sick Headache by Regulating the Menstrual Functions.

Gerstle's Female Panacea.

RESTORED TO HEALTH.

My wife was complaining of headache and backache and seemed to have kidney trouble. She had become very poor and her menses had stopped entirely, though they had not been regular for over four months. She commenced taking G. F. P. and is now all right. Her monthly periods are regular, she has a splendid appetite and is rapidly gaining flesh.

JOHN CROSBY.
Colirene, Ala.

DRUGGISTS SELL G. F. P.

Send for our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES." If it does not cover your case fully, write in confidence for free advice to the LADIES HEALTH CLUB, CHATTANOOGA, TENN., care L. Gerstle & Co.

THE RIGHT KIND OF A BOY.

The other morning we were in the midst of a three days' rain. The fire smoked, the dining-room was chilly, and, when we assembled for breakfast, papa looked rather grim, and mama tired; for the baby had been restless all night. Polly was plainly inclined to fretfulness, and Bridget was undeniably cross, when Jack came in with the breakfast rolls from the baker's. He had taken off his rubber coat and boots in the entry, and he came in rosy and smiling.

"Here's the paper, sir," said he to his father, with such a cheerful tone that his father's brow relaxed; and he said, "Ah, Jack, thank you," quite pleasantly.

His mother looked up at him smiling, and he just touched her cheek gently as he passed.

"Top of the morning to you, Pollywog," he said to his little sister, and delivered the rolls to Bridget, with a "Here you are, Bridget. Aren't you sorry you didn't go yourself this beautiful day?"

He gave the fire a poke and opened a damper. The smoke ceased, and presently the coals began to glow; and five minutes after Jack came in we gathered around the table, and were eating our oatmeal as cheerily as possible. This seems very simple in the telling, and Jack never knew he had done anything at all; but he had, in fact, changed the whole moral atmosphere of the room, and had started a gloomy day pleasantly for five people.

"He is always so," said his mother, when I spoke to her about it afterward, "just so sunny and kind and ready all the time. I suppose there are more brilliant boys in the world than mine, but none with a kinder heart or a sweeter temper, I am sure of that."—Our Dumb Animals.

When your burden is heaviest you can always lighten a little some other burden. At the times when you can not see God there is still open to you this possibility—to show God. Let this thought, then, stay with you, there may be times when you can not find help, but there is no time when you can not give help. —George S. Merriam.

The setting of a great hope is like the setting of the sun. The brightness of our life is gone. Shadows of evening fall around us, and the world seems but a dim reflection—itself a broader shadow—we look forward into the coming lonely night. The soul withdraws into itself. Then stars arise and the night is holy. —H. W. Longfellow.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

16,000 frs.
National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. E. R. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING.

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles st., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the Switzerland Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

HANSON, G. P. A., New Orleans.
WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your Ointment cured terrible running sores on baby's face. She now has beautiful skin."—Susie May Scheil, 470 Mott Ave, New York.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Plaint on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. MARY ELLEN, wife of Bro. E. T. Cheek, of Madison county, Miss., died June 6, 1901, in her sixty-eighth year. She was the daughter of Jack Magruder; was born in Georgia, and moved with her parents when quite a child to Madison county, Miss., where she was reared to womanhood. In April, 1855, she was married to E. T. Cheek, a native of North Carolina. They settled in Madison county, Miss., where they reared a family of children, who easily took rank in the first circles of Madison county society, and reflected honor upon the name of their parents. Sister Cheek joined the M. E. Church, South, while a young lady, and gave her heart and life to God, and from that time she grew in grace and knowledge until she developed into and maintained one of the purest, strongest and most beautiful Christian characters it has ever been my privilege to know. Her profound devotion to God and her loyalty to her church were impressed upon all who knew her. She was a paid-up subscriber and reader of the NEW ORLEANS CHRISTIAN ADVOCATE for over twenty years. There was no ostentation in anything she did, no flourishing of trumpets, but an evident shrinking from public notice and a fixed purpose to do right. She was true to her convictions, her family and society. Though for twenty-four hours just preceding her death she was unconscious and not permitted to give any expression as to her spiritual state, her life is a more blessed assurance, pointing heavenward to all who knew and loved her. What an inheritance she has left the church in Madison county (for she was extensively known), but especially to her bereaved husband and devoted children. I thank God that I ever knew Sister Mary Cheek. She was always an inspiration to me in preaching the gospel whenever I recognized her presence. She will be missed in Madison county, and especially at Millville; but, thank God! we know where to find her. May the benedictions of Heaven rest upon the bereaved ones! is the sincere prayer of her former pastor,

F. M. WILLIAMS.

Miss SALLIE W. SMITH was born Feb. 24, 1884, and died Feb. 20, 1901. Sallie joined the M. E. Church, South, when only seven years old, and showed through all her life the evidences of her conversion. How strange it seems to see such a devoted young Christian drop from the stage of action at a time when workers are so much in demand among the young people. She would pray in public, work in Sunday-school, and was always ready to speak a word for the Master. She died of dropsy; was sick four months, during which time she endured her affliction with perfect patience, often speaking of the consolation that the abiding presence of the Master gave her. The night before she died she raised her hand and bid friends and loved ones good-by, asking them to meet her in heaven. Perhaps her life was so pure that God wanted her for a higher realm. She leaves a host of friends and loved ones to mourn their loss—mother, brother, and many others who loved her much. Just one week from her decease little Emory C. Jones, her motherless nephew, passed over to still enjoy the company of her pure spirit who loved him so much in this world. Emory was only five months old. Sallie's mother, the grandmother of Emory, had charge of Emory since his mother's death; has now many lonely hours, but she can take courage. They are just watching and waiting her coming.

H. M. BANKS, P. C.

Mrs. GEORGIA A. LINDER (nee Wilson) was born in Panola county, Miss., June 4, 1862, and died May 13, 1901, within two miles of where she was born. She was married to Dr. F. B. Linder, June 17, 1894. She was a member of the Methodist Church from early womanhood, and was an exemplary Christian. Too much could not be said of her beautiful character. None knew her but to love her. She was the sister of Rev. Joseph R. Wilson, of the North Mississippi Conference, and a niece of the late Rev. John F. Markham. She was the mother of four children, all of whom, with her husband, survive her. Her death was very unexpected. She was in the prime of womanhood and the picture of health up to three days before she died. She was taken with pneumonia on Friday, and died the following Monday. We can not understand it, but "we know that all things work together for good to them that love God, to them who are the called according to his purpose." "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

T. H. PORTER.

Mrs. JAMES SANDERS died April 17, 1901. She was born in Gallatin, Sumner county, Tenn., Dec. 31, 1830. Her maiden name was S. E. Latimer; married Jan. 24, 1852, by Rev. H. H. Montgomery. In 1851 she joined the M. E. Church, South, under Rev. J. B. Walker. To her were born four children. Her devoted husband and two children survive her. She was a faithful subscriber to the NEW ORLEANS CHRISTIAN ADVOCATE. She loved to entertain the ministers in her own home long ago. She often visited me, and would speak of the sweet religious experience and of her faith in Christ, and would assure me all was well with her soul. She loved to read the Bible, and did read it through a great many times. She found comfort there when nothing else would avail. Her hymn book was marked in many places where she loved to sing the songs. One was, "Commit thou all thy griefs and ways into his hands." Her lamp was found trimmed and burning when God called her to the "Rock on high." May our mother's Savior lead the father and brother to that home! I miss thee, mother, in my sadness and my joy, but God's will be done. Peace to thy slumbers until the resurrection morn!

DAUGHTER.

TRIBUTE OF RESPECT.

Whereas, It has pleased God, in his unerring providence, to remove from a life of usefulness our friend and co-worker, Mr. FRANK W. WATERS; therefore, be it

Resolved, That we, the Amite City Sunday-school of the M. E. Church, South, recognize the fact that we have lost an earnest, constant and faithful member of our school; one in whom we saw the fruits of a Christian life; one whose presence and whose words were helpful to us.

Resolved, That the church and community have sustained a great loss in the death of Brother Waters.

Resolved, That we tender to the stricken wife and orphaned children our tenderest sympathy, and commend them to the God whose special care is promised to the widow and the orphan.

Resolved, That a copy of these resolutions be furnished the family of the deceased, and that they be printed in our local and church papers.

Respectfully submitted.

MRS. J. A. ELLIS,
MRS. M. R. DUNCAN,
A. G. COOK.

Bro. JOSEPH TRIPLET was born in Henderson county, Ky., Feb. 15, 1844. May 26, 1881, he was happily married to Miss Laura A. Whatley, of Catahoula parish, La. In 1898 he was converted under the ministry of Bro. Robert Randle, who was then pastor at Melville, and united himself with the M. E. Church, South. Since that time he has lived a consistent Christian life until his death, which occurred May 17, 1901, in Muse, Ark., with dropsy, whither he had resorted in search of health. Bro. Triplet had been in poor health for a year, or more, but was a patient sufferer, and complained but little. Thinking that Hot Springs would prove beneficial, he had gone there for treatment, and from there was traveling through the State, and was overtaken with a fatal illness at Muse, Ark., and left this life away from home and among strangers. He leaves a wife and seven children, all of whom are under majority. Great is their comfort to know that he was prepared to meet his Savior, and that they may meet him again in a brighter and better world.

His pastor, J. W. LEA.

Mrs. SOPHIA ANDAUE (nee Adams) was born in Georgia, September, 1850. Her father, an itinerant Methodist, Rev. J. D. Adams, then moved to Louisiana, and joined the Louisiana Conference. Here her mother left her an orphan at nine years of age. After teaching school a year or so she married Mr. T. P. Andrue, Sept. 2, 1868, and became the mother of eleven children, four of whom survive her death. She joined the church early in life. In 1896 she became personally acquainted with God, and kept in close touch with him until she died. God then took her to himself. May the dear Lord comfort her bereaved ones, for she is surely missed!

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

We are not sent into this world to do anything into which we can not put our hearts. We have certain work to do for our bread, and that is to be done strenuously; other work to do for our delight, and that is to be done heartily; neither is to be done by halves or shifts, but with a will, and what is not worth this effort is not to be done at all.—Ruskin.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

When you are tempted to think that the church is going to ruin, it would be well for you to inquire whether your own moral condition is what it ought to be.—Southern Churchman.

A Cure for Fits.

If you suffer from Epileptic Fits, Falling Sickness or St. Vitus' Dance, or have children that do so, my New Discovery will CURE them, and all you are asked to do is to send for my FREE REMEDIES and try them. They have cured thousands where everything else failed. Sent absolutely free with complete directions, express prepaid. Please give AGE and full address.

DR. W. H. MAY,
91 Pine Street, New York City.

FREE Copy to Methodist MINISTERS.
Free Outfit to Canvassers.

AGENTS WANTED

FOR THE ILLUSTRATED HISTORY OF METHODISM.

The Story of its Origin and Progress from its Foundation by John Wesley to the present day

By Rev. JAMES W. LEE, D.D., Rev. NAPHTALI LUCCOCK, D.D., and Prof. JAMES M. DIXON, M.A.

Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. Write for sample illustrations, description, liberal Terms to Agents. Address:

N. D. THOMPSON PUBLISHING CO.,
ST. LOUIS, MO. CHICAGO, ILL. NEW YORK CITY, N.Y.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS, LA

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, - NEW ORLEANS, LA

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every white as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. H., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE REV. JNO. H. NICHOLS, *Of the Tennessee Conference.*

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Currie Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A Good Investment

A **postal card,** addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he has had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaun, BY JULIUS MAGATH, Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bo

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Look at This

Every lover of good food should become acquainted with this design—the design found on the ends of the In-er-seal Patent Package, the only package that preserves the freshness and goodness of biscuit, crackers and wafers from the baker's oven to the housewife's table.

When you order Soda, Milk, Graham or Oatmeal Biscuit, Vanilla Wafers or Ginger Snaps, always ask for the kind that come in the In-er-seal Patent Package.

NATIONAL BISCUIT COMPANY.

HOLLINS INSTITUTE

VIRGINIA. Established 1842.

For the higher education of young ladies. Extensive equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address

JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

NEWS OF THE WEEK.

Heywood Oil Well No. 3 was "brought in" at Beaumont, Tex.

Sixteen dead bodies were taken from the fire ruins at Paterson, N. J.

The corner stone of a $25,000 school-house was laid at Natchez, Miss.

Alleged counterfeiters of American dollars are held for trial in Mexico City.

The British Government has begun the consideration of the Nicaragnan treaty.

The Liberal party in Great Britain split on the question of the South African war.

A reservoir gave way at New Berlin, N. Y., and caused dameges estimated at $30,000.

The United States has taken no part in the fresh demands upon China for indemnity.

Richmond, Va., has notified the Elks that she would be unable to entertain them next year.

The tariff war between Russia and the United States is regarded with satisfaction in England.

Alabama coal operators and coal miners adopted scales of wages and of hours at Birmingham, Ala.

England is regarded by the British press as being unprepared for an emergency in case of international war.

Dr. B. M. Palmer delivered the dedicatory sermon at the North Avenue Presbyterian Church, Atlanta.

The Carnegie Steel Company will absorb the American Steel Hoop and the National Steel Company before July 1.

Republican delegates to the Virginia Constitutional Convention are trying to save the suffrage for the negroes.

Former Gov. Thomas G. Jones, of Alabama, advocates impeachment of sheriffs in counties where lynchings take place.

In a railway wreck near Pittsburg, Pa., two persons were killed, three fatally injured and forty badly shaken up.

Gov. Stone of Missouri stated that neither he nor Mr. Bryan had anything to do with the third party movement.

A Russian Councillor of State, in a paper read in London, stated that military service as practiced to-day was absurd.

An international trust, controlling the output of salt throughout the earth, has been organized by Standard Oil magnates.

Twelve graduates of Cornell University have been offered positions as teachers in the Philippines by Mr. Root, the Secretary of War.

The annual report of the Board of Trade for 1900, just published, shows the trade of the port of New Orleans was the largest in its history.

The gasoline yacht, "Charles Edwards," with twenty-five persons aboard, is reported to be sunk in the Mississippi River, off Jefferson Barracks, St. Louis.

The statue of Napoleon I., that once adorned the Vendome Coinmn, was accidentally lished out of the Seine at Paris after a mysterious disappearance of thirty years.

Arrangements have been completed between the Illinois Central and Elder, Dempster & Co., for a regular steamship line with monthly sailings from New Orleans to Glasgow direct.

New Orleans Episcopalians have celebrated the tenth anniversary of the consecration of the Rt. Rev Davis Sessums, Bishop of Louisiana, and he was the recipient of anniversary presents from clergy and laity.

There is now every prospect that early in July all duties on articles imported into this country from Porto Rico and exported to that island will be abolished, and free trade will prevail with that possession, just as it does with Hawaii.

Over forty thousand Boers, including women and children, are in the British "concentration camps" of the Transvaal and Orange River Colony. The deaths in these camps for the month of May numbered 98 men and women and 318 children.

Terrific storms and floods swept over the Elkhorn mining district of West Virginia. Seventy-five lives are known to be lost, and property valued at $2,000,000 has been destroyed. Later reports may increase the ravages. Railway and telegraph communication is cut off. Soffering in the wake of the storm is intense and relief is immediately necessary.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call.

Make yourselves nests of pleasant thoughts. None of us yet know, for none of us have been taught in early youth, what fairy palaces we may build of beautiful thoughts, proof against all adversity—bright fancies, satisfied memories, noble histories, faithful sayings—treasure-houses of restful and pleasant thoughts, which care can not disturb nor pain make gloomy, nor poverty take away from us—houses built without hands for our souls to live in.—Ruskin.

More earnest prayer for the missionaries and people is needed than anything else—prayer that the Holy Spirit may be given in great measure. "Not by might nor by power, but by my Spirit, saith the Lord."—Exchange.

Marriages.

June 19, 1901, at the residence of the bride's father, Mr. Thomas Daniel, Nerton, La., by Rev. J. W. Lee, Mr. Jno. A. Talbony to Miss Kate J. Daniel, all of Nerton, La.

June 19, 1901, at the M. E. Church, South, Stonewport, La., by Rev. J. A. Parker, D. D., Mr Albert C. Simmonds and Miss Nonie A. Butler, all of Avoyelles parish, La.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.

Korean Mission, Seoul, Sept. 14, 1901.

China Mission Conference, Soochow, Oct. 17, 1901.

Western Conference, Council Grove, Kas. Aug. 29, 1901.

Missouri Conference, St. Joseph, Sept. 4, 1901.

St. Louis Conference, Fredericktown, Sept. 18, 1901.

Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.

Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.

Central Mexico Conference, City of Mexico Feb 6, 1902.

Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.

Louisville Conference, Bowling Green, Oct. 9, 1901.

Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.

North Carolina Conference, Fayetteville, N C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.

East Columbia Conference, Weston, Ore., Sept 5, 1901.

Columbia Conference, Medford, Ore., Sept. 12, 1901.

Pacific Conference, Oakland, Cal., Sept. 26 1901.

Los Angeles Conference, San Diego, Cal., Oct 10, 1901.

Virginia Conference, Newport News, Va., Nov, 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.

North Georgia Conference, Rome, Ga., Nov. 20, 1901.

South Carolina Conference, Columbia, S. C., Nov. 27, 1901.

South Georgia Conference, Macon, Ga., Dec. 4 1901.

Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug 22, 1901.

Denver Conference, La Veta, Col., Aug. 29, 1901.

Holston Conference, Knoxville, Oct. 9. 1901.

North Alabama Conference, Anniston, Nov. 27, 1901.

Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct 21, 1901.

Arkansas Conference, Conway, Nov. 13 1901.

Little Rock Conference, Hope, Nov. 20, 1901.

White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 23, 1901

Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.

German Mission Conference, New Fountain Nov. 7, 1901.

Northwest Texas Conference, Corsicana, Nov 13, 1901.

North Texas Conference, McKinney, Nov. 27, 1901.

East Texas Conference, Tyler, Dec. 4, 1901.

Texas Conference, Huntsville, Dec. 11, 1901.

Cuban Mission, Cienfuegos, Feb. 23, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.

Illinois Conference, Murphysboro, Ill., Sept 19, 1901.

Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.

North Mississippi Conference, Winona, Dec. 4, 1901.

Mississippi Conference, McComb City, Dec. 12, 1901.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

West End	July	6, 7
East End		7, 8
Blansville, at Wahalak		13, 14
Central	Thurs..	18
Porterville, at Unica		20, 21
Lauderdale, at Bethel	Mon..	22
Waynesboro, at State Line		27, 28
Leaksville, at Adamsville	Mon..	29
South Side, at Poplar Springs	Wed..	31
Daleville, at Soule Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri..	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon..	19
Vimville, at Why Not		24, 25
Pachuta, at ——	31,	Sept. 1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Mashersville, at ——		21, 22
Middleton, at ——	Mon..	23

G. A. GUICE, P. E.

FOREST DIST.—THIRD ROUND.

Vossburg and H., at Sanndarsville, Sat and Sun	July	6, 7
Hillsville	Fri. p. m	12
Laurel	Sat. and Sun..	13, 14
Preachers' Institute, at Shiloh	Wed. and Thurs	17, 18
District Conference, at Shiloh	Fri.-Sun	19-21
Taylorsville, at Fairmount	Sat. and Sun.	27, 28
Raleigh, at Cedar Grove	Tues..	30
Montrose, at Mount Zion	Thurs..	Aug. 1
Rose Hill, at Hopewell	Sat and Sun.	3, 4
Newton and H., at Hickory	Mon..	5
Trenton, at Polkville	Sat and Sun..	10, 11
Decatur, at Union	Sat. and Sun..	17, 18
Indian Mission, at Tali-Chuluk	Tues.	20
Neshoba, at Cook's	Wed..	21
Walnut Grove, at ——	Fri..	23
Carthage, at ——	Sat. and Sun..	24, 25
Hillsboro, at ——	Tues..	27
Morton, at Independence	Sat. and Sun	31, Sept. 1
Forest, at Homewood	Mon..	Sept. 2
Shiloh, at Shiloh Camp Ground	Sun. and Mon	8, 9
Lake, at Carr's	Sat. and Sun..	14, 15

Attention of the preachers in charge is called to Qoes. 17, 19, and 20. Please consult Book of Discipline, and make your answers complete. See that Registers and Records are presented for examination. Attention of Church Conference Secretaries is called to Ques. 20. Let the stewards be diligent. Let us all pray for sweeping revivals.

The recording stewards should not forget to take their Quarterly Conference Minute Books to the District Conference.

T. L. MELLEN, P. E.

JACKSON DIST.—THIRD ROUND.

In Part.

Vaughan's, at Soule Chapel	July	20, 21
Camden, at Shuck's	Tues..	23
Pelco, at Livingston		27, 28
Silver Creek, at Scarborough's	Aug	3, 4
Anding, at Bennett's Chapel		10, 11
Yazoo City, at ——		11, 12
Lake City, at Phillips	Tues..	13
Faust, at Holly Bush		17, 18
First Church	A. M..	21
Capitol Street	P. M..	25

Brethren will please to note questions marked especially for the third Quarterly Conference.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—THIRD ROUND.

Pearlington and Logtown, at Pearlington	June	16, 17
Nicholson, at Wesley Chapel		22, 23
Gulf Port at Mississippi City		29, 30
Bay St. Louis	July	6, 7
Biloxi		15
Vancleave, at Mt Zion		20, 21
Ocean Springs and Scranton, at Scranton		28, 29
Mt. Olive, at Mt. Olive	Aug.	4, 5
Lumberton and Poplarville, at Lumberton		7
Brooklyn, at Garraway's		10, 11
Coalville, at White Plane		17, 18
Americus, at Rosedale		24, 25
Columbia, at Hopewell		28
Williamsburg, at Williamsburg	31,	Sept. 1
Mt Carmel, at ——		7, 8
Hattiesburg	11 A M..	15
East Hattiesburg	7 30 P. M..	15
Eastabuchie at Eastabuchie		21, 22
Escatawpa at Orange Grove		28, 29
Moss Point		30

W. W. SIMMONS, P. E.

VICKSBURG DIST.—THIRD ROUND.

In Part.

Vicksburg-Crawford Street	July	7
South Vicksburg		7
South Warren, at Wesley Chapel		14, 15
Port Gibson		20, 21
Mayersville, at Mayersville		27, 28
Rolling Fork, at Rolling Fork	Aug.	3, 4
Edwards, at Brownsville		10, 11

E. H. MOUNGER, P. E.

NATCHEZ DIST.—THIRD ROUND.

In Part.

Gloster	July	6, 7
Centreville, at Centreville		7
Harriston, at Bell Grove		20, 21
Meadville, at Providence	Wed..	24
Fayette, at Marlin		27, 28
Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed..	7
Wilkinson, at Perrytown		10, 11

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona station	June	15, 16
Greenwood station		22, 23
Webb, at Webb		29, 30
McNutt, at Sunnyside	July	6, 7
Carrollton and McAnerny, at Valley Hill		13, 14
Indianola, at Fairview		20, 21
Ella Bena and Sidon at Sidon		27, 28
Vaiden, at Kilbuleksel	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Enisonia		17, 18
West, at Midway		24, 25
Carrollton circuit, at Edon	31,	Sept. 1
Winona circuit, at New Hope		7, 8
East Grenada, at Murs Hill		14, 15

J. H. MITCHELL P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	June	8, 9
West Point		16, 17
Macon		22, 23
Sturkville circuit, at Sessum		29, 30
Winstonville, at Hashuqua	July	4
Shuqualak, at Cooksville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Soule Chapel		10, 13
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31,	Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—THIRD ROUND.

Tocopola at Liberty Hill	June	15, 16
Oxford station		16, 17
Water Valley—Main Street		23, 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Minter City, at Minter City		13, 14
Perla, at Banner		20, 21
Water Valley circuit, at Pine Flat		24, 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug	3, 4
Pittsboro at Pleasant Hill		10, 11
Elizey, at Hurricane		14
Slate Springs, at Benola		17, 18
Charleston		22, 23
Caseilia		21, 25

District Conference Committees: On License and Admission—D. M. Geddie, W. W. Williams, C. H. Pitman. Deacon's and Elder's Orders—J. M. Huggin, J. H. Rogers, E. H. Rook.

The District Conference will be held at Coffeeville, June 27-30.

JNO W BELL, P. E

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Ruleville		12
Shaws and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarkedale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Deeson		22
Austin		27, 28
Boyle	Aug	3, 4

J. E. THOMAS, P. E.

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Inka station		22, 23
Booneville station		29, 30
Ripley circuit	July	6, 7
Ripley and New Albany, at New Albany		13, 14
Blue Springs at Liberty		16
Booneville circuit at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenazer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntawa and B., at Pleasant Valley		24, 25
Marietta		28
Inka circuit	31,	Sept. 1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nattleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okelona	July	1
Shannon, at Pleasant Grove		6, 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Asbury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at Muldon		7
Okolona circuit, at Boon's Chapel		10, 11
Fulton and Smithville, at Smithville		17, 18
Tremont, at New Bethel		21
Nettleton circuit, at Evergreen		24, 25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST. THIRD ROUND.

In Part.

Batesville	June	29, 30
Sardis	July	6, 7
Como		13, 14
Arkabutla		19, 20
Senatobia		21, 22
Coldwater		27, 28
Courtland	Aug.	3, 4
Hernando		10, 11
Pt. Hill		14, 15

W. S. LAUBONE, P. E.

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,100 feet.

WILL OPEN (D. V.) ON WEDNESDAY, JULY 10 NEXT, AND CONTINUE FOR SIX OR TEN DAYS.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea-bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

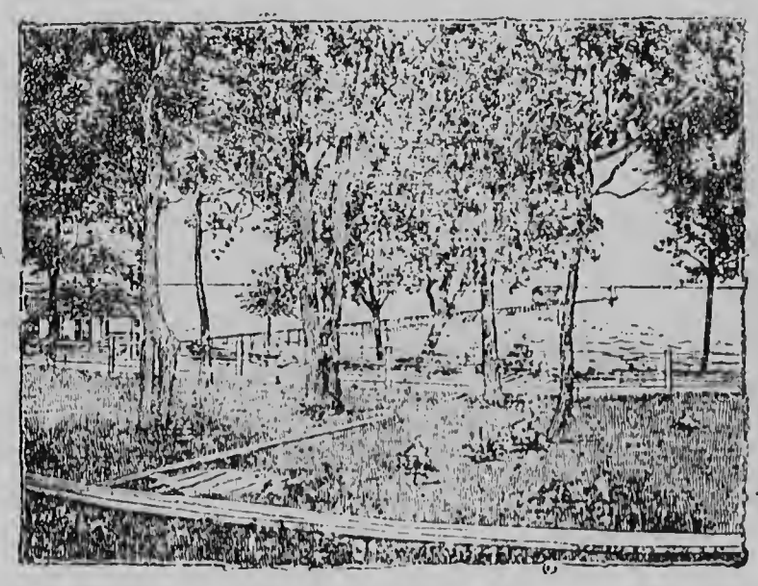
All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Via, superintendent Camp Ground (Biloxi, P. O. 42, Miss.) or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR E. L. McGEHEE, Vice President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans La.
S. H. MEYER, Financial Secretary, New Orleans, La.
J. H. BANCROFT, Recording Secretary, Mobile, Ala.
A. S. BANIELS, Chairman Executive Committee, New Orleans La.



DURANT DIST.—THIRD ROUND.

Richland	June	22, 23
Durant		29, 30
Ebenezer	July	6, 7
Lexington		13, 14
Kosciusko station		18
Mills		20, 21
Kosciusko circuit		27, 28
Eupora	Aug.	3, 4
Cumberland		6
Tom Nolen		10, 11
Belzuma		14
Ethel		17, 18
Chester		24, 25
Ackerman	31,	Sept. 1

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—THIRD ROUND.

South Bossier, at Doyline	July	6, 7
Grand Cane, at Keithville		10
Shreveport—First Church	11 A. M..	14
Shreveport—Texas Avenue	8 P. M..	14
North Bossier, at Walker Chapel		20, 21
Mooringsport, at Gilliam		21
Caddo, at Greenwood		27, 28
Logansport, at Lougstreet	Aug.	3, 4
Zwolle, at Bayou Scie		7
Benton, at Benton		10, 11
Red River, at Knox Point		14
Ft. Jessup and Many, at New Hope		17, 18
Pelican, at Bethel		24, 25
Wesley, at Holly Grove	31,	Sept. 1
Pleasant Hill, at ——		4
Coushatta, at Coushatta		7, 8
Florien, at Pelersburg		14, 15
Leesville		16
Mansfield		21, 22
Rose Pine, at Bon Ami		28, 29

JOHN T. SAWYER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan and Berwick	July	6, 7
Patterson		13, 14
Franklin		20, 21
Jeanerette		27, 28
New Iberia	Aug.	3, 4
Abbeville at A		10, 11
Indian Bayou, at Hebron		17, 18
Lafayette		24, 25
Rayne, at R	31,	Sept. 1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacasine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gueydan, at G		28, 29
Crowley	Oct.	5 6
Lake Charles		12, 13
Grand Chenlere, at O. G		19, 20
French Mission		26, 27

C. W. CASTER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Gretna	11 A M.. July	7
Algiers	7.30 P. M..	7
Carrollton Avenue	11 A. M..	21
Felicity Street	7 45 P. M..	21
Louisiana Avenue	11 A. M..	28
Dryades Street	7.45 P. M..	28
Slidell	Aug.	4
Plaquemine		13
Parker Memorial		18
Rayne Memorial		25
White Castle	Sept.	1
Covington		8
Carondelet Street		15
Burgundy Street		22

S. S. KEENER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baton Rouge—First Church	July	5-8
Baker, at Blackwater		13, 14
Wilson, at Plagah		20 21
Jackson, at New Hope		27, 28
Live Oak, at Palmetto	Aug.	28
Port Vincent, at Meadow's Chapel		30
Baton Rouge circuit, at Antioch	31,	Sept. 1
Clinton		7, 8
Ethel		11
Zachery, at Slaughter		12
Pine Grove, at — —		14, 15
East Feliciana, at —		16
S. Francisville, at Tunica		21, 22
S. Helena, at Wesley		27
Amite		28-30
Kentwood, at Tangipahoa	Oct.	2
Franklinton, at Pleasant Valley		5, 6
Ponchatoula, at James' Chapel		12, 13

CAMP MEETINGS.

French Settlement	Aug.	1-9
Bluff Creek		9-18
Denham Springs		21-27

F. S. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Homer, at Arizona	June	22, 23
Haynesville, at New Salem		29, 30
Simsboro, at Antioch	July	6, 7
Ruston		7, 8
Gibsland, at Athens		13, 14
Arcadia, at Tulip		14 15
Bienville, at Chatsar		20, 21
Farmerville, at Ebenezer		27, 28
Calhoun, at Lapine	Aug.	3, 4
Gansville, at Brooklyn		11, 12
Downsville, at Douglas		17, 18
Vernon, at Longstraw		24, 25
Lansville, at Mt Zion	31,	Sept. 1
Minden	31	Sept. 1
Ringgold, at Rocky Mt		7, 8
Valley st Bloecker's Chapel		14, 15
Lisbon, at Alabama		21, 22
Bernice and Dubach, at Bernice		22, 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NORESTINE, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell	July	6, 7
Bunkie, at Boy Hills	Wed..	10
Simsport, at Marlue		12, 14
Melville, at Big Cane		20, 21
Chicot, at Elm Bayou	Tues..	23
Natchitoches, at St. Maurice		27, 28
Montgomery, at Winfield	Aug.	3, 4
Columbia, at Boeuf River		10, 11
Jena, at Eden	Thes..	13
Glenmora at Fellowship		17, 18
Opelousas, at Belleview	31,	Sept. 1
Lecompte, at Lecompte		7, 8
Pineville	Thes..	10
Boyce		14, 15
Alexandria		21, 22

J. D. HARPER, P. E.

DISTRICT CONFERENCES.

Sardis District, June 26-29 Batesville
Shreveport District, June 26-30, Leesville.
Baton Rouge District, June 26-30, Amite City.
Monroe District, June 26-30, Winnsboro.
Jackson District, June 26-30, Steen's Creek.
Grenada District, June 27-30, Coffeeville.
Durant District, June 27-30, Durant.
Aberdeen District, June 27-30, Okolona.
Corinth District New Albany, July 11.
Vicksburg District, July 11-14, at Bolton.
Holly Springs District, July 11-14, Victoria.
Forest District, July 19-21, Shiloh.
Arcadia District, July 30-Aug. 1, Arcadia.

The whole island of New York was originally bought of the Indians for an equivalent of about twenty-five dollars. To-day New York has a population of about 3,500,000, which is exceeded by only one other city—London. Its wealth is enormous; its annual expenditures are more than twice those of the Republic of Mexico, and almost one-third as much as those of the German Empire with its population of 52,000,000. And it has become the financial centre of the world.—July Ladies' Home Journal.

Epworth Organs are easy to buy

Example: Style 401 is $35.00 payable as follows:—$22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. Factory prices—no agents. Send for catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO.
67 Washington St., Chicago

Christian Advocate.

VOL. 48.—NO. 27. NEW ORLEANS, THURSDAY, JULY 4, 1901. WHOLE NO. 2341

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

OUR ALASKAN OUTPOST.

The Alentian Islands constitute our Alaskan outpost. It is officially announced that some of them contain gold. If the find proves to be rich, very important events may follow, for the islands, being much farther south than the Klondike, will more readily attract settlers. We find a short account in the Chicago Inter-Ocean, which may prove interesting to our readers. "The islands, numbering nearly 100, extend southwest from the Alaska peninsula to a point full 3,000 miles west of Oregon. The more important islands represent a territory 15,000 miles in extent, which, when the Russians occupied Alaska, had a native population of 25,000. While the islands are mountainous, grain and vegetables are grown, and cattle grazing is as profitable as in our Northwestern States. Up to this time the islands have been neglected, except by those interested in the fur and fishing trade, but if attention is called to them by the existence of gold in paying quantities, their development will be in accordance with their strategic and commercial importance. They lie on the main ocean route from San Francisco, Portland, and Tacoma, to Japan and China. They form a sort of half-way station between our Pacific coast and the Orient. They extend in a nearly straight line two-thirds of the way across the North Pacific Ocean to Asia. The larger islands are capable of sustaining a considerable population. Unalaska is 125 miles long by 30 to 50 wide, and has good harbors. The Winters are not nearly as severe as those of the cattle-growing States of the Northwest, and it is claimed that cattle and sheep could be kept on Unalaska at less expense and with lower percentage of loss than in either Montana or the Dakotas. Looking forward to the control of the commerce of the Pacific, the Alentian Islands are as essential to our success as is the possession of Hawaii and a harbor in the South Pacific. They are on the very highway of ocean traffic between the two continents. They stand as a guard line along Behring Sea, and are the key to the North Pacific. They reach out as an outpost toward Asia. All that they need is an enterprising, hardy, and industrious population. There are very few natives in the way of settlers, and if history repeats itself, Unalaska may develop as rapidly as did California, and become one of the most important outposts of the United States."

IN SOUTH AFRICA.

News from South Africa is not very encouraging to the British. The Boers are few in number compared to the thousands of English in the field; yet they not only manage to evade the English as they please, but to pounce upon them in small squads, seemingly, whenever they get ready. They have even invaded a large section of country which for some months past has been under the control of their enemies. A correspondent of the London Mail gives a gloomy picture of the situation. He says, as given out by the Press dispatches, that "the Boer invasion of Cape Colony is developing in a rather serious manner. The Boer bands are getting recruits, and what is more, they are getting horses. They picked up no fewer than 500 at the remount camp near Colesberg less than a week ago. The invaders are swarming all over the eastern and midland districts. They number anywhere from 7,000 to 10,000, and are having a merry time. They wreck trains, kill colonists, and play havoc generally. A glance at the map will show that a large portion of the colony is virtually in the hands of the enemy. From Dordrecht to Willowmore, and across to Kenhardt and on to Namaqualand, the Boer is the man in possession. The slow progress of the campaign from the British point of view causes deep dissatisfaction. The authorities allow next to no news to be published, and it is only by interviewing recent arrivals from the front that one can get any real conception of what is taking place. Unfortunately, we do not appear to have troops available for so huge a movement. Quite 60,000 men, half of them mounted infantry and cavalry, would be required to cover the vast area described. Where the 240,000 odd men now in South Africa are distributed is a mystery to all except those at headquarters. But the enormous extent of country now held by us, the large number of posts, and the very extensive lines of communication which it is necessary to maintain in the military operations from one end of the country to the other, doubtless explain the paucity of men available for action on a large scale. Lord Kitchener might have 100,000 additional men at his disposal, and yet have none too many to spare for mobile work."

MILLSAPS COLLEGE.

THE REPORT OF THE VISITING COMMITTEE OF THE MISSISSIPPI CONFERENCE.

A more pleasant task has scarcely been committed to me by the Mississippi Conference than the one I have just engaged in and am now concluding — visiting Millsaps College and reporting the progress of this splendid institution of learning. In saying this, I am sure I voice the sentiment of my colleague, Bro. W. F. S. Tatum. We chose the closing days of the session as furnishing us the best opportunity to discharge our duty. We were accorded a most cordial welcome by President Murrah, and here we would acknowledge our indebtedness to him and to Bro. J. C. Cavitt, at whose delightful Christian home we were domiciled, for many courtesies extended us during our stay in Jackson.

It affords us very great delight to report a year of marked success in the history of Millsaps College. President Murrah and Bishop Galloway both declared it the most prosperous year the institution has as yet enjoyed. This was the unanimous opinion of all who were in a position to know. There were during the year 223 matriculates. This is a fine record, but the energetic faculty are reaching out for larger things, and declare that they can not be satisfied with less than 300 enrollments for the coming session. (Let every member of the Mississippi Conference applaud.)

We were deeply impressed with the fine moral tone of the student body. This was manifested not only in courteous Christian deportment, but every oration it was our privilege to hear was permeated with a high order of morality. Indeed, the speech of Mr. L. W. Felder could easily be classed as sermonic literature, and would answer well as a tract to circulate among the people.

Another very commendable feature was the manly bearing of the students. Those who looked upon the healthful glow of the faces, and robust, finely developed muscular forms of the graduating class, could never charge Millsaps with turning out "intellectual weaklings." Once during the exercises there was quite an exuberant manifestation of the spirit of athletics, when a medalist was borne upon the shoulders of his fraternity colleagues from the platform, but which we could not find it in our heart to severely criticise.

By invitation of President Murrah we attended the sessions of the Board of Trustees. Here we learned some very interesting facts about the college. The one which we now give you we think will not come as a surprise to Mississippi Methodists, viz.: that Major Millsaps is not only the largest benefactor, but does annually gratuitously for the college a work which would cost $1,000, and possibly more, if the Board of Trust were forced to employ some one to discharge it.

Quite a little breeze was stirred over intercollegiate athletics. A committee consisting of W. C. Wells, Jr.; Stephen L. Burwell, and Geo. B. Powell, from the Alumni Association, and B. E. Eaton, from the student body, appeared before the Board, and, after reading resolutions adopted by their respective bodies, they urged the Board to grant the students the privilege of engaging in intercollegiate games, whereupon the Board passed the following resolutions, viz.:

Resolved, That the Board of Trustees has heard with interest the resolutions of the Alumni Association, and the present student body of the college, and the accompanying statements of their committee with reference to intercollegiate contests. We appreciate the earnest college spirit which has prompted this action, and hereby assure them of our sympathy with such manly exercise under wise restrictions and careful faculty guidance.

Resolved, That we reaffirm the action of last year in committing this whole matter to the faculty of the college, assured that they will so direct and protect the students as to avoid the criticisms usually made upon such contests.

Resolved, That we recognize with profoundest respect the admonitory resolutions of our two patronizing Conferences, and we pledge our faculty to shield the college from the dangers against which we are wisely warned.

It was thought by some of the trustees that a method must be immediately devised to increase the endowment fund, which is some little over $100,000. But another advance movement superseded this suggestion, viz.: the raising of $25,000 to build a much-needed dormitory on the campus. A committee was appointed to devise plans for the early inauguration of this movement.

The Freshman contest for the Millsaps medal, the debate between the two literary societies which took place Friday evening, the seventh, and the Sophomores' contest for the Oscar Kearney Andrews medal Saturday morning, it was not my privilege to hear; but those who were more fortunate report the young gentlemen as acquitting themselves well. The Freshman medal was won by M. A. L. Hopkins, the debater's medal was awarded to Mr. M. A. Thompson, while the Sophomore medal went to Mr. C. H. Alexander.

The commencement sermon was delivered in the college chapel by Dr. Collins Denny, of Vanderbilt University, in lieu of Bishop Goodsell, of the M. E. Church, who, to the regret of all, was detained through sickness. Dr. Denny chose as his text Phil. iii, 10, "That I may know Him," and dwelt at large upon the power of ideals to mould character and destiny. The sermon was replete with splendid thought; a little too metaphysical, possibly, for a promiscuous audience and for students, who feed all the year on similar diet; yet, nevertheless, the Doctor sustained his reputation as an impressive preacher and fine pulpit orator.

The sermon before the college Young Men's Christian Association at the First Methodist Church, Sunday night, by the Rev. J. E. Carpenter, of Natchez, on the "Man of Vision," was in the usual style of that very happy orator.

The Alumni Association held its annual meeting Monday, June 10, at 11 A. M., when Rev. Herbert Watkins, in a speech filled with epigrammatic sentences and the richest of humor, welcomed the class of 1901 into their ranks. The response was made by Rev. R. A. Clarke in a short speech of flowing periods, after which President J. C. Hardy, of the A. and M. College, delivered the address of the day. His speech was well received and roundly applauded.

One of the most pleasing incidents of the commencement exercises was the presentation of the James Observatory to the Board of Trustees and faculty of the college. It will be completed at a cost of five thousand dollars, and was given by Mr. D. A. James, of Yazoo City, as a memorial to his revered father, Mr. Peter James, who for many years was an honored member of the Board of Trustees of the college, and also to a beloved brother lately deceased. Mr. Terriberry, a distinguished young lawyer of New Orleans, delivered the presentation speech, which was in the happiest style, sparkling with choicest sentiment, and containing a glowing eulogy upon the character of the lamented Mr. James. Bishop Galloway, the readiest of men, made a most apt and touching response in behalf of the trustees and faculty, after which for an hour Dr. W. C. Black entertained the audience with a lecture on astronomy.

The commencement exercises closed on Tuesday, at 11 A. M., with the orations of the graduating class, and the awarding of prizes and conferring of degrees. The speeches of the Seniors were of a high order, reflecting honor upon their alma mater. The writer is not a prophet, but as he "looks into the future far as human eye can see," he predicts a large place for the young men who received their degrees from Millsaps this year. The Senior medal was won by Mr. E. B. Ricketts, of Jackson. A class of twenty-eight received their diplomas from the hands of President Murrah, which closed the most brilliant session in the history of the college—a foregleam of a brighter day yet to come, a prophecy of larger things in the future.

Report No. 2 will be made to the Board of Education of the Mississippi Conference at the next session of the Conference.

NOLAN B. HARMON,
For Committee.

ANNUAL MEETING OF THE BOARD OF MISSIONS.

The Board of Missions met in Nashville at 9 A. M., June 13, and adjourned at noon on the fifteenth. Bishop Wilson presided.

The Secretaries presented their annual report through Dr. Lambuth. It contains much valuable information, and may be had in printed form upon application. The Treasurer's statement included in it shows an increase in the regular collections from the home Conferences for missions during the fiscal year closing April 1 of $19,330. Aside from the regular income of the Board, the Treasurer received and forwarded for the relief of famine sufferers in India the sum of $11,707.50. Many presiding elders' districts throughout the church had paid the missionary assessment in full, among them a district in one of the Mission Conferences of Mexico.

Mrs. S. C. Trueheart, Secretary of the Woman's Foreign Missionary Society, presented a report of the work of her Board. The report showed $82,718.96 contributed to its work during the year, besides about $40,000 given for the Twentieth Century Fund. It contains the following summary of work abroad: Mission stations, 29; missionaries, 55; teachers and native helpers, 164; boarding schools, 18; day schools, 62; pupils, 4,736; Christian pupils, 445; buildings owned by the Woman's Board, 19, valued at $336,500. Including the Scarritt Bible and Training-school, in Kansas City, Mo., property owned by the Woman's Board amounts to $401,500. Bible women employed, 65; scholarships, 185; hospitals, 2; Bible colleges, 2.

At the recent meeting thirteen candidates had been accepted—four for China, four for Brazil, two for Mexico, two for Cuba, and one for Korea.

Rev. Young J. Allen, D. D., of China; Rev. T. A. Hearn, of China; Rev. W. A Wilson, of Japan; Rev. E. A. Tilly, of Brazil, and Rev. G. B. Winton, of Mexico, missionaries of the Board, were present, and, as occasion arose, spoke to the interests of the work in their fields.

Dr. James Atkins, chairman of the Executive Committee of the General Missionary Conference, presented a report of the work of his committee, comprising a history of the Conference. The report recommended, as growing out of the Conference, that action be taken to promote a closer correlation of the Conference Boards and their work with the General Board, some changes in the membership of the latter making larger use of the lay element, and the reorganization of the office force looking to a more aggressive activity upon the part of the Board's executive officers. As these recommendations contemplate General Conference action, they were ultimately referred to a Committee on Memorials to the General Conference, to be reported with other similar matter next year.

The appropriations recommended by the Committee on Estimates were made, including the special for Soochow University, which, in cash and subscriptions, now amounts to more than $100,000. The Board of Trustees of that institution was incorporated under the laws of Tennessee. They were authorized to proceed at once with the construction of the main building, to cost approximately $30,000.

The Book Committee was requested to have Mr. D. D. Smith visit China in the interest of the branch Publishing House to be established in Shanghai.

The Secretaries and Bishops in charge were empowered to put on the most satisfactory basis possible the titles to church property in Japan and Mexico. In the former country a Board of Trustees to hold property will be constituted. No definite plan has been devised for Mexico as yet, but Rev. G. B. Winton has been detailed to act as the Board's agent, and as the situation is both complicated and urgent, he has been released for the present from other duties.

The question of opening work in Africa, in conjunction with the Colored M. E. Church, was deferred for a year.

The action of the Secretaries in launching Go Forward, a new missionary paper, was, after some debate, approved.

The next meeting was ordered to be held at Nashville, at a date to be determined by the Executive Committee.

During the year Rev. H. B. Walker, D. D., a member of the Board, and Rev. M. B. Hill, one of the missionaries in China, together with Mrs. C. F. Reid, wife of the superintendent of the Korean Mission, had passed from earth. A suitable memoir was prepared and spread upon the Minutes.

The following list of appropriations is taken from the report of the Committee on Estimates, which was adopted. Apportionments are the same as last year. Bishop Candler, at his request, was authorized to raise $5,000 in specials for Cuba, and Bishop Wilson $10,000 for the girls' school at Hiroshima, which has grown so as to be greatly cramped for room.

APPROPRIATIONS.

Brazil Mission Conference, $36,800; China Mission Conference, $33,416; Korean Mission, $10,802; Japan Mission Conference, $36,254; Central Mexico Mission Conference, $22,327; Mexican Border Mission Conference, $15,950; Northwest Mexican Mission Conference, $14,300; Cuba Mission, $11,400; Indian Mission Conference, $10,948; German Mission Conference, $2,268; Pacific Conference, $3,900; Los Angeles Conference, $4,092; Columbia Conference, $2,630; East Columbia Conference, $2,630; Denver Conference, $4,529; Montana Conference, $3,231; Western Conference, $1,593; New Mexico Conference, $4,176; expenses, $18,000; total, $239,246.

PREACHERS' MEETING.

The regular Preachers' Meeting was held at Carondelet Street M. E. Church, South, July 1, at 11 A. M. Dr. S. S. Keener presided, with C. D. Atkinson, secretary. The hour was given to hearing reports from the local pastors.

Pastor Wynn, of Louisiana Avenue, reported that he had received five persons into the church since last report. Ladies' societies in fine condition.

Rev. F. N. Parker, of Carondelet, spoke in very encouraging terms of the spiritual life of his church. He reported four additions.

Bro. Fontaine, of the City Mission work, said the conditions of church life are about the same. One addition.

Rev. W. W. Drake, pastor of Felicity, reported four additions. His Epworth League is improving.

Rev. Jno. F. Foster, of Burgundy, reported his Epworth League improved in its spiritual life. Sunday-school in a good condition. Financial condition good. Additions, two.

Dr. LaPrade, of Rayne Memorial, reported his congregations fine, as compared with last year. The attendance in Sunday-school very good. Additions, seven.

Rev. G. D. Parker, of Carrollton, reported his church in a very fine condition. Financial condition good. There will be some improvements on church-building. Sixteen additions.

Rev. C. D. Atkinson, pastor of Parker Memorial, reported the conditions of his church good.

Revs. W. W. Drake and C. D. Atkinson reported their visit to the Institute of Theological Study at Vanderbilt University.

Rev. H. W. Rickey, pastor of Clinton, La., was present and spoke of the late District Conference in the Baton Rouge district.

Mr. T. J. Reams, of Baton Rouge, was present and made a talk.

Dr. F. N. Parker will leave for London in August to attend the Ecumenical Conference.

Rev. J. F. Foster will attend the Epworth League Conference in San Francisco.

The Twentieth Century Thank-Offering for Mississippi—No. 6.

COLUMBUS DISTRICT.

	Subscribed.	Paid.
Columbus station	$ 350 00	$ 220 00
Columbus circuit	45 30	45 30
Crawford circuit	40 00	40 00
Brooksville circuit	131 15	81 75
Macon station	219 95	219 95
Starkville station	235 00	116 00
Starkville circuit	83 50	36 50
West Point station	162 50	162 50
Tibbee circuit	275 20	147 80
Winstonville circuit	4 50	4 50
Shuqualak circuit	12 50	12 50
Hebron circuit	50 00	11 00
Sturgis circuit	7 33	7 33
Lagrange circuit	....	....
Cedar Bluff circuit	....	....
	$1,666 94	$1,095 33

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

Christian Advocate.

THE UNFORGOTTEN DEAD

G. W. D. HARRIS, D. D.

The name of G. W. D. Harris was a household word among the early Methodists of the West. His fame was by no means local. He was known throughout the church, and wherever known he was respected by all who had any appreciation of great and good men. In the midst of towering men in the Tennessee Conference sixty years ago he was no inconspicuous figure. His ability was recognized and he was honored with a place among the foremost. He consecrated his young and vigorous manhood to Christ and his cause, and never for a moment did he withdraw the sacrifice. During his long and eventful career nothing occurred to blemish his character or tarnish his fair name. The future historian of the church will have no cause to blush when he enrolls his name among the soldiers of the cross. He will gladly put it among the honored and faithful. Thousands were brought to Christ through his ministry. They will rise up in the great day and call him blessed. He was "wise," and "will shine as the brightness of the firmament;" he "turned many to righteousness and will shine as the stars for ever and ever."

The General Minutes of 1873 tell us that George W. D. Harris "was born in Montgomery county, N. C., Jan. 25, 1797, and was married to Miss Elizabeth Davidson, Sept. 19, 1819, with whom he lived in love and peace for over fifty-two years." We have no information with regard to his parentage or boyhood. The date of his conversion is not given. He was licensed to preach by Rev. Wm. McMahon in 1824, and the same year joined the Tennessee Conference. His itinerant course, which continued without interruption, covered a period of forty-eight years. During these years no man labored harder or more earnestly "to spread scriptural holiness over these lands." His rise was rapid. Within six years of the time he entered the traveling connection he had filled some of the best circuits in the Conference. There were no stations then. The last circuit he traveled was the Nashville circuit, in 1830. In 1831, his seventh year, he was appointed presiding elder. This office he filled continuously for forty years, save one, when he was active financial agent for Andrew College. He was first elected to the General Conference in 1832, then in '36, and again in '44. He was also a member of the Southern General Convention which organized the M. E. Church, South, in 1845, and was elected to every General Conference of his church from that date to the time of his death. In 1840 he was laboring in that part of the Tennessee Conference which went to form the Memphis Conference, and he identified himself with the latter body, and was at the beginning recognized as the leading member, or as one of our Bishops put it: "G. W. D. Harris naturally found his place at the head of it, and his brethren had the wisdom and the grace to keep him there." He died Dec. 9, 1872.

In stature Dr. Harris was slightly above medium, without surplus flesh, and in all physical respects a well-made man, capable of great endurance. His forehead was high; his eyes clear and penetrating; his nose prominent and of the Roman type; lips thin, finely chiseled and compressed. His whole appearance indicated a man of iron will and invincible courage, and these two characteristics were predominant. He was noble and dignified in his bearing, and generally impressed strangers as being a man of cold and distant nature. This impression was worn away by contact and conversation with him in the social circle. There he was genial and companionable, but never light and trifling in his talk. He had but little about him of what is called personal magnetism, but men were drawn to him on account of his ability to entertain, instruct and edify. In these respects he excelled. The place he occupied so long and filled so well clearly show that he was a prince among men. The reasons for his prominence and promotion are apparent.

He was a man of great mind. It was naturally strong and grasping, but was strengthened by reading and observation. It was also penetrating. He looked into matters and readily comprehended. He investigated thoroughly, produced his reasons, and was so gifted that he made clear to his hearers the subject he had in hand. He was a profound reasoner, but clear in his propositions and train of thought. It was no trouble to follow him. He was not a college-bred man, but a far better scholar, and knew better how to use language to advantage than thousands who boast of college honors. He graduated in the curriculum of the itinerancy, and read and studied much of men and things. Nature made him an orator, and by constant and painstaking use of speech he acquired an elegant style, and became one of the readiest and most fluent of speakers.

He was a great preacher. We do not mean to say that he was a popular preacher. As that term is now used, he was not, but the public came together to hear him. He was a great preacher because he realized what was required to constitute a great preacher, and tried to the best of his ability to measure up to the standard. Not one man in a thousand comes as near reaching the standard as he did. The vital and foundation principles of the gospel were his favorite themes. He was, to a great extent, a defender of the faith, but not a controversialist—at least, he never engaged in public debates with men of other communions. He preached the gospel from the Wesleyan standpoint, and, having made a study of the doctrines of Methodism, he was able to present them forcibly and to edification. He was thoroughly furnished for the business. The educated said he was profound, the common people said he was deep. His talents did not restrict him to any particular time or place, like many of his contemporaries. He was adapted to all times and places alike. Whether in the city before cultured hearers, on the frontier preaching to the unlearned, or at a camp meeting before a mixed assembly, he was equally at home, and always at his best. His ability as a preacher not only brought him to the front, but made him one of the most successful ministers of his day. He brought sinners to Christ, and "went throughout the country confirming the churches." A memoir printed in 1873 says "he had few peers and fewer superiors. In gigantic thought, in forcible utterance, in authoritative delivery, in spiritual unction, he was a powerful preacher." His natural force as a speaker and his sonorous voice remained unimpaired almost to the last.

He was a man of great administrative ability. Under this general term we mean to include his ability to organize and lead the forces, and to execute the discipline of the church. The data for a full showing of his fitness for these important duties are not at hand. The confidence imposed in him by his brethren and the authorities of the church in putting him in the lead, and keeping him there, is sufficient testimony to the fact. To this may be added his great success. More than once, in the absence of a Bishop, was he elected president of his Conference, and satisfactorily discharged the difficult and delicate work of the position. As presiding elder, he was diligent and faithful—looking carefully after the spiritual and temporal interests of his charge; and it is said that "seldom did his district fail to bring up an honorable report."

He loved Methodism. He espoused the cause in early life as the best exponent of vital Christianity, and her itinerancy as the most efficient method of spreading the truth. He was the devoted champion of the church for forty eight years. He gloried in the doctrines of Methodism. He was tolerant of other churches, but allowed no man to pass unchallenged in his church who was suspected of heterodoxy. He did not believe Methodists were infallible, but he had no patience with any man claiming to be a Methodist who spoke lightly of her tenets. He knew what orthodox teaching was, and long before the honorary title of D. D. was formally conferred on him, the church and the people knew he was a doctor of theology. Next to his love for Methodist doctrines was his devotion to the usages of the church. No man was more aggressive against sin, or forward in establishing the cause of Christ, but he believed the work could be done best by clinging to the landmarks. Adaptation to times and circumstances in minor details he recognized as necessary, but he was persuaded that all could be accomplished under general established principles. Hence his devotion to the General Rules, an independent General Superintendency, and to the ministry as the governing power in the church. He sided with the Southern delegates in the General Conference of 1844 in their efforts to preserve intact the Episcopacy as bequeathed to us by Mr. Wesley and the fathers of 1784. He was a member of the memorable General Conference of 1866, when so many revolutionary measures were introduced. His "righteous soul was vexed from day to day" as he witnessed the upheaving of the foundations. One day, on the way to his lodging, after a particularly stormy session, he held his peace for a long time. At last, breaking silence, he said to his companion, the now sainted Dr. Thos. L. Boswell, "I believe there are half a dozen men in this General Conference that would ruin any church God ever made, if such men as M—— were at the head of it."

The radical measures of that Conference, with one exception, triumphed, and many of the participants lived to see them, if not thoroughly vindicated, at least work without friction. Whether Dr. Harris ever became fully reconciled, I do not know. I think it doubtful. When his Annual Conference met, and the constitutional question—the introduction of lay delegation—was voted on, at the call of his name he arose and said: "I just can squeeze out, Yes." This was in 1869, showing that, after three years of study on the subject, he was scarcely willing to accept the innovation. The "old paths" in polity and government, as well as in doctrines, suited him well enough.

A word concerning Dr. Harris as a citizen will not be out of place in this short sketch. He took no active part in politics, but he was thoroughly informed, and patriotic to the core. When it is understood that he was a brother of the late Senator Isham G. Harris, his political affiliations may be determined without hesitancy. He was Southern in his feelings, and though not offensively partisan, he did not hesitate to express his sentiments. When the Federal Army occupied the country in which he lived, it was taken for granted by the army officer in command that he was a dangerous man, and ought not to be at large. He was accordingly arrested and held in camp. Dr. Harris took his arrest and imprisonment philosophically. He was treated courteously, but as a "rebel," which the Doctor resented. The general in command was somewhat given to controversy, and undertook to reason with his distinguished prisoner. He "calculated without his host." The rebel preacher was too much for him. He was silenced after a round or two, and though the Doctor invited him to "come again," he had no more to say. Such was his dignity, and outspoken honesty, that the commander set him at liberty and gave him no more trouble.

"Uncle George," as everybody called him, died at a good old age. The outer man perished day by day, but the spiritual was renewed, and to the last his mental faculties remained unimpaired. He left not only a good name, but two sons in the ministry, a third having preceded him to the better land. Dr. Harris, of the Memphis Conference, is widely known as a preacher of great ability and usefulness. He has also a grandson in the ministry—a man of brightness and promise. "The righteous shall be held in everlasting remembrance."

MANSFIELD FEMALE COLLEGE.

It was my privilege to attend the commencement exercises of this old and well-known institution. I was favorably impressed. The site is excellent, the campus pretty, and everything was neat and clean. The main building is well adapted to the purpose. If the school continues to grow, enlargement will be a necessity in the near future. Already Rev. J. L. P. Sheppard, the capable financial agent, has plans in mind for an addition which will have a modern auditorium on the first floor, the music department on the second floor, and sleeping apartments on the third.

It will be exceedingly unwise for the Louisiana Conference to allow the Twentieth Century Movement to expend its force without doing something substantial for the education of its girls.

The school has had the most prosperous year of its history under the present management. Mr. and Mrs. Sligh seem to have been designed for the place they occupy. They are capable and wise-hearted, and deserve the confidence reposed in them. Their faculty impressed me as worthy and capable. There is a distinctively religious atmosphere pervading the school. Every one of the graduates, I was told, is a professing Christian. Two things impressed me most favorably: I saw only one decollete costume during the commencement, and there were no amateur theatricals. Many of our church schools are feeders for the theater.

Twelve young ladies received diplomas. Their graduating essays were well written and gracefully read. There was an entire absence of masculinity. Louisiana has much to hope for from such classes. The more of such young ladies sent out, the more hopeful the future.

The address to the graduating class by Dr. S. S. Keener was timely and appropriate. He said many things that might profitably be said to any audience. His subject was the duty of women to make homes. A celebrated jurist once said: "The home is the foundation of government. The State is but the aggregation of the homes. Whatever impairs the home hurts the government." It is to be feared that a false ideal is being created. The making of professional women is the unmaking of the home. The scramble for money is at the bottom of the whole thing. Whenever the women become thoroughly imbued with this spirit, venality will be the result. The church is the true conservator of public morals. The sentiment outside the church never rises higher than the standard in it. If church people run wild after schools whose ideals are utilitarian, what is to be expected of the masses? The small college is the hope of the country. When they are frozen out, the large ones will die of atrophy of the heart. The Christians usually come out of the small colleges. The larger ones are more prolific of athletes, materialists and higher critics than they are of Christians. Simple faith does not thrive in an atmosphere of doubt. Let Louisiana Methodism look well to the education of her daughters.

J. R. MOORE.

Moulton, La., June 11, 1901.

Home Mission Society.

OFFICERS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. R. E. Kennedy of Louisiana Conference

To the Officers of Auxiliary Societies

DEAR SISTERS: God has greatly blessed our work in the past year, and the Board was encouraged at its recent meeting in St. Louis not only to increase the usual appropriations for the coming year, but to take up new work in three different directions: to enter the mining region of the West Virginia Mountains, and make a beginning in that sorely needy field; to place in the Scarritt Bible and Training-school a teacher of home mission work distinctively, that we may be able to meet the increasing demand for trained workers at home; and to begin work among the colored women of the South.

We, doubtless, express the feeling of the entire Board when we say that for ourselves we did not dare not to enter these open doors; yet we dared to enter only in the faith that God would move our women to stand by the work, not merely with their money, but with their prayers. We feel that the greatest need of our work to-day is the fuller presence of the Holy Spirit in our hearts and in our lives. We believe that, as a society, we have not made proper use of our great resources in God through Christ. We can not go forward in our own wisdom and strength. We urge upon you to make every effort to secure a large attendance at the July meeting, laying aside the usual business as much as possible to make it a consecration meeting.

Before the meeting order through your Conference secretary as many of the inclosed pledge cards as you have members, and have them ready. Make plain in your meeting the needs of the work and the power of God, then pass your pledge cards, and see that your women realize the solemnity of the covenant into which they are entering. Let those who will sign the cards, and take them home and keep them in their Bibles; but let your corresponding secretary report to the Conference corresponding secretary the number of those who have entered into this covenant of prayer. (II. Thess. i, 11, 12.)

BELLE H. BENNETT, Pres't.

PLEDGE CARD.

I hereby covenant with God and my fellow-workers to pray daily for these three things:

1. For the presence and power of the Holy Spirit in the life of every member of our Home Mission Society, and in the lives of our missionaries and teachers.

2. For the grace of liberality in my own heart and in the hearts of all our members.

3. For the outpouring of the Holy Spirit at the next annual meeting of the Woman's Board of Home Missions.

(Sign) .....

THE ARMY UNDER THE NEW ORDER.

There are now 50,000 regulars in the Philippines. There are in the United States nearly 10,000 regulars recruited for the newly organized regiments ready for service. It is proposed to retain in the Philippines 40,000 men, sending home at once 10,000 regulars, and 10,000 more as soon as their places are taken by the new regiments just organized. On this plan 20,000 American troops who, in the last two years, have seen hard service in China and the Philippines will be returned for service in this country.

The plans of the War Department do not contemplate continuous service of any regular regiments in the tropics. The splendid transport service of the army makes the transfer of regiments less difficult and less expensive than two years ago, and it is believed that the health of the troops will be benefited by giving each regiment two years' service abroad and two years at home.

It is significant, however, that the majority of recruits prefer service abroad. Enlistments for the new army are above the maximum for the infantry and cavalry regiments to serve abroad, but below the maximum for the artillery which is to remain in the United States. Some of the new regiments have been recruited beyond the maximum provided for in the new orders, but the surplus will be used in bringing other regiments up to the standard.

Under the recent orders of the War Department the United States army, as reorganized under the new law, will consist of 2,783 officers and 74,504 enlisted men. There will be 15,840 men in the cavalry, 18,862 in the artillery, 33 520 in the infantry, and 1,282 in the engineer corps. There are in the regular army, under the old organization, twenty-five regiments of infantry, with 1,156 officers and 35,564 enlisted men; ten regiments of cavalry, with 472 officers and 12,083 men, and seven regiments of artillery, with 10,978 men.

The full strength of the regulars under the old organization, taking in all arms of the service, is 66,396 officers and men. The reorganization act provided for an army of 100,000 at maximum strength. The new order reduces the cavalry and infantry companies, but maintains the artillery companies at the maximum strength.

So it happens that there are not as many men in the thirty regiments of infantry under the new organization as there were in twenty-five regiments under the old, nor as many men in the fifteen regiments of cavalry as there were in the ten regiments under the old law. But, when occasion demands, the infantry may be recruited to 53 000 and the cavalry to 18,000. The army under the recent order will have 77 287 officers and men—an increase of only 11 000 over the present regular establishment.—Exchange.

Nothing that man will ever invent will absolve him from the universal necessity of being as good as God is good, righteous as God is righteous, holy as God is holy.—Hare.

IN MEMORIAM.

Miss Georgia Strong, daughter of General Elisha Strong, was born in Monroe county, Miss., in June, 1842; was united in marriage to Dr. Richard L. Sykes, March 25, 1869, and died in Columbus, Miss., June —, 1901. In early girlhood she united with the M. E. Church, South, and continued an active member until her sainted soul ascended unto God to join the great company of the redeemed, in obedience to the call of the Master she so much loved and who she so faithfully served. Endowed with a rare gift of voice, she used it in singing the songs of Zion, and in her singing, which charmed those who heard her, the soul seemed ever to be singing and making melody unto the Lord. In all the work of the church Mrs. Sykes was ever active, and was as efficient as she was tireless, counting not her personal ease when the demand of the work came.

For a number of years she was president of the Parsonage Aid Society of the church in Columbus, and delighted in aiding to make the home of her pastor comfortable, while in the movement for the building of a new parsonage she was enthusiastic, and did much to make that movement a pronounced success. In her the minister had a sympathetic co-laborer, the young people an encouraging friend, while the poor and needy were the special objects of her care and practical attention, and in this respect no one could be more missed in Columbus than she will be by those who are in need.

Mrs. Sykes was gentle in spirit, and one of the most charitable women in judgment it has ever been my privilege to meet. She would ever minify the faults and magnify the good in others, and by her gentle sympathy she encouraged many to a better life by drawing out the best in them, and causing them to see still better things as possible to them. I never heard her speak an evil word of, or indulge in an insinuation of evil in relation to anyone. Her delight was to attend the services of the sanctuary and to minister to the needy. Cultivated, refined, and deeply spiritual, she was ever an attentive and responsive listener to the preached Word, and the principles of the gospel became interwoven in her daily life, so that she literally "went about doing good." In her death the church has lost a faithful member, the pastor a ready friend, the poor a faithful minister to their needs, and the home a loving and faithful wife and mother. Truly "heaven is richer and earth poorer" since this sainted soul has gone from earth. May God comfort the bereaved ones, who, in the silence of the home, must miss her most, and grant unto them his richest blessing out of the cloud which now overhangs them!

W. T. BOLLING.

LETTER FROM "GILDEROY."

The courts have been in session in these parts for some weeks past. I sometimes attend to hear the evidence, to listen to the discussions, and to see the wheels of justice grind. I am often pained, and my head made to hang in shame, at the manifest purpose of some of the lawyers to clear criminals, regardless of the evidence of guilt. This is seen in the selection of juries, in hiding the truth, and in manufactured evidence. There are many quirks and tricks of trade in the practice of law, particularly in the practice of criminal law. Some lawyers go in to win at all hazards; by fair means, if they can; by foul, if they must. All of this is hurtful to public morals, to the lawyer who does it, to the juryman or jurymen who lend themselves to defeat the ends of justice, to suborned witnesses, and to the people at large. It begets in the public mind a feeling of contempt for the court, for law, and for the execution of justice in any case. It breeds a generation of lynchers, of men who are not willing to wait on the courts, and on the slow and uncertain execution of law and justice in the case of outrageous criminals. Many of the common people—those who are not well educated, and whose reasoning faculties have not been largely developed—lay all the blame on the law and on the courts. They are not capable of those nice discriminations necessary to the discovery of the real party to blame. All they know is that an outrageous crime has been committed, and that the criminal escapes.

All the young people in a wide circle of country are prejudiced against the law and the courts. As they see it, the laws were enacted and the courts instituted for the protection, and not for the punishment of criminals. The ends of justice are defeated. In this way a generation comes on the stage that is ready, in case of an outrageous crime, to lynch the criminal. A case or two in point has occurred in this part of Mississippi lately. The escape or light punishment of criminals has produced in the public mind a feeling that the law will not be executed, and the courts can not be trusted. If the next great crime is followed by a lynching, no one need be surprised. The people in several different and widely-separated neighborhoods have been made ready for it. I am not the apologist of lynchers, nor am I excusing the crime of lynching. I am only trying to show why lynching is so common in a civilized country like this. The people have lost faith in the administration of justice by the courts and processes of law. Some lawyers have very low ethical standards. They will stoop to anything to win. All such are a curse to the race, and to the Christian civilization under which they live. They are the enemies of law and justice, and the promoters of crime, and the friends and defenders of criminals. This is one of the things that is hurting us badly in this country. It is right and proper that the law be administered, and that those accused of crime, whether guilty or not, have a fair and impartial trial; but there is neither reason nor justice in the trickery and fraud practiced in order to prevent the ends of justice.

In some of our law schools, as I have reason to know, a high standard of morals is constantly held up before the young men who are qualifying themselves for this important and noble profession. They are correctly taught in the ethics of the practice of law. If they sin after they begin practice, it will be against light and knowledge. There are many incorruptible men in the legal fraternity—men who will not stoop to low, dirty tricks for pay; men who know the profession of law, and honor God, and maintain their Christian characters at the bar, in the forum and on the bench. Such lawyers are a terror to evil-doers, the friends of Christian civilization and society, and a standing rebuke to all the tricksters in this honorable trade. Such lawyers are not given to losing or mislaying important papers, nor do they seek for packed juries, and they will not consent to the manufacture of testimony and the hiring of witnesses to defeat the ends of justice. It is exceedingly important for public morals and the perpetuation of our civilization that the number of such attorneys be greatly increased. It is a great thing to stand firm for public virtue, and it is a great sin to be the friend of crime and criminals.

GILDEROY.

June 25, 1901.

If the few are called to the work of preaching, all are summoned to Christian living. Gospel preaching and godly lives mean glorious results for God and for humanity.—Southern Churchman.

Catarrh

Is a constitutional disease.

It originates in a scrofulous condition of the blood and depends on that condition.

It often causes headache and dizziness, impairs the taste, smell and hearing, affects the vocal organs, disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofula or the scrofulous habit.

Hood's Pills are the best cathartic.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS
BROOMS, BRUSHES, BUTTER-DISHES,
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, JAPANNED WARE, HAMMOCKS, ICE CHESTS, FRUIT JARS, TUMBLERS, INKS,
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, SPONGES, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
WASHING MACHINES, WRINGERS, WATER COOLERS, WHIPS, WICKING, WOODENWARE, etc.

J. C. MORRISCO, LTD.
324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE, MISS.

DEAR BROTHER: We have just closed the greatest revival that the church here ever had, according to the statement of its oldest members. Bros. J. B. Culpepper, O. B. Culpepper and C. M. Dumaway were our colaborers in this work.

Bro. J. B. Culpepper did most of the preaching, and the people thronged to hear him. The meeting was conducted under a tent whose capacity was two thousand, and at night it was crowded. The results of the meeting can not be estimated. Hundreds were converted and reclaimed from a backslidden life, and the church much strengthened. Sixty-two have been received into our church and ten, or more, into the Baptist Church as a result of the meeting; and there are others yet to join. We have had a net increase of 28.4 per cent. since Jan. 9 in membership. Have organized a young men's prayer meeting; 33 were present at the first meeting, and those who attended say it was the most spiritual meeting ever held in the town. A Junior League of 26 members was organized Sunday. Thirteen new members were added to our Senior League, which we consider the finest League we ever saw, and one of the best in the State.

On last Sunday we received a class of 10, seven of whom were strong, active young men from 18 to 30 years old.

Congregations are fine, and the oldest members say the church is in better condition than at any time in its history. "The Lord is doing great things for us, for which we are glad" S. B. MYERS.

June 14, 1901.

PICKENS, MISS.

DEAR DR. ROSWELL: Our pastor, Rev. R. H. B. Gladney, closed here last night a very successful and profitable meeting of eight days. There were fifteen conversions, twelve uniting with our church and three with other churches in town. The last night's service was one of the best and sweetest that we have ever had, and was prolonged until about 11 o'clock, giving everyone a chance to testify of the good things the Lord had done for them. Bro. Gladney was aided very much in his efforts by his most excellent wife, and Mr. R. P. Neblett, a recent graduate of Millsaps College, who is a fine singer and who promises well as a preacher, also was of great assistance. The greater part of the preaching was done by our pastor himself, and we believe that these services accomplished as much and even more good than a number of former ones held here with the aid of an evangelist. Our town is indeed to be congratulated on having such a devoted and faithful worker in its midst. Yours fraternally,

E. W. BURTON.

June 21, 1901.

MISSISSIPPI CONFERENCE.

VANCLEAVE, MISS.

MR. EDITOR: Your readers (or some of them), perhaps, would be interested in reading a brief report from Vancleave circuit.

Last Saturday and Sunday, June 15 and 16, according to previous announcement, we held a "Missionary Mass Meeting" at the New Prospect Camp Grounds. Rev. H. W. Featherstun, of Moss Point, was with us and conducted the exercises. His presentation of the missionary cause was strong, convincing and quite interesting. There was not a dull service throughout the entire two days' meeting. The exercises were interspersed with missionary songs and one or two recitations by young ladies. I feel sure that much good has been accomplished, and good results will follow the work of Dr. Featherstun. Our collection was not as large as we hoped that it would be, but I think that I will be able to bring up my assessment in full for missions. We are making progress along other lines also. We are soon to begin building two new churches, and we continue to make additions to the work already done to our parsonage. We feel hopeful of having a successful year.

H. B. VANDENBURG, P. C.

June 20, 1901.

BROOKHAVEN DISTRICT.

Rev. B. F. Jones, presiding elder of the Brookhaven district, writes an appreciated personal note to the editor, and adds the following encouraging words: "Matters on the district are in a prosperous condition. The pastors are busy now with revival work. The prospects for good meetings are encouraging. There is a beautiful harmony and much love existing between the pastors and their parishioners. The missionary interest has been vigorously emphasized during the months of May and June. A large per cent. of the pastors have pledged themselves to bring up full collections."

LOUISIANA CONFERENCE.

JACKSON, LA.

MY DEAR DOCTOR: I closed a meeting last night of twelve days' length that was, everything considered, the best of my life. The meeting was at Wilson, La., the center of the circuit, and was attended by the leading laymen from all the points. The church was not large enough to hold the crowd. There were buggies at the windows, and men standing at the door and on the steps during several services. Mercantile business was suspended each day during the morning service. Our friends say no such interest was ever shown in the town as we have had. There were many conversions—bright and clear, happy and satisfactory. The laymen say every home in the town was stirred to a better life, and many are happy in their new-found joy. There were nineteen accessions to our church (there will be more to follow), and other churches will get their share.

At the last service I took a collection for the benevolences of the church, and got fifty per cent. more than we are assessed. The laymen conducted the prayer meeting, and the pastor did the preaching. The Lord has graciously blessed us, and to him we give the praise.

Your friend and brother,

HY. W. MAY.

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

STAR BELGIAN HARE CO.,

Corner Benton and Waite Ave., Nashville, Tenn.

Breed Belgian Hares only. Highgrade pedigreed animals from the most popular strains. Lord Briton, Champion Foshoda and Lord Largon Bucks. Write for prices.

HOLLINS INSTITUTE

VIRGINIA. Established 1842.

For the higher education of young ladies. Extensive equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address

JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass and Tkt. Agt

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.

NASHVILLE, TENN. DALLAS, TEX.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JULY 4, 1901.

The difference between a systematic sermonizer who throws but little life into his preaching, and one whose sermons are disjointed, but delivered with earnestness and power, was aptly described by a sensible lady, who said, "Dr. W. is a better preacher than Dr. M., but Dr. M. preaches better than Dr. W." It is probable that the majority of hearers fully agreed with her.

The boy who wasted his time in dreams of future greatness, grew into manhood with the idea that the world owed him a living without work. He thus incurred the contempt of all industrious and honest men. Now, late in life, he has nothing—no certain abiding-place, no friends. Even the pity he receives at the hands of the world, and the free meals he eats, are grudgingly bestowed. When he dies he will be buried at the public expense, and there will be nobody to shed tears over his grave.

We once attended a meeting conducted by a preacher whonever tired telling the congregation of his wonderful influence and great success at other places. As he talked from day to day, we wondered why his power was so little felt among the people to whom he was then preaching. We were not long in finding out that he entertained a fine opinion of himself, and concluded that he overestimated his ability, and naturally, perhaps unconsciously, exaggerated his tales of success. Men of his sort generally do.

An offer of five hundred dollars was made in 1899 "to any Sunday-school in Canada or the United States for authority from the New Testament, in support of the custom in most of our Protestant Churches of using artistic music played or sung by unconverted choirs as an item of acceptable worship, especially anthems, in which the congregations are precluded from joining." We do not know who made the offer, but one need not be a millionaire to make it in good faith. The proposition, we are told, is still open.

We begin this week a series of sketches of eminent Methodists who helped to plant and develop our church in Tennessee and Mississippi. These sketches, as imperfect as they will appear to many, will be read with interest by the old Methodists of to-day. We trust they will not prove altogether unacceptable to our younger readers. We hope these short sketches may inspire a desire to know more of the fathers of the church, and induce them to buy and read the excellent biographies of our dead. In reading such literature they will learn much of the history of our church.

FRUIT UNTO HOLINESS.

The expression, "Fruit unto holiness," is equivalent to the exhortation of John the Baptist to the multitude, "Bring forth, therefore, fruits meet for repentance." That is, let your profession of sorrow for sin be indicated by turning away from sin. So let your holiness be manifested by such a life as can spring only from a holy heart. St. Paul strongly intimates that such is necessarily the case: "Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Unless the life conforms to the profession, and the fruit in all respects is good, there is ground to suspect that the heart has not been "made free from sin." This is a matter of importance, and every Christian should know what are the fruits of holiness, and strive to produce them in greatest abundance.

1. The first fruits of holiness are those of personal experience. Certain affections are implanted and realized under the influence and by the direct power of the Holy Spirit, at the moment a man passes from death unto life. St. Paul, in writing to the Corinthians, enumerates well-nigh a dozen classes of criminals who, by their acts, were excluded from the kingdom of God; and says, "Such were some of you," "thieves, covetous, drunkards, revilers," and worse, "but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." Men can hardly pass from the state and condition of sinners, as classified by the apostle, into the blessed state of Christians described as washed, sanctified, and justified, without having undergone a marvelous change. And we speak of the change as one of experience. This change may not always be accompanied by that overwhelming sense of assurance felt by many, but it does produce in the heart those affections or fruits without which there can be no religion—"love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." Where these exist evil can not dwell. "Against such there is no law, and they that are Christ's have crucified the flesh with the affections and lusts."

2. Good works are fruits of holiness. They are essential. There is an outward expression of religion as well as an inward experience. The former is worthless without the latter, and experience is unavailing unless it has the effect of making one who has received the experience an active, zealous and productive Christian. Good works are as naturally produced in the life of a good man as fruits and grain are produced in good soil—not spontaneously, but as the result of preparation, sowing, and thorough cultivation. If our fields fail to yield, we know there is something wrong; generally we can determine the cause. Either there has been a lack of preparation or cultivation, or the early and latter rains have failed. Sometimes faulty seed have been planted, and sometimes soil, otherwise good, is lacking in one essential element. So a professing Christian may fail to produce fruit unto holiness. Why such is the case, we can determine only on general principles. We dare not sit in judgment on individuals, except where remissness in duty is willful and flagrant.

In most cases we think the failure is because the seed sown are faulty. Too many are impressed with the idea that everything in the Christian life consists in experience; all matters, great and small, are determined by and dependent on feeling. Hence there is a constant effort to keep the feelings all right, and to enlarge the experience. How could it be otherwise when the practical duties of the Christian life are ignored, and teachers impart no instruction save in the duty of seeking the experience of religion? Congregations go through whole seasons of revival, are zealously affected, and apparently enjoy the services, but never a word do they hear of the Christian's duty to the church and the world. The ordinances are neglected, nobody is baptized, the Lord's Supper never celebrated, and no hint of benevolence is made except when the collection is taken to pay the visiting preacher and the expenses of the meeting. No church on earth can survive a dozen years under such administration. The fountain of benevolence in any soul, if it ever existed, would dry up in less than half a decade, and the tale of his experience, oft told, would sound like a school-boy's recitation, and fall like discordant sounds on unwilling ears. St. James does not hesitate to say that such a man's religion is vain. It may do him good, but it will never bless the world.

The man rightly taught, with a sound and thorough experience in grace—who knows God as a pardoning God, and realizes the cleansing power of the blood of Christ—is not going to stop with experience, nor be satisfied with pressing his views on others. He is going to do something for his Lord's cause. He will bring forth fruit unto holiness. With his body laid on the altar as a living sacrifice, he lays also his estate. Nothing is withheld. While he blesses with his mouth, he helps with his hand. He is not fanatical enough to believe that his prayers will avail, unless he does something himself to assist in answering them.

The holy man loves his church, and testifies to the goodness of God. He loves the brethren. He rejoices with those that do rejoice, and weeps with those that weep. He ministers to them that are sick and in prison. He visits the fatherless and widows in their affliction, and keeps himself unspotted from the world. Where he can not go himself he sends a substitute. These are the fruits unto holiness. He cultivates diligently and grows in grace. He thus lays in store a good foundation against the time to come. He has in his heart the assurance that when he fails on earth, he will be received into habitations on high.

HOME MISSION WORK.

Home mission work is a necessity. The question of cost, and the best methods of accomplishing the work, are both to be considered. The latter is paramount. But no matter what method is pursued, the cost must necessarily be great, and continue to increase. At present we have fairly efficient methods of work under the direction of our Conference Boards of Missions. The Boards do well, considering the scarcity of funds at their disposal.

The Boards need three or four times as much money as they get for the work in the country districts as well as for the cities. Our missions in the country are not half sustained, simply because the Boards do not have the money necessary. One reason for this, it has been suggested, is because Conference Boards spend too much money on the work in cities; and in connection with this, it is charged by implication that the Boards spend home mission money otherwise than for the support of preachers regularly appointed to mission work. Some Conference Boards may do this, but no action of that kind has ever come under our observation.

To remedy this evil, and at the same time to relieve the Home Boards, the Wesleyan Christian Advocate suggests that "our city churches should so unite and organize for city evangelization as to reach with almost no money from the Missionary Board the unchurched and unsaved within the city limits." The money necessary to do this, the Wesleyan says, "should be a part of the church's current expenses." Would this remedy the difficulty? If city churches should unite and do all the missionary work of the city, without any aid from the Conference Boards (and, of course, without its supervision), these city churches would be sure to keep all money raised for home missions inside their own limits. The Conference Boards would have much less money to handle, and country missions would be the sufferers.

Dr. Lambuth's plan, viz.: place all home mission work under the direction of a General Board, with a special secretary, would prove equally as objectionable, besides being much more cumbersome and expensive.

We do not need any more machinery. What we need is to work more vigorously the methods we already have. The "Go-forward" spirit now so manifest in regard to foreign missions should also be infused into our home mission work. Larger appportionments to our home missions are needed. This means larger assessments on the charges. They ought to be large enough to give our missionaries an amount at least equal to the average sum received by other preachers-in-charge. This would greatly encourage the brethren who are appointed to these hard fields of labor.

We ought also to pursue a different policy in regard to building mission churches. Instead of putting up little, cheap and unattractive houses in out-of-the way places, the most eligible sites in proper localities ought to be selected, and the strength of all the churches in the city ought to be concentrated on that one house until it is finished. And it ought to be such a house as will be a credit to the wealth, intelligence and consecration of the people who build it. The house ought to be such as will attract the rich and well-to-do, as well as the poor. It is all a mistake to suppose that the poor will not attend a fine church. Let them know that such a church is built for them, and that they are welcome, and they will attend. But let them know that rich people are building a cheap, "mission chapel for the poor," and they will fight shy of it all the time.

The church is aroused on the subject, and such is the spirit now prevailing that any plan, devised and put before the people, if not heartily welcomed, will be worked. We need the very best thought of the church at this time. The masses will read and study, and when satisfied as to what duty is, they will do it. May the good Lord direct!

DISTRICT CONFERENCES.

Nine District Conferences were held last week within the bounds of the patronizing Conferences of the NEW ORLEANS CHRISTIAN ADVOCATE. The editor had the pleasure of attending three of them. This meant about as much work as could be crowded into the short space allowed for such meetings. Nearly one-third of the time was consumed in actual travel.

We first met the brethren of the Batou Rouge district at Amite City. The Conference was in session when we arrived, and in the midst of an earnest discussion of the missionary cause. The missionary spirit was fully alive. The presiding elder, Rev. F. S. Parker, took part in this discussion, as did Dr. A. F. Watkins, president of Whitworth College, by special invitation. Rev. H. W. Rickey, after the close of the morning session, preached an earnest and thoughtful sermon on "God's Willingness to Give the Holy Spirit to Them That Ask Him." In the afternoon the Conference kindly gave the ADVOCATE "the right of way." We talked a little while, and as nearly everyone present was already a subscriber, it was kindly suggested by some one that the Conference raise a "helping fund." This was seconded, and in a few moments enough was raised to put the ADVOCATE into eight homes. It was left to the presiding elder to send in the names. Other District Conferences might do likewise.

Durant District Conference was held at Durant; Rev. T. W. Dye, presiding elder, in charge of affairs. The district was well represented, both by laymen and preachers. Everything was pleasant and harmonious among the brethren. The pastor, Rev. J. H. Smith, alone was in trouble. His wife was taken sick on the evening of June 27, and was seriously ill the next day. The preacher had the prayers and sympathy of his brethren. Here, as at Amite City, the brethren were full of missionary zeal, and more fully than at any point we have visited, they considered the obstacles in the way of full collections. Rev. G. W. Gordon opened the discussion, his subject being, "The Obligation and Debt of the Church to Missions." His address was clear-cut, concise, logical, and delivered in a very impressive manner. He made careful preparation for the occasion. His mind and heart were in the work. Our lay brethren took much part in the discussion, thereby showing their interest. Brother Dye added no little interest to the occasion by his management and forceful short talks.

From Durant we hastened to Coffeeville, where the Grenada District Conference was in session. We were present only the last day. The business had all been transacted save the giving in of a few reports, electing delegates to the Annual Conference, and fixing the place for the next meeting. What discussion we heard was on purely local matters. The representation at Coffeeville was the largest we have seen at any District Conference this year, and we have attended six. Rev. J. W. Bell, who was in the chair, is in his first year as presiding elder, but he guided affairs judiciously and with a firm hand, and, we think, pleased his brethren.

At all these Conferences the reports were encouraging. We heard no notes of discord—everything is hopeful. Even the brethren on small, poor circuits, from which they expect nothing but a bare living, had no complaints to make. They are after souls, not lucre, and are happy in the work.

We heard good preaching by Brother Rickey, Dr. W. B. Murrah, and Rev. C. H. Pittman. If the preaching of these brethren is a fair sample in all respects of their own work, or in spirit and matter a fair sample of the preaching generally given to the people, we wonder on what ground rests the oft-repeated complaint of a weak and unspiritual pulpit. The man who gives rise to such complaint is exceptional. The rank and file are still orthodox, and preach a saving gospel.

MISSISSIPPI CONFERENCE.

CHANGE OF DATE.

By authority of Bishop Morrison, who has charge, the Mississippi Conference will meet Dec. 11, instead of Dec. 12, as heretofore announced.

MAGAZINES.

The Youth's Companion, though not a magazine, is worthy to be placed alongside of the best. It has no superior as a paper for young people, and our observation is, old people as well as young delight to read it. It is clean, and can be placed in any home without any misgivings. Weekly. Price, $1.75 per year. Boston.

PERSONAL.

Rev. H. W. Rickey, pastor at Clinton, La., was in the city last Monday, and attended the Preachers' Meeting.

Rev. S. M. Thames, after eighteen months in "the Delta," has become acclimated, and is now well and hearty, and doing full work.

Dr. F. N. Parker has made his arrangements to attend the Ecumenical Conference at London. He will sail from New York during the first week in August.

Rev. R. H. Wynn did not attend the Preachers' Institute at Nashville last week. He was off helping a brother pastor in a revival. He returned in time to fill his Sunday appointments.

Rev. G. D. Parker, pastor of Carrollton Avenue Church, this city, we learn, has been accepted by the Board of Missions, and appointed to work in Brazil. When he will leave for his far-off field, we have not learned.

Revs. W. W. Drake and C. D. Atkinson returned last week from Nashville. Brother Atkinson reports a most interesting and profitable time at the Institute. About one hundred and twenty-five preachers were in attendance.

During the meeting of the Board of Missions at Nashville, Bishop Key was taken suddenly ill. He was sick several days. As soon as he was able he started home, and as we have heard nothing further, we take it for granted that he has recovered.

Rev. J. A. B. Jones, of the Mississippi Conference, passed through the city on Tuesday on his way to Magnolia. Sister Jones, who is just recovering from a tedious spell of fever, accompanied him. We had the pleasure of meeting him for a short time in our office.

Rev. G. W. Bachman, the excellent deiporter of Mississippi, is busy attending District Conferences, and loses no opportunity to sell a good book, or take subscriptions for our church papers. He keeps his eye also on everything that pertains to the interest of the church.

Mrs. Oakley, widow of the late Rev. J. S. Oakley, has purchased a home at Columbus, Miss., and with her family is now living in that delightful city. Sister Oakley has many friends all over the North Mississippi Conference—as many at Columbus as at any other point.

Rev. R. P. Wilson, long editor of the Pacific Methodist Advocate, of San Francisco, has just returned from Nashville, where he went to confer with the Book Agents, and to make final arrangements for starting the Branch Publishing House in China, which he has been elected to superintend.

We met Rev. J. H. Shumaker, of Kosciusko, Miss., at the recent session of the Durant District Conference, and were rejoiced to see him in excellent health. He has gained in both strength and weight since his long and painful illness last Winter. And he is giving the strength of body and soul to the cause of the Master.

The friends of Rev. T. I. Lallance, once a member of the Louisiana Conference, but now of New Mexico, will deeply sympathize with him in his sore bereavement. He has been called to bury two children. One died on the twentieth of June, and the other the next evening. May the good Lord sustain him and his wife in their affliction.

While attending the Grenada District Conference, last week, we had the pleasure of meeting Rev. J. M. Hampton, one of the veteran superannuates of the Conference. He was confined to his room, a little weakened on account of a chill, but otherwise in good health. He is as buoyant in spirit as a young man, and as true to his Lord and the church as ever. Such men never grow old or despondent.

The Sam Jones Camp Meeting.

MR. EDITOR: One month from this day the annual camp meeting at Sam Jones Camp Ground, three miles north of Gloster, Miss., will open for a ten days' effort to save men from sin and death, and to advance, as much as may be, the prosperity of the kingdom of God. We have much hope for a successful and profitable waiting on the Lord on that occasion, and earnestly request the people of God to unite in prayer with us that our hopes may end in glad fruition and that much good may result.

The place is delightful for situation and healthfulness. The water is the best in the State, and is conducive to health. The cottages are plain, but comfortable; the hotel will be run by the Association, not for profit, but as an accommodation to those who may not have cottages or friends with whom to put up. The fare will be good enough for anybody, and the rates as low as one would ask. The preaching will be under the control of the Committee on Public Worship, and will be done by the preachers of the Natchez district, and such outside assistance as the committee may be able to secure. As camp meetings are supposed to be held for the purpose of saving men from sin and death, the question as to whether holiness comes by sections or in lump, and whether the carnal mind is wiped out and destroyed and the postulant left in an absolutely sinless state, with no propensity to wander away from God, will not be discussed. The old verse, "Prone to wander, Lord, I feel it; prone to leave the God I love," will be sung as originally written, and the "improvements" suggested by our brethren in white will be discarded—all of which will commend itself to your better judgment, I presume.

It is also hoped that the meeting may result in such a revival of old-time religion and vital godliness that the pastors in the district will dispense with amateur theatricals, oyster soup and church soclables, as a means of replenishing the treasury of the different charges, aid societies, and such as that. If you can tell me any difference, in moral turpitude, between regular and amateur theatricals, I will be obliged to you. Would much prefer to pay a dollar to see a first-class minstrel performance by professionals, to paying two bits to see a lot of church members get on the same stage and try to be funny for the glory of God. A church that depends on this sort of support had better be dead and out of the way of sinners. It may be claimed that the members of the M. E. Church do not take part in these performances, but the fact remains that whatever of sin there may be in the matter (and I do not, personally, believe there is any, except in resorting to these methods to raise money for the church) will be laid at the door of the church and its pastor. That these things are in contravention of the rules of the church, there can be no doubt in the minds of men who have sufficient intelligence to understand plain English, and, being so, should not be employed.

Of course, we will expect the "editor," and hope he will not disappoint us. With kind regards, I remain, Faithfully yours,

REV.

Typewriters—
on easy payments, at large discounts.
Pastor J. W. B., Brookside, Ala.

Bishop Candler's Last Book.

"High Living and High Lives," by Bishop Candler, has just been issued. In Part I. of this book are found addresses made by the Bishop to the graduating classes of Emory College during his presidency of that institution; in Part II., funeral orations on three great Georgians—Lamar, Colquitt, and Harrison—with an address on "Heroism Is Never in Vain," delivered in the Georgia House of Representatives "on the occasion of the delivery of Crosses of Honor to Confederate Veterans by the Daughters of the Confederacy;" and in Part III. there are four addresses, setting forth "The Education for High Living." This volume has as its frontispiece a splendid engraving of the author, and his dedication is couched in these graceful words: "This work of my hands I dedicate to the sons of my soul, the loved and loving 'Emory Boys,' whom I taught from 1888 to 1898—the best friends I have in this world."

It can not be other than that this book should accomplish vast good, coming from such a leader and thinker, and at this time, when its strong deliverances are sorely needed. Our young people, college-bred or not, would greatly profit by a reading and absorbing of the vital truths and lofty sentiments of this noble author. No one is more capable than he to give sound advice as to high living, for, as master-workman, accomplished educator, ripe scholar, manly man, and lover of his kind, he is in himself and his own living an illustration of the wise doctrines he inculcates in these pages. Permeated and dominated by the principles so clearly, forcibly and eloquently taught in this book, our Southern young men would move and have their being in the pure atmosphere and on the high plane of noblest human action. I make one excerpt from this book: "Dreary, dreary, who can say how dreary and motiveless is the life bounded by time and sense! How desolate is the life from whose consciousness God has faded! Can words be more painful than the words of the late Prof. Clifford, 'The Great Companion is dead.' But God is not dead, my boys. I do not leave you in the lonely wood to-day, in which Robert Elsmere felt himself going blind to the dearest visions of his youthful faith. With the voice of God's prophet I pray for you, 'Open the eyes of the young men.' If you will but look up, you shall see the heavens, as of old, are full of horses and chariots of fire. God is still alive. Never was his presence more manifest nor his purposes more clearly revealed in the ongoing of events than at the present time. The plan of the ages seems bounding towards its culmination. That 'far-off divine event to which the whole creation moves' seems drawing nigh. Epochal events follow rapidly upon each other. Lines of benevolence penetrate further the regions of human want, and the shadows are lifting off all lands. 'It is day-break everywhere.' It is not an hour for doubt or despair. Throw open your hearts to the incoming of the great motives, and you shall feel your souls refreshed as with the dewy tonic of the breath of the morning."

Bishop Candler's last book is destined to have a wide circulation.

JOHN T. SAWYER

Holly Springs District.

The place for holding the Holly Springs District Conference has been changed from Victoria to Byhalia. The time remains unchanged—July 11-14. Bishop Morrison is expected to preside.

Attention, Leaguers.

All Southern Epworth Leaguers who will attend the International Conference at San Francisco are invited to attend an "Echo Meeting" in St. Paul's M. E. Church, South, Denver, on Thursday evening, July 25. Everybody will want to spend at least one day in this beautiful metropolis of the Rocky Mountain region. The pastors of the two Southern Methodist Churches of the city and their Leaguers will be glad to lend their assistance in pointing out places of interest to visitors, directing them to suitable hotels, and doing whatever is in their power to make the "stop-over" enjoyable.

Some of the delegations have already arranged to stop in Denver on the way out. We shall be delighted to have these persons worship with us on Sunday, the fourteenth. A mass meeting of all the Leaguers has been planned for the Trinity M. E. Church at 3:30 P. M., on this day. Let all who can, however, plan to attend the "Echo Meeting" on the twenty-fifth. You want to know something of our work in this section, and we need the uplift that will come as a result of your presence among us. A number of the strongest men in Southern Methodism will speak at the 'Echo Meeting," and leading ministers of the church are expected to fill our pulpits on the fourteenth. Let the heads of delegations everywhere that will pass through Denver notify us at once if they purpose attending the "Echo Meeting," and if not, at what time they will stop in Denver. Hotel rates are reasonable. First-class accommodations can be secured in the leading hotels of the city at from $2 to $2.50 per day. Address communications to Rev. H. A. Wood pastor Morrison Memorial M. E. Church, South, or the undersigned, pastor St. Paul's M. E. Church, South, Denver, Colo.

O. M. RICKMAN.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas. Aug. 29, 1901.
Missouri Conference, St Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak Dec 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23 1902.
Central Mexico Conference, City of Mexico Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Modford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 25, 1901
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901.
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

A Strengthening Tonic.
Horsford's Acid Phosphate.
Especially recommended for the relief of nervousness and exhaustion so common with the grip patient. Nourishes and strengthens the entire system by supplying the needed tonic and nerve food. Induces restful sleep.

Fourth of July,

EXCURSION RATES ON THE TEXAS AND PACIFIC RAILWAY.

On account of Fourth of July celebration to be given at different points on this road, all agents in Louisiana are instructed to sell to any point on the line in Louisiana at one and one-third fare for the round trip.

Tickets on sale July 3rd and 4th good for return July 5th.

E. P. TURNER, G. P. and T. A.

Do You Know?
That when your bowels are disordered, and irregularities caused by change of diet or location exist,
Brodie's Astringent Cordial
Will correct all the troubles, and never fails, but
CURES
DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.
TESTIMONIAL.
July 28, 1897.
Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE
Price: 50 cts. and $1 a Bottle.
I. L. LYONS & CO., New Orleans, La
Sold by All Druggists.

Medical Department.
TULANE UNIVERSITY OF LOUISIANA.
Founded in 1834 and now has 3811 Graduates.
Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 31st, 1901. For catalogue and information address
Prof. S. E. CHAILLE, M. D., Dean,
P. O. Drawer 261. NEW ORLEANS, LA

Vanderbilt University.
800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.
Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.
Send for Catalogue, stating department in which you are interested.
Wils Williams, Secretary,
NASHVILLE, TENN.

RANDOLPH-MACON ACADEMY,
BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

WHISKEY AND MORPHINE
HABITS CURED in ten to fifteen days. Sanitarium. Write or call
A. S. WOOLEY, M. D.,
2025 Third Avenue, Birmingham, Ala.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.
The Old Reliable Furniture House,
Zengel & Heiderich Furniture Co.
—SUCCESSORS TO—
The Hugh Flynn ompany, Ltd.
Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to
Furnish Your Home or Office,
and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.
Zengel & Heiderich Furniture Co.
729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

East Mississippi Female College,
Meridian, Miss.
Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.
Commodious Brick Building, hot and cold baths, sewer and gas connections. The college has its own water works, with fresh, pure water from a bored well 314 feet deep. No Typhoid fever germs here.
381 Students.
210 boarders, 35 teachers and officers, 227 in Music, 51 in Elocution, 27 in Stenography, Typewriting and Book-keeping, 15 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location. Sold by those who know it best to be the most religious, most flourishing—in short, owned

Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; teacher of English, A. B. from University of South Carolina; teacher of Mathematics, post-graduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Va.; teacher of History and Philosophy, A. M., Potter College. New Science lecture-room and laboratory with modern equipments. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.
The Best Colleges for Young Ladies in All the South.
The Cheapest for the Advantages Offered.
Conservatory of Music.
Largest in the South; 257 music students, 9 music teachers, with a Great German Pianist as Director; the director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.
For beautiful illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

VIRGINIA COLLEGE
FOR YOUNG LADIES. ROANOKE, VIRGINIA.
Opens Sept. 24, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address
MATTIE P. HARRIS, President, Roanoke, Virginia.

THE MOONEY SCHOOL
16th Year.
Franklin, Tenn.
A Safe Place for Your Boys.

STANTON COLLEGE FOR YOUNG LADIES,
NATCHEZ, MISS.
(CHARTERED)
In noted centre of culture, 18 able clearly list uctors, beautiful grounds, modern appointments, b untiful fa e, happy h me-life.
Three igh-grade courses. Arts under separat specialists.
Graduates in Wellesley and Pa nard College
Write for catalog of 8th a sion, whic opens S pt mber 24
J. B. PRESTON, President.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Our New Bible Offer
The International Self-Pronouncing Teachers' Bible.
We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.
We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.
If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.
Same with Patent Index, $3.50.
Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.
Address all orders to JNO. W. BOSWELL,
512 Camp St., New Orleans.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty four hours; a sediment or settling indicates an unhealthy condition of the kidneys: if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meanness, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A
Young People's History
OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

288 Pages. Many Illustrations, Superior Paper Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

A "SWEET" STORY.

"See, Mama, the pussy willows are budded, and Mr. Andrews says it is time for the sap to begin to run!" So said my little Elennor, coming in one day late in February with both hands full of the brown twigs.

"O, I do hope Tom will get here in time for sugaring!" she added, as she put her treasure into a pitcher of water, there to blossom out into full-fledged pussies.

Tom was a Western cousin who was coming to Vermont to spend the Spring and Summer with us, while his father and mother took a trip abroad. Eleanor and I visited them last Summer, and we well remember one morning when, to make us feel at home I suppose, they offered us some buckwheat cakes and maple-syrup for breakfast. We could not say with truth that we enjoyed our repast. The cakes were made from some preparation bought in packages, and were tough and tasteless in the extreme; while the maple syrup was a black, dingy-looking compound, which bore not the slightest resemblance in taste or appearance to the delicious golden honey to which we are accustomed at home. Upon our return to Vermont we sent our Western friends a twenty-five pound pail of sugar, made by a farmer who has the best reputation for sugar-making in our vicinity, and which had been tested by experts; for this was when the McKinley Law was in operation, and there was a bounty on maple sugar.

Tom wrote that the sugar arrived safely, and they enjoyed it very much; but, of course, it was adulterated, or it could not possibly have been so white. Eleanor sent a very indignant reply to this letter, but failed to convince this doubting Thomas, who answered that he must see for himself the whole process of sugar-making before he would believe that which we sent him was not at least half granulated.

And so, to bring matters down to the present time, we were quite anxious to have the incredulous youth arrive in Vermont in season to be convinced by proof that he was wrong and we right.

The last of March came before we had the right kind of weather for sugar-making. "When it freezes nights and thaws days, then the sap runs like fun," as I heard a boy say the other day.

Our neighbor, Mr. Andrews, who owns a large "sugar place" a few miles out of town, had invited Eleanor to drive out with him as often as she liked, and when Tom came she took care to secure for him a like invitation.

It happened that the very day after he arrived that the Andrews' had asked a large party of young people out to the farm for a grand frolic and sugaring off. Eleanor and Tom went early with Mr. Andrews in order to see all that was possible. The rest of the company were to follow later in the hay-wagon, with the bottom filled with straw, which mode of transportation they called a "straw ride."

Arrived at the farm, they proceeded at one to the wood, which was on a side hill facing the south, an ideal place for a "sugar orchard." Though they had driven out from town on wheels, the woods were full of snow, so that it was necessary to use a sled for collecting the sap. Tom rode about with Mr. Andrews and looked on with interest as the farmer poured the sap from the bright tin pails into the huge receiver, and saw him tap some new trees, boring holes in the trunk of the trees in an obliquely ascending direction, and no great distance from the ground, to the depth of an inch or two, and then inserting little troughs, from which the sap goes drip, drip, drip into buckets below.

Of course, our Western boy had many questions to ask.

"Why, Mr. Andrews, do you use tin pails?" he inquired. "I

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.
MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

think I have read somewhere about wooden ones being used."

"Yes," said Mr. Andrews, "we formerly used the wooden buckets, but we found they were coloring the sap, so that we now use the tin, and can make much whiter sugar."

At this Eleanor nudged Tom slyly, but he pretended to be very much interested in the tapping of a tree, and said:

"Why are nearly all your trees tapped upon the same side, Mr. Andrews?"

"You see, they are tapped on the south side, where the sun shines nearly all day, and, of course, the sap runs more freely on that side. We always tap on the south or east side when we can."

"Do you always collect the sap in the morning?"

"Yes, usually, for then the ground is frozen and we can get about in the woods more easily."

At this juncture Tom had a drink of the sap, which he pronounced very insipid.

"And how much of this stuff does it take to make a pound of sugar?" he inquired of Mr. Andrews.

"About four gallons," was the answer. "One tree yields from two to six pounds of sugar in a season."

By this time the sap was all collected, and they drove to the sugar-house, a neat little hut near the outskirts of the grove, where the sap was drawn off into another holder as large as ten or twelve ordinary barrels. From this the sap ran into the evaporator, which stood over a brick arch, where a bright fire was burning. In the height of the sugar-making season this fire never goes out, day or night, and the evaporator, which has several compartments, is always full of sugar in various stages of completion.

Tom saw them drawing off the syrup, straining it, and pouring it into the pails, where it was to stand and crystallize.

"Now, Master Tom," said Farmer Andrews, "I will set three pails over in the corner, and by the time you are ready to go home, the sugar will be exactly like that Eleanor sent you last Summer. I want you to come and look at it then and be convinced."

But Tom was a manly little fellow, and owned up generously.

"I am convinced already, Mr. Andrews, and thank you ever so much for opening my eyes. And, Eleanor," turning to his cousin, "I shall always believe after this that Vermont is justly famous for her pure maple sugar."

By this time the rest of the party had arrived, and to get up an appetite a grand game of hide-and-seek was proposed, and soon the woods were echoing with their fun.

Finally came the call to dinner, and Tom found what a sugar party was like.

Mr. Andrews had constructed a table out of some boards laid across two "horses," and his wife had covered it with a snowy cloth. At each plate was a pan of snow, a saucer of hot syrup, a spoon, and a fork. The rest of the repast was the regulation menu for a "sugarin' off"—thin slices of bread and butter, slices of pink ham, and curly shavings of dried-beef, tiny cucumber pickles, and huge "raised" doughnuts.

Tom looked askance at the snow, but soon learned from his neighbors what to do with it, and he found that the hot sugar poured on the snow made a clear, wax-like candy that was delicious.

I shall not dare to tell you how much those young folks ate. Tom would not have believed that he had such a capacity a year ago, and so you who have not seen might not believe me. For it is almost beyond belief how much maple sugar a true Vermonter can eat with good, sharp pickles sandwiched in between.

Tom laid a tired head on his pillow that night after thanking his Heavenly Father for his happy day. The whole process had had a great fascination for the boy, and as he lay there thinking about it all before going off to sleep he began to realize what wonderful things there are for us hidden away under just such unpromising exteriors as a rugged maple bark, and all to be had for patient labor. He had learned to appreciate one more of God's wonderful gifts to men.—Joy Sheldon, in Christian Witness.

JOCKO'S WASHING

Jocko sat on the kitchen window-sill in a brown study. He was watching Betsey do her washing. After awhile she took the basket and went out to the clothesline. She never thought Jocko was trying to learn to wash; but what do you think that monkey did?

Part of the clothes, already washed and boiled, were left in the rinsing-tub. There was a large wash, and Betsey could not carry all at once. Jocko took these, one by one, and plumped them into the dirty suds. Then he looked round for the soap. He could not find it; Betsey had left it in the tub.

But no matter. There was plenty of black coal in the scuttle on the hearth; and for aught he knew, that would answer just as well. So he took up a piece, rubbed it on the clothes, and scrubbed them on the washboard.

Some clean towels and dish-cloths lay on the dresser; and in they went, too. Jocko was working with a will, washing everything he could lay his paws on, when he saw from the window Betsey coming back.

Of course, he was helping her very much; but people are not always grateful when they have reason to be, and he was doubtful in her case. There might be a difference of opinion, and he was determined to finish the washing. There was a bolt on the kitchen door. Jocko sprang to the door, and slipped the bolt in a twinkling. Then he went back to his tub and washed away.

Betsey found herself locked out, and knew mischief was up. She shook and pounded the door, scolded and coaxed, all to no purpose. She went round to the window, but that was fastened down; and she was so fat and clumsy she could hardly have managed to climb in, even if it had been open. Again she coaxed, again she scolded and shook her fist at him. Jocko doubled his brown paw and shook it at her, grinned and chattered, and scrubbed harder than ever.

Poor Betsey fairly cried, and no wonder. After all her hard work, to see her clean clothes sopped in dirty suds and daubed with coal! Jocko had thrown in the bluing-bag and the salt—salt-cellar and all—for he had seen her use salt, in washing a dress, to set the color. And her dismay was complete when he snatched up some delicate lace collars and cambric handkerchiefs, and threw them in pell-mell with the rest.

By this time Betsey's mistress had heard the knocking from her room. She came downstairs, stopped Jocko's proceedings, and opened the door.

Jocko was kept out of the kitchen on Monday mornings ever afterward.—Mary Johnson.

THE DAISY.

A certain prince went into his vineyard to examine it, and he came to the peach tree, and said: "What are you doing for me?"

And the tree said: "In the Spring I give my blossoms and fill the air with fragrance, and on my boughs hangs the fruit which men will gather and carry into the palace."

And the prince said: "Well done, good and faithful servant."

Coming to the maple, he said: "What are you doing?"

And the maple said: "I am making nests for the birds, and shelter for the cattle with my spreading branches."

And the prince said: "Well done, good and faithful servant."

And he went down into the meadow, and said to the waving grass: "What are you doing?"

And the grass said: "We are giving up our lives for others—your sheep and cattle—that they may be nourished."

And the prince said: "Well done, good and faithful servants, that give up your lives for others."

And then he came to a little daisy that was growing in the hedgerow, and said: "What are you doing?"

And the daisy said: "Nothing! nothing! I can not make a nesting-place for the birds, and I can not give shelter to the cattle, and I can not send fruit into the palace, and I can not even furnish food for the sheep and the cows—they do not want me in the meadow—all I can do is to be the best little daisy I can be."

And the prince bent down and kissed the daisy, and said: "There is none better than thou."—Exchange.

Set the Lord always before you; in the high noon, when the sun burns in his meridian splendor, see a dim emblem of the relation which God sustains to all nature, all life, all evolution. In every little thing see some symbol of the great thing. In time see the beginning of eternity. In life, as we know it, see the type of life as God lives it. Thus the whole universe will become a sacred temple, all life a holy worship, all destiny a sublime and beneficent decree.—Joseph Parker.

We may love our homes ever so dearly, and count them the most precious places on earth, but now and then we want to take to the road. Home will be all the sweeter by and by, and we the better able to attend to our duties there, if we have an occasional outing.—July Ladies' Home Journal.

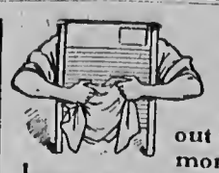
A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps which is only the actual cost of the samples, postage, etc.

FRANCIS CASEY, St. Louis, Mo.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.



Friction is what wears out your clothes—a month of ordinary wear is less than one dose of wash-board wear. PEARLINE does away with the deadly wash-board rubbing—thus it saves wear, work, worry, and money. Can you doubt it's economy? Millions use PEARLINE—bright people. 634

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, MGR.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. M. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles St., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

JANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 501 Commerce St., Philadelphia.

"I think your Ointment the best ever made for all skin disorders."—L. Gilmore, Binghamton, New York.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

On Nov. 14, at 2:30 P. M., quietly, in the eventide of a life of faithful service to God and kindness to man, the soul of ANON WESLEY WILKINS was called from this world, not to awake in the presence of its Savior. His was a long life of usefulness and true fidelity in every path of life—in Church, State, community, and in the home. He was a faithful husband and a devoted father. As a result of this Christian home, he leaves nine children (one having preceded him a few months to the better land), whose lives speak forth that their father's religion taught them the way of truth. Bro. Wilkins was born in Wilkinsville, S. C., Jan. 26, 1830. He joined the church when fifteen years old. He was first married to Miss Hester Norman, June 17, 1856; May 18, 1893, was again married to Miss Alice Perkins. Though gone from us, he ever liveth.

Bro. Wilkins will be missed by the Sunday-school of which he was the beloved superintendent. His vacant chair and forever hushed voice in our Sunday-school causes a profound sadness; and at church our hearts are sad, for we hear his voice no more singing the good old songs of Zion. But why should we be sad, for we know that his voice now mingles in sweetest songs with the redeemed of earth, praising his Savior forever and ever. To have been associated with Bro. Wilkins would make any life purer and better. We thank God for his life of usefulness. May his mantle fall on his children, and may they tread the path their father trod!

MRS. J. A. POE.

Mt. Pleasant, Miss.

MRS. MARTHA ADELAIDE RANDLE, daughter of Reuben and Elizabeth Colton, was born on the twenty-second of November, 1849, five miles east of Valden, Miss., and died of hematuria the tenth of December, 1900. She was happily married to R. L. Randle, Feb. 25, 1869, and was the mother of seven children, one of whom preceded her to the better land. Her husband, three sons and three daughters, four brothers, two sisters and a mother is left to mourn their loss; but we sorrow not as those who have no hope, for she was converted and joined the M. E. Church, South, in early life, and remained a loyal member until she passed away. She was faithful in all the relations of life, and a day or two before she died, being perfectly rational, said she loved her Savior and was not afraid to die. A few hours before she passed over the river her eldest daughter said, "Farewell, farewell, Mama; you are almost gone." She threw out her hand to her and said, "All right, all right," which were her last words. Her house was the preacher's home, and she was never better pleased than when ministering to their wants. Oh, she was such a loving, tender mother, always thoughtful of her children's welfare, and was a faithful wife and daughter. We hope to meet her in that land of pure delight where saints immortal reign.

Her mother, E. A. COLTON.

When MRS. SALLIE ALLEN ASHLEY passed from earth on April 22, 1901, the church below lost a most useful member, a lovely home gave up its chief ornament, a son was separated from a model mother, a husband was bereft of a devoted wife, and relative and friend experienced the rending of ties that had for many years held them to what was only noble and pure. We speak of her departure as a loss to us, and so it is; yet she is one of those of whom it is said, "Their works do follow them," and that which made her useful to the church, which caused her to be an ornament in the home, a model mother, devoted wife, and influential friend—in a word, her character—still exists. We mourn our sister's removal, but we rejoice that she has left us such tangible reminders of her presence. We are sad to be deprived of one so esteemed; yet we exult in Christ that death has no more dominion over her, and that in the presence of the King of kings she finds compensation for her suffering, rest from labor, and pleasures forevermore. C.

Rustoo, La.

MRS. MARTHA HAMMACK died on the evening of the twenty-sixth of May, 1901, after a long and painful illness. She was born Dec. 5, 1816, in Madison county, Miss. She joined the Methodist Church when fourteen years old; was married Dec. 5, 1872; was the mother of four children—three sons and one daughter. Two of her sons and her husband survive her. To Mrs. Hammack death came gently. She often told me, "I am not suffering now." She breathed out her life as silently as the jessemine bud breathing its perfume upon the morning air. Death did not subdue her or bereave her faith in the religion of our Lord. The calm, joyful Christian by the fireside in the hospitable home on the hill has gone from us; "is asleep in Jesus;" will never return to us again; will never again, with outstretched hand and friendly grasp, welcome our coming. Sadly shall I miss this true, tried friend of twenty-five years, whose inconsolable kindness come flowing back to me like bewildering music in the evening of my life. I shall live on, hoping for a sunset glorious with crimson and golden to await my exit from this world, and a meeting with you beyond the crystal river. Sleep on till God shall bid thee arise.

A friend indeed, W. S. W.

On May 14, at Wichita, Kan., the better part of our dear sister, the wife of the late Rev. Jno. Pipes, passed into the other world. For eight or nine years she had made her home with her daughter, Mrs. W. E. Jones, at Webster Grove, Mo., but the last year of her life was spent in quest of health in various localities where it was hoped that either from the waters or from physicians she could derive help. She died as she had lived—full of sunshine and hope. She said to her physician the day before what we call her death, as she thanked him for a small kindness, "To-morrow I will be more comfortable," and of the loved ones about her bed she asked, "Can't you hear the splashing of the waves?" Her daughters, Mrs. Jones and Miss Carrie Pipes, accompanied her remains to Grand Cane, where they were laid to rest by the side of those of Bro. Pipes on Friday, May 17. Rev. J. L. P. Sheppard conducted the services at the church, which was decorated with flowers instead of crape. W. G. EVANS.

HARDY VAUGHAN was born Aug. 9, 1886, and died March 21, 1901. Hardy had received something like a spinal injury some months before, caused from a jump. He grew worse and worse till his case became hopeless. Pain during his last few days' sickness was intense. He met death as only a hero could do. No tormenting fears were upon him. His mother spoke to him of death just a few days before he died, to which he replied: "I have been praying to die. I wish you had never had the doctor. My poor old papa will have to work to pay it." He asked them not to grieve after him. He selected the parties he wished to dress him after death. He was a manly boy. His integrity was perfect. All who knew him loved and respected him. His devotion and interest in his loved ones grew brautiful during his sickness. Yes, we all loved Hardy, but his noble life was needed in the spiritual world. God be praised for his sustaining grace during these dark hours.

His pastor, H. W. LEDBETTER

TELITHA FRANCES, wife of Ira P. Beasley, and daughter of Simeon and Mariah Mixon, died Jan. 13, 1901, in the seventy-third year of her age. Blessed with religious parents and a pious training, she became religious and a member of the church in early life, and was a devoted member to the day of her death. She was an invalid for many years, and was thereby deprived of the privilege of attending the sanctuary, but bore her suffering with patience. Shortly before she passed away, and while she was still conscious, she was asked by one who was waiting around her sick-bed if she loved Jesus. She replied, "Yes, I love him." She leaves a devoted husband, sons and daughter to mourn their loss, but they do not mourn as those who have no hope. Their loss is her gain. She has passed over the sea of life, and anchored safely in the haven of eternal rest. JOHN RITCHEY.

Death has taken from our church another of our old members, Sister MARY COOPER (nee Finch), who has belonged to the Methodist Church at Batesville since the sixties. She was born in Carroll county, Tenn., April 15, 1836; came to Mississippi more than fifty years ago. She was married to John A. Cooper in 1856, who left her a widow in 1893. Sister Cooper had been a great sufferer for thirty years, all of which was borne with Christian patience. Her testimony just before she left us was that she had made her arrangements for the future long since. She leaves one daughter, three brothers and three sisters to mourn their loss. She quietly passed away the third day of June. D. W. BAIRD.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

The life of man upon this fair earth is made up for the most part of little pains and little pleasures. The great wonder flowers bloom but once in a life-time.—Longfellow.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

16,600 frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

23 rue Drouot PARIS

E. Fougera & Co. Agents, N. Y.

Young Women

The entry into womanhood is a critical time for a girl. With her whole being undergoing a change, the seeds of female troubles are sown. Little menstrual disorders, if neglected at the time, will follow the woman all her life and grow into fatal complications. That female troubles are robbing homes and filling graveyards, proves this. Yet, irregular and painful menstruation are often permitted to go on, sapping the life and energy, while Wine of Cardui, the positive relief for these ills, is on the shelf of every drug store. Wine of Cardui helps the maiden sustain the shock of puberty by inducing a painless and natural menstrual flow. When once this important function is started right, a healthy life will usually follow. Wine of Cardui is an emmenagogue of great power, and works wonders in strengthening the delicate and sensitive female organs. Many young women owe their lives to Wine of Cardui. No woman should give up hope until she has given Wine of Cardui a trial. If thousands have secured relief through it, why not you?

WINE OF CARDUI

Tully, Kas., Feb. 24, 1899.

I have suffered untold pain at menstrual periods for a long time; was nervous, had no appetite, and lost interest in everything; in fact was miserable. I have taken four bottles of Wine of Cardui with Black-Draught when needed and to-day I am entirely cured. I cannot express the thanks I feel for what you have done for me.

Miss DELLA M. STRAYER.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. H., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers.....25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians; Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-bag. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism. for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

POWHATAN COLLEGE
FOR YOUNG WOMEN. CHARLES TOWN, W. VA.
NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Ph. B., Pres.

College and School Bells of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

NEWS OF THE WEEK.

The military force in Cuba will not be reduced.

Civil government will be organized in the Philippines, July 4.

Property valued at $250,000 was destroyed at Charleston, Mass.

Higgins Well No. 2, another gusher, was "brought in" at Beaumont.

Major-Gen. W. R. Shafter, U. S. A., has been placed on the retired list.

Andrew Carnegie will give $750,000 for the erection of a library at Detroit, Mich.

Germany and other seafaring nations advocate an "open door" in China.

A church and two school-houses were burned by firebugs in Lincoln county, Miss.

The transport Armenian, with 930 Boer prisoners, has arrived at Hamilton, Bermuda.

More than £18,000 000 has been expended for the relief of the famine sufferers in India.

The American colony in Berlin will celebrate Independence Day at the American churches.

Two hundred employees of the Illinois Central Railroad have been retired on pensions.

Three men employed by the Southern Railway were beaten badly by strikers at Knoxville, Tenn.

Numerous heat prostrations and deaths are reported in the Northern cities, especially in New England.

President McKinley signed the commission of Judge William H. Taft to be Civil Governor of the Philippines.

Numerous deaths and prostrations from the heat are reported in New York, Chicago, and other cities in the North.

The Alabama Constitutional Convention adopted the report of the committee on taxation, limiting the taxes to 65 cents on $100.

The Constitution of Cape Colony has been set aside as a measure of British military necessity in order to raise taxes to prosecute the war.

Rear-Admiral Bradford, U. S. N., chief of the Bureau of Equipment, recommended that the system of wireless telegraphy be used on warships.

The Chinese have begun to prepare a petition to be presented to the Congress of the United States, asking that the Geary exclusion act be repealed.

With a population of 4,780,000, the Argentine Republic possesses 5 081,000 horses. It is the only country in the world that has a horse for every inhabitant.

Pastors of Denver, Col., who had criticised the court for issuing injunctions restraining persons from wrecking saloons, were reprimanded by Judge Palmer in that city.

The empress dowager, fearing a trap to capture her, declines to return to Pekin, and has notified the grand council that the future capital will be Kai-Feng-Fu, in the province of Ho-Nan.

A compromise has been agreed upon by the presidents of the local street car lines and the union, and all differences were settled. The men get 18 cents per hour, a ten-hour day and practically all their other demands.

The State of South Carolina has begun proceedings before the Commissioner of Internal Revenue to test the question whether the State can be legally required to take out special tax stamps as wholesale and retail liquor dealers under the South Carolina dispensary law.

A recent decision by the Supreme Court of North Dakota declares unconstitutional the legislative act adding what was known as the unorganized territory to certain counties. The counties affected by the act were those of Stark, Billings and Mercer, and the decision has raised a condition of legal chaos therein, which can only be removed by further legislation, and for which a special session may be called.

Beginning with July 1, many of the most vexatious of the taxes imposed by the National Government at the outbreak of the war with Spain have ceased to exist, and others have been materially modified. It is now more than three years since the taxes were imposed, and the revenues of the Government have gradually grown to such an excess over expenditures that Congress, at its last session, determined to reduce the special war taxes.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TULES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.
J. W. ROLLO,
West End, Atlanta, Ga.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Gretna	11 A. M..	July 7
Algiers	7:30 P. M..	7
Carrollton Avenue	11 A. M..	21
Felicity Street	7 45 P. M..	21
Louisiana Avenue	11 A. M..	28
Dryades Street	7:45 P. M..	28
Slidell		Aug. 4
Plaquemine		11
Parker Memorial		18
Rayne Memorial		25
White Castle		Sept. 1
Covington		8
Carondelet Street		15
Burgundy Street		22

S. S. KENNER, P. E.

ARCADIA DIST.—THIRD ROUND.

Homer, at Arizona		June 22, 23
Haynesville, at New Salem		29, 30
Simsboro, at Antioch		July 6, 7
Ruston		7, 8
Gibsland, at Athens		13, 14
Arcadia, at Tulip		14, 15
Bienville, at Castor		20, 21
Farmerville, at Ebenezer		27, 28
Calhoun, at Lapine		Aug. 3, 4
Gamsville, at Brooklyn		11, 12
Downsville, at Douglas		17, 18
Vernon, at Longstraw		24, 25
Lansville, at Mt Zion		31, Sept. 1
Minden		31, Sept 1
Ringgold, at Rocky Mt		7, 8
Valley, at Blocker's Chapel		14, 15
Lisbon, at Alabama		21, 22
Bernice and Dubach, at Bernice		22, 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. MORRISON, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell		July 6, 7
Buckie, at Boy Hills	Wed..	10
Simsport, at Marine		13, 14
Melville, at Big Cane		20, 21
Chicot, at Elm Haven	Tues..	22
Natchitoches, at St. Maurice		27, 28
Montgomery, at Winfield		Aug. 3, 4
Columbia, at Boeuf River		10 11
Jena, at Eden	Tues..	13
Gleemera at Fellowship		17, 18
Opelousas, at Bellevlew		31, Sept. 1
Lecompte, at Lecompte		7, 8
Plaquille	Tues..	10
Boyce		14, 15
Alexandria		21, 22

J. D. HARPER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

South Bossier, at Doyline		July 6, 7
Grand Cane, at Keithville		10
Shreveport—First Church	11 A. M..	14
Shreveport—Texas Avenue	8 P. M..	14
North Bossier, at Walker Chapel		20, 21
Mooringsport, at Gilliam		21
Cadde, at Greenwood		27 28
Logansport, at Longstreet		Aug. 3, 4
Zwolle, at Bayou Scie		7
Benton, at Benton		10, 11
Red River, at Knox Point		14
Ft. Jessup and Many at New Hope		17, 18
Pelican, at Bethel		24, 25
Wesley, at Holly Grove		31, Sept. 1
Pleasant Hill, at Beulah		4
Conshatta, at Coushatta		7, 8
Florien, at Petersburg		14, 15
Leesville		16
Mansfield		21, 21
Rose Pine, at Bon Ami		28, 29

JOHN T. SAWYER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan and Berwick		July 6, 7
Patterson		13, 14
Franklin		20 21
Jeanerette		27, 28
New Iberia		Aug. 3, 4
Abbeville at A		10, 11
Indian Bayou, at Hebron		17, 18
Lafayette		24, 25
Rayne, at R		31, Sept. 1
Prudhemme, at Long Point		7, 8
Lake Arthur, at Lacassine		14, 15
West Lake and Vinton, at Vinton		21, 22
Geeydan, at G		28, 29
Crowley		Oct. 5 6
Lake Charles		12, 13
Grand Chenlere, at C. G		19, 20
French Mission		26, 27

C. W. CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baton Rouge—First Church		July 5-8
Baker, at Blackwater		13, 14
Wilson, at Plaquemine		20 21
Jackson, at New Hope		27, 28
Live Oak, at Palmetto		Aug. 28
Port Vincent, at Meadow's Chapel		30
Baton Rouge circuit, at Antioch		31, Sept. 1
Clinton		7, 8
Ethel		11
Zachary, at Slaughter		12
Pine Grove, at ——		14, 15
East Feliciana, at ——		10
S. Francisville, at Tunica		21, 22
S. Helena, at Wesley		27
Amite		28-30
Kentwood, at Tangipahoa		Oct. 2
Franklinton, at Pleasant Valley		5. 6
Ponchatoula, at James' Chapel		12, 13

CAMP MEETINGS.

French Settlement	Aug. 1-9
Bluff Creek	9-18
Denham Springs	21-27

F. S. PARKER, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—THIRD ROUND.

Summit, at Bogus Chitto		July 13, 14
Crystal Springs		20, 21
Gallman, at Mt. Pleasant		21, 22
Brookhaven		27, 28
Magnolia and Osyka, at Osyka. Wed.		31
Tylertown and Fernwood, at Fernwood	Thurs..	Aug. 1
Lincoln, at Bethal		3, 4
Pike, at Bethany		10, 11
McComb		11, 12
Topisaw, at Topisaw	Tues..	13
Providence, at Providence		17, 18
Hazlehurst		18, 19
Caseyville, at ——	Wed..	21
Wesson		24, 25
Adams, at Ebenezer		31, Sept. 1
Bayou Pierre, at ——	Wed..	4
Pearl, at Waterholes		7, 8
Terry, at Forest Hill	Thur..	13
Beauregard, at Martinsville		14, 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

FOREST DIST.—THIRD ROUND.

Vossburg and H., at Saundersville, Sat and Sun		July 6, 7
Ellisville	Fri. p. m..	12
Laurel	Sat. and Sun..	13, 14
Preachers' Institute, at Shiloh	Wed. and Thurs	17, 18
District Conference, at Shiloh	Fri.-Sun	19-21
Taylorsville, at Fairmount	Sat. and Sun.	27, 28
Raleigh, at Cedar Grove	Tues..	30
Pine tree, at Mount Zion	Thurs..	Aug. 1
Rose Hill, at Hopewell	Sat. and Sun.	3, 4
Newton and H., at Hickory	Mon..	5
Preston, at Polkville	at and Sun..	10, 11
Decatur, at Union	Sat and Sun..	17, 18
Indian Mission, at Tali-Chulek	Tues.	20
Neshoba, at Cook's	Wed..	21
Walant Grove, at ——	Fri..	23
Carthage, at ——	Sat. and Sun..	24, 25
Hillsboro, at ——	Tues..	27
Morton, at Independence	Sat. and Sun	31, Sept. 1
Forest, at Homewood	Mon..	Sept. 3
Shiloh, at Shiloh Camp Ground	Sun. and Mon	8, 9
Lake, at Carr's	Sat. and Sun..	14, 15

Attention of the preachers in charge is called to Ques. 17, 19, and 20. Please consult Book of Discipline, and make your answers complete. See that Registers and Records are presented for examination. Attention of Church Conference Secretaries is called to Ques. 20. Let the stewards be diligent. Let us all pray for sweeping revivals.

The recording stewards should not forget to take their Quarterly Conference Minute Books to the District Conference.

T. L. MELLEN, P. E.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona station		June 15, 16
Greenwood station		22, 23
Webb, at Webb		29, 30
McNutt, at Sennysids		July 6, 7
Carrollton and McAnerny, at Valley Hill		13, 14
Tedlanola, at Fairview		20, 21
Itta Bena and Sidon at Sidon		27 28
Vaiden, at Kilmichael		Aug. 3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Falconia		17, 18
West, at Midway		24 25
Carrollton circuit, at Edon		31, Sept. 1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14 15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville		June 8, 9
West Point		16, 17
Macon		22, 23
Starkville circuit, at Sessum		29, 30
Winstonville, at Hashuqua		July 4
Shuqualak, at Cooksville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill		Aug. 3, 4
Brooksville, at Soule Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore		31, Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—THIRD ROUND.

Toccopola at Liberty Hill		June 15, 16
Oxford station		16, 17
Water Valley—Main Street		23 24
Coffeeville, at Coffeeville		29, 30
Grenada station		July 7, 8
Minter City, at Minter City		13, 14
Paris, at Bacon		20, 21
Water Valley circuit, at Pine Flat		24 25
Water Valley—Wood Street		28, 29
Grenada circuit		Aug 3 4
Pittsboro at Pleasant Hill		10, 11
Ellzey, at Harricane		14
Slate Springs, at Benela		17, 18
Char eston		22, 23
Cascilla		24, 25

JNO. W. BELL, P. E

GREENVILLE DIST.—THIRD ROUND.

Cleveland		June 1, 2
Greenville		6
Shelby		8, 9
Euleville		12
Shawa and Leland		15, 16
Arcola		20
Glen Allen and Helmea		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point		July 6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Deeson		22
Anatin		27, 28
Boyle		Aug 3, 4

J. E. THOMAS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory		June 16, 17
Verona, at Chesterville		22, 23
Okolona		July 1
Shannon, at Pleasant Grove		6, 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Asbury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship		Aug. 1
Houston and Wesley, at Houlka		3, 4
Prairie, at Muldon		7
Okolona circuit, at Boon's Chapel		10, 11
Fulton and Smithville, at Smithville		17, 18
Tremont, at New Bethel		31
Mettiston circuit, at Evergreen		24, 25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

DURANT DIST.—THIRD ROUND.

Richland		June 22, 23
Durant		29, 30
Ebenezer		July 6, 7
Lexington		13, 14
Kosciusko station		18
Sallis		20, 21
Kosciusko circuit		27, 28
Enpora		Aug. 3, 4
Cumberland		6
Tom Nolen		10, 11
Belzona		14
Ethel		17, 18
Chester		24, 25
Ackerman		31, Sept. 1

T. W. DYE, P. E.

Marriages.

June 23, 1901, at Clear Creek M. E. Church, South, by Rev. P. D. Hardin, Mr. A. A. Burnham, of Puckett, Miss., and Miss Stella Chambers.

June 26, 1901, in the Methodist Church at Pett's Camp, Miss., by Rev. G. W. Strickland, Mr. S. D. Laws to Miss Birdie Jones.

DISTRICT CONFERENCES.

Corinth District New Albany, July 11.
Vicksburg District, July 11-14, at Bolton.
Holly Springs District, July 11-14, Byhalia.
Forest District, July 19-21, Shiloh.
Arcadia District, July 30-Aug. 1, Arcadia.

CENTENARY FEMALE COLLEGE,

CLEVELAND, TENN.

Thorough work in every department. Finest advantages in music, art and elocution. Large and well-furnished gymnasium. Full business course. Water on every floor. Electric lights throughout the building. Rates very reasonable. Health record unexcelled. Not a case of serious illness in the college for many years. Located above all Southern and malarial diseases. Send for new and illustrated catalogue.

REV. D. SUTLINS, A. M., D. D., } Associate Presidents.
REV. J. A. STABLEFIELD, A. M., }

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

WILL OPEN (D. V.) ON WEDNESDAY, JULY 10, NEXT, AND CONTINUE FOR 8 OR 10 DAYS.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Vla, superintendent Camp Ground (Biloxi, P. O. 42, Miss.) or any of the following officers:

J. B LEFTWICH, President, Mobile, Ala.
DR. E. L. McGEHEE, Vice President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
J. H. BANCROFT, Recording Secretary, Mobile, Ala.
A. S. DANIELS, Chairman Executive Committee, New Orleans La.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS LA

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, - NEW ORLEANS, LA.

Christian Advocate.

VOL. 48.—NO. 28. NEW ORLEANS, THURSDAY, JULY 11, 1901. WHOLE NO. 2342

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR $2. / TO PREACHERS, $1.

WHY THE STATE IS EDUCATING MORE OF OUR GIRLS THAN THE CHURCH.

The State school for girls, located at Columbus, Miss., has during the past year enrolled more pupils than the five Methodist female colleges in the bounds of the two Mississippi Conferences, and has a fair outlook for a still larger patronage next year. There must be some real or apparent cause for this discrepancy. Does it lie in the fact that the State gives a better and more practical education than the Church? If so, then the State should educate the girls, for if we are not, as a Church, giving a thorough, practical education, we ought to quit the school business. Is this true? We are glad to say that such is not the case. Far from it. The Church is giving a higher education than the State proposes giving, and is doing as thorough work as the State. It may be that the State is attracting our girls by emphasizing the industrial features more than the Church. If so, the church could, and should, incorporate the industrial branches, and give our young women a working as well as a classical education. But is not cheapness her principal attraction? We feel confident that herein lies the secret of her success.

It is very difficult to get a Methodist farmer or merchant of small capital to conclude that he ought to send his daughter to a Methodist college at a cost of $185, when he can send two to the State institution for the same amount. He has not sufficiently studied the question to see the difference between education and Christian education, and to be willing to pay the difference. Can this difficulty be removed so that the church can educate her daughters? In other words, can the Church reduce the expenses so that a girl can be educated in one of our colleges for about the same as it costs in the State school? Let us figure on the basis of 300 girls. The State charges about $100 for each girl, without any of the ornate branches, such as music, art, expression, and voice culture. For any two of these she would charge from $80 to $100, making a total of $180 or $200. Can the Church duplicate these figures? Yes, and even better: 300 girls at $180 each would aggregate $54,000. We can get any number of well-educated, consecrated women who would be willing to teach for $500 and board, which is $50 and board per month. To teach three hundred girls, thirty-six teachers would be ample force. Twelve literary teachers, $500 each, $6,000; 6 expression teachers, $500 each, $3,000; 6 art teachers, $500 each, $3,000; 12 music teachers, $500 each, $6,000; cost of each girl, entire session, $80, $24,000; total, $42,000. This leaves us clear $12,000.

In this calculation we have arranged for every girl to take three extras. And anybody that has ever eaten college fare knows that $80 will cover all the expenses of a single girl.

Let's take 100 girls as a basis—$18,000. Four literary teachers, $500 and board, $2,000; 4 music teachers, $500 and board, $2,000; 1 art teacher, $400 and board, $400; 2 expression teachers, $400 and board, $800; cost of each girl, $80, $8,000; total, $13,200.

This is on a basis of three extras for every girl, and as no girl could get three extras and her literary course in the State school for less than $200, we should make our total $20,000, and add $1,000 for local patronage. We would have $21,000, giving us a clearance of $8,000. Don't you think $8,000 a very good salary for the president and his wife?

With proper management the Church can educate a girl for as little money as the State is now doing it. L. S. JONES.

ENDOWMENT FUND.

EDITOR OF THE ADVOCATE: I need your help in promoting a plan for the increase of the Conference Endowment Fund, which I have been considering for some time. I find that there is now a nucleus of $5,000 to the credit of that fund in the treasury of the Mississippi Conference. An examination of the Minutes of the Conference shows a very small growth in that fund for several years past. This should not be. In my judgment, this fund should be considered as of the very first importance, and its claims kept constantly before the church.

The life of a Methodist itinerant is one of sacrifice. He takes upon himself the vow of poverty with no less certainty than did the mediæval monk, but with this difference: the monk's objective point was to save his own soul; the preacher makes the sacrifice for the salvation of others.

As a rule, there are few Methodist preachers who could not earn more by applying the same talents and energy to secular pursuits. We all know this to be true, and yet how grudgingly, and with what a niggardly spirit, the average preacher's salary is paid—oftener not paid.

It must be a source of constant distress to the minister to know with positive certainty that when he grows old, and is worn out in the service of the church, only a beggarly pittance will stand between himself and starvation; and there is the ever-brooding fear for the wife and the little ones should he be taken. But that of the preacher is hardly comparable to the preacher's wife. In every woman the domestic instinct is dominant. It is God-given. There is no true woman who has not looked forward with joyous anticipations to the possession of her own home, her own vine and fig tree, under whose shade she may rear her children. The Methodist preacher's wife sacrifices all this. She bravely stifles the cravings of her woman's heart, and consents to become a homeless wanderer with her husband for Christ's sake. True, she usually has a shelter, usually a good one, but it is not home—the one thing dear to every woman's heart. The church owes it to itself to make sacrifices like these as light as possible, and an ample endowment fund offers the best solution.

It is necessary for the laity to take this matter in hand. The preachers will not do it. I attended a District Conference recently, and heard the presiding elder appealing to the pastors in behalf of foreign missions. He had much to say in behalf of John Chinaman, but never a word for the successors of John Wesley. I recognize the obligation of the church to send the gospel to all nations, but do not believe that all other duties and obligations should be subordinated to those due the "heathen Chinee," et id genus omne. To me the duty of keeping the wolf from the doors of the worn-out veterans of the cross, and their widows and orphans, is quite as imperative as that of caring for the spiritual welfare of the heathen. Without the church there can be no missionaries. I, therefore, propose to join any number of men and women in binding ourselves to pay to our respective Conferences, annually, a fixed sum, to become a part of the Conference Endowment Fund, the interest of which must be appropriated solely to Conference claimants.

The Minutes of the last Mississippi Conference show the distribution to forty-eight claimants of $4,671.25, in sums from $20, the lowest, to $200, the highest amount paid to any one person. What a pitiful provision is this for the support of even one human being! Let us lay members try and remove this reproach from our church. I will give one hundred dollars annually to this fund, and regret that I can not give more. Who else will contribute to this most worthy cause, each one giving as the Lord has blessed him?

Notoriety is distasteful to me, and I, therefore, withhold my name. Persons desirous of contributing can do so through the ADVOCATE, or Dr. W. L. C. Hunnicutt, the pastor of our church.

If this appeal meets with a response, it would be well to publish a list of names by way of inducement to others. Fraternally,

METHODIST.

Woodville, Miss., June 29, 1901.

JACKSON DISTRICT CONFERENCE.

The Jackson District Conference convened at Steen's Creek on the afternoon of June 26, 1901, and concluded its work Saturday afternoon, the twenty-ninth, having had a very delightful and profitable session. Notwithstanding the honor recently conferred upon the presiding elder, Rev. T. B. Holleman, D. D., by his alma mater, Emory and Henry, he was at himself, and presided to the satisfaction and delight of all concerned.

Rev. W. T. Griffin, agent Orphans' Home, addressed the Conference in the interest of his charge.

Every hour of the session was full of interest, and especially was this true of Friday, the day set apart for a "Missionary Rally." Interesting addresses were made by the members of the Conference appointed by the presiding elder some weeks before; but the hours at which there was the largest attendance of the people of the community were 11 A. M., when Dr. W. C. Black preached on the subject of missions, and 8:30 P. M., when Rev. N. B. Harmon read a very excellent paper on the campaign work of the district. Miss Bettie Hughes, of our China Mission, also addressed the congregation on her work in the mission field. The missionary spirit was at a high tide mark, as will be noted by the resolutions adopted. It is to be hoped that the missionary spirit of that Conference will not wane, but rather become more practical in its application for service throughout the district.

Reports from the preachers indicate improvement in all departments of work throughout the bounds of the district.

Rev. M. L. Burton, vice-president of Whitworth College, was present, and represented the college in a very happy manner.

I have not known such enthusiasm for building parsonages and churches since my connection with the Conference. Rev. W. A. Terry, of Thomasville charge, leads the district in the latter.

Prominence was given the preaching service, and it is worthy of mention that the presiding elder would not yield the 11 o'clock hour of the last day's session in order that we might conclude the business of the Conference. There was no rush, and everything was done "decently and in order." The preaching was done by H. J. Moore, G. H. Thompson, H. B. Watkins, W. B. Lewis, C. C. Evans, C. F. Emery, and Robt. Selby.

Bro. Hull, as our host, proved his fitness for such a delicate and laborious position, and the hospitality of his people was unbounded. Everybody had a smile for everybody else, and the Conference made to feel that the people were glad to have us.

The delegates elected to the Annual Conference were: R. L. Bennett, J. C. Enochs, J. C. Cavett, and T. N. Joner; alternates: Rev. J. F. Robinson and L. S. Reed.

The next District Conference will convene at Flora.

ROBT. SELBY, Sec.

The following resolutions were adopted by the Jackson District Conference at Steen's Creek, and publication of same in NEW ORLEANS CHRISTIAN ADVOCATE requested:

Resolved, That it shall be the duty of each pastor in the Jackson district to hold a Missionary Rally within the bounds of his charge during this Conference year.

Resolved, That it shall be the duty of each pastor to notify the presiding elder if he shall not have received sufficient literature to distribute unstintedly among his people.

Resolved, That each pastor shall use every effort to induce the people within his charge to subscribe to the Missionary Review, making a special effort to put the latest missionary publication, Go Forward, in every Methodist home.

N. B. HARMON,
M. H. MOORE.

Resolved, That a special secretary for the district shall be appointed by the presiding elder to assist him in carrying out the provisions of these resolutions and any other work deemed necessary by the presiding elder to bring up the assessment of the district in full.

Resolved, That it shall be the duty of each pastor of the Jackson district to notify the presiding elder some time during the third week in September of this year whether there is a deficit for missions upon his charge, that, if possible, plans may be inaugurated to raise the amount.

N. B HARMON,
W. B. LEWIS

Robt. Selby was appointed district secretary.

Resolved, That the Jackson district shall publish a special missionary edition of some one of the leading secular papers, to be published early in the Fall, the proceeds to be devoted to missions as shall be directed by the special Publishing Committee, the presiding elder to be editor-in-chief.

N. B. HARMON,
W. B. LEWIS,
N. A. MOTT,
ROBT. SELBY,
C. F. EMERY,
GEO. H. THOMPSON.

CROWLEY DISTRICT CONFERENCE.

The thirty-third session of this Conference met at Crowley, La., June 26-29. All the preachers were present except C. H. McClendon, whose absence on account of sickness was much regretted. The lay delegation was rather small. One whole day and two evenings were given to the discussion of missionary subjects. Fortunately the spirit of the great New Orleans Conference will not down, as was evinced by such speakers as Tucker, Johns, Vaughan, A. C. Smith, Munholland, M. Hebert, and others. Excellent addresses were given by A. M. Mayo and A. P. Holt.

Special interest was evoked by Rev. M. Hebert's report regarding his work among the French-speaking people. This work ought to have more financial backing.

Several revivals have been held on the district, resulting in a spiritual uplift and some accessions to the church. Lake Charles, Lake Arthur and Crowley have raised their missionary assessments in cash and good subscriptions. The Rayne Church overpaid its assessment, besides building a new parsonage. Several new churches will be built before Conference, and others repaired and finished.

Dr. Cooper was present a short while, and made one of his stirring talks on education.

Dr. A. F. Watkins was also a welcome visitor, delighting the Conference with an address. His sermon was a spiritual feast.

Dr. Carter, our esteemed presiding elder, read a most instructive paper on the missionary status of this district. The ADVOCATE was requested to publish it. Steps will be taken to have it published in pamphlet form also, for it deserves the widest possible circulation.

A resolution was passed looking to the creation of an order of deaconesses. (General Conference, please take notice!)

The Conference voted Dr. Carter a vacation during the third round.

The following were elected lay delegates, viz: Capt. J. N. Pharr, T. S. Singleton, W. L. Doss, and M. A. Robinson; alternates: A. M. Mayo, Henry Pharr.

Rev. C. P. Smith makes an excellent Conference host, and the generous hospitality of Crowley is not hid under a bushel. R. W. Tucker and this scribe were delightfully entertained by Mr. and Mrs. Gus. Fontenot.

The next session of the Conference will be held at Abbeville.

It was a real pleasure to the Conference to have among its members Rev. John F. Wynn, one of our most worthy veterans.

WM. SCHUHLE, Sec.

Franklin, La., July 3, 1901.

LEAGUE PRAYER MEETINGS.

DEAR DR. BOSWELL: I read with astonishment in the ADVOCATE, of June 27, the following clause in the resolutions of the Mississippi State League Conference: "We must deplore the disposition in some quarters to deflect the League from its original and legitimate purpose. It is not a missionary society, nor a prayer meeting, but it is an opportunity for the employment of our young people, which means the preservation of their lives from the blight of worldliness, and their training for successful Christian service."

I am the first vice-president of a League, and have for years been engaged in religious work among young people, and I think I speak by the card when I say that the "disposition" referred to is a protest against the tendency among Leaguers to ignore the prayer meeting and place the Literary Department at the front. Ever since I have been connected with the League movement I have heard the hue and cry that in order to make the League "go," it must not be made too spiritual. The result, where such a League exists, is to fill the church with unconverted church-working young people. The church can not compete with the world in entertainments. Provide wholesome amusements, but let them lead to Christ.

Brethren, at this opening of the century, when the grand call of the church is to prayer on behalf of the evangelization of the world, do not make the official utterances of our Leagues to even hint at a slur upon its prayer meetings. How can our young people be preserved from the "blight of worldliness" except through the prayer meeting? We need to pray more, and let us teach our Leaguers that only in prayer is the power of the church. ZACCHEUS.

Yazoo City, Miss.

EDWARD M'GEHEE COLLEGE.

Another laborious, harmonious and profitable session of this well-known institution was concluded by the commencement exercises on the eleventh of June. That a faithful corps of competent instructors had bestowed diligent care in teaching and training the girls committed to their charge was amply evidenced.

Rev. Mr. Carre, pastor at Jackson, La., and professor in Centenary College, preached a most interesting and edifying sermon in the college chapel on Sunday, the ninth, to an appreciative audience.

On Tuesday the trustees met, and expressed their satisfaction with the conduct of the institution under Miss Swanson. A large number of Certificates of Proficiency were awarded to meritorious pupils in the several classes. There were no graduates, except one in music—Miss Whitaker.

The annual address was delivered by Hon. J. Burruss McGehee, who strongly impressed upon the audience the need of thorough and harmonious cultivation of body, mind, and heart, in order to reach the only real and the highest welfare of man.

The concert and recitations at night were all the friends of the college could have wished in such an exhibition.

Mr. J. A. Redhead and Mr. J. W. McQueen were elected to fill vacancies in the Board of Trustees.

The moral and religious influences at Edward McGehee are of the best.

Most of the same able faculty of the last session will be retained for the session which will open on the seventh of September, next.

W. L. C. HUNNICUTT.

TOPICS FOR DISCUSSION.

Some of the topics to be discussed at the Arcadia District Conference, to be held at Arcadia, La., July 30-Aug. 1: Connectional Co-operation, Doctrinal Preaching, Revival Preaching and Methods, How to Improve the Preaching, by the laymen present; What Is Our Greatest Need in Sunday-school Work? How to Get the Older People to Attend, The Sunday-school as an Educative Agency, The Sunday-school as an Auxiliary Society, Missionary Conscience, Missionary Information, The Missionary Collection.

Let all who can do so, attend and be prepared to enter into the discussion of these subjects with any others that are of importance to the welfare of our Zion.

A. J. NOTESTINE.

The Twentieth Century Thank-Offering in Mississippi—No. 7.

ABERDEEN DISTRICT.

	Subscribed.	Paid.
Aberdeen station*	$ 40 00	$ 27 00
Aberdeen circuit	10 00	10 00
Okolona station	120 00	81 00
Verona circuit	148 75	73 15
Prairie circuit	221 25	104 25
Montpelier circuit	80 00	80 00
Fulton and Smithville	46 75	20 00
Nettleton circuit	1 00	1 00
Amory and Nettleton	60 00	55 00
Trement	25 00	25 00
Houston and Wesley	134 35	49 67
Buena Vista	23 50	23 50
Okolona circuit	13 50	....
Shannon circuit	25 00	....
Quincy circuit	....	....
Atlanta circuit	....	....
Tupelo station	....	....
	$1 378 10	$639 67

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

*$125 subscribed to Soochow University.
†For Soochow University.

Miscellaneous Notes.

The camp meeting at Bethel will begin July 25. Dr. LaPrade and other able ministers of the gospel will there expound the Word from day to day.

A collection was taken in the Methodist Church at Woodville, Miss., for the benefit of our church in Jacksonville, Fla., on last Sunday, according to the appeal of our Bishops.

We were not fortunate enough to attend the closing exercises of Grenada College, but one who was present, and knows, says "the session just closed was the best in its history, and its prospects were never so bright. The Building Committee is now considering plans, and, with no untoward event, will ere long let the contract for the long-talked-of and much-needed annex."

Everything is in readiness in San Francisco for the International Epworth League Conference, which meets July 18. There will, doubtless, be a large gathering of the Leaguers. The Californians, as well as Leaguers all over the country, are looking forward with great interest to the Conference, and are expecting a happy meeting. We pray that a great blessing may attend the exercises.

Christian Advocate.

THE UNFORGOTTEN DEAD

EDMUND TAYLOR.

The Taylor family came from Virginia to West Tennessee at an early day. The patriarch, Howell Taylor, settled in Hay wood county. The sons, who were grown when they came West, settled in the same section, except Edmund, who opened a farm in Fayette county, about eight miles north of Somerville. The family were remarkable for their wealth, intelligence, piety, and devotion to the church. Methodism is indebted to them more than to any other family within the bounds of the Memphis Conference, for they did more than any others to sustain the cause and give tone to the church in the early days. They were moved to the work through pure love for Christ. The whole family, from the oldest to the youngest, were thoroughly in love with Methodism, and though rich and influential, they carried no worldly spirit into the church. Their riches, like themselves, were consecrated, and they lived to do good and make the world better. I knew most of the family when I was a boy, and was an eye-witness of their godly simplicity as exhibited in their homes and their family church, Old Tabernacle; but not until I had almost reached middle life did I become thoroughly acquainted with Edmund, the prince of the family. As preacher-in-charge of the circuit in which he lived, I preached regularly at "Taylor's Chapel," and learned to reverence and love "Uncle Ed" as well as to know him. He was indeed a prince in Israel. I never met him without realizing that I was in the presence of a man of God. I never left him without feeling better, and purposing in heart to be a better man. He was then bent with age and infirm—full of faith and the Holy Ghost. At that time of life the striking features of his manhood had departed, but the spirit remained, and what constituted personal identity was unimpaired. The men of the family, especially the older ones, were eccentric. Uncle Ed was no exception. He was peculiar in dress, in speech and in manner. He always wore a white handkerchief about his head and ears. He spoke loud, and his words were long drawn out, and he called everybody "Honey." His manner was indescribable. He was not coarse or rude, but he had as little of the conventional about him as any man to be met. He was a born Virginia gentleman, one of the neatest and cleanest handed, but without the air and boast of any of the F. F. V's. He was a noble man, the son of a nobleman, but he never paraded his pedigree or tried to make the impression that he was better than his neighbors. In his mind and heart and actions he was brother to the whole human race.

Edmund Taylor was a thorough Methodist. He accepted the doctrine and polity of the church in their entirety. This was natural, as his early training had turned his mind and heart to Episcopal Methodism, and started him on his religious career. In after life his impressions ripened into conviction—he read and thought for himself; he formed opinions, and no man was better prepared to give a reason for his hope, or to defend the doctrines of his church. His library was supplied with the standard books of Methodism, and he read them. Wesley's Sermons in his estimation contained the clearest exposition of Bible truths, and he studied them almost daily. It was his custom to read them through once a year. In addition to a clear understanding of the cardinal doctrines of grace, he was well read in the points of controversy, though it is probable he was never in his long life engaged in a controversy with any man of a different order of faith. The itinerant system he believed to be the best method of supplying the world with the gospel. The system frequently sent to him a man as pastor greatly his inferior in learning and intelligence, but he never complained or withheld the quarterage due the man of God. The writer knows whereof he affirms, and gratefully remembers to this day his promptness and liberality. He was the first man who ever handed me an individual contribution of fifty dollars for the support of the ministry. Such a thing has happened to me but once since. He never forgot his obligations, financial or of other nature, to the church.

He was a holy man. I never knew one more thoroughly consecrated. He made no profession of sanctification, but the manner of his life indicated that the element in which he lived was a holy element. His communion with God was uninterrupted, and he experienced the saving power of grace, and constantly enjoyed the peace and presence of the Holy Ghost. He let nothing stand between him and his religious duties, and he made full provision for the religious training and development of those under his care. His children were "brought up in the nurture and admonition of the Lord," and they followed him as he followed Christ. His servants had all the advantages possible for him to bestow, and if they were not religious, it was not his fault. His custom after every meal was to retire for secret prayer, and the stranger in his house was invited to avail himself of the privilege. He never left his secret devotions without rejoicing in God. Sometimes the blessing came without apparent effort. At other times he "wrestled with God," and always prevailed. There was no ostentation in his invitations to the closet. He never talked about his habit—the prayer over, he said no more about it until the next meal, then simply: "Let us have a word of prayer." All religious duties were regularly observed. He was not austere or morose. He was cheerful and companionable, enjoyed religion, and "used this world as not abusing it."

Such a man as Edmund Taylor could not be other than a man of influence, and his influence was as extensive as his acquaintance. I never met a man who carried more religious weight than he. He was powerful in prayer, and his petitions in the public congregation at times seemed to bring him and God face to face, and believers would instinctively look for answers to his pleadings. When he put his hand on a sinner's head and warned him of danger, or exhorted him to seek the Lord, he would either fall or tremble with emotion. He was irresistible. The unyielding would in times of religious awakening keep out of his way. They would sometimes run as if danger threatened, and safety could be found only in flight.

He was a peculiar man. To say that he was one of nature's oddities would be about the best way to describe him. He was odd in the manner of his criticisms and reproofs, and in characterizing men and things. His friends richly enjoyed his sayings, and yet they were afraid to become the objects of his witticisms or his homely thrusts. Strangers did not know how to take him. The people were always eager to know what Uncle Ed thought of the "new preacher," for if he had any fault or failing, he was sure to be told of it by the old man. Many amusing things are told by the older preachers. On one occasion a meeting was appointed for the chapel, and for some cause the pastor could not reach the place until Monday, and he sent Rev. T. J. Neely in his stead. Brother Neely was an impulsive man, and when in the spirit, was a man of power. He went to the chapel directly from a great revival, and was full of zeal. He did not reach the church in time on Saturday, and a local brother was called on to lead. Just as he concluded the preliminary exercises Brother Neely rushed in and, without any further service, announced his text, and commenced preaching. The sermon was a failure. At the close Uncle Ed approached him: "Oh, yes! Brother Neely: you came down here from that big meeting all full of zeal, and you thought you'd set the world afire, but you didn't do anything. You preached the poorest sermon I ever heard." This was too much for Brother Neely—he groaned all the afternoon and much of the night. A good brother tried to comfort him, but in vain. "That dear old man don't understand me. He has almost killed me." But the preacher rallied, and on Sunday gave the people one of his heaven born sermons—a perfect soul lifter, and Uncle Ed was ready: "Oh, yes! Brother Neely: yesterday you thought you'd be mighty smart, and you made a failure; but you humbled yourself, and went to prayer, and today you preached a mighty good sermon. It did me good, Brother Neely. It made my soul happy." That healed the wound. Once the old man was sick, and invited the preacher, who came to meet his regular appointment, to bring the congregation "up to the house," and preach there. Of course, they went, but the preacher, though a man of study and ability, could not adapt himself to a sudden change of circumstances, and delivered the sermon he had prepared. His line of thought led him to say a good deal about Jewish ordinances not well calculated to comfort a sick man. As soon as the congregation dispersed, Uncle Ed turned to the preacher, and said: "Come here, Honey," and reaching out, grasped the preacher's hand and exclaimed, "You are the first preacher, in all my life, I ever heard preach circumcision to a dying man." It goes without saying that the preacher never forgot the sick man's reproof. When old Wesley Camp Ground was in the height of its popularity, and great men from all sections attended the annual feast, there came a stranger, small of stature, rather shabbily dressed, and nothing of an external nature to attract attention save the blue blanket he wore over his shoulders. He came with a well-known member of the Conference, and being a preacher, was cared for at the preachers' tent. Rev. Arthur Davis was in charge of the meeting, and cautious about putting up strangers to preach. Saturday afternoon he spoke to the young man's friend: "Who is that man? Can he preach?" The reply was: "Yes, a little. He is a nice man, and it will do no harm to give him a trial. He will not disgrace the cause." The young man was appointed to preach that night. His text was the seventh and eighth verses of the fifth chapter of Romans. The preacher was in his best mood, and Uncle Ed listened in amazement, as did the whole congregation. Next morning the old man started out to make inquiry. Meeting a friend he said: "Who was that man that preached last night? Where did he come from?" "That was Brother Campbell, sir. He came from McNairy county—the hills of McNairy." "Well, well," said Uncle Ed, "he talked so pretty I thought he came from town." Those who heard C. D. N. Campbell in his palmy days are fully prepared to appreciate the old man's astonishment.

Though a new man to Uncle Ed when I went to the circuit, I was fortunate enough to arouse the old man's sympathy, and he never criticised me sharply. The nearest I came to a thrust, as far as I know, was after a very short and feeble effort at preaching, and in a voice not loud enough for him to hear distinctly. He told some one after the service that he thought I "was reading a hymn all that time," and added, "I thought it was a mighty long hymn." I was on the circuit full three months before I "struck his flint." It was on a Saturday evening. I preached what he called a "fiery sermon." The family had attended the service except his son's wife, and all had returned and seated themselves about the fire before Uncle Ed came in. As soon as he appeared at the door, he exclaimed: "I tell you, Katie, we had a brand-new preacher to-night. Bless the Lord! my soul is happy. I just feel like I could hug a dog." Many more amusing incidents and sayings might be related. Let these suffice. I never expect to see his like again—a man whose eccentricities were laughable, but never detrimental to himself or the cause of Christ. He was a great and good man.

OLD PREACHER'S COMPLIMENTS TO MISSISSIPPI LAYMAN.

BY REV. J. W. CUNNINGHAM.

I was an itinerant preacher in Kentucky and Missouri thirty-one years, and have been a local elder twenty-five years and more. I have read with interest what Layman Hollcman has to say about the fraternity to which I belong. I was charmed with his pen-pictnre of that isolated congregation, far away from railroads and rivers, in Mississippi that has thirty educated men and women in it, with diplomas from universities, colleges, etc., among whom are lawyers, legislators, doctors, and others. That led me to pause and mentally inspect the congregation with which I have been connected for more than twenty years. For eight years past I have lived within four squares of the church, and have had opportunities for knowing it fairly well. It is said to have on its roll of members more than fourteen hundred names. The church is one of the largest and finest in Southern Methodism, is within sixteen squares of the largest and longest river in the United States, within four squares of the largest union depot in the world, into which a hundred and twenty trains come daily, saying nothing of suburban trains, and is within from one to a few squares of cars on five hundred miles of electric street-car lines, from any part of the city—four miles or less—for five cents. I know two medical and two dental doctors and two lawyers, but if there be any other man who has a diploma from a college or university in the congregation, I have never heard of the fact. What does all this prove? Nothing, but that an out-of-the-way Mississippi town is in advance, in the matter of higher education, of the largest congregation of Methodism in the fifth city of "the greatest country in the world."

I can sympathize with the preacher that has to confront so many graduates of universities, colleges, and normal high schools; and I do not wonder that "an humble steward should blush for the ignorance and weakness of pastor and local brethren." He ought to have a diploma, too, to help him bear his burden. I repeat, that I can sympathize with the preacher to such an educated congregation, for the first sermon I preached as an itinerant preacher, eight months to a day from my conversion, and when I was a little over twenty years old, was to professors and students and people in a town where was the then oldest Methodist college in the world (Augusta, K.). Eight months from that day, June 1, 1845, I was, in that church, required by the Board of Trustees to declare my adherence to the M. E. Church, or "the Church, South," organized two weeks before. I declared for "the South." They told me to "go," and I went. Soon after that day I met one of the "humble trustees." He was a constable, and a much larger man than I was, and took occasion to tell me that his "horse could beat me preaching." Then I "blushed for my weakness." If I had been as big a man as he was, I don't know what I might have done. When I told a brother about the interview, he said, 'If you had made a pass at him, he would have run." But I rode on and left him on the highway.

Then I was a youngster and a beginner, and the M. E. Church, South, had only two adhering members. They were Bishop Andrew and this (then) junior preacher. Now, after the lapse of fifty-six years, I learn that in Mississippi "an humble steward" has been made to "blush at the ignorance of a pastor and local brethren." Mississippi preachers, traveling and local, ought to do better after a half century of improved and improving opportunities.

Notwithstanding that "humble constable's" opinion of my preaching in his town, Bishops Soule and Andrew returned me for the second year to that circuit from the first Annual Conference held in the name of the M. E. Church, South. An "humble steward" or church trustee may sometimes be mistaken in his estimate of the abilities of a pastor or local preacher.

During those first two years of mine on the upper Ohio river border I learned some facts about preachers whose early educational opportunities were few. Other facts about them I learned in later years. One was Edward Stevenson, to the manor born. In his parental cabin the first society by an itinerant preacher was formed in Kentucky. With little education he entered the Conference, and became a leading man in Kentucky Methodism. Was twelve years Book Agent for our church, and was also president of a female college.

H. B. Bascom was a farm laborer and dray driver. Was trying to preach at sixteen years. Bishop Morris said to me Henry was "immensely ignorant at his beginning," but he was a natural orator in telling what he did know. He became a most famous pulpit man. Was professor in Augusta College, President of Transylvania University, and was elected Bishop in 1850.

John P. Durbin was licensed in the bounds of my circuit. Said an old-timer to me, "He was the 'purest' expense for a preacher that ever went on a circuit." He became Professor of Languages in Augusta College, President of Dickinson College in Pennsylvania, and was twenty-two years Missionary Secretary of the M. E. Church.

William Winans was a youthful laborer in the Pennsylvania Iron Works, then a farm-hand in Ohio, and in 1808 was on the Limestone circuit, which included the region I served. The itinerant wheel rolled him into the oldest sugar-producing region of Louisiana. The balance of his life was spent in Louisiana and Mississippi, and in the General Conferences of 1836 and 1844 he was the most formidable antagonist of the anti-slavery agitators. His niece, now ninety-eight years old, told me that he said to her that in his youth he "baked his brain" by kneeling before blazing pine-knots in his mother's cabin fire-place studying his lessons for log-cabin school.

All four of the men named were prominent in the General Conference of 1844, out of whose contentions grew the M. E. Church, South.

St. Louis, Mo.

P. S.—I wrote the foregoing on Saturday. Sunday I privately made inquisition in Sunday-school and congregation for "graduates." I discovered six young ladies who have the documents, and one has three of them. Two venerable dames have a pair from a Kentucky academy. Another matron, not so old, has one, and her husband has two—one from a university and one from a law school. A grizzled ex-warrior has a diploma from a military establishment. I asked one who was reared in sight of Yale College. His reply was: "I went through Yale. That is, I went in at one door and out at another." He has the largest class of young men to be found in any Sunday-school in the city. He has been many years president of one of the largest national banks. The superintendent was "a printer's devil" in a Maryland town. He completed his printer's trade, but got no diploma. Now he is president of one of the largest wholesale mercantile houses in the city, and president of the largest electric railway street-car company in the world. Neither of these leaders in St. Louis Southern Methodism feels humiliated without a university or college diploma; nor is either "stuck up" because of his prominence in business affairs. Give the ignorant young preachers a chance, whether traveling or local, and they may after awhile surpass some that have diplomas. But let all who have the ministry in view as a life-work get all the college and university education within their reach.

NOTICE.

The district secretaries elected at our recent annual meeting for Corinth and Durant districts declined to serve. To fill these vacancies, Mrs. J. M. Bradley, of Booneville, has been appointed secretary of Corinth district, and Mrs. W. W. Wilburn, of Pickens, secretary of Durant district. The change in Durant district was made too late to publish Mrs. Wilburn's name in the list of district secretaries in the Tenth Annual Report. MRS. E. W. FOOTE, Pres.

While the birth of a girl is not mourned over in France, as in certain Oriental countries, still it certainly does not call forth the triumphant joy caused by the advent of a boy. The tiny outfit has been tied up with blue ribbons in expectation of the hoped-for boy. Should a girl be born, these are changed for pink. —July Ladies' Home Journal.

The brain-children of a writer are as precious to him as are the blood-children of a mother to her. Each is perfect in the eyes of its parent.—July Ladies' Home Journal.

IN MEMORIAM.

"Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Mrs. Elvira E. H. Nelson was born in East Baton Rouge parish, near Baton Rouge, La., Sep'. 22, 1822, and died in the city of Baton Rouge, La., Dec. 16 1900. For her to live was Christ, to die gain. She was a faithful member of the M. E. Church, South, for many years. Her faith in God was supreme. Under the severest trials she said, like Job, "Though He slay me, yet will I trust in Him." I will praise and magnify my God. She was modest and unassuming, her left hand not knowing what her right hand did; her one motive, I do this in Christ's name. "I fear and love God," "God rules," "I do it in His name," "Maybe I need the discipline," were terms used constantly in her every-day life. No one ever sought her aid or counsel in vain. Her home was the home of all, young and old. The little children loved her dearly; she was "Aunt Bi" to nearly all who knew her. The colored people, as well as the white, mourn her death. After a long and useful life spent in the footsteps of Jesus, doing good, she sweetly fell asleep in the arms of her Lord. She was remarkably cheerful and self-sacrificing. Her end was triumphant. She was thinking and planning for the good of others even unto the end. Her path shone brighter and brighter as the years passed by. Like her Savior, whom she served in Sunday-school, Church, and State, she had the most forgiving spirit I ever knew. She spent and was spent in the Master's vineyard. A few days before she died she quoted those beautiful words: "How happy every child of grace who knows his sins forgiven. Happy, yes, happy;" and the most glorious smile spread over her features. I, too, catching the inspiration, smiled and said, "Happy," and kissed the dear one. It seemed the very ante-chamber of heaven. I promised to meet her in heaven.

The first time I left the old home (when a young girl) to teach one mile above Baton Rouge and across the river, every evening I would look across the waters at the tall, stately buildings, the spires of the churches, hear the ringing of the bells, and it all looked so beautiful; but the home of dear "Aunt Bi" was the great attraction, and not the home, but she. I tried to teach the children the very best I could, but at the close of the week, the school duties over, we took the little boat and glided across the waters with a good, trusty oarsman, and soon I was at home; and when I met her who had guided and shaped my life, and trained me for a life of usefulness and independence, there were shouts of laughter and great rejoicing.

Since our Heavenly Father has called her to the mansions on high, and left me to work awhile longer in his vineyard, I am trying to follow her as she followed Jesus, doing with my might whatsoever my hand findeth to do; my eye fixed on God and his own beloved Son, Jesus Christ, who died that we might have eternal life. And when my Father calls me to come, I will be ready and eager to cross over the bar, with Jesus as my pilot, and enter in through the gates into the city of the "New Jerusalem," and be forever with the Lord and dear loved ones.

What a glad day! what rejoicing! what a meeting that will be! God help us all to make sure of heaven!

Her niece and foster child,

E. E. HOCUTT.

General Debility

Day in and out there is that feeling of weakness that makes a burden of life.

Food does not strengthen.

Sleep does not refresh.

It is hard to do, hard to bear, when the whole system suffers.

If vitality is on the ebb, and

For this condition take

Hood's Sarsaparilla

It vitalizes the blood, gives vigor and tone to all the organs and functions, and is positively unequalled for all run-down or debilitated conditions.

Hood's Pills cure constipation. 25 cents.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS,

SAD IRONS, SIEVES, SAWS
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. Rev. J. R. Robertson.

Pontotoc, Miss.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

LELAND, MISS.

Dear Doctor: We are in the midst of a meeting of great spiritual power in Leland. Bro. McIntosh is with us. His preaching is in demonstration of the Spirit. Convictions attend the message. The Spirit is moving the people to a better life. Bro. Norsworthy leads in the song service. We are expecting great and lasting results. To God be all the praise. More later.

Fraternally, J. T. Murrah.

July 2 1901.

SCHLATER, MISS.

Dear Doctor Boswell: Our work moves up apace. Two meetings have resulted in the addition of eight to our church. Four already received and four reserved to next appointment. Rev. W. J. O'Bryant preached for us in his inimitable style, to the great good of many, and greatly impressing all who heard him. The meetings grew in interest to the close. We esteem this a fair showing for the Delta, where white people are so few.

Our new church at Maryland will be dedicated on Sunday, July 7, by Rev. J. H. Mitchell, P. E., of Winona district. We would enjoy a visit from the Advocate personally at that time. Very truly yours,

W. L. Anderson.

BROOKSVILLE, MISS

We have just closed an interesting meeting of seven days' duration. Rev. T. W. Lewis, of Columbus, did the preaching, and he did it well. His presentation of the Word was with power and in demonstration of the Spirit. He made the gospel so plain and simple that a child could understand. By apt illustration and appropriate quotations he embellished his sermons so that the most fastidious had nothing to criticise. Then God manifested his approval by giving the Holy Spirit. Many church members were touched and moved to a higher life. But so many of those we were most desirous of reaching remained away, being interested more in the things of this world than in those things which pertain to the kingdom of heaven. Five were received by letter, and a great many, no doubt, promised themselves a closer walk with God.

We have had the most satisfactory Children's Day services this year of the three years I have been here. Largo crowds attended, much interest was manifested, and collections better than usual. The circuit is doing as well as at any former time since I have known it.

E. S. Lewis.

July 1, 1901.

POTTS CAMP, MISS.

Dear Advocate: I think it not out of place to write you a short letter from this work. Our presiding elder, Rev. N. G. Angnstus, has just held our second quarterly meeting, preaching four sermons for us in his usual forcible way. He is certainly the right man in the right place. The work is improving on all lines in this charge. We are repairing our church at Potts Camp to the amount of one hundred dollars. We have organized a Ladies' Home Missionary Society with thirteen members, with which we hope to do a good work. We hope to be able to do something for the Advocate in the near future. I can't see how any Methodist family can get along without it. With best wishes for the Advocate and Dr. Boswell, I am, Yours in Christ,

G. W. Strickland.

TUPELO STATION.

Dear Dr. Boswell: Our special revival services continued with increasing power from June 9 to June 23. Rev. Theo. Copeland, of St. Paul's Methodist Church, Birmingham, Ala., preached twelve days, with great acceptability to the church and town. He is a man in every way eminently suited to revival work. His work abides because his preaching and personal work reaches the hearts and homes of the people. No man has ever assisted me in a meeting who came so nearly reaching all the people, in the best way, as Bro. Copeland. This means much, because all the men who have assisted me in the past have proven a great blessing to my work and people. Fortunate that pastor who is favored with a visit from Bro. Copeland.

One of the most important factors in our great revival was the five days' fine preaching and very efficient work of Rev. J. A. Leech, of Okolona. He is a success wherever you put him. The people of Tupelo will always love Bro. Leech.

A class of twenty-eight was received into the church Sunday, June 23. Others are expected to unite with us soon. The church is revived indeed. At least forty family altars have been erected, and all the interests of the church advanced. Since Jan. 1, 1901, we have received seventy-one members into the church, and have raised over $1,800 in cash for all purposes, and have a growing subscription, which now amounts to $1,100. Our men's prayer meeting every Monday night averages thirty-five men and boys. Our people are happy and much encouraged. We are pressing on to complete victory. J. A. Bowen.

GRENADA DISTRICT CONFERENCE.

Mr. Editor: The Grenada District Conference met in its thirty-second annual session in Coffeeville, Miss., at 2 P. M., on June 27, 1901. The attendance was very fine. Fourteen out of the fifteen pastors, the president of Grenada College, seven local preachers, and a good number of lay delegates, being present. Most of the brethren remained through the last service. We had but few visitors. They were not eloquent strangers, but loving friends—our own kin-brethren. Rev. J. M. Hampton, who, for fifty years, has been connected with Methodist life in the Grenada district; Rev. G. W Bachman, who is assistant preacher on every circuit in our Conference Bro. H. H. Estes, of Sunday-school fame, and the editor of the New Orleans Advocate, completed the roll of guests.

The Conference was an enjoyable one from the opening hymn to the closing benediction.

The interests of the church were well looked after under the guidance of Presiding Elder Bell. He is a splendid presiding officer.

It was shown by the reports of the pastors that the Epworth League in this district is practically a failure. Attention was called to considerable mission territory in this district, and action was taken looking to a more vigorous policy in our home mission work. The spiritual interest of the church is good. The financial condition, notwithstanding the failure of crops last year, is better than almost any previous corresponding time. The Sunday-school interest is growing.

Action was taken endorsing and reiterating the utterance of our Annual Conference concerning inter-collegiate games.

Benton Tyndall, of Main Street Church, Water Valley, and Robert Isham Colline, of Coffeeville, were licensed to preach. Both of these young brethren promise great usefulness. They will continue at college through next session.

R. W. Jones, J. G. McGowen, H. W. Huntor, and R. F. Cole, local elder, were elected delegates to the Annual Conference; W. A. Brunor, local elder, and S. S. Spencer, alternates.

A subscription and collection for our Orphans' Home amounted to $392 42.

Grenada College was shown to be in a prosperous condition, and having outgrown her present quarters, the Annual Conference was asked to encourage and authorize the building of additional room.

Devotional exercises were given a prominent place, and the preaching was attended with power. The sermon of E. H. Rook, on the twenty-third Psalm, reached the high-water mark in spiritual force.

Upon the whole, it was the most successful Conference the writer has attended since 1894.

May the God of hosts bless all we did for the good of his church!

Holland.

MISSISSIPPI CONFERENCE.

ROCKY SPRINGS, MISS.

Dear Dr. Boswell: Last Sunday was a great day for Rocky Springs circuit. We had our Missionary Rally; two sermons by Rev. L. S. Jones, of Port Gibson. One hundred and twelve dollars in cash and good subscription for missions, going eighty-two dollars above amount reported from the work last year. A goodly number promised to lead a higher and holier life. We hope to do this people good in all the ways of the gospel. Very faithfully,

W. J. Ferguson.

LORMAN, MISS.

Mr. Editor: We had a nice Children's Day at Cane Ridge on Sunday, the twenty-third of June. A nice programme well prepared. The children did splendidly. I am sure everyone enjoyed it very much. The committee, consisting of Misses Anna Jones, Belle Till, and Sallie Miller, deserves and certainly have the appreciation of the church and community for their untiring efforts to prepare and execute such a nice programme. The collection was $8 60. We also had on the third Sunday in June two sermons and dinner on the ground at Bell Grove; took a Children's Day collection, getting $5. Well done for Bell Grove. God bless all the Sunday-schools and Sunday-school workers.

Pastor.

LOUISIANA CONFERENCE.

SHREVEPORT DISTRICT.

Last night our District Conference at this place came to an end. The session throughout was most delightful, and of much benefit, doubtless, to the church and people of Leesville, who so elegantly entertained us. Some of the preachers were missing because of sickness. The preaching was all up to the high itinerant mark of practical eloquence and power. Five brethren were licensed to preach, one recommended for admission on trial, and two for ordination as deacons. The reports of preachers showed the district to be in good shape, many precious souls having been converted, the church members at many points revived, and the finances generally well up. With the Rev. J. M. Brown, Colin McCutchen and Wadley, and Rev. H. H. Abreus, of New Orleans, we were very pleasantly quartered at Hotel Vernon, where Brother and Sister John F. Smart cared for us in royal style. Secretary Evans and Pastor Alford will, I suppose, send the Advocate all the details of the Conference. John T. Sawyer.

Leesville, La., July 1, 1901.

Jamestown, Virginia, where the English gained their first foothold in the New World in 1607, was burned in 1676. To-day nobody lives there. Little remains to mark the site except a crumbling church tower, dilapidated gravestones, and remnants of the foundations of a few houses. —July Ladies' Home Journal.

HALF A MAN.

When a man is sick and can only work half the time he is practically half a man. It requires his whole physical energy to do half a man's work.

In general the weak run down condition which prevents the stretch of and energy in built is due to disease of the stomach and other organs of digestion and nutrition. You could not expect a half starved man to work more than half the time. The condition of the man with weak stomach is that of the half starved man. He is weak through lack of nutrition.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It enables the perfect nutrition of the body and so restores the strength.

"I had stomach trouble from birth," writes Mr. Willis Seaman, of Washingtonville, Orange Co., N. Y., "and suffered with it more or less as I grew up. At the age of 25 I was broken down with dyspepsia. My suffering was terrible. Could not eat without distress. Could only eat a few certain things and was not able to work half the time. Every thing I tried only gave me temporary relief. My wife finally persuaded me to try Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets.' I took six bottles of 'Golden Medical Discovery' and two vials of Doctor Pierce's Pleasant Pellets. I then felt so well that I stopped taking medicine. Several months have passed and I can do the hardest kind of work, can eat anything that is set before me and enjoy it. I am 27 years old and this is the first time I have ever been well."

Dr. Pierce's Pleasant Pellets cure constipation.

College and School Bells of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass and Tkt. Agt

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R. R.

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

Will Open (D. V.) on Wednesday, July 10, Next, and Continue for 9 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-envoloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

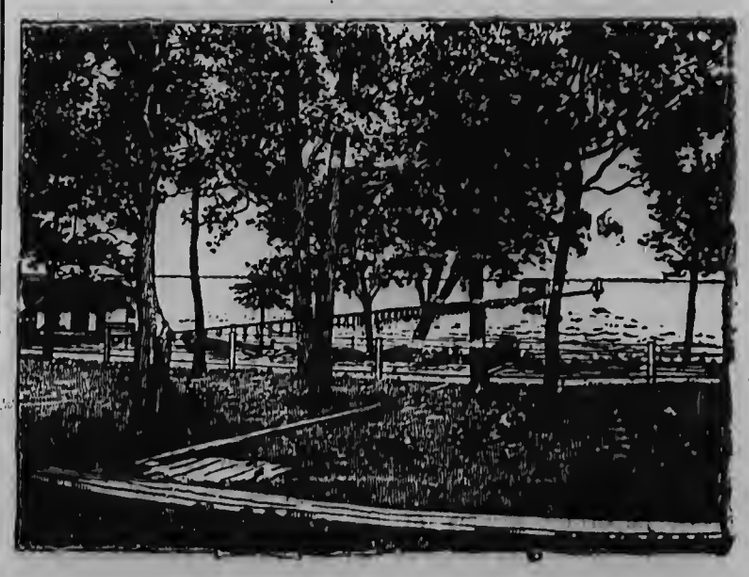
All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Via, superintendent Camp Ground (Biloxi, P. O. 42, Miss.) or any of the following officers:

J. B LEFTWICH, President, Mobile, Ala.
Dr. E. L. McGEHEE, Vice President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
J. H BANCROFT, Recording Secretary, Mobile, Ala.
A. S. DANIELS, Chairman Executive Committee, New Orleans La.



W. W. Carre & Co.

LUMBER.

NEW ORLEANS, LA.

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, NEW ORLEANS, LA.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $1 PER ANNUM
Ministers and wives of deceased Preachers, $)

All Preachers of the M. E. Church, South, are authorized Agents to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. GAYLE, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JULY 11, 1901.

A NEW OFFER.

We will send the NEW ORLEANS CHRISTIAN ADVOCATE for one year to all new subscribers, and to all who will renew, and the new missionary book, proceedings of the late great Missionary Conference at New Orleans, for TWO DOLLARS AND FIFTY CENTS—cash to accompany the order.

This is an opportunity to secure a good book, and the CHRISTIAN ADVOCATE, at a reduced price.

Dr. Rankin, of the Texas Advocate, says: "At the recent commencement at Emory College, Georgia, the degree of Doctor of Divinity was conferred upon Rev. Thomas R. Pierce, of the North Texas Conference." But Mr. L. D. Palmer, in a letter to the Wesleyan Advocate, says: "The trustees conferred the degree of D. D. on Rev. Thos. F. Pierce, of the North Georgia Conference, only living brother of the Bishop." Brother Palmer is a member of the Board of Trustees, and was present. Did Emory confer the degree on both the preachers named?

Pedantry is hardly justifiable in any sort of an address before an audience made up of all classes of people; least of all is it to be tolerated in a preacher who is sent to declare the gospel. Souls hungry for the truth care nothing for a display of learning. It will vitiate the gospel every time. Even when great learning is demanded, the true preacher will not make his message of none effect by a show of wisdom. When St. Paul went to Corinth, he went in weakness, and in fear, and in much trembling; his speech and his preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power, that the faith of his converts "should not stand in the wisdom of men, but in the power of God." St. Paul was a fine model.

We once knew two good men, members of the same communion, who entertained vastly different ideas as to what constituted the most important service of the church. One thought it was the Sunday-school; the other thought it was the prayer meeting. Everything was guaged accordingly. Each knew but little of the other's hobby, because one never attended the Sunday-school, and the other never attended the prayer meeting. These brethren were not as efficient in the church as they might have been had they given both these arms of service the consideration they deserve. One man may be better fitted to work in one place than in another, but no man is justified in withholding his influence from any institution of the church.

PRACTICAL RELIGION.

Christ's religion finds its best expression in doing good: in giving rather than receiving. In this respect the servant is like the Master, who "went about doing good" both to the souls and bodies of men. Jesus never neglected an opportunity, nor denied any suffering one a needed blessing. His disciples not only embraced his teachings, but imbibed his spirit, and on all proper occasions gave evidence of the genuineness of their discipleship.

We may well doubt, if not the sincerity of a man's profession, at least the genuineness of his conversion, if, in his daily life, he fails to perform the duties of a Christian. St. John justifies us in this statement, "We know that we have passed from death unto life, because we love the brethren;" not a love that merely expresses itself in word, "but in deed and in truth." What St. John means he explains by saying, "Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" This spirit of sacrifice and unselfishness characterized our Lord, who "laid down his life for us." If we would fully imitate his example, we should, as occasion requires, "lay down our lives for the brethren."

Men are not often called to die for each other—that is, to suffer death in the stead of another: and we do not think that St. John had this in mind, but that he intended to impress the church with the duty of self-sacrifice in behalf of the brethren, even to the risk of life. We know that Christian duty often calls men into places of great danger, as, for example, in the time of epidemics, when to expose oneself is to run the risk of losing life. He that exposes himself for the sake of his brethren "lays down his life," and thus fulfills the command of his Lord.

But what we mean by practical religion is the doing of the every-day, commonplace things enjoined in the Holy Scriptures. In general terms these duties are set forth in St. Paul's instructions to Timothy: "Charge them that are rich in this world that . . . they do good, that they be rich in good works, ready to distribute, willing to communicate." In general terms also Christians are exhorted to "offer the sacrifice of praise to God continually—that is, the fruit of their lips, giving thanks to his name." Lest, however, good works be neglected, the same writer adds, "But to do good and to communicate forget not, for with such sacrifices God is well pleased."

St. James is more specific. He says: "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." Nobody can misapprehend such language. Nor can our Savior be misunderstood when he teaches that a man who fails to feed the hungry, or to give water to the thirsty, or to entertain strangers, or to clothe the naked, or to visit the sick and those that are in prison, has no place in the kingdom of heaven. One so far forgetful of his fellow-men is just to that extent indifferent to the interests of his Lord. Jesus will say to such in the last day, "Ye did it not to me."

The finest exemplification of practical religion on record is found in the parable of the Good Samaritan. That parable teaches that every man in distress, and who needs mercy, is neighbor to every man who is able to lend him a helping hand. This neighborly instinct may dwell in a heart to some extent that is not renewed by grace, but if it is lacking in one who professes to be saved, and he declines to act the part of a neighbor, he gives the lie to his profession. The lawyer to whom this parable was addressed could not fail to see that the despised Samaritan acted the merciful part rather than the priest and Levite, whose business it was, as God's ministers, to do good to all men. Our Lord had no reproof for the bigoted lawyer, but when he saw that his purpose was effected, he simply said, "Go, and do thou likewise."

In this day the danger is in practicing religious duties at the expense of experience. This is fatal—as much so as to profess the experience, and repudiate and decline to practice religious duties. The two must go together. "Shew me thy faith without thy works, and I will shew thee my faith by my works. Faith, if it hath not works, is dead, being alone."

"POISON IN THE METHODIST PAN."

Were we persuaded that our Methodism is as corrupt, or contained as many forms of corruption and as many corrupt members as some few people seem to think, we would be strongly tempted to look around for a better church. But so long as we feel sure that the cry of "corruption," "departure from original principles," and other ugly things laid at the door of the church, proceeds from uninformed men, and men of distorted views, we propose to keep our eyes steadily fixed on our own communion, and do our best to help her win the world to Christ.

A little leaflet in our hand informs us that there is "poison in the Methodist Pan," and that in consequence the body is largely paralyzed. A reader need not look into this leaflet to learn its spirit, and the character of its contents. It is quite sufficient for him to know that it hails from an establishment characterizing itself as "God's Publishing House." Such an assumption is little short of blasphemy. And this author essays the part of a great reformer!

No less than nine different forms of poison are named as having been introduced into the "Methodist Pan," any one of which, if thoroughly absorbed by the body, is sufficient to work its ruin. Among them are found "Carnal culture," "complicity with the liquor traffic," "hypocrisy," and "the poison of obtaining members, ministers, and money under false pretenses." All these things are labeled "poison," and the manner of showing how these elements are doing mischief indicate that the writer does not believe that they have been secretly and unconsciously injected into the life-blood of the church, but that the church has knowingly and willfully swallowed them.

A writer who can thus recklessly charge his church, or any evangelical church, with such crimes is obliged to be lacking in ability to distinguish between the shortcomings and sins of individuals and the sanction and authority of the church, else he occupies the unenviable position of the Pharisee who stood ready to condemn all men except those of his own sect. That there are individuals in the church guilty of wrong—flagrant wrong—will not be denied. But that the church condones these wrongs is not true. It is far less true that the church sanctions these wrongs, or bids her members indulge them. We are sorry that every professing Christian is not consistent, and upright in heart, but, as Bishop Keener said recently: "A pot of ointment is a pot of ointment, notwithstanding it may have a fly in it, or several of them;" so we say the church is the church, and dear to God as the apple of his eye, though it may have now and then a false member. In due time they will be cast out. As for the Pharisees, it is too late for them to sound trumpets before them, to disfigure their faces, or to make broad their phylacteries. These things are no longer accepted as tokens of piety. And when a man puts on these airs, and adds to them a complaining and fault-finding disposition, and caps all by libelling the church of God, he is sure to be classed as an unsafe teacher and leader.

It is painful to allude to these things, but it is sometimes necessary. There is danger in two directions—danger of inoculating young Christians with false notions of spiritual life, and leading them into the self same complaining and fault-finding disposition. And there is danger of driving others entirely away from the church, and causing them to lose all respect for religion. Men who are overmuch righteous, and whose godliness has become sour, are not the best exemplars and exponents of our holy religion. They are too apt to make their own opinions the standard of truth for others, and their own manner of life the pattern for others to follow. However honest such men may be, they are extremists, and unsafe guides.

THE SYSTEM OF DOCTRINE.

At the late General Assembly of the Presbyterian Church (Northern) the demand for a change of some kind in the creed was evidently very strong. A committee was appointed to report at the next meeting. Revision, restatement, or explanatory notes, will be the outcome. There are a few Presbyterians who would eliminate the ultra-Calvinism from the Confession of Faith, but the majority are for conservative action. The controversy goes on, and is likely to agitate the church more or less until the matter is settled. Some of the brethren are rather free in their utterances—in fact, they are outspoken. A writer in the New York Evangelist, of June 27, in discussing the System of Doctrine, uses the following language:

For one I feel that I must free my own soul by declaring in the most positive manner that I do not believe that the system of doctrine of the Westminster Confession is the system of doctrine taught in the Scriptures. I receive and accept another system that is as different from that as one could well be—the system of doctrine of the parable of the Prodigal Son, of the parable of the Good Samaritan, of the parable of the Talents, and of the Sermon on the Mount. I receive that system with my whole heart and soul, mind and strength. And I solemnly declare that this is the system of doctrine taught in the Presbyterian Church at this hour by all the really living men of the church; that the people receive and love no other; that they would have patience with no other, preached to them from Presbyterian pulpits.

So long as prominent men in the church entertain sentiments utterly at variance with the doctrine of the Confession, there will be agitation. And presuming that they are honest, unless they succeed in effecting a revision, we do not see how they can hold their place in the church; or, if they are in any considerable numbers, how a disruption can be avoided.

We do not know how generally the desire for revision or restatement prevails, but we feel sure that the writer above quoted is wrong when he says that all the really living men of the church preach no other doctrine than that contained in the system outlined by him, and that the people would have patience with no other preached from Presbyterian pulpits. That there are many preachers who honestly accept the Confession as it is, we believe. That there are multitudes of old-fashioned "Blue-stocking Presbyterians", in the pews, we do not doubt. That they accept occasionally a doctrinal discourse as joyfully as did the Israelites the old corn of Canaan, we have reason to believe. The stronger it is seasoned with Calvinism, the better some of them relish it. Hundreds and thousands of them, are not going to give it up without a struggle.

THE EPWORTH ERA.

The brethren who think the Epworth Era should be discontinued because it does not pay expenses, must revise their opinion, if that is the only objection they have to the paper. As a matter of fact, the income of the Era is sufficient to pay its way, but not sufficient to pay the salary of the Epworth League Secretary, his assistant, and other expenses necessary to carry on the League work. Editing the Epworth Era is but a small part of the Secretary's duty, and it is unfair to charge all the expenses of the office to the Era, and demand the discontinuance of the paper, because its income is not sufficient to meet all the expenses of the League department.

The salary of the Secretary and all other expenses of the office would have to be paid even were the Era not in existence. Now that it is no longer a burden to the Publishing House, but paying its way, it ought to be not only continued, but so heartily sustained as in a little while to make it pay a large revenue. And such would be the case if our people throughout the connection would abandon all the little Epworth papers, and concentrate their patronage on the Era. But so long as patronage is divided between so many sheets representing the League, we can not expect the Era to command the patronage it deserves, and must have, to maintain the League office at Nashville. Until that point is reached, the League must still depend on the general revenue of the Publishing House to keep it up. We have no idea of abandoning the League, no matter what it costs. But let us cease to obstruct the course of the Era by charging to it all the expense of the League department.

HARD TO LEARN.

The editor of the Alabama Christian Advocate seems to be much concerned, and earnestly enquires, "When will Bishops Galloway and Candler learn that the human system can not bear incessant strain of mind and body?" They are already aware of that fact, my brother; but whether they are intent on committing suicide, or showing a short-sighted and penurious class of Methodists that they are capable of earning their yearly salary, we undertake not to say. It may be that another class of Methodists, who want the best service obtainable at the least cost, are responsible for the over-strain of these servants of the church. To those who know the vast amount of work our Bishops do, even when in the quietness of their homes, it is hard to see them ground to death between the upper and the nether mill-stones. We have plenty of Bishop timber growing, but we do not care to see much of it used in the "Great Iron Wheel" yet awhile.

We acknowledge an invitation and complimentary ticket to the Louisiana Chautauqua, at Ruston, La., now in session. The programme is attractive, and will, doubtless, prove interesting and instructive. For further information address C. E. Byrd, general manager, Ruston, La.

EPWORTH LEAGUE CONFERENCE.

We have received the announcement of the third annual Tri-State Epworth League Conference, which will begin its session on Wednesday, July 31, at 11 A. M., and close on Friday night, August 9, 1901, on Seashore Camp Ground, near Biloxi, Miss. This Conference is composed of representatives of the Epworth League from Alabama, Mississippi and Louisiana. The promoters of the enterprise say that "the idea of a Summer School or Training Conference has been so well received, and such enthusiastic interest taken in the ones held previously, that a permanent organization has been effected for the purpose of continuing these gatherings. It is hoped that many Leaguers will take advantage of the opportunity to attend, and also visit this delightful seaside resort."

Though primarily designed for Epworth Leaguers, yet members of all young people's societies are invited to attend, and will receive a cordial welcome. They will also be granted all the privileges of the Conference. For information address Rev. Geo. D. Parker, Station B, New Orleans.

PERSONAL.

Prof. Northcutt, of the chair of Mathematics, and Prof. Linfield, of the chair of Latin, Centenary College, are spending the vacation at Chicago University.

Prof. John C. Roberts, of the chair of English, Centenary College, has charge of the department of history and literature at Louisiana Chautauqua, Ruston, La.

Rev. H. G. Hawkins, of the Mississippi Conference, was in the city a few days last week. We had the pleasure of a short conversation with him in our office.

Dr. Urquhart, editor of the Alabama Christian Advocate, has been in ill health for a week or two past, but he is recovering, and hopes soon to resume his work. May his restoration to health be speedy and permanent!

Rev. J. H. Williams, pastor of our church at Slidell, reports a pleasant state of affairs in his charge, and prospects for success are encouraging. Brother Williams is a young man, a local preacher, serving Slidell as a supply.

We thank Rev. W. L. Anderson for an invitation to attend the dedication of the new church at Maryland, Miss., which interesting service was appointed for Sunday, July 7. The presiding elder, Rev. J. H. Mitchell, preached the sermon.

Rev. A. D. Miller and wife, of Lorman, Miss., and Rev. T. W. Adams, presiding elder of the Vicksburg district, with his two daughter, Misses Wilmoth and Mabel, passed through the city this week en route to the Seashore Camp Meeting. They brightened the ADVOCATE office with their presence for a little while.

The Water Valley Itemizer speaks in the highest terms of the sermon preached at Wood Street, on June 30, by Rev. W. S. Harrison, superintendent of our Orphans' Home. It has been a long time since Brother Harrison preached any other kind of a sermon than one "full of thought and highly edifying." He did that in 1870, when he put Water Valley among the first of North Mississippi churches.

MISCELLANEOUS NOTES.

The catalogue of Centenary College, Jackson, La., is a finely printed pamphlet of seventy pages, giving all necessary information concerning this old and well-established school of our church in Louisiana. The college is under the management of an able and experienced faculty, and the Board of Trustees is headed by Bishop Keener. The year just ended was one of great success. The prospects are bright. For further information address Prof. J. M. Sullivan, secretary, Jackson, La.

Poplarville High School, under the management of Prof. W. I. Thames, has just closed its ninth session. This school is in a flourishing condition, with a general enrollment of over three hundred pupils. It is, what its name indicates, a high school, not a college. It prepares boys and girls for college. The school is located in South Mississippi, among the sand hills, 460 feet above sea level, and in a fine community. Parents and guardians seeking a fitting school would do well to confer with the principal, Poplarville, Miss.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

Baton Rouge District Conference.

The Baton Rouge District Conference met June 26, 1901, at Amite City, La., with the presiding elder, F. S. Parker, in the chair. H W. Rickey was elected secretary. There were present nineteen itinerant preachers, eight local preachers, twenty-eight delegates, and thirty visitors Among the latter were Drs. LaPrade, A. F. Watkins, and John W. Boswell.

The following persons passed approved examinations, and were recommended to the Annual Conference for admission on trial: E. C. Bott, W. D. Kleinschmidt, Hamilton E. Carter, John D Nesom, A. K. Holcombe, W. L. Denham, and Jno. E. Methvin.

The lay delegates selected to the Annual Conference are: W. S. Holmes, W. L. Tillery, I. D. Wall, J. W. McQueen; alternates: W. T. Holland and Newton Felder.

The Board of Trustees of the Denham Springs Camp Meeting as elected are: B Duke, F. E. Hill, J. L. Underwood, P. R. Erwin, F. W. Smith, W. J. Phares, J. B. Dunn, O. A. Bullion, and R. H. Benton.

The Committee on Sale of District Parsonage Property are: I. D. Wall, W. S. Holmes, and H. B. Carre.

The Committee on the District Circulating Library are: F. S. Parker, J. I. Hoffpanir, M. F. Johnson, and H. W. Rickey.

A permanent Committee on Missions and Missionary Canvass to be appointed by the chair.

REPORT OF THE COMMITTEE ON MISSIONS AND MISSIONARY CAMPAIGN.

Your committee begs leave to report as follows: Rev. A. J. Coburn has been appointed to secure subscriptions to the General Proceedings of the Missionary Conference, which we most urgently recommend to all who are able to procure it. The price of subscription thereto is one dollar. (Fifteen subscribers were secured.)

We call attention to the new monthly paper of sixteen pages of the General Board of Missions, entitled "Go Forward," which will be sent at the low price of twenty-five cents per year. H. B. Carre was appointed to solicit subscriptions for it. (Twenty-eight subscribers obtained.)

We request that a portion of the District Circulating Library being collected by the presiding elder consist of books on missions.

The committee notes with pleasure the hearty sympathy in the cause of missions manifest in the reports from the charges. It seems a greater number of sermons have been preached on the district than during the preceding year. Some of the preachers have taken their collections in full for missions already. Echoes from the Missionary Conference in New Orleans have resounded throughout the district.

The committee beg leave to offer the following resolutions:

1. That the third Sunday in October be observed as the "District Rally Day" for missions in our respective charges, and that the special programme prepared by the Board of Missions be used on that occasion.

2 That the Missionary Campaign be under the control of the presiding elder and a District Missionary Committee, who shall arrange a Missionary Rally service in each charge, arranging, as far as possible, the speakers for the occasion. We would respectfully commend the extensive circulation of Go Forward as an aid to said campaign.

3. That the presiding elder be requested to establish a preaching appointment at the town of Norwood, on the Y. and M. V. R. R, using the pastor of Jackson charge for this work.

We suggest the following memorials to the Annual Conference:

1. That a mission be organized as the Pearl River, extending from ———, on the north, to ———, on the south.

2. That the parish of West Baton Rouge, now practically ignored, be occupied as missionary territory.

3. That a monthly appointment for preaching be provided for at the union church at Burnside, on the Y. and M. V. R. R., whose members have already asked for such an appointment, and that the thriving lumber town of Lutcher be occupied as an appointment. We recommend further that Meadow's Chapel appointment be removed from Port Vincent circuit, and, along with New River appointment, be served as monthly appointments by the preacher in charge at Burnside and Lutcher. The committee estimates that the above-named appointments will pay as follows: Meadow's Chapel, already assessed, $85; New River, estimated at $35; Burnside, estimated at $155; Lutcher, estimated at $50; total, $325.

Respectfully submitted.

H. W. RICKEY,
H. B. CARRE,
A. J. COBURN,
Committee.

COMMITTEE ON REVIVALS AND CAMP MEETINGS.

Your committee notes with joy the recognition of the need of a revival, and a yearning for the same, nearly universal. This is essential to a genuine work of grace. A tree may have beautiful foliage and fragrant flowers, yet its valuation must rest on the fruit it bears. We fear that if the Master should come to many of our revivals, he would find nothing but leaves. Your committee is impressed that some of the fruits which will follow a revival such as we need are: Reconciliation, restitution, family altars, increased churchgoing, a vitalizing of the Sunday-school and prayer meeting, and an intelligent interest on the part of the people in the great movement of the church. Such a revival can not be brought about by a haphazard scramble, but by well-defined and heaven-suggested plans. Whilst the committee rejoices in the evangelist's revival at Baton Rouge, we urge that the very best agents for the promotion of the revival such as this district needs are the preachers themselves. That which is best justified by its results is the calling of neighboring pastors. We suggest the pastors hold themselves in readiness to help and be helped. It would be wise to reach out after overlooked spots, and take them in as preaching territory, under guidance of the presiding elder.

A great deal of our revival work comes to naught because of a failure to instruct our new converts in their new-found obligations in the doctrine and discipline of the church. We urge, therefore, that no member be received into the church until the pastor has been thoroughly convinced of his faith, and given him a careful course of instruction in the doctrines and discipline of our church.

We have carefully considered the question of camp meetings. Our committee believes it would be a failure to give honor to whom honor is due, if we forbore to express our gratitude to the presiding elder for his Herculean efforts to make the camp meetings a success. We are persuaded the wholesome results of those meetings were due, mainly, to his wise and spiritual leadership.

No legislation bears upon their control. They are without legal restrictions—a fact which has given rise to great hurt to the church. There is a disposition on the part of the preachers, in isolated cases, to discourage camp meetings; to assume such an attitude towards them as will lead finally to their discontinuance. They fill a place in our economy unique in themselves; they are supported by our laymen at a great sacrifice, inspired by a real desire to save men. We complain of a lack of attendance on our churches; yet these camp meetings draw great crowds, who give at least a respectful hearing to the Word. To turn away from these open doors would argue a lack of zeal for the redemption of men on the part of our ministry.

Where a charter records the fact of ecclesiastic relation to the church, the control of the pulpit by easy inference is within Paragraph 119. We recommend, if possible the extant deeds be so amended as to include the trust clause of Paragraph 119.

In regard to the Denham Springs property, we recommend that our preachers refuse to attend and preach unless assured pulpit control will be lodged in the hands of presiding elder and preacher-in-charge; that no gate fees will be charged on Sunday, no selling of refreshments on Sunday.

We recommend that Friday before the third Sunday in July be strictly observed as a day of fasting and prayer for a revival.

We further recommend that the protracted and camp meetings be not closed, unless a sermon on foreign missions has been preached.

PAUL M. BROWN,
T. D. LIPSCOMB,
J. H. MONTGOMERY,
Committee.

H W. RICKEY, Sec.

A Sustaining Diet.

These are the enervating days, when, as somebody has said, men drop by the sunstroke as if the Day of Fire had dawned. They are fraught with danger to people whose systems are poorly sustained; and this leads us to say, in the interest of the less robust of our readers, that the full effect of Hood's Sarsaparilla is such as to suggest the propriety of calling this medicine something besides a blood purifier and tonic—easy, a sustaining diet. It makes it much easier to bear the heat, assures refreshing sleep, and will without any doubt avert much sickness at this time of year.

Typewriters—
on easy payments, at large discounts
Pastor J. W. B., Brookside, Ala.

TIME ONLY 103 HOURS.
GO VIA THE "COOL ROUTE."
Through the Rocky Mountains
And SCENERY OF COLORADO.
FIRST-CLASS TICKETS,
MOBILE AND OHIO R.R.
$47.50
TO
SAN FRANCISCO
AND RETURN,
VIA ST. LOUIS, KANSAS CITY, Etc.
TICKETS ON SALE
JULY 5, 6, 7, 8, 9, 10, 11 and 12.
Good to Return at any time until August 31.
You can go one route; Return by another.
STOP-OVERS ALLOWED AT
Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, Salida, Canon City, and other points of interest, either going or returning.
TOURISTS' SLEEPING CARS.
Dining Car to Meridian on Morning Train.
Trains leave Queen and Crescent Depot, Foot of Press Street.
TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under Hotel), New Orleans.
Phone 2130-11. P. E. GUERRY, D. P. A.

University of Mississippi.

Twenty-five schools in Department of Science, Literature and the Arts; professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering. Well furnished laboratories. Able corps of instructors. TUITION FREE to men and women, except in Law School. All expenses very low. Attractive location. Perfect sanitation. Complete water and sewer and lighting and heating systems. Purest deep well water.

Summer term, June 11th to July 24th, 1901.

Session of 1901-02 opens September 12th. For catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine Four new chairs established for next session. Tulane makes leaders in all vocations Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors
NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE
R. K. BRUFF, Secretary

Poplarville High School

Offers increased facilities for securing an education. Nearly 100 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (8 W Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances, gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La
Sold by All Druggists.

ATTENTION.

Good Board at Centenary College for $8.75 per Scholastic Month.

This includes room-cleaning. The terms are cash at beginning of each scholastic month. Fair treatment, plain dealing, and no discriminations. Read the following, and be sure to write the Manager for any information you desire:

An interesting feature of Centenary College is its boarding department known as Pharr Hall. This department is under the management and personal supervision of Prof. L. L. Upton, who, assisted by Mrs. Upton, endeavors to make the "Hall" and dormitories pleasant and home-like. Those who board at the "Hall" may be sure that they will have all needful attention, both in health and sickness.

Parents need not have any apprehension about boarding their sons at the "Hall," the arrangements being such as to obviate the trouble commonly attendant upon dormitory boarding. A Professor rooming in each wing, coupled with the fact that nearly the entire Faculty live on the campus and college grounds, is a sufficient guarantee of proper environment and protection. As an indication of satisfaction and appreciation the following was written by one of the young men of the "Hall," and signed by every boarder:

"We, the undersigned students of Centenary College, have taken our meals for the last year in the 'Hall' conducted by Prof. L. L Upton, and take pleasure in recommending it as being well conducted. Everything is wholesome and well prepared, and better than we could have expected for the money."

You will be welcomed at the "Hall." Come!

L. L. UPTON,
Manager.

Medical Department.

TULANE UNIVERSITY OF LOUISIANA.

Founded in 1834, and now has 3811 Graduates.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 31st, 1901. For catalogue and information address

Prof S. E. CHAILLE, M. D., Dean,
P. O. Drawer 261. NEW ORLEANS, LA

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary,
NASHVILLE, . . . TENN.

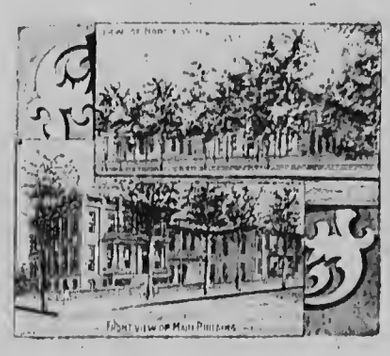
For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA
Designers and makers of all kinds of medals

WHISKEY AND MORPHINE
HABITS CURED in ten to fifteen days. Sanitarium. Write or call
A. S. WOOLEY, M. D.,
2025 Third Avenue, Birmingham, Ala.

East Mississippi Female College,

Meridian, Miss.

Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.



38 Students.

Trained teachers, specialists in all departments. Teacher of Languages, A. B from Wellesley; teacher of English, A. B from University of South Carolina; teacher of Mathematics, postgraduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Ala; teacher of History and Philosophy, A. M., Potter College New Science lecture room and laboratory with modern equipments. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.

The Best Colleges for Young Ladies in All the South.
The Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South. 257 music students, 9 music teachers, with a Great German Pianist as Director; the director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.

For beautiful Illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type-writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. L. W. COOPER, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901. . . . . .

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK,
W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent, with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All convenience.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept 18, 1901. Prospective students will do well to apply as early as possible as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

Belmont College

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
For Young Women.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States

COOPER INSTITUTE.

DALEVILLE, MISS.

The 37th session begins Sept. 30th, 1901.

A training school for boys and girls Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek French German and Music etc. We have in our Faculty three college bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

LOOK OUT!

Many a man is looking out for his health, but looking for disease in the wrong direction. He takes medicine for his nerves, which seem "gone to pieces." He "doctors" for his heart, which is acting irregularly. He constantly stirs up his liver with pills and powder. But he does not get any better. He is looking for the cause of his complaints in the wrong direction.

It is a common thing for some one who has used Dr. Pierce's Golden Medical Discovery for "stomach trouble" to find that when the diseased stomach is cured the "weak" heart is made sound, the sluggish liver stimulated, and the throbbing nerves tranquilized. This fact alone suggests the truth which every leading medical scientist knows and recognizes—that diseases which seem remote from the stomach are often caused by the disease of the stomach and other organs of digestion and nutrition. When the diseased stomach and the digestive and nutritive system are cured of disease, the other organs are cured with them.

Food is the basis of life and of strength. But it is not the quantity of food eaten which supports the life and health of the body. The body is sustained by that portion of the food which after being eaten is converted into nourishment and properly assimilated. When the stomach and its allied organs of digestion and nutrition are diseased or "weak," only part of the food eaten is converted into nutrition, and the body and its organs are therefore only partly nourished. Dr. Pierce's Golden Medical Discovery cures the diseases of the stomach and digestive and nutritive system which prevent the proper nourishment of the body. In that way the body is once more strengthened in the only way possible, by food properly digested and perfectly assimilated.

Any person suffering from disease in chronic or aggravated form, is invited to consult Dr. Pierce by letter *free*. All correspondence strictly private and confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

There is no alcohol in "Golden Medical Discovery," and it is entirely free from opium, cocaine, and all other narcotics.

Accept no substitute for "Golden Medical Discovery." The main motive of substitution is the desire of the dealer to make a little more profit out of *you* by selling you a less meritorious medicine.

ABLE TO WORK AGAIN.

Mr. John L. Coughenour, of Glensavage, Somerset Co., Penna., writes: "I had been doctoring for about a year and a half, being unable to work most of the time. The doctor said I had heart disease and indigestion. It began with a choking and oppressed feeling in the chest; later on I was troubled with a hungry feeling, and I seemed to be raw from my throat clear down into my stomach. My appetite was unusually poor, I was weak and nervous, and my heart kept throbbing continually, and I was short of breath. Finally I wrote to you for advice. I did not think your diagnosis was right, but I ordered six bottles of 'Golden Medical Discovery' and began its use. After using three bottles I began to improve slowly and soon went to work, and I have been working ever since."

"SUFFERED ALL THE TIME."

"I feel that I would be doing an injustice to you if I did not send you a statement of my case," writes Mrs. David W. Gulee, of Hamburg, Franklin Co., Miss. "I had liver complaint and indigestion. Everything that I ate disagreed with me. I suffered all the time with swimming in my head; heart beat too fast; my feet and hands were cold all the time. Did not sleep well at all. Was able to get about but very little. I commenced to use Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets' in May, 1897, and by December I could begin to get about very well. Have been doing my work ever since except washing. Feel better than I have for several years. I would recommend Dr. Pierce's medicines to all who are troubled as I was. I am now sixty-one years old and I thank you most kindly for the happy relief and cure."

Dr. Pierce's Pleasant Pellets assist the action of the "Discovery" and should be used with it when a laxative is needed.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Young People's History OF THE CHINESE.

BY W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

188 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

A MANLY BOY.

It was a crowded railway station, and a raw December day. Every few minutes the street cars emptied their loads at the door, and gusts of cold wind came in with the crowd. All hurried as they entered. All were laden with bag, basket, box, or bundle. Shivering groups stood about the great round stove in the center of the room. A small boy called, "Tillygram and broken needle," which last meant the "Brooklyn Eagle." Another boy shouted, "Cough candy and lozenges, five cents a paper."

Every five minutes a stream of people flowed out through a door, near which a young man stood and yelled, "Rapid transit for East New York!"

The gate was kept open but a moment, and closed again when enough persons had passed through to fill the two cars upon each train. Those so unfortunate as to be farthest from the door must wait until next time. Among those unfortunate ones was an old Swedish woman, in the heavy shoes and short frock of her native Northland. She had heavy bundles, and, though she had a place so near the door that many pushed against her, could not seem to get out. Her burden was too heavy for her to hold as she stood, and when the rush came and she seized one package from the floor by her side, she dropped the other, and, in trying to get it, some one crowded and pushed her aside. The bundle was in the way; an impatient foot kicked it beyond her reach, and before she could recover it again the door was shut. The kind old face looked pitifully troubled.

Suddenly, as she bowed her old gray head to lift the abused bundle from the floor, a bright, boyish face came between her and her treasure, and a pair of strong young hands lifted it to her arms. Surprise and delight struggled in the old, wrinkled countenance, and a loud laugh came from two boys whose faces were pressed against the window outside the gate.

"See there, Harry; see Fred, that's what he dashed back for!"

"No; you don't say so! I thought he went for peanuts."

"No, not for peanuts or popcorn, but to pick up an old woman's bundle. Isn't he a goose?"

"Yes; what business has she to be right in the way with her budget? I gave it a good kick."

"Here comes the train. Shall we wait for him, Harry?" And they pounded the window, and motioned for Fred to come out.

But he shook his head, and nodded toward the little old woman at his side. He had her bundles, and her face had lost its anxious look, and was as placid as the round face of a holiday Dutch doll.

"Come along, Fred. Come along! You'll be left again."

"Never mind, boys; off with you; I'm going to see her through."

And they went. And Harry repeated to Dick, as they seated themselves in the train, "Isn't he a goose?"

"No," was the indignant answer; "he's a man, and I know another fellow who's a goose, and that's me, and Fred makes me ashamed of myself."

"Pooh! you didn't mean anything. You only gave it a push."

"I know it; but I feel as mean as if Fred had caught me picking her pocket."

The train whirled away. The next one came. "Rapid transit for East New York; all aboard!" shouted the man at the door.

The gate was open. There was another rush. In the crowd was an old Swedish woman, but by her side was Fred Monroe. He carried the heavy burden; he put his lithe young figure between her and the press. With the same air he would have shown to his own mother, he "saw her through." And when the gate shut I turned to my book with grateful warmth at my heart that, amid much that is rude, chivalry still lives as the crowning charm of a manly boy.—Silver Cross.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

THE WORK THAT IS NEVER DONE.

"If things would only stay done—if I could look back over the day and see one thing accomplished that will not have to be done over again to-morrow, I should not get so tired of it or feel so discouraged!"

How many millions of wives and mothers have made some such comment as this on the monotony of household tasks! says the Youth's Companion. It is not alone the deadly sameness, the constant repetition of little duties; it is even more the feeling of utility, the apparent failure to accomplish any enduring results. The bread that was baked this morning will be gone to-morrow. The dishes are washed and put away only to be used and washed again. The linen fresh from the ironing-table will be back in the laundry by the end of the week. The rooms swept clean the other day already need sweeping again. The children call for endless sympathy and attention.

A man's work may be ever so hard; it is less often clouded by this sense of unproductiveness. It usually brings a definite reward in the feeling of something accomplished, some tangible result achieved. The architect points to the finished building, and says, "I designed it." The carpenter and the mason who see the structure growing under their hands know that it will stand for years, an unimpeachable witness to their industry and faithfulness.

But the things which are tangible are not always those which are most real or most useful. There are other noble works besides fine buildings. The young man who goes out into the world healthy and clean-minded, strong in principles which he acquired at home, and firm in the belief that there is no other woman in the world quite so good as his mother—he is a nobler work even than a Parthenon or a Taj Mahal. And the daughter who has grown to womanhood with a pure heart, and hands trained to perpetnate in a new home the deeds of usefulness and comfort learned in the old—is she less to the world than brick and marble?

"Do not think that nothing is happening because you do not see yourself grow or hear the whir of the machinery," says Henry Drummond. "All great things grow noiselessly. You can see a mushroom grow, but never a child."—Exchange.

STORY OF THE DANDELION.

Once upon a time, in a tiny green camp by the roadside, lived a soldier all alone. He had traveled a long way from a dark underground country, bent on seeing the world. The first thing he saw was a broad field, full of waving banners, and he thought, "What a beautiful place I have discovered!" and pitched his tent among the green grasses.

The raindrop fives saw, how tired and dirty he was from his long journeys northward, and soothed him with stories and refreshed him with a shower bath. Through the clouds came the sunbeam fairies, bringing him a handsome uniform of green and gold and a quiver of golden arrows. Then the soldier was very happy and smiled out at passers-by, cheering many a weary traveler with a glimpse of his sunny face.

By and by Spring went away over the hilltops, the birds that finished building their nests, and the butterflies and grasshoppers came to herald Summer. Then the soldier began to feel tired and knew he was growing old. His gay uniform had faded and the golden arrows had turned to silver, and the wind brownies shot them far away. So the soldier crept down among the green grasses and his little camp was left empty. Everywhere his silver arrows fell there blossomed bright golden flowers—"dandelions," children called them.—Exchange.

SPIDER SILK INDUSTRY.

The spider—the common, ugly spider—promises to provide riches that will compete with the silkworm in the markets of the world. He—or she, for it is she—is indigenous to the island of Madagascar, and is called "Halabe." Magalash women bring the spiders in baskets to the school that has recently been established in the island, and the work of removing the silk is a delicate operation performed by deft fingers of Magalash girls. The silk of the Halabes is like a thread of gold, such a pure, brilliant yellow is it. No attempt has yet been made either to wash or dye the threads, as is done in the course of silk manufacture. The fabric made from the spider's silk promises to make a time-defying fabric such as never yet has been created. There is, however, a great obstacle to be overcome before the spider-silk industry can be said to be one of the successful enterprises of the world. It seems that only the female spider supplies the silk, and she is so ferocious that she eats up the male on every occasion when she can have access to him. However, science still lives in hopes that there may be found for this voracious female a food that will be more satisfying than dining on her long-suffering mate, in which case he may live out his day in less danger than at present, and the entire family be liberated from the doom of total extermination.—Selected.

THE FORWARD LOOK.

"I feel just like sitting down and having a good cry over myself," said a young girl recently, to an older friend. "It seems as if I couldn't be what I ought to be. I have so many faults, and they don't get any better. I hate myself! I am sick of myself!"

"Then, why in the world, Ethel, don't you get away from yourself?" asked her friend. "If you believe in the religion of Christ, why do you cling to the religion of self?"

"Why, that's exactly what I don't want—the religion of self," cried Ethel, indignantly. "I want to be unselfish. You don't understand."

"Yes, I do," said her companion, smiling. "I've been there myself and that is how I know about it. I used to keep looking at myself, and fretting over myself, until I woke up one day to realize that so long as my religion centered in the spiritual power of my own personality, it could never be anything but a caricature. My dear child, suppose, when a seed was planted in the ground, it should keep on saying to itself: 'How small I am, and how unable I am to lift the earth that presses on me! I have no leaves, no stem, no root, as yet. I have no strength. I am not growing. I can't grow. I never shall grow.' Do you think it would be a promising seed if it had such ideas? Don't you see that the proper thing for a seed to say, as it lies in the ground, is: 'I must reach the light. I know it is up there, and I must push toward it. Even if I die, I must get to the sunlight!' Then it thinks no more of its life; it thinks only of the sun; and the sun smiles upon its first green leaves, and then on its growing stem, and after awhile upon blossom and fruit. The way to grow is to grow toward the sun. Even a plant in a cellar knows that, and sends out long shoots toward the light. Don't you see what I mean?"

Ethel nodded assent with the light of a new idea in her face. "Go on," said she.

"But that's just what I want you to do," said the older woman, "to go on. Look forward, look ahead. Look out for others and help them. Look anywhere, everywhere, except backward or at yourself. Then you'll grow, because you can't help it. You will be in the sunlight of God's smile, in the atmosphere of his will, and flower and fruit will come in His chosen time."

Was she not right? Is there any other way to grow? Is there anything more hindering to growth than to be shut in to self?—Mary Whiting Adams, in Well-spring.

"Unitarians and the Rev. Dr. Parkhurst take the longest annual vacations, and the extreme Protestant evangelists and the High Church Episcopalians the shortest," writes a New Yorker who has investigated the subject. "It happens almost every year that from the end of June to the beginning of October, a period of three months, every Unitarian Church in Manhattan and Brooklyn is closed, and as for the Rev. Dr. Parkhurst, he sails for Switzerland about the time the frogs peep, and gets back just before the snow flies. On the other hand, some men never take any vacations. They say they have too much to do, and they think they can do it as well without resting."—Exchange.

GERSTLE'S FEMALE PANACEA.

G. F. P.

TRADE MARK.

Is a Woman's Truest Friend.

It Keeps Her Young

by giving her health and strength, and when she enters that critical period of maturer womanhood known as the

CHANGE OF LIFE,

it furnishes her strength and vigor to pass through it safely and free from pain and disease. She is cheerful and happy.

Buy a Bottle To-Day

DRUGGISTS SELL G. F. P.

RECOVERING HER HEALTH.

I have a lady friend who was completely prostrated by Change of Life. I induced her to use G. F. P. and St. Joseph's Liver Regulator. She at once began improving and now, owing to the efficacy of this treatment, she is about restored to health.

MRS. NANNIE HILLEBREW,
Ebenezer, Miss.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning treatment of your complaint.

VIRGINIA COLLEGE.

THE ENROLLMENT FOR THE COMING SCHOOL TERM WILL BE VERY LARGE.

The reputation of Virginia College at Roanoke, Virginia, is national, thirty States having contributed to the number of its pupils during the past school year. The coming term promises to exceed all previous years in strength of attendance. New and commodious buildings have been erected, with entire new equipment, steam heat, electric lights, bath and toilet rooms on every floor, and every other modern feature that will add to the comfort and health of pupils.

Spacious grounds surround the college—the campus occupying ten acres, one-half of which is natural forest, affording pupils that freedom in physical and mental diversion which is so necessary for healthful recreation.

A well-equipped library and reading-room gives pupils access to the best literature, periodicals, daily papers, etc.

Virginia College is, more than ever before, an ideal school for young ladies.

16,600 frs. National Prize at Paris

QUINA-LAROCHE

A Ferruginous Tonic

Pleasant to the taste; assimilate quickly and thoroughly in all cases of Stomach troubles, Anemia and Poorness of the Blood.

22 rue Drouot
PARIS
E. Fougera & Co.
Agents, N.Y.

Crockett Springs and Baths

OPENS JUNE 1.

Elevation, 2,000 feet. Arsenic, Bromide, and Lithia Waters.

Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Clears and beautifies the complexion. Phone, post and telegraph offices in building. Write for booklet.

M. C. THOMAS, Mgr.,
Crockett Springs, Va.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. O. H. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING.

Prepare quickly for profitable work. Hundreds have succeeded by our methods and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
305 St. Charles St., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4.00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex.	7.10 a. m.	5.35 p. m.
Baton Rouge Accomm'n..	4.40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"I cured letter of 15 years' standing with your Ointment. In four weeks."—W. F. Herndon, Elmendorf Bexar Co., Texas.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD.

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WILLIAM HARRIS MOUNGER, son of Judge Henry Monnger and Celie Millsaps, was born in Jasper county, Miss., Jan 31, 1843. He was educated at excellent home schools and at Gathright's Academy, in Noxubee county. When seventeen years of age he enlisted in the Confederate Army, and served faithfully and bravely through the whole war, being in several of the great battles of that tremendous conflict, as Murfreesboro and Chickamauga. Captured in one of the later engagements of the war, he spent several months in Camp Douglass at Chicago. No soldier returned home with a fairer record for fidelity and heroism and purity of character than he. He came back to a home which had been saddened by the death in battle of two of his brothers, who had enlisted in the same cause. Afterward his life was spent mainly in Jasper county, where he was twice elected to the office of sheriff. He was a man of deep, solid convictions, and always acted from the highest sense of honor. Truth, justice and right were the landmarks that guided him in all his speech and conduct. Every opinion was held, every word spoken, and every step taken with the utmost conscientiousness. He was possessed of an acute and analytical mind, which was cultured and expanded by extensive reading, and which moved habitually in the highest and best regions of thought. He had a fine personality, engaging manners, and a substantial character, which attracted to him through life a large circle of devoted friends. Brought up in a religious home, he became, when only a boy, a member of the church. His life always after was consistent with the vows which he then assumed. In his last illness his trust in the Savior was calm and firm, and the way before him was clear. He was twice married; first to Miss Melissa Terrell, daughter of Rev. James S. Terrell, and sister of Judge S. H. Terrell, of the Supreme Bench of Mississippi; afterwards to Miss Lillie Tatum. He died May 10, 1901, at Hudson's Springs, Miss., in the hope of the life to come, and was buried near his old home at Salem Church, in Jasper county, leaving a fair and blessed memory. He had the happiness of having worthy and honored children, who, in turn, rejoice in the example and character of their father.

B. J. JONES.

Crystal Springs, Miss.

SALLIE MAURICE ROBINSON, daughter of Rev. J. F. and Elizabeth J. Robinson, was born in Kemper county, Miss., June 11, 1869, and died at her father's home near Brandon, Miss., June 12, 1901. A true woman and a sweet Christian has gone to reap her reward in that beautiful city where there is no more suffering, pain, or death. I have known Sallie Robinson intimately since she was ten years of age, and have never known a more loveable child or woman. She had many excellent traits of character, naturally; then she became a Christian at the early age of eleven years; was converted and joined the church under the ministry of Rev. John Peterson at Ramsey, Ala. She never deviated from the path of a true Christian. She let her light so shine that all around her felt its influence. She was a faithful Sabbath-school teacher, and gave liberally and conscientiously of her income to all Christian work as well as to other benevolent enterprises. In her home life there was no flaw. Very few Christians have lived so consistent a life, or will wear a brighter crown. Sallie was adopted while very young, and educated by a great-uncle who had no children of his own. She had a strong intellect, and being very studious, learned readily, and graduated with honors at the Columbia (Tenn.) Athenæum. After leaving school she spent most of her time administering to the wants of her uncle in his declining years. No daughter could have been more faithful. He was blind and helpless for five years, and she was his constant companion, anticipating all his wants and attending to all his business. It was mainly through her influence that he became a Christian and died in the faith. Sallie was never strong, and about one year before her death her health gave way entirely. She suffered a great deal, but bore it patiently and died triumphantly. Her work is done, and she is asleep in Jesus, waiting for father, mother, brothers and sisters, and hosts of loved ones, on the other shore.

A. A. JANKINS.

HENRY ARMSTRONG, son of Rev. L. J. and Virginia Joner, was born March 3, 1891, and died June 19, 1901. Little Henry was an attractive child, making friends with all he met. He was obedient and kind to the family, and a good Sunday-school pupil. He was converted and joined the church last August, at Decatur, under the preaching of Bro. Irvin Miller. Henry had a great deal of sickness during his short life, suffering severely, but submitted to all he never forgot to offer pay to the doctor, and invariably call upon the physician to pray with and for him. Soon after he was taken sick he told his mother that he had been sick a great deal, but this would be the last; that he loved them all, but would have to leave them, and go to a better home than this, and that he wanted to be buried at Decatur, for there he joined the church, and there they knew him. On Wednesday morning, about 3:30 o'clock, after recovering from a severe spell, he called his father and requested him to bury him at Decatur; but owing to the space of ground, his parents decided to bury him at Cunnkey, their home. "Blessed are the dead which die in the Lord: Yea, saith the Spirit, that they may rest from their labors." Henry is safe in the arms of Jesus, there to rest for evermore, and join in the chorus of praising God with his two little brothers and two little sisters who had gone before him. Let not your hearts be troubled, fond parents. Your little boy, having gone over Jordan, has only gone over home.

B. W. LEWIS.

MRS. ELIZABETH GANN (nee Franks), relict of Rev. James M. Gann, for many years an honored member of the Mississippi Conference, died at the home of her son, J. M. Gann, near Poplerville, Miss., June 12, 1901, in the eighty-fourth year of her age. Sister Gann was born in Tennessee, Jan. 16, 1818. When but a child she moved with her parents to Marion county, Ala., in which county she was married to J. M. Gann in about 1840. Bro. Gann was for some years a member of the Alabama Conference. In 1866 he was transferred to the Mississippi Conference. He died in Poplerville, Miss., Aug. 22, 1891. Here Sister Gann continued to make her home with her youngest son, Mac. Sister Gann was the mother of eleven children, six of whom—four daughters and two sons—survive her. Some years previous to her death she was afflicted and helpless, but submissive and resigned. She was a plain and unpretentious Christian, ever ready to talk on the subject of religion. Patiently she waited the summons to join her sainted husband beyond the river, often expressing herself as willing to go. When the final summons came, no doubt she was ready.

B. S. RAYNER.

ROBERT CRAIL was born in Scott county, Miss., and died at his home in McComb City, March 8, 1901, in the fifty-seventh year of his age. The greater portion of his life was spent without a personal knowledge of Christ, though for about two years previous to his death he was confined to his bed, during which time he sought the Lord in the forgiveness of his sins, and according to his own statement, received the divine assurance that his prayer was heard and his sins forgiven. He was for several years a member of the M. E. Church, South. I reached his bedside only a few minutes before the end came, and although dying, he was conscious, and talked freely about his soul's condition; said all was well, and that he was waiting and longing for the end to come. After a few moments spent in prayer we parted, fully assured that we would meet again some day where "there shall be no more death, neither sorrow nor crying; neither shall there be any more pain, for the former things are passed away;" and where "God shall wipe all tears from off all faces."

His pastor, R. L. WEBB.

MRS. MARGARET B. ALEXANDER (nee Bullen) died at the residence of her son, Geo. Alexander, near Oak Ridge, Miss., on June 3, 1901, in the seventy-third year of her age. She was raised near Fayette, in Jefferson county, Miss., where she has many relatives. One sister and brother survive her—Mrs. Eine Gilbert, of Fayette, and Mr. Randal Bullen, of Louisiana. She was married at an early age to G. W. Alexander. This happy union was blessed with a large family of children. They lived honorable lives, and to a good old age, and were loved and respected by their many friends and relatives, he having preceded her about ten years in death. She was a member of the Methodist Church for a long time. She died in the faith, still trusting, and falling asleep in Jesus. She leaves a large family of children and grandchildren to mourn their loss.

A RELATIVE.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists; 75c.
Hall's Family Pills are the best.

It is far better to dine after one's day's work is over, when one can rest and digest the food, than to eat and then immediately hurry to work. People who go to bed very early should take dinner in the middle of the day, and then take an hour's "mooning," as it were.—July Ladies' Home Journal.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

JOS. ZENGEL, F. L. HEIDERICH.

ESTABLISHED IN 1863

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discount to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. Those are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$1 50
Same. Bound in paper covers.....75

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MORE THAN 235.000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-bag. Campbellism grabbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism. Price 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Soul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 431, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 107. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Not only to-day,— but

Every Day Uneeda Jinjer Wayfer !

A wholesome delicacy. Good for every one—all the time. Crisp and inviting, with just enough ginger to give them the perfect flavor. Serve with any leverage, fruit or ices. Especially good for the little folks. Give them all they want.

NATIONAL BISCUIT COMPANY

HOLLINS INSTITUTE
VIRGINIA. Established 1842.
For the higher education of young ladies. Extensive equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address
JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

POWHATAN COLLEGE
FOR YOUNG WOMEN. CHARLES TOWN, W. VA.
NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"Far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

NEWS OF THE WEEK.

Oil sprinkled in Canal street has proven an effectual layar of dust.

Prince Von Hohenlohe, ex-German Chancellor, is dead at Ragais, Switzerland.

Recent failures have caused widespread distrust among German financiers.

The mortality in New Orleans was the smallest average for June in several years

The deaths from heat in Greater New York for the week anding July 6 were 989.

Three hundred persons have perished by landslida and flood in Lung Keng, China.

Bellarmino, the Filipino leader, has surrendered at Fonsal, with 300 man and 214 guns.

The Boers captured Murraysburg, in Cape Colony, and burned the public buildings.

The totaljattendance at the Pan-American Exposition to date has been 1,779,868.

Popular discontent is growing in Great Britain regarding the government's war policy.

Four thousand persons are said to have been drowned in the recent floods in Kiang-Si.

The Christian Endeavorers are holding their twentieth annual convention at Cincinnati.

The State of Tennessee will establish a quarantine at Memphis against the transportation of live stock from Mississippi, where the charbon infection is epidemic.

The foundations of St. Paul's Cathedral, London, are reported to be in danger of giving way.

The Cuban Constitutional Convention can not reach an understanding about the electoral law.

Kruger is being urged to arm privateers against British vessels, and may issue letters of marque.

The Fort Worth (Tex.) building trades have refused to accept the award of the Board of Arbitration.

North and Central Texas are suffering severely from the dronth, and the crop situation there has become serious.

The President has issued a proclamation opening up the Indian lands in Oklahoma to settlement Aug. 6.

The British War Department reports 5134 Boers as having been killed, wounded or made prisoners since March 1.

The Presbyterian Synod is in session in the City of Mexico to organize a branch of the Presbyterian Church there.

The Turkish troops at Kilfikh and Vodena, Macedonia, looted the treasuries, the government having failed to pay them.

A settlement of the steel workers' strike is indicated in the next five days. All the main points at issue have been settled.

Painters, decorators and paper hangers have decided to stand by the demand for more wages made by the local union painters.

Twenty peasants have been arrested and imprisoned in Russia for connection with a strange sect which kills many of its votaries.

The Gulf, Rice Belt and Northern Railway, the new route through the rice parishes of Louisiana, may be extended to New Orleans.

The bituminous coal combine has made another move toward controlling the soft coal situation. Its present purpose is to consolidate interests in eight more States.

The Duke of Aosta fought a duel last week with a Russian prince. The Russian received a severe sword-thrust through the stomach.

The Pope has sent a letter to the superiors and generals of the religious orders, condemning the recent law passed by the French Assembly against them.

At a meeting of the Union National Bank, this city, the capital stock was increased from $300,000 to $600 000, the new stock being taken by the New York interests.

The J. M. Guffey Petroleum Company of Beaumont, Tex., has sold its export business to the Shell Trading and Transportation Company of London. The latter has a capital of $10,000,000.

The Henderson heirs of the late Mrs. Josephine Louise Newcomb have begun proceedings in New York to contest the will by which Mrs. Newcomb left $2,000,000 to the H. Sophie Newcomb College.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact hat lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a tronble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my tronble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

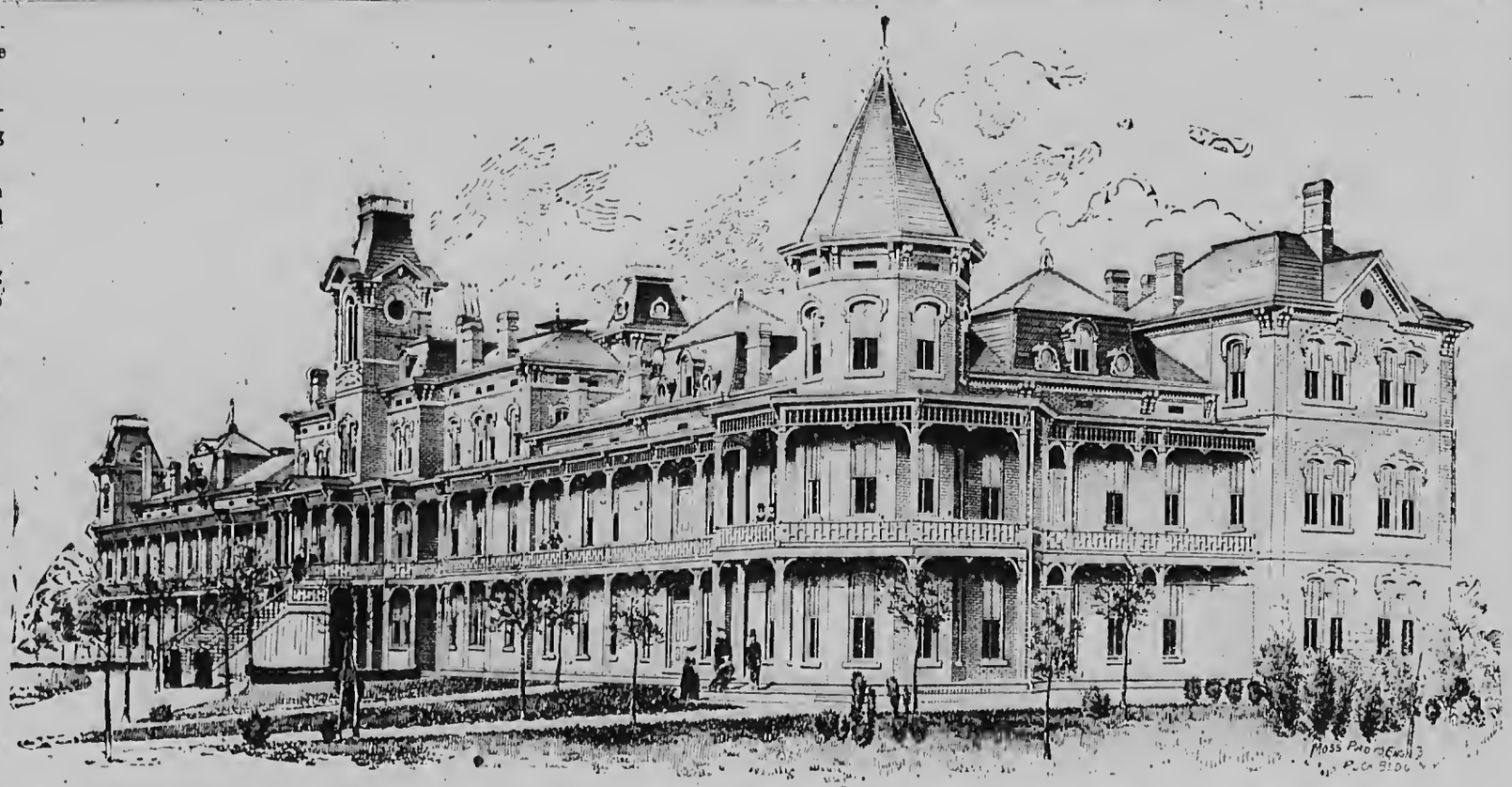
Cured me of a long-standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TULES DIXIE,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO,
West End, Atlanta, Ga



CENTENARY FEMALE COLLEGE,

CLEVELAND, TENN.

Thorough work in every department. Finest advantages in music, art and elocution. Large and well-furnished gymnasium. Full business course. Water on every floor. Electric lights throughout the building. Rates very reasonable. Health record unexcelled. Not a case of serious illness in the college for many years. Located above all Southern and malarial diseases. Send for new and illustrated catalogue.

REV. D. SULLINS, A. M., D. D., } Associate Presidents.
REV. J. A. STUBBLEFIELD, A. M., }

Marriages.

June 28, 1901, at Woodville, Miss., by Rev. W. L. C Hunnicutt, Mr. Warren Allen Woods and Miss Irene Peebles, all of Wilkinson county, Miss.

June 26, 1901, at Independence, La., by Rev. Thos. J. Upton, Judge Robt. H. Reed, of Amite City, La., and Miss Katherine E. Buck, of Independence, La.

June 30, 1901 at the parsonage in Williamsburg, Miss., by Rev. J. L. Jordan, Mr. J. F. Broom and Miss Mary McKeithen.

July 3, 1901, at the residence of Mr John Pulsston, the bride's father, near Amite City, La., by Rev. Thos J. Upton, Mr. John J. Dahlstrom and Mrs. Sarah F. Harris, all of Amite City, La.

HAVE YOU EATEN TOO MUCH?
TAKE HORSFORD'S ACID PHOSPHATE.
If your dinner distresses you, half a teaspoon in half a glass of water gives quick relief.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—THIRD ROUND.

South Bossier, at Doyline	July	6, 7
Grand Cane, at Keithville		10
Shreveport—First Church	11 A. M.	14
Shreveport—Texas Avenue	8 P. M.	14
North Bossier, at Walker Chapel		20, 21
Mooringsport, at Gilliam		23
Caddo, at Greenwood		27 28
Logansport, at Longstreet	Aug.	3, 4
Zwolle, at Bayou Sole		7
Benton, at Benton		10, 11
Red River, at Knox Point		14
Ft. Jessup and Many, at New Hope		17, 18
Pelican, at Bethel		24, 25
Wesley, at Holly Grove	31,	Sept. 1
Pleasant Hill, at Beulah		4
Coushatta, at Coushatta		7, 8
Florien, at Petersburg		14, 15
Leesville		16
Mansfield		21, 22
Rose Pine, at Bon Ami		28, 29

JOHN T. SAWYER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan and Berwick	July	6, 7
Patterson		13, 14
Franklin		20, 21
Jeanerette		27, 28
New Iberia	Aug.	3, 4
Abbeville at A		10, 11
Indian Bayou, at Hebron		17, 18
Lafayette		24, 25
Rayne, at R	31,	Sept. 1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacassine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gheydan, at G		28, 29
Crowley	Oct.	5, 6
Lake Charles		12, 13
Grand Chenlere, at O. G		19, 20
French Mission		26, 27

C. W. CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baton Rouge—First Church	July	5-8
Wilson, at Plagah		13, 14
Baker, at Blackwater		20, 21
Jackson, at New Hope		27, 28
Live Oak, at Palmetto	Aug.	28
Port Vincent, at Meadow's Chapel		30
Baton Rouge circuit, at Antioch	31,	Sept. 1
Clinton		7, 8
Ethel		11
Zachary, at Slaughter		12
Pine Grove, at ——		14, 15
East Feliciana, at ——		16
S. Francisville, at Tunica		21, 22
S. Helena, at Wesley		27
Amite		28-30
Kentwood, at Tangipahoa	Oct.	2
Franklinton, at Pleasant Valley		5, 6
Ponchatoula, at James' Chapel		12, 13

CAMP MEETINGS.

French Settlement	Aug.	1-9
Bluff Creek		9-18
Denham Springs		21-27

F. S. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Homer, at Arizona	June	22, 23
Haynesville, at New Salem		29, 30
Simsboro, at Antioch	July	6, 7
Ruston		7, 8
Gibsland, at Athens		13, 14
Arcadia, at Tulip		14, 15
Bienville, at Castor		20, 21
Farmerville, at Ebenezer		27, 28
Calhoun, at Lapine	Aug.	3, 4
Gansville, at Brooklyn		10, 12
Downsville, at Douglas		17, 18
Vernon, at Longstraw		24, 25
Lansville, at Mt Zion	31,	Sept. 1
Minden	31,	Sept 1
Ringgold, at Rocky Mt		7, 8
Valley, at Blocker's Chapel		14, 15
Lisbon, at Alabama		21, 22
Bernice and Dubach, at Bernice		22, 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTESTINE, P. E.

NEW ORLEANS DIST.—THIRD ROUND

Gretna	11 A. M.	July 7
Algiers	7 30 P. M.	7
Carrollton Avenue	11 A. M.	21
Felicity Street	7 15 P. M.	21
Louisiana Avenue	11 A. M.	28
Dryades street	7.45 P. M.	28
Slidell		Aug. 4
Plaquemine		11
Parker Memorial		18
Rayne Memorial		25
White Castle		Sept. 1
Covington		15
Carondelet Street		15
Burgundy Street		22

S. S. KEESER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell	July	6, 7
Binkie, at Boy Hills	Wed.	10
Simsport, at Marine		13, 14
Melville at Big Cane		20, 21
Chicot at Elm Bayou	Tues.	21
Natchitoches at St Maurice		27, 28
Montgomery, at Winfield	Aug.	3, 4
Columbia at Boeuf River		10 11
Jena at Eden	Tues.	3
Glenmora at Fellowship		17, 18
Opelousas, at Bellevlew	31,	Sept. 1
Lecompte, at Lecompte		7, 8
Pineville	Tues.	10
Boyce		14, 15
Alexandria		21, 22

J. D. HARPER, P. E

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona station	June	15, 16
Greenwood station		22, 23
Webb, at Webb		29, 30
McNutt, at Sunnyside	July	6, 7
Carrollton and McAnerny at Valley Hill		13, 14
Indianola, at Fairview		20, 21
Itta Bena and Sidon at Sidon		27 28
Valden, at Kilburichael	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Faisonia		17, 18
West, at Midway		24 25
Carrollton circuit, at Edon	31,	Sept. 1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14 15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	June	8, 9
West Point		16, 17
Macon		22, 23
Starkville circuit, at Sessum		29, 30
Winstonville, at Hashuqua	July	4
Shuqualak, at Cookaville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Sonle Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31,	Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Ruleville		12
Shaws and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Desson		22
Austin		27, 28
Boyle	Aug	3, 4

J. E. THOMAS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okolona	July	1
Shannon, at Pleasant Grove		6 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Asbury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at Muldon		7
Okolona circuit, at Boon's Chapel		10, 11
Fulton and Smithville, at Smithville		17, 18
Tremont, at New Bethel		21
Nettleton circuit, at Evergreen		24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Iuka station		22, 23
Booneville station		29, 30
Ripley circuit	July	6, 7
Ripley and New Albany, at New Albany		13, 14
Blue Springs at Liberty		16
Booneville circuit at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Marietta		28
Inka circuit	31,	Sept. 1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

THE MOONEY SCHOOL 16th Year. Franklin, Tenn. A Safe Place for Your Boys.

STANTON COLLEGE FOR YOUNG LADIES.
NATCHEZ, MISS.
(CHARTERED)
In noted centre of culture, 15 scholarly instructors, beautiful grounds, modern appointments, bountiful table, happy home-like. Three high-grade courses. Arts under separate specialists. Graduates in Wellesley and Barnard College. Write for catalog of 8th session, which opens September 24
J. R. PRESTON, President.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

DURANT DIST.—THIRD ROUND.

Richland	June	22, 23
Durant		29, 30
Ebenezer	July	6, 7
Lexington		13, 14
Kosciusko station		18
Salits		20 21
Kosciusko circuit		27, 28
Eupora	Aug.	3, 4
Cumberland		6
Tom Nolen		10, 11
Belzuna		14
Ethel		17, 18
Chester		24, 25
Ackerman	31,	Sept. 1

T. W. DYE, P. E.

GRENADA DIST.—THIRD ROUND.

Toccopola at Liberty Hill	June	15 16
Oxford station		16, 17
Water Valley—Main Street		23 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Minter City, at Minter City		13, 14
Paris, at Banner		20, 21
Water Valley circuit, at Pine Flat		24 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug	3 4
Pittsboro at Pleasant Hill		10, 11
Kilzey, at Hurricane		14
Slate Springs, at Benela		17, 18
Charleston		22, 23
Cascilla		24, 25

JNO. W. BELL, P. E

SARDIS DIST.—THIRD ROUND.
In Part.

Sardis	July	6, 7
Como		13, 14
Arkabutla		19, 20
Senatobia		21, 22
Coldwater		27, 28
Courtland	Aug.	3, 4
Hernando		10, 11
Pt. Hill		14, 15

W. S. LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

West End	July	6, 7
East End		7, 8
Blanesville, at Wahalak		13, 14
Central	Thurs.	18
Porterville, at Unlos		20, 21
Landerdale, at Bethel	Mon.	22
Waynesboro, at State Line		27, 28
Leaksville, at Adamsville	Mon.	29
South Side, at Poplar Springs	Wed.	31
Daleville, at Sonle Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri.	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon.	19
Vimville, at Why Not		24, 25
Pachuta, at ——	31,	Sept. 1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Marthasville, at ——		21, 22
Middleton, at ——	Mon.	23

G. A. GUICE, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Summit, at Bogue Chitto	July	13, 14
Crystal Springs		20, 21
Gallman, at Mt. Pleasant		21, 22
Brookhaven		27, 28
Magnolia and Osyka, at Osyka	Wed.	31
Tylertown and Fernwood, at Fernwood	Thurs.	Aug. 1
Lincoln, at Bethel		3, 4
Pike, a Bethany		10, 11
McComb		11, 12
Topisaw, at Topisaw	Tues.	13
Providence, at Providence		17, 18
Hazlehurst		18, 19
Caseyville, at ——	Wed.	21
Wesson		24, 25
Adams, at Ebenezer	31,	Sept. 1
Bayou Pierre, at ——	Wed.	4
Pearl, at Waterholes		7, 8
Terry, at Forest Hill	Thurs.	12
Beauregard, at Marthasville		14, 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.
In Part.

Gloster	July	6, 7
Centreville, at Centreville		7
Harriston, at Bell Grove		20, 21
Meadville, at Providence	Wed.	24
Fayette, at Martin		27, 28
Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed.	7
Wilkinson, at Perrytown		10, 11

T. W. ADAMS, P. E.
Gloster, Miss.

VICKSBURG DIST.—THIRD ROUND.
In Part.

Vicksburg—Crawford Street	July	7
South Vicksburg		7
South Warren, at Wesley Chapel		14, 15
Port Gibson		20, 21
Mayersville, at Mayersville		27, 28
Rolling Fork, at Rolling Fork	Aug.	3, 4
Edwards, at Brownsville		10, 11

E. H. MOUNGER, P. E.

JACKSON DIST.—THIRD ROUND.
In Part.

Vaughan's, at Sonle Chapel	July	20, 21
Camden, at Sbrock's	Tues.	23
Flora, at Livingston		27, 28
Silver Creek, at Sharborough's	Aug	3, 4
Anding, at Bennett's Chapel		10, 11
Yazoo City, at ——		11, 12
Lake City, at Phillip's	Thurs.	13
Fannie, at Holly Bush		17, 18
First Church	A. M.	25
Capitol Street	P. M.	25

Brethren will please to note questions marked especially for the third Quarterly Conference.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—THIRD ROUND.

Bay St Louis	July	0, 7
Biloxi		15
Vancleave, at Mt Zion		20, 21
Ocean Springs and Scranton, at Scranton		28, 29
Mt. Olive, at Mt. Olive	Aug.	4, 5
Lumberton and Poplarville, at Lumberton		7
Brooklyn, at Garraway's		10, 11
Coalville, at White Plane		17, 18
Amerious, at Rosedale		24, 25
Columbia, at Hopewell		28
Williamsburg, at Williamsburg	31,	Sept. 1
Mt. Carmel, at ——		7, 8
Hattiesburg	11 A. M.	15
East Hattiesburg	7 30 P. M.	15
Eastabnoble, at Eastabnoble		21, 22
Escatawpa, at Orange Grove		28, 29
Moss Point		30

W. W. SIMMONS, P. E.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit' just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps which is only the actual cost of the samples, postage, etc.
FRANCIS CASEY, St. Louis, Mo.

Epworth Organs are easy to buy

Example: Style 401 is $45.00 payable as follows:—$22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
57 Washington St., Chicago

Christian Advocate.

VOL. 48.—NO. 29. NEW ORLEANS, THURSDAY, JULY 18, 1901. WHOLE NO. 2343

REV. JNO. W. HOSWELL D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR $2. TO PREACHERS, $1.

A SIGNIFICANT MOVEMENT.

It was my privilege recently to attend the third annual session of the "Summer Institute of Biblical and Theological Study," held at the Vanderbilt University, in the rooms of Wesley Hall. This Institute was organized three years ago by the Tennessee Conference, with a view to assisting the undergraduates of the Conference in the pursuit of their required studies, and of furnishing direction and help to those who have completed the course and still desire to pursue theological study under the direction of more mature thinkers. Each Conference Examining Committee has charge of the studies in its course, and the plan is to prepare such discussions in each book, devoting about two days to each subject, as to help the classes to a thorough understanding of each work studied, and to follow the discussion with an examination. In this way those whose minds have not had the training of college life are put more nearly on an equality with their more fortunate classmates, and are enabled more thoroughly to understand what they study. In addition to the required Committees of Examination, the Conference appoints a Post-Graduate Committee, who formulate a more advanced course for those in the Conference who care to follow this plan. Members of this post-graduate class are appointed in advance to lead the discussions growing out of the study of these books. The books of this course this year were Clarke's Christian Theology, Hall's Social Tendency of Modern Religious Movements in England, Sanders and Kent's Messages of the Later Prophets, and Berdoe's Browning and the Christian Faith; and the discussions were thoughtful and interesting, and calculated to stimulate the thought of those who were present. The committee appointed to conduct the work of this class were among the strongest men within reach, consisting of Drs. Tillett, Chappell, O. E. Brown, and John M. Webb.

Besides the class work there were devotional exercises each morning and two lectures each day by the ablest men who could be secured, on various themes of interest and importance to the young minister. Bishops Candler, Hendrix and Wilson, Drs. Hoss, Kelly, DuBose, Tigert, Kern, Mathews, Stevenson, Brown, Kirkland and others discussed with eminent ability such themes as "Preaching with Authority," "The Companionship of a Purpose," "The Biblical View of the Christian Ministry," "A Vindication of the Historical Trustworthiness of John's Gospel," "Archæology and the Old Testament," "The Theology of the Book of Job," etc.

In addition to the daily devotional exercises, an hour was spent on Sunday in a love-feast led by Dr. Tillett.

That the Institute meets a real want throughout the church is attested by the fact that the number in attendance has increased with each session, and that at the recent gathering representatives were present from fourteen different Conferences, among which were North Carolina, Indian Mission, and Louisiana. From these facts the question suggests itself, Is not such an Institute needed in each Conference? While it is true that the Tennessee Conference, with the connectional dignitaries, Vanderbilt professors, and at the commencement season the Bishops, within easy reach, affords better opportunities for conducting a successful gathering of the kind, it is equally true that the number who can arrange to attend from such a distance as the Louisiana Conference is necessarily limited. I hope, therefore, that the example of the Tennessee Conference will soon be followed by the Louisiana. Will not our Examining Committees take this question under consideration, and introduce some action at Conference preparatory to an Institute next Summer? Will not our undergraduates and other live young men express their views on the desirability of such a move through the ADVOCATE?

I trust that this humble suggestion may meet with the approval of our committees and others to such an extent as to inaugurate a movement that I feel sure will result in untold good to our Conference and its work.

W. W. DRAKE.

New Orleans, July 4, 1901.

SHREVEPORT DISTRICT CONFERENCE.

The Shreveport District Conference for 1901 convened in the beautiful little town of Leesville, La., on Thursday, June 27, with the presiding elder, Rev. Jno. T. Sawyer, D. D., in the chair, and Wm. G. Evans at the secretary's table.

Of the nineteen pastors in the district, all but five were present. Rev. R. P. Howell was detained at home on account of the sickness of a son, and Revs. W. T. Bolling and J. L. P. Sheppard were on the sick list. During the Conference news was received of the death of the mother of Rev. Elton Wilson, which explained his absence. There were quite a goodly number of laymen present.

The Conference greatly enjoyed the presence of Rev. H. H. Ahrens, a local preacher of New Orleans and a staff correspondent of the Picayune, whose presence at the organ added greatly to the musical feature of the Conference, and whose sermon on Saturday showed that he is still at home in that sphere.

The morning sessions were devoted to hearing reports from the pastoral charges, most of which showed the work to be in a very healthy state. A number of pastors reported their assessments for Conference collections had been secured in full, and several more that they would have no trouble in making a full report on finances.

First Church, Shreveport, has built an elegant parsonage at a cost of about $4,500. At Mansfield extensive repairs have been made on the parsonage property. Grand Cane is building a new parsonage at a cost of about $1,000. Plain Dealing has a church-building enterprise on foot, and Leesville, Texas Avenue and Logansport have begun to take steps to get parsonages.

A number of successful meetings have been held, and many souls converted, and as a farther result of these revivals, many family altars have been erected, and a marked increase at church services is reported.

Some new churches have been organized, two of which are on the Mooringsport work and two on the Rose Pine work. Brother Howell reports that he has opened work at Bossier City. Prospects for the organization of churches at several other points are encouraging.

The best all-round report of the Conference came from Rose Pine circuit, which "territory" was assigned at the last Conference to Rev. N. F. Hoffpanir, a young man who had just entered the Conference. Besides organizing two new churches, he has taken quite a large number of people into the church, a large part of whom came in on profession of faith. He has secured land at both Rose Pine and DeRidder upon which to build churches, and at the latter place will soon begin work on a $700 church. The work has to date paid him about $200, and expended about $75 for parsonage furniture.

Resolutions commending Centenary and Mansfield Colleges and the NEW ORLEANS CHRISTIAN ADVOCATE to our people were passed.

Very few Woman's Missionary Societies were reported, but the prospects are that in this respect there will soon be a marked advance. Mrs. T. S. Randle, district secretary of the W. H. M. Society, was present, and on Thursday afternoon addressed the Conference, and reported the organization of societies at Davis Springs and Leesville. She will visit points in the district where societies may be organized, and assist the pastors in organizing.

The missionary outlook on the district is very encouraging. The presiding elder is working for collections in full, with good prospects of being able to clear the decks.

The following delegates to the Annual Conference were elected: J. S. Sanders, L. E.; W. G. Wadley, T. S. Sligh, and J. D. McClanney; alternates: S. B. McCutchon and J. E. Johnston.

The following were licensed to preach: R. V. Fulton, from Wesley circuit; T. J. Holladay, from Ft. Jessup and Many circuit; J. A. Alford, from Leesville; W. H. Massie, from Pleasant Hill, and W. B. McGinness, from Rose Pine.

The Conference renewed the licenses of the following local preachers: Jno. L. Sutton, O. M. Posey, R. T. Williams, R. T. Wright, E. L. Cargill, and J. A. Jarratt.

E. L. Cargill was recommended to the Annual Conference for admission on trial into the traveling connection.

N. F. Hoffpanir and R. T. Wright were recommended for deacon's orders.

Grand Cane was unanimously chosen as the place for holding the next District Conference.

The session of the Conference was most delightful, and the hospitality of the people abounded to the comfort of the delegates. Every delegate thought he had the best home, and it would be hard to convince him it was not so.

Bro. Alford and his people deserve great credit for building so beautiful, commodious and comfortable a church as the one they have, and we feel sure that when they build the parsonage, it will be fully up to the standard.

W. G. EVANS, Sec.

ABERDEEN DISTRICT CONFERENCE.

The thirty-second session of this body was one of the most pleasant, harmonious, profitable and spiritual Conferences ever attended by many of its members. Such was the estimate placed upon it by many who were present. The Conference convened in the town of Okolona, June 27, 1901, with the presiding elder, Rev. W. W. Woollard, in the chair. Roll-call showed fourteen pastors and thirty-one accredited delegates present. Three charges were not represented, whose pastors were unavoidably kept away.

The Sunday-school Conference was held on Thursday, and while report will probably be made by the secretary of that body, must say that the programme arranged and topics discussed evinced the most careful preparation, and presented the most helpful and inspiring information, which, doubtless, will be of practical benefit to the many Sunday-school workers present. The importance of thorough work and the benefit of grading our schools was stressed, and will bear fruit in many schools in the district. The importance of a weekly teachers' meeting was stressed, and reports show this district to be utilizing this very important factor in successful Sunday-school work.

Reports from the pastors show 200 accessions thus far, and a net increase of 100. This is gratifying, as we note the fact that the season for protracted effort had not begun. The preachers are hopeful, and planning for the greatest year's work in the history of the district. The district is prospering and aggressively moving forward to the conquest of the world for Christ.

Indications point to the final overthrow of the saloons in Monroe county. Under the wise leadership of the pastor at Aberdeen, Rev. Richard Wilkinson, the friends of prohibition are moving forward, and an election will be ordered at an early date to decide the question. Already three-fourths of the voters of the town have signed the petition, which means the downfall of the saloon. Let every friend of the right remember us in prayer. The enemy will make a last and desperate stand, and money will be freely used to defeat the will of the people. May the coming election be a "Waterloo" for the saloons, and thus rid us of the plague spot in the district.

Rev. R. P. Neblett, who has just graduated at Millsaps College, and two others, Rev. G. S. Sanders and Rev. Joseph H. Ingraham, were recommended to the Annual Conference for admission on trial into the traveling connection. One applicant was granted license to preach.

All the interests of the church were carefully looked after, and gratifying progress noted.

The hospitality of the good people of Okolona was bountiful and gracious, and resolutions of hearty thanks were offered.

The preaching during the session of the Conference and on the Sabbath, with the exception of two sermons, was of a high order, and helpful and inspiring, and was attended by large and appreciative congregations. Truly, it was good to be there, and, doubtless, much good was done.

Resolutions of sympathy were passed referring to Rev. J. W. Ramsey, who was detained at home by reason of the serious sickness of several members of his family, and Rev. W. D. Burroughs, whose failing health compelled him to give up his work.

The Conference was pleased to have with them Rev. J. R. Countiss, representing Millsaps College, who addressed the body in regard to the great work of our college for boys.

Note was made of the work of both Grenada College and Millsaps College, and these institutions commended to our people as worthy of their patronage and support.

A resolution was passed reaffirming the action of our last Annual Conference against "intercollegiate games."

The Conference was wisely directed and guided in its deliberations by our capable presiding elder, who has proven himself "not a novice," but a wise leader, between whom and the pastors there is mutual admiration and brotherly love.

The next Conference goes to Nettleton. Thus ended a Conference which was a "season of refreshing from the presence of the Lord."

R. O. BROWN, Sec.

DURANT DISTRICT CONFERENCE.

The Durant District Conference was presided over by our able and beloved presiding elder, Rev. T. W. Dye, at Durant, June 27-30, 1901. We did not have a full attendance, but all of the brethren were very much interested in the work, and we had a delightful and profitable session. Our Conference was noted for pure gospel sermons and spirituality.

1. The League Conference was very entertaining, and our work along this line is becoming more satisfactory, on account of the loyalty and piety of its membership. Bro. R. H. B. Gladney and others discussed fully the topic, "Preparation for Spiritual Work," and the work of the League is better understood than ever before. Our Leagues have been of great benefit in training our young people in works of charity. Some persons have been brought to Christ through the League. Our presiding elder is alive to all of the interests of the church, and made some encouraging remarks with reference to the Leagues of this district.

2. Our Missionary Conference was instructive and edifying. The Lord was with us, and, I think, both laymen and pastors realized the necessity of paying all assessments in full. The discussions of the various topics on missions were discussed intelligently, and all seemed agreed that no church can live without carrying and sending the gospel everywhere. Our Master's command, "Go ye into all the world and preach the gospel to every creature," must be obeyed, and especially by Methodists.

3. Our Sunday-school Conference was a success, and the reports show an increase in membership, better preparation on the part of teachers, and more interest in the salvation of our children. An able essay was read by Rev. J. A. Hall on "The Preparation of Teachers for Their Work," and a resolution was passed requesting him to furnish the NEW ORLEANS ADVOCATE and other papers with a copy of the same for publication.

Rev. A. T. Buck was recommended to the Annual Conference for readmission into the traveling connection.

Revs. John H. Price, Robt. A. Clark, Luther W. Felder and Thos. E. Marshall were recommended to the Annual Conference for admission on trial. They are worthy young men, and will be valuable accessions.

Col. J. G. Hamilton, J. F. Wilburn, Parham Williams and W. M. Dixon were elected delegates to our Annual Conference; Rev. J. A. Hall and J. E. Bridges, alternates.

We noted with pleasure the presence of Dr. J. W. Boswell, editor of the NEW ORLEANS ADVOCATE; Dr. W. B. Murrah, president of Millsaps College, and Rev. G. W. Bachman; also Sister Hoskins, representing Grenada College.

Dr. Murrah preached us an excellent sermon on the "Mission of Christ," on the twenty-eighth, at 11 o'clock A. M.

Bros. Gladney, Gordon, Parrish, Deavenport, J. A. Hall and Dr. T. W. Dye preached with power, and we felt that it was good to be there, and that it was none other than the very gate of heaven to our souls.

We are grateful to the good people of Durant for their generous hospitality. May the Lord bless them!

Yours in the work,

J. W. TREADWELL, Sec.

GRENADA DISTRICT CONFERENCE.

The thirty-second session of the Grenada District Conference was called to order at two P. M., Thursday, June 27, 1901; and in our own church and with the good people of Coffeeville we met. Rev. J. W. Bell, P. E., conducted the opening exercises, and from that time on kept his hand steadily on the movements of the Conference, and steered us over some places where it seemed two seas met. We were more than satisfied with the presidency of our elder.

At the request of the presiding elder, J. G. McGowen, secretary of the last Conference, called the roll, after which he was again elected secretary, with C. H. Pittman, assistant.

Various committees were then appointed, after which the president called for reports of Sunday-schools and Epworth Leagues. The report on Sunday-schools was encouraging, considering so much mission territory in the district; forty-two schools, with a membership aggregating 2,133, with an average attendance of 1,390. An advance in this department of the work was gratifying. From reports of pastors the League work is not encouraging, and some good speeches were made concerning this division of our work.

The Committee on Spiritual Interest of the district reported sixty-nine preaching-places, eighteen prayer meetings, one hundred and six members received this year, and only two protracted meetings held. Spiritual condition of the district is encouraging, and pastors planning for revivals.

Resolutions of love and appreciation relative to our dear Bro. J. M. Hampton, who has been a member of this District Conference for some thirty years, were passed, and he was granted the privileges of the floor, his place of residence now being out of the district.

Bro. W. S. Harrison, superintendent of the Mississippi Orphans' Home, gave an account of his delicate and pathetic work. Bro. W. S. Shipman at this point spoke of Bro. Harrison's devotion to the children of the Home, and their love for him.

Bro. W. M. McIntosh gave good account of our school at Grenada; building more than full last year. He very much desires more room, and the district encourages enlargement.

Dr. J. W. Malone was not present, but a good report of the Woman's College was given by Dr. R. W. Jones.

The Home Mission work was represented by Mrs. A. C. Yearger, of Wood Street, Water Valley.

Dr. J. W. Boswell was with us, talking and preaching to the delight of all. He makes us a good paper. Why don't more people take it?

All the pastors were present except Bro. R. G. Porter, who was reported sick. Sorry; he always adds much to such meetings.

Rev. H. H. Estes, of Winona district, was present, and given the privileges of the floor.

Rev. G. W. Bachman was on hand with his usual good spirit, books and papers.

A larger number of local preachers were present than for years.

Two young men were licensed to preach—Bros. R. I. Collins, of Coffeeville, and Ben Tindle, of Main Street, Water Valley.

Bro. Thames represented Millsaps College.

A resolution was passed, with only three dissenting votes, reaffirming and endorsing resolutions passed at last Annual Conference concerning intercollegiate games.

The following were elected delegates to the Annual Conference: R. W. Jonas, J. G. McGowen, H. W. Hunter, R. F. Cole.

Main Street is the next place of meeting.

Bro. Ball, the presiding elder, preached a great sermon Sunday morning at eleven o'clock.

Bro. W. S. Shipman preached the closing sermon Sunday night.

So ended one of the best District Conferences it has ever been the privilege of this writer to attend.

J. G. MCGOWEN, Sec.

We have received the Minutes of the Ninth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, held at Ruston, La., April 4-7, 1901; Mrs. F. A. Lyons, New Orleans, president; Mrs. E. R. Kennedy, Lafayette, corresponding secretary. The report for the year shows 37 adult auxiliaries and 6 juvenile auxiliaries, with a total membership of 883. The society collected during the year $4,998.56. In addition, it did much missionary work in the way of visiting the sick, furnishing supplies, holding meetings and distributing religious literature. The society prospers, and is doing great good.

Christian Advocate.

THE UNFORGOTTEN DEAD.

REV. ARTHUR DAVIS.

No man was ever better known in West Tennessee than Rev. Arthur Davis. I knew him when I was a little boy. Everybody loved him. The young folks called him "Uncle Art." The old folks were less formal, and simply called him Art Davis. He was born in the early part of the past century; was a pioneer, and did as much as any man of his day to lay the foundation of Methodism in ground left untouched by William McKendree, James McFerrin, William McMahon, and men of their generation. His field of labor was principally in West Tennessee and the Kentucky Purchase, though he preached some in Middle Tennessee and North Mississippi. He always made lasting tracks, and a few people are yet living who knew him in his early days. His education was limited, but he had a strong and grasping mind, and when he joined the itinerant ranks, the Conference received "a good case." He gave himself to study, mostly to men and things; he also mastered the theology then necessary to a Methodist preacher's success. He was a man of strong convictions and a Methodist of the first water. He had a rich experience in grace, and a clear apprehension of the doctrines and discipline of the church. He was fearless, never hesitating to enter the lists against any who dared to dispute the truth, or defy divine authority. In the pulpit he was a man of power, and crowds flocked to hear him preach. In the social circle he was the center of attraction, and he seemed never to tire in entertaining his admirers. He never failed to interest or edify his hearers. They relished even his old sermons.

There was no man like him. He followed no rules except those of his own making, and yet I never heard him called eccentric. In his day the word "sensational preacher" was never used; nor was he sensational in the bad sense, but he always created a sensation. In polite circles he would now be designated unique, but I never heard that term applied to him. Everybody said: "Art Davis is a case." That meant everything to those who knew him; and those who did not were sure to find out the first time they saw him or heard him preach. In make-up he was short and rather heavy-set, dark complexion, high forehead, and though not bald, his hair was scant, and of a light, sandy color. His cheek bones were prominent, but not enough so to give his face an angular appearance. His eyes were keen and penetrating, and his chin and lips indicated a man of firmness; one who under all circumstances was "as good as his word." His step was measured and steady, and made the impression that he had something to do and intended to do it. Most men of his size, better looking and finer dressed, would pass through a crowd without being noticed, but he, as unobtrusive as a saint and modest as a woman, would never fail to attract attention. People would find him out.

He was converted in early life and joined the Tennessee Conference, and there remained until the formation of the Memphis Conference in 1843. His conversion was genuine and thorough; a very different thing from what conversion is in many cases these days. I do not mean to insinuate that conversion meant more then than now. I do not think so. Genuine conversion is the same in all ages, and carries with it the same obligations in one age that it does in another. But the fathers of Methodism presented the subject in a strong light; insisting on the necessity, conditions and obligations of the Christian life in a manner different from the modern professional evangelists and revival manipulators; and their converts were more robust than thousands who make profession under the hand shaking method of to-day. Tradition says young Davis was convicted under his own preaching. It is said that he and a companion were hauling rails, and that "he preached a sermon just for fun," and that the companion began to weep and mourn in earnest when conviction seized his own heart, which was so thorough that he never stopped until he was converted. This version was received by many in my boyhood, but its correctness is not vouched for: only the genuineness of his conversion, viewed in the light of the Bible and his after life, is certified to. All the obligations imposed by conversion were recognized by him and faithfully observed. Soon after his struggle with sin he began to preach, but not for fun. His call to the work was as clear and unmistakable as the witness of the Spirit to his sonship. His career was noted no less for its brilliancy than the wonderful success that crowned his labors. In the estimation of the thousands of his admirers Arthur Davis' career was without a parallel. As a preacher, a comparison could not be instituted between him and any other man, for no other man was like him. The mould in which he was cast never turned out a duplicate. In technical parlance, his preaching was expository and hortatory. He explained the Scriptures and persuaded the people to become religious. His language was the language of the people, and he was never obscure. He loved the literal and the parabolic. His list of subjects was not extensive, but his favorite themes were fully mastered. They were packed with Bible truth and clearly illustrated. His illustrations were never faulty, but often quaint and homely. He never failed to strike the mark, or make people see the point. His imagination was fertile, and he drew on it liberally. He painted pictures from life as he saw it. The gospel obliged him to be serious, and he was never antic or wittingly trifling, but there was much of the comic in his nature, and as his power over a sympathetic audience was irresistible, he would, when in his best mood, have his hearers in tears and smiles by turns, apparently without effort and unconsciously. I have seen this the case at Old Wesley Camp Meeting, in West Tennessee, when audiences, as cultured as any in the South, were assembled to hear the Word. Impressions made at such a time by hearing him on Isaiah's Highway, or the Water of Life, would not wear out in a life-time. Hundreds living to-day, besides thousands in heaven, have not forgotten his sermon on the Christian Race. The writer heard it once. His text was: "So run that ye may obtain." The three things necessary to a successful race were the three divisions of the discourse: 1. To start right; 2. To keep right; 3. To end right. He commenced by saying: "Man, in his natural state, is not prepared to run the race. He is in a pit, and mired at that—in a pretty fix to run a race! He must be taken out, which nothing can accomplish but the grace of God." The start, as he represented it, was interesting; his delineation of patient continuance in well-doing was encouraging to the faithful; the "home-stretch for glory" was exciting, and when the victor received the laurels, the people could not be restrained. He was quite as successful in preaching to the negroes in his quaint way as to the white people. If anything, his genius was more clearly discerned, and his eloquence more natural and fervid. Preaching to them on one occasion of the happiness of heaven and the hope of getting there, contrasting the condition of the poor and good with the state of the rich and wicked, he exclaimed, with pathos and emotion: "Brethren, I declare to you, I had rather live on bread and water, and die on a plank, and be buried in a mud-hole, and go to heaven, than ride to hell in a carriage."

In denouncing sin and reproving evil-doers, Arthur Davis had no equal. He quailed before no one: and when his voice was lifted in warning or reproof, the congregation knew what would follow if the rules of good order were violated, or any sinner dared to defy the laws for the protection of worshipers, or the regulations of the camp meeting. It was not necessary to invoke the aid of an officer. On the "terrors of the law" he was as terrible as the law itself. The hair of his hearers would almost stand upright as he depicted the wrath of God and the torments of the lost. In the earlier years of his ministry there chanced to hear him an educated young man who had just started in the practice of medicine. It was on a week day in a log hut about a mile from the village in which the young doctor lived. He and his companions were wicked and skeptical. On his next round the doctor persuaded his friends to go and hear Davis, "and take cursing lessons." They were eager to hear this new John the Baptist. Davis had been informed of the motive that brought them to church. He waited on the outside until all the people had seated themselves in the house; and telling the circumstance afterwards he said: "I took my stand in the door to keep anybody from going out, and I tell you I gave them cursing lessons. Before I got through all the boys were on the floor crying for mercy, and most of them were converted." The young doctor was converted and lived long to bless the church.

Arthur Davis was loyal. When appointed to a work he went. His stay, however, in the itinerancy was not uninterrupted. More than once he located. He did this, as he thought, in justice to his family, deeming it a more independent and better method than to hold any nominal relation to the connection. His friends regretted his course, being persuaded that his talents and gifts for leadership could have elevated him to any position in the church. He was not ambitious for anything of the kind, and could not tolerate with any degree of patience the desire for pre-eminence in others. Place seeking he despised. "I believe in my heart," said he, "that some preachers would prefer a barren rock, without an inhabitant or a dollar's support, if it were called a district, to the best place in the Conference, with a big salary and chance to save souls, if it were called a circuit." But he was not without honor. He received the best appointments, and when the presiding eldership was esteemed far more than it is now, he was appointed to districts. He had no taste for station work, and, in fact, was not adapted to it; still he filled with usefulness and acceptableness an important station in the closing years of his life. During the late war he was sent to a station. The times were exciting and he could not compose himself sufficiently to study, and it is said that "he was often hard-pushed for a sermon." At such times he would hesitate whether to announce preaching for the evening, but would finally say: "However, if the bell rattles, you may all come to church."

I could fill pages in detailing the thrilling events and amusing incidents connected with the life of this remarkable man, but time and space now fail me. I have written this short sketch in his memory. It will revive in the minds of hundreds the name of the man and the scenes of other days, and maybe call forth from some living friend a better and more interesting chapter for the future history of Methodism in the West. The last years of his life were spent in Arkansas, and he died a member of the White River Conference.

FOREST DISTRICT.

To the Preachers in Charge and Their Assistants, to the Local Preachers and All Other Members of the M. E. Church, South, in the Forest District, Mississippi Conference—

DEAR BRETHREN: The second round of Quarterly Conferences has ended, and the third soon begins. Your presiding elder met all of his appointments except the last three, when the authorities of the church called him elsewhere, and the Rev. B. F. Lewis very kindly represented him at those Quarterly Conferences, while Prof. Geo. W. Huddleston, of Millsaps College, filled Bro. Lewis' pulpit at Forest.

The charges which were not prepared to make the assessment for the support of the preachers-in-charge and their assistants on the first round complied with the Discipline on the second, and all made a gratifying increase except Harperville circuit, which fell $50 behind the assessment for last year, although the membership was increased by the addition of two societies, and notwithstanding the name was changed from Hillsboro. The Indian Mission is not assessed. The total assessment for the preachers-in-charge is $9,445, and for the three assistants $640, making the total $10 085, which makes the average for each preacher-in-charge $524; or, if the three assistants be counted, $480 The highest is made by Newton and Hickory, $750, with Vossburg and Heidelberg a close second, $700, while the lowest is Harperville, $300, with Decatur only $15 ahead of it. Last year the total was $8,310. From this take $310, the assessment on Chunkey circuit (not now in this district), and to the remainder add $800, the assessment on the Ellisville and Laurel charge (not in this district last year), and it is found that $8,800 was the total assessment for pastoral support last year by the charges now in the district. The increase is $1,200—a normal, and, therefore, a natural and healthy increase. The presiding elder's assessment, by his request, was not increased, but was more equitably apportioned.

So far only two charges, the Vossburg and Heidelberg, and the Shiloh, have paid the presiding elder's quarterage in full to date, or at the date of the second Quarterly Conference. Laurel paid only $11 for the two quarters; Ellisville, $21.90; Taylorsville, $10; Montrose, $25; Rose Hill, $25; Newton and Hickory, $50; Lake, $13; Trenton, $20; Raleigh, $20; Harperville, $9.25; Carthage, $18; Walnut Grove, $19; Neshoba, — (nothing); Decatur, $15; Forest, $10, and Morton, $17, or a total of $284.15 on an aggregate of $560 due at the second Quarterly Conferences. If the payments made by Shiloh ($40) and by Vossburg and Heidelberg ($75) be considered, then the total paid to date is $399.15 on an aggregate of $675 due, leaving $275.85 unpaid.

Up to the second Quarterly Conference Vossburg and Heidelberg had paid the preacher-in-charge $253, and the assistant $49 75; Laurel, $76 30; Ellisville, $96; Taylorsville, $47.75; Montrose, $121.22; Rose Hill, $150.03; Newton and Hickory, $202.45; Lake, $98.62; Trenton, $118.05; Raleigh, $119.07; Harperville, $55 40; Carthage, $139.35, and $19.25 to the assistant; Walnut Grove, $182.40; Neshoba, $100.25, and $41 75 to the assistant; Decatur, $93.45; Forest, $128; Morton, $176 50; Shiloh, $118.85, making a total of only $2,387.44 on $5,047 50 then due.

W. M. Thornton, treasurer of the Joint Board of Finance, reports the following receipts on Conference Claimants' Fund: Harperville, $15 43; Walnut Grove, $8 30; Shiloh, $55 (in full); Raleigh, $8; Montrose, $25; Lake, $10; Decatur, $5; Carthage, $5; Rose Hill, $25; Vossburg and Heidelberg, $50 Eight charges had remitted not a cent on this collection, although the Annual Conference had ordered the collection taken in March.

W. L. Linfield, treasurer of the Conference Board of Missions, reports the following receipts: Montrose, $30 for foreign and $10 for domestic missions; Rose Hill, $26 for foreign and $14 for domestic; Vossburg and Heidelberg, $67.75 for foreign and $30 for domestic; Raleigh, $20 for foreign and $8 for domestic; Ellisville, $4.90; Trenton, $20; Carthage, $6.90, and Laurel, $12.68 for foreign missions. No report from other charges—ten in number.

Rev. Jno. W. Crisler, treasurer of the Sunday-school Board, reports receipts for Children's Day as follows: "May 19, Newton and Hickory, $12.50; June 3, Raleigh, $4.40; June 10 Laurel, $3; Ellisville, $4.31; June 18, Rose Hill, $4.50; June 20, Lake, $8.35." Was Children's Day not observed in other charges?

At Ellisville, Bro. Norsworthy has been hard at work getting some old church and parsonage debts out of the way, and looking after insurance on the property. He has met with some success, and feels all the better therefor. He expects nothing short of all collections in full, and, of course, the stewards and members will see that his allowance is more than paid.

At Newton and Hickory, Bro. Jno. W. Crisler has not only been earnestly at work raising his Conference collections, but has been substantially reducing that $900-church debt. Of course, that will be paid, and the Conference collections and his own allowance will be more than fully met. He has made more pastoral visits than any other two preachers in the district.

At Laurel, Bro. Linfield has succeeded in paying off that church debt which embarrassed his predecessors for four or five years, and, besides, has built an elegant parsonage—nice enough for a Bishop to dwell in.

On the Neshoba circuit Bro. W. H. Sanders and Bro. C. N. Guice, undeterred by the slowness of the stewards and the shortness of quarterage, have systematically worked until the subscriptions on Conference collections are in fine shape. Work will soon begin on a house of worship in Philadelphia, of whose dimensions and appearance our Methodism need not be ashamed.

Bro. M. L. White is rejoicing over the collecting and expending of $303 in the building of a neat church in the village of Conway, Leake county, where we never before had a place of worship.

At Walnut Grove the brethren have made Bro. C. M. Crossley's heart to rejoice by making the parsonage comfortable.

At Taylorsville we are still in statu quo. The people dwell in ceiled houses, but the Lord's house lies desolate. A Masonic Lodge was completed some time ago.

Bro. W. D. Dominick is trying hard to have the parsonage in Morton repaired and saved from total destruction.

After toiling with his own hands, and with but little help from white man or Choctaw, Bro. W. P. Donnell stopped work on Cammack Chapel, in Neshoba county, before ceiling the house, to get a good breath before beginning work on the chapel near Rose Hill, in Jasper county. The Choctaws say, "Donnell achukma fehna hoke!" while the presiding elder is only, "Melien abanampnli chito!"

On the Shiloh work Bro. P. D. Hardin has gotten subscriptions for all Conference collections in fine shape, and expects to lead "Class A."

Brethren Langford, Morse and Foreman are cheerful and hopeful, and if Bro. L. J. Jones on the Decatur circuit, and Dr. Miller on the Harperville, and Bro. Gale on the Raleigh, and Bro. Williams on the Taylorsville, will catch the tune and the time, "We will all sing 'Halleluiah'" before the year is over.

Missionary mass meetings have been held at Independence Church and at Pelahatchie on the Morton circuit, at Homewood on the Foster, and at Rose Hill on the Rose Hill circuit, and arrangements are being made for other points. Let the good work go on.

Vossburg and Heidelberg reported at the second Quarterly Conference thirteen accessions, with twelve disposals, and three infants baptized. Laurel has reported forty-six accessions since the second Quarterly Conference, making one hundred and eight for the year to date, with twenty-seven disposals. Ellisville has reported fourteen accessions and twenty disposals, one infant baptized; Taylorsville, fifteen accessions, one disposal, six infants baptized; Montrose, six accessions, two disposals, one infant baptized; Rose Hill, four accessions, ten disposals, two infants baptized; Newton and Hickory, eleven accessions, eleven disposals, three infants baptized; Lake, three accessions, nine disposals; Trenton, three accessions, fourteen disposals; Raleigh, sixteen disposals, two infants baptized; Harperville, three accessions, twenty-two disposals; Carthage, four accessions, nine disposals; Walnut Grove, four disposals; Neshoba, two accessions, three disposals; Indian Mission, three accessions, two infants baptized; Decatur, two disposals; Forest, eight disposals; Morton, eighteen accessions, one disposal, one infant baptized; Shiloh, six accessions, four disposals, two infants baptized. Death and the new railroads account for most of the disposals. We trust the Lord gathers the one class, and the preachers in the railroad towns the other.

Brethren, let us make the third round one of spiritual power by the fullness of our consecration, the faithful discharge of every duty, and by earnest, importunate prayer. May our God give us at least a thousand souls for Christ this year in this district! Yours faithfully,

T. L. MELLEN, P. E.

Forest, Miss., July 3, 1901.

A NEW CHURCH.

On Sunday, June 30, "Mt. Zion" was organized with twenty-four charter members, in a good community, and one that will build. The location for the church is two miles northwest of Kellis Store. Work will be started in a few days. "Beautiful for situation is Mt. Zion." We have held four Children's Day services with overflowing congregations. The published programme was supplemented, making the services of high standard in spiritual and literary merit. Missionary Rally service will be held at Mellen for the circuit, July 9. The programme for the young people contains the best-selected material on missions. Pray for us. ROBERT L. PHILLIPS.

Moses, Miss., July 6, 1901.

When Christ was dying on the cross he made a will. Perhaps you have thought that no one ever remembered you in a will. If you are in the kingdom, Christ did, for it was to his disciples he said, "Peace I leave with you, my peace I give unto you." They say a man can't make a will now that the lawyers can't break and drive a four-in-hand straight through. I challenge them to break this one. Let them try it. No judge or jury can set Christ's will aside, for he rose to execute it himself. If he had left us a lot of gold, we should never have gotten it, for thieves would have stolen it in the first century. But he left his peace and his joy for every true believer.—D. L. Moody.

MRS. R. A. SIBLEY.

Mrs. Elvira J. Sibley, wife of R. A. Sibley, Sr., of the Mississippi Conference, M. E. Church, South, was born in Copiah county, Miss., June 10, 1828; daughter of Cason and Maggie Scott; was married to R. A. Sibley, Sr., in Copiah county, Miss., March 9, 1848; converted and joined the M. E. Church, South, in September, 1848; was mother of five children—two sons and three daughters. One son, R. A. Sibley, Jr., of the Mississippi Conference, and one daughter, Mrs. J. C. Sumner, survive her, with eighteen grandchildren and her husband, to mourn their loss.

Without murmur or complaint she shared her husband's itinerant fortunes and misfortunes; moved to any and all work to which her husband was appointed until her health failed; ever ready to sacrifice for the Master's cause and work. After her health failed, or gave way, she remained at the humble little home without complaint while her husband was gone to do the will and work of the Master. Her health gradually declined for ten or twelve years until finally the crisis came, June 29, 1901, at 3:10 A. M.

Now that she is with us no more here, oh, how sad! Just think of the man, one-half torn away, the other half left all bleeding. Then you have the picture. Oh, how lonely are we! While in health she was a constant worker for the Master; possessed of strong faith. When very far down in the valley and shadow of death she sang the first verse of that grand old hymn, "Jesus, my all, to heaven is gone," with the chorus, 'Heaven is my home;" then repeated, "Heaven is my home." She was an affectionate wife and mother, kind friend and neighbor; only intimately known to be loved. "Her children rise up and call her blessed." We, her dear ones, are only lonely and sad because of her absence. As to her being in heaven, we have no doubt. ONE WHO LOVED HER.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES,

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. RONEUSON.

Pontotoc, Miss.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf..Mrs. J. F. Evans...Enpora, Miss
La. Conf.....Mrs. T. P. Fullilove,

Annual Meeting.

A most glorious session our North Mississippi Conference W. F. M. Society has just closed in the little city of Iuka, noted for its health and "beauty-giving" water and other attractions. The revival spirit was there, the spirit of missions, the spirit of our Lord Jesus Christ, without which, we are told, we are none of his. "The spirit of wisdom and understanding, the spirit of counsel and might, the spirit of the knowledge and of the fear of the Lord" rested upon us, and the spirit of love brooded over us like a Heavenly Dove. It was indeed a feast to hungry souls, in the strength of which we may go many days.

Our business was transacted in a very orderly manner, with only slight knowledge of parliamentary law. The weather being very warm, we held an afternoon session in the Park, where we had just entered upon a parliamentary drill, when a severe storm arose, and the parliamentary drill was "indefinitely postponed."

Our officers for the ensuing year are the same, with some few exceptions. Mrs. M. I. Hoskins, Grenada, president; Mrs. M. E. Thames, Minter City, vice-president; Mrs. H. P. Gibbs, Columbus, corresponding secretary; Miss Ella Grider, Winona, recording secretary; Mrs. G. C. Jones, Baleu, treasurer; Mrs. J. F. Evans, Enpora, auditor; Mrs. J. F. Evans, Enpora, editor.

District Secretaries—Mrs. Fannie Clark, Aberdeen district; Miss Laura Raiford, Sardis district; Miss Sally Hinton, Holly Springs district; Miss Susie Trigg, Greenville district; Miss Foose, Durant district; Mrs. J. W. Bell, Grenada district; Miss Etta Murray, Corinth district.

We have a fine body of officers and secretaries, full of zeal and the Holy Ghost, and with the promise of our Lord, "Lo, I am with you alway, even to the end of the world," we confidently expect nothing but success in our glorious work.

The reports of district secretaries were all favorable, but the Holly Springs district—Miss Sally Hinton, secretary—bore off the banner. All honor to that noble secretary and band of Christian workers! But I would say to the other secretaries, Do all in your power to inspire your auxiliaries with a holy ambition to press forward; and if they do not secure the banner, as it is proudly unfurled, let the shadow of its folds fall on them.

Our corresponding secretary, Mrs. H. P. Gibbs, made a fine report from the Woman's Board, lately convened in Asheville, N. C.

Our delegate to the New Orleans Missionary Conference, Mrs. Fanny Clark, made an instructive and interesting report of the eight days' work done there.

We had one of our home-visiting missionaries, Miss Hardynia Norville, of the State of Mexico, who thrilled us with her deep earnestness and enthusiasm for her work, and I almost became covetous for means to help her. Will not some one who reads this send Miss Norville, City of Mexico, State of Mexico, help? There is a desirable piece of property for the location of a school that she can purchase for $4,000, which she thinks will be of great advantage to her in her work. I wonder if there is a man or woman who reads this, able and willing to help this noble woman in her work for the Master? She is thoroughly identified with her work, and her high and holy ambition is to give to Mexico the gospel. Our society, under the advice of the Woman's Board, has undertaken the support of Miss Whitman in Cuba. She is a Mississippi woman, and for other reasons, no matter how our hearts were moved toward the work in Mexico, we pledged ourselves to her support.

Oh! for means to carry out the great commission of our Lord, "Go ye into all the world and preach the gospel to every creature."

The Conference Society had a most delightful session, largely due to the cordial welcome, kind hospitality, and appreciative sympathy extended by the citizens of Iuka.

DELEGATE.

To reduce one's weight, cut off one meal a day, breakfast preferably. Take a cup of clear coffee, sipping it slowly. Live largely on lean meat. Take plenty of exercise. Avoid sugars and starchy foods.—July Ladies' Home Journal.

Items from the Field.

LOUISIANA CONFERENCE.

FLORIEN CIRCUIT.

DEAR BRETHREN: One week ago to-night we closed our revival meeting at this place, conducted by Rev. J. S. Sanders. The Lord was with us in great power during the whole time of the meeting of eleven days. There were at least 150 conversions, about 40 sanctifications and 15 accessions to the church, and a great many reclaimed. Some may think it strange out of so many conversions to have so few accessions to the church. The cause of that is, most of the people here were already members of some branch of the church. It is said by the old, that this was the best revival meeting this community has ever witnessed.

Oh! may God help us to keep the work going on. We realize that Satan is going to try to undo all this work, but we hope and pray that the people may be so firm and steadfast and uncompromising with the devil, that his efforts to lead them astray will be a failure. So let us continue to give God all the praise and keep the devil shouted down. Yours sanctified,

E. L. CARGILL, P. C.

JENA AND JONESVILLE CHARGE.

DEAR EDITOR: I closed a meeting yesterday evening that resulted in twenty-five accessions and a few bright conversions. This makes one hundred accessions for this charge this year. The good Lord and a few praying men and women have been our only helpers. We are not needing any evangelists of the modern order over this way.

Our second quarterly meeting embraced the second Sunday in June. Bro. J. D. Harper was on hand, and did some splendid preaching. He is always ready to preach. He has made two visits to my work and preached six times each trip.

The fourth Sunday in June was a grand day for the Methodist people of this community. Dr. J. A. Parker of Simsport, preached for us twice. His subject, Sunday, was, "Why I am a Methodist." The sermon was a great blessing to our Methodist people, and I thought while the Doctor was preaching that every Methodist congregation in the State ought to hear him on this subject. One Baptist brother, after finding out that the Methodists outnumbered the Baptists over one million, said: "I know now that the Baptists are right, for the Savior said: 'Wide is the gate and broad is the way that leadeth to destruction, and many there be which go in thereat. Because strait is the gate and narrow is the way which leadeth unto life, and few there be that find it.' The many that are in the 'broad way' are the Methodists, and the few be that find the strait way are the Baptists."

G. D. ANDERS.

NORTH MISSISSIPPI CONFERENCE.

HELPING THE BRETHREN.

DEAR DR. BOSWELL: I was with Bro. Anderson in a meeting at Maryland, when his child died. We had a very good meeting, notwithstanding the rain and sickness; had a good revival in the church and several joined. Bro. Anderson is making a fine impression on his people. He has completed a brand-new parsonage, which will be a gem of beauty when it is painted.

I was with Dr. Wier also in a meeting at Tchula, where we had a pleasant, and, I trust, a profitable time. The Doctor seems to be pleased with his people, and his people are pleased with him. He has a wonderful knack of getting along with the children and young people. The Doctor is doing well.

I have been with M. D. Fly and J. R. Roberson in a meeting at Pontotoc also. We had a pleasant meeting, and I think much good accomplished. Bro. Fly, though somewhat advanced in years, still has a genial spirit and much of the life and vigor of his youthful days. He is doing a good work in Pontotoc, and the people are proud of their preacher. The health of J. R. Roberson is much improved, and he did some fine singing for us in our meeting.

I was with J. W. Lester in a meeting, last week, at Sidon, where we had quite a warm time indeed—at least, "in the way of the weather." We had a very good meeting, and Bro. Lester is becoming accustomed to the Delta. I think he will do well on his new work. His people seem to be pleased with him, as far as I was able to learn, and he speaks in very high terms of his people. May the Lord bless the brethren, and help them in soul-saving, and in sending large lists of subscribers to the NEW ORLEANS ADVOCATE.

Yours very truly,

W. J. O'BRYANT.

Acona, Miss., July 4, 1901.

MISSISSIPPI CONFERENCE.

MIDDLETON, MISS.

DEAR BROTHER BOSWELL: We are moving on very nicely so far, and have done some revival work; but have not held any of our regular protracted meetings yet.

We have some good, earnest Christians on this, the Middleton mission, who are glad to do anything to advance the cause, while there are, as I have found it to be the case most everywhere, some who seem to have a very narrow conception of the duty of a Christian. It seems to me that the secret of success in the work of a pastor to-day is to show to such people what is the real duty of a Christian.

There is a great cry being made against foreign missions to-day, and, strange to say, some of our real intelligent members, speaking after the manner of men, are the main opposers of the foreign mission work, and though the command was never given to carry the gospel to Christian nations, yet some of our most zealous home workers contend that our duty consists only in teaching and encouraging what they term "Christianity" at home. May the Lord help us to see our duty as it is expressed in the full term of the word "Christianity?" And may we, as a Christian people, feel the very pressing necessity of carrying the gospel to those who are perishing for want of it.

Our collections are very much behind what they should be at this season of the year—only about 16⅔ per cent. to date; but owing to the bad crop year just past, I suppose we should not be so much discouraged over the matter.

Pray for us, that we may be able to encourage every interest of the church in a way that will be to its upbuilding, both spiritually and temporally.

J. B. BLACKBURN, P. C.

WHY?

Why do women continue to endure suffering caused by womanly diseases? There are many answers to that question. Sometimes because they have exhausted the skill of local physicians and remain uncured. At other times it is because they shrink from submitting to obnoxious examinations which local physicians deem necessary. And to sum it all up, they endure suffering because they do not know that Dr. Pierce's Favorite Prescription makes weak women strong and sick women well.

"Favorite Prescription" establishes regularity, dries disagreeable drains, heals inflammation and ulceration and cures female weakness.

"I enjoy good health; thanks to Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery,'" writes Mrs. J. L. Schuelver, of Pontiac, Livingston Co., Ill. "I was taken sick and the doctors here called it 'Grip.' I lay for four weeks in bed, then when I got up I found I had 'displacement.' Had such aches and pains in my back and limbs could not stand any length of time. I knew that our home doctor would insist the first thing on an examination, and that I would not submit to, unless I was dangerously sick. My son had your book, 'Common Sense Medical Adviser,' and I thought from reading it that Dr. Pierce's medicine would do me more good than all the home doctors—and so it has. I can truly say I was surprised at the benefit I received. I can do all my washing and also tend my flower garden. In fact I am on my feet most all the time. An old friend of mine said to me, 'Why what is the matter with you? You are getting young again.' I told her I had taken six bottles of Dr. Pierce's medicines, and that if she would do likewise she would feel ten years younger, too."

Dr. Pierce's Common Sense Medical Adviser paper covers is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

College and School Bells of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass and Tkt. Agt. DALLAS, TEXAS.

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R.R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R.R.

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, North-East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A. GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

1901.

30TH ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore with a frontage of 1,000 feet.

WILL OPEN (D. V.) ON WEDNESDAY, JULY 10, NEXT, AND CONTINUE FOR 8 OR 10 DAYS.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodation have been provided for the multitudes that annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our sunken-envolmped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 7 to 21, inclusive, and be good to return on until Aug. 31. Two daily mail trains stop at the camp grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

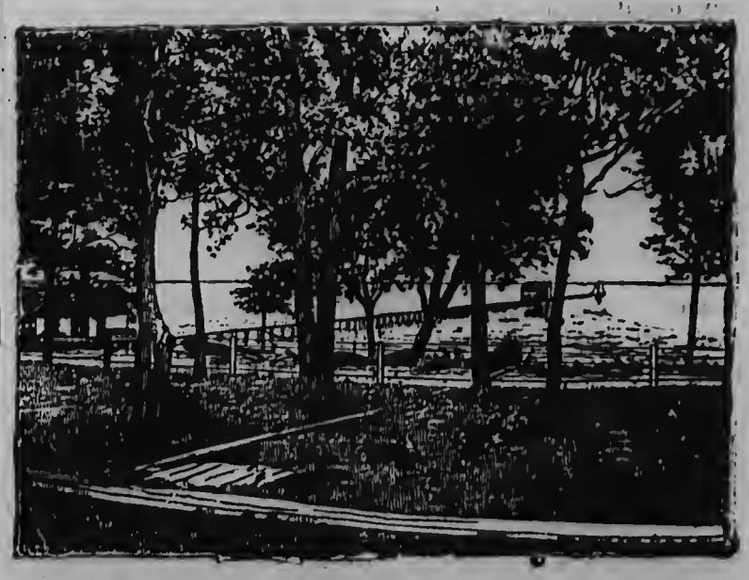
All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

The services during camp meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the camp meeting. A cordial invitation is extended to all who desire to attend the camp meeting and spend a while on the camp ground.

Persons wishing to secure accommodations before and during camp meeting, or rent cottages for the season, will please communicate with W. L. Via, superintendent Camp Ground (Biloxi, P. O. 42, Miss.) or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L. MCGEHEE, Vice President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
J. H. BANCROFT, Recording Secretary, Mobile, Ala.
A. S. DANIELS, Chairman Executive Committee, New Orleans La.



W. W. Carre & Co.

LUMBER.

NEW ORLEANS, LA.

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, - NEW ORLEANS, LA.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JULY 18, 1901.

A NEW OFFER.

We will send the NEW ORLEANS CHRISTIAN ADVOCATE for one year to all new subscribers, and to all who will renew, and the new missionary book, proceedings of the late great Missionary Conference at New Orleans, for TWO DOLLARS AND FIFTY CENTS—cash to accompany the order.

This is an opportunity to secure a good book, and the CHRISTIAN ADVOCATE, at a reduced price.

A brother out West objected to a certain preacher because he preached "an everlasting gospel." We wonder what kind of a gospel that brother desires? He does not object to the hope of being everlastingly saved; he greatly rejoices in the prospect, but the idea of holding out infinite mercy to the lost, as did our blessed Lord, is intolerable. Fortunately for the world, there is no other sort of mercy.

Professors of religion often say: "We can be as religious at home as at the church. There is no use going to service." Whether this is so or not, depends on circumstances. If one is sick, or there is affliction in the family, or surroundings are such as to force one to remain at home, he may, otherwise he can not, for he is neglecting a plain duty without sufficient exense. No man can grow in grace and be happy who disregards a plain command of his Lord.

A symmetrical and all-round Christian character can not be developed under the preaching of any one doctrine of the gospel. Let a preacher follow that course, and if he is a man of any influence, he will get his hearers so full of the one idea that they will think and talk of nothing else. They will exmplify their religion in that one way only. Other phases of the gospel, equally important, will be neglected. Such Christians will grow up ill-shaped, badly informed.

When the woman in the house of Simon the leper broke an alabaster box, and from it poured about sixty dollars' worth of precious ointment on the head of Jesus, there were some who had indignation and murmured, saying it might have been sold for more than three hundred pence, and have been given to the poor. But Jesus justified the act on the ground that the woman had come aforehand to anoint his body to the burying. It was her opportunity to do a good work, and must be embraced now or never. The poor remain always the world's heritage. The lesson is important: Great emergencies must be met as they arise. There must be no delay. The poor may be looked after every day.

OLD SERMONS.

Sermon-making ought to be studied. A preacher should put as much time and thought and labor into this, his chief business, as the architect does in the planning and building of houses. Every detail, from foundation to garret, is thought out, measured and recorded. So should it be with every sermon: everything from beginning to close should be a matter of thought. The preacher should study to make himself "a workman that needeth not to be ashamed," and to "rightly divide the word of truth." No architect confines himself to one style of building. He would lose all interest in his profession, and possibly lose patronage. Neither should a preacher confine himself to one style of sermon-making. To do so will render him monotonous and tiresome. To lay out every sermon after the same plan, and begin almost in the same words every time, with firstly, secondly, and thirdly, etc., will not only weary the congregation, but tend to dwarf the intellect. The power to analyze or properly develop a text will be lost. And if the attempt is made after preaching a long series of monotonous discourses, the result is somewhat the same as when a rail-train leaves the track: there is a wreck. We call to mind a case in point. Complaint was made against a preacher on the ground that for years and years he had been giving the congregation the same sermons. The people, it was affirmed, were tired of them, and it was openly moved that he be paid no more for his services until he gave them something new. His next effort in that charge was on a fresh text—an attempt at a fresh line of thought. The sermon was a failure. The people said, "That was a new sermon; but such a sermon!"

Some preachers we have known were so stereotyped in their methods, and confined themselves to such a small number of subjects, that when they announced their hymns, it was not necessary to wait to hear the text and sermon. All acquainted with the preacher knew what was coming. People going to church would say to each other, "I wonder what Brother B. will give us today." Guessing was common, and if the guesser happened to know what text the brother used the last time, he seldom guessed far wrong. He had one chance in five. It is hardly necessary to say that such preaching, except in case of extraordinary men, is practically useless.

It can not be that such preachers are utterly lacking in appreciation of their high and holy calling, or that they place an estimate on their few sermons wholly out of proportion to their worth. It must be that they are lacking in mental power, or have arrested mental growth by ceasing to study. This latter we think is the true reason why they have not a greater variety of preaching matter. Any man who can make six fairly good sermons can make six more, even should he never look into a book or a newspaper. He can see enough and hear enough in his immediate vicinity to keep him at study for a year, if he has any power of observation at all. Some men get material for their best sermons in this way. They are always fresh and interesting, as well as practical and edifying. If this be so, what can a man do and be should he give himself for only a fraction of his time to the reading and study of good books. These will develop and strengthen his mind as well as give him ideas to build on. Equipped with fullness of reading, he can use the facts and incidents that come under his observation with telling effect. And we will stop to say in this connection that a preacher, young or old, need not fear to read the old books. What you learn from them will be new to your hearers. Besides, the old standards are superior to many of the books of the present day. But you need not make yourself a slave to books, whether new or old.

Preaching old sermons on all occasions, no matter how good they are, is a serious mistake. It is bad even when they are preached to a congregation that never heard them, for the preacher himself, except in the rarest instances, can not feel that degree of interest that is always demanded, and which is felt by the man who comes before the people with something fresh. It is worse, unspeakably worse, when delivered to people who have been hearing them for years. We do not wonder that congregations get tired. Nor is it strange that such preachers reach the "dead-line," and cease to be useful so much sooner than those who carry the energy of their youth into mature and old age. Such men are ensamples, and worth their weight in gold. They are living demonstrations of the fact that a man's life and usefulness is not to be measured by his years.

If a man will drag himself along during the formative period of his ministry, content to be tolerated because he is young, and preaches a few good sermons, never aspiring to higher things, nor making effort to enlarge his capital, but rather presuming that he is all he ought to be, he has no one to blame but himself if he ceases to be efficient and available a couple of decades before his time. They are surprised as much so as if they heard thunder in a cloudless sky.

CHRISTIAN PERFECTION.

Christian perfection, in all its fullness, can never be a matter of experience. If one grows and strengthens day by day, conscious all the while of developing in the graces of the gospel, how is it possible for him to know that he has reached perfection? He may feel to-day that his cup is full and can hold no more, but with to-morrow comes to-morrow's blessings and unexpected joys, and the heart which he thought yesterday had expanded to its full capacity, he finds is still capable of enlarging, and he makes perceptible advance. Thus the Christian finds himself "growing in grace, and in the knowledge of our Lord and Savior Jesus Christ." None but the most fanatical dare assert that they are full and completely satisfied.

Complete satisfaction can not be realized this side of heaven when the body wakes in the likeness of the Master (Psa. xvii, 15; I. John iii, 2). No state or experience can be reached beyond which it is impossible to go. St. Paul insisted that God is able to do for us "exceeding abundantly above all that we ask or think." The idea, then, of experiencing perfection is out of the question. It is not only unscriptural, but, believed, would prove the undoing of any and every soul that dared to make a profession of perfection. In such cases there would be nothing more to strive for, and striving would cease. Deterioration and retrograde would result.

The law of spiritual life is somewhat in its operations similar to the law of natural life. According to the law of nature, perfection is immediately followed by decay and death. This is true both in animal and plant life. "First the blade, then the corn; after that the full corn in the ear"—then decay. Such would be the inevitable result in the spiritual life if perfection were attainable and a matter of experience. But who will undertake to say that spiritual life declines in any sense in an individual who maintains his integrity, and continues to cultivate the Christian graces. Exactly the opposite is the fact: as the "outer man perishes, the inner man is renewed day by day." The path of such a soul "grows brighter and brighter unto the perfect day."

But there is such a thing as perfection in the Christian life. It is limited to kind. It has no reference to degree. This perfection of kind is found in the essence of the gospel, which is love. This is the natural outcome of the good seed planted in the soul. It springs up under the influence of the Holy Spirit, and produces fruit—the fruit of love, which can not be otherwise than perfect. In some cases the development may be feeble and slow, but as far as the work goes, it is perfect in its kind. If allowed to effect its purposes—that is, if there be time and opportunity (Heb. vi, 3) and diligence—a surprising growth may be attained. But the essence of the life is nothing different after long years of experience from what it was when the soul first found and knew the Lord. Like the love of an old man for his mother, it is the same love he had for her when a child, but it is stronger, and he knows better why he loves her.

Mr. Wesley, strongly opposed to the wranglings of men over the doctrines of the gospel and the possible attainments under grace, cut the whole matter short by teaching that the sum and substance of religion is "to love God with all the soul, and all the mind, and all the strength." This love casts out all fear, even the fear that hath torment. This love may be realized by all who will exercise faith in the Lord Jesus Christ. And that faith may be exercised now.

At no point in life can one obtain all that is to be had in way of gospel blessings. Men of all shades of religious belief agree to this, and insist on growth in grace. There are differences of opinion concerning theories, etc., but all have the same object in view—to know God and spread scriptural holiness throughout the world. While all may not see alike, they can feel alike, and work in harmony. The Lord evermore join us in the unity of the Spirit and the bond of peace!

IN NORTH MISSISSIPPI.

It was our pleasure to attend two District Conferences in North Mississippi: the Holly Springs at Byhalia, and the Corinth at New Albany. Notwithstanding the intense heat, we greatly enjoyed both Conferences. At Byhalia we were with old friends to whom we ministered in other years. The reunion was pleasant indeed. At New Albany we were acquainted with but few save the preachers, but as everywhere else in all our travels, we found "fathers and mothers, and brothers and sisters," lovers of our Lord, and in hearty sympathy with Methodism.

We shall not attempt anything like a full report of the Conferences. Suffice it to say that the work in every department is in fine shape. A hopeful spirit prevails. The spiritual condition of the church is good, and the financial outlook, except in two or three charges, is quite equal to, if not beyond, anything known in the past. Only one thing causes apprehension: the long, dry spell which is destroying the growing crop of corn, especially the early planting. The corn crop was a failure last year in many sections, and two failures in succession will bear hard on many of the farmers. The cotton prospect is fair, and with suitable seasons, the late planting of corn will turn out fairly well.

We must qualify our statement as to the success of the church in all departments. We are sorry to say that the reports in regard to the Epworth League were not all encouraging. The brethren somehow feel that the League does not work well in our country charges. Several efforts to maintain the organization have failed. In the towns the League succeeds. How to "make it go" in the country is a problem.

Rev. N. G. Augustus, presiding elder of the Holly Springs district, presided the first day; after that Bishop Morrison came in and conducted affairs to the close of the meeting. He preached twice to the delight and edification of the large audiences that waited on his ministry. Rev. W. M. Young, presiding elder of the Corinth district, directed affairs from beginning to close, and it is safe to say that no District Conference we have attended this year had more painstaking or thorough oversight and direction. Brother Young is making a model presiding elder.

Better preaching we have not heard for a long time. It was systematic, sound, gospel preaching. It was delivered with unction, and attended with power. We take occasion to say again: If our preachers generally give the people such gospel sermons as it has been our fortune to hear, the church, so far as soundness in doctrine and spirituality are concerned, is safe. There can be no cause for alarm.

The hospitality of the people was abundant and willingly extended. The number of representatives from the churches was large, though not full. All fared well. Many more would have been made welcome, and they would have been well cared for.

At Byhalia the editor was entertained at Waverly Institute by Prof. A. M. Moore and family, Tennessee friends of long ago. It was pleasant to renew our friendship and call up the long past.

At New Albany, in company with Brother H. M. Klyce, of Corinth, we shared the hospitality of Brother H. E. Blakesley and his excellent wife. Brother Blakesley has long been editor of the New Albany Gazette, and has been a most active promoter of the moral and material interests of his town. He has succeeded wonderfully. The citizens are sorry that he is going to leave them. Our church at New Albany, remodeled at large cost, is a "thing of beauty," and well arranged. It has all the appearance of a new house, and the pastor, Rev. K. A. Jones, is in great favor with his people and doing good. So is my old friend and former co-laborer, Rev. J. W. Anderson, at Byhalia. The blessing of the Lord be upon the good people of North Mississippi.

THE SALOON POWER.

If the number of places where wines, liquors, etc., are sold in New Orleans is any indication of the amount of such beverages consumed, then, indeed, must the city be almost wholly given over to the drink habit. The corner saloon is everywhere in evidence, and between the corners, wherever groceries are sold, a drinking bar is established. Everybody seems to regard the sale of drink as a matter of course, and the grocery-man keeps it as a staple article of trade. But liquor sellers are becoming too numerous to please even those who believe that drinking in moderation is all right, and that a limited number of dealers is a necessity. A few, at least, are persuaded that enough of a good thing is enough; that too much may prove hurtful. Some are entering vigorous protests against the waste of so much time in the city council considering liquor petitions, especially those petitions which, if granted, would open saloons in quiet, residence portions of the city where saloons are not needed, and are not wanted by a majority of the citizens. They think the council should cut the matter short by rejecting such petitions, and put a quietus on the petitioner.

These protests are well. They have not come too soon. What is said in, and of, New Orleans will apply to the country generally, for the liquor power and influence is excited and felt everywhere, and it is not only increasing, but constantly growing more audacious, and less and less inclined to observe the laws of the land. Liquor men seldom complain of the tax imposed on them. It affords both license and protection. But, as a class, saloon keepers have no notion of being restricted as to the time of keeping open, or to the age and character of customers. They propose to sell at any time and to anybody. Sunday laws do not stand in their way. They may close the front door, but the saloon is open on Sunday, all the same. It has always been a puzzle to us that men of "good moral character"—certified to be such by their neighbors (the law, be it known, does not allow a license to be issued to a bad man)—deliberately set at naught the will of the people, and violate their own word, while other men who take no oath, and have no certificate of good moral character, quietly keep the law, close their houses of business at reasonable hours, and on Sunday behave as Christians should.

We quite agree with those who protest against the aggressiveness of the saloon, our common enemy. We go further and say: the saloon power, growing stronger and stronger, is fastening its grip tighter and tighter upon the throats of the people, and unless they soon rise up against it, they will find it too late to make a struggle. Unless the country abolishes the saloons, the saloon will rule and ruin the country.

PERSONAL.

Rev. S. B Myers was a pleasant visitor at the Holly Springs District Conference. He is in fine health, and doing a good work at Greenville.

A note from Rev. Elton Wilson, of the Louisiana Conference, informs us of the death of his mother, who passed away to rest on the twenty-first of June. She was a good woman and "her works do follow her." We hope to receive a suitable memoir in a short time.

We weep with our dear brethren, Rev. R. A. Sibley, and Rev. R. A. Sibley, Jr., father and son, who have been called to mourn the death of wife and mother. She fell asleep in Jesus on the twenty-ninth of June. For nearly fifty-four years she was the faithful wife of Brother Sibley, the senior member of the Mississippi Conference. A memoir by "One Who Loved Her" appears on our second page.

Rev. J. F. Evans, of the North Mississippi Conference, one of our purest and best men, died on Saturday, July 6. This painful intelligence did not reach us until the following Thursday. Rev. H. T. Cunningham wrote a notice in due time, but it failed to reach us; hence no mention could be made in last week's issue. Full particulars by Brother Cunningham will appear next week. We tender the bereaved family our sincere sympathy.

Mrs. Marie Pflug, one of the oldest members of our Dryades Street Church, this city, died at her home on the afternoon of the fifteenth. She was a native of Berne, Switzerland, and was in the eighty-first year of her age. She had been a resident of this city for the past forty-eight years. She was the mother of Mr. F. J. W. Pflug, who has been connected with the ADVOCATE office for many years past. Her pastor, Rev. T. B. Clifford, we hope, will furnish us a suitable memoir.

Greenville District.

MR. EDITOR: Everything is moving on nicely on the Greenville district. I found the district thoroughly organized, and as fine a lot of preachers as were ever put together in one district in Southern Methodism We are making some progress. Almost the entire assessments for missions have been paid. One new church and one new parsonage have been built since Conference. There have been a good many fine revivals and a number of additions on profession of faith. We have spent $550 on the district parsonage in fencing, furnishing and insurance, and in grading the lot. My predecessor, Brother Dorman, did a great work in buying and improving and paying for this valuable property. I am so thankful that he left it entirely out of debt. My heart thrilled with a sweet pleasure not long ago when a big-bodied, large-souled layman said: "How is Brother Dorman? I love that man; he is a noble fellow." Amen! I hear Randolph spoken of so often in loving remembrance. The fine corner-lots in our leading stations, so valuable now, were all secured to the church by the sagacity of Standefer. The district paid every assessment under the energetic leadership of Brother J. W. Honnoll, whose tracks can be seen everywhere here, and will remain until the resurrection morn. Eternity alone can tell the far-reaching effects for good of the wise management of J. W. Price.

I have not the space to tell of all the noble pastors who have worked here. Men like Shipman, who lived in a cabin, did his own cooking and washing, traveled for many weeks in a "dug-out," and organized and built some of the finest churches here, or like Brother Crowe, who has been an evangel of light, has gone all over this Delta, bringing hundreds of souls to Christ, and establishing churches and building houses of worship.

This district is what the combined efforts of every presiding elder, pastor, local preacher, layman and laywoman who has ever lived or labored here have made it. God is a good book-keeper. He never makes a false entry, and he never forgets so small a thing as the giving of a cup of water in his name. It is comforting to know that "every man shall receive his own reward according to his own labor." One thing we should ever remember. Paul may plant, Apollos may water, but it is "God that giveth the increase."

Truly and fraternally,

J. E. THOMAS

July 9, 1901.

Missions in North Mississippi Conference.

DEAR BRETHREN: The following is the report of the treasurer of our Board of Missions on July 1 by districts:

Sardis—Foreign, $225; domestic, —. Grenada—foreign, —; domestic, —. Winona—foreign, $237.35; domestic, —. Durant—foreign, $229; domestic, $20. Columbus—foreign, —; domestic, —. Aberdeen—foreign, $2 50; domestic, —. Corinth—foreign, —; domestic, —. Holly Springs—foreign, $75 25; domestic, —. Greenville—foreign, $609.80; domestic, $121. Total—foreign, $1,278.90; domestic, $141.

Greenville is the banner district, having paid more than half the assessment. We are behind the receipts of last year at this time. Whole districts have paid nothing. More than one hundred charges have paid nothing. If an effort had been made, we certainly could have done better than this. Is there a single Board of Stewards in the Conference that has not done something in the way of support for the pastor up to this time, and yet we, who are the stewards of our missionaries at home and abroad, with just a few exceptions, have done nothing? We will, after this, give monthly statements from the treasurer, giving you an opportunity to change these figures. The command of our Lord was never clearer and louder than it is to-day. Our responsibilities and opportunities were never greater.

The Board of Missions are planning to increase our forces and advance the line. What do we propose to do? Your Conference Board has arranged for a canvass in the interest of missions at home and abroad. There will soon be in the hands of the presiding elders and pastors programmes for mass meetings to be held in every charge. If these meetings are properly conducted, they will yield a great harvest to the cause of missions in our Conference.

We hope the presiding elders and pastors will take hold of this and push it. We appeal to every delegate and visitor to the great Missionary Conference in New Orleans to help us as you can.

W. S. LAGRONE.

A Fatal Accident.

A fatal accident at the Orphans' Home has plunged us into great grief. Roy Wynn, one of our largest boys, and decidedly the boy of affairs at the Home, was killed on the tenth instant. He had for a long time wanted to work the colt to a cart. I had put him off several times with the promise that when crops were laid by, I would help break the animal. We were in quite a rush to get through plowing. I took advantage of the noon-rest to use one of the horses in going to town to buy provisions. Just as I was leaving one of the boys, Clarence Carroll, asked permission to hitch the colt. I forbade it with the usual promise. But they were toying with the temptation which in my absence proved too strong. The colt was hitched; the two boys were, after a short ride, thrown from the cart. One was killed, the other slightly hurt. Such are the facts, and I give them without comment, except to say that the boys had handled the colt till they had come to believe they were taking slight risk in hitching him up. They believed that I was unnecessarily cautious.

W. S. HARRISON.

Water Valley, Miss., July 12, 1901.

IF YOU ARE TIRED
USE HORSFORD'S ACID PHOSPHATE.

Dr. M. H. HENRY, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

A Correction.

DEAR DR. BOSWELL: Brother J. R. Moore stated in his article, which appeared in last week's ADVOCATE, that I was financial agent for Mansfield College. Brother Moore is mistaken. I did act in that capacity for several years. When the college was in absolute need of money to save it from destruction, I threw myself in the breach, and what was accomplished in that critical period in the history of the college will live in the memory of a few people. However, the record is above, where let it abide.

A. F. Jackson, of Mansfield, La., is treasurer of the Board of Trustees, and will gladly receive any funds for the college. Let those who have at any time while I was agent given pledges of financial aid, remit to him.

I will add, further, that the old college is still on my heart, and that I rejoice in its present prosperity, and am exceedingly hopeful for its future. Cordially,

J. L. P. SHEPPARD.

Mansfield, La., July 5, 1901.

Millsaps College.

Prof. G. W. Huddleston and the Rev. J. R. Countiss will travel during the Summer in the interest of the college. Any help our friends will give these gentlemen to facilitate their work will be greatly appreciated. Persons desiring to communicate with them will address Prof. Huddleston at Jackson and Mr. Countiss at Pittsboro, Miss.

I will start for London to attend the Ecumenical Conference about the first of August, but letters addressed to me at Jackson will receive attention at the hands of Prof. R. S. Ricketts.

The prospects for a large attendance of students next session are highly encouraging.

W. B. MURRAH, President.

July 12, 1901.

Notice.

To the Preachers of the Meridian District:

Be sure to take collections for the distribution of the missionary edition of the ADVOCATE during the month of August. Remember, the paper will cost us two and a half cents a copy, and that we want to put it in every Methodist home in the district. Send the money direct to D. Boswell not later than the last week in July, and let me know how many copies you take, and whether you have enough, and how many copies you can spare to other charges that may need help.

J. M. WEEMS.

Marriages.

July 3, 1901, at Firebonia Church, in Panola county, by Rev. W. L. Graves, Mr. W. A. Smith to Miss Ida E. Phillips.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901
Western Conference, Council Grove, Kas. Aug. 28, 1901
Missouri Conference, St. Joseph, Sept. 4, 1901
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico Feb 6, 1902.
Mexican Border Mission Conference, Sallillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct 21, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov 13, 1901
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference, Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.
Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

Teachers Furnished.

We have several graduates and former students well trained as teachers, with fine Christian characters, suitable for college positions, high schools, city and country schools, and governesses; also music and elocution teachers.

Will put you in correspondence with one without cost to anyone.

Apply to J. W. BEESON,
Pres. East Miss. Female College,
Meridian, Miss.

Now for Your Vacation.

FOR CHICAGO. MOBILE AND OHIO R.R. FOR DETROIT.

$23.00 To Chicago and Return.
July 23 24. 25.
Final Limit July 31st.

Extension until August 24th. Obtainable.

$27.10 To Detroit and Return.
July 23 and 24.
Final Limit August 2nd.

Extension until August 15th. Obtainable.

All Resorts of the Great Lakes easily reached from Chicago or Detroit.

Trains leave Queen and Crescent Depot, Foot of Press Street, at 9:10 A. M. and 7:30 P. M.

Morning Train Only One Night on the Road.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under Hotel), New Orleans. Cumb. Phone 2180 11. F. E. GUERRY, D. P. A.

WHISKEY AND MORPHINE
HABITS CURED In ten to fifteen days Sanitarium. Write or call
A. S. WOOLEY, M. D.,
2025 Third Avenue, Birmingham, Ala.

Do You Know?

That when your bowels are disordered and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES
DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La
Sold by All Druggists.

Typewriters—
on easy payments, at large discounts
Pastor J. W. B., Brookside, Ala.

ATTENTION.

Good Board at Centenary College for $8.75 per Scholastic Month.

This includes room-cleaning. The terms are cash at beginning of each scholastic month. Fair treatment, plain dealing, and no discriminations. Read the following, and be sure to write the Manager for any information you desire:

An interesting feature of Centenary College is its boarding department known as Pharr Hall. This department is under the management and personal supervision of Prof. L. L. Upton, who, assisted by Mrs. Upton, endeavors to make the "Hall" and dormitories pleasant and home-like. Those who board at the "Hall" may be sure that they will have all needful attention, both in health and sickness.

Parents need not have any apprehension about boarding their sons at the 'Hall,' the arrangements being such as to obviate the trouble commonly attendant upon dormitory boarding. A Professor rooming in each wing, coupled with the fact that nearly the entire Faculty live on the campus and college grounds, is a sufficient guarantee of proper environment and protection. As an indication of satisfaction and appreciation the following was written by one of the young men of the 'Hall,' and signed by every boarder:

"We, the undersigned students of Centenary College, have taken our meals for the last year in the 'Hall' conducted by Prof. L. L Upton, and take pleasure in recommending it as being well conducted. Everything is wholesome and well prepared, and better than we could have expected for the money."

You will be welcomed at the "Hall."
Come! L. L. UPTON,
Manager.

Medical Department.

TULANE UNIVERSITY OF LOUISIANA.

Founded in 1834, and now has 3841 Graduates.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 31st, 1901. For catalogue and information address

Prof. S. E. CHAILLE, M. D., Dean,
P. O. Drawer 261. NEW ORLEANS, LA

For a Reliable Watch or Clock,
A Good Piece of Jewelry,
A Serviceable Piece of Silver,
Or Anything Pertaining to Our Business,
Call or Write to
FRANTZ BROS. & CO.,
833 CANAL ST., NEW ORLEANS, LA.
Designers and makers of all kinds of medals

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

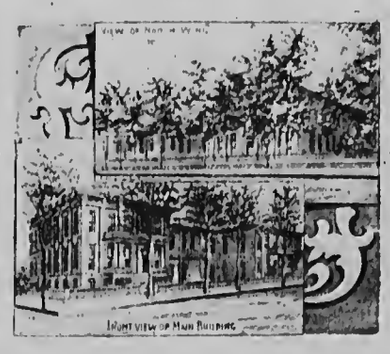
Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys boarding-school." Cooking by Steam. Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.
H. C. MOUNGER, Secretary.

East Mississippi Female College,

Meridian, Miss.

Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.



Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; teacher of English, A. B. from University of South Carolina; teacher of Mathematics, post-graduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Va., teacher of History and Philosophy, A. M., Cotter College. New Science lecture room and laboratory with modern equipments. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.

381 Students.

The Best Colleges for Young Ladies In All the South.
The Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South; 257 music students, 9 music teachers, with a Great German Pianist as Director; fine director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.

For beautiful illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type-writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. I. W. COOPER, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901.

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, }
W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent, with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists a pupil of Rubenstein, as its Director, and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus High elevation Proverbially healthful. Magnificent buildings. Airy rooms Steam heat Electric elevator. Steam laundry. Hot and cold water. Excellent bath-rooms New furniture All convenience.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture-Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park per se suite to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized Christian influences. Early registration necessary to secure rooms Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States

COOPER INSTITUTE

DALEVILLE, MISS.

The 37th session begins Sept. 30th 1901.

A training school for boys and girls Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French German and Music etc. We have in our Faculty three college bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

On Jellies
preserves and pickles, spread a thin coating of refined
PARAFFINE WAX
Will keep them absolutely moisture and acid proof. Paraffine Wax is also useful in a dozen other ways about the house. Full directions in each pound package.
Sold everywhere.
STANDARD OIL CO.

University of Mississippi.

Twenty-five schools in Department of Science, Literature and the Arts: professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering. Well furnished laboratories. Able corps of instructors. TUITION FREE to men and women, except in Law School. All expenses very low. Attractive location. Perfect sanitation. Complete water and sewer and lighting and heating systems. Purest deep well water.

Summer term, June 11th to July 24th, 1901.

Session of 1901-02 opens September 12th. For catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE

R. K. BRUFF, Secretary.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

RANDOLPH-MACON ACADEMY,

BANDOLPH CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address R. SUMTER SMITH, Principal.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary,
NASHVILLE, . . . TENN.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Young People's History OF THE CHINESE.

BY W. C. E. CURNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

Many Illustrations, Superior Paper Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS
Nashville, Tenn., and Dallas, Tex.

Home Circle.

THE BEAR AND THE BOY.

About two hundred years ago a rich and powerful nobleman named Leopold was duke of the province of Lorraine. The duke was very fond of animals.

Among his savage pets was a great bear, whose name was Marco.

Marco was housed in a rough hut in a corner of his royal master's park. He was supplied with the best of food by the keeper of the animals; and on state occasions he was led out by a big iron chain and made to dance for the amusement of Leopold's friends.

Marco was fierce; and when he swung his shaggy head out of the door of his hut and showed his white teeth in an ugly snarl, no one dared to go near him. One blow from his paw would have knocked a man senseless, and those white teeth of his were very sharp.

One cold Winter night Marco, having swallowed his supper at a few gulps, shambled back into the farthest corner of his hut and curled himself up to sleep. He was just at the "falling-off" point, when he heard a sound at the house door. He started up; and what should he see but a small boy, hopping first on one foot and then on the other, and shivering with the cold!

The boy was a homeless child, who had lost his way in the duke's forest and had run into the bear's hut for shelter.

Marco did not know who this new comer might be, but he was so surprised that he quite forgot to growl.

Then a strange thing happened—so strange that, if this were not a true story, I should not ask you to believe it. The boy ran over to Marco and, peering into the shaggy face, cried joyfully: "Why, you are the duke's funny bear that I saw dancing the other day! Won't you be my friend? I need one so much."

The bear Marco did not understand what the boy said, but he understood the kind hand that stroked his head. That hand meant, "I love you." Marco had never been loved in all of his rough, bearish life—at least, not since the days before he had been caught in the deep forest, a frightened baby, screaming for his mother.

Now a great answering love filled his wild heart. He allowed the little lad to lie down beside him, warmed by his furry coat, and together they slept through the night.

In the morning the boy went away, but came back to his friend in the evening. This happened for several days. Marco shared his food with his visitor, and they became fast cronies.

One day the keeper was surprised to see that Marco left his supper untouched; and, instead of hurrying away to feed the other animals, he stayed to watch the bear.

Marco sat in the door of his hut, patiently waiting for his boy. The keeper offered to take away the food; but he received such a fierce look that he set it down again and hid behind a tree, to see what would happen next. In a moment, to his amazement, a child ran up to the bear. The keeper sprang forward to snatch him out of harm's way; but the boy had already thrown his arms about his faithful friend, and in a twinkling they finished the waiting supper together.

Duke Leopold was brought to the hut to see this wonderful pair, and soon the story of the boy and the bear had spread throughout the land.

Duke Leopold gave orders that the poor child should be brought to his palace, to be educated and cared for. The little lad made many friends in his beautiful new home, but I think that he never found a dearer one than the bear Marco.—Cora Haviland Carver, in Little Men and Women.

HUGHES' CHILL TONIC.

(Palatable)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

CAN'T YOU GO WITH ME?

A little girl when dying, and her father and mother were mourning, and mourning, the little one, being about eight or nine years old, said to her father: "Papa, you tell me that I must die; can't you come with me? The grave is so dark." Did it ever look dark to you in the grave? And the father said, "I can not go with you to the grave, my child." And then she said to the mother, "Mama, can't you go with me to the grave?" Enough to break the mother's heart, and the mother fell upon her knees and said: "No, I can not go with you there. I can not go with you there." She turned her face towards the wall, and then she thought—she had been in the Sunday-school, she has been hearing the glorious doctrine of the resurrection, and she turned about with a smile and said, "Mama, and Papa, I have found One that will go with me there." "Who is it?" "Jesus: won't He go with me there?" Yes, Jesus will go with you, not only with the little one, but with you. In the cold stream of death, Jesus will be with you there, Christ will be with you there, and you will come forth from the grave again to shine forever and ever in His beauty. Who will have this Christ to be his Savior? Who now is willing to come? May God bless you! "Whosoever will, let him come and drink of the water of life freely."—Exchange.

HER LOVE WAS GREAT.

From China comes a touching story of a native woman whose love for her Savior was so great that she gladly sacrificed a part of her life for the privilege of being able to tell others of Him.

At the Canton hospital, one women who was very ill, heard of Christ and learned to love Him. One day she asked:

"Doctor, how much longer can I live if I stay in the hospital?"

"About four months," was the doctor's reluctant reply.

"And how long if I go home?"

"Not more than two months."

"Then I am going home."

"But you will lose half of the life which is left to you," the doctor objected.

A glad light flashed over her face, and she cried in a tone of exultation:

"Do you not think I would be glad to give half my life for the sake of telling my people of Christ's love?"

She accordingly left the hospital, and went home to spend the short span of life left to her in spreading the glad tidings which had been such a source of comfort to her.—Selected.

THE DAUGHTER OF A KING.

Rev. Ernst Gebhardt, a Methodist missionary in Germany, translated the hymn, "I'm the child of a King," into the German, and it became very popular. One Sunday, as the children had been singing it with great delight, the teacher suddenly asked: "How many of you feel that you are 'children of the King'?" A few hands went up. Then she inquired: "How many of you want to be children of the King?" Among the large number of hands that now went up was that of a bright little girl who attracted notice by her intense earnestness. A few weeks later she was attacked by diphtheria, and was soon unable to speak. Making signs for her slate, it was brought to her, and with weak, trembling fingers she slowly and painfully wrote: "I'm the child of a King; with Jesus my Savior." She could write no more, and in a few moments expired, to don her royal robes and sit upon her throne.—Selected.

PLACING THE RESPONSIBILITY.

I have read of a town meeting in Pennsylvania where the question of license was to be decided, says a writer in the Christian Observer. As the question was about to be put, there arose from one corner of the room a miserable female, wrinkled and gaunt, and, stretching out her arms, in a shrill voice, she cried:

"Look upon me. You all know me, or once did. You all know I was once the mistress of the best farm in the township. You all know, too, I had one of the best, the most devoted of husbands. You all know how I had five noble-hearted, industrious boys. Where are they now? Doctor, where are they now? You all know. You all know they lie in a row, side by side, in yonder church-yard—all, every one of them, filling the drunkard's grave! They were all taught to believe that temperate drinking was safe—excess alone ought to be avoided; and they never acknowledged excess. But I saw the gradual change coming over my family and prospects with dismay and horror; I felt we were all to be overwhelmed in one common ruin. I tried to ward off the blow, I tried to break the spell—the delusive spell—in which the idea of the benefits of temperate drinking had involved my husband and sons. I begged, I prayed; but the odds were against me.' And, with her arms flung high, and her tall form stretched to its utmost, and her voice raised to an unearthly pitch, she exclaimed: "I shall soon stand before the judgment-seat of God—I shall meet you there, you false guides, and be a witness against you all!"

She spoke and vanished. But when the chairman put the question, "Shall any license be granted for the sale of spiritous liquors?" the response was unanimous—"No!"

GRANDMOTHER'S REMEDY.

"Girls don't have to do anything!" declared Bobby, as he sat down with a thump on the shoebox in Grandmother's room. "Girls don't have to feed hens or fill the woodbox! I wish I was a girl, so I do!"

"Girls don't have to do anything!" exclaimed Grandma Stone in surprise. "Well, well, well! You come with me a minute, Bobby, and we'll see if you are right."

Bobby followed Grandmother into the sitting-room. But when they got there both were surprised, for, sitting in the big rocker, was Beth, her eyes full of tears.

"I wish I was a boy, same as Bobby!" she said, sorrowfully. "I'm tired as anything of dusting rooms. Boys don't have to dust or mend stockings or do anything! Oh, dear, dear dear!" and Beth hid her curly head in the duster and sobbed.

"Well, I never did!" exclaimed Grandmother. "Suppose you do Bobby's work to-day and he will do yours. I know that he will be delighted to change work with you."

But would you believe it! Grandma was mistaken, for Bobby shook his head.

"I'm going to feed the hens myself," he said.

Beth wiped her eyes in a hurry. "Girls never fill wood-boxes," she murmured.

Then they both laughed and stopped grumbling for that day. So, you see, Grandmother's remedy was a wise one, after all.—Our Sunday Afternoon.

Regeneration strikes the fatal blow in the realm of thought. Here is the tragic Waterloo. God proposes to qualify us for a great victory over the dominion of a sin-principle. We wrestle not against flesh and blood, but against principalities and powers. The carnal mind is at enmity against God. See the wisdom in the transformation of thought through a perfect redemption! The mind is like a mold. Thought—next in rank to principle, back of which analysis will not go—is stamped and fashioned after the similitude of the mental mold. Thought is the determining fiber that enters the fabric of character. In the new birth, the first fires of divine cleansing regenerate the mind. We find the solution of that command: "Be not conformed to this world, but be ye transformed by the renewing of your mind." The mentality of the Son of God must gain supremacy. Old things pass away, all things become new.—Exchange.

We hear it often said that life is but a day. It is said to express the shortness of our stay upon the earth. It is said, for the most part, sorrowfully. Let us reverse it and say, with more striking truth, that each day is a life. Every day is a life, fresh with reinstated power, setting out on its allotted labor and limited path. Its morning resembles a whole youth. Its eventide is sobering into age. It is rounded at either end by a sleep—unconsciousness at the outset and oblivion at the close. We are born anew every time that the sun rises and lights up the world for man to do his part in it. One thing at least may be shown of each day, as it dawns and darkens: it is that every one, short as it may be, embodies the fullness of the past and indicates what is long afterwards to come.—A Day's Duty.

Dandy, a Newfoundland, used to be given coppers to buy himself rolls. But one day he was observed to buy a roll when no money had been given him. Search was made in the room where the dog slept, and when the servant examined his straw bed the dog protested vigorously and tried to drag her away. At last it was discovered that he had hoarded seven pence half-penny beneath the straw.—The Evangelist.

That all who are happy are equally happy, is not true. A peasant and a philospher may be equally satisfied, but not equally happy.—Johnson.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps which is only the actual cost of the samples, postage, etc.

FRANCIS CASEY St. Louis, Mo.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

With these three things you can wash. Just so you can do many other things that are tiresome, unhealthy, unpleasant and wasteful. If it's necessary, well and good; but it isn't with PEARLINE washing. PEARLINE'S way is best, easiest, quickest, most economical—no soap, no washboard, no rubbing, little work—best results. 635

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scripture, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Now a Second Blessing. 10c
Fastidiousness and Untidiness in Little Things..... 10c
Direct Answers to Simple Stated and Answered..... 10c

For sale by
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. D. R. Richardson, Holly Springs, Miss.

Illustration Taught by Mail,

FREE!

ALSO SKETCHING, DESIGNING.

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent,
205 St Charles st., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4.00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex.	5.10 a. m.	5.35 p. m.
Baton Rouge Accomm'n..	4.40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I have found your Ointment the best for taking off pimples."—Ward Kantner, Jeanette Pa.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Died June 22, in his eighty-second year, Mr. CLAIBORNE BOWMAN, at his home, the residence of his son, in Yazoo county. Born in Pike county, this State, his father, Judge Richardson Bowman, with his wife, two daughters and the deceased, settled on land in Yazoo county in 1827, this property being still in the family. His father was a successful planter and business man, having a store on the plantation, and there the subject of this notice acquired the rudiments of business. During the Fall and Winter of 1835 to 1837 he was in the employment of a large cotton firm in this place, then called Manchester. When not so engaged his time was given to the plantation, his father's death having occurred in 1831. After the death of his mother, in 1840, he became virtually the head of the family, devoting undivided attention to its affairs and to the education of his sisters and brothers—duties which he most faithfully and intelligently discharged. In 1853 he was married to Mrs. Elizabeth Hays, widow of Mr. W. C. Hays, and daughter of Mr. and Mrs. Robert Stephens, all of this county. His marriage was fortunate and congenial, and there was never a happier home than theirs. With his wife came the lovely and affectionate daughter, Rebekah, now the wife of Dr. Henry Yandell, a former resident of Yazoo county, a most skillful and popular physician. This happy union, however, did not last long, as on March 15, 1855, the wife and mother died, leaving, besides her daughter, their infant son, Richie. For many years this daughter and son, both of kind and loving dispositions, cheered his home, and no father could have been more devoted and considerate. His wife being already a member of the Methodist Church, soon after their marriage he joined, and ever remained thoroughly consistent, always helpful to the preachers, many of whom were often entertained at his hospitable home. March 21, 1871, he married Miss Susan S. McCann, a member of the Presbyterian Church, a pious and most estimable lady, related by blood to some of the most honorable families of South Carolina. Her death occurred in 1898. His neighbors and friends, appreciating his public spirit and qualifications, elected him a member of the county Board of Police, and in 1851 a member of the State Legislature. During the first Cleveland administration he was postmaster of this place, always discharging the duties of the office with ability and the strictest fidelity. Since the removal of Dr. Yandell's family in 1889 to Washington State he has made his home with his son. For the past few years he had suffered with an incurable malady. The constant and untiring attentions of his nephew, Dr. Yandell Swayze, and Dr. J. W. C. Smith could not arrest, only alleviate the disease. His latter days were constantly cheered by the unwearying devotion of his son and of each member of his household. The funeral services were conducted by Rev. C. C. Evans, pastor of Benton and Midway Churches, and Rev. J. D. Burks (Baptist) at the residence Sunday afternoon following his death, and the interment, attended by a large concourse of sorrowing friends and acquaintances, took place at the old family graveyard, under the impressive rites of the Masonic fraternity, of which he had long been a member. He leaves to mourn his loss, in addition to his son and daughter, one sister, Mrs. Mary Jenkins, of Holmes county, and two brothers, Judge Robert Bowman, of this place, and Mr. John W. Bowman, of this county. Memorial services were held in the Methodist Church here, of which he was a member during his residence in this city. Thus we mark the passing away of a good man. His life remains a pleasing memory to his friends. X X

Yazoo City, Miss.

FRANCES JULIA MCKAY, daughter of Daniel and Miriam Mimms McKay, was born Nov. 25, 1829, near Vicksburg, in the Porter Chapel neighborhood, and died July 4, 1900, at the home of her son-in-law, Mr. Quick, near Mylee, Miss. Her parents were natives of North Carolina, having moved about two years prior to her birth from that State. Both were of wealthy families, and thus she grew to young womanhood in the love of a large and refined family, surrounded by every luxury that wealth could afford. She was married to Mr. Faulkner, a noble gentleman of Vicksburg, Oct. 5, 1848, with whom she lived happily for nearly four years, when death claimed him and the youngest little daughter, and they were laid to rest in the same grave. November 14, 1854, she was married to Rev. Vernon H. Johnston, of the Mississippi Conference. They lived sweetly together until June 20, 1862, when death again left her without an earthly protector, and with four little girls to care for. Two of them preceded her many years to the better land. She was entirely broken up by the war, and had to labor for years to maintain and educate her two remaining children. Through all of her poverty, sickness and trouble she was never heard to utter a complaint against her kind Heavenly Father. Her faith increased as the years passed until there was perfect trust in her Savior. She was kind, generous, and possessed many noble traits of character. She joined the Methodist Church when young, and lived consistently to the end. She was a woman of deep spirituality, of marked integrity and spotless character. We miss her at every turn—at church, at home, in society, and everywhere. She was a profound Christian, seeking to know the deep things of the Spirit. She dwelt amid the high places of the kingdom of her Lord. There were no heights of faith that she did not earnestly desire, and there were but few, if any, that she did not attain. She talked of her visit to the better world just as if she were going to make a visit to all friends. She was recognized by all who knew her as a consecrated and devout woman. Converted in her youth, she was marked throughout her life by deep piety that left its impress upon all who knew her. She leaves two daughters, an aged brother, and many relatives and friends, to mourn their loss. Let us rejoice in the fact that she has gone into that land of eternal day, where there shall be no more night. R. F. WITT.

MISS FLOYE PERVY was born Aug. 30, 1877 and died of congestion June 15, 1901. Thus passed from earth to heaven the jewel of another home. Miss Floye joined the Methodist Church at about the age of twelve years. She was soundly converted at about the age of eighteen years, just previous to a severe spell of typhoid fever. This conversion took place in the quietude of the home near the hour of midnight. While Miss Floye was always good, yet her conversion left the divine stamp upon her. Her associates were unable to decoy her off into frivolity. The light of her Christian spirit was not a hidden one. Her feet associated thoughts of each day were with her Lord. Her lamp upon the floor, her Bible in her lap, there she humbly studied the Word of God. In all my acquaintance I have yet to meet one more universally loved. Both sinner and saint seem to think it a high privilege to praise her pure, attractive life. On the funeral occasion, though it was on Monday, the church would not hold the people. Each one was eager to pay their last respects. No pains were spared for her welfare here; no doubts can be had of her safety yonder. Oh, what a consolation this should be! Dear loved ones, we can only point you to the Lord, who doeth all things well. He has blessed you with this pure, saintly life, the memory of which should be power sufficient to anchor all her loved ones safe in heaven. God grant you the abiding presence of her dear Savior.

Her pastor, H. W. LANNERTAN.

LIZZIE J. DIXON, only daughter of J. N. and Angelina Conerly, was born Aug. 26, 1869. She was married to James A. Dixon, July 28, 1889, and joined the M. E. Church, South, at Mt. Hermon, La., July 29, 1889, while Rev. J. H. Evans was pastor. She died in full assurance of hope on April 1, 1901, her only regret being that of separation from her only child, an infant of a few days; but even in this she expressed resignation, commending it to God. Sister Dixon was true to her church, faithful in attendance upon its ordinances, and intelligently alive to all of its interests. Many are the golden tributes coming from those who knew her best as to her worth and kindness in her home, her value as a neighbor and friend, and her readiness to help in every laudable undertaking for the good of others. To the bereaved husband, mother and infant child we extend sympathy, commending them to the God of mercy and love, who alone can comfort in such times of bereavement; and to the host of sorrowing friends would say: Live as she lived, and meet her again.

J. I. HOFFPAUIR.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in the curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

The witty and worthy Dr. Henson, of Chicago, has this word about "Advanced thought:" "You know the animal they call the crab gets too big for his clothes once in a while. When he does get too big for his clothes he bursts out of them. Then he walks backward and is called a soft-shell crab. That is advanced thought."

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

There is a great deal of religion in the world that is like a life preserver—only put on at the moment of extreme danger, and then half the time put on hind-side-before.—Josh Billings.

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Questions for Women

Do you have periodical pains? Do you have frequent backaches? Are you nervous? Are you continually exhausted? Do you suffer every month? If you answer "yes" to any of these questions you are suffering from ills which Wine of Cardui cures. Do you appreciate what perfect health would be to you? After taking Wine of Cardui, thousands like you have realized it. Wine of Cardui insures freedom from female diseases. At each recurring menstrual period, if care be not taken, slight ailments will appear. Nervous strain, loss of sleep, cold or indigestion start disorders which are not noticeable at first, but day by day steadily grow into troublesome complications. Wine of Cardui, used just before the menstrual period, will keep the female system in perfect condition and render it invulnerable to disease. The medicine is taken quietly at home. There is nothing like it to help women enjoy good health. Wine of Cardui costs only $1. Test this remedy, which is indorsed by 1,000,000 cured women.

WINE OF CARDUI

Cairo, Ky., Sept. 6, 1899.

I take pleasure in writing a few lines in praise of your wonderful medicine, Wine of Cardui. It is the best medicine I ever heard of. I am thirty-six years old and have been sick all my life. I had a dozen doctors, but none of them did me any good. I have taken one bottle of Wine of Cardui and will take another with Black-Draught. I have been married six years and have a baby five years old. I had womb and kidney trouble. My monthly period was so bad that sometimes it came twice a month. I was too sick to do work for a family of three. I was in bed when I got the bottle of Wine of Cardui. Now I am up and can do most of my work. When I was sick I could not sleep at night. I sleep well at night now. A friend of mine advised me to use Black-Draught with Wine of Cardui. Mrs. ETTA KILLMAN,

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N.B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents, Publishing House of the M. E. Church, South, Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE REV. JNO. H. NICHOLS, *Of the Tennessee Conference.*

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-bag. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Carrywomb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Simplicity of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Horde is a quiver, containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire, BY JULIUS MAGATH, Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., *Assistant Editor of the Nashville Christian Advocate.*

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Epworth Organs are easy to buy

Example: Style 661 is $47.50 payable as follows—$22.50 when organ is received and approved, $12.50 in three months and $12.50 six months. Factory prices—no agents. Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
67 Washington St., Chicago

HOLLINS INSTITUTE
VIRGINIA. Established 1842.
For the higher education of young ladies. Extensive equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address
JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

POWHATAN COLLEGE
FOR YOUNG WOMEN. CHARLES TOWN, W. VA.
NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

RANDOLPH-MACON WOMAN'S COLLEGE

Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Commissioner of Education names this college as one of the thirteen best in the United States for women (Official Report, p. 1652).
WM. W. SMITH, A. M., LL.D., President, College Park, Lynchburg, Va.

NEWS OF THE WEEK.

At Montgomery, Ala., a negro was lynched by a mob of his own race.

The Erik has sailed from Sydney, C. B., in search of Arctic Explorer Peary.

The corn crop on the Mississippi State farms has been ruined by the drouth.

Gov. Dockery of Missouri has set apart July 21 for fasting and prayers for rain.

Severe heat prevails in Europe. There were seven deaths from heat at Copenhagen.

The Federal government proposes to use oil at the army posts to exterminate mosquitoes.

Lord Roberts has characterized Gen. Robert E. Lee as "one of the greatest soldiers of any age."

King Edward has decided to abolish the practice of kissing the peers at the approaching coronation.

A rain in Missouri will assure half a corn crop; without rain, the crop will be one-fourth the average.

The twelfth annual meeting of the Transmississippi Congress opened at Cripple Creek, Colo., on July 16

Pickpockets at Colorado Springs robbed many of the visiting Epworth Leaguers, leaving them stranded.

Litigation involving $9,000,000 has begun at Nashville Tenn., against the Louisville and Nashville Railway.

A negro riot at Americus, Ga., resulted in the shooting of two police officers and the killing of a negro.

The State Board of Health decided to quarantine against the charbon infected districts of Mississippi and Texas.

Seventy-five thousand of the steel workers are out; and the strikers are in good condition to stand a long struggle.

An outbreak among Colombian soldiers at Cartagena resulted in seven being killed and others wounded.

The business portion of Enid, O. T., was destroyed by fire yesterday. Dynamite had to be used to check the flames.

Nearly 11,000 persons registered July 15 at El Reno, entitling them to a chance in the drawing for government lands.

The corn and oats crops in western Missouri are ruined.

President Steyn's brother has been captured by the British and with him a number of the Orange River Free State papers.

Five persons were killed and three probably fatally injured in a collision of freight trains on a bridge near Wymark, I. T.

Large numbers of Armenian artisans are preparing to emigrate to the United States from European Turkey and Asia Minor.

The Chinese officials at Peking are preparing for the return of the Emperor. The ruined portion of the city will be relieved.

Li Hung Chang has requested the withdrawal of the foreign troops from the temples and palaces of Peking not later than Aug. 1.

Lightning struck the Gardner Motor Works, in this city, set the buildings on fire and destroyed property valued at $200,000.

The French national fête, the anniversary of the capture of the Bastille, was celebrated throughout France without disorder.

In a pitched battle between Mexican and negro laborers at a railroad camp in New Mexico fifteen of the latter were killed outright.

An outburst of the volcano Kloe, in Japan, destroyed plantations for fifty miles around, killed 700 natives and a number of Europeans.

Funds are being raised for the purpose of drilling a 3000-foot test well for oil on lands of the Texas and New Orleans Oil Company's lands near Beaumont.

The monument to Commodore Perry at Kerrihama, Japan, was unveiled on July 14. Viscount Katsum, the Japanese Premier, delivered the memorial address.

Ohio Democrats who believe in Mr. Bryan and the principles he represents have called a convention for July 31, at which an independent ticket will be placed in the field.

The engineers and firemen of the International Railroad have resigned and business on the road is now suspended. The road belongs to the Southern Pacific, but the employees are paid in Mexican money.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Maxlay's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TULES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO.
West End, Atlanta, Ga.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—THIRD ROUND.

Summit, at Bogue Chitto	July	13, 14
Crystal Springs		20, 21
Gallmas, at Mt. Pleasant		21, 22
Brookhaven		27, 28
Magnolia and Osyka, at Osyka. Wed.		31
Tylertown and Fernwood, at Fernwood	Thurs..	Aug. 1
Lincoln, at Belbel		3, 4
Pike, at Bethany		10, 11
McComb		11 12
Topisaw, at Topisaw	Tues..	13
Providence, at Providence		17, 18
Hazlehurst		18 19
Cassyville, at ——	Wed..	21
Wesson		24, 25
Adams, at Ebenezer		31, Sept. 1
Bayou Pierre, at ——	Wed..	4
Pearl, at Waterholes		7, 8
Terry, at Forest Hill	Thu..	12
Beauregard, at Martinsville		14, 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

VICKSBURG DIST.—THIRD ROUND.

Vicksburg—Crawford Street	July	7
South Vicksburg		7
South Warren, at Wesley Chapel		14 15
Port Gibson		21
Rolling Fork, at Rolling Fork		27, 28
Mayersville, at Hanlsh	Aug.	3, 4
Edwards, at Brownsville		10, 11
Anguilla, at Sunflower Chapel		18, 19
Utica, at Cayuga		21 25
Harmanville, at Burtonton	31, Sept.	1
Warren, at Redwood		7, 8
Bolton, at Clinton		14, 15
Satartia at Wesley Chapel		21, 22
Rocky Springs, at Hickory Ridge		28, 29

E. H. MOUNGER, P. E.

FOREST DIST.—THIRD ROUND.

Vossburg and H., at Saundersville, Sat and Sun	July	6, 7
Hillsville	Fri. p. m..	12
Laurel	Sat. and Sun..	13, 14
Preachers' Institute, at Shiloh	Wed. and Thurs	15, 16
District Conference, at Shiloh	Fri.-Sun	19-21
Taylorsville, at Fairmount	Sat. and Sun	27, 28
Raleigh, at Cedar Grove	Tues..	30
Montrose, at Mount Zion	Thurs..	Aug. 1
Rose Hill, at Hopewell	Sat. and Sun.	3, 4
Newton and H., at Hickory	Mon..	5
Trenton, at Polkville	at and Sun..	10, 11
Decatur, at Union	Sat and Sun..	17, 18
Indian Mission, at Tall-Chinlok	Tues.	20
Nanboba, at Cook's	Wed..	21
Walnut Grove, at Mt. Zion	Fri..	23
Carthage, at Singleton	Sat and Sun.	24, 25
Harperville, at New Providence	Tues.	27
Morton, at Independence	Sat and Sun	31, Sept. 1
Forest, at Homewood	Mon..	Sept. 2
Shiloh, at Shiloh Camp Ground	Sun and Mon	8, 9
Lake, at Carr's	Sat. and Sun..	14, 15

Attention of the preachers in charge is called to Ques. 17, 19, and 20. Please consult Book of Discipline, and make your answers complete. See that Registers and Records are presented for examination. Attention of Church Conference Secretaries is called to Ques. 20. Let the stewards be diligent. Let us all pray for sweeping revivals.

The recording stewards should not forget to take their Quarterly Conference Minute Books to the District Conference.

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End	July	6, 7
East End		7, 8
Binnaville, at Wahalak		13, 14
Central	Thurs..	18
Porterville, at Union		20, 21
Lauderdale, at Bethel	Mon..	22
Waynesboro, at State Line		27, 28
Leaksville, at Adamsville	Mon..	29
South Side, at Poplar Springs	Wed.	31
Daleville, at Soule Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri..	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon..	19
Vimville, at Why Not		24, 25
Paohnta, at ——	31, Sept.	1
Shuhnta, at Quitman		1, 2
Chunkay, at ——		6, 7
Enterprise, at Stonewall		14, 15
Mathersville, at ——		21, 22
Middleton, at ——	Mon..	23

G. A. GUICE, P. E.

NATCHEZ DIST.—THIRD ROUND.
In Part.

Gloster	July	6, 7
Centreville at Centreville		7
Harriston, at Bell Grove		20, 21
Meadville, at Providence	Wed..	24
Fayette, at Martin		27, 28
Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed..	7
Wilkinson, at Perrytown		10, 11

T. W. ADAMS, P. E.
Gloster, Miss.

SEASHORE DIST.—THIRD ROUND.

Bay St Louis	July	6, 7
Biloxi		15
Vancleave, at Mt. Zion		20, 21
Ocean Springs and Scranton, at Scranton		28, 29
Mt. Olive, at Mt. Olive	Aug.	4, 5
Lumberton and Poplarville, at Lumberton		7
Brooklyn, at Garraway's		10, 11
Coalville, at White Plane		17, 18
Amerious, at Rosedale		24, 25
Columbia, at Hopewell		28
Williamsburg, at Williamsburg	31, Sept.	1
Mt. Carmel, at ——		7, 8
Hattiesburg	11 A. M..	15
East Hattiesburg	7:30 P. M..	15
Eastahuchie, at Eastahuchie		21, 22
Escatawpa, at Orange Grove		28, 29
Moss Point		30

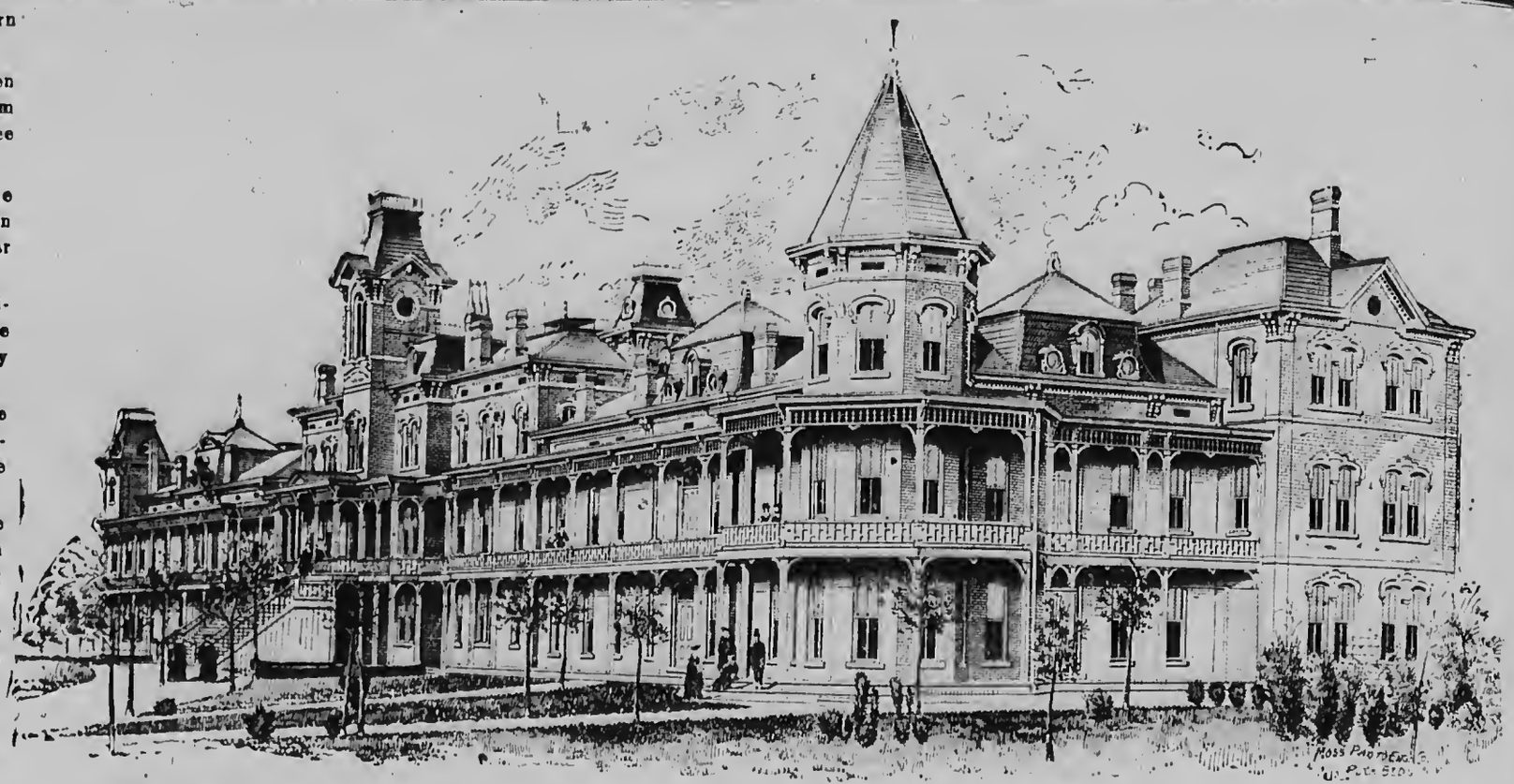
W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona station	June	15, 16
Greenwood station		22, 23
Webb, at Webb		29, 30
McNutt, at Sunnyside	July	6, 7
Carrollton and McAnerny, at Valley Hill		13, 14
Indianola at Fairview		20, 21
Ita Bena and Sidon at Sidon		27, 28
Vaiden, at Kilmichael	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Panonta		17, 18
West, at Midway		24, 25
Carrollton circuit, at Eden	31, Sept.	1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14, 15

J. H. MITCHELL, P. E.



CENTENARY FEMALE COLLEGE,
CLEVELAND, TENN.

Thorough work in every department. Finest advantages in music, art and elocution. Large and well-furnished gymnasium. Full business course. Water on every floor. Electric lights throughout the building. Rates very reasonable. Health record unexcelled. Not a case of serious illness in the college for many years. Located above all Southern and malarial diseases. Send for new and illustrated catalogue.

REV. D. SULLINS, A. M., D. D., } Associate Presidents.
REV. J. A. STUBBLEFIELD, A. M., }

Whitworth Female College
(ESTABLISHED 1859.)
BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven Miss.,

Will receive prompt attention.

COLUMBUS DIST.—THIRD ROUND.

Starkville	June	8, 9
West Point		10, 17
Macon		22, 23
Starkville circuit, at Sessum		29 30
Winstonville, at Heshuqua	July	4
Shuqualak, at Cooksville		6, 7
Hebron, at Memphis		13, 14
Columbus circuit—Andrews Chapel		20
Columbus		21, 22
Crawford, at Trinity		27, 28
Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Soule Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Grillith		24, 25
Tibbee, at Kilgore	31, Sept.	1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—THIRD ROUND.

Corinth station	June	15, 16
Inka station		22, 23
Booneville station		29, 30
Ripley circuit	July	6, 7
Ripley and New Albany, at New Albany		13, 14
Hine Springs, at Liberty		16
Booneville circuit, at Wheeler's		20, 21
New Albany circuit, at Linwood		27, 28
Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Marietta		28
Inka circuit	31, Sept.	1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

GREENVILLE DIST.—THIRD ROUND.

Cleveland	June	1, 2
Greenville		6
Shelby		8, 9
Ruleville		12
Shaws and Leland		15, 16
Arcola		20
Glen Allen and Holmes		22, 23
Gunnison		27
Jonestown		28
Clarksdale		29, 30
Friar's Point	July	6, 7
Lula and Lyons		13, 14
Rosedale		19
Tunica		20, 21
Hillhouse and Doeson		22
Austin		27, 28
Boyle	Aug	3, 4

J. E. THOMAS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June	16, 17
Verona, at Chesterville		22, 23
Okolona	July	1
Shannon, at Pleasant Grove		6, 7
Tupelo		8
Aberdeen		14, 15
Quincy, at Riggins		18
Aberdeen circuit, at Wesley		20, 21
Buena Vista, at Ashury		27, 28
Atlanta, at Atlanta		30
Montpelier, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at Muldon		7
Okolona circuit, at Boon's Chapel		10, 11
Fulton and Smithville, at Smithville		17, 18
Tremont, at New Bethel		21
Nettleton circuit, at Evergreen		24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

GRENADA DIST.—THIRD ROUND.

Tocopola at Liberty Hill	June	15, 16
Oxford station		16, 17
Water Valley—Main Street		23 24
Coffeeville, at Coffeeville		29, 30
Grenada station	July	7, 8
Minter City, at Minter City		13, 14
Paris, at Banner		20, 21
Water Valley circuit, at Pine Flat		24 25
Water Valley—Wood Street		28, 29
Grenada circuit	Aug	3 4
Pittsboro at Pleasant Hill		10, 11
Hilzey, at Hurricane		14
Slate Springs, at Benela		17, 18
Charleston		22 23
Cascilla		24, 25

JNO. W. BELL, P. E

SOUTHERN UNIVERSITY,
Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 18, 1901.

For further information address

REV. S. M. HOSMER, D. D., President.
or D. P. CRISTENBERRY, Sec. of Faculty.

THE MOONEY SCHOOL
16th Year.
Franklin, Tenn.
A Safe Place for Your Boys.

STANTON COLLEGE FOR YOUNG LADIES,
NATCHEZ, MISS.
(CHARTERED.)

In noted centre of culture, 15 scholarly instructors, beautiful grounds, modern appointments, bountiful fare, happy home-life.
Three high-grade courses. Arts under separate specialists.
Graduates in Wellesley and Barnard College.
Write for catalog of 8th session, which opens September 24.
J. R. PRESTON, President.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

DURANT DIST.—THIRD ROUND.

Richland	June	22, 23
Durant		29, 30
Ebenezer	July	6, 7
Lexington		13, 14
Kosciusko station		18
Sallie		20, 21
Kosciusko circuit		27, 28
Eupora	Aug.	3, 4
Cumberland		6
Tom Nolen		10, 11
Bielzona		14
Ethel		17, 18
Chester		24, 25
Ackerman	31, Sept.	1

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell	July	6, 7
Bunkie, at Boy Hills	Wed..	10
Simsport, at Marlon		13, 14
Melville, at Big Cane		20, 21
Chicot, at Elm Bayou	Thes..	23
Natchitoches, at St. Maurice		27, 28
Montgomery, at Winfield	Aug.	3, 4
Columbia, at Boeuf River		10, 11
Jena, at Eden	Tues..	13
Glenmora at Fellowship		17, 18
Opelousas, at Bellevlew	31, Sept.	1
Lecompte, at Lecompte		7, 8
Plaeville	Tues..	10
Boyce		14, 15
Alexandria		21, 22

J. D. HARPER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Gretna	11 A M.. July	7
Algiers	7:30 P. M..	7
Carrollton Avenue	11 A M..	21
Felicity Street	7:45 P. M..	21
Louisiana Avenue	11 A M..	28
Dryades Street	7:45 P. M..	28
Slidell		4
Plaquemine	Aug.	4
Parker Memorial		11
Rayne Memorial		18
White Castle		25
Lovington	Sept.	1
Carondelet Street		8
Burgundy Street		15
		22

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan and Berwick	July	6, 7
Patterson		13, 14
Franklin		20, 21
Jeanerette		27, 28
New Iberia	Aug.	3, 4
Abbeville at A		10, 11
Indian Bayou, at Hebron		17, 18
Lafayette		24, 25
Rayne, at R	31, Sept.	1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacasine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gueydan, at G		28, 29
Crowley	Oct.	5, 6
Lake Charles		12, 13
Grand Cheniere, at O. G		19, 20
French Mission		26, 27

C. W. CARTER, P. E.

Christian Advocate.

VOL. 48.—NO. 30. NEW ORLEANS, THURSDAY, JULY 25, 1901. WHOLE NO. 2344

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR. $2. TO PREACHERS, $1.

REV. H. W. KNICKERBOCKER WITHDRAWS FROM THE CHURCH.

MR. EDITOR: For the sake of authenticity, will you please publish this letter?

Ten years ago I entered the Methodist ministry, and yesterday I stood for the last time in the Methodist pulpit. At the last session of the Los Angeles Annual Conference, held in October, 1900, a number of my brethren questioned the soundness of my doctrinal views, though no formal charges of heresy were made. At that time I did not think that I was in discord with the essential doctrines of Methodism, but in a statement made to that body I said, "If there should ever come a time in my life-history when I find that I am out of harmony with the essential doctrines of Methodism, I shall surrender the credentials which I can no longer honestly hold."

That time has come and gone. On the thirteenth day of June, 1901, I wrote to Bishop Duncan, tendering him my credentials, and telling him that I would hold the pulpit at Trinity Church until he could find and appoint my successor. His response was a very kind and brotherly letter, for which I was deeply grateful. He asked me if I could not revise my plans. Being assured that I could not, he appointed Dr. W. M. Leftwich as my successor, and to him I surrendered my pulpit on yesterday.

To leave the Methodist Church, the church of my childhood, the church of my family, the church to which I owe a debt that never can be paid, to break the ties of association and friendship of a life-time, is the saddest experience I have known. I go, not because I want to, but because I ought to. Indeed, believing as I do, it was morally imperative that I should take this step. There is nothing but love in my heart for the church, and all of her members, and I pray that God, who worketh in and through all things for the accomplishment of his purposes, may guide us all.

Sincerely,

HERMANN W. KNICKERBOCKER.

Los Angeles, Cal., July 15, 1901.

GOING ABROAD.

BY REV. H. C. MOREHEAD.

DEAR ADVOCATE: Since my earliest recollection there has always been to me a peculiar interest and charm in going on a visit, but this one specially above all others. The visit itself was born in thoughtful love. Our own dear children suggested it, and with the good wife and her mother provided the means necessary for the trip. For the first time in life the good wife is with me to enjoy all that is to be enjoyed. Then, too, the dear old mother and other relatives are with us. And besides all this, it has been the dream of my life to go to California; and being realized in the way it is, makes it indeed an exquisite pleasure.

Monday, July 8, was our starting day. As the time approached for our starting, our party grew beautifully less, but we had a select number, all the same. Mrs. Dr. Evans and Mrs. M. sees what is to be seen, and keeps us interested and entertained.

After bidding adieu to a few friends who had assembled at the depot to witness our departure and bid us God-speed, we were soon rolling through the beautiful prairies of the eastern part of our noble Commonwealth. As the sable shades of night drew their drapery about us, and cut off our vision, we were among the corn and cotton fields and ever-present and ever-welcome Sambos of our fair Southland. While the stars showered their smiles of light and love on us we sped through the fair States of Tennessee and Kentucky, and when the golden light of the new day streamed through our windows we were passing through the fertile fields of Southwestern Illinois. What changes occur in a little while! Negroes are now scarce, and as they come aboard the train to go from one point to another, they go into the same coach and sit with other folk; and they seem to relish it, too. Everywhere wheat, oats, corn and clover and grass gladden the eye of the beholder, but King Cotton is conspicuously absent.

At St. Louis we were made conscious of the fact that the International League Conference is still a drawing card. We had hoped, by starting early, to avoid the crowd along the way; but when we struck the throng, our minds were readily disabused of this fond delusion. Here our tickets had to be exchanged, and while there was a large and competent clerical force ready at the helm for service, the crowd of Leaguers to be served made the train more than one hour late in leaving the city. Missouri is much like Illinois in production. The waving wheat and oats and the nodding corn, the spreading and extensive meadow and the laughing stream, are things of beauty and joys forever.

Our time in Kansas City, like that of St. Louis, was all too short—only enough to get the refreshing soda cream and some nice and much-needed fruits.

Kansas is a great State. All night and most of the following day we were speeding through its broad and onward-extending plains. The eastern and middle sections—and western, too, as to that—with sufficient moisture, have the possibilities of fabulous production. When the problem of moisture is solved—if ever—Kansas alone has the possibilities to supply this great nation with wheat. But at present a large part of the State is worthless, except for grazing; and at this time, for lack of moisture, this is quite poor. Everywhere, though, the jack-rabbit, prairie-dog, and his companion and associate, the owl, are in evidence. For several hours we were subjected to the hot winds of these dry, barren plains. The positive and absolute relief, and the great joy of passing from this desert of death to beautiful life, can hardly be imagined. Moisture is the secret of it all. The ingenuity of man has harnessed the forces of nature, and now what was once a worthless plain is as luxuriant and as fertile as a garden. Damming the Colorado river, traversing the surface of the plain with irrigating ditches, explains it all. It is not the introduction of anything new, but simply the wise and right use of that that already existed. The introduction of life-producing water through these irrigating ditches does not send the thrill of life through all the country, but only to those parts and places brought into contact with it. As I mused on this wondrous beauty I thought it represented the barren soil of the human heart; the application of the water of life, the Holy Spirit, and when and wherever done, the wonderful effect. Instead of death there is life. This is no fancy. Thousands of instances everywhere witness to its truth. And then, as I thought on this line, I said: Salvation, to be effective, the individual must be brought in contact with it. The salvation of our Lord has been flowing through our land for the centuries, but still there are human souls as barren of life and love as though there had been no river of water of life, simply because it had not touched them. And then I thought, when all of that barren plain is brought in touch with this life-producing element—water—the whole of it will bloom as the rose of Sharon. So, too, when the water of life touches every part of the human family, vitalizing, thrilling, saving and sanctifying through and through, the transcendant beauty of the millennial dawn will be realized. The irrigating ditches are being multiplied, the barren places are being touched. Oh, that the time would hasten when the love of our Lord shall cover the earth as the waters do the sea!

Denver, Col.

STUDENTS' CONFERENCE.

BY J. S. PURCELL, JR.

The eighth annual Southern Students' Conference of the Young Men's Christian Association was held at the Bingham School, Asheville, N. C., June 21-30. It was a grand success. There were 126 young men representing the various institutions of the South, thirty-eight speakers, teachers and visitors—all filled with the word and spirit of God. We, as students, felt as Peter when on the Mount of Transfiguration—"Lord, it is good for us to be here."

With the Christ-like help of such men as Rev. C. R. Erdman, Mr. J. C. White, of Calcutta, India; Mr. R. E. Speer, Rev. H. C. Buckholz, Chester, S. C., and Rev. Stone, New York City, as speakers, and D. O. Shelton, Rev. R. M. Hodge, Mr. F. W. Anderson, H. M. Mollhany, Jr.; F. B. Edward, and others, as teachers, many young men came to a decision in life-work. Some volunteered for foreign fields, others for home work. All became enthused in the Y. M. C. A. work, and formed plans and made resolutions for better work in their institutions next year. May God's Spirit enable them to put to practice what they have seen and heard, and carry out those noble resolutions! We all ask more earnest aid of both faculties and students, that the Y. M. C. A. may have such an influence upon the young men that the day will soon come when no young man will go out from college without Christ in his heart. If the world is Christianized, we must first get the college men to be Christians, for they are the most influential men of today. God forbid that any institution should send out a non-Christian man to be a leader of men.

Brethren, pray God for more Christian work in the colleges of our land.

Plain Dealing, La.

THE VICKSBURG DISTRICT CONFERENCE.

The Vicksburg District Conference met at Bolton, Thursday morning, July 11; the presiding elder, Rev. E. H. Mounger, D. D., in the chair, and presiding in an able manner, with ease, grace, and dignity. All the itinerant preachers save two, several local preachers and laymen were present. On the whole, the attendance was very good, though the local preachers and laymen did not attend in full force.

Several visitors were in attendance: Rev. M. L. Burton, vice-president and business manager of Whitworth Female College; Rev. W. T. Griffin, agent for the Orphans' Home; Rev. B. F. Lewis, of Forest; Rev. R. Selby, of Brandon, and Rev. W. H. Monnger, of the Indian Mission Conference, who has charge of the South Vicksburg work.

Reports from the various pastoral charges were encouraging, showing the condition of the district to be very healthful. Revivals have been held on some of the charges, resulting in spiritual uplift to many and a number of accessions to the church.

The preaching was done by Revs. W. T. Griffin, M. M. Black, L. S. Jones, B. F. Lewis, J. G. Cammack, and R. F. Witt, each of them presenting the gospel in all its fullness and purity, encouraging their hearers to deeper consecration and more zealous work for the Lord.

The subject of missions was brought prominently before the Conference in a sermon by Rev. L. S. Jones, the reading of interesting papers, and the passing of resolutions. A missionary campaign was organized for the district, and each pastoral charge requested to hold a Missionary Rally. "The world for Christ!" is the battle-cry of the soldiers of the cross.

Revs. H. T. Carley, J. S. Newsom and F. E. Singleton were recommended to the Annual Conference for admission, the latter named having been licensed to preach at this Conference.

The following delegates were elected to the Annual Conference: E. S. Drake, W. J. Bell, T. A. Holloman, and Dr. G. E. Ellis, with W. A. Price and J. S. Newsom, alternates.

Bro. Carley and the people of Bolton made everybody comfortable and happy, for which suitable resolutions were adopted by the Conference and read at the conclusion before the public congregation.

The Conference will convene next year at Phœnix.

GEO. P. MCKEOWN, Sec.

The following resolutions on temperance were adopted, and publication requested:

Whereas, Intemperance is one of the giant evils of the age; And, whereas, A dozen, or more, counties of our Commonwealth are still unemancipated from the saloon; And, whereas, In some sections where prohibition has carried, public sentiment is lamentably lax in regard to whisky drinking and illegal whisky selling; therefore, be it

Resolved, By the members of the Vicksburg District Conference, that we continue to wage unceasing and relentless war on the rum traffic until every drunkard factory is banished from our borders.

Resolved, That our preachers be requested to preach more frequently on the subject of temperance, and that we urge upon them to distribute temperance literature, and to use all possible means of instructing the people, especially the rising generation, as regards the awful ruin wrought by rum.

Resolved, That we heartily endorse the action of our last Annual Conference requesting all of our ministers to co-operate with the W. C. T. U. in their efforts to secure the scientific temperance instruction of children.

M. M. BLACK,
T. A. HOLLOMAN.

CORINTH DISTRICT CONFERENCE.

The Corinth District Conference convened at New Albany, Miss., July 11-14, 1901. A large number were in attendance, all the pastors in the district being present, and a larger number of laymen than usual. The Conference was noted for the harmony of action among the members and the display of brotherly love among the brethren. It was a very spiritual Conference. The presiding elder, Rev. W. M. Young, by his uniform kindness and courtesy, made all feel at ease, and even the local preacher felt at liberty upon the floor of the Conference. He is an admirable presiding officer as well as a fine preacher.

The first day was devoted to the Sunday-school Conference, and a very interesting programme, previously prepared, was discussed with profit. The reports from the work showed an improvement in the Sunday-school interests in the district, there being a larger number of schools and a larger number of scholars than before.

Friday's session was given to the work of hearing the pastors' reports of their respective charges, all of which represented the church in the district to be in a prosperous condition. For several years the Corinth district has been growing, and this year promises to be the best in its history. With the present outlook we dare to express the belief that the time is not far distant when it will be among the best in our Conference.

Among the visitors were Dr. W. B. Murrah and Mrs. W. M. McIntosh, who addressed the Conference in behalf of Millsaps and Grenada Colleges, respectively, showing both schools to be in a prosperous condition and doing good work.

Dr. J. W. Boswell was also present, making himself agreeable with the brethren and talking up our Conference organ, the NEW ORLEANS CHRISTIAN ADVOCATE, and preaching an able sermon at 11 o'clock on Sunday.

Rev. W. T. Griffin presented the cause of the Mississippi Methodist Orphans' Home, taking a collection amounting to one hundred and forty-five dollars.

Miss Emma Gary, a returned missionary from China, delivered an entertaining address on the subject, "China."

Bro. Bachman was present looking after the Sunday-school interests and selling good books.

We were glad to have with us for a couple of days Revs. Q. A. Oats and K. M. Harrison, from the Aberdeen district.

Four young men were licensed to preach, viz.: C. N. Richardson, W. R. Goodelock, W. L. Storment, and T. J. Hopper.

Rev. J. A. Goad was recommended to the Annual Conference for admission on trial into the traveling connection.

The lay delegates elected to the Annual Conference were: Dr. J. Y. Murry, Hon. G. L. Jones, Rev. M. T. McLain, L. P., and G. P. Hammerly, with H. W. Rees and T. Bynum as alternates.

The session of the Conference was held in the beautiful new church at New Albany. The entertainment by these good people was royal. The attendance by the town people upon the business sessions, as well as upon the preaching services, was very large. The pastor, Rev. K. A. Jones, with Rev. J. B. Randolph and others, were deeply interested and attentive to have nothing lacking for the comfort and pleasure of the Conference.

The next Conference goes to Dumas.

RANDOLPH A. TUCKER, Secretary.

DEATH OF REV. JNO. F. EVANS.

DEAR DR. BOSWELL: At 5:40 P. M., Saturday, July 6, 1901, the pure spirit of that guileless man, Rev. Jno. F. Evans, went home to God. At 5 o'clock the next afternoon, Sunday, July 7, we laid his body to rest in the Valden Cemetery. A notice was mailed to the ADVOCATE on Sunday night, but, for some reason, it did not appear in last week's issue.

Bro. Evans was seriously ill two months ago, but he rallied from this attack, and although ever afterwards quite feeble, he was apparently growing stronger when he was suddenly and violently stricken early Tuesday morning preceding his death on Saturday. The disease baffled all medical skill, although several physicians were in attendance. There were complicated organic troubles, and it is doubtful whether the doctors were ever fully satisfied as to the diagnosis. His sufferings were great, but his end was peaceful and triumphant. He lost consciousness soon after the noon hour of Saturday. For some hours previous to that time, at brief intervals, he recognized friends and talked calmly and dispassionately of his approaching dissolution. A number of times he exclaimed, "I want to go home," and a little later, "I'm going home." Just before he died he repeated with unusual vigor the words, "The way, the truth, and the life," and as life's frail bark left the shores of time, and weighed anchor for eternity, the man of God, raising his weary eyes, and waving his hand as if to bid adieu to those behind, uttered the words, "All is well." This was about the last intelligible speech that fell from his lips. This whole community is bereaved, for he was loved and honored of all. During the six months of our intimate association he seemed like a father to the writer. Funeral services were largely attended. It was his wish to be buried in Valden. This was expressed some years ago, and again during his last illness. The writer was assisted in the funeral services by the following brethren: Revs. G. W. Bachman, T. Y. Ramsey, W. S. Shipman, and J. C. Park. Rev. Mr. Hamon, of the Presbyterian Church, also participated.

A suitable memoir, prepared by his most intimate Conference comrade and life-long friend, will appear in due time.

H. T. CUNNINGHAM.

Valden, Miss., July 12, 1901.

The Twentieth Century Thank-Offering in Mississippi—No. 8.

CORINTH DISTRICT.

	Subscribed.	Paid.
Corinth station	$275 00	$145 00
Corinth circuit	....	....
Iuka station	175 00	116 85
Iuka circuit	....	....
Kossuth	17 50	17 50
Jonesboro	5 00	5 00
Booneville station	120 00	50 00
Booneville circuit	5 00	4 75
Marietta	....	....
Guntown and Baldwyn	32 00	27 00
Blue Springs	....	....
Ripley and New Albany	31 00	17 00
Burnt Mills	....	....
Mantachie	....	....
Belmont	....	....
Ripley circuit	10 00	10 00
New Albany circuit	20 00	18 00
Burnsville	....	....
Jacinto	3 00	3 00
	$694 40	$414 25

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

Miscellaneous Notes.

It was announced a few weeks since that Dr. S. A. Steel would connect himself with an industrial school for girls at Athens, Ala. The Doctor gave out that he had $100,000 in sight to help him in his work. Now it is announced that he has been elected to the presidency of Logan Female College, Russellville, Ky., and that he has accepted the position.

The heated term now upon the country has been unprecedented in many sections, and hundreds of deaths have been the result. This editor was in Byhalia, Miss., when the thermometer was at the highest, the mercury ranging in private instruments from 101° to 106°, according to location. New Orleans at that time was a pleasant Summer resort, compared to any point in North Mississippi.

Gov. Dockery has set an example that other executives might follow in time of distress. He issued a call to the people of Missouri to observe July 21 as a day of fasting and prayer, and to assemble in their usual places of worship, and to call upon God to avert the disaster threatened on account of the prevailing drouth. We have national thanksgiving days, and call upon God in time of pestilence; why not pray for rain?

According to all accounts, the International Epworth League Convention, which has just closed its session at San Francisco, was the largest in attendance ever held. Notwithstanding the great distance and expense, the attractions of the route and the oft-told tale of the glories of California was too much for the young folks—and some old ones. We dare say many of the excursionists never before had an idea of the bigness of their country.

The first issue of Go Forward, the new paper launched by the Board of Missions of our church, has been received. It is a monthly paper, 16 pages the size of the Epworth Era; price, 25 cents a year. It is filled with excellent matter concerning missions and missionaries, well edited and well arranged. Surely, if low-priced papers is what our people demand, they can not complain at the price of this. We like everything about this paper except the name.

The most delightful spot we have found anywhere in recent years is Seashore Camp Ground. During these hot days it gives one a sense of relief even to think of the place, if he has ever been there. Not the least of the blessings of the place is the pure artesian water, as clear as crystal, good to the taste, and healthy. The grounds will be open until the first of November. It is not too late for the heat-stricken of our towns and cities to go down there and rest. The good water and sea-bathing will help them.

Christian Advocate.

THE UNFORGOTTEN DEAD.

DR. JOHN T. BASKERVILLE.

It is refreshing to recall the face of Dr. John T. Baskerville. His name is cherished with pleasure. I often heard his character discussed when I was a child, and in my boyish mind and heart I admired him and entertained a secret desire to see him. He was a great friend of my father, and I admired anybody that loved him. When I first saw him I was not disappointed. I thought I looked into the face of a great and good man, and years of after-acquaintance worked no change. I do not mean to say that he was great in the way that the world estimates greatness, but he lacked no virtue essential to a Christian, and in some he was pre eminent. His Christian character, his zeal for the Master, his experience in grace, his well-stored mind and ability to impart instruction, all conspired to make him great. His services, when in the active work, were in demand, and proved exceedingly valuable to the church.

Dr. Baskerville was born in Mecklenburg county, Va., Feb. 17, 1802. He studied medicine, and graduated in the profession in Baltimore at the early age of nineteen. How long he engaged in the practice of medicine, the few historical facts before us do not say: about seventeen years, we judge, as he was not licensed to preach until February, 1839. It was near this time that he commenced his itinerant career, which was spent wholly in the Memphis Conference, with, perhaps, the exception of his first, when that part of the work in which he labored was embraced in the Tennessee Conference. His educational acquirements, together with his bright mind and business qualities, brought him into prominence almost at the beginning of his life as a preacher. One year after he joined the Conference he was appointed to Somerville station. He filled the place two years. This was unusual at that day for one so young in the ministry. His next appointment was to the agency of the Memphis Conference Female Institute, at Jackson, Tenn. His services in establishing that school, it is said, "were invaluable." His work abides. His success in this line called for his energies as agent of La-Grange College, in Alabama, then the joint property of the Tennessee and Memphis Conferences. He spent six years in the field in the interest of these two schools—from 1843 to 1849. After this he was appointed to circuit work. He traveled the Wesley circuit, and then the Somerville—each two years. These charges were as "good appointments" as Southern Methodism afforded. No man shunned them at that day because they were circuits, and the Doctor "served them with just pride, referring to them often as the very best representatives of the great missionary enterprise of our church." At the close of his pastorate on Somerville circuit he was placed on the supernumerary list, and there remained until the close of his useful life—May 1, 1873. He was twice married—first to Miss Margaret P. Malone, and next to Mrs. A. T. Hare, whose maiden name was Ware. His first wife left him three children—one daughter and two sons. The elder son was for several years a popular and useful preacher in the Memphis Conference; the younger is today a professor in Vanderbilt University, and one of the brightest members of the faculty.

The Doctor was above medium height, slender and slightly stoop-shouldered, with fair, or rather florid, complexion, large nose, and small hazel eyes as bright as diamonds. His hair, when I knew him, was white. He was exceedingly active in his movements, spoke rapidly, and had a habit, much after the style of Bishop Early, of repeating words and phrases. This he did often when it was not at all necessary to emphasis. It was purely a habit. He was an impulsive and excitable man, and when under the influence of a good sermon or speech of any kind, he was sure to be heard even if he had to stop the speaker. When the fire burned, like the Psalmist, he was obliged to speak. Nobody thought it strange. It was just like him. He was sui generis in nature, characteristics and methods.

As a preacher, he was useful, but never took high rank in popular estimation. This was so not because his sermons were lacking in thought or learning or other essential elements, but because of the manner of delivery. His voice was not pleasant, and his language sometimes abrupt. Many men with half his sense and learning were more popular as preachers. He was not a dull preacher to sharp ears, and to those who attended service for the purpose of worshiping God, he was an edifying preacher. He was clear, methodical and earnest in the presentation of the truth, as orthodox as Richard Watson, and like St. Peter, a son of thunder. He forged thunderbolts and hurled them at sin in language so plain and pointed that the most obtuse could not fail to understand. He struck from the shoulder—aimed at a mark and hit it. The sin and the character singled out were named, and if a guilty party happened to be present, he was sure to feel the force of his heavy blows. He was equally plain and earnest in enforcing the practical duties of the Christian life, and he practiced what he preached. This was well known, and it gave emphasis to his speech. He was impulsive in his preaching as in everything else, and frequently said things in a way many people thought to be out of place; but he never intended to be unkind or coarse: he was too much of a Christian for the one, and too much of a gentleman for the other. He desired to be understood. He read the books; knew what was in them, but he was not pedantic. His habit of study was maintained until the last; he kept pace with the times; was up with the current of thought, but never imbibed any sentiment contrary to sound doctrine. In these respects he was a model preacher.

Dr. Baskerville excelled in the graces of the gospel. The depth of his personal piety and the amount of his religious enjoyment we may never know. If we judge by the outward expression—not in words, but in deeds—we are assured that the one was not shallow, nor the other lacking. He was charitable in the Pauline sense. He loved God and his fellow-man; was always ready to advance the glory of the Master, and to benefit his race. He was particularly zealous in the cause of missions. In his active days our church was more interested in the welfare of the slaves of the South than in missions to foreign lands. The Doctor was behind no man in devotion to the spiritual interests of that class. He owned many slaves; knew their nature, character and needs. He knew how teachable they were under the influence of the gospel, and did all he could to save them. One room of his dwelling was set apart and fitted up for their convenience in worship. He called them together morning and night; he prayed with them, and they prayed with him and his family. He preached to them, held class meeting among them, and together they sang and shouted. What he did for his own servants he tried to do for others. The cause was on his heart, and nothing so stirred his sympathetic and loving soul as a searching sermon on missions: and he was among the foremost of the men of princely liberality on Wesley circuit when the annual collection for missions was raised. The amount was not always contributed in dollars: leading men gave "bales of cotton." The writer has seen more bales of cotton subscribed for missions in half an hour at Wesley Camp Ground than many rich men give in dollars for a whole year. Much of this liberality was due to the lead and influence of Dr. Baskerville. He was just as liberal in the support of the ministry, and in donations to men who had no claims on his means. Besides these qualities, he had others which justly commended him to good society and to all Christians. He was clean-handed and a man of pure words.

Many anecdotes are told of the good Doctor—some of them because they are amusing, others because they are true; all because they illustrate his singular character. At a certain town during the early years of his ministry he held a love-feast. When the meeting was open for short talks on Christian experience the brethren and sisters were slow to begin. The Doctor was surprised, and, looking around in his peculiar way, began to exhort them to speak. As nobody seemed inclined, he thought it best to call them out by name. The first called was an old and saintly sister. The next was a brother named Ned Davis, almost a perfect duplicate of Ned Brace, a famous character in Georgia Scenes. When Brother Davis arose he was already at the weeping-point, and commenced talking in a trembling voice: "Brethren and sisters, I was the only son of wealthy parents." "Yes," said the Doctor, "and badly spoiled at that" "I grew up," continued Davis, "a very wicked and wayward boy, engaged in all the follies of the day; and reared as I was, I found it hard to break off my sins; and even after my conversion it was difficult for me to keep religious." "Yes," responded the Doctor, "it's a hard matter for him to be religious. He's the hardest man to keep in the church I ever saw." "But," added Davis, "it was my fortune to marry a good Christian woman, and she has been a great blessing and help to me in my Christian life." "Yes," urged the Doctor, "if you'd always do what your wife tells you, you'd do better than you do now, sir." That ended the relation of Brother Davis' experience, but the love-feast continued. I saw the Doctor once roused to the highest pitch of enthusiasm under a strong sermon on missions. In the midst of the discourse the preacher told of a large planter in Mississippi who, at a time of great excitement about negro insurrection, said he was "not afraid of living negroes, but of dead ones—afraid to meet them at the judgment," because he had failed to do his duty by them. The Doctor was overcome, and, jumping to his, feet, exclaimed: "Brother B! Brother B! Please stop and let me tell an anecdote." The preacher stopped, and he told his missionary story, and then said: "Now, go on, Brother B." The preacher proceeded in his vigorous style, as though nothing had occurred, but the Doctor's enthusiasm did not abate, and with the planter's words ringing in his ears, he continued for several minutes to encourage the preacher: "Give it to them, Brother B. Ah, those dead negroes! those dead negroes! They will confront us at the judgment. Give it to them, Brother B." The congregation was not disturbed, and the collection that day was one of the largest on record.

The Doctor and Uncle Ad. Manly, a noted and useful local preacher, held a meeting at a place popularly known as "The Corner." They labored until both were tired, and one evening called on Brother Goode, a Protestant Methodist, and an old man. His time-limit for preaching was two hours. Knowing his failing, when he consented to preach, the Doctor judiciously added: "Short and sweet, Brother Goode: short and sweet." It was then arranged for Brother Manly to exhort and call mourners. All the preachers occupied the pulpit, and Brother Manly fell asleep. Bro. Goode occupied one hour on the first proposition, and then deliberately announced, "Secondly; and here," said he, "a broad field opens before us." The Doctor thought it was too broad, and did not intend that his meeting should be killed in that way, and he shouted out: "Call the mourners, Brother Manly, call the mourners! The preacher is going to preach all night." This waked Uncle Ad., and thinking the time had come, he rose up and commenced exhorting with all his might. The old preacher didn't comprehend the situation. He thought he had "struck it rich," and fired afresh, for a little while, he laid on with power. But the two were more than a match for him, and he was soon drowned out. The Doctor did right, but his method was amusing.

The generosity of Dr. Baskerville was well known, and it was exhibited in the most natural and ingenuous way. Soon after the war he met an old friend, a preacher. They had not seen each other for a long time. The conversation elicited the fact that his old friend was short of supplies. They met at a flouring mill about half way between their homes. When about to part the Doctor said: "Brother B., I want you to come to see me. If you'll come, I'll give you ten bushels of wheat." They lingered a little, and the offer was increased: "If you'll come to see me, I'll give you fifteen bushels of wheat." That was tempting; the preacher all the while promising to visit him. Still they lingered and talked, and the amount was again increased: "If you'll come to see me, Brother B., I'll give you twenty bushels of wheat." They finally parted, and the Doctor's last words were: "Brother B., I'll send that wheat to the mill for you." And he was as good as his word. And many such like deeds Dr. Baskerville was in the habit of doing. "The liberal soul deviseth liberal things, and by liberal things shall he stand."

Noble, open-hearted, liberal Dr. Baskerville! The fervid preacher, the lover of his race, the consecrated man of God, he laid all on the Lord's altar. He did not trust in his riches, but in the living God, who gave him all things richly to enjoy. He distributed freely, willingly communicated, and laid up in store for himself a good foundation against the time to come, and laid hold on eternal life. He passed away in peace, and lives in heaven.

LETTER FROM KOREA.

BY DR. R. A. HARDIE.

Much of the two months of the quarter ending March 31 was spent in getting settled in our new home. Nearly all the Sundays of this time, however, were taken up in conducting Dr. McGill's services in this port. The last month was spent in the interior in the province of Kang Won, largely in one place, Chi-Kyung-Tu, where I organized the first Christian church in that province. This trip was in many respects the most satisfactory I have ever had. For many months there had been a great deal of interest manifested in the country surrounding Chi-Kyung-Tu, but it was largely on the part of bad men who wished to make the people believe that they had received "power and authority" from the church which they were exercising in imprisoning, beating, and extorting money from those who did not comply with their demands. Bro. Morse and I had visited this region just after our last annual meeting, and found the adherents at Chi-Kyung-Tu under the influence of a renegade member of a sister church, who was doing them much harm. Many of those professing interest did so to the hope that under the protection of the church they might escape oppression by the "pediar's guild," which was at that time very active in Kang Won Do. Two of the leaders attended the Seoul Bible study class in the Winter, and there learned much of what the church really represented and what Christianity is. On their return they dismissed their renegade, above spoken of, and when a short time after I came to Chi-Kyung-Tu, I found a class of about forty persons who were willing to spend time in study. The women were at first too timid to meet with the men; so I arranged to give them one service a day alone. We met four times a day in all, and during all the time I made everything to work round repentance. But little else was preached, and I had the joy of what I have longed for, but had not yet seen—Koreans sufficiently convicted of sin to weep on account of it. We had some blessed meetings. Toward the close of the meetings twenty-two persons presented themselves for examination for baptism. Fifteen—eleven men and four women—were received. The place in which we met was not half large enough to accommodate all who attended the Sunday services, and the members determined to get a new place. A collection was taken, and over $60 raised by themselves on the spot. Wood is plentiful and labor cheap, so that with this amount they will be able to build quite a good-sized chapel.

But little has been done in the port as yet. Partly because we have had no place to meet, and partly because I thought it best to assist Dr. McGill until the matter pending between his mission and ours is settled. I had not begun services of our own until yesterday. Now that we have Mr. ———, place of which I am writing you under a separate cover, I will hold services there on Sunday. The building is only 10x20 feet, but it will do for a short time. After my next trip to Kang Won Do, I will be confined to the port for the Summer, and will do some dispensary work. I have accepted the customs service here, but only on condition that my connection therewith is not to interfere with my itinerating.

WHITHER ARE WE DRIFTING?

BY MISS LELA C. WRAY.

In darkness to some unknown shore, where the rocks of sin, the whirlpools of fashion and the tides of Sabbath-breaking will, like a cruel, subtle foe, destroy our souls? Or are we drifting in the light of eternity to the pleasant transition stage of a more glorious and perfect life?

Are these not questions of vital importance? And can they be too carefully weighed when we consider the evils of to-day that are threatening our cities and towns, and condemning them in the presence of an Almighty God? If we would know how thousands of peoples are spending the Sabbaths in cities, we have only to refer to the daily papers. It is a special day set apart for picnics, attended with music and dancing, boat excursions, and many other things to make the day an unhallowed one.

Are we, as Christian people, to stand silently by and see the altars of the Lord thus desecrated without uplifting a hand to suppress the evil? Shall we not view it with terror, and by faith and perseverance, humble and consistent trust, and confidence in a high and overruling power, swear eternal fealty to the purpose of right, and seek to dethrone an evil that is establishing its altars in our homes, and in the hearts of our young men and young ladies?

Where are the mothers and fathers of these homes? Are they, by their example and consistent lives, trying to lead their children to higher and nobler things, or are they silently looking on, thus signifying their approval, and by their sympathy spurring the soul on to greater evils?

May the Lord help, not only parents, but every Christian in this entire land to-day, to awaken to a sense of danger to the evils that are surrounding our homes, for life inevitably takes much of its shape and coloring from the plastic powers that operate in youth.

Is it not now that the thoughts of Christians should assume their most valued characteristics, and by their concerted efforts seek to overrule the customs that are in defiance to God's laws? Custom! "Thou gaudy torment of souls!" leading us until we are gradually drawn into thy fathomless whirlpool.

Lord, help us to examine our hearts and lives, and if we are giving our time and influence to aught but good, may we remember that, "Whatsoever a man soweth, that shall he also reap!"

Pope, Miss.

SUNDAY-SCHOOLS.

DEAR ADVOCATE: There is a desire on the part of many Sunday-school workers for a column in the ADVOCATE, to be edited by a practical Sunday-school worker, and to be used as a workers' exchange. We do not care for comments on the lesson, because our church literature now has the best that can be obtained; but we would like to have a column where we can feel free to discuss methods of practical work.

Dr. Atkins, at the McComb City convention, said that Louisiana and Mississippi were fifty years behind the times in Sunday-school methods, and in enthusiasm for and interest in the work. The earnest workers of the two States named are desirous of changing this order of things, and of making our Sunday-schools the equals of any in the world, and I believe I voice the sentiment of all when I say that by the grace of God we will do so. In this age of marvelous achievement we can not afford to be behind the times. Our people have just as much sense and just as much consecration as can be found anywhere. All they need is to be aroused to their privileges and opportunities, and then our Sunday-schools will go to the front with a bound. To create more interest and enthusiasm, we believe a column in the ADVOCATE would be of advantage.

The announcement has been made of the engagement of Prof. Hamil for exclusive work for our Southern Methodist Sunday-schools and for the holding of Institutes. We should be prepared to distribute whatever knowledge and benefit we can get from him to the remotest bounds of our Conferences. His work and the lessons he will teach us should have the widest publicity. Let us let our light, and all the light we can borrow and reflect, shine through the columns of the ADVOCATE.

N. A. MOTT.

RESOLUTION.

Caseyville, Miss., July 11, 1901.

Rev. J. W. Boswell, D. D., New Orleans, La.—

DEAR DOCTOR BOSWELL: The following resolution was passed by the second Quarterly Conference of the Caseyville circuit, Mississippi Conference, at its recent session at Union Church, Miss.:

Resolved, That it is the sense of this Quarterly Conference that it is the religious and imperative duty of officials and heads of families of the M. E. Church, South, to be subscribers to at least one of the Conference organs. That this resolution be spread upon the Minutes of this Conference, and a copy sent the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

(Signed) J. B. BOWEN,
J. A. MOORE.

A call to duty is quite as likely to come from behind, or from either hand, as from before. Even God's call on a man is not always "Come;" it may be quite as positively "Go." Many a man who is waiting for a divine call is looking upward and forward, and wondering why he hears nothing from that direction, while all the time there is an actual pressure upon him from behind and on both sides, in the providential circumstances in which he finds himself, that leaves him no alternative but to hold back in resistance of divine pressure, or to go forward in the only path open. Providences are from God, quite as plainly as a voice out of heaven. A pressure may be from God, as surely as a drawing.—Sunday-School Times.

Men may save money, but money will never save them.—Exchange.

Difficult Digestion

That is dyspepsia.

It makes life miserable.

Its sufferers eat, not because they *want to*, —but simply because they *must*.

They know they are irritable and fretful; but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.

The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

Hood's Pills are the best cathartic.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES,

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, FRUIT JARS, TUMBLERS, JAPANNED WARE, INKS BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS. REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS. STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say It will cure Pneumonia, Diptheria, Quinecy, Catarrh, etc.

RCEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

THE SARDIS DISTRICT CONFERENCE.

There has just been held our District Conference at Batesville, Miss, where Rev. D. W. Babb, with his very hospitable people, gave and we received delightful entertainment. This scribe was one of the "asked-for" guests, very much to his pleasure. The good women who labor with us in the gospel in the Home and Foreign Missionary cause held sessions on Wednesday afternoon and Thursday morning of June 26 and 27. The exercises on Wednesday evening were very profitable.

The District Conference was called to order by Rev. W. S. Lagrone, P. E., at 2:30 P. M. Ben P. Jaco was elected secretary. The programme as arranged for Sunday-school Conference was taken up, and with the excellent papers, good speeches, and general discussion, much practical benefit was obtained. The reports of pastors showed that there were in this district 2 Epworth Leagues, with a membership of 55; also 36 Sunday-schools, with 206 officers and teachers, and 1,590 pupils. Six schools have missionary societies. Topics were discussed as per programme for Conference proper, in which vital questions were considered most earnestly and thoroughly. Surely good shall come to all our people from these discussions, in which both laymen and pastors participated. Among the heartfelt talks made, we shall all profit by the things said by Rev. A. A. Lomax, pastor of the Baptist Church at Batesville, and "delegate at large" to all meetings for the spread of Christ's kingdom within his reach. Pronounced position was taken with reference to temperance, observance of Sabbath, inter-collegiate athletics, and revivals. The brethren were warm in their purpose to promote temperance, observance of the Sabbath, and revivals, and equally determined to prevent the inter-collegiate athletics. Reports show 157 members received this year, 54 adults baptized, 17 prayer meetings, no class meetings; 54 family altars, 192 church papers taken; about one-third of pastors' salaries has been paid, and over $2,500 expended on churches and parsonages.

P. B. Jones, P. T. Callicott, A. S. Yarbrough, and Rev. W. N. Duncan were elected delegates to the Annual Conference, with J. T. Gaines and W. M. Oliver as alternates.

The preaching, which was good to the use of edifying, was done by Revs. R. A. Ellis, C. P. Moss, J. W. Malone, D. D.; L. D. Worsham, Jas. Porter, W. B. Murrah, W. W. Mitchell, and Amos Kendall.

Addresses to the children and young people were made Sunday afternoon by B. P. Jaco and O. L. Savage.

Dr. C. F. Reid, of Corea, was with us, and delivered a strong address on affairs in China.

Dr. Murrah, Dr. Malone and Mrs. McIntosh represented the schools, while W. T. Griffin represented the Orphanage, receiving in cash and subscription over $100.

The attendance was good, only one pastor being absent, which was caused by illness. There were laymen from the farthest appointments and from nearly every charge. By all this was pronounced a most interesting Conference. We meet next year at Popes, Miss.

BEN P. JACO, S'c.

Painting Her Portrait.

"If I could be such an old lady as that—so beautiful, serene, sweet and lovable—I shouldn't mind growing old," said a young girl the other day, speaking of a white-haired visitor who had just departed.

"Well, if you want to be that kind of an old lady, you'd better begin making her right now," laughed a keen-witted companion. "She doesn't strike me as a piece of work that was done in a hurry. It has taken a long time to make her what she is. If you are going to paint that sort of a portrait of yourself to leave the world, you'd better be mixing your colors now."

The merry words were true; and, whether she willed it or not, the girl was already "mixing the colors" for her portrait, and drawing day by day the outlines of the mature womanhood which shall yet brighten or darken the lives around her. Many a careless, selfish girl has in her inmost heart no higher ideal than "to be like mother" when she shall have reached mother's years; but in the meanwhile she is content to be as unlike her as possible. She has an idea that age brings its graces with it, and that a beautiful character comes, like silver hair, naturally and without effort.

Girls, you are outlining your future and choosing its coloring now. The woman you wish to be must begin in the girl.—Forward.

The man without a purpose is like a ship without a rudder; a waif, a nothing, a no man. Have a purpose in life, if it is only to kill and sell cxen well; but have a purpose, and having it, throw such strength of mind and muscle into your work as God has given you.—Carlyle.

Items from the Field.

MISSISSIPPI CONFERENCE.

WAYNESBORO, MISS.

DEAR BROTHER: I would like to say through your columns that I am helping Bro. Embree in a revival at one of his churches. We are having a real good meeting. Quite a number of conversions and additions.

Brethren so desiring might make arrangements with me to help them in their revivals, as I have a few vacant weeks during the Summer and Fall not yet promised.

W. D. BASS.

Corinth, Miss.

HARPERVILLE CIRCUIT.

DEAR DR. BOSWELL: I have just closed my first protracted meeting. It was held at Hillsboro—lasted five days. Congregations were large; the church would not hold them at night. Had a good meeting. Christians greatly revived; seven additions to the church (4 by certificate). Good order and serious attention at every service. Bro. J. C. Long did most of the preaching, and preached with power and demonstration of the Spirit. Bless the Lord for his presence with us during the meeting.

I visited one of my members, old Mother Bustin. She will soon be ninety-seven years old. Is very much afflicted; suffers a great deal, but her mind is clear, and she is leaning on the Savior, perfectly resigned, and waiting for the Master's call. It is a spiritual benediction to be with her. God bless the old mothers in Israel that still linger with us.

My next protracted meeting will be held at Good Hope Church, and I am praying for the outpouring of the Holy Spirit upon us there.

Your brother in Christ,

IRVIN MILLER, P. C.

Walnut Grove, Miss., July 13, 1901.

LUMBERTON AND POPLARVILLE.

We had Rev. G. H. Galloway with us in a meeting at Poplarville for a week—June 18-24. Bro. Galloway did some fine and earnest preaching, and throughout in most admirable spirit. Such work will always bear fruit. We had a few genuine conversions, two accessions, and a number of church members were benefited.

Rev. J. A. Bowen, of Tupelo, Miss., was with us in Lumberton from June 29 to July 5. Notwithstanding the world beats heavily against us—excursions, picnics, Fourth of July, etc.—yet the victory was on our side. Bro. Bowen is a superior character, a fine preacher, and a great revivalist. Though against great odds he got hold of the town, and if he could have remained a few days longer, no doubt a much greater work would have been accomplished. The church was much worked up; a number of conversions, and nine accessions. Bro. Bowen has promised to come back, and we will be ready for him the next time.

We are under lasting obligation to these good brethren for their earnest and Holy Ghost preaching. They have brought us closer to our Lord.

B. S. RAYNER.

JACKSON DISTRICT.

At this writing we have just completed our second round, consuming something more than half the Conference year. How to arrange satisfactorily nineteen appointments for twelve weeks, give every place a Sunday, and every charge the Sunday in course on the especial work, and make no conflicts with appointments of others, is indeed a hard problem to solve. We try to accommodate all, but our almanac and arithmetic fail to agree. The finances of the district are on preachers' salaries in advance of last year at same season; Conference collections encouragingly so. The great Missionary Conference in New Orleans has sent its inspiration among the preachers especially.

Our District Conference was a decided success, and our Missionary Day was like unto the days in Tulane Hall. Every brother was present either in person, or had his paper before the Conference, and the enthusiasm was abounding. Pledges for full collections for missions were made, and Sunday-schools and Leagues pledged for surplus funds.

We have passed through a heated term unknown among our people. Crops are suffering as much from the intense heat as for want of rain. Unless there be rains soon, all will be cut short.

With dread we face the third quarter. Invitations to stop and rest a while must be thankfully declined. No rest possible so long as our almanac and arithmetic are so far apart. So far no serious sickness has visited the homes of the brethren, and all are entering vigorously into the protracted-meeting season.

Sorry, Mr. Editor, that you did not get to our District Conference. Our efficient secretary will send you an account of its proceedings.

T. B. H.

NORTH MISSISSIPPI CONFERENCE.

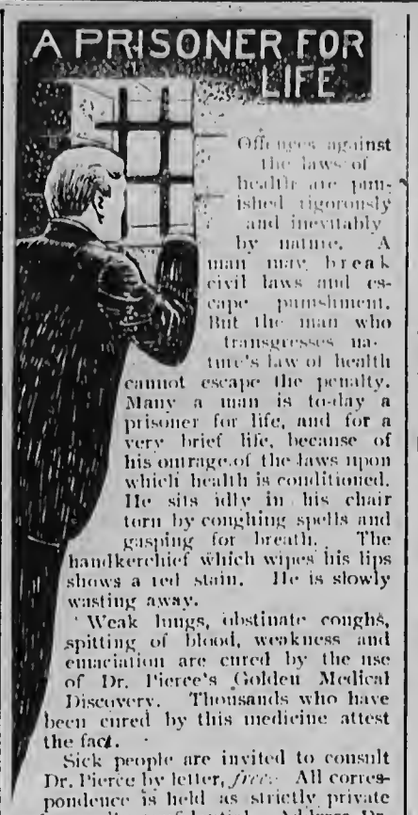
CARROLLTON AND M'ANENEY.

MR. EDITOR: We held our third Quarterly Conference for Carrollton and McAneny Church, at Valley Hill, the thirteenth and fourteenth of this month. Our presiding elder, Rev. J. H. Mitchell, gave us two excellent sermons, and dedicated our new church at that place. This congregation and community merits high commendation for the early completion of this worthy enterprise, which was accomplished by assiduous labor and self-denying contributions. This neat church is an honor to any community, and stands as a monument of the fidelity of this little band to the cause of Christ, and an exponent of their faith in God.

We have held a protracted meeting at Carrollton, resulting in the accession of six persons to the church, and the revival of the faith and fervor of the membership. Rev. E. B. Ramsey, of Paris, Tenn., was with us, and expounded the Word of God in his usual forcible manner. Our people were highly entertained and edified by his preaching. Hope to send you some more subscribers for your (our) excellent paper soon.

Your brother,

EUGENE JOHNSON.



A PRISONER FOR LIFE

Offenses against the laws of health are punished rigorously and inevitably by nature. A man may break civil laws and escape punishment. But the man who transgresses nature's law of health cannot escape the penalty. Many a man is to-day a prisoner for life, and for a very brief life, because of his outrage of the laws upon which health is conditioned. He sits idly in his chair torn by coughing spells and gasping for breath. The handkerchief which wipes his lips shows a red stain. He is slowly wasting away.

Weak lungs, obstinate coughs, spitting of blood, weakness and emaciation are cured by the use of Dr. Pierce's Golden Medical Discovery. Thousands who have been cured by this medicine attest the fact.

Sick people are invited to consult Dr. Pierce by letter, *free*. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

Accept no substitute for "Golden Medical Discovery." The sole motive for substitution is to enable the dealer to make the little more profit paid on the sale of less meritorious medicines.

"Three years ago I had the grip," writes Mrs. Tillie Linney, of Gravel Switch, Marion Co., Kentucky. "It settled on my lungs, and the doctor said I had consumption. I took six bottles of 'Golden Medical Discovery,' and am thankful to say I am entirely well. You may print this letter if you see fit to do so."

Dr. Pierce's Pleasant Pellets keep the bowels in healthy activity.

College and School Bells of Best Quality. Address, Old Established BUCKEYE BELL FOUNDRY THE E. W. VANDUZEN CO., Cincinnati, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P HOUSTON PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER General Pass and Tkt Agt DALLAS, TEXAS

For Sale at a Bargain.

The Advocate Job Printing Outfit, embracing presses, type, stands, cases, etc. The outfit is large and well-selected and most of the material is comparatively new. For terms, address this office.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R.R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R.R.

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

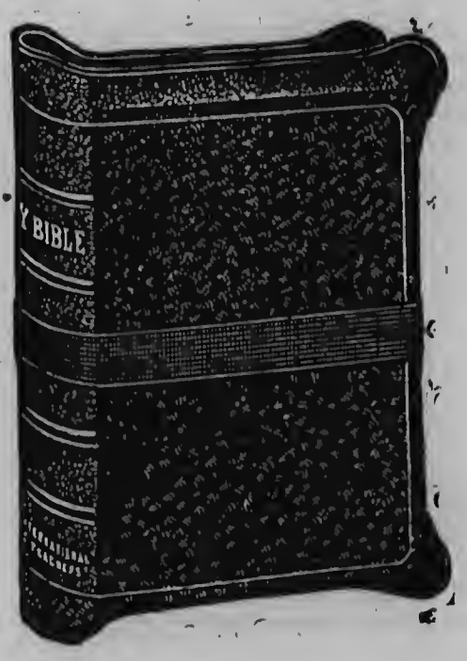
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A. GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A. New Orleans, La.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL, 512 Camp St., New Orleans.

W. W. Carre & Co.

LUMBER.

NEW ORLEANS, LA.

LIVERPOOL and LONDON and GLOBE Insurance Company,

Cor. Carondelet and Common Streets, NEW ORLEANS, LA.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JULY 25, 1901.

Many addresses and essays from District Conferences, Sunday-school Conventions and Epworth Leagues are on hand. They have invariably been sent in at the request of the bodies before which they were delivered. It is quite out of our power, for lack of room, to print them all. Some of them may appear in the future, but we make no positive promise to that effect.

Dr. Rankin, of the Texas Advocate, solemnly avers that Dr. W. B. Palmore—he of the St. Louis Christian Advocate—"has lived about sixty years as an incorrigible and self-centered old bachelor" We had no idea that the lively and versatile editor had reached the patriarchal age. If he has lived an old bachelor about sixty years, then he must be at least eighty-five years of age. Will Dr. Palmore tell us what the almanac says about it?

A report from one of the District Conferences in Texas says: "There was a good attendance of local preachers, who entered heartily into the work of the Conference. While their presence was expected, their service was efficient, and was appreciated by the other members of the Conference." We have found the same thing true at several District Conferences which we have lately attended. At one or two the attendance of local preachers has been better this year than usual.

We ventured to say, two or three weeks since, that, notwithstanding the widespread demand for the revision of the Westminster Confession of Faith, many Presbyterians are still adherents of Calvinism, pure and simple. Now we learn on authority of the Christian Advocate (Nashville) that the staid old Presbyterians of the First Church, Nashville, were not at all pleased with the sermon of Dr. Van Dyke, preached a short time since in their pulpit. It was too well seasoned with Arminianism.

The libel suit, Underwood vs. Cunningham and Publishing House of the M. E. Church, South, as recently announced, resulted in a verdict, by jury, against the defendants. The amount of damage assessed against the Publishing House was $15,000. Motion was immediatly entered for a new trial. The motion was heard a few days since. The judge decided to grant a new trial, unless the plaintiff would consent to a reduction from $15,000 to $3,000 damage against the House. If accepted by plaintiff, it is doubtful whether the Book Committee will agree to it. The committee, it is thought, will appeal the case rather than make a compromise.

SEASHORE CAMP MEETING.

The Seashore Camp Ground is located on the Gulf shore, between New Orleans and Mobile. It is "beautiful for situation," the joy of three Annual Conferences, a place to which many from all sections resort for rest and recuperation. Here they find all that is needed for a tired body and a hungry soul. There is absolutely no reason why people living in near-by cities should go North to lake or mountain, if fresh air, cool breezes, delightful shade and bathing are what they want. And, if they desire to turn aside from the busy cares of life, and engage awhile in purely religious services, they can find no better place than Seashore Camp Meeting.

The ground has a water frontage of fourteen hundred feet, and runs back to the Louisville and Nashville railroad, a distance of near, or quite, a quarter of a mile. The whole encampment is thickly shaded with native trees of great variety. The large and strongly built tabernacle, capable of comfortably seating about two thousand people, is less than one hundred yards from the water's edge. On three sides of this tabernacle cottages are located. This is called Tabernacle Square. Near one corner of this square is a large two-story cottage for the accommodation of preachers. This is Wesley Hall. The grounds are laid off in squares, and is thickly settled with cottages, nearly every one of which is occupied. The camp is the property of the church, and is controlled by a Board of Trustees taken in equal numbers from the three adjoining districts: The New Orleans, the Seashore, and the Mobile, representing the Louisiana, Mississippi, and Alabama Annual Conferences. The presiding elders of the three districts are, by virtue of office, joint superintendents of the camp meeting. This year the meeting was under the direction of Revs. S. S. Keener, W. W. Simmons, and W. M. Cox, presiding elders, respectively, of the New Orleans, Seashore, and Mobile districts.

The meeting this year, which began July 10, was the thirtieth, and the most successful of any for the past seven or eight years. The number in attendance on the ground was smaller than for several seasons past, but those who came for the real good of the meeting, and who attended the services, was larger than usual. The results were encouraging. No account was kept of the number of conversions. To put it at fifty is moderate. Christians were active, and were mightily strengthened in the faith. The preaching was of a high order, judged from a scriptural standpoint. Nobody indulged in smart preaching. There seemed to be a determination among the preachers to know nothing save Christ and him crucified, and though the "preaching was not with enticing words of man's wisdom," it was "in demonstration of the Spirit and of power." The work of the Holy Spirit in conviction and conversion was stressed, and penitents were invited to the altar. They came and bowed (not on straw, as it used to be at old-time camp meetings, but in clean, pine sawdust), and were converted. We saw as many as twenty penitents at the altar at one time. The absence of the methods of the modern evangelists was notable, and we think it likely that every Christian, preacher and layman, thanked the Lord that it was so. Had there been that spontaneous outburst of song, led by a volunteer of competent voice, we could not have told that the exercises were in anywise different from those conducted by our fathers at the old-time camp meetings. But here there was an organ, and an appointed leader, with a choir. The singing was good; far better, in fact, more hearty and more edifying than the music in our town and city churches, and it contributed largely to the interest and success of the camp meeting. Rev. F. M. Keen, of the Mississippi Conference, was the leader. He has not only music in his voice, but melody in his heart, and a man of taste and judgment. The organists, Miss Bessie Thompson and Miss Nettie Sutcliff, did their part well.

First and last, there were about forty preachers present. They were our own home-preachers. No strangers or great men from a distance were on the ground. No curiosity was aroused as to who would occupy the stand; no contention among the people as to who was the best preacher. Nobody was found to say, "I am of Paul, and I of Apollos, and I of Cephas." All were of Christ, and ready to receive the Word at the mouth of anyone appointed by the authorities. There was no rivalry. A half-dozen brethren did most of the preaching. It was never announced at one service who would preach at the next. This, together with the fact that no imported preachers were hired for the occasion, we think largely accounts for the success of the meeting.

To the regret of all, our senior Bishop Keener was unable to be present. He has always been a leader, and greatly interested in Seashore, but this year he was afraid to encounter the excitement, and undergo the fatigue of the occasion. His mantle falls on a noble son, who is thoroughly interested in the work of the church, and who loves Seashore Camp Ground with all his heart. It was the fortune of the editor to be in only at the last of the feast. The little we had of the meeting, though worn out with long travel and intense heat, we very much enjoyed. We shall linger on the ground for several weeks.

AN OBSTRUCTIONIST.

The millennium is far in the future. We could consistently say this if every sinner in the world at this time were a professing Christian. The bigotry and envy and jealousy of different orders calling themselves Christian must be destroyed, and there must be universal recognition of fellowship, before the dawn of that happy period to which all good people are looking. But fellowship in Christ, to say nothing of church fellowship, is far from being universal. And some so-called Christians—valiant in defense of doctrine, and zealous for "the church"—when it comes to fellowship, or brotherhood in Christ, instead of promoting this most desirable end, are obstructionists to all intents and purposes. A case in point: A Baptist brother of our acquaintance is advertised as holding a meeting, "in which all denominations are interested." It is added that he proposes to "run the devil out of" the town. Whereupon a champion rises and says: "We have a suspicion that his Satanic Majesty is always willing to vacate when he can get 'all denominations' united in a meeting, for he knows the sacrifice of the truth, and the hypocrisy that is practiced, will do his work all right without so much concern on his part." The man who wrote that sentence calls himself a Christian. It would seem sufficient to call in question the wisdom of the policy of all denominations in a town joining in a meeting, and for special reasons condemn it; but to go so far as to charge all concerned with hypocrisy, and doing the devil's work, is to do violence to the Master's instruction, "Judge not." A critic shows the possession of a wrong spirit when he undertakes to question the motives of men. And in this day, when it is so important to bring Christians closer together for common warfare against sin and the wicked one, it is not only out of place, but unpardonable, to characterize such united efforts as are mentioned as the devil's work, and those engaged in it as hypocrites.

FITTING-SCHOOLS.

The vast good that has come to our colleges and universities and to our church through fitting-schools, not only demonstrates their importance, but suggests the wisdom of establishing as many as are needed. The more we have, the larger will be the number of students in our higher schools. The thirst for knowledge will be greatly increased. We can name two such schools located within the bounds of the Tennessee Conference that furnish the very best of material for Vanderbilt University. Two or three have been long established in the Memphis Conference, one of which is the property of the church, the others under its auspices. Another has recently been inaugurated. There are two in Arkansas under the general supervision of President Millar, and are feeders of Hendrix College. Others might be named.

We ought to have such a school for our boys in North Mississippi. It ought to be established with special reference to Millsaps College. There is no such school in North Mississippi under the control or auspices of our church. It is quite time we were taking action in the matter. There are reasons sufficient why we should take action at the earliest moment possible. We will not name them now. We simply throw out the suggestion, hoping that friends may be enlisted, and induced to show their opinion. Let us have an expression.

We have in mind (and have had for a long time) a suitable locality, with the very best surroundings. And if we have been correctly informed, there is at the place a suitable house. Whether it can be secured, we are unable to say. This is a matter for after consideration.

PROTESTANTISM IN THE PHILIPPINES.

Notwithstanding the opposition of Roman Catholics to the establishment of Protestant missions in the Philippines and other islands wrested from Spain, and their prophecy of utter failure should the work be undertaken, missionaries have gone into these islands and have achieved great success. Our brethren of the M. E. Church are doing a wonderful work in and around Manila. A missionary, writing to the Christian Advocate (New York), says: "The people are not coming to us en masse, as has been represented, but thoughtfully, and after hearing the truth for weeks, and months, and reading the Bible for themselves." He reports over one thousand as having joined the church at one place, and over eight hundred couples married by the missionaries. At another point he reports a congregation of about five hundred, four hundred of whom have formally united with the church. Many of these give satisfactory evidence of having been soundly converted. These reports are encouraging, considering the attitude of the Filipinos to the clergy, who heretofore ruled with an iron hand.

God is blessing his people, and strongly opening the way for the propagation of the gospel. This is the day of the church's opportunity. May their eyes be opened to see it, and their hearts and hands be ready to respond!

A SIGNIFICANT MOVEMENT.

Under the head of "A Significant Movement," in our last issue, Rev. W. W. Drake makes an important suggestion. It is to the effect that the Louisiana Conference follow the example of the Tennessee, and prepare for an Institute of Biblical and Theological Study specially for the benefit of the undergraduates of the Conference, said Institute to be under the direction of the Conference Examining Committees. He further suggests that the Examining Committees of the Conference take the matter under consideration and be ready for action at the ensuing session.

We are in sympathy with Brother Drake's idea, and not only give it our endorsement, but beg leave to make a suggestion, which, if adopted, will greatly enlarge the usefulness of the Institute. Our suggestion is that the Alabama, the Mississippi, the North Mississippi and the Louisiana Conferences join in this movement, and meet at some suitable time at Seashore Camp Ground. Everything necessary to such a meeting is there. The encampment is open from the first of April to the first of November. No special preparation would be necessary to entertain the preachers. A week or ten days' stay would cost them no more at Seashore than it costs at Vanderbilt for the same length of time. And it would cost no more to secure lecturers at that point than at any other. Let us hear from the brethren on this point as well as on the suggestion of Brother Drake.

THE OUTLOOK.

We have attended eight District Conferences in the bounds of our patronizing territory, and have heard from many sections which we were unable to visit, and we give it as our deliberate opinion that the church, spiritually and temporally, is in as good a condition as we have ever known it. Our people are loyal, and devoted to the interests of the Master; many of them more than ordinarily consecrated to the service. We have never known laymen to show more intelligent devotion to the church than many of them have in our public gatherings. The preachers are giving to the work all their energies. They were never more active or determined to succeed. And they are succeeding. They are men of one work, in that they are wholly given to the ministry, but in their ministry they do many things. They seek the lost, encourage believers, comfort those who mourn, and reprove the erring. Besides, in a large measure they are the Lord's stewards, and collect means to enlarge the Lord's kingdom. The preachers' hands and hearts are full. In many places the Lord is pouring out his Spirit and saving the people. There is on all sides a gracious ingathering of souls. Brotherly love and peace abound. The outlook is bright.

EPWORTH LEAGUE CONFERENCE.

We have received the announcement of the third annual Tri-State Epworth League Conference, which will begin its session on Wednesday, July 31, at 11 A. M., and close on Friday night, August 9, 1901, on Seashore Camp Grounds, near Biloxi, Miss. This Conference is composed of representatives of the Epworth League from Alabama, Mississippi and Louisiana. The promoters of the enterprise say that "the idea of a Summer School or Training Conference has been so well received, and such enthusiastic interest taken in the ones held previously, that a permanent organization has been effected for the purpose of continuing these gatherings. It is hoped that many Leaguers will take advantage of the opportunity to attend, and also visit this delightful seaside resort."

Though primarily designed for Epworth Leaguers, yet members of all young people's societies are invited to attend, and will receive a cordial welcome. They will also be granted all the privileges of the Conference. For information address Rev. Geo. D. Parker, Station B, New Orleans.

PERSONAL.

Rev. W. G. Harbin is working in the interest of the Epworth League. He delivered an excellent address at Byhalia.

Rev. C. F. Emery, pastor of Capitol Street Church, Jackson, Miss., called in our absence. We thank him for thus remembering the ADVOCATE.

Bishop Fitzgerald is spending a while in the North, hoping to recuperate sufficient to enable him to make the trip to London to fill his place in the Ecumenical Conference.

Rev. H. C. Morehead, of the North Mississippi Conference, is enjoying himself on an excursion to California. He has written us one interesting letter, and we expect others.

Rev. J. A. Bowen, of Tupelo, spent a week recently with Rev. B. S. Rayner at Lumberton, Miss., assisting him in a meeting. What results attended his efforts we have not heard.

Prof. B. E. Young, of Millsaps College, is at the University of Chicago doing graduate work in the Modern Language Schools of that institution. He will be engaged until September.

In our recent trip to North Mississippi, we met our old friend and schoolmate, Prof. E. H. Randle. He is located at Hernando, and has a fine school. We were glad to learn that he is doing well.

Mr. John T. McTyeire, eldest son of the late Bishop McTyeire, died last week in Nashville at the residence of his brother-in-law, Dr. Tigert. In his youth he was well known in New Orleans.

Mrs. LaPrade, wife of Dr. W. H. LaPrade, is in St. Louis, whither she went to spend a few weeks with her son, Rev. W. H. LaPrade, Jr. We trust her visit will not only be pleasant, but beneficial.

A cable dispatch from Bishop Galloway to his wife at Jackson, Miss., announces his safe arrival at Rio Janeiro, South America. The long voyage gave the good Bishop time to rest a little while.

Delegates are getting ready to sail for the great Conference in London. Dr. F. N. Parker, the delegate from Louisiana, will leave early in August. He will be absent about six weeks. Mrs. Parker, we learn, will accompany him.

Rev. W. T. Griffin, agent for our Orphans' Home at Water Valley, is doing excellent service in behalf of the Home. The hot weather does not seem to deter him. He secured about $140 at New Albany. How much at Byhalia we did not learn.

Brother J. N. Tucker, writing from Hattiesburg, Miss., informs us that he has withdrawn from the M. E. Church, South, and has cast his lot with a sister church. May the Lord grant the brother's prayer, viz.: that he may be more useful in his new home than in the old.

Bishop Morrison, after the close of the District Conference at Byhalia, went on Monday, the fifteenth, to Capleville, Tenn., about twelve miles from Memphis, where he dedicated a new house of worship. The brethren kept the Bishop busy as long as he was in reach.

Rev. R. A. Tucker, of Guntown, Miss., spent last week with his brother, Rev. E. A. Tucker, assisting him in a meeting at Victoria. A short note from him informs us that the prospect was good for a successful meeting. These brothers are promising young men, following in the footsteps of a sainted father.

In justice to Rev. H. T. Cunningham, of Vaiden, Miss., we will say that he wrote a notice of the decease of Rev. J. F. Evans, who died July 6, in ample time for the ADVOCATE of July 11. In justice to the editor we say: That notice did not reach the office until the paper had been printed and mailed. We hope this explanation of the delay in giving the sad news to our readers will prove satisfactory.

A Plea for the Epworth League.

I was very much surprised, not long since, when in attendance at a session of a certain District Conference within the bounds of the North Mississippi Confere, to find that the sentiment of the majority of the preachers who expressed themselves, or reported on the subject, was decidedly in opposition to this tender scion of our church. I have often noticed a disposition on the part of older brethren to quietly ignore the League, instead of fostering it with paternal care, with a view to using it when more fully developed. There has ever been an unspoken hostility, an inclination to minimize its importance. Out of the score of brethren who made reports of their work, only a few sheepishly acknowledged to having organized a League in their charges, but did not seem at all proud of the bantling.

Not very many years after its inception in the mind of its originator, I dwelt in a rural region of one of the Delta counties in the "Black Belt." My neighbors were all tillers of the soil, many of them renters on our home-place. An unpretentious chapel had been erected on this land by its owner, himself seeking membership. Immediately it was dedicated, a surplus soon accrued in the treasury of the flourishing Sunday-school from its hebdomadal collections. The suggestion was made to organize an Epworth League. Our preacher, a progressive young man, was requested to order the literature for the established course of reading, and organize us. For two years it was in full operation; all the departments—devotional, literary, and charitable—in good working order, each member being required to preside in turn. As members were few, ages ranged, as one minister said, anywhere from ninety to under fifteen, so as to utilize all available material. Dues were always freely paid, and when death invaded our ranks, decimating our numbers by taking some of our brightest members, and by the removal of others, there was money in the treasury. The devotional exercises, when properly conducted, familiarize the young with articulate petition, thus insuring them to bearing the burden of public prayer, which is often borne with such fear and trembling by those who take it up in later life. The literary exercises, either selected, written, or recited, tend to invigorate the minds of the young, for "reading makes a full man, conference a ready man, writing an exact man." The charitable part, though not frequently called into play (except to visit the sick) in that land of plenty, was good training in following divine precepts.

While I deplore as unwise this action on the part of these brethren, strong in thought and patient in effort, in thus seeking to lop off this arm of the church, I can but think that opposition will not stamp out the movement; that, if ignored, neglected, or even relegated to the shades of oblivion, will, phœnix-like, rise from its former ashes, and these young soldiers of the cross will, out of their failures, make "stepping-stones to higher things."

So I trust the brethren will take heart of grace, and bid them God-speed, expecting of them great things in the future. Y.

EDUCATION IN THE SOUTH.

THE RANDOLPH-MACON ACADEMY ONE OF THE BEST EQUIPPED IN THE COUNTRY.

"The Randolph-Macon System" of educational institutions in Virginia would ornament any of the most enlightened communities of the world. Randolph-Macon Academy, at Bedford City, Va., is particularly well equipped for study, comfort and recreation—equal to the most advanced school in the United States. The buildings are very large, stone and brick, in spacious grounds, at the foot of the Peaks of Otter, an inspiring Southwest Virginia mountain view. The academy buildings and grounds have every modern appliance to keep the student in comfort, to offer a desirable cuisine, and to afford the greatest range of wholesome amusement. The faculty is large, composed of educators of reputation and wide success; the course of study is based on the principles that have made it possible to make a success of half a dozen great schools and colleges within the borders of one State. While the instruction is very thorough, the terms are very low, with special inducements to ministers. Catalogues may be had on application to E. Sumter Smith, Principal, Bedford City, Va.

At Seashore.

MR. EDITOR: We, wife and myself, have just returned from the Seashore Camp Meeting, where we spent several days resting and enjoying ourselves. It was delightful almost beyond description. Our trip was made possible by the kindness of our people. I was not able to spare amount out of our living, and the good people gave me my expenses, and a suit of clothes to wear down there. Sister Mattie McDonald, of Cane Ridge Church, conceived the plan, and started the ball to rolling, by writing to members of the different churches to assist her in raising the necessary amount, and members of Cane Ridge, Harriston, Rodney and Bell Grove churches fell into line with a will, and they never stopped until they had enough to bear my expenses and buy me a suit, as above stated. And then our two noble sons said their mother must go, and backed up the saying by furnishing the money to pay all her expenses. Oh, how thankful we feel to Sister McDonald and all the brethren and sisters that contributed to our trip. We certainly enjoyed it very much and were also greatly benefited.

The Seashore Camp Ground is a delightful place to me. I would never miss a meeting there if I could help it. The grounds are delightful. The order almost perfect. The managers always thoughtful and accommodating, looking after every interest of the ground. The preaching was of a high order, and the results this year good. If God spares us, let us all go next year, and help to make it a great camp meeting. It ought to be the camp meeting, and place of meeting, for the three Conferences—Alabama, Mississippi and Louisiana—to meet in one special and united effort each year to be endued with power, and better prepared to go out and spread scriptural holiness over these lands. God bless the Seashore Camp Ground and all the people. A. D. MILLER.

Dancing vs. Church Members.

DEAR MR. EDITOR: If you will give me a little space in your valuable paper, I will try my hand at an article on the above subject, which, I hope, will provoke some discussion on the part of those who are better able to prosecute the dancing church member, and maybe can suggest some way out of this predicament.

There are in the bounds of this pastoral charge some members who are continually doing what I call the hurtful thing, dancing. If you try to get, or persuade them to stop it, they at once say they don't see any harm in it; and will often say that dancing is not half as bad as some other things that members of the church do. And then they will remind you that Bro. "A." was a good man, and a good preacher, and he didn't say or do anything with us about it; so you have all these things to contend with—why some of the best people in town give dances, etc.

Brother, what are we to do about it? "Turn them out," somebody says; "use the Book of Discipline." Yes, that's all good; but we are to be careful, lest in rooting up the tares, we root up also the wheat; so I find it a very hard subject to deal with.

But, then, after all, I can not see why persons who come and accept the vows of the church, and say they will be governed by the Book of Discipline and all these things, want to go back to the things of the world. There is something wrong somewhere. They either know nothing of God's power to save, or have backslid, or—well, I don't know what.

Will some brother who has had these things to contend with in his pastoral work tell me through the columns of the NEW ORLEANS CHRISTIAN ADVOCATE how I may overcome the evil, to some extent at least?

For fear this may find its way to the scrap-pile, I'll forbear writing any more.

The Lord bless the dear old ADVOCATE and its editor.

Your brother in Christ,

A PASTOR

A WHOLESOME TONIC.

HORSFORD'S ACID PHOSPHATE.

Dr. S. L. WILLIAMS, Clarence, Iowa, says: "I have used it to grand effect in cases where a general tonic was needed. For a nerve tonic I think it the best I have ever used."

Response to Letters of Sympathy.

DEAR BROTHER BOSWELL: I, with my bereaved children, desire, through the ADVOCATE, to return one grateful response to the many letters of sympathy that each day's mail has brought us since the death of husband and father, which occurred on the afternoon of July 6. These missives, like white-winged messengers, breathed peace and hope and trust. True it is that Jesus, the supreme Comforter, is alone able to heal the bruised, bleeding heart, to gather its broken tendrils and weave them back again, by the power of his love; yet words of sympathy from absent friends do bring balm to wounded feelings and help the mourner to look away from self to Him who "trod the wine press alone," and impressing the sweet truth that He who drank the cup of sorrow to its bitter dregs will surely comfort those who trust Him.

Dear friends, with all our heart we thank you for your brave, sweet words, and we fervently thank our God for the gift of friends whose love for our ascended husband and father they so feelingly express.

In sorrow, yet in hope,

MRS. J. F. EVANS AND FAMILY.

Typewriters—

on easy payments, at large discounts Paster J. W. B., Brookside, Ala.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.

Korean Mission, Seoul, Sept. 14, 1901.

China Mission Conference, Soochow, Oct. 17, 1901.

Western Conference, Council Grove, Kas., Aug. 29, 1901.

Missouri Conference, St. Joseph, Sept. 4, 1901

St. Louis Conference, Fredericktown, Sept. 18, 1901.

Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.

Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.

Central Mexico Conference, City of Mexico Feb. 6, 1902.

Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.

Louisville Conference, Bowling Green, Oct. 9, 1901.

Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.

North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.

East Columbia Conference, Weston, Ore., Sept 5, 1901.

Columbia Conference, Medford, Ore., Sept. 12, 1901.

Pacific Conference, Oakland, Cal., Sept. 29, 1901.

Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.

Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.

North Georgia Conference, Rome, Ga., Nov. 20, 1901.

South Carolina Conference, Columbia, S. C., Nov. 27, 1901.

South Georgia Conference, Macon, Ga., Dec. 4, 1901.

Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug 22, 1931.

Denver Conference, La Veta, Col., Aug. 29, 1901.

Holston Conference, Knoxville, Oct. 9, 1901.

North Alabama Conference, Anniston, Nov. 27, 1901.

Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.

Arkansas Conference, Conway, Nov. 13, 1901.

Little Rock Conference, Hope, Nov. 20, 1901.

White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.

Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.

German Mission Conference, New Fountain, Nov. 7, 1901.

Northwest Texas Conference, Corsicana, Nov. 13, 1901

North Texas Conference, McKinney, Nov. 27, 1901.

East Texas Conference, Tyler, Dec. 4, 1901.

Texas Conference Hantsville, Dec. 11, 1901.

Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 4, 1901.

Illinois Conference, Murphysboro, Ill., Sept. 19, 1901.

Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.

North Mississippi Conference, Wiaona, Dec. 4, 1901.

Mississippi Conference, McComb City, Dec. 11, 1901.

Teachers Furnished.

We have several graduates and former students well trained as teachers, with fine Christian characters, suitable for college positions, high schools, city and country schools, and governesses; also music and elocution teachers.

Will put you in correspondence with one without cost to anyone. Apply to J. W. BERSON,

Pres. East Miss. Female College,

Meridian, Miss.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire Proof Buildings—the most complete and modern in the South for "a boys' boarding school." Cooking by Steam. Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE Principal.

H. C. MOUNGER, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA

The Randolph-Macon System

OF

Endowed Colleges and Correlated Academies

for men, women, boys and girls. These are NOT CO-EDUCATIONAL,

but five institutions each of the first rank in its class, located at five different places, are organized into a system under one Board and one general management. Money and time are saved and greater efficiency secured by the combination. Illustrated catalogue mailed free on application to

WM. W. SMITH, CHANCELLOR, College Park, Lynchburg, Va.

State age and sex of proposed student.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-emiocelly Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO. 186 Griswold St., DETROIT, MICH.

Hollins Institute

Established 1842 for the Higher Education of Young Ladies

will open its 59th session on the 11th of September, 1901. This is a school in which all the solicitude, watchcare, supervision and inspiration of a cultured Virginia home prevail, and during the past session 236 pupils from representative families of 21 states were enrolled. Literature, Languages, Histories, Sciences, Music, Art, Elocution, etc., are taught under high standards. The Faculty and management is composed of 12 gentlemen and 23 ladies. The Eclectic system is used. Diplomas are issued in all departments, each of which is presided over by a University graduate. The school is located on the N. & W. Ry. (Shenandoah Division) 7 miles north of Roanoke City, in a region abounding in scenery beautiful beyond description, and redolent of health. There are six main buildings, all of brick, with extensive verandas, all connected by covered ways. It owns 500 acres of land and valuable mineral springs—Sulphur and Chalybeate, which combine largely to the health and vigor of growing girls. For illustrated catalogue address JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type-writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. I. W. COOPER, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901.

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art Teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath-rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture-Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.

Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

COOPER INSTITUTE

DALEVILLE, MISS.

The 37th session begins Sept. 30th, 1901.

A training school for boys and girls. Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music etc. We have in our Faculty three college-bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 24, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, cultured and able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. Allows Endowment, clearing students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution Departments ably conducted. Music Faculty unsurpassed in America, musical equipment excellent. A PRIZE PIANO, gift of a generous friend of the college, to be awarded for the best work. There is a two-thousand-dollar Halley & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

University of Mississippi.

Twenty-five schools in Department of Science, Literature and the Arts; professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering. Well furnished laboratories. Able corps of instructors. TUITION FREE to men and women, except in Law School. All expenses very low. Attractive location. Perfect sanitation. Complete water and sewer and lighting and heating systems. Purest deep well water.

Summer term, June 11th to July 24th, 1901.

Session of 1901-02 opens September 12th. For catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Young People's History OF THE CHINESE.

By W. G. E. CUNNYNGHAM, D.D.,
Nine Years a Missionary in China.

With an Introduction by
REV. COLLINS DENNY, M.A.,
Vanderbilt University.

188 Pages. Many Illustrations, Superior Paper, Attractive Covers.

PRICE, $1.

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

GOD IN EVERYTHING.

Let us be very careful how we divide things into outward and inward. The time will come when we should get rid of even scriptural uses of outward, alien, strange, foreign. All these words are doomed to go. "I saw no temple therein," said John. Why did he not see a temple in heaven? Because heaven was all temple. He who lives in light does not even see the sun: he who lives in God has no moon, for he has no night. But men are crafty and expert, almost, at making little definitions, parties, separations, and the like. I will tell you what I have heard, and you will tell me whether it is true. There was a man who rose in history, I suppose long ago, and he divided music into sacred and profane. I never heard any profane music; I do not believe there is any. But some men would be nothing without their little definition: they live on that bare bone. I have heard sacred music, and I have heard music profaned, perverted, taken away to bad uses, made a seduction on the road to hell. But we must get back to real definitions and proper qualities, and see things as God meant them to be seen. You sing some sweet little Scotch song—is it profane because it is not in the psalm book? It might be in the psalm book for its sentiment, its lilt, its tone, its power of touching the highest, sweetest, tenderest associations of life and memory. I will not have it called profane. You can sing sacred music profanely; that is often done. I would not give you anything for music, however sacred may be the words which it expresses, if it be not sung in the spirit of its own sacredness. It kills me to think that a man could sing, "He was despised and rejected of men," and then go away and drench his throat with intoxicating drinks. If such an irony were possible, we should assemble to consider it, repudiate it, anathematize it; for it takes out of the heart of Christ all that made that heart what it was, and gives it to the mocker and the men of cruel tongue.

I have also heard of profane history and sacred history. There is no profane history. History truly written and true to human experience is an aspect of Providence, an elucidation of that marvelous mystery which penetrates all life, and that whispers to us in many a moment of unexpectedness: "The very hairs of your head are all numbered; not a sparrow falleth to the ground without your Father knoweth; it shall be given you in the same hour what ye shall say;" and the same night when Herod would betray the hated apostle the angel will be there before Herod can get his key into the lock. I believe in God. I believe that the steps of a good man are ordered by the Lord. I believe that God knoweth my downsitting and my uprising, my going out and my incoming, if so be I live in his spirit and give him the poor tribute even of a trembling faith. Who is it that rises among us and splits up history into sacred and profane? What right has such a man to define and separate and classify? I would follow the historian who sees God in everything, in the defeat as well as in the success of the battle: I would follow the humble faith which sees as true an answer to prayer in a negative as in a positive. Profane history? is it a lie? I am not referring to history that is falsely written and written with a false purpose, but I am referring to the inner history, the history that God designs, inspires, and conducts, and all through the ages of that marvelous unfolding I hear a voice saying, "He shall reign whose right it is:" and I am satisfied with a great satisfaction.—Joseph Parker, D. D.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

A VOICE.

There is no sound of marching armies; there is no tread of hosts. There is no visible gathering of mighty forces, before which old monuments and hoary institutions go down, in which principalities and powers are overthrown. Only a voice. All the people were going in and out as in other days, when suddenly a voice was heard. It was only a voice, the voice of one crying, "Repent, for the kingdom of God is at hand." And all the land was moved. And that voice was taken up by another, "Repent, for the kingdom of God is at hand," and the whole world has been moved. The sound had gone forth into the ends of the earth, and nations hear it and stand to listen to it.

So it is by the law of the kingdom of God; the voice, the word, is the mighty power, for God is in it. It is a sound, a word spoken, the speaker himself not always known or remembered. It is a message; the messenger disappears, but his word live son. It is an influence; once set in motion the personality is lost, and yet the impulse continues to move others. The message tells us of another, and we hasten from the speaker to the one we seek. The influence gives direction to the life, but the person who exerts the influence disappears, and we look forward to that for which life is now ordered. The speaker disappears, but his voice continues to be heard; his work goes on; it is taken up by another, and then by another, and so multiplies itself as a new life in other lives, as a new force generating other forces, all tending to bring the world to Christ. The speaker disappears; he goes into oblivion not with sadness, but with the consciousness and the joy that the purpose of his life has been fulfilled. He dies, but his voice lives, and at length Christ reigns in a world redeemed and glorified. "This my joy is fulfilled. He must increase, but I must decrease."—United Presbyterian.

NATIVITY OF OUR AUTHORS.

The new edition of Oscar Fay Adams' "Dictionary of American Authors" has moved George H. Warner to an inquiry into the nativity and geographical distribution of the makers of our literature. He sets out the results of his researches in a recent issue of the New York Times' Saturday Review, and some of them seem to deserve attention.

It is to be noted, in the first place, that, in spite of the enormous immigration, comparatively few authors are of foreign birth. Mr. Adams' book covers the period from the first settlement of North America to 1895, and names about 6,500 authors. Of these only about 700, or 11 per cent., were born outside the United States. England contributed 227; Ireland, 95; Scotland, 86; Wales, 12; Canada, 45; other British possessions, 10. Of non-English-speaking countries, the Germanic, including Austria, naturally lead, with 51. It is rather surprising that France should have furnished 28 and Italy 13, as against only 15 from Scandinavia.

Of the native born, New England furnished 2,360, or about 37 per cent. The other Atlantic States north of the Potomac supplied 2,000 more, or 30 per cent. Deducting also the foreigners, and those of unknown nativity, leaves about 20 per cent. to be divided among the other thirty-four states. Massachusetts easily leads in gross number of authors, with 1,243. But Connecticut shows the greatest percentage, with 430 authors to a present population of 750,000. New York ranks second in gross numbers, but her authors' birth rate is only one-third that of Massachusetts. Pennsylvania, although its metropolis was our first great publishing center, has been still less productive, having but 613 authors out of four-fifths New York's population.

Of the middle Western States, Ohio naturally leads, as does Virginia among the Southern, with 174 and 235 authors, respectively. Indiana, in spite of the attention that her writers have recently attracted, had produced but 55 authors of books up to 1895, while South Carolina had 118, North Carolina 71, Kentucky 70, and Georgia 56. Illinois and Tennessee, in the same period, had produced but 47 and 34 authors, respectively. Of the remaining states only Michigan, with 35; Alabama, with 28; Missouri, with 26; Louisiana, with 21, and Mississippi, with 19, produced more than 10 authors each. The District of Columbia, surprisingly enough, gave birth to 42. It is to be noted that all the foregoing figures concern authors of definite books, and not merely of "articles," occasional poems, and special monographs.—Exchange.

WELCOME SYMPATHY.

Sympathy with bereavement or calamity is commonly expressed by saying something better left unsaid, or by sitting down and weeping with the sufferer. An electric, if rough specific for grief, to be commended, because it placed the afflicted one in instant communication with his normal self, is found in the following story of two boys printed in Pearson's Weekly:

A fourteen-year-old boy went into his mother's presence recently, with a black eye and swollen lips, a ragged scratch across his face, and torn coat-sleeves.

"Jack," cried the mother, as he came in, "have you been fighting again?"

"No," rather sullenly.

"Then, what is the matter with your face?"

"Jim Green's ma is dead," he replied.

"What has that to do with your disfigured face?"

"I saw Jim just now, and he is looking awfully sad and lonely."

"Well?"

"I didn't know what to do to make him happy again, and feeling sorry for him, I just went up to him and let him hit me five times."

"Did it help him?" asked the mother.

"Help him?" echoed the boy, in a surprised tone. "Of course it did! Don't you think it would make me feel better to whack a fellow who had licked me every week for a year?"

A DOLLAR SAVED

Is a Dollar Made,

and women in all walks of life are annually saving thousands of dollars by buying

G.F.P.

GERSTLE'S FEMALE PANACEA.

It cures them at home, saves doctor bills, makes them strong, healthy, regular and beautiful as nature intended they should be.

SOLD BY ALL DRUGGISTS.

FOR TEN YEARS I was irregular and found no relief in the various remedies I used. I then began using G. F. P. and two bottles cured me entirely. I took two packages of St. Joseph's Liver Regulator with the G. F. P. This is the best treatment for women ever made.

Mrs. G. A. McCloud, Miccosukie, Fla.

If your case is not fully covered by our free book, 'HEALTHY MOTHERS MAKE HAPPY HOMES,' write in confidence, giving particulars of your trouble, to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn., for free advice.

A BOY'S RELIGION.

If a boy is a lover of the Lord Jesus Christ, though he can't lead a prayer meeting, or be a church officer, or a preacher, he can be a godly boy, in a boy's way and in a boy's place. He need not cease to be a boy because he is a Christian. He ought to run, jump, climb and yell like a real boy. But in it all he ought to be free from vulgarity and profanity. He ought to eschew tobacco in every form, and have a horror of intoxicating drinks. He ought to be peaceable, gentle, merciful, generous. He ought to take the part of small boys against larger ones. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, or deceit. And, above all things, he ought, now and then, to show his colors. He need not always be interrupting a game to say he is a Christian, but he ought not to be ashamed to say that he refuses to do something because he fears God, or is a Christian. He ought to take no part in the ridicule of sacred things, but meet the ridicule of others with a bold statement that for things of God he feels the deepest reverence.—Ex.

We know the community; have known something of the methods used there in revival meetings, and we are sure the brother has not misstated the fact. It is shocking to think that under the guise of preaching the gospel, men are profane enough to attempt an imitation of the Holy Ghost, and for days manipulate a crowd in order that a big count may be made of results. All such methods are the furthest removed from Bible faith. It is seeking a sign—the very thing Jesus Christ rebuked in his day. When people are snared into a committal of themselves to a line of life they afterwards regret, serious harm is done the cause of God and the salvation of the people. It is monstrous that in this age of the world so-called gospel ministers will burn "strange fire" before the Lord's altars until the people doubt the sincerity of genuinely, honest men, and faithful ministers. These words of the great apostle to the Gentiles deserve the prayerful study of our ministry: "Therefore, as we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."—Wesleyan.

In Bohemia, when geese are to be driven long distances to market, they are shod for the journey. The method of shoeing is as simple as it is effective. The geese are made to walk repeatedly over patches of tar mixed with sand. This forms a hard crust on their feet, which enables them to travel great distances without becoming sore-footed.—Presbyterian.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 60c. and $1 at Druggists

THE TORA OF MOSES.

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Features, and Damages. 10c
Justification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Hymns Occasions of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

ARE YOU GOING TO BUFFALO? - -

The PAN-AMERICAN EXPOSITION will be held in Buffalo from May 1 to November 1, 1901.

Its object is to promote commercial and social interests among the States and countries of the western world, and it will be the most artistic creation ever produced for a like purpose.

Round-trip tickets will be sold via the

Louisville & Nashville R. R.

at very low rates, and with choice of several routes.

This line offers the finest and fastest service from Texas points, with double daily trains from New Orleans to Louisville and Cincinnati.

For Exposition literature, time tables, maps, etc., address

JNO. KILKENY, Division Pass. Agent.
205 St Charles st., New Orleans.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. F. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema, letter, erysipelas, tetters, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap, 25 cents.

JOHNSTON, HOLLOWAY & CO., 601 Commerce St., Philadelphia.

"I have been greatly benefited by using your Ointment for pimples."—Miss M. Young, 147 4th Ave., New York.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Judge WILLIAM CLINTON PIPKIN was born in St. Helena parish, La., near Darlington Church, Oct. 30, 1833, and departed this life March 22, 1901, in Greensburg, La. His father, Rev. Barnabas Pipkin, settled at that place about 1828. His maternal grandfather, Henry Hanna, lived and died in Amite county, Miss., near Centreville, and was a member of the Mississippi Legislature for thirteen years, and a member of the first Constitutional Convention of that State. Judge Pipkin first attended the schools at Darlington, which were then very good. Among his teachers were Rev. Wm. Parks, Milo Smith, and Judge J. E. Wilson. Under the latter he was prepared for college, and entered the Sophomore class at Centenary College, and graduated with the second honors of a large class in 1854. Among the members of his class were Dr. Sanford Perry, Rev. Geo. H. Clinton, Dr. J. W. Saunders, Root. A. Pugh, C. N. Hines, C. S. G. Foster—all now dead, and all men of distinguished eminence. Among his college mates were the late Col. W. L. Nugent, of Jackson, Miss.; Judge T. P. Clinton, of St. Joseph, La.; Judge W. B. Spenner, of New Orleans; Judge J. H. Brigham, of Morehouse parish; and of those now living: Judge John S. Young, of Shreveport; Judge T. C. W. Ellis, of New Orleans, and Judge Anthony Sambola, of New Orleans. After graduating he successfully taught school at the old Darlington Schoolhouse, in the meantime studying law. He passed a very creditable examination before the Supreme Court at New Orleans in 1858, and moved to Monroe, La., and located for the practice of his profession, but on account of a long and serious illness of his sister, he returned to his old home. He then formed a copartnership with the late Ashford Addison at this place, where he has remained and practiced his profession for more than forty years, except when interrupted by the Civil War. He joined the Confederate Army in 1861 at Camp More, joining Company F, 16th Louisiana Regiment, St. Helena Rebels—D. W. Thompson, captain—and was made orderly sergeant. On the reorganization at Tupelo, Miss., in 1862, he was elected first lieutenant—E. John Ellis, captain—and served honorably until the close of hostilities. In the Fall of 1865 he was appointed district attorney for the district then embracing the parishes of St. Helena, Livingston, St. Tammany and Washington, and served for about two years. He was a vigorous and successful prosecutor, always believing that no guilty man should escape, but that justice should be tempered with mercy. He was elected parish judge in 1874, and served his term out. Judge Pipkin was married in 1878 to Miss Josephine Wright, who, with one daughter, four brothers and one sister, are left to mourn their loss. Judge Pipkin's home life was beautiful and attractive. Selfishness had no place in his generous and brave heart. He lived for those whom God committed to his charge. His was a sunny life. Always cheerful, he brought much sunshine into the lives of others. To make others happy was his chief joy. A child whose home was near our brother's residence said, "I miss Judge Pipkin so much." Little children loved him and delighted in his company. Flowers open to the sunlight. There was nothing small about our friend. His ear was open to the cry of the poor. Widows' interests were safe in his hands. No orphan ever lost a cent when he had charge of an estate. He was the embodiment of honor. No one ever entered the threshold of his happy home without feeling at home. To entertain a minister of the gospel was an act of sincere joy. More than one has said, "I never heard Judge Pipkin say an unkind word of anyone." It was an inspiration to be in his company for days and hear no unkind words from his lips. His speech, his silence reflected his noble heart. He was too brave to stab in the back. Everyone loved the judge for the reason he seemed to love everyone. In his later years his faith became brighter; the Bible became his constant companion. Our brother fell on sleep suddenly while talking to his wife. The Church, the State, his parish, the loved ones of the home circle, are all under the shadow of a great loss. We expect to see the friend of our early ministry in the city of God when the mists have cleared away.

I. W. COOPER.

We, the committee appointed to draft resolution regarding Miss MARY DOHERTY'S death, beg to report the following resolution:

Whereas, It has pleased Almighty God, in his divine providence, to remove our friend and sister, Miss Mary Doherty, from our midst; therefore, be it

Resolved, That we, the Bunkie Methodist Sunday-school, tender the bereaved family our heartfelt sympathy, and while we bow in humble submission to his divine will, she will be sadly missed from our Sunday-school, and especially by the class to which she belonged. We are comforted, however, by the thought that she has gone to that higher and better kingdom to begin the life of peace and happiness which is the just reward of those who are faithful to the end; and while a bright and useful life has been cut short, we are satisfied that the pure Christian life she has lived, and the good example she has set before others, will live on. And we pray the Father, who doeth all things well, to use this as a means to convict the young people around us, and convince them that they, too, may be called as well as the older ones; hence the necessity of making immediate preparations to meet the issue. And we would especially petition the Father to be with those who are left behind to mourn her departure. May he sanctify these afflictions to their good, and may it be the means of drawing them closer to him who can soothe all sorrows and comfort those who are in distress.

Respectfully submitted.

MISS FLORA WATSON,
MISS ANNIE ROBERTS,
C. A. KNOLL,
Committee.

Bunkie P. O., La.

STEPHEN WESLEY, son of J. B. and E. A. Blackburn, was born April 17, 1900, and died June 20, 1901. It seems hard at times, viewing the matter through the flesh, to realize that little Wesley has already been translated into the home beyond this veil of tears, for, indeed, it seemed that there could be nothing amiss for him to dwell with us here; but viewing the matter as the spirit teaches, it only seems natural that such should be, as this earth is not the home of the soul, and, indeed, it is only fair and merciful that the Lord should be gathering his precious jewels to deck his crown, making preparation to meet his bride.

PAPA.

After about two weeks' illness the patient sufferer, little JOHNNIE W. ANDERSON, infant son of Rev. W. L. and Ida Anderson, aged fifteen and a half months, on the sixth of June, 1901, passed peacefully from the parsonage home in Maryland, near McNutt, to the paradise of God, to live with the pure and good. All that could be done by loving parents, skilled physicians and faithful friends, was done to save him, but God saw fit to call him home. Parents and friends, be faithful only a short while, and you will meet him again in a brighter world.

W. J. O'BRYANT.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

We ought not to be weary of doing little things for the love of God, who regards not the greatness or the work, but the love with which it is performed.—Brother Lawrence.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

Now for Your Vacation.

FOR CHICAGO. MOBILE AND OHIO R.R. FOR DETROIT.

$23.00 To Chicago and Return.
July 23, 24, 25.
Final Limit July 31st.

Extension until August 24th. Obtainable.

$27.10 To Detroit and Return.
July 23 and 24.
Final Limit August 2nd.

Extension until August 15th. Obtainable.

All Resorts of the Great Lakes easily reached from Chicago or Detroit.

Trains leave Queen and Crescent Depot, Foot of Press Street, at 9:10 A. M. and 5:30 P. M.

Morning Train Only One Night on the Road.

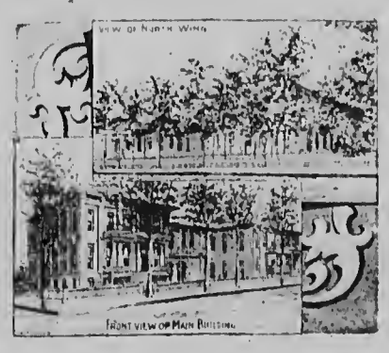
TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under Hotel) New Orleans
Cable Phone 2150 11. E. E. GUERRY, D. P. A.

East Mississippi Female College,

Meridian, Miss.

Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.

Come and see us. Brick Building, hot and cold baths, sewer and gas connections. The celebrated Bonita water works, with fresh, pure water from a bored well 311 feet deep. No Typhoid fever germs here.



381 Students.

240 boarders, 55 teachers and officers, 227 in Music, 51 in Elocution, 27 in Stenography, Typewriting and Book-keeping, 15 in Dressmaking, 21 in Art. High curriculum; thorough instruction; healthy location. Said by those who know it best to be the most religious, most flourishing—in short, one of

Trained teachers, specialists and departments. Teacher of Languages, A. B. from Wellesley; teacher of English, A. B. from University of Chicago; teacher of Mathematics, postgraduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Mississippi; Teacher of History and Physiology, A. M., Potter College. New Science lecture-room and laboratory with modern appliances. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.

The Best Colleges for Young Ladies in All the South.

The Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South; 227 music students, 8 music teachers, with a Royal German Pianist as Director; fine director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.

For beautiful illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

JOS. ZENGEL. P. L. HEIDERICH.

ESTABLISHED IN 1864

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE REV. JNO. H. NICHOLS, *Of the Tennessee Conference.*

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire, BY JULIUS MAGATH. Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., *Assistant Editor of the Nashville Christian Advocate.*

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Uneeda Jinjer Wayfer

Goes equally well

Take some with you on your vacation.

NATIONAL BISCUIT COMPANY

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

Medical Department.

TULANE UNIVERSITY OF LOUISIANA.

Founded in 1834, and now has 3841 Graduates.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 20,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 31st, 1901. For catalogue and information address

Prof S. E. CHAILLE, M. D., Dean,

P. O. Drawer 261. NEW ORLEANS, LA

STAR BELGIAN HARE CO.,

Corner Seaton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgoe Bucks. Write for prices.

NEWS OF THE WEEK.

Women demolished a liquor saloon at El Dorado, Kas.

In the elections French Republicans gained forty-seven seats.

The Mississippi cotton crop has been greatly relieved by recent rains.

Mrs. Mary E. Dickens destroyed a policy shop at Fort Leavenworth, Kas.

White men in Natal have been ordered by the British to evacuate their farms.

Mrs. Krueger, the wife of President Krueger of the Transvaal Republic, is dead.

It is reported that peace in China depends upon the firmness of the powers.

All saloons have been ordered closed by the District Court at Fort Scott, Kas.

Dr. Leyds has been summoned in haste to The Hague to confer with President Kruegar.

At McKeesport, Pa., workmen in the tube mills joined the Amalgamated Association.

The Illinois Board of the Louisiana Purchase Exposition Commissioners organized at Springfield.

Distress and disorder are expected to follow the opening of the Indian lands in Oklahoma Territory.

Great Britain has declined to release American prisoners captured while fighting with the Boers.

Hat manufacturers in the United States will consolidate in a company with a capital of $20,000,000.

Serious trouble is feared between the moonshiners and revenue officers in the East Tennessee mountains.

The European Commercial League against the United States has been heartily indorsed by the Italian press.

Capt. Edward Burn, in his annual report, recommends an appropriation of $1,000 000 for the next fiscal year for the improvement of the Mississippi river, between the Ohio and Missouri rivers.

England, it is understood, will insist upon the strict neutrality of the proposed Isthmian Canal in peace and war.

The total gross earnings of the Southern Pacific Railway for this year are expected to amount to $80,000 000.

In the debate on the railway pass question, the Constitutional Convention of Alabama was thrown into a turbulent scene.

The Pacific Packing and Transportation Company, with a capital of $25,000,000, was incorporated under the laws of New Jersey.

It is thought that by the use of turbine engines and Texas crude oil the problem of thirty-knot ocean-going steamers will be solved.

Radical reforms are contemplated in the Philippines. Military forces there are to be reduced and concentrated at three principal points.

The library of the late Max Muller of London has been purchased by Baron Iwasaki of Japan for presentation to the University of Tokio.

W. J. Bryan has written a letter disapproving of the bolt started by a few Democrats in Ohio. He urges all Democrats to support the ticket.

Citizens of Lorg Bridge, La., in mass meeting assembled, protested against the failure of the grand jury there to indict alleged lawbreakers.

A motion to inquire who was responsible for the disasters to Spain in the war with the United States was rejected by the Spanish Senate.

Lord Roberts has issued an order that dismounted infantry officers are to carry carbines instead of swords on active service and in manuevers

The steel strike has reached the critical stage. Developments of the next sixty hours will, it is thought, have an important bearing on the struggle.

The government has decided to station three companies of artillery, under Col. Howe, at New Orleans, making this an important coast point, because of the great naval dry dock that is to be here.

President McKinley will shortly issue a proclamation for free trade relations between Porto Rico and the United States. Gov. Allen of Porto Rico stated that the island was in a prosperous condition.

Seven officers of the Tonro-Shakspeare Almshouse, this city, were poisoned with arsenic Friday morning. Two of them are dangerously ill yet. Others had a narrow escape. No clews of the perpetrators of the dastardly crime have been found.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TULES DIEBL,
Cor. Habersham and St. Thomas Sts, Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO,
West End, Atlanta, Ga.

Marriages.

† June 25, 1901, at the Methodist Church in Madison, Miss., by Rev. M. H. Moore, Mr. John H. Wear and Miss Minta May Johnson.

‡ At the residence of the bride's father, D. L. Lewis, Siwel, Miss., by Rev. H. C. Brown, Mr. L. L. Heslington, of Columbia, Miss., and Miss M. E. Lewis, of Siwel, Miss.

CENTENARY FEMALE COLLEGE,

CLEVELAND, TENN.

Thorough work in every department. Finest advantages in music, art and elocution. Large and well-furnished gymnasium. Full business course. Water on every floor. Electric lights throughout the building. Rates very reasonable. Health record unexcelled. Not a case of serious illness in the college for many years. Located above all Southern and malarial diseases. Send for new and illustrated catalogue.

REV. D. SULLINS, A. M., D. D., Associate Presidents.
REV. J. A. STUBBLEFIELD, A. M.,

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton, at Amory	June 16, 17
Verona, at Chesterville	22, 23
Okolona	July 1
Shannon, at Pleasant Grove	6, 7
Tupelo	8
Aberdeen	14, 15
Quincy, at Riggins	13
Aberdeen circuit, at Wesley	20, 21
Buena Vista, at Asbury	27, 28
Atlanta, at Atlanta	30
Montpelier, at Friendship	Aug. 1
Houston and Wesley, at Houlka	3, 4
Prairie, at Muldon	7
Okolona circuit, at Boon's Chapel	10, 11
Nettleton circuit, at Evergreen	17, 18
Tremont, at New Bethel	21
Fulton and Smithville, at Smithville	24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

SARDIS DIST. THIRD ROUND.

Sardis	July 6, 7
Como	13, 14
Arkabutla	19, 20
Senatobia	21, 22
Coldwater	27, 28
Courtland	Aug. 3, 4
Hernando	10, 11
Pt. Hill	14, 15
Eureka, at Burges	17, 18
Wall Hill	24
Cockrum	24, 25
Tyro	31, Sept. 1
Longtown	6
Pleasant Grove	7, 8

W. S. LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Vaughan's, at Soule Chapel	July 20, 21
Camden, at Shrock's	Tues.. 23
Flora, at Livingston	27, 28
Silver Creek, at Sharborough's	Aug 3, 4
Anding, at Bennett's Chapel	10, 11
Yazoo City, at ——	11, 12
Lake City, at Phillip's	Tues.. 13
Fanuls, at Holly Bush	17, 18
First Church	A. M.. 25
Capitol Street	P. M.. 25
Thomasville, at Mt. Carmel	31, Sept. 1
Brandon	P. M.. 1, 2
Benton and Midway, at Fordyke	7, 8
Tranquil, at Mt. Carmel	Mon.. 9
Sharon, at Lone Pine	14, 15
Canton	P. M.. 15, 16
Steen's Creek, at Richland	21, 22
Westville, at Jones Branch	28, 29
Madison, at Pocahontas	Oct. 5, 6

T. B. HOLLOMAN, P. E.

NATCHEZ DIST.—THIRD ROUND.

Gloster	July 6, 7
Centreville at Centreville	7
Harriston, at Bell Grove	20, 21
Meadville, at Providence	Wed.. 24
Fayette, at Martin	27, 28
Percy Creek, at Bethel	Aug. 1-4
Woodville	Wed.. 7
Wilkinson, at Perrytown	10, 11
Washington at Pine Grove	17, 18
Liberty at Tarver's Chapel	24, 25
Homochitto, at Cedar Grove	Wed.. 28
Natchez—Wesley Chapel	31, Sept. 1
Natchez Jefferson Street	1, 2
Roxie, at Knoxville	Wed.. 4
Harlow, at Lebanon	7, 8

The pastors will please be ready with written reports in answer to Ques. 17, covering every item, and see that the Church Registers and records of Church Conferences are present for examination.

T. W. ADAMS, P. E.
Gloster, Miss.

Whitworth Female College

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven Miss.,

Will receive prompt attention.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President.
or D. P. CRISTENBERRY, Sec. of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to

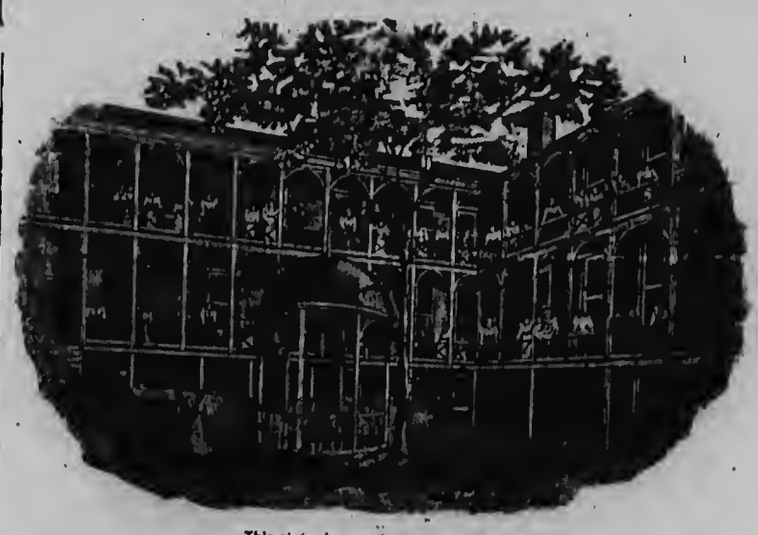
L. T FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious. In perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.



This plate shows only a small section of

MARTIN COLLEGE FOR YOUNG LADIES

AT

Pulaski, Tennessee.

BUILDINGS are new, spacious and elegantly furnished, electric lights, bath-rooms, water on every floor. CAMPUS is large, well shaded, and well drained. FACULTY composed of EXPERIENCED teachers presiding over every department. THOROUGH COURSES in all departments of college work, very superior advantages offered in MUSIC, ART and ELOCUTION. NO COLLEGE will give you EQUAL ADVANTAGES at a LOWER COST. SUMMER BOARDERS will be admitted during vacation months from June 1st to September 1st. No more healthful and delightful place can be found for spending the Summer. Of all Tennessee schools, this is most convenient to Alabama and Mississippi.

For catalogue or any information wanted, address

B. E. ATKINS, A. M., or REV. T. L. BRYAN.
Box 5, Pulaski, Tenn.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

STANTON COLLEGE FOR YOUNG LADIES,

NATCHEZ, MISS.

(CHARTERED.)

In noted centre of culture, 15 scholarly instructors, beautiful grounds, modern appointments, bountiful fare, happy home-life.

Three high-grade courses. Arts under separate specialists.

Graduates in Wellesley and Barnard College.

Write for catalog of 8th session, which opens Sept mber 24

J. R. PRESTON President.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Christian Advocate.

VOL. 48.—NO. 31. NEW ORLEANS, THURSDAY, AUGUST 1, 1901. WHOLE NO. 2345

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

CHURCH FINANCES.

BY S. B. M'CUTCHEN.

Is there a subject on which more stress is laid or which is more discussed than that which pertains to the financial question of our church? The number of enterprises in this connection undertaken by our denomination, keeps this kind of work constantly under way.

It may not be out of place to enumerate some of the objects which claim our support. First, education. At the last General Conference a movement was put on foot to raise one and a half million of dollars as a Twentieth Century Offering, which is equal to about one dollar per member of our church. Second, missions. Our Missionary Secretaries are making a commendable effort to raise an extra fund for the purpose of extensive work in China, and are meeting with success.

Third, our Conference collections, enumerated as follows: Missions, foreign and domestic. Church extension. Conference claimants, viz.: Superannuated or wornout preachers and their widows and orphans. Education for Centenary and Mansfield Colleges, as well as for the General Board, and Paine and Lane Institute. For the support of the Bishops of our church, and printing the Minutes of the Annual Conference. For these objects an assessment is made by the Annual Conference and apportioned between the seven presiding elders districts. The amount assessed to each district is apportioned among the different charges by the district stewards.

The preachers in charge are responsible for these collections, and it is left to their discretion as to how they will collect these funds.

Fourth, the allowance for the support of the preacher and the presiding elder are fixed for the former, after conferring with the preacher by the Board of Stewards, and the latter by the district stewards.

These are the institutions of the church, which each member obligates themselves to support. In this paper we wish to lay more stress on the obligation resting upon us to support our pastor, as in this the members are directly responsible.

Do we consider the obligation resting upon us, take an active interest in church work, and contribute systematically and regularly? If we do not, how can we expect that all accounts will be paid in full? Let us impress upon our minds the importance of having a system of giving and collecting.

Moses planned for the support of the Levites, who had charge of the priestly offices. Christ said the laborer was worthy of his hire, and commended the liberality of the widow who gave the two mites. Here we have the spirit of giving exemplified—the small offering is as acceptable as the larger. There should be no excuse for a church not meeting her obligations. Let every member of the church be assessed by the Board of Stewards, and this assessment submitted to them for any changes that the member may wish to make. When this is done, the obligation is on the member to pay the amount.

This, then, is a basis on which the stewards can calculate on raising the amount of the apportionment for the pastor and presiding elder.

Let it be understood that no member agreeing to an assessment can honorably avoid meeting this obligation. In the fifth chapter of Acts we are told of two persons who lost their lives for not keeping their obligations. Are we better than they? Should we fail to meet the trust reposed in us? How careful, then, should we be in meeting any promise made. Take the business world. We hear it said this or that man's word is as good as his bond. Yes, it is confidence that we have in each other that moves our commerce, estimated at sixty billion annually. We now have a population of 77,310,000, with a per capita circulation of $28.31, which gives us a money circulation of $2,190,609,144. Of this amount there is in the treasury of the United States $276,686,084, leaving about $1,900,000,000 in the hands of our people with which to meet their obligations and handle the products of our country. This is a small amount to handle the trade of our country, and were it not for the confidence reposed in each other, business would be stagnant and the country bankrupt. Destroy confidence, and we would have a panic, and chaos would be the result.

So the preacher has confidence in his congregation to pay the amount promised. Should they fail to keep this promise, he is disappointed, and is forced to fail to meet any little debt he has been compelled to contract during the year; so he is humiliated, and the church has been damaged. His promise is based on the promise of the church, and when the church fails to keep her obligations to him, he can but fail to keep his obligations to others; and when he thus fails he is not only personally injured, but also injured in his ministerial capacity. He has thus become the innocent cause of injury to the church and the cause of Christianity. So, then, let us remember that we must be honest before we can become truly and efficiently religious.

We hear it said by some church members that they will not pay any more for the support of the pastor, because he has offended them in some way, or failed in the performance of some duty, which may be true; but this by no means allows anyone to repudiate the obligation which they have assumed. For the same reason they might refuse to pay any obligation, no matter how binding.

DANCING IN OUR SCHOOLS.

BY REV. P. E. DUNCAN.

The amusements in which the children of Christian parents indulge is to them a subject of no small moment. There are some amusements that in themselves seem innocent, but when we put them to the test of tendency, they assume a different complexion. Of this class is the modern dance, the attendant evils of which have called forth the condemnation of every Christian church.

The question is sometimes asked at college, "What harm is there in a lot of girls dancing together?" If that were all, we could see none. But who will affirm that? There is a law of universal application, the law of affinity, that like attracts like. Become proficient in cards, and we gravitate to the card club; become proficient in dancing, and we gravitate to the ball-room; become proficient in the service of God, and we gravitate to his sanctuary.

Why is it that in many places our Epworth Leagues, Christian Endeavors and Baptist Unions have but a bare existence? It is because the world has preoccupied the hearts of our young people, and chief among those agencies in effecting this in many places is the modern dance.

The old adage is true in moral as well as physical life, "An ounce of prevention is worth a pound of cure." It is a very difficult task to stop a dancer after the taste has been formed; it is a comparatively easy thing to prevent if begun in time. The first drink, first card, first dance is the danger point.

Our government has discovered that it is much easier to prevent a contagious disease entering our land than to cure it when it has come. The greatest thought of the medical profession to-day is the prevention of disease by hygienic laws. A veluable lesson they set the Christian in preventing the spread of that worst of all germs—sin.

Now to the case in point. We have in our State a great institution of learning, of which every Mississippian is proud—in fact, one might say the entire South, as it is a pioneer in the industrial education of women, placing our daughters upon an equality with our sons in the practical race of life. We are proud of her high standard of scholarship, her able Christian president, and his efficient co-laborers. The school was never more prosperous or popular than it is to-day. There is one feature of the school, however, of which we are not proud—the Friday night weekly dance. We are aware that it is a State, and not a church school. Mr. Hopkins, in his book, "Law as Love, and Love as Law," claims that the citizens of a State have a right to crystallize into law those principles that best conserve the interests of her people. We believe that any unbiased mind will admit that the modern dance, as practiced to-day, is detrimental to the moral and physical condition of a people. But we claim to be a Christian State, and upon higher than civic reasons do we hold that this Friday night appendix should be abolished. Some of the evil results have come beneath the writer's notice. To see a bright young girl leave home with every evidence of an ardent Christian life, return home an expert dancer, an attendant of every ball, religious fervor gone, is enough to engage our prayerful attention. And my observation is, perhaps, the same as many other pastors, for this institution has representatives from the entire State.

I have been informed that a majority of the girls participate in the dance, and was not surprised when told further that the passion for dancing was so great that it was detrimental to the spiritual life of the school.

We do not believe that every young lady who engages in the dance there becomes a regular attendant at the ball-room, but we do believe, without exception, that everyone who engages in the dance does violence to her Christian character. They know that they take the first step across the line drawn between the Christian and the sinner. They also weaken the binding force of their solemn vows, thus making it more easy to break any other that may conflict with their pleasure. There is, besides, a subtle influence in the dance, an enthusiasm it engenders that suppresses the serious thoughts of life.

There are two other institutions of the State where dancing is engaged in. Against these we haven't a word to say, if it helps to cheer saddened lives of the inmates of our two asylums. But for a high institution of learning, that stands for an exalted womanhood, to foster an amusement, every tendency of which is downward, thus thwarting the very ends of the institution, we think is a reflection upon its high character. Were a circular letter addressed to the patrons of this institution upon this amusement, we believe there would come such an expression of protest against it that the honored president of that institution, backed by its Board of Trustees, would be only too glad to relegate to the Stygian shades, where it belongs, that standing temptation and destroyer of our noble girls. German and round dances are not proper amusements for female colleges patronized by Christian people.

Crawford, Miss.

MONROE DISTRICT CONFERENCE.

The Monroe District Conference convened in Winsboro, La., June 27, 1901, with Rev. J. M Henry, the efficient presiding elder, in the chair. He is not only large in size, but also has a "big soul," and makes a fine officer and leader. The preachers all love him. W. R. Harvell was chosen secretary. The entire session was pleasant, harmonious, profitable, and spiritual. All the preachers were present but Rev. J. E. Denson, and a goodly number of lay delegates—more than usual The district is in a fair condition, spiritually; Sunday-schools doing well, some accessions to the church, a few conversions, finances better than usual, a few W. H. M. Societies doing fine work.

One evening session was given to the subject of missions, when Rev. J. R. Moore delivered a very fine address on the New Orleans Missionary Conference. Rev. S. J. Davies also addressed the Conference, his subject being, "Personal Religion in Relation to Missionary Work."

Mrs. M. E. Carr, secretary of W. H. M. S., was present, and read quite an interesting and encouraging paper, showing what our good women are doing for the advancement of God's kingdom.

Half the preachers said they would bring up collections in full, and the other half are going to do their best to have a full report.

Rev. M. H. Hunnicutt was recommended for admission on trial.

J. B. Reily, C. M. Nobles, Albert Haily, H. C. Voss were elected delegates to the Annual Conference; alternates: T. L. Hansey and W. W. Drake.

The preaching was done by Revs. Davies, Hatfield, Moore, Bogan, Barr, Whatley, Davis, and Harvell.

Collinston was chosen as the place for holding the next session of the District Conference.

Suitable resolutions were passed endorsing the NEW ORLEANS CHRISTIAN ADVOCATE, and pledging the editor our hearty support.

Bro. Neill made us feel at home, giving each man the best home and an abundance of ice water, which was very palatable.

Thus ended a few days spent together at Conference, which was edifying and refreshing, and we all left with renewed strength, determined, by God's help, to do more than ever to bring men to Christ and build up the church. W. R. HARVELL, Secretary.

OUR SUNDAY-SCHOOL WORK.

BY REV. G. W. BACHMAN.

The article of Bro. N. A. Mott, in this week's ADVOCATE, on "Sunday-Schools," has the right ring. His suggestions are wise and timely, and should provoke thought and discussion. I feel sure that our good editor is willing to gratify the "desire of many Sunday-school workers for a column in the ADVOCATE, to be edited by a practical Sunday-school worker, and to be used as a workers' exchange."

The Sunday-school is acknowledged on all hands as being one of the most important interests of the church of to-day. Upon its success depends largely the church of the future and the early evangelization of the world. Therefore, it becomes those who have this great work in hand to lay it upon their hearts in study and prayer, and to avail themselves of all means to obtain knowledge that will be helpful in its promotion.

I do not know that we of "Louisiana and Mississippi" are ready to plead guilty to the charge made by our able and highly esteemed Sunday-school Editor, Dr. Atkins, that we are "fifty years behind the times in Sunday-school methods, enthusiasm, and interest;" but it is evident that we are not near so well "up to date" in practical work and efficiency as we should be, and as it is our privilege to be.

Too much of our Sunday-school work is simply superficial and perfunctory. There is lack of intelligence, consecration and energy on the part of pastors, superintendents and teachers that is necessary in order to the greatest results. Light, encouragement and inspiration are needed, in order to which let us have the "Workers' Exchange" column in the ADVOCATE. In this let successful Sunday-school workers briefly give their views, observations and experiences in the various phases of the work.

From my point of view, I would suggest the following as subjects of importance for consideration just now, viz.: The Functions of the Conference Sunday-school Board, Grading the School, Teachers' Meetings, The Home Department Work, How to Teach a Class, The Use of the Bible in the School, The Need of Normal Institutes, The Importance of Organizing the School into a Missionary Society.

We have men among us, both lay and clerical, who are capable of writing intelligently on these and other matters pertaining to the work, and whose views would be helpful to the less learned and experienced. Let such be heard from through our Conference organ. Their writings will add interest to the already excellent paper, and will tend to promote a good cause.

Winona, Miss., July 26, 1901.

SEASHORE CAMP MEETING.

BY REV. H. W. RICKEY.

"How happy they
Who, from the toil and tumult of their lives,
Steal to look down where naught but ocean strives."

What a goodly company—socially, intellectually, religiously! The cream of three Conferences, such associations set the joy-bells of memory chiming anew the blessings of the fellowship with the household of God.

The Revs. Keener, Simmons and Cox were the spiritual leaders. Alabama, Mississippi and Louisiana wheeled into line, and charged not as a light brigade, but as a solid phalanx, and Satan was sore discomfited. The preaching was pointed and powerful. It aimed at something definite, and hit true. The simplicity and the certainty of tone gave a directness. It was what Henry Van Dyke would call "straight sermonization." They went in to save souls; they impressed you not as men with a manuscript, but men with a message, burning to drive it home.

The Alabama preachers are a noble set of men. The gentle Dickerson, the frank Cumming, the gifted Trawick, the alert Glenn, the promising Crymes, the honest Rineheart, the diligent Cox, made up a combination capable of pulling any camp meeting out of the slough of despond.

The Mississippi delegation—who could help loving Simmons, admiring Leggett, rejoicing with Meadow, respecting Featherstun, and being strengthened by L. S. Jones' efforts?

As for Louisiana, the clever and courteous LaPrade, the genial Keener, the robust Henry made up a strong preaching trio. Time would fail me to tell of others not less worthy, but whose company good men love to keep.

As to results: Reclamations were numerous, confessed conversions, 80 to 100; several accessions to the church, and an uplifted faith in camp meetings as a soul-winning institution. Its day of usefulness has only begun, instead of being over.

The many thoughtful and delicate attentions one receives from the superintendent, the management, the tenters, are they not laid up in our hearts? There is no place where they do more for Methodist preachers. A valet is kept on hand day and night at Wesley Hall for their convenience, and the dinings out were seasoned with the spice of conversation and the sauce of wit.

The grounds are growingly beautiful. An ideal spot as a nerve restorer. It gets into the very brain and heart a soft, soothing influence like choral whisperings from the vasty deep; "voices sweet from far and near, ever singing in one's ear, 'Here is rest and peace for thee.'"

A vacation! What do with it? Head straight for that place so full of memories as dear as ever the heart of an angel sang into the ear of God.

We stood out on the pier at the even-tide; the lights sent shafts fathoms down into dark waters; the stars began to blink as if they must wake up to their night's work; the moon crept from behind Deer Island, and smiled down ripples of silvery laughter as they kissed the waves, to leave such good things behind.

"'Tis lone on the waters,
When eve's mournful bell
Sends forth to the sunset
A note of farewell!"

The Twentieth Century Thank-Offering in Mississippi—No. 9.

HOLLY SPRINGS DISTRICT.

	Subscribed.	Paid.
Holly Springs station	$210 00	$ ....
Holly Springs circuit	24 50	10 00
Shawnee	7 50	2 00
Ashland	6 00	6 00
Cornersville	35 00	11 00
Pontotoc	25 00	25 00
Randolph	....	....
Potts Camp	5 50	5 50
Waterford	25 45	10 00
Red Banks	31 95	116 80
Mount Pleasant	30 50	19 50
Byhalia	100 00	90 00
Olive Branch	10 00	10 00
Abbeville	27 80	18 15
East Holly Springs circuit	5 00	5 00
	$557 70	$319 35

J. R. BINGHAM, Manager.
J. C. PARK, Treasurer.

NOTE FROM TUPELO.

DEAR DR. BOSWELL: Please allow me to state through the ADVOCATE that Tupelo station subscribed $75 to the Twentieth Century Fund last Winter, and it will be paid. We hope to increase that amount by Conference. By some innocent mistake our report did not reach Bro. J. R. Bingham in time to be published.

Yours faithfully,
J. A. BOWEN.

July 27, 1901.

Miscellaneous Notes.

We have received a copy of the address of Dr. C. W. Carter, P. E., to the members of the M. E. Church, South, in the Crowley district. It is principally devoted to missions, and is an earnest presentation of the cause. It shows how the church in the Crowley district has grown; also the increase in missionary contributions, and earnestly exhorts to greater things. The many facts presented by Dr. Carter, and the exhortation so hearty, are obliged to accomplish good.

Dr. Urquhart, of the Alabama Advocate, is decidedly of the opinion that the reason why men do not go to church in larger numbers is because they "lack confidence in the piety of their wives, mothers, and sisters." Too many of the women go to church on Sunday, and have card parties and wine suppers on Monday. The good Doctor may be right as to those men who are out of the church, and not inclined to be religious. But can he tell us why so many men who belong to the church have ceased to attend? Surely the wives, mothers and sisters are as consistent as these.

Christian Advocate.

THE UNFORGOTTEN DEAD.

UNCLE TOMMY LAMAR.

More than one third of a century has passed since I first saw Uncle Tommy Lamar. During the roll of these years I have forgotten many men and things. But I have never forgotten him. The day and the place when and where we met are well remembered. The circumstances and all connected with that meeting were stereotyped on the spot. The facts have been recalled more than a thousand times. It was in the middle of December, and the day was cold. I was junior preacher, making my first round on the Oxford circuit, which was then in the Memphis Conference. He lived in the extreme northeast corner of the circuit, and in a country strange to me, but I secured directions, and had no difficulty in reaching his home. The old gentleman was not about the house when I hailed, but the good wife and daughters answered my call and made me welcome. After a comfortable warming I went out to look after my horse, as was my custom. Just as I unsaddled him an old man approached. He was tall, large, broad-shouldered, and clad in coarse homespun, rather "the worse for wear." He was clean-shaven, and good looking; just such a man as a boy preacher "takes to" on first sight. That was Uncle Tommy Lamar. Of course, I knew him, but he did not know me. He was not expecting to see "the new preacher;" least of all did he expect to see a beardless boy. He greeted me with a smile. It was a broad smile, and did not narrow as I told him my name and mission. When I told him I was the junior preacher he seemed to be amused, and laughed outright; and as the saying is, "His mouth stretched from ear to ear." The idea of the great Methodist Church sending out such a specimen of humanity to preach tickled him all over. But Uncle Tommy did not "despise my youth." He received me in the name of the Lord, and "esteemed me highly in love for the work's sake." I found in him a friend and father.

I never knew anything of Uncle Tommy's early life, and made no inquiries. My knowledge of his ancestry was obtained from him in the course of ordinary conversation. He told me that he was "descended from the ancient Juggernauts." The Huguenots were intended, but I did not remind him of his mistake. Had he said Beelzebub, I would have held my peace. I simply knew him and his family as I found them in the back-woods forty years ago—poor, illiterate, but honest, religious, from the oldest to the youngest, and all devoted to the church. They were Methodists. Uncle Tommy was a man of strong common sense and good observation, and what he lacked in education he made up by the judicious use of these natural qualities; and when his devotion to Christ, his "gifts and grace" and holy zeal were considered, nobody was surprised that he occupied such a commanding position in the neighborhood and church, or that he was the ablest man in prayer in all the country. In my forty-two years of travel I have never met his equal in the humble walks of life. There was a personal magnetism about him that was irresistible, a warmth of nature that made everybody comfortable in his presence, and a freeness and frankness that secured for him confiding friends wherever he went. His influence was only bounded by the range of his acquaintance.

His influence was as great in his family as elsewhere. Such is not always the case, even with good men. I have known some fathers whose religion was respected by his children, but it did not have about it power sufficient to attract and hold them to Christ. It was different in this country household. Uncle Tommy was the priest of his home, and all under his roof felt his influence as a Christian. They lived together as Christians. This was so when I knew them, and at the time the household was large and made up of two families. The father was then about sixty years old, and living with his second wife, who was a widow when he married her. The two families, when united, brought together twelve or fourteen children, and they were evenly divided. The risk to happiness was a fearful one to take, but the confidence in the two old people was implicit, and the marriage proved fortunate. A stranger would never have suspected anything of the kind, and had he lived with the family, he could not have told which set of children were the old man's, and which the old woman's. There was a perfect blending of the elements. They loved and reverenced the father. I call to mind an incident which indicated their confidence in him. It was thrilling. It occurred during a meeting at the chapel, a little log-house where the family held membership. The interest was intense, the altar crowded with penitents and Christians eager for the conversion of their friends. At an opportune moment the congregation was called to prayer, and Uncle Tommy was asked to lead. He was in his best mood, and prayed with power. Only those who knew the old man, and had heard him in prayer, can have a clear understanding and appreciation of the effort and the scene that followed. No words can fitly describe the prayer or its effect. During the prayer the people were wrought up to the highest pitch of religious fervor. At the close a momentary silence prevailed, when one of the daughters, a lovely girl about seventeen years of age, approached him, while still on his knees, and, slapping him on the shoulders, exclaimed in a clear voice, and from the fullness of a loving and grateful heart, "Thank God for such a father." No scene or effect was intended by the innocent girl, but a shock of electricity could not have startled a silent assembly more suddenly. Such was the confidence of the community in the old man's religion that the daughter's exclamation seemed to run them wild. The outburst of holy joy was loud. It was a scene never to be forgotten.

Uncle Tommy held three offices in the church. He was class leader, steward and exhorter. His duties as leader were not oppressive. The preachers held class meeting twice a month, and the preacher-in-charge renewed the class book from year to year, and, as leader, he did little more than take charge of the book. Nor was the stewardship burdensome. The membership was small, and all, like the steward, were poor, and what little was paid was no trouble to collect. His office as exhorter gave him anxiety and trouble. Sense of duty only kept him in it, and, in spite of that, he would sometimes act the Jonah. This was because of excessive timidity, which was positively painful to him. Though so gifted and fluent in speech, he would never exhort after a sermon, which was customary in those days, if he could avoid it. The year I was on the Oxford circuit he attended one of our camp meetings, about twenty-five miles from his home. It was the occasion of the fourth Quarterly Conference, and the presiding elder was in charge. In arranging the work, he appointed Uncle Tommy to exhort after the early morning sermon, and notified him the evening before. It was all the old man could do to exhort at an ordinary meeting in the presence of the circuit preachers; to speak before the presiding elder and other strange preachers was more than he could stand, and when looked for next morning, he was missing. He had risen a long while before day, and at the hour for exhorting he was at home. Even at his advanced age it frightened him to pray in public. I have heard him say that frequently, when called on, he got so scared he "would have to shake his foot to see whether or not he had any toes." But he loved the church, worked for it, delighted in all her ways, and highly enjoyed all the services, if he had the least assurance that the preacher would let him alone at the close. Often half the enjoyment of a good sermon would be lost in dreading what was likely to follow.

It was really no trouble for the old man to pray; and no one unacquainted with his timid nature would suspect that he was in an agony. I was amazed, as well as agreeably surprised, the first time I heard him. I heard him often, and I thought he could get nearer heaven on a cold day in that little open log-house than any man on earth. In that land he had no equal. If I ever heard two men who surpassed him, they were Bishop Paine and Rev. Thomas J. Neely, recently deceased, of the Memphis Conference. There was another man in the circuit of considerable fame as a leader in public prayer, and many people thought he was Uncle Tommy's superior. The ability of the two was frequently canvassed. It happened once that they met at old Hickory Flat Camp Meeting, and the respective friends of the two men among the sinners made a bet, and staked their money, each party confident that their champion could beat the other praying. Wash Jeter was called on first. He prayed powerfully, and his friends were jubilant. They did not suppose any man living could do better. Uncle Tommy's friends lost spirit, for they acknowledged that Brother Jeter's prayer was "hard to beat." When Uncle Tommy was called on, he soon had the congregation, as Bishop Kavanaugh used to say, "in a sanctified uproar." By the time he was half through Wash Jeter's backers handed over the stake — completely beaten. Such a bet was not only wicked, but out of place; and, of course, the two men were ignorant of the plan. It would have shamed them both had they heard of it, and caused them to leave the ground. We mention it only as an indication of Uncle Tommy's power in prayer, and of the people's interest in hearing him.

Uncle Tommy's home was humble, and destitute of the luxuries and many of the comforts of life, but he was generous and open-hearted, loved his friends and the preachers, and delighted to divide with them what little he had. I often ate at his table, and felt it a privilege and a blessing to abide under his roof. He was unlettered—read little save his Bible—but he had good sense and much experience in grace, and could talk of God and his mercy, and I felt proud to sit at his feet and learn. He followed his children, and spent his last days in Arkansas, maintaining his integrity to the last. Should I be so fortunate as to reach the heavenly land, I expect to be greeted by Uncle Tommy Lamar.

The company in which you will improve most will be the least expensive to you.—Washington.

FROM COVINGTON, LA.

DEAR DR. BOSWELL: Sojourning awhile of late in Covington has brought to mind many things "of auld lang syne."

Last Sabbath I had the pleasure of worshiping with a small congregation in the New Old Church, of which Bro. F. G. Hocutt is the present pastor, and is serving his third year. Through Bro. Hocott's indefatigable efforts the old church has been remodeled and modernized to such an extent that none of the pastors of former years would recognize it if they could revisit the same at this time. They all belonged to "the noble army of martyrs," and nearly all of them have gone over to join "the great majority." Some of the names I now recall I will mention. The first I knew was Rev. J. W. Lusk. He succeeded Rev. Peter Emerson Green, both of whom were Holy-Ghost livers as well as preachers. Bro. Lusk was here in 1850-51. I think J. Bowen, with J. W. Boyce as junior, came next; then Archibald Nicholson, Geo. T. Vickers, R. Dew, G. Bancroft, B. Shelton, and R. B. Downer. After the war H. Bower, H. R. Singleton, Geo. T. Vickers, L. Featherstone, M. B. Sherbrough, G. F. Gillespie, N. B. Young, J. W. Backus, J. D. Crymes, J. Peebles, J. W. Brown, R. B. Downer, who was the last of the Mississippi preachers. From the Louisiana Conference there was Thomas Brown, A. Campbell, J. C. Currie, J. B. Kent, H. Wallace, J. Jennings, F. G. Hocutt. These may not be in order as they served, and some may have been omitted.

Covington circuit was quite large, and before the railroads were built the preacher's traveling outfit was a pair of saddle-bags and a trusty horse or mule—sometimes a buggy. The work these preachers did is not dead, but follows on after them. Rev. Thomas Clinton was the first Methodist preacher that traveled this circuit.

Some abler pen than mine might fill in between the lines. Many things of interest that I have not mentioned, or have forgotten.

But to return to the church. Sunday last Bro. Sourlock preached in the absence of Bro. Hocutt. Having met him at Algiers in 1885, I was glad to clasp his hand once more. He is here for his health, and is resting also. Another friend I met was Sister W. F. Warren. She and I had worshiped together when we were young and Bro. Lusk was pastor, and are, perhaps, the only two that are living that were here then when the pulpit was reached by a flight of stairs, as high, perhaps, as the one from which Neander fell in his burst of impassioned eloquence before the students. A heavy rainfall kept the congregation indoors some time, and gave us an opportunity to recall the many changes that had taken place in the old church. The plastering was removed, the galleries and columns also, and the walls are ceiled in a very artistic manner with pine ceiling, trimmed and varnished, and the old many-paned windows taken out and beautiful stained glass, with large and small panes, with ventilating appliances which give a subdued light and ample circulation of air. The tower on one corner adds to the attraction and convenience of the entrance.

Sister Hocutt took me out of the rain and into the parsonage, where we enjoyed its peaceful quietness and hospitality; and so passed a Sabbath day in Covington.

MRS. L. C. SADLER.

July 9, 1901.

SOUTHERN UNIVERSITY COMMENCEMENT.

The forty-first annual commencement of the Southern University was one of the most interesting in the history of this great institution. On Sunday morning, the ninth of June, a large, cultured audience assembled in the beautiful college chapel to hear the annual sermon delivered by Bishop Galloway. Of course, all were expecting a great treat, and they were not disappointed. His text was the forty-sixth verse of the seventh chapter of St. John, and his theme was, "Christ, the Incomparable Teacher." For nearly an hour he held the attention of every one of that large congregation with his fine thought, clothed in eloquent, beautiful language. He showed how the greatest leaders of the world's history, with all their toiling and genius, had failed to impress the world with their greatness for any length of time, while Christ, who never even wrote but once, and then in the sand; who never argued, but threw out facts and words of wisdom everywhere with a careless abandon, was still living in the hearts of men, and not one of his words had ever been lost. Of course, it would consume too much space to give even a synopsis of the sermon; but with such a subject and such a speaker, there could be naught else but a grand discourse.

The sermon on Sunday evening before the Y. M. C. A. was delivered by Rev. W. P. Hurt, of Selma, a former graduate, and was a strong, thoughtful effort, full of sound advice to the young men.

On Monday morning, at 10:30, the Sophomore prize declamation took place. There were twelve speakers, all of whom showed that they had been well trained. Mr. D. G. Wilkinson, of Gastonburg, Ala., was awarded the gold medal, and Mr. H. B. Heidleberg, of Mississippi, received the second prize.

On Monday night the Junior exhibition took place, when eight young men contested for the Junior medal, which was won by Mr. R. E. Sessions, of Montevallo, Ala.

On Tuesday morning Rev. A. L. Andrews, of Montgomery, delivered an address before the Alumni Association on "The Claims That the State Has on Her Educated Manhood." It was full of good counsel and splendid thought, and was delivered with great earnestness and power. Rev. Dr. J. A. Duncan, pastor of Centenary Church, Chattanooga, next addressed the two literary societies on, "What the World Owes to Her So-called Visionary Men." He showed how all the great inventions and marvelous achievements of the present day are but the fulfilled dreams of the past. His address was out of the ordinary line of thought, and the audience was charmed and delighted.

On Tuesday night was held the most interesting contest of all—the oratorical contest between the Belles Lettres and Clariosophic Societies. Two young men from each society declaimed for the $25 gold medal, which was won by Mr. J. D. Carpenter, of Tryon, N. C.

Wednesday was the greatest day of commencement. There were sixteen young men graduates and one young lady. Six of the young men spoke for the Senior medal, which was won by Mr. D. C. Turnipseed, of Flora, Ala. He also won the essayist medal. After awarding diplomas, prizes, etc., and making announcements, the Doxology was sung, and this most interesting commencement was a thing of the past. The college has enjoyed a year of prosperity, and hopes for yet greater things in the future. It has sent out hundreds of noble young men to bless and uplift the world, and if her friends will rally to her support, she will unfurl her banner to the breeze, and accomplish grand and noble things for Southern Methodism.

MRS. L. M. LIPSCOMB.

Greensboro, Ala.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

NORTH MISSISSIPPI CONFERENCE W. H. M. S.

Report of Sardis District Conference, held at Batesville, as given by the delegate from the Sardis H. M. S. to her society, and forwarded by Mrs. W. H. Wall, president of Sardis Society:

At 8:30 P. M., June 26, the joint exercises of the F. and H. M. Societies of Sardis district were opened by singing, "Joy to the world." Bro. Lagrone led in prayer. Mrs. McIntosh read a verse from the Book of Esther, "Who knoweth whether thou art come to the kingdom for such a time as this." She spoke impressively about women of to-day coming to the Lord's kingdom for a mission time like this. "We are going down the valley" was sung by five gentlemen. Welcome address was made by Miss Ora Johnson. Mrs. Varner, who was to respond, failed to attend, and Miss Julia Jones simply and sweetly returned thanks for the society. Mary Lagrone recited a beautiful poem, "Starless Crowns;" a pantomime, "Jesus, lover of my soul," was rendered by five little girls; a solo followed by Stella Bobo; Miss Violet Dyer recited, "For love's sake;" Mrs. Potts sang, "The Holy City," and then came the collection.

Thursday, at 9:30 A. M., the H. M. Conference opened, with Miss Julia Jones, district secretary, presiding. Mrs. McIntosh gave a talk on joy in the Lord. Then followed prayer, music, and the district secretary's report, which was a full account of the year's work, showing how H. M. work is growing year by year, and was very encouraging. Then came reports from delegates. Sardis Auxiliary had a fine report; 20 members, and at work in all departments. Batesville, 11 faithful workers, and hopes to increase work and funds; local department working well. Como had no delegate. Coldwater doing well; 12 names on Baby Roll. Courtland a small society, but working well. Mrs. McIntosh spoke feelingly of the grand work of home missions, of the necessity of caring for foreigners on our own shores, of the rescue work and work among the negroes. She said it was sometimes further to our kitchen than to China, and she had rather have her cook say she was a Christian than anyone. Minnie Lee Friend recited, "The Master's Questions," which was appropriate on mission work; then was read a leaflet, "Father's New Parsonage," and after a song the ladies retired to give place to the preachers and members of the District Conference.

NOTICE.

To the Officers and Members of the Woman's Home Mission Society, Louisiana Conference—

DEAR SISTERS: Please read carefully the following appeal, and respond as God has prospered you. One dollar, or even fifty cents, from each auxiliary can be raised by a little extra effort, and will aid in a good cause. I shall take pleasure in forwarding any money contributed to the address of Mrs. E. K. Griffith, Jacksonville, Fla.

MRS. E. R. KENNEDY,
Conf. Cor. Sec.

Lafayette, La.

Jacksonville, July 12, 1901.

To the Conference Secretary, W. H. M. Society—

DEAR SISTER: The Bishops, at their late session, passed the following resolution in regard to rebuilding McTyeire Memorial parsonage on its former site, or some other suitable ground:

"That for the rebuilding of the McTyeire Memorial parsonage at Jacksonville, Fla., the Woman's Home Mission Society be requested to make special effort."

In answer to that resolution, we distribute this appeal to you, that you may have an opportunity to present it to your auxiliaries, and add your mite to the good cause. You can have no idea of the destruction and desolation that exists here; it is as complete as the Galveston horror.

More than two-thirds of the members of McTyeire Memorial are homeless, and almost the entire membership lost their business in the fire, and many of them are still out of employment.

It is impossible for us to rebuild our parsonage without help. We appeal to each Conference Society to send us twenty-five dollars. This, distributed among the auxiliaries of your Conference, would be less than $1 for each.

This is a case of immediate necessity, as our pastor had to send his family away from the city for lack of a home. Send contributions at once. MRS. E. K. GRIFFITH.

Some of our preachers need to understand that they have no right to enroll a member, whose membership is elsewhere, without a certificate of transfer. To coolly sit down and write a brother preacher, "Take So-and-so's name off your roll—he has cast his lot with us," is not disciplinary and is not right. We have known a local preacher to be thus summarily enrolled, his license renewed at a District Conference, and his name recommended for admission into an Annual Conference, while his membership was yonder where he left it, no certificate of church relations having been asked for or given. The Discipline plainly says that he shall not be recognized as a local preacher without a certificate from his presiding elder or preacher in charge. It is not safe to trample law under foot even in a good cause. —Midland Methodist.

Each one of us is bound to make the little circle in which he lives better and happier. Each one of us is bound to see that out of that small circle the widest good may flow. Each one of us may have fixed in his mind the thought that out of a single household may flow the influences that shall stimulate the whole Commonwealth and the whole civilized world.—Dean Stanley.

What are Humors?

They are vitiated or morbid fluids coursing the veins and infecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS.
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS:

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

Items from the Field.

LOUISIANA CONFERENCE.

DOWNSVILLE, LA.

Rev. B. H. Sheppard, writing from Downsville, La., under date of July 22, says: "The work moves on very nicely; twenty-five accessions up to date, and fifteen infants baptized. We have a large field, and one white unto the harvest."

SIMMESPORT, LA.

DEAR DR. BOSWELL: It affords me pleasure to report to my predecessor (through you) in the Simmesport and Marksville charge, a good meeting at Simmesport, condnoted by Bro. Dan E. Kelly, resulting in the addition of seven adult members to the church. The membership was much quickened.

The W. H. M. Society has just placed a new set of pews, at a cost of about $336 30; also a new organ.

Your brother,
J. A. PARKER.

July 18, 1901.

ZACHARY, LA.

MR. EDITOR: We have just closed a meeting at Zachary, which resulted in seventy bright conversions and twenty-six accessions to the church. About one-half of those converted were members of the church who had never been converted, so I think I can safely say we have a converted church at Zachary. The Lord be praised!

Eli and Sam Riggs were with me. Eli did nearly all the preaching; Sam led the prayer meetings, and did a great deal of personal work. The brothers have decided to work separately in the future, as a large majority of preachers do not care to have more than one to assist them in their meetings. I have been associated a great deal with Eli, the elder brother, in revival work for the last five years. I can, therefore, heartily recommend him to the preachers of the Conference, if they need good and efficient help. He has been with me in very hard places, but I have not yet known him to fail. He, with Bible in hand, preaches a plain gospel, though in demonstration of the Spirit and with power. He resorts to no new-fangled or clap-trap methods, but to such as God has so wondrously blessed in our church for more than one hundred years. Sam, the younger brother, is a young man, with wonderful zeal and energy, and was very efficient and successful in our meeting. J. B. CASSITY.

ZWOLLE CHARGE, LA.

DEAR BROTHER: The Lord is blessing this part of his vineyard. Bro. C. P. Smith, from Crowley, La., assisted me in a meeting embracing the second and third Sundays in June at Noble, which resulted in great good to the church. The entire town was moved toward God and a better life by the power of the gospel, as delivered by this faithful servant of God. Notwithstanding the dry weather and oppressive heat, the interest increased as the meeting went forward, until the last night the house would not accommodate the people. There were nine accessions to the church, among whom were some of the leading people of the town. Several others accepted Christ, and, we think, will come into the church.

I have just closed a ten days' meeting at Bayou Sale, which is among the best I ever held. There were between thirty and forty conversions, which will work and talk for the Lord. Others claimed the experience of sanctification. There were twenty-nine accessions on profession of faith, backsliders were reclaimed, and the church gloriously revived. I baptized eleven adults and eight children, took up my Conference collection, and got $20 more than our assessment at that point. To God be all the glory.

C. F. STAPLES, P. C.

A GLORIOUS VICTORY.

We closed a ten days' meeting at New Iberia on the night of the fourteenth instant, which, under the circumstances, was a gracious victory for our God and church. This is the hot-bed of Catholicism, with all its moral laxness, and disregard of God's laws. Sabbath-breaking, social evils, sin and iniquity of every kind was in the ascendency. The people would not come to church. We had no way of "crying aloud" against these evils. Our voice was not heard; and while we were opposed to the employment of the popular evangelists, still, when we diligently sought a solution of our vexing problem, the Spirit of God seemed to point us to the method we pursued. We secured the services of Rev. Abe Mulkey, and for ten days he was as a voice crying out against sin. He fearlessly and faithfully pointed out the sins of the people. The largest audiences that ever attended Protestant services in this town were in constant attendance upon these services. The mayor, marshal, sheriff, councilmen, congressmen, judge, lawyers, doctors and business men, Catholics, Episcopalians—many of them that never entered a Protestant Church before—were interested listeners. The meeting far exceeded our expectations. While men will continue as before in sin, and while the outward effect on the lives of the people may not be as perceptible as we would like, still a deep, abiding work has been wrought, for which we devoutly thank God. The entire town came under the influence of the meeting. Our church is greatly revived. We received forty-three accessions, with more to follow. We now feel that we have a new lease on life, and that our entire work will assume a different aspect and soon be numbered among the best works in the district. We realize that our work is just begun, that much depends on our concerted action; and we ask the brethren to pray for us, that God may so direct his forces here so that we may present him a church (inward and outward) "without spot or wrinkle."

ROBT. W. VAUGHAN, Pastor.

MISSISSIPPI CONFERENCE.

WESSON, MISS.

DEAR BROTHER: By the kind invitation of the Bishop of Wesson, I am here assisting him in a revival meeting. His own well-known revival power and enthusiasm would insure the success of a meeting without the aid of another. Not only is Dr. I. L. Peebles abundant in ministerial labors, having received into the church this year upwards of one hundred and thirty members and baptized more than ninety children, but he is skilled in the healing art and is much sought after by the suffering.

In the matter of pastoral visiting, doubtless, he is without a peer in the Conference, unless it is Dr. W. C. Black, who, they tell me in Jackson, starts out on his rounds before breakfast.

Wesson is a delightful place, and the people are hospitable. The congregations are good, sometimes taxing the capacity of the building. There have been to date nineteen accessions and a number of conversions. The meeting is still in progress. Pray for us.

Your brother in Christ,
C. F. EMERY.

July 18, 1901.

LORMAN, MISS.

MR. EDITOR: Our third Quarterly Conference for Harriston circuit, Natchez district, Mississippi Conference, has just been held, and we had a very profitable meeting. Our worthy presiding elder, Bro. T. W. Adams, was at his post, and preached us two very fine sermons, to the delight of his hearers. His sermon on Sunday was on missions, at the close of which he took a collection, and got not only enough to pay the assessment for both foreign and domestic missions, but to pay a little balance due for Bishops, and ran over enough to meet all other Conference collections for that church. The collection was in cash and good subscription. Oh, how good I feel over it. Now, I hope that will be the beginning of the end. I hope the other churches will follow suit, and meet quickly the demands upon them. God bless them all. The stewards of the circuit also made a fine showing for the support of the preacher-in-charge and presiding elder. Our people are certainly very kind and considerate for their pastor and family. May God graciously bless them all, and give them great prosperity!

A. D. MILLER.

July 22, 1901.

FROM M'COMB CITY.

The church at McComb has been blessed by the presence of the Sunday-school Convention and of the District Conference, and already we are anticipating the pleasure and the profit of entertaining the Annual Conference in December. The Ladies' Aid has put in the church elegant electric light fixtures, and are now busily engaged in adding two rooms to the parsonage.

This material improvement has not been without spiritual growth. We now have five weekly prayer meetings, including that of the Epworth League. Two of these are held in the church and three are held in the homes of the people. The interest aroused in these prayer meetings has increased the attendance on the regular services of the church, so that during this heated season we have had our largest congregations. Not only so, but the old stand-bye have been praying so earnestly for a baptism of the Holy Ghost, that every one has began to look for convictions and conversions at every service, and God does not disappoint us. Last week four were added to the list of our praying members; two were converted and a large number so convicted that they asked for prayer. About twenty of our ladies have arranged to organize a W. F. M. Society on next Sabbath.

These are some of the visible signs of God's presence with us. Much, much remains to be done; but that God who has blessed the work of his servants through all the past years, will continue to bless. The men and women who have borne the heat and burden of the day shall yet see the fruit of all their self-denying labor and rejoice together over the full salvation of hundreds of souls.

JOHN W. CHAMBERS, P. C.

July 16, 1901.

NORTH MISSISSIPPI CONFERENCE.

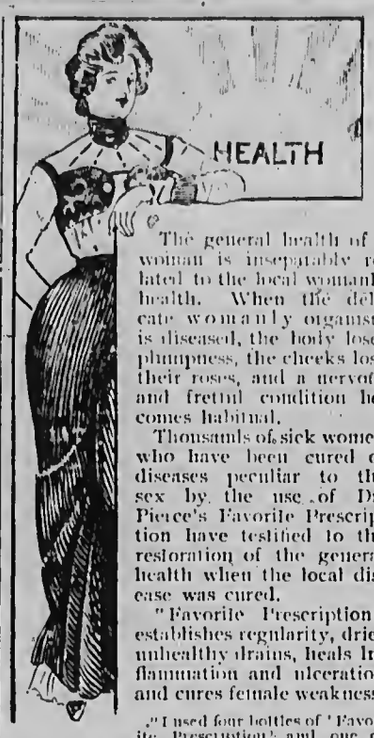
ORPHANS' HOME HOSPITAL.

Responses to Rev. W. G. Harbin's call for means to assist in building the hospital at our Orphans' Home, Water Valley, are beginning to come in. The first is from Lexington, Miss., as follows:

BRO. HARBIN: Please find inclosed $4.25 from our Junior Epworth League, contributed as a thank-offering to the building of the hospital in connection with our orphanage at Water Valley. Hoping you the greatest success, I am.

Very sincerely,
(MISS) MAGGIE B. FOSTER.

Souls are made sweet not by taking the acid fluids out, but by putting something in—a great love, a new spirit, the Spirit of Christ. The Spirit of Christ, interpenetrating ours, sweetens, purifies, transforms all.—Drummond.



The general health of a woman is inseparably related to the local womanly health. When the delicate womanly organism is diseased, the body loses plumpness, the cheeks lose their roses, and a nervous and fretful condition becomes habitual.

Thousands of sick women who have been cured of diseases peculiar to the sex by the use of Dr. Pierce's Favorite Prescription have testified to the restoration of the general health when the local disease was cured.

"Favorite Prescription" establishes regularity, dries unhealthy drains, heals inflammation and ulceration and cures female weakness.

"I used four bottles of 'Favorite Prescription' and one of 'Golden Medical Discovery,'" writes Mrs. Elmer D. Sheater, of Mountjhope, Lancaster Co., Pa., "and can say that I am cured of that dreaded disease, uterine trouble. Am in better health than ever before. Everyone who knows me is surprised to see me look so well. In June, when I wrote to you, I was so poor in health that at times I could not walk. You answered my letter and told me what to do. I followed your advice and to-day am cured. I tell everybody that with God's help Dr. Pierce's medicines cured me. If these few words are of any use to you, you are welcome to use them. They might help some other poor suffering woman."

Dr. Pierce's Common Sense Medical Adviser, 1008 large pages, in paper covers, is sent *free* on receipt of 21 one-cent stamps, to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

College and School Bells of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Wertein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P RUN PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

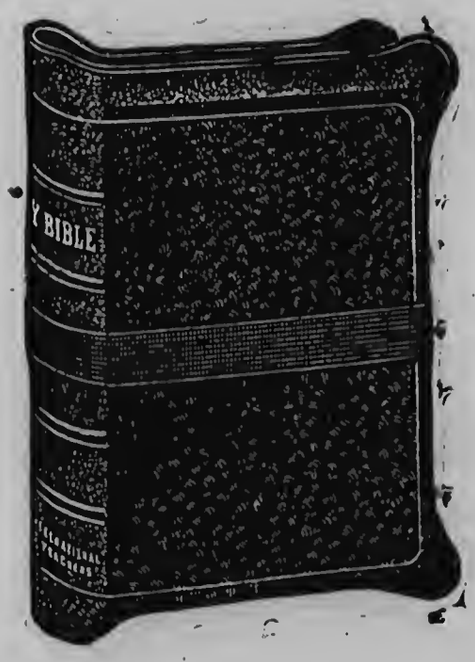
Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R'Y
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y
TO
Birmingham, Chattanooga, Asheville, Washington
Philadelphia, Baltimore, New York, Cincinnati
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.



Our New Bible Offer

The International Self-Pronouncing Teachers' Bible.

We offer the large Minion Type Teachers' Edition, containing 300 pages of up-to-date helps, including the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer, bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red under gold edges.

We will supply this Bible, together with the CHRISTIAN ADVOCATE for one year, postpaid, to subscribers at $3.00. The same Bible, with Patent Index on edge, and the CHRISTIAN ADVOCATE for one year at $3.25.

If you want a larger type, we will send you a Long Primer Type Self-Pronouncing Teachers' Bible, same helps, binding as above together with the CHRISTIAN ADVOCATE for one year for $3.25.

Same with Patent Index, $3.50.

Send in your orders early, as our contract with the publisher of these Bibles is limited, and this offer may be withdrawn at any time.

Address all orders to JNO. W. BOSWELL, 512 Camp St., New Orleans.

W. W. Carre & Co.
LUMBER.
NEW ORLEANS, LA.

ESTERBROOK'S PENS
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, AUGUST 1, 1901.

This issue of the ADVOCATE has been delayed on account of repairs to the engine.

Any preacher must feel happy and amply repaid for all his work when he sees growing up under his ministry young men and women "on whom he can call for active work at any time, with the assurance that he need not call twice." And as the young in due time are to take the places of the old, the preacher ought to make the very best of his opportunities.

The simple gospel of Jesus Christ is complete in itself, and sufficient for the needs of the soul. Otherwise we had as well abandon our houses of worship, disband our churches, and seek happiness by the use of our own natural resources. This is what the self-confident and unconscionable egotist does. He is a self-worshiper; to all intents and purposes an idolater.

Some of our Baptist exchanges are spelling "Bishop" with a big B, and seem to take great pleasure in parading their pastors as "Bishops." That is all right. The Bishop is a New Testament functionary—an elder having the care of churches. The difference between a Methodist and a Baptist Bishop is: one is the overseer of all the churches, while the other is limited to one or two. Essentially, Bishops in both churches are the same.

It is reported that a "Methodist preacher" in the North offered a "gold coin" to every child brought to him for baptism. Fifteen were presented, and in the hand of each was placed a gold dollar for a moment, and then put into the care of an officer of the church, who deposited it in a bank, to draw interest until the children become of age. Unless some other reason besides a desire to baptize children moved the preacher to take such action, we are obliged to say that he loves sensation. It is simony reversed, and not a whit more to be commended.

In our sketch, last week, of Dr. Baskerville, we said his elder son "was for several years a popular and useful preacher in the Memphis Conference; the younger is to-day a professor in Vanderbilt University." The statement was true when the sketch was written, several years ago. Since then, the elder son, Rev. G. B. Baskerville, re-entered the itinerancy, and is now a presiding elder in the Memphis Conference, and the younger, Prof. Baskerville, has entered into rest. We were absent from the office when the sketch was put in type, and we failed to read the proof. Hence the error.

JOB AS AN ENSAMPLE.

Good men of old are named in Scripture as worthy to be imitated in spirit and example. None worthier than the patriarch Job is mentioned. He is pointed out by the Almighty himself—that, too, before there had been any test of a severe character applied. In the days of his prosperity, even when he had become the richest man in all the East, he was remarkable for his loyalty to God, and his love for humanity. In the days of his distress he looked back to his former life, and rejoiced in the fact that he was devoted to God, and used his wealth for the benefit of others.

"Hast thou considered my servant, Job," said the Almighty to Satan, "that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" He loved and feared God because it was right, and not for any selfish or secular consideration, as was charged by the wicked one. His spirit and example are specially to be commended to persons in great distress. No man ever suffered more, or was more patient under the rod.

The chief characteristic of this man's religious life, exhibited under most trying circumstances, was his resignation to the divine will. He regarded his possessions, everything he had, including his family, as gifts from God, who had a perfect right to deal with him and his as he saw fit. Everything that affected his life, he looked upon as providential. Hence he had no complaints to make. If God had a right to rule in his life, it was his business to be patient and submissive. How sublime was he in the exhibition of that patience! When bereaved of his children, "seven sons and three daughters," he fell upon the ground and worshiped, and said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." When his property was swept away—a calamity that most men would be slow to accept as a blessing, or as proof of God's wisdom and goodness—he "sinned not, neither did he charge God foolishly." In the depth of his sufferings, afflicted "from the sole of his foot unto his crown," accused of hypocrisy by "miserable comforters," and foolishly advised by his wife to "curse God and die," he maintained his integrity, and in the fullness of an all-conquering faith he proclaimed, "Though he slay me, yet will I trust in him." "I know that my Redeemer liveth."

Was there ever a clearer manifestation of patience, submission, and complete trust in God? Dear reader, if you are mourning on account of the death of loved ones, or suffering through the loss of property, or wading the deep waters of affliction, remember God is the same to-day that he was in the time of Job, and that Job's patience was a triumph of his faith in God. Job is an ensample to all the saints.

THE CONGRESS OF RELIGION.

The Congress of Religion, so called, held its seventh general session in Buffalo, New York, June 26 to July 1. It was not much of a "Congress," judged by the report made by one who was in attendance, and in sympathy to some extent with the object of the gathering. Notwithstanding it was held in Buffalo, and the Pan-American Exposition having an average daily attendance of 26,000 persons from all parts of the world, the number who gave attention to the twelve sessions of the Congress averaged "scarcely more than one hundred." That was discouraging indeed.

Doubtless, had the Congress been held at another time and place, with no rival attraction or sensational producing occasion, many hundreds would have looked on, to gratify curiosity, if for nothing else. But the truth is, the Christian people of our land, as ready as they are to extend the hand of fellowship to all who profess to love the Lord, are not willing to recognize any un-Christian or anti-Christian form of religion as on an equality with the religion of Jesus. This was done in the "Parliament of Religions," in Chicago, in 1893, and this Congress is the successor of that Parliament. It is true that the object of the Congress, as set forth, is not quite so broad, but it looks towards the breaking down of our denominationalism, which we are no more ready to do than we are to sit on the same platform in perfect equality with the followers of Confucius or Buddha.

The object of this Congress "is to unite in a larger fellowship such existing societies as are in sympathy with the movement towards undogmatic religion, and to foster the organization of non-sectarian churches on a basis of absolute mental liberty." This, it seems to us, no loyal churchman can do. "Absolute mental liberty" is denied to none, and all who feel hampered in their church relations may retire, without doing violence to their church vows, or any great damage to the church of which they are members. But so long as they continue in fellowship, consistency requires that they withhold their influence from organizations that tend to break up their communions. No preacher can encourage such a Congress, with its avowed purpose, and at the same time honestly eat the bread of the church at whose altars he ministers.

We can readily see how the pastor of the People's Church, Chicago, can join in such a movement, for that church is the outcome of such liberal sentiments; but how the pastor of a Baptist Church, or Presbyterian, or the rabbi of a Jewish Synagogue, can open their doors and entertain a body of men who purpose their overthrow, is something we can not understand. As a Methodist, we are fraternal, and carry our brotherly feelings as far as possible; but we are not going to join hands with those who would wipe Methodism from the earth.

CARING FOR ORPHANS.

Why are Protestants always berating themselves and each other for "failure to care for orphan children?" The Roman Catholics are constantly being praised for their great charity in this respect, as though they were the only Christians that paid attention to the fatherless and homeless. Protestants, it is often affirmed, do nothing of the kind—at least, nothing worth mentioning. We slander ourselves.

Of course, we have not a word to say against the work of Roman Catholics in this direction. They are to be commended, but it should be borne in mind that their care of orphans is usually, if not invariably, in asylums located in large cities, and that wherever located, they are supported by the public, not by Roman Catholics exclusively. Protestants, who outnumber Roman Catholics in the United States about fifty millions, and are more numerously scattered through the country, exercise their charity in caring for orphans in a more quiet way—a way not so easily seen, and never paraded before the public. They are cared for by private families. To what extent can never be told, for no record, as far as we know, is kept. The neighborhood in which an orphan can not be found, cared for by some kind family, is an exception.

If what we say above is true, then it is at once seen that the difference between Roman Catholics and Protestants in the general care of orphans is one of method. Both do the same work, but differently. Roman Catholic families, as a rule, do not shelter orphan children. No doubt, here and there they do. We have, during several years past, frequently made inquiry of men in public and private life, and we have found but one man who ever knew a Roman Catholic family to take care of a fatherless child; and that man never knew but one. The reason is plain: They have public orphanages.

Why Protestants have never availed themselves more generally of the Roman Catholic method we undertake not to say, but we do undertake to say that it is not for lack of charity or disposition to care for the helpless. And, if in the matter of a general and systematic way of caring for orphans, Protestants have been remiss, we are glad to note that they are seeing and acknowledging their error, and are building and equipping for them pleasant and commodious homes. If, however, this means the abandonment of the old method, then the number and capacity of public orphanages must be largely increased. Present facilities are not adequate.

Mississippi Methodists have an opportunity to demonstrate the worth of an orphans' home, not in a great city, but in the country. So far it has justified its right to existence, and to call upon the public for means to maintain it. We are much encouraged. The boys and girls, now being trained, educated and developed, give promise of making useful men and women. The Church in the State has nothing before it more worthy of their gifts than the Mississippi Methodist Orphans' Home at Water Valley. It is doing a great work for the fatherless.

AN ERRONEOUS STATEMENT.

A brother of a sister denomination is quoted by one of our exchanges as saying that the Methodists of Georgia raise for missions "an average of $1.13 per capita, at an expense of $40,000; and the Baptists raise 46 cents per capita, at an expense of $5,000." We do not know how much the Baptists of Georgia raise for missions, nor how much it costs them. The brother who makes the statement may be correct. But as to the Methodists of Georgia, he is poorly informed. We take it for granted that he is talking of Southern Methodists, as they are the principal body by that name in the State.

The official figures show that the Southern Methodists of Georgia, numbering 162,297, paid last year for missions, both foreign and home, $47,530.21, or a fraction less than 30 cents per capita. If we add to the above figures what the women of Georgia raised in their separate societies, the amount would probably be $75,000, or a fraction over 46 cents per member. The women of the North Georgia Conference raised $27,113.50. The figures for South Georgia are not at hand.

The ugly thing in the paragraph quoted is the statement that the Methodists of Georgia collect their money for missions at an expense to them of $40,000 a year. This was intended not so much as a fling at Methodists for extravagance, as a thrust at what the Baptists call the "Board Method" of collecting money. As a matter of fact, not a man or woman in Georgia is paid anything for collecting money for missions, unless one happens to live down there who is an editor or General Secretary.

We have no General Home Mission Board, except the Woman's (our work of this character being conducted by the several Annual Conferences), and the Home Mission money, $155,625.83, is collected and disbursed absolutely without expense, save for stationery, postage, and other small amounts for incidentals. There is no salaried officer. Our General Board, located at Nashville, which has to do with the foreign work alone, costs for general officers $7,500, and for clerk hire, we estimate, sufficient to raise the salary expense to $12,000. In the absence of figures, we dare say, after deducting amounts received for subscriptions to missionary literature, the total expense of the office will not exceed the half of $40,000 a year—about 8½ per cent. of all collections for foreign missions. If we include the amount collected for home missions, the expense of the whole work is only about 5 per cent. of the annual receipts.

Possibly our estimate of cost, taking into consideration the traveling expenses of two Secretaries, may be too small. If so, we stand ready to be corrected.

MERIDIAN IN MOURNING.

Our church in Meridian is in great sorrow. A note from the presiding elder, Rev. G. A. Guice, and also one from Rev. J. M. Weems, pastor of Central Church, inform us that Rev. W. M. Stevens, pastor of West End Church, passed peacefully to rest after a brief illness, on the evening of July 22; and on the afternoon of the twenty-third Mrs. Alford, wife of our preacher at South Side Church, Rev. L. F. Alford, after a few days of sickness, went home in triumph. Brother Stevens and Sister Alford were highly esteemed in Meridian for their works' sake, and will be greatly missed. We deeply sympathize with the loved ones who are left to mourn.

OUR SCHOOLS.

During the present month parents and guardians will settle the question as to what school they will send their children and wards. Many boys and girls who have gone through the public or private high schools at home will go abroad to complete their education. On account of health, and possibly for other reasons, not a few will select a school north or east of our patronizing territory. Their attention is directed to schools advertised in our columns. If you are looking away from home for a school, investigate "The Randolph-Macon System" of schools of Virginia. The schools are not co-educational, but five schools at five different places under one management. Hollins Institute, Hollins, Va., claims attention. Wesleyan Female College, Macon, Ga., the "oldest college for women in the world," asks for patronage. Then come Belmont College, Nashville, Tenn.; Virginia College for Young Ladies, Roanoke, Va., and Shorter College for Ladies, Rome, Ga. These are followed by Centenary Female College, Cleveland, Tenn.; Howard Institute, at Mount Pleasant, Tenn., Martin College for Young Ladies, at Pulaski, Tenn., and Powhatan College for Young Women, at Charles Town, West Va.

In our columns are represented The Mooney School for boys, at Franklin, Tenn.—a safe place; and the Southern University, at Greensboro, Ala. Of course, every young preacher who desires full equipment, as well as many others who purpose obtaining a university education, will go to Vanderbilt.

Inside our own territory we have as good schools as can be found, both for preparatory and higher education. We have Centenary College, Jackson, La.; Whitworth Female College, Brookhaven, Miss.; East Mississippi Female, Meridian, Miss.; Belhaven College for Young Ladies, Jackson, Miss.; Edward McGehee College for Girls, at Woodville, Miss.; Stanton College for Young Ladies, at Natchez, Miss.; Millwood Institute, Jackson, La.; Chamberlain-Hunt Academy, Port Gibson, Miss.; Cooper Institute, Daleville, Miss., and the Poplarville High School, Poplarville, Miss. We have also the University of Mississippi, at Oxford, and Tulane University of Louisiana, New Orleans. In addition to the general announcement of Tulane University, we also have a special announcement of the Medical Department of Tulane.

Turn to our advertising columns, read the addresses, and send for catalogues and information. Presidents, or secretaries of faculties, will take pleasure in corresponding with you.

PERSONAL.

A note from Dr. Cooper, president of Centenary College, informs us that Prof. Munsey Roberts, A. M., Vanderbilt, has been secured as principal of the Preparatory Department of the college.

Dr. J. W. Malone, of Oxford, has had a serious attack of sickness, but at last account he was improving, and, without backset, we dare say, has about recovered. He overtaxed his strength during the hot weather.

Rev. W. G. Evans, of Grand Cane, La., attended the Seashore Camp Meeting, and remained on the grounds, with his wife and children, resting, after the close of the meeting. He will remain a couple of weeks longer.

We had a pleasant call last week from Rev. J. I. Hoffpauir. He reported a good and successful meeting at Kentwood, in which he was greatly assisted by Rev. W. M. McIntosh, of Grenada. Urgent business called him to the city, but he did not tarry long.

We had the pleasure, this week, of meeting Rev. J. H. Williams, of Slidell. He had just returned from his appointment on the coast, and reported a good meeting; fifteen conversions, and ten members added to the church. The meeting was very helpful to the membership.

We were sorry to miss seeing Dr. W. B. Murrah, who called a few days since in our absence. The Doctor is getting ready to start to the Ecumenical Conference, London, to which he goes as representative from the North Mississippi Conference. We wish for him a safe and pleasant journey.

Rev. H. H. Ahrens preached for our congregation at Crowley, La., last Sunday. Bro. Ahrens makes himself useful in several ways: preaching, lecturing, leading the song service when necessary, and working in the interest of the Daily Picayune. He is a great newsgatherer and a successful solicitor.

During the present Summer and Fall, Dr. I. W. Cooper, of Centenary, will assist in meetings throughout Louisiana, and help secure the collections for education, and otherwise interest our people in educational work. In the meantime Prof. H. B. Carre will act as vice-president of the College, with control in the absence of Dr. Cooper.

Don Carlos Emery, son of Rev. C. F. Emery, of Capitol Street Church, Jackson, Miss., was licensed to preach and recommended for admission into the traveling connection by the Jackson (Miss.) District Conference, recently held. Brother Emery is a young man of great promise, and it is predicted that he will have a useful career.

The Rev. W. W. Holmes, A. B., Millsaps College, 1900, who has spent the session of 1900 and 1901 at the Vanderbilt University, has been elected principal of Montrose High School, at Montrose, Jasper county, Miss. Miss Mayme Bruton has been elected first assistant, and Miss Mary Brue the music teacher. This school is the property of the Forest district.

The Forest District Conference, recently held, licensed Geo. W. Shearer to preach, and recommended Rev. W. W. Murray for deacon's orders, both of Carthage circuit. W. M. Thornton, P. L. Blackwell, J. A. Lindsay and C. W. Taylor were elected delegates to the Mississippi Annual Conference, with D. M. Womack, W. W. Murray, L. P., as alternates.

Rev. G. P. McKeown informs us that "Allan Stevens, the beautiful child of Rev. E. H. and Mrs. S. M. Monnger, of the Mississippi Conference, died at their home in Warren county on the twenty-third of July." We know how to sympathize with our dear brother and sister, and offer them both our sympathy and our prayers. May the good Lord heal the afflicted hearts!

On Jellies

preserves and pickles, use only a thin coating of refined

PARAFFINE WAX

Will keep them absolutely moisture and acid proof. Paraffine Wax is also useful in a dozen other ways about the home. Full directions in each pound package.

Sold everywhere.

STANDARD OIL CO.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week. If not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

RANDOLPH-MACON WOMAN'S COLLEGE

Endowed for higher education. Four laboratories, library; gymnasium, etc. The U. S. Commissioner of Education names this college as one of the thirteen best in the United States for women (Official Report, p. 1052).

WM. W. SMITH, A. M., LL.D., President, College Park, Lynchburg, Va

DINING CAR SERVICE

With cars of the latest pattern (on line under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d'hote for dinner. The daintiest of china and cut glass, and a bullet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass. Agt., New Orleans.

C. L. STONE, General Pass. Agent, Louisville.

Marriages.

July 29, 1901 in Batesville, Miss., by Rev. D W. Babb, Mr. Bird Pellard and Miss Ocey Hardy.

July 9, 1901, in the M. E. Church, South Jeanerette, La., by Rev C. T. Munholland, Mr. Willie Gonnette to Miss Agnes Pittler, of Jeanerette.

On the evening of July 25, 1901, at the residence of the bride's mother, Mrs. Goldener Fortner by Rev. C. T. Munholland Mr John T. Paine to Miss Bettie Fortner, all of Jeanerette, La.

July 25, 1901 at the residence of the bride's father Soldeil, La., by Rev. R. H. Wynn Mr. James Mayfield to Miss Malissie Starkes

July 31 1901 at the home of the bride's father Mr. C. P. Bell, by Rev. J. H Randolph, Mr. Virgil Martin to Miss Birdie Bell, all of Union county, Miss.

July 17, 1901 at the home of the bride's father, Mr. Jos. Little by Rev. J. B. Randolph Mr. Tate Wells to Miss Jennie Little.

July 10 1901 at the residence of the bride's father John D. Glass, near Bunkie La by Rev. N. J. Roberts, Mr. Stuart Campbell and Miss Sallie Glass.

Wednesday July 10, at 8 P. M., at the home of the bride's father, Mr. J. E. Cammack near Rodney Miss by Rev. J. G Cammack Mr. Jesse W. Wilcox and Miss Etta Lee Cammack.

A New Departure in Southern Educational Matters.

Centenary College, of Jackson, La., has introduced an innovation in Southern educational matters that will, doubtless, in the near future, prove a very popular as well as a very necessary and distinct feature of regular academic and collegiate courses, to-wit: a Commercial Department, embracing a thorough course in penmanship, short-hand and type-writing, book-keeping, banking, corporation, and expert accounting, business forms and law, and other features pertaining to a thorough business training.

The absolute need of the average person for a certain degree of familiarity with the established forms and rules of business practice is particularly accentuated in the college student and graduate, and the serious disadvantage to which he appears without it—often reflecting discredit and doubt on his other qualifications—was the primary factor in determining this new departure. When it is considered that a plain, practical business education is of valuable assistance, not only in every trade and profession, but in private life, and profession, but in private life, and for the first time, how far reaching and important is this movement. In fact, we have reached a period in our advancement, and facilities for advancement, that render an ignorance of such matters a reflection upon any person of intelligence.

Some of the advantages claimed by the introduction of this new department of Centenary College are:

1. By a judicious application of time and energy, the saving of the time and money necessary to take such a course after completing a regular college course.

2. The opportunity of those not able, either from lack of money or time, to take both full courses, to combine such features of both as will prove of the most practical and substantial benefit in every-day life.

3. The facility afforded those of limited means to obtain a commercial course who can not afford the expense attendant upon a similar course in the larger cities.

It is optional with the student to take the Commercial Course in part or whole, and in connection with other studies or not, as preferred. The new department is entitled Centenary College Commercial Institute This should guarantee its efficiency.

I. W. COOPER.

Camp Meeting.

CRYSTAL SPRINGS, MISS.

The thirtieth annual camp meeting will convene Aug. 22 at the Henington Camp Ground, one mile from Crystal Springs, and continue eight days.

Rev. Lewis Powell, of Nashville, Tenn.; Rev. J. A. Schoolfield, of Danville, Va., eminent ministers, have been secured to conduct the services

The recent improvements on the grounds and buildings, and the fine hotel and restaurant, warrant us in the statement that all who come will find comfortable accommodation at very moderate charges.

The usual reduction of fare on the I. C. R R. will be given during the meeting—one fare for round trip between Canton and McComb and all intermediate stations.

Ministers of the gospel are earnestly invited, and will be provided for free of expense.

To defray the expenses of the meeting, and to avoid the necessity of a public collection, season tickets will be sold for 50 cents, good during the meeting; day tickets, 25 cents.

We extend a cordial welcome to all to enjoy with us the Feast of the Tabernacles at this famous camp ground. D. G. WILSON, Sec.

Crystal Springs, Miss.

Notice.

A young man who understands printing can make his board and tuition at Centenary College by assisting in the printing office of Mr. W. F. Norsworth, Jackson, La. Write Mr. W. F. Norsworth.

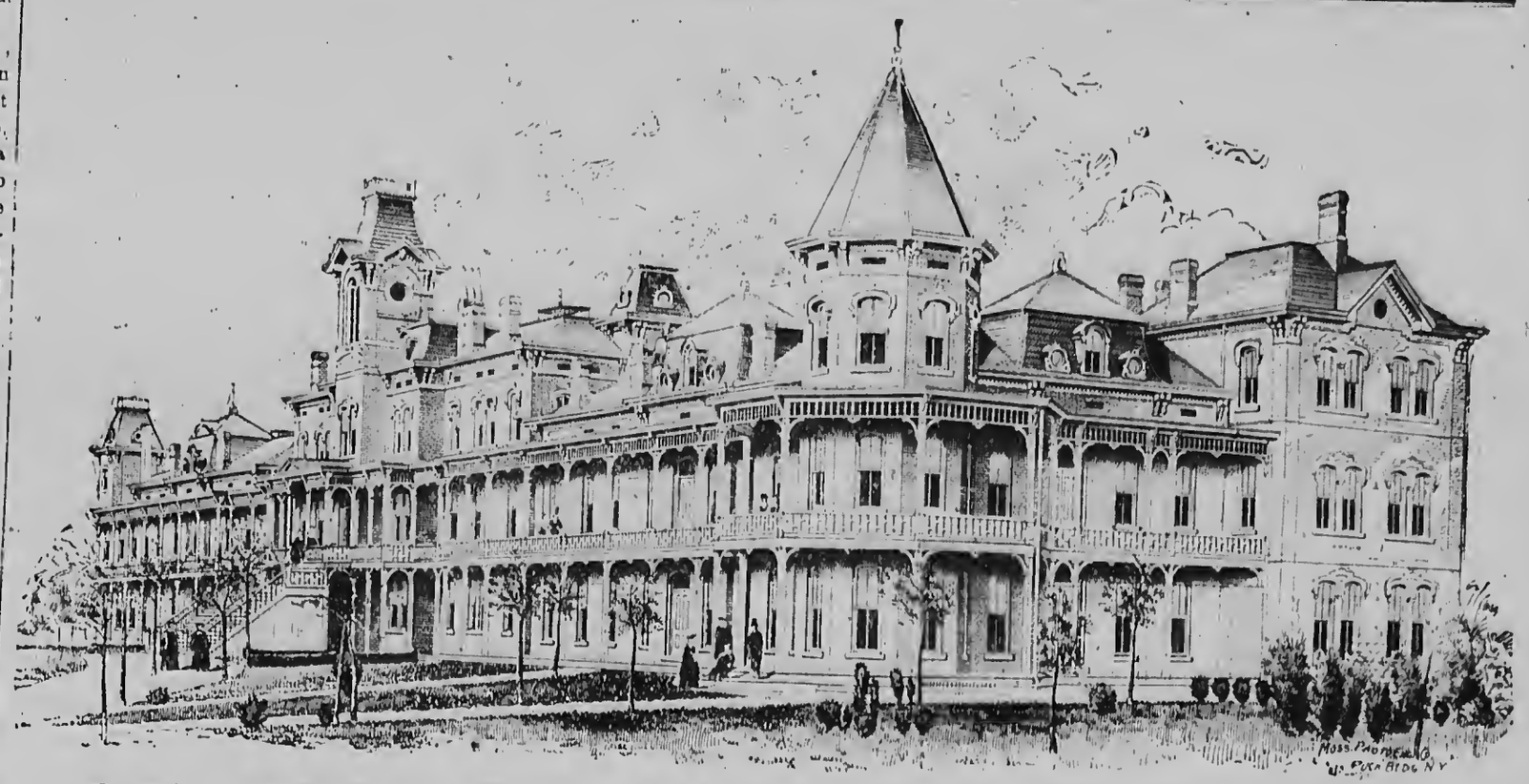
I have a loan fund sufficient to loan two worthy young men their tuition. I. W. COOPER.

Jackson La.

Annual Meeting.

The annual meeting of Foreign Missionary and Home Mission Societies of Corinth district will be held in Ripley, Miss., Aug. 22 and 23.

(MISS) ETTER MURRY,
District Secretary.



CENTENARY FEMALE COLLEGE,

CLEVELAND, TENN.

Thorough work in every department. Finest advantages in music, art and elocution. Large and well-furnished gymnasium. Full business course. Water on every floor. Electric lights throughout the building. Rates very reasonable. Health record unexcelled. Not a case of serious illness in the college for many years. Located above all Southern and malarial diseases. Send for new and illustrated catalogue.

REV. D. SULLINS, A. M., D. D., } Associate Presidents.
REV. J. A. STUBBLEFIELD, A. M., }

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 25, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. Yours, most respectfully,

MRS. A. W. MOORE

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only Highgrade pedigreed and mnis from the most popular strains. Lord Briton, Champion Fashoda and Lord Lorgon Bucks. Write for prices.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE Principal.

H. C. MOUNGER, Secretary.

Whitworth Female College

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven Miss.,

Will receive prompt attention.

Home Seekers' Excursions

Via the "Cool Route"

To the Great and Glorious Climate of

CALIFORNIA,

via St. Louis and Kansas City.

LEAVING Aug. 6, 20, Sept. 3, 17.

MOBILE AND OHIO R.R.

FINAL LIMIT, 27 DAYS.

$59.50 To San Francisco, San Diego, Los Angeles, Sacramento, or San Jose and Return.

OTHER POINTS ON APPLICATION.

STOP-OVERS ALLOWED AT Denver, Colorado Springs, Pueblo, Salt Lake City, Ogden, etc.

TOURISTS' SLEEPING CARS.

Trains leave Queen and Crescent Depot, Foot of Press St., 9:10 A. M. and 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common, Under Hotel. Cumberland Phone 2180-11.

F. E. GUERRY, D. P. A.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type-writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. I. W. COOPER, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901. . . . . .

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, }
W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park, esplanade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low, necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901 and closes June 10, 1902 giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

COOPER INSTITUTE,

DALEVILLE, MISS.

The 37th session begins Sept. 10th 1901.

A training school for boys and girls. Prepares boys for college and university classes. Our course gives a practical business direction, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music etc. We have in our Faculty three college bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

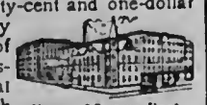
The Cause of Many Sudden Deaths.

There is a disease prevailing in this country most dangerous because so deceptive. Many sudden deaths are caused by it—heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the kidney-poisoned blood will attack the vital organs or the kidneys themselves break down and waste away cell by cell.

Bladder troubles most always result from a derangement of the kidneys and a cure is obtained quickest by a proper treatment of the kidneys. If you are feeling badly you can make no mistake by taking Dr. Kilmer's **Swamp-Root**, the great kidney, liver and bladder remedy.

It corrects inability to hold urine and scalding pain in passing it, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is pleasant to take and sold by all druggists in fifty-cent and one-dollar sized bottles. You may have a sample bottle of this wonderful new discovery and a book that tells all about it, both sent free by mail. Address Dr. Kilmer & Co. Binghamton, N. Y. When writing mention reading this generous offer in this paper.



Home of Swamp-Root.

University of Mississippi.

Twenty-five schools in Department of Science, Literature and the Arts; professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering. Well furnished laboratories. Able corps of instructors. TUITION FREE to men and women, except in Law School. All expenses very low. Attractive location. Perfect sanitation. Complete water and sewer and lighting and heating systems. Purest deep well water.

Summer term, June 11th to July 24th, 1901.

Session of 1901-02 opens September 12th. For catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE,
PRINCIPAL.

JACKSON, - - - LOUISIANA.

RANDOLPH-MACON ACADEMY,

BOYDTON, VA. (S. W. Va.). Foot of celebrated "Tenth of Otter." Best equipped in the South. Ranks with best in U. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address R. SUMTER SMITH, Principal.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Home Circle.

A DAUGHTER WORTH HAVING.

Two gentlemen friends, who had been parted for years, met in a crowded city street. The one who lived in the city was on his way to meet a pressing business engagement. After a few expressions of delight, he said:

"Well, I'm off; I'm sorry, but it can't be helped. I will look for you to-morrow at dinner. Remember, two o'clock sharp. I want you to see my wife and child."

"Only one child?" asked the other.

"Only one," came the answer, tenderly; "a daughter. But she is a darling."

And then they parted, the stranger getting into a street-car for the park. After a block or two a group of five girls entered the car. They all evidently belonged to families of wealth. They conversed well. Each carried a very elaborately decorated lunch basket. Each was well dressed. They, too, were going to the park for a picnic. They seemed happy and amiable until the car again stopped, this time letting in a pale-faced girl of about eleven and a sick boy of four. These children were shabbily dressed, and on their faces were looks of distress. They, too, were on the way to the park. The gentleman thought so; so did the group of girls, for he heard one of them say, with a look of disdain:

"I suppose those ragamuffins are on an excursion, too."

"I shouldn't want to leave home if I had to look like that, would you?" This to another girl.

"No, indeed; but there is no accounting for taste. I think there ought to be a special line of cars for the lower classes."

All this was spoken in a low tone, but the gentleman heard it. Had the child, too? He glanced at the pale face and saw tears. He was angry. Just then the exclamation, "Why, there is Nettie; wonder where she is going?" caused him to look out upon the corner, where a sweet-faced young girl stood beckoning to the car driver. When she entered the car she was warmly greeted by the five, and they made room for her beside them. They were profuse in exclamations and questions.

"Where are you going?" asked one.

"Oh, what lovely flowers! Whom are they for?" asked another.

"I'm on my way to Belle Clarke's. She is sick, you know, and the flowers are for her."

She answered both questions at once, and then glancing toward the door of the car, saw the pale girl looking wistfully at her. She smiled at the child, a tender look beaming from her beautiful eyes, and then, forgetting she wore a handsome velvet skirt and costly jacket, and that her shapely hands were covered with well-fitted gloves, she left her seat and crossed over to the little one. She laid her hand on the boy's thin cheeks as she asked his sister:

"This little boy is sick, is he not? He is your brother, I am sure."

It seemed hard for the girl to answer, but finally she said:

"Yes, miss, he is sick. Freddie never has been well. Yes, miss, he is my brother. We're going to the park to see if it won't make Freddie better."

"I am glad you are going," the young girl replied in a low voice, meant for no one's ears except those of the child. "I think it will do him good; it's lovely there, with the flowers all in bloom. But where is your lunch? You ought to have a lunch after so long a ride."

Over the little girl's face came a flush.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

"Yes, miss, we ought to, for Freddie's sake; but, you see, we didn't have any lunch to bring. Tim—he's our brother—he saved these pennies so as Freddie could ride to the park and back. I guess mebbe Freddie'll forget about being hungry when he gets to the park."

There were tears in the lovely girl's eyes as she listened, and very soon she asked the girl where she lived and wrote the address down in a tablet which she took from a bag on her arm.

After riding a few blocks she left the car, but she had not left the little one comfortless. Half the bouquets of violets and hyacinths were clasped in the sister's hand, while the sick boy, with radiant face, held in his hand a package, from which he helped himself now and then, saying to his sister in a jubilant whisper:

"She said we could eat 'em all, every one, when we got to the park. What made her so good and sweet to us?"

And the little girl whispered back:

"It's cause she's beautiful as well as her clothes."

When the park was reached the five girls hurried out. Then the gentleman lifted the little boy in his arms and carried him out of the car across the road into the park, the sister, with a heart full of gratitude, following. He paid for a nice ride for them in the goat carriage and treated them to oyster soup at the park restaurant.

At 2 o'clock sharp the next day the two gentlemen, as agreed, met again.

"This is my wife," the host said, proudly introducing the comely lady; "and this," as a young lady of fifteen entered the parlor, "is my daughter."

"Ah!" said the guest, as he extended his hand in cordial greeting, "this is the dear girl whom I saw yesterday in the street-car. I don't wonder you call her a darling. She is a darling, and no mistake. God bless her!"

And then he told his friends what he had seen and heard in the horse-car.—New York Evangelist.

Confidences with Mother.

He was a shy little fellow, quite undemonstrative in his nature. But he had a secret in his little heart—a secret which he wished to share with the dearly loved mother.

The mother was sitting by the window with her sewing basket at her side. She was darning a hole in the knee of the shy little fellow's stocking. The boy edged up to his mother with an important look on his face, as if he were to divulge something of great importance, as he whispered:

"Mama, I wish to tell you a great secret, but I wish you to promise never to tell it—not even to Papa, or Leslie, or Kate, will you?"

"Most certainly, my dear, I will promise never to tell my little boy's secret. What is it?"

The boy bent down lower and whispered in his mother's ear:

"Marjorie Greenough is my sweetheart. Now don't you ever tell!"

The boy's finger was held up as a sign of guarantee for his mother, and with his face covered with blushes that he had been so communicative, he looked up into his mother's face. A smile was on it as she said: "Marjorie is a sweet little girl."

The boy had confided to his mother what to him was a sacred secret; it was in her keeping. Mother liked Marjorie. With a happy heart he went off to his play.

Two hours later he came back to his mother in tears, and in broken tones exclaimed:

"You told, Mama, you told, and you promised you would not! Kate has told Leslie and the boys, and they have been laughing at me!"

"Why, what do you mean, my child? I did not tell Kate a word. I promised I would not."

"No, but you told Aunt Helen when she came to see you this afternoon, and Kate was in the hall and heard you, and she said you and Aunt Helen laughed. Oh, Mama, I did not think you would, after you promised! I will never tell you any of my secrets again!"

What could that mother say? To her the little fellow's secret was a trivial affair—a cause for a smile and a little merriment with Aunt Helen—but nevertheless her promise was sacredly given to the child.

Ah! it is often the case that children are kept from confidences with mother for just such reasons. A promise given to a child should be as sacred as that to grown persons. One may say that such affairs are not of much moment beside weightier ones that come up every day, but they are.

The little fellow's secret was one of great importance to him. The telling of it to mother required a long deciding, but mother would never make a promise and break it. The secret was safe with mother, and so he told her. There is nothing so helpful to children as confidence in their mothers. The knowledge that they can go to them with their troubles and joys and talk them over, getting wisdom and good counsel regarding them, has proved a safeguard to many a child. The mother spoken of above not only broke her promise, but exposed her child to ridicule, which, with his sensitive nature, was more than he could bear.—Selected.

About Earthworms.

Unattractive and uninteresting though the familiar earthworms may seem, they have their place in the economy of nature. At the approach of Winter they burrow down deep below the frost line, and there they remain during the cold weather, often burrowing as deep as eight feet below the surface.

They are extremely sensitive to heat; and this is proven by the fact that they so quickly respond to the first warmth of early Spring, ofttimes coming from their underground retreats as early as February, when a warm rain has thawed the surface somewhat. We may see the castings of these primitive tillers of the soil long before we see any other sign of the awakening of the underground world.

Earthworms have no visible eyes. Their seeing apparatus consists of special single cells scattered among the epidermal cells of the skin, and connected with a little bunch of nervous matter in the body by means of a sensory canal. This simply enables them to distinguish light from darkness, which for them is sufficient, as they live underground anyway. In burrowing, the head is swelled by special action and the dirt is pushed away on all sides. It also swallows the dirt, which passes through the digestive canal. Darwin estimates that there are 100,000 earthworms in the upper six feet of every acre of ordinary soil.

They are continually turning over the soil and dragging down leaves and other matter, which helps to fertilize the soil and loosen the earth, allowing the air to reach the roots.—Northwestern Christian Advocate.

Proofs of Love.

Love always finds some practical convincing form of expression. Where love, ardent love, abounds it is scarcely necessary to speak it. It speaks for itself in unmistakable language. True love is very patient and always persistent. It has characteristic proofs which are readily recognized.

Love always manifests more or less of a passion to serve. Nothing is so gratifying and satisfying to love as an opportunity to minister. It never tires of service.

It proves its sincerity by willingness to suffer for the sake of others, or for the cause of truth and righteousness. Love and the spirit of self-sacrifice are near of kin. They always go together. In sacrifice love finds its supreme expression. It was so with the love of God. Sacrifice is the highest test of love. Here spurious love falters and fails.

True love is slow to believe an evil report and never indulges in evil-speaking. Tale-bearing is an offense to Christian love.

Where the love of God fills the heart and life, service is a joy; suffering and sacrifice for righteousness' sake will be cheerfully accepted, and that which stirreth up strife will be turned away, and that which makes for peace and quietness will be hailed with delight.—Exchange.

Little Sam's Answer.

This little incident that I am about to relate occurred in a little country schoolroom not far from the city of Philadelphia.

The clock was slowly ticking off the last minutes that belonged to the hour of twelve.

An air of uneasiness filled the room. The pupils were more interested in the movement of the clock than in their lessons.

At last there came from the lips of the teacher the welcome words: "Order, for dismissal." At once the scene changed; every face brightened as they hastened to obey the command of the teacher.

Now, among these pupils was a little colored boy of about twelve years, named Sam.

Sam looked so pleased, his little black face shone with delight. The teacher, noticing this, said: "Sam, what is the best thing you hear me say during a day?"

She supposed Sam would answer: "Order, for dismissal." But not so. His little face grew thoughtful, and in an instant he said: "The prayer what you say in the mornings before we sing."

Little Sam, ignorant and uncouth though he was, knew that we should count the prayer, "the little talk with Jesus," one of the "best" things of the day.—Emma C. Eastlack.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Teachers Furnished.

We have several graduates and former students well trained as teachers, with fine Christian characters, suitable for college positions, high schools, city and country schools, and governesses; also music and elocution teachers.

Will put you in correspondence with one without cost to anyone. Apply to J. W. BERSON,
Pres. East Miss. Female College,
Meridian, Miss.

Straighten up. Why do you wash in the hardest possible way? Use PEARLINE, there's no bending over the tub, no back kinks, no work to speak of, no wear and tear from rubbing. Millions use PEARLINE. No matter how or when you use PEARLINE, or however delicate your hands or the fabric, it is absolutely harmless. 636

HOLLINS INSTITUTE

VIRGINIA. Established 1842.

For the higher education of young ladies. Extensive equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address

JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"Far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Fifteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. M. Richardson, Holly Springs, Miss.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1st.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

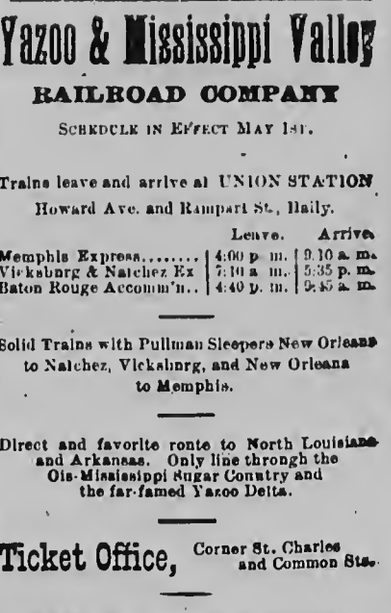
Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED



and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. F. HANSON, G. P. A., New Orleans. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever used." Nellie M. Burdette, 128 Lovell St., Charleston, West Va.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00
Put up by T. J. HUNT, Morom, Ind.

MELLOWING OF CHARACTER.

It takes time to ripen character. You can not force it any more than you can force the ripening of an apple. There must be a season of growth, and then a season of mellowing—first the soft Spring and Summer sun and dews and rain, then the dry Autumn heat and the nights of frost.

It is life, and life only, that ripens character; and it takes all of life to do it, too—the bitter and the sweet, the hard and the easy. Let us not be afraid, then, to live, however intensely! The moral coward—the man who is afraid of life, afraid of its depths and its heights, its valleys of humiliation and its peaks of vision, its significant experiences of whatever kind—is incapable of developing character. All these are the ripening experiences of the soul. We must expect them, as the apple expects the noonday blaze and the midnight frost. It is childish to shrink from the intensities of life. Why do we live, if not to meet life's requirements and bear its fruits?

It is always a sad thing to see a soul yielding and breaking under the stress of life; a soul that complains perpetually because it is afflicted; a soul that groans night and day beneath its burden; a soul that holds up despairing hands to God, and cries out that it is forespent and crushed to earth, and can strive no more. Souls are not made of such stuff as this. Souls are made to endure. Life's stress and strain are not to break them, but to strengthen them. There is not one of us who can not endure the discipline of life, no matter how hard, if he understands what it is for, and seeks the divine aid in bearing it. It is simply because we so often misinterpret the meaning of trial that we are so weak to bear it. Looked upon as mere aimless torment, of course there is no grace in suffering. No wonder we sink beneath the burden if we fail to see the Hand that placed it, and feel only, as we think, the grievous, purposeless weight crushing us to earth. Everything depends upon the why—the why of pain, the why of struggle, the why of weeping. If we could see, day by day, the mellowing process going on in our souls, how differently we should feel about these intense experiences of life! But so many of us seem to have no conception of the real meaning of life. These vital experiences, that are meant to cut our souls so clear and fine, like the delicate tools of the sculptor, are to us but sharp misfortune. We would fain escape them; they hurt us, and we hate them. Ah! what a sad misinterpretation of the will and purpose of our Heavenly Father! We say he is hurting us, and that is all the meaning we get out of the marvelous process of soul-refining.

Bravery, moral bravery, courage under the stress of life—how sorely we all need it! Our childishness clings to us too long, with its shrinking from all that is hard and unpleasant, its petulance, its short-sightedness, its complaining. When we become men and women, are we not to put away childish things? Let us try to understand, let us try to bear, let us try to co-operate! Note the sweetness and richness and beauty of those characters that have always resigned themselves cheerfully and trustingly to God's will, and have gone on mellowing and perfecting in holiness unto the end. Such can afford some adequate explanation of what life means, or may mean, to a true child of God. They are revelations of ourselves to ourselves, for the image unto whose likeness they have grown is a possible ideal to everyone of us.—James Buckham, in Christian Register.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. PRUDENCE HULSEY (nee Rutherford), who passed triumphantly from earth to heaven at Carbon Hill, Ala., Feb. 15, 1901, was born at Blountsville, Ala., June 16, 1824; and after funeral services, attended by her many friends, her remains were laid to rest at Boone's Chapel, Chickasaw county, Miss., where she professed faith in Christ and joined the church a number of years ago. She lived a consistent and highly appreciated member there till death. Sister Hulsey loved God, and loved the Methodist Church with all her ways. She was twice married; first to Thomas Camack in 1840, and to William Hulsey in 1850. To the first union were given four children—three daughters and one son. Only one of these—Mrs. M. E. Snoddy, of Carbon Hill, Ala.—survives. To the second union were born three sons and three daughters, five of whom, with the father, are left to mourn their loss. Sister Hulsey was a fond mother, an affectionate wife, and a friend to all. She was loved by all who knew her, and will be greatly missed about Boone's Chapel, where she lived so many years. May her many friends and loved ones emulate her Christian life, and meet her in heaven! W. A. BOWLIN, P. C.

MRS. ELLEN WILSON was born near Fayetteville, Ga., July 2, 1842, and died near Homer, La., June 21, 1901. She was married to A. E. Wilson in 1867. Three children blessed this union, one of whom is a member of the Louisiana Conference. Converted in early womanhood, she united with the M. E. Church, South. Her faith was simple and child-like, gentle and undemonstrative. She lived a life beautiful in its simplicity and radiant with Christlike self-sacrifice and devoted humility. There was no artificiality in her character. Her Bible was her daily companion. The first memories of her son, who is now a minister, gather about his mother as she habitually read to him from the matchless old Book. She remarked to her two children in the early portion of her illness, "If I should not recover, be good children, and meet me in heaven." Meeting death, the age-long enemy, she quietly sank into the sweet repose of supernal bliss. In the night of death the silvery voice of a conquering Lord said unto her, "Come up higher into these flashing mansions of glory," and, listening, she fell asleep, and opened her eyes upon the jeweled light of heaven's everlasting morning. ONE WHO KNEW HER.

ELLA DORA FINDLEY was born Feb. 15, 1859, and died at Lockhart, Miss., the first week in July, 1901. Her maiden name was Dunn, and I think she was raised, or partly raised, in Alabama. She was converted and received into the church under the ministry of Rev. J. A. Ellis, Meridian, Miss., when about twelve years of age. From those best qualified to know, it is claimed she lived a model Christian life. About ten or twelve years before her death she professed the experience of entire sanctification, and lived ever after such a life that no one could charge her with inconsistency. Not only did her active life testify to the reality of her profession, but her patience, rapture and joy while suffering excruciating pain for two weeks preceding her death confirmed that testimony beyond all question. The people of Lockhart showed their high appreciation of her by their uniform kindness during her sickness, and by the number that attended her funeral services. May God bless the bereaved husband and motherless children! D. G. W. ELLIS.

LEA LELA, daughter of G. H. and Julia A. Flowers, was born in Franklin county, Miss., June 15, 1886, and departed this life June 27, 1901. Lea was just budding into womanhood, with happy prospects before her. She was dedicated to God in baptism Sept. 15, 1886, and united herself with the M. E. Church, South, in August, 1897. She was a member of our Sunday-school, and was always at her place of recitation. She will be greatly missed by her class and all of the school. She was the pride of the home. She was a kind and gentle sister, a loving and obedient daughter. Her father and a host of loved ones have gone before, and mother and one brother and sister, and three half-brothers and one half-sister, are left to mourn. She told her mother a few hours before she died not to weep, for all was well if she was called to go. Loved ones, your loss is her eternal gain, and Lea will wait and watch your coming, and welcome you on the other shore. W. S. SMITH.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

Would it not be better to leave to-morrow with God? That is what is troubling men; to-morrow's temptations, to-morrow's difficulties, to-morrow's burdens, to-morrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other upon earth; it is my little tame robin, which preaches to me daily. I put his crumbs upon my window sill, especially at night. He hops on to the sill when he wants his supply, and takes as much as he desires to satisfy his need. From thence he always hops on to a little tree close by, and lifts up his voice to God, and sings his carol of praise and gratitude, tucks his little head under his wing, and goes fast to sleep, and leaves to-morrow to look after itself. He is the best preacher that I have on earth."—Selected.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Do not dare to live without some clear intention toward which your living shall be bent. Mean to be something with all your might.—Phillips Brooks.

God gives us power to bear all the sorrows of his making, but he does not give the power to bear the sorrows of our own making, which the anticipation of sorrow most assuredly is.—Ian MacLaren.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

1,000,000 WOMEN RELIEVED

Reports received show that Wine of Cardui has brought permanent relief to 1,000,000 suffering women in the last few years. Because of Wine of Cardui, thousands of sufferers, seemingly on the way to premature graves, are now healthy women taking no active interest in the duties of life. Mrs. Mitchell was declining in health when Wine of Cardui "performed a miraculous cure" in her case. She suffered terribly with the agonies of falling of the womb, leucorrhœa and profuse menstruation. The weekly appearance of the menses for two months sapped her vitality until she was little better than a physical wreck. Her nervous system gave way under the terrible pain and aggravation. Then came the trial of Wine of Cardui and the cure. Mrs. Mitchell's experience ought to commend Wine of Cardui to suffering women in words of burning eloquence. The Wine is within the reach of all. Woman who try it are relieved. You can get as much benefit as Mrs. Mitchell received. Ask your druggist for Wine of Cardui. Send to the laboratory for the medicine if he tenders you a substitute.

WINE OF CARDUI

South Gaston, N. C., May 29, 1899.

Wine of Cardui and Thedford's Black-Draught have performed a miraculous cure in my case. I have been a great sufferer from falling of the womb and leucorrhœa, and my menses came every week for two months and became very painful. I was in a bad condition. My husband induced me to try Wine of Cardui and Black-Draught, and now I have no pain. The leucorrhœa has disappeared and now I am in perfect health. Mrs. WILLIE MITCHELL.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

East Mississippi Female College,

Meridian, Miss.

Session Opens Sept. 18th. J. W. BEESON, A. M., Pres.

Commodious Brick Building, hot and cold baths, sewer and gas connections. The college has its own water works, with fresh, pure water from a bored well 314 feet deep. No Typhoid fever germs here.

381 Students.

210 boarders, 35 teachers and officers, 227 in Music, 51 in Elocution, 27 in Stenography, Typewriting and Book-Keeping, 15 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location, Sabbath those who know it best to be the most religious, most flourishing—in short, excel

Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; teacher of English, A. B. from University of South Carolina; teacher of Mathematics, post-graduate of the University of Chicago; teacher of Science, graduate of the A. and M. College of Va.; teacher of History and Philosophy, A. M., Potter College. New Science lecture room and laboratory with modern equipments. Admits to Wellesley on certificates without examinations. Several have entered the University of Chicago with advanced standing without examination.

The Best Colleges for Young Ladies in All the South.

The Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South; 257 music students, 9 music teachers, with a Great German Pianist as Director; fine director of Department of Voice, Stringed and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Fine Art and Elocution teachers.

For beautiful illustrated catalog write to J. W. BEESON, A. M., President, Meridian, Miss.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1884.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

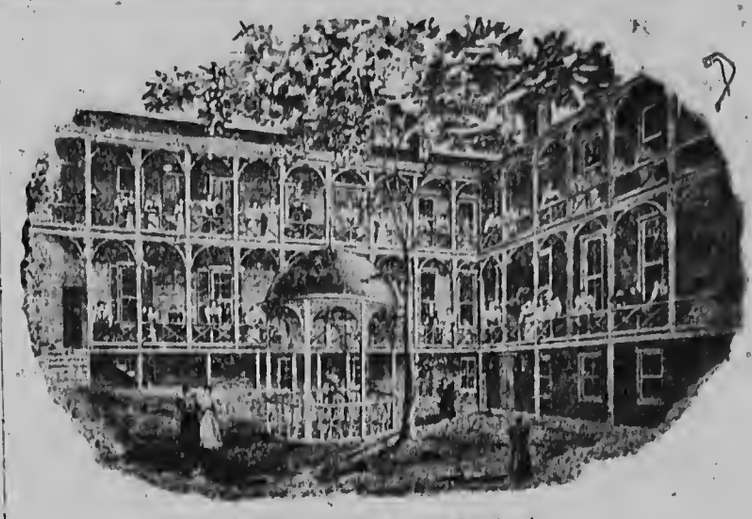
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. H. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.



This picture shows only a small section of

MARTIN COLLEGE FOR YOUNG LADIES

Pulaski, Tennessee.

BUILDINGS are new, spacious and elegantly furnished, electric lights, bath-rooms, water on every floor. CAMPUS is large, well shaded, and well drained. FACULTY composed of EXPERIENCED teachers presiding over every department. THOROUGH COURSES in all departments of college work, very superior advantages offered in MUSIC, ART and ELOCUTION. NO COLLEGE will give you EQUAL ADVANTAGES at a LOWER COST. SUMMER BOARDERS will be admitted during vacation months from June 1st to September 1st. No more healthful and delightful place can be found for spending the Summer. Of all Tennessee schools, this is most convenient to Alabama and Mississippi.

For catalogue or any information wanted, address B. E. ATKINS, A. M., or REV. T. L. BRYAN. Box 5, Pulaski, Tenn.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director, and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath-rooms. New furniture. All convenience.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and all filling eight large Lecture-Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 18, 1901.

For further information address REV. S. M. HOSMER, D. D., President.

or D. P. CRISTENBERRY, See of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to

L. T. FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address MISS GEDDIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, ably composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment, ensuring students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty unsurpassed in America, musical equipment excellent. A PRIZE PIANO, gift of a generous friend of education, to be awarded for the best work. This is a two-thousand-dollar Ballet & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, post-paid.

NEWS OF THE WEEK.

The Texas crops are suffering severely for want of rain.

The drouth has been broken in Missouri and Kansas.

A successful Farmers' Institute was held at Utica, Miss.

A French railroad has purchased ten American locomotives.

Heavy rainstorms have swept over Arizona and Northern Mexico.

The cup challenger Shamrock II. has sailed from Gourock for New York.

Boer sympathizers expect European intervention in the South African War.

The Dowager Empress Frederick of Germany is thought to be failing in health.

It is reported that Gen. Lyttleton will succeed Lord Kitchener in South Africa.

In the land lottery at El Reno, I. T., 1000 of the 13,000 160 acre claims were awarded.

It is reported that another Monte Carlo is to be opened on Magarothen Island, near Budapest.

The battleship "Maine" (be second) was launched at Kensington, a suburb of Philadelphia.

General rains throughout the corn belt in the United States revived the crops and encouraged the farmers.

King Edward has recommended a grant of £500,000 to Lord Roberts "in consideration of eminent services."

The electoral bill, as drafted by the Electoral Commission, was presented to the Cuban Constitutional Convention.

The police at Buffalo refused to permit the shows on the "Midway" to open at the Pan-American Exposition on last Sunday.

It was stated in the British House of Commons that 33,000 Boers had, up to date, surrendered or been made prisoners by the British.

Secretary Long said that if complaint against the language used in the fifth specification of the precept to the Schley court of inquiry was officially made to him by Admiral Schley, the language might be modified.

Developments are looming large in the East, with Russia on the aggressive and Corea the storm centre, say reports from Washington.

Boers are operating in the upper districts of Cape Colony. A Boer commando entered Portuguese territory near the Limpopo river.

The territory of the Weather Bureau at New Orleans has been enlarged so as to include Louisiana, Texas, Indian Territory and Arkansas.

Large companies in the Beaumont oil field are handicapped by the scarcity of oil cars and the tardiness with which they are furnished by railways.

The Tuberculosis Congress in London pointed out that foul air was the greatest cause of phthisis, and denounced the habit of spitting in public places.

Hon. "Ham" Patterson, Representative in Congress from Tennessee, stated that the Democrats would win if they would confine their attacks to the trusts and the tariff.

England's "fresh peril" is the expected outbreak along the Afghanistan border. Seventy thousand men from South Africa will be sent soon to India to meet the emergency.

William Radcliffe, a British subject, whose property was destroyed in Delta county, Col., and who has been threatened with lynching, has appealed to the British Government for protection.

Mr. Rockhill, the special commissioner of the United States in China, reported that the financial problems there have been settled by the ministers, and that a speedy withdrawal from China of all foreign troops except the legation guards may be expected.

In steel strike circles peace is expected to be the outcome of the coming conference. The terms of probable settlement are: The Amalgamated Association is to drop contention for the signing of a scale for all mills, all mills to be "open mills" in the fullest sense of the term, and the company is to have the right to place a non-union man in any plant and keep him there.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TILES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.
J. W. ROLLO,
West End, Atlanta, Ga.

The resolution offered in the Democratic convention in Frederick county, Maryland, proposing the disfranchisement of the negro in that State, will almost certainly succeed. The drift has been all in that direction of late.

IF YOU FEEL IRRITABLE
TAKE HORSFORD'S ACID PHOSPHATE.
It makes a refreshing, cooling beverage, and is an invigorating tonic, soothing to the nerves.

Typewriters—
on easy payments, at large discounts
Pastor J. W. B., Brookside, Ala.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Montpelier at Friendship	Aug.	3
Houston and Wesley at Houlka		4
Prairie at Mulberry		
Okolona circuit at Boon's Chapel	10,	11
Nettleton circuit at Evergreen	17,	18
Tremont at New Bethel		21
Fulton and Smithville at Smithville	24,	25

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST.—THIRD ROUND.

Courtland	Aug.	3, 4
Hernando	10,	11
Pt. Hill	14,	15
Eureka at Burgess	17,	18
Wall Hill		23
Cockrom	24,	25
Nyro		6
Longtown	31, Sept.	1
Pleasant Grove		7, 8

W. S. LAGRONE, P. E.

CORINTH DIST.—THIRD ROUND.

Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel	10,	11
Mantachie	17,	18
Gunlown and H., at Pleasant Valley	24,	25
Mallett		28
Inka circuit	31, Sept.	1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	Aug	3, 4
Pittsboro, at Pleasant Hill	10,	11
Ellzey, at Hurricane		14
Slate Springs at Benela	17,	18
Charleston	22,	23
Cascilla	24,	25

JNO. W. BELL, P. E.

DURANT DIST.—THIRD ROUND.

Emporia	Aug.	3, 4
Cumberland		6
Tom Nolen	10,	11
Belzona		14
Ethel	17,	18
Chester	24,	25
Ackerman	31, Sept.	1

T. W. DYE, P. E.

WINONA DIST.—THIRD ROUND.

Valden, at Kilhollaehel	Aug.	3, 4
Black Hawk, at Sweet Water	10,	11
Moorhead, at Tallsonia	17,	18
West, at Midway	24,	25
Carrollton circuit, at Eden	31, Sept.	1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill	14,	15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Soule Chapel	10,	11
Lagrange, at Big Creek	17,	18
Cedar Bluff, at Grillith	24,	25
Tibbee, at Kilgore	31, Sept.	1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Silver Creek, at Sharborough's	Aug	3, 4
Antling, at Bennett's Chapel	10,	11
Yazoo City, at ——	11,	12
Lake City, at Phillip's	Tues.,	13
Fannin, at Holly Bush	17,	18
First Church	A. M.,	25
Capitol Street	P. M.,	25
Thomasville, at Mt. Carmel	31, Sept.	1
Brandon	P. M.,	1, 2
Benton and Midway, at Fordyke		7, 8
Tranquil, at Mt. Carmel	Mon.,	9
Sharon, at Long Pine		14, 15
Canton	P. M.,	15, 16
Steen's Creek at Richland		21, 22
Westville at Jones Branch		28, 29
Madison at Pocahontas	Oct.	5, 6

Brethren will please to note questions marked especially for the third Quarterly Conference.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Tylertown and Fernwood at Fernwood	Thurs.,	Aug. 1
Lincoln, at Bethel		3, 4
Pike at Bethany		10, 11
McComb		11, 12
Topisaw at Topisaw	Tues.,	13
Providence, at Providence		17, 18
Hazlehurst		18, 19
Caseyville, at ——	Wed.,	21
Wesson		24, 25
Adams, at Ebenezer	31, S	pt. 1
Bayou Pierre at ——	Wed.,	4
Pearl at Waterholes		7, 8
Terry, at Forest Hill	Thurs.,	12
Beauregard, at Marthasville		14, 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

SEASHORE DIST.—THIRD ROUND

Mt. Olive, at Mt. Olive	Aug.	4, 5
Lumberton and Poplarville, at Lumberton		7
Brooklyn, at Garraway's		10, 11
Coalville, at White Plane		17, 18
Americus, at Rosedale		24, 25
Columbia, at Hopewell		28
Williamsburg, at Williamsburg	31	Sept 1
Mt. Carmel, at ——		7, 8
Hattiesburg	11 A. M.,	15
East Hattiesburg	7.30 P. M.,	15
Eastabuchie at Eastabuchie	21	22
Escatawpa, at Orange Grove	28,	29
Moss Point		30

W. W. SIMMONS, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Bethel	Aug.	1-4
Woodville	Wed.,	7
Wilkinson, at Perrytown		10, 11
Washington at Pine Grove		17, 18
Liberty at Tarver's Chapel		21, 22
Homochitto at Cedar Grove	Wed.,	28
Natchez—Wesley Chapel	31, Sept.	1
Natchez—Jefferson street		1, 2
Roxie, at Knoxville	Wed.,	4
Barlow at Lebanon		7, 8

The pastors will please be ready with written reports in answer to Ques. 17, covering every item, and see that the Church Registers and records of Church Conferences are present for examination.

T. W. ADAMS, P. E.

Gloster, Miss.

FOREST DIST.—THIRD ROUND.

Montrose, at Mount Zion	Thurs.,	Aug. 1
Rose Hill, at Hopewell	Sat and Sun.	3, 4
Newton and H., at Hickory	Mon.,	5
Trenton, at Polkville	at and Sun.,	10, 11
Decatur, at Union	Sat and Sun.,	17, 18
Indian Mission, at Tall-Chuck	Tues.	20
Neshoba, at Cook's	Wed.,	21
Walnut Grove, at Mt. Zion	Fri.,	23
Carthage, at Lagniton	Sat and Sun.,	24, 25
Harperville at New Providence	Thurs.	27
Morton, at Independence	Sat. and Sun	31, Sept. 1
Forest, at Homewood	Mon.,	Sept. 2
Shiloh, at Shiloh Camp Ground	Sun. and Mon	8, 9
Lake, at Carr's	Sat. and Sun.,	14, 15

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

Daleville, at Soule Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri.,	9
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon.,	19
Vimville, at Why Not		24, 25
Pachuta, at ——	31, Sept.	1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Marthasville, at ——		21, 22
Middleton, at ——	Mon.,	23

G. A. GUICE, P. E.

VICKSBURG DIST.—THIRD ROUND.

Maversville, at Beulah	Aug.	3, 4
Edwards, at Brownsville		10, 11
Anguilla, at Sunflower Chapel		18, 19
Flora, at Cayuga		24, 25
Hermanville, at Bartonton	31, Sept	1
Warren, at Redwood		7, 8
Bolton, at Clinton		14, 15
Sabrina at Wesley Chapel		21, 22
Rocky Springs, at Hickory Ridge		28, 29

E. H. MORNGER, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	Aug	3, 4
Columbia at Burr River		10, 11
Jena at Eden	Tues.,	11
Glenmora at Fellowship		15
Opelousas, at Bellevieu		17, 18
Lecompte, at Lecompte		Sept. 1
Pineville	Tues.,	7, 8
Boyce		10
Alexandria		14, 15
		21, 22

J. D. HARPER P. E.

NEW ORLEANS DIST.—THIRD ROUND

Sibley	Aug.	4
Plaquemine		11
Parker Memorial		18
Rayne Memorial		25
White Castle	Sept.	1
Covington		8
Carondelet Street		15
Burgundy Street		22

S. S. KRENER, P. E.

CROWLEY DIST.—THIRD ROUND

New Iberia	Aug.	3, 4
Abbeville at A		8
Indian Bayou, at Hebron		10, 11
Lafayette		17, 18
Rayne, at R		24, 25
Prudhomme, at Long Point	31, Sept.	1
Lake Arthur, at Lacasine		7, 8
West Lake and Vinton, at Vinton		14, 15
Gueydan, at G		21, 22
Crowley	Oct	28, 29
Lake Charles		5, 6
Grand Cheniere, at O. G		12, 13
French Mission		19, 20
		26, 27

C. W. CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Palmetto	Aug.	28
Port Vincent at Meadow's Chapel		30
Baton Rouge circuit, at Antioch	31	Sept. 1
Clinton		7, 8
Ethel		11
Zachary, at Slaughter		12
Pine Grove, at ——		14, 15
East Feliciana, at ——		16
St. Francisville, at Tunica		21, 22
St. Helena, at Wesley		27
Amite		28-30
Knutwood, at Tangipahoa	Oct.	2
Franklinton, at Pleasant Valley		5, 6
Ponchatoula, at James' Chapel		12, 13

CAMP MEETINGS.

French Settlement	Aug.	1-9
Bluff Creek		9-18
Denham Springs		21-27

F. S. PARKER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Logansport, at Longstreet	Aug.	3, 4
Benton, at Benton		10, 11
Red River, at Knox Point		14
Ft. Jessup and Many, at New Hope		17, 18
Pelican, at Bethel		24, 25
Wesley, at Holly Grove		Sept. 1
Pleasant Hill at Beulah		4
Coushatta, at Coushatta		7, 8
Zwolle, at Bayou Scie		13
Florien, at Petersburg		14, 15
Leesville		16
Mansfield		21, 22
Rose Pine, at Bon Ami		28, 29

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Calhoun, at Lapine	Aug.	3, 4
Gansville, at Arnokiyn		11, 12
Downsville, at Douglas		17, 18
Vernon, at Longstraw		24, 25
Lanesville, at Mt. Zion	31,	Sept. 1
Minden		Sept. 1
Ringgold, at Rocky Mt		7, 8
Valley, at Blocker's Chapel		14, 15
Lisbon, at Alabama		21, 22
Bernice and Dubach, at Bernice		22, 23

Special attention is called to Questions 17, 19 and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTRETJNE P. E.

East Front.

Founded, 1838.
Chartered, 1854.

Present Management
Began 1895.

THE WOMAN'S COLLEGE

AND

CONSERVATORY OF MUSIC,

OXFORD, MISS.

High in Grade, Thorough in Scholastic Requirement, and Pre-eminently Religious.

The buildings are excellent, thoroughly equipped and furnished. Modern conveniences, electric lights and waterworks. Large and well-trained Faculty. Advanced curriculum. RATES REASONABLE.

We claim that few schools, if any, in the South offer better advantages for a High Grade Academic and Collegiate Education. For Art, Elocution and Music we also claim equal advantages. Let those who want their daughters accomplished in Music send them to our Conservatory. The latest and best methods are used. New pianos for practice. Ensemble playing is given special prominence, and has awakened much interest in the Conservatory. The Virgil Practice Clavier used. Special instruction in technique given by accomplished teacher, free of charge. LARGE AND ENTHUSIASTIC ORCHESTRA.

Next Session Opens September 11th, 1901.

Oxford, the seat of THE WOMAN'S COLLEGE, is a school location second to none in the South in point of healthfulness and culture.

For Illustrated Catalogue or further particulars, address

Rev. J. W. MALONE, A. M., D. D., President,
Oxford, Mississippi.

North Front.

Christian Advocate.

VOL. 48.—NO. 32. NEW ORLEANS, THURSDAY, AUGUST 8, 1901. WHOLE NO. 2346

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

KING'S DECLARATION BILL.

The sovereigns of England have for centuries past taken an oath not only to sustain the doctrines of Protestantism, but to give no countenance to the peculiar principles of Romanism. Queen Victoria's reign was so long and peaceful that the oath, if not forgotten, at least was not a matter of controversy. But, so soon as King Edward succeeded to the throne, and his coronation became a matter of talk, the oath was brought to the attention of the public, and forthwith the Roman Catholics began to agitate for its modification. They did not desire, in this day of liberality, to be singled out as special objects of the King's displeasure; such as the oath would make them, technically, if not in reality. As soon as it could be decently done, a bill was introduced in Parliament to modify this oath. The features particularly objectionable to the Romanists were eliminated. Apparently the bill met with little obstruction at first, but in due time opposition arose, and now it is reported that the government will withdraw it. We presume that the strength of Protestantism has asserted itself. The press dispatches of the fifth instant say: "It is generally believed that no further attempt will be made to pass it, either this season or next. Lord Salisbury, the premier, referring to the statement of Catholic peers, said the government now realized that the Catholics did not wish the offensive words of the original declaration to be withdrawn unless the government at the same time withdrew the declaration regarding the security of the Protestant succession. The government never had the slightest intention of withdrawing that. The Catholics regretted that they must be prepared to see the declaration stand in its present form." This action leads to the conclusion that Protestantism is much stronger in England than many people were wont to think.

THE SCHLEY INVESTIGATION.

The matter of greatest interest to the people at present is the Schley investigation, which, at the request of the Admiral, has been ordered by the Navy Department. Ever since the destruction of the Spanish fleet at Santiago, three years ago, under the direct command of Admiral Schley, there have been uttered by men, apparently unfriendly to him, insinuations and charges not at all complimentary. For a long time past the matter has been quiet, and, doubtless, would have soon been forgotten, but one Mr. Maclay, who has written a history of the United States Navy, has not only occasioned another outbreak, but has added fresh fuel. To all the other charges against Admiral Schley, he has brought the charge of cowardice. Heretofore the Admiral has kept quiet, and borne insult without complaint. To be characterized as a coward, especially in a history of the navy, and one adopted as a text-book in the Naval Academy, was more than a brave and true man could stand, and Admiral Schley has called for an investigation. The Court of Inquiry, with Admiral Dewey as chairman, has been selected, and the inquiry will begin early in September. It is hoped that the whole truth will be brought out and the matter settled forever. Public sentiment is largely in favor of Aduriral Schley.

ENOUGH AND TO SPARE.

Much interest throughout the country, and no little excitement in commercial circles, have prevailed on account of the long-continued dry and hot weather. The drouth has been particularly severe in all the vast corn region of the Northwest. At one time it looked as if the crop would be blasted. It was, doubtless, greatly injured in many sections, especially where the crop was considerably advanced. But apprehension has subsided. Copious and general rains have fallen, and hopes have revived. A full crop will not be made, but the danger of entire failure no longer exists. There will be plenty of bread. The wheat crop was abundant, and all safe, though not all harvested before the dry weather set in. As a people, we have reason to be grateful to God, not only for a great and free country, but for its variety of soil and climate and its wonderful products. We ought to be thankful that we have enough and to spare.

LETTER FROM "GILDEROY."

The fathers were very wise in their dealings with the new converts, and with the young people of the church generally. All were encouraged and urged to speak in love-feast and in class meeting, and this tended to develop them in grace and to keep them on the right track. It was a great stay to boys and girls, and to young men and women, to know that they would be called upon once a week to give an account of their progress in the divine life. The thought of this went with them day by day. We have no meetings now better adapted to the development of piety in the young people than the old-time class meeting and quarterly love-feast. They were seasons of grace and of great power and blessing. The young people—particularly the young men—were urged and pressed to lead in public prayer and to conduct prayer meetings. I held my first public prayer meeting when I was about thirteen years old. It was a hard trial to me, but I got a great blessing out of it. There were six boys about my own age present, and two old men and their wives. Four of those boys entered the itinerant ministry, and three of them died in the regular work. This prayer meeting ran for several years, these boys taking each his turn in leading the meeting. This was early and fine training for the Christian ministry. Two years later this member of that company was made superintendent of the Sunday-school at Smyrna, now the church in Verona, Miss. At the same time I was appointed assistant class leader of my own church, and class leader at McDonald's Chapel. So I may safely say my public ministry began when I was thirteen years of age. It was a lay ministry for nearly seven years, when I was licensed to preach on the fifteenth day of August, 1858, and was admitted on trial into the traveling connection by the Memphis Conference in November of the same year.

The best way to keep young people from backsliding, from falling from grace, and to keep them growing in grace, is to keep them busily engaged in the work of the Lord. There can be no religious vigor and health without religious exercise. This is a truth as self-evident spiritually as it is physically.

I attended my first Conference at Trenton, Tenn., in November, 1858. Bishop Paine presided. Many great men were there; men of mighty valor, so it seemed to me then, and it seems so now. G. W. D. Harris, T. L. Boswell, E. C. Slater, Guilford Jones, Findley Bynum, Wm. McMahon, Dr. J. T. Baskerville, and others—giants, all of them. My own presiding elder, Rev. M. J. Blackwell, as great as any of them, was detained at home by the sickness and death of his wife. I was all eyes and ears and more than half heart at that Conference. I looked and listened and laughed and cried and shouted through that Conference. Amos Kendall was there, and he is not many miles away from me now.

One day a dozen, or more, of the preachers got to talking about the respective merits of several commentaries. I was hunting for the best, and stood near to hear what these old men had to say. Finally some one asked "Uncle Billy McMahon," as he was affectionately addressed, which one of the commentaries he liked best. His answer stuck into me. "Well, when I want to know what Mr. MS. and Mr. MSS. and Rabi Chimchi have to say, I always go to Adam Clarke; but when I want to know what the Word of God means, I go to Benson." I bought Benson, and later Clarke's great commentary. My lot was cast in Mississippi, where I have spent all the years of my ministry, and I never knew any of these great men intimately, except Dr. Thos. L. Boswell and Rev. M. J. Blackwell.

That trip to that Conference, one hundred and fifty miles from home and on horseback, was a rare experience to a boy under twenty who had never been more than thirty miles from home, and that far only once. All my earthly belongings were in my saddle-bags under me. I left home to go where sent, and to stay for one year, or longer. I laughed, cried, sang, and prayed by turns all the way to Trenton. I was never so excited in all my life—not when dressing the lines for a charge upon the enemy during the war—as when Bishop Paine stood up to read the appointments. My heart was in my throat, and I was swallowing lumps of nothing as large as my fist. I had pencil and paper to write the name of my appointment, but I could not have written my own name. I was read out to Okolona circuit, near my home and mother, and I hurried out of the house and behind the church to give vent to my joy in a flood of tears. I have become accustomed to being read out to some charge, and do not grow nervous over it now. They are all good appointments; none of them are bad. They are good, better, and best. I dread some kinds of work—the kind that entails heavy responsibility. My third year I had a few churches across the line in Tennessee. Save that and the years I was in the army, my ministry has been in the territory of the North Mississippi Conference. I love this State and Conference with an enduring love. I have been on Mississippi soil nearly all the time since December, 1842. I have been a member of the Methodist Church since July, 1848. I love all Christians in general, and the Methodist Church and people in particular. I have been a ravenous reader of theology from early boyhood, and I believe that our Wesleyan Arminianism is the clearest, soundest, strongest, most consistent, coherent and most scriptural, formulated system of doctrine known among men. I can preach it dogmatically, and never apologetically. I am fixed in this faith. I am not now open to conviction on any of these great doctrines. If any man loves my Lord, and strives to extend his kingdom among men, I am ready to give him my hand and bid him God-speed. I never expect to see every man of my way of thinking, or a member of my church, or member of any other church organization on the earth. It is better for us as we are that it is as it is with our churches.

GILDEROY.

July 26, 1901.

A WORTHY CAUSE.

The McTyeire Memorial Church, which was destroyed by the great fire in Jacksonville, Fla., was probably the finest house of worship in the State. It had already become a great center of power for all good causes, and the congregation was growing with steady steps from year to year. This house must be rebuilt. There is no alternative. Our Methodism can not afford to go out of business, nor to contract its operations, in the chief city of that prosperous State. The appeal of the Bishops, which we published some weeks ago, puts the case none too strongly. We trust that it will be heeded in every part of the Connection. Large contributions will be thankfully received, but small ones are likewise in order. Whoever can give five dollars, or even one dollar, ought to do so. Ten thousand Southern Methodists ought to respond before another week. Send a money order or a draft to Dr. P. H. Whisner, Secretary of the Board of Church Extension, at Louisville, Ky. By this method proper credit will be secured.

Pastors who have not complied with the Bishops' appeal will greatly strengthen the hearts of this sorely stricken people by taking this special offering soon and forwarding same.—Christian Advocate (Nashville).

THE ARCADIA DISTRICT CONFERENCE.

The Arcadia District Conference was called to order Tuesday morning, July 30, by Presiding Elder A. J. Notestine. H. R. Singleton was elected secretary. The roll-call showed every preacher present except two, and a larger representation of laymen than for years. Everybody was in fine spirits, and the whole Conference was a success and an inspiration. The preaching was done by Revs. T. J. Martin, J. B. Williams, W. W. Nicholson, J. O. Bennett, Jno. T. Sawyer, W. H. Jordan, and H. R. Singleton. The only visiting preachers were Drs. Sawyer and Bennett, whose sermons were greatly enjoyed.

Reports from over the district are encouraging. There is a good increase in membership and a general increase in collections, notwithstanding the drouth.

Bro. W. C Everett, of the Dallas Publishing House, was present, and after a splendid speech sold a large number of books.

Prof. Roberts, of Centenary College, represented its interests.

Mercer G. Picton, of New Orleans, was licensed to preach, and W. H. Jordan, D. F. Turner, and M. G. Picton were recommended to the Annual Conference for admission on trial.

The delegates elected to the Annual Conference are: Dr. R Roberts, R. A. Winn, R. T. McClendon, and Rev. T. J. Martin.

Harmony Chapel, on the Lisbon circuit, was chosen for the next place of meeting.

Resolutions were adopted:

1. To dispose of the old district parsonage and secure a new one.

2. Urging the preachers of the district to furnish news from their charges to the NEW ORLEANS CHRISTIAN ADVOCATE not less than once every quarter.

3. Requesting the Annual Conference to memorialize the General Conference to provide for the order of deaconess in the Southern Methodist Church.

4. Memorializing the Joint Board of Finance of the Louisiana Conference to increase the assessment for Conference Claimants' Fund 50 per cent., and pledging the preachers of Arcadia district to raise every dollar of assessment for that claim in every charge.

The Conference closed on Thursday evening with a missionary sermon by the district missionary campaigner, followed by a collection for missions from Arcadia Church amounting to $150. A majority of her best-paying members were not present. Then ten of the brethren in the district pledged $5 each, in addition to what they had pledged at home, to be used, if necessary, in bringing the district up in full.

Bro. Notestine is in high favor with preachers and people.

H. R. S.

The Twentieth Century Thank-Offering in Mississippi—No. 10.

	Subscribed.	Paid
Sard's district	$ 976 05	$ 610 60
Grenada district	4,856 25	728 82
Winona district	1,281 60	2,599 74
Pinan) district	1,007 80	619 50
Columbus district	1,666 94	1,193 48
Aberdeen district	1,278 10	539 57
Corinth district	691 10	104 21
Holly Springs district	557 70	429 75
Greenville district	1,151 75	836 25
	$16,855 59	$7,899 50

The best should have been better. What of the poorest?

I have now published an itemized statement of subscriptions reported to me, and of all moneys paid to the treasurer, from the various pastoral charges (by districts) in the North Mississippi Conference. Each week, as the statement appeared for one district, I directed by post card the attention of the presiding elder and of each preacher in charge to the statement. It is hoped the information given as to the status of the fund will prove to be a powerful appeal for renewed effort to increase the fund. Surely all the subscriptions will be paid. In nearly all our charges there are people able to give who have not done so. Many of them will be willing if the right approach to them can be found. Who so competent to do this as the pastor?

I had intended to publish statements by districts for the Mississippi Conference, but found it impossible, because the money paid to the treasurer at the sessions of that Conference was paid in bulk, and no record by charges was kept.

J. R BINGHAM.

MISSIONARY COLLECTIONS IN ARCADIA DISTRICT.

The deficit in the collections for foreign and domestic missions in this district last year amounted to $350.60. There was a surplus raised by Homer, Lisbon, Ruston, and Farmerville—all four amounting to $78 15. The only other charges paying in full were Minden and Arcadia.

At the recent District Conference it was found that four charges have already collected in cash and gilt-edge subscriptions a total surplus of $384, as follows: Arcadia, $119 surplus; Gibsland, $50 surplus; Homer, $15 surplus; Ruston, $200 surplus. And every one of them promise more before Annual Conference.

Minden and Lisbon are already in full, and promise a surplus before Conference.

Downsville, Valley, Simsboro and Haynesville are within a few dollars of being in full, and there's no doubt about them.

Bernice is not assessed this year, but has collected $12, and will get as much more.

Calhour, Lanesville, Bienville and Farmerville are pulling hard to come out ahead of the assessment, and there's little doubt about them doing it.

Vernon already has in hand as much as was paid last year, and has not gone the round of the churches. She has a band of young people at work, too, who are yet to be heard from.

Ringgold is a new work, but has the assessment half up, and a big rally to be held yet at the main church.

Gansville holds a big camp meeting in September, and we hope to hear good missionary news from that.

After the missionary sermon at the District Conference, Thursday night, ten of the brethren—seven preachers, one Presbyterian layman, and two Methodist laymen—pledged $5 each, to be used in case the assessment on the district should not be brought up in full. It will hardly be needed, as the assessment is $1,677, and we are as absolutely certain as we can be of any event in the future, that we will come up to Conference with $1,877. We want to atone for some of that deficit we've had for so long. We want our district not only to be over the assessment, but to be as far over as possible. We regard the assessment not as the maximum, but as the minimum amount to be raised. We want to do our very utmost for the spread of our Lord's kingdom, knowing that not until our best is done is God pleased.

Of the preachers of the Arcadia district let me beg: Let us go on and put our collections above the two-thousand-dollar mark—as far above as possible—doing our best for Him who has done His best for us.

H. R. SINGLETON,
District Missionary Campaigner.

Ruston, La., Aug. 2, 1901.

Miscellaneous Notes.

The Lexington (Miss.) Advertiser says: "Every member of the Lexington bar was born and reared in Holmes county." That speaks well for the talent and training of Holmes county lawyers.

The Central Methodist notes the fact that $200,000 recently contributed to the Louisville Presbyterian Theological Seminary "is the largest gift in Kentucky by any Protestant for religious purposes." We wonder if any Roman Catholic man in Kentucky has ever done any better.

In Opelika, Ala., a town of a few thousand inhabitants, seventy per cent. of the white population belong to the various Sunday-schools. The Sunday-school of our church, in proportion to population, has, perhaps, the largest membership of any school in Methodism or America. The total enrolment on June 30 was 913. Can any town in the land show a better record?

We have received a copy of the Minutes of the twenty-second annual session of the Woman's Foreign Missionary Society of the North Mississippi Conference, held at Inka, Miss., June 21-25, 1901. The results of their work, as tabulated, show that they have been very active during the past year. They reported for missions an aggregate of $4 502 91. These consecrated women are doing a noble work.

We have received a pamphlet of thirty two pages entitled, "Monroe City Public Schools—Rules, Regulations and Course of Study Adopted by the School Board, August, 1901, Monroe, La." This is something out of the usual order of things, but is entirely in order. It indicates the great interest of the School Board, and, we presume also, of the people, in their public schools. We thank the School Board for thus remembering the ADVOCATE.

We take the following item from one of our Mississippi exchanges. It may possibly lead to the information desired: "Mr. J. F. Young, of Coffeeville, Miss., desires to communicate with some survivor of the Fourth Mississippi Infantry Regiment, who may remember B. F. Hodges, who enlisted at Bankston, Miss. The widow does not remember the company. She is in need of the pension given by the State, and is unable to make the required proof."

Every day is a little life, and our whole life is but a day repeated. . . . Those, therefore, that dare lose a day are dangerously prodigal; those that dare misspend it, desperate.—Joseph Hall.

Christian Advocate.

What Our Editors Say.

THE SANCTITY OF THE HOME LIFE.

The most sacred spot on earth is home. In it are found the most tender relations and the most indissoluble ties of love and affection. It is the place where the father and the mother and the children are supposed to live in concord and unity. All that pertains to the weal of this place belongs to them, and not to the outside world. Their counsels, their plans, their hopes and their fears are sacred to this retreat. No one has any right to a knowledge of these experiences save those who make up the circle of this domestic sanctuary. The joys, the sorrows, the pleasures and pain, with whatever of petty disagreements and momentary irritations, ought not to be breathed into the ear of the most intimate friend. All of these matters belong under this roof and within these chambers. To speak of them before men is a sort of profanity. Keep them within, and love and grace will transmute them into character and make of them a blessing to the household. But spread them abroad or commit them to the keeping of third parties, and mischief is the result. There are necessarily some things that transpire between the father and the mother and between the parents and the children that no other human ear ought ever to hear mentioned, even in the faintest whisper. Talk them over with each other and take them to God in the confidence of the heart, but give to them no manner of articulation beyond those precincts. Keep out officious intruders and beware of domestic intermeddlers. Make the home the place of confidence and mutual affections. Let the husband keep no secret from his wife, and let the wife tell her innermost thoughts to her husband, but no idle ear has any right to such matters. If the children need to know matters of a delicate nature, let such things be imparted to them by the parents who are responsible for their morals and happiness, instead of going abroad to find them out. Let an air of perpetual sanctity obtain in the home circle, and peace will be its portion and love its inspiration. Make it a haven on earth, and fill it with the flowers of the celestial Eden. Then those who dwell there will find it the sweetest and most attractive place this side the altars of the sky.—Texas Christian Advocate.

STEWARDS.

A faithful steward will see that at least a living assessment is made for his preacher and then will do all in his power to collect it. Neither will he wait till the end of the year to do it. There are many charges that always pay out in the end, but make the preacher wait for his money and force him to seek credit, when he might as well receive his money by the month. They tell him it will be all right in the end, and comfort him with encouraging words. This is like putting a fellow's thumb in a vice and squeezing it, and telling him you will quit after awhile, and then squeeze it some more. We have known of charges where the stewards have not told the members on their list what their assessment was, when the year was more than half gone. Not many members will rush up to pay unless they are asked. They take it for granted when nothing is said about the preacher's salary that nothing is needed. It is an honor to a man to be a steward in the Methodist Church, but we have known some who did not honor the office much! When a man accepts the responsible position of a steward, he ought to inform himself as to his duties and then go to work to perform them, or else be man enough to resign, and give place to another who will do the work.—Alabama Christian Advocate.

THE PASTOR.

The pastor is the "chief man" among us. To him we must all look, and upon him must all the enterprises mainly depend for success, so far as human effort is needed for success in our Lord's business. The pastor's office is not only one of serious responsibility, it is also one of great and precious privilege. He may have but a small handful as to numbers under his charge, but with these and through these he can make his influence felt throughout the world. His field of usefulness is as wide as the world. With our immortal founder, John Wesley, every pastor in our connection can say, "The world is my parish." Not so much by mere leadership of his people as by enthusing them on the great work of missions will he enter into the joy of his Lord. Happy the pastor who has deep convictions on the great matter of preaching Christ to every creature. Happy the flock who has such an under-shepherd to lead them. Our Lord has promised abundant endowment of power for the responsibility, and grace sufficient for the glorious privilege of every pastor's reaching the ends of the earth through the gifts and prayers and self-denials of his people. His promised presence is with us if we will claim it, and with his presence all power in heaven and in earth is pledged.—Wesleyan Christian Advocate.

LACK OF RELIGION.

Lack of religion is a serious thing in the daily experience of any human being, young or old, rich or poor, in office or out; but lack of religion in a church member, and more especially in a preacher, is something to be deplored as a dreadful fact. Religion is too generally imagined by people to be a thing not desirable if it could be dispensed with, and when church members and preachers are found to be lacking in piety, it produces a revulsion of feeling against the whole thing and does great injury to the sacred cause. Let us be careful how we live.—Florida Christian Advocate.

THE SACRIFICE OF A BRAVE LIFE.

Eugene R. Lyons, eldest son of the late Dr. J. J. Lyons and Mrs. F. A. Lyons, of New Orleans, La., was born March 16, 1863, on his grandfather's plantation in the parish of St. Landry, La., and on Jan. 1, 1901, was killed by the insurgents in Northern Luzon, Philippine Islands, while in the faithful and courageous discharge of his duties as a soldier. The circumstances under which he lost his life were given as follows by the officers of his regiment:

"On Dec. 30, 1900, a detachment of nine picked men, who had been sent out into the mountains to hunt for insurgents, were on their way back to camp with six prisoners, when suddenly they came upon a force of one hundred insurgents in ambush. The Americans fought until every round of ammunition was exhausted, and were then captured and put to death."

One member of that brave little band was Eugene R. Lyons, the devoted son, the beloved brother, the calm and self-possessed soldier whom God had honored with a magnificent physique, to which was added fine mental attainments. He, who was always ready to make sacrifices for the good of others, has been offered up as a sacrifice on his country's altar. It is hard to realize that his valuable life, so precious to family and friends, has so suddenly come to an end.

Eugene was carefully trained to know God from his earliest childhood, being dedicated to the Lord's service from his birth, and made the subject of many earnest prayers. At the age of 12 up to which time his mother had been his teacher, he was sent to the Marshall School, in New Orleans, and made such rapid progress that he entered the high school in three months. At the close of his Junior year he was sent to Centenary College, Jackson, La., where he pursued his studies while boarding in the family of Prof. Wiley, of precious memory. In September, 1880, he matriculated at Vanderbilt University, where he spent three years as a student under the special guidance of Bishop McTyeire, who had been a life-long friend of the family, at the end of which time his professors advised him to study law at once; but desiring to assume all the financial responsibilities for his education in future, he accepted a position first with the Illinois Central Railway, and later with the Chicago and Northwestern. His efficiency and faithfulness enabled him to hold these positions until he had earned a sufficient amount to pay for his law course. In 1891 he was admitted to the bar in Chicago, where he practiced his profession until the declaration of war with Spain, at which time he closed his law office and enlisted as a volunteer. His regiment not being among those ordered to the front, he spent nearly a year at Camp Alger, and the remaining months at Camp Mead, Penn. When the troops were disbanded he returned to Chicago, and resumed his law practice; but last July, having become deeply interested in the Chinese troubles, he resolved to reenlist for three years in his country's service, and sailed from San Francisco in August on the transport "Sherman," full of hope for the future.

The captain of his company writes that he was assigned to him as a "selected man" from the beginning, and says, "He would have received a commission but for his untimely death." He speaks in highest terms of his bravery, saying, "He was out with every skirmishing party in that part of the country, and was a general favorite with all the men in the command."

Eugene was received into the church when he was a little boy, under the pastorate of the writer. It is said that he was never absent from Sunday-school or church until he left his father's home for college, and that through all the devious paths of youth and young manhood, with temptations and besetments on every hand, not one of his associates or friends ever heard him give expression to a skeptical sentiment in regard to the Christian religion. And now that his life on earth is ended, with no message sent back to the sorrowing family, his mother can only turn to the Word of God and claim by faith the promised answer to prayer that her precious boy is saved through the blood of Christ.

His body was recovered and identified, brought into camp, and buried with military honors near the convent in Batac, Capt. Bowen reading the burial service. Some time in the near future his body will be disinterred and sent home by the government, and laid in the beautiful Metairie Cemetery. A mother, three brothers and four sisters are mourning the loss of this much-loved son and brother. God comfort their bereaved hearts!

A more faultless model of social and Christian character in childhood and youth than that of Eugene R. Lyons never came under the observation of the writer; but little, however, was known of him personally after he entered college, and for the facts above written of his life, subsequent to that period, he has been dependent on others, but these are so perfectly consistent with his character in its formation that we should have anticipated the latter as a legitimate result of the former.

A large circle of friends, one of whom is the writer, deeply sympathize with the bereaved.

ROBT. J. HARP.

THE SUBTLE AGGRESSION OF RUM.

BY REV. R. L. PHILLIPS.

MR. EDITOR: Why does not the Commonwealth of fair Mississippi summarily put a stop to the infamous whisky traffic? Why the conservatism of our ministry on the subject? Why the inertness of many of our politicians in the prohibition cause? God help us, Mr. Editor; it costs something to fight the whisky devil! What politician is going to crush himself without thanks from the people? What minister will sacrifice himself, and for pay receive cold-hearted criticism from his membership? 'Gilderoy' rightly says, 'Some members of our churches are more concerned about making dollars than they are about saving boys." It would seem that we are bound in the coils of the rum serpent. Brave men, aggressive against other enemies, recoil into passive acquiescence before this monster. I refute the charge of pessimism when I say that the shadows are darkening our fair land from the increasing heaviness of this evil cloud hanging over us. Let statistics speak.

Official reports, according to The Voice, Sept. 25, 1884, say, "In the United States the consumption of beer has increased, since 1840, 1,675 per cent, of wine 400 per cent., and of ardent spirits over 200 per cent." This while the population increased only 217 per cent. Josiah Strong says of these reports: "The people of the United States need four gallons of intoxicating drinks per caput in 1840, and twelve gallons per caput in 1883. During the five years preceding 1884, while the population increased about 15 per cent., the consumption of distilled spirits increased 44.5 per cent, and that of malt liquors 60.2 per cent. The production of the latter has risen from 1,628,934 barrels in 1863 to 18,998,619 barrels in 1884. The North American Review estimates the invested liquor capital at $1,000,000,000, which is very moderate;" the annual liquor bill of the nation being "estimated at $900,000,000." Up-to-date statistics would, doubtless, tremendously augment these figures. This capital is thoroughly organized, and subtlety, assiduously and hellishly operated on every square mile of our nation. "The United States Brewers Association was organized in 1862. The object of the organization may be inferred from the introduction to their Constitution, where we read, 'That the owners of breweries, separately, are unable to exercise a proper influence in the interest of the craft in the Legislature and public administration.' . . . At the Chicago Congress the brewers resolved, 'That we consider it absolutely necessary that our organization should exist in every State and county.'"

Its methods—First, bribery. "The Chicago delegate at the Milwaukee Congress, June 6, 1877, said, 'The brewers of Illinois have expended $10,000 to beat the temperance party at the elections.'"

Second, boycotting. The seventh Congress of the Brewers Association passed the following resolution, "Resolved, That we find it necessary, in a business point of view, to patronize only such men as will work hand in hand with us."

A blacksmith who was employed by a brewer, served on a jury which convicted a saloon keeper of selling liquor contrary to law, and, in consequence, lost his situation. (J. Strong, "Our Country," pages 75 St.)

The climax of subtlety is reached by the whisky devil in the prohibition field. There its devotees work by a law. A city of fifteen or twenty thousand inhabitants will distribute whisky over 2,500 or 3,000 square miles of territory by the "wagon trade" received from the hands of merchants and others. Little towns, express offices and railroad depots are made distributing points all over the land. I was converted in a railroad office, and after I had joined the church, one day a slick-tongued whisky agent beleabored me for two hours in my office trying to induce me to turn it into a blind-tiger by accepting a commission of 10 or 20 per cent. on all liquors ordered from his house. I have been agent at several depots, and have always found a large element in the town and country round about the office who were particularly interested in the railroad agent being a "whisky man."

On one occasion a prominent man who wanted whisky, and knowing my prohibition proclivities, had his jug addressed to "No. 5," it being so way-billed, and in the shades of night sent a negro after it with a note signed "No. 5" in the well-known handwriting. A Baptist preacher, on being admitted inside an express office, found quite a number of jugs tagged to his flock.

The whisky business permeates the entire fabric of our political, social, and commercial economy. No public man can inveigh against it without a clash. There is too much of our whisky fighting, like the Quaker with a thief in his house, "Friend, thee had better get out of the way, for I intend to fire this gun right where thee standest." If we beard the beast in his den—shoot straight at him—there is a roar from the lion and wail from some of the "esthetic brethren and sisters' who are shocked at this 'disturbance (?) of their peaceful community." A storm of abuse rains on the preacher, "but oh, oh, don't say a word" against the rum devil as he sows lust and damnation among their sons and daughters. 'For the hurt of the daughter of my people am I hurt; astonishment hath taken hold of me." (Jer. viii, 21.) "Woe unto thee, Jerusalem! wilt thou not be made clean? when shall it once be?" (Jer. xiii, 27)

Mr. Editor, we have seen the reluctance of the great political parties in taking issue with this giant evil. The President of these United States, the National Congress, and the leaders of the political parties will not take vital issue with whisky until forced to do so by public sentiment. Oh, ye ministers of the gospel! who are the sentiment makers? "Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." (Isa. iii, 1.)

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

PRELIMINARY.

[Until further notice an article each week will be published in the ADVOCATE from "A Circuit Rider" on the mode of baptism. It will be considered historically, scripturally, and Methodistically, and he alone is responsible for the utterances.]

"A Circuit Rider" is a traveling preacher of the M. E. Church, South, and has no apology to offer the ADVOCATE readers for the articles submitted, save the love of truth and the indoctrination of Methodists generally. He believes ordinarily if you want to get the average Christian's "Irish up," just "tackle" his mode of baptism. He is sensitive at that point, and will let you curse in his presence and insult his Lord, but when you question his mode, look out.

There are a few weak-kneed Methodists who object to the discussion of controverted subjects, but if their objections were followed, some of the fundamental doctrines of Christianity would be silenced, error would not be exposed, and the race would perish for lack of knowledge. The discussion of the mode of baptism becomes necessary, not so much by virtue of any scriptural command, but because of the prominence immersionists have invested it with and the ignorance of many.

Dr. Watson was right when he said that the subject of baptism was of more importance than mode; yet, as he says, "It can not, however, be passed over, because the advocates of immersion are often very troublesome to their fellow-Christians, unsettle weak minds," etc. The kind of water used is also more important than mode. "Clean water" is necessary absolutely; yet "Circuit Rider" has seen candidates dipped in water almost muddy enough to chew.

While our Baptist brethren preach baptism too much, the Methodists preach it too little; and because of our reticence and neglect, many of our people have been imposed upon. Immersionists have not only exalted the mode of baptism above all the commandments, but it is their idol. While David said, "Morning, noon and night will I pray," they, morning, noon and night, preach immersion, and unchurch Christendom for neglecting the "liquid grave." It is true we have been wiser in giving more prominence to the gospel and the salvation of men while others were clamoring for immersion, but our silence has been hurtful and our so-called liberality damaging. There are scores of Methodists who are either in doubt as to the proper mode, or they think sprinkling and pouring have been "substituted" as modes "just as good as immersion." But if the reader will keep his eye on the articles to follow, he will see that immersion is the mode that has been "substituted," and substituted several centuries after the birth of Christ, and practiced three times 'in puris naturalibus" at that.

It is but just to our ministry to say the reason they preach mode so little is because they do not believe the mode of baptism is essential to salvation. If baptism itself is not essential, the mode is not. "Repentance towards God and faith towards our Lord Jesus Christ" are the only conditions the Scriptures name to the forgiveness of past sins. If water is necessary to the forgiveness of my sins to-day, it is necessary also to-morrow, and there are thousands who need rebaptizing. This is the reason Tertullian, in the middle of the second century, advocated the postponement of infant baptism. It had been practiced from apostolic times, but he advised a delay until late, in order that one baptism might wash away all sins. It were good logic if the dogma of baptismal regeneration were true. But Messrs. Tertullian and Alexander Campbell and Co. were wrong in placing "the gospel in the water."

CHIPS.

Some one has objected to immersion being the door into the church because it makes the candidate enter with his eyes shut. Sprinkling lets you in with both eyes open.

Another has objected to immersion because it makes the candidate back into the kingdom of God. Affusion lets you in in a dignified and courteous manner.

AN UNTRODDEN WAY.

As we face the responsibilities that open up before us, there are certain grounds of confidence on which we should build if we would make our lives a success. At the head of the list we place the element of faith—faith in God, supreme in his wisdom and irresistible in his power. Standing on this rocky foundation, we can dismiss our anxieties about the events as they lie before us, for we have by our side an Almighty Helper who will not suffer his purposes to fail, and can not be discouraged. There may be burdens to be carried and perplexing questions to be solved, but we are in the hands of him whose wisdom ruleth over all and whose might upholds the universe. This is something to bear in mind as we feel our path leading us along the way we "have not passed heretofore." "I have set the Lord always before me, because he is at my right hand, and I shall never be moved." How sublime is that spirit of trust!

But in addition to this exercise of faith in God there is another ground of confidence that we should cultivate as our minds face the future; it is the element of hope. We must look into this new year with bright anticipations. It should be a beacon light to all of us. Troubles will come, and shadows, thick enough and fast enough, without conjuring them into existence by our dismal forebodings. But nothing can stand in the way of the joy Christ kindled in the hearts of his disciples. This is the spirit that pervades the entire Scriptures, growing brighter and brighter onward toward the close. It is refreshing to read its anticipations of the good things toward which we are surely advancing. This is distinctively the characteristic of the Bible, woven into its histories, blown through the trumpet of prophecy, sounded in its anthems and psalms, steadily followed on until we are confirmed in our faith by the wonderful disclosures of John's vision in the Book of Revelation. It is a cheerful view of the future which the Bible presents, and we are not in harmony with its teachings if we look out into this new year with the spirit of foreboding, anticipating only disaster. Our belief in God, in his wise and overruling providence, warrants the conviction that in the broad realm of the universe all events are marching onward toward victory. It may seem difficult to realize this in the view of the disturbances that are characterizing the times, the wars and rumors of wars that are in actual progress; but surely history, as well as the Word of God, truly interpreted, assures us that the current of events is steadily setting toward a brighter and better consummation. May God hasten the day when evil shall no longer prevail, when strife shall come to an end, and there shall be an abundance of peace over all lands.—Dr. Richard Steele, in The Christian Intelligencer.

Down with the saloon! Talk against it. Work against it. Pray against it. Vote against it.—Epworth Herald.

Catarrh

Is a constitutional disease.

It originates in a scrofulous condition of the blood and depends on that condition.

It often causes headache and dizziness, impairs the taste, smell and hearing, affects the vocal organs, disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofulu or the scrofulous habit.

Hood's Pills are the best cathartic.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2.50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON,
Pontotoc, Miss.

Divorce Again.

The iniquity of our divorce laws is America's crying scandal. The marriage laws differ in so many States that a man has been known to get a divorce in Pennsylvania from his wife in New York, and another in California from the one in Pennsylvania. Neither New York nor Pennsylvania acknowledged the validity of the divorces outside their boundaries, though they were valid in Pennsylvania and California. Consequently, if the women would stay in their respective States, the much-married man could travel to each and legitimately live with each of them in turn, and be a polygamist without the possibility of the law interfering. Do not such instances cry aloud for the unification of the marriage laws of the several States, as contended for by the National Divorce Reform League? Or do they not demand a Constitutional amendment, giving power to Congress to legislate in such grave matters of the public weal? Congressman R. W. Taylor is agitating for this action, and we hope may arouse the nation to its necessity and importance.—Western Advocate.

A Christian, for the sweet fruit he bears to God and men, is compared to the vine. Now, as the most generous vine, if it be not pruned, runs into many superfluous stems, and grows at last weak and fruitless, so doth the best man, if he be not cut short of his desires and pruned with afflictions. If it be painful to bleed, it is worse to wither. Let me be pruned that I may grow, rather than be cut up to burn.—Joseph Hall.

The electrician can not charge your body with electricity while a single thread connects you with the ground, and breaks the completeness of your insulation. The Lord Jesus can not fully save you while there is one point of controversy between you and him. Let him have that one last thing, the last barrier and film to a life of blessedness, and glory will come filling your soul.—F. B. Meyer.

Five hundred school teachers, one-fifth of whom must be women, are to be sent to President Taft, of the Philippine Commission. The men who were in arms are now engaged in trading, and the people want civil government and schools. Accommodations will be furnished to the teachers in Manila until they are assigned to the provinces.

Seashore Camp Meeting

DR BOSWELL: I send you a scrap from Seashore Camp Ground. This was my first visit to the coast; so you may judge I took it in, from salt water up. To say it was delightful puts it mildly.

The spiritual tide was rising when I arrived on Saturday, in time for eleven o'clock service, and continued to rise to the close, Wednesday night. The attendance was not as large as I expected to see, but it is not the crowd that always gives the best results. With the number of preachers and other praying people on the ground, the meeting should have been a great deal better, but the spirit of prayer was distressingly lacking, till we reached a crisis Wednesday night, when we saw and felt our weakness. My! what a setting-to we had to launch the old ship, and get victory over doubt and the devil. It reminded me of Peter on the water, sinking; how humbly and earnestly he prayed. He came out all right.

The people, especially the preachers in reach, do not know what they are missing by not attending the Seashore Camp Meeting. Go, not for a jolly time, but in the power of the Spirit. If my body and purse holds out, I will go again.

L. P. MEADOR

Hallisburg, Miss., July 27 1901.

Railway employees in Great Britain and Ireland number 500,000; the British army in South Africa half that number. The deaths in action up to the first of May were only 1,345, the wounded about 6,000. But 612 railway employees were killed in one year, and 15 000 injured. The London Chronicle shows from these figures that one profession of peace is far more perilous to limb than the practice of war.

It is when we feel all broken up and wasted, and that we can only bring the bits to God, that he says, "Come," and he will take us and mend us and make us whole again.—Mrs. Whitney.

All the States in the Union, except Virginia, Georgia and Arkansas, have a scientific instruction law by legislative enactment, secured through the work of the W. C. T. U.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DISTRICT.

The District Conference of Holly Springs district, North Mississippi Conference, met in its twenty-sixth session at the Methodist Church in Byhalia, Miss., July 11, 1901 Rev. N. G. Augustus, presiding elder, occupied the chair the first day. He had prepared a good programme, and had the business of the Conference well in hand. This was his first District Conference; yet there was nothing of the novice in his manner of conducting the business.

At about ten o'clock the second day Bishop H. C. Morrison came in and took the chair, and proved to be a most effective director. He was brotherly, yet firm; gentle and approachable, yet dignified; tender, yet strong. His coming was a blessing to the writer, and, I think, to everyone who attended this District Conference.

The field is white unto the harvest, and laborers are few, but we were permitted to recommend three laborers for a place in our part of the vineyard, viz.: E. M. Jones, Thos. M. Brownlee, and R. W. Evans. These brethren will be up for work in our Conference at its next session.

We sent four of our best, truest and wisest laymen to the Annual Conference, viz.: W. A. Young, F. P. Boatner, R. S. Bell, and D. M. Floyd; George Jernigan and Dr R. L. Bonton, alternates.

Potts Camp was chosen for the next meeting-place of the Conference.

The Conference was well attended by the preachers and the delegates.

Reports from all departments of church work were encouraging (the League work excepted). The reports show improvement in prayer meetings, Sunday-schools, family altars, circulation of our literature, and on attendance at church, but a decrease in number of Epworth Leagues.

We were favored with many pleasant and truly helpful visitors, among whom were W. W. Woollard, J. H Mitchell, W. T. Griffin, S B. Myers, W. G. Harbin, B. S. Rayner, J. A. Bowen, and elect ladies: Mrs. Leach, Mrs. Balk, Miss Saillo Hinton, and Miss Emma Gary, one of our missionaries from China. These all, in various ways, added to the success of our meeting, and were we to comment on the neatness and our good opinion of all these noble and faithful men and women of God, time and language would fail us.

Altogether, we had one of the most pleasant and successful District Conferences I have ever attended, for which we are indebted to Bro. Augustus' energy in preparing a nice programme, and sending a special invitation with the programme to every member of the Conference and a wide circle of friends, and also to our beloved friend and host, J. W. Anderson, and to the royal hospitality of the generous-hearted people of the delightful little town of Byhalia, whose hospitality we have never seen excelled.

J. A POE, Secretary.

Mt. Pleasant, Miss.

MISSISSIPPI CONFERENCE.

ROLLING FORK, MISS.

DEAR MR EDITOR: I want to say through the columns of the ADVOCATE that we have been getting on very nicely on the Rolling Fork charge this year. I have never had a more pleasant charge, and the people are all so nice, kind, sociable, and friendly. You will not find a more intelligent and refined people anywhere.

Our Sunday-school, with Col. W. D. Brown as superintendent, is doing fine work. Our Epworth League is quite a success, with Miss Lucy Myers, president, and Miss Corinne Parham, Miss Bessie Taylor, the vice-presidents, and Miss Sunshine Clements, lady manager of the Juniors. We have one of the best choirs in the State, and peace and brotherly love reign in our midst. We are not all as religious as I would like to see, but we are making some progress in the divine life. Most of our public men are religious and law-abiding men. We are often reminded of the friendship and kindness of these good people by a good old-fashioned pounding by saint and sinner, Jew and Gentile.

We have just had our third Quarterly Conference, and we are already beginning to feel sad, owing to the fact that after this year we are to lose our beloved presiding elder, Dr. E. H. Monnger. We feel that we have never had a better presiding elder; always kind and pleasant, looking after every interest of the church—indeed, a Christian gentleman.

With kindest regards to you, Mr. Editor, and all the saints, I am,

Your brother,

J. G CAMMACK.

July 29, 1901.

WESSON STATION.

Our protracted meeting has ended, and the total number of accessions is twenty-three. Bro. C. F. Emery, of Jackson, Miss, did all the preaching except the four last days of our meeting. His preaching was good to the edification of the saints and the salvation of sinners. He is growing in the grace of our Lord Jesus Christ, and is making rapid advancement in knowledge of divine things generally. If the fashion of conferring "D. D" on brethren continues much longer, it is likely he will be thus afflicted.

Our charge is still progressing in accessions to the church and the baptism of infants. We have had 134 accessions to our church, and baptized 90 infants, and there are more to follow. The best of all, many of our people are striving to live near our blessed Lord. May God help pastor and people to live every day ready to meet our Lord and to be judged! We do have such delightful feasts from our Heavenly Father ever and anon. Pray for us.

ISAAC L. PEEBLES.

MEADVILLE, MISS.

A pleasant note from Rev. J. E. Gray, Meadville, Miss., says: 'We are moving along nicely on the Meadville charge now. We are soon to erect a nice new parsonage, and at Conference we expect to report everything paid in full. The ADVOCATE is being remembered, and soon we expect to send you a list of subscribers. May the Lord abundantly bless you in the great work you have in hand!"

That Lame Back

You can hardly straighten up the back feels so sore. There's a chance that it is kidney trouble and that Something which is risking toms to neglect. The best medicine for disease of the kidneys is Dr. Pierce's Golden Medical Discovery. The use of this medicine has resulted in some remarkable cures. It increases the activity of the blood making glands, purifies the blood and relieves the kidneys from clogging impurities.

"I feel it my duty to let you know that I have recently advised a young gentleman who was suffering badly with kidney and bladder disease to try your 'Golden Medical Discovery,'" writes Frank Startz, M. D., of Platonia, Fayette Co., Texas. "He bought four bottles from our druggist here, and after he had used the first bottle he began to improve. Sometimes he was unable to walk ten steps; now he can ride my horse without any pain in his back and he looks as well and sound as a young boy. His age is only 28. He has suffered for nearly three years, and several other doctors called the case incurable, but I had confidence in Dr. R. V. Pierce's Golden Medical Discovery. I have been offered one hundred dollars several times already for my kind advice, but I would not accept it because I want everybody to know what Dr. Pierce's famous medicine can do.

"This testimony is absolutely true, and the reason I haven't mentioned the young gentleman's name is because he don't want to have his name published."

Accept no substitute for "Golden Medical Discovery." The sole motive for substitution is to enable the dealer to make the little more profit paid on the sale of less meritorious preparations.

Dr. Pierce's Pleasant Pellets stimulate the action of the sluggish liver. They should always be used with "Discovery" when there is need of a laxative.

College and School Bells of Best Quality. Address, Old Established
BUCKEYE BELL FOUNDRY
THE E. W. VANDUZEN CO., Cincinnati, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R.R.

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati Trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE By Louise Chandler Moulton	50
A HOLE IN THE WALL By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
ROOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Hoswell D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. HOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, AUGUST 8, 1901.

The manhood of an individual, nor his mental capacity, is to be discounted because he adopts the faith and religious practices of his parents. In early years his faith is as natural as his breathing, and it is to the credit of both himself and his parents that he holds on in mature life. Then his life proves, if it proves anything, that he has confidence in the religion of his teachers. How careful and consistent Christian parents ought to be!

We make a great ado when we see a man plowing in his field on Sunday, and declare that he ought to be indicted and punished, but we have no word of condemnation for the one who disturbs the quiet, and violates the sanctity of the day by crying his wares for sale at our very doors. What is the difference? Both are following secular business for a living. One is no more a desecration of the Sabbath than the other. Why can not we be consistent?

If our great Epworth League is designed to train our young people in all that Methodism stands for, and we elect men for that business, then those so elected have no right to introduce strange things contrary both to the law and usage of the church. They are not loyal themselves. And we enter our earnest protest against the habit some are falling into of calling our young Leaguers to stand in prayer. No such custom is known among us, and should not be countenanced.

Some who oppose the higher critics may be malicious and others ignorant, but we are persuaded that many, fairly competent, and without malice, oppose them because they believe their work to be destructive. Personally, though not disposed to discuss the subject, we venture to say that if Dr. Lyman Abbott is a fair representative of the one, and Dr. W. W. Martin of the other, we prefer to follow Dr. Martin. The higher critics have not turned all the world's scholars in their direction.

Whenever a public teacher in our hearing begins to name a list of books suitable for study on a given line of work, we listen eagerly, hoping to hear the name of some Southern author. We are invariably disappointed. None are ever named, and we are reluctantly forced to the conclusion that there are no Southern authors, or that, in the estimation of the teachers, their books are unworthy of room in our libraries. In either case a serious reflection is cast on the intelligence of the South. Is it a fact, brethren, that no Southern man has ever written a book worthy the attention of a public speaker?

SUNDAY OBSERVANCE.

No question before the American people is of more serious import than the Sunday question. It is not a matter of the day of the week to be kept as the Sabbath—that is settled; but the proper observance of the day. A large and growing proportion of our citizens, foreign born, and foreign extraction, desire practically no Sunday at all, and they observe the day as little as possible. They go as far as they dare go without outright violation of the law. Another class, feeling that what they call the Puritan regulations concerning the Sabbath are too strict, would compromise with those who have little regard for the Sabbath, and give us a day that is neither wholly sacred nor wholly secular. Between the two, our Bible Sabbath would be destroyed.

Evangelical Christians, especially in the United States, have held tenaciously to the idea that the sacred Sabbath is the bulwark of our religion and civilization. To break it down, we have said, will weaken our hold on all good, and cause the land to be overwhelmed with unrighteousness. It requires only a glance to satisfy anyone that, in communities where Sunday is disregarded, there is little reverence for God, and that, however much the ordinary proprieties of life are observed, it is quite impossible to maintain a high standard of evangelical religion.

What effect the turning of Sunday into a day of revelry, visiting public parks and engaging in sports, etc., has had upon the morals of our young men and women, everybody knows who lives in large towns and cities. What would be the result if Christians generally should succumb to the godless and half-hearted who demand the abrogation of all Sunday laws, or even to those who would compromise on half-way ground, none can tell.

The Christians of our land are having a hard time trying to save the Sabbath. Witness the struggle with those who manage great national and international expositions. Nothing save congressional grants of large sums of money on condition that gates are closed on the Sabbath hinders the public desecration of the day. Should public sentiment weaken on the subject, there would be no Sunday on exposition grounds.

But our danger does not lie altogether in the public desecration of the day. The danger lies in the weakening of the individual conscience in regard to the sanctity of the Sabbath. Men violate it in what they suppose to be little and unimportant things. For example, in many things we fail to make preparation for the Sabbath, and do on that day what we used to do on Saturday. Hence, in our towns and cities, delivery wagons run as regularly on Sunday as on any other day. True, for all this, we plead necessity, and in compliance with this plea the laws have been so modified as to allow such things. And our common enemy, the saloon keeper, argues, "If traffic in groceries, vegetables, ice-cream, and cigars, is allowed, why may I not supply my regular customers with drink?" He can not see the difference between the one and the other, and proceeds to supply them. We can not expect him to do otherwise as long as general traffic in necessaries and luxuries is permitted by the law, and encouraged by Christians.

It is in these things, and the giving way to the desire for pleasure under the plea of necessity for rest and recreation, that is breaking down our Sabbath, and threatening an overflow of ungodliness. All these modern demands of society not only tend to the weakening of conscience, but they keep an army of men and women under the galling yoke of labor the whole seven days of the week. They know no Sabbath—have no conscience on the subject. It takes no prophet to foretell the final result.

The remedy is in the hands of the Christian men and women of the land. Let us do our duty. We may not reform the public, but we can purge our own souls, and set a good example. There is not a Christian family in the land that can not make ample preparation on Saturday, and be as comfortable on Sunday as if the delivery wagon made its regular call. The time has come when every man must stand up for the Sabbath or give way to the hordes of mammon worshipers who know no sacred day, and will soon know no God.

BEHIND THE TIMES.

Zion's Herald, of Boston, affirms that the entire South is a hundred and fifty years behind in its theological positions, except the M. E. Church South, though it is declared to be "distinctly seen there."

We are led to inquire, What are the theological positions of our brethren up North? Their "Articles of Religion," as set forth in the Book of Discipline, are identical with their Articles of Religion of the M. E. Church, South, and have been from the beginning. Their commentaries occupy an Arminian standpoint. In that respect they are not a whit in advance of Mr. Wesley; and Southern Methodists are not a whit behind our Northern brethren.

Our text-books will compare favorably with the text-books of the North. Summers' Systematic Theology is as near up to date as Dr. Miner Raymond's great treatise, and fully as good a work.

It is possible that up North, in the atmosphere breathed by Dr. Parkhurst, the theology of a few Methodist preachers and scholars may have become tinctured or adulterated by the so-called "advance thought," and that the Doctor himself has advanced a few steps. If this is something to be proud of, we hope he will believe us when we say that we have a few of the same sort among us. The higher critics who intend to give the world a new Bible are not all Northern-bred and born.

But Dr. Parkhurst advances a step further, and tells his readers that the reason why Southern Methodism is not as far behind the times as some other churches is because it "received its increment from Wesleyanism, which contained essence of the progressive and tolerant theology of this age." We beg the Doctor's pardon when we say his "sister denomination" did no such thing. Southern Methodism is Wesleyanism itself; not in any modified form, but in its purity. Our theology in essence and form is Wesleyan: has never been anything else.

Dr. Parkhurst may not have intended to say so, but his words imply that Southern Methodism is an offshoot with an infusion of Wesleyanism. The history of our church, which is largely a history of the M. E. Church, will sustain a denial of any such idea.

ARE WE CIVILIZED?

More than once during the last four years have we ventured to say that, as a nation, we lack several points of being fully civilized. The savage thirst for strong drink, and the set purpose of men to supply it for the sake of money, without regard to its effects on life or morals, are grounds sufficient for such an opinion. And the opinion is strengthened by the fact that the government, for the sake of revenue, will fasten the traffic on a people even against their will. If all this does not indicate the remains of barbarism, surely the fact that brutal bull fights are allowed and witnessed by thousands of people, including men, children and women, will leave no room for doubt.

Only as far back as five years the people would have said a bull-fight in the United States is impossible. But either because the spirit of barbarism has never been totally eradicated, or because the people have degenerated, such sport is not only possible, but has actually been indulged. The good city of Omaha, Neb., is the first of our towns to be disgraced by allowing the sport. The city authorities licensed the evil, with the understanding that the brutes were not to be tortured: and officers of the Society for the Prevention of Cruelty to Animals were on hand ostensibly for the purpose of seeing that the law was not violated. They may have been sincere, but to an outsider it had the semblance of mockery. No contract was entered into with the fighting animals. They were left free to follow their instincts. Aggressiveness in close quarters is one of their characteristics, and when one gored a fighter, it seemed to give the public a taste for blood, and the attraction became more powerful. The people desired to see more blood.

We would not be at all surprised to hear of bull-fights at Buffalo on Sunday. We have about reached that point in the exercise of our personal liberty, and in allowing the lawless-spirited to do as they please, when we are surprised at nothing that takes the form of sport or self-indulgence. The Pittsburg Christian Advocate says, "No wonder it is so hard to Christianize the race." Does anybody wonder?

THE RENEWAL OF LICENSES.

A report from a District Conference, held in Texas, says: "Several of the local preachers were absent, sent no report, made no request, and their licenses were not renewed." The granting or the renewal of a license depends on the vote, but the presumption is, that the voters have good disciplinary reasons for voting one way or the other. In the case of the local preachers referred to above, it appears that the failure to renew their licenses was not because they were absent from the District Conference, but because they sent no report and made no request. One unacquainted with Methodist law and usage would naturally infer that local preachers, in order to secure renewal of license, must make a report to the District Conference, and also a request. There is no law for either. The Discipline does not require a report to the District Conference, but to the Quarterly Conference to which all local preachers, licentiate and ordained, are amenable. Paragraph 168, page 75, says, "They shall report in writing the extent and result of their labors to the fourth Quarterly Conference."

In regard to the renewal of license, no request is necessary. The law says, "The District Conference shall have authority to license proper persons to preach, and to renew their licenses annually, when, in its judgment, their gifts, grace and usefulness will warrant it." (See Discipline, Paragraph 71, page 37, and Paragraph 161, page 71.) There is nothing said about a report, or a request. If the brother has been faithful and useful, it should be taken for granted that he desires his license renewed, and his representative, the preacher-in-charge, or some one else, may move the renewal. Even that is not strictly necessary. The president of the Conference may do as the president of an Annual Conference does in the case of men on trial, who have complied with the Discipline, put the question, and throw the responsibility on the Conference. This may not be altogether parliamentary, but it is Methodist usage. We do not think the action of the Texas District Conference was fair to the local preachers.

HONOR IN THE ARMY.

The New York Times denies that what it calls "those wretched little pecuniary scandals at Manila" casts the least reflection on the regular army, "the honor-code of which is really framed at West Point." It attributes them to the sudden enlargement of the army, which "let into it a certain number of persons who had no business in it, and who did not belong to it, who had not been trained to conform to its standards, and who brought disgrace upon its uniform." That is very nice talk in favor of the regular army, but it sounds to us very much like there is one code at West Point, and another in the country at large—the West Point code being superior. We are glad to know that men in the regular army have such superior training, and that in active service they conform to army standards. But how about the confessed debauchery in the regular army, and the inability of officers to control the men on pay-day? The army canteen has been abolished for no other reason than because it was believed to foster intemperance. Now that it has been abolished, and strict orders issued to the soldiers forbidding them to visit outside saloons, it is published far and wide that the soldiers are disobedient, and drink and carouse more than when the canteen was in existence. It seems to us that a soldier who stands on honor, and would not go back on his West Point training, will no more disobey orders, and get drunk and create disturbances, than he would loot the United States Treasury. And all papers that urge the impossibility of keeping a sober army for lack of the canteen cast reflection on the honor of the army—on West Point training as well—every time they do it. The officers who so declare advertise their impotency and their unfitness. It is dishonorable to disobey orders. And nobody will be found to say that it is altogether the honorable thing to get drunk and create disturbances. All the honor in the army is not confined to West Point and the regulars.

EPWORTH LEAGUE.

THE TRI-STATE CONFERENCE.

The League Conference, composed of members from Alabama, Mississippi and Louisiana, met, according to appointment, at Seashore Camp Ground, July 31, and was still in session up to August 7. The attendance was small. Up to the close of the sixth day only eleven preachers were present, and seven of them from Louisiana. Not a young layman from either State attended—at least, not while the editor was on the ground. Not exceeding forty persons at any time attended the regular lectures.

The lecturers were: Dr. H. W. Featherstun, Rev. H. B. Carre, and Brother Joe Ramsey, of Tennessee. These brethren made careful and ample preparation for their work. Their lectures were well worth hearing: worthy of a far better hearing than they had.

The Missionary Institute was under the management of Rev. C. D. Atkinson. His work did not partake of the nature of a lecture. It was rather designed to call attention to missionary work, and call out the thoughts of others than the manager.

In the absence of the president, Rev. J. C. Park, who was detained at home on account of the illness of his wife, Rev. Thos. Carter, professor in Tulane University, was master of ceremonies. He did his part well, and without partiality.

The Sunday services were interesting and profitable. There was Sunday-school in the morning and a Junior Epworth League Rally in the afternoon. Dr. Featherstun preached an able sermon at eleven o'clock. In the evening Brother Joe Ramsey preached. Brother Ramsey is a much better preacher than he is a lecturer. The services of the day were well attended and the sermons "good to the use of edifying."

OUR SCHOOLS.

Since our last issue we have added to our list of school advertisements that of the Woman's College at Oxford, Miss., and Millsaps College at Jackson. The Woman's College under the presidency of Dr. Malone flourishes. It is an old school under a new name, and is doing fine work. Millsaps College is the property of the church, and has at its head one of our very best men. He is assisted by an able faculty. Methodists in Mississippi and Louisiana have all needed facilities for the education of their sons and daughters.

DENHAM SPRINGS CAMP MEETING.

The Board of Trustees of the Denham Springs Camp Meeting have unanimously agreed to conform with the resolution of the Baton Rouge District Conference concerning the conduct of camp meetings and revivals on the district. Refreshment stands will be closed, and the gates will be open on Sunday.

The meeting will begin Wednesday, Aug. 21, and continue through the twenty-seventh. A cordial invitation is extended to all who may desire to attend.

Correspondence should be had with Rev. E. C. Bott, or D. B. Duke, by those who desire to arrange for accommodations. All ministers are invited and will be entertained.

FITZGERALD SALE PARKER, P. E.

NOTICE.

To the Preachers of the Meridian District—

DEAR BRETHREN: Please send me short reports of your Missionary Rally Meetings, as fast as they are held, for our edition of the ADVOCATE. Do not write long articles, but state facts as briefly as possible.

J. M. WEEMS.

Meridian, Miss.

PERSONAL.

We congratulate Brother and Sister J. M. Alford, Leesville, La., on the addition of a handsome and hearty son to the family. May he live long and be a blessing to father and mother, and to the world.

We are sorry to learn of the personal affliction of our brother, Rev. J. W. Campbell, of Tranquil, Miss. He writes that his "health has almost broken down." May he soon rally, and meet with success in his work!

Rev. Geo. D. Parker has just returned from an extended visit to Cincinnati, Niagara Falls, and the great Pan-American Exposition at Buffalo. He also visited Chautauqua, N. Y. He was much benefited, and is ready for the Fall campaign.

Rev. H. C. Morehead and wife, of Houston, Miss., called on us en route home from the great Epworth League Conference at San Francisco. We were absent at the time and failed to see them. We are happy to know that they had made the long journey in safety.

Dr. C. W. Carter, presiding elder of the Crowley district, informs us that "Rev. T. H. McClendon, of Gueydan, after a long spell of sickness, has been forced to retire from the work for the remainder of the year. His place has been supplied by the appointment of Rev. A. A. Bernard to serve until Conference."

We thank the managers of the Crystal Springs (Miss.) Camp Meeting Association, and also Rev. R. J. Jones, our pastor at Crystal Springs, for a cordial invitation to attend the camp meeting, which begins on Aug. 22. We shall shape our arrangements accordingly, and, Providence permitting, be on hand to enjoy the meeting.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

gradee of other makee for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

REV. ROBERT WATKINS BAILEY.

BY REV. H. W. FEATHERSTUN, D. D.

I knew him well and loved him much. I knew him when a boy in his home by the western sea, and was entertained in his father's house, and met his mother and sisters. They were from Missouri, but had lived for years at Wilmington, hard by the little port of San Pedro, one of the two ports of entry to the city of Los Angeles, some ten miles inland. "Wat," as we called him, was then a boy about seventeen years of age. I afterwards preached to him, when he taught public school at Los Bolsas, and was associated with him some years later when he was admitted on trial into the Los Angeles Conference. When in 1892 he came to Mississippi he was appointed to Woodville, where I was at the time in charge of Edward McGehee College. Thus he became my intimate associate, as well as my successor and predecessor in the Woodville pastorate. Since then, as fellow-workers in the Mississippi Conference, our relations have been close and cordial. Thus associated, I came to know him well, and, knowing him, loved him.

No man among us thought more profoundly, and mixed with the old things of preaching more that was new and, in presentation, original. No man ever more fully obeyed Paul's injunction: "Prove all things; hold fast to that which is good;" nor did even Lucretia Mott herself cling more firmly to her own dictum: "Truth for authority, and not authority for truth," than did this brave, conscientious young thinker in the Methodist ministry. His learning was broad as his thought was deep. He read much, read rapidly, read widely, read wisely, and remembered well. Yet he was so averse to everything that might seem ostentatious that only those who knew him best thought of him as a man of wide learning. True, none but a learned man could produce such sermons as he gave us; but learned sermons do not always indicate wide learning, such as was his.

His intense logical acumen made of him a natural polemic of high order. His native kindness of heart and suavity of manner added force to his arguments. I think that the strongest polemic effort that I have heard in twenty years on the floor of an Annual Conference came from his lips. His powers of analysis and illustration and appeal displayed on this occasion could hardly be excelled.

Though thoughtful as a philosopher and learned as a sage, he was as transparently simple-hearted as a child. He seemed to be utterly void of egotism, and altogether unconscious of his large ability. Sometimes he failed to do his best in the pulpit; he did not seem to think it necessary; he was not striving after a reputation, and no one before him seemed to need special effort from him. I once very privately chided him for this. He received my chiding as if he were a school-boy, and I his teacher. His next sermon overleaped all previous efforts in that pulpit, and when one of his stewards came forward, eagerly thanking him for it, he told of my chiding, and suggested that the brother thank me, and not him. In his family he was like a big boy—playfully free, yet utterly without any effort to be playful. With his friends, his closest friends, he was frank and easy and kind and perfectly natural.

His capacity for work was marvelous. Slender, wiry, nervous, he moved quickly, and never seemed to tire. Not even John Wesley could do more in a day than he. It required a large pastorate to fully occupy his time. Possibly he did too much. Certainly he did not rust. "It is better to wear out than to rust out." Now that he rests, his "works do follow" him. The world is better because he was such a tireless toiler.

His religious experiences were sacred secrets with God. It did not seem to occur to him that any one could be at all interested in them, and he, therefore, never thrust them upon anybody. This unusual reserve was so perfectly natural that no one seemed to expect anything else from him. Thus, in his life and in his preaching he so thoroughly "hid behind the cross" that his personality was forgotten, but the Christ he preached was remembered.

While pastor of First Church, Jackson, Miss., the yellow fever broke out there and raged fiercely. As a matter of course, he stayed at his post, and ministered to the stricken. Though non-immune and of frail physique, he went freely into the fever smitten house, carrying help and comfort to sick and dying. He knew no fear in the path of duty. He and his family passed through it all untouched by the pestilence.

He despised cant as if it were sin, and was almost eccentrically unconventional. He would not wear clerical clothes, and he shunned "clerical airs" and "preacher tones," and avoided everything that might in any way be thought of as sanctimonious by the most critical. To me his unconventional naturalness was most refreshing, and, as I came to know and love him more and more, became a chief charm in his delightful personality. Such, as I saw him, was my friend and brother, the brave, buoyant, learned and gifted, good and truly great young man who was taken from us ere he had reached his prime. Had he lived to reach that prime, he would have been known as a great man.

As he was my predecessor, as well as successor, at Woodville, so he was my immediate predecessor at Moss Point, my present pastorate. The aroma of his splendid life lingers here. Although he came at the beginning of his invalidism, and was able to do but little work here, yet the people learned to love him, and some of them became bound very close to him. My life is richer because I knew him. Others share with me this feeling. "He, being dead, yet speaketh," not merely in the strong sermons he preached, but also in the memory of a manly life cast upon a kingly plane.

Though his physique was frail, and was held toward the last in the clasp of an insidious malady, yet it was difficult to think of my friend as an invalid. Active, hopeful, self-forgetful, he rarely mentioned his ailment, and never spoke of it as other than a slight temporary hindrance to work of which he would soon be rid. Thus death seemed to take him almost unaware, although he was an invalid for a full year: but it found him ready. Bravely he met his "Pilot face to face,"

"And there was no moaning at the bar
When he put out to sea."

Notice.

To the Preachers of the North Mississippi Conference—

DEAR BRETHREN: The programmes for holding missionary mass meetings in all our churches have been sent out this week; also comparative statistics in the same package. If any of you should fail to receive them, please inform me in a week or two, and we will endeavor to send you a few extra copies. We hope to have a report from every charge at Conference, as to what extent the literature has been used, and what the apparent results. Yours fraternally,

J. H. SHUMAKER, Sec.

Only a Mask.

Many are not being benefited by the Summer vacation as they should be. Now, not-with-standing much outdoor life, they are little if any stronger than they were. The tan on their faces is darker and makes them look healthier, but it is only a mask. They are still nervous, easily tired, upset by trifles, and they do not eat nor sleep well. What they need is what tones the nerves, perfects digestion, creates appetite, and makes sleep refreshing, and that is Hood's Sarsaparilla. Pupils and teachers generally will find the chief purpose of the vacation best subserved by this great medicine which, as we know, "builds up the whole system."

Camp Meeting.

CRYSTAL SPRINGS, MISS.

The thirtieth annual camp meeting will convene Aug. 22 at the Hemingtou Camp Ground, one mile from Crystal Springs, and continue eight days.

Rev. Lewis Powell, of Nashville, Tenn.; Rev. J. A. Schoolfield, of Danville, Va., eminent ministers, have been secured to conduct the services.

The recent improvements on the grounds and buildings, and the fine hotel and restaurant, warrant us in the statement that all who come will find comfortable accommodation at very moderate charges.

The usual reduction of fare on the I. C. R R. will be given during the meeting—one fare for round trip between Canton and McComb and all intermediate stations.

Ministers of the gospel are earnestly invited, and will be provided for free of expense.

To defray the expenses of the meeting, and to avoid the necessity of a public collection, season tickets will be sold for 50 cents, good during the meeting; day tickets, 25 cents.

We extend a cordial welcome to all to enjoy with us the Feast of the Tabernacles at this famous camp ground. D. G. WILSON, Sec.

Crystal Springs, Miss.

FOR DYSPEPSIA

TAKE HORSFORD'S ACID PHOSPHATE.

Dr. T. H. ANDREWS, late of Jefferson Medical College, Philadelphia, Pa., says: "A wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

Industrial Home at East Mississippi Female College.

On Sept. 18 we will open an Industrial Home for Girls in connection with East Mississippi Female College and Conservatory of Music, to be run on similar plan to State Industrial Schools, in which girls can live at much less expense, yet have the same excellent College and Conservatory advantages, and the benefit of the marvelous religious influence of the College. By close economy a girl can get through on $100 a year, board and tuition.

Tuition and board in the College "Annex" or Wesley Hall, $150. Tuition and board in the main building, $175. All buildings within 50 yards of each other. Teachers in all the buildings; same rules and same teachers for all students.

For particulars write to

J. W. BERSON, President,
Meridian, Miss.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Do You Know?

That when your bowels are disordered and irregularities are used by change of diet or location exist

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1889.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

MRS. A. W. MOORE

Price: 50 cts. and $1 a Bottle.

L. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

STAR BELGIAN HARE CO.,

Corner Benton and White Aves., Nashville, Tenn.

Breed Belgian Hares only. High grade pedigreed and made from the most popular strains. Lord Britton, Champion Fashoda and Lord Largan Bucks. Write for prices.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire Proof Buildings—the most complete and modern in the South for "a boys boarding school. Cooking by Steam Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.

H. C. MOUNGER, Secretary.

The Randolph-Macon System

OF

Endowed Colleges and Correlated Academies

for men, women, boys and girls. These are NOT CO-EDUCATIONAL,

but five institutions each of the first rank in its class, located at five different places, are organized into a system under one Board and one general management. Money and time are saved and greater efficiency secured by the combination. Illustrated catalogue mailed free on application to

WM. W. SMITH, CHANCELLOR,
College Park, Lynchburg, Va.

State age and sex of proposed student.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

TRIENNIAL CONCLAVE

KNIGHTS TEMPLARS

LOUISVILLE, KY.

AUGUST 27-30, 1901.

For the above occasion the Louisville & Nashville Railroad will sell round-trip tickets to Louisville, Ky., on August 24, 25, 26 27 and 28th at one fare for the round trip. Tickets will be limited for return, by deposit, until September 18th. This company operates double daily service from all principal points in the South Southeast and Southwest to Louisville with Through Coaches, Pullman Sleeping Cars and Dining Cars. For full information as to rates, with time of trains and Sleeping Car reservation address nearest representative

LOUISVILLE & NASHVILLE R. R.

or C. L. Stone, General Passenger Agent,
Louisville, Ky.

When answering advertisements please mention the ADVOCATE.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first class commercial course. Short hand and type-writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. L. W. COOPER, President.

Howard Institute.

THIS HIGH GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901.

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, }
W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 30 States.

COOPER INSTITUTE,

DALEVILLE, MISS.

The 37th session begins Sept. 10th 1901.

A training-school for boys and girls. Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music etc. We have in our Faculty three college-bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. HOOKE, A. M., President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS, LA.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Whitworth Female College

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.

Will receive prompt attention.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists.

University of Mississippi.

Twenty-five schools in Department of Science, Literature and the Arts; professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering. Well furnished laboratories. Able corps of instructors. TUITION FREE to men and women, except in Law School. All expenses very low. Attractive location. Perfect sanitation. Complete water and sewer and lighting and heating systems. Purest deep well water.

Summer term June 11th to July 24th, 1901.

Session of 1901-02 opens September 12th. For catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. 6 any scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE,
PRINCIPAL.
JACKSON, - - - LOUISIANA.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

KEEPING A SECRET.

It was when Molly was getting over the measles that Mama told her about Tom's birthday party. It was to be a bicycle party, and the boys were all to bring their bicycles; and Tom's father was going to give him one for a birthday present.

"Oh, goody!" cried Mollie, jumping up and down. "Won't Tom be just too happified for anything."

"Now, Mollie," said Mama, "you must be very careful not to tell Tom anything about it. You mustn't even look as if you knew about it."

"Can't I tell anybody? Not even Arabella Maria?" asked Molly. "'Cause I shall surely burst if I don't."

"Yes," said Mama, laughing, "you can tell Arabella Maria, but no one else."

This was hard. That very afternoon Tom came rushing in from school and told Molly about Billy's new improved safety.

"I'd give something if I just knew I'd get a wheel for my birthday," said he. "But, when father was telling about the scarcity of money last night, I knew that meant no safety for this year."

"Bye low, bye low," sang Molly to Arabella Maria, who, because she was made of rags, and limber, Molly loved, as she said she was so nice and "huggy." Molly kept her eyes shut tight for fear Tom would see a nickel-plated bicycle in them.

"Why don't you talk and be a comfort?" demanded Tom. "I suppose, if it was your birthday coming, you wouldn't mind. You'd rather have an old mushy doll like that?" indicating the beloved Arabella Maria with a scornful finger.

This was too much for Molly to bear. Her eyes flew open with a flash. "It isn't so at all!" she said. "I wouldn't want another doll at all, and I do want a bicycle. Every girl in the block has one but me. And Arabella Maria is not mushy, and she knows a great deal that you would be glad to know."

And then Molly, feeling that she was getting on dangerous ground, flew upstairs, holding Arabella Maria close up against her mouth.

Uncle Tom and Mama were sitting on the porch quite near the open window and heard all this conversation. Uncle Tom was much amused and Mama very proud.

"I can make her tell me," said Uncle Tom.

"Try," said Mama, as she went indoors to toast the muffins for tea.

Molly presently found herself seated on Uncle Tom's knee; and after she had told him all about the measles, and how it was a great surprise to everybody that Arabella Maria didn't take them. "But she's the best thing!" said Molly. "I told her not to, 'cause I couldn't nurse her; and she didn't."

"What's this about Tom's birthday?" said Uncle Tom. "I want to know about it."

But Molly immediately shut her mouth up tight and looked up at the sky. "It's a secret," she said finally.

"But not from me, is it? You know he's my namesake; and how do you know I won't get him the same thing?"

Molly looked troubled. "There is a danger," she said; "but, if I should tell you, you might let it out—not on purpose—but 'cause it's so hard not to. I don't want to ever have the 'sponsibility of another secret, never."

"Well, well, and so you can't trust me," said Uncle Tom.

"I wouldn't mind trusting you at all if I hadn't promised I wouldn't tell," said Molly. "And me and Arabella Maria must keep our word, you see. Now, if it was my birthday, I could tell you just as well as not, 'cause I wouldn't know—"

But Uncle Tom was laughing so hard that Molly stopped.

"Good for you, Molly," he said; "you're a trump!"

Molly didn't know at all what he meant, but she was much relieved that he was not offended.

When Tom's birthday, with the party, the safety and all, really came, it was hard to tell which was the happier, Tom or Molly.

Every time that Tom felt things boiling within him to such an extent that he couldn't possibly stand it another minute, he would rush out on the lawn and look at his new wheel and say:

"Hurrah! She's a daisy!" and turn somersaults until he felt better. At the same time Molly would rush after Arabella Maria, and, with a rapturous squeeze, would say, "Aren't we glad we didn't tell, though, 'cause he's so happy over the s'prise!"

By and by they all went out for a spin around the block; and there, among the shining wheels, was a dear little one, whom no one claimed. Tom picked up a card on the handle-bar and read:

"For Molly and Arabella Maria, two young women who know how to keep a secret from even Uncle Tom."

"Oh, oh!" said Molly, dancing up and down. "Arabella Maria, we're the happiest girls in this world, I know!"—Churchman.

DOROTHY'S FLOWER MISSION.

Dorothy was sitting on the back doorstep looking idly about at the barren little dooryard, and wishing for happier things.

"I suppose I shall have to play right in this yard all the Summer vacation," she complained, dejectedly, "while all the other girls have gone to the beach."

Her mother came to the door, and looked down at her little daughter, wistfully.

"I am sorry that we can not go this year; but we must not add to Papa's burdens. Let us see what fine times we can save at home. Let's form a club!"

Dorothy looked up expectantly.

"But who would belong?"

"Just Mrs. William Deane and Dorothy Deane, with Papa Deane for honorary member. We must have him, because we need some one to use the spade."

Dorothy's eyes grew quite wide.

"This is my plan," said her mother. "Let's form a flower mission, and raise all our blossoms right in this yard. We will have a wide border running around the three sides. In the corners we will have tall bunches of phlox; just there by the wall we will have hollyhocks; along the side a long row of sweet peas, and, on this side, nasturtiums. Then we'll have one bed in the center of mixed blossoms—a sort of wild garden, with red salvia for color."

"Oh, and pansies, too?"

"Yes, we will have a bed running around the pear-tree. There will be considerable work to do; but when the blossoms come we will carry them out to the sick children in the hospital."

Dorothy's face was lighted up with enthusiasm, and she set to work at once to measure off the places for the flower-beds with pieces of twine, and to drive down stakes. When her father came home that afternoon, she spaded the ground and softened the soil, working in the right amount of dressing for the flowers.

It was the tiny yard of a city house, not more than thirty feet square, but the sun came in brightly, and across one end was the gray wall of another building over which a clinging vine ran in delicate pattern.

All the spare time after school was spent in planting, weeding and raking the yard, and long before vacation came the flowers had made a brave start and the yard was quite transformed.

Mrs. Deane sat with her sewing upon the porch, and directed matters. Some of the neighbors near by, who had never thought of making their back-door yards attractive, began to plant shrubs and vines.

When August came Dorothy got up very early one morning each week, and while her mother was busy with housework, cut the flowers into graceful little bunches, tied them carefully, and placed them in a basket with a cover. Then by nine o'clock her mother was ready to take the car down-town to the children's hospital.

Dorothy never forgot those visits—the long rows of white beds, the delicate children, and the grateful eyes following her as she passed along. Sometimes she stopped to take to them, and tell them about her tiny garden.

The flower mission was a success, and the Summer never seemed so short. Having something to do and the outdoor work gave Dorothy so much strength and health that she was brown and rosy when school began. She had learned, too, a great lesson—that thought for others brings the best happiness.—Selected.

CONQUERED BY LOVE.

A soldier in the Army of the Potomac was the terror of his company. He was disobedient, cruel, quarrelsome and vicious. As a result he was often terribly punished, but there was no reformation. In due time, by the fortunes of war, a captain from another regiment was placed in command of that company. The very first day the orderly sergeant informed the captain of the terrible character of this incorrigible soldier. That afternoon the man perpetrated some misdemeanor, was arrested by a sergeant and brought before the captain. He looked at him for a moment and, speaking to the sergeant, said:

"Let him go to his quarters."

"Shall I keep him under guard?" inquired the sergeant.

"O, no," said the captain, quietly.

That evening the captain called his sergeant and said:

"Go down to Mr. Blank's quarters and tell him to come up to my tent: I wish to see him."

"Shall I bring him up under guard?" inquired the sergeant.

"O, no," said the captain, "just tell him to come. I guess he'll come if you tell him."

In due time the soldier stood inside the captain's tent, cap in hand. He was of fine physique, brave and daring.

"Take a seat, sir," said the captain.

The soldier obeyed, but all the time looked defiance. The captain inquired of his home, his relations, etc., and then said:

"I have heard all about you and thought I would like to see you privately and talk with you. You have been punished often—most times, no doubt, justly, but perhaps sometimes unjustly. But I see in you the making of a first-class soldier—just the kind I would like to have a whole company of, and now, if you will obey orders and behave as a soldier should, and as I know you can, I promise you on my honor as a soldier that I will be your friend and stand by you. I do not want you to destroy yourself."

With that the soldier's chin began to quiver and the tears trickled down his cheeks, and he said:

"Captain, you are the first man to speak a kind word to me in two years, and for your sake I'll do it."

"Give me your hand on that, my brave fellow," said the captain. "I'll trust you."

And from that day on there was not a better or more exemplary soldier in the Army of the Potomac. Love conquered him.—Christian Work.

ENJOY AS YOU GO.

Some people mean to have a good time when their hard work is done—say, at fifty. Others plan to enjoy themselves when their children are grown up. Others mean to take their pleasure when they get to be rich or when their business is built upon a sure foundation or the farm is paid for or the grind of some particular sorrow is overpast.

Such persons might as well give up ever having a good time. The season of delight, which is so long waited and hoped for, too rarely comes. Disease, poverty, death claims each his victims. The lives of those whom we love, or our own, go out, and what is left?

Then take your pleasure to day, while there is yet time. Things may not be in the best shape for that visit you have been so long planning to your only sister. It might be better if you could wait till you had a more stylish suit of clothes or till the boy was at home from college to look after the place; but she is ready now. You are both growing old—you had better go.

John drives round with the horse. 'Jump in, mother," he says "It is a lovely day. You need the fresh air." Don't say, "I can't go—I was intending to make some cakes," or, "My dress isn't changed" Put on your warm coat, tie a veil around your hat and take your ride. If you don't take such things when you can get them, they are apt to be missing when you want them again.

Don't say: "I shall be glad when that child is grown up! What quantities of trouble he makes!" No—enjoy his cunning ways—revel in his affectionate hugs and kisses—they will not be so plentiful by and by. Enjoy his childhood. It will look sweet to you when it is gone forever.

Enjoy the littles of every day. The great favors of fortune come to but few, and those who have them tell us that the quiet, homely joys, that are within the reach of us all, are infinitely the best. Then let us not cast them away, but treasure every sunbeam and get all the light and warmth from it that the blessing holds.—Family Friend.

HUGHES' CHILL TONIC.

(Palatable)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE.
NERVOUS SEDATIVE.
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

HOLLINS INSTITUTE

VIRGINIA. Established 1842.

For the higher education of young ladies. Ex-cellent equipment, complete curriculum (studies elective). Faculty of 12 gentlemen and 23 ladies. Salubrious mountain climate. Out-door exercise and sports. Famous mineral springs—sulphur and chalybeate—on the grounds. For catalogue of 59th session address

JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

Home Seekers' Excursions

Via the "Cool Route"

To the Great and Glorious Climate of

CALIFORNIA,

via St. Louis and Kansas City.

LEAVING Aug. 6, 20, Sept. 3, 17.

MOBILE AND OHIO R.R.

FINAL LIMIT, 27 DAYS.

$59.50 To San Francisco, San Diego, Los Angeles, Sacramento, and Return.

OTHER POINTS ON APPLICATION.

STOPOVERS ALLOWED AT Denver, Colorado Springs, Pueblo, Salt Lake City, Ogden, etc.

TOURISTS' SLEEPING CARS.

Trains leave Queen and Crescent Depot, Foot of Press St., 9:10 A. M. and 7:20 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common, Under Hotel Cumberland. Phone 2180.

E. E. GUERRY, G. P. A.

DINING CAR SERVICE

With cars of the latest pattern, cuisine under direct supervision of the Company; menu of the highest standard, with service a la carte for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its P. & A. M. and S. P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDDLEY, Div. Pass. Agt., New Orleans.
C. L. STONE, Gen'l Pass. Agent, Louisville.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St. Daily.

	Leave.	Arrive.
Memphis Express.....	4.00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex	5.10 a. m.	5.35 p. m.
Baton Rouge Accomm'n..	4.40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. F. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

OH, WOMAN!

WHY WILL YOU SUFFER?

G.F.P.

GERSTLE'S FEMALE PANACEA

will relieve you of all irregularity and cure any form of female disease. It has cured cases that for years had baffled all medical skill. Don't wait, but begin its use NOW, TO-DAY.

BUY G. F. P. AT THE DRUG STORES.

FOR YEARS I was afflicted with female complaints and could get no relief. I suffered a great deal from the Whites, but several doctors failed to cure me. I heard of G. F. P. and began using it. I was better before using one bottle and will soon be in perfect health, thanks to G. F. P.
Mrs. J. F. HUNTER
Laurens, S. C.

Write for free advice to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., concerning the treatment of your complaint.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist, 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 53t Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs G. E. Spengler, 2215 Madison St Philadelphia

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers. 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad-Blood, Bad Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE CABLETS. One tablet per day, one-half hour before breakfast

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00
Put up by T J HUNT, Nelson, Ind.

THE GIFT OF A THORN.

"And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh."

"There was given to me" Can the "thorn" be a gift from God? I am in the habit of seeing God's gifts in the abundance of the things which my life possesses; and I call those things the dangers of life which diminish the sum of its abundance. Here is a complete reversal of my thought—the abundance is the danger, and that which diminishes it is a gift. Paul was exalted above measure; he had been standing on the mountains of prosperity, and summering in the sunshine of a cloudless day. The cloudlessness of the day was his greatest danger, and there is sent a mist over the sun. His life has been redolent with a breath of flowers, and there is sent a thorn among the flowers. The thorn is God's best gift to the soul; there is something protective in it. It has neither beauty nor fragrance, but it yields the sweet uses of adversity; it reminds the human soul that it is, after all, only human.

Dear Lord, I have never thanked thee for the thorn in the flesh. I have thanked thee a thousand times for the roses, but not once for the thorn. I have been looking forward to the world where I shall get compensation for my cross, but I have never thought of my cross as a present glory. Thou Divine Love, whose human path has been perfected through suffering, teach me the glory of the cross, the value of the thorn in the flesh. Show me that I have climbed by the path of pain. Show me that my tears have made my rainbow. Reveal to me how my strength came as the product of that hour when I wrestled until the breaking of the day. Then shall I know that my thorn was blessed by thee, my cross a gift from thee, and I shall raise a monument to the hour of my sorrow; and the words which I shall write shall be these, "It was good for me to be afflicted."—Selected.

God loves bright faces and happy hearts. He made lives able to enjoy; he provided beauties, pleasures, affections to be enjoyed. A father would be disappointed when he had brought home some pleasant gift to his child, if the child should turn away from it. Even so must God be disappointed when we refuse to be glad in all that he has provided. Perhaps God feels about a man who will not rejoice something as we do about a canary bird that will not sing—much of the expected brightness is wanting. But gladness is not lightness; it is not triviality, for the superficial and foolish things can never really make us glad. They are not good enough. Neither does gladness refuse to consider troubles, nor does it neglect burdens. It knows pain the world-pain, all about it, and its own pain within. It shirks not, shuns not, but always shines. True gladness is not like a canoe that dances trippingly over shallow places, but it is like some strong and stately vessel that moves continuously and confidently over the deep.—Church Union.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WILLIAM O. COCHRAN was born in Alabama, Dec. 31, 1825, and died at his home in Marshall county, Miss., Jan. 3, 1901. SUSAN J. COCHRAN (nee Seal) was born in Tennessee, March 5, 1829. She was married to William O. Cochran, Nov. 30, 1847, and died March 19, 1901. Those good people shared each other's sorrows and joys for more than fifty-three years. Their home was one of love, being made so by the abiding presence of God. Their children were born to them to help to soothe the sorrows of life and make home happy. I don't know how many years these parents were the servants of God, but many. Bro. Cochran was a man of strong mind and sterling worth to the church and his community until just before he died. His mental powers failed somewhat, but not without his knowledge. Sister Cochran was pure gold, worthy the man to whom she plighted her faith in holy wedlock; "a keeper at home," spreading sunshine all around. It would be hard to find a couple whose lives were more perfectly rounded for the end than these. Many a Methodist preacher will recall with pleasure happy moments spent at the home of these now stilled ones. Oh, for more homes like theirs! They leave three sons and five daughters to emulate their virtues, and many friends to wish for more like William O. and Susan J. Cochran. D. W. BABB.

MRS. JEREMIAH HOLDER died July 18, 1901. She was born in the State of Mississippi, May 28, 1827. Her maiden name was Martha A. Risler. She was married in 1845. She joined the M. E. Church, South, when quite young, and gave her heart and life to God. She was loved by all who knew her, old and young as well. She was ready and willing to die; she talked so often of dying. She was unconscious for fifty-three hours before she died. Before she became unconscious almost the last words she said were, "Dear Jesus, take me to that blessed home." She leaves many friends and relatives to mourn their loss, but I feel assured that she is in that blessed home where all is peace and love, and with many friends and relatives who were waiting and watching for her. She is so happy with them now. Our loss is her gain, for I feel assured that she is in that blessed home where all is peace and love. But, oh, how we miss her! There is a vacant chair that never can be filled. But she is waiting for us in that beautiful home on high, where pleasures never die and we will meet her again in the sweet by-and-by. We loved her—yes, we loved her—but the angels loved her more, and now she is waiting for us on that beautiful, shining shore to welcome us home forevermore. CYNA HOLDER.

CLAIRE COLLINS, wife of Bro. Samuel W. Lipscomb, of East Feliciana parish, died May 6, 1901. In 1865 she was united in marriage to her bereaved husband. Sister Lipscomb gave her life to God in childhood, her heart at the marriage altar in her nineteenth year, and for thirty-six years she has been queen of one of the happiest homes I have ever known. She leaves a devoted husband, three manly sons and five lovely daughters to mourn her departure. From this beautiful cluster of stars the Father of lights has translated her into the paradise of God. Another voice is added to heaven's choir, another crown is cast at his feet, and other fingers sweep the golden harp. Her zeal for Christ and undaunted faith in him was boundless. Her devotion to the church was pure and unselfish. She was abundant in works, and many are they who will rise up to call her blessed. She sat at the feet of her Master. The box of ointment with which she anointed his body diffused an aroma that was as a sweet incense to all who knew her. Peace to her ashes. She is not dead, but liveth. C. C. MILLER.

Sister MARY L. MILLS (nee Haynes), daughter of S. S. and Rachel Haynes, died at Courtland, Miss., July 18, 1901. She bore her long affliction without a murmur, even thanking God for afflictions. Her end was peace. She was born July 27, 1867, in Panola county, Miss. She professed faith in Christ in her young girlhood and joined the church (M. E., South). She was married to Burett Mills in 1893. She was very near heaven for several days before she left us. The songsters of heaven she thought were audibly near. Thus she leaves a weeping husband, an aged father and mother, two sisters, and many other relatives and friends, to mourn their loss and follow on. May they all meet in heaven!

D. W. BABB.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

So sensitive is a man's soul that a breath of love calls it into conscious life. A ray of divine light expands it, goodness attracts and shapes it—surrounds, softens—and adversity strengthens it; injustice petrifies, bondage contracts, and sin suffocates it.—Southern Churchman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle

Never despair! In the most dismal night look for morning. In the most tempestuous sea send out your thoughts on wings of hope toward the harbor. In the heat of the fiercest battle stand up bravely and expect victory and peace.—Bishop Vincent.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST. NEW ORLEANS.

JOS. ZENGEL. E. L. HEIDERICH.

ESTABLISHED IN 1854

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N B—Enclose stamp for rep'y. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers.....25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent, with their crowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as Director and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Rebecca Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merits are our only plea for patronage.

Expenses: Charges moderate. $100 to $150 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. BOSMER, D. D., President.

or D. P. BRISTENBERRY, Sec. of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to

L. T. FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious, in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, 900 feet from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, parental supervision. Young girls received. All live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, and composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment, enabling students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO (gift of a generous friend of education), to be awarded for the best work. This is a two-thousand-dollar Hallet & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D., Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Uneeda Milk Biscuit

With Coffee or Tea

A creamy creation of appetizing flavor, good with your coffee in the morning, good with your tea in the afternoon.

When the appetite calls for a little spice

Uneeda Jinjer Wafer

NATIONAL BISCUIT COMPANY.

NEWS OF THE WEEK.

Two new gushers "came in" at Beaumont, Tex.

Michael Davitt, the Irish Nationalist, has arrived in New York.

The Dowager Empress Frederick of Germany died at Cronberg.

Spectators have been barred from the Peruvian Chamber of Deputies.

Admiral Kimberly declined to serve as a member of the Schley Court of Inquiry.

The revolution in Colombia threatens to interrupt communication across the isthmus.

Great Britain will withdraw 40,000 men from South Africa and send them to India.

Intense excitement prevails at Knoxville, Tenn., over the street railway employees' strike.

Unless the Texas Legislature grants financial relief, the National Guard of that State may be disbanded.

President Kruger has advised the Boer generals to keep up the fight against the British in South Africa.

In the British naval maneuvres in the English Channel "the enemy's fleet" was declared to be the victor.

Persons close to President Kruger stated that the Boer statesman had not yet decided to come to America.

London papers have urged the rejection of the Duke of Orleans' contribution to the Victoria memorial fund.

Senor Pedro Patterno has protested against the exemption of religious properties from taxation in the Philippines.

The report that Mrs Kruger, the wife of President Kruger, was unkindly treated by the British has been denied.

Boers are operating aggressively in the Transvaal. The British are destroying foodstuffs in the concentration camps.

The British Government is annoyed by the spread of socialistic ideas among employees of the royal dockyards and arsenals.

San Juan, Porto Rico, is in favor of providing $6000 yearly for the maintenance of a library if Andrew Carnegie will give $150,000 to build it.

It has transpired that in the recent commemorative celebration of King Humbert's death, King Victor Emmanuel narrowly escaped death at the hands of anarchists.

President Krueger stated that the Boers were willing to give money for peace. "No price," said he, "is too dear to obtain independence and the right to live as a free nation."

The Fresh Air Association, in this city, was organized with Mayor Paul Capdeveille as president, and it was decided to have the first fresh air outing at once, under the management of a committee to be appointed by the president.

The vigorous endorsement of the Monroe doctrine given by Gen. Santos Zelaya in his message to the Nicaraguan Congress, has been cordially received by his countrymen.

The proposed Brazilian tariff, which was prejudicial to the United States, was through the efforts of the United States minister, Charles Page Bryan, defeated in the Brazilian Congress.

The revolt in Venezuela is assuming large proportions. Both President Castro and Gen. Gardiras issued proclamations. The latter is on the frontier with an army of 5000 men well armed.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels Kidneys and Blood as prepared by Dr. H Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TYLER DIBRELL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.
J. W. ROLLO,
West End, Atlanta, Ga.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Montpelier, at Friendship	Aug. 1
Houston and Wesley, at Houlka	3, 4
Prairie, at Mobile	7
Okolona circuit, at Bean's Chapel	10, 11
Nettleton circuit, at Evergreen	17, 18
Tremont, at New Bethel	21
Fulton and Smithville, at Smithville	24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

SARDIS DIST.—THIRD ROUND.

Courtland	Aug. 3, 4
Hernando	10, 11
Pt. Hill	14, 15
Eureka, at Burgess	17, 18
Wall Hill	23
Cockrum	24, 25
Tyro	31, Sept. 1
Longtown	6
Pleasant Grove	7, 8

W. A. LAGRONE, P. E.

CORINTH DIST.—THIRD ROUND.

Jonesboro, at Ebenezer	Aug. 3, 4
Kossuth, at Wesley's Chapel	8
Corinth circuit, at Mt. Carmel	10, 11
Mealachie	17, 18
Guntown and B., at Pleasant Valley	24, 25
Marietta	28
Iuka circuit	31, Sept. 1
Burnsville circuit	2
Bt. Mills	7, 8
Belmont	10

W. M. YOUNG, P. E.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	Aug 3 4
Pittsboro, at Pleasant Hill	10 11
Pilzey, at Hurricane	14
Slate Springs, at Reuela	17, 18
Char esten	22 23
Cascilla	24, 25

JNO W BELL, P E

DURANT DIST.—THIRD ROUND.

Eupora	Aug. 3, 4
Cumberland	6
Tom Nolen	10, 11
Bolzona	14
Ethel	17, 18
Chester	21, 25
Ackerman	31, Sept. 1

T. W DYE, P. E.

WINONA DIST.—THIRD ROUND.

Vaiden, at Kilmichael	Aug. 3 4
Black Hawk, at Sweet Water	10, 11
Moorhead, at Enisonia	17, 18
West, at Midway	24 25
Carrollton circuit, at Eden	31, Sept. 1
Winona circuit, at New Hope	7, 8
East Grenada, at Mars Hill	14 15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Sturgos, at Pleasant Hill	Aug. 3, 4
Brooksville, at Soule Chapel	10, 11
Lagrange, at Big Creek	17, 18
Cedar Bluff, at Griffith	24, 25
Tibbee, at Kilgore	31, Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 18, and 20?
W. C. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Silver Creek, at Sharbornugh's	Aug 3 4
Anding, at Bennett's Chapel	10, 11
Yazoo City, at ——	11, 12
Lake City, at Phillip's	Tues.. 13
Fannin, at Holly Bush	17, 18
First Church	A. M.. 23
Capitol Street	P. M.. 23
Thomasville, at Mt. Carmel	31, Sept. 1
Brandon	P. M.. 1, 2
Benton and Midway, at Forsyke	7, 8
Tranquil, at Mt. Carmel	Mon.. 9
Sharon, at Lone Pine	14, 15
Canton	P. M.. 15 16
Spon's Creek at Rich and	21, 22
Westville at Jones Branch	28, 29
Madison at Pocahontas	Oct. 5, 6

Brethren will please to note questions marked especially for the third Quarterly Conference.
T. B. HOLLOMAN, P. E

BROOKHAVEN DIST.—THIRD ROUND.

Tylertown and Fernwood at Fernwood	Thurs.. Aug. 1
Lincoln, at Bethel	3, 4
Pike, at Bethany	10, 11
McComb	11, 12
Topisaw, at Topisaw	Tues.. 13
Providence, at Providence	17, 18
Hazlehurst	18 19
Gassyville, at ——	Wed.. 21
Wesson	24, 25
Adams, at Ebenezer	31, Sept. 1
Bayou Pierre, at ——	Wed.. 4
Pearl, at Waterholes	7, 8
Terry, at Forest Hill	Thur.. 12
Beauregard, at Martinsville	14 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.
B. F. JONES, P. E.

SEASHORE DIST.—THIRD ROUND

Mt. Olive, at Mt. Olive	Aug. 4, 5
Lumberton and Poplarville, at Lumberton	7
Brooklyn, at Gairaway's	10 11
Coalville, at White Plains	17, 18
Americus, at Rosedale	24 25
Columbia at Hopewell	28
Williamsburg, at Williamsburg	31 Sept 1
Mt Carmel, at ——	7, 8
Hattiesburg	11 A M.. 15
East Hattiesburg	7 30 P. M.. 5
Eastabuchie at Eastabuchie	21 22
Escatawpa, at Orange Grove	28, 29
Moss Point	30

W. W. SIMMONS, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Bethel	Aug. 1-4
Woodville	Wed.. 7
Wilkinson, at Perrytown	10, 11
Washington at Pine Grove	17, 18
Lobetown at Tarver's chapel	24, 25
Homochitto at Cedar Grove	Wed.. 28
Natchez—Wesley Chapel	31, Sept. 1
Natchez Jefferson Street	1, 2
Roxie, at Knoxville	Wed.. 4
Barlow at Lebanon	7, 8

The pastors will please be ready with written reports in answer to Ques. 17, covering every item, and see that the Church Registers and records of Church Conferences are present for examination.
T. W. ADAMS, P. E.
Gloster, Miss.

FOREST DIST.—THIRD ROUND.

Montrose, at Mount Zion	Thurs.. Aug. 1
Rose Hill, at Hopewell	Sat and Sun. 3, 4
Newton and H., at Hickory	Mon.. 5
Trenton, at Polkville	at and Sun.. 10, 11
Decatur, at Union	Sat. and Sun.. 17, 18
Indian Mission, at Tali-Chubk	Tues. 20
Neshoba, at Cook's	Wed.. 24
Walnut Grove, at Mt. Zion	Fri.. 25
Carthage at Singleton	Sat and Sun. 24, 25
Harperville at New Providence	Tues 27
Morton at Independence	Sat and Sun 31, Sept. 1
Forest, at Homewood	Mon.. Sept. 2
Shiloh, at Shiloh Camp Ground	Sun and Mon 8, 9
Lake, at Carr's	Sat. and Sun.. 14, 15

T. E. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

Baleville, at Soule Chapel	Aug. 3, 4
Wayne, at Liberty Hill	Fri.. 9
Winchester, at Pleasant Grove	10, 11
DeKalb, at Pleasant Ridge	17, 18
North Kemper at Hopewell	Mon.. 19
Vimville, at Why Not	24, 25
Pachuta, at ——	31, Sept. 1
Shubuta, at Quitman	1, 2
Chunkey, at ——	6, 7
Enterprise, at Stonewall	14, 15
Matherville, at ——	21, 22
Middleton, at ——	Mon.. 23

G. A. GUICE, P. E.

VICKSBURG DIST.—THIRD ROUND

Mayersville, at Beulah	Aug. 3, 4
Edwards, at Browns Hill	10, 11
Anguilla, at Sunflower Chapel	18 19
Utica, at Cayuga	24 25
Hermanville, at Burtonton	31, Sept. 1
Warren, at Redwood	7, 8
Bolton, at Clinton	14, 15
Satartia at Wesley Chapel	21, 22
Rocky Springs, at Hickory Ridge	28, 29

E. H. MOUNGER, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	Aug 3, 4
Columbia, at Pearl River	10 11
Jena at Eden	Tues.. 13
Glenmora at Fellowship	17, 18
Opelousas, at Bellview	31, Sept. 1
Lecompte, at Lecompte	7, 8
Pineville	Tues.. 10
Boyce	14, 15
Alexandria	21, 22

J. D. HARPER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Slidell	Aug. 4
Plaquemine	11
Parker Memorial	18
Rayne Memorial	25
White Castle	Sept. 1
Covington	8
Carondelet Street	15
Burgundy Street	22

S. S. KEENES, P. E.

CROWLEY DIST.—THIRD ROUND

New Iberia	Aug. 3, 4
Abbeville at A	10, 11
Indian Bayou, at Hebrun	17, 18
Lafayette	24, 25
Ra ne at R	31, Sept. 1
Prudhomme, at Long Point	7, 8
Lake Arthur, at Lacassine	14, 15
West Lake and Vinton at Vinton	21, 22
Gueydan, at G	28, 29
Crowley	Oct 5 6
Lake Charles	12, 13
Grand Chenieres, at G. G	19, 20
French Mission	26, 27

C. W. CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak at Palmetto	Aug. 28
Port Vincent at Meadow's Chapel	30
Baton Rouge circuit, at Antioch	Sept. 1
Clinton	7, 8
Ethel	11
Zachary, at Slaughter	12
Pine Grove, at —	14, 15
East Feliciana, at —	16
St. Francisville, at Tunica	21, 22
St. Helena, at Wesley	27
Amite	28-30
Kentwood, at Tangipahoa	Oct. 2
Franklinton at Pleasant Valley	5, 6
Pinchatoula at James' Chapel	12, 13

CAMP MEETINGS.

French Settlement	Aug 1-9
Bluff Creek	9-18
Denham Springs	21-27

F. S. PARKER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Logansport at Longstreet	Aug. 3, 4
Benton, at Benton	10, 11
Red River, at Knox Point	14
Ft. Jessup and Many at New Hope	17, 18
Pelican, at Bethel	24, 25
Wesley, at Holly Grove	31, Sept. 1
Pleasant Hill at Beulah	4
Coushatta, at Coushatta	7, 8
Zwolle, at Bayou Sale	13
Florien, at Petersburg	14, 15
Leesville	16
Mansfield	21, 22
Rose Pine, at Bon Ami	28, 29

JOHN T. SAWYER P. E.

ARCADIA DIST. THIRD ROUND.

Calhoun, at Lapine	Aug. 3, 4
Gansville, at Brooklyn	11, 12
Downsville, at Douglas	17, 18
Vernon at Longstraw	24, 25
Lansville, at Mt Zion	31, Sept. 1
Minden	31, Sept. 1
Ringgold, at Rocky Mt	7, 8
Valley, at Blacke's Chapel	14, 15
Lisbon, at Alabama	21, 22
Bernice and Dubach at Bernice	22 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.
A. J. NOTESTINE, P. E.

East Front.

Founded, 1838.
Chartered, 1854.

Present Management
Began 1899.

THE WOMAN'S COLLEGE

AND

CONSERVATORY OF MUSIC,

OXFORD, MISS.

High in Grade, Thorough in Scholastic Requirement, and Pre-eminently Religious.

The buildings are excellent, thoroughly equipped and furnished. Modern conveniences, electric lights and waterworks. Large and well-trained Faculty. Advanced curriculum. RATES REASONABLE.

We claim that few schools, if any, in the South offer better advantages for a High Grade Academic and Collegiate Education. For Art, Elocution and Music we also claim equal advantages. Let those who want their daughters accomplished in Music send them to our Conservatory. The latest and best methods are used. New pianos for practice. Ensemble playing is given special prominence, and has awakened much interest in the Conservatory. The Virgil Practice Clavier used. Special instruction in technique given by accomplished teacher, free of charge. LARGE AND ENTHUSIASTIC ORCHESTRA.

Next Session Opens September 11th, 1901.

Oxford, the seat of **THE WOMAN'S COLLEGE**, is a school location second to none in the South in point of healthfulness and culture.

For Illustrated Catalogue or further particulars, address

Rev. J. W. MALONE, A. M., D. D., President,

Oxford, Mississippi.

North Front.

Christian Advocate.

VOL. 48.—NO. 33. NEW ORLEANS, THURSDAY, AUGUST 15, 1901. WHOLE NO. 2347

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

A NOTABLE ROBBERY.

A robbery, notable for its execution and the large amount of gold obtained, occurred last week in San Francisco. A shrewd and skilled thief tunnelled under the Selby Smelting Works, and bored through the iron door a hole large enough to admit the body of a man, and secured gold bars and dust to the amount of about a quarter of a million of dollars. The gold was carried to the water, and there the thief left two bars worth $50,000. Of course, all trace was lost at the water's edge. But a cap worn by the burglar was left in the tunnel. A certain man, known to have worn such a cap, was seen the next day or two with a new head covering. This was enough for the detectives. He was arrested. Tools were found in his house with dirt on them exactly answering to the dirt in the tunnel. The cords were tightened around him, and he confessed, and finally conducted the detectives to a point in the water where he had sunk the treasure. In his confession the man avers that he planned the robbery months ago, and did all the work alone. About $130,000 of the gold was recovered, and the remainder will be returned to the smelter in a short time. Again the statement made many years ago by the Scientific American is verified, "No vault is burglar proof if you will rent burglars an adjoining room." In this case no room was rented, but the burglar had access through a tunnel dug with his own hands, and all the time he needed. Thoughtlessness in leaving his well-known cap was his undoing. "Be sure your sin will find you out."

LYNCHING IN MISSISSIPPI.

Another lynching has occurred in Mississippi. It occurred in Carroll county. Be this said to the shame of the State. An old man and his wife were ruthlessly murdered in the night. Literally, they were butchered. Suspicion pointed to certain persons, with whom one of the sons had a difficulty but a few days before. They were arrested and thrown in jail—a man and two women. Naturally, the people were excited, and the mob spirit soon manifested itself. Strong efforts were made by leading citizens to prevent bloodshed, and to let the law take its course. To this end a committee was selected to go to the jail and make a thorough investigation. This somewhat pacified the excited people. The committee was honestly at work, and made occasional reports. It was thought for a while that all danger of violence was past, but the anger burst out afresh, and in spite of the protests of citizens, lawyers, and the judge of the circuit court, the officers were overpowered and the prisoners were executed. We record the fact with sorrow. We can do no more. What is to be done to stop such disgraceful work it is impossible to say. Perhaps a radical change in the laws of the land, which will secure speedy trial and prompt execution of its penalties, would help some. It would help more were there fewer loopholes of escape for criminals, and fewer opportunities for securing extension of time, etc. It would also help if the pardoning power were somewhat curtailed. But we grow heart-sick thinking of these things. May the good Lord come to our relief.

THE GREAT STRIKE.

What threatens to be the greatest strike on record is now on in the steel-producing regions of the North. The fight between the steel trust and the workers seems to be, not so much over wages or hours of labor, as over the determination of the workers to force the trust to recognize the laborers' union. This the trust has made up its mind not to do. Already many thousands of men have quit work, and many mills stand idle. Saturday last was the day appointed by President Shaffer to call out the men of the Amalgamated Associations, unless the trust yielded. This the trust failed to do, but President Shaffer, it is reported, was disappointed that his order was not generally obeyed. The associations in the West, in Chicago, Joliet, and Bay View, declined to join in the strike. Whether they will hold out remains to be seen. Not only this, but about 14,000 men who had been on strike returned to work. These facts encourage the trust, and they are beginning to claim the victory. But it is too early to make any sort of demonstration. The laborers are numbered by the hundreds of thousands, and have the sympathy of multitudes. If they have sufficient means to maintain themselves and hold out, they will inflict untold injury upon the trust, and incidentally upon the whole country. It is to be hoped that a settlement will soon be reached.

"DANCING VS. CHURCH MEMBERS."

BY REV. W. S. LAGRONE.

MR. EDITOR: Your correspondent, "A Pastor," under the above heading, introduces a question of serious import to the church of to-day. He is not the only one troubled and seriously inquiring about it. All over the church, in the pulpit and the pew, there are God-fearing, faithful men and women, that have the interest of the church at heart, troubled over these things. The question of dancing and card-playing is getting to be a serious thing, as sure as you live. We are not a pessimist. We believe God still lives, and that the church will ultimately triumph over evil; that there are thousands of men and women with martyr spirits in the church. But our optimistic eye does not blind us to the seductive influences of evil.

What we shall say here and now is in the kindest spirit, and not in the least to hurt or expose a living soul, but an earnest desire to help and, if possible, to correct an evil that is eating the spiritual life out of us. This thing is growing among us to an alarming extent, and it is time we were looking into it, and either correct it or agree to let it alone. And let the Bishops revise, reconsider, or repudiate their address on worldly amusements. If dancing is really an evil (and it certainly is, if we are to judge a tree by its fruits), and we are going to be honest with God, ourselves, and the world, let us get together, one and all, and rid the church of this foul blot. Anything else but a united effort on the part of Bishops, presiding elders, pastors, and official members, will be worthless. Let there be no conservative Brother A's, from the Bishops down, and the thing is settled. We are, all of us, somewhat to blame for the present state of things. As a rule, this evil is worse in the towns than in the country. We have often been asked why it was allowed in the towns and not in the country. "A Pastor" could, perhaps, answer this. It has gotten so now if a pastor undertakes to correct this evil, he immediately gets into trouble. A great ado is made about his want of tact and power to hold the young people, and a move to get rid of him is set on foot. The presiding elder is button-holed to one side, and a good brother says: "Our pastor is a good man, and we all love him. He has been a little too exacting of our young people, and they are going from us. If possible, give us a change, but say nothing about it, for I would not hurt his feelings for anything. But we must have a change." Or a private letter is addressed to the Bishop, pleading for a man that can draw, and a conservative one that will be popular with all classes, and immediately on his arrival he is informed of the trouble with his predecessor, and he is advised to be cautious. Of course, he does not want to get into trouble; so he says nothing about it.

Some years ago, in an elegant little station, a brave, good pastor was sent. It was his first station, and it was his last. His brethren thought he failed as a station preacher, but the judgment will reveal the stars he won in that place. In that congregation there was a wealthy, influential family, leaders in the church and community; but in that home there was dancing and card-playing. The pastor felt his responsibility, and saw the influence of this family on the church and community, and he set about in a prudent way to correct it and set them right. He succeeded, but at the close of the year he was changed, unexpectedly to him and the congregation. To this day he nor they know why. In this case the Bishop or presiding elder, or both, should have died by him. No one man should ever be allowed to influence the appointment of a preacher, unless he is the only one at that place.

Another mistake far-reaching in its evil effects on this subject was that of putting on trial a certain connectional officer some years ago, and specifying as one of his crimes his deliverances against dancing. We did not approve of everything that brother said, but whatever else he said, he was right in his opposition to dancing and tobacco as an evil. How often the action of that committee has been thrown into the face of the man that was trying to do his duty; how many ministers it has discouraged and young people it has encouraged to neglect and indifference eternity alone can tell.

There is another influence far-reaching in its effects on this subject, and that is the example of the families of some of the preachers. Thank God these are few among us, but they hurt us most fearfully. Said a prominent pastor to us some days ago: "I saw from the parsonage door a Bishop's grandson, a presiding elder's son, and a pastor's daughter, all on the way to the opera house to a ball, and they were all members of the church."

Did not the Commercial-Appeal some days ago give a glowing account of a ball given by the Vanderbilt boys in Nashville, Tenn., in which a presiding elder's son played a most conspicuous part? And this up at the hub, in our greatest school, where we are pleading and begging for money for Christian education. The Lord have mercy on us. The objection to a certain preacher going to a certain good place, where he was anxious to go, was that his daughter was a regular attendant at balls, and they did not want such an influence as that at the parsonage. Every ordained preacher among us takes a solem vow, "To frame and fashion the lives of his family according to the doctrines of Christ, and to make them wholesome examples and patterns to the flock of Christ."

Another difficulty is with the Sunday school superintendent and stewards. If these men allow such things in their families, what support can the pastor expect in correcting the young people? I am not sure if these, after all, are not the most important factors in correcting this evil. We hope no one will suppose we are a dyspeptic, or a sore-head, or a chronic kicker. We are in perfect health, and have always had a better place than we deserved. We believe the M. E. Church, South, is the best and biggest thing in the world, and that Methodist preachers are the best in the world, and that Methodist people are as good, or better, than any in the world. The truth is, this is just what makes us say what we do. We want to see it without spot or wrinkle.

Said a pastor to us the other day: 'If I were to undertake to correct my young people for dancing and card-playing, the last one of them would go to the Episcopal Church, where they have a standing invitation, saying, 'Come and join us; we will let you dance and play cards and do anything to have a good time.' '

We do not believe it. If the proper steps are taken, the young people will respond as readily to right as any mortals living. If the Episcopal, or any other church, proposes to be the dumping-ground for such things, and we are powerless to prevent it, then it is time for us to close up and quit. Our fathers won the world from under these influences once; now, if we can not keep it from going back, there is something radically wrong somewhere.

"Turn them out?" No, never. Turn out first the Methodist people that allow these things in their homes, and indulge in them themselves. Give our young people better examples and influences, and they will do better. If good people would give them entertainment under better influences in their homes, they would not do these things. Until our good people throw open their hearts and homes to them, and give them something better, they will dance and play cards. If they are not allowed to congregate under good influences, they will congregate under evil, for get together they will and ought.

Said a lady to us some time ago in a community where the young people dance and play cards: "There is not a real Christian home in this community where the young people can go and spend a pleasant evening. The older people do not want to be bothered with them." Carpets and furniture cost too much to wear out at this. It is too much trouble to clean up after them. These same good people are swapping the souls of their children and neighbors' children for elegant upholstery and Brussels carpets for show.

If "A Pastor" will get his best people to throw open their homes and take an interest in his young people, he will have little trouble on this subject.

If these, we have mentioned, are not the chief difficulties in "A Pastor's" way, let some brother rise up and tell us where it is.

RESPONSIBILITY OF PARENTS.

BY DR. A. S. YARBROUGH.

To bring children to Christ, that God, through Christ, may bless and save them, is the duty of all, and more especially the duty of parents. Christ pleads for them, "Suffer little children to come unto me, and forbid them not: for of such is the kingdom of heaven." Parents can not neglect to obey Christ without sin. The first pair had opportunity to gain knowledge. Had they been obedient, they could have had God as their teacher. By disobedience they lost their teacher, preferring another teacher. They learned as he taught, and sin throve. Still, God in mercy promised them a Deliverer, and by his prophets plied with man to look to, trust, and follow him. Christ came as promised, "and spake as never man spoke," saying, "Whosoever will let him come;" pleading especially for children, "They that seek me early shall find me." Why are not children and Christ in the same company? Whilst he was on earth they brought them to him, and he "took them up in his arms and blessed them." Whose fault is it that children are not brought to Christ? Whose business is it to carry children to Christ, that he may bless them? The lesson of sin learned in the Garden of Eden by the first pair in following their wills has been transmitted by all who have wills of their own, and their children to the third and fourth generation inherit the sins of their fathers. To get rid of our wills, and have God's will in us, guiding and leading us, is the only way to heaven. Christ says, 'Follow me." Neither is there salvation in any other name.

Parents are responsible for their children's training. They know that they are ignorant; they know that they will have learning of some kind; they hold the vantage ground of position; they can elect the teacher and the teaching they prefer for their children to have. I say prefer, advisedly. Christ, on the one hand, begging for the children; the devil, on the other hand, "as a roaring lion, walking about seeking whom he may devour." The devil hunting for the children, and parents indifferent, or failing to hide their children with Christ in God, are guilty of what? Let echo answer; I don't want to.

"A pebble in the streamlet cast
Has changed the course of many a river;
A dewdrop on the baby plant
Has dwarfed the giant oak forever."

Children are easily influenced; they are ever so observant; they are interested in whatsoever things their parents are interested in. Adages, which are the crystallized experiences of past ages, come on down to us. Here is one, "Like father, like son." If the father neglects duty, the son goes the full length that the father traveled, and mayhap farther.

"Example being a living law whose sway
More men than all the written laws obey."

If parents want manly sons and queenly daughters, they must have models for them to observe and pattern after. The broncho, or mustang, is the neglected descendant of the high-bred horses that escaped from Cortez when he invaded Mexico. Teaching and training are necessary in order to keep the pedigree and performance among animals. Without teaching and training everything deteriorates to the lowest. Excellence applies in no case till effort has been made. God has demonstrated the excellence of effort. He worked and made the universe; he gave this world to man; this is man's world. God offers to work in man, that the world may be brought to Christ; that the kingdom of heaven may be established on earth. "Outside of Christ, God is a consuming fire." The children are the heritage of the parents; parents can and do multiply their influence through their children. Children trained for Christ will follow Christ; his kingdom advances as the parents bring their children to him. Parents, whose side are you on? Joshua said, "As for me and my house, we will serve the Lord." Service means work. When certain asked Him how they might work the works of God, he replied, "This is the work of God: that ye believe on him whom the Lord hath sent." That children may be acquainted with God, so that they can believe on him, and so work his works, they must be brought to him. May we all feel it incumbent on us to bring children to Christ, and so hasten the day of his coming. When he comes, will you and your folks constitute a united company? If not, why not? Can we escape banishment from his presence if we have neglected to minister to the least of these?

Minds are the avenues by which we approach God; by faith we lay hold of him, by obedience we serve him, by abiding in him we bear fruit. Without fruit we are failures, and are broken off because we bear no fruit, and are burned. The mind grows as it is fed and trained. "As the twig is bent the tree's inclined." To feed the mind and train the hand till mind and hand are settled into habits of righteousness is to largely secure exemption from temptation. "He that provideth not for his family has denied the faith, and is worse than an infidel." Bodies may perish, but minds endure. Shall we minister to the one and neglect the other? The sowing is followed by the reaping. Parents, if you would have good children, if you would be hopeful here and happy in the hereafter, secure to yourselves that hope and happiness by teaching and bringing your children up in the way that they should go, "for when they are old, they will not depart from it."

Our works do follow us. They who hope for happiness in heaven, and do nothing to secure to themselves the welcome of, "Well done, thou good and faithful servant," etc., may find a warmer welcome in another place, instead of the expected cordial greeting in heaven. If parents, and all who may be parents, would study the first chapter of First Samuel and the first chapter of Luke, and learn the lesson therein taught, they could secure to their children a God-Father who is able to bless them with fostering care, even to the filling of them with the Holy Ghost from their mothers' wombs.

Miscellaneous Notes.

Rev. F. L. Cobb, one of our active Epworth Leaguers, is introduced to the M. E. Church, through the Northwestern Christian Advocate, as the "Young People's Secretary, Missionery Society, M. E. Church, South." The author of that has a genius for inventing and bestowing titles. There is no such office as "Young People's Secretary" in our church.

Mississippi colleges in general, and Millsaps in particular, rejoice at the signal honor won by Mr. W. L. Duren at the Southern Intercollegiate Oratorical Contest at Monteagle last week. Mr. Duren, of Millsaps, won the medal in the contest in Meridian last Spring, and has just followed this up by winning the medal over all the Southern colleges.—New Albany Gazette.

Empress Frederick, daughter of the late Queen Victoria, and mother of Emperor William of Germany, died at Cronberg on the evening of Aug. 5. She has been a sufferer a long time from cancer, and of late the disease, it is said, was complicated with dropsy, which hastened her death. Since the death of her husband, several years since, she has lived in comparative retirement. Like all Queen Victoria's daughters, she was lovely in character, and a devoted Christian.

A dispatch from Aberdeen, Miss., dated Aug. 10, says: "A petition for a local-option election, bearing 1,300 qualified voters out of a registered total of 2,000, was presented to the Monroe County Board of Supervisors to-day, and by agreement of counsel a special election was ordered for Aug. 29, without investigating the status of each individual signer. This closes the first chapter of a campaign that has been warmly waged for a month, and will become even more intense the next eighteen days." This liquor business has been troubling the good people of Monroe for a long time. We trust they will succeed in throwing off the galling yoke.

Christian Advocate.

What Our Editors Say.

A GROWING EVIL.

We mean the disregard of the Lord's day. In the old times the South had respect for this day. In every city, village, and hamlet, and on all the farms and plantations labor ceased, and a universal quietness prevailed. How much this good custom had to do with molding our civilization, no one can tell. That it was tremendously influential, no one who has given the matter any thought can possibly doubt. We are grieved and pained beyond measure to see our people accepting the lax notions so prevalent in other parts of the country. A few years ago an effort was made to introduce Sunday baseball into Nashville, but it failed because public opinion would not tolerate it. Since then we fear there has been a decline. We are not a bigot nor even a Puritan. We accept to the full our Lord's statement that the Sabbath was made for man, and not man for the Sabbath. Yet we are sure that this desecration of the holy day, leaving out of view all religious considerations, is sure to react to the harm and damage of our people. If history proves anything, it proves that the setting apart of the seventh part of the time to rest and worship is essential to the best welfare of States and nations. All classes need this break in the regular order of their lives, and can not well get along without it. The laboring folk, in particular, ought to be the friends and supporters of the Sabbath. They, more than anybody else, are interested in keeping the day holy. If it ever comes to be regarded as a common day, then we shall see seven days of labor for six days' pay.—Christian Advocate (Nashville).

RISING ABOVE LITTLENESS

A wise man makes little of that which deserves little, and much of that which calls with the voice of strength. This he does in his relations to the friends and enemies of truth and justice in the abstract, and also as they affect his own feelings and life. A wise forethought in these matters begets serenity and self-control. "He who is not proof against slights and rebuffs," says a helpful writer in current pages, "is not of the stuff of which worthy workmen and heroes are made. The true man works from principle. He acts from a sense of duty. He is not indifferent to personal approval or favor, but if it is withheld, he goes on and does what the situation calls for, independently and fearlessly. He does not whine and complain, or talk of the want of appreciation, but makes himself so useful and so necessary that even his critics are forced to acknowledge the worth of his character and service. It becomes Christians to rise above all littleness, and to humbly and self-sacrificingly do whatever comes to hand in the church and the community in a noble and Christian way."—Epworth Era.

SOME NEW THINGS.

A very remarkable and unusual thing occurred in a Quarterly Conference held not far from this office, a short time ago. The presiding elder had called the eighth question, and the stewards had footed up all the cash in hand and were about ready to report, when the preacher in charge said he wished to make a statement. He then stated a few days before a lady member of his church had called on him and said she wished to pay her back quarterage, that she was in arrears for two or three years. She also stated that she wished to pay her quarterage for this year. He told her he did not know how much she was behind, and that the stewards could tell her what her assessment was for this year. She said she would just pay him, and opening her purse, she drew therefrom and handed to the pastor one hundred dollars! When the preacher made this statement, the presiding elder was almost paralyzed, and then the Quarterly Conference was silent with astonishment. Nevertheless this is a true story. Surely this is something new under the sun.—Alabama Christian Advocate.

EFFICACY OF PRAYER.

The drouth has, beyond all doubt, proved one thing: that there exists among the farmers of this country a devout belief in the efficacy of prayer. They believe that if they pray for rain, the rain will come. A number of years ago, a similar calamity befell the farming districts of Tennessee, and the religious people of a particular locality in the eastern section of the State determined to hold a special service on a particular day, to pray for relief. On the day appointed, one devout old member attended, carrying under his arm a huge umbrella. The sky was clear, not a cloud was visible, and as nobody in those days and in that country ever carried an umbrella for shade, the old man's rain shield instantly became a subject of humorous remark, to which in great surprise he responded, "Why, have we not met to pray for rain?" It is gratifying to state that faith so stalwart was rewarded, for while the rest of the congregation was soaked to the skin on the homeward journey, the old man remained dry.—St. Louis Christian Advocate.

SALVATION.

Salvation is not a notion, a theory, an opinion, but a life consciously lived, in the service of God. It is not a thought about Christ, but a belief in Christ, which becomes a potent factor for good, growing more and more real to the man himself, and more and more a power of God in the soul, perfecting the character in godlikeness. A saved man needs not to give a note to compel the payment of an honest debt. Nor is the fear of wrath necessary to produce in him upright conduct. He hates sin more than he dreads its consequences. If one does right from fear of punishment, he is no better in the sight of God than the heathen. If one is free from falsehood, robbery, theft and murder, only to evade the law or public censure, he is no better than the libertine. A saved man incorporates in his life right action, not from fear of the consequences of sin, but because he hates sin itself.—Raleigh Christian Advocate.

YELLOW JOURNALISM.

BY REV. ELTON WILSON.

Yellow journalism is a by-product in the evolution of the ideal newspaper. It finds its support in an abnormal condition of the rational and moral life of a certain class of the newspaper public; a craving for intellectual pabulum of an exciting, sensational type. The cheap yellow sheet supplies this demand. And with flaming head-lines, flashing stories and bombastic subject-matter the publishers stimulate and intensify the public craving for the marvelous and unreal.

The extensive publication and wide circulation of these yellow sheet is demonstrative of the existence of a degenerate public taste in certain portions of the social organism. This phenomenon, which exists in the heart of society, and from a scientific point of view, partakes of the nature of an epidemic of subjective sentimentalism.

The subject matter of this class of journals is of such a nature as to make a strong, stimulating appeal to the fancy, the lower instincts, and the entire emotional side of the mind. It does not touch at all the higher rational and emotional life. As a daily and weekly excitant, it keeps the emotional life of the individual in a state of neurotic tension. It produces a constant succession of sham emotions which are strengthened by every perusal of the yellow sheet. Under the cumulative force of habit the nervous system automatically responds to the suggestive power of the highly-wrought exaggerations. The suggestive influence of this inflammatory reading matter upon the imagination and feelings is such as to create an atmosphere of unreality of thought and action. The mind soon demands this mental food in a more exaggerated form. The excessive excitability of the imagination demands articles and stories out of all normal relation to the real facts of life, in order to gratify an intemperate craving for an emotional pleasure which is only momentary. It is nothing more than a form of sensuous intoxication, whose physical basis is a neurotic excitability of the nervous system. Such a type of moral pathology finds a parallel in the emotional excitement of the gaming-table, religious fanaticism, and other forms of emotional mania.

The yellow journal does not produce such intensity as these more marked influences, but though its suggestive influence is mild, yet its effects are identical upon the imagination and nervous system. It is a disintegrating force in the moral and intellectual life of society. What the saloon is to the physical man, the yellow journal is to the rational life of its readers. One furnishes artificial excitement to the body, while the other furnishes a similar unnatural stimulation to the mental life, though in a less degree. Mental and moral aberrations are the natural fruits of such unnatural excitement. The physical, social and political conditions of American life have produced a nervous susceptibility to exciting influences.

Among the many excitants which supply this unnatural demand of our busy life, the yellow-journal class of literature plays no inconsiderable part. Take a newspaper reader of nervous susceptibility, immoral tendencies, enervated will, surrounded with unfavorable environments, and bring to bear upon him daily, suggestive influence of crimes, horrors, and the other features of sensational journalism, and the chances are that all that is bad in his nature and environments will ripen in his character into vice and crime. The scientific alienist is able to trace, to a certain extent, the developing and ripening fruits of the great bulk of cheap literature upon the life of the masses. The harvest is realized in suicides, murders, thefts, scandals, and divorces.

But there is an optimistic side to the picture. The present reign of materialistic influences has somewhat debased the public taste for a higher-class journalism in certain circles. The last quarter of a century was, doubtless, a formative period in American journalism. In the evolution of the ideal high-toned, clean, wholesome and progressive newspaper of modern life, the yellow sheet is only an abnormal development—as a by-product. Irresponsible yellow journalism has, doubtless, reached the climax of its influence.

The experiment of Mr. Sheldon and others vividly brought to light the duty of journalists to render obedience to the moral and rational ideals of social and civic life. This enthronement of moral purpose in journalism means the rapid decline of the influence of the yellow sheet. The twentieth century newspaper will, doubtless, interpret the realism of life in the light of the ideals of the true, the beautiful, and the good. This lofty conception of the mission of the modern newspaper is rendered necessary by the silent, yet tremendous influence which it wields over the public mind in moulding and shaping its social, political, and religious life.

Multitudes never read anything besides newspapers. The home of to-day without a newspaper is an anomaly. The growing influence of the press makes the mission of the denominational newspaper of supreme importance. The church which fails to send into the homes of its constituency a pure, fresh, and enlightening type of literature does not rise to the heights of its opportunities. Napoleon was right when he said the final source of power is intelligence. The teaching preacher is the preacher of to-morrow. The religious press is a voiceless teacher, whose influence must be increased in this new century.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

THE ORIGIN OF IMMERSION.

One of the most gigantic errors ever imposed upon the church was immersion. It was the prototype, and heralded the advent of the darkest ages Christendom ever saw. Not satisfied to "blur and blot the simple, beautiful rite instituted by Christ, until the symbol of life is distorted into the supposed likeness of death," it is decorated to-day in the catch-catchy garb of error, flaunting its wily fingers in the face of Truth, demanding her decapitation. On its introduction into the world there was not so much as a fig leaf to hide its shame. It stalked in upon the church as naked as Adam and Eve in Eden. To-day its gaudy apparel, wily bewitchments and false regime not only lead many good people astray, but many of its votaries are consigning to the bottomless pit of eternal despair all who do not go down into the "liquid grave."

It is a notorious fact that the first instances of immersion on record (second and third centuries) were immersions three times in a state of entire nudity, and the shocking and indecent practice (of immersing naked) was kept up, more or less, for seven hundred years, or until the middle of the tenth century. Superstitious practices of the most revolting kind were practiced along with the mode, showing that it was all-born of superstition.

During the first two centuries of the church, and immediately following apostolic times, the question of mode never entered the controversy of baptism. It was invariably by effusion. But the "motive"—i. e., the question of "sincerity or insincerity"—was involved, as in the case of Novatian.

In Cyprian's time (middle of the third century) "the quantity of water, the touching of all parts by the water, began to attract attention," because of the mystical power supposed to be in the water by virtue of God's Spirit having moved upon the face of the waters, etc. "Water baptism having originated in the universal symbolism of water, with innocence, purity as the way to innocence, immersion originated in superstitious views of the efficacy of the baptismal waters."

Even before immersion was practiced, and because of the superstitions views with regard to the efficacy of water then taking shape, candidates received the element in copiousness and large effusions.

Later, in order that they might "imbibe" the mystical grace, they were led into the water waist (or neck) deep, and baptized by water being poured on the head.

The next step was the taking off of the clothes, in order that the water might touch every part of the skin, and the head and shoulders were dipped three times. Even while the trine immersion was almost universally practiced, sprinkling was allowed in cases of sickness, and its validity unquestioned.

Immersion with a single dip, as it is now practiced by Baptists and others, was not practiced until four hundred and fifty years after the birth of Christ. Some of the writers of that time who speak of the single immersion speak of it as an "innovation," and as "another heresy;" the same as "trine immersion"—naked.

That the primitive Christians (second and third centuries), when they baptized by immersion, baptized stark naked, can be proved by quotations from the fathers as well as by some of the most learned men of modern times. Baptist historians themselves admit it. "The most tender, delicate and modest females, young and old, could obtain no exception," and before a later day suggested putting "a cloth around the middle" for the sake of decency (as related by Mr. Benedict). They were compelled to receive the ordinance with no more baggage than Adam and Eve had in paradise. But "Mr. B., please take it, sir, as you find it; as Prof. Stewart says, 'in a state of entire nakedness.'"

St. Chrysostom, in relating "the barbarous proceedings of his enemies against him" on one Sabbath before Easter, says: "They came around into the church, and by violence expelled the clergy, killing many in the baptistry, with which the women who were at that time divested in order to be baptized were put into such a terror that they fled away naked, and could not stay in the slight to put on such clothes as the modesty of their sex required." (Clement, page 148.)

Can any man believe that the great Head of the church would institute an ordinance by a mode so revolting to common modesty and decency as immersion? Did the apostles immerse naked three times? By what authority are the clothes now put on, and by what authority a single dip?

FROM A PRISON CELL.

In a cell, a dark cell, shut away from man, lonely, friendless, forgotten, known only by a number—the number on the books of a prison—yet some mother's boy, a happy boy, doubtless free in heaven's sunshine, free as the birds whose song he loved to hear. Do you remember that home on the banks of the Atchafaleya—the mother, the prayers she taught, the bed, the good-night kisses, the flowers, the garden, the swing, the village, and the associates? Some. Ah, yes; you might have risen, too. You might have been honored—a noble, helpful member of society. But the dark walls of a prison cell now close in round you. Can not you remember every step in the pathway where your feet have gone out of the way of honor and right-doing? Ah, yes. East, west, north, south—everywhere you have been; but the opportunities are gone. You are only a number, lying in the dark shadows of a prison cell.

I must express my thanks to the Rev. E. N. Evans for words of good cheer at a time when all my friends seem to be deserting me.

I am glad to relate my experience, in earnest hope that some one as unfortunate as myself may be benefited thereby. That this is written by a convict will, I feel, prove none the less interesting. I was brought up in a happy home and by Christian parents. My father is, and has been for nearly fifty years, a minister of the gospel. Well do I remember the first time I left home, when, as I passed out through the gate, my dear old mother said, "Be sure to attend church and Sunday-school, read your Bible, and associate with Christian people." To my parents' credit, I always maintained strong religious convictions, attended church and Sabbath-school, but never gave my heart to Christ, and I now consider it the will of God, in the misfortune I met with, to bring me to a full realization of my spiritual condition. It is true that God moves in a mysterious way his wonders to perform; but, oh, how great his mercy!

The first night I spent in prison will never be forgotten. When the cell doors clanged, closing in upon me, I felt my very heart sink within me; then, with a contrite heart, I looked to Jesus, and spent the night in prayer. How my poor old mother's words came to me! My friends, brothers and sisters, there is one vision that never fades—that of home, and mother and father. How I praise the Lord for saving me that night in a prison cell!

I trust that no young man who reads this will ever have to suffer the degradation and punishment that my sins are compelling me to suffer. This event, in the hands of God, has led me to see myself, and flee from the wrath to come.

I ask the prayers of the readers of the dear old ADVOCATE, that I may live for God the balance of my life, even though in prison cells.

May God bless and uplift the fallen!

Yours with everlasting love,

X X X

Louisiana State Penitentiary, Baton Rouge, La., Aug. 1, 1901.

BETHEL CAMP MEETING.

The diary of William Winans mentions that in 1813 he arrived at Bethel Camp Ground while "Little Tommie Owens" was preaching. McTyeire, in his History of Methodism, refers to this same Bethel as a "center of spiritual power, where revivals and camp meetings and Conferences made history, and from which laborers went into the vineyard."

The church owns at Bethel eighty acres of land, upon which are located a parsonage, a brick church house, a substantial tabernacle, and a score of tents. The camp ground is covered at this season of the year with a carpet of green, shaded withal by massive oak, beech, and other trees. The location is a little south of one of the roads between Woodville and Centerville, and the church and camp ground are at present a part of the Percy Creek circuit, the Natchez district presiding elder and the pastor being in charge of the services. The business of the camp ground is managed by an association composed of the tent-holders, neighboring pastors and other supporters. Capt. Robert McGehee, of Woodville, is president.

The recent encampment was very pleasant and beneficial. The preachers present and helping were: Dr. W. H. LaPrade, of Louisiana; Revs. R. Selby, T. W. Adams, T. W. Brown, C. C. Griffin, C. D. Cecil, Phil Petty, and H. G. Hawkins, of Mississippi. Mr. Huff Jelks, of Whiteker, Miss., had charge of the lighting, which was done with acetylene gas; and Prof. U. S. Meichen, of Utica, Miss., led the music. Only two or three applied for church membership, but faith was engendered, and it is believed that Bethel Camp Ground is going to "take on new life" and become again a "center of spiritual power."

We suggest that next year there be a regular Sunday-school held at 9 A. M. each Sabbath of the meeting, the superintendent and teachers being appointed beforehand from the representatives who are to be present from the Woodville, Bethel, and Centerville, or other Sunday-schools. Details can be arranged so that this will not be at all impracticable.

We further suggest that, as there are two annual camp meetings—Sem Jones and Bethel—within the bounds of the Natchez district, there be held for two days immediately following the one a District Epworth League Institute, and for two days following the other a District Sunday-school Institute. H. G. HAWKINS.

Centerville, Miss., Aug. 5, 1901.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf...Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove.....

LOUISIANA CONFERENCE W. F. M. S.

A devout praise of thanksgiving should go up from the Louisiana W. F. M. S. Once again we have a missionary from our ranks in the foreign field. Miss Helen Johnston sailed from New York, July 20, for Brazil, and ere this, with "favoring wind and sail," has entered on her work for Christ. Miss Johnston esteemed it a privilege to appear before the W. B. F. M. and give an earnest account of her call to the work, and her deep gratitude to the women of the Louisiana Conference for giving her the means toward her preparation for witnessing for Christ in foreign lands.

The amount in hand for the various appropriations of our W. B. F. M. is less this year than the last, and the Conference secretaries were confronted with the alternative of either assuming the expenses of their own outgoing missionaries, or keeping them at home.

Our president, Mrs. LaPrade, who was also our delegate to the Board meeting in June, pledged for us the support, outfit and traveling expenses of our own missionary. Mrs. Hargrove and Miss Gibson both asserted "they have had no finer material at the training-school than Miss Johnston," and Mrs. LaPrade dared not assume the responsibility of keeping her at home, relying rather on the loyal devotion and ability of our home workers to the necessary amount of $750.

The Executive Board of our Conference has decided to make no assessments for this cause, leaving it to every individual member to contribute as the heart prompts. The appeal comes to us all, closely and tenderly. We hope each auxiliary will consider it at the next meeting, and see that a response comes from every member. Life membership fees and contributions of the Week of Prayer may be counted in this pledge.

The command, "Go!" was meant for every soul who names the name of Christ. "Go," or its approximate equivalent, "Send," is binding on all. If we can not go, the spirit of going should permeate our at-home duties, and prompt us gladly to help the going of those who do go. Let us stand bravely by our own representative, and do our part toward her support. She goes in our stead. We must do the sending if we hope for an interest in the reward. We trust that the God whom we serve will put it into the heart of everyone to give liberally to this cause of means, prayers, and abiding interest.

MRS T. P. FULLILOVE.

Shreveport, La.

General Debility

Day in and out there is that feeling of weakness that makes a burden of itself.

Food does not strengthen.

Sleep does not refresh.

It is hard to do, hard to bear, what should be easy.—vitality is on the ebb, and the whole system suffers.

For this condition take

Hood's Sarsaparilla

It vitalizes the blood, gives vigor and tone to all the organs and functions, and is positively unequalled for all run-down or debilitated conditions.

Hood's PILLS cure constipation. 25 cents.

AXLE GREASE, LYE, SOAPS
BASKETS, BRUSHES,
BASE BALLS, BROOMS,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

Items from the Field.

LOUISIANA CONFERENCE.

WEST ALEXANDRIA, LA.

I have just returned from West Alexandria, the charge of Bro. W. T. Woodward. We had a good revival for Alexandria; so the brethren said. Eighteen joined our church, and a Baptist brother informed me that others would join their church that were converted during our meeting.

Alexandria is becoming a railroad center, and will most likely become quite a city. It is located on Red river, in a rich soil. Bro. Woodward is an active pastor. He looks diligently after every interest of his charge. All pleasure, and everything besides, are subordinated by him to the good of Methodism. He is a true Methodist, and it does us good to remember that he is from Mississippi.

While at Alexandria we met with Bro. C. C. Miller, the pastor of East Alexandria. We found him quite solicitous about his charge. He held a meeting at the same time of Bro. Woodward's meeting, assisted by our consecrated and accomplished Bro. C. W. Crisler, from Brookhaven, Miss. We did not have the pleasure of hearing Bro. Crisler preach, our services being held at the same hour, but we heard, through some of the brethren, that his sermons were instructive and good. This is just what we expected of him. Although he and I did not know anything of the other's purpose to go to Alexandria, and reached it by different routes, yet we had the pleasure of returning home together.

Now, in conclusion, I wish to say that I met some true Methodists in Alexandria—the Bells, etc. We shall always remember Sister Smith and her family with much pleasure. It was she who gave me a nice, comfortable home while in Alexandria. May God specially bless her and her family! May he bless all the Methodists and everybody in Alexandria! May he bless Bro. Woodward commensurate with his responsibilities!

ISAAC L. PEEBLES.

LIVE OAK CHARGE.

DEAR BRETHREN: We closed one of the grandest meetings last night that I ever witnessed. Bro. Sam Riggs did the preaching. The Lord was with us in great power; twenty-two accessions, ninety-six professions, and many reclaimed. The people have been brought to see themselves, their relation to God, their duty to the church, their pastor and their fellow-man, different from what they ever did before. This meeting was at Live Oak Church. We had a grand meeting at Palmetto, conducted by Rev. E. E. Riggs, and one at Red Oak by Rev. J. L. McManns. We have had thirty accessions this year on the charge, and expect many more. Oh, may God help us to go on with the good work! We realize that as Bro. Riggs leaves us, that Satan is going to try to undo all this work; but we hope and trust that the people may be so firm and uncompromising that his efforts to lead them astray will be a grand failure.

It is unnecessary for me to say much about Bro. E. E. and S. L. Riggs. You know them. They are men of God; they are known by their works. Lord, give us more Riggs', is my prayer.

ED. C. BOTT, P. C.

Aug. 1, 1901.

LECOMPTE AND WEST ALEXANDRIA.

We have just closed a very successful meeting at West Alexandria. I was ably assisted at that point by Rev. I. L. Peebles, of Wesson, Miss. He did us some very fine work. His preaching is decidedly scriptural. His sermons are clear and logically arranged, and all of his arguments substantiated by more or less of God's Word. He is a Holy-Ghost man. We had a number of conversions; eighteen to join the church; baptized seven adults. In my meeting at Lamorie, Bro. H. W. Benton, of Columbia, La., did the preaching. He is a splendid protracted-meeting man. He captured my people, saint and sinner. At this meeting we had five accessions on profession of faith, and baptized three adults. We have had forty-one additions since Conference. Our collections will be in full. A new departure in this neck of the woods.

Yours in Christ,

W. T. WOODWARD P. C.

KENTWOOD, LA.

We have just closed a most wonderful revival at this place. Not only have the church people been greatly blessed, but many have been converted. There have been between seventy-five and eighty who have committed themselves to join the different churches; perhaps one-half the Methodist. We had to leave two or three days too soon. This is a mistake we often make. Bro. Hoffpauir had prepared the way for us. Bro. Hoffpauir is not only a fine preacher, but a splendid pastor. The people of Kentwood hold him in very high esteem. W. M. McINTOSH.

Aug. 1, 1901.

MISSISSIPPI CONFERENCE.

HARPERVILLE CIRCUIT.

DEAR DR. BOSWELL: I have just closed my second protracted meeting for this circuit, which was held at Good Hope, and continued six days. Large congregations both day and night, good order, good behavior, and serious attention from beginning to end. We had a gracious revival of religion, a mighty outpouring of the Holy Spirit; said to be the best revival meeting held there in many years. Bro. M. L. White, of the Carthage circuit, assisted us, and did all the preaching after Monday night (which was the time he arrived). I don't think I ever heard him preach with more power and greater demonstration of the Spirit; much to the edifying, strengthening, and uplifting of Christians (and especially so to this writer); also to the awakening of sinners. There were ten accessions to the church—all by baptism—and I believe most, if not all, soundly converted. They were all young men and young women just entering into young manhood and womanhood, and I don't know when I have seen a more promising class of young people come into our church. Our Baptist friends turned out in very large numbers, and assisted us in the meeting, and expressed themselves as being greatly benefited, and I am sure their presence and help was greatly appreciated. To God be all the glory for the gracious manifestation of his presence and the success of the meeting. IRVIN MILLER, P. C.

Walnut Grove, Miss., July 27, 1901.

EAST END, MERIDIAN.

MR. EDITOR: We are now engaged in overhauling our church-building. The men are attending to the painting, the women are having the papering done, and the children of the Sunday-school are raising money to re-carpet the church. Harmony prevails, and, with energy and God's blessings, by the first of September we will have spent about three hundred dollars. Three weeks ago, when we began our subscription, we thought we could raise only $125 for the painting, but our people got started, and then they concluded they could paper and carpet. How easily God's work can be accomplished when a church gets together and says, "We can and will." In the meanwhile we are paying off an old debt on the parsonage. This has been the most pleasant of the three years spent among these good people. Fraternally,

D. P. BRADFORD.

Aug. 1, 1901.

NORTH MISSISSIPPI CONFERENCE.

BLACK HAWK.

DEAR DR. BOSWELL: On July 21, assisted by Rev. W. J. O'Bryant, we began a revival at Aoona, Black Hawk charge, and continued the services nine days. Great interest was manifest from the first service. This interest became more and more intense until it burst into an old-fashioned revival on Wednesday, which was unabated to the last service. Mourners were invited to the altar, and they came, earnestly seeking the Savior. Many were happily converted, and rejoiced with 'Joy unspeakable and full of glory." Christians prayed, praised, and rejoiced together. The work was widespread and intense. Many of our people declare it the greatest revival held in this charge for many years. Besides a large number of conversions in the church, we received five new members. Several new members were added to the W. F. M. Society, a young man's weekly prayer meeting was organized, and we think the Sunday-school, already one of the best, received a new impetus. The church has been quickened, and the cause of Christ advanced. To God be all the glory.

Fraternally yours,

W. D. MCCULLOUGH, P. C.

CRAWFORD, MISS.

DEAR DOCTOR: We have just closed a gracious revival in our church at Trinity, which is said to have been the best in many years. There were nine additions to our church, and a genuine uplift to the entire community. The very able and efficient preaching was done by Rev. E. S. Lewis.

Yours fraternally,

P. E. DUNCAN.

MARIETTA CIRCUIT.

DEAR DR. BOSWELL: We have just closed a fine meeting, with fifteen or twenty conversions and thirteen additions to the church, with more to follow. The Lord is doing great things for us, for which we are thankful. We ask an interest in your prayers.

Your brother in the work,

J. D. SIMPSON.

Aug. 3, 1901.

WEST TEXAS CONFERENCE.

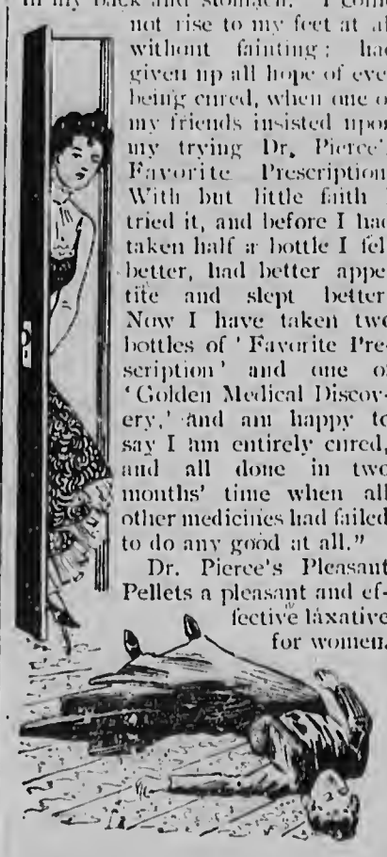
A GOOD REVIVAL.

DEAR EDITOR: We closed a two weeks' meeting at Hackberry, Texas, on the fourteenth ultimo. We secured the able help of Rev. George G. Sanders, of the North Mississippi Conference. Our congregations were large and very attentive. Bro. Sanders did us good work. We had a great outpouring of the Holy Spirit from the beginning. His preaching was sound, practical, and powerful, and resulted in the conversion of souls. The Baptist brethren co-operated and rendered valuable service. They were rewarded in five additions to their branch of the church, and seven joined and were baptized into the Methodist Church. Bro. Sanders has returned to Mississippi to take charge of his pastoral work. May God abundantly bless his efforts at all the charges on his work!

P. W. MITCHELL,
JOSEPH LANHAM.

President Crawford, of Allegheney College, reports that he had secured pledges for $71,500—more than half of the amount necessary to secure the conditional gift of $60,000. Since the announcement on commencement morning an additional $5,000 has been secured. All are confident of final success.—Central Christian Advocate.

I could not rise to my feet without fainting.



"I had suffered for three years or more at monthly periods," writes Miss Ella Sapp, of Jamestown, Guilford Co., N. C. "It seemed as though I would die with pains in my back and stomach. I could not rise to my feet at all without fainting; had given up all hope of ever being cured, when one of my friends insisted upon my trying Dr. Pierce's Favorite Prescription. With but little faith I tried it, and before I had taken half a bottle I felt better, had better appetite and slept better. Now I have taken two bottles of 'Favorite Prescription' and one of 'Golden Medical Discovery,' and am happy to say I am entirely cured, and all done in two months' time when all other medicines had failed to do any good at all."

Dr. Pierce's Pleasant Pellets a pleasant and effective laxative for women.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. B. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO CODES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. J. W. COOPER, President.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901. . . . . .

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

VIRGINIA COLLEGE
FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

W. W. Carre & Co.
LUMBER.
NEW ORLEANS LA.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, AUGUST 15, 1901.

SPECIAL NOTICE.

From this date, persons who desire extra copies of the ADVOCATE will please accompany their order with the money at the rate of FOUR CENTS a copy, otherwise their request will go unheeded. Subscribers who fail to get their papers are excepted.

The organization of an order called "The New Century Knights," by Dr. W. B. Palmore, of the St. Louis Christian Advocate, promises to grow to gigantic proportions. Its object is to secure a pledge from boys to be something, and to do something for the betterment of the world, and never to use profane words, liquor or tobacco in any form. If the boys already pledged will keep their promise, Dr. Palmore will have accomplished untold good.

A gentleman recently endeavored to secure the consent of a Christian brother to join his lodge. But the brother replied: "No; if I do, I can not attend to my church duties, and I will allow nothing to interfere with my church." The pastor of that man can depend on him. Such members are all too rare. "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

One of the great daily papers of the country passed the highest possible compliment on a body of young Christians when it said: "There is no danger that they will disturb the public peace. The saloons will not be a penny the richer for their coming. It will not be necessary to detail a single policeman to help preserve order. They have no other purpose than to make themselves better, and to do what they can towards making the world better." Had ten thousand people been called together in that city to witness the races, or a prize-fight, no such complimentary words could have been used.

The Standard, in its editorial report of the meeting of the Baptist Young People's Union of America—an organization similar in character and aims to the Epworth League—recently held in Chicago, says: "Every reference to progress, to loyalty to Baptist principles, to local peculiarities, was applauded to the echo." The spirit that prompted such applause may be manifested by all bodies of Christians, no matter how fraternal they may be towards other bodies. It is no evidence of bigotry. We would be glad to see it fostered and exhibited by our own young people. They need to be taught the difference between denominational loyalty and denominational exclusiveness.

OUR HOME-BUILDERS.

We are constantly pleading for a nobler and better type of manhood. Physical and moral development are the two things which we have in view, and are working to achieve. To these ends we establish schools and colleges, and preach in our pulpits every Sunday. We boast largely of our success. Each succeeding year we fancy that we are turning out a higher and better equipped class of young men. This may be true, but it is equally true that while we are doing this, we are giving encouragement to ideas which, if pushed to their legitimate conclusion, will result, if not in degeneration, at least in a constantly diminishing number of ideal men—we may add, of ideal women also.

What do we mean? Simply this: That while the conservative and wise men among us are pleading and working for the elevation of the race, there are others, extreme and eccentric in their views, who are agitating in favor of what they call the "independence of woman." They would have woman cut loose from home and home surroundings—which is equivalent to the destruction of the home-making instinct and duty of woman—and go out into the world on her own responsibility and earn her own living. Thousands of our women, acting on this principle, are literally away from home, in distant cities, pursuing avocations which, a generation ago, it was thought were altogether outside the sphere of woman. Forty years ago no self-respecting father or elder brother would have suffered such. Now they encourage it, and to-day many lazy men are lying around home, or lounging on the streets, eating bread produced by the "sweat of the brow" of wife or daughter.

We know conditions are not now what they were forty years back, but we do not hesitate to say that they are not such as to require the vast army of women engaged in work to become bread-winners. Were it so, no protest would be heard. Bread-winning is not always the object. Money is what is wanted. Business positions are not sought and obtained exclusively by the daughters of the poor. Young women whose fathers are in comfortable, not to say independent, circumstances are wholly given to work for the sake of money. This itself would not be so bad if the money-making desire did not increase, and so fasten itself on the individual as to cause her to abandon every purpose except that of making money. One case of many will illustrate this fact. A good man with a good home—well-to-do in the world—paid his respects to a nice lady. His addresses were heard, and he was accepted. But the lady was making fifty dollars a month, and the money was all her own. To marry would compel her to give up her position, and lose the money. She hesitated, and finally concluded that fifty dollars a month was a surer thing than to trust her future even to a good man. Are there not others? And many good men encourage this money-getting disposition in their women, utterly forgetful of the fact that the streets of our cities are thronged with men out of employment because business positions are filled by women, many of whom ought to be in their homes.

In the above illustration we have more than hinted at the result of encouraging our women to go into business, viz.: the destruction of the home. This means that a constantly increasing number of women, wedded to business and enthusiastic over the prospect of making money, will decline to enter matrimony, and finally scout the idea of motherhood. This, taken in connection with the fact that the birth-rate is being reduced year by year, having dropped in the last fifty years from six to the family to as low an average as two. This low average, of course, is due to the fact that in many rich families there are no children at all. It is said that on a certain block in New York containing fifteen families, there are only fifteen children. This state of things could, doubtless, be shown to be true in cities besides New York.

If these things are true just at the beginning of "woman's emancipation," as it is sometimes called, what will be the result fifty or a hundred years from to-day? Verily the prospect before us is not very encouraging for a better type of manhood. Long for it as we may, educate our women as we please, we can not realize our desires unless our best and truest women consent to become home-builders. To do this, they must pay more attention to the things that constitute a home, and less to business and mammon.

BAPTIZED MONEY.

A few years ago a gentleman professed religion and joined the Baptist Church. Of course, he was baptized by immersion. Just as he was ready to step down into the water, a friend whispered, "You had better take your pocket-book out of your pocket; your money will get wet." "No, no," said he; "I want my pocket-book baptized, too." That man had the true idea and spirit of consecration. This incident illustrates what we mean by baptized money.

Not everyone who makes a profession of religion is so thoroughly imbued with the spirit of the gospel, or submits so readily and so fully to its demands. Too many have an idea that consecration is personal and spiritual, and that religion requires only experience in grace, and a life outwardly conformed to the will of God. They seem to think that if they give their hearts to God, and their time to his service, that the full measure of obligation has been met. This done, they use their worldly possessions as taste or inclination may dictate. They labor under the mistaken notion that what they have in hand is theirs absolutely to hold or dispose of as they please. This false conception explains—at least, in part—why so many zealous and apparently consecrated Christians contribute so sparingly to some of the calls of God, and utterly ignore others of equal importance. Their pocket-books are not baptized.

Nothing is more clearly set forth in the Scriptures than the fact that, whatever else a Christian is, he is God's steward. What he has belongs to God, to be disposed of as God directs. He will be held to a strict account. No unfaithfulness will be overlooked. Nor can any man in the final reckoning deceive God as to the manner in which he used his Lord's goods.

No man need live in ignorance as to his stewardship. Let him recognize God, work and accumulate with a view to God's glory, and distribute as God wills. "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." There is no difficulty in obeying this command of our Lord if, first of all, there is a thorough consecration of worldly energies and means to divine service, for then we are not only prepared, but willing to "do good, to be rich in good works, ready to distribute, and willing to communicate." Such is the divinely ordained method of "laying up treasure in heaven." In this every man is faithful whose money is baptized.

Two men are mentioned in the Scriptures who, in the use of wealth, exemplified the extremes of the proper use and abuse of their stewardship. "A certain rich man" is described as having so abundantly prospered that he "had not where to bestow his goods." He pulled down his old barns and built larger ones. He gathered in his store until all was safely housed. Then, in his pride and selfishness, he sat himself down and said unto his soul, "Thou hast goods laid up for many years; take thine ease, eat, drink, and be merry." In the quiet hour, when at the height of his glory, a voice was heard: "Thou fool, this night shall thy soul be required of thee; then whose shall these things be? So is everyone that layeth up treasure for himself, and is not rich toward God." Job was different. The richest man in all the East, he was perfect before God, and loved his fellow-man. His wealth was God's, and he distributed it with a lavish hand, not recklessly, but where it was needed. And when all was swept away, including his children, he calmly said: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." He saw no reason or ground for complaint. His money was baptized.

A NOBLE EXAMPLE.

One of the finest preachers we ever heard, one of the most effective on revival occasions, was learned, profound, eloquent; an orator almost without fault; but he was as simple as a child. The educated were charmed, the most ignorant understood everything he said, and were blessed. We have seen him sway vast audiences of cultivated hearers as a wind would sway a forest. He was versed in other languages than his native tongue, and held the chair of Greek in a great university, but he had a good stock of common sense, was well balanced, and never tried to make a show. He used his learning to the best advantage. This man was sought after, and was always heard with pleasure and profit by admiring multitudes.

If the eyes of any young preacher who is proud of his attainments, and takes advantage of the pulpit to display his learning, happens to fall on these lines, let him resolve to profit by this great man's example, and be assured that people wait on his ministry, not to learn how much he knows of philosophy and science, and the languages, modern or ancient, but to be instructed in the Word of God.

All who ever heard the late Dr. J. J. Wheat, either in his regular pastorate or on great camp-meeting occasions, will bear witness to the truthfulness of what we say in regard to the simplicity, effectiveness and popularity of his preaching. He was a model.

THE FINE ITALIAN HAND.

The School Board of Chicago has determined to furnish the children of the primary grade with free text-books. In this respect Chicago is but following in the wake of other cities. Whether this is to the interest of all concerned, we undertake not to say. We have not given the matter full consideration. Some Roman Catholics, however, seem to have very decided convictions on the subject, and have applied to the courts to restrain the Chicago School Board from carrying out its purpose. This step is taken probably because if children are furnished books free of cost, it will tempt Roman Catholic parents to send their children to the free schools instead of the parochial schools, else it will force the church to furnish the parochial schools with free books, which would be an additional burden.

Not being acquainted with the law, we can not say whether the Roman Catholics have any ground for asking a restraining order, or not; but looking at the matter from a common-sense standpoint, we are unable to see any ground save to carry out the purpose of the Board will either injure the parochial schools, or make it harder for the church to compete with the public schools. And certainly no intelligent and honest judge will take such reasons into consideration.

The public-school system of the country is strongly intrenched in the minds of the people, and they are not going to suffer anything or anybody to break it down or impair its usefulness. Our Roman Catholic friends had as well accept the situation, and make the best of it. They must be satisfied also to sustain their own church schools like Protestants do. The people are not going to vote them money to establish their schools.

If the public-school system is wrong, it has reached such a point that neither the Roman Catholic, nor any Protestant Church, can abolish it, or materially modify it. The best any of us can do is to keep the higher education of our sons and daughters under our own control. And this we must do, this we will do, unless the State so far outstrips us as to make higher education as cheap and as easily obtained as the primary and lower grades of learning. This the State will never do. Until that day "the fine Italian hand" of the Jesuit fathers had better be kept concealed.

TEMPERANCE SENTIMENT AMONG THE LEAGUERS.

Our Methodist young people seem fully imbued with the spirit of temperance, and have put themselves on record as in accord and sympathy with all reasonable and practicable methods of ridding our country from the awful curse of strong drink. At San Francisco the International Convention adopted the following resolution:

That we are as unalterably as ever opposed to the open saloon, the liquor traffic, and allied vices, and we mean to keep up our war upon this wicked business until our whole continent is freed from the dreadful curse. That we greatly rejoiced at the abolition of the canteen in our army, and deplore the fact that a persistent effort is being made to have it restored. Especially is this distressing to us when we note that Russia is protesting against the canteen, and that even France has prohibited it in her army camps. We earnestly hope that wiser counsels will prevail in free, Christian America; and to this end we will ever pray and fight.

When we consider that the Leaguers number about 2,000,000 strong, and are constantly growing in numbers, and that to them we must add the host of young Baptists who are as determinedly opposed to the vile business as our own young people, we see some hope for the future. If we do not utterly rout the enemy, we will check his ravages on the young life of our nation. And let all the people say, Amen!

THE MISSIONARY SPIRIT.

The North Mississippi Conference, through the officers of the Conference Board, is being stirred on the subject of missions. The secretary, Rev. J. H. Shumaker, has prepared a valuable table showing the status of every charge in the Conference. He has also issued an appeal in the name of the Board to all the pastors. The Board calls for a missionary mass meeting in every Methodist Church in the Conference, and has prepared a suitable programme. These papers are being sent out broadcast. If any brother has failed to receive his share, let him write to Bro. Shumaker, at Kosciusko, Miss., and he will be supplied promptly and cheerfully. We confidently expect great results to follow.

THE ORDER OF WORSHIP.

The order of worship in our churches is plainly printed in our Discipline. It is there by authority. It is put there to secure uniformity, and thereby prevent confusion. Any well-informed Methodist knows the order—when to sit, when to stand, and when to kneel. But, if the preacher substitutes an order of his own, the best-informed members of his congregation will depend on him to tell them what to do. But why should a preacher, who has promised to keep our rules—not to mend them—violate his vow and introduce strange practices among us? It is not consistent, nor a sign of loyalty. Why will some of our preachers ask the congregation to stand and pray, and stand himself to lead? We have not so learned Methodism, and we deplore the fact that many of our young Methodists are being led astray.

A NEW DEPARTMENT.

In response to a call from several persons whose advice is worthy of consideration, we will open a department for Sunday-school workers. It will be under the supervision of Mr. N. A. Mott, of Natchez, Miss. He is an experienced Sunday-school man, and a lover of the cause. The work in that department will be opened next week. Persons interested, and who desire to contribute, will direct their favors to him. Do not send them to the editor.

PERSONAL.

Rev. T. B. Clifford's family are summering at Seashore Camp Ground. He spends most of the week out there, and his Sundays in the city filling his pulpit.

Rev. Thos. Carter, professor in Tulane University, is now president of the Tri-State Epworth League. He is greatly interested in the work, and will give to it his best thought and energy. A better selection could not have been made.

A note from Dr. J. W. Malone, president of the Woman's College, Oxford, Miss., informs us that his sickness, to which we alluded a short time ago, was serious, but that he is now recovering, and hopes in a few days to resume his work.

Drs. H. W. Featherstun and H. B. Carre did some excellent work at the Tri-State Epworth League Conference. Their lectures indicated hard work and extensive research. They were much enjoyed by the Leaguers, and, we trust, will prove beneficial.

Rev. Jno. M. Moose, who some time since was appointed chaplain in the United States Army, has been assigned to a cavalry regiment in Havana, Cuba. He started to his post a few days since, and, doubtless, by this time is in the midst of his duties.

The spirit of consecration manifest in Brother Joe Ramsey, the ardent League worker, coupled with the spirit of humility, is good to behold, and has a fine influence over the young people. He is instrumental in lifting many to a higher and better life. May he live long!

Rev. C. D. Atkinson, of Parker Memorial, was kindly remembered on his birthday. The membership contributed, and raised an amount of money sufficient to purchase a nice gold watch. They tendered him a reception, and in a formal way presented him the handsome time-piece.

Dr. Hoss and daughter, Miss Mary, left Nashville the last of July for Europe. They will spend August in visiting the different European cities, and reach London by Sept. 4, in time for the opening of the Ecumenical Conference, in which the Doctor will represent the Holston Conference.

A card from Rev. R. G. Porter informs us that Gov. Shands, on his way to the Ecumenical Conference, got as far as Philadelphia, when he was taken sick, and was compelled to abandon the trip, at least for the present. He is now at one of the Summer resorts. As it is near three weeks to the date of the Conference, we trust our brother will get well in time to answer to his name.

Bishop Galloway has held the Brazil Mission Conference, and reports success in the work for the year just closed. The prospects are bright. Five preachers were received on trial (natives, we suppose). The net gain in membership is nearly six hundred, with two hundred and fifty candidates ready to be received into full connection. A few more years, with no drawbacks, the Bishop says, "no more foreign missionaries will be needed in Brazil."

On Jellies
preserves and pickles, spread a thin coating of refined
PARAFFINE WAX
Will keep them absolutely moisture and acid proof. Paraffine Wax is also useful in a dozen other ways about the house. Full directions in each pound package.
Sold everywhere.
STANDARD OIL CO.

LAUGHLIN FOUNTAIN PEN
The Best at Any Price

Sent on approval to responsible people.

A Packet Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: Insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

The Forest (Miss.) District Conference.

The Forest District Conference convened at Shiloh Church, Rankin county, Friday, July 19, at 8:30 A. M. The presiding elder, Rev. T. L. Mellen, was in the chair. Rev. B. F. Lewis and Rev. C. N. Guice were elected secretaries. All the pastors were present except three, with every local preacher save two; but quite a goodly number of lay members, with some of the local elders and local deacons, were absent.

The District Conference was preceded by a Preachers' Institute, which was interesting and profitable. Such questions as, "The Times and Teachings of the Gnostics," and "Revamped Antinomianism," were discussed. These subjects may seem dry at first glance, but as the preachers began to investigate, they discovered that we were fighting some of the same battles fought by the Apostle John before he wrote his Gospel, and only had to study the teachings of the "Fathers" to find unanswerable arguments against the unscriptural and fatal heresies of our day. Solomon said, "There is no new thing under the sun."

The statistical blanks sent out by the Publishing House were used; so we did not sit and listen to long, dry reports, but spent the time discussing the vital interests of the district, and in the reports of the several committees had the work of the entire field presented in a concise, tangible form.

Geo. W. Shearer, from the Carthage charge, was licensed to preach, and Rev. W. W. Murray, junior preacher on the same charge, was recommended for deacon's orders.

W. M. Thornton, P. L. Blackwell, J. A. Lindsay and W. W. Murray were elected delegates to the Annual Conference.

Lake, Walnut Grove and Morton charges reported improvements on their parsonage; Laurel, a new parsonage, with only a $400 debt, while Carthage and Neshoba report new churches built and in process of erection.

The most delightful feature of the Conference was the revival spirit which prevailed. Every preacher who preached aimed at conversions and sanctifications, and were not disappointed. There were between forty and fifty conversions, and two or three who professed to have been made perfect in love. Shiloh Church will remember the District Conference of 1901, not by the crowd of preachers and laymen, but by the revival. Good results are already being seen throughout the district from reports from the work.

The missionary campaign was provided for, and we trust for full collections. The next session of the Conference will be held at Vossburg.

B. F. LEWIS, Secretary.

Conference Endowment Fund.

MR. EDITOR: Though a close and interested reader of all that appears in the ADVOCATE, nothing has been written which, in my judgment, was more timely than the article in your issue, of July 11, from "Methodist." I ask for space to express my most hearty approval of the suggestion of the brother from Woodville that we need a plan for an increase of the Conference Endowment Fund.

I verily believe that there is no greater reproach to the people called Methodists than the parsimony with which we have given support to the noble men who have made Methodism illustrious in this and the last generation. Eternity alone can compute the debt we owe to them. But for their heroism and self-sacrifice, what would become of our itinerant system? And yet, notwithstanding its hardships, whom do we find most strenuously insisting upon its perpetuity but these same men upon whom the burden of the system most surely rests? The preacher can not plead his own cause. His life and his thought is of and for others, and not of and for self. But should he not be thought of? Should he not be provided for? Should he be permitted to spend these active and toilsome years of his noble life while no provision is being made for the time when his strength of body (and, perhaps, his mind, too) will no longer sustain him in active work? Does this speak well for the laymen of the church? Does it reflect honor upon those who have profited by the labors of these faithful men? What say you, Methodist laymen? What shall we say to the proposition? Do we need a plan for an increase in the endowment fund? That we need the fund, no one will deny. Then let us have a plan. Now, if fifty Methodist laymen would make five annual notes for one hundred dollars each, or if one hundred Methodist laymen would make as many notes for fifty dollars each for the same period of time, these notes to terminate by death or notice of inability to pay, we would, at the expiration of five years, have a fund of twenty-five thousand dollars.

I suggest this as a plan, and would thank some interested brother for a better one. If the brethren will agitate the matter, we can not fail of a plan and a fund. I suggest that there be a meeting of the subscribers to this fund at the approaching Annual Conference for the purpose of discussion of details and for active work. In the meantime, don't fail to discuss the matter. Let us hear from you through the ADVOCATE. If you haven't a plan, send in your subscription. Let us not be over-modest, but provoke one another to good works.

E. A. ENOCHS.

Natchez, Miss., Aug. 9, 1901.

FOR DEBILITATED MEN,
HORSFORD'S ACID PHOSPHATE.

Dr. J. B. ALEXANDER, Charlotte, N. C., says: "It ranks among the best of nerve tonics for debilitated men." Renews the vitality.

A Correction.

DEAR DR. BOSWELL: I wish to make a correction of my report of the number of enrollment of students in East Mississippi Female College. I understood that the number of enrollment was the total number of students that had entered school in all departments, counting no student twice. I see, however, from the catalogues of some of our colleges that the total enrollment is found by adding together all the students in each department, counting each student as many times as her name appears in different departments. That is, if she takes the literary course—music, art, and elocution—she counts as four students in the total enrollment.

According to this way of counting our total enrollment reaches 771 instead of 381, as reported in the ADVOCATE some time ago. We have 381 students enrolled, not counting any twice; but the sum total in all departments is 771.

J. W. BERSON,
Pres. East Mississippi Female College.

Meridian, Miss., Aug. 3, 1901.

Montrose High School.

Greatly to our regret and over our protest, the Rev. W. W. Holmes, A. B., has resigned the principalship of our District High School, Montrose, Jasper county, Miss., to which he had been elected by us, the trustees, on his own application, to accept the pastorate of the West End, Meridian, charge, made vacant by the death of the Rev. W. M. Stevens, and tendered Bro. Holmes by the presiding elder of that district. We need a principal. A married man, a college graduate, is preferred, who must also be a member of the M. E. Church, South, and who has had some experience as a teacher. There were 125 students last year. The principal takes the school on its merits. Session begins Monday, Sept. 2; closes Friday, May 9.

Send duplicate applications to A. A. Brookbridge, secretary, Montrose, Miss., and to

T. L. MELLEN, Pres't,
Forest, Miss.

Aug. 8, 1901.

Mississippi Conference Twentieth Century Fund.

The pastors will bear in mind during the year that by action of the last Annual Conference, "Twentieth Century Fund" is to be made a separate item in filling out the financial page of the Pastor's Report for 1901. If it had been thus also at each of the last two Conferences, there would have been great advantage.

If any of those who subscribed to this fund at Vicksburg have not yet sent the cash, or notes, to Major Millsaps, they should neglect it no longer. The Vicksburg list is in my hands.

H. G. HAWKINS, Conf. Sec. Ed.

Centreville, Miss.

WANTED.

Three young ladies who sew well to take some special branch, such as dressmaking, stenography, or elocution, to pay a part of her expenses in sewing in the dressmaking department. She must be in good health and a good seamstress.

Apply to J. W. BERSON,
President of the East Mississippi Female College.

Millwood Institute.

The advertisement of this institution appears in another column of this paper. Those desiring a thorough, home-like school for their daughters or wards could not do better than to commit them to the care of this institution, where earnest efforts are made to maintain a high standard of morality as well as intelligence.

Parents not favoring co-education, who have sons at Centenary College, would find Millwood a convenient school for daughters. The grounds of the two institutions are separated by the public road which marks the northern limit of Jackson.

The grade of Millwood Institute is higher than the ordinary female college. Pupils of this school who have grown impatient to leave school have found it possible to obtain diplomas from other accessible colleges two years earlier than at Millwood.

Musical advantages are exceptionally good, this department being conducted on the conservatory plan. Terms at this school are very reasonable.

Marriages.

July 24, 1901, in Amite City, La., by Rev. Thos. J. Upton, Dr. Charley K. Mellen and Miss Rose Young.

July 31 at 9 A. M., at the Baptist Church, Plain Dealing, by Rev. G. D. Purcell, Mr. Lochie Wortham and Miss Ivettie A. Hollingsworth, all of Bossier parish, La.

Aug. 1, 1901, at the Royal Hotel, Amite City, La., by Rev. Thos. J. Upton, Mr. Julius E. Hart and Miss Mary Bullock, both of Mississippi.

Aug. 5, 1901, in Amite City, La., by Rev. Thos. J. Upton, Dr. Russell E. Stone and Miss Irene C. Stuart, all of Amite City, La.

July 24, 1901, at the residence of the bride's father, Mr. J. W. Stephens, by Rev. J. A. Gead, Mr. R. L. Green to Miss Emma A. Stephens, all of Tishomingo county, Miss.

July 9, 1901, near the residence of the bride, by Rev. J. A. Gead, Mr. J. W. Hicks to Miss Manervia Jones, of Prentiss, Miss.

Aug. 4, 1901, in the M. E. Church, South, Vossburg, Miss., by Rev. W. M. Sullivan, Mr. J. E. Rufkin to Miss Nellie Turner, all of Vossburg.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1898.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam. Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.

H. C. MOUNGER, Secretary.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

When answering advertisements please mention the ADVOCATE.

BIBLICAL DEPARTMENT of Vanderbilt University.

Full course of Biblical and Theological Study, three years. English Theological course, two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates covering cost of board. Post-graduate courses in Academic Department free. Seven professors and eighty pupils, representing twenty two Conferences and twenty-five colleges. For information, address REV. W. F. TILLETT, DEAN, Nashville, Tenn.

GREENSBURG TRAINING SCHOOL,
GREENSBURG, LA.
A TRAINING SCHOOL OF THE METHODIST CHURCH.

Fall Term Opens Tuesday, Sept. 10, 1901.

A full and competent Faculty will be prepared to take charge of the large number of pupils expected. The course of study is thorough, and qualifies the student to enter the Freshman Class of any College in the South.

For catalogue or any information desired address W. L. TILLERY, Secretary Board of Trustees, Greensburg, La., or write to the Principal at Lake Charles, La.

ALBERT J. PRICE, B. S., PRINCIPAL.

Belmont College
For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Herou.

Suburban and city life combined. Electric cars to north entrance. Attractions of park unsurpassed for out door exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 30 States.

COOPER INSTITUTE.
DALEVILLE, MISS.

The 37th session begins Sept. 10th, 1901.

A training school for boys and girls. Prepares boys for college and university classes. Our course gives a practical but thorough education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music etc. We have in our Faculty three college bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,
By the Rev. Anson West, D.D.
8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

Whitworth Female College
(ESTABLISHED 1859.)
BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

MANSFIELD FEMALE COLLEGE,
LOUISIANA CONFERENCE,
MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

Nothing

What you spend for PEARLINE is nothing to what you save with it. Everything that's washed with PEARLINE lasts longer. It saves clothes from wear and tear—keeps them and you looking fresh and new. PEARLINE economy is known to millions of women. Ask about it. They will say—better than soap or ordinary washing powders. 637

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c in silver or stamps for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and imls from the most popular strains. Lord Briton, Champion Fashoda and Lord Largen Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine Four new chairs established for next session. Tulane makes leaders in all vocations Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department Board and accommodation at lowest rate Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE.

R. K. BRUFF Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE,
PRINCIPAL.
JACKSON, - - LOUISIANA.

RANDOLPH-MACON ACADEMY,

BANFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low Address R. SUMTER SMITH, Principal.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

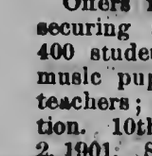
Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.



PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c, and $1.00 at Druggists

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound time, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

HOW THE STORM WENT ROUND.

The big school room clock said ten minutes to nine one Monday morning. It was a dark day: a heavy gray fog blotted all the window-panes, and really seemed to have crept indoors and settled down on the spirits of the scholars who were gathering thick and fast.

Two small girls, standing below the row of pegs where hats and wraps were hung, were arguing with growing temper over the possession of one particular knob. Finally one of them snatched the other's jacket and flung it fiercely down on the floor.

"I was here first!" she stormed, "so you can just take your coat away. You shan't have my place!"

"Very well, Miss Katie Brown," answered the second little maid, marching off with her chin in the air. "When you get ready you can hang my coat up to suit yourself. I'm not going to touch it. I don't suppose Miss Wright will want it lying there all day, and you know what she always says about flinging things around."

Meantime, at the other end of the room, Herbert Decker, after rummaging two or three times through his desk and bookbag in a vain search, broke out fretfully:

"Just my luck! I've gone and forgot that old pencil again! I do believe a lead-pencil is the sneakingest thing on this earth; it's forever getting away from a fellow!"

"I guess your luck won't turn," said his brother Charley, "till you shorten your last morning nap a little and quit rushing everything through at the end at about ten times the proper speed."

"I didn't ask your opinion, thank you!" said Herbert. "When I wish to engage a private chaplain, I'll let you know. Say, Al Jones, will you lend me a pencil?"

"Can't do it," said Al. "I don't keep supplies for the whole school."

"Not even of manners, do you?" retorted Herbert, snappishly.

Half-way toward the door two smaller boys were scuffling over an atlas; and across the aisle a little lame lad had just shaken his fist in the face of a neighbor whom he suspected of laughing at his infirmity.

Miss Wright, the young teacher, had been trying hard to shut her eyes to the brewing storm about her. She felt dull and out of sorts herself, and now, as she looked at the overcast faces in her school-room and remembered the long hours that stretched ahead, she heaved a long, deep, discouraged sigh.

Midway in the sigh the door once more opened and shut to let in a little rosy-cheeked girl wearing a plaid shawl over a much-darned frock. This was Minty Morris. None of the other girls wore a shawl and none of them had quite so many patches as she; but I doubt whether anybody had ever thought about that; certainly nobody minded.

Minty was smiling and breathless. "I ran all the way," she said, cheerfully. "Our clock is never exactly right. It's horrid hurrying so, but then it makes a nice relief for you when you find out you're in time, after all."

Here she stumbled over the jacket that Katie Brown had thrown on the floor.

"Somebody's coat will get mussed," she said, hanging it up in place and straightening two or three hats on their pegs as she passed. Then she began to fumble in her dinner pail and presently drew out a splendid crimson apple. She looked at it admiringly while she polished it off on the end of her shawl until its smooth surface shone again. When she was fully satisfied that

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

she had done her best to heighten its perfections, she started across to the corner where Larry Miles, the crippled boy, was still frowning tremendously over his grievance.

Since Minty came in there had been a lull in the angry talking, and the shuffling of feet on the school-room floor had stopped, so that now when she spoke, quiet as her voice was, everybody heard.

"Larry," she said, smiling and dimpling in irresistible friendliness, "here's a present for you: Grandpa brought us some of these on Saturday, and I saved a nice one just for you. Don't you like this kind?"

As if Larry didn't like all kinds! And as if Grandpa Morris had brought so many apples that "one," more or less, did not count!

I think that every mind in the listening school-room traveled to the little tin pail on Minty's desk and remembered how seldom it was that anything like a luxury was brought to light from under its cover.

Suddenly one of the small boys took his hand away from the disputed atlas.

"You can have it," he said. "I don't care."

And Al Jones took out his knife and, cutting his pencil in two, offered half to Herbert.

"I guess this was too long for comfort; and, anyhow, it's a pity if there isn't some way to get the best of circumstances."

The boy who had roused Larry's wrath leaned over a seat or two to speak to him.

"What are you mad at me about, old man?" he demanded. "I was just laughing at the face Katie Brown was making. If you want to fight me for that, all right. But I think we'd better shake hands and be friends."

Katie Brown stirred uneasily for a time; then she peeped over her shoulder at the neighbor whose coat she had maltreated, and finally she turned around and said shyly:

"My Aunt Mary is going to Europe; did you know it?"

And so it seemed as though the fog and gloom that had threatened, crept off under the door and through the cracks of the windows to join the gray March storm outside.

"Dear little Minty!" said Miss Wright, looking over at the desk where Minty, with her tongue thrust into her cheek and a studious frown on her face, was "doing examples" with all her might. "Dear little girl! She doesn't know how much she has helped us all; and just by being sweet and kind and contented."—St. Nicholas.

A PLUCKY BOY.

It is said that "nerve" and Chicago are synonymous terms. Here is a story which has just reached New Orleans, says the Times-Democrat, which proves the truth of the idea, and which goes to show a Chicagoan develops his nerve early..

Everybody knows Marshall Field, the multi-millionaire—the man who gave a million dollars to a museum. Everybody has heard of his big store. In this store there is a cash boy who is earning more money than his confreres, and the story tells how he earned the raise. The regular salary of a cash boy is $3 a week. The youngster in question thought he was worth more, and hunted up the manager to tell him so.

"I would like to get a raise," said the boy; "I think I ought to have it."

"My boy," said the manager, "you are making just what is given all the cash boys, and I don't see how I can accommodate you."

"I know," retorted the dauntless youth, "but my mother is a widow and she has five children. I can't afford to work for $3."

The boy's assurance amused the manager, who, jokingly, advised him to see Mr. Field. Now, Mr. Field's visits to his store are few and far between. He is rich enough to be above the details of business, and when he entered the store an hour or so after the conversation between the manager and cash boy, his coming was in the nature of an event. The boy heard of his arrival, and at once headed for the millionaire proprietor. Watching his chance, he slipped upon the magnate, and said:

"Are you Mr. Field?"

"I am, my son. What can I do for you?"

"You can raise my salary, please. I can't work any longer for $3 a week."

"I don't attend to these matters. You will have to see the manager."

"I have already seen the manager, sir, and he referred me to you."

The boy's manner impressed the millionaire, and he said: "My boy, you are making $3 a week. That is a pretty good salary for a youngster. It is more than I was making when I was your age."

"Well," said the boy, quick as a flash, "maybe you weren't worth any more."

Mr. Field laughed. Then he saw the manager. "That boy," he declared, "has too much pluck and wit to work for $3."

The next week the juvenile hero of this tale drew $4, and promotion isn't far off.

DICK, THE ENGINEER'S CAT THAT SAVED THE TRAIN.

A father and little son were traveling from Saint Louis to a town in the western part of the State, and among the things they carried was a small yellow kitten in a basket.

They had a sixty-mile ride before they changed cars. The gentleman pulled out a newspaper and began reading. The little boy amused himself by looking out of the window. At last, tired of that, he thought of his pet kitten, and taking him out of the basket, played with him until he went off to sleep. The kitten, being left alone, climbed into the next seat and went to sleep.

The train arrived at the station where the man and little boy were to change cars. And the man, folding up his newspaper, took the little boy and his bundles and the empty basket and rushed into the other train. The boy had been awakened so quickly that he had not thought of his kitten.

The first train passed on. At night, when it drew up to its final station, the conductor went through the train and found the little yellow kitten asleep on one of the seats. He carried it to the fireman, who was fond of cats. The fireman fed the kitten and put him in the baggage car for the night.

When the train went out the next day the kitten, which the fireman called Dick, went with it. Dick rode in the baggage car for a week or so, when his master took him on the engine with him one day. Dick was quite frightened at first, but soon got over it, and always rode on the engine after that.

One thing very much frightened Dick—that was when he heard another train coming. He would crouch on the floor of the cab at his master's feet, and would remain so until the other train passed. His master had tried in vain to break him of this.

A year passed and Dick was on the same engine with his master, who had been promoted to be an engineer. Dick still appeared frightened at hearing another train.

One day, while running in the western part of Missouri, a severe snowstorm came up. They reached one station at 4:30 in the afternoon, and a freight was due about the same time. They waited fifteen minutes for the freight, and then the conductor decided to go on to the next station, ten miles beyond. So he telegraphed to the next station to keep the freight until he reached there; and, receiving no message back that the freight had left that station, he thought it all right, and Dick's train started. They had gone about five miles, when Dick suddenly raised his head, listened for a moment, and then jumped to the floor and crouched at his master's feet. The engineer knew that Dick had heard a train. Then it flashed into his mind that perhaps it was the freight. He reached his head out of the cab window and listened, but he could hear nothing but the wind. He had so great confidence, nevertheless, in Dick that he signaled for the conductor. The conductor came and inquired the matter, and when the engineer told him how Dick had acted, he advised the engineer to back the train to the last station. The engineer lost no time in taking the conductor's advice, and backed the train at full speed.

They had been in the station about five minutes when in came the tardy freight. They were all agreed that it had been a narrow escape from a serious accident. When Dick's train arrived at the next station they asked why they had not telegraphed back that the freight had already started. The station agent said that he had received no message from the conductor at all. The next day the wires were found broken, so that the station agent had not received the dispatch.

Dick received due praise. His master is very proud of him, and he is a general favorite on that railroad.—Our Dumb Animals.

That Daughter of Yours.

She has been everything to you, and has never cost you a single tear. What are you going to do for her? Surely, she deserves the best educational advantages you could possibly give her. Why should you send her to an inferior or ephemeral school? Is it wise to make experiments in a matter of such vital importance? Why not send her to a thoroughly established and well-endowed college? Such an institution is Shorter College, at Rome, Ga. The climate is ideal, the students are from the best families of the South, the curriculum is scholarly and rational, the moral and social atmosphere is all that could possibly be desired. President Simmons is always glad to send announcements to those interested in college education.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

TRIENNIAL CONCLAVE
KNIGHTS TEMPLARS
LOUISVILLE, KY.
AUGUST 27-30, 1901.

For the above occasion the Louisville & Nashville Railroad will sell round trip tickets to Louisville, Ky., on August 24, 25, 26, 27 and 28th at one fare for the round trip Tickets will be limited for return by deposit, until September 18th This company operates double daily service from all principal points in the South, Southeast and Southwest to Louisville with Through Coaches, Pullman Sleeping Cars and Dining Cars. For full information as to rates, with time of trains and Sleeping Car reservations, address nearest representative

LOUISVILLE & NASHVILLE R. R.
or C. L. Stone, General Passenger Agent,
Louisville, Ky

Home Seekers' Excursions
Via the "Cool Route"
To the Great and Glorious Climate of
CALIFORNIA,
via St. Louis and Kansas City.

LEAVING Aug. 6, 20, Sept. 3, 17.
MOBILE AND OHIO R.R.
FINAL LIMIT, 27 DAYS.

$59.50 To San Francisco, San Diego, Los Angeles, Sacramento, or San Jose and Return.

OTHER POINTS ON APPLICATION.

STOP-OVERS ALLOWED AT
Denver, Colorado Springs,
Pueblo, Salt Lake City,
Ogden, etc.

TOURISTS' SLEEPING CARS.

Trains leave Queen and Crescent Depot, Foot of Press St., 9:10 A. M. and 7:30 P. M.
TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common, Under Hotel.
Cumberland Phone 2180-41.

F. E. GUERRY, D. P. A.

DINING CAR SERVICE

With cars of the latest pattern; cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d'hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass Agt., New Orleans.
C. L. STONE, General Pass. Agent, Louisville.

Yazoo & Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Chickasawba Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 661 Commerce St., Philadelphia.

"Heiskell's Ointment is giving the greatest satisfaction, where other ointments failed."—Sisters of Charity, St. Ann's Infant Asylum, Cleveland O.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE CABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Meroin, Ind.

AT EASE IN ZION.

Many professing Christians have never seen the need of being up and doing. They do not wish to hinder the good work, but they have never heard a voice calling them to noble deeds. They are at ease because they have not opened their eyes to witness the scenes which would arouse them to worthy effort and achievment. A lady who lived in a town where many men were employed in lumber mills once said to a Christian physician: "I do not think the Christian religion is suited to me. I can not understand its mysteries. I should like to be better and do better, if it is my duty. What shall I do?" His answer was: "Never mind the mysteries or the difficult doctrines, but go out among the poor and look for the family coat is most needy. No matter how difficult it may be, go and find the most miserable case in the town, and report to us next Sunday." She went, and came saying: "I have found a family starving in dur midst. The husband and father is a drunkard, and has been sent to the workhouse, and the children have no bread." Her heart was full; her zeal was kindled; her life was changed. She had seen the need and heard the call. Let others do likewise. The need, both temporal and spiritual, is at our doors, and yet we are at ease because we have not searched it out.

Others are at ease in Zion because they are living in worldly luxury and pleasure. They have been lulled to sleep as by an opiate. It is a sad thing that in proportion as the church prospers financially the people become indolent spiritually. When the church is poor and weak and persecuted those who profess to know God are, as a rule, diligent in the business of the Lord, as well as fervent in spirit. But when the church grows strong and rich a strange spell comes over it. On every side there are men and women at ease in Zion. It was so when the prophet wrote, "Woe to them that are at ease in Zion." They trusted in the mountains of Samaria. They were men "that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; that chant to the sound of the viol, and invent to themselves instruments of music, like David; that drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph." Poverty, affliction and persecution have their advantages as well as disadvantages.

At the bottom of all spiritual slothfulness is spiritual destitution. Whatever may be the occasion, those who are at ease in Zion have lost the gift of the Holy Ghost. Whoever is baptized with the Holy Ghost is baptized with fire. Religious denominations which discard the person and work of the Holy Spirit are not aggressive. With all their culture and wealth they are at ease in Zion. They do not grow. They can not propagate the faith and the life of Christ, because they have not received the Holy Ghost. On the other hand, weak religious bodies that recognize the personality of the Holy Spirit, and rely on his inward working, are mighty through God to the pulling down of strongholds. Inferior they may be in education, in wealth, in social influence, but they are irresistible in their aggressive movements. They are not at ease in Zion.

It is a time when we should take heed to our anointing. Wonderful opportunities beckon us on. Tremendous responsibilities press upon us. We have come to the kingdom in an important time and for a grand mission. But we are falling asleep, or have been doing so in the recent past. Awake, O Zion! Put on thy beautiful garments! Arm of the Lord, awake! —Christian Advocate (N. Y.).

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

At Basin, Miss., on June 11, Mrs. MOLLIE HELVERSTON passed from earthly scenes to her eternal reward. At the age of eleven years she joined the M. E. Church, South, and ever after, until the hour of death, lived a consistent and exemplary life. She was only a little past thirty-six years of age; still she had endeared herself to a large circle of friends on account of the beauty and nobility of her character. As a wife, mother, and friend, she was affectionate, gentle, and sympathetic. She bore all the vicissitudes of life with a patience that was only equaled by her piety. Four children preceded her to the land of the blest; an afflicted husband and eight children are left to mourn her departure. Her last illness was of short duration, and serious from the first, and though conscious of her approaching end, she was "sustained and soothed by an unfaltering trust" in Christ as her Savior, and bade farewell to the world by saying, "I have made peace with the Lord, and all is well with me." May heaven's benedictions rest upon the sorrowing ones, and may they all live so as to meet her in the beautiful beyond! is the prayer of their former pastor.

J. W. C.

JOHN FORST was born in Henderson county, Tenn., Nov. 16, 1832, and moved with his parents to Lafayette county, Miss., when eight years of age. He was converted at the age of eighteen years, and joined the M. E. Church, South. He departed this life at his home near Burgess, Miss., May 29, 1901. Bro. Forst was well and favorably known to the county in which he lived. He was an old-time Methodist; he loved his church and his preachers. The writer has been his pastor for two years. His home was ever open to the preacher. He lived a consecrated life, and lived to see all his children grown and in the church. To know Bro. Forst was to love him. Children would gather around him to hear him talk. He said to the writer one year ago he was worn out, and was living for others. He leaves a wife and seven children to mourn their loss. A more gentle and affectionate man I have not known. His end was peace, and he was laid to rest in the cemetery at old Midway Church, Oxford circuit, to await the resurrection morning. Thanks be unto God.

J. A. GOAD.

MRS. MILDRED E. MIXON, wife of Millard F. Mixon, was born in Pike county, Miss., Dec. 17, 1855, and died July 13, 1901. She joined the Methodist Church about thirty years ago, and was a consistent member till death. She leaves a husband, two sons and a daughter to mourn her departure. From childhood she had a kind and friendly disposition, which led those who knew her best to view her as a good girl, and she maintained and nurtured that sweet spirit in her womanhood. The writer has no information as to the particulars of the close of her earthly career, but would join with those who knew and loved her in cherishing the memory of her beautiful life.

J. W. SANDELL.

MRS. FLORENCE C. THOMPSON (nee Hall) was born in Dyer county, Tenn., March 9, 1869, and died July 16, 1901, at Fordoche, La. Sister Thompson was married to W. W. Thompson in Lauderdale county, Tenn., Dec. 28, 1886, with whom she lived till her death. Her membership was at Yazoo City, Miss., M. E. Church, South. She was of Methodist parentage, and leaves two bright children of the ages of ten and fourteen years. We laid her to rest in the Cotton Wood Graveyard. May God bless the sorrowing husband and loved ones!

A. C. FLOWERS, L. D.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists. Hall's Family Pills are the best.

"Never tell anyone what you are going to do until you have done it," said Cornelius Vanderbilt. The man who would succeed in business must keep his affairs to himself. Vanderbilt declared that he owed his fortune to this rule, together with the following maxims: "Never sell short." "I hide my time." "Never sell what you haven't got." You will notice that great business men don't tell the secrets of their business. Men who do this often give their competitors a chance to ruin them. Great men of affairs, as a rule, are close-mouthed. The man who is always telling his secrets freely, rarely has the full confidence of the community in which he lives. It is the men who think a great deal and talk little, men of action and few words, who are entrusted with great responsibilities. It is said that Washington was once asked by an officer, on the morning of a battle, what his plans were. He asked, in a whisper, "Can you keep a secret?" "Yes," said the interrogating party. "So can I," the general added.—Exchange.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Preach the great truths of the Word. These speak to the depths of the heart, and fit themselves into the whole life. We recently heard a teacher of a large Bible class say that he was amazed at the hunger of soul there is to hear the teachings of the Bible in relation to sin and redemption, grace and eternal life. It is quite possible that in our preaching we discuss general themes too much, and do not meet the real needs of our people. This was one part of the secret of Christ's power in his preaching; his plain and simple words went to the hearts of those who heard him. They felt that he was speaking to them, and that he knew all that was in their hearts. The Pharisees were angry, for they perceived that he was speaking to them; the outcast and shunned felt that he was speaking to them, and came and bathed his feet with their tears. —United Presbyterian.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST, NEW ORLEANS.

Happy old age

Many women who have enjoyed good health until their life began to fade when they reach the age of forty-four. They grow nervous and irritable and suffer with sick-headaches. Their livers are torpid, their digestion is impaired and their bowels are irregular. They are experiencing the "change of life." And it is not strange that the cessation of the menstrual habit after thirty years operation should disturb the system and tax the strongest constitution. This trying period has no terror for a woman who uses Wine of Cardui. It builds up her strength and prepares her for the ordeal. When the change of life is not safely passed, a woman quickly becomes an invalid. Slumbering disease germs are given increased activity and they appear in aggravated form. If you take Wine of Cardui regularly when approaching the change of life you will be assured better health than you have ever enjoyed before. A happy old age and restful calm will be your reward. Mrs. Campbell was cured after suffering three years with "change of life." Thedford's Black-Draught, the companion medicine of Wine of Cardui, assimilates with it perfectly, curing digestive, liver and kidney affections, and throwing impurities and disease germs out of the system. Both working together make a well and happy woman.

McELREE'S Wine of Cardui

YOUNGS, Laurens Co., S. C., Sept. 22, 1899.
I have recommended your Wine of Cardui and Thedford's Black-Draught to several of my lady friends, and I can say they are what you recommend them to be. I have been suffering three years with the "change of life," and I did not get anything that would do me any good until I tried your medicines. I give thanks to Wine of Cardui and you, for it relieved me. Mrs. D. H. CAMPBELL.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. R., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book"—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest standards for young ladies in this section of the South. Special and Elective Courses.

A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Exercise bath-rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and all filled eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 18, 1901.

For further information address

REV. S. M. HOSMER, D. D., President.
or D. P. CHRISTENBERRY, Sec. of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to

L. T. FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious in perfect repair, and filled with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, and composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment, ensuring students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO (gift of a generous friend of education, to be awarded for the best work. This is a two-thousand-dollar Haller & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., *Assistant Editor of the Nashville Christian Advocate.*

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D., Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

To Introduce Quickly Into a Million Families

THE SATURDAY EVENING POST

(Founded by Benjamin Franklin, 1728)

Will be sent to any address every week from now to January 1, 1902, on receipt of only

25 Cents *Silver or Stamps*

Politics — Business

The unrivalled success of the POST in handling questions of national import is due chiefly to the fact that its contributors are the men who mould the policy of the nation, and who stand at the head of our greatest and most successful business enterprises. Such men as:

HONORABLE GROVER CLEVELAND
SENATOR ALBERT J. BEVERIDGE
HONORABLE THOMAS B. REED
SECRETARY LYMAN J. GAGE.
POSTMASTER-GENERAL CHARLES EMORY SMITH
PRESIDENT LOUBET, of France
RIGHT HONORABLE JAMES BRYCE, M. P.
SENATOR CHAUNCEY M. DEPEW
THOMAS W. LAWSON, Boston Banker
CHARLES M. SCHWAB, Am. Steel Corpor'n
CHARLES R. FLINT, Am. Rubber Co.
S. R. CALLAWAY, Pres. Am. Loc. Co.
HONORABLE JAMES H. ECKELS, Banker
ROBERT C. OGDEN (Wanamaker's)
JAMES J. HILL, Pres. N. P. R. R.
CLEMENT A. GRISCOM, Am. Line S. S. Co.
HARLOW N. HIGINBOTHAM Of Marshall Field & Co.

The End of the Deal, by Will Payne. A story of love and business which vibrates between the Chicago wheat pit and an old broker's pretty daughter.

A Most Lamentable Comedy, by William Allen White. A four-part novel dealing with the game of politics in Kansas.

The Fire-Fighters, by H. E. Hamblen. An exciting series of stories of the life of the old volunteer firemen who ran with the machine before the war.

Tales of Old Turley, by Max Adeler. Six new stories by the author of "Out of the Hurly-Burly"—the first humorous work he has done for twenty-five years. A country town just before the war is the scene.

The Diary of a Harvard Professor, by C. M. Flandrau. A new series of deliciously clever little tales in which the author of The Diary of a Harvard Freshman views college life through the spectacles of Professor Fleetwood.

THE SATURDAY EVENING POST
MONOPOLIES
By THOMAS B. REED
Recollections of Lincoln's Tax Commissioner
The Eagle's Heart
by HAMLIN GARLAND
Tales of the Banker
By Honorable James H. Eckels
The Curtis Publishing Company Philadelphia
SATURDAY EVENING POST
The Plight of the Democracy and the Remedy
By Ex-President Grover Cleveland
The Curtis Publishing Company Philadelphia

The Curtis Publishing Company, Philadelphia

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 18 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

NEWS OF THE WEEK.

It is expected that the protocol will be signed by the ministers at Peking within three weeks.

The British House of Commons is holding all-night sessions in order to expedite public business.

Lord Milner, the British Governor of the Transvaal, sailed from England for his new post of duty.

Postmaster Baldwin has announced that shortly electric cars would be used in distributing the mails.

Count Von Waldersee was received by Emperor William, other members of the royal family and Count Von Buelow at Homburg.

The Fresh Air Fund, subscribed by persons in all walks of life to give the children of the poor an outing, has reached the sum of $1120.

President Castro of Venezuela has notified the Venezuelan consul general at New York that the second Colombian invasion has been defeated.

The great steel strike is on in earnest. Thousands of workmen went out in obedience to President Shaffer's strike order. The United Mine Workers of America recognized the steel strike.

Gov. Longino, Judge Stevens and Judge Neville held a conference at Jackson, Miss., regarding the calling of a special term of the Circuit Court of Carroll county to investigate the Carrollton lynchings.

It has developed that the attempt to blow up the British army transport "Mechanician" was made by floating a torpedo from a rope attached to the anchor chain. The police have not discovered the criminals.

Mr. Chamberlain, the Colonial Secretary, stated that the patience of the English people in regard to the South African war found no parallel in history, except in "the attitude of the North" in the Civil War in America.

Reports indicate that the situation in South Africa grows more discouraging for the British. The Boer generals are holding their own against the English. Lord Kitchener's "banishment" order was characterized in London as "another proof of dementia."

Admiral Sampson will not be represented by counsel at the Schley court of inquiry.

The struggle for mastery between manufacturers and men in the steel industry is now fairly launched, and on the first show of strength advantage is with the former. The general strike order issued by President Shaffer of the Amalgamated Association has so far been obeyed by only about 14,000 men, according to the best figures obtainable. The first two preliminary calls were answered by about 45,000 men, so that the total number now out is in the neighborhood of 60,000.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.
J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
TULES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.
J. W. ROLLO,
West End, Atlanta, Ga.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug	24, 25
Cleveland	Sept.	1, 2
Greenville		8
Shelby and Merrigold		14, 15
Friar's Point		21, 22
Clarksdale		28, 29
Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Glen Allen		19, 20
Austin		26, 27
Gunnison		25
Jonestown	Nov.	2, 3
Ruleville		9, 10
Arcola and Hollonda		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson	30, Dec.	1

J. E. THOMAS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Monipeller, at Friendship	Aug.	1
Houston and Wesley, at Houlka		3, 4
Prairie, at Muldon		7
Okolona circuit, at Boon's Chapel		10, 11
Nettleton circuit, at Evergreen		17, 18
Tremont, at New Bethel		21
Fulton and Smithville, at Smithville		24, 25

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

SARDIS DIST. THIRD ROUND.

Courtland	Aug.	3, 4
Hernando		10, 11
Pt. Hill		14, 15
Eureka, at Burgos		17, 18
Wall Hill		23
Cockrum		24, 25
Tyro	31, Sept.	1
Longtown		6
Pleasant Grove		7, 8

W. S. LAGRONE, P. E.

CORINTH DIST.—THIRD ROUND.

Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Gunlown and B., at Pleasant Valley		24, 25
Marietta		28
Iuka circuit	31, Sept.	1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

WINONA DIST.—THIRD ROUND.

Vaiden, at Kilmichael	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Falsonia		17, 18
West, at Midway		24, 25
Carrollton circuit, at Edon	31, Sept.	1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14, 15

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Sonle Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31, Sept.	1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?
W. T. J. SULLIVAN, P. E.

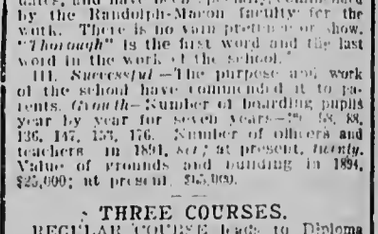
MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Silver Creek, at Sharborough's	Aug.	3, 4
Anding, at Bennett's Chapel		10, 11
Yazoo City, at ——		11, 12
Lake City, at Phillip's	Tues.	13
Fannin, at Holly Bush		17, 18
First Church	A. M.	23
Capitol Street	P. M.	25
Thomasville, at Mt. Carmel	31, Sept.	1
Brandon	P. M.	1, 2
Benton and Midway, at Fordyke		7, 8
Tranquil, at Mt. Carmel	Mon.	9
Sharon, at Lone Pine		14, 15
Canton	P. M.	15, 16
Steen's Creek, at Rich and		21, 22
Westville, at Jones Branch		28, 29
Madison at Pocahontas	Oct.	5, 6

Brethren will please to note questions marked especially for the third Quarterly Conference.
T. B. HOLLOMAN, P. E.

Blackstone Female INSTITUTE.



NORTHEAST VIEW OF BUILDING.

Motto: Thorough instruction, under positive Christian influences, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls, opened in 1894. Is this school the school for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. There are three stories and basement—main building 260x40 feet, with wing 60x40 feet; wide verandas, large and airy study hall, class-rooms, music hall, gymnasium, and bed-rooms (only two girls in a room); electric lights, water on every floor, with fire-plugs every fifty feet; Peck-Hammond system of heating (fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building); Peck-Hammond system of sanitation (fire and evaporation, instead of drainage and sewers); all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian*—It was built by the Methodist Church with one single purpose—namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough*—There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no vain pretence or show. "*Thorough*" is the first word and the last word in the work of the school.

III. *Successful*—The purpose and work of the school have commended it to patrons. *Growth*—Number of boarding pupils year by year for seven years—79, 88, 136, 147, 153, 176. Number of officers and teachers in 1894, *seven*; at present, *twenty*. Value of grounds and building in 1894, $25,000; at present, $65,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. The methods and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans, and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

East Front.

Founded, 1838.
Chartered, 1854.

Present Management
Began 1899.

THE WOMAN'S COLLEGE

AND

CONSERVATORY OF MUSIC,

OXFORD, MISS.

High in Grade, Thorough in Scholastic Requirement, and Pre-eminently Religious.

The buildings are excellent, thoroughly equipped and furnished. Modern conveniences, electric lights and waterworks. Large and well-trained Faculty. Advanced curriculum. RATES REASONABLE.

We claim that few schools, if any, in the South offer better advantages for a High Grade Academic and Collegiate Education. For Art, Elocution and Music we also claim equal advantages. Let those who want their daughters accomplished in Music send them to our Conservatory. The latest and best methods are used. New pianos for practice. Ensemble playing is given special prominence, and has awakened much interest in the Conservatory. The Virgil Practice Clavier used. Special instruction in technique given by accomplished teacher, free of charge. LARGE AND ENTHUSIASTIC ORCHESTRA.

Next Session Opens September 11th, 1901.

Oxford, the seat of THE WOMAN'S COLLEGE, is a school location second to none in the South in point of healthfulness and culture.

For Illustrated Catalogue or further particulars, address

Rev. J. W. MALONE, A. M., D. D., President,
Oxford, Mississippi.

North Front.

Christian Advocate.

VOL. 48.—NO. 34. NEW ORLEANS, THURSDAY, AUGUST 22, 1901. WHOLE NO. 2348

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

THE CROPS.

Much anxiety has been felt as to the condition of the crops on the storm-swept coast. Reports were sent out to the effect that in lower Louisiana and Mississippi the damage was extensive in sections, and the loss total in others. Later information shows that the reports were exaggerated, especially as to the rice and orange crops. The New Orleans Picayune has inquired carefully into the matter, and says, editorially, in its issue of Aug. 19: "The country in which the storm blew with the greatest violence is a rice district; hence it was not unnatural that the early reports declared that the crop would prove a total loss. As a matter of fact, it is probable that in only a very small district will the rice crop prove practically a complete loss. It is now evident that the extent of the damage will scarcely represent 25 per cent. of the area on the flooded lands. Outside of the small district where the storm was really severe practically no damage has been done; hence the effect of the storm on the rice crop of the State will be very trifling. With respect to cotton, the storm was without influence, except possibly to create rains where moisture was not needed. And it now appears that even the orange groves suffered less from the storm than might have been expected. The growing fruit was not blown from the trees by the wind to anything like the extent feared, and there is yet hope that a good crop will be made. Truck farms, of course, suffered severely wherever the sea water covered the land."

HAPPY KANSAS FARMERS.

The losses Kansas will sustain this Summer by reason of the drought are offset materially both by the great wheat crop, whose average quality is reported the best ever produced in the State, and by the large quantities of corn on hand. The average value of corn, oats and hay crops in the last ten years has been about $60,000,000. It is probable that it will not exceed half the sum this year, which would make the loss in these crops about $30,000,000, compared with an average year. On the other side of the ledger is the high price of all farm products, which will measurably compensate for the small crops. These figures indicate how greatly the sufferings of Kansas farmers in the corn belt have been exaggerated by the estimates sent out from Chicago, which put the total loss to the State by the dry season at $100,000,000. Kansas has been so notoriously prosperous in crops that a few droughty weeks create a sensation in the land.—Topeka Capital.

FOREIGN IMMIGRATION.

The following items in regard to immigration, from the New Orleans Times-Democrat, will be read with interest: "The Treasury Department has completed the immigration statistics for the year ending June 30, 1901. They show, as expected, the largest immigration since 1893, the year of the panic. This alone would be proof of the prosperity of the country just now, for our immigration goes up in prosperous years, and decreases during periods of hard times. For the last twelve months it amounts to 487,918, against 448,722 for the previous year, and 229,299 in 1898, the smallest immigration for twenty-two years. It has not yet recovered from the effects of the panic, and the arrivals are still fewer than in 1892, when they numbered 623,084, or 1893, when they amounted to 502,917. Then came the panic, and there was a sudden check to immigration."

MISSIONS IN THE EARLY CHURCH.

BY REV. M. M. BLACK.

History contains nothing more marvelous than the story of the conquests of Christianity during the first three centuries of its existence. Starting with a mere handful of obscure and despised Jews who were persecuted by their own countrymen, the blessed contagion spread rapidly from city to city, from country to country, from shore to shore, in spite of the bitterest prejudice and the most violent persecution, until shortly after the beginning of the fourth century, or in the year 313 A. D., it was lifted, as it were, from the dungeon to the throne, and became the established religion of the great Roman Empire, then the proud mistress of the world. What mighty conflicts, what dark scenes, what frightful persecutions intervened between the glorious Day of Pentecost and the day when Constantine the Great, beholding a luminous cross in the sky bearing the inscription, "By this conquer," became a convert to Christianity, and had the cross emblazoned on the imperial banner and stamped on the soldiers' shields.

It is well-nigh certain that by the end of the first century of the Christian era the gospel had been preached in every province of the Roman Empire, and that even beyond its confines many converts had been gained. Luke's account of the work of the apostles and their associates makes it evident that during the apostolic age the church grew marvelously, and that even before the death of the Apostle Paul the gospel had been firmly planted in nearly every leading city of the Roman Empire. Perhaps the most remarkable statement made by St. Paul regarding the wide extension of the gospel is found in his letter to the Colossians, "to whom," he declares, "the gospel is come, as it is in all the world, and bringeth forth fruit, as it doth also in you." Nor is there any good reason for affirming this to be an exaggeration. Clement of Rome, writing about the year A. D. 96, asserts that "St. Paul reached the furthest bounds of the West," and so it is extremely probable that he made his long-desired journey into Spain.

The well-known Roman writer, Pliny (the younger), while proconsul of the remote province of Bithynia, wrote a letter to the Emperor Trajan, dated 112 A. D., in which he reported that the superstitious contagion of Christianity had spread not only to the cities and villages, but also to the rural districts, mentioning also that the pagan worship had been interrupted, and that the temples were almost deserted. So wonderful had been the progress of Christianity that Tertullian, who lived to the dawn of the third century, could well say: "We are but of yesterday, and we have filled all that belongs to you—the cities, the fortresses, the free towns, the very camps, the palace, the senate, the forum; we leave to you the temples only."

When the church first went forth on her benign and heavenly mission, the whole world was enshrouded in the most distressing moral darkness. Every land was cursed with idolatry and superstition, while the most horrible vices were practiced unrebuked. All classes, except the Jews, took an insane delight in gladiatorial combats, in the bloody and corrupting shows of the amphitheatre. Gibbon asserts that fully one-half the population of the Empire were in slavery; nor is it possible for us to conceive how grievous was the suffering and how manifold were the woes that then followed in the train of servitude.

The new religion, too, was everywhere looked upon with suspicion, and because of its antagonism to ancient rites and customs, it soon began to be regarded both by Jews and Gentiles as dangerous to society and to the State. As Uhlhorn says in his able treatise on "The Conflict of Christianity with Heathenism:" "Never in the whole course of human history have two so unequal powers stood opposed to each other as ancient heathenism and early Christianity—the Roman State and the Christian Church."

What, we ask, was the secret of the phenomenal spread of early Christianity? How came it about that though everywhere under the ban, the gospel in apostolic times made its way so amazingly?

1. Foremost among the causes that contributed to the rapid dissemination of the gospel in the early days was the flaming missionary zeal of the disciples of our Lord. They, one and all, felt it their duty to preach the gospel to every creature, and to do their utmost to extend the Master's kingdom. They were filled and thrilled with a holy ambition to take the world for Christ. The most distinguishing characteristic of the early church was its intense missionary spirit, and as Mr. John R. Mott has well said, "The first generation of Christians did more to accomplish the evangelization of the accessible world than has any succeeding generation." "The leaders of the church," he further remarks, "seem to have had the definite aim to get the gospel preached as widely as possible within their day."

Nor was the work of evangelization confined to the apostles and teachers, but was shared in by all classes, women as well as men having a part therein. It is a remarkable fact that while only three apostles are mentioned in Acts after the Day of Pentecost, not less than five laymen achieved eminence in evangelistic enterprise. Luke tells us that when Saul began to persecute the church at Jerusalem, after the martyrdom of Stephen, "the disciples that were scattered abroad went everywhere preaching the Word." The historian, Gibbon, assigns as the chief reason for the rapid extension of Christianity the fact that "it became the most sacred duty of a new convert to diffuse among his friends the inestimable blessing he had received.' Would to God that every professed disciple of our Lord to-day felt the same sacred obligation resting upon him, the same holy fire burning within! Taking the church as we find it, scarcely one in twenty of her membership manifests any deep concern for the salvation of others, or is willing to bear testimony in public or in private to the grace of Christ.

In the apostolic age almost as much was accomplished through personal effort in private as through the public proclamation of the gospel. Slaves and artisans, as they toiled, would tell their companions the simple story of the cross, and exhort them to accept Jesus as their Lord. Wives and mothers would tell their children the same sweet story, and thus, in many instances, whole families were brought to Christ. Says Prof. McGiffert, "It was through this quiet hand-to-hand work that he [St. Paul] accomplished most, and not through public preaching, whether in synagogue or elsewhere." Eusebius, in writing of the Christians of the second century, says that "they distributed their goods among the necessitous believers, and quitting their own country, went forth into distant lands to propagate the gospel."

2. The quenchless zeal of the early Christians would have profited little in the extension of Christ's kingdom had it not been for their mighty and constant reliance upon the agency of the Holy Spirit, who prepared the way before them; who, with unerring wisdom, directed their plans, and who, by his divine power, equipped them for service. The fact is, the apostles and their co-workers were filled with an enthusiasm that caused them to turn the world upside down, because they were "full of faith and of the Holy Ghost." So prominent is the place given in the Acts of the Apostles to the ministry of the Spirit that it might well be styled the "Acts of the Holy Spirit." Those who took the lead in Christian activity and in missionary enterprise are, without exception, spoken of as being filled or anointed with the Spirit. Stephen, the first martyr, who was one of the seven, is spoken of as a man "full of faith and of the Holy Ghost." St. Paul's movements were time and again shaped by the Holy Spirit, who closed doors before him in one direction, but pointed to fields white unto the harvest in another.

If the church of to-day is to be invincible, if she is to succeed in her glorious mission of bringing the world to Christ, her sons and daughters must recognize that "it is not by might nor by power, but by the Spirit of the Lord," that the victory over the powers of darkness is to be gained. One of the greatest needs of the church of the present is men and women who are "full of faith and of the Holy Ghost."

3. Another striking characteristic of early Christianity was its deep devotional spirit, its emphasis of the necessity and power of prayer. In no succeeding age of the church have prayer and supplication been given a larger place in connection with the work of evangelization. As Mr. John R. Mott tersely says in his book, "The Evangelization of the World in This Generation:" "The mighty display of power at Pentecost was ushered in by prayer. Workers were appointed only after prayer. When they were to be sent forth the church assembled for special prayer. The great foreign mission movement was inaugurated in prayer. If persecutions arose, the Christians met to pray. One of the two reasons for choosing deacons was that the apostles—the leaders of the church—might give themselves to prayer."

No one who reads the epistles of St. Paul carefully can fail to be impressed with the weighty importance he attaches to prayer as a source of spiritual strength, and as a means of advancing Christ's kingdom. He not only prayed daily for all the churches that he established, but also made request of them for prayer in his behalf, that hindrances might be removed and that utterance might be given him. Ought we not to follow the example of the Apostle Paul in this respect, and daily ask God to bless the work of our various missions and missionaries? Alas! how frequently our petitions relate exclusively to ourselves! There is an old Jewish proverb which says, "That is not prayer which contains no mention of the kingdom of God."

4. The heroic fidelity of the early Christians was another potent factor in the rapid propagation of the gospel in their day. While it is by no means true that all of them kept the faith, a large proportion remained steadfast in spite of the most violent persecutions. Since Jesus had suffered such deep shame and agony in their behalf, they shrank not from cruel crosses, from combats with wild beasts in the arena, from the most diabolical tortures. Yes, many "rejoiced to suffer shame for His name." The fiery persecutions that befell the primitive church, instead of retarding her progress, only served to propagate the truth more rapidly and plant it more firmly. The multitudes who witnessed the tragic death of the martyrs, as they beheld the joy depicted upon their faces, and as they heard their shouts of triumph, were brought to recognize the presence of a supernatural power, and many were so deeply impressed by the dying testimony of the saints that they, too, were led to believe on Christ. They felt that men and women who were willing to suffer the loss of all things for the gospel's sake must have obtained something of priceless worth.

Nothing is truer than that "the blood of the martyrs has been the seed of the church," and that self-renunciation is the fundamental law of spiritual life and progress.

Thank God the old martyr spirit still survives! During the recent disturbances in China the native converts, almost to a man, remained loyal to Christ, and thousands chose to be cruelly massacred rather than renounce their faith in a crucified, but risen Savior.

The church has nothing to fear from the bitterest opposition on the outside, so long as her sons and daughters are fully on God's altar, ready to suffer or be used for his glory.

> "Hammer away, ye hostile bands!
> Your hammers break,
> God's anvil stands."

Never was there more pressing need than now of Christians who are willing to present themselves as living sacrifices to God. Our Lord is calling for disciples who are crucified unto the world, as were the saints of old, and who yield to him every power of mind and body, every possession and every ambition. May God give the church men and women who are not afraid of ridicule or of opposition, who love the truth far above rubies, and who, like Moses, would rather suffer affliction with the people of God than to enjoy the pleasures of sin for a season!

TRI-STATE EPWORTH LEAGUE CONFERENCE.

The third session of the Tri-State has just been held on the Seashore Camp Grounds, Miss., opening on July 31 and closing Aug. 9. Leaguers were in attendance, representing Louisiana, Mississippi, Alabama, and Tennessee. Many of these are the leaders in League work in their respective States. The object aimed at by the officers of the Tri-State is to promote study of the Bible, and also methods of League work, instead of holding a popular Conference for the general discussion of League topics. The Institute idea was more perfectly and successfully carried out this year than at any previous session.

Rev. J. C. Park, the president, was prevented from attending by sickness in his family, and the government fell into the hands of Prof. Thos. Carter, whose wise planning, dauntless courage, and noble work carried the Conference to a successful end.

Bro. Joe Ramsey, of Tennessee, the blind lecturer, lay preacher, and intelligent and consecrated League worker, had charge of the Devotional Department in the School of Methods, the Quiet Hour services on the beach, and delivered several very entertaining and instructive lectures in his inimitable way of conveying deep truths in the vehicle of humorous anecdote. His wide experience in League and evangelistic work eminently fitted him for the department assigned him. His spiritual life and magnetic personality drew and impressed the entire body of Leaguers and the people summering on the grounds.

Dr. H. W. Featherstun had charge of the Literary Department, and was thoroughly prepared to solve problems and impart knowledge on this important subject. Each day's programme in his department had been mapped out and prepared long in advance, and indicated a master mind and a skillful hand. He occupied the platform on three occasions, lecturing on "Christ in the World's Thought." Each was a magnificent production, not only in comprehension and scholarly grasp of the subject, but also in clearness of thought, beauty of speech, and elegance of diction.

Rev. C. D. Atkinson did splendid work as conductor of the Missionary Department, in which he was assisted by a circle of experienced and gifted workers.

The missionary subject was viewed and discussed from several standpoints, and model missionary meetings were held each day.

A model missionary social was given on Wednesday evening. China was chosen as the subject, and the ladies taking part on the programme—about twenty in number—were dressed in Chinese costume. Red papers eighteen inches long, bearing Chinese characters, were issued as invitations, as is done in the far East, and tea and cakes were served as refreshments. A free-will offering was made for the Laura Haygood Memorial School, and an amount of $21.20 was realized.

Bro. Atkinson, being a pledged missionary himself, and having been a missionary campaigner, together with his executive ability and deep consecration, placed him upon a vantage-ground for this work, which few could have so well occupied.

Special emphasis is placed upon Bible study. This year Prof. Henry Beech Carre, whose training at Vanderbilt and European universities thoroughly equipped him for this special work, taught the class, following the historical line of study. Prof. Carre proved himself a "workman that needeth not to be ashamed, rightly dividing the Word of truth."

A Personal Workers' Class was organized, and its members did personal, private, practical work. Mr. J. P. Jackson, secretary of Y. M. C. A. of New Orleans, addressed this class on "God's Messages to Men." His thirteen years of successful work among men enable him to speak with authority and power. He also gave an interesting lecture on "Work for Men," which was full of sound wisdom and practical thought.

The Junior League work was ably superintended by Miss May Mayo, of Baton Rouge, who is a prominent educator, an earnest Christian, and a fond lover of children. She conducted a special service for the children on Sunday afternoon, which was a model, and greatly enjoyed.

Misses Nattie Sutcliffe and Bessie Thomson had charge of the music. These talented Leaguers rendered faithful, cheerful, and acceptable service, and were ably assisted by a number of visiting musicians, vocal and instrumental.

A deep spiritual tone characterized and pervaded the Conference, and harmony of action, love of study, deep earnestness and consecration prevailed throughout.

Prof. Thos. Carter was elected president; Rev. J. F. Cumming, first vice-president; Prof. H. B. Carre, second vice-president; Dr. H. W. Featherstun, third vice-president; Miss Mary Belle Lewis, secretary; Mr. D. G. Pattor, treasurer. The following counselors were elected: Rev. C. D. Atkinson and Miss May Mayo, Louisiana; Rev. H. W. Van Hook and Miss C. S. Foose, Mississippi; Rev. W. P. Dickinson and Miss Makin, Alabama.

The above constitute the Executive Committee. They have already laid plans for the work next year, which promises to far surpass anything yet attempted.

G. D. PARKER.

The man who dallies with sin, like a child that plays with fire, is apt to get hurt.

Christian Advocate.

What Our Editors Say.

THE SUNDAY PAPER.

One of the chief foes to the progress of Christianity is the Sunday paper as it is. Should a Sunday paper be published? is one question. Should such a paper as the Sunday paper now is, in size and in some particulars of character of contents, be read by Christians, or admitted to their families on Sunday? is another question. Are spiritual things of such a nature that no spiritual preparation is necessary for their reception and profitable consideration? Is the man who takes up the Sunday paper and divides it among the members of his family before or after his late breakfast acting in harmony with any known law of human nature of mind or heart, that is, if he wishes to derive spiritual benefit from the sanctuary? To fill the mind with business news, fashions, accounts of theatrical performances of the night before, scandal, party politics, comicalities, eccentricities and grave discussion—is this to prepare to draw near to God and seek the light of his countenance? Instead of this, such persons are doing what they can to deter themselves and others, especially young people, from attending church, or, if present in a body, to cause them to be absent in spirit. If persons were compelled to read the Sunday paper, and did it unwillingly, they might, indeed, go to the house of God, and by reaction be well prepared for worship; but if they read with avidity, they go there pre-occupied, pre-filled, and apathetic or antagonistic.—Pacific Methodist Advocate.

THE BEST SIGNS OF THE TIMES.

One of our most gifted and observant Georgia preachers said in our presence a few days ago: "I have been about a good deal lately—more than usual for me—and one of the best signs of the times that I see is that our preachers in their preaching are getting down to bed rock." Our brother is right. Our observation directed with specific intent to discern the matter of our modern sermons confirms the brother's statement. Without the least disposition to an unjust accusation of the brethern, we say it is time for a change. We need to go back to the foundation of the prophets and apostles. We venture to suggest that in the campaigns of revival service that will engage our pastors for the next few weeks, they can do no better than to get down to this "bed rock." They can build on this foundation an enduring structure, one that will outlive the earth, be unshaken when the stars have gone out, and bright with earthly glory while our God endures. They can build such a structure on no other foundation. "For other foundation can no man lay than that which is laid—which is Jesus Christ." On this sure foundation it is wisest to trust the immortal interests of the soul.—Wesleyan Christian Advocate.

THE EXCHANGE OF BOOKS.

The interchange of books among Methodist ministers is a best civility. The loan of volumes of value to young preachers is a distinct gain to their pulpits. As a rule, these brethren can not at the start compass but a small library. Their education often has consumed their resources, and it is not unusual that they are in debt to a limited amount. It is not a pastime to discharge these obligations out of the revenue of a "hard scrabble" circuit or "a small station" where the proprieties require fairly good clothes, if not a gold headed cane, the cap plated perhaps with thin auriferous metal. It is a windfall to be neighbor to the pastor of a "first church" with a collection of superior books, if not surly, when admiration for a volume hints its loan. The lad on a city semi self-supporting mission, how he hungers for the shelves loaded with choice fruit in the "study" of the divines! It must be confessed that owners of superior treatises have been so often the victims of careless borrowers that they let the longing eyes leave the library ungratified. One unreliable borrower will do untold harm. One forgetful minister, retaining borrowed books, will set a dozen owners of libraries against favoring their brethren possessing a scanty assortment.—Baltimore and Richmond Christian Advocate.

SCIENCE AND RELIGION.

Skeptical writers have much to say concerning the conflict between science and religion. There is no conflict. Not only are the domains of the two entirely different, faith supplementing knowledge, but even in the matter of knowledge, there is, or may be, complete accord when the facts are fully known. Time and again have the historical statements of the Old and New Testaments been attacked and on each occasion, opportune, one might say providential discoveries have shown the absolute truth of the Bible to sources of history not available at the time the attack was made.—St. Louis Christian Advocate.

SELF-WORTHINESS.

Men must be their own judges at last, and there is the broad ground of deserts in the now and the hereafter. In the self-consciousness of every man are the law and the tribunal, beyond which there is not need of appeal. This fact gives scope to philosophy, and meaning to faith and the doctrines of conscience, self-approval, and remorse. Within each soul of man is an eternity of judgment and reward.—Epworth Era.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

"BAPTO" IN PROFANE LITERATURE.

"Cironit Rider" has studied Greek, but he disclaims being a scholar. However, acknowledged scholars have compiled and translated every sentence in Greek literature where "bapto" and "baptize" occur B. C., and even those who have no knowledge of the language can supply the sense intended, provided the other words of the sentence are translated. The connection and modifying words contribute towards the sense.

But many of the facts which make up these articles are based upon the statements of reputed scholars, and may be relied upon. As "bapto" is acknowledged by all to be the root of "baptizo," from which we get the word "baptize," and as many immersionists contend that the words are identical in meaning, attention is first called to "bapto" in its earliest known usage outside of the Bible. That will settle the primary meaning, Greek lexicons in placing dip, etc., first, notwithstanding.

Immersionists are very fond of appealing to many of the so-called standard lexicons, but scholars have shown, philologically and chronologically considered, that sprinkling is the primary meaning of the word from which dye, stain, color are derived, while dip is only a late meaning, and much later at that. In fact, no instance in classic literature has been produced in which "bapto" means immersion—i. e., to sink. If it be asked how it is that the first Greek lexicons on "bapto" give dip (which has been mistaken for its primary meaning), we reply:

1. Many of the lexicons were made while immersion was the enforced law of the land, affusion only being allowed when parties were too sick to admit of dipping.

2. They were all based on immersion sources and under its influence.

3. The lexicons simply give the current meaning, and not the primary.

"The first citation Stephanus gives is Aristus, seven hundred years later than its first occurrence in Greek; four centuries later than we meet it in other writers than Homer. If it be contended that such lexicographers were discussing primaries, it destroys their merit utterly as witnesses."

Even many immersionists who have written on baptism paid no attention at all to dates—i. e., they were not quoted chronologically, or in the successive order in which they wrote. Such methods pursued, and the mistaken idea that the lexicons were discussing primaries, account for the erroneous opinion more or less current that immersion is the primary meaning of the word "baptize" in classic literature.

It is but just, however, that the statement be made that several of the more reliable lexicons correctly give as the primary meanings of "bapto," "to stain, dye, sprinkle."

But attention is called to the earliest known passage itself in which the word occurs. As Dr. Carson says, lexicons "are not an ultimate authority. . . . The meaning of a word must ultimately be determined by an actual inspection of the passage in which it occurs." If the statement by lexicographers do not concur with the usage of the word in the earliest passages themselves, their testimony can not be accepted as reliable. Homer (B. C. 1 000 years) is the first writer known to use the word. Of a frog pierced and slain in battle he says, "He fell without even looking upward, and the lake (chapleto) was tinged with blood."

It is not necessary to be a Greek scholar to decide the manner of the lake's baptism. None but those whose heads are full of water, and deeply steeped in immersion prejudice, would translate the word "immerse." To say the lake was immersed, or dipped, with the blood of the frog would be a metaphor or letter, absurd and unknown to rhetoric. "Cironit Rider" is willing to travel many miles to see the performance repeated. The truth is, the effusion of small drops of blood from the veins of the frog baptized the lake. The mode of the baptism was sprinkling, or its equivalent. The result was tinging; tinging by sprinkling.

Now, if, as Dr. Carson says, the passage itself in which the word is used must determine its primary meaning, what is the testimony of this, the first one on record, and as used by Homer?

Other passages could be quoted from the next earliest writers to Homer, proving that sprinkling is the primary meaning of "bapto," but a limited space forbids.

It was many years afterwards that dip came to be a derived meaning of "bapto," as, for instance, when the process of dying by dipping was discovered. From Homer till the birth of Christ, through a period of one thousand years, no instance has been found in which "bapto" means immersion. The earliest fathers of the church, many of whom were learned Greek scholars, translated "bapto" by sprinkle.

SANCTIFICATION—WHAT IT IS, AND HOW OBTAINED.

BY PRESIDENT J. W. BEESON.

There is in the heart of every truly regenerate child of God, who is living up to his light, a longing for something he has not; a reaching out after some experience or state he has never received. This is true with every justified child of God, whether he realizes it or not; and if he will get still before God and examine his heart, he will find it to be true. Moreover, the closer one lives to God, the truer he is in his justified life; the greater is his desire or longing for another experience.

It is often noticed that the very best people in the community are the ones that enter this experience first. This is according to God's plan, for those who are closest to him long most to know more of him and are ready to receive him as their indwelling Savior. "There remaineth, therefore, a rest to the people of God." (Heb. iv, 9.) "Let us, therefore, fear, lest a promise being left us of entering into his rest, any of you should seem to come short of it." (Heb. iv, 1.)

There is many a longing, hungry soul—God's chosen ones—all over this land feeling out after God, if haply he might find him in this new experience. Many a one has sought him in an indefinite way for years, knowing his poor heart was hungry for something, but not knowing what it is, nor how to find it. He attends faithfully all religious services; would go a long way to be at a protracted meeting, thinking that these will bring the desired relief: and really he does enjoy these services, and receives much good in them, obtaining "many blessings," as he can attest; but he does not get permanent help; the craving of the soul is not satisfied. He receives blessings, but the Blesser has not come into his heart to abide. Oh, if he only had some one to tell him of this highway, the way of holiness. (Isa. xxxv, 8.) He may have heard of "holiness" or "sanctification," but only in connection with "cranks," "fanatics"—a despised sect that are to be discouraged and avoided as heretics. He did not know he was fighting the very thing his soul was hungering for. Finally, the Lord, through some of his many providences, convicts him of inbred sin, carnal mind (Rom. v, 8; I. Cor. iii, 4), the old man (Rom. vi, 6). He, for the first time in life, realizes that the old tendency to evil can be taken out; that old something within him that made him do wrong when he intended to do right; makes him get angry, speak the quick word, or in some other way trip him in an unguarded moment, can be taken out; that proneness to wander can be replaced by a constant, overflowing joy (I. Cor. i, 4); a perfect peace that passeth all understanding (Phil. iv, 7); that hunger can be satisfied (Matt. v, 6); that thirst can be quenched (John iv, 14); that unrest of soul can find perfect rest (Matt. xi, 29).

What humility! what helplessness comes over the soul of the true child of God when it wakes up to realize that there is an enemy within the heart—the greatest that anyone can have—and that this enemy can be cast out—yes, killed (Rom. vi, 6; Gal. ii, 20)—not simply "kept under," as we have to keep under the natural appetites. The hungering for God is now greater than ever before. People have been known to travel hundreds of miles in ox wagons in the hot Summer to attend a holiness meeting for no other purpose then to obtain heart purity, entire sanctification, rest of soul; to get rid of this great load within, not of sins committed (they have been forgiven of sins), but of something that makes them sin; that they have been carrying for years; that old sinful nature, that bad disposition, inherited evil appetite, sinful temper that they thought they could not get rid of till they came to the river of death.

How may this pearl of great price be obtained? How may one get rid of the sinful nature, the remains of sin, that inherited depravity, and receive in its place the Holy Ghost (Acts xix, 2; Acts ii, 4), the abiding Comforter, the Blesser Himself, who is always present, giving rest, peace and joy even amidst sorrows? This has been the question of the ages among the honest-seeking hearts. Some have tried to get rid of the old man by works, come by doing penance, others in other ways; yet many in all ages, all churches, and some few chosen ones in almost all communities, have found the true way which is open to all; yet it is difficult to tell how to find it, because it is a spiritual way, and can not be intellectually discerned. As one who lives close to God aptly says, "You must lay down your head, and go at God with your heart, and you will find him." One says, "I will never lay down my head." Then you will never find him, if you expect to reason out this experience, or even to understand it.

In seeking this experience, you must first be sure that you are right with God in your regenerate life. You must be truly justified; know that your sins are forgiven, and that you are at peace with God, doing your duty as a child of God. If you are a backslider, or leaving undone known duties, first get right with God, take up your cross and follow him, and he will give you more light. Then you must want this blessing, rather the Blesser, the indwelling Christ, as a sanctifier, more than you want anything else on earth, for it takes all the world to get him. He that found a treasure hid in a field sold all that he had, and went and bought this treasure. He gave all he had, but did not give too much. It was the best trade he ever made. You must "cell out to God," surrender to him, tell him from the bottom of your heart that you will go where he wants you to go, say what he wants you to say, do what he wants you to do, be what he wants you to be. Say "Yes" to every gentle whisper of his Spirit; put your whole life in his hands—possessions, time, talent, ambitions, all you are or hope to be, all you know and all you don't know. Put all on the alter, Christ Jesus, for time and eternity. (Heb. xiii, 10 13; Rom. xii, 1.) Then believe that God does what he says he will do. (Ex. xxix, 37; Matt. xxiii, 19.) It is his will (I. Thess. iv, 3); it is his command (Lev. xx, 7, 8). If you have done your part, believe that he does his (I. John v, 14-15; Mark xi, 24); then confess that he has done his work (Rom. x, 10). Shall I testify that he does the work even before I receive the witness of the Spirit to my sanctification? Yes, accept him as your sanctifier, believe that he has cleansed the heart, and has come in, and begin to act as if he has, even though you have no feeling on the subject, and by and by the realization will come. Don't dictate as to how the witness shall come. Remember that the "feeling" is not a part of the work, but is only a consequence that may come sooner or later. If it does come, it is only "thrown in for good measure." You find no promise in the Bible for feeling. You may have more feeling than you can contain. Some do; but you must not seek another's experience. The realization may come like a flash of lightning, or it may come like the rising of the sun; it may come like a mighty storm, almost sweeping you off your feet, or it may come like a gentle zephyr, softly fanning your soul into a flame; it may be a sudden knowledge that Christ is within, almost taking your breath away, or it may be a gradual settling down of the soul, a restful, quiet feeling; the load all gone and the Comforter within. No more battles within the heart. The fight will still continue with increased vigor, but it is all on the outside. Things will go wrong more than ever; the testings will be greater, the temptations more severe. You will not be perfect, except perfect in love. You will still make mistakes, and people will criticise you and find fault with you; but you will realize in a new way, and more than ever, "My grace is sufficient." You will be like a "fenced brazen wall." (Jer. xv, 20.) People will call your mistakes faults and your weaknesses sins; they will slight you and persecute you, but stand firm, and you will get a blessing out of it all. (Matt. v, 10-12.) The Bible will be a new book to you; service for Christ will be sweeter than before. It will no longer be for duty or for church, but for him. You may not be able to shout. Sometimes the "still water runs deepest." Yet you may have him, and may know—yea, will know—that he is within. There are still higher heights to climb and deeper depths to fathom. Remember that you have only started in this new and living way. When the garden is clean, then the vegetables are ready to grow. Press on. Live much in prayer. Read your Bible and holiness literature. Attend holiness meetings. Testify humbly, but boldly. Never compromise. Keep always in touch with God. If you find yourself growing cold, fly at once to him, and hold on till he returns to you. Keep the fires always burning in your soul, and the Lord will not only keep you in this way, but will use you to lead others into this blessed light, which "shineth more and more unto the perfect day."

LETTER FROM "GILDEROY."

The old-time congregational singing seems to be clean gone forever. Why is this? What is the matter? There is no good reason why our people should hang their harps on the willows, and refuse to sing the Lord's songs in this goodly land of ours. We are not in captivity in a strange land, and we are not far removed from Jerusalem—not from our accustomed places of worship.

The singing of the people was once one of the chief attractions of our old-time camp meetings, but it is not so now. It is very difficult in many places to have singing at all. The little we have is done mainly by the young people, and not many of them sing. In most places, at most of our camp meetings, we have an organ and what is called a choir, but often the singing amounts to very little. The people do not open their mouths and pour forth a great volume of song. Have we lost the spirit of song and of singing? Is there no joy, no gladness, no spirit of praise to be expressed in song? Have the people forgotten how to sing?

I have witnessed some experiments of late in trying to get the people to sing. They were very interesting, and would have been amusing if the matter had not been so serious. The young people knew one class of songs and one kind of singing, but the old folk did not know the songs, and could not keep up with the time. The congregation was not supplied with books. There were, perhaps, twenty-five books to one thousand people. No one "parcelled" out the lines as we used to do. The older people do not learn the words of the songs as readily as they once did. Indeed, in many instances the words are not worth remembering. The young people seem to enjoy rhyme, jingles, and choruses; a kind of a "trip-i-ty trip" song; a jingle without regard to the sense or sentiment of the thing. I believe this is natural, and a characteristic of children and young people everywhere. Perhaps they are not to blame for it, and need only to be led in it. The old folks listen to, but do not sing these songs. They do not know them; do not care to learn. They are too wheezy and slow to keep up with such fast time. I try it sometimes myself, and at the end of the second stanza I am panting for breath; I am out of wind. However, I have never had the gift of song.

The preacher calls for one of the old songs, such as we used to sing with so much motion and power. Like as not the organist does not know it, or has not the music, or, perhaps, it is the old hymn to a new tune. If the old words are sung to the old tune, the old folks fall in. Some of them have few teeth and some have none; some of their voices are cracked and badly out of tune; some voices have lain idle so long they are all untuning. Anyway, the old folk fall in and the young people fall out; so that when the young sing, the old do not cry, and when the old sing, the young sit silently by. When this experiment is tried, it is a "see-saw" sort of service as long as it goes on. First one horse pulls, and then the other, while the wagon stands stock still where it was.

Then, too, from two to four new song books come out each year, and the latest is always the best. We do not grow perfect in one till we pass on to another. Some one said, "The old hymn writers wrote hymns for inspiration, and the new hymn writers write for twenty-five cents per copy." It looks as if they were after the money. The main inspiration is the cash to be made out of it. Each great Sunday-school worker and each evangelist must have a hymn book and hymns of his own. These he sells as he goes. Of making many hymn books there seems to be no end.

In all of our churches, so far as I know, we have one hymn book for our Sunday-schools and another for our preaching services. The hymns and hymnals for our young people and for our grown folks are different. The children grow up with the idea that they are to sing out of the children's book at Sunday-school, and the grown people out of their own book at the public preaching services. There is more in this than one might think at first. It comes to be the fixed habit and thought of the young mind. As soon as I pick up the Young People's Hymnal, the young folks start for the choir; and as soon as I take up the Standard Hymn Book, they break for the congregation. One church, service and book for the young, and quite another for the grown folks.

I sometimes wish we had only one hymn book for all our services. I get to some places where they tell me they can not use the hymn book at all; do not know the songs nor the music. Twice within the past year they have handed me "The Christian Science Hymnal." If this thing goes on this way fifty years longer, and I live that long, I think I will wind up a "Psalm singer"—at least, I will favor sticking to one set of songs.

If anyone can explain this singing matter to me, I will be obliged to him. I am not an old man, but I remember how our people used to sing till the air was mellow with grace, and the spirit of inspiration was on the preacher and all of the people. Great revivals of religion were begun and carried on by our singing. Men and women were convicted by singing; were led to salvation by song. It is not so now. What is the matter? Who can tell me?

GILDEROY.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated.

All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON, Pontotoc, Miss.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

GREETING.

Dr. Boswell has kindly consented to give the Sunday-school workers the use of a column in the ADVOCATE, and has placed me in charge of the department. I accept the trust with a full sense of its responsibility, and I pray God to give me wisdom and an understanding heart; I pray that he will guide me with his Spirit, that I may conduct it for his glory and the best interests of the Sunday-schools of Louisiana and Mississippi. And I ask the workers of the two States to pray for me, as I will ever pray for them. Let us pray that our Sunday-schools may be made a more effective agency in bringing our children and our young people to Christ and training them in Christian service.

It will be my aim to make the column an actual workers' exchange. To do this I will need the co-operation of all Sunday-school workers. If you know any Sunday-school news, or have any ideas about Sunday-school methods and work, please send them to me. I trust you will not leave me to do all the writing. I have attended testimony meetings where two or three did all the talking, and the results, to say the least, were far from satisfactory. Do not let that be the experience of our Sunday-school column.

The Sunday-school is a mighty evangelical force. To reach the greatest efficiency the officers and teachers must be skilled workmen. If this column shall prove effective in sharpening the faculties or in increasing the knowledge and zeal of even one teacher or worker, our labor will not be in vain.

INSTITUTES.

A Sunday-school Teachers' Institute will be held in Jackson, Miss., on Sept. 18th, 19th and 20th. It will be a Methodist Institute, held by the district vice-president, primarily for the teachers of the Jackson district. But Methodists are unselfish, and through the kindness of the good people of Jackson, the invitation is extended to any Sunday-school worker of any denomination and of any place who may wish to attend. Free entertainment will be provided, and the best available talent will be procured. Bro. J. C. Cavett, superintendent at First Church, Jackson, is heartily seconding the work, and will spare no pains to make the institute a success.

So far as we know, this will be the first one of the kind ever held on Mississippi soil, and we trust it will mark the commencement of a new era in the development of her Sunday-schools. The programme is not yet completed, but enough talent has been secured to assure a most profitable session. It will be the aim of those having it in charge to make it instructive both in matter and methods, and we trust those who attend will come prepared to spend three days in hard study.

The invitation is to anyone who sincerely desires to be improved in Sunday-school methods and in Bible study and teaching. Let all such who can do so be present.

We thank Bro. Bachman for the kind words seconding the request for a Sunday-school column. We will endeavor to conduct it on the lines he laid down, and we hope the brethren will thoroughly discuss all the subjects he named.

In the Magazine, for August, Dr. Atkins appeals to the Sunday schools of our church to redeem the pledge he made at the Missionary Conference of $10,000 for the Soochow University. We hope the schools of Louisiana and Mississippi will respond liberally and enthusiastically. It will give the schools new life and power and bring them into close contact with the missionary movement. The Soochow University will have a far-reaching effect on the evangelization of China.

Items from the Field.

MISSISSIPPI CONFERENCE.

THE SAM JONES CAMP MEETING.

MR. EDITOR: The meeting on Sam Jones Camp Ground for the current year has passed into history. I regret to say that the indications of good accomplished were not as pronounced as we would like to have them, but only God knows whether the seed sown has fallen upon good ground, or not. It is a source of deep thankfulness and gratulation, however, that the utmost harmony prevailed. The attendance of preachers was not nearly so large as it should have been, as by a united and harmonious effort a work might have been started there that would have spread over the entire district, and brought forth much fruit to the honor and glory of God. Many of the preachers, doubtless, have much difficulty in making ends meet in the matter of daily bread for themselves and families, and these may have felt too poor to pay even the half-fare rate to get to the meeting. It would be a glorious thing for the members of the church to get religion enough to loosen their purse-strings to an extent sufficient to make their faithful pastors comfortable at home, and pay their passage a few miles to a camp meeting.

Dr. Murrah, of Millsaps, was with us the first Sunday and Monday, and did grand preaching, such as he is in the habit of doing; and such should, whether it does or not, convince men of sin and the necessity for righteousness. Bro. Burton, of Whitworth, also did some effective preaching. Bros. Huntley, Hawkins and Robertson, and L. S. Jones, did good work during the meeting.

Our good Brother Crowe, of Friar's Point, North Mississippi Conference, conducted the services after the departure of Dr. Murrah, and it was the universal sentiment and opinion that his preaching had never been surpassed in the pulpit of the Sam Jones Camp Ground. Perfectly plain, logical, convincing, earnest and winning, we have an abiding faith that some of the seed thus sown will spring up and bear fruit unto everlasting life. "Cast thy bread upon the waters, and thou shalt find it after many days," is the promise upon which we base our hopes that eternity will show much of good as the result of our camp meeting. "Paul may plant, Apollos water, but only God can give the increase."

To these must be added Rev. Jno. A. B. Jones, preacher-in-charge at Gloster, and the president of the association from its organization to this date, and to whom, with Bro. Cassels, it is largely indebted for its success in the past and its hopes for future usefulness. Grand in character, sublime in his devotion to duty and to God, after fifty years of faithful and successful work in the itinerant field of Methodism, he stands to-day "the first among his equals" as a preacher of the gospel and as a man of God. God grant that his useful life may be prolonged, and his years on earth be as "many generations."

Bro. Riggs, late of the Louisiana Conference, but now in the evangelistic field, where he has met with marked success, was also with us for a few days, and did his part towards the success of the meeting.

Rains during the meeting interfered, somewhat, with the attendance as well as the comfort of the cottagers, but the absence of disturbing elements of other sorts made ample amends for these slight annoyances. Aunt Mary, better known as "Aunt Mary Bob," was somewhat exercised by the presence on the grounds of sundry and divers cows that should have been left at home, as we hope they will be next year.

Our good friend and dear brother, Jno Cassels, was prevented from attending the services in the tabernacle by the illness of Sister Cassels on the ground, and the feeble condition of his venerable father at his home, whose sun of life is nearing the western horizon, obscured by clouds of affliction and suffering. Surely our brother has passed through deep waters of sorrow and suffering during the past year. God grant to him and his that measure of sustaining grace their sore trials demand. "Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

The order and decorum on the grounds and in the great congregation were exceptionally good, and Brother Crowe congratulated the people for this evidence of their good breeding, stating that he had never seen the excellence of their conduct surpassed.

The closing services were very tender, and many tears were shed when the parting hands were taken. There is this consolation to the children of God, that "we'll never say good-bye in heaven," nor will there be in that abode of the blest a parting tear.

Many improvements have been made in the grounds, the hotel and tabernacle, and more will come. The cottages were all occupied, and the future of the association is bright and promising. We were sorry you could not be with us, but presume you had a reasonable excuse for your absence. Yours truly, XXX

Aug. 11, 1901.

HARPERVILLE CIRCUIT.

DEAR DOCTOR BOSWELL: I have just closed my third protracted meeting for this work, which was held at Cantrell Church. We had a good meeting; large congregations both day and night; Christians were abundantly revived and blessed. There was only one accession to the church (Bro. G. W. Gann's son, Marvin), but there is very little material to work up in that community, as nearly all belong to some church. Our Baptist and Presbyterian friends turned out regularly, and took part with us in the exercises, and were very helpful to us, and expressed themselves as being greatly benefited spiritually. Even a good "Hard-shell" family in the community attended and helped us in the meeting.

Bro J. C. Long assisted me in the meeting, and did all the preaching except two sermons. His preaching was very acceptable, and attended with the power and demonstration of the Spirit. "Thanks be unto God for his unspeakable gift."

The meeting closed Thursday with the eleven o'clock services, and the presence of the Holy Spirit was manifest. IRVIN MILLER, P. C.

Walnut Grove, Miss., Aug. 3, 1901.

NORTH MISSISSIPPI CONFERENCE.

TUNICA, MISS.

DEAR BRO. BOSWELL: We are having a great meeting at Tunica. Bros. Norsworthy and McIntosh are here with their tent, and we are having many conversions—genuine, old-fashioned—at the altar, and the preaching is the power of God to the salvation of the people. It is a time of power such as we seldom see.

Fraternally, J. W. HONNOLL.

Aug. 12, 1901.

A FALSE FACE.

When dyspepsia fastens on a man it changes his feelings and it changes his looks. He frowns now instead of smiling. His expression is harsh instead of kindly. He is wearing a false face—a face which does injustice to the real nobility of his nature.

Dr. Pierce's Golden Medical Discovery cures dyspepsia and other diseases of the stomach and allied organs of digestion and nutrition, and the record of the cure is written both in the face and the feelings of the person cured.

"Golden Medical Discovery" is not a stimulant or temporary tonic. It cures the diseases that are the cause of ill-health and builds up the body with sound flesh.

Accept no substitute for "Golden Medical Discovery." The sole motive for substitution is to enable the dealer to make the little more profit paid on the sale of less meritorious medicines.

"Last spring, early, I wrote you my feelings and condition," says Mr. A. J. Vanderwater, of 873 West Division Street, Chicago, Ill., "and you advised me to take Dr. Pierce's Golden Medical Discovery, and then write how I felt. I am happy to say I am getting to feel fine. In all I have taken six bottles of the 'Discovery' and four or five vials of the little 'Pellets.' They have done me worlds of good. All my friends say: 'Vanderwater, how well you are looking.' The medicines have made the great change in me; from the slow mope of a man that could hardly crawl, tired and sick all the time, could do no work, to a man who can work, sleep, eat, and feel fine, and that tired feeling all gone away. I am very thankful that I wrote to Dr. Pierce. His 'Golden Medical Discovery' and his little liver 'Pellets' have almost made a new man of me. I feel young as I did at thirty years."

Dr. Pierce's Pleasant Pellets cleanse the clogged bowels.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. D. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINK TO Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass and Tkt Agt. DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati, AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A. GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A. New Orleans, La.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. I. W. COOPER, President.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Howard Institute.

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901.....

Commodious Building. - Healthful Location. - Good Library.

The "Boys' Home" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, $10 per month.

Dr. J. H. Kirkland, Chancellor Vanderbilt University: "Howard Institute is one of the very best schools in all the patronizing territory of Vanderbilt University."

Students enter Vanderbilt and other leading institutions on certificate.

SEND FOR CATALOGUE.

JAMES A. BOSTICK, W. D. STRAYHORN, } Principals,

Mt. Pleasant, Tenn.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

W. W. Carre & Co.

LUMBER.

NEW ORLEANS, LA.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 513 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 513 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D., Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, AUGUST 22, 1901.

SPECIAL NOTICE.

From this date, persons who desire extra copies of the ADVOCATE will please accompany their order with the money at the rate of FOUR CENTS a copy, otherwise their request will go unheeded. Subscribers who fail to get their papers are excepted.

It is hardly worth while to indulge hope or talk about salvation in the world to come, unless we strive to make preparation for it in this. To trust in natural goodness, or in the good things we do, is to lean on a broken reed. "There is none good; no, not one." By grace are we saved; "not of works, lest any man should boast."

We have a poor opinion of the quality and efficacy of a man's religion, no matter what he professes, or how earnestly he may insist that he is led by the Spirit of God, if he pays no attention to the important affairs of life by which future generations are to be influenced and made better. Christian parents who fail to train their children in the right way can make the proper application of this remark.

Never allow anything short of a providential occurrence to interfere with your attendance at the mid-week prayer meeting. A good brother testifies in the Western Christian Advocate that he was "cheated out of four years' Christian growth because he gave up the prayer meeting." How many brethren and sisters who started and ran well for awhile can bear a similar testimony! It is a serious thing to neglect the means of grace.

As a rule, the most intelligent, active and useful Christians are those who understand, and love, and advocate the doctrines and usages of their church. The piety of such men is no more to be discounted than are good husbands who love their wives better than they love other women. Nobody blames a man for that. Why should a Christian be thought defective if he loves his church above all others?

It is often said that creeds are unauthorized, and are both unnecessary and harmful—that men ought to stand on God's Word, and make that their creed. We have seen men who held to that view, but we never saw one who did not insist on putting on the Word his own or some other uninspired man's interpretation. There is no difference between printing a man's creed in a book, and preaching it from the pulpit fifty-two Sundays in the year. One is as fully authorized as the other.

THE FAITH THAT PLEASES GOD.

The lowest order of faith is intellectual assent to the revelation of God—a faith so reasonable that none but a fool can fail to exercise it. Even this low order of faith, induced, it may be, by reasoning, or exercised as the direct result of early religious training, is pleasing to God. It includes not only belief in God's existence, but in his government over men. It says: I not only believe that God is, but that he is a rewarder of them that diligently seek him.

But the faith that is specially pleasing to God is of a different character—at least, in part. It can not be said to be historical, or purely intellectual. It is this, but far more. It is implicit trust in God, and in Jesus Christ, his Son, as our personal Savior. It is true that such faith can not be exercised unless men are first convinced of the divine existence, and the great historical fact that Jesus is the Son of God. It is, perhaps, this fact that has led many to suppose that intellectual consent, and confession of Christ are quite sufficient as conditions of salvation. Underlying this thought is the erroneous notion that the Spirit operates only through the word, because man is capable of receiving no information except through the medium of the natural senses. If such a notion had any basis in reason or Scripture, we might properly allow the conclusion to which it leads, viz.: that intellectual assent to the truth and obedience to the ordinances of the gospel comprise the whole duty of man, and insure his salvation.

Now, as a matter of fact, the Scriptures teach that faith only is the condition of salvation. "Believe on the Lord Jesus Christ, and thou shalt be saved." "To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted to him for righteousness." Do these passages, with others that might be cited, mean no more than to say to us: The evidence of Christ's divinity and mission is before you; accept it and be saved? If so, then why are not all men in a state of salvation? There are millions who believe in Christ, and yet they are unsaved—so they feel, and so they testify.

There are two classes to whom we appeal: 1. That large class who affirm their faith in Christ, yet acknowledge themselves unsaved. 2. That other class, equally as credible, who certify not only to their faith in Christ, but to a conscious experience of salvation. What makes the difference? There can be but one answer. The faith of one class is a step in advance of the other, and wholly different in its character. One is purely intellectual, and can do no more than act the part of the schoolmaster to bring a man to Christ. The other calls into exercise the will and the affections. For this reason man is always appealed to, not only as a rational creature, but as endowed with affections capable of loving and trusting God. Hence, in addition to requiring the faith that acknowledges God's being and government, it is demanded of a man that he "love God with all his heart and mind and strength." We conclude, therefore, that saving faith partakes of the nature of loving trust—entire commitment of the soul into the hands of Christ. Such a faith can but be pleasing to God. It is not a blind, unreasoning faith. It is well-founded. True, the man under conviction does not stop to argue with God as to whether he will be merciful to his individual transgressions or not; nor does he make any plea on the ground of personal merit. He sees God in Christ Jesus, recognizes the merits of the Son, and triumphantly exclaims:

> Who died for all mankind,
> Hath surely died for me.

This is sufficient, and he puts his trust in Christ and is saved. With this salvation comes the witness of the Spirit, direct and incontestible, thus showing that God can and does impart information independently of the natural senses. The moral state into which the saved soul passes is spiritually discerned. The natural man can not know it.

That it requires a struggle for a man to exercise such a faith is not denied, and, unaided by the Holy Spirit, it can not be exercised, for, though God is recognized both in his natural and moral attributes, ready and willing to help and save all men, this faith requires the surrender of the will, the denial of self in its entirety. This is the hardest thing for an intelligent free agent to do. But for that very reason it is well-pleasing to God. A faith that stops short of entire trust in God indicates more or less trust in self, and self-trust to any extent discounts divine grace—a thing that God will not look upon with any degree of allowance.

Abraham's faith pleased God, not merely because he acknowledged the divine power and glory, but because he exhibited his trust by leaving home and kindred, and going to a strange country at the command of the Lord, without any questioning or misgiving; going, he knew not where, but feeling that he would be directed and sustained by the unseen arm. His faith was magnified in the divine eye when he offered up Isaac, "accounting that God was able to raise him up, even from the dead." Abraham is the father of the faithful, the type of all true believers. It is only faith like his that makes the promise sure to all the nations of earth. It is the faith that brings man in touch with God, that opens to him the storehouse of heaven, and fills his soul with good. This faith pleases God and blesses man.

THE YOUNG PREACHER VS. THE OLD.

In preparing for the work of life a man must not only get ready for immediate usefulness, but he must also have an eye to the future, and keep constantly in use the means which first led to success. Unless he does, he may expect to drop out of the race and be lost sight of before two-thirds of his life has passed. It is fatal to any man's success after he has past his meridian to presume to operate on the capital accumulated in his young manhood. Is this not the mistake that many make?

We often hear it said that a lawyer is worth more to his clients, or a doctor to his patients, after he has grown old than when he was young. This may be true, but it is not simply because he has grown old. Certainly his experience is worth something, but if he does not grow in knowledge as he grows in years, his experience will not continue to insure success. Any lawyer who ceases to read and study, unless a man of uncommon genius and originality, will lose caste among his brethren as he grows in age, and will be outstripped by younger men. The same may be said of doctors. But let the one or the other put as much time and study and energy into his business after he has passed his fiftieth or sixtieth year, and the probability is he will be more sought after than he was before he reached middle life.

May it not be the same way with preachers? It seems that it ought to be, but it is not always so. Sometimes the very best fail to command place and popular esteem, notwithstanding they remain active and studious, and are generally recognized as men above the average in mental capacity. In a preacher something besides great ability, great learning, and studious habits, is necessary to make him acceptable in old age. We may not be able to tell just exactly what it is that he lacks, but we know he lacks something that keeps the people from running after him like they do younger men. On the other hand, we venture to say that no old preacher holds his own with younger men unless he possesses the qualifications we have named. Keep this in mind.

Let no preacher, therefore, presume to rely upon the capital accumulated in his palmy days. As sure as he does he will come to grief, and then all his lamentations will be in vain. We shall not advise our old brethren, but we venture to say to the younger: Lay your foundation broad and deep, build upon it wisely, and continue to make additions—make full proof of your ministry. And having done your best, leave your case in the hands of your brethren and your Lord. Do that, and you will not be disappointed, no matter what may befall you.

How sad to see an old man standing before an Annual Conference pleading for a place, and affirming his willingness and strength to do anything his brethren may say, when at the same time it is apparent to all that his day of work is ended. Hardly less sad is the case of a brother who for many years has filled the best and most responsible places, but who has reached that age when he must take lighter work—such as he does not want—or retire altogether. Happy the man who can do this cheerfully, and consent to wear out and die in an obscure place.

Not one in a hundred of us can be "still fat and flourishing" in old age. But for our itinerancy many of us would be far worse off in age than we are—we would secure no place at all. We ought to be thankful for the system, and, as it allows no opportunity to gather riches, we ought to do our best while we can, and be worthy in old age of the respect and confidence of the church. Only a fraction of us will continue in the active work down to old age. Fewer still will be the idols of the people after we begin to descend the hill. Let us not complain. It is according to the course of nature!

THE SERMON AS A RELIEF.

Our Sunday congregations are made up of busy men and women whose bodies and minds are tired with the week's work. The preacher ought to bear them in mind, and, though he may not be able to suit his discourse in all particulars to each hearer, he should be careful not to add anything to their burdens. Our people, especially evangelical Christians, care little for ritualism. The simpler the service is the better it suits them. They believe that the sermon is part of the worship, and ought to be made prominent. They believe also that it ought to be an earnest and devout presentation of the gospel. No matter what particular phase of the gospel it is, they gladly hear it. Anything else from the pulpit on Sunday makes them tired. And when they leave church feeling more wearied than when they came, we may be sure that it is an effort for them to get the consent of their minds to return.

Preachers are not always as wise and considerate as they ought to be. They make a mistake in talking Greek and Latin to uneducated people. They simply beat the air. It is just as great a mistake to undertake to please specialists or professional men. The doctor does not feel that the preacher can learn him anything about diseases and their remedy. The lawyer does not go to church to catch a brief. The college professor believes that he knows as much about his specialty as the preacher does. He does not attend preaching to hear dissertations on science. The business man does not care to hear anything about banking, merchandising, manufacturing, etc. The farmer desires to forget his drudgery, and the mechanic the grime and dust of his shop. All go to church to hear the gospel. Preached from a full heart, in its purity, with purpose to do the soul good, tired men and women will patiently hear a long sermon. Otherwise they will fret, and, maybe, next time stay at home. Brethren, let us try to make our sermons a relief to our toiling people.

CHRISTIAN FELLOWSHIP.

We once attended a revival service conducted by a good Christian man whose labors resulted in the conversion of souls. In due time opportunity was offered for membership in the church. Several applicants presented themselves. They related their experience, and were duly approved. The preacher then invited every Christian to come forward and give the young converts the "right hand of Christian fellowship," and added, "After they have been baptized, we will extend to them the right hand of church fellowship."

That put us to thinking: Here are souls who, according to their testimony, have been translated from the kingdom of darkness into the kingdom of God's dear Son. They have become heirs of the same promise enjoyed by all the older saints, and thoroughly identified in thought and feeling and aim with the whole family of God. The preacher recognized all this by asking Christians to give them the hand of Christian fellowship. They were in the larger liberty of the people of God. But after submitting to the ordinance of the church, fellowship was to be restricted to those only of like faith and order. Can any man give us a reason for this, and sustain his reason by a solid scriptural argument? We often hear it said, "The greater includes the less," and accept the saying without question. It must apply to the blessings of the gospel as well as to everything else. Assuming this to be so, we may venture a step further and say: Admission into the family of God, by which one becomes an heir of God and a joint-heir with Jesus Christ, is a greater blessing than membership in any local organization that carries with it no blessing or privilege save participation in its own local affairs. And we conclude that the brother who granted the one, basing his action on the unity of believers in Christ, and denied the other until after baptism, and then restricted the fellowship to the local church, was wholly inconsistent.

We readily grant the propriety of restricting participation in local affairs to the local membership; but who has any right to say that, because a man does not see fit to cast his fortunes with a particular organization, he is, therefore, not a member of the church of Christ, and is not entitled to church fellowship? Anything that leads to such action is pure assumption.

THE COAST STORM.

Our readers are doubtless already aware of the great storm that swept the Gulf coast last week. It began some time Tuesday and continued, with short intermissions, until the afternoon of Thursday. It ranged all along from the mouth of the Mississippi river to Pensacola, Fla. It would be hard to say at this writing what particular point suffered most damage. But few lives were lost, the damage being confined to shipping and small houses on or near the water. Several lines of railroad on the coast and the lakes also suffered—the Illinois Central, the Queen and Crescent, and Louisville and Nashville. The latter suffered severely. The damage to the others we have not learned. Communication between New Orleans and the East by way of the Louisville and Nashville road was suspended from Wednesday night until Sunday morning. The time of this suspension was a time of great anxiety to the hundreds of people who left their business on Wednesday and were unable to return.

The damage at the Seashore Camp Ground, which consisted in the loss of the two bath-houses, the wrecking of the electric light wires, and rooting up of three or four trees, amounts to about one thousand dollars—possibly not that much. Not a bath-house, it is said, was left on the coast. We do not know how true that is, but we do know that the dozen or more in sight of the camp ground are all gone.

We have read of storms at sea, and the lashing of the shore by angry waves, and have desired to see the sight—at a distance. We are satisfied. We do not care to see old Ocean in any greater rage than the Gulf was on Thursday last. To a landsman like this writer it is past comprehension how a ship lives through a storm.

PERSONAL.

Rev. T. L. Mellen, of the Forest district, and his excellent corps of preachers and lay helpers, are doing excellent work for the Master, and are succeeding well. Brother Mellen's short report in another column will be read with interest.

We had a half hour's pleasant conversation last week with Rev. E. N. Evans, of Baton Rouge. He is in fine health and spirits, and gives a good account of the work in his charge. We thank him for a kind invitation to visit his people.

In a short letter from Rev. W. W. Woollard, presiding elder, he says, "I would like to give you some notes of the work, for the preachers of the Aberdeen district are doing well." Let us have them. Good news from the field is always acceptable and edifying.

Rev. J. M. Johnston writes us of the death of Mrs. Godfrey, wife of Rev. C. R. Godfrey, late a member of the Louisiana Conference. She died at Olla, La., Aug. 10, 1901. No particulars are given. We suppose Brother Johnston will furnish an obituary in due time.

Appended to a short business note, Rev. W. M. Young, of the Corinth district, adds encouraging words. He says, "We are having great times; have had about seventy conversions in the past two weeks, with sixty-two accessions." May the Lord bless the people more and more.

A note from Rev. Jno. M. Moore informs us that he is at his post, the Columbia Barracks, a few miles west of Havana, where he has a fine view of the Gulf. He finds the climate fine, and not so warm as it is in Mississippi, especially at night. His hands are full, having "more than fourteen hundred souls in his parish."

A note from Rev. B. H. Sheppard, Downsville, La., informs us of the death of little Bessie, daughter of Rev. H. W. Ledbetter, of the Louisiana Conference. The little one went home on the sixteenth instant. May the good Lord sanctify this bereavement to the good of the afflicted family. The kingdom of heaven belongs to these little ones.

Rev. W. G. Harbin is still working in the interest of the hospital at our Orphans' Home in Water Valley. Cold Water (Miss.) Sunday-school, through our excellent brother, P. T. Callicott, has sent him twelve dollars. That is good. What other Sunday-school will do likewise? He lately attended the Bailey Camp Meeting, and reports that the week spent there was one of the most pleasant of his life. A preacher who can not be pleased at "old Bailey" ought to stay at home.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction, under positive Christian influences, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls, opened in 1890. Is this school the school for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. There are three stories and basement—main building 260x40 feet, with wing 60x40 feet; wide verandas, large and airy study hall, class-rooms, music hall, gymnasium, and bed-rooms (only two girls in a room); electric lights, water on every floor, with fire-plugs every fifty feet; Peck-Hammond system of heating (fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building); Peck-Hammond system of sanitation (fire and evaporation, instead of drainage and sewers); all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian.*—It was built by the Methodist Church with one single purpose—namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.*—There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no vain pretence or show. "*Thorough*" is the last word and the last word in the work of the school.

III. *Successful.*—The purpose and work of the school have commended it to parents. *Growth*—Number of boarding pupils year by year for seven years—20, 58, 88, 126, 147, 153, 176. Number of officers and teachers in 1894, six; at present, *twenty*. Value of grounds and building in 1894, $25,000, at present, $95,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. Theoretical and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans, and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week. If not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary,
NASHVILLE, TENN.

NOTICE.

To Presiding Elders and Pastors of North Mississippi Conference—

DEAR BRETHREN: The Board of Missions have gone to some trouble and expense to help you in an advanced movement for the cause of missions in our Conference. The statistics and programmes sent out to every preacher recently are full of information and help in bringing this subject before all the people. The success or failure in this work largely depends upon you. If the programme does not suit you, make a better one and hold a service in the interest of missions in every congregation. This is not an impossible thing in any charge in this Conference. One day and night is all you will need to carry out the programme, and it will be a wonderful help to you in bringing up the collections. Take the statistics along with you and give them out, and talk them up. Let the people see what we are doing. If it is education the people need on this subject, it is time some of us were up and doing something.

If you need help, I am sure your brethren near-by will join with you and render any assistance they can; and by swapping work with each other, you can make the meeting more important and interesting. As you hold your meetings, report through the ADVOCATE your success, and this will inspire and help others. We are praying for gracious results from this canvass. Help us.

W. S. LAORONE.

IMPORTANT.

MR. EDITOR: The report of manager and treasurer in regard to the Twentieth Century Thank-offering in Mississippi (No. 9), Holly Springs district, published in NEW ORLEANS CHRISTIAN ADVOCATE, Aug. 1, did not do Waterford circuit justice.

Waterford's Twentieth Century money is as follows:

Subscription list	$33 40
Collected by Rev. R. E. Duke	3 75
W. F. M. Society, collected and paid to the Laura Haygood Memorial	12 85
Collected by myself and paid to treasurer.	10 00
Lost by dividing the circuit	1 75
To be collected yet	3 35
Cash in hand	1 70

The Woman's Foreign Missionary Society gave me a receipt for the $12.85 they sent in, and I handed Bro. Park the receipt with the cash I paid him. And Waterford circuit should have credit for it all.

E. C. SULLIVAN.

Waterford, Miss., Aug 17, 1901.

Conference Board of Missions, Louisiana Annual Conference.

REPORT OF TREASURER.

Received for foreign missions from

Felicity Street, Rev. W. W. Drake	$ 67 00
Lake Charles, Rev. R. W. Tucker	115 00
Coushatta, Rev. H. W. Bowman	79 60
Lanesville, Rev. H. J. Boltz	15 00
St. Francisville, Rev. G. P. White	14 55
Patterson, Rev J. A. Miller	40 35
Calhoun, Rev. H. W. Ledbetter	7 50
Pleasant Hill, Rev. J. F. Patterson	7 00
Louisiana Avenue, Rev. R. H. Wyno	31 05
Logansport, Rev. W. Moore	25 00
Simsboro, Rev. T. J. Martin	15 00
Carondelet Street, Rev. F. N. Parker	95 00
N. Bossier, Rev. G. D. Purcell	16 50
Gibsland Rev. W. E. Aken	17 50
Rayne Memorial, Rev. W. H. LaPrade, D. D.	100 00
Rev. P. H. Fontaine, for Soochow University	25 00
J. Thomson & Bros., for Soochow University	100 00
Total	$771 05

DOMESTIC MISSIONS.

Lake Charles, Rev. R. W. Tucker	$ 44 00
Coushatta, Rev. H. J. Boltz	16 00
Pleasant Hill, Rev. J. F. Patterson	5 75
Felicity Street, Rev. W. W. Drake	25 00
Total	$ 90 75
Grand total	$861 70

W. B. THOMSON, Treas.,
231 S. Rampart St., New Orleans, La.

Aug. 10, 1901.

Centenary College.

Centenary College has now the following faculty: I. W. Cooper, A. M., Mental and Moral Philosophy; H. B Carre (A. B, Tulane), English Bible, and vice-president; J. E. Northcutt (A. B., Southern University), Mathematics; C. N. Lynch (A. M., Randolph-Macon), German and French; J. M. Sullivan (Ph D, Vanderbilt), Natural Science; John C. Roberts (A. M., Vanderbilt), English and Greek; Robt. P. Linfield (A. M., Centenary), Latin.

Training-school — Headmaster, J. M. Roberts (A. B. and A. M., Vanderbilt); assistants: Prof. L. L. Upton and Prof. P. G. Barron.

Each college professor will teach one hour per day in the training school.

Commercial Department — J. M. Reaser. I. W. COOPER.

WANTED.

Three young ladies who sew well to take some special branch, such as dressmaking, stenography, or elocution, to pay a part of her expenses in sewing in the dressmaking department. She must be in good health and a good seamstress.

Apply to J. W. BERSON,
President of the East Mississippi Female College.

Do you wish college advantages, young man, young lady, at living rates? Money! How valuable just now! And it goes so much farther at Mississippi Normal College than elsewhere! Ask Pres't W. T. Foster, Houston, Miss., how much he can save you on a session. He will interest you.

Forest District.

DEAR DOCTOR: The revival fires are burning in this district. There were about 40 conversions at the District Conference. Letters and postals and reports before me show the following items: D. C. Langford, Garden Chapel, 6 accessions; J. E. Williams, Fairmount, 2 accessions, and Bay Springs, 6; J. M. Corley, Philadelphia Church, Vaiaburg circuit, 9 accessions; Dr. Irvin Miller, Good Hope, 12 accessions; W. H. Sanders, Hester Chapel, 15 accessions; C. M. Crossley, Walnut Grove, 32, and Mt. Zion, 18; J. H. Foreman, Rose Hill, 7; W. D. Donlolck, 3 at Clarksburg and 1 at Lindsay.

T. L. MELLEN, P. E.

Aug 11 1901.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korea Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 9, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 20, 1901.
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10. 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct 21, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Clonfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam. Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.
H. C. MOUNGER, Secretary.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, to

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1889.

Dear Sirs:—I have used Brodie's Astringeol Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

You Don't Need Medicine

to dose, derange and finally destroy your stomach. At best drugs only furnish relief, and if you persist in their use you will in time become a slave to the habit and in the end find yourself in a physically worse condition than at first. The *Medicine Habit* is as vicious as the liquor habit and in the end as harmful.

The celebrated Oliver Wendell Holmes, M.D., says: "Except opium, wine, ether and chloroform, I firmly believe that if the whole Materia Medica, as now used, could be sunk to the bottom of the sea, it would be all the better for mankind and all the worse for the fishes."

If you are suffering from some supposedly "incurable" disease and are tired of taking medicine try

THE Electropoise

Mrs. A. W. Wilson (wife of Bishop Wilson, of M. E. Church, South), 2408 Madison ave., Baltimore, Md., writes: "I find the Electropoise almost a necessity. I experienced relief from neuralgia, which at one time threatened to keep me a constant sufferer. I take pleasure in speaking for the Electropoise, and I hope these few words will induce those who read them to make trial of this 'cure all.'"

George H. Means, Pastor Scott Street M. E. Church, Covington, Ky., writes: "Last July I was taken with vertigo. I could not study; everything I ate disagreed with me. At last I ate no solid food, but even soups and liquids did not agree with me. I was induced to try the Electropoise. It relieved the brain congestion and the vertigo. I began the next day to study. I ate from that time what I pleased, and since then, about three months ago, I have been a comparatively well man."

The Electropoise cures General and Nervous Debility, Kidney and Liver Troubles, Asthma, Hay Fever, Insomnia and Indigestion.

Write to-day for our 128-page illustrated booklet, fill out the SYMPTOM BLANK and return to us, when we will advise you of the probabilities of your recovery whether you buy or not.

Write for our periodical, The Electropoise Agent, mailed free. Address THE ELECTROPOISE CO., Room 10, No. 1123 Broadway, New York.

When answering advertisements please mention the ADVOCATE.

BIBLICAL DEPARTMENT of Vanderbilt University.

Full course of Biblical and Theological Study, three years' English Theological course, two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates covering cost of board. Post graduate courses in Academic Department free. Seven professors and eighty pupils, representing twenty-two Conferences and twenty-five colleges. For information, address REV. W. F. TILLETT, DEAN, Nashville, Tenn.

GREENSBURG TRAINING SCHOOL,

GREENSBURG, LA.

A TRAINING SCHOOL OF THE METHODIST CHURCH.

Fall Term Opens Tuesday, Sept. 10, 1901.

A full and competent Faculty will be prepared to take charge of the large number of pupils expected. The course of study is thorough, and qualifies the student to enter the Freshman Class of any College in the South.

For catalogue or any information desired address W. L. TILLERY, Secretary Board of Trustees, Greensburg, La., or write to the Principal at Lake Charles, La.

ALBERT J. PRICE, B. S., PRINCIPAL.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park personally to out-door exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 30 States.

COOPER INSTITUTE.

DALEVILLE, MISS.

The 37th session begins Sept. 10th, 1901.

A training school for boys and girls. Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music, etc. We have in our Faculty three college-bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

REV. W. W. MOORE, A. M., President.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth $0 50
Same. Bound in paper covers 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Whitworth Female College

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

Illustration Taught by Mail.

FREE!

ALSO SKETCHING, DESIGNING

Prepare quickly for profitable work. Hundreds have succeeded by our methods, and are now earning good salaries. Takes spare hours only. You can earn from $5.00 to $10.00 per week while pursuing your studies. We also offer valuable prizes. All have an equal chance. Send us 10c (in silver or stamps) for an Electric Carbon Album, including colored designs and full particulars.

ELECTRIC TRANSFER CO.,
202 Broadway, N. Y. City.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. Highgrade pedigreed and lots from the most popular strains. Lord Briton, Champion Fashoda and Lord Largan Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodations at lowest rate. Opportunities afforded for self-help. No worthy boy if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1st.
SEND FOR CATALOGUE.
R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE,
PRINCIPAL.
JACKSON, - - - LOUISIANA.

RANDOLPH-MACON ACADEMY,

BOYDTON, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Stocked with best in U. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address R. SUMTER SMITH, Principal.

Poplarville High School

Offers increased facilities for securing an education. Nearly 400 students; 150 boarders; 50 music pupils; 4 new pianos; 9 teachers; stenography and elocution. 10th session opens Sept. 2, 1901. Send for catalogue.

W. I. THAMES, PRIN.,
Poplarville, Miss.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound issue, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

QUEEN ALEXANDRA.

She was brought up in simple, domestic fashion, her early life in her Danish home being watched over by a thrifty, sensible mother, who never forgot that her daughter was a child first and a princess afterward. This heritage of careful education Alexandra of Wales afterward passed faithfully down to her own family of children. Her betrothal to the Prince of Wales was the result quite as much of a mutual attraction so soon as they had met as a furtherance of royal diplomacy, and not only Albert Edward, but the entire English populace fell a victim to her sweet smile when it beamed upon them. It is close upon forty years since she rode through London the affianced bride of the heir to the throne, but reams of glowing words in print and verbal testimony are still accessible describing the enthusiasm which attended the sight of her at every step of that progress. Queen Alexandra is not beautiful in the sense of possessing perfect features or a form modeled on classic lines, but she is none the less one of the most fascinating women. She has in a remarkable degree that intangible element called charm, which is the greatest gifts the gods can bestow upon any one. She radiates in every line of her figure, in every gesture and motion, an ideal refinement that attracts all who approach her, and an attraction that is quickly enslavement when the winning force of her lovable nature is felt.

Queen Alexandra excels in all domestic accomplishments. She is an admirable housekeeper, her establishment at Sandringham being an estate as well as a house, over every part of which she exercised the most careful control. The model dairy on the place has almost a world-wide reputation, and the princess and her daughters are more than theorists in the art of butter-making. Her attachment for dogs and horses is what might be expected in a woman devoted to outdoor life, and her skill and delight in outdoor sports are in the same proportion. Her musical abilities are of a very high order, and have won for her the degree of musical doctor, deservedly conferred by Trinity College.

History relates that when the question of a bride for her eldest son was discussed, Queen Victoria at first favored the Princess Alexandrina of Prussia, who was prominently mentioned together with the Danish princess as a possible bride for the Prince of Wales. Once under the charm of Alexandra's presence, however, Victoria's prejudice in favor of the Prussian lady quickly gave way, and her eagerness for the marriage was almost as great as that of her son. Through the long stretch of years that the Princess of Wales has been her daughter-in-law this affectionate interest has grown and strengthened. With it, too, has come the most implicit faith and trust in Alexandra's tactful ability to do the right thing at all times in small affairs as well as in the many public ceremonials that the late Queen more and more frequently relegated to her accredited substitute.

One phase of this confidence will be specially appreciated by women. Alexandra's taste in dress was quickly discovered and accepted not only by her mother-in-law, but by her husband's sisters as well. She possesses, indeed, not only taste, but personal skill in bringing about desired effects. This was notably true in millinery, and Victoria not infrequently availed herself of Alexandra's fingers. More than once the Princess of Wales was sent for in haste while Her Majesty was in the hands of her dressers, to give a becoming or more splendid touch to some bonnet that did not at all suit the Queen. The appeal was never made in vain, and the confident air with which the Empress of India would don her head-wear after Alexandra had revised it was as amusing as it was entirely feminine.—Harper's Bazar.

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE
(Contains no Arsenic.)
THE OLD RELIABLE
Excellent General Tonic,
As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.
IT NEVER FAILS.
Just What You Need at This Season.
MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.
Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles
Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

A DOCTOR'S PIGEON TELEGRAPH.

In a little talk we had not long ago in Nature about homing pigeons as messenger boys, you no doubt thought as I did what a pity it was that these beautiful symbols of peace should be used to carry orders and information in the dreadful business of war. A Nebraska doctor has learned how to put them to a much more useful and noble purpose, and the idea, strangely enough, was suggested to him by the use of the pigeons in military operations. This gentleman's name is Dr. Frank S. Morris, and he lives at McCool Junction. A good deal of his practice is in the country districts. It's bad enough to be sick or to have a toothache anywhere, but it's worse when you are several miles away from a doctor or dentist, without even a telegraph or a telephone to tell your troubles over. If you lived in Dr. Morris' district, you would first, of course, have to "connect" with his office by using a horse, but after that his carrier-pigeon service would keep him posted regularly as to how you were getting on. You couldn't guess (right off, at any rate) how, if you were sick, you could be improved by giving a capsule to a pigeon. This is how it is done: Dr. Morris, like other physicians, has numerous patients that he is unable to visit twice daily, but it is necessary that he should know the pulse and temperature range during the day. So when he visits a patient he leaves with him one of his homing pigeons (of which he now has twenty-five) and a little aluminum capsule. At the proper time your pulse and temperature are taken, a record made of them and put into this capsule, the capsule is fastened to the pigeon and the bird released. So away goes the swift little messenger, bound straight for Dr. Morris' loft; your message, as Tennyson says in that beautiful "In Memoriam," "knit beneath the wild pulsation of its wings." The moment it reaches the loft the doctor knows it. And how, do you suppose? For he is too busy to be watching out of the window all the time for his homing pigeons. Why, he has this pigeon loft fitted up with electric bob wires and a bell, so that when the pigeon slips through the hole into the loft a bell is rung in the doctor's house. Even if there should not be anyone at home, the doctor will know when he gets back just when that pigeon arrived. For he has a clock-recording attachment also. The doctor has a station at Blue Vale postoffice, nine miles away from his home. Anyone around there who wants a doctor reports to the postmaster, and the postmaster starts the pigeon after the doctor.—Little Chronicle.

THE LOWER LIGHTS.

"I don't believe I'll go to church today," said Ruth, one Sunday morning, at the breakfast table. "Somehow I don't feel like it, and nobody will ever know the difference, whether I'm there or not."

"My dear," said Aunt Margaret, "I've often heard you sing, 'Let the lower lights be burning.' I wonder whether you know the story that suggested it?"

"No," answered Ruth, "I never so much as heard that there was one."

"Some years ago a steamer in a terrific gale was trying to make the harbor at Cleveland, Ohio. There are two lights at the entrance of the harbor: one the upper light on the bluffs of the shore, the other the lower light on a bar at the other side of the entrance. The pilot peered out anxiously to catch a glimpse of the friendly lights, and presently caught sight of the upper one. But that alone was not sufficient. He must also see the other to know just where to go. But for some reason it was not lighted on time. Beaten by wind and wave, the steamer staggered on as best she could, while the hearts of all on board trembled with fear. If she missed the entrance, there was little hope of her escaping the rocks. Suddenly the lower light appeared; but, alas! it was too late—the steamer had missed the entrance, and in the attempt to turn about, went down with all on board!"

"I suppose," said Ruth, with a little laugh, "you mean that even if I am the most insignificant member of our church, and sit in the very back seat, it is my duty to be there in my place?"

"You remember George Eliot's poem of the violin-maker, who said if he did not make the very best violin possible for him to make, God would miss the music? If we are not each one of us faithfully doing our duty, be it small or great, there is silence or discord where there might have been music. More than that, our lives are bound together—we must needs lift up those about us, or drag them down. We are bidden to sow our seed at all times, for we 'know not whether shall prosper, either this or that, or whether they both shall be alike good.' The cobbler, as I once heard a minister say, could not paint a picture, but he could tell Apelles that the shoe-tie was not right, and so might help towards making the beautiful picture perfect."

"O, auntie," exclaimed Ruth, "why did I say anything? I might have known you would not let me stay at home in peace. Still, I will try to keep my wee little 'lower light' burning as brightly as possible hereafter."—Kate Sumner Gates, in Pittsburg Christian Advocate.

THE DINING HOUR.

The dining hour is in many families, and should be in all, one of the pleasantest of the day, not only because it affords opportunity for the gratification of a natural appetite, but because it is also a convenient occasion for social interconrse. While it may easily be made one of the most profitable hours as well, it will be anything but profitable or pleasant if it is chosen as the time for a family quarrel, or for disciplining the children, or for finding fault with the food or the cooking. Nothing should be allowed to interfere with the enjoyment of the occasion, since unpleasant emotions are liable to affect the digestive secretions unfavorably. "Better is a dry morsel and quietness therewith, than a house full of sacrifices with strife." Not strife alone, but all depressing subject of conversation should be avoided. Rightly used, the time spent at the table may be of great educational value to the children of the family, and this object may be attained without formal and wearying instruction, which would be quite out of place.

We spend on an average from one to two hours daily at our meals. How to make the best use of this time is well worth our consideration. From a hygienic standpoint many people find it better to eat in company. Cheerful conversation, the amusing anecdote, the sparkling repartee, have more to do with a good digestion than we realize. An eminent physician says: "A solitary meal should be avoided if possible, for the mere presence of a companion, and still more occasional conversation, acts as a pleasant stimulus." If we have not ennobled our eating and drinking by combining them with love, at least we have improved our appetite and digestion by so doing. Love and good cheer may make the humblest fare a "feast of nectared sweets."

"We are going to lose our kitchens," says Mrs Stetson, "as we have lost our laundries and bakeries." The cook stove will follow the loom and the wheel, the wool carder and the shears." We do not seriously object to this, but pray spare the family dining-room!

From time immemorial eating together has been considered a sign of friendship. In the East it was once a sure pledge of protection. Our Lord made himself known to his disciples in the breaking of bread. Have we not sometimes felt that we knew our friends the better for breaking bread with them? Leave to the dog his solitary bone, but let families and friends continue the time-honored custom of eating together.—The Congregationalist.

SPELLING A COW'S MOO.

Some years ago, when Lucy was a little girl, learning to write, the teacher gave her this to copy: "M—o, moo.'

"What is it?" asked Lucy, looking puzzled.

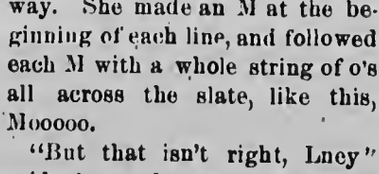
"That is 'moo,' the noise a cow makes, Lucy."

Then Lucy began to copy "Moo." But she did it in a queer way. She made an M at the beginning of each line, and followed each M with a whole string of o's all across the slate, like this, Mooooo.

"But that isn't right, Lucy" said the teacher, when the little girl showed her the slate. "You must copy the word as I have written it. So—'Moo.'"

Lucy looked at the teacher's copy, and then at her own attempts, and then she shook her head decidedly. "Well, I think mine is right, Miss Jones," she said. "For I never saw a cow that gave such a short 'Moo' as you wrote down!"—Harper's Round Table.

CHILDLESS HOMES



Are Desolate Places.

BARRENNESS AND STERILITY
can be cured by the use of
G.F.P. GERSTLE'S FEMALE PANACEA
It has brought happiness to many homes that had been desolate for years.

A BABY BOY.

My wife was suffering badly from leucorrhœa or whites, and the doctor did her no good. I began giving her G. F. P. and she improved at the start. Four bottles cured her, and we now have one of the finest baby boys in the country.
ORVILLE RICE,
Garfield, Mo.

If your case is not fully covered by our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES," write in confidence for free advice to the LADIES' HEARTH CLUB, care L. Gerstle & Co., CHATTANOOGA, - TENN.

Druggists Sell G.F.P.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

When answering advertisements please mention the ADVOCATE.

TRIENNIAL CONCLAVE
KNIGHTS TEMPLARS
LOUISVILLE, KY.
AUGUST 27-30, 1901.

For the above occasion the Louisville & Nashville Railroad will sell round trip tickets to Louisville, Ky., on August 24, 25, 26, 27 and 28th at one fare for the round trip. Tickets will be limited for return by deposit, until September 15th. This company operates double daily service from all principal points in the south, Southeast and Southwest to Louisville with Through Coaches, Pullman Sleeping Cars and Dining Cars. For full information as to rates, with time of trains and Sleeping Car reservation address nearest representative

LOUISVILLE & NASHVILLE R. R.
or C. L. Stone, General Passenger Agent,
Louisville, Ky.

Home Seekers' Excursions

Via the "Cool Route"

To the Great and Glorious Climate of

CALIFORNIA,

via St. Louis and Kansas City.

LEAVING Aug. 6, 20, Sept. 3, 17. MOBILE AND OHIO R.R. FINAL LIMIT, 27 DAYS.

$59.50 To San Francisco, San Diego, Los Angeles, Sacramento, or San Jose and Return.

OTHER POINTS ON APPLICATION.

STOP-OVERS ALLOWED AT
Denver, Colorado Springs, Pueblo, Salt Lake City, Ogden, etc.

TOURISTS' SLEEPING CARS.

Trains leave Queen and Crescent Depot, Foot of Press St., 9.10 A. M. and 7:30 P. M.
TICKET OFFICE, 201 ST. CHARLES STREET.
Corner Common, Under Hotel.
Cumberland Phone 2180-11.

F. E. GUERRY, D. P. A.

DINING CAR SERVICE

With cars of the latest pattern I cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div Pass Agt., New Orleans.
C. L. STONE, General Pass. Agent. Louisville.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the Adirondack Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, G. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"Your Ointment is the best I ever used for the skin. If your soap is as good, I want it.
—Hattie Bottle, Seguin, Texas

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

DO THE WORK NEAREST YOU.

The great majority of people will find the work of life near at hand. It may be, perhaps, to correct the faults in one's self, to sweeten the atmosphere of home, to bless the local church, to consecrate one's business, or to purify the political atmosphere. Trite and true as is this statement, it is a difficult one to apprehend. If we set ourselves to master it, the task is soon abandoned, and we are looking far away for some other and greater work to do. The most successful and useful minister is the man whose labors are confined strictly to the cultivation of the one vineyard committed to his care. The minister's best helper is that member of his church who finds duty nearest at hand, and can always be relied upon to sustain the home church in its regular, constituted work.

It is also true that the joy of life is found in consecration to the obligations that lie closest to us. The heart that is always sighing for what is remote and unreachable becomes cankered with anxiety and disappointment. The goal always sought, but never reached, leaves the seeker wearied and disheartened. Happy indeed are those young people who have learned that the most precious jewels of the Christian life be rightly count them, and may be gathered daily by earnest seeking. Very forcefully does Dr. Newell Dwight Hillis, of Chicago, teach this lesson in the following illustration:

"The Persians have a strange story of the Golconda diamond mines. Once Ali Hafed sat with his wife looking out upon the river that flowed through their farm. Soon their children came through the trees bringing with them a traveler. That night the stranger showed Ali Hafed a diamond that shone like a drop of condensed sunshine. He told his host that one large diamond was worth whole mines of copper and silver; that a handful would make him a prince; that a mine of diamonds would buy him a kingdom. That night wealthy Ali Hafed went to bed a poor man, for poverty is discontent. When the morning came he sold his farm for gold, and went forth in search of diamonds. Years passed. Old and gray, he returned in rags and poverty. He found his dear ones had all died in penury.

"He also found that the peasant who bought his farm was now a prince. One day, digging in the white sand in the stream at the foot of the garden, the peasant saw a shining something that set his heart to his mouth. Running his hands through the sand, he found it sown with gems. Thus were discovered the Golconda mines. Had Ali Hafed dug in his own garden, instead of starvation, poverty, and a broken heart, he would have owned gems that made nations rich."—Zion's Herald.

You will notice that in the placid waters of a lake everything which is highest in reality is lowest in the reflection. The higher the trees, the lower their image. That is the picture of this world; what is highest in this world is lowest in the other, and what is highest in that world is lowest in this. Gold is on top here; they pave the streets with it there. To serve is looked upon as ignoble here; there those that serve reign, and the last are first. Any girl is willing to fling away paste diamonds for the real stones. When a man understands what God can be to the soul, he loses his taste for things he used to care for most.—Rev. F. B. Meyer.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

JAMES CHRISTOPHER DELOACH was born in Green county, Ala., Dec. 7, 1845, and died in Granada, Miss., July 8, 1901. He was the son of Col. James M. and Cornelia E. DeLoach, who were well and honorably known in the annals of Green county and Choctaw, where they moved when James was quite young, and where he grew to manhood. He was blessed with good opportunities in early life; was a diligent and successful student, as his reports always testified. As a child, he was truthful, honorable, and exceptionably considerate of the feelings of others; as a son, he was obedient; as a brother, tender and loving, a pleasure to all in the home. He was converted and joined the Methodist Church at an early age, which relation he maintained most faithfully during his life. On March 5, 1867, he was happily married to Miss Susan Larkins, of Sumpter county, Ala., and found in her one of the best of wives and truest of helpmeets. They reared nine children. The eldest son, Edwin, died several years ago in the full flush and promise of young manhood. He educated them well, and they all reflect great credit upon the Christian home in which they were reared. He was a true type of a Christian gentleman. Selfishness had no place in his generous heart. He was kind and courtly to everyone. All children loved him and delighted in his company. He was well versed in the issues of the day and in the polity of the church. The church and ministry never had supporters and defenders more loyal than he. No unjust criticism ever fell from his lips with regard to the ministry; neither did he allow it unrebuked in others. Truly could his pastor say at his funeral, "Another good man is gone." I have seldom met a man whose life was more beautiful and well-rounded. He had been in feeble health for two years. In December he had an attack of slow fever, from which he never fully recovered. His suffering was great, but he was always patient, never complaining nor rebellious, often assuring his friends that he was resigned to God's will, and "all was well" with him. He suddenly grew worse only a few days before his death. His absent children and relatives were summoned to his bedside. As we gathered there to bid adieu to one so dear, our hearts were sad and crushed, yet filled with the hope of a reunion in that heavenly city where partings are no more. His end was peace. We pray God to be the comfort and stay of the bereaved family, and as one by one they pass over the river, may they, too, receive that welcome, "Well done; enter thy Master's joy!" S. M. THAMES.

TRIBUTE OF RESPECT.

The Woman's Home Mission Society of the Methodist Church in Greenville, Miss., mourn the loss of one of its original members, Mrs. ALICE HUNT JOHNSON. Her mother was the first president, and she the first vice-president of the society, which positions they held several years, till the death of her mother, when she was elected president, and made an efficient officer for a few years, till circumstances forced her to resign, to the regret of the whole body.

She organized the children into a band, and for a long time had them meet in her home. Her wise leadership developed them into effective workers, and the "Home Builders" has continued a flourishing society, still enrolling the little ones as organized laborers in the Master's vineyard.

Her intelligence and tact, combined with sympathy for the poor and unfortunate; her love for humanity that prompted her to stoop to lift the lowest, made her particularly useful in this branch of the Woman's Home Mission Society.

God has called her away in the bloom of her womanhood, when we thought she would labor with us for years to come. We shall miss her wise counsels, her charming personality and her beautiful face when the society meets, but we thank our loving Father for the sweet memory of her life. We praise him that "we mourn not as those who have no hope," but look joyfully forward to meeting her when the workers have all been gathered in the paradise of God.

As a society, we extend our heartfelt sympathy to the sorrowing children, and lovingly pay this tribute to the memory of lamented Alice Johnson. MRS. RONAIR KEMP,
For the Committee.

Died near Campbellsville, Miss., June 27, 1901, ALICE, infant daughter of Frank W. and Lizzie U. Sharbrough. She was born March 13, 1901, and on June 27 was dedicated to God by baptism, the writer officiating. She was always a frail, though fair flower; too frail for the fields of earth, where tempests sweep, where Summer's blight and Winter's chill must fall. Her very delicacy drew her parents' hearts the closer to her, and makes them to feel her loss the more. It has fallen to their lot to be much bereaved. Four little ones have been taken from them. Though sad to yield them up, they constitute a four-fold cord, drawing parental hearts toward that land where "there shall be no more death; neither pain, nor sorrow, nor crying."
M. B. SHARBROUGH.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.
WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.
Hall's Family Pills are the best.

Happiness does not consist in the enjoyment of the pleasures of the world. Worldly gratification is superficial and short-lived. A man might drink at every fountain of earthly indulgence, and go away unsatisfied and restless. Solomon's experiment attests unto us. The world was at his feet. The empire of pleasure was wide open. He gave himself up to voluptuousness. But in vain. His heart was still disquieted within. The pleasures of life could not reach deep enough. He needed God.—Texas Advocate.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

We can live so nobly, not in despite of the great sorrows and bereavements, but because of them, that our life shall be a gospel, though we can never write or frame one with our lips. —Robert Collyer.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST, NEW ORLEANS.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1867.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.
PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of teachers, every one of whom is a specialist in his department.

Choral: the strongest Music Faculties on the Continent with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director, and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to
J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $180 to $190 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address
Rev. S. M. HOSMER, D. D., President.
or D. P. CRISTENBERRY, Sec. of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to
L. T. FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious, in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address
MISS GEORGIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. **Climate** delightful and invigorating. **Health** record unparalleled. **Home** comforts, careful supervision. Young girls received. All live with the faculty in the college. **Buildings** worth $150,000. **Equipment** excellent, well appointed laboratories, good gymnasium, etc. **Faculty**, large, and composed of able and experienced professors. **Courses** extensive and thorough, in line with those given in the leading universities. A large **Endowment**, ensuring students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. **Art and Elocution** departments ably conducted. **Music Faculty** unsurpassed in America; musical equipment excellent. **A PRIZE PIANO** (gift of a generous friend of education), to be awarded for the best work. This is a **two-thousand-dollar Hallet & Davis Piano**—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The best combination you ever tasted. A hot weather diet for the children and grown-folks. Nutritious, delicious, refreshing.

Those who like a touch of ginger should not forget

Uneeda Jinjer Wayfer

NATIONAL BISCUIT COMPANY

NEWS OF THE WEEK.

The Pope is very feeble and suffers greatly from the heat.

Fuel oil tests made at Dallas show a great saving over coal.

The Mexican Government will wage war on gambling houses.

Famine is threatened over an area of half a million square miles in Russia.

The report that Germany intends to establish a colonial army has been confirmed.

A body of Ecuadorian troops is concentrated on the Colombian border, and a battle is said to be imminent.

The Mormon colony in Southern Alberta, Canada, will establish a beet sugar refinery.

Sensational charges of corruption in the administration of the Chicago Detective Bureau are made.

Another well has been brought in at Beaumont. It is the property of El Beaumont Oil Company.

Over 3,000,000 admissions have been registered by the Pan-American Exposition, and the attendance is steadily increasing.

Textile workers of Fall River mills will decide within the week whether or not to strike if the proposed cut in wages becomes effective.

In furtherance of the maintenance of the Adriatic equilibrium, Italy proposes to convert Venice into a military post of the first class.

Cardinal Gibbons, in an address at Wexford, advised the youth of Ireland to remain at home and employ their energy in their own land.

The strikers at Monessen were outwitted by the Steel Trust, and a party of steel workers were safely landed in the mill at that place.

Five hundred rations will be issued from Jackson Barracks, this city, to destitute people who were driven into Fort St. Philip by the storm.

Because of the rush of homeward-bound Americans, many will have to remain several weeks longer in England before they can secure steamer berths.

The Steel Trust is said to have made a series of gains over the strikers. The men, however, claim that the corporation has made no real progress.

Gov. Heard has offered a reward of $250 for the arrest and conviction of the person or persons who attempted to blow up the British transport "Mechanician."

[illegible] at a London hotel asked the proprietor to provide separate accommodations for colored delegates to the Ecumenical Council, and on his refusing several left.

The Supreme Lodge, Knights of Pythias, has entered suits against former President John A Hinsey and former Secretary Henry B. Stolte for the recovery of $13 000.

The Colombian minister has been assured that the sending of warships to Panama is only a precautionary measure for protection of American interests.

The first train of the Louisville and Nashville railroad since Wednesday arrived on Saturday night at 12:14 o'clock, bringing passengers from the resorts all along Mississippi Sound. The train had been abandoned in Bay St. Louis since Wednesday afternoon. It has been decided to resume the regular schedule.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TULES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO,
West End, Atlanta, Ga.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Silver Creek, at Sharlorough's	Aug. 3, 4
Anding, at Bennett's Chapel	10, 11
Yazoo City, at ——	11, 12
Lake City, at Phillip's	Thurs.. 13
Fannin, at Holly Bush	17, 18
First Church	A. M.. 25
Capitol Street	P. M.. 25
Thomasville, at Mt. Carme	31, Sept. 1
Brandon	P. M.. 1, 2
Benton and Midway, at Pordyke	7, 8
Tranquil, at Mt. Carme	Mon.. 9
Sharon, at Lono Pine	14, 15
Canton	P. M.. 15, 16
Steen's Creek at Richland	21, 22
Westville at Jones Branch	28, 29
Madison at Pocahontas	Oct. 5, 6

Brethren will please to note questions marked especially for the third Quarterly Conference.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Tylertown and Fernwood at Fernwood	Thurs.. Aug. 1
Lincoln, at Bethel	3, 4
Pearl, at Bethany	10, 11
McComb	11, 12
Topisaw, at Topisaw	Tues.. 13
Providence, at Providence	17, 18
Hazlehurst	18, 19
Cassyville, at ——	Wed.. 21
Wesson	24, 25
Adams, at Ebenezer	31, Sept. 1
Bayou Pierre, at ——	Wed.. 4
Pearl, at Waterholes	7, 8
Terry, at Forest Hill	Thur.. 12
Beauregard, at Martinsville	14 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

R. F. JONES, P. E.

SEASHORE DIST.—THIRD ROUND

Mt. Olive, at Mt. Olive	Aug. 4, 5
Lumberton and Poplarville, at Lumberton	7
Brooklyn, at Garraway's	10, 11
Coalville, at White Plains	17, 18
Americus, at Rosedale	24, 25
Columbia, at Hopewell	28
Williamsburg, at Williamsburg	31 Sept. 1
Mt. Carmel, at ——	7, 8
Hattiesburg	11 A. M.. 15
East Hattiesburg	7 30 P. M.. 15
Eastabuchie at Eastabuchie	21 22
Escatawpa at Orange Grove	28, 29
Moss Point	30

W. W. SIMMONS, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Bethel	Aug. 1-4
Woodville	Wed.. 7
Wilkinson, at Perrytown	10, 11
Washington at Pine Grove	17 18
Liberty at Tarver's Chapel	24, 25
Homochitto at Cedar Grove	Wed.. 28
Natchez—Wesley Chapel	31, Sept. 1
Natchez Jefferson Street	1, 2
Roxie, at Knuxville	Wed.. 4
Barlow, at Lebanon	7, 8

The pastors will please be ready with written reports in answer to Ques. 17, covering every item, and see that the Church Registers and records of Church Conferences are present for examination.

T. W. ADAMS, P. E.
Gloster, Miss.

FOREST DIST.—THIRD ROUND.

Montrose, at Mount Zion	Thurs.. Aug. 1
Rose Hill, at Sopewell	Sat and Sun.. 3, 4
Newton and R., at Hickory	Mon.. 5
Trenton, at Polkville	at and Sun.. 10, 11
Decatur, at Union	Sat and Sun.. 17, 18
Indian Mission, at Tall-Chulok	Tues. 20
Neshoba, at Cook's	Wed.. 21
Walnut Grove, at Mt. Zion	Fri.. 23
Carthage, at Singleton	Sat and Sun. 24, 25
Harperville at New Providence	Tues 27
Morton, at Independence	Sat. and Sun 31, Sept. 1
Forest, at Homewood	Mon.. Sept. 2
Shiloh, at Shiloh Camp Ground	Sun and Mon 8, 9
Lake, at Carr's	Sat. and Sun.. 14, 15

T. L. MELLEN, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug 24, 25
Cleveland	Sept. 1 2
Greenville	8
Shelby and Merrigold	14 15
Friar's Point	21, 22
Clarksdale	28, 29
Shaw's and Leland	Oct. 5, 6
Rosedale	12 13
Bolivar and Glen Allen	19 20
Austin	26 27
Gunnison	25
Jonestown	Nov. 2, 3
Rulleville	9, 10
Arcola and Hollondale	13
Tunica	16, 17
Lula and Lyons	23, 24
Hillhouse and Deeson	30, Dec. 1

J. E. THOMAS, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Tupelo	Sept. 1, 2
Aberdeen	8, 9
Okolona	15, 16
Shannon, at Troy	21, 22
Verona at Verona	24
Quincy, at Antioch	28, 29
Aberdeen circuit at Friendship	Oct. 5, 6
Buena Vista, at Asbury	12 13
Atlanta, at Concord	19, 20
Houston and Wesley, at Houston	23
Montpelier, at Sparta	26, 27
Okolona circuit at Tranquil	30
Prairie, at Prairie	Nov. 2, 3
Nettleton circuit, at [illegible]	9, 10
Amory and Nettleton, at Nettleton	13
Fulton and Smithville, at ——	16 17
Tremont, at ——	23, 24

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	Aug 3, 4
Pittsboro at Pleasant Hill	10, 11
Ellzey, at Hurricane	14
Slate Springs, at Benela	17, 18
Charleston	22, 23
Cascilla	24, 25

JNO. W. BELL, P. E

DURANT DIST.—THIRD ROUND.

Enpora	Aug. 3, 4
Cumberland	6
Tom Nolen	10, 11
Belzona	14
Ethel	17, 18
Chester	24, 25
Ackerman	31, Sept. 1

T. W. DYE, P. E.

COLUMBUS DIST.—THIRD ROUND.

Sturges, at Pleasant Hill	Aug. 3, 4
Brooksville, at Soule Chapel	10 11
Lagrange, at Big Creek	17, 18
Cedar Bluff, at Griffith	24, 25
Tibbee, at Kilgore	31, Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—THIRD ROUND.

Monigomery, at Winfield	Aug. 3, 4
Columbia, at Boeuf River	10 11
Jena at Eden	Tues.. 13
Glenmora at Fellowship	17, 18
Opelousas, at Belevfew	31, Sept. 1
Lecompte, at Lecompte	7, 8
Pineville	Tues.. 10
Boyce	14, 15
Alexandria	21, 22

J. D. HARPER, P. E

NEW ORLEANS DIST.—THIRD ROUND.

Slidell	Aug. 4
Plaquemine	11
Parker Memorial	18
Rayne Memorial	25
White Castle	Sept. 1
Lovington	5
Carondelet Street	15
Burgundy Street	22

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

New Iberia	Aug. 3, 4
Abbeville at A	10, 11
Indian Bayou, at Hebrun	17, 18
Lafayette	24, 25
Rayne, at R	31, Sept. 1
Prudhomme, at Long Point	7, 8
Lake Arthur, at Lacassine	14, 15
West Lake and Vinton, at Vinton	21, 22
Gueydan, at G	28, 29
Crowley	Oct. 5, 6
Lake Charles	12, 13
Grand Chenlere, at O. G	19, 20
French Mission	26, 27

C. W. CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Palmetto	Aug. 28
Port Vincent at Meaduw's Chapel	30
Baton Rouge circuit, at Antioch	31, Sept. 1
Clinton	7, 8
Ethel	11
Zachery, at Slaughter	12
Pine Grove, at ——	14, 15
East Feliciana, at ——	16
S. Francisville, at Tunica	21, 22
S. Helena, at Wesley	27
Amite	28-30
Kentwood, at Tangipahoa	Oct. 1 2
Franklinton at Pleasant Valley	5, 6
Ponchatonla, at James' Chapel	12, 13

CAMP MEETINGS.

French Settlement	Aug. 1-8
Bluff Creek	8-18
Denham Springs	26-27

F. S. PARKER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Logansport, at Longstreet	Aug. 3, 4
Benton, at Benton	10, 11
Red River, at Knox Point	14
Ft. Jessup and Many at New Hope	17, 18
Pelican, at Bethel	24, 25
Wesley, at Holly Grove	31, Sept. 1
Pleasant Hill, at Beulah	4
Coushatta, at Coushatta	7, 8
Zwolle, at Bayou Scio	12
Florien, at Petersburg	14, 15
Leesville	16
Mansfield	21, 22
Rose Pine, at Bon Ami	28, 29

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Calhoun, at Lapine	Aug. 3, 4
Ganaville, at Brooklyn	11, 12
Downsville, at Douglas	17, 18
Vernon, at Longstraw	24, 25
Lanesville, at Mt Zion	31, Sept. 1
Minden	31, Sept. 1
Ringgold, at Rocky Mt	7, 8
Valley, at Blocker's Chapel	14, 15
Lisbon, at Alabama	21, 22
Bernice and Dubach at Bernice	22 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTESTINE, P. E.

FOR LOSS OF APPETITE

TAKE HORSFORD'S ACID PHOSPHATE.

Dr. W. H. HOLCOMBE, New Orleans, La., says: "It is particularly serviceable in treatment of women and children, for debility and loss of appetite." Supplies the needed nerve food and strengthening tonic.

Teacher, or pupil preparing to teach, do you want to take the best Normal Course offered in Mississippi, and obtain quickly skill not otherwise possible to you short of many years' experience? Have you financial difficulties? There is a way over them. I have the plan—you do the inquiring. That is the only way to get it. Address W. T. Foster, Pres't Mississippi Normal College, Houston, Miss.

East Front.

Founded, 1838.
Chartered, 1854.

Present Management
Began 1899.

THE WOMAN'S COLLEGE

AND

CONSERVATORY OF MUSIC,

OXFORD, MISS.

High in Grade, Thorough in Scholastic Requirement, and Pre-eminently Religious.

The buildings are excellent, thoroughly equipped and furnished. Modern conveniences, electric lights and waterworks. Large and well-trained Faculty. Advanced curriculum. RATES REASONABLE.

We claim that few schools, if any, in the South offer better advantages for a High Grade Academic and Collegiate Education. For Art, Elocution and Music we also claim equal advantages. Let those who want their daughters accomplished in Music send them to our Conservatory. The latest and best methods are used. New pianos for practice. Ensemble playing is given special prominence, and has awakened much interest in the Conservatory. The Virgil Practice Clavier used. Special instruction in technique given by accomplished teacher, free of charge. LARGE AND ENTHUSIASTIC ORCHESTRA.

Next Session Opens September 11th, 1901.

Oxford, the seat of **THE WOMAN'S COLLEGE**, is a school location second to none in the South in point of healthfulness and culture.

For Illustrated Catalogue or further particulars, address

Rev. J. W. MALONE, A. M., D. D., President,

Oxford, Mississippi.

North Front.

Christian Advocate.

VOL. 48.—NO. 35. NEW ORLEANS, THURSDAY, AUGUST 29, 1901. WHOLE NO. 2348

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

RACE PREJUDICE.

An Associated Press dispatch from Archbold, O., says: "A young colored man of this place has appealed to the United States Marshal at Toledo for protection. He was turned over to Attorney-General Sheets, who advised him to appeal to the sheriff of Fulton county. He said he had done so, but had been advised that nothing could be done. Saturday night he was rotten-egged and stoned in an attempt to drive him out of the town, as the citizens of Archbold are determined no colored man should live there. His character is said to be very good." This species of oppression and cruelty toward the negro would not be possible in any Southern community. A well-behaved young negro wanting work is welcome anywhere south of the Mason and Dixon line, and in the great majority of instances he can get what he looks for. There is a marked contrast between the sentiment prevailing in Northern communities where no negro is allowed, and that of the Carolinas and Georgia, where the people violently expelled emigration agents seeking to induce negroes to move to the alluvial lands of the Mississippi Delta. Northern communities regard the political race question in the South from a theoretical point of view, and insist on "equality before the law;" but when it comes to personal contact with the negro, they are less friendly to him than is the Southern white. The races, as a rule, in the South approach each other with a mutual understanding and respect for the attitude of the one toward the other that is hardly possible in the North.—Nashville Banner.

LABOR STRIKES.

A great point will be gained if the contention between the United States Steel Corporation and the Amalgamated Union of Steel Workers establishes the doctrine of the equality of rights in the industrial world. Says the New York Sun: "As long as the laws of the States and of the United States are fearlessly and impartially enforced, the right of the American workman to work for his living and for the support of those dependent upon his labor, and to choose for himself his own employment and his own employer, will be vindicated and preserved." Another gain for labor is the determination of large bodies of union workingmen to recognize the sacredness and to regard the inviolability of contract. They positively and rightfully declare that their membership in a union does not release them from their contract obligations with the steel companies, and hence they refuse to obey the order to strike. The Chicago lodge put it in these words: "We do not wish to bring the Amalgamated Association into disrepute with our employers, all labor organizations, or the general public, by breaking a contract at this time." — Christian Intelligencer.

THE MATTER OF LYNCHING.

The New York Times is disposed to question the efficacy of the dissuasive arguments used by Southern papers in the matter of lynching. It says there are many lynchings, despite the moralizing of the newspapers. Our contention is, that there would be many more if the newspapers kept silent or advocated lynching. We modestly refer to home experience, where one uncertain word from the Register would surely have been followed by a lynching. The fact is, that this paper has steadfastly maintained that lynching is wrong in morals, and injurious to those who take part therein, and to the communities where lynchings are permitted. We believe that this course has had good effect. The Times says that the Southern press rarely commends the officials who shoot to kill when would-be lynchers have refused to let the law take its course. Surely the Times has been inattentive, else it would have observed the well-nigh universal praise of Sheriff Smith, of Jefferson county, who "shot to kill," and the sheriff over in Georgia, who, with but two to support him, put to flight a mob, and Sheriff Kyle, of Tuskaloosa county, who, single-handed, defied and defeated those who came to take a negro from his custody. —Mobile Register.

OPENING ADDRESS.

Address delivered at the Arcadia District Conference by the presiding elder, Rev. A. J. Notestine, and its publication requested by the Conference.

This seems an appropriate time to sum up something of the year's work thus far, and to consider some things that encourage us, and some that call for improvement in the district.

We are pleased to note in the beginning that there is a quickening interest among the pastors. Not only is the preacher in charge "the key to the situation;" there is no other that will fit it. If you can not turn him, use him; there is little hope of bringing things to pass. I would not utter a word that could be construed as placing a light estimate upon the consecration or efficiency of the men of God who have given themselves to the shepherding of the Lord's flock; but, brethren, if our work is

"Enough to fill an angel's heart,
Did fill a Savior's hands,"

we need to give all diligence, both to our Christian living and to those qualifications that are essential to our largest usefulness, if we are to render acceptable service to our Lord and Master. While I can not subscribe unqualifiedly to the saying, "Like priest, like people," our relation to the church and its interests is such that ours is a fearful responsibility. If we see that our people are uninformed, let us ask ourselves who are their teachers. If they have low ideals of Christian life and duty, who gives them their ideals? Let us see to it that we are leaders in every sense, able to teach the truth "as it is in Jesus," knowing the mind of the Spirit, and keeping so near our Lord that our example will teach what we scarcely need say in words, "Follow me, as I follow Christ." It is still true, after all, that God has revealed to us and wrought through us that we need a broader view, a higher ideal of life and service, and a deeper Christian experience. "O thou that bringest glad tidings, get thee upon the mountain!" The mount of heavenly visions! the mount of sacrifice and consecration! the mount of transfiguration into the divine image!

Brethren, I believe you are "going on to perfection," but suffer me to urge you forward. The membership —at least, in part, and that the more representative portion—appear to be seeking more from God, and are ready to attempt more for him and his cause. I have noticed with gratitude that there has generally been a hearty responsive sentiment when the subject of consecration has been presented, and I believe that more is being laid upon God's altar than ever before in the history of the district. The belief that growth in knowledge is an essential in the development of Christian character is growing among the people, and the ministry is assuming more and more the teaching function of the gospel. The people are hungering for information, and instructive preaching is the most popular everywhere, provided it is also spiritual.

Good literature has a growing constituency, whose interest and blessing through it will act as a leaven on the hard and obstinate lump of humanity which has been so difficult to reach and so slow to learn. The pastors are showing a renewed diligence in distributing good books and securing subscriptions to our Advocates, but much more remains to be done, and should be done, in this direction. The hope of a substantial and abiding work lies in the intelligence of our people. The power of the church lies in its spirituality; its permanency in its knowledge.

Some of the things that need improvement are as follows:

CHURCH PROPERTY.

The time is past when we can reasonably expect our worship to please God, if it is conducted in a building fit only as a habitation for muddaubers and flying-squirrels, roughly furnished and practically uncared for. Such will do when we can do no better, but under existing circumstances we can and should do better —and we must; can I not say we will? I can, if you, my brethren, will say Amen! to these sentiments.

CHURCH SERVICES.

Our church services are suffering serious loss from a great lack of form and reverence. As a rule, the people have to be told to stand up for the first hymn, or they remain seated without the thought of anything unusual in form. The habit of kneeling in prayer is not as general as it should be, especially in the congregations in the towns. At no place in the district have the congregation, or any considerable portion of them, joined in the Lord's Prayer in the conclusion of the first morning prayer, as directed by the Discipline; and in one or two instances the pastor himself did not do so. Our people seem to be largely ignorant of the form of administration of the Lord's Supper. They do not join in those parts intended for them, and often do not know that they are dismissed, because the benediction is pronounced while they are kneeling.

Our churches are not respected as they should be, or, rather, the Lord is not respected in his house. In some places almost every kind of recreation seems to be allowed, even the smoking of the abominable cigarette. "The fear of the Lord is the beginning of wisdom"—a foundation stone in the church of God. Let us, as master-builders, have a care to lay it well.

There is not the loyalty to and confidence and pride in the church that there ought to be. Our people need to be taught that our beloved Methodism comes nearer representing the New Testament doctrine and polity than any other church. Its creed does not need constant explanation, lest men's sense of right be outraged. It proclaims a whole gospel for the whole world. It teaches that Christ is the Savior of all men; that "in every nation he that feareth God and worketh righteousness is accepted with him." Our creed is the Apostle's Creed, and like them, we offer the sacraments to all believers. We do not ask to be tolerated, but lay an indisputable claim to the true apostolic succession: "Fruits unto holiness, to the glory of God the Father."

Another real evil that demands persistent attention is the correction of our vocabulary on the subjects of baptism and holiness. We are willing to have immersion called baptism, but we can not afford to have our people speak of it as such, and at the same time speak of baptism by affusion as "sprinkling," as is often the case. No organization or church has any right to the distinctive title of holiness; not that they may not accept the doctrine and possess the experience, but because this is no distinguishing mark. Methodism is a holiness organization, a holiness church. Every Methodist preacher is a holiness preacher, and every Methodist Christian is a holiness Christian. This terminology that is becoming all too common, in some instances even with the ministry, is doing infinite harm, because the impression made is infinitely false. We owe it to the church, we owe it to the cause of truth, we owe it to a gospel of full salvation which we believe and preach and experience, to correct this evil.

MISSIONARY INTERESTS.

There is inspiration in the fact that the people are awakening to a sense of their divine obligation and privilege in relation to a world-wide gospel. There is not a little hard-shellism in the church in many places, and there has been a degree of indifference on the part of others who profess to believe the whole gospel that was almost scandalous. Many who considered themselves as representative church members have had a clear conscience after contributing twenty-five cents a year to the cause, and there has been scarcely any real self-denial practiced, while a large majority have given absolutely nothing toward the cause. Yet there has been progress that is encouraging. Year before last the district paid less than 21 cents per member. Last year it paid a little more than 25 cents per member. Surely this year we ought to be able to pay 31½ cents, our full assessment; and we hope, by the blessing of God upon a united effort, to do it. Brethren, let us resolve to succeed, whether crops fail or not. God will not fail us. His promises are sure and steadfast. Let us go forward. We are able to take the world for Christ. Lord, give us the courage of faith!

LETTER FROM "GILDEROY."

The questions of dancing and card-playing are up for discussion again. They have been discussed for ages past, and, likely, will be for ages to come. These questions will not down at any man's bidding. That dancing and card-playing are diversions inimical to piety is self-evident. Spiritually minded people do not participate in these diversions; they do not sit by and look on while they are in progress, and pious people do not permit them in their homes. There is not an earnest, consecrated pastor in any church in the land who will not verify these statements. These things, where permitted and enjoyed, are the cure and certain signs of worldliness. They are the symptoms of the disease. It is needless to doctor the symptoms and let the disease remain. It will show itself again in this or some other form. The devil seems to have formed a trust or combination against our young people on these questions. If a girl goes to a party and does not dance, or will not play cards, why, she is called "a wall flower," and the boys leave her severely alone. She gets no attention and has no company. She is outlawed from what is called society. The devil is a wise, artful and skillful leader. His devices and machinations show him to be intimately acquainted with human nature. He knows how to come up on the blind side of men and women. Mothers and fathers do not like to have their daughters ostracised from society, nor to hang as "wall flowers" at public gatherings, and so they consent for Mary to dance, and to take a hand at "progressive euchre," and to go all the gaits of the young crowd. From that day on, or, at least, till she is thoroughly worldly minded, Mary is the "belle" of the neighborhood. The devil is a safe and prompt paymaster. He gives his followers what they seek, promptly and in good measure. Mary has gained the admiration of the boys, and she has lost the love of Christ, and all interest in the salvation of her own soul, or the salvation of other souls. She may still sing in the choir on occasions, solos, duets, and quartets, when she can exhibit herself, and her dresses and charms, and gain the admiration of the people; but religiously, spiritually, she is as dead as Hector. The whole thing is a worldly performance by a worldly minded woman to gain the applause of the worldly minded multitude. Vanity is at the beginning, middle and end of it—"all is vanity." Mary, her own dear self, is the main part of the whole service. Woe be to the pastor if he objects to this essentially worldly interlude in the midst of divine worship. I have sometimes thought it might be well for the pastor to say, "We will pause in the worship of God while Miss Mary, of german and euchre fame, exhibits her musical gifts before this audience." In many cases this would state the facts. When the sons of God go up to worship, Satan always goes up among them. He goes into the pew, choir, and pulpit. No place, except a holy heart, is too sacred for His Satanic Majesty. He goes to the communion table; he delights to have rival musicians in the choir. They make things red-hot for the pastor, and often for the whole church and community.

For the purposes for which they were intended, I think I can safely and heartily commend card-playing and dancing. As worldly amusements for worldly minded people, they seem to be perfect successes. There is no discount on them along this line. They are not nearly so bad, vicious and wicked as some other forms of sin; but they are just as sure to kill piety, drive out the spirit of prayer, and destroy all interest in the work of God, as murder, adultery, profanity, or dissipation. Truly pious people never engage in the modern dance, nor do they play cards. Those who love the dance and card-table do not love God's Holy Word, God's house, divine worship, prayer, praise, and preaching. This has always been so, and always will be. They are essentially, inherently, worldly amusements for worldly minded people. No kind of gloss and no amount of 'palaver' will ever change the nature of them. They would be the same, and would lead to the same results, if adopted as a part of the public worship in our churches. The nature of them would remain the same. They are fleshly, sensual, and devilish forms of diversions. It is for this reason the church opposes them. The church is doing right in this. If all the dancers and card-players were to crowd into any one professedly religious organization, they would weight it down with dead weight.

GILDEROY.

SUGGESTIONS.

BY REV. T. B. HOLLOMAN, D. D.

"The day is past and gone,
The evening shades appear;
Oh, may we all remember well
The night of death draws near!"

How these lines carry me back to the days of long ago; to the days of Wiggins, Peirce, Barton, the elder Featherston, and "Uncle Dilley" (an honored local preacher), when singing was a part of the family worship when the minister was present. Back to the days when I knelt at a fond mother's feet, and said my "Now I lay me down to sleep;" to the days when I was led by a father's hand to my place in the old church, and where many happy hours were spent in peaceful slumber. Yet there remains to this time a consciousness of impressions made at these services, and one sermon from the text, "If a man die, shall he live again?" will never be forgotten. Days of my purest life and truest faith; days when no question of science disturbed my conceptions of God. That God was everywhere, saw and knew everything, and was in everything, I questioned not. "Simple, child-like faith," they say. Well, I've never been nearer to God than in those days.

Yes, "the day is past and gone;" the shadows of another Holy Sabbath have closed in upon us. All is still; every sound is hushed except the whirr of the beetle or the chirp of the cricket. All the world is wrapped in peaceful slumber. What shall be the fruitage of this day in the great eternity?

Three sermons and a drive of twelve miles is most too much this hot weather for my nervous system to recover from quickly, and bid the sleep god welcome. My appointment was for Holly Bush and New Providence, in the flat woods—"hog wallow flats"—of North Rankin; newly worked (at) roads, water soaked from recent rains; pipe clay, prairie mud, corduroyed crossings. Only the initiated can understand, and the inexperienced must needs come and see to have the faintest conception; a testing of the strength and endurance of both man and beast. After such a pull of thirty miles, or more, the faithful nag deserves better than a supper of "cut corn." Surely we traveled together in pain this trip. Good congregations greeted us at all three places. Quarterly Conference well attended, but the response to Question 8 was—well, any respectable farm laborer has received more for his services, and the charge that money is the object of our preaching was given a most emphatic negative. The pastor of this work might give to the brethren some interesting thoughts on economy; lessons on how to live and keep out of debt on next to nothing.

Well, I have let my pen run into a strain unwelcome to your readers, but what I have written, I have written in sorrow. When will our people support their pastors as they pay their laborers? He is as "worthy of his hire" as any other man. That article from the pen of Bro. E. A. Enochs, of Natchez, in your issue of Aug. 15, is worthy of his noble spirit, and should find a place in all of our papers; the honest expression of a true man and generous soul.

Miscellaneous Notes.

Within the past twenty-five years more copies of the Bible have been distributed in China than were distributed in the whole world at the beginning of the nineteenth century.—Review of Missions.

Recently four hundred school teachers from this country were sent by the government to the Philippines. Upon reaching Honolulu, 2,200 miles from San Francisco, sixty of them were married. How many were married after they reached Manila, 5,000 miles further on, we have not heard.

Rev. K. W. Dodson, of Algiers, endorses the pamphlet on missions by Dr. C. W. Carter. In a personal note he says: "I have read it with interest. It is inspiring, instructive, and helpful. Every Methodist should read it and ponder the truths. I pray that it may bring forth an abundant harvest of precious fruit."

Our government paid in way of pensions, during Gen. Grant's administration, $29,000,000 annually. The appropriation annually now is $140,000,000. Our annual expense for pension, army and navy, amounts to over $330,000,000. This exceeds the expense of the standing army and navy of any other military nation except Great Britain, which amount exceeds our own by $13,000,000.—From the Call.

Christian Advocate.

What Our Editors Say.

OUR CONSERVATISM.

The conservatism of Southern Methodism has been its strength in the past. It has been a providential breakwater against not a few extravagances in Methodism, as well as against some dangerous opinions that have been all but national. Its office is to continue such a conservative force, for the need for its service in this particular is not past; prophecy calls for its continued separate existence on the principles held by it in the past. But Southern Methodists must not imagine that their whole existence and the sum of their effort is expressed in conservatism. There is a conservatism which leads to disintegration and death. We must not permit our precedents to leave us stationary. It is not enough to stand for something historically great, or even necessary to the logical present. We must go forward to that which is greater. The kingdom is before us, though honor be behind and about us. We must join issues in the living contests of to-day; we must align ourselves with those who have a mind to press the battle. We can not dwell alone or apart. The world is a community, a fellowship. In the Epworth League, that is in dealing wisely and justly with our young people; in the cause of missions; in demanding a higher standard of culture and efficiency in our ministry, and of consistency in the laity, and in broad fellowship with other Christians, and especially other Methodists, we must take no backward step. We must go forward.—Epworth Era.

LAW ENFORCEMENT.

The motto of the Anti-Saloon League is the correct one. Nothing has so much discouraged temperance work as the fact that the best legislation and the strictest laws often fall dead. They have not strength enough to walk. The whisky business has a fearfully strong spinal column. Cunning, audacious, persistent, unscrupulous, lawless, it will not down at the mere making of the laws. It is lawless. What saloon keeper professes to obey the law? When forced to obey he parades his obedience as a virtue. It is not the law he respects, but police force. No whisky dealer proposes to obey the law unless he is compelled to do it. How desperate, then, is the blind-tiger man, who invades your prohibition community to make your prohibition a dead letter; to decoy your boys, and for a few dollars in his pocket destroy them soul and body. A thief is a man of honor compared with him. Chase him out. After you have made the law what it should be, enforce it. If you find your officers have connived at this accursed business, chase them out. Hold the officers responsible for enforcing the law and never let up until the moral atmosphere is purified.—Arkansas Methodist.

DOCTRINAL PREACHING.

There can be no deep and abiding evangelical spirituality without placing tremendous emphasis upon these fundamental doctrines of the gospel. The fathers of Methodism whose preaching fired America in the earlier part of the past century were doctrinal expounders pure and simple. We need in this day a revival of this sort of preaching. The church is languishing on account of a dearth of it, and our pulpits are producing men of small caliber because of their failure to search into these deeper things of God. Surface preaching, miscalled practical preaching, is giving to us a generation of mediocre preachers and a membership, for the most part, of lean and ill-fed Methodists. We need to return to the old doctrinal paths in order to build up the church in righteousness, develop a higher order of preaching, and to confirm our people in the experience and practice of the deeper things of the Scriptures.—Texas Christian Advocate.

DON'T MAKE THE CHILDREN PAY THE COST.

Because of the drouth there will be diminished incomes to many of our people this year. The plan to build an addition to the house, or to refurnish it, or to buy an adjoining tract of land, may need to be given up. But don't give up the plan of sending the children to school. You will get through this little pressure without permanent harm if you can save yourself and your children from paying the cost in mind and moral character. You will pass this stress with little injury. A year lost from the education of your children would be a life-long injury to them. Relinquish your plans for larger gains and defend yourself against the greatest loss by resolving that the little financial pressure you may experience during the coming year shall not dwarf the mind of your son or daughter, or cut them off from the chances of the best success in the future. —Arkansas Methodist.

TWENTIETH CENTURY REVIVAL.

We have not abated one jot or tittle of interest in the longed-for twentieth century revival. Nor have we changed our judgment that it is the matter of supreme importance. The Thank-offering Fund is indispensable, and we dare not fail in raising it. But far beyond this great cause is the revival of the church of God. The renewing of believers, the reclaiming of backsliders, the regeneration of sinners—these are worth more than billions of gold and silver. As man in value towers high above money, so what benefits him is beyond comparison with all material things. The revivals is the grandest aim of the century. There have been revival in some places. But we must not cease until the tide of salvation rolls from the seashore to the mountain-tops, until city churches and country charges are alive with the power of God.—Southern Christian Advocate.

THE EVIL TO BE FEARED.

It is not the bold, brazen temptations that are the most dangerous to the young, but the insidious, persistent influences of evil that are to be feared. Most well-reared young people will resent an open solicitation to sin, but are not on guard against the taint that settles as a mist upon the mind. Without active desire and almost without conscious knowledge the former stays of faith are removed and gradually the whole attitude toward religion becomes changed, and indifference and distaste conquer where flaunting sin had failed. A man must with diligence keep his heart.—St. Louis Christian Advocate.

A BELATED DIGEST.

We are puzzled to know why the editor of the Literary Digest should give a whole page of a recent issue to reproducing from an English newspaper, of whose existence the public was hitherto innocent, a rehash of threadbare arguments against missions. The citations are, without exception, from the controversies which raged about fifteen years ago, out of which, as every well-informed person knows, missions emerged triumphant. Enough has been said within recent months to furnish the Digest with quotations, if it feels that it must attack this cause. To rake up the exploded arguments of more than a decade ago is hath gratuitous and futile. To quote the attacks of last year might be equally useless, as they have all been answered, but it would at least exhibit somewhat more of editorial enterprise.—Christian Advocate (Nashville).

WITH A SMILE OF INCREDULITY.

The enterprising newspaper reporter from this time until the sitting of the Methodist Sanhedrin in November will print many guesses as to "the appointments." The Methodists know that no one knows, at this time, where the Bishop will assign the preachers. A person with moderate acquaintance with our system is aware that even at the last meeting of the "Cabinet" (the Bishop and the presiding elders) during the last night of a Conference session changes are made—important ones; hence the reporter, however clever, can not know the unknowable. Take his guess with many grains of salt. He is aiming at nothing and hitting it.—Baltimore and Richmond Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

"BAPTIZO" IN PROFANE LITERATURE.

It is admitted not only by scholars, but by some of the lexicographers themselves, that 'baptizo" is used differently in classic Greek to its use in the Scriptures—that is, in the Bible it is used in a ritual, religious sense, which was not the case in classic Greek. Whatever may have been the primary meaning in classic Greek, the mode as employed among the Jews, and practiced in apostolic times, was sprinkling. Classic Greek really has nothing to do with the scriptural mode of baptism; neither have the lexicons. It is altogether a question of the Scriptures and apostolic interpretation. However, we willingly follow our immersion friends into their supposed stronghold of profane literature, and we discover that "baptizo," like its father, "bapto," primarily means to sprinkle. The family likeness is not only maintained, but "it is a chip off the old block," though grown somewhat stronger.

The same thing said anent many of the lexicons on "bapto" can be said concerning their giving plunge, dip, immerse, as meanings of "baptizo." They were made when immersion was the enforced law of the land, based on immersion sources and influences, and simply give the current meaning rather than the primary. To accept them as discussing primaries prove their testimony as worthless when considered in the light of the earliest known passages —the only way of determining the primary meaning.

It has been shown by scholars that there is not a single passage in Greek literature from Pindar, the poet who first uses the word, down to Polybius (born B. C. 203), and through a period of more than three hundred years, in which "baptizo" means to dip or immerse. In its earliest known occurrences it is applied to bespattering people with abusive epithets, pouring a torrent of invectives. It is so used by Pindar, the Greek poet, and by Aristophanes, B. C. 450, who uses it next. Plato, the great philosopher, comes next (born B. C. 429), and he uses it in the sense of overwhelm when questions are poured upon the subject. Alcibiades, B. C. 400, comes next; used by him in the sense of besprinkle, or pouring bitterest streams of abuse. Demosthenes, B. C. 385, next uses it once, and in the sense of bespatter or asperse, the same as Pindar and Aristophanes. Aristotle (born B. C. 384) is the first known writer to use it literally. Speaking of places near the land inhabited by the Ptoeoniians, he says, "When it is ebb tide are not overflowed (mae baptidzesthai), but at full tide are overflowed (kata kindzesthai)." This is a case where "the element comes upon the object. The land is not dipped; it does not penetrate into the water, nor sink into it; is not immersed, but overflowed by the rushing water." Moreover, he uses "kata kindzo" synonymously with "baptizo." The primary meaning of "kindzo" is "bedash, sprinkle, or infuse water."

In tracing the word philologically and chronologically, scholars have shown that "baptizo" primarily meant "to sprinkle," thence to pour, thence to wash, to saturate, to drench as the effect of pouring water. Then it came to mean to soak, intoxicate, make drunk. From pour came overflow, overwhelm; from overwhelm came sink as a later meaning still; from sink came drown as its effect. Let it be remembered that no lexicon in existence gives to 'baptizo' the meanings of dip or immerse till Polybius, Diodorus Siculus, Strabo, and Plutarch."

The idea more or less current that "baptizo" in classic Greek meant a dipping or an immersion in water is untrue to facts. It is admitted, even by immersionists, that "the idea of water is not in the word," either primarily or generally. Even where there is an "overwhelming" or "dipping," either partial or entire, the element is indifferently wine, honey, vinegar, wax, oil, milk, salt water, water, ointment, fire, etc. Or the pouring upon or dipping into is cares, calamities, debts, crimes, punishments, sorrows, ignorance, etc. "Every time," as one has well said, "in a bad sense."

Whatever else the reader may forget, let him remember that while "baptizo" in classic Greek afterwards came to mean dip, plunge, or immerse, its primary meaning is sprinkle.

FROM OUR MISSION ROOMS.

MY DEAR DOCTOR LAMBUTH: The Brazil Mission Conference adjourned last night after a most delightful and inspiring session. The celebration of its twenty-fifth anniversary was a notable occasion. Our capacious and handsome Catete Church was crowded, and the well arranged programme was carried out most admirably. A great advance has been made since I was here four years ago. At this session we received five men on trial, and seven were ordained — three deacons and four elders. The net gain is nearly six hundred, and if the two hundred and fifty candidates in Rio Grande do Sul, now ready for reception, were included, we would report nearly a thousand. The membership of the church, as now reported, is 3,343. Over twenty-three contas of milries, which at present rate of exchange amounts to nearly six thousand dollars, has been contributed for pastoral support. The magnificent offering to the Twentieth Century Fund, when Bishop Hendrix was out two years ago, has been largely paid—probably two-thirds.

It was an occasion of great joy to the Conference to have present the brethren of Rio Grande do Sul. They were received with true Brazilian and Methodist warmth. Bros. Price and Wolling spoke at length and with great strength on conditions in that great and growing State. Facts in detail were given, and incidents related, to show that opportunities there are positively measureless. Think of such items as these: At Sao Lucas, where we have twenty members and forty candidates, they propose to build a church and parsonage, and only ask help in putting on a metal roof. At Tres Capoes, where we have twenty members and thirty candidates, they make a similar proposition. In the one case the cost will be about one hundred dollars; in the other about one hundred and fifty. If I have two friends in the United States who are desirous of roofing these properties, they are hereby authorized to communicate with you on the subject. At Os Vallos, where we have no organization, one hundred "Crentes"—believers—have gathered themselves together, and invited Bro. Price to come up and organize a church. At another large town, the name of which, for the present, is withheld, a Methodist Sunday-school of one hundred meets regularly in a Roman Catholic Church, and by permission. There are large sections in the western part of that most progressive State in which no Roman priest is to be found, and where he would not have a cordial welcome. But these people are without the gospel. Children five or six years old have not been baptized.

In fact, the whole Republic of Brazil is open to the gospel as never before. This report I get from missionaries of all the evangelical churches. Bro. Tucker, the agent of the American Bible Society, says it is absolutely impossible for him to respond to orders for copies of the Holy Scriptures. The Roman Catholic Church in many sections is positively discredited. Now is the long-expected opportunity for Protestantism in Brazil. Providential indications point to speedy and magnificent triumphs of grace, if the church at home will only provide the men and means.

When these facts come to me, and from so many and such reliable sources, I long for an army of peaceful, spiritual invasion to go up and possess this fair land for our Lord.

As further evidence of the rapidly changing sentiment, a petition has been sent up from leading citizens of Juiz de Fora, endorsing the proposition for recognition of our educational work. That is, the department of Federal Education is asked to give Granbery College the right to confer degrees, and they are to be recognized of equal merit with their gymnasium. Only citizens of literary, commercial or professional standing were asked to sign the petition, and it was gotten up by themselves and on their own motion. I will probably accompany the committee to-day in a call on the Secretary of Education. So you see the Granbery has already made a history, and must be better equipped for larger work. The key to our situation here, as in every mission field, is a well-trained, soundly converted native ministry. In a few more years, comparatively, if our colleges were endowed and equipped, we would need no more foreign missionaries in Brazil. But now, as never before, is the time to hurry forward recruits. I shall not be at all surprised if at the next session of the Conference there is reported a net gain of one thousand.

As the mail steamer sails in a few hours, I have not time to write more just now. On account of the slow passenger service between Rio and Rio Grande do Sul, I find it absolutely impossible, much to my regret, to quit that State and meet my engagement at the Ecumenical Conference in London.

Fraternally yours,

CHAS. B. GALLOWAY.

Rio de Janeiro, Brazil, July 17, 1901.

A BEAUTIFUL LIFE.

BY DR. H. W. FEATHERSTUN.

Mary McLeod Dantzler, daughter of T. M. and E. M. Dantzler, was born July 29, 1876, in Macon, Miss., and died June 17, 1901, in Moss Point, Miss.

These dates mark the limits of one of the loveliest lives I have ever known. When I came to this pastorate I was told that there was an invalid in that home. In due time I called and found a beautiful woman evidently suffering from a pulmonary trouble, but so bright and happy that the visitor, rather than the invalid, was benefited by the pastoral call. Subsequent calls repeatedly made resulted in the same experience. Although we all saw that the fair form grew daily more frail, and that the end would not be far away, yet no one dared to mention death. It would have been strangely incongruous, for the life that never died was so radiantly manifest, and its beauty so rich, that all thought of death, or of anything else so dark, would have been much out of place; and then we did not need to ask her of her prospects for another life. We read all the beautiful hopefulness for her future in the life she was living. She talked little about religion, and said nothing about her experiences. She lived her religion, and her experiences, like her Lord's on Hermon, shone voiceless, but with positive expression in her face. Yet there was about it all a sweet naturalness that put her visitors perfectly at ease. Though often in pain, and oftener racked with a persistent cough, this brightness never left her. No rosy-cheeked girl with a flower-fringed path of life before her was ever more hopeful in her demeanor than was this frail and fair, but fading flower of womanhood. Thus she brightened other lives that came into the radiance of her own, constantly growing more frail in form and proportionately more radiant in spirit, until one bright June morning, before anyone knew just what was about to happen, the frail chrysalis broke, and the beautiful creature was gone to the realm of fadeless and ineffable beauty. We laid away the fair, broken form in a lovely spot by the flow of the Pascagoula, where the wild flowers blow and the wild birds sing. The beautiful life had passed from us, leaving a radiant memory, itself a rich legacy.

I made inquiry of this beautiful life, and learned a few salient facts: When quite a child her parents came to live in West Point, a hamlet straggling along the banks of the Pascagoula and Escatawpa rivers, and made up of cottages with strips of woodland between; a lovely village, fit-growing place for a beautiful life. At eleven years of age she joined the church. In 1899 she graduated from the I. I. and C. at Columbus, Miss., carrying her A. B. and a teacher's degree, together with the special esteem of the faculty and the love of the student body. She taught school one year before her graduation, and then after that event began as an assistant in the Moss Point Academy. Here in the midst of her work she fell ill, became an invalid, lingered thus for months, and so passed from us.

She had spent years of self-denial and toil to fit herself for life, and just as she enters upon that life's chosen career, and all the future is rich with high hopes and beautiful plans, she pales and fades and dies. Does it pay to toil and strive thus? Oh, yes; "death is only a quaver rest" in the music of such a life. It re-begins yonder just where it leaves off here, and there is nothing whatever lost. But, oh! the translation is so sad to these on this side left in their loss.

As I looked into the open grave about to hide away the fair form whence the chrysalis had flown, and remembered the long months of her invalidism, during which she had been so helpful to others, and the beautiful life thus ended, I thought of her Lord, whose transcendently beautiful life was a very short one, the close of which meant more to the world than all of its wonderful years, and I said: Thus she was like her Lord; she is "a Christed one."

THE SERPENT IN THE GLASS.

Many of the famous advocates of temperance are dying off, but there is one trumpet tongued orator who continues to sound his tocsin in every house that contains a Bible. It is the divinely inspired preacher who utters this tremendous warning: "Look not on the wine when it is ruddy, when it giveth its color in the cup, when it goeth down smoothly; for at the last it biteth like a serpent and stingeth like an adder!" Young man, listen to that loud and loving voice before you touch that glass of champagne; good woman, stop and think what you are about before you mix that big bowl of punch for your party; father, be careful how you put that sly serpent on your table, for some of your boys may get stung to death!

To break the terrible habit, and to shake off the serpent, requires such effort that few are permanently reformed. Some surrender to the inevitable, and go over the cataract with eyes open to their doom. A young man said to a friend of mine: "This awful drink has used up my money, ruined my health and almost killed my parents. It will soon kill me and send me to hell! I know it, and yet the habit is so strong that I can not stop." And he did not stop; yet when he began to sip his wine he never dreamed that he would die a wretched sot. Of all the deceivers that betray body and soul to damnation, none is so alluring and ensnaring as the glass.

It is strange that parents—many Christian parents—will allow it to come into their homes, and will provide it for guests. It is strange that, in spite of all the miseries suffered by drunkards' wives, so many young women are willing to marry young men who are in the habit of taking a social glass; they are playing with a viper; if their hearts are stung with agony, it is their own fault. No young woman should ever accept the hand of any young man if that hand ever touches an intoxicant. This stand resolutely taken by our women would increase the number of teetotalers immensely. If the above-mentioned things are strange, it is stranger still that churches, Sunday-schools and pulpits do not ring out oftener and more vehemently this heaven-sent tocsin: 'Look not on the wine! look not on the wine! it stingeth like a serpent and biteth like an adder!"—Rev. Dr. T. L. Cuyler.

Difficult Digestion

That is dyspepsia.
It makes life miserable.
Its sufferers eat not because they *want to*, —but simply because they *must*.
They know they are irritable and fretful; but they cannot be otherwise.
They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.
The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

Hood's Pills are the best cathartic.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Spenges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5 Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. Rev. J. R. Roberson, Pontotoc, Miss.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

THE INSTITUTE.

As we stated last week, arrangements are being made for a Sunday-school Teachers' Institute, to be held at Jackson, Miss, Sept. 18 19 and 20. The programme will shortly be published. But we wish now to emphasize the fact that the Institute is one of the best means we have for improving our Sunday-school work.

Teachers in day-schools know what an Institute means; that it is a season for study both of the matter to be taught and the best methods of teaching it. That is exactly what our Sunday-school teachers need. As a class, they are among the salt of the earth, and have done a wonderfully effective work in this vineyard. Their labors have been abundant, and will be rewarded at the last great day. All honor to the noble band who, through Summer's heat and Winter's cold, have been instant in season and out of season in leading their little flocks to Christ. And yet no one knows and feels their limitations because of the lack of training more than the Sunday-school teachers themselves. They are busy people, and but few of them have the necessary time for the extended study and training that will enable them to make the most of their labors. But most of them can spend two or three days each year in study at an Institute, where they can get the benefit of the knowledge, the training and the experience of those who have made a special study of the work.

We hope to see the day when every county and parish of our two sister States will have its annual Normal Institute for Sunday-school workers. But let us hear from our workers themselves as to whether they desire Institutes, and their ideas of the best methods of holding them.

THE HOME DEPARTMENT.

This is one of the youngest, but it is one of the most important branches of Sunday-school work. Possibly we should say that this is one of the oldest branches of the work, because Moses made it obligatory for the Jews to teach their children the Law. "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." (Deut. vi, 7) That was the origin of the Home Department, but we, under the larger liberty of the Christian dispensation, have drifted away from the family altar, and have allowed worldliness to lead our children away, instead of grounding them in the teachings of the Bible. The woful ignorance of the Word in Christian America led a few consecrated people, less than a score of years ago, to organize our present Home Department to carry the Sunday-school to the homes of those who would not, or could not, attend the regular sessions.

It is a very easy matter to organize a Home Department. All that is needed is some one with a little time and love enough in their hearts to work up a class. And yet we know of only four or five such classes in Mississippi, most of them being in the schools of a sister denomination. Perhaps Louisiana has a better record. At the recent session of the interdenominational convention of Yazoo county, a superintendent of Home Departments was elected, whose duty it will be to arouse interest in the matter, and organize classes in as many schools as he can. Most of the affiliating schools of the county are Methodist; so we hope soon to have them in some of our Methodist schools.

Brethren, let us take hold of the Home Department. It means "going out into the highways and hedges, and compelling them to come in." It is home missionary work. It is a blessed means of sowing the seed of the kingdom.

We again cordially invite our Sunday-school workers to discuss any question of interest to our schools. Let your communications be short and to the point, and let's make it lively. Send in any Sunday-school news current in your section.

Items from the Field.

LOUISIANA CONFERENCE.

FRENCH MISSION.

Dear Dr. Boswell: The Lord has again favored us with a good revival—this time at our Isle Aux Cannes appointment. Our meeting closed there on Friday night, the sixteenth instant, after running a week. I was assisted by my brother, Rev. Wm. Hebert, whose faithful efforts God honored. We were greatly in need of a revival at that place. We had about thirty church members, but many of them had only been converted to Protestantism, and knew nothing about the new birth; but when we preached to them justification by faith and regeneration, the witness of the Spirit and entire sanctification as experiences held out to us by God's Word to be obtained and enjoyed in this life, they began to seek God in earnest, which naturally resulted in many bright conversions, the church being greatly revived and twelve added to its membership. We have hardly an adult member now but what will lead in public prayer, and many family altars have been set up. We feel greatly encouraged. Pray for us. Yours in Him,

Martin Hebert, P. C.

New Iberia, La., Aug. 20, 1901.

MANY, LA.

Dear Dr. Boswell: On Tuesday night, July 30, we closed a ten days' meeting at Many. Bro. Courtland P. Smith, the efficient pastor at Crowley, reached us on Monday evening, the twenty-second, and conducted the services to the close, preaching a full-orbed gospel in the demonstration of the Spirit and with power. Every service was deeply impressive. Result: Seven accessions to the church, about ten conversions, and the whole church unified and helped forward spiritually. Have had eighteen accessions to date, and have secured missionary collections in full. To God be all the glory.

Yours in Christ,

H. B. Thomason, Pastor.

Aug. 6, 1901.

GUEYDAN CIRCUIT.

Editor of the Advocate: Bro. Daniel Hayes, our Southwest Louisiana evangelist, went to Esterwood, Saturday, Aug. 10, and began a revival. He was assisted by the pastor of the M. E. Church. They preached until Saturday morning, when Bro. Hayes left. Our M. E. brother left the previous day. I arrived there on Friday, and continued the meeting until Sunday night. We had a glorious time. The Lord honored the preaching of the brethren. When I called for candidates for church membership, there were twelve, including one for the M. E. Church. Later I got another. There were six or seven conversions, the church was wonderfully revived, and the town was shaken as never before.

In the work for Jesus, I am,

Your brother,

A. A. Bernard, P. C.

MISSISSIPPI CONFERENCE.

TOPISAW CAMP MEETING.

One of the most gracious revivals ever held on Topisaw Camp Ground closed Friday, Aug. 16. The Lord was present, baptizing his people "with the Holy Ghost and with fire." The whole encampment was vocal with prayer, praise, and shouts of victory. There were more than sixty bright, happy conversions Their testimonies and prayers were an inspiration. A fine class of young men and young women, all converted, was received into the church —six were baptized; also six children. Old troubles in the neighborhood were settled, family altars were erected, and a great many made a complete consecration of themselves to Christ for better service and higher Christian living.

The preaching was done by W. T. Griffin, M. L. Burton, H. C. Brown, J. W. Chambers, B. F. Jones, J. W. Sandell, L. S. Jones, J. P. Drake, F. M. Keen, and C. W. Crisler. It was full of the Holy Ghost, a "feast of fat things," and "good to the use of edifying." It was pointed, practical, convincing, uplifting, and full of the gospel. It proved the power of God unto salvation and sanctification.

I never saw such unanimity of spirit among preachers and people, such brotherly love, such earnest prayer, such intense desire for the salvation of souls, and so many direct answers to prayer. Truly the Lord has gotten unto himself a great name. Let all the people serve and praise him. Fraternally,

Chas. W. Crisler.

Brookhaven, Miss., Aug. 20, 1901.

FROM BINNSVILLE CIRCUIT.

Dear Dr. Boswell: I have closed my protracted meeting at Binnsville. I was ably assisted by Bro. A. T. Bell, of Shubuta, Miss. He did us some very fine work. His preaching is decidedly scriptural; his sermons clear and logically arranged, and all his arguments are substantiated by the Word of God. We had a number of conversions and six accessions to the church.

In my meeting at Blair's Chapel, Bro. Waldo W. Moore did the preaching. Bro. Moore is a practical gospel preacher, feeding the people on the pure Word of God. He is a man full of the Holy Ghost, and possesses a wonderful power. There were seven accessions to the church, and a genuine uplifting of the entire community. E. C. Grice, P. C.

NORTH MISSISSIPPI CONFERENCE.

NEW ALBANY CIRCUIT.

Dear Doctor: We have held two of our protracted meetings on New Albany circuit. Bro. T. H. Dorsey was with us the third week in July at Ingomar, his old home. He did some earnest, faithful preaching, which was very effective. The church was greatly revived. There were twenty conversions and fifteen persons added to our church.

The second meeting was at Lynnwood, the new church that we have organized since Conference. We organized with seventeen members. There were twenty-nine members when the meeting began, and when it closed there were sixty-five members at that place. Bro. W. M Young, our presiding elder, was with us in this meeting. We began on Saturday, July 27, with the third Quarterly Conference. There was an immense crowd, but all seemed eager to hear the Word. Bro. Young did some as fine preaching as I have had. The Holy Ghost was present and manifest in every service. The interest grew from day to day. We were unable to accommodate the large crowds. There were at least fifty conversions, and thirty-six united with our church. The Lord be praised.

Yours fraternally,

J. B. Randolph, P. C.

"I had headache and pain in the side."

If you will read the letter of Mrs. McKenzie, given below, you will find that she says—"I had uterine disease, also headache and pain in the side." Uterine disease is a common cause of headache, backache, sideache, nervousness and other womanly ills.

Dr. Pierce's Favorite Prescription cures uterine disease, and, therefore, cures the headache, sideache, etc., which result from a diseased condition of the womanly organism. "Favorite Prescription" is the best medicine for women. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness.

Sick women are invited to consult Doctor Pierce by letter, *free*. All correspondence held in strict privacy and sacred secrecy. Address Dr. R. V. Pierce, Buffalo, N. Y.

"I took two bottles of your 'Favorite Prescription' and two of the 'Golden Medical Discovery,' and am feeling well," writes Mrs. Dan McKenzie, of Lorway Mines, Cape Breton Co., Nova Scotia. "I had uterine trouble, also headache, and pain in the side. After taking your medicine I got well. You may publish this or use it in any way you think best, as I cannot speak too highly of Dr. Pierce and his medicines."

Dr. Pierce's Common Sense Medical Adviser, paper covers, containing 1008 large pages, is sent *free* on receipt of 21 one-cent stamps, to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. Unlike other bells, sweeter, more durable, lower price. Our free catalogue tells why. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Centenary College,

Jackson, La.

Ideal place for study. Moral community. Ample grounds. Finest of cistern water. Eight thousand and five hundred dollars worth of improvements made in three years. Courses leading to the degrees of A. B. and B. S. A first-class commercial course. Short hand and type writing taught. Meals at the Pharr Hall, and care of room, $8.75 per scholastic month. Session begins Sept. 4, 1901.

Send for catalogue. I. W. COOPER, President.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902; giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

GREENSBURG TRAINING SCHOOL,
GREENSBURG, LA.

A TRAINING SCHOOL OF THE METHODIST CHURCH.

Fall Term Opens Tuesday, Sept. 10, 1901.

A full and competent Faculty will be prepared to take charge of the large number of pupils expected. The course of study is thorough, and qualifies the student to enter the Freshman Class of any College in the South.

For catalogue or any information desired address W. L. TILLERY, Secretary Board of Trustees, Greensburg, La., or write to the Principal at Lake Charles, La.

ALBERT J. PRICE, B. S., Principal.

Belmont College
For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

COOPER INSTITUTE,
DALEVILLE, MISS.

The 37th session begins Sept. 10th 1901.

A training-school for boys and girls. Prepares boys for college and university classes. Our course gives a practical business education, and embraces the public school branches, Higher Mathematics, English History, Latin, Greek, French, German and Music, etc. We have in our Faculty three college-bred men. Our boarding facilities are good. A Summer School now in progress.

Write for catalogue and particulars to

Rev. W. W. MOORE, A. M., President.

W. W. Carre & Co.,

LUMBER,

NEW ORLEANS, LA.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. HOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, AUGUST 29, 1901.

SPECIAL NOTICE.

We call the attention of the preachers of the Meridian district to the fact that our issue of Sept. 12 will be Meridian district number, devoted to the interest of missions. Those who desire extra numbers of the paper will please send in their orders at once. We must know how many to print. Let us hear immediately.

The imaginary troubles of life are often more worrying to soul and body than many of our real ills.

So closely allied are grace and providence that one who is saved by grace is sure also to put his trust in providence, and to rest as securely in the one as in the other.

Human nature is such that under the very best conditions and training, it needs to be brought into subjection to the saving and directing power of grace.

The devil is shrewd and is sure to get the best of any man who undertakes to parry words with him over a question that ought to be carried directly to the Word of God.

The man who feels that he is strong enough to live without God, and good enough to live without grace, is next akin to the man whom the Bible declares to be a fool.

To knowingly and willfully follow an evil habit regardless of warning and advice is an evidence of moral perversity and blindness that God will not let go unpunished.

A Christian man is in great danger when he begins to argue with the tempter over a matter of conscience, for then the battle has already more than half-way gone against him.

There is more hope of an outbreaking sinner who trembles at the call of God, than of one who ignores the merits of the atonement and trusts in his morality as a passport to heaven.

Many disastrous wrecks and failures in life are to be accounted for, not for lack of enterprise and energy, but because the too self-reliant spirit does not listen to the dictates of prudence and good judgment.

Some men, flourishing like "a green bay tree," imagining themselves as good as saints and ready for association with the angels, are only "stall-feeding for damnation," and will have a painful awakening when it will be too late.

WALKING AFTER THE SPIRIT.

With the whole scope of St. Paul's thought before us, there ought to be no great difficulty in determining what he meant by walking after the Spirit. "There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." That is, those who are freed from the guilt, pollution and dominion of sin through faith in the atoning blood of Christ, are no longer condemned and separated from God, but are in Christ, and live not according to the lusts and dictates of the natural man, but according to the law of the Spirit.

Observe, then, that walking after the Spirit is walking according to the "law of the Spirit." And when we understand that the Spirit is the ruling force in the moral world, infinite in his resources and unrestricted in his methods of operation, we are prepared to appreciate the fact that he can rule in the heart of a good man, and so assist him in directing his course of life as well as govern him by laws written and duly recorded.

We utterly repudiate the idea that the Spirit, in his operations, is confined to the written Word. That would shut us up to the belief that all Scripture was communicated by word of month; that holy men recorded only what they heard. This would leave no room for inspiration, or the theory that "holy men of old spake as they were moved by the Holy Ghost." We do not for a moment doubt that God at sundry times spoke to the prophets, and through them to the world, but we do not believe that he confined himself to that method of communication. He also spoke in divers manners, and this includes the fact of inspiration.

Now, we argue that, if at any time the Spirit could so reach and inspire men as to enable them to make infallible communications, which for all times were to be the sole rules of faith and practice to men, he can now so reach them as to impress upon them the truth, and their duty to obey it, and also give them such assistance as is necessary to help them in the work. Did not our Lord use such words in reference to the Spirit as can not be satisfactorily interpreted except in accordance with this line of thought? "When he, the Spirit of truth, is come, he will reprove the world of sin, of righteousness, and of judgment." "He will bring all things to your remembrance." "He will guide you into all truth." In accordance with these declarations, St. Paul tells us that the "natural man receiveth not the things of the Spirit; they are foolishness unto him; neither can he know them, because they are spiritually discerned." "The Spirit searcheth all things; yea, the deep things of God." With these teachings of Christ and the apostle, it is easy to see that a man who has committed himself to God is so directly under the influence of the Holy Spirit as to feel his power, and be relieved of all difficulty in walking according to his law.

We would guard the searcher after truth against the delusion that the Spirit speaks to the soul so clearly and authoritatively that it is impossible to mistake his voice or misunderstand his directions. The Spirit may, and we believe he does, so powerfully impress men with a sense of duty, and mark their lives so clearly, as to leave them no room for doubt. But in every little detail of life, where human discretion and intelligence can safely act, we have no reason to believe that the Spirit speaks and specially dictates. There are some who tell us that they have so fully committed themselves to God that they have absolutely no will of their own, but depend on God to tell them what to do. In whatever they say or do they declare themselves justified by a direct command or permission. This is hard for us to believe, for we see them sometimes do unseemly, not to say foolish, things. It does not seem consistent to attribute folly to the Holy Spirit. One of these deluded creatures, whenever she undertook to talk or to do anything, invariably declared, "The Lord told me." She was seen one day to be prying into a lady's trunk, and when asked why she did it, replied, "The Lord told me."

We do not understand that the Lord, in sending the Spirit into the world, intended that he should supersede the Word, or make revelations to man through all the ages. Otherwise to good men, under the influence of the Spirit, the Word would be perfectly useless. Instead of referring to Scripture for instruction and direction, and exercising his senses under the general guidance of the Spirit, he would have nothing to do but to turn his ear towards heaven and listen to the voice of the Spirit. God's Word justifies no such proceeding. The Spirit is sufficiently watchful and careful of good men, directing and leading them, and guarding, opening their eyes, and helping them to understand the Word, without requiring them to abandon the use of their natural senses.

We should, as Christians, be content to seek to know the mind of the Spirit as revealed in God's Word, and be governed by it. That is walking after the Spirit. In matters that arise in the course of life about which we may be called to act, and which are not specifically mentioned in the Scriptures, we may and ought to seek the direction of the Spirit, and be guided by his leadings. That also is walking after the Spirit.

FILLING THE CHURCHES.

Naturally every pastor desires to preach to a full house. There is nothing inspiring in empty benches, and he knows the Lord's message can not reach absent members. How to secure a full house is a perplexing question. Some try to solve it in one way, some in another. Expedients are not always successful, and at best are of doubtful value.

A sensational preacher thought he had solved the problem by inviting non-church-goers to meet at an odd hour on Sunday, with a promise to leave off the prayers and the sermon, and give them a reading or a lecture by some leading layman. For a few Sundays this brought the curious crowd, but did not fill the pews with worshipers at the regular hours. After a few trials the hit was abandoned as a failure. It was a compromise with flesh and sin, and ought to have failed.

The Sunday evening sacred concert has been adopted in some places. The best singers are secured, and they entertain a full house for an hour. The preacher atones for this misuse of the hour by sandwiching in a little prayer and a sweet little talk between the solos and rag-time music. Of course, crowds of young people attend the sacred concert. They go for no good, and get no good. It does not increase the regular congregation, nor strengthen the people's love for the church or ministry. It does not build up the cause of Christ.

The latest expedient for filling the church of which we read has just been adopted in an English church. An actress has been engaged as the star performer. She does not conduct the service nor preach. The rector attends to all the minor details, omitting the sermon entirely. The actress recites something dramatic, and by her acting powerfully stirs the spectators. It is said that the rush for seats is something like the jam in front of a theatre ticket-office when a great play is on the boards. The rush for that church will last no longer than the actress remains. Then another and a better one must be hired, else the reaction will produce a chill and death. All such expedients are wrong, and will fail in the long run.

A Christian preacher, charged with the care of souls, has no right to adopt doubtful expedients to draw people to his church. The Lord's house is no place for secular lectures, or dramatic recitations; nor is Sunday evening the time for a sacred concert—so called. It would be far better to keep the house closed than to impress the young people that the Lord's house, and the closing hours of the sacred Sabbath, may be properly used for such purposes.

We are fully persuaded that if some of our brethren, who are anxious to fill their churches, would spend as much time and strength in personal effort to secure hearers as singers and choir-masters do to please those who attend their performances, they would have no occasion to resort to expedients of any kind. To us it seems like a confession of weakness or failure to resort to sacred concerts or to twenty-minute talks on popular themes in the hope of drawing people to his church. And, after all, if the house is filled during the concert hour, and smaller than usual at the regular services, harm is done, and the preacher has no one but himself to blame.

TOO MANY CHURCHES.

The multiplication of churches is thought by many to be not only unnecessary, but a real hindrance to the progress of the gospel. Possibly all agree in thinking that the multiplication of denominations is unnecessary, and that in certain communities, already well supplied, the introduction of another is superfluous. To support the churches we find in some communities, weak in numbers and resources, is impossible. In consequence, several churches in different sections unite, and are served by one man. Even then, however acceptable the service, it is inadequate by reason of the long interval between the preaching days, and frequently the churches thus combined fail to give the pastor a decent support.

To remedy the supposed evils, it has been suggested that the various denominations in a given community unite, and thus form one church strong enough to support one pastor and keep him busy at one place all the time. This, it is argued, would exemplify true Christian unity, and answer our Savior's prayer. This looks all right as a sentiment, but utterly loses sight of the great principles by which men are moved in the establishment of churches. On the supposition that such a union is all right, we would find it difficult to effect it. Which of the churches would consent to be sacrificed, or, would all surrender and organize a new one? If the latter, the move would add another to the long list of sects claiming to be churches. To secure the consent of any well-organized church, made up of conscientious and religious members, would be impossible.

Suppose such a move to be undertaken in any town in Mississippi of one thousand inhabitants where the three leading churches are established—Methodist, Baptist and Presbyterian. Call the people together, it is likely that, after due discussion, a resolution favoring fraternity would pass almost unanimously, but no church would vote to surrender its charter, nor would the members vote to disband each other's churches.

Not every loyal church member believes that his church is the only one Christ has on earth, but he does believe that in some sense it is necessary to the spread of the gospel, and as long as he believes that, he is not only going to decline to be voted out, but he is going to do everything honorable to maintain its integrity and advance its interests. He will sacrifice much for its promotion, but he will make no concession to its injury. We confess to a deep-seated sympathy with such loyalty. The more men and women of that stripe we have, the better it will be for the gospel.

TIMELY SUGGESTIONS.

We offer our readers this week something unusual in the way of an address. It is by Rev. A. J. Notestine, delivered by him at the opening of the Arcadia District Conference. It is worthy of perusal. He offers suggestions, and calls attention to matters of importance. It is well to heed what he says. He calls attention to the loose and un-Methodistic manner some of the preachers have of conducting public worship, and the ignorance or indifference of the people in regard to our forms. He thinks it unseemly for the preacher to be compelled to tell the people when to stand in singing, etc. Of course, it is unseemly, and it would never be necessary to do so, or to ask them to kneel in prayer, if all our preachers would follow the instructions of the Discipline. But when one preacher follows one order, and another preacher another order, and another follows the Discipline, what are the people to do but wait for the preacher to tell them.

We can not understand how a Methodist with vows upon him, and plain instructions before his eyes, can improvise a form of worship of his own. Our Discipline makes no provision for standing in public prayer. Yet some of our preachers call the congregation to stand in prayer, and lead the prayer standing. We have known one or two of our Bishops to do it. What right has a preacher to ask the congregation to stand and be dismissed with prayer? And what right has a preacher, or anybody else, to dismiss a congregation with a long prayer, when the law requires the apostolic benediction? (II. Cor. xiii, 14:)

We ought to be uniform in our worship. And we can see no good, but evil, in one set of leaders trying to train our young members one way, and another set of leaders training them in quite a different way. If our order of service is all wrong, let us change it. But as long as it stands as it is, let us observe it. We hope Brother Notestine will succeed in his laudable work.

AT CRYSTAL SPRINGS.

It was the pleasure of the editor to attend the Crystal Springs (Miss.) Camp Meeting, which began Aug. 22. We went at the invitation of the Association, which invitation was seconded by Rev. R. J. Jones, of Crystal Springs station. Here the saints have been meeting for twenty-nine years, and God has graciously blessed their labors. Many people from the country round-about were tenters, and large crowds attended the services, especially at night and the middle of the day. Rev. Lewis Powell, of Nashville, and Mr. J. E. Schoolfield (we say Mr., because Brother Schoolfield is not a licensed preacher), of Danville, Va., were the leading preachers. A few sermons were preached by others. The editor preached twice, and we heard Rev. G. W. Bachman once. Rev. R. J. Jones and Rev. J. T. Leggett assisted in the direction of the services. We left a little after noon on Monday, and are, therefore, unprepared to give a full account of the meeting. The prospects were fair for a good work of grace.

We are under special obligation to Brother T. J. Millsaps, whose hospitality we richly enjoyed during our stay on the ground. May the Lord abundantly repay him for his kindness, and also his family, who were so attentive. We hope next year (Providence permitting) to stay on the ground a whole week. We look to Brother Jones to furnish us a full report of the meeting.

PERSONAL.

Persons having correspondence with Bro. N. A. Mott, of our Sunday-school Department, will please bear in mind that his address is Yazoo City, Miss., not Natchez, as we had it in our issue of Aug. 15.

The friends and acquaintances of Mr. Geo. W. Carley and family are informed that they are in distress, and need assistance to get to St. Louis. Mr. Carley is sick and unable to work. Any help given will be duly appreciated.

Rev. T. L. Mellen informs us that Mr. Thomas C. Bradford has been elected principal of the Montross High School, Forest district. He is most highly commended by Dr. Murrah and other members of the faculty of Millsaps College.

Dr. C. W. Carter, presiding elder of the Crowley district, has appointed Rev. A. A. Bernard to supply the Gueydan circuit in place of Rev. T. H. McClendon, who was obliged to retire from the work on account of sickness. Brother Bernard has sent us a report of a gracious revival.

Rev. S. A. Brown, of Shannon, North Mississippi Conference, in a note to this office, says: "The protracted-meeting season is over with us. We had good meetings at each appointment. Twenty-three were converted at the altar, and the church has taken on new life. To God be the praise."

Rev. W. L. Anderson, of the North Mississippi Conference, is pursuing the Chautauqua Literary and Scientific Course of Study, and endeavoring to organize Circles. The "Chautauqua idea," as it is sometimes called, is widely extended, and the Circles, generally, made up of our brightest and most active young people.

Rev. R. P. Neblett, who will enter the itinerant ranks next Fall, is an excellent leader of song. He had charge of the singing at Crystal Springs Camp Meeting, and gave entire satisfaction. He is much like his sainted father, whom we knew in years gone by. May he be as good and as useful, and live long to bless the world.

Rev. H. S. Johns, writing from Morgan City, La., says:

Prof. T. S. Sligh, of Mansfield Female College, has been with me, looking after the interests of his school. While Prof. Sligh does not profess to preach, yet he preached for me twice, and made a good impression at both Morgan City and Berwick.

Such facts in regard to our school men are worth printing. They are good recommendations.

The press dispatches announced last week the death of Dr. W. M. Leftwich at Los Angeles, Cal., where, but a few weeks since, he entered upon the pastorate of our church. We have heard no particulars of the sad event. We suppose his decease was sudden. Dr. Leftwich was one of our best preachers, and has been remarkably successful in winning souls. We sympathize deeply with his afflicted family.

Mrs. Julia Magruder, a member of the Louisiana Avenue Church, of this city, died at the residence of her son, Dr. H. P. Magruder, 3333 Magazine street, on the twenty-second of August. She was also the mother of Dr. M. J. Magruder, of this city. She was the widow of Dr. A. F. Magruder, of Yazoo City, and daughter of the late Rev. Richard Abbey, D. D, for many years a leading preacher of the Mississippi Conference. The above information comes to us from Rev. R. H. Wynn, her pastor. We hope to be furnished in due time with a suitable memoir.

North Mississippi Conference Notes.

Occasionally some one says to me, "You don't go into the country, I suppose." If such an one had been with me the two weeks just past, he would no longer indulge such a conjecture.

Accepting an invitation of Rev. J. W. Ball, presiding elder of Grenada district, to accompany him on an itinerary of his work, I took a seat with him in his phaeton, drawn by his two spanking blacks, on Friday morning, Aug. 9. We drove from Water Valley, twenty-six miles, to Bro. John B. Countiss, where we received a preacher's welcome, and found a traveler's rest.

Saturday and Sunday was quarterly meeting, near by, at Pleasant Hill, for Pittsboro circuit. Rev. D. M. Geddie, P. C., a few officials and a good congregation of people were present. The meeting continued through part of the following week. We remained until Tuesday afternoon. I enjoyed very much these days of reunion with the few remaining ones whom I served as pastor in 1873, '74 and '75. Many of the noble band that worshiped there in those years have gone to their eternal home, others have moved away, while a few devout ones are still holding the ground. May they be "faithful unto death," and leave their beloved Zion in great prosperity.

On Wednesday we drove to Hurricane, where the Quarterly Conference for Ellzey circuit was held. We found Rev. A. A. Martin, P. C., holding a protracted meeting. A large congregation was present, to which Bro. Bell preached in the grove, the church not being adequate to the occasion. After dinner, which was served on the ground, Bro. Bell held Conference in the school-house, while I preached in the church. Both houses were filled with people, and the rain fell in torrents.

Thursday we drove eight miles to Pittsboro through rain and wind, where we found shelter, and enjoyed the hospitalities of kind friends during the next day, while it continued to rain almost incessantly.

Saturday morning we drove to Benela, Slate Springs circuit, where quarterly meeting was to be held, but neither the pastor nor any official member put in an appearance. We heard nothing from them, but suppose they were hindered by high waters.

Sunday morning Bro. Bell preached to a small congregation, and we returned to Pittsboro, where he preached at night.

Monday morning we traveled together to Air Mount, where he was to preach that night, but I availed myself of a conveyance going directly to Coffeeville, where I made connection with the train that landed me at home at midnight.

In these journeyings we preached, talked books, papers and Sunday-school work with fairly good success, and in hope of future fruit-bearing.

Bro. Bell magnifies his office. He is painstaking and diligent in his work, and is in good favor with preachers and people of the district, and is withal a delightful traveling companion.

The Sunday-school Board has engaged a competent man to conduct a series of Sunday-school Institutes during the Fall months—two or three in each presiding elder's district. The "plan" will be perfected and published soon.

Thank you, Mr. Editor, for your good editorials recently, and especially for those in the paper this week.

G. W. BACHMAN.

Winona, Miss., Aug. 22, 1901.

NORTH MISSISSIPPI CONFERENCE.

The following is the report of treasurer on missions for July:

Sardis District—Nothing.

Grenada District—Water Valley, Wood Street: Foreign, $96.35.

Durant District—Ackerman: Foreign, $66.

Columbus District—Columbus station: Foreign, $100; Winstonville circuit: Domestic, $9.05.

Aberdeen District—Amory circuit: Foreign, $50.

Corinth District—Corinth station: Foreign, $135.

Holly Springs District—Holly Springs circuit: Foreign, $25.

Greenville District—Nothing.

Total for July: Foreign, $472.45; domestic, $9.05.

The smallest per cent. of our best charges have paid nothing. Only eight of the stations have paid anything. Six districts have paid nothing for domestic missions.

We have had several calls for help from brethren who are largely dependent on us for support, and we could do nothing for them.

Brethren, please send in your assessment for domestic missions within the next thirty days, so we can answer these urgent calls for help. "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Will not every pastor try to report something to the treasurer by the first of September? If an effort is made, it can be done.

W. S. LAGRONE.

Forest District Conference.

REPORT NO 2, COMMITTEE ON MISSIONS.

DEAR BRETHREN: Your Committee on Missions submit this as their Report No. 2 on missionary campaign in this district.

We suggest that Missionary Mass Meetings be held in each pastoral charge, and at each church when deemed advisable, and that missionary leaflets be freely distributed. To further this we suggest the division of our district into sub-divisions, under the supervision of the General Campaign Committee called for by the recent Missionary Conference at New Orleans, as follows:

R. D. Noreworthy—Laurel, Vosburg, Rose Hill.

W. L. Linfield—Ellisville, Taylorsville, Raleigh.

P. D. Herdin—Montrose, Newton and Hickory, Decatur.

B. F. Lewis—Neshoba, Indian Mission, Carthage, Morton.

W. D. Dominick—Shiloh, Harperville, Walnut Grove.

W. M. Sullivan—Forest, Trenton, Lake.

Your committee do not understand that they are to hold these meetings in person, but co-operate with the pastors in planning and holding them.

We suggest that this committee be required to report to the presiding elder, Oct. 1, the amount paid for missions by each pastoral charge, with the deficit, and what plans are devised for collecting the same.

B. F. LEWIS,
W. M. SULLIVAN,
W. D. DOMINICK,
P. D. HARDIN.

Bernice, La.

DEAR BRO. BOSWELL: The Lord is wonderfully blessing us up here in these parts. We have just closed a very interesting meeting at Dubach, La., which began Aug. 11, and closed Friday, Aug. 16. During the week about one hundred souls were saved. Sinners were converted, backsliders reclaimed, and the church revived to almost its highest pitch. At the morning service we would announce prayer service at different places in the town, to be held at 4 o'clock in the afternoon. It is principally a saw-mill town, and those who are acquainted with such places know what it means when we say saw-mill town. So we would gather a band of workers and go to mill-town. The ladies who could not go with us would gather in the west end of town and hold prayer service. By so doing everyone so disposed could attend these services. We had glorious times at these evening prayer services.

I had with me the wonderful "boy evangelist," Rev. T. M. Finley, of Abilene, Texas, who is a genius for God, and the most perfect magnet I ever saw in man. People come far and near to hear him. The congregations are always very large and attentive. Men and women fall under conviction under his preaching. The M. E. Church, South, and especially Texas, should be proud of this most wonderful man. He is striving to educate himself, and become more efficient in his work, for which purpose he will enter the Georgetown University at Georgetown, Texas, some time in September. We hope to have Bro. Finley with us again next year during the revival season. We recommend him to all pastors who want a perfect magnet and genius for God to assist in revival meetings.

May the Lord bless all Christian workers and give them a gracious revival of religion during the remainder of this year.

Your brother in Christ.

W. H. JORDAN, Pastor.

Do You Know?

That when your bowels are disordered and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1881.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried.

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredrickstown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Modford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fonotain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 8, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec 11, 1901.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction, under positive Christian influences, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls opened in 1891. Is this school the school for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. The rear three stories and basement main building 50x90 feet, with wing 40x60 feet, wide verandas, large and airy study hall, class-rooms, music hall, gymnasium, and bed-rooms (only two girls in a room), electric light, water on every floor, with hre-plugs every fifty feet; Peck-Hammond system of heating fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building; Peck-Hammond system of sanitation fire and evaporation, instead of drainage and sewers; all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian.*—It was built by the Methodist Church with one single purpose namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.* There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph Macon faculty for the work. There is no value prefence or show. "*Thorough*" is the first word and the last word in the work of the school.

III. *Successful.* The purpose and work of the school have commended it to patrons. *Growth.* Number of boarding pupils year by year for seven years 29, 58, 88, 126, 147, 156, 176. Number of officers and teachers in 1891, *six*; at present, *twenty.* Value of grounds and building in 1891, $25,000, at present, $75,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. Theoretical and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

RANDOLPH-MACON ACADEMY,

BANDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Prin.

Do you want Literary, Commercial, Teachers' Dress-Making, Art, Music, Military, Classic, Elocution, Scientific, Typewriting, or Stenography course? You can get it at Mississippi Normal College, Houston, Miss., at rates far below all competitors. Write Pres't W. T. Foster, and save money; neglect, and lose. Which will you do?

BIBLICAL DEPARTMENT of Vanderbilt University.

Full course of Biblical and Theological Study, three years. English Theological course, two years. Tuition and room rent free. Five scholarships for college graduates, and loan funds for undergraduates covering cost of board. Post-graduate courses in Academic Department free. Seven professors and eighty pupils, representing twenty two Conferences and twenty five colleges. For information, address REV. W. F. TILLETT, DEAN. Nashville, Tenn.

GRENADA FEMALE COLLEGE

AND CONSERVATORY OF MUSIC, ART AND ELOCUTION.

PROPERTY OF THE NORTH MISSISSIPPI CONFERENCE.

Noted for its high grade of work. The corps of teachers are among the best in the land. Write for Catalogue. School opens Sept. 12 W. M. McINTOSH, A. B Pres., Grenada, Miss.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address MATTIE P. HARRIS, President, Roanoke, Virginia.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Parnassus of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $1 50
Same. Bound in paper covers..... 75

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South.
Nashville, Tenn., and Dallas, Tex.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 18 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Whitworth Female College,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the ndustrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

On Jellies
preserves and pickles, spread a thin coating of refined
PARAFFINE WAX
Will keep them absolutely moisture and acid proof. Paraffine Wax is also useful in a dozen other ways about the house. Full directions in each pound package.
Sold everywhere.
STANDARD OIL CO.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgon Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. 3 any scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam. Campus, 60 acres. Healthful location in the 'Hill Country.' Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.

H. C. MOUNGER, Secretary.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary,
NASHVILLE, - - - TENN.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Ph. B., Pres.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound issue, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

SOME FACTS ABOUT THE TOAD.

Toads, like frogs, lay their eggs in the water, but unlike those of frogs these eggs are laid in long strings or ropes, which are nearly always tangled and wound around the water-plants or sticks on the bottom of the pond on the edge of the shore. When the eggs are freshly laid and the water is clear these egg-ropes look like glass tubes with a string of black beads inside. This tube is of jelly, like the frog egg-masses. After a rain the black mud or sand on the botton of the pond or stream rises up and sticks to the jelly rope and covers it over.

Tree toads and salamanders lay their eggs in masses or singly in the water, but not in strings. In warm weather the toad-egg hatches out in two or three days. The egg should not be placed in the sun, but in a jar or water in a warm place. You can watch them and see how quickly the eggs change, until the little "polywogs" and tadpoles hatch out and swim away like the young ones of the frog. They live on the tiny plants that grow on the stones and mud at the bottom of the pond, and every week some of these, with the mud and little stones, should be placed at the bottom of the glass jar or little pool where the little eggs and tadpoles are to be watched, and the jar or tub must be filled with fresh water from the pond. The toad tadpoles are blacker than those of the frog. As the tadpole grows larger the tail grows shorter, until at last the legs of the toad appear. The head changes, and so does the body; it grows lighter in color, and when its tail is nearly gone it will crawl out on a stick or stone upon the land, and in a little while a very small toad goes hopping off and begins to snap up flies and the grubs that it lives on, which kill the green leaves of the plants in our garden. The toad is truly a friend of man in the garden.—Exchange.

GOD WILL BE DISAPPOINTED.

In a home where want was staring a family in the face, the father prayed very earnestly one morning at family worship that God would provide them with food for the day.

A few minutes after prayers there was a knock at the door, and when it was opened a man stood there with a large basket filled with provisions.

The address on the basket showed clearly that this was the house, but the father said promptly that there was surely a mistake. The messenger who brought it was confident he was right, but despite all he could say, the man who had just prayed for these very things ordered the messenger to take them away.

At this moment his little boy said: "Papa, I'm 'fraid God will be dreadfully disappointed if you don't take these things, 'cause you said once that he liked to give us things you asked for, and you just asked for bread and butter and meat, and here they are."

This was too much for the father, and he accepted the basket and its contents.

How many of us are sending up our petitions, and when the answers come we are so astonished that we are not prepared to receive the help for which we have prayed!—Selected.

SOCIABILITY—THE OTHER SIDE.

Mr. Perry was an old Southern gentleman, exceedingly polite. He would go out of his way at any time to avoid offending a neighbor or a friend. One day a neighbor met him on the street, with "Hallo, Mr Perry; I was just going to get a drink. Come in and take something."

"Thank you, Mr. ——, I don't care for anything," was the answer.

"But come in and take something just for sociability's sake."

HUGHES' CHILL TONIC.

(Palatable.)
BETTER THAN CALOMEL AND QUININE.
(Contains no Arsenic.)
THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for
CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists.
Don't take any substitute. Try it.
50c and $1 Bottles

Prepared by ROBINSON-PETTET CO.,
(Incorporated)
LOUISVILLE, KY.

"Now, I want to be sociable, but I can't drink with you."

"All right, if you don't want to be sociable, I'll go without drinking," growled the friend, and he silently walked along in the direction in which Mr. Perry was traveling.

Presently the pair drew near a drugstore, when Mr. Perry broke out with: "Mr. ——, I'm not feeling at all well to day, and I think I'll go into this drugstore and get some castor oil. Won't you join me?"

"What? a dose of castor oil?"

"Yes."

"Naw; I hate the stuff," saying which a chill went over the man as visible in its effect to Mr. Perry as if the ague had seized him on the street.

"But I want you to take a glass of oil with me, just to be sociable, you know."

The friend still refused, when Mr Perry said:

"Your sociable whisky is just distasteful to me as my sociable oil is to you. Don't you think I've as much reason to be offended with you as you have with me?"

The pair heartily shook hands, the dialogue was circulated in Covington, and Mr. Perry was never invited to drink again.—Courier-Journal.

I KNOW A THING OR TWO.

"My dear boy," said a father to his son, "you are in bad company. The lads with whom you associate indulge in bad habits. They drink, smoke, swear, play cards, and visit theatres. They are not safe company for you. I beg you quit their society."

"You needn't be afraid of me, father," replied the boy, laughing. "I guess I know a thing or two. I know how far to go, and when to stop.' The lad left his father's house, twirling his cane in his fingers, and laughing at the "old man's notions."

A few years later and that lad, grown to manhood, stood at the bar of a court, before a jury which had brought in a verdict of guilty against him for some crime in which he had been concerned. Before he was sentenced he addressed the court, and said, among other things: "My downward course began in disobedience to my parents. I thought I knew as much of the world as my father did, and I spurned his advice; but as soon as I turned my back on my home, temptations came upon me like a drove of hyenas, and hurried me to ruin."

Make that confession, ye boys who are beginning to be wiser than your parents.—Selected.

ELMA'S GRADUATION.

It was a pathetic little figure that sat at the end of the long seat which held the Henderson High School graduating class. Every time Miss Miles looked at the drooping shoulders of the pale-faced girl decked out in coarse muslin and cheap lace, so different from the filmy mulls and dainty trimmings of the other girls, her heart gave a quick throb of pity. She tried to forget her, and looked determinedly at her niece, Dorothy, who sat a few feet away, resplendent in her commencement finery, self-conscious and smiling, toying with her be-ribboned essay. But her thoughts and her gaze would come back to the end of the seat.

Presently, as bouquets and baskets of flowers began to be massed upon the table in front of the stage, to be in readiness for the graduates as they made their bows, she found herself wondering if the little hunchback had any friends to give her any. As if in answer to her unspoken query, she heard a voice behind her saying: "Now, if only we could 'a' got Elmie some flowers! All the other girls'll get 'em, most prob'ly. But it ain't any use to think of it: we couldn't 'a' done it, could we, mother?"

To which a voice replied in a whisper: "Now, father, don't you go to worryin' about bouquets. Poor folks can't have everything: and when their girl can look as nice as ours—good as any of 'em—I think they ought to be satisfied. She ought to be satisfied; and she is. She was so pleased with that lace! Don't it look nice? I'm so glad I listened to you and got it!"—Exchange.

DOWN WITH THE SALOON!

Down with the saloon! Let that be the slogan and every voice a trumpet to proclaim it.

Down with the saloon! It is God's relentless enemy, the nation's and yours.

Down with the saloon! It has no respect for home, the church, the Sabbath. It curses the one, blasphemes the other, and tramples upon the third.

Down with the saloon! It breeds violence and ruin. Twenty anarchists were dragged from an apartment of a Chicago groggery the other day. It was a fitting place for them. The two bad things mix.

Down with the saloon! It is pledged by the most infamous means to perpetuate its diabolical ruin. It fattens upon the corruption it breeds, and like the wrecker, enriched by the ruin it works.

Down with the saloon! It multiplies mad-houses and prisons and crowds their cells with brutalized, raving, cursing human wrecks.

Down with the saloon! It controls our politics, corrupts our legislators, intimidates our judiciary and insults every sense of decency with insolent contempt.

Down with the saloon! Its ranks are filled by troops of murderers, thieves, perjurers, tramps, libertines and harlots, who scoff at the restraints of society and thirst for blood.

Down with the saloon! It robs thousands of homes of their most promising boys, and all besotted and ruined, hurls them into drunkards' graves.—Exchange.

A BOY HERO IN PHILADELPHIA.

While a Philadelphia office building was falling down, W. H. Platt, of Glenolden, the elevator boy, kept his car running and saved all the tenants. He first discovered that one of the foundation walls was bulging, and warned the tenants to get out. Some did not heed him until the plate glass windows began to break, and then there was a grand rush. When the boy had brought them safely down, and was about to go himself, he remembered that the janitress on the top floor had not been told, and went to fetch her. As they were speeding down the shaft the building collapsed. Luckily the wall next to the elevator remained standing, and the two escaped through a rear door. It is thought that the building was undermined by some workmen digging in the street.—Little Chronicle.

DON'T GUSH.

The dictionary defines poise as "the state or quality of being balanced, equilibrium, equipoise—hence, figuratively, equanimity, rest." Poise instills grace and symmetry into the working of the mind just as physical exercise does into the movement of the body. It is rarely a natural endowment, but may be cultivated to the point where it becomes second nature. Poise always carries with it a suggestion of reserved force, and the woman who wishes to acquire it must learn to husband her energy as well as her time. She must not fritter away words, moments or emotions. The woman of poise indulges in few exclamations or superlatives, and does not waste enthusiasm over trifles. She is gracious, but never gushing, and she has acquired the habit of listening attentively, not awaiting with ill-concealed eagerness a pause in the conversation to enable her to rush in and take the floor. The woman of poise never lingers after her good-bye is spoken: never, in fact, under any circumstances, talks long while standing. She does not experience the difficulty too many people have of taking leave gracefully. She says good-bye, gives you a bright smile, and is off to the pleasure or duty that awaits her. You do not find out all there is to know about the woman the first time you meet her; you become acquainted with her by degrees and grow gradually into her friendship.—Woman's Home Companion.

ONLY A BOY.

There is a striking story of a certain missionary who was sent for, on one occasion, to go to a little village in an out-of-the-way corner of India, to baptize and receive into church fellowship sixty or seventy adult converts from Hinduism.

At the commencement of the proceedings he had noticed a boy about fifteen years of age sitting in a back corner, looking very anxiously and listening very wistfully. He now came forward.

'What, my boy, do you want to join the church?"

"Yes, sir.'

"But you are very young, and if I were to receive you into fellowship with this church to-day, and then you were to slip aside, it would bring discredit upon this church and do great injury to the cause of Christ. I shall be coming this way again in about six months. Now, you be very loyal to the Lord Jesus Christ during that time, and if, when I come again at the end of the half year, I find you still steadfast and true, I will baptize and receive you gladly."

No sooner was this said than all the people rose to their feet, and some, speaking for the rest, said, "Why, sir, it is he that has taught us all that we know about Jesus Christ!'

And so it turned out to be. This was the little minister of the little church, the honored instrument in the hand of God of saving all the rest for Jesus Christ.—Forward.

LOYAL TO HIS MOTHER.

The mother of a little three year-old had been away from home over night and, on her return, asked:

"And how did my little boy get to sleep last night without Mama?"

"Oh," he replied, "Papa twied to sing to me like 'ou does, an' I des went to sleep weal twick, so I touldn't hear him."

Prayer will in time make the human countenance its own divinest altar. Years upon years of true thoughts, like ceaseless music shut up within, will vibrate along the nerves of expression until the lines of the living instrument are drawn into correspondence and the harmony of visible form matches the unheard harmonies of the mind.—Exchange.

TRIENNIAL CONCLAVE
KNIGHTS TEMPLARS
LOUISVILLE, KY.
AUGUST 27-30, 1901.

For the above occasion the Louisville & Nashville Railroad will sell round trip tickets to Louisville, Ky., on August 24, 25, 26, 27 and 28th at one fare for the round trip. Tickets will be limited for return by deposit, until September 15th. This company operates double daily service from all principal points in the South, Southeast and Southwest to Louisville with Through Coaches, Pullman Sleeping Cars and Dining Cars. For full information as to rates, with time of trains and Sleeping Car reservation address nearest representative

LOUISVILLE & NASHVILLE R. R.
or C. L. Stone, General Passenger Agent, Louisville, Ky.

Home Seekers' Excursions
Via the "Cool Route"

To the Great and Glorious Climate of
CALIFORNIA,
via St. Louis and Kansas City.

LEAVING Aug. 6, 20, Sept. 3, 17.
MOBILE AND OHIO R.R.
FINAL LIMIT, 27 DAYS.

$59.50 To San Francisco, San Diego, Los Angeles, Sacramento, or San Jose and Return.

OTHER POINTS ON APPLICATION.

STOP-OVERS ALLOWED AT
Denver, Colorado Springs, Pueblo, Salt Lake City, Ogden, etc.

TOURISTS' SLEEPING CARS.

Trains leave Queen and Crescent Depot, Foot of Press St., 9:10 A. M. and 7:20 P. M.
TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common, Under Hotel. Cumberland Phone 2180-11.

F. R. GUERRY, D. P. A.

DINING CAR SERVICE

With cars of the latest pattern I culeine under direct supervision of the Company; menu of the highest standard, with service 'a la carte' for breakfast and luncheon and table d'hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York.

J. K. RIDGELY, Div Pass Agt., New Orleans.
C. L. STONE, Gen'l Pass. Agent, Louisville.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago.
WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist, 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your ointment has cured my little girl of eczema terrible to look at."—S. S. Frazier, 318 E. Poplar St. York Pa.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

A good Christian and useful life ended in this world when on the fifteenth of June, 1901, in Jackson, Miss., at the home of her son-in-law, Mr. T. M. Merritt, Mrs. ELMYRA JOHNSON breathed her last. Sister Johnson was Miss Elmyra Hampton, and married Rev. Stephen Johnson, of precious memory, in August, 1840. She was born in South Carolina, May 18, 1818, and moved with her parents to Mississippi when a child, and in early life joined the Methodist Church, and lived a devoted member until called to her heavenly reward. Only those who knew her best could appreciate her worth as a servant of God. Being of a quiet disposition, she never paraded her virtues, or even religious feelings; yet we have seen her at times so overjoyed by the presence of her Savior that she give vent to her feelings in shouts of joy. She lived her religion, and was, therefore, a light shining brightly and daily to all with whom she associated. Sister Johnson was the mother of nine children, and no children ever had a better mother, and to those of them who are living may her pious example and earnest prayers ever be in their memory as a support and guide through this life! After the death of her devoted husband she broke up from the old homestead and lived with her children, all of whom were glad to have mother come and make their home her home. She was out driven in this course by necessity of support, for she was blessed with a bountiful supply of this world's goods; but her children having all married, or in business for themselves, she could not live alone. Being at the time of her death with her daughter, Mrs. T. M. Merrill, in Jackson, Miss., sitting on the porch in conversation with her granddaughters, she asked them if she could do anything for them. A disposition of life to do something for some one else was the element in which she lived. The answer was, "No, Grandma, we don't want anything." She said, "Well, I will lie down and rest a little." So she withdrew to her room, and in a few minutes was gone where "there is rest for the weary." Having suffered some few years back from a paralytic stroke, it is thought it returned a second time and took her off. But she rests, never to be tired again; sweet rest to the child of God. She was buried at her old church in Acona, Holmes county, Miss., where sleeps her dear husband and other loved ones.

K. A. JUNKS.

JAMES WAGUING, son of Mr. and Mrs. John Hixson, was born Jan. 22, 1898, and died July 19, 1901. God, in his infinite wisdom and mercy, has seen fit to remove from our midst another sweet little boy, whose bereaved father, mother and little sisters and playmates are now made to mourn his absence. Thank God in such cases we are not requested to suffer loss, but merely to humbly bow to the decrees of a wise Providence, which can only add to our fitness for the Lord's service during our earthly existence, and greatly promote our happiness throughout all eternity. May the Lord, who knoweth the hearts of all his chosen, fulfill his promise to the bereaved family, and comfort them in this, their first and greatest affliction, and help them to fully realize that sweet little "Buddie" is not lost, but simply translated to that home of the soul, beyond the hankering influence of this sinful and wicked world, where he stands waiting to welcome them all as the Master may see fit to gather them together once more forever, where parting never comes!

His loving pastor, J. B. B.

For the Sake of the Living.

So deep is the cloud, so dark the valley into which you have entered, my desolate, mourning friend, that I shrink from touching the wound with even the gentlest hand. There are sorrows which ought to place the sufferers in sanctuary; sorrows which no one can measure and no one can comfort save that One who wrestled with a world's weight of anguish in the solemn midnight and in Gethsemane's lonely garden.

And yet I know something of what a heart may endure when nothing but God's great love keeps it from breaking, and I am sure that there is no passage in the world so obscure that God's light can not illumine it. As our own poet has said:

"Death is but a covered way
Which opens into light,
Wherein no blinded child can stray
Beyond his Father's sight."

For the precious one whom God has taken from you, removing the desire of your eyes at a stroke, there has already begun a new and beautiful experience, full of surprises, full of development, full of the joy of immortality. You do not quite realize this yet, but you will by and by, when the angel of patience has wrought his perfect work in your soul, and you have learned how close and near and intimate is the relation we bear to the other and the blessed life, when we have some of our very own awaiting us there. In the meantime, while the ache is still new, the loss still fresh, and the narrow grave on the hillside still bloom the sunshine of the whole world, let me ask you to put aside your grief a little for the sake of the living.

It is natural in the earliest sudden agony of bereavement to lead a life of torpor, except in one direction. Nerves, acute to the sense of suffering, are blunted to all other feeling. If there be any emotion, it is often one of profound wonder that anybody on God's earth can be happy when we are so sad, and of resentment at the rebound of others from the shock of sorrow. The first laughter in the house, the first gay whistle of a boy running in from school, the first interest shown in business or in politics by the head of the house, seems forgetfulness of the one who has gone, and leaves the heart still absorbed in grief to a sentiment akin to indignation.

Nevertheless, reaction must come, and it argues no lack of tenderness in memory, but only a natural and wholesome state of things, when the song comes back to the lips which have been dumb, and the talk around the table ripples on, undisturbed by the vacant chair. It is a happy thing, too, when the dear one is not dropped out of the talk; when reference is made to her as of old, to him as when he was going in and out among us. We treat our dead very coldly when we never mention their names, never allude to their wishes, act as if indeed they had ceased to belong to us and ours.

For the sake of the earthly living let us always bear in our minds a thought of the heavenly living; our beloved in both worlds still ours, as much ours when there as while here. Those heavenly living people do not ask us to darken our houses, excluding the daylight; to keep our shades closely drawn, to abstain from food, and to refuse pleasant society. They do not ask us to ruin our tears over every pastime, and to furrow our cheeks with the plowshare of grief. For their sakes, and for the sake of our earthly ones who remain, let us try to be brave and cheerful. Let us try.

Do you say, "It is easy to preach, easy to talk, but unspeakably hard to carry out such ideas in practice!" No matter. The difficulty is conceded. It is hard, and the hardness comes when your forces are broken down and you have few reserves. But for just these crises the dear Lord gives us new supplies of strength.

"Alas for him who never sees
The stars shine through his cypress trees!"

The stars are there, and if you look up, the Lord will show them to your comforted vision.

I have known, again and again, the swathing gloom of a home to shut down so upon the life of its living inmates that young people have been driven from it into exile, and the tempter has found in them an easy prey. Too late it has been discovered that the living have been sacrificed on the altar of a selfish and unreasoning grief. Dear friend, let this not be in your case, in your home.—Margaret E. Sangster, in Congregationalist.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

There are people forever in search of happiness who never find it. Happiness is one of those things by indirection. You are intent on duty and are surprised to find you have stumbled on more than you sought. To make happiness the end of your seeking is an easy way not to find it. It is a coy blessing. It hovers about your path, it yet eludes your grasp. Attempt to put your hands upon it, and like a wild gazelle upon the mountain it bounds away. The search for happiness is like the search for the end of the rainbow; it recedes as you advance. You can not capture it. After all your planning and your straining after happiness you will have to give up the pursuit and content yourself with following the plain and plodding path of duty, and to find your joy in fidelity to conscience and in obedience to the divine will. In attaining this blessing imitate the boatman, who directs his prow above the point of destination, and so makes sure of it. Aim at something higher than happiness, and the higher will be sure to include the lower.—New York Advocate.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Do not be too much discouraged because you can not stumble upon that sweet grace, contentment. It is not received by luck, nor inherited as a legacy. Paul intimates the way to possession of it when he says, "I have learned in whatsoever state I am, therewith to be content." It is something to be acquired by learning; but though the learning is a long process, the result justifies the labor and the cost.—Exchange.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST., NEW ORLEANS.

SAVES LIFE

Willard, Ill., August 1, 1900.

I was in bad health this spring and could not sit up in bed for four weeks. When I was confined my child died. When I began to sit up I felt so weak and had such terrible pains in my back and hips. I had kidney trouble and falling of the womb. I also had hysterical spells. I was in a bad condition when I received your "Ladies' Birthday Almanac" and read the advertisement of Wine of Cardui and Thedford's Black-Draught. Since April 20th, I have taken four bottles of Wine of Cardui and three packages of Thedford's Black-Draught. I feel like a new person now. I can do all my work and can walk out to see any of my neighbors. I believe I would have been in the grave had it not been for Wine of Cardui. IT SAVED MY LIFE.

MRS. ALICE DAVIS.

It is well that women are more patient than men. Few men could bear the bitter pangs, the agony and distress that women endure. Thousands of women have come to look upon suffering as a duty of their sex. But there are many instances of this heroic fortitude which

WINE OF CARDUI

now renders unnecessary. Women need no longer suffer for modesty's sake. Wine of Cardui brings relief to modest women in the privacy of their homes. Many of the best homes in this city are never without this great medicine. It cures whites and falling of the womb and completely eradicates these dragging periodical pains. Mrs. Davis' cure shows you conclusively what you may expect if you follow her example and take Wine of Cardui. Thedford's Black-Draught aids Wine of Cardui by regulating the stomach and bowels. When you ask your druggist for these medicines, be sure you get them. It was Wine of Cardui and Thedford's Black Draught that saved Mrs. Davis' life. Never take a substitute.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department" The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like GRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent, with the renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its director and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every Department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent fourteen-story brick building recently added by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and all filling eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $150 to $190 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

REV. S. M. HOSMER, D. D., President.

or D. P. CRISTENBERRY, Sec of Faculty.

Belhaven College

For Young Ladies,

JACKSON, MISS.

This "Ideal Home College," with its attractive and picturesque campus, its new buildings supplied with all the modern comforts and conveniences, its high Course of Study, and its faculty trained in the best Universities and Conservatories of this Country and Europe, offers to the girls of the South the very best advantages at reasonable rates. Our health record is absolutely unparalleled by any College for girls in the South. Number of boarders limited to fifty. Next session begins Oct. 2, 1901. For our handsome catalogue and further information, apply to

L. T. FITZHUGH, A. M., President.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious, in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls secured, all live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, and composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment, ensuring students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO, gift of a generous friend of education, to be awarded for the best work. This is a two-thousand-dollar Hallet & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS,

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

Eats Clothes

If your washing medium does that, what matters its cheapness or its working power? Is it safe? That's the first thing. Some imitations of **PEARLINE** are not safe. They eat the clothes, slowly, but surely. Don't experiment. You are sure of **PEARLINE**; stick to it; it is standard, tested, proved, by years of use and millions of women. 638

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep unnaturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

There is a great homeward rush of Americans in Europe.

Negroes are barred from enlistment in the Cuban artillery.

Mrs. Nation is now spreading in the Philadelphia tenderloin.

A Roosevelt presidential boom is being worked in Kansas.

The London Times is making a crusade for clean prisons.

South Camden, N. J., was the scene of a clash between whites and blacks.

Kitchener reports the capture of a small British force by the Boers on Aug. 22.

European scientists are endeavoring to find a preventive and a cure for seasickness.

The sale of town lots in three Oklahoma towns will net the government the sum of $700,000.

The Archbishop of Canterbury celebrated his silver wedding yesterday at the age of eighty years.

Work has begun on the line connecting Pensacola with the outside world by long-distance telephone.

Mexican mints are running overtime to supply the demand for silver dollars for shipment to the Orient.

The structural iron workers of San Francisco have won their strike for shorter hours without reduced pay.

Louisville is rapidly filling with Knights Templar for the triennial conclave, which opened on Tuesday.

All the details have been completed for the first outing of the beneficiaries of The Times-Democrat Fresh Air Fund.

Commissioner-General Barrett is anxious to have the Philippines thoroughly represented at the St. Louis Fair.

An Alabama negro, armed with a scythe, stood off a mob of twenty-five white men, and fatally wounded one of them.

The State Department has received copies of numerous reform edicts issued by the Empress Dowager of China.

English financiers have protested to Governor-General Wood against the proposed revision of railroad rates in Cuba.

The Boer General, Delary, has issued a counter-proclamation in reply to Kitchener's latest orders, warning all Boers to continue fighting to the end.

The new Hungarian telegraphy has proved a success. It transmits 40,000 words an hour by a combination of the telephone, telegraph and photography.

A new proposition was submitted to the Virginia convention—to divide the electorate into classes of property holders, professions, skilled labor, common laborers and ex-soldiers, and to require common laborers to show eight months of continuous employment as a voting qualification.

Twelve British artisans, representing a British trade paper, have reached New York on a trip to this country to study American and Canadian methods.

Acting Secretary of the Navy Hackett has asked Capt. Forsyth to explain why he discussed the Schley-Sampson controversy when department orders forbade discussion.

The cylindrical boilers appear to have proved better than the water-tube boilers in the test conducted by the British Admiralty with the cruisers "Hyacinth" and "Minerva."

The Palestine-Beaumont well at Beaumont came in with a rush on Monday, and can not be controlled. Twenty-five men were asphyxiated, with fatal results in two cases.

W. D. Mahon, president of the Amalgamated Association of Street Railway Employees of America, has arrived to straighten out the reinstatement cases of the local men.

It is announced that a test well, 1500 feet deep if necessary, will be drilled for oil near Laurel, Miss., the funds having been raised on the report of a Pennsylvania oil expert.

The German steamer "Lusitania" was sunk by the Spanish steamer "Amboto" Sunday night as the result of a collision with the Spanish steamer "Amboto" off Carquet Rocks. Four of the crew were drowned.

A Texas negro is seeking permission to sue the State for the amount of wages he might have earned while confined thirteen years under a life term for a murder of which he was exonerated by the dying confession the murderer.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and $1 bottles.

Rev. John P. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. STANLEY,
Engineer E. T., Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TULES DIEHL,
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO,
West End, Atlanta, Ga.

Marriages.

Aug. 20, at 8:30 P. M., at the Mantachie (Miss.) Church, by Rev. W. M. Young, Dr. A. P. Waters to Miss Lelia Sargent, daughter of Rev. L. T. Sargent, all of Itawamba county, Miss.

May 8, 1901, at the residence of the bride's parents, Oak Grove, Miss., by Rev. Hervie Mellard, Mr. Albert Roberts to Miss Mamie McKelvain, all of Kemper county.

Aug. 18, 1901, at the residence of the bride's parents, DeKalb, Miss., by Rev. H. Mellard, Mr. Jesse Jordan to Miss Janie Bateman.

July 18, 1901, at the residence of the bride's father, Mr. J. K. Cobb, by Rev C. C. Griffin, Mr. D. Q. Bryant to Miss Luola Cobb

FOR IMPAIRED VITALITY

TAKE HORSFORD'S ACID PHOSPHATE.

Half a teaspoonful in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

I do not expect to amass a fortune running Mississippi Normal College, but I will help many a young man, many a young woman to an education. I am educating five sons and daughters in the College, and I will give you a chance too; but you must show you are in earnest by asking my plans. A card will bring them, and you will get to college. Address Pres't W. T. Foster, Houlton, Miss.

From Brother S. Q. Bass.

DEAR DR. BOSWELL: In order that the brethren may know that I am still "in the faith," will you kindly give me space for a few words in the ADVOCATE? I am still looking to God, who says, "Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me." God's promises have never failed, and can not fail in my case. I still intend by the grace of God to preach the gospel again.

I have suffered much this year, but I have the precious promise that "all things work together for good to them that love God," and I love God, so that promise is to me.

I love to read of the good meetings going on. Brother, sister, when you read this, pray for me. "The grace of the Lord Jesus Christ be with you all."

SAM Q. BASS.

Corinth, Miss., Aug. 15, 1901.

Palmer Camp Meeting.

Palmer Camp Meeting will begin on Friday night, Sept. 20, and continue eight to ten days. Meals will be served at a public restaurant at twenty-five cents, and a sleeping department will be provided for the public generally. A visit to this camp ground will convince anyone of its natural beauty and loveliness, as well as the pure spiritual atmosphere that sweeps like ocean billows throughout the encampment during our great meetings. Good water, beautiful shade, good preaching by the best preachers in the land, and the best people in the world, are some of the characteristics of this sacred old camp ground.

We are praying and trusting in God for the grandest spiritual meeting that has ever been held at old Palmer. We expect to see sinners convicted of sin and converted to God (saved, saved)

Bro. R. B. Bellew, our faithful president and Christian gentleman, is doing all that he can to make the meeting a success, as well as to build up the camp.

Palmer is in close touch with the Gulf and Ship Island railroad (three miles). Visitors to the camp meeting will buy tickets to Wortham, on G. and S. I. R. R. Hacks will meet all daylight trains.

Now, Dr. Boswell, we will be pleased to have you with us in the meeting.

Come one, come all; come to the great meeting.

G. W. HUFF, P. C.

Wool Market, Miss., Aug. 24, 1901.

Industrial Home at East Mississippi Female College.

On Sept. 18 we will open an Industrial Home for Girls in connection with East Mississippi Female College and Conservatory of Music, to be run on similar plan to State Industrial Schools, in which girls can live at much less expense, yet have the same excellent College and Conservatory advantages, and the benefit of the marvelous religious influence of the College. By close economy a girl can get through on $100 a year, board and tuition.

Tuition and board in the College "Annex" or Wesley Hall, $150. Tuition and board in the main building, $175. All buildings within 50 yards of each other. Teachers in all the buildings; same rules and same teachers for all students.

For particulars write to

J. W. BERSON, President,
Meridian, Miss.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

Daleville, at Souls Chapel	Aug.	3, 4
Wayne, at Liberty Hill	Fri..	5
Winchester, at Pleasant Grove		10, 11
DeKalb, at Pleasant Ridge		17, 18
North Kemper at Hopewell	Mon..	19
Vimville, at Why Not		24, 25
Pachuta, at ——		31, Sept. 1
Shubuta, at Quitman		1, 2
Chunkey, at ——		6, 7
Enterprise, at Stonewall		14, 15
Matherville, at ——		21, 22
Middleton, at ——	Mon..	26

G. A. GUICE, P. E.

VICKSBURG DIST.—THIRD ROUND.

Mayersville, at Beulah	Aug.	3, 4
Edwards, at Brownsville		10, 11
Aguilla, at Sunflower Chapel		18, 19
Utica, at Cayuga		24, 25
Hermanville, at Burtonton		31, Sept 1
Warren, at Redwood		7, 8
Bolton, at Clinton		14, 15
Satartia at Wesley Chapel		21, 22
Rocky Springs, at Hickory Ridge		28, 29

M. M. MOUNGER, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Tylertown and Fernwood, at Fernwood	Thurs..	Aug. 1
Lincoln, at Bethel		3, 4
Pike, a Bethany		10, 11
McComb		11, 12
Topisaw, at Topisaw	Tues..	13
Providence, at Providence		17, 18
Hazlehurst		18 19
Caseyville, at ——	Wed..	21
Wesson		24, 25
Adams, at Ebenezer		31, Sept. 1
Bayou Pierre, at ——	Wed..	4
Pearl, at Waterholes		7, 8
Terry, at Forest Hill	Thur..	12
Beauregard, at Martineville		14 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries at Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

FOREST DIST.—THIRD ROUND.

Montrose, at Mount Zion	Thurs..	Aug. 1
Rose Hill at Hopewell	Sat and Sun	3, 4
Newton and H., at Hickory	Mon..	5
Trenton, at Puskville	at and Sun..	10, 11
Decatur, at Union	Sat and Sun..	17, 18
Indian Mission, at Tali-Chulok	Tues	20
Neshoba, at Cook's	Wed..	21
Walnut Grove, at Mt. Zion	Fri..	23
Carthage, at Singleton	Sat and Sun	24, 25
Harperville at New Providence	Tues	27
Morton, at Independence	Sat and Sun	31, Sept. 1
Forest, at Homewood	Mon..	Sept. 2
Shiloh, at Shiloh Camp Ground	Sun and Mon	8, 9
Lake, at Carr's	Sat. and Sun..	14, 15

T. L. MELLEN, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Bethel		Aug 31-4
Woodville	Wed..	4
Wilkinson, at Perrytown		to 11
Washington at Pine Grove		17 18
Lebanon at Tarver's Chapel		21, 25
Homochitto at Cedar Grove	Wed..	28
Natchez—Wesley Chapel		31, Sept. 1
Natchez Jefferson Street		1 2
Roxie, at Knoxville	Wed..	4
Barlow at Lebanon		7, 8

The pastors will please be ready with written reports in answer to Ques. 17, covering every item, and see that the Church Registers and records of Church Conferences are present for examination.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:		
Sylvestria		31, Sept 1
Holly Springs	Nov.	26
Waterford:		
Soule chapel	Sept.	7, 8
Waterford	Nov.	22
Holly Springs station		
	Sept	15. 16
	Nov.	26
Ashland:		
Wesley	Sept	21, 22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept.	28, 29
Hickory Flat	Nov	25
Bethel:		
Bethel	Oct.	5, 6
Byhalia:		
Emory	Oct.	12, 13
Byhalia	Nov.	28
Abbeville:		
Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph:		
Harmony	Oct.	25
Pontotoc:		
Pontotoc	Oct	26, 27
Olive Branch:		
Olive Branch	Nov.	2, 3
Olive Branch	Nov.	29
Shawnee:		
Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9, 10
Red Banks:		
Eureka	Nov.	16, 17
Red Banks	Nov.	27
Cornersville:		
Macedonia	Sept.	27
Cornersville	Nov	28, 24
Mount Pleasant:		
Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E

SARDIS DIST. FOURTH ROUND.

Sardis	Sept.	14, 15
Como		21, 22
Senatobia		28, 29
Hernando	Oct	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burges		26, 27
Eureka		27, 28
Pt Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Longtown	30,	Dec. 1
Pt. Grove		7, 8

W. S. LAGRONE, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug	21, 25
Cleveland	Sept.	1, 2
Greenville		8
Shelby and Merrigold		14 15
Friar's Point		21, 22
Clarksdale		28, 29
Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Ben Allen		19, 20
Austin		26, 27
Gothman		25
Jamestown	Nov.	2, 3
Runoville		9, 10
Arcola and Hollinsdale		14
Tunica		16, 17
Lula and Lyons		21, 24
Hillhouse and Deeson	30,	Dec. 1

J. E. THOMAS, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Tupelo	Sept.	1, 2
Aberdeen		8 9
Okolona		15, 16
Shannon, at Pruy		21, 22
Verona, at Verona		24
Quincy, at Antioch		28, 29
Aberdeen circuit, at Friendship	Oct	5 6
Buena Vista, at Asbury		12, 13
Atlanta, at Concord		19, 20
Houston and Wesley, at Houston		26
Montpelier, at Sparta		26, 27
Okolona circuit at Tranquil		30
Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at ——		9, 10
Amory and Nettleton, at Nettleton		17
Fulton and Smithville, at ——		16, 17
Tremont, at ——		23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	Aug	3 4
Pittsboro at Pleasant Hill		10, 11
Kilzey, at Hurricane		14
Slate Springs, at Bonela		17, 18
Charleston		22, 23
Cascilla		24, 25

JNO W. BELL, P. E

DURANT DIST.—THIRD ROUND.

Enpora	Aug.	3, 4
Cumberland		6
Tom Nolen		10, 11
Belzoni		14
Ethel		17, 18
Chester		24, 25
Ackerman	31,	Sept. 1

T. W. DYE, P. E.

COLUMBUS DIST.—THIRD ROUND.

Sturges, at Pleasant Hill	Aug.	3, 4
Brooksville, at Souls Chapel		10, 11
Lagrange, at Big Creek		17, 18
Cedar Bluff, at Griffith		24, 25
Tibbee, at Kilgore	31,	Sept. 1

Will the preachers in charge please be prepared to answer questions 17, 19, and 20?

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—THIRD ROUND.

Jonesboro, at Ebenezer	Aug.	3, 4
Kossuth, at Wesley's Chapel		8
Corinth circuit, at Mt. Carmel		10, 11
Mantachie		17, 18
Guntown and B., at Pleasant Valley		24, 25
Meridith		28
Yuka circuit	31,	Sept. 1
Burnsville circuit		2
Bt. Mills		7, 8
Belmont		10

W. M. YOUNG, P. E.

WINONA DIST.—THIRD ROUND.

Vaiden, at Kilmichael	Aug.	3, 4
Black Hawk, at Sweet Water		10, 11
Moorhead, at Falconia		17, 18
West, at Midway		24, 25
Carrollton circuit, at Eden	31,	Sept. 1
Winona circuit, at New Hope		7, 8
East Grenada, at Mars Hill		14 15

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—THIRD ROUND.

Bonita, at Bartholomew	Aug.	25
Monroe		27
Bastrop, at B	Sept.	4
Winnsboro, at B P		8
Oak Ridge, at M. H		11
Gilbert at H D		15
Girard at L. C		17
Bethi		19
Floyd, at O. G		22
Waterproof at St J		29
Harrisonburg	Oct.	13

J. M. HENRY, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Logansport at Longstreet	Aug.	3, 4
Benton, at Benton		10, 11
Red River, at Knox Point		14
Ft. Jesup and Many at New Hope		17, 18
Pelican, at Bethel		24, 25
Wesley, at Holly Grove	31,	Sept. 1
Pleasant Hill at Beulah		4
Coushatta, at Coushatta		7, 8
Zwolle, at Bayou Scie		13
Florien, at Petersburg		14, 15
Leesville		16
Mansfield		21, 22
Rose Pine, at Bon Ami		28, 29

JOHN T. SAWYER, P. E.

To Introduce Quickly Into a Million Families

THE SATURDAY EVENING POST

(Founded by Benjamin Franklin, 1728)

Will be sent to any address every week from now to January 1, 1902, on receipt of only

25 Cents *Silver or Stamps*

Politics — Business

The unrivalled success of the POST in handling questions of national import is due chiefly to the fact that its contributors are the men who mould the policy of the nation, and who stand at the head of our greatest and most successful business enterprises. Such men as:

HONORABLE GROVER CLEVELAND
SENATOR ALBERT J. BEVERIDGE
HONORABLE THOMAS B. REED
SECRETARY LYMAN J. GAGE
POSTMASTER-GENERAL CHARLES EMORY SMITH
PRESIDENT LOUBET, of France
RIGHT HONORABLE JAMES BRYCE, M. P.
SENATOR CHAUNCEY M. DEPEW
THOMAS W. LAWSON, Boston Banker
CHARLES M. SCHWAB, Am. Steel Corporation
CHARLES R. FLINT, Am. Rubber Co.
S. R. CALLAWAY, Pres. Am. Loco. Co.
HONORABLE JAMES H. ECKELS, Banker
ROBERT C. OGDEN (Wanamaker's)
JAMES J. HILL, Pres. N. P. R. R.
CLEMENT A. GRISCOM, Am. Line S. S. Co.
HARLOW N. HIGINBOTHAM Of Marshall Field & Co.

The End of the Deal, by Will Payne. A story of love and business which vibrates between the Chicago wheat pit and an old broker's pretty daughter.

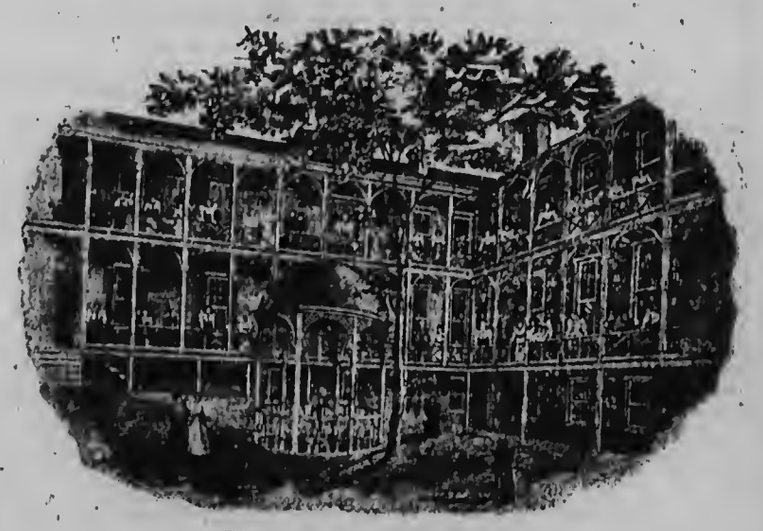
A Most Lamentable Comedy, by William Allen White. A four-part novel dealing with the game of politics in Kansas.

The Fire-Fighters, by H. E. Hamblen. An exciting series of stories of the life of the old volunteer firemen who ran with the machine before the war.

Tales of Old Turley, by Mox Adeler. Six new stories by the author of "Out of the Hurly-Burly"—the first humorous work he has done for twenty-five years. A country town just before the war is the scene.

The Diary of a Harvard Professor, by C. M. Flandrau. A new series of deliciously clever little tales in which the author of The Diary of a Harvard Freshman views college life through the spectacles of Professor Fleetwood.

The Curtis Publishing Company, Philadelphia



This plate shows only a small section of

MARTIN COLLEGE FOR YOUNG LADIES

AT

Pulaski, Tennessee.

BUILDINGS are new, spacious and elegantly furnished, electric lights, bath-rooms, water on every floor. CAMPUS is large, well shaded, and well drained. FACULTY composed of EXPERIENCED teachers presiding over every department. THOROUGH COURSES in all departments of college work, very superior advantages offered in MUSIC, ART and ELOCUTION. NO COLLEGE will give you EQUAL ADVANTAGES at a LOWER COST. SUMMER BOARDERS will be admitted during vacation months from June 1st to September 1st. No more healthful and delightful place can be found for spending the Summer. Of all Tennessee schools, this is most convenient to Alabama and Mississippi.

For catalogue or any information wanted, address

B. E. ATKINS, A. M., or REV. T. L. BRYAN.
Box 5, Pulaski, Tenn.

CROWLEY DIST.—THIRD ROUND.

New Iberia	Aug.	3, 4
Abbeville at A		10, 11
Indian Bayun, at Hebron		17, 18
Lafayette		24, 25
Rayne, at R	31,	Sept. 1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacasine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gueydan, at G		28, 29
Crowley		30
Lake Charles	Oct.	5 6
Grand Cheniere, at O. G		12, 13
French Mission		19, 20
		26, 27

C. W. CARTER, P. E.

ALEXANDRIA DIST.—THIRD ROUND

Montgomery, at Winfield	Aug.	3, 4
Columbia at Bonf River		10 11
Jena at Eden	Tues..	13
Glenmora at Fellowship		17, 18
Opelousas, at Belview	31,	Sept. 1
Lecompte, at Lecompte		7, 8
Pineville	Tues..	10
Boyce		14, 15
Alexandria		21, 22

J. D HARPER, P. E

NEW ORLEANS DIST.—THIRD ROUND.

Slidell	Aug.	4
Plaquemine		11
Parker Memorial		18
Rayne Memorial		25
White Castle	Sept.	1
Covington		
Caronelet Street		15
Burgundy Street		22

S. S. KEENER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Palmetto	Aug.	3
Port Vincent at Meadow's Chapel		10
Baton Rouge circuit, at Antioch	31,	Sept. 1
Clinton		7, 8
Ethel		11
Zachary, at Slaughter		12
Pine Grove, at —		14, 15
East Feliciana, at —		16
S. Francisville, at Tunica		21, 22
S. Helena, at Wesley		27
Amite		28-30
Kentwood, at Tangipahoa	Oct.	2
Franklinton at Pleasant Valley		5, 6
Ponchatoula, at James' Chapel		12, 13

CAMP MEETINGS.

French Settlement	Aug.	1-9
Bluff Creek		9-19
Denham Springs		21-27

F. S. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Calhoun, at Lapine	Aug.	3, 4
Ganaville, at Brooklyn		11, 12
Downsville, at Douglas		17, 18
Vernon, at Longstraw		24, 25
Lauesville, at Mt Zion	31,	Sept. 1
Minden	31,	Sept. 1
Ringgold, at Rocky Mt		7, 8
Valley, at Hillocke's Chapel		14, 15
Lisbon, at Alabama		21, 22
Berulea and Dubach at Berulea		22 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTESTINE, P. E.

Christian Advocate.

VOL. 48.—NO. 36. NEW ORLEANS, THURSDAY, SEPTEMBER 5, 1901. WHOLE NO. 2350

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

LETTER FROM BISHOP FITZGERALD.

As I begin this letter to you, Dr. Boswell, I think of my first and only visit to New Orleans in 1855—forty-six years ago. Then Dr. McTyeire was editing our NEW ORLEANS CHRISTIAN ADVOCATE, Dr. Keener was presiding elder, and Drs. Walker and Parker were city pastors. Only Keener, our venerable senior, is left. I hope to see your city again in December, if not before. Forty-six years have wrought great changes in me, the young missionary on his way to California, and I have some curiosity concerning the New Orleans of 1901 as compared with what it was in 1855. If it so please God, I shall be glad to see the face of Bishop Keener again here on earth. McTyeire and Parker and Walker await our coming beyond the valley and the shadow of death.

This printed note will serve as a reply to a number of brethren of the Louisiana Conference who have written to me with reference to visits to their respective fields of labor and with requests for special service. My physical strength was unequal to the voyage to London, and I had to forego the privilege of attending the Methodist Ecumenical Conference, which begins Sept. 4. That great gathering will get along without me. If I can get to New Iberia in December in fair working order, I will be thankful. God's holy will be done in me, and by me, and for me, in all things. The brethren will remember me in their prayers.

I am pleased at all I hear concerning your work on the NEW ORLEANS CHRISTIAN ADVOCATE. I am pleased, but not surprised. We were fellow-workers at Nashville. I dubbed you "Old Faithful" then, and have found no reason in your subsequent record to change that designation. Your present field of editorial service is a very important one. That you may have the blessing of God, the hearty and well-directed co-operation of your brethren within the bounds of the patronizing Conferences, and all else that will make for success, is the prayer of

Your old comrade,

O. P. FITZGERALD.

Cambridge, Aug. 27, 1901.

BROTHER BEESON ON SANCTIFICATION.

BY "GILDEROY."

Since I was a boy, twelve or fourteen years old, I do not think I ever skipped an article on the subject of sanctification, or holiness, in any paper, magazine, or review; nor have I failed to read every book on this subject that I could buy or borrow. I have read Brother J. W. Beeson's article in the ADVOCATE, of Aug. 22, several times. In the title it proposed to tell how sanctification was "obtained," and this I wanted to know. I understand from Brother Beeson that one must first be convicted of actual sin, must repent of it, must be justified or pardoned, and must be regenerated, or born of the Spirit, in order to be in a proper condition for sanctification. Very well; I think I see my way clear that far. Then he tells me I must be convicted of "inbred sin," of the "carnal mind," of "the old man." He says this conviction comes "through some of the many providences of God." Here my trouble and confusion of mind begins. What kind of sin is "inbred sin"? If inbred, how am I guilty of it, and how can I be convicted for it? I have had an idea that God did not create sin or sinners, and I do not believe he provided for the breeding of sin and of sinners; hence bred sinners and inbred sin are puzzling terms to me. It seems to me God had just as well have created sin and sinners at the first as to have provided for the breeding of sin and sinners at the last. Either would be an impeachment of the moral character, of the holiness of God. God did not create sin, nor did he arrange for the generation of sin. The term, "inbred sin," tends to confuse the human understanding. There is no such sin, and in the nature of things, of both God and man, there can not be.

In my early days I used to read and to hear much about "regeneration as a sovereign act of God, and a condition precedent to conviction for sin, to repentance, faith, and acceptable prayer and worship." Great battles were fought over this ground by the fathers. These fathers all held that regeneration was a change of nature, and that justification was a change of relation. In this day and time there be many who hold that regeneration and justification are meant to put us in an attitude where God can change our natures; that justification and regeneration are a change of relation, and that sanctification is a change of nature. This looks to me like a new way of jugging in an old error, exploded long ago. It is Calvinism, pure and simple. Instead of putting "inbred sin" so damning in its nature, before regeneration, it puts it after regeneration; instead of holding that the new-born babe is liable to damnation on account of "inbred sin," it holds the new-born child of God is liable to damnation on account of the same sin. Of the two forms of precisely the same error, I believe I would prefer the first. In the last case it was adopted to make a "second blessing," or change, appear to be indispensable.

Brother Beeson intimates that one "must lay down his head" in order to attain this blessing. I think so, too. I do not believe that any man with a sound, clear head on top of him would ever accept such a travesty on God as the theory of an "inbred sin"—damning sin—implies. For one, I shall not sacrifice my sense for the sake of a sentiment "baseless as the fabric of a vision." What is "inbred sin"? what the "carnal mind"? what the "old man"? This is not the place to lay down our heads, to lose our sense. Is it true that we get rid of actual sin in regeneration, and of "inbred sin" in sanctification? If this be true, we ought to have a new theological dictionary and new systematic theologies.

Brother Beeson quotes Scripture and refers to other passages, but these quotations and references do not prove the positions assumed by him. I call this "jugging" with the Holy Scriptures. I like to have references to God's Word, and I love to turn to them and read the text and the context, to see if they really mean what they are said to mean. In this way I find that many clever men deceive themselves and mislead many readers by a careless use of God's Word. I think Brother Beeson has done this in one or two instances.

Do the Scriptures teach that "inbred sin" remains in the regenerate, and that new-born souls have the "carnal mind," and that free-born souls are still in bondage to the "old man"? If so, let us have the passages. Don't ask us to lose our eyes, heads and sense on the "ipse dixit" of any man or set of men. Am I to believe that one born of the Spirit is still in bondage to sin? Never. Some tell me, "Oh, you are not in the experience, and, therefore, you do not know and can not understand." Well, I have sense enough and experience enough to know that some things are not true. I know the peace of God, what it is to have a new heart and the direct witness of the Spirit. I know that just as many as were involved in the condemnation of the first sin were included in the justification of life by the one righteousness. But for this I am sure there would have been no generation of the human species. The state of nature is a state of grace. We are what we are and as we are by the grace of God by Christ.

Oxford, Miss., Aug. 23, 1901.

REASONS FOR NOT DANCING.

BY REV. ISAAC L. PEEBLES.

I do not dance, and never expect to do so; not that I have not as much right as anyone else, but because I have good reasons for not dancing, and I shall give them.

1. Dancing does not make people wise nor good. This finds illustration among negroes, Indians, and heathen. Who delight in dancing more than these? And yet it makes them no wiser or better. There is nothing in dancing that will accomplish either. The more heathenish a people become, the more they dance and love to dance. Even monkeys and bears will dance. But strange as it may seem to some, the more educated and religious the negroes, Indians and heathen become, the more is dancing abandoned by them. Indeed, I remember in one town in which I was stationed, some of the white people would shuffle their feet and frisk and whirl themselves in the dance, while the negroes esteemed it too little a business to engage in them at all. One negro informed me that although there were more than 1,200 negroes in that town and community, yet a dance could not be had. What a lesson for some white people!

2. My second reason for not dancing is: I never want a negro, Indian or heathen to get above me as long as I have better advantages than they, and not even then, if God makes it possible for it not to be, and yet, if I dance, they certainly will get above and beyond me, for the religious negroes, Indians and heathen do not dance.

3. My third reason for not dancing is: I am a Methodist, and my church forbids dancing, and I know that it would not forbid it if it were not wrong. The Methodist Church has some of the wisest and best people in it, and, therefore, I know that their judgment in such matters is worthy of respect.

4. My fourth reason for not dancing is: When I joined the Methodist Church, I promised that I would not dance, and, therefore, I must not dance. I would not have been admitted if I had not promised I would not dance, and now, since I have gotten in, I can not afford to dance, for if I were to, then I would not only give the Methodist people, but everybody a right to have no confidence whatever in me, and that never would do. I could not endure that.

5. My fifth reason for not dancing is: I can not afford to put myself out of the company of the best and purest people, and get in company with vow-breakers, thieves, drunkards, liars, and the very filth and offscouring of the world, for they all dance. I never heard of a truly religious person dancing in worldly dances. They do not dance, and hence I would leave their company if I were to dance, and how lonely I would feel!

6. My sixth reason for not dancing is: I have too much that is so much better to engage me.

7. My seventh reason is: God requires me to redeem my time, and if I were to dance, I would become a time-waster.

8. My eighth reason for not dancing is: I could not glorify God by indulging it, and yet the Bible says, "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." (I. Cor. x, 31.)

9. My ninth reason for not dancing is: It will not help or keep me ready to meet God, and yet our Savior says, "Be ye also ready; for in such an hour as ye think not, the Son of man cometh." (Matt. xxiv, 44.)

10. My tenth reason for not dancing is: I believe it would kill me to dance. It might not kill my body to dance, although it has killed the bodies of others—that is, they have dropped dead while dancing—but I fear it would kill my soul, for to dance is to live after the flesh, and Paul says, "If ye live after the flesh, ye shall die." (Rom. viii, 13.) Somehow or the other I believe what Paul says, and, therefore, I believe it would really kill me, spiritually, to dance. I am afraid to risk it.

11. My last reason for not dancing is: It is safer not to dance. There can be no harm in not dancing, but there is such a risk in dancing.

Now, in conclusion, I wish to say that after all the reasons I have given for not dancing, I am open to conviction on this subject, and, therefore, will be quite thankful to any dancer for any light he may be able to give me, and to make what he shall have to say on this subject potent, I want him to be guided by the following conditions:

1. He must write his full name.

2. He must be a member of the church.

3. He must be born again.

4. He must be one who prays three times every day in secret.

5. He must be one who goes regularly to church, prayer meeting, and Sunday-school.

6. He must be one who edifies the saints, and tries to save sinners.

7. He must be one who associates with wicked only to save them.

8. He must be one who is ready daily to meet God to be judged.

Such a dancer will please give me light.

Wesson, Miss.

BAPTIST BISHOPS.

BY REV. T. L. MELLEN.

MR. EDITOR: The copy of the ADVOCATE containing a little item from your pen, which stated that the Baptist Church papers were referring to the pastors of Baptist Churches as Bishops, and spelling it with a big B, was mislaid, or your exact words would be used for my text.

As I read the little item, I wondered if Baptist Church history were going to be repeated; if the editors of those Baptist Church papers were shrewdly preparing the way for the re-establishment of the Baptist Episcopal Church, and expecting to be elected to the episcopacy themselves.

Many of your readers have never heard of Howell's "Early Baptists in Virginia," and as only six hundred copies of the late Dr. W. P. Harrison's "The High Churchman Disarmed" have been issued by our Book Agents, it is not amiss to quote from the pages of the latter book. Pages 78-81: "The experiment of the Baptist Churches in Virginia, in the last century, demonstrated that episcopacy is an impracticable system of government for a large portion of the Lord's people. For several years prior to 1776 the Baptists of Virginia discussed the expediency of adopting an episcopal form of government. The discussion was thorough, and the conclusion was arrived at in 1776 by the General Association of Virginia Baptists. By a unanimous vote they declared that episcopacy had been established in the church by Christ, the Head, and that the office of Bishop 'was now in use in Christ's church.' Having determined this question, they proceeded to establish the office, and fill it by appointment. The Rev. Samuel Harris was elected the first Bishop, and all that part of Virginia lying south of the James river was declared to be his diocese. In the Autumn of the same year the Association was called together, and they proceeded to elect two more Bishops—John Waller and Elijah Craig. The diocese of these coadjutor Bishops was all of the State lying north of the James river. The three ministers elevated to the episcopal office by their Baptist brethren were men of distinction, who had suffered for the preaching of the gospel only two years before this time. Imprisoned for weeks, and some of them for months, they were not men to enter upon any office of the church without careful and prayerful consideration. They were not enacting a comedy, but were in earnest, and went forth into the harvest fields of Virginia as regularly constituted Bishops of the Baptist Episcopal Church.

"The duties assigned to these officers were as follows: 'To pervade all the churches; to do, or at least to see to, the work of ordination; to set in order the things that are wanting, and to make report to the next Association.' 'The revolution in church polity,' says Howell, 'is now complete. It was achieved not without much excitement and discussion, but without any division.' . . . The General Association had assumed powers not exceeded by any previous body of clergy in any age, Catholic or Protestant. Not only had it created and sent forth three diocesan Bishops, under the name of 'apostles, or messengers,' but it had taken them—unlike the English Baptists—from the jurisdiction of the individual churches of which they were members, to whose discipline they were no longer subject; ordination of ministers was removed from the churches and given to the Bishops; it instructed the churches how to proceed in case they should commit offenses demanding their impeachment, and if in this lower court an indictment was sustained, it provided for the organization of a high court, to be called 'A General Conference of the Churches,' which should have power to 'excommunicate or restore them.'

. . . "The new Bishops went forth to 'pervade the churches,' but these loyal sons of independence would not be 'pervaded.' A reaction followed. The principal advocates of episcopacy had failed to secure election to the coveted honor, and before another year had expired, it was discovered that episcopacy belonged to the Jewish temple, and not to the Christian church. The Bishops disappeared from office and from history, and 'gladly resumed their places beside their brother presbyters.'"

Dr. Harrison's book ought to be in the library of every Methodist preacher. It is a treasury and an arsenal. Our Bishops in 1898 put it in among the books of references for our undergraduates, but I hope to see it in the course of study, not only for itinerant preachers, but also for the local.

A GREAT TENT MEETING.

Rev. Thos. J. Norsworthy, recently of the Mississippi Conference, came to the aid of his father R. D Norsworthy, pastor of Ellisville, Miss., bringing his canvas tent. In the rear of the church-building is an enclosed lot, upon which the tent, with seating capacity of over six hundred, was erected. To the worshiper wending his way to the initial service, Aug. 18, curious feelings were experienced: "Am I going to worship God, or to attend a circus?"

The appearance of the structure on the outside was very similar to a huge circus tent. The grass was carpeted with fresh saw dust, church benches and rough planking gave comfortable seats for the audience; oak chairs, on a raised platform in the rear, seated over fifty members, forming the choir.

Bro. Thomas Norsworthy being gifted with musical talent, led the choir with silver cornet, greatly aiding the organist and the congregation in singing. Young People's Hymnal No. 2 supplied the hymns, and the people sang with great heartiness.

Had "Gilderoy" been present, he would have enjoyed the united singing of old and young folks. The people came, and soon found that it was not Satan's meeting, as the young evangelist gave us a fervid sermon upon the personality and office of the Holy Ghost as the first subject under the tent.

Morning and night crowds listened to earnest appeals to repent and believe in the Lord Jesus Christ as the means of salvation. It was delightful to the writer to witness the fervor, the zeal, the sweet spirit and the terrible earnestness with which the message was delivered, and the gracious results following. The audience soon realized that the young preacher was anointed of God, and gave most respectful attention, responding to the various propositions most heartily.

Sunday, the twenty-fifth, at 4 P. M., with a congregation of some 200 males "only," a cyclone of rain and wind split the canvas in one place that hindered the farther use of the tent, and adjournment was made to the church-building for Monday and Tuesday service, Aug. 26 and 27. As results of the meeting we have many restorations to God's love, a most fraternal feeling among Baptists, Presbyterians, and Methodists; some twenty conversions and fourteen applicants for membership in the churches. One hundred dollars was raised on our Conference collections, besides expenses of the meeting. Upon the whole, many consider it one of the best meetings held in Ellisville in years.

Bro. Norsworthy, nowise daunted by the mishap to the tent, had it repaired, and hastened away to meet engagements in Northwest Mississippi. He expects to return the last of September, and go west of Ellisville fourteen miles, in the dense pine woods, "Oak Bowery Church" (E. J. Taylor, supply), and hold a meeting for our rural neighbors. This evidences that he is hunting after souls that are lost. May God abundantly bless him in his evangelistic labors! ROBT. B. DOWNER.

ORPHANS' HOME.

As agent for the Orphans' Home, I know it to be in need of some immediate help. Building the much-needed hospital has emptied our treasury, and this is a season when very little cash comes in; so, in the name of these, over sixty children, who are being saved and made useful by this noble work, I ask the brethren to give the people a chance to contribute for this purpose, and help now, when specially needed. Certainly this cause is worthy of one day, as much so as any other claim. Do not let September pass without a collection and remittance. The people will give to the orphans. If any have money for this purpose, do not fail to send it in now. Do not wait until Conference.

Remember these little ones, and do not wait for the agent. He goes all the time, but can not reach all.

Faithfully, W. T. GRIFFIN, Agent.

Summit, Miss., Aug. 31, 1901.

A CHEERING WORD.

DEAR DR. BOSWELL: The victory is complete. The fifty indictments against the "blind tigers," followed by convictions by the juries, and the just sentence of the court, have freed our growing little city of the only enemy that threatened to hinder us. The triumph for law and order has inspired these good people to greater faith and effort. We are rejoicing with the citizens of Aberdeen in their wonderful victory.

Methodism in Tupelo continues to grow in all directions.

Yours faithfully,

J. A. BOWEN.

Tupelo, Miss., Aug. 31, 1901.

Christian Advocate.

What Our Editors Say.

ENCOURAGEMENT.

Many persons need encouragement more than reproof. This is particularly true of young people and young Christians. Sometimes a word of reproof or faultfinding will weigh down an honest soul with sadness and discouragement, while a sentence of helpful recognition would have inspired confidence and hope. When a boy, struggling with a call to preach, and not knowing where to turn for light, we were greatly helped by the pastor seeking us out and having a kindly interview. At another period of uncertainty a preacher who had never seen us before laid his hand upon our head and said: "My son, the Spirit will lead you." There was inspiration in those words, and it has lingered to this day. Another gave us kindly counsel and loaned good books, while a fourth discouraged us and sought to hinder. Looking back from this distance, and studying the effect of two different modes of treatment, we feel moved to exhort elderly persons to be always helpful and encouraging in their words to young people who are Christians, and especially to young preachers, who if genuinely called to preach are frequently under a burden that seems intolerable.—Central Methodist.

ENCOURAGING STATISTICS.

The net gain of communicants in all the churches in the United States during the year 1900 were 344,846. Of these the Methodist bodies, of which there are seventeen, are credited with 106,472; the Catholics with 80,432; the Lutherans with 62,269; the Baptists with 32,439, and the Disciples of Christ with 31,586. The advance during the century from 1800 to 1900, including only evangelical churches, was in ministers from 2,651 to 154,228; churches, from 3,030 to 191,348; communicants, from 364,872 to 27,422,025. It is believed that accurate statistics would have increased the number of ministers in 1800 to 3,000, and the number of churches to 3,500. Thus in the last hundred years the number of ministers has been multiplied by 50; the number of churches by 54; the number of communicants by 73; the population of the United States by 14.—Baltimore and Richmond Christian Advocate.

PULPIT DRESS.

A conscientious, soul-loving pastor should avoid anything in manner or dress that diverts the attention of his congregation from his message. The wearing of gold rings, a diamond pin, and a large gold watch chain by a minister may not be charged against him as a sin, but it certainly diverts the attention of his audience from his discourse. A gold watch, which is worn in the pocket, or a gold pair of spectacles do not come under the head of ornaments, and hence do not attract attention. The idea is this: that a minister, when in the pulpit, should be simply and neatly clad, avoiding the bizarre or anything that would tend to cut off his appeal from the hearts and minds of those whom he desires to impress and conviuce. It takes a very simple thing to divert the attention of a careless hearer.—Editor Green, Midland Methodist.

CHANGING OPINIONS.

In one of our Methodist exchanges there is a collection of letters from preachers in answer to the question, What changes, if any, in your doctrinal views have taken place within the past ten years? The frank statements of some of these gentlemen in reference to their beliefs concerning inspiration, the Trinity, the atonement, and some other vital themes, would have brought down upon them, not many decades ago, the watchdogs of their Conference. We are glad that Methodism is not over-hasty in the matter of trials for heresy. But it should not be forgotten by our ministers that there are a few doctrines which we look upon as fundamental.—Christian Advocate (Nashville).

GOSSIPING.

One of the most unreasonable, as well as most thoroughly vicious of the common vices, is gossiping. We have never been able to understand this pernicious interest in the affairs of others, for as like as not, the afflicted party is personally unknown to the one of lynx-eyes and bitter heart. It is one of the mean vices that compel us to believe in the depravity of the human heart.—St. Louis Christian Advocate.

A LITTLE TIRED.

Here it is again. Three hundred negroes imported into Illinois as laborers are met by armed white men and driven back. In the South we want negro laborers. In the North they drive them back at the point guns. Yet some of the people of the North have a habit of advising the South how to treat the negro. We get a little tired.—Wesleyan Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

"BAPTIZO" IN THE SCRIPTURES.

We saw that the primary meaning of "bapto" in classic Greek is sprinkle, or effusion, as an action, and dye, or stain, as its effect or result. It never meant to dye by dipping until three hundred and fifty years B C. No instance has yet been found in classic Greek in which it means to immerse—i. e., to sink.

"'Baptizo' was formed as an intensive of 'hapto' when 'bapto' had but one meaning, viz.: to sprinkle. . . . 'Bapto' constantly occurs in respect to a slight contact; especially the element generally applied is small. . . . 'Baptizo' implies a more copious affusion primarily than 'bapto.' Hence it came more naturally to mean to wash as the effect of descending water; thence also overflow, overwhelm, and from thence to sink. We find really that 'baptizo' never means to dip at all, but sink, 'immergo,' when it does put the object into or under the water."

With these facts in mind we appeal to the use of the word in the Scriptures, and in its Bible use there is something inhering which really no mode, or "all combined," can express. All the modes conceivable "are but actions, not implying necessarily any religious idea or fact, nor the unity, power, or effect of religious truth; nay, not the element itself—water."

There are few, if any, dictionaries which really give the meaning of the word "baptism." Webster may be taken as a sample when he says: "Baptism—The application of water to a person as a sacrament. To administer the sacrament of baptism to." But any one can see that he does not define the word.

"Baptize" in the Bible—the word used by our Lord when he said, "Baptize and disciple the nations"—means something more than mode. It is a religious rite (which it was not in classic Greek), and expresses some fact or effect.

Something is done to the subject, and that something is expressed by the word "baptizo." "Whatever that word may mean, the thing done in water baptism is either done symbolically, and is significant of something more real and important, or it is absolutely without significance beyond what is literally done by the administrator to the subject. . . . If not symbolic, whatever may be the design of baptism, the thing itself is that, and only that, which the administrator does to the subject. If we suppose the word 'baptize' to mean immerse, and immerse to mean what is done by those who substitute it for baptism—a thing it never meant, except in accommodation to their practice—then, to baptize a man is to put him into and take him out of the water—only this, and nothing more."

But in the Scriptures the word has a meaning wholly apart from mode. Mode really is not its thought; is not in the essence. If it had been, our Lord would have used a word by which modality would be unquestioned, and he could have selected from more than a score. But he seized upon a word which, from long-established usage, conveyed the radical idea of fact or effect. In the Scriptures it has no significance, and "can not exist unless there is a real and spiritual baptism on which it is founded, and of which it is the emblem." He seized upon "baptizo," the stem of which, the root of which, had long been firmly established to mean "dye, stain, color," which drives us to the conclusion that it was "because it was itself the most potent symbol of change, and most fitting, therefore, to represent a religion whose foundation text was change—change the heart and change the life."

The gospel which John preached required change, and Christ coming after, preached the gospel of change, "turning the world upside down, and laying change at the very portals of his kingdom."

Wherever the word "baptizo" occurs in the Scriptures it is not only used in a ritual sense—i. e., in connection with ceremonial purification with water—but it is used as symbolizing the more important baptism of the Spirit. Hence the scriptural import of the word is "cleanse, wash, or purify," as will be clearly seen in a subsequent article. Incidentally, the scriptural mode of the baptism is by sprinkling or pouring. The baptism itself—i. e., the effect, fact, or "change"—is purification, and symbolizes the real baptism.

"The meaning of the word 'baptize,' then, must be sought in the real thing of which it is the verbal or written sign, and not the mere symbol of it, for the word gets its meaning from the real thing, and carries it over to the symbol of it."

While "baptizo" lays more force upon the thing signified than the mode itself, it is absolutely certain that "baptizo" means affusion, or that it means something "effected" by affusion. Either view establishes pouring or sprinkling as the scriptural mode of baptism, for we read that the Spirit was "poured out," "fell upon," etc., which the apostles call baptism.

GRENADA COLLEGE.

The opening of our North Mississippi Conference college portends much toward the upbuilding of our church. The success of the future is assured by the success of the past. Having recently made a trip through North Mississippi in the interest of our college, it was with much gratitude to God that we have seen "our daughters" taking helpful places in the church, and doing cheerfully the work most needed in their community, and, with the exception of very few, we have found them endeavoring to put into practice the teachings of the past year. They are trying to give forth what they received while with us.

One hot day in midsummer, while waiting for a delayed train in a stifling waiting-room, one of our daughters came in with a smile lighting up her fresh young face, and after chatting for awhile, I asked, "What are you doing with your life this Summer?" With girlish vivacity she quickly responded, "I have organized a Juvenile Missionary Society; we meet every two weeks, and are doing so much charity work."

At another Delta town, immediately after dinner, one of our daughters began to arrange a dainty tray of tempting delicacies for a sick family, and I was told that she had been like an angel of mercy, carrying fruits, flowers, etc., to brighten the sick-rooms of many suffering homes, and her presence was welcomed with gladness, for she brought a gleam of sunshine into these darkened chambers.

We feel that a greater number of our daughters have recieved an inspiration that will give them an upward spring, and cause them to freshen weary life as the rain refreshes the parched earth.

Thank God for Christian homes and Christian colleges! If we can only thread North Mississippi with helpful, consecrated girls, then we will soon take this section for Christ. When our president put his hand to the helm of our college work, two years ago, he placed the other on the altar.

The prospect for a full opening is flattering. Our president and faculty will not lack for work, nor for an opportunity to impress Christ upon the life of the young womanhood of our Conference. We intend to throw our heart and soul into this year's work; and we feel that the crowning day is at hand for this grand old institution of learning. It is a reflection upon the intellect of our State when we send our girls to other States to be educated. We consider Grenada College the peer of any Christian institution in the land. Our curriculum is broad enough and deep enough to satisfy the demand of the hour. While we believe and advocate the higher education of our daughters, we do not accept the theory of over-education. We give a four years' college course, supplemented by a post-graduate course that enables a girl to take a higher degree. Our work is open for examination and criticism, and if we are not reaching up to the required standard of our church, then our error should be pointed out, for the ambition of our president is to give to our Conference a first-class female school. We can never do this if our representative church members patronize other denominations and schools of other Conferences. We will be crowded next term, and will need the long promised annex. Our Board of Education assures us of its certainty in the near future. Our ministry and laity have been true and faithful, helping us to secure girls, extending every courtesy, and, above all, for recognizing our work as "sine qua non" in every particular. We ask and expect the patronage of our church in North Mississippi. Our work will begin on Sept. 12, 1901, and close May 29, 1902

MRS. M. I. HOSKINS.

ONE REASON.

In a recent issue of the NEW ORLEANS CHRISTIAN ADVOCATE a short editorial inquires, "Why will some of our preachers ask the congregation to stand and pray, and stand himself to lead"? (grammar aside!) and I notice that some other editors are scratching their pates over the same puzzle. I confess to having lost a few hairs over this conundrum myself, and some current paragraphs sound like echoes of my own standing interrogation points. My Methodist prejudices (?) got some terrible jolts on two almost era-making occasions of my life—the Epworth League Conference at Atlanta, Ga., and the General Missionary Conference at New Orleans, La. At both these great Methodist assemblies the congregation and leader always stood up for prayer. These meetings were under the influence and immediate direction of the Bishops, General Secretaries, and other doctored divines of our church. Where these great brethren developed their indifference to Methodist usage, or when they began to tower above the discipline of their church, are puzzles charity has quietly shelved. But the editoral mind should certainly be able to see in the influence of these meetings and these leaders one reason for the present disorder it bewails. Defects and deformities that accompany greatness are sure to be idealized by the careless observer. But the editors may be sure that it is rare sport for the boys to see them mount their war-horses and dodge the Goliaths with such consummate skill.

H. M. ELLIS.

THE LEAGUE DEPARTMENT.

DEAR DR. BOSWELL: I notice with pain that the Epworth League Department has been entirely excluded from the ADVOCATE. I would like for some one to let it be known through the columns of our paper why this has been done. If I am not mistaken, Miss Carrie Schwing, of Jackson, was elected editor at the last State Conference, and we have heard nothing from her yet. Has this department been suspended for want of something to put in it? I am very much in favor of the department, with something interesting from every League; something live, as all good Leaguers want.

If Bro. W. G. Evans, of Grand Cane, will pardon me, I suggest that he give us some of his practical ideas of League work.

Friends and brethren, we can not afford to lose our department. Let us be up and doing, and, with the permission of the editor, re-establish the League column. The Sunday-school Department is a move in the right direction, but it will not take the place of the League.

In the current issue of the ADVOCATE, "Gilderoy" strikes the right chord. No one can tell where so many song books will end.

At the Sunday-school Convention held at Stonewall recently, quite a lively discussion was had over the question, "How Can We Improve the Singing in Our Schools?"—but no one gave a specific remedy. Let us hear from quite a number on this all-important subject.

Yours sincerely, X X

Keithville, La.

MEMOIR OF REV. JOHN F. EVANS.

BY REV. S. M. THAMES.

The subject of this memoir, Rev. John F. Evans, son of John and Susan Bullock Evans, was born in Wayne county, Miss., Nov. 26, 1832, and died in Vaiden, Miss., July 6, 1901. His boyhood and youth were spent in the eastern part of the State. He joined the Methodist Church at ten years of age, keeping ever before him the highest ideal of what a Christian should be, so that when during a meeting at old Union Church, Clark county, Ala., in 1857, he gave his heart and life to God, it was with no mental reservation, for after a sound conversion he gave himself unreservedly to the Christian ministry. Realising his need of better equipment, he at once entered the male academy at Summerfield, Ala., under the administration of Rev. D. C. B. Connerly, principal, where he remained for two years, preparing himself to enter college at Greensboro, Ala., the next year, but the presiding elder, desiring a young man for the Montevallo station, persuaded him to leave school and take charge of that work.

In 1861 he was received on trial in the Alabama Conference with a large class of twenty-five, most of whom have crossed the last river. He served with fidelity and great acceptability a number of charges in the bounds of this Conference.

He was married Aug. 4, 1866, to Miss Sallie R. Toomer, the accomplished daughter of Major Ben Toomer, of Mobile, Ala. She was one of nature's noble women, highly educated, refined, and cultured. A Christian of the purest type, well fitted to fill any position in life, she linked her destiny with this young itinerant, and together went to their appointment on the Garton circuit, Jan. 2, 1866. After a hard drive over rough roads they reached the hospitable home of Mrs. C. E. DeLoach just before night-fall, and ever found there a home, a place of rest from toil and care, a place of happiness and loving association at all times.

It was that year that I became intimately associated with Bro. Evans. We were work-fellows together, our relations were close and cordial, and a strong personal friendship existed which has lasted all these years. I thank God it was my privilege to know him, to work with him, and to feel the wonderful uplifting of the presence of a man whose face was always in the light, whose faith was so firm that nothing would move it, and who was so Christ-like in his life in all that he did and said. He was strictly a man of one work, and methodical in his work. He did his pastoral work according to rule, not only as to time, but as to the character of work; seldom ever visited a family and left without praying the blessings of God upon that home. His personal devotions were according to rule, and that rule became a habit. Three times a day, as regularly as he took his meals, he retired to his closet to commune with God. He said modestly, "My soul needs food as often as my body." He was peculiarly gifted in public prayer. A friend once remarked, "He did his best preaching on his knees." He was one of the strongest Christian characters I ever knew; always enjoyed a rich Christian experience, the principles of which were demonstrated in every public act of his life. In the forty years that I know him I never heard an unkind word fall from his lips with regard to any one. Truly, he adorned the profession he made by "a well-ordered life and a godly conversation."

As a preacher, Bro. Evans was a man of more than ordinary ability. The themes upon which he loved to dwell were experimental and practical piety. On these subjects I have often heard him when he rose to the highest type of pulpit eloquence. After one of those grand efforts I never succeeded in prevailing on him to repeat the sermon to another congregation. He would decline, saying he feared he would trust the sermon more than he trusted God. Such was his modesty. He was a revivalist of the true type; had no gifts at manipulation, always depending on God's truth and God in his truth to save sinners. Such was the power of his preaching that I have seen hundreds, if not thousands, converted and brought into the fold of God who will rise in the last day and call him blessed.

In 1875 he transferred to the North Mississippi Conference, and was appointed to the Ripley circuit, which he served two years; in 1877 he was sent to Baldwin; two years after he served the Brooksville circuit, Richland and Black Hawk each four years; two years he was presiding elder of the Grenada district, where his work was eminently successful, but an attack of sciatic rheumatism forced him to retire again to the regular pastorate. He served the Vaiden charge in 1890-91, Kosciusko and Durant in 1892-93, Coffeeville circuit in 1894, Carrollton station in 1895; was returned again to Vaiden for the next four years; then filled the Enpora work in 1900. Here he finished his active work. At the last session of our Conference he was superannuated without his knowledge or consent. Such was the shock upon his sensitive nature that he never fully recovered from it, though his meek, submissive spirit never uttered a word of complaint. The good people of Vaiden notified him that they would furnish him a home, which they did. He toiled for six months to make a support for his family until disease fastened upon his tired form, and it was soon discovered that he lacked vital force to rally. His first public work after returning to Vaiden for the last time was conducting the watch-night service (in the absence of the pastor); his last was baptizing two sweet infants—one a daughter of the pastor—on Sabbath, June 23, 1901. Between these dates he preached frequently at different places, but since April he was forced by feebleness from protracted sickness to deliver his sermons sitting. These messages, coming from one even then on the border-land, nearing the eternal city, seemed to produce a good impression, and we trust that seed then sown will yet bring a harvest of souls to the Master's garner. To the very last hour the light burned brighter and brighter, and when the messenger came for him, he was ready.

Of a family of nine brothers and sisters, only two remain: Mrs. D. S. McDonald, whose husband was for a number of years a faithful minister in the North Alabama Conference, and Mrs. S. E. Christenson, now living in McComb City, Miss. Three brothers yielded their lives upon the altar of their country during the Civil War. Many loved ones were waiting beside the beautiful gate to join in a song of welcome when its pearly leaves swung open to admit his ransomed spirit. In his own words, the way was "so beautiful," and beyond were "home and rest."

On the last morning of his stay upon earth he asked that all of his family should come near; then, with one arm lovingly encircling one daughter, a hand tightly clasped by the other daughter, his wife and little son close by him, a smile of heavenly radiance overspread his countenance. After asking of his absent son and others, he seemed to rest, so happy. At intervals through the morning his utterances seemed little short of inspiration. At one time he said to his pastor: "Brother, have you brought the Savior to-day? In him alone is peace and salvation;" then, with beaming face and with index finger up-lifted as if to emphasize the sentiment, he slowly said, "The way, the truth, the life." Soon after noon, as if in answer to a question, he said, "All is well," and spoke to human ears no more. He is not dead, but will live on in the coming years.

His funeral from the Methodist Church in Vaiden was attended by a large concourse of friends, who mourn their loss, and his body laid to rest in the cemetery there to await the resurrection of the just. We pray God to bless and comfort the bereaved wife and four children till, in his own good time, he unites them an unbroken family in heaven.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES;

CAGES, CURRY COMBS,
CLOCKS. ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS.
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS.
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diphtheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. ROBERSON,
Pontotoc, Miss.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

SUNDAY-SCHOOL INSTITUTE.

The following programme has been arranged for the Sunday-school Institute, to be held at Jackson, Miss., Sept. 18, 19 and 20:

Sunday-school officers and teachers, pastors, parents and scholars, and all interested in Sunday-school work, of every denomination and county, are cordially invited to attend.

Bring your Bible, memorandum books and pencils with you, and invite your friends and fellow-workers to attend.

Free entertainment will be provided for all who attend the Institute. As many as can do so, please notify Mr. J. C. Cavett, Jackson.

WEDNESDAY, SEPT. 18.

9 a. m.—Devotional.
9:30—The Modern Sunday-school and Its Management.
10:30—Relation of the Sunday-school to the Church.
11:30—Methods of Teaching, by Prof. R. S. Ricketts.
12:30—Recess.

EVENING SESSION.

2:30 p. m.—Methods of Bible Study, by Prof. J. A. Moore.
3:30—Round Table, by J. C. Cavett.
4:30—Question Hour.
7:30—Music in Sunday-school and Song Service.

THURSDAY, SEPT. 19.

9 a. m.—Devotional.
9:30—The Modern Sunday-school and Its Management.
10:30—Personal Work by Teachers, by Rev. G. M. Hull.
11:30—Methods of Teaching, by Prof. R. S. Ricketts.

EVENING SESSION.

2:30 p. m.—Methods of Bible Study, by Prof. J. A. Moore.
3:30—The Review.
4—The Home Department.
7:30—Sunday-school Rally. Addresses by several speakers.

FRIDAY, SEPT. 20.

9 a. m.—Devotional.
9:30—The Modern Sunday-school and Its Management.
10:30—Primary Department.
11:30—Methods of Teaching, by Prof. R. S. Ricketts.

EVENING SESSION.

2:30—Methods of Bible Study, by Prof. J. A. Moore.
3:30—Question Hour.
4:30—Consecration Meeting.

It is proposed to devote three days to hard study of the Sunday-school, its methods, and the Bible study.

FOREST DISTRICT.

The following is the report of the Committee on Sunday-schools and Education at the Forest District Conference:

Your committee would submit the following report:

1. Sunday-schools.—Eighteen pastoral charges have reported sixty-two Sunday-schools with a total enrollment of 2,883 pupils; 1,304 are members of the church. Only forty-five per cent. of the Sunday-schools thus reported are members of the church.

The Choctaw mission reports one Sunday-school with thirty-eight pupils, thirty-four of whom are members of the church. Only four Sunday-school libraries with 250 volumes are reported. Twenty-two Sunday-schools suspend during the Winter or at some other time.

Only thirteen charges have reported the Children's Day collection, the total of which is $83 94. $2.31 of this amount coming from the Choctaws.

2. Education.—Thirty-four sermons have been preached on Christian education, and thirty-four pupils have gone from the district to church schools.

Seventy-five names have been sent to schools for catalogues. Three young men are reported as needing help to prepare for the ministry, and twenty-three bright boys and girls needing educational help.

W. J. DAWSON.
W. W. MOORE.
I. R ROBINSON.

Bro. Abbey Magruder, of Hattiesburg, vice president of the Seashore district, was in Yazoo City recently, attending the funeral of his mother. There were nine sons and one daughter present, all of whom are members of the church and most of them Sunday-school workers. This is a grand family record.

From a private letter we learn that Prof. Hamil is at his home in Jacksonville, Ill., hard at work preparing the course of study for the Sunday-school teachers of the M. E. Church, South, which the Board proposes to introduce and which Dr. Atkins has already announced. When the course is ready, we trust every teacher in the church will study it.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

MAIN STREET, WATER VALLEY.

Main Street now has two preachers at work, besides the regular pastor and Bro. Haines, our standby in the local ranks. In regard to the other preachers: Bro. Benton Tindall felt that God had called him to preach early in the year. In June he was licensed by the Grenada District Conference. When Bro. Patterson's illness left the Poplar Creek circuit vacant, he was sent there by the presiding elder, Bro. Dye. The other preacher is Rev. Emmett M. Jones, formerly of Chicago. A college acquaintance between us ripened with the years into mature friendship. Shortly after his conversion he felt that he could work better in a church that held to the spiritual truths in which he had come to believe so earnestly. The Methodist Church seemed to him to emphasize these truths more strenuously than any other; and so, early in June, he came to see me, his friend of former years, seeking to enter the membership and ministry of the M. E. Church, South. Together we went to the Holly Springs District Conference, and after a conference with Bishop Morrison, he joined the church and was licensed to preach. The brethren received him most cordially, and from all sides came calls to engage in revival meetings.

Bro. Haines preached a strong sermon at Main Street, Sunday morning, on "Regeneration."

We are entering into a very determined and earnest campaign at Main Street. Several people—nearly twenty—have pledged themselves to select one of their neighbors who is not a Christian, and definitely set to work to bring that person to Christ. Besides this, several are setting apart one afternoon a week to visit non-church-goers and get them to coming to church. Bro. Tindall, before he went to Poplar Creek, got a committee appointed, and divided the town—or our end of it—into districts, giving a district to each member of the committee. This committee visited the homes of the people and urged them to send their children to Sunday school.

Our League is moving off nicely. We got out ten books from our library, and had an energetic and responsible young lady made librarian of these ten books. Then they were set to traveling around, not only in the League, but in all our membership. Of course, the success of this plan depends on the librarian, but where a really energetic and intelligent librarian can be secured, almost inestimable good can be done.

Our choir is doing good service. During the Summer months we have had a fifteen-minutes' song service every Sunday evening. These song services have been very pleasant and very helpful.

Saturday night we got home from Bailey Camp Ground, where we spent one of our happiest weeks. Our people welcomed us so cordially that our heart melted, and last night, at eleven, we were wakened by the sweet strains of a mandolin and guitar serenade. We had nothing to "hand out" but butter-milk, but mother put a lamp in the hall, and said, "Thank you," and we trust they were pleased with that.

WALTER G. HARBIN.

LOUISIANA CONFERENCE.

INDIAN BAYOU CIRCUIT.

DEAR DOCTOR BOSWELL: I began a meeting at Indian Bayou, July 27. Bro. Lester Hoffpauir preached for me on Sunday night, and on Monday night, Rev. R. W. Tucker, of Lake Charles, joined me and preached twice a day, at 11 A. M. and 8 P. M., till Friday night, Aug. 2. Bro. Tucker was at his best, and preached with great power. The eleven o'clock services on Thursday and Friday were noted for the presence and power of the Holy Ghost. Brethren that were at variance with each other were seen to shake hands, and preachers and people were greatly blessed and lifted to a higher plane of Christian living. There were twenty additions to the church and ten conversions, among them some of our most worthy young men. The church, with a seating capacity of 500, needed to have been just twice as large to seat the people that came. I realize there is a great work here that needs to be done. These people must be reached some way. There are at least one thousand souls in reach of this church that are unsaved. Oh, that the Lord may direct me in some way in which they can be brought to Christ. We have some faithful members, and thank God our number is increasing. Our meeting did great good, and I believe the good work will continue.

F. N. SWEENEY, P. C.

Aug. 8, 1901.

VERNON, LA.

DEAR DR BOSWELL: We closed a good meeting on yesterday at Wesley Chapel, on this charge. It was begun on Sunday, and closed on Thursday, resulting in three additions to the church on profession of faith, the baptism of one child, and one subscription to the ADVOCATE. I was disappointed in not getting ministerial aid, but the good Lord was with us in awakening power, and, in addition to the above, the church was greatly revived.

H. M. BANKS.

Aug. 9, 1901.

MISSISSIPPI CONFERENCE.

PORTERVILLE, MISS.

DEAR BROTHER BOSWELL: It may be interesting to the brethren to know how we are getting along at Porterville. We feel like the Lord has been blessing our labors. We have had revival meetings at four of the churches on the charge. Brother D. P. Bradford assisted me at Union, doing all the preaching after Monday, at 11 o'clock service. Bro. Bradford is an excellent preacher. There were no great outward demonstrations, but we feel that the church is deeply awakened to its responsibilities, and impressions made on the young life that will tell for eternity.

Bro. J. W. Burton, a local preacher from Alabama, helped me in my other meetings. Bro. Burton is a godly man, and preaches well.

We have had 30 accessions to the church; 24 on profession of faith in Christ. We have baptized up to date 25. I have two more meetings to hold, in which I am expecting the presence of the Lord. I ask an interest in the prayers of all the brethren, for I know you can sympathize with those of us who have had no experience. May God greatly bless and prosper his cause this year!

JAS. L REID.

Aug. 23, 1901.

PIMPLES

And other eruptions which mar the skin are more than a disfigurement and annoyance; they are a positive detriment to the business interests and social successes of the man they mark. Other things being equal, the man with a smooth skin and clear complexion will find it easier to get a good position or a good wife than the man whose face shows the impurity of his blood. That's the real point. The blood is bad. And for that very reason any treatment which is designed to cleanse the skin must cleanse the blood.

Dr. Pierce's Golden Medical Discovery cleanses the blood from the clogging impurities which breed and feed disease, and so cures pimples, boils, eczema, and other diseases which have their cause in impure blood.

The sole motive for substitution is to permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains. You lose. Therefore, accept no substitute for "Golden Medical Discovery."

"I have used your 'Golden Medical Discovery' in a case of scrofula, and cured it," writes Mr. Wm. D. Shamblin, of Remy, Cherokee Nation, Ind. Territory. "I took five bottles of it for my blood. I had 'ringworms' on me and I would burn them off and they would come right back, and they were on me when I commenced using 'Golden Medical Discovery,' which took them away, and I haven't been bothered anymore."

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH EASTERN R'R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'R

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Millsaps College,

Jackson, Miss

A splendid Institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902; giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

GREENSBURG TRAINING SCHOOL,

GREENSBURG, LA.

A TRAINING SCHOOL OF THE METHODIST CHURCH.

Fall Term Opens Tuesday, Sept. 10, 1901.

A full and competent Faculty will be prepared to take charge of the large number of pupils expected. The course of study is thorough, and qualifies the student to enter the Freshman Class of any College in the South.

For catalogue or any information desired address W. L. TILLERY, Secretary Board of Trustees, Greensburg, La., or write to the Principal at Lake Charles, La.

ALBERT J. PRICE, B. S., PRINCIPAL.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."
NASHVILLE, TENNESSEE.
Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS, LA.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899.

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, SEPTEMBER 5, 1901.

SPECIAL NOTICE.

We call the attention of the preachers of the Meridian district to the fact that our issue of Sept. 12 will be Meridian district number, devoted to the interest of missions. Those who desire extra numbers of the paper will please send in their orders at once. We must know how many to print. Let us hear immediately.

If a preacher intends his message to catch men through the wisdom of words, he may rest assured that it will prove a miserable failure.

Contact with plain men of strong common sense will frequently cure bad cases of conceit, if the disease is not complicated with what the people sometimes call "pig-headedness."

If the preacher who is flattered by shallow-pated people into the belief that he is far ahead of the best of his brethren, would take a look inside, and write down an inventory of his mental and spiritual resources, he will find himself sadly lacking.

To retaliate in kind when one brings against another a railing accusation, is not only contrary to the teachings of the Master but is so much like "answering a fool according to his folly," the accuser is persuaded that human spirits are all alike.

The "holy living, tireless labors and faithful doctrinal preaching were the main elements of the phenomenal success" of the pioneer preachers of Methodism and their immediate successors. The same kind of preaching to-day, accompanied by faith, will accomplish like results. The work may be harder, but the gospel is the same to day that it ever was, and just as well adapted to human nature and human needs. God is still behind his Word.

We heartily unite with the Philadelphia Presbyterian in protesting against the cramming of our literature for young people with the interpretation of Scripture from the standpoint of the higher critics. No such practice prevails in the homes of earnest Christians who are careful in the instruction of their children, and to introduce it into our Sunday-schools will certainly create doubt in the minds of the young as to the authority and worth of the Bible. Children and young people are not competent to discriminate, even under an expert teacher, and we modestly suggest that nine-tenths of our Sunday-school teachers know nothing of the processes of higher criticism, and are unable to determine anything as to its results. Better let it alone.

THE ARMY CANTEEN.

The indications at present clearly point to a renewal of the contest over the army canteen in the next Congress. The friends of the canteen appear to be determined to keep the matter before the people, and in the most objectionable light. It is believed and generally circulated that a conspiracy exists, the object of which is to impress the country with the idea that since the canteen was abolished that resorts outside and near army posts have multiplied largely and that drunkenness among soldiers has largely increased. Immediately after every pay-day the Associated Press dispatches treat the country to horrible tales of debauchery and rioting, all because the soldiers make their way to saloons, contrary to orders, and drink as much as they please.

Whether a conspiracy exists or not, we are unable to say, but there is no doubt that notwithstanding statements from reputable sources—from men on the ground, and eye-witnesses—to the effect that no such drunkenness and disorder ensues as reported, the slanders are being constantly repeated. This dirty work is kept up by a certain class of daily newspapers, and certain weekly papers devoted exclusively to the liquor interests. Of course, brewers and liquor dealers generally are engaged in the same business. The object is to make the present canteen law odious, and bring such pressure to bear on Congress as will effect its repeal. The scheme is diabolical, inspired perhaps as much by a desire to thwart the temperance element of the country, as by a desire to benefit the liquor trade. The comfort and morals of the soldiers are not at heart, as these promoters of the canteen pretend; otherwise they would join the temperance hosts and help suppress the liquor traffic entirely.

The Reform Association and the Woman's Christian Temperance Union are wide awake, and will not be caught off guard. They should be backed by the Christian sentiment of the whole country. Our Christian men and women throughout the land can have great influence with their representatives in Congress, and they should use that influence for the right. We have an interest in our soldiers and should stand for their protection.

PITCHING TOWARDS SODOM.

We would not be so rash as to say that all men who leave a small city for a large one, or who go from the country to town, are on the way to the bad, but we would be fully justified in saying that they do so for the same reason that Lot, when he separated from Abraham, "pitched his tent toward Sodom," where the land "was well watered everywhere, even as the garden of the Lord; like the land of Egypt as thou comest unto Zoar." Lot had no bad motive in going to Sodom: he simply thought that, in view of the goodness of the land, he would realize financial benefit. It is doubtful if he considered for a moment the social and moral condition of the people, or if he did, he felt amply strong to maintain his integrity. At the same time the risk he took was fearful, and but for the divine interposition and prayers of his faithful old uncle, Abraham, he would have been destroyed when the cities of the plain were burned.

Good men who leave pleasant country or village homes for the city have no idea of adding to the city's evil population, or giving way in the least to the temptations of city life. The city simply offers a larger field and better advantages, and they go to improve their fortunes. This is perfectly legitimate. But there is danger. The great city throws in their way divers and strange temptations, which, however well fortified they may feel, are dangerous things with which to come in contact. Their enlarged field, with its corresponding demand for large capital, together with the demands of society in which they are called to move, have an influence hitherto unknown. Thousands of good people have rued the day they surrendered their pleasant homes and surroundings in the country and moved to the city.

To the older people the danger lies not so much in the liability to be led into actual and open participation in evil ways, as in the cooling of religious ardor and into a backslidden condition. What they are forced to witness from day to day is in nowise adapted to strengthen their faith. Lot, it would appear, endeavored to maintain his integrity, but the odds were against him, and he vexed his righteous soul from day to day with the filthy conversation of his ungodly neighbors. He was an unwilling witness of all their unlawful deeds. It is so with the countryman who moves to the great city.

The greatest danger lies in the demoralization, not to say the corruption, of the children. Young and impressible, it is no great task to lead them off with the error of the wicked. They soon learn that dress is an important item in city life. It must be of a better quality and in greater variety than demanded in the country. The desire for dress must be gratified. With this gratification comes the desire to mingle more freely with society, and society, with its dances, card-parties, etc., too often drives away all seriousness, and the souls are soon wholly given to the world. With parents in an indifferent religious state, and given up to money-making, and the children in the clutches of the world, it really looks as if moving to the city has proved a curse rather than a blessing.

The moral of pitching towards Sodom is this: It is running a great risk to leave a good country home and go to the city merely for the sake of better worldly advantages. If you have good health, pleasant surroundings, and a growing family, better stay on the farm.

A PLEASANT OUTING.

The public-spirited managers of the New Orleans Times-Democrat planned an outing for the poor children of the city, and with characteristic energy kept the matter before the people, pleading for the little ones, and for means to make the outing a success. They generously headed the list of contributors with one hundred dollars in cash, in addition to perhaps fourfold that amount in time and labor necessary to carry out their plan. Citizens responded cheerfully with money and provisions; mattresses and blankets were supplied, and everything was in abundance. There was no lack. Men and women volunteered their services to look after the children. Committees were appointed, and every detail of the outing was carefully laid out and placed under competent supervision. Nothing was overlooked—the management being so thoughtful as even to arrange for a hospital, with a physician and trained nurses. The happy conception of the Times-Democrat materialized, and the outing was a grand success.

Seashore Camp Ground, seventy-eight miles from New Orleans, was selected as the place for the three days' airing, the consent of the Camp Meeting Association having been previously secured, and on Tuesday morning, August 27, with bag and baggage (the baggage in this case consisting of 500 mattresses, an equal number of blankets, boxes and barrels of groceries, a ton of bananas, a ton or two of ice, and other things), *five hundred and nineteen children*, as happy as ever lived, were transported across the lake and to the pleasant camping ground. They had three days of unrestrained liberty, save the liberty to do wrong, and for three days they enjoyed access to the water and the cool breezes of the Gulf. The children will never forget their stay at Seashore. It did them good. The moral benefit, no doubt, was as great as the physical.

One credit must be given in this connection to the authorities of the Louisville and Nashville railroad, who generously furnished transportation for everybody and everything at a very small cost. This was a kindness to be appreciated. Without it the outing could not have been given, except at a very much larger outlay of money. We heartily commend the railway officers for this act of kindness to the poor little ones, ranging in age from six to fifteen years, very few of whom never before were outside the limits of the city.

We congratulate all concerned on the great success of the undertaking. We are impressed with the words of the Master: "Ye have the poor with you always, and whensoever ye will, ye may do them good."

ONE REASON.

Under the head of "One Reason," Brother H. M. Ellis, on page 2, speaks his mind, and, in doing so, re-enforces the position of the editor. We thank him. And we also thank him for calling attention to the slip in grammar. The matter is of more than ordinary importance, and we make no apology for calling attention to it so frequently. There is danger of having our order of service completely set aside. We recently attended a meeting of several days' duration, and at no public service did the congregation know when to sit, when to stand, or when to kneel. The attitude depended on the call or request of the leader. Sometimes the people would be called to "stand and sing" the opening hymn, and at the close the leader would say, "Let all remain standing," and then he would call on some one to lead in prayer, or lead himself. Frequently, at the close of the sermon, a call was made "to stand," and prayer would be offered, and often when the preacher said, "We will be dismissed"—the people, of course, standing—instead of pronouncing the benediction, prayer would be offered; and at least once while we were present, the people were called to sing on their knees. We try to comply with all proper requests on such occasions, but in Methodist meetings we never kneel to sing nor stand to pray.

A MILD REBUKE.

We watched with a good deal of interest the result of the special election for Representative in Warren county, Mississippi, which was held two weeks since. Three men were candidates for the place. Personally, we know nothing about either man. But the records of the court show that one of the candidates was indicted for murder and convicted, and sentenced to the State penitentiary for a long term. For some reason he was pardoned. The Governor may have been fully justified in exercising clemency. We do not know. But the man had not been out of prison more than a month when he went before the good people of Warren county and solicited their votes for the Legislature. He was beaten by a small plurality. Had there been only one man against him, he would doubtless have been beaten by a large majority. The rebuke was sufficient. The wonder is not that the gentleman was defeated, but that he should, under the circumstances, ask the suffrages of the people to help make laws for the State. Modesty, not to say a sense of propriety, should have restrained his ambition for a few months at least. It would have been a terrible blow to the State had he been sent to Jackson to legislate for the people. We are glad the State was spared.

AN INQUIRY ANSWERED.

In reply to an inquiry found in another column we beg leave to say: The Epworth League Department has not been discontinued. Nothing has been printed for the League recently because nothing has been furnished. Up to this time we have published every item of League news that has reached us. True, we have not printed everything sent in, for, as editor, we have omitted some things which we thought were not "good to the use of edifying." We will be glad for the Leaguers to use the ADVOCATE as a medium of communication, but in so doing they must understand that what they send is subject to editorial supervision. We stand guard over that department just as we do over every other department of the paper.

NO LENGTHY DISCUSSION.

A friend in a personal note expresses the idea that, in admitting to our columns an article on Sanctification, we have done the bravest thing of the decade. By this he means we have done an injudicious, if not a silly thing. He thinks we have opened the way for trouble, and will need sympathy before it is over, and offers his in advance. Our brother's fears are groundless. Brother Beeson's article was not intended to open a discussion, and none will follow. Our mind was made up on that point before the article was printed. One reply will be admitted, and that will be the end of it. That reply is in hand, and will be found in this issue of the ADVOCATE. No others need apply.

SPECIAL NOTICE.

A Christian man of mechanical turn and business habits is wanted as keeper of Seashore Camp Grounds, to take charge on October 1st. References required.

Apply to either of the undersigned, members of the committee.

J. B. LEFTWICH,
Mobile, Ala.
J. J. FARISH,
Biloxi, Miss.
E. L. MCGEHEE,
Hennen Building, New Orleans, La.

THE MAGAZINES.

The September magazines are rich in everything that goes to make up good reading matter. Where all are excellent, it would be hard to say which is best. Readers must judge.

Ladies' Home Journal is above criticism. Nothing better for mother, wife or daughter is published in this country. It represents perfection in the printer's art, and it contains reading matter for women in every department of life. It will help any home into which it is introduced. One dollar a year. Address the Curtis Co., Philadelphia, Pa.

The Century for size takes the lead, and is fully abreast its companions in all other respects. From the first article, "View from a New York Mid-Air Club," to the last department, "In Lighter Vein," it is not only readable, but interesting; and many articles are instructive and edifying. "Gossip of the Switch-Shanty," stories of railroad life and railroad men, is worth the price of the magazine; so is the story of "Isam's Spectacles" to one who enjoys a piece of real good humor. The Century sells at 35 cents a number. Century Co., Union Square, New York.

The Woman's Home Companion steadily grows in the things that make a good companion for women at home. It is a welcome visitor in the home of this editor, and is worthy of a place anywhere. A dollar invested for the Companion will be well spent.

St. Nicholas, conducted by Mary Mapes Dodge, and published by the Century Co., is for young folks. Bright young minds can find in this excellent magazine suitable reading both for recreation and instruction. It will please and do good. Three dollars a year.

McClure's, New York, ten cents a copy, is among the very best of the low-priced periodicals. It is not inferior in mechanical make-up and finish, including the illustrations, to the higher-priced magazines. It is inferior only in size. The experiences of the man who tonsed Europe and "Gave No Tip" is worth the price of the magazine. "Stories and Scenes of Farm Life" will be appreciated by all who have witnessed the scenes described.

Scribner's, by Charles Scribner's Sons, New York, 25 cents a number, is not behind any of its predecessors. The table of contents is attractive—the bill of fare varied. The leading article, "The Poor in Summer," ought to be read by every man of heart and means who lives in a great city. It might open the eyes of a few who are blind. There are other papers of great merit, some of them by men of national reputation as writers. "The Beguiling of the Bears" is a good story.

Frank Leslie's Popular Monthly, for September, would be hard to excel. "How Tuskegee Does Its Work," by Booker T. Washington, is a short history of the largest and, perhaps, the best school for the education, and training in useful work of the colored race, in the country. It will be read with zest. It reads like romance. The capture of Aguinaldo is also full of interest. The narrative is by one of General Funston's aides, who took part in the adventure. Frank Leslie's Monthly is still popular. New York. Ten cents a number.

PERSONAL.

Rev. T. B. Clifford is engaged for the ensuing week to assist Rev. J. M. Morse, of Hattiesburg, in a meeting. Brother Clifford's services are much in demand.

Rev. L. C. Branscomb, of the North Alabama Conference, and family, after spending a fortnight or more at Seashore Camp Grounds, returned home last week.

Bishop Keener and family at Ocean Springs, Miss., have recently enjoyed a visit from Mr. and Mrs. T. L. Mount, of Baltimore, Md. Mrs. Mount is a sister of the Bishop.

Rev. J. H. Holland, late of Mississippi, but now of California, has changed his address from Stockton to 1712 Francisco street, Berkely, Cal. Correspondents are requested to take notice.

Dr. S. A. Steel is now president of Logan Female College, Russellville, Ky., and busily arranging for the coming session. He reports the prospect as very bright. We wish the Doctor great success in his new field of labor.

Rev. James Chapman, of the Wesleyan Methodist Church, has been named as fraternal delegate to our General Conference, which will meet next May. It is said that Mr. Chapman is the choice of Dr. D. J. Waller, who is a favorite in Southern Methodist circles. This fact will increase the welcome of Mr. Chapman.

Bishop Fitzgerald, of our church, recently had a pleasant meeting with Bishop Foster, of the M. E. Church, at his home in Massachusetts. The Bishop felicitously tells of this visit in Zion's Herald. His health, it appears, has not improved much of late. We trust that as cool weather approaches, he will gather strength, and that he will be able to meet his Fall engagements.

Some of our papers have said that Bishop Galloway failed to reach London in time to preach the opening sermon for the Ecumenical Conference. As these papers were printed at least a week before the opening of the session, we are at a loss to understand. Our information is that he had to cut short his work in Brazil in order to reach London and fulfill his engagement.

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

Mississippi Conference.

To the Presiding Elders and Preachers in Charge and Sunday-school Superintendents in the Bounds of the Mississippi Conference—

DEAR BRETHREN: Your attention is called to the fact that by the action of the Sunday-school Board and the Board of Missions, the third Sunday in October is set aside as Rally Day for foreign missions in the Sunday-school. . . . A programme has been prepared, and will be sent on application," and without charge, if the preacher in charge or the Sunday-school superintendent will write to Dr. W. R. Lambuth, 346 Public Square, Nashville, Tenn., and ask for the number needed for his school—anywhere from ten to five hundred copies.

The presiding elders will please stir up the minds of the preachers in charge "by way of remembrance," and the preachers will stir the minds of the superintendents even more vigorously—if it be necessary so to do. Let Rally Day be observed by all our Sunday-schools.

About one-third of our preachers in charge and very nearly three-thirds of our local preachers in the Mississippi Conference do not subscribe for the Review of Missions—the finest missionary periodical of which this writer has any knowledge. It is only fifty cents a year. It reads well in connection with the Acts of the Apostles.

Let me commend to your careful and cordial consideration our new periodical, Go Forward, a sixteen-page monthly, neatly printed and attractively illustrated, and furnished subscribers at only twenty-five cents a year. Not less than five hundred subscribers ought to be obtained in each district in our Conference.

For $1 a subscriber can get the Review of Missions, Go Forward, and a copy of Mott's book, "The Evangelization of the World in This Generation"—and I know of no better way to invest $1.

Let me suggest that every presiding elder get these two periodicals and the book for himself (if he have not already done so), and encourage the preachers, traveling and local, to do likewise; and that every preacher see that not less than twenty-five copies of Go Forward be subscribed and paid for by the people in his pastorate. In some charges fifty or a hundred, or even two hundred, could be secured with but little effort. Our church in Yazoo City has paid for 176 copies, and every family in that charge has the privilege and pleasure of welcoming the bright visitor each month.

Reports indicate that the Seashore district will again lead the Conference in contributions to foreign missions, and will more than probably pay that assessment in full. The tidings for the Jackson district are also encouraging. The Forest district will be in advance of last year, and ought to meet every assessment in full. The same may be said of the Meridian district, where the presiding elder and the committee are working earnestly together. No late advices from the other districts. I trust they, also, are moving forward.

T. L. MELLEN,
Miss'y Sec'y for the Miss. Conf.

Forest, Miss., Aug. 29, 1901.

Waterproof.

MR. EDITOR: We are progressing. On Tuesday night, the eleventh of June, Bro. J. M. Henry, our presiding elder, opened a series of meetings in this place, preaching night and day to increasing congregations, until Sunday, the sixteenth, when we drove to Wesley Chapel, a distance of fourteen miles. Here Bro. Henry preached twice, as we had dinner on the ground. The congregation was the largest since the war. We returned to Waterproof for night services, and continued the meeting until Bro. R. H. Wynn, of your city, came to hold the fort. He reached us on Tuesday, the eighteenth, and carried on services for a week, except on Saturday, the result of which eternity will unfold. We thank these brethren for their good, earnest gospel preaching. It did the pastor much good.

The parsonage is being repaired through the untiring energy of Mr. Guy Hunter, one of our talented young men of Waterproof, with the assistance of his kind and noble mother, Mrs. Lila Hunter. Three rooms were papered, and the ceiling and gallery painted, the doors painted, and also a nice oak grain finish put on several. This work was done by Mr. Shields, of Natchez, a splendid painter and paper hanger. He also painted the mantles, giving them a marble finish. If any of the brethren want a finished workman in the painting line, we recommend Mr. Shields. You, Mr. Editor, can imagine our pleasure in the enjoyment of this fresh appearance of our comfortable parsonage. Though this is our last year, and only a few months to remain, we are glad to present this lovely home, so well improved, to our successor—a better, in our judgment, nowhere to be found.

R. A. DAVIS.

Harperville Circuit.

I have just closed my fourth protracted meeting, held at Liberty Church, six and a half miles northwest of Morton, Miss. The meeting lasted four days. I failed to get the ministerial help that was promised, and had all the preaching to do myself. God was with us, the Holy Spirit was poured out upon us, the church wonderfully revived, and all Christians attending the meeting greatly blessed. Large congregations were on hand up to the very last service, and good order prevailed from the beginning to the close. There were five accessions to the church. Bro. Franklin (the blind preacher), of the Protestant Methodist Church, was with us and rendered valuable assistance in the meeting. To God be all the praise.

IRVIN MILLER, P. C.

Walnut Grove, Miss., Aug 9, 1901.

Winstonville Circuit.

DEAR DR. BOSWELL: We have held two of our meetings. In the first we had no ministerial help, but the Lord was with us, and we had eighteen additions to the church. In our second meeting Bro. V. C. Curtis, of Starkville circuit, did the preaching from Monday night till the close on Thursday night. We had a good time, and closed with eleven additions. Bro. Curtis is one of our bright young men in his first year on trial. He preaches well, and is a fine worker in revival services. I am ready to vote to continue him on trial. He made many friends among our people, and our prayers go with him.

J. H. BASS,

Fern Springs, Miss., Aug. 9, 1901.

Tunica, Miss.

DEAR BRO. BOSWELL: We closed a great meeting at Tunica on the fifteenth. Bro. Norsworthy came with his tent, and began preaching on the first Sunday; preaching with power for several days, when Bro. McIntosh came and preached and labored as but few men can do. We had about sixty conversions of the old-time power; not the counting of hands. Twenty-five joined our church; others joined other churches. It was a time of great power.

Fraternally, J. W. HONNOLL.

Aug. 21, 1901.

Zachary, La.

MR. EDITOR: We closed a meeting at Slaughter last Sunday night, resulting in seventy-five conversions and thirty accessions to the Methodist Church; a few persons joined other churches. Rev. E. E. Riggs did all the preaching.

J. B. CASSITY.

Aug. 15, 1901.

FOR GENERAL DEBILITY
USE HORSFORD'S ACID PHOSPHATE

Dr. W. L. SEVERANCE, Greenfield, Mass., says: For years I have prescribed it in general debility, nervous exhaustion and insomnia, with the happiest results.

Do you desire to attend college? Course equal to the best; rates so low that you have a chance? Are crops discouraging? Write to W. T. Foster, Pres't Mississippi Normal College, Houston, Miss., and give him a chance to suggest a plan greatly to your help.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept. 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Demlog, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 19, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31 1901.
German Mission Conference, New Fountain Nov. 7, 1901.
Northwest Texas Conference, Coralcana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27, 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction . . . the Lowest Possible Rates.

A CHRISTIAN TRAINING SCHOOL for Girls . . . Its Home School . . . Its Library . . . Its Literary Societies . . .

PERTINENT FACTS.

Building & Grounds: The Property . . . most well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. There are three stories, and basement . . . building 200x70 feet, with wings 50x40 feet, wide verandas, large and airy study hall, class rooms, music hall, reception rooms, and bed rooms (only two girls in a room). Electric lights, water on every floor, with fire plugs every fifty feet; the celebrated system of heating (fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building), Low-Hammond system of sanitation (dry closet, evaporation, ferrule of chemicals and sewer); all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian.* It was built by the Methodist Church with one single purpose, namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.* There are six Randolph-Macon graduates in the Faculty. The Principal, Vice Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no sham pretension or show. *Thorough* is the first word and the last word in the work of the school.

III. *Successful.* The purpose and work of the school have commended it to patrons. *Growth.* Number of boarding pupils year by year for seven years: 79, 85, 88, 126, 147, 153, 176. Number of officers and teachers in 1894, six; at present, *twenty.* Value of grounds and building in 1891, $25,000; at present $75,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation of the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. Theoretical and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans, and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

Employment That Pays.

is offered to Women, Men, Grown Girls and Boys in the vicinity of their homes by our Subscription Department. We give liberal compensation; the most generous terms ever offered. Prompt reply secures a desirable and permanent position as our special authorized representative, with exclusive rights. Previous experience desirable, but not necessary. FRANK LESLIE'S POPULAR MONTHLY, for years a leader among the best 10 cent illustrated magazines for the home, is stronger, brighter, better than ever. Articles, Stories by famous writers; illustrations by well known artists. Outfit free to persons accepted as agents. Write us a postal to-day and name two references. This is an opportunity too good to neglect.

FRANK LESLIE PUBLISHING HOUSE,
(Founded 1855)
141-147 Fifth Avenue, New York.

BIBLICAL DEPARTMENT of Vanderbilt University.

Full course of Biblical and Theological Study, three years' English Theological course, two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates covering cost of board. Post-graduate courses in Academic Department free. Seven professors and eighty pupils, representing twenty-two Conferences and twenty-five colleges. For information, address REV. W. F. TILLETT, DEAN, Nashville, Tenn.

GRENADA FEMALE COLLEGE
AND CONSERVATORY OF MUSIC, ART AND ELOCUTION.
PROPERTY OF THE NORTH MISSISSIPPI CONFERENCE.

Noted for its high grade of work. The corps of teachers are among the best in the land. Write for Catalogue. School opens Sept. 12. W. M. McINTOSH, A. B. Pres., Grenada, Miss.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial-Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Whitworth Female College,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

IS IT AN EPIDEMIC?

Vital Statistics Show an Alarming Increase in an Already Prevailing Disease - Are Any Exempt?

At no time in the history of disease has there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

To-day we see a relative, a friend or an acquaintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble—*Bright's disease.*

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence; that is why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time.

While scientists are puzzling their brains to find out the cause, each individual can, by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and many more can yet be saved, by paying attention to the kidneys.

It is the mission of the "CHRISTIAN ADVOCATE" to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write to-day to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information.

STAR BELGIAN HARE CO.,

Corner Sexton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and male from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Banks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.

SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire-Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam. Campus, 80 acres. Healthful location in the "Hill Country." Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.

H. C. MOUNGER, Secretary.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary,
NASHVILLE, - - - TENN.

Home Circle.

MISS PRISSY'S PERCEIVINGS.

"Yes, I've been visitin' my married niece, Malviny, in the city," said Miss Prissy, with the air of a traveled person, as she threaded her needle afresh. "I mostly allers go there in February, when there's a breathin' space after makin' folks' Winter clothes, 'nd I kin git an idee of the Spring fashions. Ef she is my own niece, Malviny's as clever 'nd sensible a woman ez you'd find anywhere, 'nd she's bringin' up her children to be a credit to the old stock. She hez a mighty smart boy, her oldest one, Daniel Webster they've named him; he ain't but six years old, but he kin read ez nice ez you please—'nd one day when I wuz there, the garbage man came round the street. City folks hev'n't got no chickens nor pigs to feed scraps to, 'nd so they hev garbage men to come round with their carts. I'd rather hev pigs—they're a sight cleaner, to my mind. But this man he had a new cart, 'nd he wuz a tall, well-lookin' young feller, 'nd he took little Dan'l's fancy, he 'nd his horse, ez he went along shoutin', 'Gar-bage!' loud enuff to reach from here to the Corners; only, owin' to the city noise, you couldn't hear him more'n three doors off in Malviny's street.

"Dan'l he stood 'nd watched him dumpin' out the cans—'nd not half doin' it, either, but leavin' lots in the bottom every time—'nd then he turned round 'nd sez to Malviny: 'Mother, do you know what I'm goin' to be when I grow up?'

"'Why, no,' sez Malviny. 'Spose you tell Aunt Prissy 'nd me.'

"'Well,' sez Dan'l, lookin' ez earnest ez possible, 'I'm goin' to be a garbage man, mother!'

"That's when I realized jest how sensible Malviny is. She 'nd Henry hev the biggest kind of plans for that boy, 'nd yit she didn't look a mite disturbed. She jest put her arm round him 'nd hugged him up.

"'All right, dear,' she sez. 'But I want you to promise mother jest one thing.' Dan'l looked awful interested, 'nd listened with all his might. 'Remember, when you're a garbage man, always to clean out the cans down to the very bottom, so you'll be a good garbage man. Whatever your work is goin' to be, son, do it right.'

"Dan'l promised. He ain't goin' to forgit that idee, either. Ef Malviny hed given him a long lecture on wantin' to be a great man, 'nd not a wuthless one, p'raps he'd hev understood it 'nd p'raps he wouldn't. But she hit the nail right on the head 'nd drove it into his mind, and it'll stay fastened. Whatever Dan'l does he'll clean his cans to the bottom when he grows up.

"Afterwards, when we wuz goin' about the city, I thought over 'nd over again what a wonderful place any town would be where all the folks, so to speak, cleaned out their cans conscientious-like. Ef all the business men hed that sperrit, 'nd all the clerks 'nd the workers, 'nd the lawyers 'nd doctors, 'nd butchers 'nd grocers, 'nd the school-teachers, 'nd the factory hands, 'nd even the street sweepers—I guess that'd be a good place to begin at, judgin' from the way the pavements looked—why, there wouldn't be any need of hevin' to reform every city in jerks, the way they hev to do it now. Folks is too busy bringin' up their children to be ambitious 'nd eager to make money 'nd fame, to teach 'em the root of the matter instid, ez Malviny did to Dan'l.

"We can't most of us choose what we'll do in life, but we kin choose how we'll do it. 'Nd when we're judged by our works, we'll not be asked whether we liked our job or not, but whether we did it right. P'raps most folks would like to hev their daily work different from what it is, 'nd be senators 'nd millionaires 'nd geninses, 'stid of butchers 'nd bakers 'nd candlestick makers; but that doesn't excuse 'em from not cleanin' to the very bottom of the cans that they're responsible fer—no, indeed! I wish Malviny hed hed the trainin' of a good many boys I know, right here in this village, 'nd their sisters, too—fer women are jest ez slack-twisted ez men, when it comes to that, for all they talk about wantin' to do the work of the world.

"It's a poor lesson that you can't take home to yourself, too. I know I got mighty tired the other day of plannin' 'nd piecin' out Mis' Stebbins second-best black silk. It wuz the third time I'd made it over, 'nd I kinder lost interest in it. I caught myself layin' the pattern on it jest any way, 'nd I riz up 'nd sez to myself, 'Clean your cans, Prissy!' 'nd then I screwed up my sperrit hard, 'nd tackled the back breadths. 'Nd, after all, it did come out nice; Mis' Stebbins sez it's the tastiest skirt I ever made her, in all the twenty-odd years I've been workin' fer her. I cleaned to the bottom of the can that time, anyway—fer there wuz fourteen piecin's in that skirt, 'nd every one under the flounces!' And Miss Prissy's eyes beamed with professional pride as she finished laying her hem.—Helen Ross Laird, in Wellspring.

HUGHES' CHILL TONIC.

(Palatable.)

BETTER THAN CALOMEL AND QUININE. (Contains no Arsenic.)

THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for

CHILLS AND FEVERS,
MALARIAL FEVERS,
SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE,
NERVOUS SEDATIVE,
SPLENDID TONIC.

Guaranteed by Your Druggists. Don't take any substitute. Try it. 50c and $1 Bottles

Prepared by ROBINSON-PETTET CO., (Incorporated) LOUISVILLE, KY.

Mother's Wish.

I read a very pretty story the other day about a little boy who was sailing a boat with a playmate a good deal larger than he was.

The boat had sailed a good way out in the pond, and the big boy said: "Go in, Jim, and get her. It isn't over your ankles, and I've been in every time."

"I daren't," said Jim. "I'll carry her all the way home for you, but I can't go in there; she told me I mustn't dare too."

"Who's 'she'?"

"My mother," replied Jim, rather softly.

"Your mother! Why, I thought she was dead," said the big boy.

"That was before she died. Eddie and I used to come here and sail our boats and she never let us come unless we had strings enough to haul in with. I ain't afraid, you know I'm not; only she did not want me to, and I can't do it."

Was not that a beautiful spirit that made little Jim obedient to his mother even after she was dead?—Exchange.

Literature and Child-Life.

As far as any real advantage to mind and thought is concerned, much of the reading done by children might better be omitted altogether. Particularly pernicious is the enervating and tasteless pap usually offered to children under the name of "juvenile literature," which, with its commonplace treatment of commonplace themes, its presentation of the child to itself as a hero, its preoccupation with the immature stage of life and thought, deals with the child on its own level merely, ill exercising the child's mind in real power of thought, and ill preparing it for maturity. The reading given to children should always be of a quality sufficiently high to afford the adult mind entertainment or nourishment. There need be no fear that such reading will be beyond the child's comprehension. The normal child is far keener to appreciate and understand the best in literature than is commonly supposed, and should have it as a necessary part of training. A background of good literature, absorbed at home—not as a task, but as a spontaneously sought pleasure—gives that touch of distinction, that breadth and ease, that denote culture, and that are painfully lacking in the average student.—Kate Holloday Claghorn, Ph.D., in "College Training for Women."

Witnessing by Looks.

A beautiful little story is told of a young lady missionary in Japan whose peaceful face witnessed for Jesus:

Miss B—— was traveling by steamer from one Japanese seaport to another. On the same boat was a Japanese merchant whose business anxieties had so worried and annoyed him that he was seriously contemplating suicide. He noticed Miss B—— sitting quietly by, looking over the water with such an expression of perfect peace upon her face, that he found himself turning to look at her again and again.

He did not know her, but he said to himself: "It must be she is one of the foreign Christians. Perhaps it is something in her religion which makes her face so calm and bright."

Addressing her with profound respect, he made known his strange request and sorrowful reason for asking the way that gave the heart a peace so great that the face spoke of it in every look. He listened to Miss B—— as she told him the Gospel story, and it made such a deep impression upon him that he resolved to accept as his own the Savior, whose gift is peace.

Do your face and mine bear testimony that we have "been with Jesus?"—The Kingdom.

Affection in the Home.

We sometimes meet with men who seem to think that any indulgence in an affectionate feeling is weakness. They return from a journey, greet their families with a distant dignity, and move among their children with the cold and lofty splendor of an iceberg surrounded by its broken fragments.

There is hardly a more unnatural sight than one of those families without a heart. A father had better extinguish a boy's eyes than take away his heart. Who that has experienced the joys of friendship, and values sympathy and affection, would not rather lose all that is beautiful in Nature's scenery than be robbed of the hidden treasure of his heart? Cherish, then, your heart's best affections. Indulge in the warm and gushing emotions of filial and fraternal love.—Miss Mulock.

WHITES

and irregular menstrual periods are wearing on a woman. If you are a sufferer from these troubles.

G.F.P. {GERSTLE'S FEMALE PANACEA

will cure you quickly, in the privacy of your home, away from prying eyes. It saves doctors' bills. Our new book, HEALTHY MOTHERS MAKE HAPPY HOMES, tells all about it, and will be sent free to any address.

CURED OF WHITES.

For several months my wife had whites and womb trouble. After several remedies had failed, our physician advised G. F. P. She has taken two bottles of this splendid remedy and is now entirely cured.

GEO. W. McDONALD, Walk, Ala.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn.

Close Friends.

A very ordinary-looking farm-horse, harnessed to an old wagon, stood by the curb, and on the board that served for a seat lay a small dog of such mixed blood that no guess could be made as to his breed. As a delivery wagon passed on the opposite side of the street a large red apple fell off. Before it stopped rolling, the dog bounded across the street, picked it up with his teeth, and, with tail wagging, rushed back to the horse. In front of it he stood up on his hind legs while the horse took the apple from his mouth. As the horse munched the apple he made the peculiar little noise that horses make when petted, and doggie replied with throaty little barks which plainly told what a pleasure it had been to go after that apple. Then he went back to his place on the wagon seat.—Youth's Companion.

To the Anxious Hostess.

I pray you, O excellent wife, cumber not yourself and me to get a curiously rich dinner for this man or woman who has alighted at our gates, nor a bed chamber made ready at too great a cost; these things, if they are curious in them, they can get at a few shillings at any village; but rather let the stranger see, if he will, in your looks, accents and behavior—your heart and earnestness, your thought and will, which he can not buy at any price, in any city, and which he may well travel twenty miles and dine sparingly and sleep hardily, to behold. Let not the emphasis of hospitality lie in bed and board; but let truth and love and honor and courtesy flow in all your deeds.—Emerson.

Goose for a Guide.

In a village in Germany a blind old woman was led to church every Sunday by a gander, who used to take hold of her gown with his bill. When he had safely conducted the poor women to her seat, he would go back to the church yard and graze there till service was over. When he saw the people coming out of church he went back to his blind mistress and led her safely home. One day a gentleman called at the woman's house, and when he found that she was not at home he told her daughter that he was very much surprised at her mother having gone out. "Oh, sir," said the girl, "we are not afraid of trusting her out, for the gander is with her."—Presbyterian.

The First Twenty Years.

Live as long as you may, the first twenty years form the larger part of your life. They appear so when they are passing; they seem so when we look back on them; and they take up more room in our memory than all the years that come after them.

Take good care of the first twenty years of your life. On the use which you make of them your happiness and usefulness in after years will very largely depend. See that they are spent in learning right habits and cultivating good tastes.—Selected.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

The lamp with wrong chimney is like a letter without a stamp: Don't go. MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.
MACBETH, Pittsburgh.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

DINING CAR SERVICE

With cars of the latest pattern; cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass. Agt., New Orleans.
C. L. STONE, General Pass. Agent, Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double-daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Proved on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 501 Commerce St., Philadelphia.

"I know of nothing better than your Ointment for skin affection."—Mrs. J. I. Clingman, Brownwood, Brown Co., Texas.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00
Put up by T. J. HUNT, Merom, Ind.

RELIGION AT HOME.

As in certain latitudes an absolutely cloudless day is a very rare thing, so it is seldom indeed that one comes into intimate association with any human being in whose character one detects no flaw, or whose bearing and conduct through a long succession of years provoke no feeling save that of admiration and affection. It seems very clear that only as one lives in constant touch with the invisible can one hope to touch the hem of His garments who set the splendid example of perfection in the midst of an iniquitous generation.

Some men and women keep in stock a sort of artificial religion which is used for exhibition purposes alone. In the public service, in the religious convention, in their casual contact with others, they are devout in their attitude and extremely religious in their conduct. They are by no means conscious and intentional hypocrites. But their religion is very superficial. It is a dress-parade affair, and often it vanishes when they are in the privacy of the domestic circle. It is not worth while, they think, to be careful of speech or conduct when only the wife and children, or the husband and children, as the case may be, are present. This contradiction between the public and the domestic life has much to do with the cynical and contemptuous attitude of the children of many professedly Christian people toward the church.

The old colored brother who remarked that he "could say more good in ten minutes" than "he could do in a week," was an exceptionally frank representative of a very large class. There is something about a religious meeting, even apart from its spiritual influences, that impels us to present the best possible appearance, and we are seldom wholly natural when in the company of strangers or casual acquaintances. In the retirement of our own homes our true natures come out. We are both at our best and our worst there, especially our worst. Not that we mean to create an unfavorable impression upon the members of our own household—we desire to enjoy their confidence and their respect—but it is easy to be impatient and surly and discourteous, and there are times when we fall beneath temptation.

While we may not mean to do wrong, the fact remains that disagreeable and inconsistent conduct at home does produce ugly thoughts, and sometimes has a very injurious effect upon the lives of those we really love, but toward whom we sometimes act as though we really cared less for them than for any other persons in the world. The duty before those of us who are conscious that our home religion is not what it ought to be is clear. We need to inaugurate a radical change. We ought to use our best manners and our most gracious courtesies in the home circle. Next to what God thinks of us, the most important and vital thing to us is what the wife or husband or children really think of us deep down in their secret hearts.

It may be a little difficult for some of us to understand that our first duty is to our family. It may require much prayer and thought and effort to get out of the rut of carelessness and indifference in which we have been walking. But it is clearly our duty to make the effort. If we fail to-day, then there is nothing to do but to make another attempt. After a while the habit of courtesy and deference and loving affection for the various members of the household will become second nature, and we will be as solicitous for their well-being as we have hitherto been indifferent. Besides, we do not need to undertake this great work of transforming personal character in our own strength. Divine aid will come to our help for the asking.—Central Christian Advocate.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. JUDITH MAY BERNARD (nee Crews) was born in New Iberia, La., Nov. 29, 1878; converted and joined the M. E. Church, South, July 7, 1895; was married to Rev. A. A. Bernard, Nov. 28, 1900, and after a long, painful illness of seventy-one days, departed this life Aug. 10, 1901. Sister Bernard's life was one of consecration and devotion to her Lord and church; of modest, timid disposition, yet with a firmness of character and evenness of conduct that made her life of inestimable worth to those who were intimate with her. Her death seemed premature; just as she was entering upon life. There was so much promise; so much, it seems, that would have made life useful and happy. But death comes when we least expect it, and disrobes us of our fondest hopes, our brightest expectations, our dearest treasures, and leaves us so empty, so helpless. But God knoweth best; we can not understand, but all is well. She often told her husband, who watched at her bedside night and day throughout her long illness, that she would not recover; that it would be all right. She was ready for the change, and God took her. We are glad she lived; glad that we knew her life of devotion, patience, and faith; glad that the influence of her life is left me. We were sad when she left us, but the world is better because of her life. May God comfort and console the broken heart of her devoted husband and bereaved lives of her fond parents and relatives! May they feel nearer to heaven because she is there! May each day find them journeying toward the land of eternal day, where no suffering or sadness or death shall ever come!

RORT. W. VAUGHAN.

New Iberia, La.

Near Delhi, La., on the fourth of August, at 5:25 in the afternoon, ELENOR, and on the fifth of August, at 1:30 in the afternoon, ELOISE, twin daughters of Robert and Annie Armstrong, of scarlet fever, after four days' illness, aged three years and two and three days. Like beautiful shadows upon life's changing events come the little darlings to brighten for a brief time the home of the fond parents; but as roses bloom and wither, and violets peep from their leafy nooks for a short period to fade and disappear, so have their little budding lives expanded and passed to a higher life. Memory only is left of their loved forms and prattling tongues and pretty sayings, with the sunshine and happiness they gave. All now is gloom and despair, with empty arms and broken hearts that refuse to be comforted. Time only can soothe the grief that stifles, and ease the heartaches of the stricken parents, and enable them to take up the broken threads, and find in their noble boy, left to them, a comfort and unmotioned pride to live on and nobly work out the lives given to them, realizing that the "power of love" will reunite them to their darlings some day in that beautiful spirit world, and maybap they will think more of the eternal life than the fleeting days of this life. May angel guides help them in their sorrow, and teach them that they have not gone but for a little while from them, and at night "they may feel the touches of little hands!" M. B. F.

NANCY WEBSTER was born April 13, 1820, in Giles county, Tenn. She was married in 1840 to W. H. Riggan, who died in 1861. This union was blessed with seven children—four boys and three girls—two of whom (Mrs. D. B. McKinney, of Smithville, Miss., and Mrs. Amelia E. Wood, of Fort Worth, Texas) survive her. She was married in 1873 to William Webster, who died in 1880. She professed religion when quite young, and never wavered from the path of righteousness; but she has gone, with all her love and affection. Her sainted spirit took its flight from the suffering which she bore for many years with Christian fortitude, July 30, 1900, at the home of her daughter, Mrs. Wood, in Fort Worth, Texas, where she spent the last twenty years of her life. She is now with loved ones who preceded her above, waiting for others who miss and mourn her. May we follow in His footsteps, and be led into the kingdom above, as she followed in those of our Savior, so that we may be at last united forever! A FRIEND.

—Texas Christian Advocate.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars; free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

That is a suggestive incident some one gives of a blind man who always carried a lantern when on the streets at night. Some one met him one night, and, observing that he was blind, asked him why he carried a lantern. "I carry the lantern," he said, "that people may not stumble over me." What a lesson in that for every Christian. Paul once wrote to certain professed Christians, "For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ." And Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—Southern Churchman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Paul was a minister of God, guided by the Spirit of God. Yet at all times he exercised his best judgment as to what he should do and where he should go. There was consultation, the study of all considerations bearing upon the case as it came before him. When he gathered what the will of God was, he promptly and confidently went forward.—Selected.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST, NEW ORLEANS.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1891

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAFFAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.

NASHVILLE, TENN. DALLAS, TEX

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 25 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent with their renowned Prof. Edouard Hesselberg one of the world's greatest pianists, a pupil of Rubenstein, as its Director and with no less honor is it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, Miss Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every department up-to-date.

Large and beautiful campus. High elevation. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four story brick building recently raised by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and affording eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location. Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $180 to $190 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

Rev. B. M. HOSMER, D. D., President.
or H. P. CRISTENBERRY, Sec of Faculty.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

THE MOONEY SCHOOL

16th Year.

Franklin, Tenn.

A Safe Place for Your Boys.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth $150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, and composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment, ensuring students superlative advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO (gift of a generous friend of education), to be awarded for the best work. This is a two-thousand-dollar Hallet & Davis Piano—perhaps the greatest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

Epworth Organs are easy to buy

Example: Style 661 is $46.00 pre-able as follows: $17.50 when organ is received and approved, $14.50 in three months and $14.00 three months later, piano no agents. Send for catalog. Mention this paper.
WILLIAMS ORGAN & PIANO CO.
67 Washington St., Chicago

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

NEWS OF THE WEEK.

The Czar and Czarina have arrived at Elsinore, Denmark.

The Turkish ambassador to France has gone to Switzerland.

Labor Day was celebrated throughout the United States on Monday.

Vice-President Roosevelt made a Labor Day speech at Minneapolis.

An Indian outbreak is feared among the Apaches near Fort Thomas, Ariz.

In a railway wreck near Kalispell, Mont., thirty-six persons were killed and thirteen injured.

The Colombian Government has sent reinforcements to protect the frontier against the insurgents.

The Salvation Army and the saloon-keepers have begun war on one another at Texarkana, Tex.

British authorities have decided to move the reconcentrado camps in South Africa to the coast towns.

Dr. Krause, former Governor of Johannesburg, was arrested in London on a charge of high treason.

By the explosion of a gasoline stove at Pittsburg, Pa., one boy was killed and four other persons were injured.

Diamond cutters are reported to be destitute on account of the prolongation of the South African war.

Members of the French embassy at Constantinople refused to celebrate the anniversary of the Sultan's accession.

Bids for the erection at the Algiers naval reservation of four new buildings to cost $150,000 were opened in Washington.

Gen. Cecilio Castro, brother of President Castro, has left Venezuela for France to purchase arms and munitions of war.

The London press criticised the British Government for its "stupidity" in failing to resist Russian aggression in Persia.

The new Danish Ministry has decided to accept the United States' offer of 16,000,000 kroner for the Danish West Indies.

Statistics for the last seven months relating to the Cuban import and export trade indicate many changes which are harmful to the United States.

J. T. Harahan, second vice-president of the Illinois Central Railway, stated that foreign nations resent the supremacy of the United States in international trade.

The Treasury Department has given notice that the bills of two Montana banks, amounting to $300,000 and lacking the signatures of the presidents and cashiers, are in circulation.

In the municipal elections to be held this year, public attention will be concentrated upon the results in New York and Philadelphia. In both cities are strong movements against ring politics.

Vice-President J. D. Hickey of Bay View Lodge, has charged that the national officers of the Amalgamated Association had misrepresented the attitude of the Steel Trust toward organized labor in order to get the members of the association out on strike.

Interest in the steel strike centers in the Duquesne plant. If the open hearth department is shut down, several other mills will close. Each side is exceedingly active to accomplish its purpose.

It is probable that there will be another famine in India this year, the third in succession. There has been no rain there lately, and the situation is regarded as most unpromising in many of the provinces.

On account of the severe terms imposed by the German Government, it is improbable that Prince Chun will go to Berlin to apologize for the murder of Baron von Ketteler, the German minister at Peking.

Andrew Carnegie has given £100 to each Sheddon, Law, Jones and Dick, four miners who displayed conspicuous bravery in the rescue of their comrades at the time of the recent Dolnibrialle (Perthshire) colliery disaster.

A very earnest effort will be made in Congress at the Winter session to get Oklahoma into the Union, but the chances are against it. It is insisted that the Indian Territory should become a part of Oklahoma, and that the two come in together as one State. To this proposition neither Oklahoma nor the Indian Territory will consent.

Notice.

The Salem Camp Meeting, two miles north of Americus—ex-county site of Jackson county, Miss.—opens Wednesday night, the ninth of October, next, and continues five or six days.

Everybody cordially invited to attend and participate in the services.

Mr. Editor, your presence would be very much appreciated.

Fraternally,

THOS. J. O'NEIL, P. C.

Americus, Miss., Aug. 30, 1901.

To Sunday-School Workers.

Sunday-school workers who expect to attend the Sunday-school Institute to be held at Jackson, Miss., Sept. 18–20, are requested to notify Mr. J. C. Cavett, Jackson, Miss., at once. A cordial welcome will be given to all.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and through organic regulation, take Lemon Elixir.
50c and $1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clark Superior Court, Randolph Co., Ga.

Industrial Home at East Mississippi Female College.

On Sept. 18 we will open an Industrial Home for Girls in connection with East Mississippi Female College and Conservatory of Music, to be run on similar plan to State Industrial Schools, in which girls can live at much less expense, yet have the same excellent College and Conservatory advantages, and the benefit of the marvelous religious influence of the College. By close economy a girl can get through on $100 a year, board and tuition.

Tuition and board in the College "Annex" or Wesley Hall, $150. Tuition and board in the main building, $175. All buildings within 50 yards of each other. Teachers in all the buildings, same rules and same teachers for all students.

For particulars write to
J. W. BERSON, President,
Meridian, Miss.

Notice.

To the Corresponding Secretaries and Treasurers of the W. F. M. Societies of the Mississippi Conference—

DEAR SISTERS: The time for your quarterly reports is drawing near. Please send reports of work to your respective district secretaries, and report all money to Mrs. J. P. Drake, Summit, Miss., by Sept. 10.

SALLIE SMYLIE,
Cor. Sec. Miss. Conf.

Meridian, Miss. Aug. 25, 1901.

Bluff Creek Camp Meeting.

AUG. 9–18, 1901.

When 1,500 people assemble to hear the regular ministry in a section little given to churchgoing, it proves two things: that self-glorifying evangelists are not needed, and the days of camp meetings are not past and gone.

The fifty, or more, tents were packed with people. There is need of a larger, first-class hotel. If it were let out on a three-year plan, and thirty-five cents charged for dinner, double the number would patronize it. As it is, it was over-run with custom.

The singing was conducted by Rev. J. B. Kent; Misses Brame and Schwing, organists, and Mrs. Coburn, leading soprano. They did not have song books enough for the choir. Rev. H. B. Carre lined the hymn on one occasion, and met with magnificent responses from the congregation. May not this solve congregational singing? The so called choir and organ has done its deadly work, and our people have not a religious experience which inspires song. "Be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord." The singing improved wonderfully at Bluff Creek, as they seemed more hymn books and more of God's Spirit.

The preaching of Brothers P. M. Brown, J. I. Hoffpanir, F. S. Parker, and H. B. Carre, was dynamic and inspirational. W. R. Harvell and W. J. Porter saved men in the pulpit and out. These people never heard more fruitful and forceful preaching.

The preachers' tent had only one smoker in it. The instincts of prayer made the services powerful rather than the outstincts of pipes and cigars. It was a set of preachers who prayed.

The 5 P. M. men's prayer meeting, led of the Holy Spirit, sought out many, and the best personal workers went down after clean hearts and Spirit-filled lives. Several effective conversions resulted among the men. The ladies' prayer meeting was well attended and helpful.

At one service 107 testified that the camp meeting had been a great spiritual uplift, and 38 stood up to pray for salvation. There were over 20 conversions at one altar service. The good done sweeps over a vast territory. The presiding elder, after a peculiarly powerful exposition from Jer. viii, 20, the altar was filled. Some were saved. The congregation dismissed. Some, warming up, began to sing. In about fifteen minutes one girl was converted where she stood singing. The grace light flashed in her eyes, the harvest was past, the Summer was ended, and yet she was saved.

The gospel has wrought wonders in this section. It stirred one with pride to note the increasing neatness, politeness, decorum and order of these great multitudes in and out of the services.

The Board of Trustees labored day and night for the comfort and convenience of the tenters. Our hearts were strangely warmed within us at the hospitable communion of saints. The power of God in its moving melting unity was there. It was a banquet of bliss.

H. W. RICKEY.

Clinton La. Aug. 28 1901

Marriages.

Aug. 1 1901 at the residence of the bride's mother Laurel Miss. by Rev W. L. Linford, Mr J. E. Hiscox and Miss Varnell Sims

Aug. 22 1901 at 3 P. M. at the residence of the bride's parents by Rev. P. N. Sweeney Mr James A. Perry to Miss Emily S. utes both of Acadia parish, La

Aug. 1, 1901, at the residence of the bride's father, Mr. J. J. Golden, sr. near Waynesboro, Miss., by Rev. F. H. Ormond, Mr. R. L. McGregor, of Hattiesburg, Miss., and Miss Martha Golden.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—FOURTH ROUND

Main Street Water Valley	Sept 15, 16
Tocopola circuit, at Salem	21, 22
Oxford station	23
Coffeeville circuit, at Goshen	28, 29
Water Valley cir't at Wyatt's Chapel	Oct. 5, 6
Grenada circuit at Bethel	12, 13
Grenada station	13, 14
Winter City, at Strathmore	19, 20
Cascilla at Dogwood Flat	22
Wood Street Water Valley	27, 28
Pat's circuit, at Sarepta	31
Elzey circuit, at George's Chapel	Nov. 2, 3
Pittsboro circuit, at Pine Ridge	9, 10
Charleston circuit, at Harrison	16, 17
Slate Springs	23, 24

JNO. W. BELL, P. E.

Water Valley, Miss

COLUMBUS DIST.—FOURTH ROUND.

West Point	Sept. 8, 9
Starkville	15, 16
Macon	22, 23
Winstonville, at Mt. Hebron	28, 29
Shuqualak, at Salem	Oct. 5, 6
Hebron, at Hebron	12, 13
Columbus	20, 21
Brooksville, at New Bethel	26, 27
Crawford, at Shaler	Nov. 2, 3
Sturges, at Sturges	7
Starkville circuit, at Street's Mill	8
Columbus circuit, at Mt Pleasant	9, 10
Lagrange, at Lewis's chapel	16, 17
Tibbee, at Mayhew	23, 24
Cedar Bluff, at Pheba	30, Dec. 1

Will the preachers please see that local preachers make written reports of their work, and that trustees make reports; also secretaries of Women's Home Mission Societies?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:	
Sylvestria	Sept. 1
Holly Springs	Nov. 26
Waterford:	
Soule's chapel	Sept. 7, 8
Waterford	Nov. 22
Holly Springs station:	
	Sept. 15, 16
	Nov. 26
Ashland.	
Wesley	Sept 21, 22
Ashland	Nov. 13
Potts Camp:	
Hickory Flat	Sept. 28, 29
Hickory Flat	Nov. 25
Bethel.	
Bethel	Oct. 5, 6
Byhalia:	
Emory	Oct. 12, 13
Byhalia	Nov. 23
Abbeville:	
Abbeville	Oct. 19, 20
Abbeville	Nov. 21
Randolph:	
Harmony	Oct. 25
Pontotoc:	
Pontotoc	Oct 26, 27
Olive Branch:	
Olive Branch	Nov. 2, 3
Olive Branch	Nov. 29
Shawnee	
Church dedication at Liberty	Oct 4
Shawnee	Nov. 9, 10
Red Banks.	
Eureka	Nov. 16, 17
Red Banks	Nov. 27
Cornersville.	
Macedonia	Sept. 27
Cornersville	Nov. 23, 24
Mount Pleasant:	
Union	Oct. 11
New Salem	30, Dec. 1

N. G. ARGUSTUS, P. E

SARDIS DIST. FOURTH ROUND.

Sardis	Sept. 11, 15
Como	21, 22
Senatobia	28, 29
Hernando	Oct 5, 6
Arkabutla	12, 13
Coldwater	13 14
Batesville	19, 20
Courtland	20, 21
Burgos	26, 27
Eureka	27, 28
Pt Hill	Nov. 2, 3
Cockrum	9, 10
Wall Hill	16, 17
Tyro	23, 24
Pt. Grove	29
Longtown	30, Dec. 1

W. S. LAGRONE, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug 24, 25
Cleveland	Sept. 1, 2
Greenville	8
Shelby and Merrigold	14 15
Friar's Point	21, 22
Clarksdale	28, 29
Shaw's and Leland	Oct. 5, 6
Rosedale	12, 13
Bolivar and Glen Allen	19, 20
Austin	20, 27
Gunnisan	25
Jonestown	Nov. 2, 3
Ruleville	9, 10
Arcola and Hollondale	13
Tunica	16, 17
Lula and Lyons	23, 24
Hillhouse and Decson	30, Dec. 1

J. E. THOMAS, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Tupelo	Sept. 1, 2
Aberdeen	8 9
Okolona	15, 16
Shannon, at Troy	21, 22
Verona, at Verona	24
Quincy, at Antioch	28, 29
Aberdeen circuit, at Friendship	Oct. 5, 6
Buena Vista, at Aubrey	12, 13
Atlanta, at Concord	19, 20
Houston and Wesley, at Houston	23
Montpelier, at Sparta	26, 27
Okolona circuit, at Tranquil	30
Prairie, at Prairie	Nov. 2, 3
Nettleton circuit, at Carolina	9, 10
Amory and Nettleton, at Nettleton	14
Fulton and Smithville, at Fulton	16, 17
Tremont, at Hopewell	23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

DURANT DIST.—THIRD ROUND.

Eupora	Aug. 3, 4
Cumberland	6
Tom Nolen	10, 11
Belzona	14
Ethel	17, 18
Chester	24, 25
Ackerman	31, Sept. 1

T. W. DYE, P. E.

MISSISSIPPI CONFERENCE.

MATCHEZ DIST.—FOURTH ROUND.

In Part.

Centreville, at Centreville	Sept 22
Chester	29
Harriston, at Harriston	Oct 5 6
Meadville, at Meadville	12, 13
Fayette, at Fayette	19, 20
Homochitto at Homochitto Chape	27 28
Washington, at Washington	Nov. 2, 3

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Central	Sept 28, 29
South Side and P. at South Side	29, 30
East End	Oct. 2
Binnsville, at Binnsville	5, 6
Porterville, at Chapel Hill	12, 13
West End	11
Wayne, at Spring Hill	19, 20
Waynesboro, at Waynesboro	26, 27
Winchester, at Fedora	25
Daleville, at Daleville	26, 27
Lauderdale, at Bogan's C. 3.30 P. M.	27 28
Zion Knob, at New Hope	Nov 2, 3
North Kemper at Hopewell 3 P. M.	3, 4
Matherville, at ——	9 10
Subbuta at Shubuta	10, 11
Leakesville, at Breland's Chapel Tues	12
Middleton, at ——	16, 17
Victoria, at Pleasant Hill	23, 24
Pachuta, at ——	30, Dec. 1
Enterprise, at Enterprise	1, 2
Chunkey, at Chunkey	7, 8

G. A. GUICE, P. E.

VICKSBURG DIST.—THIRD ROUND.

Mayersville at Beulah	Aug. 3, 4
Edwards, at Browns	10, 11
Anguilla at Sunflower Chapel	18, 19
Utica, at Clayton	24 25
Hermanville at Rustonton	31, Sept 1
Warren at Bostwood	
Bolton, at Clinton	14, 15
Satartia at Wesley Chapel	21, 22
Rocky Springs at Hickory Ridge	28, 29

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Tylertown and Fernwood, at Fernwood	Thurs. Aug. 1
Lincoln, at Bethel	3, 4
Pine Ridge, at Bethany	10, 11
McComb	11, 12
Topisaw, at Topisaw	Tues. 13
Providence, at Providence	17, 18
Hazlehurst	18 19
Caseyville, at ——	Wed. 21
Wesson	24, 25
Adams, at Ebenezer	31, Sept. 1
Bayou Pierre, at ——	Wed. 4
Pearl, at Waterholes	7, 8
Terry, at Forest Hill	Thurs. 12
Beauregard, at Martinsville	14 15

Let pastors bear in mind those special items to be reported this quarter. The secretaries of Church Conferences are expected to exhibit their records.

B. F. JONES, P. E.

FOREST DIST.—THIRD ROUND.

Montrose, at Mount Zion	Thurs. Aug. 1
Rose Hill, at Hopewell	Sat. and Sun 3, 4
Newton and D., at Hickory	Mon. 5
Preston, at Polkville	at and Sun. 10, 11
Decatur, at Union	Sat and Sun. 17, 18
Indian Mission at Tall-Chulok Tues.	20
Neshoba, at Cook's	Wed. 24
Walnut Grove, at Mt. Zion	Fri. 23
Carthage at Singleton	Sat and Sun. 24, 25
Harperville at New Providence Tues	27
Morton, at Independence, Sat and Sun 31, Sept. 1	
Forest, at Hopewood	Mon. Sept. 2
Shiloh, at Shiloh Camp Ground	Sun. and Mon 8, 9
Lake, at Carr's	Sat. and Sun. 14, 15

T. L. MELLEN, P. E.

JACKSON DIST.—THIRD ROUND.

Silver Creek, at Sharborough's	Aug. 3, 4
Anding, at Bennett's Chapel	10, 11
Yazoo City, at ——	11, 12
Lake City, at Phillip's	Tues. 13
Pannola at Holly Bush	17, 18
First Church	A. M. 25
Capitol Street	P. M. 25
Thomasville, at Mt. Carmel	31, Sept. 1
Brandon	P. M. 1, 2
Benton and Midway, at Fordyke	7, 8
Tranquil, at Mt. Carmo	Mon. 9
Sharon, at Lone Pine	Wed. 14, 15
Canton	P. M. 15 16
Green's Creek at Richland	21, 22
Westville at Jones Branch	28, 29
Madison at Pocahontas	Oct. 5, 6

Brethren will please to note questions marked especially for the third Quarterly Conference.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—THIRD ROUND

Mt. Olive, at Mt. Olive	Aug. 4, 5
Lumberton and Poplarville, at Lumberton	7
Brooklyn, at Garraway's	10, 11
Coalville, at White Plains	17, 18
Americus at Rosedale	24 25
Columbia at Hopewell	28
Wilkinsburg, at Williamsburg	31 Sept. 1
Mt Carmel, at ——	7, 8
Hattiesburg	11 A. M. 15
East Hattiesburg	7 30 P. M. 15
Eastabuchie at Eastabuchie	21, 22
Escatawpa, at Orange Grove	28, 29
Moss Point	30

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—THIRD ROUND.

Boulte, at Bartholomew	Aug. 25
Monroe	27
Bastrop, at B	Sept. 4
Winnsboro, at B P	8
Oak Ridge, at M. R.	11
Gilbert at H D	15
Girard, at L. C	17
Delhi	19
Floyd, at O. G	22
Waterproof at St J	29
Harrisonburg	Oct. 13

J. M. HENRY, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Logansport, at Longstreet	Aug. 3, 4
Benton, at Benton	10, 11
Red River, at Knox Point	14
Ft. Jessup and Many, at New Hope	17, 18
Pelican, at Bethel	24, 25
Wesley, at Holly Grove	31, Sept. 1
Pleasant Hill, at Beulah	4
Coushatta, at Coushatta	7, 8
Zwolle, at Bayou Scie	13
Florien, at Petersburg	14, 15
Leesville	16
Mansfield	21, 22
Rose Pine, at Bon Ami	28, 29

JOHN T. SAWYER, P. E.

CROWLEY DIST.—THIRD ROUND.

New Iberia	Aug. 3, 4
Abbeville at A	10, 11
Indian Bayou, at Hebron	17, 18
Lafayette	24, 25
Rayne, at R	31, Sept. 1
Prudhomme, at Long Point	7, 8
Lake Arthur, at Lacassine	14, 15
West Lake and Vinton, at Vinton	21, 22
Gueydan, at G	28, 29
Crowley	Oct. 5 6
Lake Charles	12, 13
Grand Chenliers, at O. G	19, 20
French Mission	26, 27

C. W. CARTER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	Aug. 3, 4
Columbia, at Boeuf River	10, 11
Jena, at Eden	Tues. 13
Glenmora at Fellowship	17, 18
Opelousas, at Bellevlaw	31, Sept. 1
Lecompte, at Lecompte	7, 8
Pineville	Tues. 10
Boyce	14, 15
Alexandria	21, 22

J. D. HARPER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Slidell	Aug. 4
Plaquemine	11
Parker Memorial	18
Rayne Memorial	25
White Castle	Sept. 1
Covington	8
Carondelet Street	15
Burgundy Street	22

S. S. KEENER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Palmetto	Aug. 26
Port Vincent at Meadow's Chapel	30
Baton Rouge circuit, at Antioch	31, Sept. 1
Clinton	7, 8
Ethel	11
Zachary, at Slaughter	12
Pine Grove, at ——	14, 15
East Feliciana, at ——	16
St. Francisville, at Tunica	21, 22
St. Helena, at Wesley	27
Amite	28–30
Kentwood, at Tangipahoa	Oct. 2
Franklinton, at Pleasant Valley	5, 6
Ponchatoula, at James' Chapel	12, 13

F. S. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Calhoun, at Lapine	Aug. 3, 4
Gansville, at Brooklyn	11, 12
Downsville, at Douglas	17, 18
Vernon, at Longstraw	24, 25
Lansville, at Mt Zion	31, Sept. 1
Minden	31, Sept. 1
Ringgold, at Rocky Mt	7, 8
Valley, at Bloeker's Chapel	14, 15
Lisbon, at Alabama	21, 22
Bernice and Dubach at Bernice	22 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTESTINE, P. E.

When you buy Crackers Biscuit or Wafers ask for the kind that are always fresh in the In-er-seal Patent Package.

The following biscuit are now to be had in the In-er-seal Patent Package:—Soda, Milk, Graham, Oatmeal and Butter Thin Biscuit, Vanilla Wafers and Ginger Snaps. Look for the trade-mark design on the end of each package.

INTER SEAL

National Biscuit Company.

Low Rate Excursion!

The Queen and Crescent Route will on Saturday, Sept. 14 run a popular low rate excursion from New Orleans to the following points at extremely low rates named:

CINCINNATI, O., and return, $14.
CHICAGO, Ill., and return, 15.
LOUISVILLE, Ky., and return, 12.
ST. LOUIS, Mo., and return, 12.

Tickets to be sold for trains leaving New Orleans only on Sept. 14, with final limit Sept. 30, 1901. Through coaches and Pullman sleeper. Dining cars.

This will afford the public an excellent opportunity to visit some of the most important points in the North at extremely low cost.

Detailed information furnished upon application to ticket office, 211 St. Charles street.

J. L. BOYD, D. P. A. J. R WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.

Low Rates North

VIA

Louisville & Nashville R. R.

September 14th

FROM NEW ORLEANS.

$15.00	CHICAGO and Return,	
$14.00	CINCINNATI	"
$12.00	LOUISVILLE	"
$12.00	ST. LOUIS	"

Tickets sold at above rates are limited for return until September 30, inclusive.

CITY TICKET OFFICE, 205 St Charles St.

J. K. RIDGELY, Div. Pass. Agent, New Orleans.

YOUR CHANCE!

PERSONALLY CONDUCTED

ANNUAL EXCURSION,

SEPTEMBER 14th, 1901,

On Fast Mail and Regular trains of the

To Chicago and Return, $15.

MOBILE & OHIO R. R.

To St. Louis and Return, $12.

Return on any train. Final Limit September 30th.

Everything First Class.

NO CROWDING. AMPLE ACCOMMODATIONS FOR ALL.

Vestibuled Coaches and Pullman Sleepers to Chicago and St. Louis, without change. All trains arrive in Chicago and St. Louis in day time.

PERFECT SERVICE. COMFORTABLE RIDE.

Sleeping Car space can be reserved in advance Trains leave Queen and Crescent Depot, Foot of Press St., only six blocks below Southern Pacific Depot, at 9:10 A. M. and 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,

Corner Common, (Under St. Charles Hotel.)

LUCIEN HOLLAND, A. T. A.,
F. E. GUEDRY, D. P. A.

Cumberland Phone 2180-11.

TICKETS NOW ON SALE.

Christian Advocate.

VOL. 48.—NO. 37. NEW ORLEANS, THURSDAY, SEPTEMBER 12, 1901. WHOLE NO. 2351

REV. JNO. W. BOSWELL D. D., EDITOR AND PUBLISHER

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1

ASSASSINATION OF PRESIDENT M'KINLEY.

The assassination of President McKinley at the Buffalo Exposition, on Friday last, was as atrocious as any crime of the character on record. Perhaps we would be justified in saying it was more dastardly than the slaying of President Lincoln or President Garfield, for in this case the murderer feigned friendship, and had taken advantage of the privilege of shaking hands with the President to carry out his murderous plot. In the midst of an eager crowd anxious to do honor to the President, and to have the honor of a hand clasp, he approached Mr. McKinley, extended one hand, and with the other bandaged as though it were wounded, but really in which bandage was concealed his weapon, he shot the President, emptying the contents of two chambers of the pistol into his body. One wound, though painful, is comparatively harmless. The other is dangerous, and up to this date has given the attending surgeons and the country at large a great deal of anxiety. Fears are not yet allayed, for while all symptoms are favorable, it is known that the wounds are dangerous, and symptoms may take a turn for the worse at any time.

Of course, the murderer is an anarchist and a foreigner. His name is said to be Czolgosz. Whether he committed the deed on his own motion, or whether he was the agent employed by a society of anarchists, is not yet known. It is thought, however, that he had accomplices, and was selected to carry out their designs. It is well known that anarchists are organized, and are in considerable numbers in our country. It is either a fearful state of things that makes such an organization possible in our land, or else the men engaged in plotting destruction are desperately depraved, and naturally bent to evil. But the laws of our land and the moral sentiment of the people ought to be strong enough to crush out any such organization, and put an end to the assassination of our citizens. If present laws are not sufficient, they ought forthwith to be amended, or superseded by laws that will prove efficient. We think the country is now ready for ridding itself of anarchists.

The Need of a Missionary Conscience.

BY REV. C. S. EMBREE.

In order that we may know as to whether we need a certain article or not, it is first necessary to know whether that article will do what we want, or need to have done; also, is the want lawful and right, or not.

Now, is missionary work lawful and right in the sight of God? Certainly it must be so, for "God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life." (John iii, 16.) It is evident from this that God did not intend his divine religion for a favored few, but for the world at large. The world at large not having as yet received that knowledge of his love and saving grace, it is evidently somebody's business to convey that knowledge to the world. Whose, then, is the business? Certainly none other than those who have received of this love, for how can we give of that we have never received? Hence it is to the church that Christ gave the command to "go ye into all the world, and preach the gospel to every creature." (Mark xvi, 15.) This not having as yet been fully done, we are led to enquire into the reason why. This, in turn, leads to the enquiry, What is a missionary conscience? Webster defines conscience as being the faculty which decides on the lawfulness or unlawfulness of our actions or affections; the moral faculty, the moral sense, the estimate or determination of conscience; real sentiment, truth, justice, honesty, reason, or reasonability. A missionary conscience, then, is an active, living, comprehensive faculty or knowledge of the lawfulness, justice, truth, honesty, reasonableness of God's command to "go ye into all the world."

That this conscience is needed is evidenced by the fact that we so often hear the remark, "I don't believe in so much fuss about the heathen," and, "We are spending too much money on the heathen now," clearly showing that the church, as a whole, does not possess the knowledge of the lawfulness, justice, honesty, and reasonableness of God's command, 'Go ye;" but in its stead have a narrow, contracted, selfish mind upon the question; thus the reason our missionary collections are so hard to raise.

May God hasten the day when our people will be fully possessed of a missionary conscience in the fullest sense!

The Spiritual Gain in Self-Denial for Missions.

BY REV. R. E. RUTLEDGE.

Spirituality consists in being inspired and led by the Holy Ghost. God uses the spiritual man, and, perhaps, none other, in extending his kingdom, for it is a spiritual kingdom. The more spiritual the man, the more useful he may be in the Lord's vineyard. Spiritual attainment, therefore, should be the earnest desire of every soul. What, in this attainment, has self-denial for missions? We answer, A very important part. When we say missions we do not mean, as a field for operation, China, and not Brazil, or Mexico, or the heathen at our door, but we include the rich and poor, the high and low of all nations, of all classes and tongues, from the rivers to the ends of the earth—"All for Christ." If any man has not the missionary spirit, he is not a follower of the Lord Jesus. Christ possessed this spirit, and this spirit possessed him. "If any man have not the Spirit of Christ, he is none of his." One of the first impulses that a man born from above has is to help save some one else. When Philip found the Lord, he sought out Nathanael and brought him to Christ. Let that self-denial be made that is necessary to carry these divine impulses into effect, and you have a deeply spiritual man—one whose peace is deeper than the sea, whose joy is full, whose faith is greater than the mountains, and whose love never faileth. Let this spirit of self-denial pervade Christendom, and we will not only have the greatest revival that was ever known, but we will possess the necessary forces, with Christ as our captain, to bring the kingdoms of this world into the kingdom of our Lord Jesus Christ.

In What Respect Am I Engaged in the Work of Saving the World?

BY REV. P. H. HOWSE.

This is a question of vital moment to every professed follower of our Lord; and the answer each of us makes to the question will reveal the conscious relation we sustain to him, as well as show to the world our appreciation of his kingdom on earth.

In studying this question in its relation to the great commission, I realize that to each one of us is given an unlimited parish—one that not only opens every nation, but that also introduces us to each person therein as a claimant upon the redemptive mercies of Christ, and included in our obligations to him. Surely this calls for a cheerful and an immediate response to duty. If I am his, and possessed of his spirit, in some practical way I am engaged in the work for which he gave his life, and to which he has called me.

But how may I engage in this work? What is there I can do, and thus become a worker for him? If there are any about me who know him not, my mission to them is a consistent walk before them, that they may see the power of Christ in me, and turn to him.

But how can I reach those who are away from me, and yet have these claims upon me? Neither the earnestness nor the effectiveness of my prayers are limited by distance nor bounded by circumstances. I can go with each one of them to a throne of grace, and there plead, as for myself, for the mercy so abundantly secured for every soul in Christ.

And while I may not be able to go to every one in person, I can help send those who can go, and thus be represented in the work of every missionary in the field. Thus the Lord has made it easy for me to be personally engaged in the great work to which he has called me, and to hear him say in that last day, "Well done, good and faithful servant!" But what am I doing for the cause of my Lord? And what are you doing?

Paul's Vision.

BY REV. R. H. BARR.

This great scholar and preacher's missionary zeal was voiced in his life and labors. A more illustrious character of deeper piety has never adorned the pages of Holy Writ; a man of untiring energy and heroic courage. The moment he touched the hem of Christ's garment the divine life swept into his whole being, and imparted a towering flame of missionary zeal that brought him into proximity to the true secret of the gospel of the Son of God. While the stars shone above his head, and all nature was clothed in the habiliments of slumber, Paul, tired and weary from continuous labor, yielded to nature's sweet restorer, and soon passed into the land of slumber, and while reposing sweetly, God revealed to him the great need of Macedonia's having a living Christ in a most marvelous manner. A man from that clime calling in tones plain and simple, yet with a solicitude and an anxiety that brought St. Paul from a state of slumber to wakefulness, and raised his missionary zeal to the zenith of its glory and the realization of pushing the gospel to the ends of the earth, that the world might some bright day be baited with the fiery zeal of God's love. And while man and nations are calling to us from other climes, may we be so filled with the Pauline spirit that we may be able to laugh at every opposition and push the gospel to the uttermost parts of the earth, and then every kindred and tongue can acclaim with one voice, "Hallelujah! hallelujah! the Lord God omnipotent reigneth!"

Prayer for Missions and Our Missionaries.

BY REV. E. C. GUICE.

The true child of God can not restrain prayer for our missionaries and for their work, for it all not only represents our interest felt in the cause for which Christ gave his life, but the investment of ourselves in that cause. In the eyes of "Our Father" nothing can be more beautiful than a great church before him in supplication that he would glorify himself in the work we are doing for him. And the names of our missionaries, as well as the names of their fields of labor, should be household words in all the homes of the church, so that we can pray for each with that earnest zeal with which we pray for those whom we love. Every true child of God among us must have the salvation of the lost world at heart, and often finds himself in earnest wrestling with God in prayer to that end. He finds the same great love that inspired the life of Christ, as revealed in the gospel, inspiring his own thought and life, and gives expression thereto in his petitions to the Father.

All that is beautiful and ennobling in his own experience, or that he has seen manifested in the lives of others, he recognizes as possibilities in the life and experience of every soul for whom Christ died, and he earnestly prays for the accomplished fact. One can not know the spirit of Christ, and not realize that "it is more blessed to give than to receive." And as he has received the gift of God in his own soul, he nails his colors to the flag-ship of the gospel, and waves it in the strength of prayer and faith.

While we should pray for the work and for the workers, we should also pray earnestly for an increase in the funds so much needed. Let us pray earnestly for the missionary spirit in the church that will inspire every member not only to pray for this great cause, but that will wing each petition made with an offering of our means that shall make our prayers effective. "How, then, shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?"

Incidents from the Field.

While laboring as a missionary in the City of Mexico, I was in our little mission school, now grown into Mary Keener Institute. After devotional service I was attracted by a poor, forlorn woman, who had come in and seated herself on the front seat. She had a young babe wrapped in her "reboco." It looked to be not more than two weeks old. When she caught my eye she said: "Senorita, I have coma for help. I have walked a league with this young babe to ask you for money to buy bread. My children are crying with hunger, and my husband died last night, and is lying on all the blanket we have." I gave her money to buy bread, and sent the Bible woman to look into the case. She soon returned and related this incident: There were two children left in the miserable hut (jacal), the eldest not more than five years old. Being unable to get a response from the father to their cry for food, the eldest had gotten a cup of water, and had the little one trying to hold apart the dead lips while he poured water between them, still pleading with the poor father to give them something to eat. The Bible woman made arrangements for a coffin to put the body in, as he was a member of our church, and reported the case to the authorities, so that the body could be removed. This is one incident of poverty.

I will relate one incident of faithfulness to myself. I had a servant girl named Felix, who was a truly converted girl. She went with me wherever I went in Mr. Weems' absence, and cared for me when alone and helpless. One morning, while alone, I awoke to find myself unable to rise, or even raise my head, while the most terrible nausea and fearful vertigo rendered me perfectly helpless. When Mr. Weems left, to be absent some days, he left me money to pay the printers—as he was temporarily in charge of the paper, with all his other work—and for other needs in the mission, so that I had quite a large sum of mission money in my hands. I had it in a trunk beside my bed, and the keys under my head. When Felix came for money to buy supplies for the day, I appealed to her, as a Christian, to take care of the mission money and of me, telling her the keys were under my head, and that she would find in a corner of the trunk my private purse. From it she could take money to buy supplies for the day for herself. She did as directed; then placed the keys under my head, and locked me in the house, carrying the key with her. She returned as speedily as possible, and did all she could to relieve me. I lay several days in this helpless condition before my husband returned. She was untiring in her efforts to care for me. When I examined into the mission funds, I found that and everything else perfectly safe. Felix remained with me as faithful servant and friend until she married one of our native preachers, and went with him to help him in his labors for the Master.

When Bishop Haygood held our Conference in the City of Mexico, Mr. Weems was so emaciated and feeble it was pitiful to see him, with muffled throat, trying to report his work. When the appointments were read, and the Bishop made some touching remarks explaining the necessity of sending Mr. Weems back to his old Conference to prolong his life, there was a deep groan issued from the preachers of his district, and they arose to their feet, as one man, and lifted him bodily in their arms. Feeling unable to bear the scene, I left the church and went in haste to the mission house, not knowing that I was followed by our Bible woman and some of the wives of our native preachers. They were all greatly excited, claiming that Mr. Weems was theirs. God had given him to them in answer to their prayers, and he could give him perfect health and strength there without having to come back home. They said God gave them my life also, and no one had a right to take us from them. Our leave-taking is a painful memory still. The teachers and pupils of our school went on foot to the depot; our Bible woman, stewards, and many other members of our church. When the last word was spoken and last embrace given, our faithful teacher fainted, showing how intensely they felt our leaving. It was a sad trial, but the Lord doeth all things well. We feel his hand guided us to Mexico, and he brought us back; so that there is nothing for us but to give him willing obedience.

MRS. S. G. WEEMS.

Missions in the Louisiana Conference.

BY DR. JOHN T. SAWYER.

At the last Annual Conference, I was requested by resolution of the Conference Board of Missions to visit each District Conference in the interest of missions. Most of these Conferences were held at the same time as the Shreveport, and so I was not able to reach them. I, however, succeeded in spending two days at the Arcadia District Conference, and, in response to the courteous and urgent request of Presiding Elder Notestine, addressed the Arcadia brethren, and found that young presiding elder and his preachers wide awake on the subject. I feel very confident that the Arcadia district will report at New Iberia somewhat over their assessments for foreign and domestic missions. Notestine, Singleton, and the rest of them over there, are noble workers in the cause of missions.

Information reaching me from other sections of our territory encourage me to expect that two, and possibly three, other districts will pay out this year on both these claims. The grand totals for the Conference will be largely increased. By comparing the reports for Louisiana in the 1900 and 1901 Reports of the Board of Missions, I find that we have gone up the column a little. Louisiana stands now 19 for foreign missions as against 20 in 1900, and her percentage is 68 as against 66. Our percentage for domestic missions is 61 as against 60 in 1900. As a Conference, we have been on rising ground for several years, and we should seek to put Louisiana near the top of each column during this good year. Very much may be done during the few remaining months left us.

Let each pastor see that every Sunday-school on his work observes the third Sunday in October as Rally Day for foreign missions, as planned by the Sunday-school Board and the Board of Missions. Suitable programmes can be had from Nashville upon the application of pastors or superintendents.

One of the best ways in which to disseminate missionary information, and let our people know what their own denomination is doing, is to get our members to send five cents in postage stamps to the Board of Missions at Nashville for a copy of their last Annual Report. That pamphlet contains just what they need to know. Let us urge our people to send for the Report, and the good result will soon be manifest, as they are thus thoroughly posted in regard to the glorious work our church is doing for the salvation of the world.

One thing more: A missionary mass meeting held during October or November on every charge in our Conference would add hundreds of dollars to our amount for missions. It would help where the assessment has not been reached, and where the full assessment has been already raised, it would come in handy to thus have something over for Iagniappe, as they say in South Louisiana.

Shreveport, La., Sept. 3, 1901.

School Openings.

The High School at Poplarville, Miss., on the Queen and Crescent road about seventy miles from New Orleans, opened its ninth session on the second instant with the largest attendance in its history. Pupils are enrolled from all parts of South Mississippi and Southeast Louisiana. We are glad to record the success of this institution—one of the very best of the preparatory schools.

Grenada College has not yet opened, but will in a few days. Our information is that the prospects for a full school are very bright. The president is hopeful. He has done much hard work during the vacation, assisting the brethren in revival meetings and canvassing for the school. The school deserves success, and as it is our own Methodist property, our people in North Mississippi ought to rally as one man to its support. The property will be greatly improved by the addition of the proposed building.

Centenary College, Jackson, La., under the presidency of Dr. I. W. Cooper, began its seventy-fifth session on Sept. 4 with an unusually large number of students on hand. A dispatch we find in the New Orleans Picayune says: "President Cooper called the boys to order on the opening day in the spacious chapel, and, after devotional services, introduced the members of the faculty to the student body and visitors present. Each professor made a short talk to the boys, and thus inaugurated the work of what promises to be a very successful year. A notable feature is the presence of so many of the students of last session, who return with increased zeal. Centenary's past has been a record of fine work, and many notable men have been identified with her history."

The rector of an Episcopal Church in New York gives occasional dances for the purpose of raising funds to pay for the rectory, which is under mortgage. He says he has found that those who object to dancing are usually the ones who enjoy the light and heat of the church the whole year, and never pay a cent for it.—Exchange.

Nothing makes a man strong like a call upon him for help.—George Macdonald.

Christian Advocate.

OUR MISSION FIELDS.

BY REV. J. L. REID.

Our foreign mission fields are China, Brazil, Japan, Mexico, Korea, and Cuba. We also have work for Germans and Indians.

China Mission, opened in 1848 by Drs. Taylor and Jenkins; organized in 1886 into an Annual Conference. We now have: Missionaries, 30; native traveling preachers, 12; members, 990—increase, 105; Sunday-schools, 26; scholars, 1,920; Epworth Leagues, 17; members, 582; organized churches, 19; churches self-supporting, 3; boarding-schools, 2; pupils, 357; day-schools, 10; pupils, 132; hospital, 1; dispensaries, 2; patients treated, 15,777; total value mission property, $139,120.

Japan Mission, opened in 1886. In this Annual Conference, organized in 1892, we have: Missionaries (including wives), 35; native preachers, 12; members, 666—increase, 66; Sunday-schools, 46; scholars, 1,315, organized churches, 15; churches self-supporting, 2; boarding-schools, 3; pupils, 258; day-schools, 5; pupils, 264; total value mission property, $42,936.50.

Korea Mission, opened in 1895. Missionaries, 8; local preachers and helpers, 13; members, 163—increase, 47; Sunday-schools, 2; scholars, 40; dispensary, 1; patients treated, 596; total value mission property, $8,215.

Mexico Mission, opened in 1873. We have three Mission Conferences now in Mexico, organized as follows: 1885, '86, and '90. The fruits of the toil of twenty-seven years are: Missionaries, 30, native preachers, 48; members, 5,535—decrease, 185; Sunday-schools, 115; scholars, 3,595; Epworth Leagues, 43; members, 1,335; organized churches, 137; boarding-school, 1; pupils, 75; hospital, 1; total value of mission property, $119,717.52.

In the Brazil Mission, organized in 1866 we have: Missionaries, 21; native traveling preachers, 14; members, 2,356—increase, 355; Sunday-schools, 29; scholars, 1,419; Epworth Leagues, 3; members, 138; organized churches, 31; churches self-supporting, 5; boarding-school, 1; pupils, 60; total value mission property, $86,570.

Cuba Mission was organized in Havana in 1896, and in 1898 Cuba was taken under the control of the Board as a regular mission field. The statistics are as follows: Missionaries, 13; native traveling preachers, 3; members, 248—increase, 193; Sunday-schools, 11; scholars, 350; organized churches, 5; day schools, 8; pupils, 300.

The total receipts for foreign missions for 1899-1900 are $276,044.35. Of this amount the sum of $230,390.24 is from regular collections. The receipts of the Woman's Board amounted to $97,164.94; total from both Boards, $373,209.29. With a membership of 1,476,257, this makes an average contribution of 25 cents per member, or a fraction over 2 cents a month for foreign missions.

May God inspire the whole church with more missionary zeal and a spirit of Christian liberality that will enable us to realize the importance of the mission work, and contribute as God would have us contribute to carry on this glorious work!

THE SUNDAY-SCHOOL AS A MISSIONARY SOCIETY.

BY REV. G. W. BACHMAN.

The missionary idea has ever been prominent among true, evangelical Christians, and never more so than at present. The zeal of to-day for the conversion of the world to Christianity is gratifying, but there is much to be done ere "the kingdoms of this world become the kingdoms of our Lord." And there remains in the church much ignorance as to duty and indifference to the spiritual needs of the world which must be overcome ere the "earth is filled with the knowledge of the glory of the Lord."

In order to the growth and perpetuity of this missionary sentiment and work, the obligation enjoined by Christ upon the church to evangelize the world should be diligently inculcated in our Sunday-schools. Accordingly, provision is made for all our Sunday-schools to be organized "into missionary societies auxiliary to the Board of Missions." The purpose of this organization is to align the Sunday-school in spirit and practice with the missionary work of the church. It recognizes the children of the church as important subjects of the kingdom of God, and as capable agents in Christian service, and is designed to instruct them as to the nature, methods and results of missionary work, and to train them in prayer and systematic giving for the cause of missions.

Dr. Atkins, in the Sunday-school Magazine, October, 1900, says: "The children have been used to some extent by the Woman's Missionary Societies, and some churches have cultivated in a measure the Sunday-schools; but this agency, which presents, without any doubt, the best field for operating systematic giving, and for the systematic dissemination of missionary information, so absolutely necessary to the growth of a missionary conviction, is practically untouched, even in this, the closing year of the nineteenth century.

"The General Conference of the M. E. Church, South, has wisely directed that all our Sunday-schools shall be organized into missionary societies. This being true, no pastors or superintendents ever had a better opportunity for making a missionary church."

As to organization, we quote again from Dr. Atkins, as follows: "In order to have a society, is it necessary to elect a separate set of officers and have a separate time of meeting? This might be done under the law, but the consensus of opinion and the suggestions of the Sunday-school editor are against the separate organization. There is no better place than the Sunday-school to demonstrate the fact that the evangelization of the world is the business of the church—the whole church—and that the Sunday-school, as an organic part of the church, is itself a missionary agency.

"Then, again, the superintendent and officers have the Sunday-school in hand, and any separate organization of the same would cause confusion, and often conflict."

By action of the Board of Missions a regulation was made that the collection of one Sunday in each month be devoted to missions, and applied to the regular missionary collection of the church. Any school that does this is a missionary society, and by practically co-operating with the Parent Board in the circulation of missionary literature, and otherwise aiding in advancing the cause, it is entitled to recognition as an "auxiliary."

There are many benefits to be derived from an organized Sunday-school missionary society, but space will allow the mention of but two.

First. As an educational agency, information is imparted, enthusiasm is engendered, and the children are so trained in systematic giving and practical benevolence as to insure a more liberal church in the future than we have in the present.

Second. Financially, the church is aided in raising its assessments in full, and often an excess is added to the revenue for the promotion of the work.

A HOLY CHURCH AND MISSIONARY POWER.

BY REV. R. L. PHILLIPS.

"Is the church in a healthy spiritual state when she is not prepared to send missionaries who are called?"

The voice of Scripture is a negation of this question from beginning to end. These negative statements refer to the vital law and constitutional life of the church.

ITS NATURE AND DEFINITION.

"And gave him to be the head over all things to the church, which is his body, the fullness of him that filleth all in all."

If the church, spiritually, is the "fullness of Christ," then the church, materially, is of that fullness "of him that filleth all in all." The material wealth of the church is of "these things" which "shall be added unto you," to "supply all your need according to his riches in glory by Christ Jesus." Therefore, there follows naturally the divine restriction on the doings of the church. "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus."

It is furthermore evident that the Spirit's call for missionaries is God's pledge and proof to the church that her money "need" in sending them has been, or will be, "supplied." The church—"the body of Christ"—if she be not diseased, will not misappropriate this "need" or "supply" money, but as she "does all in the name of the Lord Jesus," she will bring it forth. In proportion to her diseased condition will she divert this "supply" money. If she be very leprous with worldliness, she will divert its bulk into worldly channels.

What shall the bride—"the body of Christ"—betray the sacred trust and treasure into the polluting hands of his arch-enemy? Will she be a zealous and servile patron of the superficial and ever-changing whims of the world? And is she not tainted and polluted in doing thus? What! is this 'she that looketh as the morning, fair as the moon, clear as the sun and terrible as an army with banners?" Nay, but "for Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." Missionary result: 'And the Gentiles shall see thy righteousness, and all kings thy glory." "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." God speed the day.

IMPORTANCE OF EARLY COLLECTIONS.

BY REV. J. B. BLACKBURN.

The fact that "without the necessary means, it is practically impossible to accomplish any purpose whatsoever," and the words of our Lord commending the wisdom in first counting the cost, or making the necessary preparation to meet all emergencies which may confront us in accomplishing that purpose. The command to preach, or carry, the gospel to all nations, when earnestly and prayerfully considered, plainly reveal to the ready and willing mind the vast importance of early and full collections to meet the obligations so wisely and mercifully placed upon those who have received the gospel, to carry it to those who are perishing for want of it.

Not only is it important that we insist upon the earliest possible collections, but from the freely admitted fact that those who make the earliest collections are the ones who, as a rule, report all collections in full.

Now, considering the above is only fair and reasonable, and admitting the same to be founded on truth and sound judgment, we will refer the reader to the following passages of Holy Writ for further consideration in the matter: I. Kings xiii, 13; Malachi iii, 8, 9, 10, 11, 12; I. Cor. xvi, 2.

NOTES FROM OUR CHINA MISSION.

BY MISS L. F. HUGHES.

On resuming the work temporarily suspended because of last year's disturbances, Miss Atkinson and Miss Williams, of the Woman's Board, write: "We found much to encourage and to gladden our hearts on our return after our long absence. The people gave us a cordial welcome, and are more friendly than ever before. We have long since outgrown our quarters at Zang-Taung-Aung, and decided, before beginning work again, to secure another house near, which could be used exclusively for woman's work. Had the house we have chosen been built for us, it could hardly be better suited to our purposes.

"There were about two hundred women present at our opening; many of them from the best families in Soochow. There are always from seventy-five to a hundred present at our women's meetings.

"We are reaching a better class of pupils this year also. The son of an ex-official is in the school, and has become a probationer. Three new promising probationers were received during the quarter. A well-to-do neighbor, whom we knew years ago, came of his own accord, two weeks ago, and asked for baptism. We are constantly being able to get better teachers, both from a literary and moral standpoint. The higher the literary standing, the more they seem to want reform."

Miss Reukin writes of a day-school at Sung-Kiang: "The pupils are evidently from good families, and are as responsive as any I have. The young teacher is one of the most satisfactory, progressive Christian Chinese I know. He takes kindly to every hint given concerning new methods of instruction, and has succeeded, within a month, in teaching the pupils to read the Bible intelligently rather than chanting, as they do their native books."

(Extract from an English daily, published in Shanghai, on the Need of Education for the Chinese.)

It is as certain as anything can be that ignorance is at the bottom of the anti-foreign outrages in China; ignorance at Peking, ignorance in the official yamens throughout the Empire, ignorance in the people themselves. Anything which can be done to dispel this ignorance should be most heartily encouraged, and that is why we have suggested that we forego our share of the indemnity on condition of a good part, or the whole of it, being devoted to the foundation of schools and colleges, for the benefit, primarily, of the Chinese. Everywhere we find the Chinese asking for enlightenment. The ideas of the Emperor, which he was removed from power for entertaining in 1898, have been filtering down through all ranks throughout the Empire, and everywhere we find a consciousness of ignorance and a desire for knowledge.

To educate the Chinese is more satisfactory in every way, and much less costly, than to coerce them with punitive expeditions; and they have, as a people, so much curiosity that they will eagerly avail themselves of every such opportunity to get new ideas. The good work which is being done all over China by missionary doctors, missionary school-masters and professors, and the men who devote themselves to such periodicals as the Wom Kwoh Kung Pao (Dr. Allen's paper) is not rewarded by recognition from kings and governments; but the transformation of China, which is coming on gradually, is the work of these men, and as the transformation of China means the opening of China, it is in the interest of us all to help it on.

HOW TO CREATE INTEREST IN A HOME MISSION SOCIETY.

BY MRS. G. A. GUICE.

Its first mission is to build homes for our preachers; then to rescue the perishing, raise the fallen, and carry the gospel to every creature. This is done by establishing schools and rescue homes, circulating good literature, and ministering to the necessities of the poor.

Now, the question as to how to create interest. On whom does the responsibility rest? First, on the pastor. God has made him the shepherd over his flock, and given him the privilege to lead them "into green pastures and beside the still waters." By fasting and prayer and diligent effort the pastor may lead the women of his church where he wants them to go. They look to him for leadership. The path may sometimes be rough, but by persistence all obstacles can be overcome. Having the pastor's sympathies, prayers, and co-operation, the next duty is upon the president. She must be a woman of deep piety; she must go into the work feeling that it is of God, and that it requires much thought and wise planning, together with consecration of herself to his service. She should preside at all meetings, opening them with devotional exercises, and impress upon the officers their individual responsibilities. She should hold a meeting of the Executive Committee before each regular meeting to discuss ways and means by which to advance the work, and a programme should be arranged for the next meeting. She should always be at her post of duty, and impress upon each member the great need of her presence and her prayers. The business should be dispatched as quickly as possible, without hurrying; requiring written report from each officer and chairman of committees. The literature distributed and read, for no organization can flourish if its members are in ignorance.

There are thousands of our women who turn a deaf ear to this work, if they were informed would become willing workers. Every society should take the reading course, and every member the paper, 'Our Homes," the organ of the society. Then the financial part of the work must be considered, although this should always be looked upon as the smallest part of the work, for wherever there is deep spirituality this problem is solved. When the heart is warmed by the sweet influence of God's love and the mind informed of the world's need, the purse-strings loosen and the coffers are filled. The meetings will then become interesting; the home parsonage will be made more comfortable for the itinerant; the rescue homes will be more numerous; the poor little homeless, friendless vagrants will be gathered into homes, where they will be provided with the necessaries of life, and educated mentally, physically and spiritually. The foreigners on our shores will be brought to the saving knowledge of Christ, and "The wilderness will blossom as the rose."

WHAT IS NEEDED FOR OUR GREAT FORWARD MOVEMENT?

To answer in full is beyond my ability. I can only offer a suggestion. The question implies deficiency somewhere. This can not be in God. He who gave the command, "Go ye into all the world, and preach the gospel to every creature," added the promise, "I am with you alway, even unto the end of the world." He is all-sufficient. The lack is in us.

What do we need for this great forward movement? A better organization? The Woman's Foreign Missionary Society seems about as nearly perfect as an organization can be made. The Women's Board, Conference secretaries, district secretaries, and auxiliaries—these links form a chain, perfect for the work required.

Is money the great need? Surely the society is not composed entirely of poor women—poorer even than the widow who gave two mites. The organization is all we could desire; there is among us money sufficient to accomplish great things; then what lack we? When the rich young man came to Jesus, claiming, "All these have I done; what lack I yet?" the reply was, "One thing thou lackest; go, sell whatsoever thou hast, and give to the poor, and come follow me." And that young man went away grieved. His need was supreme, all-compelling love, without which all his doing was useless.

What was needed for the greatest of all movements—the salvation of a lost world? "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." And that Son commands us, "Love one another, as I have loved you."

When a child, learning to sew, I sat one day at the machine with a long seam to be stitched. Vigorously I worked the treadle; yet, with my most strenuous efforts, I made but slow progress. At last I cried, "Mother, please come here; I am tired out, and have sewed just a little way." Mother came, examined the machine, found it well oiled, correctly threaded, and seemingly in perfect order; but, after watching for a moment my efforts, she said, "No wonder you make such slow progress, and are so tired; your labor is lost, because the band needs tightening." Then she explained to me how the power applied to the treadle was wasted when the band was too loose to carry it to the wheel that moved the machinery. She remedied the defect, and without further trouble the work went forward.

Sisters, to realize indeed this hoped-for great forward movement, do we not need, for one thing, that God should tighten the bands of love binding our hearts to him, so that the full power of his Spirit may be communicated to us?

Remember, 'God so loved that he gave," and such must ever be the divine order of the two—loving and giving. Where we love we will give; the more we love, the more we will give; and, through love, the giving becomes a joy. A. B. H.

SHALL OUR WOMEN ORGANIZE?

Thinking over the appeal made by our missionaries at the General Missionary Conference in New Orleans, I feel constrained to urge the women of our church in the Mississippi Conference not only to read the appeal, but to join the ranks of our Woman's Foreign Missionary Societies, and help us in the great work that appeal sets before us.

The cause of missions is the organized effort of the church to fulfill the last command of Christ; then our fidelity to that cause must be the true measure of our love and of our loyalty to him. The kingdom of heaven is not to be taken by indifference. The violent take it by force—that is, those who love much, care much, work and pray much, are conquerors by the power of God.

The need for workers was never so great. This is a crisis in our home church. Young women are giving themselves to go to the foreign fields by the dozen. The work requires their services. Nothing prevents the church from sending them but the money that the church members should have given, but withhold.

Dr. Griffith John, who has been at work in China for forty-five years, says: "I do not consider the difficulties external to the church of vital importance. The difficulties within the church at home are the ones that trouble me."

Upon the strength of the home societies depends the success of the work in the foreign fields. The home society may be called the brain, the aggregation of many nerve cells; the stations in the foreign field are the nerve centers in which is generated and stored up nerve force that is to distribute vitality and activity to remote parts of our great missionary body.

The work at home and abroad is inseparably connected. We can never expect great results in the foreign fields with a home church half asleep and ignorant of the church's greatest need. The old command of Christ echoes down the long aisles of the ages, "Evangelize!" And during the beginning of the twentieth century a new voice of providence is heard pealing out: "Lengthen thy cords and strengthen thy stakes. I have made all things ready; even the isles of the sea are brought near. I, the Lord, have hastened it in my time. All power is given me in heaven and earth. Go ye into all the world, and preach my gospel to every creature."

Nothing so cripples home work as neglect of the wider fields. To withhold from the farthest is to cramp sympathy for the nearest, and what is often assigned as a reason for a lack of missionary zeal and effort is rather the effect of it. If we but knew it, it is because we have such burdens to be borne in the home work that we need the stimulus and strength imparted by active missionary effort for the most distant and destitute.

Dear sisters, who are not engaged in this greatest of all work—that of sending the gospel to benighted lands—I beg of you to heed the call of our missionaries to you, and may that call to go forward to send missionaries and money to the field help you to understand your duty to this work, and may it lift you out of a lack of expectation arising from looking merely at things seen, to behold and lay hold of the reality of the unseen plan of God.

We need you in this work; need your prayers, your love and sympathy. The responsibility rests alike upon all Christians. Its promotion is no more the duty and privilege of those who go to the mission field, and of those who administer the work at home, than it is of other Christians. This work has come to be such a power and inspiration in the lives of those engaged in it that we feel it our duty to press it upon others. Let us devote ourselves with enthusiasm to its realization, and be not satisfied with the little which we are now doing, but only in doing all that we can. SALLIE SMYLIE.

You may use a child-like confidence in coming to your Father in heaven; you may unbosom before him your smallest disquietudes. With holy habit hasten with everything to God, not merely when the weightier class of calamities oppresses you, but amid the perturbations of ordinary life, the collisions of business, the perplexities of the household, the mutations of health and spirits—nay, the clouds of the sky, which too often carry darkness into the windows of the shrinking and sensitive soul. The very moods which make our wheels drag slowly through the daily task, the tempers of those around us, the petty disappointment and chagrin, the slight, the cross, the look of unkindness, and the silence of rebuke—all are dispensed in season and love. Happy is the soul which, having secured an interest in providence by securing an acceptance in Christ, can roll its burden on the Lord!—James W. Alexander.

We need to pray more for the grace of patience. That was such a tender and appropriate prayer of Paul for the saints to whom he wrote, "The Lord direct your hearts into the patience of Christ."—Southern Churchman.

Catarrh

Is a constitutional disease.

It originates in a scrofulous condition of the blood and depends on this condition.

It often causes headache and dizziness, impairs the taste, smell and hearing, affects the vocal organs, disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofula or the scrofulous habit.

Hood's PILLS are the best cathartic.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, FRUIT JARS, TUMBLERS, JAPANNED WARE, INKS BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

RAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

Read. Read.

Money (25 per cent.) for Orphans' Home, Water Valley, Miss.

A Great Remedy—Cures Rheumatism, Bronchitis, Croup, Sorethroat. Manufacturers say it will cure Pneumonia, Diptheria, Quinsey, Catarrh, etc.

RECEIPTS.

1. Laundry Compound.
2. Fertilizer, cheap. $2 50 per ton.
3. Whitewash, very brilliant.
4. Waterproof and Fireproof Cement.
5. Liniment, a pain killer.
6. Fever Syrup. Abates almost any fever, taken in time. 75 cents of your money back if you feel cheated. All the above postpaid on receipt of $1.00. REV. J. R. RONERSON, Puntotoc, Miss.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

TRAINING COURSE.

Early in October we purpose to begin to utilize part of our column for a training course for teachers. In this we are not designing a series of editorial articles, but we wish to make it a symposium of methods. We, therefore, ask our teachers and others to send us by Oct. 1, to Yazoo City, Miss., short replies to either or both of the following questions:

1. How do you prepare the lessons?

2. How do you secure attention in your class?

If we succeed in interesting our teachers, we will submit other questions each week. Our one aim and prayer is to make this column profitable, and we appeal to the Sunday-school teachers to assist us in this symposium. If any one desires to submit a question for discussion, we will be glad to print it.

Let every teacher who reads this send in a short reply by Oct. 1, and invite others to do likewise.

SUNDAY-SCHOOL INSTITUTE.

One week from the date of this issue, Sept. 18, the Sunday-school Institute will open at Jackson, Miss. The programme was published last week. We again appeal to our pastors and superintendents to urge their teachers and workers to attend. Excellent conductors have been secured, and it will certainly be a profitable occasion. Primarily, it is for the Methodist Sunday-school teachers of the Jackson district, but, through the kindness of the good people of Jackson, the invitation was broadened to include every teacher and worker of every denomination and any locality who desired to attend. We trust a large number will avail themselves of the opportunity.

This Institute is preliminary to one we hope to have Prof. Hamil hold at an early day. His services will be at the disposal of each one of our three Conferences, if they so desire, and not the least important part of his services will be the training of men and women in the very work of holding these Institutes. At present there is a great lack of trained conductors. But we hope the time will soon come when the Institute will be considered a necessity in every county and parish, and when there will be plenty of skilled laborers to hold them. We believe the Institute will be the medium through which the Sunday-schools of our two sister States will be greatly improved, enthused, and uplifted.

RALLY DAY.

Now that the warm weather has nearly passed, the day-schools are opening, and our people have nearly all returned from their Summer vacations, the faithful superintendents are naturally anxious to see their classes fill up and their schools resume their wonted size. No better way has been found to stimulate activity and bring in the stragglers than the observance of Rally Day. An interesting programme widely published and faithfully carried out will give the school a good start on its Fall and Winter campaign. Usually the last Sunday in September or the first one in October is observed.

In country districts the Beat Convocation, whether denominational or interdenominational, will have the desired effect. They are said to be a good antidote against country schools hibernating or going into Winter-quarters. In many village and city schools Rally Day has established itself as one of the landmarks of the year, and has proved to be a powerful stimulant to the life of the school.

In the Magazine, for September, is a statement of the result of the appeal to various schools for $100 for the Yoan fund. The results so far are gratifying. We are not speaking by authority, but we presume offerings from schools not able to give $100 will be accepted. We would urge all our schools, large and small, to contribute as much as they can. Should more than ten thousand dollars be raised by our schools, the whole amount will be well applied. We think our church has projected no enterprise that promises better or more far-reaching results than the Soochow University. It will be a lasting blessing to our Sunday-schools if they will raise a large part of the funds needed.

Items from the Field.

MISSISSIPPI CONFERENCE.

PROVIDENCE CIRCUIT.

We have held our round of protracted meetings, and send you an account of them. At Monticello we were assisted from Monday night to the close of the meeting by J. P. Drake. The preaching was good and very entertaining. No accessions, but the Christian people were revived and encouraged. At Providence we held two days the first time, and the rains were so heavy we closed the meeting. H. J. Moore assisted. He delighted our people. He is a coming young man.

Our Georgetown meeting lasted four days, and H. J. Moore and Prof. Haddleston were both with us. The meeting was profitable in a spiritual sense, and the social features were of the finest type. There are few such interior sections as Georgetown neighborhood.

Bahala Chapel meeting lasted four days. Five joined the church, and they promise much good for the future in God's work. F. M. Williams assisted here and preached with great acceptability. Though nearing his seventy-seventh year, he is, if anything, a better preacher than he was twenty or thirty years ago. If his health does not fail, he will never be laid on the shelf.

The third quarterly meeting came Aug. 17 and 18, and we had the presiding elder and M. L. Burton on Saturday and Sunday. They gave us good sermons, and added interest to the occasion by talks and speeches.

On Monday, F. M. Williams came and preached a very appropriate sermon; and we then closed this, the second protracted meeting for Providence Church.

Silver Creek Church having been recently added to this charge, we held a three days' meeting there, closing last Tuesday. There were four accessions, and it was a most pleasant and profitable meeting. Here the pastor did all the preaching.

There is more unity of spirit and practical Christianity than in the two former years.

C. MCDONALD.

WILKINSON CHARGE.

We are still moving along on the Wilkinson circuit finely. We have held our third Quarterly Conference; Presiding Elder Adams on hand as usual, looking after the interest of the church. The collections this year are ahead of what they were this time last year. Pastor's salary about 25 per cent. We lack about 10 per cent. of having our Conference collections up in full, in cash and subscription. We expect soon to have all up in full on these collections.

We have just closed a fine meeting at Hopewell. One accession by profession, several conversions, and backsliders reclaimed. The last service was a glorious victory. A general handshaking, Christians embracing one another—father and son, mother and son, mother and daughter, and brothers and sisters. To God be all the glory. I was assisted by Bro. M. Farrell. He is good help in revival work. More anon.

Fraternally,

C. C. GRIFFIN, P. C.

Gloster, Miss.

DE KALB, MISS.

DEAR DOCTOR: We have just closed a meeting at New Hope Church of some power. Rev. H. M. Ellis, of Enterprise, did the preaching. Better help I have never had. The church was greatly strengthened. There were more than twenty-five conversions; eleven accessions on profession of faith.

Fraternally,

H. MELLARD, P. C.

WALNUT GROVE

DEAR ADVOCATE: Walnut Grove circuit is enjoying a sweeping revival. Perhaps never before has the entire circuit been so mightily stirred. Such has never been the case; so the old members tell me. We expect to bring this work out on top.

Your brother,

C. M. CROSSLEY.

LOUISIANA CONFERENCE.

BAKER, LA.

DEAR DOCTOR: We have just closed a very interesting meeting at Deerford, on the Baker circuit. It was a glorious time in the revival of the church; all who attended were graciously blessed. Bro. R. W. Tucker, of Lake Charles, was with us and did the preaching, doing good plain, gospel preaching, and with great power. There were two accessions and some conversions, with many reclamations.

Yours truly,

ROBERT RANDLE.

Aug. 22, 1901.

ALEXANDRIA, LA.

The Alexandria District Training-school, under the auspices of the M. E. Church, South, began a promising session on the second instant. Rev. S. J. Davies was elected principal, with Mrs. B. F. White, assistant teacher. This school is in harmony with the action of the last session of the Louisiana Annual Conference, recommending, through its Board of Education, that such institutions be founded.

Bro. Davies requests that his friends address him at Alexandria.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT.

Dr. W. T. J. Sullivan, the presiding elder, writing of Columbus district, says:

"Crops in my district have been hurt by both drouth and rain. But the situation is far better than a year ago. Peaches, melons, poultry, eggs and cross-ties are sources of considerable revenue. Our people in this section made no corn last year, had all to buy this year, and most of their meat; so it will consume the gains of this year to pay out. The people ought to inquire whether these material losses are not due to the neglect of the Lord's cause. Faithful service to him is man's security, and saves him from spending so much on secular life.

"The preachers are making strong effort in this district to bring up all the collections. They are a faithful band of noble men of God. Many good meetings have been held, nearly altogether by the preachers themselves, assisted by some of their brother pastors. Members have been revived, sinners converted, and all interests advanced."

That all who are happy are equally happy, is not true. A peasant and a philosopher may be equally satisfied, but not equally happy.—Johnson.

Just a glimpse of a woman's face is often all that is needed to tell the story of her daily suffering. No woman can endure for long the pangs of womanly diseases without falling off in face and form.

Women who have been cured of womanly diseases by the use of Doctor Pierce's Favorite Prescription, frequently refer with pleasure to the gain in appearance as well as in feelings, which has come with their cure.

"Favorite Prescription" cures irregularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness.

Sick women are invited to consult Dr. Pierce, by letter, *free*. All correspondence treated as sacredly private and confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"Your medicines have done me so much good I feel like a different woman," writes Mrs. Mary Murphy, of Mutton, Trimble Co., Kentucky. "Six months ago I began to think I would not see another well day, but had made up my mind to follow your advice and give Dr. Pierce's medicines a thorough trial. I have taken six bottles of 'Favorite Prescription,' six of 'Golden Medical Discovery,' four vials of Dr. Pierce's Pellets, two bottles of 'Smart Weed,' Also some 'Lotion Tablets.' Have gained five pounds since last August. I will tell the good news to all suffering invalids, for it was a 'Heavenly message' to me when I found out what to do for relief."

"Favorite Prescription" makes weak women strong, sick women well. Accept no substitute for the medicine which works wonders for weak women.

The People's Medical Adviser, 1008 pages, *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the paper-covered edition, or 31 stamps for the cloth-bound volume, to Dr. R. V. Pierce, Buffalo, N. Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. B. M. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delarondé; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINK TO Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass and Tkt. Agt. DALLAS, TEXAS.

THE TORA OF MOSES.

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC

TO Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS North, East! North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A. GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A. New Orleans, La.

Millsaps College, Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Rates very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901 and closes June 10, 1902 giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency, WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

Belmont College For Young Women. "THE IDEAL COLLEGE HOME OF THE SOUTH." NASHVILLE, TENNESSEE. Regent: Rev. R. A. Young, D.D., LL.D. Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 29 States.

W. W. Carre & Co. LUMBER. NEW ORLEANS, LA.

THE SON OF MAN: STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS. THE BAPTISM AND ITS MEANING. THE TEST IN THE DESERT. THE KINGDOM OF GOD. CONDITIONS OF ENTERING THE KINGDOM. THE KING, THE LAW, AND THE KINGDOM. JESUS'S DOCTRINE OF GOD AS FATHER. THE TRANSFIGURATION. THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION. A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899.

BY E. E. HOSS, D.D., LL.D., Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, SEPTEMBER 12, 1901.

MERIDIAN DISTRICT NUMBER.

According to previous arrangement, almost the whole of this issue of the ADVOCATE is devoted to the Meridian district, the object being to arouse interest in behalf of our foreign mission work. A large number of extra copies will be distributed through the district, and we trust great good will be accomplished. Brethren who have favored us with communications will understand that everything gave way, as far as needed, to Meridian.

Our Lord inaugurated the missionary work of the church, and exemplified it by going throughout Judea and preaching the gospel of the kingdom.

The old adage, "Charity begins at home," is a great favorite with those whose sympathy for needy men is never extended beyond the yard of their next-door neighbor.

Men in darkness and ignorance know not their needs, and would live and die without the gospel had not the Lord commissioned his church to send it to every creature.

The question for a Christian man to settle is not whether the heathen will be lost without the gospel, but whether he can be saved unless he does his best to give them the gospel.

A man ought to be ashamed to call himself a Christian, or to acknowledge himself a member of the church, unless he is in full sympathy with the Master whose heart yearns for the salvation of all men.

The gospel is so thoroughly missionary in its spirit and demands that it binds every man who accepts it to cherish the spirit of missions, and to join his fellow-Christians in sending out the light and truth to all the world.

The brother who declines to give for the support of our foreign work on the ground that many sections of our own country are just as much in need of the gospel as the heathen, should be requested to double his contribution to our home mission work on the spot.

The believer in divine sovereignty who persists in saying that if God wants the heathen saved, he will save them in his own good time, and in his own way, ought to remember that now is God's time, and that he is ordained of God to assist in the work.

THE MISSIONARY CONSCIENCE.

The Master said, "Go ye into all the world, and preach the gospel to every creature." The Christian man who accepts this command as authoritative does not stop to consider whether the command was intended for the church, and to be obeyed through the church, or whether the duty was laid on the apostles as individuals. He finds in it the method by which the Lord would have the world evangelized, and takes to himself the command as though it was issued directly to him. He feels responsible to the full extent of his ability for its execution. The matter is put upon his conscience.

He is so fully persuaded of the truth of the gospel, and its inestimable benefits to the world, that he can not rest while the world is in ignorance of Christ. He does not puzzle himself over the question whether God can save the heathen without the gospel, for he sees very clearly that his own salvation is endangered, unless he does what he can to give the gospel to the unsaved millions of his race, and exerts himself to carry out the purposes of his Lord. This does not necessarily mean that every Christian man and woman who has a missionary conscience feels under obligation to go to the heathen nations in person. That is not practical, nor is it required. It was not possible for the few disciples who heard the Lord's command to go to all the world then known and inhabited, and we do not suppose that each one understood the command in a literal sense. But it was possible for them to so separate themselves, and to go to different sections, and multiply, as in due time to reach all the world. Upon this principle the apostles and the early converts acted.

As the disciples multiplied—and they multiplied rapidly—they were possessed with the desire to carry the Word into other parts, and yet all could not go. A few could go, and these were sent out, followed by the prayers and well-wishes of those who remained at home. Read the Acts of the Apostles for further information. If the reading does not convince you that the early church had the missionary conscience, and the missionary spirit, and the missionary way, then we are mistaken in the meaning of the history.

The command of Christ as given to the apostles has never been countermanded. It is still in force. And yet all can not literally obey it. If it was impossible, then how is it possible now for every Christian to leave his home for a foreign field? That some are specially called, and are under obligation to go, we do not doubt. It was so when the Holy Ghost said to the church at Antioch, "Separate me Barnabas and Saul for the work whereunto I have called them." It is so now. Some are called and go. But, what of those who remain at home? Have they no missionary conscience? We are not to say no because they remain at home, but yes, because while they can not go they send. With no special call to a foreign field, or perhaps impossible for them to go, they make it possible for some one else to enter the work. They thus ease their conscience, and are quite as obedient to the Master as the one who says: "Here am I, send me."

The missionary conscience is not as thoroughly quickened as it should be nor as it will be when the church fully realizes its obligation to the heathen world. That the church is slow, appears to human sight to be a fact. Nineteen hundred years have passed since the command of our Lord was given—ample time, it seems, for the salvation of as small a world as ours, but still one-half the world has not yet heard the gospel. Why, it is useless to say further than that the church has not been, since the early days, thoroughly aroused to the needs of the work. Had apostolic zeal been kept up, long since the world would have been filled with the knowledge of the gospel.

But the church is arousing: conscience is at work. Forty years ago we did not think that women could do anything—to send them out as missionaries to foreign lands would have been out of all question. But we have learned that they are necessary to success in the work, and they are now being employed by the hundreds. Twenty years ago the young people had no employment in the church. They simply had their names on the church roll, and were expected to be quiet and obedient. Now they are an army of workers—home missionaries, and actively engaged in promoting the work abroad. And everywhere, in all evangelical churches, men and women, young and old, are engaged as never before, and as never before, in modern times, is the gospel making its way. The recent persecutions bring to mind the days of stripes and imprisonment and death in the early church, and again is verified the saying: "The blood of the martyrs is the seed of the church." The harvest is great.

We can not account for this wonderful revival in missionary zeal except upon the principle that God has laid the work upon the consciences of the people, and that they are responding to his call. Men and women are answering and going, and those who can not go are giving, and the work is enlarging.

God's purpose is the universal spread of the gospel. He will have it so. He has promised his Son the heathen for his inheritance and the nations of the earth for his possession. This promise fulfilled, the world shall be covered with the knowledge and glory of God as the waters that cover the sea. If the church is faithful and active, with the facilities of the twentieth century at hand, this generation will not pass away until all these things are fulfilled. Amen!

THE ASSESSMENT FOR MISSIONS THE MINIMUM.

BY REV. T. L. MELLEN.

It was my privilege to be present during the meeting of the Board of Missions in Nashville, Tenn., June 13-15. Bishop Candler, who has charge of the Cuban Mission, and Dr. Carter, the superintendent, had made very careful estimates of the amount actually and urgently needed for that most inviting and most promising field. They had been over the ground. They had studied the work. They knew the cost of living in Cuba—food, clothing, house-rent, lands, buildings, etc.; and where houses of worship ought to be built at once. Items were furnished, and the aggregate was $76,506. But the Committee on Estimates had considered not only Cuba, but also China, Korea, Japan, Brazil, Mexico, the Indian Territory, and the Pacific coast; and they knew too well that the treasurer of the Board had received during the year 1900-1901 from regular collections only $262,850.72; for specials, $4,233.50; total, $267,084.22, from which had to be deducted $4,959.08 interest on $36,000 of annuities and short loans, and $20,235.08 collected and used in the field. This left only $241,890.06 subject to appropriation. And the Committee on Estimates recommended $11,400 for Cuba, instead of the $76,506 asked for and sorely needed. The Board could only ratify the committee's estimate, for China wanted $40,856 besides the specials for Soochow, and could only get $33,116; Japan needed $16,930, but could only get $36,751; Korea sorely needed $19,377, but could only be allowed $10,802; Brazil called for $97,100, but could only be granted $36,800, and the three Mexican Conferences, and the Indian Territory, the Denver, the Montana, the Western, the German Mission, the Pacific, the Los Angeles, the Columbia, and the East Columbia and the New Mexico were asking for more men and more money. Altogether, $425,288 were asked for, but the appropriations could not exceed the collections of the year just closed, and so $239,216 only could be promised or appropriated. Open doors everywhere. Men and women offering to go. Opportunities such as we have never had before. And yet the hands of the Board are tied. How can any preacher be satisfied with raising one cent less than the assessment? How can any church member be content to dole out nickels and dimes to the great cause of missions—the getting the world ready for the coming of the Lord—and spend dollars upon dollars in needless and ofttimes hurtful self-indulgence? Forty-seven young men and women have offered themselves for the foreign field. The Board could find places for a hundred where there are cries for help. The assessments in full would send the helpers! The churches are able to pay five times the assessments. What does God expect us to do?

THE ITINERANCY THE GENIUS OF THE MISSIONARY SPIRIT IN THE CHURCH.

BY REV. G. S. HARMON.

This was true at the incipiency; has been true all along; is true now. Jesus itinerated from heaven to earth itinerated while on earth. He was tremendously in earnest in his missionary labors, and inspired his followers with the same spirit, "As ye go, preach."

"Go" is the dynamic force, the impelling power of the gospel. The ascending Lord emphasized it, "Go ye into all the world, and preach the gospel to every creature." It was re-emphasized at Pentecost. The divine impulse received with the coming of the "promise of the Father" sent forth a band of Spirit-filled itinerants with "power" to preach, teach, suffer. On they went, preaching Christ everywhere, and "the Lord added to the church daily such as should be saved."

Paul had the itinerant spirit and enthusiasm. On and on he went, piling up huge missionary labors, proving at home and abroad that "the gospel of Christ was the power of God unto salvation to everyone that believed."

It was true of the early fathers. Undaunted by monarchs, prisons, lions, fagots, they went hither and yon telling a lost world of a Christ mighty to save.

John Wesley was a living exponent of this truth. No limited sphere of action for this apostolic man. "I look upon all the world as my parish." This heroic utterance was inspired not only by fiery zeal and unquenchable love, but was the voice of prophecy, for his indomitable itinerant spirit, transmitted to his sons and daughters in the gospel, has won the world for a parish. Glory to God! the sun never sets on the laborers called Methodists.

Asbury and his preachers possessed this spirit. They saw a continent to be won for Christ. Onward they went, a militant, conquering host. Six million Methodists to-day witness to their herculean missionary labors.

The itinerancy is the life of missions. Let the itinerancy die, and the missionary spirit in the church dies with it. But the itinerancy will not die. Triumphant in the past, there are yet greater victories ahead. The air is pregnant with mighty events. Vast opportunities are before us: they must be grasped. Doors are opening; they must be entered.

That the church may be "thoroughly furnished" for the work, God grant her a fresh baptism of the Holy Ghost, a renewal of the old-time power. May she, re-enthused with the missionary spirit, "go forward" in solid phalanx, "fair as the moon, clear as the sun, and terrible as an army with banners," preaching the gospel: "A great Savior for great sinners," "Christ the power of God unto salvation," until "the kingdoms of this world are become the kingdoms of our Lord and of his Christ." And this not in her own sufficiency, but in the strength of him without whom she can do nothing.

"Ye shall have power after that the Holy Ghost is come upon you." "Go—preach; and, lo, I am with you alway, even to the end of the world."

THE SUPREME AIM OF FOREIGN MISSIONS.

BY REV. J. M. WEEMS.

It is only found in what our Lord declared to be the end of all evangelism—to glorify the Father. In every parable he spoke, as in every miracle he wrought, as well as in the doctrines he taught, and in the things he suffered, this one thought was the inspiration. And nowhere did he reveal that the success of the effort to glorify the Father lay in the effect it produced. If the offering of his life had not resulted in the salvation of a single soul, his desire and aim to glorify the Father would have been just as complete and as acceptable as it is in the great multitude of the saved John saw.

And this is the aim and the inspiration of the church to-day. It is neither the fact, nor yet the condition of the multitudes who have never heard of Christ, that appeals first to the heart and life of the church and of the individual. The glory of the Father must be the first thought of every true child of God, while that of the neighbor is ever recognized as standing most closely related. At this point it is impossible to think of one expecting the approval of the Father in the last day, who totally discards, or even half-heartedly supports, this great central thought in Christian life.

Nor is it the first thought with the church, nor yet the individual, as what will be the effect of the effort upon the heathen, nor yet that of its cost. Our Lord held back no part of the price, though much of it seemed to be wasted. And where this great law of life is written in the heart, the effort will not cease to be made and the expense incurred regardless of results. Let us not infer from this, however, that we are to be prayerless over results. We can not neglect the duty to our neighbor without, at the same time, vitiating that which we seem to perform to the Father. He who gives, and fails to pray the divine blessing upon the gift, has no more the Spirit of Christ than has he who refuses to give and yet thinks he prays.

A GOOD CASE.

A saved man is a missionary at heart, and he is not saved until he is. This has been a part of my creed for some years, and I see no reason in my growing experience for discarding it.

Not long since I went to help a brother in a meeting, and at the close of the Sunday morning service he read out the assessments that he and the stewards had made on the individual members for the cause of missions, to which there was general agreement. At one of the mid-week services a middle-aged man came to the altar in great distress as a penitent. At the close of a second prayer he responded, with beaming face, to the proposition of trust in Christ as his personal Savior. When the benediction was pronounced I saw him hurry over to his pastor, and, being interested in him, I stepped closer to hear what he had to say, just in time to catch his eager words: "Brother, I want you to double my assessment for missions. I'll pay you the money just as soon as I can." H. M. ELLIS.

PERSONAL.

The many friends of Dr. S. A. Steel in Mississippi will be glad to hear from him through the ADVOCATE. We will have a letter from him next week.

Rev. G. W. Bachman sends news of the sickness of Rev. R. I. Allen, of the Carrollton circuit. As no particulars were given, we trust the sickness is not serious.

Rev. B. W. Lewis, writing from Chunkey, Miss., says: "We are in the midst of a grand revival at this place. Brother Foreman, of Rose Hill, is doing the preaching." We are glad to chronicle such good news.

Dr. Hoss, of the Christian Advocate, was sensible and pertinent the other day at the Ecumenical Conference when he said it would "be an impertinence for the Conference to dictate to England what she ought to do in South Africa."

Rev. W. M. Williams, of Columbia, Miss., informs us of the death of Mr. J. P. Starr, his wife's father. He died at Fannin, Miss., Aug. 28, in the seventy-third year of his age. The bereaved wife and children have the sympathy of many friends.

We learn from Brother J. F. Sexton, of Crystal Springs, and president of the Camp Meeting Association, that "the camp meeting closed gloriously." There were nine additions to our church at Crystal Springs, and four other churches will receive some new members.

Bishop Galloway reached London several days in advance of the opening of the Ecumenical Conference (so we learn from Rev. T. B. Holloman, of Jackson, Miss.), and the press dispatches say that he preached the introductory sermon, as had been previously arranged.

Brother Geo. C. Willson, one of the oldest members of our church in North Mississippi, died at his home in Abbeville, Aug. 25. Brother Willson was born Dec. 18, 1810. Rev. R. G. Porter, who gives us this information, says "Brother Willson was not sick, but died of old age."

Rev. W. F. Hamner, pastor of First Church, Jackson, Tenn., is resting a while at Ocean Springs, enjoying the cool breezes and salt atmosphere of the Gulf. He ran up to the Seashore Camp Ground last week, but we failed to see him, as our duties called us to the city. We hope to meet him yet.

We are glad to learn that Gov. G. D. Shands, who was kept from attending the Ecumenical Conference at London by a sudden attack of sickness, has recovered. He has reached his home, Oxford, Miss., and will be ready to resume his place in the law faculty of the university at the opening, Sept. 12.

Dr. J. M. Weems, of Meridian, has been sick recently, but, notwithstanding, he has rendered efficient service in preparing matter for the Meridian district number of the ADVOCATE. The larger portion of it came to us edited by his careful hand. We are glad to say that his health has about been restored.

Rev. B. P. Patterson, of the North Mississippi Conference, after two months of illness, is able to be up and move about, but not able to resume work. He will be compelled to be quiet for the remainder of the Conference year. Brother Patterson says he owes his life to the kind attention of his people and physicians at Poplar Creek. We rejoice with him that he is on the way to recovery.

We had the pleasure, last week, of a few moments' conversation with Rev. H. C. Brown, of Terry station, Mississippi Conference. Brother Brown happened a short time since to a very painful accident. A sudden jerk of a rail-train just as he was entering a car threw him violently against the door, one of his hands and a large part of his body going through the glass, cutting his hand severely. He is now on an enforced vacation.

The Value of a Mite in Missions.

BY REV. A. T. BELL.

The value of money is not intrinsic, but comparative and representative. It represents labor, skill, desire, and sometimes even life itself. A coin is worth just what it represents or produces. Hence, remembering that Christ wants the spirit of his gospel to enter and control every human heart, we can well believe that he estimates the value of money gifts by what they represent, rather than by weights, measures, or figures.

A thousand dollars, contributed with flourish of trumpets by a wealthy Pharisee, inflates him with self-complacent pride, while a mite, given by a heart of love and self-denial, begets in that heart deeper love, more earnest desire, and greater sacrifices. It represents affection, zeal, and devotion, and produces these qualities in a greater degree.

So the first and, perhaps, the greatest value of our missionary mite is not the number of Bibles it will purchase, nor of missionaries it can equip, but this subjective, educative effect on the donor. Nor does its worth stop there. The blatant Pharisee, learning the proportionate wealth of the smaller donation, may become ashamed of his niggardly gift of $1,000 (a cheap enough advertisement of himself), and may gain some perception of the reflex benediction which the mite produces, and also some disappointment that he does not participate in its blessing. And thus the gift of the poorer contributor—a gift so rich in love and productive of such ardent devotion—will stimulate others of greater opportunities to larger gifts.

The influence of the widow's mite in Mark xii is not yet exhausted, nor will it ever be. Many have been—many shall be—the larger gifts bestowed by fervent Christian hearts in response to her example who loved her Lord so devotedly as to give for his sake "all her living."

Do you suppose that every young man or young lady will, on reading this notice, ask W. T. Foster, President Mississippi Normal College, Houston, Miss., how exceedingly cheap he can put the session's expense for the pupil? Those in earnest will, especially if they know the value of a dollar, and this is one time inquisitiveness will pay.

Rally Day.

CHUNKEY, MISS.

September 3 was observed as Missionary Rally Day for Chunkey circuit. It came in the midst of our revival. Bro. Foreman, of Rose Hill, who is assisting me in the meeting, preached at eleven o'clock on "Home Missions," and Bro. L. F. Alford, of Meridian, preached in the afternoon on the text, "If any man have not the Spirit of Christ, he is none of his." It was a day long to be remembered in Chunkey. Many people renewed their vows, and promised to do a better part for the Lord's cause. The influence of that day's work will not stop in time, but will go on through eternity.

I expect to go up to Conference with a much better report than I have heretofore. Pray for us.

B. W. LEWIS.

Vimville.

We held our Missionary Rally on the day appointed (the sixth of August). Neither of the brethren appointed to hold this meeting could come; so it fell to the lot of the pastor. We had a good congregation at Coker Chapel on this occasion, and believe that good was accomplished. Our collection was not as much as we think it should have been.

R. E. RUTLEDGE.

What Part of Our Income Belongs to the Lord?

BY REV. B. W. LEWIS.

I would say all, for we are commanded to consecrate everything to the Lord, and then we are his, and all that we have and are belong to him.

The subject we wish to discuss is, What part of our income should be placed in the Lord's treasury? This, as all Bible readers know, is one-tenth. God wrote this upon the heart of man, prior to the appointment of the Levitical tithes, under the law, for Abraham presented the tenth of all his property, or, rather, of the spoils of his victory, to Melchizedek, and Jacob, after his vision at Luz, devoted a tenth of all his property to God, in case he should return home in safety. The first enactment of this law is the declaration that the tenth of all produce, as well as of flocks and cattle, belongs to Jehovah. We are not lawless beings left to live at random; nor has God given us a law, and left it optional with us to observe or not. But it is imperative with us; we must do it, or inherit a curse for omitting to do it. Since the fact that the tithe law has been established, the question is, whether the gross or net proceeds should be tithed. The Bible is plain on this subject: "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." (Deut. xiv, 22.) While this has reference to the second tithe, yet it teaches what should be tithed.

If you would please the Lord, cease robbing him, and bring ye all the tithes into his store-house, that there may be meat in his house, and prove him now herewith, and see if he will not open unto you the windows of heaven, and pour you out a blessing that there shall not be room enough in your small vessel to receive it.

"Should the Poor Feel Any Obligations to Help in Missionary Work?"

This subject requires a great deal of thought, and the use of a pen with a wider range of knowledge and a longer experience than this scribe has at present.

Who are the poor of our churches? Is it those who are in meager circumstances? The answer to this question, I think, will be hard to solve, because of the fact that we will have to determine who the poor are. Then, if the poor are to feel no interest in this great work, we will have to look to the wealthier members of our churches, and a great many of our churches haven't this class of people to look to for help. Besides, it would be depriving some poor members of the privilege of helping in a work that they do feel an interest in.

When we consider the fact that a goodly part of our congregations are made up of members of meager circumstances, then I feel impressed to say that the poor should, and do feel an interest in this great work. The blind receive their sight, the lame walk, . . . and the poor have the gospel preached to them. (Matt. xi, 5.) If the poor have been benefited by this gospel, they ought to be more than willing to give of their substance, be it ever so little, to help in saving the heathen. No help is acceptable to God; neither does his approving smiles rest upon the helper or giver, unless given from a heart full of love for the Master's cause. "It is better to give than to receive." "God loveth a cheerful giver." "She hath given more than all they which hath cast into the treasury," was said in commendation of the poor widow. Let the poor give; let the rich give; let us all give to the glory of God.

W. L. B.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,

SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

Lauderdale Rally.

Tuesday, July 2, was the appointed time for our rally here, but, owing to the illness of the brethren who were to have been with us, we postponed it to Monday, the eighth. Rev. Nolan B. Harmon, of Canton, who was with us in a revival, delivered an address on missions—one of the best we ever listened to; a forceful, helpful, Spirit-filled utterance. We have reason to know that much good was accomplished. The congregation was not as large as we had hoped.

It is our purpose to hold a missionary rally at each church on the circuit.

G. S. HARMON, P. C.

Lauderdale, Miss., Aug. 10, 1901.

The Missionary Rally for the Enterprise charge was conducted by Dr. J. M. Weems, and that at Stonewall by Bro. A. T. Bell. The sermons were excellent and much appreciated by the congregations. They will certainly tell in the year's results on the charge.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.
Arkansas Conference, Conway Nov. 13 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct 25 1901.
Louisiana Conference, New Iberia, Dec. 19, 1901

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13 1901
North Texas Conference, McKinney, Nov. 27 1901.
East Texas Conference, Tyler, Dec 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

West Virginia Conference, Huntington, W Va., Sept. 25 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference Dyersburg, Tenn., Nov. 13 1901
North Mississippi Conference, Winona, Dec. 1, 1901.
Mississippi Conference McComb City, Dec. 11, 1901.

Missionary Rally Day.

Our Rally Day services were held Tuesday, Aug 20. Bro. G. S. Harmon, of Lauderdale, gave us a very forceful and impressive address on missions at 11 o'clock A. M., and at 3 o'clock P. M. Miss Bettie Hughes gave us a striking talk that embodied some very exceedingly impressive experiences in her work in China. I desire to say that these servants of God have greatly helped our people in the mission work. We are dead sure to report every cent in full. We took a collection which amounted to $60 55.

Mr. Editor, we expect to look the Bishop in the face and report everything in full. God bless this great cause. P. H. HOWSE.

Blackstone Female INSTITUTE

NORTHEAST VIEW OF BUILDING.

Motto: Thorough instruction, under positive Christian influences, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls, opened in 1890. Is this school the school for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. There are three stories and basement, main building 50x90 feet, with wing 30x70 feet, wide verandas, large and airy study halls, class-rooms, music hall, gymnasium, and bed-rooms (only two girls in a room); electric lights, water on every floor, with fire-class every fifty feet, Pyle-Hammond system of heating (each air taken from outside, driven by fan over hot furnaces to the various parts of the building), Pyle-Hammond system of sanitation (fire and evaporation, instead of drainage and sewers); all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian.*—It was built by the Methodist Church with one single purpose—namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.* There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph Macon Faculty for the work. There is no vain pretence or show. *Thorough* is the last word and the first word in the work of the school.

III. *Successful.* The purpose and work of the school have commended it to [illegible] *Growth.* Number of boarding pupils year by year for seven years—39, 58, 85, 126, 115, 145, 156. Number of officers and teachers in 1890, six; at present, *twenty.* Value of grounds and building in 1891, $25,000; at present, $65,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHERS' COURSE gives special preparation for those desiring to teach. The mental and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President South, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated "show floor-plans," and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

Employment That Pays.

is offered to Women, Men, grown Girls and Boys in the vicinity of their homes by our Subscription Department. We give liberal compensation; the most generous terms ever offered. Prompt reply secures a desirable and permanent position as our special authorized representative, with exclusive rights. Previous experience desirable, but not necessary. FRANK LESLIE'S POPULAR MONTHLY, for years a leader among the best 10 cent illustrated magazines for the home, is stronger, brighter, better than ever. Articles, Stories by famous writers; illustrations by well known artists. Outfit free to persons accepted as agents. Write us a postal to-day and name two references. This is an opportunity too good to neglect

FRANK LESLIE PUBLISHING HOUSE,
(Founded 1855)
141-147 Fifth Avenue, New York.

ROYAL BAKING POWDER

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

GRENADA FEMALE COLLEGE

AND CONSERVATORY OF MUSIC, ART AND ELOCUTION.

PROPERTY OF THE NORTH MISSISSIPPI CONFERENCE.

Noted for its high grade of work. The corps of teachers are among the best in the land. Write for Catalogue. School opens Sept 12.

W. M. McINTOSH, A. M. Pres.,
Grenada, Miss.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All lines taught by faculty in the college. Buildings cost $[illegible]. Equipment of school well appointed in all respects, good gymnasium, etc. Faculty, large, able and composed of able and experienced professors. Courses extensive and thorough, in line with those given in the leading universities. A large Endowment greatly reduces cost of scholarship to deserving young ladies. Art and Elocution departments ably conducted. Music Faculty of unsurpassed in America; musical equipment excellent. A PRIZE PIANO, gift of a generous friend of the school, to be awarded for the best work. There is a two-thousand-dollar Butler & Davis Piano, perhaps the greatest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Whitworth Female College,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the industrial Arts are very fine.

Our Motto: DO RIGHT.

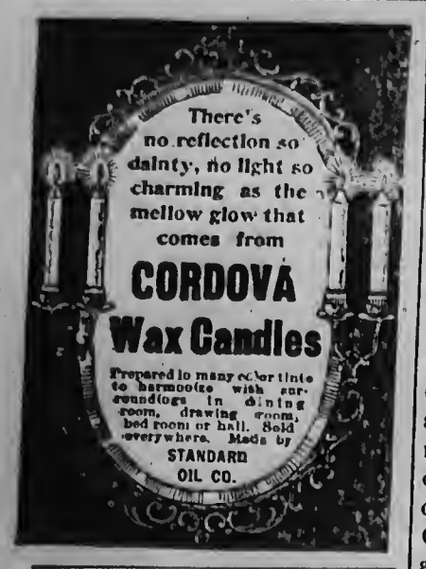
Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.


There's no reflection so dainty, no light so charming as the mellow glow that comes from
CORDOVA
Wax Candles
Prepared in many color tints to harmonize with surroundings in dining room, drawing room, bed room or hall. Sold everywhere. Made by
STANDARD OIL CO.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Grifton, Champion Fashoda and Lord Lurgon Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Chamberlain-Hunt Academy

PORT GIBSON, MISS.

Magnificent New Fire Proof Buildings—the most complete and modern in the South for "a boys' boarding-school." Cooking by Steam. Campus, 80 acres. Healthful location in the 'Hill Country.' Home life. Military training if desired. Superior discipline. Thorough instruction. Number of students limited. For catalogue address

W. C. GUTHRIE, Principal.

H. C. MOUNGER, Secretary.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary, NASHVILLE, - - - TENN.

LESSON HELPS FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

The Cigarette.

The following recommendation of its Standing Committee on Temperance was adopted by the General Assembly, and come to the Permanent Committee as part of its instruction for the coming year:

"Inasmuch as the cigarette habit among the young people of our country has reached such alarming proportions as to demand decisive action on the part of our General Assembly, we recommend that our Permanent Committee be directed to call the attention of our churches to this great evil, and to use their utmost endeavors to counteract the same."

Relative to this subject a widely known Ohio pastor writes us, making kind reference to an article recently published by us, but saying that he had always been at a loss to know why the cigarette has been singled out for special attack, when chewing is more disgusting and the smoking of the pipe or cigar more injurious.

The following answer has been sent this esteemed brother:

My Dear Dr.—Your favor of recent date is before me, and I will do what I can toward making a satisfactory reply to its implied inquiry.

Your surprise at singling out the cigarette for special attack is no doubt shared by many. There being in the cigar and stogy, and in the tobacco ordinarily sold for either chewing or smoking, more nicotine poison than the cigarette contains, it might naturally be expected that reformers would make their first and principal attack on what seem to be the more dangerous enemies.

I have no doubt, however, that this very fact that the cigarette is milder and less poisonous has been a special reason for the prompt and vigorous effort to drive it out. The mild cigarette is regarded as the thin edge of the wedge. It is like the glass of beer, very mildly alcoholic as compared with distilled spirits. "It can't hurt anybody," we are told. "Let the boys have their beer." "Is it not a little one?" said the refugee from Sodom. But, said Solomon, "Take up the foxes, the little foxes that spoil our vines."

The tobacco habit, always expensive, useless, disgusting and injurious, is especially pernicious in its influence on growing youth. The form of tobacco indulgence which is by far the most prevalent among our boys is cigarette smoking, because the cigarette is milder and cheaper and is now the fashion.

But the cigarette is charged with being peculiarly injurious. Cigarette paper often contains arsenic, and some brands of cigarettes contain opium—in small quantity, of course, but enough to begin its insidious work and lead on to the opium crave.

The most important contention against the cigarette, however, is that the smoke is inhaled and retained till a larger quantity of the poison is absorbed by the system than in any other method of using tobacco. This practice would not be possible with the more pungent smoke of tobacco in its stronger forms.

If we would hopefully combat this poisonous narcotic, which is not only itself so fearfully destructive and demoralizing, but also leads on to drink and opium, we must begin with the young; and if we would try to save our boys, we must especially assail that form of tobacco indulgence which they most affect.—Selected.

"My Place."

For several days past I had been discontented. This morning I was especially uneasy, telling over to myself my grievances. I could not go to missionary meeting nor to prayer meeting, nor did I hardly find an opportunity to run into a neighbor's. For five years, now, I had been "tied" at home, with babies to care for, to say nothing of my Fred's old decrepit mother to wait upon and read to.

"My life is one continual round of homely duties," grumbled I, and the frettings of my heart hid just then even the brightness of duties well done.

"It is hard, hard!" said I. "I wish I could get out into the world—into the church—where my place surely is." I fretted until the cloudiness of my face was but a reflection of the shadow on my heart.

As I glanced from the window I saw the postman coming up the walk, and in a moment I held in my hand a package from a dear invalid friend, who had but recently gone home.

Hers had been a singularly hemmed-in life, even denied the blessed comfort of a father's or mother's love and care since a young child. Helpless, she was dependent upon strangers (in a sense), being cared for in turn by different members of her church, yet she was one of the blithest little bodies I had ever met. She had been a constant inspiration to me; and, because I was her dearest friend, her meager belongings had fallen to me.

I undid the package eagerly. On the top were papers. I opened the first I touched. How the familiar handwriting stirred my heart! Through fast-filling eyes I read these words written in my friend's dear hand:

Yesterday, in a somewhat despondent mood, I wished I could cast off this infirmity of the flesh, go out into the world and claim my place among the workers. Suddenly this thought came with almost startling distinctness: "Why, you have no 'place' out in the world. This is your place, just where the Lord has put you; and even if it were possible for you to leave it and seek to fill another, it would not be one of the Lord's ordering, and you could not expect his blessing to attend you. You do not wish to be in a place of your own choosing." "No, no!" my heart responded. "If this is the place where the Lord wants me to be, it is just the place where I truly wish to be." Since I am here, it must be the place and the only place where I can do the work he has given into my hands. "What is my work?" I sadly questioned. "I see no fruit." "Loving is serving," came the renewed heart's answer. "Be receptive of all good influences; filled with the Spirit; and the overflow of your soul's riches will bless all who come near."

"Being dead, she yet speaketh," I sobbed, and I thanked God for my lesson—and my place—and took courage.—Lizzie Young Butler, in American Messenger.

A storm of passion will disorder one's nervous system about as soon as a thunderstorm the wires of a telegraphic line. A few such storms will destroy it altogether.—Guide to Holiness.

HUGHES' CHILL TONIC.

(Palatable.)

BETTER THAN CALOMEL AND QUININE (Contains no Arsenic.)

THE OLD RELIABLE.

Excellent General Tonic,

As Well as a Sure Cure for CHILLS AND FEVERS, MALARIAL FEVERS, SWAMP FEVERS AND BILIOUS FEVERS.

IT NEVER FAILS.

Just What You Need at This Season.

MILD LAXATIVE, NERVOUS SEDATIVE, SPLENDID TONIC.

Guaranteed by Your Druggists. Don't take any substitute. Try it. 50c and $1 Bottles.

Prepared by ROBINSON-PETTET CO., (Incorporated) LOUISVILLE, KY.

The Atheist Silenced.

Some time ago a woman delivered a lecture in Lancashire against Christianity, in which she declared that the Gospel narrative of the life of Christ was a myth or fable. One of the mill hands who listened to her obtained leave to ask a question. "The question" said he, "I want to ask the lady is this: Thirty years ago I was a curse to this town, and everybody shrank from me that had any respect for himself. I often tried to do better, but could not succeed. The teetotalers got hold of me, but I broke the pledge so often that they said it was no use trying me any longer; then the police got hold of me, and I was taken before the magistrates, and they tried; and next I was sent to prison, and the wardens tried what they could do; but though they all tried, I was nothing better, but rather worse. Now you say that Christ is a myth. But when I tried, and the teetotalers, and the police, and the magistrates, and the wardens of the prisons all tried in vain, then Christ took hold of me, touched my heart, and made me a new man. And now I am a member of the church, a class leader, a superintendent of the Sunday-school; and I ask, if Christ is a myth, how comes it that that myth is stronger than all the others put together?' The lady was silent. "Nay, miss," said he, "say what you will, the Gospel is the power of God unto salvation."—Exchange.

"I Gave Them Myself."

Said a mother to me one day: "When my children were young I thought the very best thing I could do for them was to give them myself. So I spared no pains to talk with them, to read to them, to teach them, to pray with them, to be a loving companion and friend to my children. I had to neglect my house often. I had no time to indulge myself in many things, which I should have liked to do. I was so busy adorning their minds and cultivating their heart's best affections that I could not adorn their bodies in fine clothes, though I kept them neat and comfortable at all times.

"I have my reward now. My sons are ministers of the gospel; my grown-up daughter is a Christian woman. I have plenty of time now to sit down and rest, plenty of time to keep my house in order, plenty of time to indulge myself, besides going about my Master's business wherever he has need of me. I have a thousand beautiful memories of their childhood to comfort me. Now that they have gone out into the world, I have the sweet consciousness of having done all I could to make them ready for whatever work God calls them to do."—Life and Faith.

Listening to Evil Reports.

The longer I live the more I feel the importance of adhering to the rules laid down for myself in relation to such matters.

To hear as little as possible to the prejudice of others.

To believe nothing of the kind till I am absolutely forced to it.

Never to drink in the spirit of one who circulates an ill report.

Always to moderate, as far as I can, the unkindness which is expressed toward others.

Always to believe that, if the other side were heard, a very different account would be given the matter.—Carus.

How Nellie Got Right.

Nellie, who had just recovered from a serious illness, said:

"Mama, I prayed last night."

"Did you, dear? Don't you always pray?"

"Oh, yes; but I prayed a real prayer last night. I don't think I ever prayed a real prayer before. I lay awake for a long time. I thought what a naughty girl I had been so often. I tried to reckon up all the bad things I had done; there seemed to be lots of them. And I tried to remember what I did in one week, but there seemed to be such a heap: then I knew I had not remembered them all. And I thought what if Jesus had come to me when I was ill? Then I thought about Jesus coming to die for bad people, and he delights to forgive them.

"So I got out of bed and kneeled down and tried to tell Jesus how bad I was; and I asked him to think over the sins that I could not remember. Then I waited to give him time to think of them; and when I thought he had remembered them all, I asked him to forgive them. And I am sure he did. Mama, because he said he would."—Selected.

There is a world of dramatic pathos in a little scene that took place a few days ago at the office of the New York Association for Improving the Condition of the Poor. An elderly man, who had evidently worked hard all his life and was not giving from a comfortable superfluity, came into the office and, holding out a clipping from a newspaper mentioning the need, always pressing in Winter, of money for fuel, asking if he was in the right place. Tears were in his eyes, and his hands trembled as he held out a crumpled and soiled envelope, and said there was something in it for the poor. He would not wait for a receipt, but, shaking his head slowly and drawing his hand across his eyes, he went slowly out of the room. The secretary opened the envelope with modest expectations, and was startled to find $200 in gold certificates lying before him on the desk. "We see many phases of human character in our work," he said, in telling his experience; "not all of them are elevating in their influence, but an incident like this makes one's faith in the sympathy and kindness of men stronger than ever."—Southern Churchman.

I crossed the ocean in a powerful steamship, which weighed more than twenty thousand tons, and pushed her way against wind and wave at the rate of over twenty knots an hour. I could not see the propeling force; that was hidden deep down in the glowing furnaces, helped constantly with fresh coal. That illustrates the spiritual life of every strong, healthy, growing Christian; his strength is measured by the inward supply of divine grace. The spiritual force and progress of a growing Christian prove that his life is hid with Jesus Christ. Happy are you if your neighbors, who can see you every day, can know by your outward conduct that your inner life is fed by an unseen Christ.—Rev. T. L. Cuyler, D. D.

Industrial Home at East Mississippi Female College.

On Sept. 18 we will open an Industrial Home for Girls in connection with East Mississippi Female College and Conservatory of Music, to be run on similar plan to State Industrial Schools, in which girls can live at much less expense, yet have the same excellent College and Conservatory advantages, and the benefit of the marvelous religious influence of the College. By close economy a girl can get through on $100 a year, board and tuition.

Tuition and board in the College "Annex" or Wesley Hall, $150. Tuition and board in the main building, $175. All buildings within 50 yards of each other. Teachers in all the buildings; same rules and same teachers for all students.

For particulars write to

J. W. BERSON, President, Meridian, Miss.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

One word—

MACBETH—stands for everything good in lamp chimneys.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL, 512 Camp St., New Orleans, La.

DINING CAR SERVICE

With cars of the latest pattern I cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d'hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass. Agt., New Orleans.
C. L. STONE, General Pass. Agent, Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMNER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4.00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex	6.10 a. m.	5.35 p. m.
Baton Rouge Accomm'n	4.40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

JANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"Your O. K. sent cures him out of bed in two weeks." My doctor prescribed it.—Lizzie Davis, Chattanooga, Tenn.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach, or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Morom, Ind.

Do Your Best Always.

I know some brilliant young people who might, if they would, unlock and enter the door of a glorious future. But they are not going to realize the hopes which their friends indulge for them because they do not strive always to do their best. They do not see that, in order to realize the highest success, they must do the best they can on every occasion. They bank on a reputation for doing things well. That will not pass current and at par in this world of hottest rivalry. That young man has in him, so his friends say, the gift that makes him a fluent speaker. His friends gape at his youthful eloquence, and prophesy a future for him that will write him down among the world's famous orators. The flight of years will disappoint them. Why? He settles into a contentment with doing something extraordinary at the age of sixteen, and never seeks to improve on that record. The result will be, the extraordinary deed of the youth will be a very commonplace matter for a man to compass, and he will become a humdrum. That young lady of fourteen Summers plays beautifully. Her friends think she would amaze Mozart or Beethoven, if those masters were alive. But at the age of thirty, five the little deeds of the maiden will be a l tha accomplishments of the mature woman. Why? Simply and only because she made the mistake of concluding that genius could hold its own, and consented to stop growing.

So I might go on. But I would not make the lesson more plain. We would not learn it better if a score of illustrations were adduced. "He who runs may read it," for it is written in human experience everywhere. If we do our best always, we need not fear the decay of our hopes. For we will be doing at thirty the work that will be worthy the effort of our years, and at forty we will not be doing with a contented heart the deeds which elicited praise for us when we entered life as a responsible agent.

I have in mind two young ladies. Both are talented in music. Both have had good advantages. Both are of about the same age. Three years ago there was little choice between them in the estimation of the friends that admired their girlish efforts. To-day the one is very much to be preferred to the other. The close friends of both admit it. What is the reason? One has ceased study, and the other is studying harder than ever, though her advantages have been very superior to those enjoyed by her one-time playmate and equal. The One never exercises her talent listlessly; and, whether entertaining a friend at her own home, or playing the numbers of an evening recital before a large audience, is alike strenuous in her effort to do her very best. The other plays "what she likes," and languidly goes through the pieces she must play "to keep up appearances," while she does "hate to be bored by being asked to play for every visitor who comes," and for whom she says, "I just sit down and rattle off something." Mark a prediction, young people: In twenty years one of these young ladies will be "awfully out of practice," and will say, "Oh, I have given up my music entirely," while the other will say, "It is such a pleasure in my busy life to while away my rest moments at the piano," and I am sure the people will applaud her public efforts quite as much and more than they did her wonder-working when she was a girl prodigy at the key-board.

So it is in everything. The only path to usefulness or triumph is to do the best you can always. You will be in a better frame sometimes than you are on other occasions. But if you do your best in every effort for that time, you will begin and continue to grow.

Do not think you can afford to set anything down as commonplace. What you try to do, if it is worth doing, is deserving of your best effort. It may be music, or it may be oratory, or it may be only an ordinary deed of labor; but you would better do it well, no matter if it does seem to you to be only a trifle. If you plod along faithfully in doing trifles, the time is going to come some time, sure, when you will be doing important things. Of Lord Nelson, who wrote as the motto of the British ships at Trafalgar, "England expects every man to do his duty," it is said, "He always did more than his duty." So will it be said of you if you always do the best you can. You may not write your name where future generations will see it, but you will be the best and largest success it is possible for God to help you to be.—Rev. F. R. Day, in Epworth Herald.

In our daily life we greatly need the patience of Christ. Things are constantly arising which tend to irritate us if we have not well-disciplined minds. And the best discipline is subjection to Christ. It is comparatively easy to restrain ourselves, perhaps, among men in our business and social life, but there are many who do this who utterly fail of composure and kindliness in the household. To show piety at home in the exercise of patience is not common with them. Yet, as husband and wives, with children around them, nothing is more important than the manifestation in the home of the patience of Christ. We need patience with ourselves. No right-thinking man can be satisfied with himself. Our attainments are so far short of our possibilities that we have reason to be dissatisfied with the "poor, dying rate" of our progress; and the results of all our efforts to do good are so meager that we have much to incline us to be weary in well-doing, and mourn that the results of our work are so small. In all this we may remember the patience of Christ. His ministry gave little token of success; but he knew that he was about his Father's business, and his great concern was patiently to fulfill his counsel and finish the work given him to do.—The Welcome.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. MARY MAGDALENE NEWMAN (nee Mixon), aged thirty years seven months and three days, passed quietly and triumphantly from earth to heaven on June 18, last, from the home of her happy childhood, surrounded by fond parents, a loving husband, and many friends. About September, 1882, under the preaching of Rev. J. T. Nicholson, she was happily converted, and since that time has lived a consistent life, not only professing, but truly possessing the very mind that was in Christ Jesus, and was most happy when she could do something to increase the happiness of others. She talked freely of the approaching end, and was joyful through hope; sometimes shouting, sometimes singing. Altogether, she seemed to see and hear angels calling her to lay down the cross and take up the crown, which she meekly did, putting all her trust in Jesus Christ, whom she loved and whom she served. "So he giveth his beloved sleep." Her also shall Christ bring with him when he comes again. And "they shall be mine, saith the Lord, when I make up my jewels." R. L. WENN.

JIMMIE WILLIAMS, eldest son of Boyd and Georgia Williams, was born Dec. 2, 1893, in Morehouse parish, La., and died July 27, 1901, in Roswell, New Mexico. He was buried in Bastrop, La., by Rev. Mr. D. Barr. Dear little Jimmie has fulfilled his earthly mission. More than seven years he was the joy and pride of fond parents and a happy home, but to-day we have only his body laid carefully away in the little white coffin, and our affections are left to flow back upon our sad hearts as we weep and sorrow that one so lovely should have a life so brief; but we know our beloved boy is safe in the arms of our Father in heaven, and that death is a passage into supreme rest, and to his will we bow and say he knows best. MAMA.

VISA HITT (nee Davis) was born Nov. 11, 1870, and was married to G. W. Hitt, Nov. 11, 1884, this being the birthday of them both. She joined the M. E. Church, South, in 1890, and died July 22, 1901. Sister Hitt was a potent, kind, modest Christian woman, and, as such, she was a devoted wife and an affectionate mother. Her small children know not their loss. Her husband can only feel and bear his grief, but never express it. The grief of such a bereavement can not be expressed. Without a stain upon her Christian character, hers was a beautiful life. Gentle and kind, she was loved by all who knew her.

A Her pastor, E. H. ROOK.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars; free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Do right, and God's recompense to you will be the power of doing more right. Give, and God's reward to you will be the spirit of giving more; a blessed spirit, for it is the spirit of God himself, whose life is the blessedness of giving. Love, and God will pay you with the capacity of more love, for love is heaven—love is God within you.—F. W. Robertson.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Laziness leads into all manner of vices and crimes. A lazy man can not be a healthful man, physically or mentally. He who would be a religious man must health himself, or he will show that he is not a follower of Christ, who was restlessly active as he went about doing good.—Southern Churchman.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST, NEW ORLEANS.

Baby's Coming

McDonald, Ga., July 13, 1900.

I advise every suffering woman to take Wine of Cardui. While I was going with my other children I was compelled to stay in bed for days at a time, but this time I have taken Wine of Cardui and Thedford's Black-Draught and have been able to do all my housework without any trouble. I am expecting every day to be confined. My husband thinks Wine of Cardui is the best medicine in the world. He takes a dose of Thedford's Black-Draught every night and gives some to the children. He has not lost a day from work this year. He tells his friends about your wonderful medicines and I tell my lady friends to use your Wine of Cardui. MRS. GEORGIA LEE.

WINE OF CARDUI

There are thousands of women who shrink in terror at the thought of the baby's coming. But childbirth is one of the workings of Nature and it was not intended to imply torture and agony to the heroic mothers of the race. The woman who suffers torture during pregnancy and at childbirth has usually, by some indiscretion, injured the organs which make her a woman. Neglect of menstrual irregularities leads to ovarian pains, falling of the womb and leucorrhœa, and the period of pregnancy is necessarily distressing under those conditions. Wine of Cardui will regulate the menstrual function perfectly and eventually make the generative organs strong and healthy. Pregnancy and childbirth have no terrors for the woman who takes this pure Wine. A strong healthy womb will bring its precious burden to maturity with little or no pain. A healthy woman need not fear childbirth. Wine of Cardui completely cures all these troubles familiarly known as "female diseases" and equips the sensitive generative organs for pregnancy and childbirth. It will save any mother much pain and suffering. All druggists sell $1.00 bottles.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1804.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. Those are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. R., Brookside, Alabama

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

Wesleyan Female College,

MACON, GA.

Oldest College for Women in the World. Its Graduates Are Everywhere. A Diploma from It Is High Honor.

Highest curricula for young ladies in this section of the South. Special and Elective Courses. A corps of 27 teachers, every one of whom is a specialist in his department.

One of the strongest Music Faculties on the Continent, with their renowned Prof. Edouard Hesselberg, one of the world's greatest pianists, a pupil of Rubenstein, as its Director, and with no teacher in it who has not had the best advantages that either Europe or America could afford.

Art and Elocution teachers that are unsurpassed. Our new Art teacher, MISS Prosser, after studying and teaching art for years in this country, has just returned from a three years' study of art in Paris, and is, perhaps, the finest art teacher in the South. Every department up-to-date.

Large and beautiful campus. High location. Proverbially healthful. Magnificent buildings. Airy rooms. Steam heat. Electric elevator. Steam laundry. Hot and cold water. Excellent bath rooms. New furniture. All conveniences.

A quarter of a million dollars invested in buildings and grounds, and another magnificent four-story brick building recently named by the Trustees "Roberts Hall," just completed, furnishing room for one hundred additional pupils, and adding eight large Lecture Rooms for the Departments of Natural Science and History. An excellent Academy for those not prepared to enter College.

Rates for tuition and board, including laundry, only $200 a year.

Fall term begins Sept. 18, 1901. Prospective students will do well to apply as early as possible, as our rooms are being rapidly taken, and we can accommodate only 250 in the boarding department.

For catalogue and full information, apply to

J. W. ROBERTS, D. D., President.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location. Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: West and for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President.

or H. P. CRISTENBERRY, Sec. of Faculty.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious. In perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

What makes a Methodist?

WHAT should he be in faith and practice in doctrine and duty to conform to the ideal of modern Methodism. What makes him different from Christians of other folds? This inquiry was put to Dr. Arthur Edwards, the well-known Methodist leader and editor, shortly before his death. Similar questions were addressed to the leaders of thought in the several great denominations. The result was a series of articles most notable and memorable, for they presented temperately and yet forcefully, the peculiar tenets and traits of the great churches of history as they appear in these latter days. & These articles appeared exclusively in The Ram's Horn, that famous undenominational weekly, and are now printed in small book form, a copy of which will be sent free and postpaid to anybody who is interested and will evince his interest by sending twenty-five cents in coin or stamps for a trial subscription to that paper, which will be sent from now till New Years, almost 20 weeks, for a Quarter, and a copy of the above mentioned book absolutely free and postpaid, will be added to the subscription on request.

CHAPLAIN McCABE, HIMSELF A PROMINENT METHODIST SAYS: "THE RAM'S HORN SHOULD HAVE A MILLION SUBSCRIBERS"

Will you be one of them? It costs but a trifle and the above named book is yours free for the asking. Send 25 cents in coin or stamps.

ADDRESS: THE RAM'S HORN
100 LaSALLE AVENUE, CHICAGO

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin! Insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
196 Griswold St.,
DETROIT, MICH.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

NEWS OF THE WEEK.

Two more gushers were "brought in" at Beaumont.

Pope Leon XIII. may issue an edict condemning Anarchy.

A mountain in Northern Japan disappeared after an earthquake last month.

The settlement protocol between China and the powers has been signed.

Prayers were offered up for President McKinley in the New Orleans churches.

Statistics show that the trade of the United States with Mexico is growing enormously.

The attack on President McKinley may result in the abandonment of the Czar's visit to Paris.

The United States transport "McLellan," with the congressional party on board, arrived at Manila.

Special services were held in London churches in prayerful solicitude for Mr. McKinley's condition.

Poles in New York denounced the attempted assassination of the President, and denied that Czolgosz was a Pole.

Confederate soldiers at Lexington, Ky., protested vigorously against the attempted assassination of the President.

Niagara Falls have been equipped with searchlights that enable visitors to see the great natural wonder at night.

The College of Pharmacy and pharmaceutical and drug organizations have secured the old Bible House.

New York financiers are prepared to meet any financial emergency that might grow out of the President's illness.

At the Ecumenical Methodist Conference in London a paper was read criticising American Sunday-school methods.

Emma Goldman, who is suspected of complicity in the assassination of the President, has been captured in Chicago.

Increased precautions are being taken to guard King Edward, the Czar and other European rulers from Anarchists.

A bill is pending in the New Jersey Legislature making Anarchists accessories before the fact and punishable with death.

Three inmates of the Soldiers' Home at Marion, Ind., were arrested for expressing delight that the President was shot.

The Venezuelan fleet is reported bombarding Rio Pacha in Colombia. The United States gunboat "Machias" has gone to Bocas del Toro.

New York financiers appealed to the Secretary of the Treasury to relieve the money market by increasing deposits in national banks.

A society to be known as "The Daughters of the Conquerors" is being formed to perpetuate the memory of soldiers of the Mexican war.

It is stated that the Anarchists intended and attempted to kill President McKinley while he was at Austin, Tex., on his recent Southern trip.

Ten thousand persons applauded Dr. Talmage at Ocean Grove, N. J., when he said that he wished the President's assassin had been killed on the spot.

The Industrial Lumber Company will, it is stated, fight the $10,000,000 Kirby Lumber Company in operating in the lumber forests of Texas and Louisiana.

The Board of Delegates of the Union of American Hebrew Congregations at Cincinnati protested against the statement that Czolgosz was a Hebrew.

Fifty-eight steamships have cleared for New Orleans. Thirty-seven steamships, three barks and two schooners are in port. This is said to be a record-breaker.

The building and stock of J. H. Mange & Sons, wholesale grocers and ship chandlers, in this city, were totally destroyed by fire Sunday night. Loss on property and stock about $450,000, insurance about $100 000 Damage by fire and water to surrounding property was hardly more than nominal.

IF YOU FEE. DEPRESSED
USE HORSFORD'S ACID PHOSPHATE.

Dr. W. E. PITMAN, Lynchburg, Va., says: "I have used it in nervous depression and dyspeptic troubles, with good result."

Winchester Rally.

DEAR DR. BOSWELL: The missionary movement on the Winchester charge has been given a great deal of prominence during the past two months. On Friday, Aug. 16, the Sunday-school Missionary Society at Fedora held a Missionary Rally, which was a signal success. As the results of the efforts put forth, a broader missionary knowledge has been disseminated in the community. Notwithstanding the stormy day and night preceding, the attendance was much better than we expected. The collection amounted to $6.60. We bespeak a great work for the missionary society at Fedora.

The rally for the entire pastoral charge was held at Winchester on Tuesday, Sept. 3, as per appointment of Missionary Committee at the District Conference. To the regret of all, Dr. Weems was not able to be with us on account of sickness, but Bro. A. T. Bell came to us as a substitute, and his sermon at the eleven o'clock service was a strong one, thoroughly scriptural and missionary in character, making a forcible impression on the large congregation present.

At two o'clock Bro. J. T. Nicholson treated the congregation with a masterful address on the great missionary question of the day. The collection here amounted to $6.50.

One encouraging feature of this rally was the general attendance from other portions of the pastoral charge, five of the seven churches being represented.

Upon the whole, we regard the rally as a decided success in every feature. The people went away to their homes greatly enthused over the great question of missions. To God be the praise for the success.

F. B. ORMOND, P. C.

Some men think they are bold in rebuke when they are only brutal in abuse.—Exchange.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and through organic regulation, take Lemon Elixir.
50s and $1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

Marriages.

Sept. 3, 1901 in Amite City, La., by Rev. Tassel Upton, Mr. Thos. R. Cobb and Miss Alma L. Robertson.

Aug. 3, 1901 at the residence of A. Scarborough, Woolmarket, Miss., by Rev. A. Scarborough Mr. James Taylor to Miss Estenie Williams.

Sept. 4, 1901, at the Methodist parsonage Trenton, Miss. by Rev. D. C. Langford, Mr. R. J. Howie to Miss Mabel Langford, all of Trenton, Miss.

Wayne Mission Rally.

DEAR BROTHER: Our Missionary Rally was held on this charge at Cochran Church, Aug. 27, as per appointment, and there was not as many present as we would like to have had, yet we had a very enjoyable and instructive service. Bro. Ormond delivered a powerful and entertaining sermon, and those present will long remember the occasion, and those not present will never be able to realize what they missed. We did not take up a collection, our collections being all up in full.

It seems to me that it might be a good plan to continue these rallies from year to year, and thus create and cultivate the missionary conscience in the church, which is so much needed. It seems to me this would be of very great value to us, and also increase the results in our missionary work, and end in larger collections and a widening of the field for the Master. May God bless the cause of missions!

Yours in Christ,
C. S. EMBREE, P. C.

The Renewal a Strain.

Vacation is over. Again the school bell rings at morning and at noon, again with tens of thousands the hardest kind of work has begun, the renewal of which is a mental and physical strain to all except the most rugged. The little girl that a few days ago had roses in her cheeks, and the little boy whose lips were then so red you would have insisted that they had been "kissed by strawberries," have already lost something of the appearance of health. Now is a time when many children should be given a tonic, which may avert much serious trouble, and we know of no other so highly to be recommended as Hood's Sarsaparilla, which strengthens the nerves, perfects digestion and assimilation, and aids mental development by building up the whole system.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S.	Oct. 5, 6
Ellisville	Sun. P. M. and Mon.	6, 7
Laurel	Thes.	8
Vossburg and H., at Heidelberg		
Thurs.		10
Rose Hill, at Paulding	S. and S.	12 13
Montrose, at Montrose	Thes.	15
Raleigh, at Raleigh	Thurs.	17
Trenton, at Trenton	S. and S.	19, 20
Decatur, at Decatur	S. and S.	26, 27
Indian Mission, at Cammack	Thes.	29
Neshoba, at Mars Hill	Wed.	30
Walnut Grove, at Walnut Grove	S. and S.	Nov. 2, 3
Carthage, at Carthage	Mon.	4
Harperville, at Oak Grove	Tues.	5
N and Hickory, at Newton	S. and Mon.	10, 11
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S.	23, 21
Lake, at ——	S. and S.	30, Dec. 1
Forest, at Forest	S. and Mon.	8, 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where Ques. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are under-assessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Central		Sept 28, 29
South Side and P., at South Side		29, 30
East End		Oct. 2
Binnsville, at Binnsville		5, 6
Porterville, at Chapel Hill		12, 13
West End		16
Wayne, at Spring Hill		19, 20
Waynesboro, at Waynesboro		20, 21
Winchester, at Fedora	Tues.	22
Daleville, at Daleville		26, 27
Laodordale, at Brogan's C.	3.30 P. M.	27 28
DeKalb, at New Hope		Nov. 2, 3
North Kemper at Hopewell	3 P. M.	3, 4
Marbersville, at ——		9 10
Sanbuta, at Shubuta		10, 11
Leaksville, at Breland's Chapel	Tues	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——		30, Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. GUICE, P. E.

NATCHEZ DIST.—FOURTH ROUND.

In Part.

Centreville, at Centreville		Sept 22
Gloster		23
Harriston at Harriston		Oct. 5, 6
Meadville, at Meadville		12 13
Fayette, at Fayette		19, 20
Homochitto, at Homochitto Chapel		27 28
Washington, at Washington		Nov. 2, 3

T. W. ADAMS, P. E.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown		Oct. 12, 13
Vaughan's at Union		Thes. 15
Flora, at Flora		Thurs. 17
Silver Creek, at Hillman's		19, 20
Lake City, at Lake City		20, 21
Fannin, at Fannin		26, 27
Sharon, at Sharon		Nov. 2, 3
Canton		3, 4
Tranquil		9, 10
Benton		10, 11
Anding, at Short Cr.		16, 17
Yazoo City		17, 18
Thomasville		24, 24
Brandon		24, 25
Steen's Creek		30, Dec. 1
Westville		Mon. 2
Capitol Street		Wed. 4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. H. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—FOURTH ROUND.

Corinth station		Sept 21, 22
Booneville station		28, 29
Iuka station		Oct 5, 6
Ripley and New Albany, at Ripley		12, 13
Jonesboro circuit, at Falkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit, at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Boonville circuit at Blackland		26, 27
Guntown and B., at Saltillo		31
Mantachie, at Shiloh		Nov. 2, 3
Belmont		5
Burnt Mills		7
Marietta, at Hitchie's Chapel		9, 10
Kossuth, at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel		30, Dec. 1

W. M. YOUNG, P. E.

COLUMBUS DIST.—FOURTH ROUND.

West Point		Sept. 8, 9
Starkville		15, 16
Macon		22, 23
Winston'l le, at Mt. Hebron		23, 23
Shuqualak, at Salem		Oct. 5, 6
Hebron, at Hebron		12, 13
Columbus		20, 21
Brooksville, at New Bethel		26, 27
Crawford, at Shafer		Nov. 2, 3
Sturges, at Sturges		7
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt Pleasant		9, 10
Lagrange, at Lewis Chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Phoba		30, Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Societies?

W. T. J. SULLIVAN, P. E.

WINONA DIST.—FOURTH ROUND.

Winona		Sept. 21, 22
Greenwood		28, 20
Carrollton and McAlerny, at Carrollton		Oct. 5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valley, at Valley		26 27
Black Hawk, at Acona		Nov. 2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bethlehem		23, 24
Moorhead, at Sundower City		20
Indianola, at Indianola		30, Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Main Street—Water Valley		Sept 15, 16
Toccopola circuit, at Salem		21, 22
Oxford station		23
Coffeeville circuit, at Goshen		28, 29
Water Valley cir., at Wyatt's Chapel		Oct. 5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmore		19, 20
Cascilla at Dogwood Flat		22
Wood Street, Water Valley		27, 28
Paris circuit, at Sarepta		31
Ellzey circuit, at George's Chapel		Nov. 2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.

Water Valley, Miss.

SARDIS DIST. FOURTH ROUND.

Sardis		Sept. 14, 15
Como		21, 22
Senatobia		28, 29
Hernando		Oct. 5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Barges		26, 27
Eureka		27, 28
Pt. Hill		Nov. 2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		29
Longtown		30, Dec. 1

W. S. LAGRONE, P. E.

GREENVILLE DIST.—FOURTH ROUND

Boyle		Aug 24, 25
Cleveland		Sept. 1, 2
Greenville		8
Shelby and Merrigold		14 15
Friar's Point		21, 22
Clarksdale		28, 29
Shaw's and Leland		Oct. 5, 6
Rosedale		12, 13
Bollvar and Glen Allen		19, 20
Austin		26, 27
Gunnison		25
Jonestown		Nov. 2, 3
Rulevile		9, 10
Arco a and Hollondale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson		30, Dec. 1

J. E. THOMAS, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Tupelo		Sept. 1, 2
Aberdeen		8 9
Okolona		15, 16
Shannon, at Troy		21, 22
Verona, at Verona		24
Quincy, at Antioch		28, 29
Aberdeen circuit, at Friendship		Oct. 5, 6
Buena Vista, at Ashury		12, 13
Atlanta, at Concord		19, 20
Houston and Wesley, at Houston		23
Montpelier, at Sparta		26, 27
Okolona circuit, at Tranquil		30
Prairie, at Prairie		Nov. 2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

White Castle		Sept. 1
Covington		8
Carondelet Street		15
Burgundy Street		22

S. S. KEENER, C. E.

CROWLEY DIST.—THIRD ROUND.

Rayne, at R.		31, Sept. 1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacasine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gueydan, at G.		28, 29
Crowley		Oct. 5, 6
Lake Charles		12, 13
Grand Chenier, at O. G.		19, 20
French Mission		26, 27

C. W. CARTER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Wesley, at Holly Grove		31, Sept. 1
Plensaot Hill, at Beulah		4
Coushatta, at Coushatta		7, 8
Zwolle, at Bayou Scio		13
Florien, at Peterburg		14, 15
Mansfield		21, 22
Rose Pine, at Bon Ami		28, 29
Leesville		30

JOHN T. SAWYER, P. E.

Low Rate Excursion!

The Queen and Crescent Route will on Saturday, Sept. 14 run a popular low rate excursion from New Orleans to the following points at extremely low rates named:

CINCINNATI, O.,	and return,	$14.
CHICAGO, Ill.,	and return,	15
LOUISVILLE, Ky.,	and return,	12.
ST. LOUIS, Mo.,	and return,	12.

Tickets to be sold for trains leaving New Orleans only on Sept. 14, with final limit Sept. 30, 1901. Through coaches and Pullman sleeper. Dining cars.

This will afford the public an excellent opportunity to visit some of the most important points in the North at extremely low cost.

Detailed information furnished upon application to ticket office, 211 St Charles street,

J. L. BOYD, D. P. A. J. R WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.

Low Rates North

VIA

Louisville & Nashville R. R.

September 14th

FROM NEW ORLEANS.

$15.00	CHICAGO	and Return.
$14.00	CINCINNATI	"
$12.00	LOUISVILLE	"
$12.00	ST. LOUIS	"

Tickets sold at above rates are limited for return until September 30, inclusive.

CITY TICKET OFFICE, 205 St Charles St.

J. K. RIDGELY, Div. Pass Agent, New Orleans

YOUR CHANCE!

PERSONALLY CONDUCTED

ANNUAL EXCURSION,

SEPTEMBER 14th, 1901,

On Fast Mail and Regular trains of the

To CHICAGO and Return, $15.

MOBILE AND OHIO R.R.

To ST. LOUIS and Return, $12.

Return on any train. Final Limit September 30th.

Everything First Class.

NO CROWDING. AMPLE ACCOMMODATIONS FOR ALL.

Vestibuled Coaches and Pullman Sleepers to Chicago and St Louis, without change. All trains arrive in Chicago and St. Louis in day time.

PERFECT SERVICE. COMFORTABLE RIDE.

Sleeping Car space can be reserved in advance. Trains leave Queen and Crescent Depot, Foot of Press St., only six blocks below Southern Pacific Depot, at 9:10 A. M. and 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,

Corner Common (Under St. Charles Hotel).

LUCIEN ROLLAND, A. T. A.,
F. H. GUEDRY, D. P. A.

Cumberland Phone 2180-11.

TICKETS NOW ON SALE.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

Christian Advocate.

VOL. 48.—NO. 38. NEW ORLEANS, THURSDAY, SEPTEMBER 19, 1901. WHOLE NO. 2352

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR. $2. / TO PREACHERS, $1

LIBERTY AND LAW.

All papers that have reached our office since the attempt on President McKinley's life have spoken outright and in sensible words. Condemnation of the crime is universal, as is also the demand for the utmost punishment to be meted out to the criminal. The dastardly deed has aroused the country to a sense of danger never before realized. The presence of anarchy, and its power and opportunity to do mischief, is fully recognized. The voice of patriots, and not the voice of politicians on the hunt for spoils, will be heard. If we mistake not, a different interpretation will be placed on the term liberty. At least, we think from this on that some things which have heretofore passed unnoticed under the laws of free speech will be regarded as treason, and treated as such. If present laws are not sufficient to deal with anarchists as they deserve, they will be made sufficient, and will be duly executed. Men who enjoy the liberties of our land must be made to let others alone, and not to inflame the passions of bad men, and set them in array against our rulers. Liberty among us does not mean license, nor does law signify oppression. Men must obey the one, and enjoy their rights without interfering with others. Assassination of officials with a view to a change or overthrow of the government is madness, especially in a government like ours. It can not be done. Our land is still the home of the free, and our people welcome good men from all climes, but it is now seen and acknowledged that the time has come to enact more stringent immigration laws, so as to keep out undesirable men, many of whom, if not actual criminals, have murder in their hearts. Public sentiment would not now be averse to the expulsion of every anarchist from our shores. Men who do not know the difference between liberty and license, and who are unwilling to be law-abiding, do not deserve the protection of the stars and stripes. It was said often in years gone by that anarchy could not grow and thrive on our soil. We now know better. It thrives. To get rid of it will give us trouble. Let us have more talk of law, and less nonsense about personal liberty.

A PLEA FOR UNANIMITY.

BY REV. J. M. DEAVENPORT.

The twenty-five Articles of Religion, as set forth in the Discipline of the M. E. Church, South, have no clearly defined statement as to the real state of the heathen. What does the M. E. Church, South, believe to be the doom of the Christless nations? There are all sorts of ideas advanced in our church upon this question. The writer recently heard a Methodist preacher affirm, in the course of a sermon on missions, that God had other ways of saving people than through the gospel, and in a general discussion of this subject with five other preachers in our church, the writer was informed, all five concurring, that the heathen had the law within their hearts, and if they did those things contained in the law, they would be saved without a knowledge of Christ. When asked in what sense they would be saved, the reply was, "In the sense that you are saved—i. e., in Christ."

Again, the writer was somewhat diverted by a preacher who frequently intimated during his discussion that God could save without the gospel; that man could be saved—in Christ, of course—without any knowledge of Christ; then concluded by advising the preachers to return to their work and fire into the anti-missionary Baptists, etc. The brother did not stop to consider that the anti-missionaries occupied an Himalayan height compared to the one he was advancing upon this question. That church does not hold, as he did, that God has other ways of saving, or that man will be saved without a knowledge of Christ. They believe that the gospel is necessary to save the heathen, but say that God will send it to them without the church's aid. The reason one brother gave for sending the gospel to the heathen is, to save them from sin in this life. If they do the best they can, they will be saved in the end. Another claimed that the gospel is the ordinary means of saving a soul, while yet another said, "We dare not limit God's power to save to the gospel; he may have other ways."

It is not my object in the present paper to weigh the scripturalness of these views, but simply to present them. I do not believe—if Carlyle did say it—"that all people south of the Tweed are fools." There is much intelligence in the pew; probably as much as in the pulpit. This is an age of rapid, yet close thinking upon all subjects; men are probing to the bottom. These intimations that crop out of the religious writings of to-day, and soon drop from the pulpit, that God has other ways to save than through the gospel, find fertile soil in the minds of the masses, and are hurtful to the cause of foreign missions. The mind of the people is confused under such teaching. What becomes of these Christless nations?—those millions that have never heard of Christ? The people want to know; they have a right to know. The church must say, "We can not afford to play with words, or deal in meaningless terms; there is no half-way ground." If the heathen are saved without the gospel, let us tell the people; if they are doomed and lost without it, we ought to say so, and lay the responsibility at the door of the church. If the religion of Jesus Christ is the only true religion, then stand by it; if it is only one among the many religions of earth, we ought to say so.

The twentieth century burst upon the world with the hand of God upon the nations; with a missionary enthusiasm unprecedented in the church's history. We are on the threshold of a century, glorious in its possibilities. The church that goes forth, travailing, bearing the precious seed of truth, shall come again, bringing her sheaves with her. The church that arouses the conscience of the people to missionary effort must not shirk the issue. She must emphasize the urgency and necessity for men and money. Unless immortal issues hang upon the moment, no such necessity exists. If the heathen are not lost without the gospel, why demand our sons and daughters? Why jeopardize our lives if the necessity is not imperative?

There is no missionary conscience in the church. If six out of seven preachers do not believe the heathen are lost without the gospel, we may readily conclude that the people do not believe it. These intimations that the heathen will be saved without the gospel stifles missionary conscience, and paralyzes every effort in that direction. The meager pittance of a few cents per member that has been begged, and oftentimes wrenched from the church, has been given with reluctance, no one knows why or for what. If the preacher is popular, or a good mixer, they—all classes, saints and sinners—give it to him rather than to the cause. This is true in the hard places. On the stations the following sentence, expressed in modern parlance, gives the solution: "Well, I think it a shame, for one. I have too much pride to see my church go up without everything in full;" and the corresponding report that frequently monotonizes the monotony of some of our sessions is heard, "Everything in full, Bishop."

I reaffirm there is absolutely no missionary conscience in the church, and the reason for it is this: There is no authority behind the message. The church is not clear and unanimous in her statement as to the real condition of the heathen without the gospel. If the church has authority to call for money at all, she has authority to demand it. The question is not whether the gospel will be preached in all the world; Jesus Christ says it "shall be." That settles it; puts it beyond the limit of all controversy. The vital point is: Will this generation send it? Will you have any part in sending it? Are you going to do anything towards spreading it, or are you going to stand in your own light, sin away your opportunity, and let some one else have the opportunity God has honored you with? What you do, do quickly. The spirit of braggadocio does not atone for the man who deserts his country when principle is at stake. So, no amount of so-called consecration or loud-mouthed profession can make up for not giving to the cause of missions. As the deserter is ostracized, so men and women who claim to be followers of Christ, and give nothing to the cause nearest their Master's heart, ought to be discounted. They are disloyal to the cause they espouse. Christ said, "Go." Nothing will make up for not going but "to send." Those that do not "go" must "send." There is no place in God's church for the man or woman who will do neither. I doubt if there is any place in heaven for them. It is willful disobedience to the last command given by our Lord, "Ye shall be witnesses unto me." The fact that we are not witnesses in any sense negatives the "shall be" of our Lord and excludes us. The "shall be" in the text means that every true follower of his "will be" a witness unto him in all the world. "Not every one that saith, Lord, Lord," etc., "but they that do the will of my Father." God's highest will is to send the gospel to all the world. The Israelites who brought no free-will offering to the temple were excluded. Poverty did not excuse them; something must be brought in proportion to ability. The so-called Christian that gives nothing to send the gospel is excluded; "is none of Christ's." The shadows and types and general tenor of the Scriptures support this position. The sooner the church assumes the authority vested in her by her Lord, and emphasizes this fact, the sooner her work will be accomplished.

Again, I wish to know if the command to preach the gospel in all the world was given to the church or the Holy Spirit. The idea is prevalent (the opinions arraigned in this paper are largely based upon it) that because the Holy Spirit is everywhere present in the world, that the gospel is also there. The Holy Spirit is omnipresent, but there are places where the gospel has not been sent. The gospel is one of the dual agencies in the salvation of a human soul. God would not suffer an angel to preach the gospel, but sent the angel to Philip, telling him to join himself to the chariot and preach the gospel to the eunuch. The office of the Holy Spirit is not to proclaim the gospel, but to accompany it when proclaimed or published. To preach and have the gospel published is the imperative duty of the church. If the church of to-day fails to do it, the church of to-morrow will begin where she left off and carry it on.

Until every member gives something to the cause of missions, the church is not fully panoplied. To give because the heathen needs the light, is commendable; to give because the heathen will be lost without the light, is inspiring; but to give because Jesus, your Lord and Master, says so, is the highest motive of action known to man or angels. "Whosoever shall give a cup of cold water in my name (because I said give) shall in no case lose his reward."

Chester, Miss.

A WORD TO YOUNG PREACHERS.

BY DR. W. T. J. SULLIVAN.

If I could speak to these young men who are coming into the Conferences to be itinerant preachers, I would urge them, with all possible emphasis, to see that they are ready for the great work they propose to do. The young man who is going to preach the gospel and "feed the flock of God" ought to be well equipped for his solemn task. If he is not already well educated, he should straightway spend from three to five, or more, years in school, acquiring all that school life will yield him in preparation.

It is presumed that such a young man has a satisfactory experience of his pardon, of his regeneration, that he is a child of God, that he yearns for the salvation of sinners and the advancement of the kingdom of Christ. Since he has asked for license, he is also thoroughly convinced of his divine call to preach the gospel, and he has set his heart to do this work by the help of the Holy Spirit. He believes with all his heart that the power and effect of his ministry will depend on his own daily communion with God and on that special spiritual endowment which he shall need from the beginning to the end. No natural powers, nor acquired abilities, nor affluent circumstances can lessen the absolute necessity for the "unction from the Holy One."

But the Holy Spirit fills his own place; he does not supersede anything else. He works through instrumentalities, and these are in great part furnished by man, and should be made as finished as possible. Man himself is the living agent in the great transaction of preaching, and to him is committed the training and use of his powers in the Master's service. This training will not be accomplished by mere exercise in the field. True, one is to learn to preach by preaching. So he is to learn the art of doing anything, as building a house, running an engine, practicing a profession, filling an office, by making and repeating the effort. But when we get away from the simplest matters of manual toil, and especially into the region of higher pursuits, a vast deal of training and knowledge are necessary, even to begin effective, trustworthy practice.

Whatever our glorious ministry may have been and done in the past, when it had to learn without the school, and "brush college" was the only seminary, and thought to be sufficient, the presence of schools, and the conditions under which the preacher has now to do his work, compel him to seek as earnestly and fully as possible a scholastic education. If he does not, he will fall behind, and, as a rule, will find himself after a while on a back seat, or across the "dead line," when he ought to be in the vigor of ripened manhood a leader and counselor. With chagrin and disappointment he may see the place he would like to have filled by the educated young man whose few years in Conference outmeasures the many of the man who holds his diploma from "brush college." He easily falls into the suspicion that his lot is due to neglect, partiality, the loss of the ways of old Methodism, etc. No, it is not so, but it is the genuine working of true Methodism, which seeks the best men for the places.

More and more are our young men seeking this scholastic preparation for their work as preachers. Likely every young preacher would do so if he were properly guided and assisted. Most of them are without means to pay their way in school. Board and clothes and books and some incidentals must be paid for, and this far overtaxes any means at command. What then; join the Conference? That may be the best thing to do, because the only thing. But, then, go in for a year at a time, until the little paid on "brush circuit" will meet your expense at school one year; then go there.

I would say to every prospective itinerant: Do that which will quickest afford you means for cost at school; then go there and stay as long as possible. Alternate between work and school till your course is finished. Meantime, preach all you can, study with all your might, bend every energy you have to the great task before you, think of nothing but victory. It will surely come if you are true to God, the church, and yourself. Be as firm as a rock; let no man nor woman turn you from your purpose to be an educated preacher. The schools will help you; some noble soul will see your struggle and your fidelity, and will lend you help. Be cheerful, be hopeful, trust in God, and work your way through; you can. Some preachers, who have been in Conference several years, are wisely halting to finish a college course. Let their example stimulate you.

Columbus, Miss.

THE SABBATH AND THE MINISTRY.

BY REV. I. L. PEEBLES.

Hosea, in delivering the message of God to his people, said, "And there shall be, like people, like priest." (Hosea iv, 9) These words are somewhat interpreted by the following words, "The prophets prophesy falsely, . . . and my people love to have it so: and what will ye do in the end thereof?" (Jer. v, 31.) In other words, the people who are served by a minister are likely to live as he does, and most especially if he does not live right. Of course, if his life is grossly immoral, he will be cast aside at once as unworthy of confidence or following; but just let him be a perpetrator of the popular sins, and the masses will follow him likely; at any rate, they will most likely do so. If he rides on the train on the Sabbath, especially with the plea that the gospel must be preached, why, of course, his people will likely feel that if he can afford to ride on trains on the Sabbath, and get to heaven at last, they can, too, whether they preach or not, for they know that if God will excuse railroad companies for ignoring the Sabbath, and attending to worldly business, and making money because they will allow preachers to ride on the Sabbath to carry the gospel to those who need it, he will, of course, excuse them for having a little pleasure on Sunday excursions, or for saving money or time by such rides, so they may have money to pay the preacher who rides on Sunday trains. If it is wrong to run trains on the Sabbath for the money that is in it, it is certainly wrong to ride on them on the Sabbath at all.

If a minister can report to secular papers on the Sabbath for the money that is in it and be innocent, why, of course, his people can do secular work for the money that is in it, too, for God is no respecter of persons. We were grieved when we were informed that there were no less than three ministers reporting to secular papers on the Sabbath during the last Seashore Camp Meeting. What a comment on the ministry! It is true, it is said that there were only three who did such Sunday work, but still a shadow is thrown upon the innocent of this high calling. Can a brother have that high conception of the sanctity of the Sabbath necessary to its right observance who reports to secular newspapers on that holy day? Surely not; and if he can, what good will it do the world when his own life is contrary to what he conceives to be right? Will a minister likely condemn a wrong in his own life? If he is a Sabbath-breaker, will he not likely try to defend himself just as tobacco users, etc., do? May the day soon come when all will delight in observing the Sabbath the best they can and know!

Wesson, Miss.

A GOOD BOOK.

BY A CIRCUIT RIDER.

"Circuit Rider" has read with interest and profit Rev. I. L. Peebles' book on "Water Baptism," in which he discusses "Its History, Meaning, Purpose, and Mode."

Bro. Peebles' book strikes the happy medium of being neither too learned nor yet too lacking. It is one of the best with that end in view that has come under the eye of the writer. The only objection "Circuit Rider" has to the book is that the author did not take advantage of his splendid opportunity by stating as a conclusion that "sprinkling only" is the scriptural mode. He did not miss it far, however, when he said on the last page that "the proofs and very nature of things are in favor of sprinkling and pouring." He proves conclusively that "Bapt'zo does not mean immersion and nothing else" by quoting from many lexicons, dictionaries, and encyclopedias; but in every instance in which he refers to the Scriptures he proves that the mode was by sprinkling. He also states that "the leading scriptural idea of 'baptism' is ceremonial cleansing or purification by water, carrying with it also the idea of a sacrament, and this may be done by pouring, sprinkling, or immersion;" yet he shows decisively by the Scriptures that "such purifying was accomplished among the Jews by sprinkling." The author granted our immersion friends no doubt through charity that the purification "may be by immersion" as well as by effusion. Had he refused the concession, he would not have been more uncharitable than immersionists in general; yet he failed to find the scriptural precedent or authority for immersion. His book establishes sprinkling beyond a peradventure. The lexicons from which he quoted are both new and old, scholarly and authoritative, having sent all the way across the seas for them in the preparation of his book. He quotes several lexicons or encyclopedias where acknowledgment is made that "baptizo" is used differently in the New Testament to its employment in classic Greek, and they all give sprinkling, or its equivalent, as a meaning of the word. He thus annihilates the Baptist position, on which they withdraw themselves from other Christians, that the word means immersion only.

The writer remembers several years ago to have heard him preach on mode, and he remarked to him afterwards that his exposition of Rom. vi, 4, was the best he ever heard or read. It is pleasing to find a chapter in his book under the same text.

On the frontispiece can be seen his likeness, and whoever buys his book is sure to be pleased with one or the other. His picture reveals the deep thinker that he is, and makes one think of some classic scholar. The price of the book, with the picture, is fifty cents, and can be ordered of Barbee and Smith, Nashville, Tenn. Send and get it at once with the two-fold end of patronizing home talent and instructing yourself.

Investing in the Lord's cause is laying up treasures in heaven. If we spend all our means on ourselves, and for selfish purposes, we will not have much of a treasure-store to draw from in eternity.—Southern Churchman.

Christian Advocate.

What Our Editors Say.

THE MOSQUITO PEST.

Investigations tighten the lines of evidence on the mosquito. He is guilty. His bite inoculates the victim with malaria, and the germs of yellow fever. There is no doubt about it. We are glad he is convicted. We never did like him. But now that he is doomed to die, how shall we execute him? The first suggestion was to pour coal-oil on all the lakes and ponds from which the mosquito is hatched. But that seems like burning the house to kill the rats. To think, of only a greasy scum and rancid smell, where now the crystal lakes lie like mirrors to cloud and sky, is quite intolerable. A later suggestion is that the whip-poor-wills eat mosquitoes, and if we will only turn attention to raising whip-poor-wills, they will soon clean up the pest. That, we think, would be a tedious process. The whip-poor-will is a very shy bird and lays but two eggs. There are a good many birds that eat mosquitoes. Bishop Keener bought a beautiful bird in Mexico, and when he asked a little Mexican girl to go out and buy some feed for it, she brought a great package of mosquitoes. The Bishop told this in a missionary address, and an unsophisticated brother spoke up from the audience and asked, "How did they catch those mosquitoes?" The Bishop said, "Pay ten dollars to the missionary cause and I will tell you." He sent up the money and the Bishop said, "They caught them with great difficulty." It strikes us there will be "great difficulty" in getting rid of the mosquitoes by any means, and that up to this time the physicians have gotten to the question that ended the council of the mice: How to put the bell on the cat.—Arkansas Methodist.

HARD TO DOWN.

Nothing in the way of information is ever more recklessly misused perhaps than the census. Soon after its last decennial publication, a multitude of startling deductions were made from it by the statistical fiend. One was that insanity, blindness, and petty crime were on the increase. A competent authority has shown that this is not true, but that the means of gathering statistics on these points are just now being perfected. The more stringent enforcement of law increases the number of arrests for petty crime, but the fact itself argues improvement of public morals. The pessimist is hard to turn down.—Epworth Era.

A TIMELY QUESTION.

Are the children of our time hearing preaching? Have we not substituted the Sunday-school as a sort of children's church, and by our lack of effort to secure their attendance upon the preached word, educated them away from hearing the preached gospel? To go toward a church in any town or city between the adjournment of the Sunday-school (if it is held in the forenoon) and the eleven o'clock service is enough to make a faithful pastor's heart sink within him. The exodus towards home of the children and young people (not infrequently also of older people who work in the Sunday-school) is enough to make any man with a commission from high heaven to "feed the lambs" weep. If the Sunday-school had been organized for the express purpose of training away from the preaching, it is questionable whether it would have succeeded as well as it has in this particular. Is it any surprise that the young people under this tuition from childhood will, when they get to young manhood and womanhood, drop out of the Sunday-school and become conspicuous by their absence from the public service? There must come a reformation in these things if we follow the divine plan and grow a people for the Lord. Nay, more, the reformation must come if we purpose to hold by the true manliness and high ethics which have made us so great as a people. It is a time for thought and effort. Parents, pastors, Sunday-school superintendents, officers and teachers should concern themselves ceaselessly until the children hear the word of God from the lips of the "man of God," in God's own house of worship.—Wesleyan Christian Advocate.

AN UNSAFE CONDITION.

Our love must be strong enough for spontaneous action. A man who has to reason with himself whether he will tell the truth in a given case, or will pay a debt, or will help a sufferer, or will do justice to some one wronged, is not in a safe religious condition. True religion has a spontaneous action toward doing right, doing justice, doing a good deed when it can.—Florida Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

"BAPTIZO" IN THE SCRIPTURES.

It is impossible to understand the meaning of "baptizo" in the Scriptures without some modification of the word as used in classic Greek. In classic Greek the idea of water is not only not in the word, but the element is indifferently filth, wax, oil, water, ignorance, sleep, etc. Even if the word long before the making of the Bible primarily expressed action by particular mode, it would be necessary to examine the word scripturally before dogmatizing or forming an iron-clad opinion.

In the Bible the word is not only used different to its employment in profane literature, but it is positively used in both Testaments in connection with ceremonial purification by water. The classic elements of filth, vinegar, oil, milk, etc., thus are dropped, and there is water enough converted to meet the Christian ordinance, though it be but a few drops. When our Lord used "baptizo" in the great commission he knew the Jews would understand that water was intended and by sprinkling, because the word had for hundreds of years been so employed by them in their ceremonial purifications.

If this be true, it is only necessary to find out the mode of their purifications in order to ascertain the scriptural mode of "baptizo." That the word was understood by the Jews long before the time of Christ to convey the idea of ceremonial cleansing in the use of water (and by sprinkling) is evident by the following passages taken from the Septuagint, the Old Testament Scriptures, translated into the Greek language by seventy-two Jews from the original Hebrew. The apocryphal books of the Old Testament, while not received as canonical, are of unquestioned antiquity, and illustrate the fact that the Jews employed the word synonymously with purification.

The first place where the word occurs is II. Kings v, 14. The leprous Naaman came to Elisha the prophet to be cured. He was told to 'go wash seven times in Jordan." The prophet said seven times because he had in mind the law as found in Lev. xiv, 7, "Sprinkle upon him that is to be cleansed from the leprosy seven times." He did not send him to the Jordan to "dip" himself, but because the same law required "running water." The English translation has it that Naaman "dipped himself" seven times, but he did no such thing, for the following reasons:

1. It was impossible for him to dip himself. If, as the Baptists say, he waded in waist deep and squatted seven times, the squatting would have only dipped his head and shoulders.

2. The law in such cases required "sprinkling seven times," which the prophet did not disregard in giving direction to Naaman.

3. The word ('aba') in the Hebrew language which the Jews expressed by "baptizo" in their translation means primarily "besprinkle," as shown by Dr. Dizlor in his work on baptism, where he quotes at length six of the great Hebrew lexicographers.

Elisha did not tell Naaman to dip seven times, but "wash seven times." Hence, after making a sevenfold application of the water to his person, we read that he came away 'clean."

There is only one other place where "baptizo" occurs in the Old Testament outside of the Apocrypha, viz: Isa. xxi, 4. However, it is there used metaphorically, and in the sense where "fear" came upon the subject, a clear case of affusion.

There are two places where "baptizo" occurs in the apocryphal books. In the book of Judith (chapter xii) we read where one Judith, a woman of the Jewish religion, entered within the camp of the Assyrian army, and while there, and under guard, she purified herself. Verse 7 says, "She washed herself. (ebapt'zeto) in (epi, at) a fountain (pege, spring) of water by the camp." "No lady would have been at all likely to immerse herself in such a place, even had there been the facilities for it." Moreover, the purification took place at a spring, and not in it. Being a Jewish woman, and having been raised up in the religion of her fathers, she performed the purification by the usual mode, viz.: sprinkling. Verse 9 says she came into the tent "clean." Clean, because purified with "running water" and by "sprinkling," both of which the law required.

The other passage is found in Ecclesiasticus xxxiv, 25, and settles the question beyond shadow of doubt: "He that is purified (baptizomenos) from a dead body, and touches it again, what does his cleansing profit him?"

"Baptize" and cleansing are here used synonymously, and the account refers to the process required by the law of Moses (nineteenth chapter of Numbers), which enjoins that the ashes of a burnt heifer should be put into a vessel, running water put therein, and this water sprinkled upon him with a hyssop in the hand of a clean person. (See Num. xix, 16-19.) Verse 13 says that if one neglects the purification, he shall be cut off from his people, "because the water of separation was not sprinkled upon him."

It is thus seen that "baptizo" long before the time of Christ was used in a ritual, religious sense by the Jews, synonymous with cleanse, wash, purify, the mode of which was by sprinkling, never by immersion.

IN A NEW FIELD.

BY DR. S. A. STEEL.

MR. EDITOR: I suppose I may properly claim to have been, up to this time at least, a traveling Methodist preacher. From Mississippi to Tennessee, from Tennessee to Kentucky, Kentucky to Virginia, Virginia back to Mississippi, back to Tennessee, back to Kentucky, out to Missouri, back to Tennessee, back to Virginia, and now in Kentucky again. Four years of the time my circuit covered the United States, and I traveled it a good deal. The truth is, Mr. Editor, I got tired of traveling. This thing of moving became a sort of terror to me. Think of it: I had sixty boxes of books, my books—next to my wife and children and a few friends, my most highly prized treasures—sixty boxes of books to move. I returned to Virginia expecting to live and die there; for I love Virginia. A gracious Providence cast my lot in my youth among the Virginians, and they won my heart, and still hold it. I hoped I might count on a four years' term anyhow in the pastorate, having served an honorable probation in our chief churches. But, lo! I had hardly more than got in position in Richmond when the order came to move again. It is true we moved to one of the most delightful charges in the connection, Market Street, Petersburg; and if I could have felt a reasonable certainty of staying in Market Street the usual term, it would have taken very strong inducements to lift me. But I did not feel such assurance, and did not care to go "on trial" again; so I resolved, if the way opened, to try and get some work that would at least let the ink get dry on my last speech before I had to pack up. The way opened in a very unexpected manner, and I am in Kentucky, at Russellville, president of Logan Female College. My friends will understand from this statement that my move is not due to any fickleness, but to a desire to get into a more permanent work.

College work is now to me. I have had no experience in it; but I have had large experience in dealing with people. So I have selected a faculty composed of able teachers, who know how to run the educational department according to the most approved methods; and I feel quite sanguine of success. Logan Female College is under the control of the Louisville Conference. It has had a long and honorable career of usefulness, and has been a blessing to our land. It enjoys exceptional advantages in some respects, and ought to attract some of the patronage from the extreme South that seeks school privileges away from home. It is located in a high and healthful region, and in a community unexcelled in general intelligence and Christian culture, and is easily accessible from all points. We would make room for a few girls from Mississippi and Louisiana, and send them home strong and healthy, and "polished after the similitude of a palace."

Kentucky is a good land to live in. Russellville is a thoroughly Southern community in sentiment and in manners and customs. I have seen faster towns. We are in no particular hurry in Russellville. Why should we be? If we want to rush, all we have to do is to get on the train and in a few hours we can be in Louisville, or St. Louis, or Chicago, and be as big fools as anybody in the pell-mell and hurley-burley of city life. But here, under great shade trees and on wide grassy lawns, we take it easy, and cultivate the mind and heart. I, for one, am glad to get away from the city. As I grow older I find my heart turning back to the woods and the fields and the furrows where my boyhood was spent. True life is found amid the solitudes and silences and holy privacies of agriculture. "And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it;" and man is never nearer to God than when he is at his aboriginal avocation. The excitement of city life is abnormal and destructive of the purer ideals of character. Our great American cities have become veritable hot-beds of iniquity. The Sabbath is virtually abolished, government surrendered to the saloon, money enthroned as supreme, amusement made one of the chief ends of existence, Christianity emasculated by culture so-called, and a free rein given to licentiousness and lust. So I am grateful for the Providence that has sent me to live in a quiet town where I can hear the birds sing, and see the sun rise unobscured by a canopy of factory smoke, and feel again the primal pulses of nature in its freshness and its beauty. I spend two hours a day with my hoe in the garden—not of Eden, but of Logan College. And while I handle the hoe I ruminate on "The Ascent through Christ," that I have been reading; and gradually the evolution of the sermon begins, and ideas come like the oil of a Texas gusher! I had written thus far when the wires quivered with the agonizing message of President McKinley's assassination. This terrible news unnerves me. I can not write more now. God be merciful to our country.

Russellville, Ky.

HARPERVILLE CIRCUIT.

DEAR DOCTOR: The fifth protracted meeting for this work was held at Oak Grove Church. "Uncle" Murdock McDonald assisted me and preached acceptably the riches of redeeming grace. We had a good meeting; the Christian people greatly revived. The equinoctial gale set in on us on Wednesday evening, and continued for several days, and unceremoniously broke up our meeting. We had only one accession, but I think there will be four or five more as the result of the meeting.

My sixth protracted meeting was held at New Providence Church, and continued five days. Uncle Murdock assisted me here also, and rendered efficient and acceptable service. We had a gracious revival; said to be the best held there in several years. The Holy Spirit came down with power upon the pulpit and the people, and glad shouts went up in praise to God for the gracious manifestation of his presence. There were eight accessions to the church, among them some bright conversions that caused the hearts of Christians to rejoice. The material brought into the church is of the most promising character. Christians of other denominations attended, took part with us, and were greatly blessed.

We had large congregations all the time, and the best of order and attention.

The protracted meeting for Pleasant Ridge Church, on this charge, was held at Macedonia Church, five miles west of Hillsboro. It was a union meeting with our Protestant Methodist brethren, and was held in their church-building. Their pastor, Bro. Webb Tadlock, and Bro. Brown, of their church from South Mississippi, and myself conducted the meeting. Everything worked in harmony. We had a good revival meeting, large congregations; Christians abundantly strengthened and built up, a large number of penitents came to the altar from time to time and were powerfully wrought upon, and I trust many of them converted. We had three additions to our church and one to the Protestant Methodist Church. I think there will be other additions to both branches of the church as the result of this revival meeting. This is the seventh protracted meeting for my charge, and we have had good revivals at every point. "Praise God, from whom all blessings flow."

Your brother in Christ,

IRVIN MILLER, P. C.

Walnut Grove, Miss., Sept. 2, 1901.

A DAY AT OLD CANE RIDGE.

Cane Ridge, in Jefferson county, Miss., is one of the oldest churches in the State. It was organized in the early days of Methodism in the Territory of Mississippi. It has an honorable history, and it still lives to shine a light in the world. Rev. John G. Jones, of precious memory, the father of Rev. John A. B. Jones, the oldest effective member of our Conference, was licensed to preach here. So was Rev. W. H. Watkins, D. D., the father of Rev. A. F. Watkins, D. D., president of Whitworth College. So was Dr. A. F. Watkins himself, if I mistake not. And so was Rev. B. F. Jones, the present presiding elder of the Brookhaven district.

In the year 1860 I was on the Fayette circuit as junior preacher. Cane Ridge was one of the best churches on the circuit then. I was a beardless boy, and I found many good friends here whose memory I love to cherish, and whose names are like ointment poured forth. Here, also, I found one who became more than a friend—my life-long companion. In after years I was the pastor of this church. I served them in this capacity six years out of eight—from 1871 to 1878, inclusive of both. Coming to this neighborhood last week, I was asked to preach at Cane Ridge on Sunday, which I was glad to do. It was arranged that we have dinner on the ground, and two services. It was the day for communion service, and a missionary collection also. The dinner I need not attempt to describe, as those who have been here on such occasions will understand. The congregation was large and attentive to the Word preached. Two persons joined the church. They had recently had a revival meeting, in which nine were added to the church. Cane Ridge is on rising ground. Her faithful pastor, Rev. A. D. Miller, and his family are held in high esteem by the people here, both in and out of the church. The church is now on the Harriston circuit, and the parsonage is located here. There are still a few remaining who were here when I first came, more than forty-one years ago; but the majority of the present congregation are comparative strangers to me. The services on Sunday afternoon closed amid tears, hand-shakings, holy songs, and good resolves. Long may this church continue to shine as a beacon light

W. B. LEWIS.

Aug. 27, 1901.

AN ANTI-MOSQUITO PLANT.

The observation made by Prof. Starr, of Chicago University, that the plant which bears the castor bean—the Ricinus Communis, or Palma Christi—is efficacious in driving away mosquitoes, is by no means new, but is valuable in re-enforcing the influence of one made some time ago. Several years have passed since it was remarked, somewhere in one of the Southern States, that where these plants grew about a house mosquitoes were always absent. In view of the demonstrated functions of the mosquito in spreading malaria and yellow fever, new value is given to all means for destroying that evil insect, or keeping it at a distance. The castor bean plant should, therefore, be a valuable auxiliary to petroleum—the latter exterminating the larvæ, and the former driving away the winged insect. Possibly anointing with castor oil might also keep off the insect, and so prevent its attacks under circumstances where it would be impracticable to carry the plant itself. The castor bean plant has long been a common garden ornament, liked for its rapid development to a considerable height, its picturesque foliage, and large, tropical-looking leaves, with flowers that, in certain varieties, are also showily handsome. With its beneficent function clearly established, it will naturally gain favor rapidly, and next Spring we may see something of a run on the market for castor beans. Grown in gardens, especially to windward, the plant should give welcome relief. It might to advantage also be cultivated for household purposes in tubs or large pots, for it ought to keep the mosquitoes away from rooms where it grows. One of its names, "Palma Christi," the Palm of Christ, indicates a tradition that it was the palm whose branches were borne before the Savior—in which event it was, perhaps, as useful as it was ornamental.—Boston Herald.

IN MEMORIAM.

Rev. William B. Hines, the son of John Henderson Hines and Keoda Glass, was born near Huntsville, Ala., Feb. 8, 1819. His parents were from Albemarle county, Va. His father was of English descent, and a local preacher. His grandfather, Major Hines, of Revolutionary fame, witnessed Cornwallis surrender his sword to Gen. Washington, Oct. 19, 1781, at Yorktown, Va.

William B. Hines was converted during a camp meeting near Grenada, Miss., in 1835. He was happily united by marriage with Miss Jane Fletcher Coppedge, of Grenada, Miss.; was licensed to preach in Lexington, Miss., February, 1845; recommended to the Mississippi Annual Conference in 1846, and in December of that year was admitted on trial in the traveling connection, and appointed by Bishop Andrew to Bayou Sara, La. His second appointment was Yazoo circuit, with James A. Godfrey. At the Conference in Vicksburg, December, 1848, he was admitted into full connection and ordained deacon by Bishop Paine in December, 1851, in Clinton, La., he was ordained elder by Bishop Paine and appointed to Jackson, La. At the Conference in December, 1853, he was located at his own request; readmitted in 1853, and continued in the regular, effective itinerant work until literally worn out and forced to superannuate. He served circuits, stations and districts in every portion of our Conference. Greenville district, four years, 1857-1861; Natchez district, 1861-1865; Meridian district, 1871-1874; Brandon district, 1875; Jackson district, 1876 and 1877. From 1877 to 1892 he traversed nearly the whole Conference territory, serving Brownsville, Waynesboro, Lauderdale, Summit, Adams, Scotland, Providence, Binnsville, Vossburg, Waynesboro, and Lake. At the Conference in 1892 he was enrolled a superannuate. He died at the residence of his daughter, Mrs. Mollie L. Reed, in Summit, Miss., April 24, 1901, at 5 A. M. His wife, who had been companion, counselor, comfort, truly a God-given "helpmeet" for fifty-nine years, preceded him April 19, 1900, to the reward promised. He was buried from the Methodist Church in Gloster, Miss., April 25, 1901. Special memorial services were conducted in that church by Rev. J. A. B. Jones, Sunday, May 5, 1901. He was the father of ten children; six have died, four yet live.

The world and the church will not, can not know, until the revelations of the great day, what sacrifices of personal and domestic comfort and financial interests William B. Hines quietly endured to serve his generation. He attained distinguished eminence as a preacher, pastor, adviser; a polished Christian gentleman, with clear perception, deep convictions, and strong utterance, remarkably powerful in prayer, a consistent Christian, an efficient preacher and pastor. "After he had served his own generation by the will of God, he fell on sleep and was laid unto his fathers."

J. A. B. J.

Rev. Ephraim A. Flowers was born in Franklin county, Miss., Jan. 26, 1826; died at the residence of his daughter, Mrs. E. F. Chapman, in Wasson, Miss., April 28, 1901, at 9 P. M.; was buried in the Flowers' Graveyard, near Coo Springs Church, April 30, 1901. Six children, twenty-seven grandchildren, five great-grandchildren and his second wife survive.

Ephraim Flowers from his childhood was commended for his scrupulous fidelity, indomitable energy, and dauntless courage. Early in life he obeyed the calls of mercy, duty, privilege, and gave his heart to God and joined the Methodist Church. The vows he assumed, the covenant he entered into, he kept sacred and inviolate. His religious experience was clear, scriptural, robust. He entered actively into church work, giving assurance of ability for great usefulness, possessing special gifts in song, prayer, and exhortation. He was admitted on trial in the Mississippi Annual Conference in December, 1853; into full connection and ordained deacon, December, 1855; completed the required four years' course of study on schedule time, and was ordained elder, December, 1857. His early educational advantages were distressingly limited, his labors in the itinerancy abundant, yet he annually "brought up his studies," passed creditable examinations, and continued to make proficiency, sustaining himself a popular and useful preacher and pastor. In 1875-76 he was supernumerary on account of feeble health; 1877-80, effective; 1881-86, superannuate; 1887, served Roxie; 1888-89, superannuate; 1890, North Wilkinson; 1891, supernumerary. From 1892 to 1901 (time of his death) he was an honored superannuate. Serving mission to negro slaves, country and city congregations, or enduring disablement from failing health, he ever maintained a beautiful, consistent Christian character; sunshine in his soul; "full of faith and the Holy Ghost." The long evening twilight—ten years a superannuate—preceding the close on earth of such a life could not be other than cloudless, serene, triumphant.

J. A. B. J.

General Debility

Day in and out there is that feeling of weakness that makes a burden of life.

Food does not strengthen.

Sleep does not refresh.

It is hard to do, hard to bear, what should be easy,—vitality is on the ebb, and the whole system suffers.

For this condition take

Hood's Sarsaparilla

It vitalizes the blood, gives vigor and tone to all the organs and functions, and is positively unequalled for all run-down or debilitated conditions.

HOOD'S PILLS cure constipation. 25 cents.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES,

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, FRUIT JARS, TUMBLERS, JAPANNED WARE, INKS BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS. REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Conference Sunday-School Board.

BY REV W. B. LEWIS.

This Board is composed of one layman from each presiding elder's district and an equal number of ministers. They are appointed by the Annual Conference, and they elect their own officers. They are to meet annually, at the time and place of the Annual Conference, and act as a Committee on Sunday-schools. It is their duty to give special attention to all the Sunday-school interests within the bounds of the Conference, and to report to the Annual Conference during the session of that body.

The money collected on Children's Day goes into the hands of the treasurer of the Sunday school Board. Ten per cent. of it is to be forwarded to the General Conference Sunday-school Board at Nashville, Tenn., and ten per cent. of it is to be sent to the Board of Education of the Methodist Episcopal Church, South. The remaining eighty per cent. may be used to aid needy Sunday-schools and for the advancement of Sunday-school work. Any surplus remaining in the hands of the Board at the end of any Conference year, after providing for needy Sunday-schools, is to be equally divided between the General Conference Sunday-school Board and the Annual Conference Board of Education.

It is the duty of the Sunday-school Board to fix the time and place for the meeting of the Conference Sunday school Convention and to provide a programme for the same; said Convention is to be held under such regulations as the Board may provide. The Sunday-school Conference in each presiding elder's district is left under the supervision of the presiding elder.

The growing interest felt in Sunday-schools in our connection, and the manifest need for yet greater zeal in this important field of Christian enterprise, invests the Sunday-school Board with grave responsibilities. Each member of this Board, lay and clerical, should make himself familiar with the law governing the Board, and study the great possibilities of the field before them. It is one of our most important Conference Boards.

It is announced that Prof. Hamil, "whose office is that of Superintendent of Training Work, will enter fully upon his labors on Oct. 1, after which time his home will be in Nashville. He will, in as far as the work will allow, visit the Annual Conferences and bring the teaching work fully before them, so as to prepare the way for the best practical results. Another branch of his work will be the holding of Conference Institutes for the illustration of the best methods of work in the various lines of Sunday-school endeavor. Already a number of applications have been made for his services in this field. He will probably be able to enter upon this work as early in the Spring as it will be advisable to begin the holding of Conferences. . . . It will be well for the Conference Boards to mature their plans at as early a day as possible and communicate with Dr. Hamil, so that a well-adjusted schedule of work can be made out."

We trust our three Conference Boards are attending to the matter.

We give an article this week from the pen of Bro. Lewis on the powers and duties of the Sunday-school Board. But few workers are familiar with the rules and regulations of our church on the subject, and, as loyal Methodists, we ought to acquaint ourselves with the Discipline and all of our Methodist machinery. It is impossible to grow enthusiastic in a cause we know nothing about. Let us study our Sunday-school machinery, as well as the management of the schools themselves.

The course of instruction for Sunday-school teachers being prepared by Prof. Hamil and Dr. Atkins will soon be ready, and we urge upon every teacher in the connection the importance of taking the course.

By the time this is printed the Sunday-school Institute will be in session at Jackson. Let every reader breathe a prayer that the Holy Spirit will guide it.

Items from the Field.

MISSISSIPPI CONFERENCE.

WAYNESBORO, MISS.

DEAR ADVOCATE: I clip the following paragraph from Zion's Outlook:

Rev. Elmer E. Van Ness, DeSoto, Miss., sends the following message: 'I am just home from a meeting near Waynesboro, where I assisted Bro. M. B. Minor in a meeting. God gave us victory. Bro. Minor is a solid man of God. The church was in a backslidden condition; consequently, the work was at first slow, but God, through Jesus Christ and the Holy Spirit, soon aroused them from their lethargy."

The church here referred to is Spring Hill Church, Wayne mission, Meridian district, Mississippi Conference, of which church I am pastor, and not said M. B. Minor. At the instigation of a few of the leading members of the church, said Minor and Van Ness went there without my knowledge or consent, and held a meeting. They became so thoroughly aroused from their "lethargy," and got to running so mightily to and fro, that they forgot to come to church on the regular time, and ran right into the Methodist Protestant Church before they could stop. Such sanctification as this, born of disloyalty to the church and to God, and which leads to violation of church vows, and the laws of the church and of God, is only troublesome to Israel. The more I learn to love God, the more I love my church.

Beginning the first Sunday in July, we held our meeting at Cochran Church, Rev. W. D. Bass assisting. Nine were added to our membership, and the church greatly strengthened. The first of September the Methodist Protestant furor struck us, but all at this point (Cochran) remained true.

Our Conference collections were all paid in full at the third Quarterly Conference, Aug. 9.

C. S. EMBREE.

LAKE, MISS.

DEAR DR. BOSWELL: The Lake Camp Meeting closed last night after running eight days. It was said to have been the best in ten or fifteen years. Many were converted to God. Some of the conversions were very bright. Many members of the church were much built up in the faith, and quite a number of heads of families promised to erect the family altar. Twenty-three united with the Methodist Church—twenty-two on profession of faith and one by certificate from the Congregational Methodist Church. Six signified their intention of joining the Baptist, and one the Presbyterian Church. The preaching was done by W. D. Bass, of Corinth, Miss.; M. L. Burton, of Brookhaven; J. R. Jones, of South Warren circuit, and myself. Bro. Below, a Congregational Methodist, preached once. I also had a good meeting at Carr's Church the first of August. Six accessions there. Bro. W. W. Morse was with us a part of the time. W. J. DAWSON.

Sept. 2, 1901.

NORTH MISSISSIPPI CONFERENCE.

WINONA DISTRICT.

DEAR BRO. BOSWELL: Two more Quarterly Conferences, and we will have finished the third round on the Winona district. I think that we are in every way up with last year, and in some things in advance. Two of the pastors have been hindered by personal and family affliction. Brothers W. C. Lester, of the Itta Bena work, and R. I. Allen, of the Carrollton circuit, neither one of them has had to give up or leave the work, and they have not failed to preach to the people on Sunday many, if any times, but they have been hindered somewhat in holding their meetings. The rains have interfered. Some meetings that have promised much have been closed on account of rain; yet there has been quite a revival spirit throughout the district. Many have been added to the church, and there are other meetings yet to hold. The material interest of the church is doing well. We have expended for the building, repairing and furnishing of churches and parsonages about seven thousand five hundred dollars. We expect every dollar of the Conference assessments to be paid, and every pastor to receive in full his salary.

Bro. J. C. Park and his flock will soon be busy preparing for the coming of the Conference. They will entertain it well.

Truly, J. H. MITCHELL.

HOUSTON AND WESLEY.

DEAR DOCTOR: Our work is moving forward, and our labor is not in vain in the Lord. A score, or more, have professed faith in Christ, Christians have been edified and strengthened, and quite a number have been added to our membership on profession of faith. The end is not yet. Brother Oates, of Verona, was with us one week, and delighted and endeared himself to our people by his charming spirit and powerful preaching. Our own young and promising preacher, Joe H. Ingram, has been abundant in labors.

Truly, H. C. MOREHEAD.

LOUISIANA CONFERENCE.

INDIAN BAYOU CIRCUIT.

DEAR DOCTOR BOSWELL: We have had two good meetings on the Indian Bayou circuit recently—one at Indian Bayou, beginning July 27, by the pastor. On Monday, the twenty ninth, Rev. R. W. Tucker, of Lake Charles, La., came to me and preached twice a day till Friday night, Aug. 2. Bro. Tucker was at his best, and preached with great power. There were about 15 conversions and 20 accessions. Among the new converts were five of our best young men. Bro. Tucker won the hearts of these people. His sermons on Thursday and Friday, at 11 A. M., to the church members were remarkable for the manifestation of the Holy Ghost; many were made to rejoice, and Christians were drawn closer to God and to each other. On Sunday night, Aug. 25, we began a meeting at Bethel. Dr. C. W. Carter, our faithful presiding elder, preached on Sunday night, and on Monday, at eleven, the pastor did the balance of the preaching, save one sermon by Rev. Abel Hoffpauir. The Lord wonderfully blessed us in this meeting. There were conversions at nearly every service. The congregations were the largest ever seen there. There was several backsliders reclaimed. On Sunday night, the last night of the meeting, the Lord came in great power and quite a number were converted and fifteen united with the church, making a total of eighteen accessions on profession of faith and twenty-one conversions. We asked for a contribution on our Conference claims, and received in cash and subscription $71.

We have one more meeting to hold at Hebron, where we are building a new church. As soon as we get it finished will hold forth there. The Lord is blessing us in our work, and to him be all the praise.

F. N. SWEENEY, P. C.

Indian Bayou, La., Sept. 4, 1901.

The Dog Knows

That there is something wrong with his master. They have no more romps, and rambles. He tries in vain to coax the listless youth from life chair.

When the lungs are diseased, physical weakness soon begins to show itself and the active outdoor life is given up. Dr. Pierce's Golden Medical Discovery cures diseases of the lungs and other organs of respiration. It cures obstinate, deep-seated coughs, bleeding lungs, emaciation and other conditions which if neglected or unskillfully treated may find a fatal termination in consumption.

"After using about five bottles of Dr. Pierce's Golden Medical Discovery my boy seems to be all right," writes Mr. J. W. Price, of Ozark, Monroe Co., Ohio. "He was very bad when I commenced to give him the 'Golden Medical Discovery.' The doctors claimed he had consumption and we doctored with them until he was past walking. It has been ten months since he stopped taking your medicine and he is in good health. We are very thankful to you for saving our son."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach, blood, and lungs. Substitution means a little more profit for the dealer but a loss for you.

Dr. Pierce's Pleasant Pellets cure constipation and its consequences.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ROUTE EL PASO PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.

THE TORA OF MOSES.

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R.R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A. GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902 giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.

Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of parks persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS, LA.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.	CONDITIONS OF ENTERING THE KINGDOM.
THE BAPTISM AND ITS MEANING.	THE KING, THE LAW, AND THE KINGDOM.
THE TEST IN THE DESERT.	JESUS'S DOCTRINE OF GOD AS FATHER.
THE KINGDOM OF GOD.	THE TRANSFIGURATION.

THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1898,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money one or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, SEPTEMBER 19, 1901.

Faith in God is the strongest motive power at the command of men: it moves the arm that moves the world.

Obedience to Christ, not profession of high attainment in the divine life, is the best expression of love and gratitude.

To work together with God for the destruction of sin is the greatest work than can engage the heads and hearts of men or angels.

To indulge in sin may please Satan and gratify the natural man for a moment, but the risk is too great for such a short-lived pleasure.

God gives grace to men according to the measure of the gift of Christ, not as a man deals grain to his neighbor—so much to the measure, and no more.

The kicking and complaining of the lazy and improvident man who suffers for bread and clothes is useless and foolish: he has no one to blame but himself.

A good man may be fully conscious of his acceptance with God, and fearless in doing his duty, but he gives his testimony with meekness and fear.

The soul can not bring itself into favor with God by good works, but once in the favor of God through grace the soul will grow and develop by doing good.

There are many Christians called by many different names with different views of Christian doctrine, but there is only one religion—that is, the tie of unity to God.

No matter what nor how great the evils are in a community, a genuine revival of religion is worth more in effecting reform that all the human societies that can be devised.

He that undertakes to alleviate human suffering, even if he does nothing more than give an unfortunate fellow-being a cup of cold water, is a benefactor worthy of reward.

Hungering and thirsting after righteousness are surer indications of vital godliness than the strongest attachment to forms and ceremonies, or the most extravagant claims to personal sanctity.

"At it, everlastingly at it," is the watchword of the wicked one, and he never forgets it, neither does he neglect to put in his work wherever he sees an opportunity, and, unlike some men who might imitate his example, where he sees no opportunity, he makes one.

DEATH OF PRESIDENT M'KINLEY.

President McKinley lived a little more than a week after being shot. No unfavorable symptoms appeared up to Friday, the thirteenth, and everybody was rejoicing in hope of a speedy recovery, the physicians attending him giving assurances to that effect almost every hour of the day. Suddenly there was a change, a sinking spell, and extreme weakness. The surgeons at once recognized the seriousness of the situation, and gave out no word of encouragement. The whole land was excited, and breathed uneasily, until 2:15 Saturday morning, the fourteenth, when the wires flashed the news of the President's death. Then there was mourning, for the best-loved President of modern days had succumbed to the assassin's bullet—the first American executive to fall by the hand of an anarchist. God grant that he may be the last!

President McKinley was a Methodist, and devout Christian. In his great affliction he evinced the Christian spirit, and perfect resignation to the will of God. His first thought and words after being wounded were of his invalid wife. He said to his secretary: "My wife; be careful about her; don't let her know." Then, when told that the shooting was the deed of an anarchist, he said, "Too bad, too bad; but let no one hurt him." During his last period of consciousness he chanted the familiar hymn, "Nearer, my God, to thee," and his last audible words during this period of consciousness were: "Good-by, all; good-by. It is God's way. His will be done." With firm reliance on his Lord, he passed into eternity.

His body was conveyed from Buffalo to Washington, and after lying in state until Tuesday evening, was taken to his home at Canton, Ohio, and buried. He rests in peace. A nation is in tears.

REVIVALS NOT ACCIDENTAL.

Revivals sometimes break out unexpectedly, but they are never accidental, nor do they come as the result of purely mechanical effort. We remember many years ago meeting a regular appointment at Brown's Church, on Jackson circuit, Memphis Conference, without any thought of a protracted service, or making a revival effort, but the church was in a happy frame of mind and united in heart, the Holy Spirit came upon us in power and much assurance, and such were the tokens of his presence and willingness to bless then and there, that another service was appointed for the evening. Everything seemed to say: This is the set time to favor Zion. That meeting resulted not only in a blessing to the church, but in the conversion of many sinners. Was that revival accidental? By no means. The people were all with one accord in one place, and the Lord met with them.

Sometimes faithful preaching, active work and earnest prayer all fail to secure a revival. Why, we can not tell. Speculation on the subject is useless. But, though we are unable to tell why our best efforts sometimes fail, we feel justified in saying that revivals never come to worldly, indifferent and inactive churches. Necessary conditions must be fulfilled.

1. There must be personal consecration to God. It must be entire and without reserve. True, the church is supposed to be already consecrated, but everybody knows that Christians coming in contact with the world, and attending to the various affairs of life, are liable to fall into a state of coldness and indifference, and to forget their vows. They unconsciously backslide, and though they may not have voluntarily withdrawn themselves from the altar, under the reproving and quickening influence of the Spirit they come to realize that they are not on it. Their former consecration amounts to nothing. They must be on the altar: otherwise revival power can never be realized in their souls. In case of a backslider renewing his vows and giving himself anew to God, it is immaterial whether you call the act consecration or a reconsecration: the act itself is essential. "Return unto me, and I will return unto you, saith the Lord." Who has not seen grace, like fire in dry stubble, sweep through a congregation when, with one consent, all the people gave themselves to God? To state the necessity for it renders argument useless.

2. There must be earnest calling upon God. Prayer is necessary, not to excite God to a sense of pity, or to arouse him to willingness. He already pities us, and is ever ready and willing to bless us, but it is necessary to show our own sense of need, and our confidence in the Divine Being. As a rule, men do not always feel their need. They never pray until need is felt. Alas, it is the case that in most of our churches multitudes feel no need of revival in their own hearts, and cherish no concern for others. It is for this reason that the faithful come together and pray with and for one another, and for the turning of the hearts of the people to God. Such exercises are well-pleasing to God, and impress the people. God hears, and answers. It is sometimes necessary to be importunate, not to test God, but to test the strength of man. "Men ought always to pray, and not to faint." "God will avenge his own elect, which cry day and night unto him, though he bear long with them."

3. There must be strong faith in God. Not in his being and perfections, for faith in these is possibly as strong as it can be, though the sense of the divine presence in many persons might be quickened. We mean there must be strong faith in God as a pardoning and saving God; such faith as will lead to the forsaking of sin and self, and to personal trust in him through Christ. Up to this point men are apt to lean to reason, or to self-righteousness, or to something that detracts from the power and grace of God. But saving faith, or faith that brings blessings from above, must be such as to look to and trust alone in God. When that faith is exercised self is lost sight of, and all human righteousness is ignored. This faith is irresistible and all-conquering. It is the victory that overcomes the world. This faith leads us to live right, and by right living to condemn an evil and gain-saying world. Men must take knowledge of us, that we have been with Christ. Only in the strength of such faith have we any assurance of success when we come to the help of the Lord against the mighty. Lord, evermore give thy church this faith!

SAVING OUR YOUNG PEOPLE.

We have lately given much thought to the possible future of our children. We refer to their future attitude toward religion and the church. The vision is not at all cheering. The young people to day do not give sufficient attention to the church and public worship. Perhaps this indifference is not general, but it is lamentably so in many places, particularly among the boys and young men.

We have paid attention recently to the make-up of our congregations. All have been very small on account of hot weather. In one congregation the men outnumbered the women. This was strange, but stranger still, at one or two services there was not a single young man, youth, or boy, and but two or three girls. The absence of young men from church is often noted in print, and earnest inquiry has been made as to the cause. But what shall we think and say when both the young men and young women, and the boys and girls, all with one consent abandon the church? Whatever may be the cause, the situation is serious, and calls for action. We can not be too prompt in getting to work to remedy the evil.

But why should we be concerned? Because on the church depends the salvation of souls, and the future welfare of our country. This statement needs no proof. It will be accepted by all who believe the church is of divine authority. And all who believe must see that if we fail to train our children in the church, or for the church, or, if as some of us are doing, we continue to train them from the church, it is only a question of time when neither parents nor children will be in the church.

It will be observed in this connection that we incidentally throw the responsibility for children's neglect of the church on the parents. There is where it belongs. We say this because parents do not bring their authority to bear on children, and form in them the church-going habit when they are small. We do not say they neglect the proper instruction of their children at home, but proper instruction at home will not accomplish its desired end, unless it is followed by example and due enforcement. Parents must take their children with them to the house of God. This must be their habit. It must be part of the family government. When we see parents at church, and know that their children are at home, or romping in the streets, we are sure that part of their family government is being neglected.

Parents can not depend on other agencies than the church to save their children, nor can they transfer their responsibility to other teachers. Other teachers may assist, but they can not take the place of father and mother. Other agencies may be employed as auxiliaries, but they can not be substituted for the church. The Sunday-school is a good institution, capable of vast good if its design is understood, and is so conducted as to subserve its purpose. But if our children are impressed with the idea, by word or deed, that it is the one supreme thing, and the only thing of a religious character to which they need to pay attention on Sunday, thus superseding the church and its ordinances, then it becomes a hindrance rather than a help. And we do not hesitate to say that we had far better disband the Sunday-school than to teach our children that, after Sunday-school is over, they are at liberty to do as they please the remainder of the Sabbath.

Is it not a fact that as the older people are on their way to public worship in the morning, they meet troops of children and grown folks, including Sunday-school teachers, going home? Such sights are not uncommon. As a result, we may expect the children in due time to outgrow the Sunday-school, and finally to be lost to the church altogether. If children imbibe no love for the church in childhood and youth, it is certain they will be indifferent to its claims when they reach maturity. Are not the fruits of this sowing being reaped?

What is said with reference to Sunday-school is equally appropriate when applied to the Epworth League. Occasionally we hear complaint of Leaguers ignoring public worship. The presumption is, they are satisfied, fully believing that they have done their duty. When a pastor is making his way to church in the morning, and sees four or five times as many people leaving as are going, and in the evening witnesses the exodus of Leaguers just as service begins, he not only feels that his ministry is discounted, but that the church has slight hold on the young. The evil complained of is not so bad in the country and small towns as in our large cities. There it is distressing.

We shall not now undertake to point out a remedy. Let our preachers look over the field, and if one finds that the state of things in his parish is not as we say, then he may thank the Lord, and double his efforts to keep his flock from being affected. If another verifies our statement, he may, in a judicious way, secure the co-operation of parents, and keep the children right, and win the young men and women back to the church. A preacher who loves God and the church, and has good common sense, can devise his own way of proceeding. And let all bear in mind that our young people must be saved.

THE HABIT OF JUDGING.

"By their fruits ye shall know them," is our Lord's law of judging. No other law can be righteous. To judge otherwise is to enter into the region of motive, and force one to pass judgment on a man's moral status—a thing none but God has a right to do. To deal with a man's opinions, and pass judgment on their soundness or unsoundness, is another thing, and quite allowable. But opinions do not necessarily affect a man's moral state. His head may be all wrong while his heart is all right. The theological opinions of millions of men we believe to be erroneous—our Calvinistic brethren, for instance. But are we justified in condemning them to death because they adhere to what we believe to be a false creed? By no means.

Men who humbly follow their Savior, daily rejoicing in hope, and daily producing "fruit unto holiness," are entitled to recognition by their brethren as disciples of Christ, and in a state of salvation. We may judge such souls to be in Christ Jesus, and new creatures. They are sons of God, and thus occupy the nearest relation to God it is possible for men to occupy, and it would be unrighteous judgment to condemn them to perdition should they happen to be a little astray on theological questions. On the other hand, if men have not the Spirit of Christ, but do wickedly, we may safely judge them to be outside of Christ, no matter how correct their theology. That would be righteous judgment. We have no right, as Christians, to cloud the title of other heirs to the kingdom by asserting that their experience is not sufficient to give them standing before God. To do so convicts us of judging our brother. It is said of a certain man in the early days of American Methodism that he "preached sanctification like an angel, and fought Bishop Asbury like a devil." That was a clear case of a man professing highest Christian attainment, yet so lacking in charity that he could not tolerate differences in judgment. And in this case it happened that both men agreed perfectly on the doctrine of sanctification. We think of O'Kelley every time we hear of great leaders in the holiness movement denouncing our church authorities, and pouring out their anathemas on all who decline to accept their views.

Judgment other than that founded on the life-fruit is contrary to the teaching of Christ, who says, "Judge not, that ye be not judged." Such judgment is not Protestant, for Protestantism allows a man to think and let think without questioning his integrity, or his moral state in the sight of God. Methodists should know better and do better.

We write thus on general principles, not as a personal defense, albeit great concern has been expressed for our personal safety. We are thankful; it shows that we are not forgotten. We join our prayers with those of our friends, and go, perhaps, a step further than some of them by asserting our belief in the teaching of the Master, "If any man will (wills to) do his will, he shall know of the doctrine."

LOUISIANA CONFERENCE.

At the request of brethren, and for good reasons, the date of the forthcoming session of the Louisiana Annual Conference is changed from Dec. 19 to Dec. 12, 1901.

O. P. FITZGERALD.

PERSONAL.

Dr. W. H. LaPrade, of Rayne Memorial, preached the opening sermon for Whitworth Female College, at Brookhaven, Miss., last Sunday, at 11 A. M.

We thank Rev. G. W. Huff, pastor at Coalville, Miss., for an invitation to attend the Palmer Camp Meeting, which begins the twentieth instant. We hope to be present two or three days.

Bishop Galloway, according to a dispatch received at Jackson, Miss., sailed for home on the seventeenth. We trust he may have a safe and pleasant trip. He has been absent more than two months.

Dr. S. S. Keener occupied the pulpit of Carondelet Street Church last Sunday, morning and evening. Dr. Parker, the pastor, is expected to be at home in time to fill his pulpit the second Sunday in October.

Rev. J. I. Huffpauir, of Kentwood, came over to the city, Monday last, to meet his wife and children, who have been visiting relatives in Southwest Louisiana. Brother Hoffpauir reports refreshing times in his charge.

Rev. C. D. Atkinson, of Parker Memorial, is getting ready to move into the parsonage. The ladies of his charge are at work furnishing the home. For the present, Brother Atkinson's sister, a young lady just from California, will keep house for him.

The press dispatches give a glowing account of the meeting held at Hattiesburg, Miss., by Rev. J. R. Morse, assisted by Rev. T. B. Clifford. Many souls were converted. Brother Clifford returned home the latter part of the week, and filled his pulpit last Sunday.

Rev. Geo. D. Parker, pastor of Carrollton Avenue Church, under appointment for mission work in Brazil, will leave for his distant field about the middle of October. The prayers of many friends will follow him. The outlook for Protestant Christianity in Brazil are very bright.

A note in the Grand Cane (La.) Beacon says that Rev. W. G. Evans has worked untiringly in the interest of the new parsonage at Grand Cane, and deserves a vast deal of credit. Work has been begun, and Bro. Evans will soon be rewarded for his energy. The house will be beautiful when completed.

Rev. W. E. Vaughan, recently elected editor of the Pacific Methodist Advocate, to take the place of Dr. R. P. Wilson, entered upon his work with the issue of Sept. 5. We cordially welcome Brother Vaughan to the fraternity, and wish him abundant success. Brother Wilson is now well on his way to Shanghai, where he goes to take charge of the new Publishing House of our church.

We have never had on hand so many items of news from "the field." They are really refreshing. Our preachers were never more thoroughly interested in the work of the Master; never did more evangelical preaching. The Lord is wonderfully blessing their labors. It delights us to get the news. If it is a little long in coming out; it is because we are crowded. We will print as much in each issue as we can.

MANSFIELD FEMALE COLLEGE OPENING.

The forty-seventh session of this excellent institution of learning opened on Wednesday, the fourth instant, under flattering circumstances. The annual session which closed last June gave evidence of great prosperity, but this opening, which was better than last year, together with the president's encouraging reports, assures us that a greater degree of prosperity will attend the present session, which is very gratifying to the many friends of this time-honored institution.

A greater degree of interest in our college, than formally, is manifested by our people. It is the pride of our community. It is a power in the State and Church, and its influence for good can not be estimated. It is the duty of every Methodist in the bounds of our Conference to constitute himself a committee of one to work for the upbuilding of Mansfield Female College, the only one of the kind in the State. The present management has wonderfully improved the condition of our college during the past five years, and in evidence of the Board's high appreciation of the fine work done by President and Mrs. Sligh, another five years' lease has been given them. Thus another opportunity is offered to Louisiana Methodism to do something for Christian education.

Methodists of Louisiana, shall we neglect this opportunity and gain the disapprobation of posterity, or shall we seize upon this, the golden opportunity, and bring our college to its highest possibilities in the Christian education of our young women?

The experienced educators, President and Mrs. T. S. Sligh, are meeting the high demands made upon them by the people. Nature seems to have eminently fitted them for this great work. Our faculty is composed of teachers distinguished in their several departments. They are peculiarly fitted for their respective positions, by reason of their special training in the best colleges of the land. The progressive and thorough methods which President Sligh has adopted in the college for the management of its affairs, are receiving the commendation and appreciative recognition of the people all over the State, and they have gained a very strong place in public confidence as teachers of marked ability. Our college buildings are beautifully located, situated at a safe and comfortable distance from the business portion of our town, accessible to two railroads, on a commanding elevation, with perfect, natural drainage. The campus is beautiful and inviting. A healthier location would be hard to find anywhere. The location secures all the advantages of the town, and yet supplies all the healthful conditions and immunities of the country. During the past year we expended a good deal of money in repairs and improvement on our college property, and have recently painted the three-story brick building from cellar to garret, and otherwise beautified the premises. A new and modern elevator has been purchased, and is on the grounds, which will take the place of the old one, to the satisfaction and convenience of an appreciative student body. Other enterprises are being inaugurated here by our progressive league of business young men, which will greatly add to the convenience and sanitary betterment of the college. The first, among which will be water works and electric lights, no doubts are entertained as to its early materialization. With these modern facilities we can boast of an ideal college home, where the most wholesome Christian influences prevail for the development of the highest type of Christian womanhood. No college in the State, and few in the South, are offering more to young ladies than Mansfield Female College, from whose halls of learning many of our fair daughters have already gone forth to adorn and bless homes in this and adjoining States.

Respectfully, A. F. JACKSON,
Sec'y Board of Trustees.

Forest District Items.

DEAR DR. BOSWELL: Cheering tidings still reach me. Vossburg and Heidleberg circuit—W. M. Sullivan, P. C.—reports: Saundereville, 6 accessions; and J. M. Corley, assistant P. C., reports 21 accessions (8 baptized by immersion); and a new society of 32 members (including the 21) organized. Goodwater, 14 accessions. W. L. Linfield, Laurel, 12 accessions by certificate since third Quarterly Conference, and a net increase of 99 to date for the year. R. D. Norsworthy reports 15 conversions, 14 accessions, and $100 on his Conference assessments; D. C. Langford, Trenton circuit, New Prospect Church, 12 conversions and 4 accessions; W. J. Dawson, Lake circuit, Carr's Church, 6 accessions, and at Lake Camp Meeting, 23 accessions, and Conference Claimants' Fund paid in full; M. L. White, Carthage circuit, Singleton, 8 accessions, and at Bethel, 28 accessions and 5 infants baptized; R. S. Gale, Raleigh circuit, Trinity, 7 accessions; W. W. Morse, Montrose circuit, Holder, 5 accessions; P. D. Hardin, Shiloh circuit, Johns, 4 accessions; Lodebar, 5 accessions; Dr. Irvin Miller, Harpervile circuit, New Providence, 8 accessions; Jno. W. Crisler, Newton and Hickory charge, Hickory, 12 accessions; L. J. Jones, Decatur, 3 accessions; J. H. Foreman, Rose Hill circuit, Pleasant Grove, 5 accessions; Neshoba circuit, W. H. Saunders, P. C., and C. N. Guice, assistant P. C., Cook's, 20 conversions, 5 accessions; North Bend, 20 conversions; W. D. Dominick, Montrose circuit, Independence, 8 accessions.

The people are hungry for the gospel as taught by Methodism and the Bible, and are growing weary of hearing preached a lawless gospel and a sinning religion. They are becoming disgusted with preachers whose favorite themes are: "The Impossibility of Keeping the Ten Commandments, and Especially the Seventh," and "The Sins of the Body Are the Sins of the Flesh, for Which the Soul Is Not Responsible."

T. L. MELLEN.

Forest, Miss., Sept. 4, 1901.

North Mississippi Conference.

Under direction of the Sunday-school Board, Mr. D. S. Harmon will conduct Sunday-school Institutes as follows:

West Point, Sept. 15-17—Sunday, Monday, and Tuesday morning.

Starkville, Sept. 17-19—Tuesday night, Wednesday, and Thursday morning.

Ackerman, Sept. 19-21—Thursday night, Friday, and Saturday morning.

Kosciusko, Sept. 22-24—Sunday, Monday, and Tuesday morning.

Lexington, Sept. 24-25—Tuesday night to Wednesday night.

Durant, Sept. 26-28—Thursday, 2 P. M., Friday and Saturday.

Winona, Sept. 29-Oct. 1—Sunday, Monday, and Tuesday morning.

Other places and dates will be published later.

These meetings are designed for the benefit of our Sunday-school workers. All superintendents and teachers are earnestly requested to attend one, or more, of these Institutes, according to convenience. Those who will do so will be profited thereby. Let pastors and superintendents take notice of these dates, and govern themselves accordingly by personal attendance and enlisting all co-operation possible.

G. W. BACHMAN.

Winona, Miss., Sept. 7, 1901.

A Family Reunion.

At the country home of my mother-in-law, Mrs. E. J. Jones, in Jefferson county, Miss., we had a happy reunion of our family during the past week. We had not all been together for twenty-two years. And some of our number were absent on this occasion. My eldest daughter, Mrs. Harrell, of Virginia, with her family, were absent. My brother-in-law, Rev. B. F. Jones, presiding elder of the Brookhaven district, was kept away by official duties. Part of his family were also absent. But there were twenty-two of us here, all members of the church except five children of tender years, and among us three ministers of the gospel. Our mother, Mrs. Jones, seemed happy with her children, grandchildren and great-grandchildren around her. Great have been the mercies and blessings of God upon us. We thanked God and took courage. And when the time came to disperse, we did so fondly, hoping all to meet again, if not in this world, in heaven. God grant that not one of our number shall ever go astray and be lost!

W. B. LEWIS.

Aug. 27, 1901.

FOR NERVOUS WOMEN.

HORSFORD'S ACID PHOSPHATE.

DR. J. B. ALEXANDER, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

Missionary Rally.

LAUDERDALE, MISS., SEPT. 23-25.

MONDAY, SEPT. 23.

7:30 P. M.—Sermon, Rev. L. F. Alford.

TUESDAY, SEPT. 24.

9 A. M.—Chairman, Rev. G. A. Guice.

Religious services, Rev. R. E. Rutledge.

Organization.

Address by chairman.

Paper, Relation of Missions to the Spiritual Life of the Individual, R. L. Phillips.

Open discussion, Best Methods of Raising the Missionary Collections.

Paper, The Home Mission Work.

11 A. M.—Sermon, Rev. J. M. Weems, D. D.

AFTERNOON SESSION.

Chairman, Rev. G. S. Harmon.

Religious services, Rev. E. C. Guice.

Programme provided by town of Lauderdale.

7:30 P. M.—Sermon, Rev. G. A. Guice.

WEDNESDAY, SEPT. 25.

Religious services, Rev. J. L. Red.

Paper, Value of Domestic Missions, Rev. B. W. Lewis.

Address, Missions in the Epworth League, Mr. W. D. Hawkins.

Paper, ——, Rev. R. E. Rutledge.

Paper, Responsibility of the Pulpit, Rev. L. F. Alford.

11 A. M.—Sermon, Rev. A. T. Bell.

AFTERNOON SESSION.

Chairman, Rev. B. W. Lewis.

Religious services, Rev. R. L. Phillips.

Open discussion, Missions in the Sunday-school.

Address, Minimum and Maximum Duty of the Church to Missions, Rev. G. S. Harmon.

Objections to Missions stated and answered (open to all).

7:30 P. M.—Chairman, Rev. A. T. Bell.

Incidents and Experiences in Mission Work (open to all).

Prayers for special and present guidance of Holy Spirit.

Introspections, resolves, consecrations.

Concluding remarks and benediction by presiding elder.

Each subject will be thrown open for general discussion, and it is hoped that the brethren will prepare for the occasion and take part, so as to make the rally interesting and profitable.

A. T. BELL, for Committee.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,

SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.

Korean Mission, Seoul, Sept. 14, 1901.

China Mission Conference, Soochow, Oct. 17, 1901

Western Conference, Council Grove, Kas., Aug. 29, 1901.

Missouri Conference, St. Joseph, Sept. 4, 1901.

St. Louis Conference, Fredericktown, Sept. 18, 1901.

Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.

Northwest Mexican Mission Conference, Guaymas Jan. 23 1902.

Central Mexico Conference, City of Mexico, Feb. 6, 1902.

Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.

Louisville Conference, Bowling Green, Oct. 9, 1901.

Western North Carolina Conference, Gastonia, N. C., Nov. 20 1901.

North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901

East Columbia Conference, Weston, Ore., Sept 5, 1901.

Columbia Conference, Medford, Ore., Sept. 12, 1901.

Pacific Conference, Oakland, Cal., Sept. 26, 1901.

Los Angeles Conference, San Diego, Cal., Oct 10, 1901.

Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.

North Georgia Conference, Rome, Ga., Nov. 20, 1901.

South Carolina Conference, Columbia, S. C., Nov. 27, 1901.

South Georgia Conference, Macon, Ga., Dec. 4, 1901.

Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.

Denver Conference, La Veta, Col., Aug. 29, 1901.

Holston Conference, Knoxville, Oct. 9, 1901.

North Alabama Conference, Anniston, Nov. 27, 1901.

Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.

Arkansas Conference, Conway, Nov. 13, 1901.

Little Rock Conference, Hope, Nov. 20, 1901.

White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901

Louisiana Conference, New Iberia, Dec. 12, 1901

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.

German Mission Conference, New Fountain, Nov. 7, 1901.

Northwest Texas Conference, Corsicana, Nov 13, 1901

North Texas Conference, McKinney, Nov. 27 1901.

East Texas Conference, Tyler, Dec. 4, 1901.

Texas Conference Huntsville, Dec. 11, 1901.

Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.

Illinois Conference, Murphysboro, Ill., Oct 3, 1901.

Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901

North Mississippi Conference, Winona, Dec. 4, 1901.

Mississippi Conference, McComb City, Dec. 11, 1901.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction, under positive Christian influences, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls, opened in 1891. Is this school the right one for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds [illegible] acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected especially for school work from plans. The outcome of practical experience. The main building 250x60 feet, with wing 60x90 feet, with verandas, large and airy study hall, class rooms, music hall, gymnasium, and bed rooms [illegible] in a corridor, electric lights, water on every floor, with [illegible] system of heating (fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building), Peck Hammond system of sanitation (fire and evaporation, instead of drainage and sewer), all parts of building so connected that no exposure of pupils in weather necessary at any time.

Character: I. *Christian.*—It was built by the Methodist Church with one single purpose, namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.*—There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no vain pretence or show. "*Thorough*" is the first word and the last word in the work of the school.

III. *Successful.* The purpose and work of the school have commended it to parents. *Growth.* Number of boarding pupils year by year for seven years: 29, 58, 88, 126, 147, 151, 176. Number of officers and teachers. In 1894, six; at present, *twenty.* Value of grounds and building in 1894, $25,000; at present, $65,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. The ordinal and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is as more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans, and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grubbing. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS,
Nashville, Tenn., and Dallas, Tex.

GRENADA FEMALE COLLEGE

AND CONSERVATORY OF MUSIC, ART AND ELOCUTION.

PROPERTY OF THE NORTH MISSISSIPPI CONFERENCE.

Noted for its high grade of work. The corps of teachers are among the best in the land. Write for Catalogue. School opens Sept. 12.

W. M. McINTOSH, A. B. Pres.,
Grenada, Miss.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LECTURES. A record

To Politicians, Boys, Girls, Bachelors, Drummers, Widows, Fishermen, Mothers-in-law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Whitworth Female College,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Hot Rolls,

hot muffins, hot cakes, made with Royal Baking Powder may be freely eaten without fear of indigestion.

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

STAR BELGIAN HARE CO..

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High grade pedigreed and mels from the most popular strains. Lord Britton, Champion Feshode and Lord Largon Bucks. Write for Prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT

Full coorses in Languages, Sciences, Engineering, Law, Medicine Four new chairs established for next session. Tulane makes leaders in all vocations Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Suga Chemistry many scholarships in the academic department Board and accommodation at lowest rate Opportunities afforded for self-help No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.

SEND FOR CATALOGUE

R K BRUFF Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary, NASHVILLE, - - - TENN.

LESSON HELPS FOR 1901.

DR. HOBB'S NOTES, 496 pages, net 50 cents.

NISLY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version. 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c

Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c

Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c

Sanctification Not a Second Blessing. 1c

Faithfulness and Unfaithfulness in Little Things..... 10c

Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex

Home Circle.

HOW ROY WENT TO THE BEACH.

"Mama, won't you give me five cents, so'l I can have just one more ride on the merry-go-round?"

"No, Roy, you have had three rides to-day; that will answer."

"But, Mama, it isn't going to be on the square only one day more."

"Well, we'll see about to-morrow; but not again to-day, Roy."

"Oh, dear! Earl Whiting and Charlie Reed are going over to have another ride. Say! can't I have just one more?"

"No, Roy."

"Why can't I, Mama? You just said you'd see about to-morrow; and I'd rather have it to-night than to-morrow."

"It's growing late; and I never want you out after dark."

"Oh, it won't be dark for a long time yet. Please, Mama, can't I go?"

"That will do, Roy. We won't discuss the matter any further."

Roy Allen was a tease—a dreadful tease. So said everybody who had anything to do with him. He was a bright, merry little lad, and so long as his desires were all granted, it was a pleasure to have him about; the refusal of a request at once transformed the agreeable boy into a tiresome bore and nuisance. "No" was never taken by him as a final answer until he had exhausted all his own resources in the way of argument and entreaty.

"Papa," said Roy a half-hour later, as they were sitting together with Mama and Sister Addie out on the piazza, "you said perhaps you'd take me down to the beach some Saturday afternoon. Won't you go next Saturday?"

"Well, I'll see about it," answered Mr. Allen.

"Don't say you'll see about it, Papa; say 'Yes.'"

"See here, Roy! I have something to propose to you. You know we all get pretty tired of your constant teasing for things, especially as we don't see any use or sense in it. Now, if you'll make up your mind not to ask for any one thing more than once for the rest of the week, and Mama and Addie both report to me Saturday noon that there has been no teasing for or about anything, we'll take the first afternoon train for the beach, and stay until after the fireworks in the evening."

Roy's eyes shone. An afternoon at the beach was a rare treat in itself, but to have the fireworks as a climax would be to have his cup of happiness filled to the brim.

"Course, I won't tease," answered Roy promptly. "Guess I won't want anything else very much when I think about next Saturday."

The change in Roy was quite remarkable; and it was such a relief to Mama and Sister Addie.

When Papa came home the next night he was told what a pleasant, gentlemanly little fellow had come to take the place of the exasperating tease that had given them so much annoyance before, and what a real comfort and joy it was to have the new boy about the house.

Roy listened to all this with a pleased smile; for words of praise are dear even to a small boy's heart, and he was more firmly resolved than ever to stop teasing not only for the sake of next Saturday, but to please Mama and Addie.

Roy found, however, that there were still many things that he wanted which even the thought of Saturday's excursion would not altogether satisfy; but when Mama was obliged to say "No" to these requests, she usually said it in a way that made him think about the beach, and that was a great help.

One afternoon Roy came rushing into the house, calling out, "Mama, say, can't Charlie Reed and I take the chairs out o' the dining room, and put 'em in a long row on the sidewalk so 's to make believe they 're a train o' cars?"

"Why, no, dear; I couldn't let you do that," answered Mrs. Allen.

"But, Mama—" Here a warning finger was lifted just in time; and Roy turned and went out without another word.

At another time he concluded to try a new method of gaining his point—that of arguing the case before putting the question. "Now, Mama," said he, "don't say 'No' until I've told you all about it! You know that nice little creek that runs back of Willie Dayton's house? Well, the water 's just as wa—rm—almost hot! And it isn't a bit deep right there. The place where that little boy got drowned last Summer wasn't anywhere near this place; I wouldn't get my clothes wet, 'cause I'd roll my pants way up 'bove my knees, and I wouldn't stay in such a very long while, either. Now, Mama, can't I go?"

Mrs. Allen smiled at the ingenuity of her small boy, but she had to again say "No," for, as she told him, there were often deep holes right near the shallow places in the creek, which made it very dangerous for little boys to go in wading.

Friday evening they were all sitting at the dinner table. The dessert was cherry pie, and Roy was particularly fond of cherry pie. He had eaten his piece with the greatest apparent relish, and then in a beseeching tone asked if he couldn't have just a little piece more.

"No, Roy," said Mrs. Allen. "One piece is all that would be good for you, I am sure."

"Oh, Mama! please, just a little, teenty piece more."

The words were no sooner out than Roy realized what he had done, and a most crestfallen expression came over his face.

"Oh, I didn't think!" said he. "Just for a little piece o' pie, too!" he added disgustedly. Then mournfully, "We won't go to the beach to-morrow after all, Papa?"

"Oh, do take him!" interposed Addie; "he has been such a good boy this week, Papa, and has tried so hard not to tease."

"I have an idea," said Papa, "that a young man who has made such a brave effort to overcome his fault that he has only slipped once in nearly a week would enjoy his day at the beach much better, even though it should be one week later than had been planned, if he could say at that time that he had kept his part of the contract perfectly; and I believe he'll do it with another week. How's that, Roy?"

"I guess it'll take more'n pie to trip me next time!" answered Roy, as he brushed away a tear.

It was with an air of triumph, upon Saturday afternoon of the following week, that Roy started with his Papa for the beach, and it was a' tired, but very happy little boy who, late that night, after telling all about the big waves, the sand-digging, the band and the fireworks, said confidentially to Mama, "It was better to ha' waited a week after all, 'cause then I didn't have to think anything about the pie."—Exchange.

Where Spices Come From.

Salt is obtained from brine springs, or salt mines. The salt from the mines is called rock salt, and looks like dirty pinkish glass The rock is crushed and dissolved in water. The dirt, being heavy, settles to the bottom, and the clear water, which is poured from the top, is evaporated, leaving the salt behind. It is then dried, says McCall's Magazine, and, according to the size of the grains, is called hay salt, household salt, or table salt.

Pepper comes from the berries of a plant which grows in tropical countries. The berries, which grow in long clusters, like small bunches of grapes, are green before they become red. They are dried in the sun, and the red coat shrivels up and turns black. When the berries are ground they give black pepper. White pepper is obtained by drying the berries in the shade, soaking them, and by removing the outer skin by rubbing with the hand before grinding them to a powder. The white pepper is less pungent and acrid than the black, and generally costs twice as much.

Cayenne pepper does not come from the pepper plant, but is obtained by drying and grinding the seed pods of capsicums or chilis, which are the fruit of plants belonging to the same family as the potato and tomato.

Mustard has been in use for a long time. It was used as a medicine before the Christian era. The oil was extracted and used for rheumatism, or mixed with other ingredients and used as a remedy for snake bites. The Saxons used it as a condiment, crushing the seeds and mixing them with honey and vinegar. Genuine mustard is obtained from a mixture of white and black mustard seeds.

The housekeeper's trouble is to keep the mustard pot supplied with freshly-made mustard. Unless frequently attended to, the mustard becomes dry and unsightly. Made mustard will be found to keep fresh much longer if it is mixed with water which has been boiled and just allowed to get cold. Another plan is to add a little salt or a little vinegar to the mustard, but either addition alters the flavor of the mixture.

Vinegar is made by the fermentation of some liquid containing alcohol. In this country it is usually made from cider. In France and Germany it is made from wine, and such vinegar is superior to the vinegar made from malt, as in England. The sharpness is due to acetic acid, which is always present in vinegar.

Dick and the Sparrow.

The lady of the house was standing in the vestibule, casting an anxious eye down the street.

"Are there no boys in sight?" asked a voice from within.

"Yes, plenty of boys on the street, but you know how particular I am about Pet. I should like to be sure that the boy who rides her will not be rough with her."

Just then a sturdy young fellow of ten came whizzing by on a bicycle. It was not his own, but one that its owner was generous enough to lend to the boys who had none, and he was taking his turn while the other boys lay on the grass and played jackstones, wishing as he rode along, "My! if I only had a wheel for my trip to the farm!"

Just then he suddenly straightened himself up.

"Ting a-ling-ling!" rang out the bell of the bicycle sharply, and as he slowed up the other boys half rose and looked wonderingly. They could see nothing to ring for.

"What was it, Dick?" they demanded.

"O, nothing but a sparrow. I was afraid I would run over it; the little thing stood so still right in front of the wheel."

"Ho, ho! Rings his bell for a sparrow!" sneered the other boys as Dick dismounted.

"Mama's itty, witty baby."

"I don't care how much you make fun of me," he replied, good-naturedly, yet not without a red flush on his brow. "I guess I wouldn't run over a sparrow, even, when I could help it by ringing or stopping."

"Come here, please, Dick," called a voice from the doorstep of one of the handsomest houses on the avenue. "You are the very boy I want to drive a pony to the country and back. It is out the Darlington Boulevard. Would you like to go?"

"Why, yes, ma'am," quickly answered Dick. "I have an errand out there, and was just dreading the walk."

"Then I am glad you may ride. I was wondering if I could trust one of those boys to be kind to Pet, when I overheard about the sparrow. That made me willing to trust you."—Junior Christian Endeavor World.

Frogs as Policemen.

Have you ever noticed near the side of the pond masses of little eggs about the size of a pea which float on the surface of the water and generally lay on the long grass at the edge of the pond?

If you ever find these eggs, go back to the place in a few days and you will see in their places numbers of funny little creatures, with very big heads and flat, thin tails, which makes them look a little bit like fishes. These black creatures are called tadpoles. They grow very fast, because they grow a great deal. Little legs grow out of the side of the body; the tail disappears, and the animal is no longer a tadpole, but a little frog, jumping about as you have seen frogs do.

The frog drinks with its mouth, but it also sucks up water through a great many holes in its skin, just as a sponge does if you put it in a bowl of water.

A gentleman once caught a number of frogs, which he kept in a bowl of water. As long as there was plenty of water in the basin they looked fat and well, but if he took them out when the weather was very hot, they soon grew thin and ill. These frogs became quite tame, and learned to take their food from their master's hand. They were very fond of flies and were clever in catching them, so when the fruit for the gentleman's dessert was laid out in the store-room these frogs were placed around it to act as little policemen to keep the flies from spoiling it, and they did their work very well indeed. You should watch to see a frog change its skin. It is very curious. Whenever a number of frogs have made up their minds to change their skins, having, of course, new ones underneath, several of them begin at once. Two of its companions hold the one, whose coat is to come off, around the middle of its body; then one or two others give little bites and pulls at the skin with first one leg and then another, and at last the whole body is set free and the frog appears with such a clear, white skin that it must feel very proud.—Adapted from Helen Cyr's Readers.

Wit should be tempered with discretion and with kindness. Any gift used to give needless pain becomes a curse. Senator Hoar paid a beautiful tribute to the late Senator Davis when he said, "No spark from him was ever a cinder in the eye of his friend."—Southern Churchman.

TELL ALL YOUR SUFFERING FRIENDS WHAT G. F. P. HAS DONE FOR YOU.

Mrs. Alice Chambers, Newberry, S. C.—It affords me great pleasure to state that G. F. P. (Gerstle's Female Panacea) has cured me of Whites and Falling of the Womb.

Mrs. Delsenie Darden, Tampa, Fla.—G. F. P. (Gerstle's Female Panacea) has cured me of Ulcerated Womb and Whites.

Mrs. S. J. Stewart, Atkelsea, Ala.—I am being carried safely through the disturbances attendant on Change of Life by G. F. P. (Gerstle's Female Panacea.)

Mr. Jake Howard, Monterey, Tenn.—For seven months my wife was unable to sit up or handle her baby. Six bottles of G. F. P. (Gerstle's Female Panacea) has restored her to health.

Mrs. Jalia Andras, Climax, Ga.—I have been entirely relieved by G. F. P. (Gerstle's Female Panacea) of the most intense suffering, produced by a complication of Womb troubles.

If complications arise in your case which you do not understand, write in confidence for free advice to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn.

If my name isn't on your lamp chimneys you have trouble with them.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL, 512 Camp St., New Orleans, La.

DINING CAR SERVICE

With cars of the latest pattern and cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars This is the service offered by the

Louisville & Nashville R. R.

Our 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div Pass Agt., New Orleans.

C. L. STONE, Gen'l Pass. Agent Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SPENCER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:25 p. m.
Baton Rouge Accomm'o..	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt

MONEY SAVED

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your Ointment cured terrible running sores on baby's face. She now has beautiful skin."—Susie May School, 470 Molt Ave., New York.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

A WORD OF WARNING.

When "boarding round" on the frontier, in my early days of teaching, I was often pained and surprised to hear through the unfinished walls of the settlers' new homes strange revelations of prurient knowledge from the lips of my pupils whose parents supposed them to be sleeping.

I remember hearing the most obscene language from a boy whose parents were more than ordinarily high-minded and religious. His companion, a boy of his own age, had been allowed to "stay all night" with him, and was being tutored in a manner which must have pleased his Satanic majesty. The visitor, whose mind retained much of childish purity, made some feeble protests against the filthy communications of the other boy, but his preceptor in vice parried them with the cunning art of a sophist. The pure mothers of each never would have believed their darling sons guilty of bad language or practices.

Mothers are too prone to trust their children's associates because they belong to good families and have been well reared. Often they forget that their own little ones may be led astray or subjected to evil influences. The contagion of impurity arising from one child may spread through a school or neighborhood like a pestilence.

Keep, then, a watchful eye on the children; guard them from exposure, but do not let your solicitude be known to them unless you are confronted by their guilt. Nothing so humiliates a high-minded child as to be suspected of uncleanness.

Do not think more lightly of a son's impurity than of his sister's. Do not excuse obscenity from his lips by saying: "Oh he's a boy. We can expect no better of boys!"

There are boys whose imaginations, fed by foul conversation, are as filthy as the stagnant pool; boys with faces upon which is stamped lasciviousness; boys with leering eyes and rakish demeanor. There are boys with healthy minds and unpolluted bodies—boys with clear, frank, honest eyes, revealing pure soul-depths within. Which of these shall your boy be, O mother?

Shall your sons swell the ranks of those who are sowing to the wind to reap the whirlwind, who are scattering abroad rottenness and disease? Or shall they be pure men, going into the world to uplift and build up instead of tearing down and destroying?

Do not be content for your daughters with that prondence which leads them to be careful of their reputation, but hedge about their childhood with all pure influences which shall encase them in innocence. Unaffected modesty is a girl's best safeguard.

The young woman who can utter innuendoes or relate stories suggestive of impure thoughts, even in the presence of her most intimate girl-friend, may be "smart enough to look out for herself," but she is not one a noble man would choose for a wife or who would elevate the home or society.

Sometimes I think that the old-time delicacy and reserve were better than our modern free handling of social abuses. "Ignorance" may not be innocence, but the reticence of a mother is to be preferred to the too free or careless treatment of those life mysteries which up-to-date authority says should be explained by parents to young children. I well remember an unhappy tragedy which occurred through the fatal mistakes of two sisters whose parents had reared them after the present progressive idea that there should be no mysteries in the household, and am inclined to think that the old way was safest.—Housekeeper.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WILLIAM NELSON DELOACH, son of James C. and Mrs. Susan DeLoach, was born at Abbeville, Miss., June 6, 1870, and departed this life July 16, 1901, at Durant, Miss. He was baptized in infancy by Bishop Robert Paine. When quite a small boy he professed religion and joined the Methodist Church at Spring Hill, west of Grenada, and since that time lived a consistent and upright Christian life. He loved his church, and was ever ready to serve her in any possible way. Well possessed many noble traits of character. He was universally kind and considerate; was everybody's friend. He had an exceptionally fine disposition; was even-tempered and patient, and had the self-forgetting spirit in a pre-eminent degree. He was a true and loyal son, gladly helping to provide for a large family. For many years he was an employee in the office of the Grenada Sentinel, where his services were invaluable. His health not being good here, he located at Durant, and entered the service of the I. C. railroad. He showed himself so competent that within a few months he was placed in charge of a train. As a conductor, he gave eminent satisfaction. No boy ever had more friends among the railroad people than did Will DeLoach. On Dec. 27, 1900, he was married to Miss Kate Thomas, of Durant. Long before he had reached his prime, and while life was so sweet and promising, he was called upon to die. He died in the triumphs of the Christian's faith, asking his young wife and all his loved ones to meet him in the better land. His father preceded him just eight days. May God sustain the bereaved family!

E. S. LEWIS.

Mr. J. P. STARR, of Fannin, Miss., died Aug. 25 of inflammation of the bladder. He was sick only eight days. All was done that could be done by loving hands and skilled physician, but gave no relief. Bro. H. P. Lewis was with us, and performed the funeral service. Mr. Starr was born in Alabama, Sept. 3, 1828. He came of Methodist parentage. His father and six uncles were Methodist preachers. His mother, Mrs. Phebe Starr, was a Methodist of the old type, who rejoiced every day in a conscious acceptance with Christ her Lord. He was a good provider, a good citizen, but never connected himself with any church. He leaves his companion of nearly fifty years, and two daughters and one son and thirteen grandchildren, to mourn their loss. God has not left us comfortless. His grace is sufficient for us.

W. M. WILLIAMS.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars; free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

There is a good deal of religious life that is much like the practice of "marking time" among soldiers. They lift up one foot and then put it down in the same place; then they lift up the other foot and put it down in the same place. They are moving, but they are not marching. In other words, they are but going through the motions of a march. So it is with many professors. They are marking time. They are "going through the motions" of a Christian life, but they are not getting on. They are saying their prayers, but are not praying; they are going to church, but not to heaven; they are talking in meeting, but bearing no testimony.—Church Army Gazette.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST NEW ORLEANS.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1867

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. S., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Location unsurpassed for many years.

Ideal Location. Beautiful grounds, town well supplied with good artesian water, telephone, telegraph and electric lights. Health record excellent, genuine Southern environment.

Advantages. Strong teaching force, good equipments, elective courses.

Our Aim. Wanted and for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea. Merit is our only plea for patronage.

Expenses. Charges moderate. $100 to $190 will cover all legitimate expenses.

NEXT Session. The forty-second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President.

or H. P. CRISTENBERRY, Sec. of Faculty.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious, in perfect repair, and fitted with the comforts of a refined home. Located in the hill country. It is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Do You Travel?

With a supply of biscuit in an In-er-seal Patent Package, a man may start from torrid Florida; cross the dusty plains of Texas; climb the snowy mountains of Colorado; brave the drought of the great American Desert; follow the rainy Pacific to frozen Alaska and in the Klondike make a meal on fresh, crisp biscuit. Wherever you go you can have your biscuit fresh and crisp if you get them in the In-er-seal Patent Package.

Soda, Milk, Graham, Oatmeal and Butter Thin Biscuit, Vanilla Wafers and Ginger Snaps, come in the In-er-seal Patent Package. Look for the trade-mark design on the end of each package

NATIONAL BISCUIT COMPANY

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation. **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Epworth Organs are easy to buy

Example: Style 401 is $35.00 payable as follows: $22.50 when organ is received and approved, $11.25 in three months and $11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO. 51 Washington St., Chicago

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week. If not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin! Insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO. 186 Griswold St., DETROIT, MICH.

NEWS OF THE WEEK.

The Czar and Czarina left Kell for France on the imperial yacht.

Action against contagious diseases was taken at a meeting of the Board of Health.

Lieutenant Peary's letters giving in detail the result of his explorations have been received.

Memorial services were held in all local churches in honor of the late President McKinley.

Armed miners drove a group of anarchists away from Guffey Hollow, near McKeesport, Pa.

Former President Cleveland arrived at Washington to take part in the McKinley obsequies.

Wall street men generally feared a panic, but markets opened with prices several points up.

Millionaire John W. Mackay, in an interview, says all anarchists should be executed when arrested.

The President has announced to friends that he would follow the lines laid down by Mr. McKinley.

The City Council held a special meeting to arrange a programme for the McKinley funeral services.

Six miners have been killed and others were injured in a mine explosion at Glenwood Springs, Col.

Indiana people tarred and feathered a minister at Huntington for calling McKinley a demagogue.

But few steel mills resumed operations because the strikers did not return to work in large numbers.

New gushers are being brought in daily at Beaumont, showing that the oil supply is practically inexhaustible.

Many women and children were hurt in a crush at the capitol in Washington at the McKinley funeral.

Hundreds of delegates have arrived in St. Louis to attend the convention of the American Pharmaceutical Association.

There are now at least forty steamships in the port of New Orleans. Fifty-eight steamships have cleared and sailed for New Orleans. This is a record breaking state of affairs.

Gov. Heard has issued a proclamation asking that Thursday next, the day of the funeral of the late President McKinley, be observed as a holiday and fittingly celebrated.

The State funeral of President McKinley took place at Washington, on Tuesday, thousand of troops, civic bodies and prominent men from all parts of the country taking part in the ceremonies.

The challenge committee of the N. Y. Yacht Club, after consultation with representatives of the Royal Ulster Yacht Club, decided that the first race of America's Cup should take place on September 26.

Well-informed life insurance men say that President McKinley carried from $100,000 to $200,000 on his life. One big New York company is said to have a single policy for $50,000. Mrs. McKinley is understood to be the beneficiary named in all the policies.

The foreign newspapers, especially those of Great Britain, speak of Mr. Roosevelt in the highest terms. The language of the press is not that of adulation for a head of government, but appears to be an honest tribute of respect for the character and ability of the man.

The United States embassy in London learns that a memorial service in honor of the late President McKinley will be held in Westminster Abbey at 3 o'clock, Thursday afternoon, at which seats will be reserved for members of the government and the diplomatic corps. A memorial service will also be held at St. Paul's Cathedral, the lord mayor and the sheriffs of the city of London attending in state.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

East Mississippi Female College.

NEW BUILDING.

DEAR BROTHER ROSWELL: Our prospects for next session are brighter than ever before. We have had so many more applications from students until we have found it necessary to erect another building, which is now in process of construction. It is to be a two-story building of about twenty rooms, with bath-rooms, hot and cold water on both floors; is fitted up with gas and sewer connections, and will be one of the prettiest buildings in town when completed. It will be connected by a covered bridge or passway over the street with the dining-room and main building, which will make it very convenient and pleasant in bad weather.

We have also purchased two buildings in the same square with the annex buildings. Have raised one of them and put brick basement, in which we have dining-room, kitchen, and pantry. We have fitted up the place with hot and cold baths, sewer and gas connections; have repapered, repainted, and put them in fine condition. In this place we will open our Industrial Home for the benefit of worthy girls who find it necessary to economize in getting an education. In this Industrial Home young ladies will live at actual cost, do their own work, or have it done as they see fit, and will get through on considerably less than they could in the regular boarding department. One of the professors will live in the Home, and his wife will act as matron and manager. This will help many a worthy girl to get a college education in a religious institution that heretofore was compelled to go to the State Industrial School, or to do without the training.

We have students engaged from fifteen or twenty States, having eight engaged from Pennsylvania, several from Ohio, Illinois, Indiana, Kansas, Indian Territory and New Mexico, besides from nearly all of the Southern States. Truly God is good to us. We ask all who are interested in the cause of Christian education for young women to pray for our work.

J. W. BEESON, A. M., President.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS, Ed. M. E. Church, South; No. 28 Tatnall St., Atlanta, Ga.

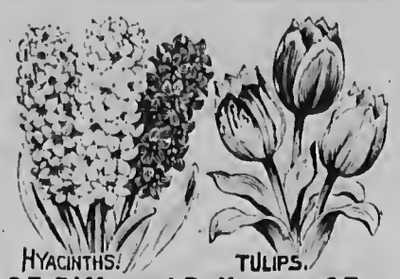
A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL, Clark Superior Court, Randolph Co., Ga.



25 Different Bulbs all for 25c.

By mail with cultural directions, for garden or pots.

1 Belgian Hyacinth.	1 Calla Fragrans, superb
1 Cockade Hyacinth.	New Sweet-Scented
1 Grape Hyacinth.	1 Bermuda Freesia.
1 Double Tulip.	1 Golden Sacred Lily.
1 Single Tulip.	1 Poet's Daffodil.
1 Narcissus, Stella.	1 Star of Bethlehem.
1 Narcissus, Leedsi.	1 St. Bruno Anemone
1 Winter Aconite.	1 Giant Ranunculus
1 Glory of the Snow.	1 Giant Crocus.
1 Iris.	1 Oxalis. 1 Bruillaca.
1 Allium. 1 Snowdrop.	1 Ixia. 1 Spanish.

Also Free to all who apply, our elegant Fall Catalogue of Bulbs, Plants and Seeds, for fall planting and winter blooming. Choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.

John Lewis Childs, Floral Park, N. Y.

Marriages.

Sunday, Sept 1, 1901, at the parsonage in Terry Miss., by Rev. H. C. Brown, Mr. E. C. Hudson and Miss Joe L. Williams, both of Terry.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S. Oct. 5, 6
Ellisville	Sun. P. M. and Mon. 6, 7
Laurel	Tues. 8
Vossburg and H., at Hebronsburg	Thurs. 10
Rose Hill, at Paulding	S and S. 12, 13
Meridian, at Meridian	Tues. 15
Raleigh, at Raleigh	Thurs. 17
Trenton, at Trenton	S and S. 19, 20
Decatur, at Decatur	S and S. 26, 27
Indian Mission, at Canmack	Tues. 29
Noshoba, at Mars Hill	Wed. 30
Walnut Grove, at Walnut Grove	S. and S. Nov. 2, 3
Carthage, at Carthage	Mon. 4
Harperville at Oak Grove	Tues. 5
N and Hickory, at Newton	S and Mon 10, 11
Morton, at Pelahatchie	S. and Mon. 17, 18
Shiloh, at Shiloh	S. and S. 24, 25
Lake, at ——	S. and S. 30, Dec 1
Forest, at Forest	S. and Mon. 8, 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where Q'ns. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are under-assessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Central	Sept 22, 29
South Side and P.	at South Side 29, 30
East End	Oct 2
Bunnsville, at Bunnsville	5, 6
Porterville at Chapel Hill	12, 13
West End	16
Wayne, at Spring Hill	19, 20
Waynesboro, at Waynesboro	20, 21
Winchester, at Fedora	Tues. 22
Daleville, at Daleville	26, 27
Lauderdale, at Brogan's C.	3 30 P. M. 27, 28
DeKalb, at New Hope	Nov 2, 3
North Kemper at Hopewell	3 P. M. 3, 4
Matherville, at ——	9, 10
Sanbuta, at Shubuta	10, 11
Leakesville, at Breland's Chapel	Tues 12
Middleton, at ——	16, 17
Vimville, at Pleasant Hill	23, 24
Pachuta, at ——	30, Dec. 1
Enterprise, at Enterprise	1, 2
Chunkey, at Chunkey	7, 8

G. A. QUICK, P. E.

VICKSBURG DIST.—FOURTH ROUND. In Part.

Port Gibson	Oct. 6
Rolling Fork, at Rolling Fork	12, 13
Vicksburg-Crawford Street	20
South Vicksburg	20
Mayersville, at Mayersville	26, 27
Edwards, at Edwards	Nov 3, 3

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Summit, at Norfield	Sept 21, 22
Magnolia and Oayka, at Oayke	28, 29
Providence, at Georgetown	Oct 5, 6
Gallman, at Gallman	12, 13
Crystal Springs	13, 14
Lincoln, at Pleasant Grove	19, 20
Tylertown and Fernwood, at Tylertown	26, 27
Topisaw, at Holmesville	Nov. 2, 3
McComb	3, 4
Bayou Pierre, at Pleasant Valley	9, 10
Hazlehurst	10, 11
Terry, at ——	16, 17
Pine at Pisgah	Fri. 22
Adams, at Adams	23, 24
Caseyville, at Bethel	Wed. 27
Pearl, at Tilton	30, Dec. 1
Brookhaven	Wed. 4
Beauregard, at N. Wesson	11 A. M. 7, 8
Wesson	8 P. M. 7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Centreville, at Centreville	Sept 22
Gloster	29
Harriston, at Harriston	Oct. 5, 6
Meadville, at Meadville	12, 13
Fayette, at Fayette	19, 20
Homochitto, at Homochitto Chape	27 28
Washington, at Washington	Nov. 2, 3
Percy Creek, at Percy Creek	9, 10
Woodville	16, 17
Natchez—Wesley Chapel	23 24
Natchez—Jefferson Street	24, 25
Wilkinson, at Hopewell	Thu. 28
Barlow, at Rehoboth	30 Dec. 1
Liberty, at Liberty	Thu. 5
Roxie, at Hamburg	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—THIRD ROUND.

Williamsburg, at Williamsburg	31 Sept 1
Mt. Carmel, at ——	7, 8
Hattiesburg	14 A. M. 15
East Hattiesburg	7.30 P. M. 15
Eastabuchie, at Eastabuchie	21, 22
Escatawpa, at Orange Grove	28, 29
Moss Point	30

W. W. SIMMONS, P. E.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct. 12, 13
Vaughan's, at Union	Thurs. 18
Flora, at Flora	Thurs. 17
Silver Creek, at Hillsboro	19, 20
Lake City, at Lake City	26, 27
Fannin, at Fannin	26, 27
Station, at Station	Nov. 2, 3
Canton	3, 4
Tranquil	9, 10
Benton	10, 11
Anding, at Ghost Ch	16, 17
Yazoo City	17, 18
Thomasville	23, 24
Brandon	24, 25
Steen's Creek	30, Dec. 1
Westville	Mon. 2
Capitol Street	Wed. 4
Madison	8, 9
First Church	9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. H. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:	
Sylvestria	31, Sept. 1
Holly Springs	Nov. 26
Waterford:	
Soulo chapel	Sept. 7, 8
Waterford	Nov. 22
Holly Springs station:	
	Sept. 15, 16
	Nov. 26
Ashland:	
Wesley	Sept 21, 22
Ashland	Nov. 13
Potts Camp:	
Hickory Flat	Sept. 28, 29
Hickory Flat	Nov. 25
Bethel:	
Bethel	Oct. 5, 6
Byhalia:	
Emory	Oct. 12, 13
Byhalia	Nov. 26
Abbeville:	
Abbeville	Oct. 19, 20
Abbeville	Nov. 21
Rundolph:	
Harmony	Oct. 25
Pontotoc:	
Pontotoc	Oct 26, 27
Olive Branch:	
Olive Branch	Nov. 2, 3
Olive Branch	Nov. 29
Shawnee:	
Church dedication at Liberty	Oct. 4
Shawnee	Nov. 9, 10
Red Banks:	
Eureka	Nov. 16, 17
Red Banks	Nov. 27
Cornersville:	
Macedonia	Sept 27
Cornersville	Nov 23, 24
Mount Pleasant:	
Union	Oct. 11
New Salem	30, Dec. 1

N. G. AUGUSTUS, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept. 21, 22
Booneville station	28, 29
Iuka station	Oct. 5, 6
Ripley and New Albany, at Ripley	12, 13
Jonesboro circuit, at Falkner	15
Ripley circuit, at Sand Springs	17
New Albany circuit, at Wells Chapel	19, 20
Blue Springs, at Blue Springs	24
Booneville circuit at Blackland	26, 27
Guntown and B., at Saltillo	31
Mantachie, at Shiloh	Nov. 2, 3
Belmont	5
Burnt Mills	7
Marietta, at Blythe's Chapel	9, 10
Kossuth, at Bethel	16, 17
Burnsville, at Burnsville	20
Iuka circuit, at Hebron	23, 24
Corinth circuit, at Mt. Carmel	30, Dec. 1

W. M. YOUNG, P. E.

COLUMBUS DIST.—FOURTH ROUND.

West Point	Sept. 8, 9
Starkville	15, 16
Macon	22, 23
Winston circuit, at Mt. Hebron	28, 29
Shuqualak, at Salem	Oct. 5, 6
Hebron, at Hebron	12, 13
Columbus	20, 21
Brooksville, at New Bethel	26, 27
Crawford, at Shafer	Nov. 2, 3
Sturges, at Sturges	7
Starkville circuit, at Street's Mill	8
Columbus circuit, at Mt. Pleasant	9, 10
Lugranzo, at Lewis Chapel	16, 17
Tibbee, at Mayhew	23, 24
Cedar Bluff, at Pheba	30, Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Society.

W. T. J. SULLIVAN, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept 21, 22
Greenwood	28, 29
Carrollton and McAnerny, at Carrollton	Oct. 5, 6
McNutt, at Sunnyside	12, 13
Dublin and Webb, at Tutwiler	19 20
Valden, at Valden	26, 27
Black Hawk, at Acona	Nov. 2, 3
West circuit at Bowling Green	9, 10
Carrollton circuit, at Murvin	14
Itta Bena, at Itta Bena	16, 17
East Grenada circuit	21
Winona circuit, at Bethlehem	23, 24
Moorhead, at Sunflower City	29
Indianola, at Indianola	30, Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug 21, 25
Cleveland	Sept. 1, 2
Greenville	8
Shelby and Merrigold	14, 15
Friar's Point	21, 22
Clarksdale	28, 29
Shaw's and Leland	Oct. 5, 6
Rosedale	12, 13
Bolivar and Glen Allen	19, 20
Austin	26, 27
Gunnison	25
Jonestown	Nov. 2, 3
Rulevilte	9, 10
Arcola and Hollondale	13
Tunica	16, 17
Lula and Lyons	23, 24
Hillhouse and Deeson	30, Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Sardis	Sept. 14, 15
Como	21, 22
Senatobia	28, 29
Hernando	Oct. 5, 6
Arkabutla	12, 13
Coldwater	13, 14
Batesville	19, 20
Courtland	20, 21
Burgess	26, 27
Eureka	27, 28
Pt. Hill	Nov. 2, 3
Cockrum	9, 10
Wall Hill	16, 17
Tyro	23, 24
Pt. Grove	29
Longtown	30, Dec. 1

W. G. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND. In Part.

Koselusko station	Sept. 21, 22
Flokena	28, 29
Durant	Oct. 3
Lexington	4
Ebenezer	5, 6

T. W. DYE, P. E.

Line of Life

on PEARLINE users' hands should be deep and long. PEARLINE lengthens life by removing the evils of the old way of washing: cramped bending to rub, long breathing fetid steam, weary standing on feet, over-exertion, exhaustion. Doctor Common Sense tells you this is bad. With PEARLINE you simply soak, boil and rinse. Quick, easy, sensible, healthful—proved by millions of users. 639

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND

Carrollton Avenue	Sept. 29
Tchoupitoulas	Oct. 6
Algiers	18
Felicity Street	11 A. M. 20
Dryades Street	7:30 P. M. 20
Louisiana Avenue	27
Paquemine	Nov. 3
Siddell	10
Rayne Memorial	11 A. M. 17
Parker Memorial	7.30 P. M. 17
Lovington	24
White Castle	Dec. 1
Burgundy Street	11 A. M. 8
Cerendelet Street	7:30 P. M. 8

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Rayne, at R	31, Sept. 1
Prudhomme, at Long Point	7, 8
Lake Arthur, at Lacassine	14, 15
West Lake and Vinton, at Vinton	21, 22
Gueydan, at G	28, 29
Crowley	Oct. 5, 6
Lake Charles	12, 13
Grand Cheniere, at O. G	19, 20
French Mission	26, 27

C. W. CARTER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Wesley, at Holly Grove	31, Sept. 1
Pleasant Hill at Beulah	4
Coushatta, at Coushatta	7, 8
Zwolle, at Bayou Scie	13
Mansfield	21, 22
Florien, at Petersburg	27
Rose Pine, at Bon Ami	28, 29
Leesville	30

JOHN T. SAWYER, P. E.

MONROE DIST.—THIRD ROUND.

Bastrop, at B	Sept. 4
Winnsboro, at B P	8
Oak Ridge, at M. R	11
Gilbert at H D	15
Girard, at L. C	17
Delhi	19
Floyd, at O. G	22
Waterproof, at St J	29
Harrisonburg	Oct. 13

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Opelousas, at Bellevlew	31, Sept. 1
Lecompte, at Lecompte	7, 8
Pineville	Tues. 10
Boyce	14, 15
Alexandria	21, 22

J. D. HARPER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baton Rouge circuit, at Antioch	31, Sept. 1
Clinton	7, 8
Ethel	11
Zachery, at Slaughter	12
Pine Grove, at ——	14, 15
East Feliciana, at ——	16
S. Francisville, at Tunica	21, 22
S. Helena, at Wesley	27
Amite	28-30
Keotwood, at Tangipahoa	Oct. 2
Franklinton, at Pleasant Valley	5, 6
Ponchatoula, at James' Chapel	12, 13

F. S. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Lanesville, at Mt. Zion	31, Sept. 1
Minden	31, Sept. 1
Ringgold, at Rocky Mt	7, 8
Valley, at Blocker's Chapel	14, 15
Lisbon, at Alabama	21, 22
Bernice and Dubach at Bernice	22 23

Special attention is called to Questions 17, 19, and 20. The Church Registers and Records of Church Conferences will be called for and examined. District Conference at Arcadia, July 30-Aug. 1.

A. J. NOTESTINE, P. E.

TIME ONLY 103 HOURS.

Go via the Kool Route

Through the Rocky Mountains and the scenery of Colorado.

First-Class Tickets TO SAN FRANCISCO and RETURN, $47.50.

Via St. Louis, Kansas City, etc.

Tickets on Sale September 18th to 26th, inclusive.

Good to return at any time until November 15th.

You can go one route; return another.

STOP-OVERS ALLOWED AT

Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs,

AND OTHER POINTS OF INTEREST, EITHER GOING OR RETURNING.

Tourists' Sleeping Cars.

Dining Car to Meridian on Morning Train.

Trains leave Queen and Crescent Depot, Foot of Press Street, only six squares below Southern Pacific Depot, at 9:10 A. M. and 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel); New Orleans, La.

F. E. GUERDRY, D. P. A.

Cumberland Phone 2190-11.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

Christian Advocate.

VOL. 48.—NO. 39. NEW ORLEANS, THURSDAY, SEPTEMBER 26, 1901. WHOLE NO. 2353

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, 1

Glances at the World.

REGULATING THE WEATHER.

Now and then attempts are made by man to take the place of nature and control the elements. A few years since it was thought that rain could be produced in the arid regions of the great West by bombarding the atmosphere with gunpowder. The experiments failed. Now it is proposed to regulate the weather altogether. One Professor Gates, of Maryland, has been investigating, and announces that the weather conditions depend on electricity. From this fact he concludes that if electricity in the atmosphere can be controlled, there will be no difficulty in regulating the weather—that is to say: Dry weather or wet weather, storms or sunshine, can be had at pleasure. He has experimented on a small scale, and "succeeded in making artificially, in miniature, many of the most impressive and majestic atmospheric phenomena." He produced mists and rain, thunderstorms and a tornado, and "an almost perfect waterspout." Of course, any man that understands the elements, and has sufficient apparatus at hand, can do these same things on a small scale. This professor performed these things in his laboratory, and "in miniature." But to regulate the weather, and adopt it to all sections, the man or the government must have a laboratory as big as the laboratory of nature. Professor Gates may have demonstrated his theory, and nature's methods may accord exactly with his theory, but it is not within the power of man to make big clouds or drive them away, nor to give us Summer or Winter as we may desire. We have no lack of faith as to the power of man to subdue the earth, and would not undertake to say that anything connected with the earth is impossible, but we are somewhat skeptical when it comes to going up into the atmosphere a half mile, or more, to operate positive and negative charges of electricity. The elements are beyond man's reach. Anybody can create a tempest in a tea-pot.

THE CROP REPORTS.

The prospect for living next year is by no means gloomy. The wheat crop is harvested, and is abundant and of good quality. The corn crop is about mature all over the corn region, and though short compared with other years, it will be sufficient. The trouble is, those who have failed to raise any will be compelled to buy at high figures. This will be hard on Southern farmers who depend too much on the Northwest. Throughout the cotton region reports indicate favorable conditions and a yield of large proportion—sufficiently large to bring as much money as last year, if prices hold up. The report of damage by storm a few weeks ago was greatly exaggerated. The same is true as to the rice crop of Louisiana. It is now certain that the damage was very slight, and the crop good. Rice ought to make up in a large measure the lack of corn. It is a healthy food, and properly cooked, it is palatable. The wonder is that it is so little used. It ought to be a staple article where now it is deemed a luxury, or fit only for sick people. The sugar crop of Louisiana is fast nearing maturity, and soon grinding will begin. The weather has been favorable, and the yield will, perhaps, be equal to any year in the past. There is hardly any prospect for the importation of sugar free of duty, not even from Cuba, though the duty may be reduced a fraction. The supposition, therefore, is that the price will not vary much one way or the other. Corn and hog products and beef will probably rule higher, but, on the whole, without some unforeseen disaster, living for another year will be about as easy as it is at present. We ought to be devoutly thankful for our blessings.

VITAL STATISTICS.

The vital statistics, as compiled by the Census Bureau for the year 1900, have but recently been given out. The chief of this particular division says: "The most important feature of the results presented is found in the decrease in the general death-rate per 1,000 population of nearly 10 per cent., and the decrease in the rates of the particular diseases to which the general decrease is due. The average age at death in 1890 was 31.1 years; in 1900 it was 35.2 years. The total number of deaths reported in 1900 was 1,039,094; in 1890 it was 841,119. The increase was, therefore, 197,675, or 23.5 per cent. As the percentage of increase in the population was but 20.7, this indicates a more complete return of deaths than in 1890. Portland, Ore., with a death rate of 9.5 per thousand, shows the lowest mortality, and Shreveport, La., with 45.5 per thousand, the highest. In the registration area the thirteen principal causes of death, with the rate per 100,000, were as follows: Pneumonia, 191.9; consumption, 190.5; heart diseases, 134.0; diarrhœal diseases, 85.1; kidney diseases, 83.7; apoplexy, 66.6; cancer, 60.0; old age, 54.0; bronchitis, 48.3; cholera infantum, 47.8; debility, 45.6; inflammation of brain and meningitis, 41.8; diphtheria, 34.4; typhoid, 33.8, and premature birth, 33.7. Death from all the principal diseases shows a decrease since 1890, the most notable being in consumption, which decreased 54.9 per 100,000."

THE SUNDAY-SCHOOL MISSIONARY SOCIETY.

BY R. A. MAGRUDER.

I hardly know what things to say on this subject that might be helpful, and yet not seem to some entirely useless. And yet, when I go into our churches and see our preachers habitually omitting the Lord's Prayer where it should be, failing to read the lessons as they should be read, standing in prayer, or in other ways changing our form of worship; choir exhibitions substituted for congregational singing, and probably less than five per cent. of the congregation kneeling during prayer; and again, when I go into a Sunday-school and find the superintendent a man without God and without hope, and find that he is frequently absent, and, when present, generally late; that one of the teachers is a Baptist, another a Presbyterian, another a Methodist who won't pray in public (of course, not in secret), another not a member of any church, and that the teacher of the infant class is a most lovely, magnetic young lady whom the little ones almost worship, a member of the church who attends every ball, theater, etc., dances and plays cards; when I see these things, as well as other evidences too numerous to even mention here, of ignorance or disloyalty, or both, I feel that there is nothing too plain or too simple to touch, hoping to help some one.

Whether the Sunday-school will or will not be a Sunday-school Missionary Society, is not a question for the individual Sunday-school to settle; nor, in fact, is it a question at all. Our church has settled that question once and for all. Paragraph 246 of Discipline reads, "Let every Sunday-school be organized into a missionary society, auxiliary to the Board of Missions." Hence I shall not attempt to give any other reasons why we should do this. It is not a question; it is settled. The only question is, Will we obey, or will we disobey?

Now, then, how shall we meet, recognize, and obey this requirement? I do not believe that it is necessary, or that it is wise to have a separate organization within the Sunday-school, with special officers, members, etc. I believe this hinders the intent of the church, which is, not that we have a missionary society within the Sunday-school, but that the Sunday-school be and is a missionary society.

I think a very good plan, and one which meets the requirements, is, that the Sunday-school, recognizing and obeying the will of the church, set aside one Sunday in each month as Missionary Sunday. Let the contribution that day go to missions. Have the prayers and songs missionary in tone and character, and then, after recitation of lessons, into which the teacher should throw all possible missionary thought, substitute missionary exercises for the usual application of the lesson by the superintendent, or make the application missionary, which can be done almost with any lesson, for the gospel of Jesus Christ is, "Go ye, therefore, and teach all nations. . . . And lo, I am with you alway, even unto the end of the world. Amen." And again, "Freely ye have received, freely give."

Now, our Missionary Board is trying to introduce into our Sunday-schools a uniform service for all our schools on Missionary Day. While I have had no experience with this plan, I feel that our Sunday-schools should as rapidly as possible adopt it. When our church appoints men—brainy men and consecrated men—to have supervision of certain parts of church and Sunday-school work, loyalty demands that we carry out their plans as far as possible, including the use, as a whole, of programmes for Children's Day, Rally Day, etc.

Then, too, what an inspiration comes to us out of the thought that all over the world teeming thousands of children and grown-up children are saying the same Sunday-school lessons and singing the same glad songs of praise to Him who loves us freely.

Have the children feel that this Sunday-school missionary contribution is their contribution to missions. This will encourage them, and train them, when children, to systematic and intelligent liberality.

Where it can be done, use the children in the missionary exercises. Let them feel that they are of some account, and that God can and does use them in that greatest of all works—salvation.

Do not let the services be dull, monotonous, and tiresome; and, above all, in trying to avoid this, do not go into worldliness and clap-trap methods to interest. Make the service such as the children can assimilate, instructive and stimulating, and it will surely interest them.

One more word: Do not forget "Rally Day." Send to Dr. W. R. Lambuth, Nashville, Tenn., for programmes. Study them; carry them out. Put this collection with your Sunday-school missionary contribution. Make it peculiarly a children's day; of the children, by the children, for the children.

Hattiesburg, Miss.

CHRIST'S VALUATION OF MEN.

BY REV. H. W. RICKEY.

The argument for missions, home or foreign, is not a question of custom, tradition, ecclesiasticism, or geography, but a simple one of the estimate we place upon a human being. Is he really worth the effort of saving? Has man an intrinsic value in himself which makes him worthy of the effort of God and man to redeem? To illustrate: Gold is valuable in itself, whether it be found in Australia, California, Alaska, or Africa. We do not care where it came from, just so it is pure and stands the approved tests. Has man a value, in and of himself, independent of questions of geographical location?

There are three methods by which we determine the value of a given thing to us: The sacrifices we are ready to make to acquire it, the money we are willing to spend to get it, the appreciation we show in the possession of it. Then try the church by these methods in its mission work. In 1899 this country spent $8,000,000 for chewing gum, and raised less than $6,000,000 for foreign missions. Take what we spent last year for collars, cuffs, and neckties. The money value of these things far exceeded our financial interest in missions of any kind. As a church, are we really aware of having made any sacrifices? It takes 1,500,000 Methodists to raise $800,000 for foreign missions.

About one in ten Methodists are really engaged in saving men, directly and personally, and by some this is considered a high per cent. Our net increase for the year 1900 was for the entire year 5,712. It took 1,470,520 members and 11,378 preachers to bring in that net gain, with an army of 853,751 Sunday-school scholars to draw on, besides 120,236 Epworth Leaguers to help in a pinch.

Our appreciation of the work of soul-winning certainly, as a church, must needs be small in the face of a decided increase in financial liberality, and other helps to that end. Are we not losing out of sight Christ's conception of the value of a human being? Have not the majority of Methodists been so overcome by other things as to lose sight of the real end and aim of the gospel—the saving of men because they are men? Are we not infidels and skeptics at heart as to the salvability of men, and do not our actions conform to this attitude of indifference? The value of any kind of mission work rises in exact proportion as to the value we place upon any human being, wherever found, however found. We can not believe human beings, or any human being, is of such intrinsic, tremendous and eternal worth as to engage the energies of God, men and angels, or we would do, as a church, ten times more than we are doing.

We say we believe in hell. Christ taught there is a hell. To save men from hell ought to enlist as much strenuous effort as to save them from a burning building. Do we believe what we say we believe?

Here, then, if the New Testament be not a gigantic imposture, lies the two great motives of any kind of mission work, regardless of questions of geography. First, man is a being of such vast powers, possibilities and capabilities—fit to become the eternal friend and companion of the Most High God, and that irrespective of issues of caste, class, color or creed—that he is worth the supremest effort the church can make to save. Second, there is the certain, bad possibility of hell. To save a soul from such a death calls for the most intense effort man can put forth.

When these two motives come into their energizing play, will the church lack for men, methods, means, or money? We think not. How can a man help being a missionary under the dominance of such mighty ideas? He will become one in spite of all obstacles and difficulties.

The truth of the matter is, that our disease is infidelity. These things have become unreal and visionary to the vast majority of church-goers.

Clinton, La.

ANOTHER REASON.

BY REV. W. B. LEWIS.

Bro. Ellis, in your issue of Sept. 5, gives us a strong article on the order of public worship prescribed in our Discipline, in which he states one reason for occasional non-conformity to this order on the part of our preachers and people. He refers to the example of our "Bishops, General Secretaries, and other doctored divines," at "the Epworth League Conference at Atlanta, Ga., and at the General Missionary Conference at New Orleans, La." He says, "At both these great Methodist assemblies the congregation and leader always stood up for prayer," etc. He adds, "Defects and deformities that accompany greatness are sure to be idealized by the careless observer."

Permit me to suggest another reason that so many of our people do not kneel in prayer in our churches. Our pews are generally too close together. In many of our churches it is practically impossible for people to kneel between the pews. We will never get all our people to kneel in prayer in our churches until we make it convenient for them to do so.

At the General Missionary Conference in New Orleans there was an additional difficulty in the great crowd. Not only were the seats close together, but the hall was jammed on almost every occasion. Under the circumstances it is a question whether it was not better for all to stand in prayer. Standing is a scriptural attitude in prayer as well as kneeling. I do not consider our rules respecting the order of public worship as being so unyielding that we may never, under any circumstances, vary from them. Our order of worship is simple and beautiful, and, as a rule, I never depart from it, but I do not feel that it would be a crime to do so if it seemed necessary.

In New Orleans I was so impressed with the manifestations of the presence and power of the Holy Spirit during the Missionary Conference that I had never thought of the attitude in prayer observed until I read Bro. Ellis' article. Indeed, now I can not recall the mere forms observed sufficiently to have any distinct impression in my mind as to our attitude in prayer. But I have great confidence in the wisdom, piety, and church loyalty of our "Bishops, General Secretaries, and other doctored divines," who had immediate charge of the occasion, and do not question for one moment but that they did what was best to have been done under the circumstances.

"Where the Spirit of the Lord is, there is liberty." And whether in this mountain, or in that, or in neither, the main thing for us to look after in worship is the spirit, and not the form. "God is a Spirit: and they that worship him must worship him in Spirit and in truth." It is well to have due regard to forms, but, then, we must not forget that "the letter killeth, but the Spirit giveth life."

HIS WITNESSES.

BY REV. H. M. ELLIS.

Christ has gathered his disciples on Olivet to say good-bye. The moment of his departure has arrived, and there is no time to be lost. What remains to be said must be said quickly. Is there one command pre-eminent for importance, one trust more sacred than those already spoken, that he would have them bear in mind and lay to heart particularly? Is there one duty toward which his instruction has been leading them, and for which his association has been lifting them? Is there one service that they can render him that is at once the climax and sum of obligation and privilege? Surely, if the disciples knew the imminence of his departure, and felt for him the grateful devotion they should have felt, they would have pressed close to his side as they cried in tones intense with yearning, "What is it, Master, what is it?—the last wish you would utter, the greatest service we can render?" But Jesus knew. Yes, he knew more—that the whole success of his mission and death depended on adequate demonstration of the justice of his claims as Savior and Lord of human hearts and destinies. So he hastens to declare his last command, "Ye shall be my witnesses."

Yet there is here not so much the tone of command as there is that of confidence and trust. He knows that they who have witnessed the matchless manifestation of his boundless love, who have accepted this sacrifice for their sins, and felt the thrill of the heavenly joy and power that flow from the new life which is his gift, need no commands. The wish made known, the privilege of service pointed out, are all that is necessary for hearts that are a-quiver with longing to adequately express their grateful devotion. And yet it is no less a command because a privilege.

"Ye shall be my witnesses—unto the uttermost part of the earth." And even as it is spoken, that no other utterance might shade the emphasis that he would lay on this supreme duty and trust, "He was taken up, and a cloud received him out of their sight." Thus the infinite wisdom puts the definite and divine period to the words of the blessed Christ where each time his loyal followers glance skyward they may thrill with the recollections of his final expectations in them; so that each cloud that casts its shadow over earth may be a reminder of human depravity and need, and be a call to duty.

His witnesses! Oh, may we press his case in every court till before the bar of every intelligence shall stand in redeemed lives absolute demonstrations of the merit of his blood and the power of his grace! The Christ-appointed logic of Christianity is Christian life.

INDIAN MISSION.

MR. EDITOR: I see in the ADVOCATE, of Sept. 12, that many of the brethren held missionary rallies, and had a nice time, and raised right smart money. But I have not heard of a dollar raised for the Indian in our midst—the Mississippi Indians; and some of them had their collections up in full, and so took no collection at all. Would it not have been nice if they had thought to take a collection for the poor heathen in our midst? I would have appreciated it so much, and I expect the good Lord would have approved the rally and made it a great blessing.

Brethren, it is not too late; never too late to do good. Now, let us do something for our neighbors at our door. Let us do something worthy of the cause for which we plead. We need money for church-houses and land, and also for school-houses where they may be taught.

Please, brethren and sisters, send your contributions as before to me by registered letter or postoffice money order to and on Lorman postoffice, Jefferson county, Miss. Send at your earliest convenience, and greatly oblige me and please your Lord. How can we withhold our Lord's money from his poor? Let it come.

Yours for the missionary work,

A. D. MILLER.

Lorman, Miss., Sept. 14, 1901.

Christian Advocate.

What Our Editors Say.

METHODIST DOCTRINES.

Only God can tell the secret of the success of Methodism. It is He that raised up the Wesleys and Fletcher and Whitefield and their helpers; it is he that guided their lives and labors; it is he that gave them the ears and hearts of their hearers. John Wesley spoke truth when he said of the movement, "Behold what God hath wrought." But men can know something of the power that has "turned the world upside down"—and it needs not extraordinary insight for them to understand a part of the forces that astonished Christianity. Plain people can easily infer that one great cause of Methodist progress was Methodist doctrines. The cardinal and peculiar doctrines of Methodism were not only God's truth, but the very truth men longed to hear. It was not strange that sinners flocked to listen when the preacher declared that "Grace was free for all and free in all"—in a word, that there was redemption for all, that every sinner was elected to salvation if he would repent and turn to God. The marvel is that they could and did so long stagger under the teaching that some particular individuals were elected to life, without foresight of faith or any other condition, and that some individuals were passed by and left to reprobation without any condition therefor. When the note of preaching changed to an invitation to all and any, with promise of divine help to all and any who endeavored to obey, it was the music of hope, and the lost flocked like doves to the windows.—Southern Christian Advocate.

THE LYNCHINGS GO ON.

But what can be done? It is safest for society and better in the long run that criminals be tried and executed as the law provides. The maintenance of regard for law and a proper reverence for civil authority is of vital importance to us, and this we can not have if mobs take the criminals into their hands and, regardless of law, execute them. We must by all means create a public sentiment that makes law supreme in the domain of law. We must have a public sentiment that defends and fosters a sound and true government. The press has its part to do in this work of calling our people back to see the wisdom of obedience to law and authority. And this the press is in many instances doing, we are glad to know. No sectionalism can be tolerated here. All sections of our common country are concerned, and vitally in this enthronement of respect for law in the minds of the people. The secular and the religious journals can unite in an effort for this accomplishment.—Wesleyan Christian Advocate.

ENGLAND'S ZERO OF SHAME.

The zero of English civilization to-day is the presence of woman on both sides of the counters of her drunkard factories or murder mills. One of the most distressing shadows we have ever seen in London, was that of a mother with a babe in arms, falling upon the inside of a frosted window of a drinking saloon! The people here may not get so uproariously drunk as they do in America, but we dare say there are possibly a quarter of a million in London who have not been thoroughly and entirely sober during ten consecutive days in ten years. We are more than ever persuaded that the work of checking and finally abolishing the ravages of the liquor and opium traffic must be led by America. And the work in America must be successfully launched on the rising tide of our young people's intelligence and enthusiasm. Our New Century Knights, we trust, will perform no insignificant part in this herculean task.—St. Louis Christian Advocate.

READING FOR CHILDREN.

More than once in these columns have we called the attention of parents to the importance of exercising the utmost vigilance as to the character of the reading that may be introduced into their homes, or may chance to fall into the hands of their children. There is so much corrupting and dangerous literature afloat, that too much caution can not be used in this regard. Many parents either seem indifferent to the danger or ignorant of it. The danger is not confined to the yellow-backed dime novel. Many fashionable works of fiction, reputed to be of a higher order, contain moral poison in its most insidious and pernicious forms. Encourage reading among your children, but see that it is of a pure, healthful, elevating character.—Baltimore and Richmond Advocate.

THE GIDEONS.

The "Gideons," says the Presbyterian Record, is the name of the organization of traveling men, 1,600 in number, who neither play cards, drink nor smoke. The number of commercial travelers who are gentlemen is largely increasing. That is well, but we should like to know if the "Gideons" go a-fishing on Sunday. It is the habit of some traveling men to plan their trips with the view of meeting at good fishing places on Sunday, that they may spend the day fishing. We know one merchant, at least, who refuses to purchase goods through such traveling agents. It is a good example for others to follow.—Arkansas Methodist.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

'BAPTIZO" IN THE NEW TESTAMENT.

In the New Testament the word "baptizo," or baptize, is not only used in the sense of ceremonial cleansing by water (which cleansing was invariably by the application of the element), but it is used synonymously with Greek words which mean sprinkle.

How the assertions, then, of Baptists and Campbellites that the word means immersion, and immersion only, together with their old hackneyed and clap-trap phrases, "liquid grave," "following Christ into the water," etc., appear in the light of such facts, is left to the judgment of the reader.

The following texts illustrate the use of the word in the New Testament:

Mark vii, 2-4: "And when they (scribes and Pharisees) saw some of his disciples eat bread with defiled—that is to say, with unwashen (unpicto)—hands, they found fault." (3) "For the Pharisees, and all the Jews, except they wash (nipsontai) their hands oft (or 'with the fist,' as is translated on the margin and in every other place in the Bible), eat not, holding the tradition of the elders." (4) "And when they come from the market, except they wash (baptisontai), they eat not. And many other things there be, which they have received to hold, as the washing (baptismons) of cups, pots, brazen vessels, and tables."

"Nipto," in the second and third verses, is translated wash, the same as "baptizo" in the fourth verse.

Dr. Ditzler says: "Nipto, wash, . . . always implies affusion. Its noun occurs in the Bible thirty-seven times, always implying affusion."

Dr. Summers says: "Most likely an allusion to the ancient custom of washing hands and feet by the assistance of a servant who poured out the water on the part to be cleansed; hence II. Kings iii, 11, 'Here is Elisha, the son of Shaphat, which poured water on the hands of Elijah.' This must have been the common mode of ablution, or the office of an attendant would not have been so described. Indeed, it is common at this day among the orientals who do not change their custom as we change ours."

D. Fairfield, in his "Letters on Baptism," explains the clause, "with the fist." "Many times there is no servant in attendance to pour or sprinkle the water . . . after contact with something or somebody unclean. He must himself, therefore, perform the whole ceremony. How does he do it? He lays hold upon the pitcher with one hand and pours the water upon the other; and in turn takes the pitcher in the other and pours the water upon the first. So they are both cleansed in 'running water.'"

In the fourth verse "baptizo" not only means wash or cleanse, but parallel verses show that all the ceremonial cleansing of the Jews were by sprinkling. In Lev. xiv and in Num. xix we read that "running water" was not only to be "sprinkled" upon the house, tent, persons, etc., but upon "all the vessels."

It is perfectly absurd to suppose that the Jews immersed themselves before each meal and on returning from the market—from three times to a number indefinitely each day—or that they immersed the beds on which they reclined or slept. They were not only without the facilities for doing so, but such a custom would have proved fatally unphysiological.

Moreover, "so well was it known that the baptisms of Mark vii, 4, were all by sprinkling that the learned Greeks who duplicated manuscripts translated 'baptisontai' in that place 'rantisontai,' 'sprinkle themselves.' The two oldest copies of the New Testament known (Codex Vaticanus and Codex Sinaiticus) thus translate it. Seven others do so." (Ditzler.)

But John iii, 6, settles the question, "And there were set there six water pots of stone, after the manner of purifying of the Jews, containing two or three firkins apiece."

From these pots the Jews drew out water to sprinkle themselves. They had more water on that occasion than usual on account of the large number of guests at the "marriage." As a firkin contains only a few gallons, it would have been impossible to perform the idolized immersion. Moreover, information is not wanting as to the quantity of water the Jews used in their ablutions in general.

Dr. Ditzler, quoting from Lightfoot, says: "They allot one-fourth of a log for the washing of one person's hands." "A log is five-sixths of a pint; one person washed, then, with nearly one-fifth of a pint."

These truths make it doubly clear that the Pharisee (Luke xi, 37, 38) who besought our Lord to dine with him, and who "marveled that he had not first washed (baptized) before dinner," did not expect him to immerse himself. In fact, that Pharisee never in all of his life heard of such a thing as immersion, and after the modern Baptist fashion.

The statement is not only made in John iii, 25, 26, that the Jews regarded baptism as a purification, but Paul, in Heb. ix, 10-13, where he is discoursing on the ceremonial dispensation, calls the "divers washings" baptisms. He uses the word "baptismois," and in referring to the "blood of bulls and goats and the ashes of an heifer, sprinkling the unclean." It is thus seen that Paul also uses "baptize" and "sprinkle" interchangeably, and in the sense of purification, as well as St. Mark, the Jews and early Greeks.

'GILDEROY" ENDORSED.

BY REV. P. H. FONTAINE.

"Gilderoy" always writes something worth reading, and I read everything that I see from him. His article on singing was pertinent, and stirs me to write more on the same subject.

Our country is the land of the free and the home of the brave, and is overrun with free-lance preachers and singers who usually represent some independent, "non-sectarian" Publishing House, and by exhortation and the singing of some new song set to some catchy air, scatter their song books far and wide into the homes of the people called Methodists. Our people are progressive, and as the rise of "non-sectarian" Young People's Christian Societies necessitated our Epworth League, so the Epworth League and the multiplication of "non-sectarian" hymn (?) books has given us "The Young People's Hymnal" and "The Young People's Hymnal No. 2." These, though good as far as they go, yet may be, as the "non-sectarian" song books have been, the means of placing our pastors and people in the embarrassing position at worship referred to in "Gilderoy's" article.

We have three services which are too distinct, viz: the Sunday public worship, the Sunday-school, and the Epworth League devotional service. In the two latter there is almost invariably used some other book than our Standard Hymnal. Out of these books the children are taught to sing. The majority of the children attend the Sunday-school service only, and when that is over, go home; therefore, they do not learn any of our standard hymns. Multitudes leave the Sunday-schools without joining the church or Epworth League. Some of them, as they grow up, are gathered into the Epworth League, and when placed as leaders of meetings, naturally choose those songs with which they are most familiar.

The majority of our members never attend the Sunday-school, deeming it the kindergarten of the church, when in reality, it is, as Dr. La Prada defines, "The church studying the Word of God." Neither do they concern themselves about attending the Epworth League meetings; consequently, they do not learn the new songs. There are even pastors who take scarcely any interest in the Sunday-school and Epworth League meetings, and yet they are the overseers of the flock.

A judicious use of our hymns, and a careful oversight of our different services, arousing the interest of all our people, is what is needed.

New Orleans, La.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

To the Officers and Members of the W. H. M. Society, Louisiana Conference.

DEAR SISTERS: We have entered upon the third quarter of our fiscal year; so we must take our bearings and prepare for the next portion of the race. Each quarter should be an improvement on the last, as we gain experience and knowledge of the work. During the past quarter we have both gained and lost. Two of our district secretaries, Mrs. T. S. Randle and Mrs. M. E. Carr, assisted by Rev. W. G. Evans, of Grand Cane, have organized eight new auxiliaries. One of the old has disbanded, and some are silent. But we have gained more than we have lost.

"Every individual is intended of God to be a minister of good to the world," and never before in the history of the world have so many doors been open to the ministry of God's children. May God give us a new sense of the value of human souls, and the faith to expect great things from him!

The Week of Prayer and Self-Denial, beginning Oct. 7, is near at hand. Let us, by God's help, make it a season of deep spiritual blessing to our souls. Let us put into it self-denial and service, and, above all, importunate prayer for the outpouring of the Holy Spirit upon our work and workers, for without this we can do nothing. Let us remember what Jesus is able to do—"exceeding abundantly above all that we ask or think." His word never returns void. "He giveth power to the faint and to them that have no might. He increaseth strength."

Mrs. MacDonell, our General Secretary, says: "What a season for power we may make this, if we but use it aright! We need silver and gold; we need women anointed for service. We want the hearts of our law-makers, that they may make good laws that will uphold our work and help the effort we make for God's glory and men's good. Pray for these."

Programmes for Week of Prayer have been sent to the auxiliaries, and we trust that none will let this opportunity for good pass by without availing themselves of all its blessed privileges.

At the last meeting of the Board in St. Louis it was decided to urge the collection of one dollar per member over and above the dues and contingent funds, owing to the fact that the half of our dues is not sufficient to carry on the connectional work. Let each one of us respond to this appeal as the heart and conscience, enlightened by the Holy Spirit, may dictate. We must not forget that the hope of the Home Mission Society lies in an increased membership and the regular payment of dues.

Three new enterprises have been taken up by the society. One, to place in the Scarritt Bible and Training-school a special teacher of home mission work. The call for trained workers at home is constantly growing, and must continue to grow, owing to the influx of foreign immigration and the rapidly increasing population of our cities. Another work is among the miners of the Bluefield district in West Virginia. There are 40,000 of these people, many of whom are foreigners and many in the depths of ignorance. Miss Louise Whitman, of Pulaski City, Va., has been appointed to this work, and in October will go to her post of duty. Let us follow her with our prayers. The third enterprise is work among the negro women of the South. Mrs. Hammond says: "It is the same kind of work done by our mothers which made the old colored 'mammies' what they were, and the lack of which makes this younger generation what we find them." Five thousand dollars has been appropriated by the Board to build a hall at Paine Institute, Augusta, Ga., for the industrial training of colored women and girls. Teaching them to become good seamstresses and cooks, under Christian influence, may help, in some degree, to solve a few of the social problems confronting us.

In order to bring this great work before the people, we must urge the circulation of our literature. We must increase the subscription list of Our Homes, and seek to establish the Reading Course in every auxiliary. This new Reading Course, beginning with "Harmony of the Gospels," should be used to fit us for the Master's work. We should be "workmen that needeth not to be ashamed, rightly dividing the word of truth."

Now, dear sisters, I pray that God will place upon each one of us a realization of the needs around us; that he will give to each one a deep sense of personal responsibility, and help us to "press forward toward the mark for the prize of our high calling of God in Christ Jesus."

MRS. E. R. KENNEDY,
Conf. Sec.

Lafayette, La.

MEMORIAL.

Mrs. Elizabeth Covington Magruder was born near old Washington, Adams county, Miss., July 20, 1810, and departed to her home in heaven on July 30, 1900. A long, beautiful, useful, eventful life was hers. She was a member of one of those families more or less connected by blood and marriage, mentioned by Claiborne (Vol. I., page 259), who says: "The immigration from Maryland, chiefly from Calvert, Prince George and Montgomery counties, consisted, for the most part, of educated and wealthy planters—the Covingtons, Graysons, Chews, Calvits, Wilkinsons, Freelands, Wailes, Bowies, and Magruders, who for a long time gave tone to the territorial capital." They took large part also in giving form and order to the industries, the institutions and the laws of the Territory which was soon to develop into a great commonwealth. Amidst the scenes and activities of those formative years in the growth of the State, Mrs. Magruder grew up and took her part. The wide circle of her family connections, and the cultivation and intelligence centered at the capital, gave her social and educational opportunities which she was not slow to embrace.

Her father was Levin Wailes and her mother Eleanor Davis, natives of Maryland, reared and married there. Mr. Wailes was a county officer and surveyor of public lands. Soon after his marriage, in pursuance of this latter office, he moved to Georgia, where he continued for several years in Columbia, Elbert, and Richmond counties. There most of his children were born. The eldest was Prof. B. L. C. Wailes, son-in law to Gen. Leonard Covington, and State geologist of Mississippi, whose official report is still authority on that subject. Another son was the venerable and saintly Edwin Howard Wailes, so long one of the chief citizens of Woodville, Miss. A third son was the youngest child, born in Opelousas parish, La., Mr. Hoy Wailes, an excellent man of high character, who, from his manhood, lived a citizen of Louisiana. An elder daughter was married to Mr. James Rose, for many years flour inspector of New Orleans. Another daughter became the wife of the Rev. Wm. M. Curtis, a leading member of the Mississippi Conference, and whose effective labors were given for a time to planting Methodism in the city of New Orleans. In the early part of 1810 Mr. Wailes moved with his family to the Territory of Mississippi, and settled near the capital, where the subject of this notice was born. After some time spent in surveyor's work in Louisiana, he returned to Mississippi and settled permanently in Washington, and filled the office of surveyor-general. Here his children were educated in the best schools at hand.

In the decade of the twenties Elizabeth Female Academy was founded—a pioneer school for the education of young women—and brought to a high grade of efficiency under the successive superintendence of the Rev. Dr. B. M. Drake and other leaders of Methodism in that section. In this school Mrs. Magruder received the scholastic training which so aided the home life in fitting her for the high place she was to fill in social and domestic affairs. Her beautiful womanhood opened its rare grace and virtues on a time which called for sterling character and wise industry in adjusting the energies of our people to the truest and best forms of life. Her sympathies and co-operation were always given to these ends. Great questions of domestic and civil polity were passing to their natural solution, and every genuine home shared the cares and responsibilities of current issues.

It was about 1830 when Major John Hawkins Magruder, of the Maryland family, who had married Eliza Wailes, settled the large Hazlewood estate, seven miles east of Canton. The noble hospitality and refined Christian culture of this home made it the charm and pleasure of the many who sought its ennobling society. It was a typical Southern home. Seven children were born to Major and Mrs. Magruder, when this lovely Christian woman was taken from the family. In due time the subject of this notice came to fill the place of the departed sister, and so well did she fill the part of mother to these seven that the youngest of them was thirteen years old before she learned the difference. From the day when she became mistress in this family to the end—more than sixty years—her life was identified with everything that made the noble life of Hazlewood. Into its interests and affairs she threw the full force of her ardent, unstinted devotion as wife, mother, and mistress. Fourteen children grew up around her to call her blessed and to lay the crown of honor on her head, in whose hearts the virtues of her beautiful character were instilled. These children were trained in the nurture and admonition of the Lord. She took full part with her husband in giving every possible care to the domestic integrity and religious instruction of their slaves. No slave was ever sold away from his family in that home, and the children of these slaves were baptized at the same time and place with those of the white family. The entire discipline of the household was arranged with loyal adherence to the Methodist Church, to which they belonged, whose doctrines and polity they embraced, and whose institutions they warmly supported.

Early in life Mrs. Magruder gave her heart to God, and took her place in his church. From the beginning she was a model of consistency, an example of faith, of patience, of humility, of unselfish concern for others. She was strong in the Lord and in the power of his might, though beautiful in the simplicity and modesty of her professions. Her care was constantly and regularly bestowed on the ministers and affairs of the church. Her pastor was the Lord's man to her, and the cause of Christ was her cause. Her communion with God afforded her the joy of his salvation. This was the power that sustained her through a long life of devotion to duty, that comforted her in the trials and experiences of forty years of widowhood, and that gave her strength and victory in the fierce conflicts and sad losses of civil war. The grace and cheerfulness of her dignified bearing, and her gentle, loving sympathies, made her the charming friend of the many who so often found social retreat and refreshment in this hospitable country seat. Her wide reading and deep interest in current affairs made her an engaging companion to young people, over whom she had a strong Christian influence. Those who knew her best, especially in the sacred intimacies of home life, loved and revered her for her exalted virtues and pure character.

To the end of life she was the cheerful, charming correspondent of her children and grandchildren. They will still remember how full these letters were of delightful information, of deep interest and affection, and how charming in form and style; how treasured as notes from grandma. The last of these notes of greeting and blessing were sent out from her own graceful hand to some of these grandchildren on the ninetieth anniversary of her birth—so well were her powers preserved to the end.

Who can estimate the value, the effect, the glory of such a life as this? Every other victory grows pale and hidden before the splendor of this triumph. "Whosoever liveth and believeth in me, shall never die." She kept alive her family altar, conducting the devotion herself when there was no other to do so. Secret prayer was the place of her constant communion with God. The Word of God was her daily study, his will was her law, his house her glad delight; the "house not made with hands" is her eternal home. Many blessed things she said in those last hours of suffering, when she was patiently and consciously passing from the mortal to the immortal life. They are the treasure of those who sat by and heard them; but her life is the God-given treasure to all who knew her—an example which her neighbors and the large circle of her family connections may follow as she followed Christ.

W. T. J. SULLIVAN.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworkor with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

How to Build Up the School.

There are but few people of genius in Sunday-school work, or in any other calling, for that matter. The common people are in evidence everywhere, and the greater part of the work in God's economy is done by humble toilers, unnoticed and unknown now, but who will shine as the stars at the last great day. To these humble superintendents and workers we commend the following from Dr. Trumbull's Yale Lectures:

"The second instance which I cite is that of a Sunday-school in a purely country township, a township without a village in it. The superintendent in this school had no mission experience; nor had he any special fitness for his place, save a quiet, earnest persistency of purpose. He was lacking in personal magnetism, and was slow and heavy in his manners. His Sunday-school was a small one, having, say, forty or fifty scholars, when he was chosen as its superintendent. He wanted the school membership increased; but he knew of no other way of bringing this about, except by going for one person at a time, and sticking at him until he had him in as a scholar. He fastened his eye, for example, on 'Squire Brown, who ought to be in Sunday-school on his own account, and as a means of bringing others in. He invited 'Squire Brown, accordingly, to join one of the Bible classes. Then he asked 'Squire Brown's wife to urge her husband to accept his invitation. If this was not sufficient, he had 'Squire Brown's children ask their father to come to their Sunday-school. Then, perhaps, he induced other members of the Bible class to join in the same request; and he went to the pastor to have him say a word in that direction to 'Squire Brown. This work was followed up untiringly, as though the superintendent was really living only to the end of seeing 'Squire Brown in the Sunday-school. When 'Squire Brown finally came in, as he was pretty sure to do, there was at once another outsider—from the congregation or in the field beyond it—on whom the superintendent's eye was fixed; and the same process was repeated with him.

"This was slow work, but it was sure work, and it was a work which any determined man can do. As the superintendent grew gray in the service, the membership of his Sunday-school was enlarged. At last he had one hundred and fifty persons in the school—a number equal to fully nine-tenths of the entire congregation; and the Sunday-school was called the 'Banner Sunday-school' of the county. It had evangelized a large portion of the country population of its township, while it had quickened the life of the church of which it was a part; and it had illustrated a work which ought to be going on in every country township of America."

TRAINING COURSE.

We beg teachers who read this to consider the questions submitted last week.

1. How do you prepare the lessons?

2. How do you secure attention in your class?

Your replies need not be lengthy. We would prefer fifty ten-line experiences to one of 500 lines. And we will appreciate it so much if the teachers from all over our two States will take part in this symposium, and give others the benefit of their experience. The apostle says, "He gave some . . . teachers, for the perfecting of the saints, . . . for the edifying of the body of Christ." A teacher, then, is called of God, and should make preparation for his work in assisting the ministry to edify the body of Christ. This preparation can come only from a study of the Bible, carefully, systematically and devotionally; from prayer earnest and importunate, and from experience, from observation, and from an exchange of views. Let us try to sharpen one another's wits by telling what we know of the subject.

The Sunday-school Board recommends the observance of a missionary programme on Missionary Day of each month. This will give life, spirit and zest to the occasion, and will create greater interest in missions than can be done by simply taking up a collection. The collection for missions should be taken up by all means in every school, but let something be done to teach the children how the money is to be used. The programme need not be elaborate, but have something about our missionary work. Teach the children that the main business of the church is to extend the kingdom of Jesus Christ, and that our Lord expects them to do their part in this work. There are many schools whose members think they are too poor or too weak to observe Missionary Day, or even to take up a collection for missions. Such a course will only tend to their own leanness. No school is too poor to have the mind of Christ; and where there is the mind of Christ, there will be a desire to extend his kingdom; and where there is such a desire, there will be ways and means to express it.

Items from the Field.

MISSISSIPPI CONFERENCE.

NORTH KEMPER.

NEW ORLEANS CHRISTIAN ADVOCATE: North Kemper circuit has had a gracious revival. Rev. R. A. Breland, of Wesson, did the preaching. We were also assisted in three meetings by Miss Lena Garrett, of the E. M. F. College, who did excellent work in teaching, song, and altar work. It was a glorious surprise to this historic old county. Many people followed the services from church to church. Not a service but was attended with saving power. Old church members were dug up, and cleaned up from tobacco, snuff and whiskey, and were soundly saved. Doubtless, 60 or 75 people were either converted, reclaimed, or sanctified. There were 2 received by profession of faith. Every interest of the church has been strengthened. The doctrines of the Bible and Methodism have been faithfully inculcated without inveighing against the government of the church. These people are loyal, and if properly pastored, will remain so. Prayer meetings and reading circles have been appointed over the circuit. Our people have been starving to death, spiritually, because they will not read or pray.

Brethren, call Breland to help you. Like the primitive Methodist preacher, he takes the Bible in one hand and the Standards in the other, and preaches nothing he can not clearly prove by both. This is the only solution of the problem of Methodism under heaven. Right here I forever rest the case.

ROBERT L. PHILLIPS

Moses, Miss., Sept. 11, 1901.

FROM COLUMBIA CHARGE.

We have just closed a very fine revival at Hopewell. The whole neighborhood seemed to come together and work for the success of the meeting. God graciously blessed every service. We had Bro. D. Scarborough, of East Hattiesburg, to assist us. He was converted in that church and licensed to preach here. He has many relatives there. His parents had the privilege of hearing every sermon. Every one has confidence in his preaching; therefore, his preaching had great power with the people. The church was greatly blessed, and seventeen were added to the church on profession of faith. Bro. Scarborough is fine help in revival work.

Bro. W. W. Simmons, our presiding elder, who was once pastor of Hopewell Church, and whom every one there loves, preached for us Wednesday and held our third Quarterly Conference. I fear our church is not keeping pace with our temporal prosperity. This wave of prosperity is carrying so many of our people away from God and the church. We have many good, loyal people who are helping us, for which we are thankful.

W. M. WILLIAMS, P. C.

Columbia, Miss., Sept. 2, 1901.

LOUISIANA CONFERENCE.

SIMSBORO CHARGE.

The Simsboro charge is improving. Every interest is being looked after, and is in good shape. We have held some good meetings; quite a number of conversions and fifteen accessions to date, and one or two protracted meetings yet to hold. Ministerial support is in arrears—more so than should be. We expect to pay our missionary assessment in full. We have pulled down the old barn of a church at Antioch, and have built a nice new church in its place; have ceiled one, and there is some talk of ceiling another, especially by the pastor. There is much yet to be done on the work. It will take persistent, determined work, seasoned with patience and forbearance, to get the membership to consecrate themselves to God's service as they should. We have many true and devoted Christians in the bounds of the work, notwithstanding the seeming apathy of some others. I have done most all the preaching myself; had help in one meeting; was alone in the others so far as ministerial help was concerned. Preached thirty-five times and conducted other services in twenty days. Held two old-time class meetings, which was something new under the sun to many. People, forty five and fifty years old, were never in one before. They were profitable to all present. Our church will do well to return to this old path in God's service. My health has been perfect; have had some little sickness in my family; nothing serious.

Fraternally,

THOS. J. MARTIN.

Sept. 5, 1901.

NORTH MISSISSIPPI CONFERENCE.

DURANT STATION.

DEAR DR: We are getting along very well with the work generally. Our protracted meeting closed about a week ago, with fine results. Bro. Theo. Copeland, of St. Paul's Church, Birmingham, Ala., was with us, preaching and working to the delight of all. Some of the results of our meeting were: Christians revived, backsliders reclaimed, sinners converted, prayer meetings and Sunday-schools better attended, and quite a number of new family altars, and as all Christians took part in the meeting, all denominations are blessed in the spiritual quickening.

Bro. Copeland is fine help, intelligent refined and chaste in all his speech and work, and clear and forcible in his appeal to the church and the world, and, being a pastor, he leaves the church more in touch and sympathy with the general interests of the church than some special revivalist. Bro. Copeland carries with him the well wishes and prayers of our people for his success through life.

Well, we are looking toward Conference, when we will (D. V.) answer to roll call, and give an account of our work for the year—always a reminder of the roll call and final accounts at the last day. May it be with joy, and not with sorrow.

God bless you and our paper.

Fraternally, J. H. SMITH.

Aug. 27, 1901.

"LUCKY"

Is often the name given by careless and thoughtless people to those who are careful and thoughtful. "What a lucky woman," is said of one whose health and beauty proclaim her free from womanly diseases. The luck often consists in her having thoughtfully considered the merits of Dr. Pierce's Favorite Prescription and proved its ability to cure the diseases peculiar to her sex.

"Favorite Prescription" is a reliable medicine for the cure of womanly diseases. It establishes regularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness.

"I had poor health for nine years," writes Mrs. Arminitie Watkins, of Amie, Kanawha Co., W. Va. "Had female weakness, was very irregular and would suffer untold misery. Our family doctor did not do me any good and I concluded to write to you. When I wrote I had no idea that I would ever get well, but when your letter reached me I began to have hope. I commenced taking Dr. Pierce's medicines as directed and began to improve in strength. I was soon able to do the work for my family of six. I took eight bottles, three of 'Favorite Prescription' and five of 'Golden Medical Discovery' and two vials of 'Pellets.'"

The People's Common Sense Medical Adviser, 1008 pages, in paper covers, is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICED. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. B. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R'R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED.

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

Belmont College For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of parks, promenade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 38 States.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of them are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 511 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, S. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, SEPTEMBER 26, 1901.

The holiest man in the community is the man who lives nearest to his Lord, and comes nearest in imitation of his character.

Finding truth is like finding pearls of great price—every one found not only adds to the treasure-store, but to the happiness of the finder.

If you have wronged your neighbor, the surest way to gain him and ease your conscience is to confess the wrong and ask forgiveness.

The pulpit is the preacher's throne of power; not a cover behind which to shelter a coward while he shoots hard and abusive things at his congregation.

The living truths of the Bible, like a fountain throwing its spray in the sunlight, never fail to present new beauties to the eyes of those who love God.

Hearts hardened and made stubborn by constant resistance to the truth can be softened and subdued only by appeals from a good heart, carried home by the Holy Spirit.

A man who is more concerned about preserving a good reputation than about keeping a good character need not be surprised if some day his character spoils his reputation.

Fidelity to Christ, both of the church as a whole and individual members in particular, demands that they be one with him in purpose and effort to give the gospel to all the world.

A professed Christian who declines to join his brethren in sending the gospel to heathen lands is lacking either in the spirit of liberality, else he does not understand his true relation to God and his fellow-men.

The preacher who publicly exploits his doubts about any point of Christian doctrine may be applauded as a man of independent thought, but he is sowing seeds in the minds of the young and immature that in due time will turn out a harvest of free-thinkers and outright infidels.

Assurance of the universal spread of the gospel was given by our Lord when he said to his disciples, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

THE ECUMENICAL CONFERENCE.

The Ecumenical Conference of Methodism convened in London, City Road Chapel, on Sept. 1. This Conference is made up of representatives of all orders of Methodists from all parts of the world. The number of delegates appointed was in proportion to the membership of the respective churches, thus giving the Methodist Episcopal Church the largest representation. Southern Methodists come next, then the Wesleyans, if we mistake not, and so on down to the smallest.

Bishop Galloway, of our church, preached the opening sermon, which was followed by the administration of the Holy Sacrament. Dr. W. T. Davidson, president of the English Wesleyan Conference, presided at the opening session. Addresses of welcome were delivered, to which responses were made, all in the heartiest style. Letters of greeting were read from two of the chief dignitaries of the Anglican Church, in one of which expression was given to the wish that the Methodists might some day unite with the English Church. What answer the Conference finally gave, if any, to that expression, we do not know.

The Conference had not more than fairly opened when the "Brother in Black" asserted himself, and at once became the hero of the occasion in the eyes of the English. One Bishop Walters, of New Jersey, informed the English brethren that the whites in the South were trying to discount the negro, in the estimation of the English, by making it appear that the negro is without character and unworthy of confidence. He fully enlightened and edified them on the subject of lynching, and the English applauded. It is said that during his tirade some of the Southern delegates left the room. The English-Boer war was also up for discussion, and the government severely criticised by English speakers. Speeches pro and con were delivered until, on appeal to the chair, the discussion was ruled out of order. It was at this point that Dr. Hoss said it would be "a piece of impertinence for the Conference to dictate to the English Government."

Since the occurrence of this last episode the daily papers—at least our Southern papers—have given us very little information of the doings of the Conference. The programme, as published, is being followed, and we dare say the Conference is of great interest. We trust it will be of much benefit to Methodism at large. The Conference is advisory only; nevertheless, it may give utterance to views worthy of being adopted and crystallized into law by one, or more, of the bodies of Methodism. Of this we may have more to say hereafter.

WHOLE MULTIPLICATION TABLE.

Mr. John Wanamaker, a practical man, who for many years has been the zealous superintendent of one of the largest Sunday-schools in America, is quoted as saying: "When you save a man or a woman, you save a unit; but when you save a boy or girl, you save a whole multiplication table." That simply means, we suppose, that when a man or a woman is saved, as a rule, the work ends right there; but when a boy or girl is saved, the work multiplies indefinitely. We do not know that Mr. Wanamaker is correct—that is, if he assumes that the salvation of a man or a woman is incapable of multiplication: but we do know that the possibilities for good in a boy or girl thoroughly converted are vastly greater than in those who are saved in mature life.

This fact, if nothing else, should stimulate us to exert ourselves to the utmost to save the boys and girls. We are sure to succeed if proper efforts are put forth. The investment pays, whether made in time, labor or money. We often labor in vain when we give attention solely to men and women. If they are not hardened in sin, they are often set in their ways, and it is impossible to move them. It is not so with boys and girls. They yield readily to invitation, especially if that invitation is extended by one in whom they have confidence.

There can be no doubt that our most fruitful field is among the children. We not only actually count a larger number of converts among them, but we secure consecrated and active workers. Nor does the work stop there. These boys and girls grow to be men and women, have homes and families, and reproduce their lives in their children. We do not always know what power we have put in motion when we have saved a child.

We have little patience with one who looks with contempt on the conversion of children. No matter how small they are, they belong to Christ, and ought to be tenderly guarded and kept in the fold. No man is fit to be a pastor who will not look after and feed the lambs. They should be guarded, lest they stray.

LET US PUT AN END TO LYNCHING.

Now is a good time for the whole country to look at the matter of lynching in a calm and dispassionate manner, and resolve that it shall stop. The shooting of President McKinley was a terrible provocation, and a word of encouragement from him, or from any prominent officer about him, would have set the multitude wild, and the assassin would not have lived five minutes. His words, "Let no one hurt him," when told that his assailant was an anarchist, ought to have great weight throughout the country. It is true that the crime for which the largest number of individuals are lynched is horrible beyond measure, and deserves the severest punishment known to the law, but the summary vengeance meted out to culprits, as demonstrated through a long series of years, has failed to cure the evil. Torture at the stake does not seem to lessen the number of assaults. We seriously doubt whether any sort of a remedy, under present conditions, can stop them entirely. But we do believe that trial and conviction, followed by orderly execution in public, besides securing the ends of justice and saving our people from the demoralization of mob law, would have a tendency to deter the evil-minded. At any rate, since lynching neither stops assaults nor lessens their number, it would be better for all concerned to let the law take its course.

But, alas! letting the law take its course is the very thing our people are afraid of. There are so many loopholes, and technicalities, so many causes for delay, and so many influences brought to bear on executives, that culprits often escape entirely, or are let off with punishment wholly inadequate. These things stir indignation, and arouse the mob spirit. These evils could be largely, if not entirely, remedied by a stern and unyielding judiciary. If not, the people could remedy them by legislation. An eminent English jurist who has considered our troubles in an impartial manner, has recently said, "In criminal trials" in America "it seems to be the main object of the courts to discover a jury who will liberate the prisoner, not carry out the law." This "straining the law to defeat its own purpose" together with "the absurd straining for loopholes, which the courts appear to encourage, is, in my opinion, the first step toward anarchy."

True, the execution of a criminal without due process of law is not anarchy as generally understood. It is the expression of an excitable and impulsive populace, impatient to visit the penalty of the law on an offender. But the practice is dangerous and insufferable, because it tends to weaken respect for law, and to visit upon minor offenses the full penalty for capital crimes. It is also blind and heartless, failing as it does sometimes to identify the criminal, thus causing the death of innocent individuals. More than this: it is an excuse for the worst elements of a country to combine and shed blood over the protest of judges, attorneys and all good citizens of a community. In this way, Carrollton, Miss., made up of the very best class of people, will go down in history as the scene of an awful lynching, whereas not a single person living in the town took any part in the unlawful work.

We freely acknowledge the difficulty of putting an end to lynching by law. It is next to impossible to identify a set of masked men. And when unmasked the trouble is to find witnesses, and juries willing to convict. There is too much of what Lord Salisbury calls the "mistaken leniency of modern society." There is but one sure and certain reliance. That is the gospel. We must preach that, not as the law of man, but as the law of God. The strong, moral sentiments of our fathers must be instilled into the hearts of the people, at least in a sufficient number to restrain the lawless and disobedient. To the law must be joined the gospel if our land is to be redeemed from the curse of the mob.

BISHOP GALLOWAY'S SERMON.

We have received a copy of the Methodist Recorder — Ecumenical Conference daily edition, number containing Bishop Galloway's great sermon at the opening of the Conference. The subject of the discourse is: Christian Experience—Its Supreme Value, and Crowning Evidence, founded on I. John i, 3; and Acts iv, 20. The sermon is characterized by the editor of the Recorder as a timely restatement of Methodist fundamentals. This it may be, but it has the old-time Methodist ring. It is far and away ahead of anything an ordinary man is capable of presenting, yet it so preserves the terminology of the past, and is so full of Christian experience, that John Wesley himself would find no fault with it. Coming as this sermon does from one of the chief men of Methodism—a great leader in every sense—it ought to put to shame that small class who think old Methodism has answered its purpose and ought to be laid aside, and that our doctrines ought to be re-dressed in twentieth century language and brought up to date.

SECULAR VIEWS OF THE MINISTRY.

While in some quarters, notably in the Protestant Episcopal Church, complaint is being made of scarcity of young men preparing for the ministry, in other quarters we read of societies being organized to prevent what farmers would call over-production. This may sound strange in the ears of those who believe that the ranks of the ministry are supplied by men called of God to the work. It seems monstrous that any set of men should undertake to thwart the purpose of Providence, and it is to many unaccountable that a great and growing church like the Episcopal should be lacking in men to fill the ranks of her priesthood. To those, however, who look at the matter in a commercial view, there is nothing strange in the one case nor monstrous in the other.

The ministry is not a paying institution, and for this reason it is said that young men in the Protestant Episcopal Church "decline to take orders." They see by a survey of the field, that hundreds of clergymen have no work, and that many who, at fifty years of age, having given their lives to the care of souls, are ruthlessly thrown aside, and left without means of support. This discourages young men, and they decline to enter a field in which they are liable to be stranded at a time when help will be needed. Efforts to entail the production of preachers have for their inspiration the same commercial idea. Overproduction gluts the market and reduces prices. This makes somebody suffer. If there are too many preachers, the living for each will be too scant. If it is kept down to the lowest point, those already in, with the few who are needed as recruits, will have a better chance. That is the coolest and most deliberate method of ruling God out of his church that we have ever known. We have read of men robbing God of the tithes, but never before of men undertaking to regulate the number of preachers. Better let the Lord have his way.

A BIT OF INCONSISTENCY.

It seems to us a bit of inconsistency for men to stand in the pulpit and declare the almost universal corruption of the church, and attempt to prove their assertions by naming isolated cases of moral defection that have come under their own observation, and then plead with all apparent earnestness for men and women to come out of the world and join the church. If they believe what they say about the church, they can not deny that the world is as good as the church, and to leave the one for the other is no better than "jumping out of the frying-pan into the fire." If not more than five members of the church out of every hundred are genuine Christians—as we have heard asserted—then we are constrained to believe that the church, in proportion to numbers, is worse than the world. Why men of good sense and religion talk so, we do not know. Certainly it does not tend to impress men on the outside with the beauty of religion or the importance of the church. On the contrary, we rather think it disgusts and repels them. Such preaching does harm!

MISSIONARY ISSUES.

Missionary Issues of the Twentieth Century is the title of the book in which is recorded the sermons and addresses delivered at the Missionary Conference held in New Orleans last Spring. The book was prepared for publication by Rev. Geo. B. Winton, of our Mexican Mission, and issued by order of the Executive Committee of the Missionary Conference. Those who were not fortunate enough to attend the Conference will find in this book an account of all that was done and said, and while they will miss the inspiration of the presence and voice of speakers they will obtain full knowledge of the living question of the day. It is a small library of mission literature.

The sale of the book in advance of its appearance was large—quite up to the expectation of the publishers. Now that it is ready we trust its circulation may be much more extensive. It is a book of 600 pages; price, one dollar. Address G. W. Cain, Nashville, Tenn.

Centenary Notes.

More than 120 students, and quite a good number expected soon. Faculty able, and college never had a brighter future. Let the Methodists of Louisiana help us.

A word just now from all the preachers would do us good.

I. W. COOPER.

PERSONAL.

We have in hand a communication on "Impressions of the Missionary Conference." It has no name attached, nor was it accompanied by any note. Of course, we can not print it. Will the writer please give us his name?

Bishop Keener and family, after spending the Summer at Ocean Springs, have returned to their home in the city. The Bishop is in usual health; not strong, but quite as well as men of his age. He was on the streets of the city the early part of this week.

Dr. J. D. Vinoll was secretary of the Missouri Conference at its last session, having been elected for the fortieth time. If that does not break the record in the secretarishlp, will some one give us the information? We suppose Dr. Vinoll laid aside the goose quill long ago, and writes with a gold pen.

A note from Rev. J. W. Dorman, Holly Springs, Miss., in the last quarter of the year, expresses hope of winding up well. He says "the bad crops will make it hard for the people to meet all claims, but they are anxious to do it, and I hope will." Brother Dorman's friends join him in this expression.

The Daily Signal, of Crowley, La., printed in full the address of Dr. C. W. Carter, delivered in that city Thursday, the nineteenth, on the occasion of the President McKinley memorial service. It was an eloquent and deserved tribute to the honored dead, and does great credit to the head and heart of Dr. Carter.

Our friend and brother, Rev. J. W. Cunningham, of St. Louis, was elected president of the Veteran Preachers' Association at its recent session during the Missouri Conference. Brother Cunningham must be "up in years," but his sprightly letters, which appear in our papers—occasionally in this ADVOCATE—indicate no abatement of natural force. May he long live!

Mrs. Stevens, widow of our brother, W. M. Stevens, who recently died at Meridian, is recovering from an attack of illness. She is making her home now with her mother at Tylertown, Miss. She is deeply grateful to friends in Meridian, and elsewhere, who have shown her sympathy and kindness in the hour of affliction and bereavement. May the Lord be kind to her and her little ones!

A cable dispatch from London announces the death of Judge Woods, of Selma, Ala. He was a delegate to the Ecumenical Conference; was taken sick with pneumonia about the time he arrived in London, and passed away a few days since. Judge Woods was prominent in Alabama Methodism, being at the time of his death president of the Board of Trustees of the Southern University. He will be greatly missed.

Rev. I. W. Cooper, president of Centenary College, on Sunday, the fifteenth, dedicated the new and handsome church at Winnfield, La. He was greeted by a large and enthusiastic audience. Rev. J. P. Haney, the pastor, is in favor with his people. On the Wednesday following, the last service, more than twenty persons united with the church. Many courtesies, by the pastor and others, were extended to Dr. Cooper during his stay.

Rev. J. A. Randolph, of the North Mississippi Conference, and chaplain in the Philippine Army, has recently finished the translation of the Gospel by Matthew into the Visaya language. The translation will be published by the American Bible Society. It will give more than a million people the first book of the New Testament in their native tongue. It will accomplish untold good. Brother Randolph is to be congratulated for his achievement.

Rev. F. R. Hill, D. D., well known in New Orleans as a fine preacher and pastor, is closing his second year at Broadway Church, Louisville. The year has been one of great success, the membership in number having gone beyond anything in its history. Every interest of the church is in a gratifying condition. The official Board unanimously requested the Doctor's return. Nearly twenty years ago we heard a Bishop say, "Dr. Hill is the best pastor in our church." He has lost nothing in the roll of years.

Forest District Items.

DEAR DR. BOSWELL: Tidings reach me of gracious revivals now prevailing at White Plains, Walnut Grove circuit, C. M. Crossley, P. C.—Number of accessions not yet reported; Garlandville, Montrose circuit, W. W. Morse, P. C.—Number of conversions, 2 accessions, with more to follow; Morton, W. D. Dominick, P. C.—Town being stirred from center to circumference, many conversions (three of the pastor's children among them), 10 accessions so far. At the Lake Camp Meeting very many professed conversion, 23 joined our church, 6 went to the Baptist, and 1 to the Presbyterian. At Shiloh Camp Meeting no one kept account of the conversions; 62 accessions—P. D. Hardin, P. C., assisted by W. D. Barr (who was also at Lake) and other brethren. One service, with various and gracious results, was led by Miss Bettie Hughes, our returned missionary. A number of infants were baptized. Montrose, W. W. Morse, P. C., assisted by W. T. Griffin—50 conversions (including three daughters of the P. C.), and 13 accessions; Carthage circuit, M. L. White, P. C., W. W. Murray, assistant—School-house near Alice P. O., Neshoba county, 16 conversions and accessions, society organized, and a Building Committee appointed. (They ask for Bro. White's return next year!) W. M. Sullivan reports one more conversion and accession at Heidelberg. W. H. Saunders, P. C., and C. N. Guice, assistant, report 7 conversions and accessions at Waldo, Neshoba circuit. Indian Mission, Tali-chuluk, W. P. Donnell, supply, reports "the best meeting ever held" there, with Choctaws from four counties in attendance, 6 conversions and accessions; 4 conversions and accessions at other points under preaching of Rev. A. S. Williams, of Conser, Ind. Ty. Jno. W. Crisler, Newton, 8 accessions, 2 infants baptized; Wall's School house, 16 accessions, 4 infants baptized, a society of 30 members organized, and $105 subscribed towards building a house of worship. He was assisted by T. H. Harrod, L. D. Raleigh circuit, Mineral Springs, R. S. Gale, P. C., 1 accession. Taylorville circuit, J. E. Williams, P. C., assisted by J. M. Corley—Hebron, 40 conversions, 13 accessions. Protracted meetings are to be held at various points through this month and October. W. L. Linfield, Laurel, reports a further net gain of 9 since the last report—a total of 147 for the year.

T. L. MELLEN, P. E.

Forest, Miss., Sept. 21, 1901.

A Voice from the Jackson Epworth League.

Our League is in a flourishing stage. Each member seems possessed with an earnest desire to put forth individual efforts; as a result, the past Summer has been a fruitful one. The co-operation of our pastor furnishes our Leaguers greater zest for the work.

The Charity and Help Department has been unusually active this season in doing good and needed work. The Missionary Department is not in the background. It has in charge the funds from subscriptions, etc., and is an active branch.

Our devotional meetings have, during the past Summer, been held from house to house, with ever-increasing interest and attendance. They have been taken also to homes where inmates are unable to attend any church meetings. One home, in particular, we have in mind is that of a dear, sweet old Christian lady, a devoted and constant attendant of her crippled and helpless son, who so heartily enjoys these prayer meetings he can never attend elsewhere. The programmes are ably arranged in various ways, so as to bring it to it quite a number of Leaguers who never took regular parts are this Summer. At present special subjects are being selected for prayers at our weekly devotional meetings.

The Literary Department, too, has not been idle. The League reading course has been completed at the bi-weekly reading circle. Lessons, or portions of books, are prepared prior to these evenings, and are then reported, and discussions of an interesting nature follow.

Pleasant features of the League are the social gatherings, sometimes independent, sometimes in connection with the reading circle, at which, intermingled with merry fragments of conversation, are amusing games.

We desire not to remain where we now stand, but, with help from a divine source, hope to reach greater heights, from which our lights may shine out brightly and with effect.

EPWORTH LEAGUER.

Greensburg Fitting-School.

EDITOR ADVOCATE: This training-school of the Methodist Church began its first session under its new name, Tuesday, the tenth instant. On that day addresses were delivered by Mr. W. T. Holland and Rev. P. M. Brown, the music for the occasion being furnished by our instructor in music, Miss Susie M. Boddie.

The opening was a fairly successful one. Forty-six were enrolled the first day, and this number is certain to be added to considerably in the near future.

Our school has been under the control of the Louisiana Conference for about nine months, but has, so far as we are able to see, received very little consideration from that body, being left alone to progress as best it can. This is not right. The school was founded at considerable expense and donated to the Conference, and it is only right that the Methodists of the State should do what they can to help it reach its widest sphere of usefulness.

Our faculty is competent, our accommodations are ample, and we believe we are entitled to patronage from those to whom the school belongs, and in whose interest it is being conducted.

ALBERT J. PRICE, Prin.

Opening of Millsaps College.

The tenth session of Millsaps College begins Wednesday, Oct. 2. Entrance Examinations in Latin and Greek, Oct. 1. Entrance Examinations in English and Mathematics, Oct. 2. Recitations begin Oct. 2.

All students are urged to be on hand promptly at the beginning for examination and classification. The authorities of the college have every reason to expect a large attendance and a successful year's work. The equipment of the college is more complete and the surroundings more pleasant than ever before, and every reasonable effort will be made to promote the comfort and happiness as well as the moral and intellectual growth of the student. All loyal Methodists are relied on to aid in advancing the cause of Christian education.

IF YOU FEEL "ALL PLAYED OUT" TAKE HORSFORD'S ACID PHOSPHATE.

It repairs broken nerve force clears the brain and strengthens the stomach.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

KOSCIUSKO CIRCUIT.

DEAR DOCTOR: We have just witnessed a splendid revival throughout the Kosciusko circuit. Rev. Claude M. Simpson, of Camden, did most of the preaching. He preached with power from on high. Forty-five additions were made to the church. All except three were received on profession of faith. Near fifty persons professed conversion. The membership of the charge is greatly strengthened in religious faith. We thank God and give him all the glory. Pray that as we grow older we may grow more needful in the work. Your brother,

LUTHER W. FELDER, P. C.

PARIS CIRCUIT.

DEAR BROTHER BOSWELL: I have held six of my meetings; two more to hold. Have had up to date seventy conversions, and fifty accessions to our church. The Lord has been with us in great power. Souls were converted in the old-time way at the altar. We are building one new church, and hope to get it completed by Conference. Paris circuit is on the up grade. Pray for us.

Your brother in Christ,

J. H. ROGERS.

PLEASANT HILL, MISS.

DEAR BROTHER BOSWELL: The Lord is blessing us on the Pleasant Hill circuit, Sardis district, North Mississippi Conference. Seventy five or eighty converts up to date, with more to follow. That is, our faith calls for more. You are giving us a good paper. God bless you.

Yours in Christ, R. P. GOAR.

MISSISSIPPI CONFERENCE.

CARTHAGE, MISS.

DEAR BRO.: We have held meetings at Rocky Point, Singleton, Conway and Bethel. Results: 37 accessions to church, 31 adults and 6 children baptized. I have been assisted by Bros. W. W. Murray and Geo. W. Shearer. We are now at Alice, Neshoba county, North Mississippi Conference. That Conference ought to send their preachers here and help these people. The communters are numerous.

Yours, etc., M. L. WHITE.

LOUISIANA CONFERENCE.

CALHOUN, LA.

DEAR EDITOR: Our protracted-meeting season has about drawn to a close. We have added during the year about seventy members. Conversions and reclamations reach near that number. Quite a number have made a deeper consecration. Several family altars erected. Finances very well up. I think we will be able to report two new church buildings by Conference, and, I hope, a new parsonage.

Bro. Notestine, our presiding elder, was with me in one meeting, where we received eighteen into the church, and had quite a number of conversions. Bro. L. S. Riggs was with me in one meeting, where we received nineteen into the church, and had about twenty-eight conversions and reclamations. He did us good work.

I am also indebted to Bro. B. H. Sheppard for valuable services rendered. Yours fraternally,

H. W. LEDBETTER.

DOWNSVILLE, LA.

DEAR DR. BOSWELL: We are alive over on the Downsville charge, Arcadia district. Our revivals for the season have been held. We have had quite a number of conversions, and fifty-one have been added to the church. We expect to bring our Conference assessments up in full. Our people are responsive to the interest of the church. The ADVOCATE gets better all the time.

B. H. SHEPPARD, P. C.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,

SICK HEADACHE, WEAK STOMACH,

AND ALL

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20. 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901.
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Mindford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal. Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 21, 1901.
Arkansas Conference, Conway, Nov. 13, 1901.
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901
Louisiana Conference, New Iberia, Dec. 12, 1901

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction, under positive Christian influence, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls opened in 1894. Is this school the right one for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected especially for school work from plans, the outcome of practical experience. There are three stories and basement, main building 200x60 feet, with wing 50x60 ft., wide verandas, large and airy study hall, class rooms, music hall, gymnasium, and bed rooms lofty and well ventilated, electric lights, water on every floor, with fire plugs every fifty feet, Peck Hammond system of heating the building taken from outside, driven by fan over hot furnaces to the various parts of the building. Peck, Hammond system of sanitation, fire and evaporation, instead of drainage and sewerage; all parts of building so connected that no exposure of pupils in weather necessary at any time.

Character: 1. *Christian.*—It was built by the Methodist Church with one single purpose—namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough.*—There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no vain pretence or show. *Thorough* is the key word and the last word in the work of the school.

III. *Successful.* The purpose and work of the school have commended it to patrons. *Growth.* Number of boarding pupils year by year for seven years—29, 58, 88, 126, 147, 151, 176. Number of officers and teachers in 1894, 8; at present, twenty. Value of grounds and building in 1894, $25,000; at present, $65,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. Theoretical and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than most fully could be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-ax. Campbellism scalded up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy! Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Soul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefactions of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire

BY JULIUS MAGATH,

Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 105. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

GRENADA FEMALE COLLEGE

AND CONSERVATORY OF MUSIC, ART AND ELOCUTION.

PROPERTY OF THE NORTH MISSISSIPPI CONFERENCE.

Noted for its high grade of work. The corps of teachers are among the best in the land. Write for Catalogue. School opens Sept 12.

W. M. McINTOSH, A. M., Pres.,
Grenada, Miss.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $1 50
Same, Bound in paper covers..... 75

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Do You Wish the Finest Bread and Cake

It is conceded that Royal Baking Powder is purest and strongest of all baking powders, absolutely free from alum, ammonia and every adulterant. "Royal" makes the best and most wholesome food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Whitworth Female College,

(ESTABLISHED 1859.)

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the industrial Arts are very fine.

Our Motto: DO RIGHT.

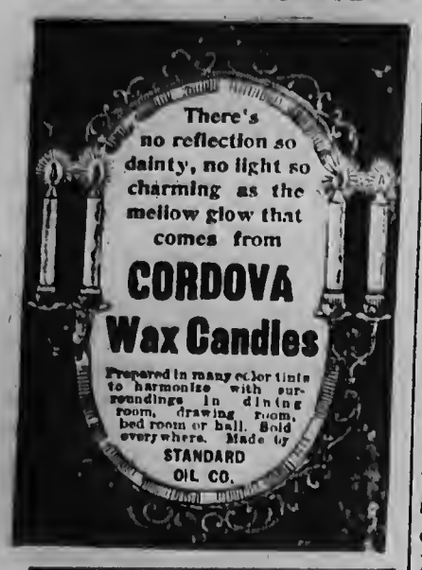
Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.



STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and main from the most popular strains. Lord Briton, Champion Fashoda and Lord Burgon Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.

SEND FOR CATALOGUE

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary, NASHVILLE. - - - TENN.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound time, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c

Infant Baptism, Its History, Scriptures, and Objections to It Answered. 15c

Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c

Unfaithfulness Not a Second Blessing. 10c

Faithfulness and Unfaithfulness in Little Things..... 10c

Various Matters of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

Home Circle.

Smart Shepherd Dogs

An old sheep-man has been relating a few instances in the Philadelphia Times, showing the intelligence of shepherd dogs and the assistance they render their owners.

Last Winter in the Northwest was one long to be remembered by the ranchmen. Stock raisers in Colorado, Wyoming, and Idaho have many sad stories to tell of the thousands of cattle and sheep that perished on account of the severe cold and by starvation, due to heavy snows on the ranges. It became so cold that the lives of the herdsmen were put in hazard in attempting to round up the stock from the plains, which would wander aimlessly away in their efforts to find shelter and food.

Jud Bristol, the most noted sheep raiser in the Northwest, located at Fort Collins, Colo., in speaking of the troubles experienced during snowstorms, says that to the shepherd dog must be given credit for the saving of many hundreds of his sheep and possibly the lives of some of his herdsmen, due to their great intelligence and faithfulness. When questioned as to the intelligence of these animals, Mr. Bristol said: "I could fill a book with the wonderful reasoning powers of these dogs, instances that have come directly under my notice, illustrating beyond a doubt that they are often more thoughtful than their masters.

"The most noted breed of shepherd dogs known to Western sheep-men started with a pair of New Zealand dogs brought to Colorado in 1875. I now have several of the breed on my ranges, and their work is remarkable.

"I remember one pup in particular. I say pup, as he was but six months old when he was taken on the range for work. He had done excellent work for a few days, and on one afternoon the weather indicated an approaching blizzard, and my men began rounding up the sheep to get them in the corrals. There were sixteen hundred in the bunch, but when we counted them in we found about two hundred short, and at the same time it was noticed that the pup was also gone.

"Well, all hands immediately started out for a search. We hunted most all night and a part of next day, but were unable to find them until late in the afternoon. They were found some five miles from the corral, located in a little draw and with the faithful dog standing guard. The poor dog was nearly famished, as he had been for thirty-six hours without food or water. He was looked upon as a hero after that, but with the exposure and subsequent overfeeding he died not long afterwards.

"The mother of this pup was a fine animal. One night the herder brought in his flocks and, having had a hard day of it, he hurried them into their pens, and went to the cabin to cook himself some supper. He missed the dog when he arrived at the house and thought it strange, as she usually followed him. However, he did not take the trouble to search for her. Going to the corral next morning, there he found the dog guarding an open gate which he had left in his haste the night before. The dog had suffered the pangs of hunger and thirst rather than to allow the sheep a chance to escape.

"Another illustration of this dog's smartness. One day she was sent with a new herder to an outlaying ranch, some fifteen miles away. When night came the dog returned in a very excited condition, and by her actions we knew that something was wrong. We mounted our broncbos and soon reached the ranch, and found that the new herder was nothing more than a tramp, and after getting a good square meal he had taken up his old vocation, leaving the sheep cared for only by the faithful dog.

"A few months ago there was a young man from the East came out to work for me, a tenderfoot, as we called him, and the herders took great pleasure in filling him with hair-raising stories, until he was firmly of the opinion that each time he went out on the range he would be killed by the bears or scalped by the Indians. He came rushing in one day declaring that he had seen a bear. We would not believe him and sent him back to work. A few days after he came in again, and reported having seen the same animal again. We thought possibly that there might be a wolf, as there were a great many of them around, so we went with our guns and foxhounds, and, sure enough, across a draw on the side of a hill we saw a black animal, and while we knew it was not a bear, we couldn't make out what it was. Well, we started a foxhound and the shepherd dog out on the trail, and we followed. They soon chased him over the hill out of sight, but shortly afterward we met the shepherd dog coming leisurely back. We went over the hill, and in a gulch we found the foxhound standing over the dead animal, which proved to be a large black Mexican sheep. Now, the facts were that as soon as the shepherd dog found it was a sheep she had given up the chase and returned to the flock, while the hound knew nothing more than to catch and kill it if he could."—The Presbyterian.

Stonewall's First Recorded Victory.

The following incident in the life of General Thomas J. Jackson, which, I believe, has never been given to the public, but which I had several times from the lips of my venerable uncle, Mr. Conrad Kester, who lived at Weston, in Lewis county, Va. (now West Virginia), some three miles above the "Old Cummins Jackson Mills," where young Jackson lived with his uncle, will serve to show that those sterling qualities of head and heart which so characterized his life in after years were innate in the boy, and even at the early age of ten years his high sense of honor and keen perception of right, fixed in his mind so high a standard of morality that he could not easily be induced to lower it.

At the time mentioned, the West Fork river, on whose banks stood the old mill, was well stocked with fish, among which none was sought after so eagerly as that noble game fish called the "pike." "Tom," as he was familiarly called, partially supplied the demands of the limited fish market at the little village of Weston.

One day Tom proposed to Mr. Kester that he would let him have all the pike he caught a foot in length or over at the price of fifty cents each. Mr. Kester accepted the proposition, so the solemn compact was concluded.

Tom continued to perform his contract faithfully, and told Kester every pike he caught of the "regulation length," until one day he was seen by Colonel Talbot going through town, making straight for Kester's, bending under the weight of a pike thirty-eight inches in length, when the following colloquy took place:

"Hello, Tom. That's a fine fish you have. I want to buy it."

Tom, without apparent interest in what the Colonel was saying, and without halting, laconically replied:

"Sold to Mr. Kester."

"That can't be. You have not seen Mr. Kester. I will give you a dollar for it."

"I tell you it is sold, and is not mine to sell."

"What is Mr. Kester to give you for it?"

"Fifty cents"

"I'll give you a dollar and a quarter for it."

Tom cast upon him an indignant look and remarked:

"If you get any of this pike, you will get it from Mr. Kester."

On presenting the fish to Mr. Kester that gentleman said: "Tom, this is a splendid pike. I think I shall have to give you a dollar for it; fifty cents is not enough."

Tom replied: "No, sir; that is your pike at fifty cents, and I will not take more for it. Besides, you have bought a good many from me that were pretty smart."

This the transaction closed, and Tom was doubtless thereby made stronger for the fierce struggles which awaited him in his future eventful career.—Judge McWhorter, in Baptist Standard.

Jack, the Pet Monkey.

Jack, my pet monkey, was full of mischief, but he was so entertaining that I didn't mind his mischief, says an animal lover in an exchange. Sometimes, it is true, I had to keep him caged, but that was a difficult matter, for he would find a way to undo almost any fastening. He was very sociable with my visitors, and if I would allow him, he would never fail to investigate the contents of their pockets.

He would stow pennies and buttons in his mouth, and would then eat candy and nuts, afterward taking out the pennies and buttons that I thought he had swallowed. He tried on gloves, opened letters, smelled flowers, wiped his mouth on a handkerchief, and even tried to put on a pair of spectacles. I have seen him try to put hairpins in his hair, and when he failed he would straighten them out into toothpicks.

One day he got into the kitchen, and when the cook was not paying particular attention to him, he jumped upon the table, seized a pail of water that was standing there, and emptied the contents on the sleeping cat. He never lost an opportunity to play a joke on old Tab, or on the younger cats, either, for that matter. He often succeeded when he was caged in enticing cats close to the bars, when he would seize their ears and pull them until the victims fairly squalled.

This habit of his was well known to a neighbor of mine, and once when she was visiting me with her baby the little one, unnoticed for the moment, crawled up to the cage to have a good look at Jack. The mother saw it and rushed to rescue the child, but Jack was too quick for her, and had grasped it by the shoulders before she could reach the spot. He had no intention of pulling its ears, however, for he drew it gently to the bars and kissed it right on the face.—Churchman.

Why He Was Loved.

"I wonder why Samuel Darrow is so much loved?" said a visitor at the house of a friend of the Darrows.

"I know," piped a little voice, "it's 'cause Sam loves everybody."

"How do you know Sam loves everybody?"

"'Cause I sees he does. Now, there's little Jim Blake, his father drinks, and som times Jim don't bring any lunch to school. Then Sam divides his lunch with little Jim a ways. And when the boys made fun of Tim Short because his elbows were out, Sam give 'em a look that they won't forget in a hurry."

"A look! What would boys care for a look!"

"Well, sir, if you'd seen Sam look, you'd understand. It was just as if he'd said: 'Now, ain't you 'shamed of yourselves making fun of a poor little fellow who wears the best he's got?'"

"Doesn't that look of Sam's make the boys angry?"

"No, sir; it makes 'em ashamed, and they like Sam all the better for it."

"What else does Sam do?"

"Oh, I couldn't begin to tell you all he does, but he's forever doin' something for somebody. That day tiny Dick Mills got hurt, Sam carried him all the way home in his arms, an' Dick just loves Sam. When Burt Brown broke his leg, Sam went to see him every day, and when Billy Chester was sick, you'd ought to've seen the nice things Sam took him."

"But what has Sam Darrow done for you?"

The little fellow's face flushed; then he said in a low voice, looking up depreciatingly: "You wouldn't think I came near being a thief and a liar once, but it's so. I found something I wanted, and no one knew but Sam. 'I'm going to keep it,' I told him; 'they won't know who's got it.' Sam give me that look; then he said: 'But you will know, and so will God.' So I took it back to the owner."—Mrs. W. S. Farley, in N. Y. Observer.

One Girl's Secret.

"Mother, may I go out visiting this afternoon?" asked little Agnes Mayhew.

"Yes, you may. You may go to see Ella, or to see Louie, which ever you like."

"I'd rather go to Louie's," said Agnes, quickly.

"Why?" asked Aunt Esther, who was sewing by the window. "Hasn't Ella a great many dolls and beautiful toys? And then there is her pony cart."

"I know," said Agnes. "But it doesn't matter how many nice things she has, just as soon as we begin to play she begins to wish she had something different, and it unsettles my mind so much. But when I play with Louie, if we want anything that we haven't got, she can generally think of something else that will do as well, or else she says that we can do without it very nicely. She's lots cheerfuller about doing without things than Ella is, and it's much more fun to play with her."

Aunt Esther looked across Agnes at her mother and smiled. "The same old truth," she said. "It's the spirit within that makes the world without fair or dark."

"What is spirit, mother?" asked Agnes, presently.

Her mother thought a minute. "Well, dear, it's the way we think in our hearts. If we have happy, thankful thoughts, they give us a contented spirit, and that makes the world bright for us. Nothing else can."

Agnes nodded her head very wisely. "Yes, mother, I believe that's just the truth. Louie's got a contented spirit, and she enjoys it a great deal more than Ella does all her dolls and her pony cart and everything. Besides, it makes her just lovely company for us other girls to play with."—Selected.

Give us, O give us, the man who sings at his work! Be his occupation what it may, he is equal to any of those who follow the same pursuit in silent sullenness. He will do more in the same time—he will do it better—he will persevere longer. One is scarcely sensible of fatigue whilst he marches to music. The very stars are said to make harmony as they revolve in their sphere.—Carlyle.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL, 512 Camp St., New Orleans, La.

DINING CAR SERVICE

With cars of the latest pattern cuisine under direct supervision of the Company; menu of the highest standard, with service à la carte for breakfast and luncheon and table d'hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass. Agt., New Orleans.

C. L. STONE, General Pass. Agent, Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	5:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ola-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. M. EMERSON, G. P. A., New Orleans. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia.

"I think your Ointment the best ever made for all skin disorders."—I. Hilmore, Binghamton, New York.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers. 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Dr. JOSEPH M. WILLIAMS was born in Wilkes county, Ga., April 13, 1820. He took his medical course in and received his diploma from the Medical College, Charleston, S. C. In young manhood he turned his face westward, and located about fifteen miles west of Grenada, Miss., in the vicinity of Chochuma, while the Indians were still there. By devotion to his profession and tender ministries to his patients he soon took position as a physician, and was deservedly popular among all classes. In his practice he was very successful. Night and day he responded to the calls of the sick, not consulting his personal comfort, but unselfishly devoting himself to the sick and suffering. He was as successful in accumulating property as he was in the treatment of disease. It could not have been otherwise, coupling economy, good business judgment, and wise investment of his means, with his ability and success as a physician. His means he very wisely invested in real estate, and thus became identified with planting. In all of his dealings, with the most ignorant colored laborer as well as intelligent, cultivated merchants, he was so scrupulously honest as to secure and hold the confidence and esteem of all down to the very last. To all who knew him in this particular he was above reproach. Many of the negroes now on the farms have been there for years, because they knew him and preferred to remain with him. Among his excellent traits of character was the virtue of speaking evil of no one. So careful was he in this matter that it was observed by many of his friends as well as his family. Not being constitutionally strong, becoming much worn in the practice of his profession, and having accumulated nice property above a comfortable living, he retired from practice in 1872, and devoted the remainder of his life to planting. In 1850 he was married to Miss Lucy Kendall. She was indeed an helpmeet to him. By her he was revered and truly loved. The doctor, in turn, was a devoted husband, and a considerate and loving father. I have never known greater respect and more affectionate regard for a parent than those children—grown to womanhood, and each of them in charge of her own home—gladly gave to their father. In early life Dr. Williams professed faith in his Savior and joined the church, but his unsettled state—moving from one section of the country to another—when church membership was not appreciated as it should be, he allowed it to lapse, and to the great regret of his family and many of his friends, he never renewed it. This was, doubtless, due—in a measure, at least—to the fact of increasing afflictions and growing infirmities of life. He was latterly very hard of hearing, and became more and more timid and shrinking in his disposition. Years before his departure he assured his anxious and devoted wife that his trust was in Jesus, and that he had no fears of death. We entertain the hope of meeting him again. * * *

Died Aug. 17, 1901, at the plantation home, Dixie, La., Mrs. MATTIE LIPSCOMB DICKSON, wife of the late M. A. Dickson, aged sixty-four years. Deceased was born near Clinton, East Feliciana parish, but for many years has been a resident of North Louisiana. "Death loves a shining mark." A lovely Christian woman has gone to rest from the labors of earth. Such was the life of the deceased. She lived for the happiness of others. In my frequent visits to her home I always found her the same gentle, quiet, loving, sociable Christian. She was the mother of four sons, and one daughter who was transplanted to heaven in infancy. She lived to see her four sons happily married, and so devoted were her children to her that each one wanted her to make her home with them. She was at the home of her youngest son, who was recently married and gone on a bridal tour. She was preparing to receive the son and his bride when she was suddenly taken ill and died ere they could return. Her eldest son, Dr. Willie Dickson, was also absent. Although hastily telegraphed in regard to her condition, yet, ere he could arrive, the bright light of her eye was gone, and her beautiful soul had fled to God, who gave it. The deceased was of such a lovely and pure Christian character that not only was she much beloved by her large circle of relatives, but by all who knew her; and we know there was great rejoicing in heaven by her admittance. Her dear father and mother and many loved ones had gone on before, but we feel her loss to us, who are left to mourn her departure can never be filled. Our loved ones who are gone on before beckon us to heaven. "Oh, how precious the thought that there is a land of rest, where sorrows and tears are unknown forever!" Oh, how grand is the Christian's hope! COUSIN MARY.

TRIBUTE OF RESPECT.

ROY SCOTT, eldest son of Mr. and Mrs. Willie Scott, was born July 2, 1890, and died Aug. 23, 1901. Only eleven years were given him to brighten the home circle and strengthen the ties of affection that bound him to fond parents and loved ones. His illness, which was congestion, was of short duration, and all that loving hands could do to stay the dread destroyer was done. The summons came, and as his life was slowly passing away, he fully realized that he would soon be in the presence of his Savior, and in concert with his heart-broken parents he repeated in clear and distinct voice the Lord's Prayer, and as the last words were passing from his lips the gentle spirit of Roy was borne from earth to heaven, and placed in the bosom of his Savior. Roy had been for some time a member of the Cane Ridge Sunday-school, and was always attentive and faithful as such. The dispensation that has removed him from our midst falls like a crushing blow on his fond parents, other loved ones and friends. Therefore, be it

Resolved, That we tender our sympathies to his family, and assure them of our prayers in this time of sorrow.

Resolved, That we will cherish the memory of our little friend, and bow in humble submission to the will of God in this dispensation, knowing that he doeth all things well.

ELLEN CHAMBERLAIN,
ANNA P. JONES,
WILLIE MILLER,
Committee.

MRS. SUE W. NEVIL (nee Porter), wife of Robert P. Nevil, was born July 30, 1853, and died Aug. 31, 1901, at 5:30 P. M. She was married to R. P. Nevil, Dec. 10, 1884. She joined the Methodist Church in young womanhood, and was ever zealous for her church and its interests. She was anxious about the progress of the church, and especially in the whereabouts and welfare of her ex-pastors. Her home has been for many years a welcome place for the weary itinerant, and many have found comfort, rest and shelter there. Sister Nevil was a lover of the ADVOCATE, and anxiously looked for its coming. She was for a long while confined to her room, and was a great sufferer. She much desired to get well. She said to the writer one day, as she pointed to her two boys, "I went to live to raise my children," which was, perhaps, her greatest interest and concern in the world. May God bless the husband in this hour of sadness, and the precious children left behind! She also leaves an aged mother, with several brothers and sister. May we all meet in heaven!

H. M. YOUNG.

MRS. MARY D. WHITTINGTON, wife of J. W. Whittington, and daughter of Jacob R. and Winnie Fonville, was born Oct. 3, 1836, and fell on sleep July 4, 1901. She was married to J. W. Whittington, Feb. 4, 1855, with whom she lived happily until death separated them. She joined the Methodist Church in 1855, and was a true, faithful member unto the end. Sister Whittington was a most patient sufferer; for many months she endured without murmur or complaint. "Precious in the sight of the Lord are his saints," and such was she. One said to the writer, when speaking of her, "She must be a good woman, for everybody gives her that title." She spoke several times of her departure, but never without the evidence of her readiness for the change. Her last words were: "God has been so good to me, and I suppose he has let me live long enough, and this disease might as well carry me away as any other. I am willing to go if it is God's will." She leaves a faithful husband and five children behind. Wife and mother has gone on to await their coming. May we all meet in heaven! H. M. YOUNG.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars; free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists; 75c.
Hall's Family Pills are the best.

Dr. George W. Jacoby, a noted physiological and psychological scientist, says, "Worry kills as sure, though not so quickly, as ever gun or dagger did, and more people have died in the last century from sheer worry than have been killed in battle."—Southern Churchman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa Twenty-five cents a bottle.

Consecration is not the act of our feelings, but of our will. Do not try to feel anything. God is working in you to will, whether you feel it or not. He is giving you power at this moment to will and to do his good pleasure. Believe this, and act upon it.—Meyer.

Economy no more means saving money than it means spending money. It means the administration of a house, its stewardship; spending or saving, that is, whether money or time, or anything else, to the best possible advantage.—Ruskin.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST NEW ORLEANS.

Told by Pain

If you have pains you should look after them quickly. Pain shows something is wrong. The sharper the pain the more danger there is in delay. There are thousands of women to-day who are bearing awful pain almost continually, rather than tell a physician about the shooting pains in their lower abdomen, about the agony of falling of the womb and the distress of leucorrhœa. They let the months pass and their trouble becomes harder to cure and more distressing. But modest women can secure exemption from the embarrassment of a private examination. When pain tells them of danger they can cure themselves by the use of

WINE OF CARDUI

in the privacy of their homes. You can be cured without distressing publicity. With these facts before you there is no reason for the delay which is increasing your misery and wasting the days of your life. Why not stop the pain today?

Belen, Miss., March 9, 1900.
I have used one bottle of Wine of Cardui and one package of Thedford's Black-Draught. Before I began to take your medicines I had pains in my back, hips, lower bowels and my arms. Sometimes I thought I would go blind. My head ached and I was so weak I could hardly walk across the floor. Now I can only feel a little of the pain in my side and I am going to use your medicines until I get cured, for I believe they will certainly cure me. I have been married twelve years and am the mother of seven children. I thank you for your wonderful medicine and what it has done for me.
MATILDA SMITH.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department", The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1804.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last session the most successful for many years.

Ideal Location. Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $150 to $160 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 3d, 1901.

For further information address

REV. S. M. HOSMER, D. D., President.
or H. P. CRISTENBERRY, One of Faculty.

Edward McGehee College for Girls,

Woodville, Miss.,

Will open its fortieth annual session Wednesday, September 11th, 1901. Thoroughly equipped for work in the Departments of Mathematics, English, Sciences, Languages, Music and Elocution. Buildings are new and commodious, in perfect repair, and fitted with the comforts of a refined home. Located in the hill country, it is free from malarial and other fevers. For Catalogue and terms address

MISS GEORGIA SWANSON, President, Woodville, Miss.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT JAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Epworth Organs

Other organs may look as good and be offered for less, but there's something about the rich, sweet tone of the Epworth, the others lack.

Our Catalogue gives factory prices, and tells how to order on trial and pay when satisfied; all cash or payments.

Write for catalogue. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

DYSPEPSIA NERVOUSNESS CURED.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

How She Was Cured.

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia remedy cured me perfectly and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent post paid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

TO MINNEAPOLIS and Return.

MOBILE OHIO $33.35

October 7, 8, 10, 12.

Good to return on any train at any time until OCTOBER 21st.

EXTENSION to OCTOBER 31st OBTAINABLE.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave	New Orleans	9.10 a m	7.30 p m
"	Meridian	2.45 p m	1.35 a m
"	Artesia	5.48 p m	4.00 a m
"	West Point	6.16 p m	4.26 a m
"	Corinth	6.31 p m	7.46 a m
"	Jackson, Tenn	11.19 p m	9.36 a m
"	Humboldt	11.51 p m	10.10 a m
"	Rives	1.01 a m	11.28 a m
"	Cairo, Ill	3.00 a m	1.51 p m
"	Marphysboro	3.40 a m	4.07 p m
"	St. Louis, Mo	8.24 a m	7.30 p m
Arr.	Minneapolis	8.40 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUEDRY, D. P. A.
Cumberland Phone 2190-11.

NEWS OF THE WEEK.

It is reported that President McKinley's life was insured for $315,000.

Russia has succeeded in negotiating a loan of $200,000,000 in France.

Plans for the consolidation and direction of all the Vanderbilt roads are under way.

A vein of oil flowing 250 barrels a day has been struck by a well near Columbia, Tex.

The Russian grain crop in many sections of the Empire is reported to be unsatisfactory.

The Philadelphia Medical Journal stated that no medical skill could have saved Mr. McKinley's life.

It is reported that Armenians in Bitlis are embracing orthodoxy in order to obtain Russian protection.

The contract for the erection of new buildings at the navy yard in Algiers, La., will be soon awarded.

The trial of Leon Czolgosz the murderer of President McKinley was commenced on Monday, at Buffalo, N. Y.

The great statue of King Alfred was unveiled at Winchester, England. Lord Rosebery delivered a eulogy on King Alfred.

Justices Titus and Lewis of New York have accepted their assignment as counsel for Leon F. Czolgosz, the President's assassin.

President Roosevelt assured representative Southern men at Washington that he would be "President of the whole country."

Scott Haywood, an owner of oil lands near Jennings, La., stated that the well recently reported at that place was a "gusher."

It is reported that a powerful American syndicate will introduce new methods into the cotton manufactories recently purchased in Mexico.

The Schley naval court of inquiry resumed its sittings at Washington. Admiral Schley stated that he had no objection to any member of the court.

The Sovereign Grand Lodge of the Independent Order of Odd Fellows decided that a proprietor of a hotel bar was ineligible for membership in the order.

Gen. Leonard Wood, in a conference with President Roosevelt and Secretary Root, pointed out the unsatisfactory features of the new Cuban electoral law.

The Czar of Russia and Emperor of Germany have, it is said, guaranteed the peace of Europe, for the next ten years, in so far as they are able to do so.

The movement, started in Chicago, to erect a monument to President McKinley has been held in abeyance for the present by order of the committee in charge of the matter.

The London Spectator commenting on the new President of the United States, stated that he would "not try to quarrel with England, but would show her no special favors."

It is reported from Brussels that Gen. Bothe will hold the 150 British prisoners, recently captured, as hostages against the carrying out of Kitchener's banishment proclamation.

President Roosevelt went walking twice on Friday, without guards. His action is taken to mean that in his opinion bodyguards have never succeeded, and never will succeed, in staying the hand of an Anarchist assassin.

In an engagement between the British and Boers near Harshell, on the Orange river, the British lost heavily. Colonel, the Hon. Andrew Murray and Capt. Murray, his adjutant, were killed. The Boers captured one of the British guns.

After a suspension of three days, as a mark of respect to the dead President, the business of the Federal government at Washington was resumed. President Roosevelt met the members of the Cabinet at the White House. All except Secretary Long will probably retain their portfolios permanently.

Commander Seaton Schroeder of the battleship Massachusetts testified before the Schley court of inquiry regarding the cruise of the flying squadron from Cienfuegos to Santiago, and the bombardment of the Spanish ship Cristobal Colon as she lay in the mouth of the harbor at Santiago on May 31. The commander said that the cruise was not as expeditious as it should have been.

School Openings.

The University of Mississippi opened Sept. 12 with a largely increased attendance over former years. There have not been as many young men present at the opening exercises in fifteen or twenty years past. This great school seems to have taken on new life.

The Woman's College, of Oxford, Miss., had a fine opening on the eleventh of September. Rev. J. W. Malone says he never before had so many young ladies present on the first day. His rooms will be full, and every chair at the table occupied. He had to do his work this year by correspondence. A spell of bilious fever has been followed by chills, making it necessary for him to stay at home. Some fifteen or twenty young ladies are to come in next week.

Help Needed.

EDITOR CHRISTIAN ADVOCATE: Through the ADVOCATE permit me to solicit the help of the presiding elders and preachers of the North Mississippi Conference to assist us who are too poor to accomplish the work, though much we love the Lord. We want to build us a new house out of an old one by using the material of the old that will do for the new. Many of our brethren know our necessities; also our poverty. Anything sent us will be thankfully received.

Please send any and all contributions to H. Lipscomb, Mashulaville, Noxubee county, Miss.

Your brother in Christ,
H. LIPSCOMB, L. P.

Mashulaville, Miss., Sept. 9, 1901.

Madison County (Miss.) Local-Option Election.

Madison county still continues in the wet column. It is unnecessary for me to voice our suspicions through the ADVOCATE as to how we were defeated. Three weeks before the election, when I saw what our opponents were doing, and how conditions were being changed by—well, their methods—I had no hope of victory. A harder battle I never fought. Rev. Richard Wilkerson, of Aberdeen, came at our call, and rendered most efficient service. His physical endurance is wonderful; his address is matchless. I shall not soon forget those midnight rides over Madison county with this most delightful companion.

The official ballot shows there were 415 votes for prohibition and 508 against—a majority against us of 93 votes. Sixty-one of these were negroes, which makes the white majority 32. One hundred and fifty dry men were away from the polls.

N. B. HARMON.

Canton, Miss., Sept. 9, 1901.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

Marriages.

Sept. 17, 1901, at the residence of the bride, by Rev. R. A. Tucker, Mr. B. F. Smith to Mrs. Indiana Wester, all of Guntown, Miss.

Aug. 28, 1901, at the residence of the bride's father, by Rev. W. L. Graves, Mr. Jesse Smith to Miss Frances Massey, both of Tate county, Miss.

Sept. 4, 1901, in the Baptist Church, Homewood, Miss., by Rev. R. A. Sibley, Sr., Mr. C. H. Noblin and Miss Nella Barnes, all of Homewood, Miss.

Sept. 12, 1901, at the home of the bride's parents, near Brandon, Miss., by Rev. J. F. Robinson, Mr. Joseph L. Skinner to Miss Mattie J. Easterling.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Nicholson, at Myrtle Grove	Oct.	12, 13
Bay St. Louis		18
Biloxi		19, 20
Coalville, at Poplarhead		22
Ocean Springs and Scranton, at Ocean Springs		26
Vancleave, at New Prospect		26, 27
Gulf Port, at Gulf Port	Nov.	3, 4
Lumberton and Poplarville, at Poplarville		6
Pearlington and Logtown, at Logtown		9, 10
Eastabuchie, at Purvis		9, 10
Mt. Olive, at Magee		14
Columbia, at Columbia		16, 17
Americus, at Salem		21
Escatawpa, at Zion		23, 24
Moss Point		24, 25
Mt. Carmel, at Oakvale		30
Williamsburg, at Collins	Dec.	1, 2
Brooklyn, at Isabella		7, 8
East Hattiesburg		8, 9
Hattiesburg		9

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S.. Oct.	5, 6
Ellisville	Sun P. M. and Mon..	6, 7
Laurel	Tues..	8
Vossburg and H., at Heidelberg	Thurs.	10
Rose Hill, at Paulding	S. and S..	12, 13
Meridian, at Montrose	Tues..	15
Raleigh, at Raleigh	Thurs..	17
Trenton, at Scotton	S. and S..	19, 20
Decatur, at Decatur	S. and S..	26, 27
Indian Mission, at Cammack	Tues..	29
Neshoba, at Mars Hill	Wed..	30
Walnut Grove, at Walnut Grove	S. and S.	Nov. 2, 3
Carthage, at Carthage	Mon..	4
Harperville, at Oak Grove	Tues..	5
N and Hickory, at Newton	S and Mon	10, 11
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S..	24, 25
Lake, at ——	S. and S..	Dec. 1
Forest, at Forest	S. and Mon..	8, 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In these charges where Ques. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are underassessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Central	Sept	28, 29
South Side and P., at South Side		29, 30
East End	Oct	2
Binnsville, at Binnsville		5, 6
Porterville, at Chapel Hill		12, 13
West End		16
Wayne, at Spring Hill		19, 20
Waynesboro, at Waynesboro		20, 21
Winchester, at Fedora	Tues..	22
Daleville, at Daleville		26, 27
Lauderdale, at Brogan's C.	3 30 P. M.	27, 28
DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M..	3, 4
Marbersville, at ——		9, 10
Sunbuta, at Shubuta		10, 11
Leakesville, at Breland's Chapel	Tues	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——		30, Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUICK, P. E.

VICKSBURG DIST.—FOURTH ROUND.

In Part.

Port Gibson	Oct.	6
Riding Fork, at Rolling Fork		12, 13
Vicksburg—Crawford Street		19
South Vicksburg		20
Mayersville, at Mayersville		26, 27
Edwards, at Edwards	Nov.	3, 3

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Summit, at Norfield	Sept	21, 22
Magnolia and Osyka, at Osyka		28, 29
Providence, at Georgetown	Oct	5, 6
Gallman, at Gallman		12, 13
Crystal Springs		13, 14
Lincoln, at Pleasant Grove		19, 20
Tylertown and Fernwood, at Tylertown		26, 27
Topisaw at Holmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9, 10
Hazlehurst		10, 11
Terry, at ——		16, 17
Pine at Pisgah	Fri..	22
Adams, at Adams		23, 24
Caseyville, at Bethel	Wed..	27
Pearl, at Tilton	30,	Dec. 1
Brookhaven	Wed..	4
Beauregard, at N. Weason	11 A. M..	7, 8
Weason	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Centreville, at Centreville	Sept	22
Gloster		29
Harriston, at Harriston	Oct.	5, 6
Meadville, at Meadville		12, 13
Fayette, at Fayette		19, 20
Homochitto, at Homochitto Chapel		27, 28
Washington, at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23, 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu..	28
Barlow, at Raboboth	30	Dec. 1
Liberty, at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct.	12, 13
Vaughan, at Union	Thurs..	15
Flora, at Flora	Thurs..	17
Silver Creek, at Hillsboro		19, 20
Lake City, at Lake City		20, 21
Pelahatchie, at Pelahatchie		26, 27
Canton, at Canton	Nov.	2, 3
Canton		3, 4
Tranquill		9, 10
Benton		10, 11
Anding, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 27
Green's Creek	30,	Dec. 1
Westville	Mon..	2
Capitol Street	Wed..	4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:		
Sylvestria	31,	Sept 1
Holly Springs	Nov.	26
Waterford.		
Soule chapel	Sept.	7, 8
Waterford	Nov.	22
Holly Springs station:		
	Sept.	15, 16
	Nov.	26
Ashland:		
Wesley	Sept	21, 22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept.	28 29
Hickory Flat	Nov.	25
Bethel:		
Bethel	Oct.	5, 6
Michalls:		
Emory	Oct.	12, 13
Bytahala	Nov.	28
Abbeville:		
Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph:		
Hickory	Oct.	25
Pontotoc:		
Pontotoc	Oct	26, 27
Olive Branch:		
Olive Branch	Nov.	2, 3
Olive Branch	Nov.	29
Shawnee		
Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9, 10
Red Banks:		
Eureka	Nov.	16, 17
Red Banks	Nov.	27
Cornersville:		
Macedonia	Sept.	27
Cornersville	Nov	23, 24
Mount Pleasant:		
Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E.

COLUMBUS DIST.—FOURTH ROUND.

West Point	Sept.	8 9
Starkville		15, 16
Macon		22, 23
Wiggonville, at Mt. Hebron		28, 29
Sharpsalk, at Sabin	Oct.	5, 6
Hebron, at Hebron		12, 13
Columbus		20, 21
Brooksville at New Bethel		26, 27
Crawford, at Shaler	Nov.	2, 3
Sturges, at Sturges		8
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt. Pleasant		9, 10
Lagrange, at Lewis chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Pleba	30,	Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Societies.

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept	21 22
Booneville station		28, 29
Luka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12, 13
Jonesboro circuit, at Falkner		15
Ripley circuit at Sand Springs		17
New Albany circuit, at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Booneville circuit at Blackland		26, 27
Guntown and B., at Sattillo		31
Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Kossuth, at Bethel		10 17
Burnsville, at Burnsville		20
Luka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept	21, 22
Greenwood		28, 29
Carrollton and McAnerny, at Carrollton	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valden, at Valden		26 27
Black Hawk, at Acona	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bethlehem		23, 24
Moorhead, at Sunflower City		29
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Boyle	Aug	24, 25
Cleveland	Sept.	1, 2
Greenville		8
Shelby and Merrigold		14 15
Friar's Point		21, 22
Clarksdale		28, 29
Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Glen Allan		19, 20
Austin		26, 27
Gunnison		25
Jonestown	Nov.	2, 3
Knoxville		9, 10
Arcola and Hollandale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Sardis	Sept.	14, 15
Como		21, 22
Sanatobia		28, 29
Hernando	Oct.	5, 6
Arkabutla		12, 13
Goldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burgess		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		29
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Tupelo	Sept.	1 2
Aberdeen		8 9
Okolona		15, 16
Shannon, at Troy		21, 22
Verona, at Verona		24
Quincy, at Antioch		28, 29
Aberdeen circuit, at Friendship	Oct	5, 6
Buena Vista, at Asbury		12, 13
Atlanta at Concord		19, 20
Houston and Wesley, at Houston		23
Montpelier, at Sparta		26, 27
Oktoloma circuit at Tranquil		30
Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

DURANT DIST.—FOURTH ROUND.

Pickens	Sept.	28, 29
Ebenezer, at Liberty Chapel	Oct.	5, 6
Tchula	Sunday night..	6, 7
Kosciusko circuit, at Salem		12, 13
Salem		19
Ackerman, at Weir	Sun..	20 21
Ethel, at Shady Grove		23
Eupora, at Mathalon	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nolen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9, 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Bateau		23, 24

T. W. DYE, P. E.

GRENADA DIST.—FOURTH ROUND.

Main Street—Water Valley	Sept	15, 16
Tuscumbia circuit, at Salem		21, 22
Oxford station		23
Coffeeville circuit, at Goshen		28, 29
Water Valley circuit, at Wyatt's Chapel	Oct.	5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmore		19, 20
Cascilla at Dogwood Flat		22
Wood Street, Water Valley		27, 28
Paris circuit, at Sarepta		31
Hazey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		10, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.

Water Valley, Miss.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allentown	Oct.	5, 6
North Bossier, at Emma		9
Texas Avenue 11 A. M.		13
First Church 7:30 P. M.		13
Benton, at Benton		16
Grand Cane, at Grand Cane		19, 20
Caddo, at Kentchie		23
Mooringsport, at Vivian		26, 27
Coushatta, at Coushatta		30
Logansport, at Bethel	Nov.	2, 3
Fort Jessup and Many at Many		6
Red River, at Wesley		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at ——	30,	Dec. 1
Rose Pine, at ——		2
Mansfield		7, 8

JOHN T. SAWYER, P. E.

ARCADIA DIST. FOURTH ROUND.

Haynesville, at Colquett	Sept	28, 29
Homer at Homer		29, 30
Gansville, at Silesia	Oct.	5, 6
Bienville, at Bienville		12, 13
Simsboro, at Salem		19, 20
Vernon at Water Valley		26, 27
Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10, 11
Farmerville, at Farmerville		16 17
Lisbon, at ——		19
Valley, at Cotton Valley		23, 24
Jamesville, at Pine Grove		24, 26
Minden		25
Bernice and Dubach, at Dubach	30,	Dec. 1
Ruston		1, 2
Arcadia at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline.

A. J. NOTESTINE, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Carrollton Avenue	Sept.	29
Tchoupitoulas	Oct.	6
Algiers		13
Felicity Street	11 A. M..	13
Dryades Street	7:30 P. M..	20
Louisiana Avenue		20
Piaquemine		27
Sildell	Nov.	3
Rayne Memorial	11 A. M..	10
Parker Memorial	7:30 P. M..	17
Covington		17
White Castle		24
Burgundy Street	Dec.	1
Carondelet Street	11 A. M..	8
	7:30 P. M..	8

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Rayne, at R	31,	Sept. 1
Prudhomme, at Long Point		7, 8
Lake Arthur, at Lacassine		14, 15
West Lake and Vinton, at Vinton		21, 22
Gueydan, at G		28, 29
Crowley	Oct.	5, 6
Lake Charles		12, 13
Grand Chenier, at O. G		19, 20
French Mission		26 27

C. W. CARTER, P. E.

MONROE DIST.—THIRD ROUND.

Bastrop, at B	Sept.	4
Winnsboro, at B P		8
Oak Ridge, at M. R		11
Gilbert, at H. D		15
Girard, at L. C		17
Dolhi		19
Floyd, at O. G		22
Waterproof, at St. J		29
Harrisonburg	Oct.	13

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Opelousas, at Bellevlew	31,	Sept. 1
Lecompte, at Lecompte		7, 8
Pineville	Tues..	10
Boyce		14, 15
Alexandria		21, 22

J. D. HARPER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baton Rouge circuit, at Antioch	31,	Sept. 1
Clinton		7, 8
Ethel		11
Zachary, at Slaughter		12
Pine Grove, at ——		14, 15
East Feliciana, at ——		18
S. Francisville, at Tunica		21, 22
S. Helena, at Wesley		27
Amite		28-30
Kentwood, at Tangipahoa	Oct.	2
Franklinton, at Pleasant Valley		5, 6
Ponchatoula, at James' Chapel		12, 13

F. S. PARKER, P. E.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

Christian Advocate.

VOL. 48 —NO. 40. NEW ORLEANS, THURSDAY, OCTOBER 3, 1901. WHOLE NO. 2354.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, }

Glances at the World.

Vice-President Theodore Roosevelt took the oath of office as President of the United States less than twenty-four hours after the death of Mr. McKinley. He took the oath privately and in an unostentations way. No panic of any sort followed the death of the President, and what fears were excited by the coming in of Mr. Roosevelt have been allayed, for he has assured the country that he will adhere to the policy of his predecessor. He is the youngest man that ever occupied the President's chair, being only forty-three years of age, but he thoroughly understands his position and the responsibilities of his great office. At the first meeting of his Cabinet he showed that he was familiar with the workings of each department of the government. This was quite a surprise to the officials. At this meeting of the Cabinet one of our leading journals says that "to all who came in contact with him the President gave two distinct impressions. One was that he entered upon his responsibilities with great dignity and earnestness. The other was that his elevation to his exalted station will in no material way change the independence and democratic simplicity of his life. He transacted business expeditiously, but with the keenest attention to and evident comprehension of every detail. With his hand upon the lever, the great governmental machine moved along without the slightest friction. It was evident to all observers that the government of the United States was in firm hands, guided by a clear and cautious, yet prompt and decisive brain."

The assassin of President McKinley was arraigned for trial last week in Buffalo. The trial occupied but a part of two days. The jury required but few minutes for consultation, and brought in a verdict sustaining the charge of murder in the first degree. The prisoner was condemned to death, and will be executed at the New York State prison one day during the week beginning Oct. 28. The execution, according to the law of New York, will be by electricity, and in private. The prisoner was carried from Buffalo to Auburn on the twenty-seventh of September. The sheriff had a hard time lodging him in the penitentiary. A mob of several hundred men collected for the purpose of lynching the criminal. It required the strong efforts of the sheriff and police to save the man. The man was much agitated, and broke down, and for the first time since the fatal shooting showed any sign of regret. He confessed that he had done wrong.

The sentiment of the country is a unit on the question of suppressing anarchy, but the method of accomplishing the work will be difficult to determine. As the laws now stand, free speech is guaranteed, and anarchy may be proclaimed to the full, and the proclaimer go unmolested. Nothing but an overt act can justify arrest. To make the teaching of anarchy a penal offense, the Federal and State Constitutions, it is said, must be changed. If so, anarchy can go on unchecked for a long time, for years will be required to change the Federal Constitution. It has been suggested, however, by the Chicago Inter-Ocean that there is a shorter way, and quite in keeping with our laws. The Inter-Ocean says: "We have but to call to our aid an engine made and designed for occasions and to meet emergencies when the civil law is silent or helpless. We have in the military law a code of justice created by civilization, the outgrowth of the needs of law-abiding men, exactly adapted to dealing with the anarchist and anarchy. Let Congress enact that whosoever preaches or practices the principles of anarchy shall be deemed a public enemy, declaring war upon the nation, and shall be dealt with by the military authorities according to the laws of war. Then will anarchy speedily be suppressed, and the anarchis forced to change his ways, or be exterminated."

The Naval Court, called to investigate the conduct of Admiral Schley during the blockade of Santiago harbor and the big fight in which he destroyed the Spanish fleet, has been in session in Washington for a week, or more. It promises to be a tedious inquiry; there are so many witnesses to examine, and so many questions to ask. Many of the questions and answers we do not understand, having never studied naval science, and, of course, we are incompetent to form an opinion. But, as far as we are able to judge, nothing has yet transpired to show that Admiral Schley was in anywise culpable. In the opinion of several under-officers Admiral Schley did not do the best he could have done, nor as he ought to have done, but the court ruled at the outset that facts, not opinions, were to count. That was a strong point in favor of the accused. Since the inquiry opened Admiral Sampson has asked that he be represented before the court by counsel, but the court ruled that he was not on trial, and denied his request. The investigation has aroused a great deal of interest.

SEASHORE CAMP GROUND.

BY JOHN A. WOODVILLE, ESQ.

This is an age of centralization. Whether the policy is good or bad, the fact remains that in all things combinations and unions are the order of the day. In order to succeed, it seems necessary to join together and combine, to focus and centralize. In the commercial world, perhaps, the principle is carried to a greater extent than in any other. Expenses are lessened, more business is done, better work and service secured. Why not take a leaf from their book, and apply their principles to the Master's work, so far as it may be found proper and right?

Our church at the Seashore Camp Ground owns a magnificent tract of land on the Gulf coast, with a large tabernacle, a commodious and comfortable two-story residence for preachers, a spacious restaurant, and a fine hotel. But we are not securing the service from this magnificent plant that we should. An annual camp meeting is held for eight days, productive of much good, and of recent years a Tri-State Epworth League Conference has been held annually, which has proven of great profit and benefit to all Leaguers who have attended. But how much more could be accomplished through this great property of our church if we only did some combining and centralizing on our own account! Everything prepared and waiting for us; all the facilities and advantages at hand inviting us to take hold.

The charter granted to the Board of Trustees of the Seashore Camp Ground by the State of Mississippi stipulates, among other things, "The object and purpose of this corporation shall be . . . for the holding of camp meetings, and for other religious, charitable, and educational purposes." Under this grant the trustees gladly extended the use of the grounds to the poor children of New Orleans for three days in August, and at the meeting of the Board held since the children were there, all were in favor of again giving the use of the grounds to aid this worthy cause.

The brethren composing the Board of Trustees would gladly welcome any movement by our church for the holding of Institutes, Conventions, Conferences, and meetings "for other religious, charitable, and educational purposes." If the Louisiana, Mississippi and Alabama Epworth Leagues would only decide to hold their Epworth League State Conferences at the camp ground right after camp meeting, what a gathering would we have? It is eminently practicable and feasible. Each State for the transaction of its business could have the tabernacle for itself, say, three hours each day, and then a great union meeting at night. Ample accommodations exist for several thousand persons. It would bring together the best and brightest minds in our church. The contact and close touch all would be brought in to would result in each League learning the good points of the other and profiting thereby. Renewed enthusiasm would be created. Great plans could be devised and executed for the advancement of the work. Coming immediately after the annual camp meeting, the mighty forces there set in motion could be utilized and accelerated, and a world of good accomplished. In union there is strength, and if these three meetings could be held at the same time and place, the result would be so vast that it would be a bold person indeed who would even try to measure its effect. And then, with all the conveniences, advantages and facilities at hand, what is to prevent the Sunday-school Associations of these three States taking up the thread where the Leagues left it off? The very fact of the camp meeting and Epworth League Conferences having just been held would draw out more Sunday-school workers; would serve to bring about renewed consecration and interest in our work; would, perhaps, induce some of the famous workers to attend and contribute to the success of the meeting by giving of their time and talents. Everything that is needed is waiting, and it only remains for those interested to take hold and push forward to success the movement which is fraught with great results. The same plans and provisions made and put in force for the Epworth League could be followed by the Sunday-school as far as practicable. The best and leading spirits in each would meet and mingle together and fraternize, and by mutual counsel further each other's interests, for what profits one profits the other. So closely are they bound together, so identical are their interests, that they are really one. There is no doubt that such meetings would be attended by the brainiest, most progressive and leading ministers and layman of our church, who, immediately after the close of the Sunday-school Conference, could start an Institute for the younger preachers, who would attend in great numbers, and while, no doubt, such a meeting would be intended especially for young preachers, it would be open for all, and all who attended would be edified and built up in the Spirit. In other parts of our church these Institutes are held with great effect, and it only needs a little energy to start one on the camp ground. The laymen of our church would be benefited by it as much as the preachers, and would evidence in a very practical manner the results of the meeting. Renewed devotion to the interests of the church, closer attention to the business entrusted to their care, would mark the effect of these meetings.

There are many men and women in our church who are foremost in the Epworth League and Sunday-school work, and if a few of them would only take hold and agitate the movement and bring it prominently before our people, arrangements could be made for holding these meetings.

GEORGIA LETTER.

If Methodism ever loses her hold on the heart of the people, she has nothing to fall back upon, and her decay will be as rapid as her growth has been wonderful. She has had in the main, as her one aim, the conversion of the unconverted, and to that everything has been subordinate. For years there was no dissension or discussion as to her doctrines. They were:

1. The depravity of the human heart and the universal sinfulness of men.

2. The fullness and freeness of the atonement of Jesus Christ.

3. Justification by faith.

4. The witness of God's Spirit to one's acceptance with him.

5. The possibility of entire sanctification and perfect love in this life, and the certainty that it would come to all true believers before death.

On this last point there has been since the days that Mrs Palmer sent forth her "Way of Holiness," in which she aimed to show the shorter way to the attainment of the highest blessing, some dispute among equally good men. Mrs. Palmer was not anti-Wesleyan, but extra-Wesleyan, and she has been attacked on two sides. First, by those who did not believe in perfection as Mr. Wesley taught it, nor as she taught it. Secondly, by those who believed in it as he taught, and rejected her amended teaching, "The Shorter Way."

I do not propose to discuss this question, but to lay aside all technical terms, and enter into no speculations and make dogmatic statements which I think require no proof. I am sure all who pretend to be orthodox Methodists believe:

1. That a sinner must be convinced of his sinfulness by the Holy Ghost.

2. That he is not only convicted for his outward transgressions, but for sins of the heart, such as pride, hatred, envy, lust, ambition, and others of like nature.

3. That if he becomes a Christian, he must at once turn away from all sin, as far as it is in his power.

4. That he must renounce and seek final deliverance from all those evil tendencies which have brought forth such actual sins as he has committed.

5. That he must make a full surrender to God, and consecrate, as far as he can, all his powers to God's service.

6. That the voluntary withholding of anything which he feels he ought to give, or the holding to of anything which he believes is offensive to God, vitiates his repentance and renders it useless for him to go further.

7. That when he has made a full surrender and an entire consecration, he must take Jesus Christ as his Savior. He must believe in his atonement, that his merits do secure him pardon and a new life, and that for Christ's sake God can and will and does forgive him and save him. If he does this, he receives the pardon of all his sins. The pardon is full and free, and takes away the guilt of all outward sins, and of all heart sins.

All Methodists believe that the true believer receives at once the gift of the Holy Spirit; that he loves God supremely; that he loves his fellow-men universally; that he has a change in his feelings more or less decided, and feels the love of God shed abroad in his heart; that he knows Jesus Christ as his Savior, and loves him as his Lord; that he has no consciousness of anything offensive to God abiding in his heart; that he has power to do all that he believes God requires at his hands, and to abstain from all God forbids.

All Methodists say that the true believer begins at once to live as he knows he ought to live. He prays in private regularly and frequently; he joins the church; he gives of his substance to God's service; he watches his heart, and when he finds that there is in it anything offensive to God, he seeks its expulsion; he makes an effort to do all God demands, and when he fails—as he feels that he often does—he makes humble confession, and asks for pardon and grace.

I am sure there is no intelligent Methodist who will say I have not stated the case fairly, if not fully. If this is true, we will find, on looking into the membership enrolled, a few who come up to full standard here presented. They have truly repented of their sins; they are fully consecrated to God; they have the inward witness of their acceptance; they enjoy religion; their lives are consistently good; they have a very lowly estimate of themselves; they sadly confess that they are not what they feel they ought to be, and are always ready to join those who are called to confess their sinfulness and seek for a pure heart, but they are always ready to say that, unworthy as they are, they have the love of God shed abroad in their hearts; they love their brethren, and are ready to do all that in them lies for the advancement of God's cause. Sometimes they claim a higher experience, and say they have the perfect love that casts out fear; more frequently they say "they are groaning after it."

Then there are Methodists in name who have none of these experiences. They do not profess to have; they are in the church, and they are not grossly immoral, but they know they are not religious, their friends know it, and their pastors know it; they recognize the fact that they owe the church something, and are very liberal, often, in their gifts and payments; they have their type in Honeycutt in Post Oak. The church loves them, the preachers love them, and many prayers are offered for them. They are not cut off, and, alas! they are not saved, nor seeking to be.

Lying between these two classes are a great number who, while they are not satisfied with their Christian lives, are yet assured of their sincerity. They feel that they are not what they ought to be, but they can not say they have backslidden, and they do not want to give up the church; they are religious at times, and sometimes are very happy; they are consistent occasionally, but they are inconsistent a larger part of the time. Can we bring them up to the true standard of Methodism as it was set in the olden time? Can we get them to seek for the inward witness of the Spirit and for hearts cleansed from all sin? They are lukewarm, self-satisfied, and blind. Can we awaken them? We certainly can not by entering into philosophic discussions about original sin and a second blessing. Nor do I think they will be awakened by vulgar abuse and denunciation, but they must be awakened in some way, or they will certainly go back to the world and be lost. They can not, and will not, stay where they are.

I do not want to assume the role of a censor, but I must say I have been very much alarmed at the church pride, the boastfulness and the church ambition which I have seen manifest in these late years; and as much at the zeal for party, and the anxiety to define and contend for matters of second moment, as though they were the only things worth contending for, which has come from other directions; to see they are dividing into hostile camps on speculative questions that are almost as unimportant as those concerning vestments in the days of the Reformation. In the meantime the enemy has been getting nearer and nearer. Atheism, deism, agnosticism, latitudinarianism, and, worst of all, rationalism, are at our very gates, and we are not prepared to meet them.

I have the utmost respect for the thinking men among us who are capable, as I am not, of understanding and discussing these profound questions of religious psychology; but, really, I think matters of vaster interest confront us now, and I am like the old brother who was working in the altar, and another was called on to pray. His prayer was according to the old-time formula. He was telling the Lord all about himself, when the impulsive old brother cried: "Come to the point, brother; come to the point. These sinners want religion mighty bad."

Let us quit boasting of our being "Christians in earnest," and show that we are by getting our own people truly converted, and then we may go forward. Man can't read calculus who do not know the multiplication table. It may look like lowering our dignity to get down to the foundations, but we had better have less dignity and more souls.

GEO. G. SMITH.

Vineville, Macon, Ga.

THE J. S. OAKLEY MEMORIAL.

Soon after the departure of Bro. Oakley the suggestion was made that it would be a beautiful and appropriate thing if the Sunday-schools of his former charges would raise a memorial fund to perpetuate his memory; also that it should be not less than one hundred dollars, which should be devoted to some useful purpose at Millsaps College, to be forever known as the 'J. S. Oakley Memorial." Following the advice of brethren upon whose judgment I rely, I undertook to secure the funds. From many quarters came words of approval. The receipts to date are as follows: Macon, $1.80; Black Hawk, $12; Carrollton, $15.55; Rosedale (E. H. Moore), $10; Acona, $7; Durant, $10; Pickens, $5; Starkville, $10; Winona (pledge), $10; Water Valley, Main Street (pledge), $10; Water Valley, Wood Street (pledge), $10; total, $101.35. Some have made no response to repeated solicitations; others said they wanted to help, but were not able; some at places where Bro. Oakley never served as pastor wanted to share in raising the memorial, and, of course, gladly were permitted to do so.

I now make this public statement of the matter, so that if Sunday-schools, communities, or individuals want to join in this appropriate memorial to one who was worthy, they may do so. If all who were helped by Bro. Oakley's ministry will send a contribution, a large amount will be secured. If each one who, on reading this, feels moved to give, will do so promptly, the above amount will be largely increased. Much better use can be made of two hundred dollars than of one hundred. The funds must be all in hand during the month of October. Remit to me by bank check or postoffice money order.

MRS. J. R. BINGHAM.

Carrollton, Miss., Sept. 23, 1901.

Christian Advocate.

What Our Editors Say.

CONSOLIDATION OF METHODISTS.

One of the daily newspapers heads its account of a day's doings by the Methodist Ecumenical Conference in London with the words, "Unity the Keynote." So far as the spirit is concerned, there was no doubt unity in the fullest sense of the word, among the delegates, but in the sense in which the term is employed by the journal in question, there was no general desire expressed for organic union among the representatives of the different bodies. The tendency of the present age is almost in every line toward consolidation, but the fact still remains that consolidation of mercantile or industrial interests is altogether a different thing from the consolidation of religious denominations. Indeed, the tendency among these is toward greater sub-division rather than in the direction of organic unity. Consolidation may have advantages, but there is doubt whether these would not be gained equally well and quite as fully by that fraternity and unity of spirit which makes them all equal members in the great brotherhood of Christianity.—St. Louis Christian Advocate.

THE BOY PREACHER.

It is strange, but true, that there seems to be an inclination to sacrifice everything that imparts dignity and influence to the pulpit to the one idea of sensationalism. "A boy preacher" is a phrase with an element of the marvelous in it, to some minds, bordering on the miraculous. And, besides, there are those who appear to think that the pulpit is a kind of experiment station where anybody may try his gifts and exploit his sensational mind and body without stint. Why should not that boy take up other professions, the law, for instance, or medicine? If he may be trusted with the most weighty embassage the world ever saw, why not these also? An immature mind and body may astonish, by thought and action, an already expectant and curious audience, but to burden a child's mind with the heavy responsibility of the ministry and start him forth as if he were a full-fledged preacher is little short of stark madness.—Central Methodist.

THE PROCESS OF GRACE.

God's work in the soul is one continuous work with four stages. The first is conviction and goes on into regeneration, which is the second; that continues into entire sanctification, which is the third; and that continues into glorification, the fourth—one work. (Phil. i, 6.) But while this work goes on God may give a great many temporary blessings in answer to prayer. They come because the saving work is going on, but they are not that work—only encouragements to it; and it will not do to substitute any blessing for the work that makes perfect in love.—Florida Christian Advocate.

CHANGE OF FORM, NOT OF ESSENCE.

We who try to help men to their better selves should be concerned about the emotion, not its expression; the substance, not the shadow. If, for example, the "mourners' bench" must pass with the explosive repentance which called it into being, why need we grieve? That men will not weep in public is by no means a sign that they have ceased to repent. If an earnest conversation in the home will move a young life when a "rousing exhortation" in the church will not, is not the preacher's duty clear? The mere matter of method need not concern him so that he succeed in saving a soul from death. The genuineness and power of an emotion can be much more safely gauged by its effect upon the springs of action than by any merely physical demonstration. If Christian activities are any sign of Christian life, then he is a much mistaken man who believes that in our day religion is decaying.—Christian Advocate (Nashville).

CHRISTIAN EDUCATION.

Our church has by no means overstressed the importance of Christian education. Well nigh all our duty as a church, as real followers of Jesus Christ and genuine exponents of his truth is found in the great underlying principle of missionary work—love for the lost, and in education, which, loyal to Jesus Christ, enables us to know more and more of God, and his will in Christ Jesus concerning us. Our institutions of learning, therefore, stand for more than mere denominational enterprise, and to foster and endow them means vastly more than pandering to sectarian narrowness. These institutions of our church stand for the most liberal culture, the most accurate scholarship, but for these saturated with his Spirit and loyal to him who is the Truth and the Way. Our colleges are the conservators of what is best for us, the promoters of the best things that should be permanent among us.—Wesleyan Christian Advocate.

A SINNER SAVED.

Some time ago a preacher, in one of our North Carolina city churches, preached a sermon, not directed to any special individual, yet based upon the fact that sin is in the world and that Christ is a Savior. At the close of the sermon the preacher was approached by a gentleman who wished a conference in the pastor's study. The gentleman told the old story of sin. He was on his way to a distant city to commit a great sin. He wandered into the church to while away the time. He felt that the message was for him, because he was a sinner. The Holy Spirit brought him to repentance. He renounced his sinful purposes, and without going farther, turned his face homeward the next morning a saved, happy man. Let the reader make the application.—Raleigh Christian Advocate.

STANDING FIRM.

There are two ways to stand firm—in one, a man is obstinate in his prejudice; in the other, firm in principle. In the former position, the occupant seems to think that his citadel is in invective, and if he be in public life, makes himself notorious by his "flings" at anybody and everybody who differs with him. In the other position the man does not yield one iota, but as he holds his ground, he impresses even his enemies, that he is firm because he believes he is right.—Southern Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

BAPTISM OF THE ISRAELITES, AND A FEW PROPHECIES.

Immersionists tell us baptism was not practiced prior to John the Baptist. They dread to go back before his day, because everything back there is sprinkle. But it has been seen that baptism was practiced by the Jews several thousand years B. C. Moreover, every Gentile who renounced his idolatry and accepted the Jewish religion was not only circumcised, but baptized. This was called "proselyte baptism," and was without an administrator. The converted Gentile washed or baptized himself. The practice grew out of the Jewish ablutions by sprinkling. St. John did not introduce a new rite at all, but only gave it a peculiar meaning.

Paul, in I. Cor. x, 1, 2, refers thus to the baptism of the Israelites: "I would not that ye should be ignorant: how that all our fathers were under the cloud, and all passed through the sea, and were baptized (baptiz) unto Moses in the cloud and in the sea."

Notwithstanding Paul's admonition, many immersionists are still "ignorant" of the baptisms which antedate those apostolic. They are also ignorant of the "how," which is as clear as noonday.

In Exodus, chapter xiv, the account where Israel crossed the sea, at which place they were baptized, is as follows: "And the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land; and the waters were divided, and the children of Israel went into the sea on dry ground, and the waters were a wall unto them on their right hand and on their left." The account tells us that there were "about six hundred thousand, besides children" (infant baptism). The "mixed multitude" which went along increased the number.

"Circuit Rider" heard a Campbellite elder say they were all immersed. But it is difficult to conceive how an immersion could take place on "dry ground." That is, perhaps, the only "impossibility," even to the Almighty himself. They were not even "surrounded" by water; no water was under their feet; none above, except the sprinkling from the clouds.

"Circuit Rider" heard another very bright Campbellite brother say "God had the Israelites boxed in, and that was the manner of their baptism." "Boxed in!"—with a cloud above, dirt beneath, water on either side, "pillar of a cloud" behind, and air, wind, or space in front. Beautiful! This is a brand-new rendering of "baptizo," and all the lexicons, in giving primaries, should take note. But what absurdities a ridiculous theory will lead men to!

Paul says the Israelites were baptized, and the record reads, "on dry ground." How was it done? The inspired writer says it was by effusion.

In Psalm lxxvii David is commemorating the deliverance of Israel at the sea, and he says, "The clouds poured out water."

It was not the cloud that went before them by day "to lead the way," because that had been removed "behind them" to keep back the Egyptians, but it was the natural clouds, higher up in the heavens, which poured out the baptismal waters.

In a public debate, had several years ago with a Campbellite preacher, "Circuit Rider" remarked that "the water fell on their heads." The learned elder bounced to his feet with the statement that I had "no right to say the water fell on their heads; that it was not in the text." The reply was, "The water certainly fell on their heads, unless the Israelites were all standing on their heads, and the rain baptized the bottom of their feet."

Hard pressed, our immersion friends have objected to the baptism altogether, because, if the 'clouds poured out water," the animals which journeyed were also baptized. The reply is, Paul only says "our fathers" were baptized. If our immersion friends want to claim kin with the camels, etc., we can not object. They ought to know their own kin.

Moreover, the "boxed-in" theory would include the animals, without any escape, unless they got out through the empty space in front. Easy enough, though, for the Lord to send a shower upon the people without a drop touching a single animal. But, as Dr. Boswell recently told us about "baptized pocket-books," why not baptized animals also? Did not the Lord need them in his service? The only immersion in the text was that of the Egyptians. They illustrate the true meaning of the word, but their immersion is nowhere called baptism.

Not only does every instance of baptism in the Old Testament favor sprinkling, but all the prophecies referring to baptism under the gospel dispensation. Isa. lii, 15, "So shall he sprinkle the nations," is prophetic, and refers to baptism under the gospel. It should be read in connection with our Lord's "Go baptize the nations." Ezek. xxxvi, 25, "Then will I sprinkle clean water on you," is also prophetic as above.

Let the reader read the context of these verses, remembering that six hundred million Christians practice sprinkling for baptism only, and all will be clear. Moreover, the early fathers of the church, such as Jerome, Cyril, interpreted the verses as referring to baptism. Read also Isa. xliv, 3, in connection with Acts xi, 15, 16.

ADDENDA.

The Baptist Chronicle, published at Alexandria, La., is taking exceptions to the articles of "Circuit Rider." In the issue of Sept. 12 it makes quotations from Pindar, Lucian, Hippocrates, Strabo, and Polybius, proving (?) that "Circuit Rider" was mistaken when he said scholars have shown that "baptizo" did not mean immerse before the time of Polybius, B. C. 203.

"But attention is respectfully called that The Chronicle's illustrations fail to illustrate, for reasons known to every school-boy. Plutarch was not born until A. D. 90 (in Chæronea, a city of Boeotia), nor did he write till many years after. Lucian was born more than one hundred years after Christ (city of Samosata, in Syria). Strabo was either contemporaneous with Christ, or, at the remotest, antedated him by only a few years. Will The Chronicle correct its mistakes, and tell its readers that the above writers wrote several hundred years after the birth of Polybius? Hippocrates was really born B. C. 430, but he never once used "baptizo" in the sense of mode. One passage is indeed attributed to him, but it is believed by scholars to be spurious. "It is disputed by able critics." It is well known, however, that he used 'bapto," the root of "baptizo," in the sense of mode—at least, dyeing by effusion. "When it drop (epitaxee) upon garments they are (baptetai) stained." (Ditzler.)

The passage The Chronicle thus attributes to Pindar is a butchery, "As when a net is cast into the sea the cork swims, so am I supplanted."

The connection of the passage proves just the reverse. Pindar was speaking of the "malice" of his enemies cast upon him, and, according to Ditzler, the following is the correct translation, "For, as when the rest of the net is toiling deep at sea, I am as a cork above the net unbaptized by (the waves of) the sea." The idea is, the abusive epithets fell harmlessly upon him.

The quotation from Polybius is also out of order, because scholars admit that he used the word in the then "rare and minority sense" of immersion. However, it has been shown that he wrote after "the breakdown and change in the Greek language," as did Plutarch and others.

In whatever way "baptiac" may have been used at any time in classic Greek, it cuts no figure. Attention was called to classic Greek simply to show that Baptists have little ground for crowing, and that the cause of effusion is not without testimony even outside of the Bible. It is altogether a question of the Scriptures, and the word is there used synonymous with purification, which was by sprinkling.

BROTHER DEAVENPORT'S TROUBLE.

BY REV. K. M. HARRISON.

BROTHER EDITOR: Our dear Bro. Deavenport finds it difficult to see how any heathen can be saved without the written or preached Word or Gospel. Please give me space, and I will see if I can give him any light on the subject.

Now, it is not claimed that all, or even a majority of heathen, are saved. This, we fear, is not the case where the gospel is preached. But can God save men who have not the written or preached gospel? If so, how? We answer, "Through the redemption that is in Christ Jesus." Let us read. "He—God—laid the iniquity of us all upon him." Again, "We see Jesus, who, . . . by the grace of God, should taste death for every man." Again, "Behold the Lamb of God, which taketh away the sin of the world." Again, "He—Christ—is the propitiation for our sins, and not for our sins only, but for the sins of the whole (heathen) world." And again, "We thus judge that if one died for all, then were all dead, and that He died for all" (heathens and any). Thus "God was in Christ reconciling the world unto himself." It follows, therefore, that as God laid our iniquity upon him, and he bore it upon the tree of the cross, that he did there and then—in the language of our Discipline—"make a full and perfect propitiation and satisfaction for the sin of the whole world."

The result of this is, that man is born into the world, reconciled unto God by the death of his Son; therefore, it follows, as a consequence, that all who die in infancy in heathen lands, as well as here, are saved through "the redemption that is in Christ Jesus." To illustrate: If my infant here, and the heathen's infant in the heart of benighted China or Africa, die before they know right from wrong, or before they commit actual sin in unbelief, they are both alike saved through Christ without a knowledge of the written or preached gospel. Thus all infants and idiots in heathen lands are saved just as they are here. And besides this, if any adult heathens live and die so abjectly ignorant as not to know right from wrong, they, too, are saved as the idiot, because Christ died to redeem them from Adamic sin, whether they knew it or not. And besides these, as God has written his law or his will in their hearts, and they have even the dim light of nature, if the intelligent heathen does by nature the things that God's will requires, therefore, he is saved, not without Christ, but through Christ, for "if any man wills to do his will, he shall know of the doctrine." Hence I believe Socrates was saved, with thousands of other ancient and modern heathens. Paul so teaches me when he said to the Athenians, "Whom ye ignorantly worship, I declare unto you." Paul was emphatically a preacher of God, as revealed or manifested to him in Christ; yet he declares that whom he preached the heathen ignorantly worshiped.

So, brother, while the heathen, feeling about in the darkness after God, some may, and a few do, occasionally find him. How many more would find him if they had the blazing light of the revealed gospel! If you stood in the highway, and had a bright lantern in your hand, and heard your brother groping around in darkness searching for the highway, would you not feel disposed to carry your light to him? If you loved him, you would. Therefore, our Lord has said to us, "Go teach all nations," "Go preach the gospel to every creature." Who is ready to do this? He who loves his brother and is willing to obey his Lord. Marching orders are given; who will obey?

Amory, Miss.

THE ARMY CANTEEN.

The gauge of battle has been thrown down plainly in sight, if a recent issue of "Midas' Criterion," a leading liquor dealer's organ, may be credited as authority. The statement made points to one of the hottest campaigns before the next Congress that the temperance forces have ever waged. A repeal bill for the anti canteen law, passed by the last Congress, will be introduced in the House, it being assumed that if that body can be induced to vote for repeal, the Senate will follow without much urging.

A campaign of misrepresentation of the effect of the abolition of liquor selling in the army canteen was begun as soon as the first pay day thereafter had ended. Wild debauchery, in countless new saloons, that were said to have been opened outside the army posts all over the United States, was reported, and in consequence the guard-houses were full of arrested soldiers.

The disorders at Ft. Snelling first found their way into print, Fts. Myer and Sheridan and the Arsenal at Washington, D. C., quickly following with reports of wild irregularity and difficulty of preserving discipline. There are more than one hundred army posts in the United States; if the reports of carousing at these few military stations were true, instead of the need of a liquor canteen to preserve order, there would but be proven the weakness of the military discipline at these points and the need to court-martial a few officers.

As a matter of fact, however, commandants of posts, district commissioners, mayors, chiefs of police, chaplains—among them Dr. W. H. Milburn, the blind chaplain of Congress—and private soldiers unite in denying these statements of increase of drunkenness and insubordination; in every instance they deny that a single new outside saloon has opened, since the passage of the anti-canteen law, near any army post.

Generals Miles, Shafter, Wheeler, Guy V. Henry, Ludlow, Benton, O. O. Howard, Rochester, Bliss, and fifteen others, also forty-five colonels in our own army, have expressed strong opposition to a liquor-selling canteen; and the greater part of army chaplains have given like testimony. Leading admirals and other naval officers advised against furnishing intoxicants to officers and men until the Secretary of the Navy issued an order for their prohibition. Generals Wolseley, Kitchener, Roberts, Gordon, of the British Army, the French General Tallieni and the Czar of Russia have condemned the use of drink on campaigns or in garrisons, or camps.

Yet, notwithstanding all these rebuttels of evidence in favor of a repeal of the anti-canteen law, the leading daily press continues to publish this "fake" news, with the apparent connivance of the War Department and the army. "It is the duty of the press of the country to make the people understand. The great daily newspapers owed it to themselves and to the people to publish the truth and nothing but the truth about the effect of the anti-canteen law, and this they have not done—and the whole nation has a grievance against the whole metropolitan press."

The present situation is an occasion for grave reflection. On one hand we have the will of the people of the United States expressed in the anti-canteen victory in the last Congress; on the other hand is military power in open rebellion, in open contempt of civil power. "It intends to slap American motherhood in the face with a gauntlet." We call upon every editor and speaker, every preacher and right-minded Christian, every thinker, to join the home and the church in preventing the reinstatement of the saloon in the American army, and to clip the wings of a militarism to which, until the present administration, the American people have not only been strangers, but enemies.

MRS. HARRIET B. KELLS.

"A SIGNIFICANT MOVEMENT."

This, to my mind, is a loud call of the church to enter a wide-open door of opportunity to prepare our undergraduates and many more preachers to do a greater work and meet far greater responsibilities that are now upon us than our class have ever known before.

Surely the editor's suggestion of a Biblical and Theological Institute under the management of the Examining Committees of the contiguous Conferences at Saashore Camp Ground is a sublime conception, and should meet a hearty response at once. It is greatly needed; more, it is demanded by every consideration of the prosperity of the church of which we are leaders. It is practical, and the effort is inviting. While endorsing heartily the above suggestion as to place, I would offer as an alternative Millsaps College as an advantageous point in many particulars. And, again, should a united effort of Conferences fail, I would recommend a faithful effort on the part of our North Mississippi Conference committees. A similar suggestion to that of Rev. W. W. Drake for the Louisiana Conference.

And, Mr. Editor, I wish to express myself very heartily in favor of the fitting or training-school for the North Mississippi Conference, of which you speak. It should receive sympathy and assistance from both Millsaps and Vanderbilt, as it should add considerably to each. Let the Board of Education, and others interested, proceed to planning and negotiating for the means, methods, locality, etc.

Respectfully,

J. H. SHUMAKER.

They that have a convenient place to sleep in, and they that have the comfort of sleep, have both great reason to be thankful. And even they that want these mercies, ought to bless God, if in the midst of their afflictions he is pleased to refresh them with the comforts of grace.—Sacra Privata.

Set yourself earnestly to see what you were made to do, and then set yourself earnestly to do it; and the loftier your purpose is, the more sure you will be to make the world richer with every enrichment of yourself.—Phillips Brooks.

I pray thee, O God, that I may be beautiful within.—Socrates.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, LOCKS CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS INKS
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Forks, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Lessons from the Institute.

The Sunday-school Institute was held at Jackson, Miss., on Sept. 18 and 19. It was thought wise to condense the programme and hold the Institute only two days. The attendance was small—much smaller than was expected; but we believe we voice the sentiments of all present when we say it was a most profitable occasion.

The two lectures by Prof. Ricketts on "Methods of Teaching," and the two by Prof. Moore on "Methods of Bible Study," were very instructive, and were just what our teachers need to train them for service. Bro. W. A. Gunning's handling of "The Modern Sunday-school and Its Management," gave a clear conception of the school and its methods and aims. Rev. G. M. Hull, who has been a staunch friend of the Institute from its inception, spoke earnestly and inspiringly on "Personal Work by Teachers," and led the consecration service. We were cheered in the work by the presence of Dr. Black and our beloved Presiding Elder Holloman and his excellent wife. Bro. J. C. Cavett, as host of the Institute, was all that could be desired, and his zeal and wise counsel were appreciated. The good people of Jackson, who assisted by their presence and entertainment, receive our most heartfelt thanks.

This Institute was but the beginning—but an entering wedge. It was an innovation—the first Sunday-school Institute ever held in Mississippi, and, like all innovations, was not appreciated by many it was intended to benefit. But there was enough of success to encourage the friends of the Institute idea to go on with the work. They will learn by the experience there gained, and profit by the mistakes there made.

The Sunday-school teachers of our two sister States need the Institute to train them for effective work. Our fathers used wooden plows, but modern life requires plows of steel, and to be run by steam. Conditions have changed, and skilled workmen, whether in material or spiritual things, are the demand of the hour. But if the mountains will not come to Mahomet, then Mahomet must go to the mountains. If the teachers will not, or can not, attend the District Institute, then let us have county and town Institutes, and Normal classes in every school. Let us agitate and agitate, until there is a healthier Sunday-school sentiment. As for us, with voice and pen and prayer, we desire to be an humble instrument in God's hands of furthering this great cause.

In the ADVOCATE, of Sept. 19, Dr. Boswell had a strong editorial on "Saving our Young People." We can add nothing to what he said, but on one point we wish to add a note of warning. He lamented the fact that so many children, grown folks, Sunday-school teachers and Epworth Leaguers, do not stay to the preaching services. Part of the blame for this state of affairs, wherever it exists, lies with the parents and part with the children. With them and for them we can only plead and pray. But wherever superintendents or teachers persistently ignore the preaching services of the church, they should be laid upon the shelf and others put in their places. We know that it is often difficult to get the right kind of men and women to take these positions in the school. In such case it is better to have fewer classes. An officer or teacher who willfully ignores the preaching services is worldly-minded, and a worldly-minded officer or teacher will do great harm. They are stumbling-blocks, and it is better to do without them.

In the midst of the universal mourning for President McKinley, let us remember the wise words he recently wrote to the Sunday-school Times: 'Every youth who is taught to observe the principles of justice and forbearance becomes an intelligent friend of the doctrine of peace; and every endeavor which aims at such instruction is deserving of the highest commendation."

We learn of a few schools that will observe Rally Day, and they claim it is one of the best-known methods of reaching delinquents and arousing the school spirit. Prepare a good programme, send out a general invitation, and as far as possible get the teachers to visit and invite all the absentees from their classes.

One good lady, the wife of a pastor, who has to act as superintendent of her school because no gentleman can be found who will undertake the work, told us that some teachers from her section would not attend the Institute because the programmes asked all to bring their Bibles, notebooks and pencils, and they were afraid they would be required to do something. What a sad commentary on the spiritual life of the schools! Would to God we could do something to arouse them from their apathy.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

COCKRUM, MISS.

DEAR DR. BOSWELL: I send you a brief report of our work. Our first meeting was at Palestina. Bro. W. N. Duncan began the meeting the third Sunday in July. I was not able to be with him until Wednesday. I found him hard at work. Towards the last of the week the Spirit was poured out upon us, and there were a number of conversions and nine accessions.

Our second meeting was at Cockrum the first Sunday in August. Through the mercy of the Lord I was able to preach Sunday and hold services Sunday night. Bro. Babb came Monday, and preached for us until Saturday. We had a gracious revival in the church. All were delighted with Bro. Babb and his preaching. As the result of the meeting a number of family altars were established and two prayer meetings were inaugurated.

Our third meeting was at Green Leaf the second Sunday in August. Bros. Porter and Duncan were on hand Sunday. There was a fine prospect for a good meeting, but the continued rains interfered very much and we were rained out on Friday. There were several conversions and three accessions.

Our fourth and last meeting was at Independence the fourth Sunday in August, held in connection with the third quarterly meeting. The presiding elder did some very plain and pointed preaching, leaving Tuesday morning, and we closed same day. We hope that seed sown will bring forth fruit to the glory and honor of God.

We have been able to be present at the three last meetings, except a part of the time at night. We were not able to be out first Sunday, but were able to be on hand the second. We can not tell how it will be from now on. The brethren agreed to preach for us at the different churches. The brethren have been very kind to me, and have done very faithful and efficient work. B. O. Duncan has been a very able and earnest helper. I am now looking out for a place to settle down, as I feel sure I will not be able to take work another year, and while this is a sad thought to me, I feel that the Lord has been very gracious to me in allowing me to do what I could the past thirty years—twelve years as a local preacher. So I submit to the will of a loving Heavenly Father. The Lord bless you in your work.

G. H. JACONS.

LOUISIANA CONFERENCE.

PORT VINCENT CIRCUIT.

On the thirty-first ultimo a series of meetings commenced at Meadows Chapel, continuing night and day until the sixth instant. The pastor, Rev. J. L. McManus, was most ably assisted by Rev. J. A. Coburn, of East Feliciana. While our Brother Coburn had a hard struggle against physical weakness all the time, yet he was filled with that zeal and consecration which is born of the Holy Spirit. Large congregations greeted the preaching of the Word by these faithful servants of the Lord, and six converts were given to them for their hire. That number may seem small to those who are accustomed to large accessions, but in this particular field six is accounted a great triumph for the truth. Our visiting brother was accompanied by his accomplished wife and little son. Her fine voice and skillful performance on the organ added greatly to the success of the meetings.

The Christians were much strengthened, and renewed devotion seemed to fill their hearts. Each one praised the Lord and testified to the spiritual benefit he had received. May God's richest blessings abide with our brother and his family.

MRS. C. D. SIMMONS.

FLORIEN CIRCUIT.

DEAR BRETHREN: On the fifth ultimo we closed another revival meeting on my work, conducted by Rev. G. D. Purcell, who did all the preaching, except two good sermons by Rev. Roy Williams, a local preacher. Bro. Purcell did me a good work. The results of the meeting are that the church was revived, some conversions and a few accessions to the church. When the meeting closed the members of the church and people of the community generally seemed to be in good spirits, and encouraged to move on in the Christian life.

I want to hold four more revival meetings on my work this year. I am praying for and expecting great victory ere the close of the year. I am expecting to carry up a good report to Annual Conference. Brethren, pray for me, that I may be successful in the ministry. I will close by saying Rev. J. S. Sanders, evangelist, will hold a revival meeting on the bounds of my work, beginning Sept. 27, at Hornbeck, La.

Yours, trusting Jesus,

E. L. CARGILL P. C.

MISSISSIPPI CONFERENCE.

LIGHT, MISS.

DEAR BROTHER BOSWELL: We closed Shiloh Camp Meeting on Thursday night, twelfth ultimo. It was a great meeting indeed. Large attendance, a large number of conversions, 62 accessions to our church—59 on profession of faith, and 3 by letter. Bro. Mellen, the presiding elder of Forest district, was present and helped in the meeting. I love him very much. This is Bro. Hardin's fourth year on this work. He is in great favor with his people. Quite a number of ministers attended the camp meeting, and helped by their prayers and sermons occasionally. It was a great feast of good things from the hands of our Master.

The Lake Camp Meeting was a great success, even better than it was last year.

I began with Bro. Dominick at Morton, Sunday, the fifteenth ultimo. Truly,

W. D. BASS.

OPIUM Morphine, Cocaine and other drug habits treated on a painless guarantee. No cure, no pay. Dr. B. M. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P RUSSELL PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass and Tkt Agt

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R.R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A. GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Tuition very low; necessary expenses of none than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901 and closes June 10, 1902 giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music. Church Registers; Conference and Sunday-School Records; Steward's Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi

Belmont College For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH." NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D. Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 36 States.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $1 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, OCTOBER 3, 1901.

It is not the loudest and most incessant talker, but the man who puts talk into action, that makes the world move.

There may be justification for giving sparingly to a good cause, but if it be done grudgingly, the giver will fail of reward.

If men were as much ashamed to sin in the sight of God as they are in the presence of each other, the great bulk of little and mean things would soon cease.

If a "live Christian in a live church always gets more than he gives," what is to be said of a dead church brought to life through the active work of a live Christian?

If every man would daily keep in mind his personal responsibility to God, and that God will call him to account, fewer penitent tears would be necessary at the close of the day.

Men who hide their stinginess under the plea of poverty, and think to ease their consciences by giving what they wrongly call the "widow's mite," deceive nobody but themselves.

Consideration for the feelings of fellow-men who occupy inferior stations and corresponding treatment are evidences of the true gentleman, and will insure the respect of the rudest and most uncultured.

No man can fulfill his mission in this world as a Christian unless he purposes in his heart not only to enjoy all he can of the gospel, but to do all he can to give the gospel to all the nations of the earth.

One good man in a neighborhood who quietly tries to perfect holiness in the fear of the Lord is worth a train-load of that class of persons who are heard for their much speaking, and always sound trumpets before them when they do alms.

Notwithstanding the warning our Lord gave the disciples as to their fate, they counted not their lives dear unto themselves, but with the great commission ringing in their ears, they went forth everywhere and preached the Word.

A good religious experience is worth much, and it may be related as occasion offers; but the brother who does nothing else to convince the world that he is a disciple of Christ will soon discover, if he will look around, that when he opens his mouth, he is as one that beateth the air.

THE SURE FOUNDATION.

"We have not followed cunningly devised fables when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty." It is evident from these words that St. Peter had been preaching Jesus as the sure foundation, the chief corner-stone in Zion. To the "strangers scattered" abroad he writes, not to apologize for his preaching, but to comfort and strengthen them by the assurance that he had been an eye-witness of the majesty and power of the Lord Jesus, and could, therefore, proclaim with confidence all that he had seen and heard.

Upon Jesus Christ as the sure foundation did Moses and the prophets build. So did all the apostles; so have true Christians through all the ages. There is no other rock of safety—"none other name under heaven given among men whereby we may be saved." Christ is as able to save to-day as he was the day he arose from the dead, seeing he is in heaven seated at the right hand of God, and ever liveth to make intercession for men.

But if the foundation be destroyed? That were impossible. The foundation is self-existent and eternal—Jesus Christ, the same yesterday, to-day, and forever. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." The doctrine of Christ's eternity and self-existence is rational and logical. It is thus set forth by Daniel Drew: "That which was in the beginning must have existed prior to the beginning; that which existed prior to the beginning must have been without a beginning; that which was without a beginning must have existed from eternity, and that which existed from eternity must be God." And so we believe.

It is no argument against the eternity and self-existence of our Lord to say that the only demonstrable fact we have is the knowledge of his existence limited to the years in which it is affirmed that he was in the flesh. Nor does the fact that he was manifested in the flesh militate against his divinity or the idea of his pre-existence. The very terms in which the doctrine is stated in the Scriptures, without any attempt at concealment, carries with them the idea of pre-existence and divinity: "The Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth." In other words, he that existed from eternity assumed human shape, lived among men, and manifested the glory of God. What if this is a mystery? It is no more unreasonable or incredible than the facts of creation and inspiration through the power of the Holy Ghost.

Of course, we must accept John's statement concerning the Word as a matter of revelation—a revelation confirmed by the Son himself, who said to the unbelieving Jews "Before Abraham was, I am." There is no trouble in believing the statement. As our Lord showed himself alive after his passion by many infallible proofs—appearing to Peter, then to the eleven, and afterwards to more than five hundred brethren at once, and in other ways proved his identity—so, by infallible proofs before his crucifixion, he demonstrated his power and Godhead. When we see such power as Christ exercised joined with matchless wisdom and a spotless life, we are prepared to accept him as God's Son, manifest in the flesh. And, more, we are prepared to appreciate the faith of his apostles, and to accept their testimony concerning him.

No argument can destroy the force of these great truths, or undermine the faith of one who has built his hope of heaven on the sure foundation, for underlying and sustaining his reason is the satisfactory experience of salvation through Christ. There is no way to upset experience except by making shipwreck of the faith. Even that does not necessarily mean that one who has lost his hope in Christ has withdrawn intellectual assent to his divinity and power to save. But loss of experience must precede both the loss of hope and the withdrawal of assent to the atoning merits of Christ. In either case the apostasy may be so complete as to cause the apostate absolutely to forget that he was "ever purged from his old sins." But as long as he holds on he experiences the joys of salvation, and nothing can shake him from his sure repose. He may be wholly unable to answer many questions, and for a time may be confused, but like the blind man to whom Jesus gave sight, he can confidently say, "One thing I know, whereas I was blind, now I see." That sort of an answer does not always silence gainsayers, but it is an infallible cure of doubt, and a strong refuge to the soul harassed and perplexed by enemies.

In these days of great learning and criticism, when strong efforts are being made to eliminate as much of the supernatural as possible from our religion, and to reduce our Holy Scriptures down to what the scholars call "the fundamentals," leaving nothing in reality but the historic Christ, and an atonement out of which has been drawn every atom of redeeming blood, it becomes doubly necessary for the ordinary Christian to hold on to his experience, and boldly testify, as did John and Peter: "That which we have seen and heard declare we unto you;" "For we can not but speak the things we have seen and heard." They were eye-witnesses of his majesty. We are no less the witnesses of Christ, for there is born in us a hope of eternal life that is unspeakable and full of glory. We stand on the sure foundation, and nothing can shake our faith. Jesus is our refuge and safety; our comfort as "the shadow of a great rock in a weary land."

THROWING OFF THE SHACKLES.

If changing from orthodoxy to liberalism does nothing more for a man than free him from the shackles of theology, even though that theology be irrational, it has not helped him enough to talk about, let alone to lift him into notoriety. What are the shackles of theology, anyhow, and what is the freedom into which one comes when the shackles are thrown off? The truth is, there are no such shackles. Men are not seized and dragged into a theological pen, like wild mustangs, lassoed and corralled in spite of their efforts to get away. To give expression to such an idea is evidence that the man has been deceived; else, in entering the ministry of any orthodox communion, he perpetrates a fraud.

The supposition is that, when an intelligent man makes application for admission into the ministry of any denomination, he knows what he is doing, and the church to which he makes application causes him to be examined—not merely to find out what he knows, or whether he believes its doctrines and accepts its polity, but to determine also whether he knows his own mind.

It is supposed, also, that he is honest, and really believes the doctrines of the church whose ministry he has entered. Having once entered, there is no law, human or divine, that binds him to remain any longer than he desires. He may retire at any time, whether his views change or not. But while he abides, he is expected to conform in his teachings to the doctrines of the church. Consistency requires this, and his own vows thus bind him. If there be a creedless church to which he may go and preach all sorts of doctrines, so much the worse both for him and the church.

The question naturally arises: If a man is anxious to be freed from the shackles of theology, why should he seek the communion of any church? Why not be a free-thinker, and use a free lance, and be done with it? If we see the matter aright, he can not change from one church to another without having accepted the theology of the one as well as having renounced the creed of the other. Why, for example, should one leave an orthodox church and unite with the Unitarian? For the sake of liberty, we are told. Not so. He does it because he has espoused the doctrine of Unitarianism. Is a Unitarian minister allowed to preach what he pleases? Perhaps so. But what about his honesty if he preaches doctrines contrary to Unitarianism? If he takes no vows, certainly his conscience binds him to preach the truth as he sees it, and nothing is more intolerable than the truth. He would be knavish as well as foolish to stand in a Unitarian pulpit and preach doctrines which it is the avowed purpose of Unitarianism to destroy. Unitarianism denies the doctrine of the Trinity as held and taught by orthodox Christians. This carries with it a denial of the divinity of the Lord Jesus Christ. Can a man stand in a Unitarian pulpit and proclaim the divinity of Christ, and his power to save men from sin? If not, where is his liberty? What has he gained in the way of liberty by going from one extreme to the other?

We do not doubt the honesty of men who change from orthodoxy to Unitarianism, but we are bound, as a rule, to class them with those whom St. Paul declared had "fallen from grace." Without exception, when a minister leaves one evangelical church for another, and gives his reasons to the public, he magnifies the grace of God in Christ, but such is not always the case when one turns from orthodoxy to Unitarianism. Christ is nothing save as a model. The doctrine of atonement through his blood is irrational, and is set aside as unworthy of consideration. Reason guides, not faith. Freedom of thought is gloried in, not the cross. A whole discourse can be delivered and Christ entirely ignored. The emancipated soul can talk about his freedom of thought, but say not a word about freedom from sin. All such boasting is vain.

To reach such a point may cost a struggle, but when the struggle is over, and the step taken, let there be silence. The cheap and shallow talk indulged at times is simply disgusting. For a college-bred man, who has taken a course in theology, it is an outrage on common sense and common honesty to be prating about getting loose from ecclesiasticism, and throwing off the shackles of theology. He has never been in bondage. He has simply renounced one creed and adopted another. That is all there is of it.

ANARCHY AND THE SALOONS.

There can be no doubt that anarchy is both born and fostered in the liquor saloons of our country. They are fit places for such work. But if we wait to get rid of the saloon in the hope of getting rid of anarchy, it will be a long time before we see the last of the monster. The saloon is an institution of the country, so strongly favored by the people who are re-enforced every day by hordes of foreigners born and bred to the drink habit, that, however zealous and active anti-saloon men and all orders of temperance people and prohibitionists may be, it will be years in accomplishing the overthrow of the home of anarchy. In the meantime, without decisive action of some kind, the enemy will prosecute his purposes, and strike down other rulers of our land.

For years past we have heard much talk of high license as a means of lessening the number of drinking-places, and making the saloon respectable. But so far the enforcement of high license for such purposes has been a failure. It has swelled the revenue, but the number of saloons steadily increases, except where prohibition rules, and the saloon is no more respectable to-day than it was ten years ago. The theorists who advocated this policy seemed to have overlooked the fact that unprincipled men could raise any amount of money to pay a license fee. High license doubtless drove out a number of moneyless men, but their going out only made room for others, and, perhaps, worse men. If there is anything in high license as a remedy, now is the time to prove it.

But the trouble will be to get politicians and liquor leagues to see the dependence of anarchy on liquor, and on saloons as hot-beds for its propagation. And yet everbody else seems to see it. We never read of an anarchist meeting that is not held in somebody's drinking-place. Both men and women who inflame the passions of the idle and vicious go to a saloon, and there get together their disciples, and those whom they seek to bring under their influence. Let us, then, overthrow the saloon. We exhort to this because every saloon closed, especially those characterized as dives, lessens the number of the breeding-places of evil; if not of anarchy, of something else that is detrimental to society and the State. In the meantime let our statesmen deal directly with anarchy. We are sure that if all the low dives of our city were closed, breeding-places for anarchy would be considerably lessened. Perhaps if strenuous efforts were made to root out and destroy anarchy, there would be fewer dives. Though not wise enough to devise a plan, we are perfectly willing for some one else to work out the problem.

HON. A. H. GEORGE.

Hon. A. H. George, of Carrollton, Miss., a strong personal friend of the editor of this ADVOCATE, is a candidate for the office of Secretary of State, to succeed the late Col. J. L. Power. There are three other candidates for the position; so we learn from the daily press. We do not know the gentlemen—not even their names—but we know Hon. A. H. George. He is a worthy citizen, never failing to stand for law and order, even in the face of mobs. He is honored and trusted by his fellow-citizens, filling, as he does, the place of State Senator by their voter. He is a consistent and devoted Christian, and is always found on the right side of all moral questions. We believe him thoroughly competent to fill the office of Secretary of State, and that, if elected, he will administer its affairs faithfully, and in the interest of the State. We wish his competitors no harm, but feel free to say we would be glad to see our friend elected.

Bishop Candler gains on the respect and affection of the Missouri brethren as he lengthens his stay in the State. Between Conferences he put in some strong and telling work in St. Louis at the Church Extension Rally recently held in that city. The Bishop paid a high tribute to the aggressiveness of St. Louis Methodism. Other cities might take lessons from St. Louis.

SPECIAL ATTENTION.

We are sending out accounts this week to a large number of our subscribers. The amount each owes is small, but we hope for many responses. Our expenses now are far outrunning our receipts. We need the money. Please, friends, respond promptly, and help us. Do not wait until Conference. The accounts were made out by an inexperienced hand, and possibly mistakes have been made. If so, we will gladly correct. But let us hear from you at the earliest moment.

JNO. W. BOSWELL,
Editor and Publisher.

PERSONAL.

Rev. Richard Wilkinson, pastor of our church at Aberdeen, has been enjoying a pleasant vacation with relatives in Ohio.

Rev. Thos. Carter, professor of Greek in Tulane University, has just completed a tour, embracing portions of Southern Mississippi and Louisiana, in the interest of the university.

The good women of Parker Memorial Church have fixed up the parsonage in fine style. It is an elegant little residence. The bachelor pastor has moved in and is as happy as any man in the city.

Rev. H. B. Carre, professor in Centenary College, preached at Rayne Memorial last Sunday morning and afternoon, in the absence of Dr. LaPrade, who was called to St. Louis to dedicate the new Immanuel Church.

Rev. W. H. LaPrade, Jr., for several years past a member of the St. Louis Conference, has been transferred to the North Georgia Conference. He will doubtless have a hearty welcome, being a native of the country.

Prof. H. M. Hamil, who has accepted work in the Sunday-school Department of our church, entered upon his duties the first of this month. Much is expected of him, for he is said to be an expert in his chosen line.

Dr. W. B. Murrah, president of Millsaps College, who has been to England as a delegate to the Ecumenical Conference, is expected home some time this week. We hope he will be greeted by a mighty host of boys at Millsaps.

Rev. Fielding Marvin, son of the sainted Bishop E. M. Marvin, is taking high rank in his Conference, and is regarded as one of its ablest men. This is gratifying to the many thousands of the late Bishop's friends, who are scattered all over the South.

To the great delight of the Carrollton Avenue congregation, Bishop Keener attended the service Sunday morning last, and assisted in the administration of the holy communion. Mrs. Keener also, who has been feeble for a long while, was able to attend. Dr. S. S. Keener, the presiding elder, did the preaching, morning and evening.

A note from our brother, H. G. Goodwyn, editor of the Colfax (La.) Chronicle, informs us that Randie, the little son of Rev. W. H. Hill, has been sick for three weeks, and now lies in a critical condition. The family are very much distressed, as well as exhausted, with their long and faithful vigil. We ask the prayers of the brethren in behalf of the afflicted one, and also the sorrowing parents.

Bishop Galloway, after a long absence, attending the Brazil Mission Conference, and the great Conference in London, reached home last week. He is in fine health, and expresses himself well pleased with what he saw and heard at the Ecumenical. Now, we hope the brethren will allow him to rest until the middle of November, when he will resume his round of Conferences. But who ever heard of preachers giving a Bishop any rest?

A union service in Hot Springs, Ark., was held in the Opera House in memory of Mr. McKinley. Dr. Julien C. Brown, pastor of Central Church in that city, was selected to deliver the sermon. It was an eloquent tribute to the great man and prince who had fallen. The leading paper of Hot Springs says the sermon created a sensation—the congregation being swayed at will by the great preacher. He closed with his audience in a flood of tears.

Notice.

To the Pastors, Sunday-school and Epworth League Workers of the Meridian District:

The Sunday-school and Epworth League Conference for Meridian district will convene on the evening of Oct. 22, at 7:30 o'clock at South Side (Meridian) Church, and continue through the twenty-fifth.

Each Epworth League and Sunday-school is expected to send one delegate. Please elect your delegate at once, and forward name to Rev. L. F. Alford, South Side, Meridian. All pastors in the district are especially invited to be present.

The programme has been arranged, and as soon as the parts have all been assigned, will be published.

Let the pastors and workers do all in their power to make the Conference a success, and be present at the opening session, and stay to the close of the Conference.

Our programme is gotten up somewhat on the Institute plan, and we intend to make the Conference practical and helpful, and ask that all who attend feel free to take part in the discussions.

Come to give help and receive help, praying the blessing and guidance of God upon our gathering, that it may be a great uplift to our work among the young people of our district. Very sincerely,

W. D. HAWKINS,
Dist. Sec.

Meridian Miss.

The Shiloh Camp Meeting.

"The Lord hath done great things for us, whereof we are glad."

In the history of this grand old camp ground, where so many battles have been fought, and so many victories won for our Lord, there has never been a more glorious victory than the one gained during the meeting recently held. The meeting began on Friday night, Sept. 6, and continued until the night of the twelfth. There was not a single dull service. The Holy Spirit had charge from the beginning, and the meeting grew in power and interest until the close.

It was the greatest meeting I was ever in. I never saw so many direct answers to prayer, many of which I might mention. I never saw Christians work so earnestly. There seemed to be but one purpose in every heart—to get people saved. It was an old-fashion Methodist revival, where sinners under deep conviction came to the altar and were gloriously saved, and Christians got happy and shouted aloud the praises of God. We did not attempt to count the conversions, but one hundred is a low estimate. I think there were many more. We had sixty additions to our church, several new family altars, and many Christians lifted into a richer and sweeter experience and fuller consecration to the Lord's work. Some old feuds were settled, enemies reconciled, some who had not spoken in many years. These are only some of the results; eternity alone will reveal the great and blessed results of this meeting.

Rev. W. D. Bass, of Corinth, Miss., led the meeting, and did more than half the preaching. Bro. Bass is a man full of the Holy Ghost and faith. He preaches the old-time gospel with the old-time power, and sinners are saved in the good old-time way. He is thoroughly orthodox, rides no hobbies, fights nothing but sin. He loves the church, and every sermon helps the church and helps the pastor. God bless Bro. Bass; we will never forget him.

The following brethren were also present, and assisted in the preaching: T. L. Mellen, A. F. Watkins, C. N. Guice, D. C Langford, R. Selby, W. D. Dominick, and R. S. Gale. The preaching was all good.

Bros. R. A. Sibley, Sr.; Geo. W. Huddleston and J. F. Robinson were also present, and aided much in prayer and otherwise. May God bless them all!

One of the most pleasant and profitable features of the meeting was the presence of Miss Bottie Hughes, of our China Mission. We will not soon forget the address she gave us Thursday morning. God bless Miss Bottie! Her coming has been an inspiration and benediction to us.

There are other godly men and women who labored faithfully in the altar and were very helpful in the meeting. I would like to mention each by name, but their names are written in heaven, and their reward is sure. The singing was good; led by Bros. Will Bass and C. N. Guice. We used the Young People's Hymnal. We thank everyone who contributed in any way to the success of the meeting, and "unto Him who is able to do exceeding abundantly above all that we ask or think, unto him be glory by Jesus Christ, world without end. Amen!"

PAUL D. HARDIN, P. C.

Items from the Field.

LOUISIANA CONFERENCE.

ABBEVILLE, LA.

MR. EDITOR: About one year ago my good friend and college mate, Rev. P. R. Knickerbocker, gave me a cordial invitation to come to this Conference. It was very unexpected to me, and having been a member of the Alabama Conference for three years, and knowing it to be one of the best, it was with some misgivings that I decided to come. Thus far I have no cause for regret.

We have been making some progress on this work, both in material and spiritual things. In the way of furnishing the parsonage we have spent about seventy-five dollars. In repairing and improving churches, one hundred and fifty.

I have secured over forty subscribers to Go Forward, and am going to do my best for a full report on missions. I know that we will pay more for missions than this work usually pays for all purposes included in the Conference assessment, and I am not going to slight the other cause, either.

We have had some good meetings, which were a blessing to the church, and in which we received several members on profession of faith. Have baptized over thirty infants and children.

This being a strong Catholic community, it is impossible for Methodism to do what she is really capable of doing. Emerson says that coal is a civilizer, and that it is portable climate; meaning thereby that the rays of a tropical sun can be carried to the polar circle. But after reaching that cold region it can only warm and light a few homes. Methodism is a civilizer, and is portable Christianity—aggressive Christianity. It contains the benign rays of the great Sun of Righteousness; but within the polar circle of Catholicism it only warms and lights up a few homes.

I was very much pleased with what you and Brother Drake had to say about a Summer Institute at Seashore, and have been listening for some one else to second the motion. That move is in keeping with the growth and aggressive spirit of Methodism, which has developed the best set of preachers to be found in our fair Southland.

Some weeks ago I heard an intelligent Baptist state to a large audience that they had over five hundred preachers in this State, and that for a large class of them he would not give twenty-five cents per carload. Of course, I do not know about their ability—he dare. But I hope the day will never come when anyone would think of placing such a low estimate upon the Methodist ministry of this country. Therefore, I hope that new avenues will be continually opening for our approach to the great centre of Truth.

A. C. SMITH.

MISSISSIPPI CONFERENCE.

LEAKSVILLE, MISS.

DEAR DR. BOSWELL: Thinking that some one might be interested in a few words from this field of labor, I pen the following items, viz.:

The protracted meetings of this work are fast coming to a close. Many have been saved, while many, as usual, have put off 'till a more convenient season.

Our first protracted meeting, in connection with a "Missionary Rally," was conducted by that saintly man of God, Dr. Weems, of the Mississippi Conference, now pastor of Central Church, of Meridian. He moved our little town as never before, won the hearts of many, causing many of them to strive for a more Christian-like life. The people want you to come again, Doctor.

Our next meeting was to have been conducted by the pastor of East End, Meridian; a man noted for his power with God and man. But washouts on the railroads caused by the heavy rains prevented his coming to our rescue. The pastor did all the preaching, and we had a good time, spiritually. The Lord was with us and blest many souls. No accessions to the church. By way of parenthesis, would say we had none when Doctor Weems was with us.

Our next meeting was carried on by the skillful labors of Rev. J. T. Nicholson. We had a gracious outpouring of the Spirit then. Bro. Nicholson preached in his usual power and demonstration of the Spirit. Had four accessions by faith, the church greatly revived. He was honored with the pleasure of acting presiding elder, pro tem., our beloved presiding elder, Bro. Guice, being absent. Glad to say this church (Adamsville) was the first on the Leaksville circuit to pay up all claims in full. The people of this church would be glad to have him come and preach again for them.

Our next meeting was held at the Breland Chapel, Bro. Allen Breland doing all the preaching. God has honored his work. A number of the members were reclaimed from a backslidden condition, several bright conversions, some entered the experience of entire sanctification. Ten are to be received into the church as a result. We are now in the midst of a protracted meeting, with Bro. Breland still doing the work as God directs him.

Glad to say that Leaksville circuit is gaining ground religiously. I think I am safe in saying we will carry up our Conference claims in full, and preacher's salary in advance of last year. The Lord be praised for his wondrous work among the children of men. Let the good work continue.

W. L. BLACKWELL, P. C.

Sept. 24, 1901.

NORTH MISSISSIPPI CONFERENCE.

TYRO CIRCUIT.

We have just closed a revival at Looxshoma, Miss. None who attended had seen such Holy-Ghost power. Men spoke as by inspiration. More than one hundred adult sinners were saved at the altar, and they glorified God. The people came for many miles. When the large church would receive no more, hundreds would stand quietly without till the services were over. The whole community was transformed by the Spirit of God. Money was pledged, and the church will soon be repaired there. That was the fifth revival on the circuit. In all, there have been more than one hundred conversions. Many backsliders have been reclaimed and the people revived until nearly all can testify to the witness of the Spirit. A great spiritual wave has swept over the charge. Tyro circuit is at the front. We have good people, and God is doing great things for them.

Eighty-five per cent. of the general collections has been secured in cash and subscription. They will be paid in full. Some necessary repairs have been made on the parsonage and nice furnishings put in lately.

We are indebted to Rev. O. L. Savage, of Courtland, Miss., who thrilled and helped the people of Mt. Vernon for one week with his preaching, prayers, and songs; and to Rev. W. S. Lagrone, the presiding elder, for four edifying and uplifting sermons at Free Springs.

God bless you, Dr. Boswell. You are giving us a fine paper.

W. L. GRAVES, P. C.

Sept. 13, 1901.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1897.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
Mrs. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobn, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo, Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept. 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal., Oct. 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 12, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

IF YOUR BRAIN IS TIRED
USE HORSFORD'S ACID PHOSPHATE.

Dr. T. D. CROTHERS, Supt. Walnut Lodge Asylum, Hartford, Conn., says: "It is a remedy of great value in building up functional energy and brain force." Invigorates the entire system.

Blackstone Female INSTITUTE.

NORTHEAST VIEW OF BUILDING.

Motto: Thorough Instruction, under positive Christian influence, at the lowest possible cost.

A CHRISTIAN TRAINING SCHOOL for Girls, opened in 1891. Is this school the school for your daughter?

PERTINENT FACTS.

Building & Grounds: The Grounds comprise 25 acres, well located, elevated, with fine natural drainage.

The Building is a handsome brick building, erected specially for school work from plans, the outcome of practical experience. The rear three stories and basement main building 200x52 feet, with wing 60x40 feet, wide verandas, large and airy study hall, class-rooms, music hall, gymnasium, and bed-rooms (only two girls in a room); electric lights, water on every floor, with hydrogloss every fifty feet; Peck-Hammond system of heating (fresh air taken from outside, driven by fan over hot furnaces to the various parts of the building), Peck-Hammond system of sanitation (hire and evaporation, instead of drainage and sewer); all parts of building so connected that no exposure of pupils to weather necessary at any time.

Character: I. *Christian*—It was built by the Methodist Church with one single purpose—namely, to furnish thorough instruction under positive Christian influences.

II. *Thorough*—There are ten Randolph-Macon graduates in the Faculty. The Principal, Vice-Principal, and the heads of all departments are Randolph-Macon graduates, and have been specially commended by the Randolph-Macon faculty for the work. There is no vain pretence or show. "*Thorough*" is the first word and the last word in the work of the school.

III. *Successful*—The purpose and work of the school have commended it to patrons. *Growth*: Number of boarding pupils year by year for seven years—29, 58, 88, 126, 127, 151, 176. Number of officers and teachers: In 1891, *six*; at present, *twenty*. Value of grounds and building in 1891, $25,000; at present, $65,000.

THREE COURSES.

REGULAR COURSE leads to Diploma of Graduation at the Institute.

TEACHER'S COURSE gives special preparation for those desiring to teach. The practical and Practical Pedagogy Courses. Pupils are taught to teach by actual teaching in Model School and criticism by teachers.

WOMAN'S COLLEGE COURSE prepares directly for Randolph-Macon Woman's College. An extract from a letter written by President Smith, of the Woman's College is to the point: "I take pleasure in saying that the three students who came to us last year as graduates of your excellent institution entered college classes, and showed themselves qualified for them. This is no more than must reasonably be expected, seeing that your course has been so carefully adjusted to ours and ten of your faculty are Randolph-Macon graduates."

Send for catalogue, giving full information and illustrated to show floor-plans, and special adaptation of the building to the work. Address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

Eighth Session Begins Sept. 19th, 1901.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grab-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is an quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemann,
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 166. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets, Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

FREE!

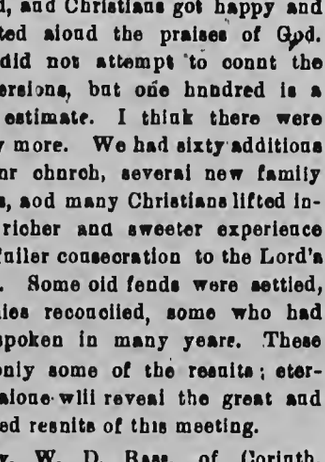
We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

FREE!

WRITE FOR FREE CATALOGUE.

CENTURY MANUFACTURING CO., East St. Louis, Ill.



Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings
Flaky Crusts

Thousands Have Kidney Trouble and Don't Know it.

How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours, a sediment or settling indicates an unhealthy condition of the kidneys: if it stains your linen it is evidence of kidney trouble: too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of **Swamp-Root** is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in 50c. and $1. sizes.

You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.

Home of Swamp-Root.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Pashoda and Lord Largon Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.

SEND FOR CATALOGUE.

R. K. BRUFF, Secretary.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

Vanderbilt University.

800 Students, 90 Teachers. 17 Buildings. Value, $750,000. New Dormitory just erected at a cost of $125,000.

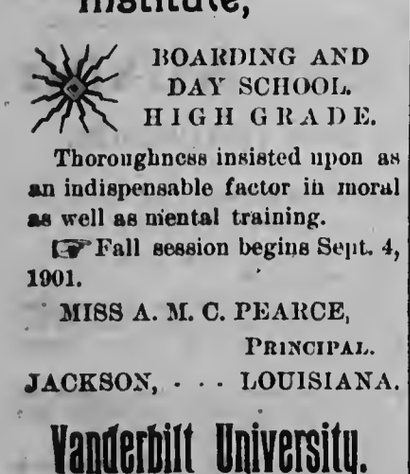
Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating department in which you are interested.

Wils Williams, Secretary, NASHVILLE, - - - TENN.

ON CREDIT.

$22.90



Free Catalogue

Century Steel Range, No. 80-A-18

Has six 8-inch lids, oven 17x21x12, 15-gallon reservoir and warming closet, lined throughout with asbestos, burns anything, best bakers and roasters on Earth. Guaranteed 10 years. Weight 475 lbs. Only $22.90. Terms $8.00 cash, balance payable $3.00 a month, no interest. Shipped immediately on receipt of $8.00 cash payment. We trust honest people located in all parts of the World. Cash discount $1.50 on Range. Freight averages $1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

CENTURY · MANUFACTURING · CO.

Dept. 311, East St. Louis, Ill.

Please mention Department 311.

Home Circle.

The Boy Lincoln's Love for a Pet Pig.

"One beautiful, moonlit night, we were walking on a country road, and noticed, just ahead of us, six little pigs with their noses close together. Lincoln said: 'Those little things are lost; let's help them to find their mother.' We stirred them up, and, with grunt, sniff, and snort, they ran down the road. At length they found a hole in the fence, and the mother in the field, just beyond. Lincoln said: 'I never see a pig that I do not think of my first pet. When a boy, six years old, I went over to a neighboring farm. A litter of striped piggies had just been born, and I was so interested that they could not get me away from them. The man filled me with supreme delight by saying, "You may have one of those pigs, if you can get him home." "I will attend to that," I said. I had on a tow shirt, reaching to my ankles—one which my mother had woven—and fastened at the neck by a wooden button my father had made. I made a fold in the garment, and in it, as a sack, I carried my pig home. I got an old bee-gum—a hollow log—put cornshucks, stalks, and leaves into it for a bed, and tucked him away for the night. He squealed for his mother nearly all night. In the morning I carried him feed meal and bran, bread, milk—everything I could think of—but he would not touch any of them. He did not seem to have time or energy for anything but to squeal.

"'At length my mother said to me: "Abe, take that pig back home; it will die, if you keep it here." What my mother said was always the truth and the law to me, and, though it almost broke my heart, I took the pig back. His mother was so glad to see him, and he so glad to see her! After she had given him his dinner, he looked so pretty that I could not stand it, and I begged the man to let me take him back. I put him in the tow sack, as I had done before, and took him to our house. Mother protested and I cried; she broke down and relented, and said I might try him one day more. He would not eat a thing I brought him, and mother sent me back with him again. I carried him back and forth to his meals for two weeks, when we taught him to eat, and he was mine for good. That pig was my companion. I played with him, and taught him tricks; we used to play hide-and-go-seek; I can see his little face now, peeking around the corner of the house, to see whether I was coming after him. After awhile he got too heavy for me to carry around, and then he followed me everywhere—to the barn, to the plowed ground, and to the woods. Many a day I spent in the woods, brushing the leaves away, helping him to find the acorns and nuts. Sometimes he would have a lazy spell and rub against my legs, and stop in front of me, and lie down before me, and say, in the language which I understood, "Abe, why don't you carry me, as you used to do?" When he grew larger, I turned the tables on him, and made him carry me; and he did it just as happily as I ever performed the same service for him. Father fed him corn—piles of it—and how he did eat! He grew larger—too large for his happiness and mine. There was talk around the house of the hog being about fat enough to kill. At the table I heard father say he was going to kill the hog the next day. My heart got as heavy as lead. The next morning father had the barrel of water ready, and was heating the stones that were to be thrown into it, to make hot water for the scalding. I slipped out, and took my pig with me to the forest. When father found out what had happened, he yelled as loud as he could: "You, Abe, fetch back that hog! You, Abe! you, Abe! fetch back that hog!" The louder he called, the farther and faster we went, till we were out of hearing of the voice. We stayed in the woods till night. On returning, I was severely scolded. After a restless night, I rose early, and went to get my pig for another day's hiding, but found that father had risen before me, and fastened my pet in the pen. I knew that all hope was gone. I did not eat any breakfast, but started for the woods. I had not gone far, when I heard the pig squeal; and, knowing what it meant, I ran as fast as I could, to get away from the sound. Being quite hungry at noon, I started for home. Reaching the edge of the clearing, I saw the hog, dressed, hanging from a pole, near the house, and I began to blubber. I could not stand it, and went far back into the woods again, where I found some nuts that satisfied my appetite till night, when I returned home. They could not get me to take any the meat; neither tenderloin, nor rib, nor sausage, nor sonse; and, even months after, when the cured ham came on the table, it made me sad and sick to look at it.

"'The next morning I went into the yard, and saw the red place on the ground, where my pet's throat had been cut with the knife. Taking a chip, I scraped the blood and the hair, that had been scattered, into a pile, and burned it up. Then I found some soft dirt, which I carried in the folds of my tow shirt, and strewed over the ground, to cover up every trace of the killing of my pet. The dirt did not do its work very well; for, to this day, whenever I see a pig like the little fellows we have just met in the road, my heart goes back to my pet pig, and to the old home and the dear ones there.'"

Tears filled the captain's eyes when Mr. Lincoln finished this simple, touching recital of his lost pet's fate. "It gave me a clearer insight into the great heart of Lincoln," he said, "than years of close association could have done.' The kindness of his heart was not merely veneer—it was the grain of solid wood. He could not help being tender any more than the song birds about his cabin could keep from singing, or the sweetbrier his mother planted could avoid being fragrant. It was easy, even then, for me to see how the boy, so tender to his first pet, might grow to the stature of the man who became one of the noblest exponents of American manhood, and whose career will be quoted as a model as long as our nation endures.—Success.

It's His Customer.

A New York merchant called to a little bootblack to give him a shine. The little fellow came rather slowly for one of his guild, and planted his box down under the merchant's foot. Before he could get his brushes out another large boy ran up, and calmly pushing the little one aside, said:

"Here, you go sit down, Jimmy."

The merchant at once became indignant at what he took to be a piece of outrageous bullying, and sharply told the newcomer to clear out.

"Oh, dat's all right, boss," was he reply. "I'm only going to do it for him; you see he's been sick in the hospital for more than a month, and can't do much work yet, so us boys all turn in and give him a lift when we can."

"Is that so, Jimmy?" asked the merchant, turning to the smaller boy.

"Yes, sir," wearily answered the boy, and as he looked up the pallid, pinched face could be discerned even through the grime that covered it. "He does it for me—if you'll let him."

"Certainly; go ahead;" and as the bootblack plied the brush the merchant plied him with questions. "You say that all the boys help him in this way?"

"Yes, sir. When they ain't got no jobs themselves, and Jimmy gets one, they turns in and helps him."

"What percentage do you charge him on each job?"

"Hey?" queried the boy—"don't know what you mean."

"I mean what part of the money do you give Jimmy, and how much do you keep?"

"Bet your life I don't keep none; I ain't such a sneak."

"You give it all to him?"

"Yes, I do. All the boys give up what they get on his job. I'd like to catch any feller sneaking it on a sick boy."

The shine being completed, the merchant handed the urchin a quarter, saying:

"I guess you're a pretty good fellow, so you keep a dime, and give the rest to Jimmy."

"Can't do it, sir; it's his customer. Here you be, Jim."

He threw him the coin and was off like a shot after a customer for himself—a veritable rough diamond. There are many such lads, with warm and generous hearts under their ragged coats.—Presbyterian.

Be on the Watch.

Mildred sat under the shadiest tree she could find that was near the pump. The shade and the pump were both indispensable: it was such a sizzling hot day. The sun had baked all Mildred's mud pies "to a turn," and they stood in little uneven rows, parched and browned and crisp, waiting to be eaten!

"Oh! dear me, how hot it is!" sighed Mildred, trying to cool her warm little face on the soft grass; but even the grass under the shady tree was hot.

"But, I'm glad I'm me instead of a horse," mused on the little voice, while Mildred watched a wagon toiling up the little hill toward her.

"That's Mr. Cooper's horse, an' I guess he's most melted, the way he looks. He's all covered over with soapsuds. I'm glad he isn't me."

The poor horse toiled on with drooping head and steaming sides. When he got to Mildred's pump he stopped wistfully, but the trough was empty.

"G'lang, Dobbin; you can't have any," Mr. Cooper called, crossly. "I'm too wore out to get out o' this wagon again, to say nothin' of pumpin' a mess o' water. You've got to wait—g'lang!"

"Yes, oh! do wait!" cried Mildred, jumping up suddenly. For Dobbin had looked down at her with pleading eyes; and, then, s'posing she's been Dobbin!

"I can uncheck him. I'll stand up on the edge o' the trough," she said, cheerfully. "And I'll pump. He looks so thirsty."

Every time the pump handle went up Mildred went up, too, and then came down again on the wooden platform with steady hits. She could get more water that way.

And so Dobbin had his long, cool drink, and actually went off at a brisk little trot.

After that a good many other panting horses came plodding by, with wistful side glances toward the pump, and Mildred's clear, pleasant little voice offered them all a drink. People rarely stopped at Mildred's pump. It wasn't a public watering place and the trough was small and usually empty, and perhaps people had found out how hard the pump handle worked up and down.

It was hot, hard work. Mildred's face got very red and wet, and her feet ached with the thuds on the platform, and her arms—oh, dear me, how they ached with the pump handle!

Between times she rested under the shady tree, feeling so thankful in her heart that she wasn't a horse!

Aunt Winnie watched her from her invalid-chair in the window.

"Girlie," she said, softly, when Mildred went in at supper time, "do you know what you've been doing?"

"Yes'm, resting—and pumping," Mildred said, promptly.

"And giving a 'cup'—a great many beautiful, kind cups—of 'cold water,' dear," Aunt Winnie added, with a hug.—Zion's Herald.

Good-Night.

There is a tender sweetness about some of our common phrases of affectionate greeting, simple and unobtrusive as they are, which falls like dew upon the heart. Good night! The little one lisps it, as, gowned in white, with shining face and hands, and prayers said, she toddles off to bed. Sisters and brothers exchange the wish; parents and children; friends and friends. Familiar use has robbed it of its significance to some of us; we repeat it automatically without much thought.

But consider. We are as voyagers, putting off from time to time upon an unexplored sea. Our barks of life set sail and go onward into the darkness; and we, asleep on our pillows, take no such care as we do when awake and journeying by daylight. Of the perils of the night, whatever they may be, we take no heed. An unsleeping vigilance watches over us, but it is the vigilance of One stronger and wiser than we, who is the Eternal Good. God and God spring from the same root, are the same in meaning. "Good-night" is only "Good-night," or "God guard the night." It would be a churlish household in which these gentle forms of speech were ignored or did not exist.—Our Young Folks.

Shadi's Prayer.

A missionary lady had a little Hindu orphan named Shadi living with her. She had taught him about Jesus, and one night, when he was six years old, she said to him:

'Now, pray a little prayer of your own."

And what do you think Shadi's prayer was? It is this:

"Dear Jesus, make me like what you were when you were six years old."—Child's Gem.

THE RECORD OF CURES

is growing larger every day. YOUR NAME should be on the list.

G.F.P. GERSTLE'S FEMALE PANACEA.

CURES Whites, Painful, Profuse and Irregular Menses, Ovarian Troubles, Falling of the Womb and all other disturbances to which females are subject, especially those obstinate cases which for years have resisted all other treatment.

AN OLD CHRONIC CASE.

For five years I suffered from whites and womb trouble, three physicians failing to relieve me. I then began taking G.F.P. and my condition soon improved and I am now practically cured. I take pleasure in recommending it to suffering women. MRS. L. A. ELLIS, Barboursville, Ky.

Write to the Ladies' Health Club, Chattanooga, Tenn., care L. Gerstle & Co., for free advice. DRUGGISTS SELL G.F.P.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Do you know what lamp chimneys are for?

MACBETH'S are forever, unless some accident happens.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

DINING CAR SERVICE

With cuts of the latest pattern; cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York

J. K. RIDGELY, Div. Pass. Agt., New Orleans.

C. L. STONE, Gen'l Pass. Agent, Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMNER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

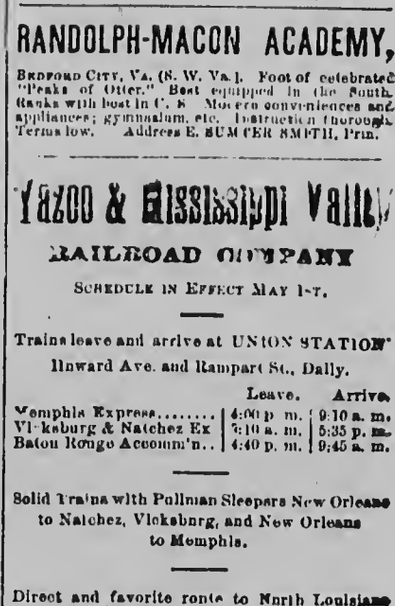
Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the



and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

P. P. HARROW, G. P. A., Jackson. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I cured tetter of 15 years' standing with your Ointment in four weeks. —W. F. Herndon, Elmendorf, Bexar Co., Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00
Put up by T. J. HUNT, Morom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. CHARLOTTE APPLEWHITE (nee Everette) was born in Macon county, Ga., May 30, 1819; married Samuel Applewhite, Feb. 5, 1835, and died at her home in Webster parish, La., where she had lived since 1861, July 14, 1901. Sister Applewhite was converted and joined the Methodist Church, South, in 1845, and lived a devoted Christian life. For a long time she had been a confirmed invalid, being bed-ridden for ten or twelve years. It was the writer's privilege to often visit her in her affliction, and as long as life shall last will the memory of those sacred visits remain as a permanent, abiding possession. Such patience, such fortitude, such devotion to her Lord one rarely witnesses in this life. She could not go out and toil in the Lord's vineyard, but her sweet submissiveness and patient suffering were such an inspiration to the faintest hearts that they could enter into the thickest of the fight, or bear the burden of the day. She was always bright, cheerful, and happy—happy in the Lord. Her life was like the caged nightingale. While she could not flit and chirp among the trees, adding joy and pleasure to the glad dawn of life's early day, she could remain within her cage and make music and melody for those engaged in the serious burdens and drudgery of life. How often, when under some sore disappointment or discouragement that comes into the life of a young preacher, we have been sent from her presence to our knees to triumphantly conquer ourselves and face with cheer and gladness the duties of our commission! How thankful we are that we knew her! She died as she lived—patiently awaiting God's will. Her devoted daughter, Mrs. Ola Edwards (her only living child), wrote: "Mama was patient to the last; never complained at her affliction; was rational until about twelve hours before she died. She passed away so calmly; just simply stopped breathing. She told us several times the last week that she would not be with us many days longer; she was just waiting our Father's summons." She is now forever at rest; her pain is ended, her sufferings are over, her patience is rewarded.

ROBT. W. VAUGHAN.

MRS. KITTIE CLARK was born in Alabama. She was left motherless when quite young, but was brought up in the home of her brother, Wyatt Wooten, where those noble principles were developed, which had been inherited from lofty parentage, that marked her after life with true womanly virtues. She came to Canton, Miss., when quite young. Having been reared in wealth, her educational advantages were good. She was married to Mr. Warren Clark in November, 1862. Bright children came into this home, but only to tarry a little while. These ties seemed to strengthen her religious character. After seven and a half years of congenial married life her husband died. In widowhood she has walked for thirty years. During these years she has made her home with her husband's parents. Both of these have died recently. She and her sister-in-law, Miss Douglas Clark, have lived in sweet harmony for several years in their little home in Forest, Miss. For some time she has been fading from the effects of that fell destroyer, consumption. While her sufferings have been great, she patiently waited the Master's pollening touches until he said, "It is enough; come up higher." As home in spirit, Methodist from principle, a true woman in every sense was she. We laid her wearied body to rest after appropriate service in the church in Forest, Miss., Aug. 13, 1901, in the presence of those who loved and admired her.

D. P. BRADFORD,

The loss sustained by the citizens of Aberdeen when it was known that ROBERT LOWRY was dead could not be measured. The sad news on the seventh of August, 1901. His sisters and only brother had come to blend their loving ministrations with those of his devoted friends of Aberdeen, but all were of no avail. The hour had come, and Robert responded without a murmur. The writer had been taken into his confidence, and the secrets of his life had been committed to him. What a revelation! what plans! what secret lores of purpose! It is seldom the privilege of a pastor to have a closer connection with a member's life. Robert Lowry's was a true soul. He had nothing to conceal; he was transparent to a fault. Loyal to his pastor, devoted to the church of which his father was an honored minister for years, ever ready to meet his obligations as a faithful son of the King, with an enviable record as a citizen and business man of the first rank, this man of God went home to meet the King in his beauty. The church has lost a worthy son; the pastor has lost a genuine friend; Aberdeen has lost one of her best citizens. May his mantle fall upon another son, and may a wise Father give a choice blessing to the stricken family!

RICHARD WILKINSON.

MRS. ELIZABETH E. DONAR was born in Little Rock, Ark., Dec. 12, 1830, and died in Hammond, La., Aug. 22, 1901. She was the daughter of Judge John Coulter and Mariah A. Pecter, who came to Louisiana and settled in Thibodeaux in 1833 and from thence to New Orleans in 1835. Sister Donar was converted and joined the Carondelet Street Methodist Church in 1849, her mother being one of the earlier members of that church. She was married to Mr. Dan Fraser in 1852. The result of this union was five sons and two daughters, six of whom are living. She moved with her husband and family to Texas, and was left a widow in 1861 in the town of Orange. She moved back to New Orleans in 1887, and from there to Hammond, La., in 1891, and was married to Mr. A. Donor, of that place, in 1896. It was the writer's privilege to know the subject of this sketch for a few months, but found that she loved the church of her youth, and was zealous for its prosperity. She died of rheumatism of the heart, and was sick only a short time. She leaves a husband, six children, and many relatives and friends, to mourn their loss. May the bereaved trust in Him who can heal the wounded spirit!

W. J. PONTAR, Her Pastor.

WILLIAM CAPERS BURNHAM was born in the State of Alabama, Sept. 2, 1850. At an early age he moved to Rankin county, Miss., where he lived until his death, which occurred at his home near John's, June 23, 1901. Bro. Burnham was converted and joined the M. E. Church, South, in early life, and ever remained a faithful and useful member. His devotion to the church was beautiful; his place in the sanctuary was never vacant. The pastor had in him a faithful sympathizer, helper, and friend. The Sunday-school, of all church work, lay nearest his heart. For many years he served faithfully as superintendent. The children and young people all loved him and confided in him, because they knew him to be a man of God. His influence was always for good, and to-day, "he being dead, yet speaketh." Bro. Burnham knew Christ, and rejoiced in a conscious, present salvation. His godly life proved the genuineness of his Christian experience. We seldom find a man more particular in his life. He "abstained from the appearance of evil." A widow and seven children are left behind, all of whom, we trust, are on the way to meet him beyond the sky.

P. R. HANDIN.

WIGGINS FLOWERS LEWIS, son of F. W. and Mattie Lewis, was born near Crystal Springs, Miss., Nov. 26, 1872, and died in Pasquena county, Jan. 13, 1901. He was baptized by Rev. Geo. F. Thompson when an infant. His parents have been life-long members of the Methodist Church, and always tried to bring their children up in "the way they should go" by a godly walk, and teaching them the things of God. Wiggins was kind to his parents and obedient at home. Months before his death he began turning his attention to the things of God, and those with him had assurance that the prayers of mother and father were answered. The removal of this first-born son left a sad home and lonely hearts, but the comforts promised in the gospel have been realized by them.

W. T. GRIFFIN.

P. F. VAIDEN, infant son of W. A. and Ida C. Vaiden, departed this life June 18, 1901, aged one year five months and twenty-six days. Oh, how sad is death, though we know it is gain! The little tongue is still; his little chair is vacant. Oh, how we miss him! Home seems so changed without him; but, thank God! "of such is the kingdom of heaven." So, cheer up, father, mother, and children; little P. F. is standing at the beautiful gate watching for you. May you all meet him in that beautiful land, where God himself shall wipe all tears from your eyes! No death there, no sorrow; all is joy.

R. P. GOAR, P. C.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists; 75c.
Hall's Family Pills are the best.

Be not ashamed to be helped, for it is thy business like a soldier in an assault on a town. How, then, if, being lame, thou canst not mount upon the battlements alone, but with the help of another it is possible.—Marcus Aurelius.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Christianity is not adherence to a doctrine or system of doctrines, but union with a living person. Its formula is: "Look unto Me." "Come unto Me." "Believe in the Lord Jesus Christ."—United Presbyterian.

GROCERY MONEY SAVED

Is grocery money earned. And you save it when you buy here.

Hundreds of housewives are glad they sent for King's Price List. They're saving money every week. You might just as well be saving, too.

The Price List shows the littleness of prices; the goods speak most eloquently of the qualities.

The combination wins.

Send for Price List now.

I especially solicit out-of-town trade.

KING'S, DRYADES ST NEW ORLEANS.

JOS. ZENGEL. P. L. HEIDERICH.

ESTABLISHED IN 1864

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET, BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT. Catalogue FREE.

CENTURY MF'G CO.

Be sure to address Department 311.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.
DEP'T 311. East St. Louis, Ill.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session the most successful for many years.

Ideal Location. Beautiful grounds well supplied with good artesian water, telephone, telegraph and electric lights. Health record excellent; genuine Southern entertainment.

Advantages: strong teaching force, good equipments, cultured patrons.

Our Aim: We stand for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Pass Mark: Commonly given for patronage.

Expenses, Charges moderate. $100 to $150 will cover all legitimate expenses.

Next Session: The forty-second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President, or D. P. CRISTENBERRY, Sec. of Faculty.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 20 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.

NASHVILLE, TENN. DALLAS, TEX.

A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and nullify all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

What a Banker Says.

Mr. Chas. E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

LAUGHLIN
FOUNTAIN PEN
The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00 grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 (or it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10 cents extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each Pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

TO MINNEAPOLIS and Return.

MOBILE OHIO $33.35

October 7, 8, 10, 12.

Good to return on any train at any time until OCTOBER 21st.

EXTENSION to OCTOBER 31st OBTAINABLE.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave	New Orleans	9.10 a m	7 30 p m
"	Meridian	2.45 p m	1.35 a m
"	Artesia	5.48 p m	4.00 a m
"	West Point	6.16 p m	4.26 a m
"	Corinth	6.31 p m	7.44 a m
"	Jackson, Tenn	11.19 p m	9.36 a m
"	Humboldt	11.51 p m	10 10 a m
"	Rives	1 01 a m	11.2[illegible] a m
"	Cairo, Ill	3.00 a m	1.51 p m
"	Murphysboro	3.40 a m	4 07 p m
"	St Louis, Mo	8.24 a m	7.30 p m
Arr.	Minneapolis	8.40 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET. Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUEDRY, D. P. A.

Cumberland Phone 2190-1L.

NEWS OF THE WEEK.

The Confederate Soldiers' Home at Atlanta, Ga., burned, with $55,000 loss.

Beaumont oil used as fuel caused a fire in the Crescent Ice Company's plant.

Plans are prepared to change the name of the Philippines to McKinley Islands.

Plans are forming to have the Plant Line of steamships adopt the Panama route.

General Botha attacked the British on the Zululand borders and killed and wounded many.

Ghonis made an attack upon the military guard at the grave of former President McKinley.

Philadelphia capitalists have incorporated a company to build a new railway line across Mexico.

One of the largest cigar factories of Tampa, Fla., quit that city and opened headquarters here.

A number of prominent citizens of Hayti are under arrest, charged with conspiracy to overthrow the government.

A British naval force is concentrating in the Persian Gulf on account of the impending trouble in Koweyt.

Postmaster-General Smith is considering the advisability of denying to anarchistic papers the use of the United States mails.

The law of associations which goes into effect in France next Tuesday is expected to lead to the bitterest struggle known in that country for many years.

The Board of American Missions will resist the demand of $110,000 as ransom for the release of Miss Stone, of Chelsea, Mass., now held by Bulgarian brigands.

Francis Saisen, the French anarchist, who attempted last year to assassinate the Shah of Persia at the Paris Exposition, died in a penal settlement at Cayenne, French Guiana.

Alarming reports are current in London regarding the condition of King Edward's throat. His Majesty has been put upon a regimen, and is said to be giving way under the strain.

It is reported from Buffalo that the sale of rice in and around that city has increased 50 per cent. since the Exposition opened and the public was introduced to the Louisiana and Texas rice kitchen.

Lord Kitchener has requested the War Office to send him reinforcements of mounted men. The requisition can not be supplied. It is thought in London that Kitchener is forcing a quarrel on the War Office. Radical papers condemn him.

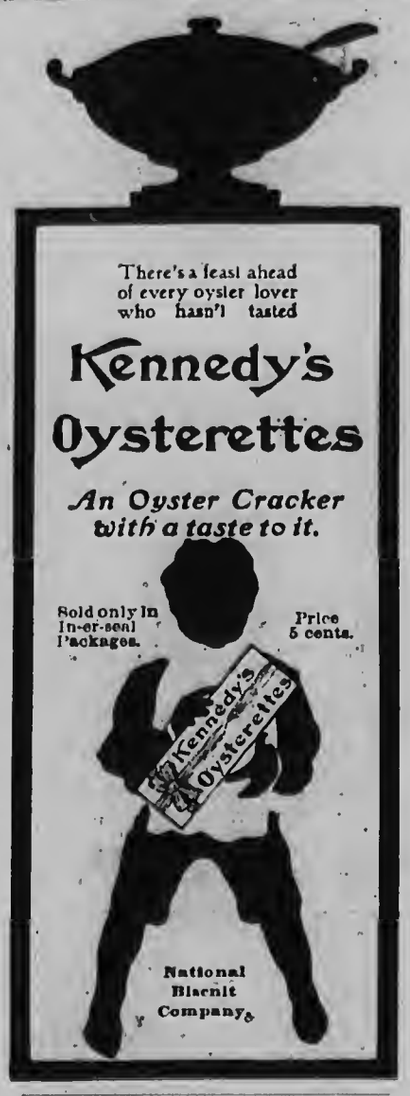
In the first international yacht race at New York, the Columbia defeated the Shamrock II. in one of the closest contests ever sailed in American or European waters, crossing the finish line 39 seconds ahead of the Shamrock II. With her time allowance, the Columbia won by one minute and twenty-two seconds.

The British authorities are showing a disposition to modify the Clayton-Bulwer treaty by agreeing that the United States may fortify the proposed Nicaragua Canal. It can not be denied that the obstructive attitude of England in this Nicaraguan matter has produced a very painful impression in the United States.

We have been so constantly informed since the capture of Aguinaldo that the Philippine insurgents have been pacified and that the war is over, that public attention has been turned away from the islands to other quarters. The information of the massacre of a company of our troops by insurgents of the island of Samar comes therefore as a startling surprise. The men were shot down at their breakfast table, without the faintest suspicion of an enemy at hand.

Oil Cure for Cancer.

DR. BYE has discovered a combination of Oils that readily cure cancer, catarrh, tumors and malignant skin diseases. He has cured thousands of persons within the last six years, over one hundred of whom were physicians. Readers having friends afflicted should cut this out and send it to them. Book sent free giving particulars and prices of Oils. Address DR. W. O. BYE, Drawer 1111, Kansas City, Mo.



PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1 (0) at Druggists

$2,500 00 IN GOLD GIVEN AWAY

to our agents besides the regular commissions, for selling our splendid line HOLIDAY BOOKS for 1901. No big prizes to a few, but EVERY AGENT gets a share. Fifteen years' business record back of this offer. Handsome sample case outfit only 35 cents, delivered

Order outfit and secure choice of territory at once. Address

D. E. LUTHER PUB. CO.,
ATLANTA, GA.

The mayor and the street commissioners of Alexandria, La., were arrested on the charge of "willfully and feloniously trespassing upon the property of the Morgan's Louisiana and Texas Railroad and Steamship Line."

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

Marriages.

Sept. 8, 1901 in Cumberland, Miss., by Rev. R. L. Nolen, Mr. J. L. Lewis and Mrs. Mattie O'Neal.

Sept. 19, 1901, in the parsonage at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. Ford Sumner of Lake Arthur La., to Miss Etta Foreman of Lafayette parish, La.

Sept. 25, at the home of the bride's parents, near Puckett Miss., by Rev. P. D. Hardin, Mr. Ernest Burnham and Miss Almeda Corley, both of Rankin county, Miss.

The government announced that two more Indian reservations would be opened for settlement.

President Roosevelt, it is announced will recommend to Congress a big increase in the navy.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND

Nicholson, at Myrtle Grove	Oct. 12	13
Bay st. Louis		18
Biloxi	19	20
Coatville, at Poplarhead		22
Ocean Springs and Scranio, at Ocean Springs		23
Vancleave, at New Prospect	26,	27
Gulf Port at Gulf Port	Nov. 3,	4
Lumberton and Poplarville, at Poplarville		6
Pearlington and Logtown, at Logtown		7
Eastabuchie, at Purvis	9,	10
Mt. Olive, at Magee		14
Columbia, at Columbia	16,	17
Amerions, at Salem		22
Escatawpa, at Zinn	23,	24
Moss Point	24,	25
Mt Carmel, at Oakvale		30
Williamsburg, at Collins	Dec	1, 2
Brooklyn, at Isabella		7, 8
East Hattiesburg		8, 9
Hattiesburg		9

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S. Oct.	5, 6
Kilmichle	Sun. P. M. and Mon.	6, 7
Laurel	Tues.	8
Vossburg and H., at Heidelberg	Thurs.	10
Rose Hill, at Paulding	S. and S.	12 13
Montrose, at Montrose	Tues.	15
Raleigh, at Raleigh	Thurs.	17
Trenton, at Trenton	S and S.	19, 20
Decatur, at Decatur	S and S.	26, 27
Indian Mission, at Canmack	Tues.	29
Noshuba, at Oats Hill	Wed.	30
Walnut Grove, at Walnut Grove	S. and S.	Nov. 2, 3
Carthage, at Carthage	Mon.	4
Harperville at Oak Grove	Tues.	5
N and Hickory, at Newton	S and Mon	10, 11
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S.	23, 24
Lake, at High Hill	S. and S.	30, Dec 1
Forest, at Forest	S. and Mon.	8, 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where Ques. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are underassessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of ministerial and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct.	2
Bianaville, at Binnsville		5, 6
Porterville at Chapel Hill		12, 13
West End		15
Wayne, at Spring Hill		19, 20
Waynesboro, at Waynesboro		20, 21
Winchester, at Fedora	Tues.	22
Daleville, at Daleville		26, 27
Lauderdale, at Rogan's C.	3.30 P. M.	27 28
DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M.	3, 4
Marthersville, at		9 10
Shubuta, at Shubuta		10, 11
Leakesville, at Breland's Chapel	Tues.	12
Middleton, at		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at		30, Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUICK, P. E.

VICKSBURG DIST.—FOURTH ROUND.

In Part.

Port Gibson	Oct.	6
Rolling Fork, at Rolling Fork		12, 13
Vicksburg, Crawford Street		20
South Vicksburg		20
Mayersville, at Mayersville		26, 27
Edwards, at Edwards	Nov.	3, 3

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Providence, at Georgetown	Oct	5, 6
Gallman, at Gallman		12, 13
Crystal Springs		13, 14
Lincoln, at Pleasant Grove		19, 20
Tylertown and Fernwood, at Tylertown		26, 27
Topisaw at Holmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9 10
Hazlehurst		10, 11
Terry, at		16, 17
Pine at Pisgah	Fri..	22
Adams, at Adams		23, 24
Caseyville, at Bethel	Wed..	27
Pearl, at Tilton	30,	Dec. 1
Brookhaven	Wed..	4
Beauregard, at N. Wesson	11 A. M..	7, 8
Wesson	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter. In answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Oct.	5, 6
Meadville, at Meadville		12, 13
Fayette, at Fayette		19, 20
Homochitto, at Homochitto Chapel		27 28
Washington, at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu..	28
Barlow, at Rehoboth	30	Dec. 1
Liberty, at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Carthage, at Thomastown	Oct.	12, 13
Vaughan's at Pelahatchie	Thurs..	15
Flora at Flora	Thurs..	17
Silver Creek at Hillsboro		19 20
Lake City at Lake City		20 21
Fannin, at Fannin		26, 27
Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		16, 17
Anding, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30,	Dec. 1
Westville	Men.	2
Capitol Street	Week.	4
Madison		8 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. H. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND

Holly Springs circuit:		
Holly Springs	Nov.	26
Waterford:		
South Chapel	Sept. 7,	8
Waterford	Nov.	22
Holly Springs station:		
	Sept. 15,	16
	Nov.	26
Ashland:		
Wesley	Sept 21,	22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept. 28,	29
Hickory Flat	Nov	23
Bethel:		
Bethel	Oct.	5, 6
Byhalia:		
Emory	Oct. 12,	13
Byhalia	Nov.	28
Abbeville:		
Abbeville	Oct. 19,	20
Abbeville	Nov.	21
Randolph:		
Harmony	Oct.	25
Pontotoc:		
Pontotoc	Oct 26,	27
Olive Branch:		
Olive Branch	Nov. 2,	3
Olive Branch	Nov.	20
Shawnee		
Church dedication at Liberty	Oct.	1
Shawnee	Nov. 9	10
Red Banks:		
Eureka	Nov. 16,	17
Red Banks	Nov.	27
Cornersville:		
Macedonia	Sept.	27
Cornersville	Nov 23,	24
Mount Pleasant:		
Union	Oct.	31
New Salem	30,	Dec. 1

N. G. MATHEWS, P. E

COLUMBUS DIST.—FOURTH ROUND.

Shiloh, at Salem	Oct.	5, 6
Hebron, at Hebron		12, 13
Columbus		19, 20
Brooksville, at New Bethel		26, 27
Crawford, at Shuler	Nov.	2, 3
Sturgis, at Sturgis		7
Starkville circuit, at Sorrel's Mill		8
Columbus circuit, at Mt Pleasant		9, 10
Lagrange, at Lewis' chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Pheba	30,	Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Society at

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Iuka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12 13
Jonesboro circuit, at Falkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Booneville circuit at Blankland		26, 27
Guntown and H., at Saltillo		31
Manassas, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Kossuth, at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valden, at Valden		26 27
Black Hawk, at Anona	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bethlehem		23, 24
Moorhead, at Sunflower City		29
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Glen Allen		19, 20
Austin		26, 27
Gunnison		25
Jonestown	Nov.	2, 3
Ruleville		9, 10
Arcola and Hollondale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct.	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burgess		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cookrum		9, 10
Wall Hill		10, 17
Tyro		23, 24
Pt. Grove		29
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct.	5, 6
Tchula	Sunday night..	6, 7
Kosciusko circuit, at Salem		12, 13
Sallis	Sat..	18
Ackerman, at Weir	Sun..	20 21
Ethel, at Shady Grove		23
Eupora, at Mathiston	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nolen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Belzoni		23, 24

T. W. DYE, P. E.

JACKSON DIST.—FOURTH ROUND.

Carthage, at Thomastown	Oct.	12, 13
Vaughan's at Pelahatchie	Thurs..	15
Flora at Flora	Thurs..	17
Silver Creek at Hillsboro		19 20
Lake City at Lake City		20 21
Fannin, at Fannin		26, 27
Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		16, 17
Anding, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30,	Dec. 1
Westville	Men.	2
Capitol Street	Week.	4
Madison		8 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. H. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND

Holly Springs circuit:		
Holly Springs	Nov.	26
Waterford:		
South Chapel	Sept. 7,	8
Waterford	Nov.	22
Holly Springs station:		
	Sept. 15,	16
	Nov.	26
Ashland:		
Wesley	Sept 21,	22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept. 28,	29
Hickory Flat	Nov	23
Bethel:		
Bethel	Oct.	5, 6
Byhalia:		
Emory	Oct. 12,	13
Byhalia	Nov.	28
Abbeville:		
Abbeville	Oct. 19,	20
Abbeville	Nov.	21
Randolph:		
Harmony	Oct.	25
Pontotoc:		
Pontotoc	Oct 26,	27
Olive Branch:		
Olive Branch	Nov. 2,	3
Olive Branch	Nov.	20
Shawnee		
Church dedication at Liberty	Oct.	1
Shawnee	Nov. 9	10
Red Banks:		
Eureka	Nov. 16,	17
Red Banks	Nov.	27
Cornersville:		
Macedonia	Sept.	27
Cornersville	Nov 23,	24
Mount Pleasant:		
Union	Oct.	31
New Salem	30,	Dec. 1

N. G. MATHEWS, P. E

COLUMBUS DIST.—FOURTH ROUND.

Shiloh, at Salem	Oct.	5, 6
Hebron, at Hebron		12, 13
Columbus		19, 20
Brooksville, at New Bethel		26, 27
Crawford, at Shuler	Nov.	2, 3
Sturgis, at Sturgis		7
Starkville circuit, at Sorrel's Mill		8
Columbus circuit, at Mt Pleasant		9, 10
Lagrange, at Lewis' chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Pheba	30,	Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Society at

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Iuka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12 13
Jonesboro circuit, at Falkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Booneville circuit at Blankland		26, 27
Guntown and H., at Saltillo		31
Manassas, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Kossuth, at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valden, at Valden		26 27
Black Hawk, at Anona	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bethlehem		23, 24
Moorhead, at Sunflower City		29
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Glen Allen		19, 20
Austin		26, 27
Gunnison		25
Jonestown	Nov.	2, 3
Ruleville		9, 10
Arcola and Hollondale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct.	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burgess		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cookrum		9, 10
Wall Hill		10, 17
Tyro		23, 24
Pt. Grove		29
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct.	5, 6
Tchula	Sunday night..	6, 7
Kosciusko circuit, at Salem		12, 13
Sallis	Sat..	18
Ackerman, at Weir	Sun..	20 21
Ethel, at Shady Grove		23
Eupora, at Mathiston	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nolen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Belzoni		23, 24

T. W. DYE, P. E.

Rest your arms a little; just a week or two. Wash with PEARLINE—soak, boil, rinse the clothes—just as directed. Then go back to the old way—soap and hard rubbing on washboard, if you are willing. In any case you are better off—you are rested, and the life of the clothes is spared just that much. 640

Epworth Organs

Other organs may look as good and be offered for less, but there's something about the rich, sweet tone of the Epworth, the others lack.

Our Catalogue gives factory prices, and tells how to order on trial and pay when satisfied; all cash or payments.

Write for catalogue. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen circuit, at Friendship	Oct.	5 6
Buena Vista at Asbury		12, 13
Atlanta, at Concord		19, 20
Houston and Wesley, at Houston		26
Montpelier, at Sparta		26, 27
Oktoloma circuit at Franquil		30
Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

GRENADA DIST.—FOURTH ROUND.

Water Valley circuit, at Wyatt's Chapel	Oct.	5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmore		19, 20
Cascilla at Dogwood Flat		22
Wood Street, Water Valley		27, 28
Paris circuit, at Sarepta		31
Ellzey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23 24

JNO. W. BELL, P. E

Water Valley, Miss.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct.	5, 6
Columbia, at Boscoe	Thurs..	10
Olla, at Urania		12 13
Jena, at French Fork		19 20
Bunkie, at Bayou Clare		26, 27
Natchitoches, at Natchitoches	Tues	29
Pineville, at Oak Grove	Nov.	2, 3
Gonzales at Woodworth		9, 10
Melville, at Melville	Wed..	12
Simsport, at Simsport		16, 17
Cheneyville, at Bethel	Tues..	18
Montgomery, at Montgomery		23, 24
Lecompte, at West Alexandria	Wed.	26
Boyce, at Boyce	30,	Dec. 1
Alexandria	Wed..	4
Opelousas, at Opelousas		7, 8

J. D. HARPER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allentown	Oct.	5, 6
North Bossier, at Emma		9
Texas Avenue	11 A. M.	13
First Church	7:30 P. M.	13
Benton, at Benton		16
Grand Cane, at Grand Cane		19 20
Caddo, at Keatchie		23
Mooringsport, at Vivian		26, 27
Coushatta, at Coushatta		29
Logansport, at Bethel	Nov.	2, 3
Fort Jessup and Many at Many		6
Red River, at Wesley		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at	30,	Dec. 1
Rose Bluff, at		2
Mansfield		7, 8

JOHN T. SAWYER, P. E.

ARCADIA DIST. FOURTH ROUND.

Gausville, at Siloam	Oct.	5, 6
Bienville, at Bienville		12 13
Simsboro, at Salem		19, 20
Vernon at Water Valley		26, 27
Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10, 11
Farmerville, at Farmerville		16, 17
Lisbon, at		19
Valley, at Cotton Valley		23, 24
Lansville, at Pine Grove		24, 25
Minden		25
Bernice and Dubach, at Dubach	30,	Dec. 1
Ruston		1, 2
Arcadia, at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline

A. J. NOTESTINE, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Tchoupitoulas	Oct.	6
Algiers		18

Christian Advocate.

VOL. 48.—NO. 41. NEW ORLEANS, THURSDAY, OCTOBER 10, 1901. WHOLE NO. 2355

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, 1

Glances at the World.

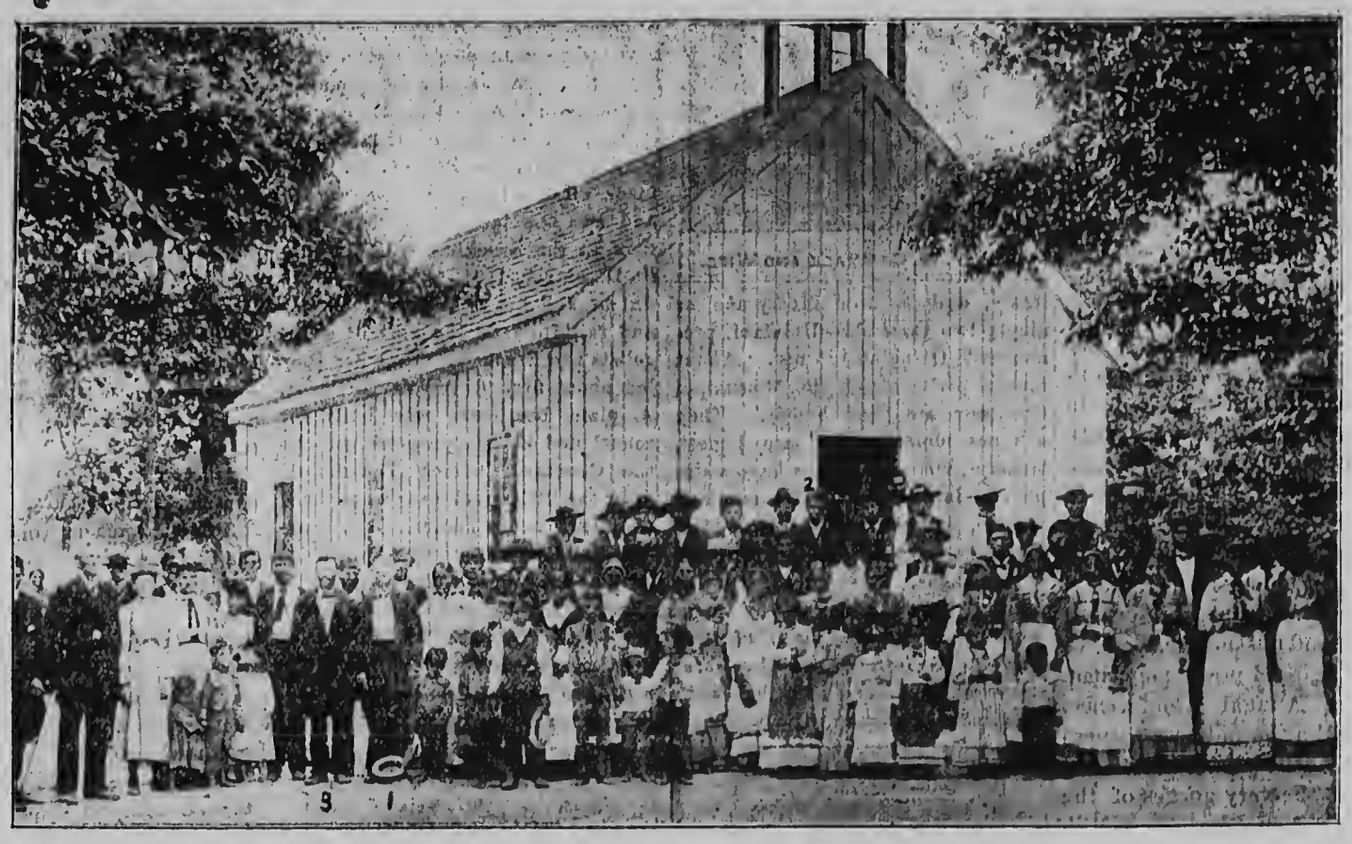
It appears as if the trial of persons suspected of conspiracy to murder Gov. Goebel, of Kentucky, more than two years ago, will never end. How many persons thus suspected, and have been tried, we do not know, but the number is, perhaps, half a dozen. Several have been convicted and sentenced—one or two to life imprisonment, and at least one to death. One of the suspects condemned to life imprisonment has been granted a new hearing, and at this writing is undergoing trial. The Republican governor, Taylor, who was also suspected, fled to Indiana when Mr. Goebel was declared elected, and has been there ever since. The governor of Indiana, believing it impossible for the suspects to secure an impartial trial, declined to honor a requisition made upon him by Mr. Goebel's successor. Another governor now occupies the executive chair in Indiana, and Kentucky's governor has made a call on him for the surrender of Mr. Taylor. Before honoring the papers the new governor proposes to know something of the manner of selecting juries in Kentucky, and to this end has sent a commissioner to investigate. The presumption is that he will act on the commissioner's report. It is unpleasant to know that one governor can not trust the courts of a sister State.

Not many years ago it was thought that in course of time the negro race would outnumber the white in the United States. The basis of this thought was the fact that before the war, when they had good homes and careful attention, they were more prolific than the whites. Such is not the case now, or, at least, in the struggle for the survival of the fittest, the negro is losing ground. There has been a steady decline in the percentage of the negroes as compared with the whites. This is because the negroes are not so prolific as formerly, else it is owing to a larger death-rate. The recent decline can not be attributed to immigration of whites, for immigration has not been so large during the past few years. If any fears exist on this subject, they may be allayed. Account for it as you please, the percentage of the negro population is decreasing. To day, as compared with the whites, it is only a fraction more than 11½ per cent. They have held their own in only four States. The proportion is constantly augmenting in the Northern States and decreasing in the Southern. This shifting will go on, and their dispersion among the Northern States, as the Picayune suggests, will help to settle the negro problem.

The Times-Democrat, of this city, under the question, "Isn't the Civil War Over Yet?" quotes the following utterance from one F. H. Challis, of New Hampshire. Mr. Challis writes as a member of the Sons of Veterans. He says: "I confess that it was with some misgivings that I read the letter which President Roosevelt wrote to a Southern friend, in which he said that he was proud of the fact that two of his uncles served in the Confederate cause—one as an admiral in the Confederate navy, while the other had fired the last gun on the Alabama. I have some misgivings as to the future. I don't like to see the pendulum swing that way." What is all our talk worth about "a reunited people," and the "wiping out of sectional lines," if one whose whole life has been devoted to the cause of his country, and has shown his loyalty and love both in peace and war, can not be allowed to express his feelings without having some one shake his head and intimate that the country is in danger? Had President Roosevelt been born and reared in the South, there would have been no excuse for this hint of disloyalty. Verily, it does take some people a long time to learn that the war is over!

Dispatches from Shanghai indicate unrest still existing in China, and the possibility of more outbreaks of Boxers. In fact, there has already been an attack on the German Mission at Swatow; the mission buildings burned, and the missionaries only saved their lives by flight to Hong Kong. The dispatches also state that the "missionaries who have returned to Shanghai to take up their work in the interior provinces have been cautioned not to leave the cities, where they are assured of protection by the presence of foreign officials." This state of things, it is said, is the result of the failure of the allied powers in China last year to demand and secure the proper punishment of the Boxer leaders. This failure, due to leniency, had a tendency to impress the Chinese with the idea that the powers were not strong enough to accomplish their purposes, or were afraid to punish their leaders with death. These same leaders, and others equally strong in their anti-foreign feelings, are now at the head of provinces, and in position to do much harm. Hence the fear of another uprising.

A new emigration law, which took effect on Oct. 1 throughout the kingdom of Italy, provides that Naples, Genoa and Palermo are to be the only ports from which emigrants will be permitted to sail. Venice was one of them, but is so no longer. Under the law emigrants carried to any foreign country and refused admittance there from any cause, such as physical disease, poverty or crime, shall be carried back to the port from which they sailed without cost to the Italian Government or to the emigrant. By the law the companies or steamers engaged in transporting emigrants are responsible in civil damages not only to the Italian Government, but to the emigrants themselves, for knowingly carrying persons subject to rejection in foreign ports. This is a wise law, and puts the entire burden of care for the proper and safe transportation of emigrants entirely on the carriers, or those who manage the emigration business. It is well calculated to put a stop to the bringing of paupers, criminals and diseased persons to this country from Italy. Such a law should be sought in all the other countries that unload their people in the United States.—New Orleans Picayune.



INDIAN MISSION—TALI CHITLOK CHURCH.
1. Rev. W. P. Donnell. 2. Rev. James Johnson. 3. Rev. S. J. Tubby.

A COUNTER "PLEA FOR UNANIMITY."

BY REV. J. A. MOORE.

On the first page of the ADVOCATE, for Sept. 19, there is "a plea for unanimity" in the Methodist Church, and especially among Methodist preachers, "as to the real state of the heathen." The precise point on which that writer pleads for unanimity is not perfectly clear, as there are two very distinct propositions concerning "the salvation of the heathen" which he does not seem to have clearly separated in his mind.

Now, the question as to whether it is possible for the heathen who never hear of Christ to be saved, is one thing, and, then, granting the possibility of their salvation, the question as to whether many or few of them are actually saved, is quite another. But, as the first of these points presents a distinct theological issue, while the second does not, and, as he is pleading for unanimity on a point suitable to be embodied in a church creed, it seems that the first point is the one to which he alludes. If so, I am surprised that he has not found that there is unanimity concerning the matter, for I should be surprised to learn that not so many as ninety-nine out of every hundred Methodist preachers hold that the salvation of the heathen who never hear of Christ is possible. If this estimate is correct, just so soon as this hundredth man comes over to the true doctrine, we will have perfect unanimity.

The article before us makes three considerations the basis of "a plea for unanimity," and I need not go beyond these.

(1) The first of these is the intelligence there is in the pew. Those of this day in the pew are, I dare say, too intelligent not to repudiate utterly the doctrine that a large part of the human race live, die, and are lost without there ever having been a possibility of their salvation.

(2) Another consideration urged is the "missionary enthusiasm" with which the twentieth century has opened. Indeed, it would be a pity that this enthusiasm, which has been fanned into a flame by adherence to good and wholesome doctrines, should have cold water thrown upon it by such a doctrine as this hundredth man supposedly advocates.

(3) Further, the writer before us pleads for unanimity from the need that missionary sermons and addresses should be effective in forming a "missionary conscience in the church." This certainly calls for sound doctrine. Here there should be no daubing with "untempered mortar." "A wise Master builder" "laid the foundation" in the second chapter of Romans, and only those who build thereon "gold, silver, precious stones," help forward the work, while those who use "wood, hay, stubble," are a positive hindrance.

It is easy to show that the doctrine of this hundredth man does not harmonize with Methodist teaching on the subject. Mr. Wesley says, "I have no authority from the Word of God 'to judge those that are without;' nor do I conceive that any man living has a right to sentence all the heathen and Mohammedan world to damnation." Richard Watson says, "The actual state of pagan nations is affectingly bad, but nothing can be deduced from what they are in fact against their salvability, for though there is no ground to hope for the salvation of great numbers of them, actual salvation is one thing, and possible salvation is another." I need not multiply quotations on this point, as the basis here presented for unanimity appears to be sufficiently secure.

IN THE DELTA.

BY REV. W. T. BROWNING.

DEAR MR. EDITOR: I have just returned from a visit to the Delta, where I had the pleasure of assisting Bro. S. M. Thames, the popular pastor of Minter City, in a revival held at Philipp, beginning on the fourth Sabbath in September. It is highly refreshing to visit that American Egypt when the corn is in the sear leaf, and that white-fibred plant, the mother of the South's greatness, is bursting its fluffy pods into fields of waving white. The hum of the Munger gin, the scream of the commerce-ladened locomotive, the rumble of the four-muled plantation wagon, the numerous squads of busy cotton pickers, and the great flocks of chattering blackbirds—all witness that Autumn has returned with her bounteous harvest to this land, of all the earth the most favored by Providence.

No one who has not actually experienced it can ever know the keen delight awakened by a visit at this season of the year to the great Mississippi Delta. One's train now dashes into the bosom of a great forest, whose somber shadows fall athwart his car window, and whose many-colored leaves, having performed their little mission in dancing the round of the seasons, are falling in many a meandering course, leaping, laughing, romping, chattering, frolicking, as they sink to their cheerful graves. Then the train darts out into the midst of a great plantation stretching away toward the horizon in every direction, and as level as the surface of the sea. Next you course along beside a silver-sheeted lake, whose banks are studded with great old gnarled cypresses rising as stately and pompous as the columns of Diana's temple. This pleasure derived from rapidly changing scenery, added to a pervasive sense of boundless plenty, awakens a keen sensation of delight.

The meeting at Philipp is said to be the most successful revival ever held in that neighborhood. The preaching for the first few days was done exclusively by Bro. C. H. Pittman, of Charleston. His pulpit ministrations were able, forceful, convincing. He laid the foundation of a revival that steadily increased in interest to the close. During the last few days of the meeting I did the exhorting, with the exception of the eleven o'clock service on the fifth Sunday, which was conducted by the pastor. He preached an able sermon, permeated with accurate logic, convincing the intellect, and with melting pathos, moving the will. After the sermon the Lord's Supper was administered, being participated in by almost the entire congregation. A profitable and delightful service for children was held in the afternoon, and the meeting was concluded with the evening service. There were several reclamations, a goodly number of bright conversions, and seventeen accessions to the church, nearly all of whom were adults. They have a flourishing Sunday-school superintended by Bro. Manly, a good choir, large congregations, and excellent behavior. In short, the work of the Lord is greatly prospering under the efficient pastorate of Bro. Thames. He appears younger than he was ten years ago, is popular among his people, and is very much loved and honored by them.

The meeting having closed, I went with the pastor to Minter City, Sunday night, and had the pleasure of spending Monday with his delightful and cultured family. Sister Thames is very much interested in the Lord's work about her, and has succeeded in organizing an enterprising missionary society.

Revival services at Minter City and at Glendora have been arranged for, and victory at each place is confidently expected. May the Lord's work continue to prosper in the hands of this faithful and efficient man of God!

Winona, Miss., Oct. 2, 1901.

AN OCTOGENARIAN SON OF THUNDER.

Such, in the very best sense, is Rev. Dr. J. W. Harmon. He has just spent half a week with us at Moss Point, preaching on Sunday, both morning and evening. Though nearing his eighty-second birthday, he preached with a clearness of thought and expression and with a strength of delivery that would have done credit to almost any man in the prime of life. It need not be said that there was "unction" in his preaching. Was it ever otherwise with the ministering of J. W. Harmon? We, who heard him here, were warmed in our hearts. Nor was the intellectual standard of his messages lowered. They were thoughtful, timely, well-prepared, elegant works of art; at the same time genuine "works of heart." There was no wandering—the common difficulty with very old and very young men; there was no hesitation, no indication of weakness whatever. I had heard him preach years ago. I knew his power, but did not expect to find it unabated; but so I find it.

During the half a week we were together not a single note of pessimism or complaint or doubt escaped him. His heart is young and hopeful, full of faith and love, and his life is energy incarnate. His presence in our parsonage home was a benediction to all of us, even to Baby Grace, less than four years old. He seems younger in thought and heart, faith and purpose, than many I know who have not reached half his years. There is a reason for this. God grant that we all may find it!

I thank God for the quiet visit of this grand, good, young-old man.

H. W. FEATHERSTON.

NOTICE.

To the Methodists of Mississippi—

DEAR BRETHREN: Two years of special devotion to Christian education have been of untold benefit. The interest of the people has been increased and intensified many-fold. Our schools have enjoyed a largely increased patronage. The influence upon our church has been widespread and wholesome. While the benefit is incalculable, it must be confessed that return in money has been far below the minimum asked for; even much below what we had every reason to believe our people would gladly give.

What is done specifically towards completing the Twentieth Century Thank-offering in Mississippi must be done during the closing months of this year; therefore, I urge you not to lose sight of this most important work. Collect every dollar already subscribed, and secure as many additional dollars as possible. To accomplish this is to plant the very best seed corn for every interest of our Lord's kingdom. Let us sow bountifully, that we may also reap bountifully. Yours truly,

J. R. BINGHAM.

Carrollton, Miss., Oct. 1, 1901.

Christian Advocate.

What Our Editors Say.

THE PASTOR AND THE LEAGUE.

It has been a distinct doctrine with us that the pastor is the head of the League, and all our efforts have been directed to the end of bringing the Chapters within the limits of immediate pastoral control and oversight. It is the only way a real and helpful work can be done for our young people. It is our confidence that our brethren of the pastorate will in no case deal hardly or unjustly with the League. We have yet to find a case where it has been so. A true League will follow its pastor loyally. In the administration of the Central Office we have been called upon to answer hundreds of letters from pastors and Leaguers, giving opinions on all matters of League administration, but chiefly on the constitution. This we always do conscientiously and in good faith. We crave the confidence of our brethren and our fellow-Leaguers. It is our wish to serve and help them. But not less do we need their patience and sympathy. No man is infallible; no man can carry all his burdens alone. —Epworth Era.

A SUGGESTIVE QUESTION.

It is a fact that a goodly number of preachers in all churches have in their pulpit ministrations a voice different from that used elsewhere. This is shown in reading hymns, offering prayers, and in the first part of the sermon. The "grand, gloomy, and peculiar tone" is affected. It comes from the nether regions, and instinctively makes one think of a cemetery. This vocal attitudinizing has been carried to such an extent that we have a special tone in the list. It is labeled "the clergyman tone." . . . Why should a preacher in the pulpit be different in voice and manner from the preacher by the fireside or in the steward's meeting? There is nothing so winning as naturalness. If a preacher is dependent on expression, tone, and manner in proclaiming his clerical functions and apostolic character, he is most unfortunate. Be natural, and let a Christian life and its labors be the strongest credentials of our ministry.—Raleigh Christian Advocate.

ENCOURAGING.

There will probably be quite an increase in the number of members of the church in Alabama Conferences this year. There certainly will be if the numbers were correctly reported last year. There have been an unusual number of revivals in the last twelve months. There is improvement in nearly all departments of the church; the Sunday-schools are better; more interest is taken in the Epworth League, and greater liberality is manifested. One of the most hopeful signs is in the improvement of our preaching. The preaching is plainer, more simple, more direct. There is less sensationalism, and so far as I know, no clap-trap methods. Most of the pastors with the assistance of their own neighboring brethren have done the preaching themselves. They are their own evangelists.—Alabama Christian Advocate.

METHODISM'S THRONE OF POWER.

The gospel of our Methodism is the gospel of the New Testament. With our ministry it has never been an experiment, but a regenerating and constructive force in the aggressive operations of modern Christianity. Throughout our providential history we have persistently magnified the importance of preaching this gospel, and God has wonderfully blessed our efforts in the salvation of the multitudes and in the transformation of society. While we have made haste to use all helpful agencies in the furtherance of the gospel, nevertheless the pulpit has been, and is, and will ever continue to be our throne of power. "By the foolishness of preaching to save them that believe." And in proportion as our preaching has been true to the fullness of the gospel, has our Methodism been fruitful of large spiritual results.—Texas Christian Advocate.

THE ANNUAL CONFERENCE.

That the Conference should be a time of spiritual power is a conceded necessity. Some of our past annual gatherings have been memorable occasions of such power. The Holy Ghost fell upon all, and a new strength was given for the return to circuits and stations. May our meetings this Fall be veritable Pentecosts! To that end let us begin now to pray. Pass the word around from pulpit to pew, from pew to fireside, and on. Let the Sunday-schools and Leagues and prayer meetings and missionary societies pray that gospel power may come upon the Annual Conference. Not once, but on until we witness a flame of holy zeal that will shine into the very gorges of the mountains of our territory.—Midland Methodist.

WE SAY, AMEN!

A silly, clerical grin, at regular intervals (while one is preaching), or an automatic chuckle, are not calculated to sweep sensible people off their feet. Let the patent pulpit laugh retire to the shades of private life. It has served its generation too much already.—Midland Methodist.

WHOSE SERVANT?

BY E. B PARTIN, M. D.

Whose servant am I? Am I the Lord's servant, or am I the servant of sin? This is a question of vital importance to every person who has arrived at the years of accountability to God. Not only as concerning our happiness in this life, but in that which is to come. The Savior said, "Verily, he that committeth sin is the servant of sin." And again he says, "Ye can not serve two masters." The Apostle John says: "Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law. And ye know that he was manifested to take away our sin, and in him is no sin. . . . Whosoever is born of God doth not commit sin; for his seed abideth in him, and he can not sin, because he is born of God." We are not to understand that the apostle means that it is impossible for the Christian to sin, for he says in another place (1 John ii, 1): "But if any man sin, we have an advocate with the Father, Jesus Christ the righteous. And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." It seems to me an illustration like the following will give the true meaning of the apostle: Take an upright and honest man—one whom we have known for years. We say of him, "It is impossible for that man to steal;" yet we know it is not actually impossible, but that it would be so repugnant to his nature, and so at variance with his character, that we look on it as a thing of impossibility. So also with a perfectly truthful man. We say of him, "He can not lie." It is against his very nature and he can not afford to lie! So with the Christian who has the witness of the Spirit, and feels the atoning blood applied to his heart. He hates sin and will not willfully and knowingly sin against God. Hence the Psalmist says, "Ye that love the Lord hate evil." "Know ye not," says the Apostle Paul (Rom. vi, 16), "that to whom ye yield yourselves servants to obey, his servants ye are whom ye obey? whether of sin unto death, or of obedience unto righteousness? . . . But now being made free from sin and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

THE CHOCTAWS IN MISSISSIPPI.

BY REV. T. L. MELLEN.

In the counties of Scott, Leake, Newton, Neshoba, Winston, Kemper and Jasper live the great majority of the Mississippi Choctaws. They are, with one exception, descendants of those who elected to remain in this State when the most of the tribe went West to the Territory under the terms of the Dancing Rabbit Creek Treaty of 1830. That one exception is an old man who was himself present at the making of that

REV. W. W. CAMMACK AND WIFE.

treaty, and is now ninety-one or ninety-two years old—Uniatabi, pronounced O-ne-ah-tub-bee. About ninety per cent. of the Mississippi Choctaws are "full bloods." They are not idolaters, and are honest, truthful, virtuous. They have a single standard of morals for men and women, and that standard is high. Nevertheless, they are ignorant and superstitious. Most of them drink whisky (made and sold by mean white men), and very many of them gamble. So often have they been deceived and defrauded by white men that they are very suspicious, but confide without reserve in those whom they know or believe to be their friends. They love music, and readily learn to sing by note. They listen attentively to the preaching of the gospel, "which is the power of God unto the salvation of" the Choctaws as well as of all other people. That they are capable of being developed mentally, as well as morally and spiritually, one need not only consider what we have done for them in Mississippi (which is very little), but turn to the article in the August number of the Illustrated American Methodist Magazine by Eliphalet Nott Wright, M. D., and read his account of the outrage perpetrated by the honorable Dawes Commission in forcing the signing of a treaty by which the tribal relation was abolished and the Curtis Act of Congress made possible.

Not many years after the organization of the Mississippi Annual Conference our preachers began to labor among the Choctaws under the lead of Alexander Talley, and many were the souls led to Christ. But when the treaty of 1830 was made, and most of the tribe had moved west of the Mississippi, we seemed to have thought our duty done to those who chose to remain in Mississippi, and left them to perish. The work in the Territory, however, was kept up. Those in Mississippi had one friend still left in the person of the Rev. John A. Vance, who, though born of sturdy Irish Presbyterian parentage, was "foreordained from all eternity to be a Methodist preacher." Again and again did he plead with presiding elders, Bishops and Mission Boards and Annual Conferences, but all in vain. At last age and severe physical infirmities kept him from the Annual Conferences. A younger man took his place in pleading with men, and united prayers with his in pleading with God. At last the Rev. A. D. Miller got a hearing for the cause of the Choctaws, and Bro. W. W. Cammack offered himself for the work, and was appointed by Bishop Hendrix at the Brookhaven Conference in December, 1891. For four years did he and his good wife zealously and faithfully do the work of evangelists and teachers. Together they led about fifty Choctaws to Christ. A plain box-house was built for school and church purposes, and by the Choctaws named Tali-chulok, after the little creek near whose head the little house stands. Bro. Cammack and wife acquired a knowledge of the language, and he says that those were the four happiest years of his life. Then the Indian Mission was merged into the Lynwood circuit, and neglected—necessarily so—

REV. W. P. DONNELL AND WIFE.

and languished. The work has been greatly revived under W. P. Donnell, L. D., who has charge thereof. In two and a half years he has led about fifty of the Choctaws to confess Christ, and has had the cordial co-operation of his wife, formerly Miss Pearl Tucker, of Neshoba county, Miss.

The lot of one acre of land on which Tali-chulok Church stands was given by Mrs. Charles W. Tinsley, and the adjoining quarter section of land on which we have a colony of seven or eight families was bought during the pastorate of Bro. Cammack. Last year Mr. J. H. Mars gave two acres of land in Neshoba county, on which Bro. Donnell almost wholly, with his own labor, having very little help from anybody, built Cammack Chapel. Mr. W. S. Lewis has given us two acres of land near Rose Hill, in Jasper county. In the beginning of our mission work Mr. J. W. Toler, of Kemper county, rendered efficient help in the Sunday school work, and in teaching the Choctaws to read music and to sing by note.

REV. A. D. MILLER.

Since December, 1891, there have been 110 professed conversions and accessions to the church; 12 have died—some most triumphantly; 7 have withdrawn, and 6 been expelled. The present enrollment is 85. During Bro. Donnell's pastorate of less than three years about 50 or 55 have been added to the church. James Johnson, a full-blood Choctaw, was ordained a local deacon at Vicksburg in 1899; Simpson J. Tubby is a local preacher; Sam A. Lewis and John Johnson are licensed exhorters; Tom J. Tubby is Sunday-school superintendent; Sam B. Martin, Jesse Porter and John Jasper are on the official roll. Billy Washington, not yet a member, is very helpful in the Rose Hill neighborhood. Adam Brokeshonider is one of our new converts, and one of the oldest Choctaws in Mississippi. The officials are prompt in attending Quarterly Conference, some of them sometimes walking twenty miles to the place of meeting and twenty miles back. The babies are promptly presented for baptism.

The mission needs:

1. Competent men and women for superintendents and teachers in the Sunday-schools and in the day-schools.

2. More buildings for school and church purposes.

3. More lands on which to colonize the Choctaws, where avaricious white men can not defraud them of their homes, and where they will be brought more directly under the influence of the teachers and preachers, and where they can be taught in agricultural and mechanical arts as well as in books and in religion.

4. More money to help accomplish these things, and to print books and tracts in the Choctaw language.

These needs are urgent.

W. F. M. S.

Edited Weekly by North Mississippi, Mississippi and Louisiana Conferences.

EDITORS.

N. Miss. Conf..Mrs. J. F. Evans...Eupora, Miss
La. Conf.....Mrs. T. P. Fullilove ..

The second Quarterly Reports of Conference treasurer and Conference corresponding secretary of Louisiana W. F. M. S. are herewith presented to the readers of our Woman's Column:

The reports are encouraging, and promise a healthy growth. In view of the liberal offerings of some of our consecrated women, we are constrained to exclaim, "The Spirit of God is moving on the face of the waters." We must be stirred to better deeds, however, and not feel that our obligations are lessened by the generosity of the few.

From our zealous corresponding secretary comes the cry: "If only the women could realize the great need of the gospel in mission fields and feel their responsibility in the sending!"

"The Holy Spirit is powerful and sharper than a two-edged sword," but "the Word is the sword of the Spirit," and we must redouble our diligence in teaching the "Word" at home before there will be a consuming zeal in sending the gospel to the heathen. The women who realize this must talk and teach missions throughout the church until every woman feels honored in becoming a worker. If only we would read our church organs and missionary literature! But, alas! so few realize their high privilege in this direction. The missionary spirit permeates all our church papers, and every single faithful reading should awaken or kindle zeal. As a society, we should compel attention by many meetings and much reading and teaching, thus spreading soul manna before the multitude until all are fed—then will come victory.

MRS. T. P. FULLILOVE.

Shreveport, La.

The following is the second Quarterly Report of Louisiana Conference W. F. M. S.:

Dues	$ 102 25
Special Pledge—Miss Johnston's salary	134 52
Scholarships	80 00
Special missionary's salary	750 00
Laura Haygood School	10 00
Twentieth Century Fund	1 00
Conference expenses and Minutes	12 10
	$1,089 87

MRS. J. J. HOLMES,
Conf. Treas.

Second Quarter's Report of the Woman's Foreign Missionary Society of Louisiana Conference: Number of districts in which work is organized, 7; number of Adult Societies, 21; members, 513; new members, 14; number of Juvenile Societies, 7; members, 222; new members, 23; total number of members, 735; life members, 29; scholarships supported, 11; Bible women, 4; subscribers to Woman's Missionary Advocate, 188; subscribers to Little Worker, 65.

One Juvenile Society has been organized during the quarter at Crowley. Two new scholarships have been taken, one by the Shreveport Juveniles—making the third credited to them—and one by the Greenwood Auxiliary. The Louisiana Conference Society has undertaken the support of Miss Helen Johnston, their own missionary in Brazil, and a dear sister of the Shreveport Auxiliary, because "the love of Christ constraineth" her, has undertaken the support of a missionary in China in memory of her beloved daughter.

There has been an increase in the number of subscribers to both the Woman's Missionary Advocate and Little Worker.

Five Adult and two Juvenile Societies failed to report last quarter to the Conference corresponding secretary, but we hope to receive a full report from each Auxiliary Society for the third quarter.

MRS. F. A. DICKS,
Conf. Cor. Sec.

Sept 1, 1901.

NORTH MISSISSIPPI CONFERENCE.

DEAR SISTERS: Every day the work of our Woman's Board widens and deepens. The hands of those in the field must be strengthened. Promises must be redeemed, or without doubt the work must suffer loss. Do not the women of our church—yea, of our North Mississippi Conference Society—know of the facts and of the necessity of the hour in our foreign fields? We can plead no good excuse for a lack of information when books, leaflets, magazines on the subject are printed by thousands. Very recently a volume weighty with the truths it bears came from the presses of our Publishing House. "Missionary Issues of the Twentieth Century" is its title, and within it may be found an almost inexhaustible store of information. Facts for all. Babes in the work, those bearing the burdens of middle age, those grown hoary in this grand service for the Master, may read the papers and addresses compiled in this book, and learn much to edify and stimulate to greater diligence.

Ah! this work of rescuing the perishing! Who can know its greatness, till the value of a human soul is measured. Think of it as we will, no adequate response greets our ear till we look on Gethsemane, on Calvary. There in the suffering, the death of the loving Son of God, the answer is revealed. The greatness of the price is the measure of the value, and to you, my sisters, and to me is given a part in rescuing souls for which such ransom was paid. Let us run with eager haste and, holding out our gifts to God, cry, "Lord, I pray thee, use me and all I have to help in saving souls from sin and death." Upon this work clearly rests the divine approval, for did not the blessed Savior say, in doing good to others "ye did it unto me"? Surely we, as our Lord's stewards, will no longer keep his money "laid up in a napkin," or buried in the earth to rust or mould. Rather let it be ever brightening by the rapidity of its passage along the avenues of earth, doing good. May we learn the blessedness of giving, not from some one else, but each for herself as an experimental fact.

We have below the report of our Conference treasurer for the present (second) quarter. We have fallen slightly behind the same quarter of last year as a whole; yet some districts are in advance. Figures give unmistakable evidence for or against; therefore, let us study these with this end in view—greater effort, more zeal and deeper consecration to every phase of the Master's work.

The report is given here only in totals, which shows what we are doing as a Conference Society.

Winona district	$ 67 20
Aberdeen district	89 08
Sardis district	53 95
Columbus district	123 95
Corinth district	61 43
Grenada district	47 75
Greenville district	25 30
Holly Springs district	190 90
Durant district	37 20
	$646 76

Of this amount we specify the following items:

Dues	$290 85
Juvenile pledges	10 00
Adult pledges	50 25
Laura Haygood Home and School	45 00
Cuban girls' expenses	12 30
Jas. T. Fant Day School	150 00
Total	$558 40

Remitted to Mrs. McTyeire, General Treasurer.

MRS. G. C. JONES,
Conference Treasurer.

We rejoice to do well; let us resolve to do better.

MRS. J. F. EVANS.

Valden, Miss.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Forks,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

I. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Teachers' Training Course.

We have received the following replies to questions recently submitted, and we learn that other replies will be sent uesoon. The questions will be left open for discussion at least during the remainder of October. We regret that more have not given us the benefit of their experience. Methodism received much of its early power from its class and experience meetings, and the Sunday-school has received much of its recent impetus from the organized efforts to bring teachers together in convention and institute work, where they may both receive and give knowledge and enthusiasm.

MRS. A. C. YEAGER,

Of Water Valley, Miss., a successful and experienced teacher, writes as follows:

"How Do You Prepare the Lesson?" 1. By a careful perusal of the Scripture lesson, with intervening chapters to find connecting links. 2. Study Sunday-school Magazine and Peloubet's Notes, praying continually for the guidance of the Holy Spirit, and for wisdom and understanding of the Word, and for ability to impart knowledge to others.

"How Do You Secure Attention in Your Class?" 1. By showing a friendly interest in each scholar, expressing regret for absence, and making each scholar an agent for the class to solicit new members. 2. If interest flags or a spirit of playfulness intruder, an appeal is made to the gentlemanly instinct which is in the heart of every boy, and is very easily aroused when just verging on manhood. Then they are reminded that the Lord is in his Holy Temple.

BRO. R. A. MAGRUDER,

Of Hattiesburg, Miss., who has had long experience as superintendent, Bible-class teacher and Sunday-school worker, sends the following:

"How Do You Prepare the Lessons?" Sunday afternoon I take my Bible and in it find the lesson for the next Sabbath, and also the home readings. Carefully, deliberately, prayerfully, I study through these, and also the connections. I look up all references, and references out of which I have hopes of getting help. Now, having these all marked, I have a definite matter before me for a week of study; and I have them in my mind to that extent that I can often meditate, study and pray over the lesson, even when I can not have my Bible in my hands. Nearly all of my Bible reading and thought during the week is as indicated above. I use the Bible only until late in the week. I study the lesson as a whole, and each verse and part of verse carefully and prayerfully in the Bible, seeking for the practical—those things which I can take and make a part of myself, which will be helpful to me in knowing more of my God, his love for me, his will towards me and his power. Of course, included in these is my duty towards him and my fellow-men.

Having studied every part of the lesson in this way, until I have exhausted my thinking ability, I then, generally from Thursday until Saturday, take up the helps—not some, but all that I have access to—commentaries, Magazine, Quarterly, lesson paper, and others. I am ready then to lay the thought of others beside my own thought, and in the fear of God accept the truth and reject the error. Then, and not until then, when I have made it a part of myself, am I ready to impart it to others. Of course, it is impossible to teach in thirty or forty minutes all we will learn from a lesson studied in this way. So we must then arrange the lesson to suit the time we can give it. Eliminate all but a few of the most important truths, drive them home vigorously to the mind, the heart, the life of the pupil, leaving the greatest for the last, being sure to reach it and finish it.

"How Do You Secure Attention in Your Class?" As I have taken so much of your space in trying to answer your first question, I shall only touch this question in high places. There are many things that are helpful, but there are three things that are essential. First, love. The teacher's heart must be filled with the love of God. You must know and love; and hold the respect, esteem, confidence and love of each pupil individually and personally. Secondly, you must fill to the utmost every moment of the recitation time, using all the pupils, and giving them bright, helpful, spiritual food. Thirdly, be attentive yourself. During preaching, prayer meeting, and the opening and closing exercises of the Sunday-school, give strict attention. Never talk or show lack of attention during these or other church services, when others are talking, reading, praying, etc. Your pupils see you; you are to them an ideal. Whether you will or not, you set an example for them in this as in all other things. These things, especially the first and second, will require some week-day work. You can not fill the recitation time with giving spiritual food without previous preparation in study and prayer, but it is worth it.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DISTRICT.

DEAR DR. BOSWELL: I have finished the third round of Quarterly Conferences, and begin the fourth to-morrow. I am just recovering from an attack of fever of a few days. I got sick while engaged in a meeting twenty miles from home, and nine miles from a physician. I think I am all right now. The district is evidently moving up; the brethren have had good revivals in all the charges, and in some great revivals. There has been something over five hundred accessions to the church. J. B. Randolph, on the New Albany circuit, has had 117 converts and 120 accessions. Early in the year he organized a new church west of New Albany in a growing community with but few members. Now there are more than sixty members. He writes me to-day that he has 90 per cent. of all his collections in cash, and will pay every dollar assessed. Bro. L. T. Sargent, on the Mantachie circuit, has had fine revivals all over his work. He writes me that his people are subscribing more liberally to the general collections than ever before. Bro. W. R. Williams has had some splendid revivals on the Booneville circuit, assisted by Bro. J. M. Bradley. He thinks all finances will be greatly improved.

Every pastor has done well. Some have had larger ingatherings than others. They are all besieging themselves now on the missionary interests of the church. Bro. W. F. Rogers has succeeded in arousing his people to build a neat church-house this past Summer; besides, he has his missionary collections, both home and foreign, secured. This is well for Corinth circuit. I feel specially encouraged by the manifest determination and the character of the methods being employed by the brethren to raise the missionary assessments. Perhaps there has not been such a general failure of crops in this part of North Mississippi in twenty-five years. With two floods and bottom corn seriously damaged, and black rust all through the cotton, it is a gloomy prospect for the people, specially the very poor, but the church here has not seriously felt the pressure yet. One fact, however, I have observed—the very poor and improvident never do anything much for the church, whatever the times may be. Most men who support the church pay about the same, good crops or bad. However, I feel that the spirit of liberality is growing among our people.

W. M. YOUNG

Sept. 20, 1901.

LOUISIANA CONFERENCE.

LECOMPTE LA.

We have just closed a splendid protracted meeting at Lecompte. Rev. E. E. Riggs did the preaching. We had a number of conversions, eight received into the church last night of the meeting, four more to follow. We asked for $90 to cover our assessment levied by the Conference, and got $124. We have organized a splendid Epworth League. Congregations large and interesting; Sunday-school excellent. We are going to carry up a clean sheet this Conference on all things. We are getting subscribers to the ADVOCATE, too. Pray for us.

Yours very truly,

W. T. WOODWARD, P. C.

RUSTON—AGAIN.

We have just finished a little meeting which lasted two weeks. It was held in August, so that school children could attend—school not being in session. The regular Autumn meeting will be held later.

Rev. H. R. Singleton, Sr., of Vicksburg, preached the first five days to the delight of large congregations, and the pastor preached the rest of the time. Conversions were not counted, but thirty-three have been received into the church so far as a result of the meeting.

Our presiding elder has solved the evangelist question in our district, to a large extent, by helping the brethren in meetings—not one here and another some other time, but week in and week out right through the "revival season." His work has been eminently successful, and we believe we will report a larger increase than ever this year.

We must come to one of two things—larger districts, or good revival preachers on the country districts.

H. R. SINGLETON.

MISSISSIPPI CONFERENCE.

DOT, MISS.

DEAR DR. BOSWELL: We have just closed a very gracious revival at Galloway Church, in which Bro. M. Ferrell did the preaching. I don't think I have ever witnessed a more visible manifestation of divine power. The meeting began on Saturday at 11 A. M.; on Sunday, which is usually styled "butterfly day," we gained a signal victory. The meeting closed on Wednesday, having been in session five days. There were from first to last about fifteen conversions; some very bright. Thirteen were added to the church, and seven family altars were erected. It was said by one who attended the meeting "that he didn't know how the meeting could be better unless more people would come." All who were not rejoicing in the love of God were penitents at the altar. To God be all the honor, power and glory.

We have had during the year something over twenty conversions, and the church wonderfully revived. We have our collections for Conference assessments nearly all in cash and good subscription. We intend to make a full report at the Annual Conference. Your brother,

R. A. SIBLEY, JR.

CRASH!!

Goes the crockery and the waitress will probably be called clumsy and careless. Her plea of sudden dizziness is not allowed. "What right has she to be dizzy?" they ask. Women who are suffering from diseases peculiarly feminine are liable to sudden dizziness and faintness, and it is only by curing the womanly diseases to which they are subject that dizziness and other ills can be entirely relieved.

Dr. Pierce's Favorite Prescription makes weak women strong and sick women well. It cures irregularity, dries disagreeable, weakening drains, heals inflammation and ulceration, and cures female weakness. When these conditions are cured, backache, headache, dizziness, etc., are also cured.

"I suffered for twelve years with female trouble," writes Mrs. Milton Grimes, of Adair, Adair Co., Iowa, "which brought on other diseases—heart trouble, Bright's disease, and at times would be nearly paralyzed. Had neuralgia of stomach. I can freely say your medicines (nine bottles in all, five of 'Favorite Prescription,' four of 'Golden Medical Discovery,' and two vials of Dr. Pierce's Pellets), have cured me. I can work with comfort now, but before I would be tired all the time and have a dizzy headache, and my nerves would be all unstrung so I could not sleep. Now I can sleep and do a big day's work, something I had not done for over eleven years before."

"Favorite Prescription" makes weak women strong, sick women well. Accept no substitute for the medicine which works wonders for weak women.

Doctor Pierce's Pleasant Pellets are the most desirable laxative for delicate women.

OPIUM Morphine, Cocaine and other drug habits treated on a painless guarantee. No cure, no pay. B. R. Richardson, Holly Springs, Miss.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and Schools. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchonpitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchonpitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA, VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC.

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati.

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED.

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of parks persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 30 States.

W. W. Carre & Co.

LUMBER,

NEW ORLEANS.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of them are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $1 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. M. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, OCTOBER 10, 1901.

SPECIAL ATTENTION.

We are sending out accounts this week to a large number of our subscribers. The amount each owes is small, but we hope for many responses. Our expenses now are far outrunning our receipts. We need the money. Please, friends, respond promptly, and help us. Do not wait until Conference. The accounts were made out by an inexperienced hand, and possibly mistakes have been made. If so, we will gladly correct. But let us hear from you at the earliest moment.

JNO. W. BOSWELL,
Editor and Publisher.

The process of lopping off one sin at a time in the effort to free one's self of evil is as vain as trying to kill a tree by occasionally chopping off a limb.

If a young man has pluck and perseverance, joined with wisdom and prudence, reaching the top is only a question of time, no matter how high the hill or how rugged the way.

If sin brought death into our world and all our woe, it is to the interest of men, both for time and eternity, to co-operate with God, through the agency of the gospel, to effect its overthrow.

The front seats in the synagogue may be occupied by the loudest professors, but it does not follow that the modest brethren who take lower seats are lacking in the graces of the gospel.

The process of development, no matter in what line, may be hard and sometimes discouraging, but if sustained by a true manhood, the individual will be none the worse for his trials in after life.

There may be a feeling of satisfaction to one who accumulates great riches, but true happiness comes only to the man who both accumulates and distributes for the benefit of his fellow-men.

An anti-foreign missionary church may be thoroughly consistent in adhering to its creed, but we venture to affirm that it is never over-burdened with zeal, or over-liberal in supporting the work at home.

To sit quietly and listen to a political talk two or three hours on issues that have long since grown stale, and then complain of a sermon less than an hour in length on a fresh and interesting subject is, to say the least, a trifle inconsistent.

THE LIVING VOICE.

There is nothing like the living voice for propagating and enforcing great principles. For this reason God has called and ordained men to preach the gospel. The printed page may reach the multitude, and occasionally arouse and inflame a mind, but the great majority would remain unmoved. The one man in a community whose mind is thoroughly instructed and whose soul is moved to enthusiasm is more efficient than all the printed pages combined. Even in this day, with the printing press everywhere in use, and its influence universally acknowledged, great leaders of thought and men of action do not depend on it to make known and sustain their enterprises. They meet their fellow-men and talk with them face to face.

When God sent Moses to deliver the children of Israel from Egypt, he sought audience with Pharaoh. Had he sent a written communication, it might possibly have reached the royal table, but it would immediately have found a place in the royal waste-basket. It required the personal presence of Moses, together with the authoritative voice of his mouthpiece, Aaron, to effect his mission. Had John the Baptist issued hand-bills by the thousand, and scattered them all over Judea, but kept himself hid in the wilderness, his printed papers, like a dream, would have been forgotten in a day. But with the "voice of one crying in the wilderness," he not only called the people together, but they heard and believed, and, with one consent, received baptism at his hands. John came preaching. So did our Lord. He went to the people, and declared, "The kingdom of heaven is at hand; repent ye, therefore, and believe the gospel."

Our Lord, depending himself on the living voice to reach the people, commissioned the ministry to "go into all the world, and preach the gospel to every creature." We do not construe this command as forbidding the use of any legitimate auxiliary in propagating the truth. The church may use the printing-press, the school-room, the Sunday-school, the benevolences of every character, but not one of these, nor all together, can be allowed to supplant the ministry. It alone is divinely ordained, having for authority a "thus saith the Lord." Thus commissioned, the man of God must face the people, and by "word of mouth" proclaim the gospel. There is no other way to reach the masses.

If what we have said is true, it is at once seen that the proper use of speech is a matter of the utmost importance. We would not be far wrong should we assert that much depends on the voice itself. As to this latter, we are sure that many preachers would be much more acceptable and useful were they skillful users of the organs of speech. And any man is skillful who maintains naturalness in his public talk. The man whose natural voice is wholly unfit to be used in the pulpit is an exceptional character. As a rule, the attempt to improve on nature is not only a mistake, but makes a bad matter worse. A man who is called a natural orator may be improved by cultivation and instruction, but we have never known the average man to be improved by getting into an elocutionary straight-jacket, or following rules of his own making, nor yet by becoming the slavish imitator of some one else. To attitudinize in the pulpit is bad enough, but to add to an assumed attitude an unnatural and unearthly voice is unpardonable. We have known men of the very best quality—character, voice and manner, agreeable and almost charming in the social circle—to spoil everything the moment they began any kind of religious service. When called on to lead in family prayer they instantly assumed dignity that would do honor to a United States Senator, and began in a voice no more like the natural voice in social conversation than if it did not belong to the same person. It was the same way in conducting public worship. Defects of all sorts will be pardoned, if not entirely overlooked, in a young preacher, provided he is natural. Only his unnatural pose and voice will be criticised and condemned.

Use proper speech. The message of the gospel should be delivered in the very best words at the command of the preacher. It is necessary that the language of the pulpit be clean if it is to retain its hold and power among decent and high-toned people. We verily believe that the reason why there is less respect to-day for the pulpit is because the pulpit has lost some degree of respect for the decencies and proprieties of refined society. This is serious, and the charge is not general; but it is a fact that a few prominent men, by the use of slang—and we do not hesitate to say, the use of indecent language—have inoculated hundreds of others with the virus, and under the mistaken notion that they have adapted their language to the listening crowds, have lowered popular respect for the pulpit.

The demand for proper speech does not imply the necessity of using the language of the schools, nor the technicalities of theology, nor yet the polished periods of the man of letters. These may be used at times, if the character of the audience justifies it. But to talk Latin and Greek to uneducated people, and use long and complex theological terms in preaching to the average congregation, or straining one's self in an effort to be eloquent at any time, is all out of place, and utterly useless. St. Paul's advice to Titus was, use "sound speech that can not be condemned." That covers the whole ground. Let every young preacher study that advice, abide it, and the severest critic will have no occasion to speak adversely.

REV. G. D. PARKER,
Missionary to Brazil.

Farewell to Rev. Geo. D. Parker.

Rev. G. D. Parker, who is in the closing months of a four-years' pastorate at Carrollton Avenue Church, this city, and who, a short time since, was appointed to work in Brazil, will start this week for his distant field of labor. Bro. Parker has done a fine work at the Carrollton Church, bringing it up from almost nothing to a prosperous and useful organization. He has given himself entirely to the work, and looked carefully and diligently to all the interests committed to his hands. He is held in highest esteem by all the members of the church and congregation, and they part with him in tears.

Monday evening, the seventh, on the eve of Bro. Parker's departure, a farewell meeting was held in the church. It was largely attended, representatives from all, or nearly all, of our churches in the city being present, besides well-nigh the whole of the Carrollton membership, including the venerable senior Bishop Keener, who came to bid the missionary farewell and God-speed.

The meeting was wholly informal, there being no speeches or ceremonies of any kind, except the reading of resolutions by the New Orleans Preachers' Meeting, preceded by a few words from Rev. C. D. Atkinson.

The ladies of the church made the necessary arrangements for the meeting, decorating the house in the Epworth League colors—also with plants and flowers; provided music, and served refreshments, ample for all, in the Epworth League Hall. With hand-shaking and hearty expressions of "Good-bye; God bless you," the congregation bade their beloved pastor farewell. In this all the visitors joined. Brother Parker was the recipient of a number of valuable presents from the Epworth League, the Official Board, and from the Ladies' Aid Society.

The Louisiana Conference thus gives to the foreign field one of its most active and useful preachers—one whom Bishop Keener says "has special gifts for teaching." We pray that our brother's life may be long continued, and that he may be as useful abroad as he has been at home.

THE FOURTH QUARTER.

Among Methodists the Fourth Quarter is the "home-stretch"—the closing up of the year's work. To preachers and people, though not always the hardest in point of labor, it is, as a rule, the period of greatest anxiety. The preachers are anxious lest they fall behind in their benevolent collections, and the stewards lest their church is reported delinquent on the pastor's salary. We are persuaded, however, that in these respects, there has been great improvement, especially in our cities and larger towns. And, we dare say, better business methods are adopted and pursued everywhere.

Very little has been said in these columns this year concerning the work of the stewards. They have not yet fallen into the habit of making public their reports. The most, if not all, that is said to their credit is by the preachers, who generally commend them by saying, "We believe the pastor's salary will be met in full," or words to that effect. But we can call to mind no year of our life in which so much has been heard of the activity of our preachers. We speak, of course, of the preachers in Mississippi and Louisiana. They have been unusually active, and unusually successful. A greater number of charges than ever before will meet all obligations, and several districts, it is hoped, will pay in full. Especially will the missionary collections be greatly swelled. The great Missionary Conference, held in New Orleans last Spring, will have much credit for increased activity, and increased collections for all purposes. Not only preachers, but hundreds of laymen in our bounds were benefited.

Every district within our territory, except two in the Louisiana Conference, is now in the beginning of the Fourth Quarter. We hope the brethren will suffer a word of exhortation directed particularly to our stewards. Your preachers have been faithful in presenting the various causes which the church believes necessary to the success of the gospel. They have, doubtless, done this, many of them, when told that they were cutting down their own claims. But, nothing daunted, trusting in God and in the integrity of stewards—"men of solid piety, who both know and love the Methodist doctrine and discipline"—they have prosecuted their work, and are now in expectation—perhaps in an anxious state of mind—because small bills have accumulated during the "dull season," and they have nothing to pay. Our preachers never press their own claims before the people. The sentiment of Methodism is against anything of the kind. The consequence is, many of them suffer in silence. We know whereof we speak.

Dear brethren, do not let your preachers go to Conference haunted by an unpaid bill, or the vision of a faithful wife and affectionate children living on scanty fare and in need of seasonable clothing. They have ministered to you in holy things; have been instant in season and out of season; have come at your call, prayed with and comforted your sick, and buried your dead. They have not spared themselves in working for your spiritual interest. Now let them "reap your carnal things." "The laborer is worthy of his hire." As faithful stewards, visit the members assigned to your care, and privately, if need be with earnestness, impress upon them the duty of sustaining the ministry. If in your rounds you meet a brother who says he is "not able to give anything," begin immediately to labor with him, and do not leave him until you have convinced him that you have not asked a gift, but, as the Lord's steward, called on him to pay what he justly owes. When you have made that point, conscience will do the rest.

And we earnestly exhort those who know themselves to be in debt not to wait for the steward to call. He may be slow and delay his visit. Go to him. Pay your dues. This will make you feel better, and it will tend to quicken the pace of the steward. He will not be long in seeing some one else. The people and stewards can be wonderful helps to each other, if they will. A good steward helps to make prompt payers, and prompt payers make good stewards. The preacher ought to cut no figure in this matter at all. An allowance having been made, it ought to be met. If he has been negligent, it will do you good to pay him in full, and let him go. Then you will get a better preacher—at least, you will deserve a better one.

CITY PREACHERS' MEETING.

The regular weekly meetings of the city pastors were discontinued during the Summer months, and first meeting of the present season was held Monday, Oct. 7, 1901, at Carondelet Street Church, at 11 A. M.; Dr. S. S. Keener in the chair. Dr. Jno. W. Boswell led in prayer. Chairman Keener called on each of the pastors for a report concerning his charge. Most of the reports were very encouraging. Pastors LaPrade, Wynn, G. D. Parker, Dodson, Fontaine, reported additions during the Summer.

The most impressive part of the meeting was the farewell service to one of the best-beloved members, Rev. G. D. Parker. After Bro. Parker's report concerning his work at Carrollton Church, Dr. LaPrade introduced the following resolutions:

It is with mingled gladness and sorrow that we look forward to the day when our brother beloved, Geo. D. Parker, will leave us to labor for our Master in the Brazil Mission. We rejoice that God and the church have honored our body by calling one of us to this great work; we sorrow because we are to lose one of our most useful and brotherly members; therefore, be it

Resolved, That we congratulate the church on the acquisition of so valuable a man for mission work in a foreign field, and pledge to the church and to Bro. Parker our prayers for his well-being and success.

Resolved, That our sense of the loss to the New Orleans Methodist Preachers' Meeting and to New Orleans Methodism is keen, and that it behooves us to pray the Lord of the harvest that he will send to our city as earnest and useful a man to fill his place.

Resolved, That we assure Bro. Parker of our warm love, our continued remembrance and great personal interest in his work abroad.

WM. H. LAPRADE,
JNO. F. FOSTER.

NOTES.

Revival services have been held at Mary Werlein Mission lately. Rev. J. F. Foster will begin a meeting at Burgundy soon.

Several new organizations were reported. A Junior Epworth League at Carrollton, and a Woman's Home Mission Society at Algiers.

Improvements to the amount of four hundred dollars have been made on the Carrollton Church during the Summer. Rayne Memorial Sunday-school building will be enlarged and remodeled.

The question for next meeting is, "Is It Advisable and Practicable for the Louisiana Conference, Either by Itself or in Conjunction with Neighboring Conferences, to Hold an Institute for Young Preachers in Connection with the Course of Study?"

Rev. W. H. LaPrade, Jr., of St. Louis, was in attendance with his father, Dr. LaPrade, of Rayne Memorial. He gave a glorious account of St. Louis Methodism. He stated that there had been an increase of 57 per cent. in membership within the last ten years.

C. D. ATKINSON, Sec.

DEATH OF REV. P. A. JOHNSTON.

DEAR DOCTOR: Rev. P. A. Johnston, a superannuated member of the Mississippi Conference, after several years of patient suffering, quietly fell asleep in the arms of Jesus, at his home in this city, last Thursday afternoon, the twenty-sixth of September, at 4:30 o'clock. For nine days he had refused all nourishment, saying it only added to his suffering. He was buried from the East End Church, the presiding elder and the pastors of our church of this city, also Bro. D. G. Ellis, all taking part in the sad services. He leaves a widow and four children, who bless God for his beautiful life and glorious death.

Fraternally. D. P. BRADFORD.

Meridian, Miss., Oct. 3, 1901.

SCHOOL OPENINGS.

Dr. W. B. Murrah writes as follows concerning the opening of the Fall term of Millsaps College:

Our college session has opened under the most favorable conditions. We have more than two hundred students here now. The attendance will be largely in excess of the enrollment for any previous year.

Bro. L. S. Jones, president, says, under date of Sept. 30, 1901:

Port Gibson Female College has the fullest attendance it has had for many years. Every room is full, and other students yet to come. We are now planning to build an annex, which will accommodate forty girls, with a large dining-room below.

PERSONAL.

Letters that reach this office indicate that Rev. W. D. Bass, who is constantly engaged in assisting the brethren in revival meetings, is a strong and faithful preacher, and increases all the while in usefulness. His work is highly acceptable and efficient.

Rev. T. L. Mellen, of the Forest district, and his band of faithful preachers are prosecuting the work of the church with great vigor, and the Lord is blessing their labors. Bro. Mellen keeps the readers of the ADVOCATE well informed as to their success—an example all presiding elders might follow with good results.

Missionary Rally.

The grand Missionary Rally for the northern end of the Meridian district met at Lauderdale, Sept. 23, at 7:30 P. M. The opening sermon was preached by the writer, using as a text Rom. vii, 9.

The rally proper was called to order on Tuesday morning, with Rev. A. T. Bell in the chair, who made some encouraging remarks. Rev. R. L. Phillips then read a paper on "The Relation of Missions to the Spiritual Life of the Individual," which was full of thought. An open discussion on "The Best Methods of Securing the Missionary Collection," was engaged in, which was helpful.

Rev. B. W. Lewis preached at 11 o'clock from the sixteenth verse of the third chapter of John.

The programme for the afternoon was furnished by the Lauderdale Church, which consisted of several excellent papers on our several missionary fields, and some recitations from the Sunday-school pupils. This was indeed a profitable session, and was enjoyed by all present.

Rev. A. T. Bell preached a strong missionary sermon at night, using as his theme, "The Great Commission."

Wednesday morning session was presided over by our presiding elder, Rev. G. A. Guice. Rev. B. W. Lewis read a paper on "The Value of Domestic Missions." Mr. W. D. Hawkins, of South Side, Meridian, was then introduced to the rally, and made a forcible address on "Missions in the Epworth League."

Rev. P. H. Howse preached a strong sermon at 11 o'clock, his text being Luke xix, 10.

In the afternoon Rev. L. F. Alford read a paper on "The Responsibility of the Pulpit in Reference to Missions." Rev. G. S. Harmon delivered an address on "The Minimum and Maximum of the Church's Duty to Missions." An open discussion was enjoyed by all on "Objections to Missions Stated and Answered."

Wednesday night's session was presided over by A. T. Bell. Miss Mabel Kendal, of Meridian, read a most excellent paper on "The Work of Home Missions." The rally was then resolved into a missionary experience meeting; then self-examination and resolutions for the future. The presiding elder delivered the closing address on "Personal Effort."

The rally was a marked success and a spiritual feast. Only half of the preachers were present. Resolutions were adopted to arrange to hold another early next year. The people of Lauderdale were so kind and hospitable that each preacher went away wishing that the Bishop would send him there next year. The good people there are loth to give up Bro. Harmon, who has served them four years.

L. F. ALFORD, Sec.

Forest District—Revival Notes.

DEAR DR. BOSWELL: The revival in progress at White Plains Church, Walnut Grove circuit—C. M. Crossley, P. C.—resulted in 40 or 50 conversions and 29 accessions—a total of 104 on the circuit this year; and planning for a new church at White Plains. Ten of the converts were immersed. At Morton, where Bro. Dominick, P. C., was assisted by W. D. Bass, there were many conversions and 20 accessions. Near St. Ann's, in Leake county, Carthage circuit—M. L. White, P. C., assisted by W. W. Murray and Geo. W. Shearer, local preachers—there were 5 accessions and a movement started for the building of a house of worship. W. J. Dawson reports several conversions at Lawrence, on the Lake circuit. R. P. Fikes, L. P., reports 16 conversions and 1 accession at a school-house appointment in Jasper county. W. W. Morse, P. C., Montrose circuit, reports result of Garlandville meeting, 5 accessions and the church wonderfully revived. P. D. Hardin, P. C., reports 1 more accession at Clear Creek and 2 more at John's, on the Shiloh; at Lodebar, assisted by J. F. Robinson, L. E., several conversions and 5 accessions; an Epworth League with 20 members organized at Shiloh. D. C. Langford, P. C., Trenton circuit, reports 1 accession at Boykin Church; R. S. Gale, P. C., Raleigh circuit, reports 1 accession at Pleasant Hill; Rose Hill circuit, Hopewell Church—J. H. Foreman, P. C.—20 conversions and 10 accessions.

We have very nearly, though not quite, reached one thousand conversions in the district this year, and have had over 500 accessions. Let us continue to work for the salvation of souls, and let us also encourage the people by word and by example to show their gratitude by liberal contributions—all assessments in full.

T. L. MELLEN, P. E.

To the Preachers of the Mississippi Conference.

DEAR BRETHREN: In about ninety days we will be packing our grips for Conference. What we do must be done quickly. When we get to Conference it will be too late to bring up our collections. If they are behind then, they must remain so for all time, for next year will lay its burdens and duties upon us.

How are our collections for church extension going to come up? In full, or away behind as usual? Surely if we appreciated this department of church work as we should, we could raise every dollar that we are assessed. This assessment ranks second to none in importance, unless it be that for foreign missions, which ought to be paramount to every other collection ordered by the Conference. Church extension is only another name for missions. It is a very important department of missionary work.

Wherever we send a man to preach, we ought to furnish him a home in which to preach. The church home secures the permanency of the missionary's work. Without it his work is liable to come to naught.

Let every preacher study the subject till he understands it, and then let him go before the people all on fire with church extension zeal, and I am sure we will be able to report this collection in full when we go to Conference. Every preacher who expects to ask for aid should have this collection in full and running over, and no preacher should side-track this collection in favor of some other.

Let every preacher in the Conference prepare a sermon on the subject, and preach it on the second Sunday in November. Preachers on circuits will have to take the whole of November in order to reach all their people. After the sermon make a strong effort to raise the entire assessment. Brethren wishing blanks should write to Rev. A. F. Watkins, Brookhaven, Miss., and forward same to him when properly filled and signed. Fraternally,

L. S. JONES,
Pres't of Board.

Port Gibson, Miss., Oct. 5, 1901.

A Church Burned.

The following news from Rev. J. W. Honnoll, pastor of our church at Tunica, Miss., and of the Robinsonville Church, will be read with sorrow. We hope many kind-hearted brethren will respond to the call. Bro. Honnoll writes under date of Oct. 2:

DEAR BRO. BOSWELL: Our beautiful little church at Robinsonville, on the Tunica work, was burned on the eleventh of last month. It had cost eight hundred or a thousand dollars. The seats had just been put in that day, and by the workman or the sexton, who cleaned out the house after him, the church was burned. It would have been insured in a few days. We have but few members there, but they are going to rebuild, and help from any quarter would be appreciated. Address Mrs. E. L. Kline, Robinsonville, Miss.

Fraternally, J. W. HONNOLL.

A Correction.

BRO. BOSWELL: Please allow me to make correction in my report from North Kemper circuit of "Items from the Field," published in the ADVOCATE of Sept. 26. The report should have read, "There were twenty-three received by profession of faith," instead of, "There were two received by profession of faith."

Your brother,

ROBERT L. PHILLIPS.

Moses, Miss., Sept 30, 1901.

THE ROYAL MONTH AND THE ROYAL DISEASE.

Sudden changes of weather are especially trying, and probably to none more so than to the scrofulous and consumptive. The progress of scrofula during a normal October is commonly great. We never think of scrofula — its bunches, cutaneous eruptions, and wasting of the bodily substance — without thinking of the great good many sufferers from it have derived from Hood's Sarsaparilla, whose radical and permanent cures of this one disease are enough to make it the most famous medicine in the world. There is probably not a city or town where Hood's Sarsaparilla has not proved its merit in more homes than one, in arresting and completely eradicating scrofula, which is almost as serious and as much to be feared as its near relative—consumption.

Special Notice.

To the Readers of the ADVOCATE:

I am attempting to make a complete roll of the members of the Louisiana Conference who have died, covering the following items: Date and place of birth; year entered itinerancy, and the Conference entered; year entered Louisiana Conference, and how received; number of years in itinerancy—active, and superannuated, and supernumerary; date of death, and place of burial.

To get this information, I must, in many instances, locate the families of these brethren, which, in many instances, I am not able to do. I shall also want the photographs of the brethren whose names appear below, that I may use them in our Annual.

I shall very greatly appreciate a a letter or postal card from any reader of the CHRISTIAN ADVOCATE telling me where to locate the families or friends of the preachers named below, from whom I can get the desired information. Or, better still, if they will give me the information, and will lend me the photograph (I will return it as soon as I can have the cut made), I will be a thousand times obliged.

Chas. Brumer, Wm. Hines, T. C. Tinder, W. F. Brown, H. B. Page, Wm. Fostrick, Byron Benton, Richard L. Childres, Thos. H. Foster, J. Hughes, Wm. Stevenson, J. H. Waters, B. C. Stegall, Sam'l Hawes, Wm. McBeath, Moses Davis, J. W. McFarland, J. C. Pitts, J. C. Falk, T. B Baldwin, M. D. Thomasson, David Kinnear, Fielding Bell, Leopold Lorz, C. J. Halberg, Wm. G. McGanghey, Thos. Samford, J. V. Pointer, J. C. Reid, T. H. Jones, W. E. Doty, Baxter Clegg, J. P. Porter, J. J. Blorz, Walter Danston, J. F. Johnson, A. M. Wallis, Robt. Parvin, E. L. Singletary, P. H. Dieffenwerth, Jesse Fulton, J. H. Stone.

Respectfully,

WILLIAM G. EVANS,
Editor La. Conf. Annual.

Rose Hill, Miss.

Rose Hill charge consists of four appointments: Rose Hill, Hopewell, Pleasant Grove, and Paulding. I have to preach nine sermons per month. The Lord is with us and graciously blessing our efforts. Our protracted meetings were seasons of refreshing from the presence of the Lord.

The first one was held at Paulding, beginning the fourth Sunday in July, Dr. J. W. Harmon and W. M. Sullivan assisting. Here we had a very good meeting. The church was revived, two additions to the church. We have a very fine Sunday-school at Paulding, and prayer meeting as well.

Our next meeting was at Rose Hill, beginning the first Sunday in August. Rev. B. W. Lewis, of Chunkey, did the preaching until Friday, 11 A. M., after which this scribe did the best he could until Sunday night. Here we had a glorious revival. Sinners convicted, and mourners converted, and the people of God most gloriously blessed. The results of this meeting were about 40 conversions, 7 additions to the church, new family altars were erected, a young men's prayer meeting organized, and the Sunday-school received new life.

We went from here to Pleasant Grove the third Sunday in August. Bro. V. V. Boone, of Pachuta, came to us on Monday, and did a very fine work until the close of the meeting on Thursday. At this meeting several were converted, five additions to the church, and the church most wonderfully built up.

Our next meeting was held at Hopewell, where, with the efficient help of Bro. H. M. Ellis, of Enterprise, we fought the devil for six days. On Friday we had a glorious victory. About 20 conversions, 9 additions to the church, and the Christian people most gloriously blessed.

Mr. Editor, we think the Rose Hill charge is on the up-grade. We are moving up on all lines of church work. The Sunday school and prayer meetings are better attended. Our Conference collections are in advance of last year, and we think the preacher's and presiding elder's salary will also be in advance of last year. The day of final accounts for this year will soon be at hand. We hope to be able to report everything paid in full this year. We are trying to do better over here. Pray for us. J. H. FOREMAN, P. C.

FOR NERVOUS HEADACHE
USE HORSFORD'S ACID PHOSPHATE.

Dr. F. A. ROBERTS, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1897.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901.
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas, Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept. 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal. Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902.

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901.
Louisiana Conference, New Iberia, Dec. 12, 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference, Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W. Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

The Missionary Study Class.

In our Discipline, Paragraph 248, Section VI., page 103, and in Article VII. of our Epworth League Constitution, we, who represent the young life of Southern Methodism, find our full credentials for a grand work in the missionary cause. How are we to gain our greatest achievements, and realize the richest benefits in this work, is the thought that presents itself to every earnest worker. Careful study, with which we most assuredly arouse an intense interest, which in almost every heart is followed by a true enthusiasm, is the key to success. Let us find it in the Mission Study Class.

MRS. SALLIE HOBSON KILPATRICK,
Sec. of Corinth Dist., North Miss. Conf.

$2,500.00 IN GOLD GIVEN AWAY

to our agents besides the regular commissions, for selling our splendid line HOLIDAY BOOKS for 1901. No big prizes to a few, but EVERY AGENT gets a share. Fifteen years' business record back of this offer. Handsome sample case outfit only 35 cents, delivered.

Order outfit and secure choice of territory at once. Address

D. E. LUTHER PUB. CO.,
ATLANTA, GA.

Pamphlets by Isaac L. Peebles,

of the Mississippi Conference.

"Is Rome from Greece, and Baptism..... 10c
Judaism, Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemann
BY JULIUS MAGATH,
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls;

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 400 pages, large type, with many full-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

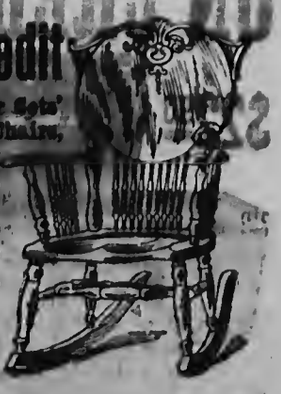
"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets, Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311. East St. Louis, Ill.



Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

FREE!

We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

FREE!

WRITE FOR FREE CATALOGUE.

CENTURY MANUFACTURING CO., East St. Louis, Ill.

When writing, mention Department 311.

A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and battle all **ill effects.** It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

What a Banker Says.

Mr. Chas. E Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

STAR BELGIAN HARE CO.,

Corner denton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mais from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Bucks. Write for prices.

Tulane University of La.

NEW ORLEANS.

E. A. ALDERMAN, LL.D., PRESIDENT

Full courses in Languages, Sciences, Engineering, Law, Medicine Four new chairs established for next session. Tulane makes leaders in all vocations Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department Board and accommodation at lowest rate Opportunities afforded for self-help No worthy boy if needy, shall be turned away from its doors.

NEXT SESSION BEGINS OCTOBER 1ST.
SEND FOR CATALOGUE

R K BRUFF Secretary

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE,
PRINCIPAL.

JACKSON, - - - LOUISIANA.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

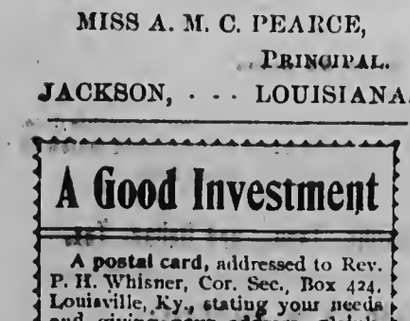
A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

ON CREDIT.

$22.90



Free Catalogue

Century Steel Range, No. 80-A-18

Has six 8-inch lids, oven 17x21x12, 15-gallon reservoir and warming closet, lined throughout with asbestos, burns anything, best bakers and roasters on Earth. Guaranteed 10 years. Weight 475 lbs. Only $22.90. Terms $8.00 cash, balance payable $3.00 a month, no interest. Shipped immediately on receipt of $8.00 cash payment. We trust honest people located in all parts of the World. Cash discount $1.50 on Range. Freight averages $1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

CENTURY - MANUFACTURING - CO.

Dept. 311, East St. Louis, Ill.

Please mention Department 311.

Home Circle.

Bible Counting.

"I think I can say my 'leven times," announced Happy at the dinner table.

"But we don't say tables on Sunday," objected Walter.

"'Leven times one are 'leven, 'leven times two"—began Happy.

"I wonder how much Bible counting we can do? Which of you can tell me something of which there is but one—sometimes mentioned in God's Word?" said Mother.

"There is only one God," said Carl reverently.

"That is right. There is but one true God. Now can you tell me something of which there are two?"

"Two persons were created and put in the Garden of Eden!" said Walter. "Two spies brought back a good report of Canaan," said Happy. "There were two Jerusalems—one on earth and one in heaven." "And Isaac had two sons, Jacob and Esau."

"Now, what have we for three?"

"Jesus was three days in the tomb." "He took three disciples into the Mount of Transfiguration."

Four was not so easy, but Mother remembered that Lazarus was dead four days before Jesus raised him to life.

For five, Walter remembered the five barley loaves.

Six was better. There were two plates of shew bread, with six loaves on each. "The disciples were sent out to preach in six couples." "And there were six cities of refuge in Canaan."

Seven was a very good number. "Seven days in a week," "Seven pairs of each kind of clean animals went into the ark." "There were seven bowls on the candlestick." "Zimri reigned over Israel seven days." "Balaam offered seven oxen, and seven rams, on seven altars."

When they came to eight, Carl said that eight persons went into the ark, and it was some time before somebody else remembered that Josiah was eight years old when he began to reign.

Nine called for two answers. "There were nine ungrateful lepers." "The woman in the parable had nine pieces of silver left after losing one."

"Who can have something for ten?"

"There were ten virgins in the parable," said Walter. "And ten pounds in another parable," said Carl. "Ten spies brought back an evil report." "And Job had ten children, twice," said Mother. "Now for eleven."

"There were eleven disciples left, after the death of Judas," said Carl. "Eleven of Jacob's sons went down into Egypt for corn," was Walter's answer.

"Now we will have twelve, and that will be all for to-day," said Mother.

"Twelve apostles." "Twelve tribes of Israel." "Twelve foundations of the Holy City." "And twelve pearly gates."

They all resolved to find out more numbers for next Sunday.—Christian Observer.

Quite Too Much Saloon.

It must have occurred to those of our readers who take an interest in municipal affairs, and who carefully follow the accounts of proceedings of the Council and of its committees, that an inordinate amount of councilmanic attention is devoted to the subject of saloons.

One would imagine, to read the continually-recurring discussions of the question whether this man or that woman shall be allowed to open a saloon in this or that portion of the city, that saloons enter more intimately and more importantly into the life of this municipality than any other line of business; for there is no other line that gets one-half the Council's time devoted to it that is given to saloons. In fact, one of the Council's most important committees seems to have little else to do beside wrangling and wasting time over this matter.

The councilmen, instead of recognizing the painful fact which is recognized by every right-minded citizen—that the saloons in New Orleans are already numerous enough—have been proceeding, it would seem, under the idea that there are not half enough drink-shops in the city, and that their propagation and extension should be carefully fostered and diligently cultivated. In no other way is it easy to explain the encouragement which councilmen give to aspiring saloonists, or the amount of time and attention which, as we have said, they devote to this question.

When applications for saloons come before them—and this takes place all the time—councilmen lose all idea of legislative perspective; they will spend as much of their time over the opening of a bar-room as they will over a project fraught with influence to the city's prosperity.

The Council should reconsider their programme; the saloon occupies altogether too much space in it.—Times-Democrat.

The Fragrance of a Gentle Life.

Once, in crossing a meadow, I came to a spot that was filled with fragrance. Yet I could see no flowers, and I wondered whence the fragrance came. At last I found, low down, close to the ground, hidden by the tall grass, innumerable little flowers. It was from these that the fragrance came.

I enter some homes. There is a rich perfume of love that pervades all the place. It may be a home of wealth and luxury, or it may be plain and bare. No matter; it is not the house, nor the furniture, nor the adornment that makes this air of sweetness. I look closely. It is a gentle woman, mother or daughter, quiet, hiding self away, from whose life the fragrance flows. There is a wondrous charm in a gentle spirit. The gentle girl in a home may not be beautiful, may not be well educated, may not be musical or an artist or "clever" in any way, but wherever she moves, she leaves a benediction. Her sweet patience is never disturbed by the sharp words that fall about her. The children love her because she never tires of them. She helps them with their lessons; listens to their frets and worries, mends their broken toys, makes dolls' dresses, straightens out the tangles, and settles their little quarrels, and finds time to play with them. When there is sickness in the home she is the angel of comfort. Her face is always bright with the outshining of love. Her voice has music in it as it falls in cheerful tenderness on the sufferer's ear. Her hands are wondrously gentle as their soothing touch rests on the aching head, or as they minister in countless ways about the bed of pain.—Selected.

The Elephant's Joke.

Every visitor to the Philadelphia Zoo knows Bolivar, the largest and possibly the wickedest elephant in captivity. He has more visitors every day than any six men in the city. He does not carry a car, as does the elephant at Lincoln Park, nor is he useful in any way except as a peanut consumer. It is through him that the peanut man at the park makes all his money, for who would buy peanuts if it were not for the elephant and his overwhelming appetite?

Many stories are told of him, but here is one of the latest. The drinking cup, which is Bolivar's very own, is a four-gallon iron affair, which would do very well for a small boy's bath-tub. It does not, however, hold enough water to fill Bolivar's trunk, which has a capacity of just six gallons.

It happened not long ago that a small boy had been teasing Bolivar, holding forth a peanut and then withdrawing it just as the elephant was about to gobble it up. Bolivar did not like it, but what could he do? He pulled at his chain and flapped his ears and sneezed, but the boy only laughed.

Just then along came a keeper with a four-gallon drinking-cup full of water. Bolivar blinked his little eyes and thrust his trunk into the water as though he were very thirsty. It interested the boy, and he drew nearer. When Mr. Bolivar raised his trunk, he did so quickly, and pointing it at the boy, turned on the power. The force of the stream carried the boy off his feet and landed him on the other side of the roadway, a dripping, wretched creature. Bolivar enjoyed the joke immensely, and flapped his ears and clanked his chain as though he was trying to say: "Come over here again; won't you, little fellow?" But, needless to say, the boy did not accept the invitation.—The Presbyterian.

Won by a Kiss.

This pretty piece is worthy of a place in any Christian paper. There are so many ways of working for Jesus. This incident is only one of the thousands of means which God used to accomplish his purposes.

It is not usual that a soul can be won to God by a mere kiss. But such was the case recently in the tour of a lady city missionary. She says: "I had been making one of my regular visits among the poor and distressed, and on leaving was followed to the door by a young girl, little more than a child.

"Unconsciously, or, perhaps, rather as a matter of course, I put my arm around her, and, kissing her cheek, took my leave, and thought no more of the incident.

"A few weeks later this girl arose in a testimony-meeting at our mission, and, in a voice trembling with emotion, said: 'I love the Lord, and want to tell you how I came to be a Christian. One day a lady came to where I lived and talked about Jesus. It wasn't so much what she said, but when she was going she kissed me! It had been so long since any one had given me a kiss or a kind word, the first time since my mother died, and somehow it seemed to soften my heart, and I felt that this lady must have something that makes her different from the other folks that haven't cared anything about me, and the more I thought about it the more I wanted it myself. And so I came to God and asked him to forgive my sins for Jesus' sake, and I know that I am saved. But O, in the first place it was the dear lady's kind look and touch and the kiss that did it!"—Selected.

The Self-Reliant Young Farmer.

Young men should farm for themselves, and it is better to begin young. If, when a man is farming for himself, a problem confronts him which he has to solve by experience, he does not forget it as soon as if some one had told him. There are more serious questions than plowing and sowing which come to every prosperous farmer. He must know what crops are adapted to his soil and what will pay best. He must know how to keep up the fertility of his soil; also what breed of stock is best adapted to his situation. He must know whether it pays best to feed or sell his crops, and how much feed to store for each head of stock. All of these questions and more he must study out, but he can not do this when working for others.

If a young man expects to follow farming as a mode of making a living, he should buy a small farm if he can, and if not, rent one. If he is single, he should get some good family to live with him, but if he is married, so much the better. He should never put in a larger crop than he can tend himself, unless he sees some way of paying for the labor without depending on the growing crop. He should get a few head of the kind of stock he intends to raise and let them be increasing as he becomes more able to farm on a larger scale.—D. A. Blalock, in Orange Judd Farmer.

Game to the Last.

A certain duke, while driving from the station to a park on his estate to inspect a company of artillery, observed a ragged urchin keeping pace with the carriage at his side. His grace being struck with the cleanliness of the lad, asked him where he was going. The lad replied:

"To the park to see the dook and sogers."

The duke, feeling interested, stopped his carriage and opened the door to the lad, saying he could ride to the park with him.

The delighted lad, being in ignorance of whom he was, kept his grace interested with his quaint remarks till the park gates were reached.

As the carriage entered it was saluted by the company and guns, whereupon his grace said to the lad:

"Now, can you tell me where the duke is?"

The lad eyed his person all over, then, looking at the duke, replied, quite serious'y:

"Well, I dunno, mister, but it's either you or me."—London Spare Moments.

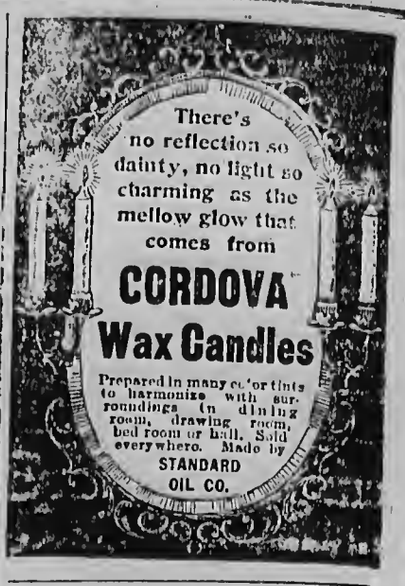
God Needs the Help of Mothers.

"The grave mistake of repressing children," writes Barbetta Brown in the December Ladies' Home Journal, "is caused by the mother's failure to be keen enough to see where she may touch a child's life and where she may not; where it is for her to guide, to help, to encourage, and where the child-life is sacred to itself alone. That the child is another individual never occurs to some mothers, nor that he has his own possibilities of growth, not to be tampered with; his own privacies, not to be invaded; his own 'holy of holies' to be held holy. The Power that is working in your son or daughter as part of it; and it has its own purpose in regard to each child-life as surely as for each planet in its orbit. God needs much help from mothers, but God does not intend to be effaced by mothers. Co-operate, then, with the Power working through your children, mothers. Do not make the great mistake of attempting to compete with it."

A young Irishman once went to a kind-hearted old squire for a recommendation. An elaborate one was written and read to him. He took it with thanks, but did not move. "What's the matter with it?" roared the squire! "O nothin', sorr," said the lad quickly. "Well, then, why don't you go?' "Sure, sorr, I thought on the strength of a recommendation like that you'd be wantin' to hire me."

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.


There's no reflection so dainty, no light so charming as the mellow glow that comes from
CORDOVA
Wax Candles
Prepared in many colors and tints to harmonize with surroundings (in dining room, drawing room, bed room or hall. Sold everywhere. Made by
STANDARD OIL CO.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. ROSWELL,
512 Camp St., New Orleans, La.

Arrive		Leave
7.25 a. m.	Fast Mail Daily	8 0 p. m.
6 20 p. m.	Express Daily	7 25 a. m.
8.25 p. m.	Limited Daily	9 30 a. m.
	COAST SERVICE	
8.55 a. m.	Daily except Sunday	4 40 p. m.
9 20 p. m.	Sunday Excursion	7 00 a. m.

DINING CAR SERVICE

With cars of the latest pattern (cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York.

J. K. RIDGELY, Div Pass Agt., New Orleans.
C. L. STONE, Gen'l Pass. Agent Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Rooms with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMNER SMITH, Prin.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n.	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. H. DAWSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I have found your Ointment the best for taking off pimples."—Ward Knepler, Jeanette, Pa.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00
Put up by T. J. HUNT, Merom, Ind.

RELIGION IN THE HOME.

Religion in the family, or family religion, is a safeguard for all the members. Parents who make real earnest with the spiritual and temporal welfare of their children will secure for them the best conditions for happiness and peace. Religious habit and expression, devout manner, and pious example from parents in the home, go far to mould the child's life. One trouble, however, is that the heads of the family are not always themselves in full sympathy with the spiritual realities of the Christian religion. Then it becomes mere outside shell work, and has little power over children or others subject to its claims.

Parents who do not live religion, as an inward principle, are not able to attract the children by a mechanical or didactic application of its gracious power. If they ever talk of religion to their families, it lacks the true fire. Seldom is it possible to enforce a mere theory without a living example to illustrate the truth. So it happens that very little account is made of it in the family intercourse. Parental love could do much for the religious life of the child if it only entered into the true spirit.

From whatever cause, it is lamentably sure that piety is not cultivated as it should be by precept and example in the Christian families. Few parents use the blessed privilege of enforcing religious examples. They do not make themselves acquainted with the spiritual state of their children. About school, or home studies, or business employment, they take occasion to examine in relation to the young. But spiritual matters are left in the background.

Having neglected family worship and personal converse with the members of the family, the parents are ashamed to begin, and thus to confess their fault. They do not ever pray with the child in private or in family assembly, either morning or evening. They do not ask a blessing at their tables. They do not teach the children the catechism, nor expect them to "learn by heart" its answers. No effort is made to awaken a sense of baptismal obligations, or to call forth to activity their covenant grace. No wonder children brought up in such circumstances evince small inclination or tendency to spiritual growth.

Where genial family religion prevails the whole spiritual atmosphere of the child's life is different. Religious reading, Bible study, prayers and hymns, edifying conversation and becoming expressions of Christian experience have a wonderful effect on the inmates of the family. This sort of family religious life does not actually restraint, is not obtrusive, is not demonstrative, has no cant, but, like the kingdom of heaven, cometh not by observation, and yet from this very circumstance of its silent freedom is all the more powerful.

Dews and showers and sunlight accomplish in the natural world what the grace of God does in the religious life of the family and home. It is a great blessing in favor of a child when the Lord plants it in the bosom of a pious household. A religious family is a blessing to itself and all its members, and its reflex influence reaches far abroad. The world and the church are benefited when the power of the Christian religion rules in the home life of the family.—Reformed Church Messenger.

Quite too often is old age represented under the dreary similitude of Winter, with its bitter, biting winds whistling through leafless boughs, and its frozen clods ringing like iron beneath our feet. In our American climate there is a more genial season that bears the picturesque name of Indian Summer, when nature puts on a sweet smile before the wintry frosts set in, and the lingering foliage is clad in crimson and gold. A Christian life has its bright Indian Summer also. The harvest of good deeds—from good seed sown in early youth—is being garnered. Graces adorn the veteran believer, and beautify him like the scarlet glories of an Autumn forest. Like shocks of corn ripened in sunshine and shower are those servants and handmaids of the Lord who still bring forth fruit in old age that is savory to the taste. Whatsoever may be said of the longevity of the mental powers, some of the most beautiful Christians I know of are in the genial Indian Summer of threescore and ten. Their orchards are still as fruitful as the orchards of Ileulah, and yield their fruits every month. They are always abounding in the work of their Master.—Rev. Dr. T. L. Cuyler.

Look not mournfully into the past. It comes not back again. Wisely improve the present. It is thine. Go forth to meet the shadowy future without fear and with a manly heart. Longfellow.

There is a great deal of religion in this world that is like a life-preserver—only put on at the moment of extreme danger, and then half the time put on hind side before.—Josh Billings.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Dec. 1, 1845, FANNIE E. LAUGHTER was born in Carroll county, Miss. May 2, 1860, she married W. G. Gunn. For a short time they lived in Paducah, Ky., but afterwards came back to Mississippi, eventually making their home in Wesson, where Mr. Gunn died in 1885. There were born unto them ten children, of whom three passed away before the father, and another, named for the mother, afterwards went triumphantly home to God. In early life Mrs. Gunn joined a Baptist Church, and continued in that fellowship till 1880, when she and several of her children were received into our church at Wesson by the Rev. B. F. Jones. She was one of the wisest mothers I ever knew, one of the sincerest friends, one of the most energetic persons, one of the sincerest Christians. In her make-up neither laziness, slightness, dishonesty nor duplicity had any part. She was true to self, friends, children, church, and to God. Her daughter, Maggie, writes me: "I know God knew best when he took her, but it is hard to do without her. She was a good, faithful mother, and had filled the office of father and mother for so many years, and never grew weary of caring for her children. The hardships she passed through for us God only knew. I thank God that I had such a mother." Mrs. Gunn died in West Jackson, Miss., June 5, 1901, and the frail little body was carried back to Wesson and laid by the side of him who, for sixteen years, had been awaiting her coming, there to rest till the resurrection of the just.

T. L. MALLEN.

Mrs. MARY LUCRETIA GORDON was born in Fayette, Jefferson county, Miss., Jan. 28, 1850, and died in her native town, Sept. 14, 1901. She was the daughter of William Stewart, one of the most prominent families of Jefferson county. She was married to J. J. Gordon, Jan 27, 1870. To them were born eight children, all of whom, with her husband, survive her, and mourn their irreparable loss. We have known no woman of purer character and more amiable disposition than was Sister Gordon. Her domestic qualities were of high order. She was perfectly devoted to her husband and children. For them no sacrifice was too great, no service too hard. As to family devotion, we have known no superior. She joined the church in her girlhood. Truly she was a "life-long member," and a most consistent one; the friend of all her pastors, and ever with a smile of welcome and a word of cheer for them. Concerning her departure from this world, Bro. Gordon says: "She was perfectly resigned to go; she prayed to God to take her. She also prayed that she might fall asleep and wake up in heaven, which she did. She died so easy, without a struggle, I could hardly realize that she was dead." With her a light has gone out of the home and of the community, but she "will shine as the brightness of the firmament, forever and ever."

B. S. RAYNAR.

MARY LEA, daughter of L. C. and Mrs. M. E. Hutchins, was born at her grandmother's, near Cayuga, Miss., April 13, 1898, and died at Rosegenton, Miss., July 9, 1901. She was a bright child, with a cheerful and affectionate disposition, and was loved by all who knew her. As a ray of sunlight she brightened the home and strengthened the ties of affection that bound her to fond parents, but her stay on earth was brief—only three years two months and sixteen days. With anxious hearts they watched at her bedside, as she patiently suffered, until her pure spirit was liberated from the body of clay and returned to the God who gave it. The body of the little darling was laid in the Cayuga Cemetery to await the resurrection morning. She leaves behind father, mother, and little brother, but it need not be an eternal separation. It is their glorious privilege to meet her in heaven. May the "God of all comfort" bring consolation to the hearts of sorrowing loved ones!

W. H. LEWIS.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL.} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists; 75c.

Hall's Family Pills are the best.

Above all things, let me beware of that cold, suspected tone which disguises what is generous, and affects to disbelieve all that is disinterested and unworldly.—F. W. Robertson.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Young men, take a noble stand in life's great work. The more noble the young man conceives of the world, the more noble will be his life.—Phillips Brooks.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism. Price 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an Argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets issued in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Start Girls Right!

Many beautiful girls become invalids for life, because at the crucial period of puberty they pay no attention to the laws of health. Mothers should protect their daughters' health by giving them necessary information and proper treatment. When the menses come on a girl unawares in her inexperience she is rather frightened into convulsions, or scared into trying to check the flow. Many girls have checked the flow and it has never started again. And as a result they have grown pale-faced, with "crow-tracks" on their cheeks, and dark half-moons under their eyes. A dose of

WINE OF CARDUI

taken every morning after a girl is twelve years old will bring the menses on properly and keep them regular. It will help her to develop into attractive womanhood and equip her for the duties of wife and motherhood. All druggists sell $1.00 bottles of Wine of Cardui.

The Hollywood, Asbury Park, N. J., February 3, 1900.

I read your advertisement in regard to Wine of Cardui in the Baltimore American, and it so favorably impressed me that on my visit to Baltimore during the holidays I purchased a bottle of it for my adopted daughter, who was suffering with female troubles. She had been under the doctor's care for some time, and when her periods would come on her suffering was something terrible. I induced her to try it and the first dose brought on her menses. She took it regularly according to the directions, and was greatly relieved. To use her own words, "It saved my life." J. WESLEY CROSS.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT. Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.

MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T 311, East St. Louis, Ill.

Be sure to address Department 311.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location. Beautiful grounds, town well supplied with good artesian water, telephone, electric light, 1008 electric lights. Health record excellent, genuine southern environment.

Advantages: Strong teaching force, good equipments, elective courses.

Our Aim: We stand for thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $160 to $190 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President.

or D. P. CRISTENBERRY, Sec. of Faculty.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry.....$0 50

CANDY COUNTRY. By Louise M. Alcott..... 50

TWO DOGS AND A DONKEY. By A. G. Plympton..... 50

MARY'S MEADOW. By Juliana H. Ewing..... 50

BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston..... 50

THE LAND OF TOYS. By Mrs. Ewing..... 50

A GREAT EMERGENCY. By Mrs. Ewing..... 50

TWO GIRLS. By Susan Coolidge..... 50

LITTLE TOMMY TUCKER. By Susan Coolidge..... 50

POPPIES AND WHEAT. By Miss Alcott..... 50

JESSIE'S NEIGHBORS. By Louise Chandler Moulton..... 50

GOLDEN OPPORTUNITY. By Jean Ingelow..... 50

AGAINST WIND AND TIDE. By Louise Chandler Moulton..... 50

A HOLE IN THE WALL. By Miss Alcott..... 50

A LITTLE KNIGHT OF LABOR. By Susan Coolidge..... 50

CHILDREN'S HOUR. By Mary W. Tileston..... 50

CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards..... 50

COTTAGE NEIGHBORS. By Nora Perry..... 50

CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde..... 50

CURLY LOCKS. By Susan Coolidge..... 50

DADDY DARWIN'S DOVECOT. By Mrs. Ewing..... 50

FOUR OF THEM. By Louise Chandler Moulton..... 50

GOLDEN-BREASTED KOOTOO. By Laura E. Richards..... 50

GOOSTIE. By Mary Caroline Hyde..... 50

HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson..... 50

JACKANAPES. By Mrs. Ewing..... 50

LITTLE OLIVE, THE HEIRESS. By A. G. Plympton..... 50

A MAN WITHOUT A COUNTRY. By Edward Everett Hale..... 50

MARJORIE'S THREE GIFTS. By Miss Alcott..... 50

MAY FLOWERS. By Miss Alcott..... 50

NONSENSE SONGS. By Edward Lear..... 50

RAGS AND VELVET GOWNS. By A. G. Plympton..... 50

STORY OF A SHORT LIFE. By Mrs. Ewing..... 50

SUNDOWN SONGS. By Laura E. Richards..... 50

THAT LITTLE SMITH GIRL. By Nora Perry..... 50

UNDER THE STABLE FLOOR. By Mary Caroline Hyde..... 50

MISS TOOSEY'S MISSION. Anon..... 50

BARBEE & SMITH, Agents.

NASHVILLE, TENN. DALLAS, TEX.

Cancer on the Increase, Startling Facts.

On examination of the reports of the various State Boards of Health, it is found that death from Cancer has reached alarming proportions, equalling or even surpassing fatalities from consumption. Many eminent men have studied the question to determine the exact cause and to perfect a cure for the disease. Thus far, only one concern has been successful. We refer to the Dr. D. M. Bye Combination Oil Cure Co., the eminent cancer specialists. After many years of careful study, they have perfected a combination of Oils which act specifically on diseased tissue, leaving unharmed the sound. The treatment is saving more people than all other treatments combined. Books and papers explaining the treatment will be sent to those interested. Address Lock Box 462, Dallas, Tex.

Epworth Organs

Other organs may look as good and be offered for less, but there's something about the rich, sweet tone of the Epworth, the others lack.

Our Catalogue gives factory prices, and tells how to order on trial and pay when satisfied, all cash or payments.

Write for catalogue. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp disease & hair falling. 50c. and $1.00 at Druggists.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St. CHICAGO

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate

as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed

Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO. 196 Griswold St., DETROIT, MICH.

TO MINNEAPOLIS and Return.

MOBILE OHIO $33.35

October 7, 8, 10, 12.

Good to return on any train at any time until OCTOBER 21st.

EXTENSION to OCTOBER 31st OBTAINABLE.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Lv.	New Orleans	8.10 a m	7.30 p m
"	Meridian	2.45 p m	1.35 a m
"	Artesia	5.45 p m	4.09 a m
"	West Point	6.16 p m	4.26 a m
"	Corinth	6.51 p m	7.44 a m
"	Jackson, Tenn.	11.19 p m	9.36 a m
"	Humboldt	11.51 p m	10.10 a m
"	Rives	1.01 a m	11.28 a m
"	Cairo, Ill.	3.00 a m	1.51 p m
"	Murphysboro	5.40 a m	4.07 p m
"	St. Louis, Mo.	8.25 a m	7.30 p m
Arr.	Minneapolis	5.40 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

Cumberland Phone 2180-11.

NEWS OF THE WEEK.

President Kruger is failing physically and mentally.

Russia's financial embarrassment is disturbing France.

Reports indicate that the commerce of the Philippines is increasing.

Discontent in England over the conduct of the Boer War is growing.

An effort will be made to negotiate a Japanese loan of $25,000,000 in the United States.

The assassination of President McKinley was applauded at a meeting of anarchists in London.

More attention is being paid to tanks and pipe lines at Beaumont than to bringing in new wells.

The Algiers Dry Dock at Sparrow's Point, Md., has been insured and will start for New Orleans, Oct. 15.

President Roosevelt has accepted an invitation to visit Tuskegee Institute at Tuskegee, Ala., in November.

British reports state that the Boer losses in the attack on Fort Itala were greater than in any other action this year.

A feeling of uneasiness has been awakened in England by the rumor that King Edward has cancer of the throat.

A movement is afoot to unite the Southern Cotton Spinners' Association with the New England Spinners' Association.

There is a misunderstanding between Gen. Chaffee and the Supreme Court at Manila regarding their jurisdictions.

The fifth week of the Schley court of inquiry, which began Oct. 7, promises to be fraught with sensational developments.

Columbia defeated the Shamrock II. in the yacht race at New York, thereby successfully defending the America's cup.

It has been decided to send the Pan American Louisiana exhibit to the South Carolina and West Indian Fair at Charleston.

The airship invented by Kress, of Vienna, was upset by a squall while attempting to cross Lake Tullnerbacher, in lower Austria.

The question of remarriage of divorced persons will come up for consideration at the Episcopal convention at San Francisco.

Latest advices from the Philippines indicate that a vigorous military policy will be adopted to suppress the insurrection in Samar.

Nearly five thousand dollars has been raised to pay the ransom of Miss Stone, the American missionary kidnaped by Bulgarian brigands.

The Secretary of Agriculture estimated the beet sugar production for 1901 to be 198,500 tons, and sugar cane production to be 700,000 tons.

It is reported that white students at Wellesly College in Massachusetts objected to Booker T. Washington's daughter rooming in the college yard.

President Roosevelt appreciates that his policy of appointing only good men to office in the South may bring on a fight, but is willing that the warfare begin at once.

At a meeting of the Cabinet it was decided to send the government exhibit at Buffalo to the Charleston Exposition as soon as the Pan-American Exposition at Buffalo closes.

The War Department has explained to Cuban petitionars that modifications of the tariff on Cuban sugar and tobacco can only be made by Congress and the President.

Sir Thomas Lipton, the owner of Shamrock II., stated that he had no fault to find with anyone regarding the defeat of his boat. He declined to say whether or not he would challenge again for the America's cup.

At the first Sunday service in the triannial convention of the Episcopal Church at San Francisco all the sermons were devoted to missions. The question of the marriage of divorced persons is agitating the convention.

It is reported that the concentration camps of the Boers in South Africa are becoming death traps, rivaling those in Cuba in Weyler's day, principally due to bad sanitation. There is a specially high death rate among children. Medical returns for the last three months show that 3245 children died in these camps where the Boer reconcentrados are herded. Doctors estimate that the death rate is thirteen times the normal.

South Side and Poplar Springs.

The work of the Lord on this charge is moving on fairly well. Have held a meeting at Poplar Springs, but the interest was broken into by the August storm, which was so destructive through this section. However, the church was blessed, and ten were received on profession of faith. On account of providential hindrances we have not held a revival at South Side, but are preparing to have Bro. Joe Ramsey, of Tennessee, with us in November. We are praying for and expecting a glorious time.

I feel hopeful that all of my Conference collections will be paid in full. We have almost completed our parsonage, and will have finished the church at Poplar Springs in a short time. Several have been added to the church during the year. The worst drawback, as I see it, is non-attendance at our services. Our League has been and is doing good work—work that will count for good in after years.

We are planning for our District Sunday-school and Epworth League Conference, a notice of which appeared in last week's issue of the ADVOCATE. Let me again urge every pastor to come, and bring one delegate from each Sunday-school and League. Our object is to enthuse every one, and then teach each how to do practical work. We will do our best to make your stay with us pleasant and profitable. While the Lord has laid his hand heavily upon me, yet I feel that he has been good to me, and blessed us far above that which we deserve. I find Jesus all and in all at all times. Pray for me, that the work may prosper in my hands.

L. F. ALFORD.

Morgan City La.

DEAR DOCTOR: I have just closed a week's meeting in Berwick, with fifteen accessions to the church. Rev. A. W. Turner, of Lake Arthur, was with me, and did some very effective preaching. He won all hearts. The audiences, small at first, rose gradually to a perfect jam.

Yours truly, H. S. JOHNS.

Oct. 1, 1901.

He who is rich for himself, laying up treasure for himself, is by so much robbing his real inward life, his life in and toward God of its resources.—Henry Alford.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS, Eld. M. E. Church, South, No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL, Clerk Superior Court, Randolph Co., Ga.

Marriages.

Aug. 14 1901, in East End, Meridian, Miss., by Rev. L. F. Alford, Mr W. M. Calloway to Mrs A. W. Crawley.

Sept. 8, 1901, in South Side, Meridian, Miss., by Rev. L. F. Alford, Mr Ran Hoskenette to Miss Sonora Pearl, both of Meridian.

Sept. 22, 1901, near Poplar Springs Lauderdale county, Miss., by Rev. L. F. Alford, Mr. L. M. Ethridge to Miss Beattice Price.

Oct 2, 1901, at the home of the bride, Brooksville, Miss., by Rev. E. S. Lewis, Dr. W. W. Hamilton and Mrs Josie R. Carnes.

Sept 26 1901, at Tupelo, Miss., by Rev. N. G. Augustus, Mr J. W. Hoyle and Miss Mary Victoria Thompson.

DR. BULL'S COUGH SYRUP is used by the best people in the land. It cures at once hoarseness and throat affections. Price 25c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Nicholson, at Myrtle Grove	Oct.	12, 13
Bay St. Louis		18
Biloxi		19, 20
Corinne, at Poplarhead		22
Ocean Springs and Scranton, at Ocean Springs		23
Vancleave, at New Prospect		26, 27
Gulf Port at Gulf Port	Nov.	3, 4
Lumberton and Poplarville, at Poplarville		6
Pearlington and Logtown, at Logtown		7
Eastabuchie, at Purvis		9, 10
Mt. Olive, at Magee		14
Columbia, at Columbia		16, 17
Americus, at Salem		22
Escatawpa, at Zion		23, 24
Moss Point		24, 25
Mt. Carmel, at Oakvale		30
Williamsburg, at Collins	Dec.	1, 2
Brooklyn, at Leaksha		7, 8
East Hattiesburg		8, 9
Hattiesburg		9

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S.. Oct.	5, 6
Ellisville	Sun. P. M. and Mon..	6, 7
Laurel	Tues..	8
Vossburg and H., at Heidelberg	Thurs.	10
Rose Hill, at Paulding	S. and S..	12, 13
Montrose, at Montrose	Tues..	15
Raleigh, at Raleigh	Thurs.	17
Trenton, at Trenton	S. and S..	19, 20
Decatur, at Decatur	S. and S..	26, 27
Indian Mission, at Cammack	Tues..	29
Noshoba, at Mars Hill	Wed..	30
Walnut Grove, at Walnut Grove	S. and S. Nov.	2, 3
Carthage, at Carthage	Mon..	4
Harperville at Oak Grove	Tues..	5
N and Hickory, at Newton	S and Mon	16, 17
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S..	23, 24
Lake, at High Hill	S. and S.	30, Dec 1
Forest, at Forest	S. and Mon..	8, 9

Registers and Records not presented at the third Quarterly Conference will be called for. In those charges where Ques. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are underassessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct	2
Bonneville, at Bonneville		5, 6
Porterville at Chapel Hill		12, 13
West End		16
Wayne, at Spring Hill		19, 20
Waynesboro, at Waynesboro		20, 21
Winchester, at Fechota	Tues..	22
Daleville, at Daleville		26, 27
Lauderdale, at Brogan's C.	3.30 P. M.	27, 28
DeKalb, at New Hope	Nov.	2, 3
North Kemper at Hopewell	3 P. M..	3, 4
Mathersville, at ——		9, 10
Shuluta at Shuluta		10, 11
Leaksville, at Breland's Chapel	Tues.	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachata, at ——	30,	Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUICK, P. E.

VICKSBURG DIST.—FOURTH ROUND.

In Part.

Port Gibson	Oct.	6
Rolling Fork, at Rolling Fork		12, 13
Vicksburg, Crawford Street		20
South Vicksburg		20
Mayersville, at Mayersville		26, 27
Edwards, at Edwards	Nov.	3, 3

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Providence, at Georgetown	Oct	5, 6
Gastman, at Gastman		12, 13
Crystal Springs		13, 14
Lincoln, at Pleasant Grove		19, 20
Tylertown and Fernwood, at Tylertown		26, 27
Topisaw, at Hintmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9, 10
Hazlehurst		10, 11
Terry, at ——		16, 17
Pine at Pisgah	Fri..	22
Adams, at Adams		23, 24
Caseyville, at Bethel	Wed..	27
Pearl, at Tilton	30,	Dec. 1
Brookhaven	Wed..	4
Beauregard, at N. Wesson	11 A. M..	7, 8
Wesson	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Oct.	5, 6
Meadville, at Meadville		12, 13
Fayette, at Fayette		19, 20
Homochitto, at Homochitto Chapel		27 28
Washington, at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu..	28
Barlow, at Rehoboth	30	Dec. 1
Liberty, at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct.	12, 13
Vaughan's, at Union	Tues..	15
Flora, at Flora	Thurs..	17
Silver Creek, at Hillsdale		19, 20
Lake City, at Lake City		20, 21
Fannin, at Fannin		26, 27
Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		10, 11
Anding, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30,	Dec. 1
Westville	Mon..	2
Capitol Street	Wed..	4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:		
Holly Springs	Nov.	26
Waterford:		
Sonle's chapel	Sept.	7, 8
Waterford	Nov.	22
Holly Springs station:		
	Sept.	15, 16
	Nov.	26.
Ashland:		
Wesley	Sept	21, 22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept.	28, 29
Hickory Flat	Nov	25
Bethel:		
Bethel	Oct.	5, 6
Bytalia:		
Emory	Oct.	12, 13
Bytalia	Nov.	28
Abbeville:		
Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph:		
Harmony	Oct.	25
Pontotoc:		
Pontotoc	Oct	26, 27
Olive Branch.		
Olive Branch	Nov.	2, 3
Olive Branch	Nov.	29
Shawnee.		
Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9 10
Red Banks.		
Eureka	Nov.	16, 17
Red Banks	Nov.	27
Coffeeville:		
Macedonia	Sept.	27
Coffeeville	Nov.	23, 24
Mount Pleasant:		
Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Shuqualak, at Salem	Oct.	5, 6
Hebron, at Hebron		12, 13
Columbus		20, 21
Brooksville, at New Bethel		26, 27
Crawford, at Shaler	Nov.	2, 3
Sturges, at Sturges		7
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt. Pleasant		9, 10
Lagrange, at Lewis chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Pheba	30,	Dec. 1

Will preachers in charge please see that local preachers have written reports of their work, that trustees make reports, and also officers of Woman's Home Mission Societies?

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Iuka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12, 13
Jonesboro circuit, at Fulkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit, at Weils Chapel		19, 20
Blue Springs, at Blue Springs		24
Rossville circuit at Blackland		26, 27
Guntown and B., at Saltillo		31
Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Kossuth, at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

WINONA DIST.—FOURTH ROUND.

ton	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tatwiler		19, 20
Vaiteo, at Vaiteo		26 27
Black Hawk, at Acona	Nov.	2, 3
West circuit at Howling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bethlehem		23, 24
Moorhead, at Sunflower City		29
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Bolivar and Glen Allen		19, 20
Austin		26, 27
Gunnison		25
Jonestown	Nov.	2, 3
Belleville		9, 16
Arcola and Hollonda		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Deeson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct.	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		26, 21
Burgess		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		29
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct.	5, 6
Tohula	Sunday night..	6, 7
Koscinsko circuit, at Salem		12, 13
Salfia	Sat..	19
Ankermas, at Weir	Sun..	20 21
Ethel, at Shady Grove		26
Kenpora, at Mathiston	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nulen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Belzona		23, 24

T. W. DYE, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen circuit, at Friendship	Oct.	5, 6
Buena Vista, at Ashby		12, 13
Atlanta, at Concord		19, 20
Houston and Wesley, at Houston		22
Montpelier, at Sparta		26, 27
Okolona circuit at Tranquil		30
Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

GRENADA DIST.—FOURTH ROUND.

Water Valley circuit at Wyatt's Chapel	Oct.	5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmoro		19, 20
Cascilla at Dogwood Flat		22
Wood Street, Minter Valley		27, 28
Paris circuit, at Sarepta		31
Blizey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.

Water Valley, Miss.

LOUISIANA CONFERENCE.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonidoe	Nov.	5
Lake Providence		10
Tallulah		17
Waterproof		19
Floyd		24
Harrisonburg, at P. H.		27
Gilbert	Dec.	2
Winnsboro		4
Oak Ridge, at Collinston		6-8
Bastrop		7, 8
Girard at Rayville		9
Monroe		9

J. M. HENRY, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct.	5, 6
Columbia at Boscoe	Thurs..	10
Olla, at Urania		12, 13
Jena, at French Fork		19, 20
Winkle at Baynn Clare		20, 27
Natchitoches, at Natchitoches	Tues.	29
Pineville, at Oak Grove	Nov.	2, 3
Greenwood at Woodworth		9, 10
Melville, at Melville	Wed..	12
Simsport at Simsport		16, 17
Chicot, at Bethel	Thurs..	19
Montgomery, at Montgomery		23, 24
Lecompte, at West Alexandria	Wed.	26
Boyce, at Boyce	30,	Dec. 1
Alexandria	Wed..	4
Opelousas, at Opelousas		7, 8

J. D. HARPER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allentown	Oct.	5, 6
North Bossier, at Enma		9
Texas Avenue 11 A. M.		13
First Church 7:30 P. M.		13
Benton, at Benton		16
Grand Cane, at Grand Cane		19, 20
Caddo, at Keatchie		23
Mooringsport, at Vivian		26, 27
Coushatta, at Coushatta		29
Logansport, at Bethel	Nov.	2, 3
Fort Jessup and many at Many		6
Red River, at Wesley		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at Holly Grove	30,	Dec. 1
Rose Pine, at Rose Pine		2
Mansfield	7,	8

JOHN T. SAWYER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Gansville, at Siloam	Oct.	5, 6
Bienville, at Bienville		12, 13
Simsboro, at Salem		19, 20
Vernon at Water Valley		26, 27
Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10, 11
Farmerville, at Farmerville		16, 17
Lisbon, at ——		17
Valley, at Cotton Valley		23, 24
Lanesville, at Pine Grove		24, 25
Minden		25
Bernice and Dubach, at Dubach	30,	Dec. 1
Ruston		1, 2
Arcadia, at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline.

A. J. NOTESTINE, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Tchoupitoulas	Oct.	6
Algiers		12
Felicity Street	11 A. M..	20
Dryades Street	7:30 P. M..	20
Louisiana Avenue		27
Pinquemine	Nov.	3
Slidell		10
Rayne Memorial	11 A. M..	17
Parker Memorial	7:30 P. M..	17
Covington		24
White Castle	Dec.	1
Burgundy Street	11 A. M..	8
Carondelet Street	7:30 P. M..	8

S. S. KEENER, P. E.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST., NEW ORLEANS.

MANSFIELD FEMALE COLLEGE,

LOUISIANA CONFERENCE,

MANSFIELD, LOUISIANA.

The Forty-Seventh Session will open on the 4th of September, 1901. Substantial and comfortable three-story brick building. Large Campus. Pure Water. Good Curriculum. Healthy Location. Religious surroundings. Fine Department of Music. Send for a Catalogue.

T. S. SLIGH, President.

Christian Advocate.

VOL. 48.—NO. 42. NEW ORLEANS, THURSDAY, OCTOBER 17, 1901. WHOLE NO. 2356

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1.

Christian Experience: Its Supreme Value and Crowning Evidence.

[Sermon by Bishop Charles B. Galloway at opening of the Third Methodist Ecumenical Conference.]

TEXT: "That which we have seen and heard declare we unto you." (I. John i, 3.) "For we can not but speak the things we have seen and heard." (Acts iv, 20.)

Here we have two statements—one by St. John the Divine, the other the joint utterance of Peter and John, with Peter, doubtless, as the spokesman. The one speaks as a teacher and theologian, the other as the missionary and martyr. Both are witnesses to eternal verities—one modestly affirming that he confines himself to facts of personal experience—"That which we have seen and heard;" the other, artless, impetuous, and chivalrous, candidly acknowledges that he had to talk—"We can not but speak." Here the characteristics of two natures appear. St. John spoke as a wise and able teacher—"the quiet master of the secrets of the spiritual life;" the other as the fearless missionary, whose passionate love for the Lord, and ardent concern for "that which was lost," gave him a divine impatience to speak in his name. The one wrote lovingly and modestly, as if with "a feather dropped from an angel's wing;" the other spoke with the intense fervor of a soul on fire with a holy commission. One displays the calm confidence of absolute assurance; the other the unawed boldness and sublime courage of an ambassador charged with a sacred message and mission.

Here is the confidence of personal knowledge. They do not repeat the statements of others, but speak as eye- and ear witnesses—"That which we have seen and heard." And the form of speech employed is assurance of perfect precision—of absolute accuracy—in statement and testimony; without evasion or exaggeration, without vagueness or inaccuracy, they declare only, but entirely, what they "have seen and heard."

Here, also, is the irrepressible in Christian life and testimony—"We can not but speak the things we have seen and heard." The liberated soul will rejoice in its freedom, and talk of its redemption and Redeemer. The uncaged bird can not but soar and sing.

And here is the positiveness of ample and accurate personal knowledge. "Know" is a favorite word with St. John. Over and over again it is repeated in his epistles. "And hereby we know that we do know Him." "We know that we have passed from death unto life." Suggestive comment has been made upon the fact that the inferential "therefore" is not to be found in this epistle. His constant and earnest insistence is that Christianity is the religion of knowledge; the salvation promised is a conscious salvation.

And, on the other hand, Christianity is a religion of positive affirmations. It is not an empty, impotent negation, but a clear and authoritative declaration of absolute and eternal truth. It utters no uncertain sound, misleads no honest inquirer, encourages no false hope. Christianity is a divine dogmatism. Jesus says emphatically, "I am the truth."

There is the same appeal to the senses of seeing and hearing in the account of Paul's conversion and commission as an apostle—"For thou shalt be His witness, unto all men, of what thou hast seen and heard." And yet, unlike Peter and John, he had never had physical companionship with his Lord, for whom he was to be an accredited and convincing witness, of world-wide and enduring fame. But neither of the apostles had fuller or more accurate testimony to give of what he had seen and heard than this one, "born out of due time," the burden of whose eloquent preaching was the relation of his miraculous experience. The organs of sight and hearing are used, therefore, to represent the cognitive and acquisitive faculties of the soul by which we come into immediate possession of the facts of personal experience. Into the ears that hear God speaks in tones clear, distinct, unmistakable, and authoritative. The eyes that are open are obedient unto the heavenly vision, and behold "wondrous things out of Thy law." This is consciousness—the final source of correct knowledge. "Behind consciousness one can not go; as far back as consciousness religion must go, or its work is superficial." It is "the affidavit of life to life."

Here, also, is a declaration of the supreme value of a personal Christian experience. Only what may be seen and heard is of absolute importance. This alone is essential; all else is incidental. We may speculate about a thousand things, but only fundamental verities need command our deepest concern. The doctrines that are transmutable into life we are under holy compulsion to declare. This was the dominant note of the mighty movement that has made possible the great Conference met here to-day, with representatives from all parts of the world.

In 1743 Mr. Wesley uttered these words: "The distinguishing marks of a Methodist are not his opinions of any sort. His assenting to this or that scheme of religion, his embracing any particular set of notions, his espousing the judgment of one man or another, are all quite wide of the point. . . . I make no opinion the term of union with any man. I think and let think. What I want is holiness in life. They who have this are my brother and sister and mother." And the declared mission of Methodism was only, and specifically, to spread scriptural holiness throughout its world-parish.

As appropriate, therefore, to this occasion, and suggested by the text, I ask you to consider with me the subject of

CHRISTIAN EXPERIENCE: ITS SUPREME VALUE AND CROWNING EVIDENCE.

Christianity's chief glory and assured triumph is its redemptive power. That is its sublime and only mission—the spiritual regeneration of the world. "It is not," says a great theologian, "its monotheism, or decalogue, or ordinances, or priesthood, or Sabbaths that either constitute it a separate religion or insure its dominion in the future, but redemption from sin through Jesus Christ is its radical doctrine, its original starting-point, and the inspiration of its mission in this world."

It is well enough to exalt the ethical value of the Christian religion—the excellence of its doctrines, the beauty and purity of its ordinances, the nobility of its ideals, the genuineness and authenticity of its records, and the power of its inspirations; but, above all, we must have personal experience of its redemptive efficiency.

I do verily believe that there is imperial demand for renewed emphasis to be put on this great and gracious privilege of every Christian believer. If there has been no abatement of appreciation of this vital doctrine, there is urgent reason for special insistance upon its absolute necessity. "Ye must be born again" should ever be the ringing message of the church of God. We must adhere firmly to the elementary Christian graces—the fundamental doctrines verified and intensified by spiritual experience—if we are to reinflame the zeal of the church and exult in the restored joy of our great salvation.

The multiplying of church activities and the increasing demands of ecclesiastical administration may have occasioned some diversion of our evangelistic zeal and some relaxing of insistence upon this pre-eminent doctrine of the gospel. And it has also been more or less obscured by the prominence given in modern discussion, in both pulpit and press, to the mere ethics of Christianity; to its sociological virtue and value. However true and important such an aspect of religion may be, its excessive emphasis will retire to a subordinate position the great spiritual doctrine which makes the gospel a power in the world's social elevation and evolution.

It is affirmed that Christ's mission was social rather than theological; that "the Sermon on the Mount is the ethics of society;" that "it is a treatise on political economy—a system of justice;" and that "industrial democracy would be the actual realization of Christianity." I would not underestimate the sociological power and reconstructive functions of the Christian religion. It is a transcendent and transforming social energy. Its elevating and ennobling influence marks the progress of civilization and determines the status of nations. There is a vital connection between the spiritual and political faiths of all people. And Christianity has demonstrated itself to be the universal and only stimulus and panacea for the dying world of heathenism.

It is a political force as well as a spiritual influence—a social dynamic as well as a celestial hope. The altar makes the throne. The character of the crosier measures the strength of the sceptor. Out of religious doctrines are developed political principles; and the purer the religion, the broader the constitution and the wiser the civil polity.

But all these are results rather than primary objects; consequents, and not the supreme purpose. Christ's mission was purely spiritual—the redemption of the soul from sin. And his specific aim was not to reach the masses or the classes, but the individual, with the emancipating power of truth.

Another fact which may account for some neglect of this paramount doctrine is the growth of a mistaken catholicity—a sentiment that rather vaunts itself in disparaging the fathers as excessively rigid in their spiritual exactions, and too literal in their interpretations of the Word of God. The rebound from dreaded harshness may lead us to fatal laxness. I fear there is real need for a note of warning.

The days of so-called intolerance have been succeeded by a time of much indifferentism—a time of lax faith and colorless convictions and boasted breadth of view. The commiserated narrowness of the fathers, which made them militant in spirit and intense in their clean-cut, unshaken opinions, has largely ceased to characterize the church of to-day. There is an excess of tolerance that tends to latitudinarianism. There can not be too much catholicity of spirit, too much broad Christian fraternity; neither can there be any relaxing of the fundamental verities of the gospel. Paul's sublimest boast was not that he had "fought the good fight"—met and mastered his last enemy; not that he had finished his course—come triumphantly to the end of a long and honored career, without a blur on his name or a stain on his shield; but that he had "kept the faith"—kept it in its integrity and entirety; kept it without lowering its divine sanctions or compromising its sacred imperatives.

The peril of this age is not a God despised, but a God displaced; not a God forsaken, but a God forgotten; not a God rejected, but a God neglected. And this result has been wrought by two facts fundamental in the Christian life—an enfeebled consciousness of sin, and an obscured vision of the Savior. In view of this peril, and as descriptive of the church in consequence, Bishop Wilson has eloquently said that "the tremendous forces expressed in the person and work of the Son of God are deemed wholly unnecessary, and the Savior of the world is assigned an honorable place at the head and center of a social, intellectual, and æsthetic realm known as the church, which he may adorn with his presence, but must not perturb, distress, and humiliate by the shame and horror of his cross."

And that leads me to say a word about a doctrine not only basal to this study, but to the spiritual kingdom of our Lord—the doctrine of sin. Any scheme of religion or system of theology that minimizes sin makes meaningless the mission of the Man of Galilee. Eliminate sin, and you emasculate the gospel. Christianity has only a message for a world of sin. Its sublime mission is the redemption of the human race. According to one school of evolutionists sin is simply want of conformity to environment, or "partially evolved conduct." In order to characterize at once the absurdity and peril of such teaching a witty English minister has said: "The evolutionary man does not exclaim with Paul, 'O wretched man that I am! Who shall deliver me?' but, 'O progressive man that I am! Who shall help me to evolve myself?'"

And there are certain religious writers who represent sin not as "the sting of death," but merely as a "pardonable flaw" in human nature—an unfortunate spiritual aberration. So observant and devout a layman as Mr. Gladstone thus referred to such teachers, "They appear to have a very low estimate both of the quantity and quality of sin; of its amount, spread like a deluge over the world, and of the subtlety, intensity, and virulence of its nature." How sadly such teachers contrast with the inspired apostles, who wrote of the things they had seen and heard! St. John's estimate of sin and its universality may be discerned in these plain and powerful words, "If we say we have not sinned, we deceive ourselves, and the truth is not in us." St. Paul characterized it as "the sting of death," and, again, "the wages of sin is death," and in the agony of his own awful consciousness of the guilt and power of sin cried out: "O wretched man that I am! Who shall deliver me from the body of this death?" And when the joy of deliverance came—a deliverance he could not doubt; a deliverance as conscious as when he walked out of the jail at Philippi—he answered his own despairing cry in these jubilant words, "I thank God through Jesus Christ our Lord." Jerome has wisely said, "He that hath slight thoughts of sin never had great thoughts of God." And he might have added, No one can have great thoughts of God who has had only slight thoughts of sin.

The gospel has no effectual appeal to a soul that has no consciousness of sin. You recall the answer the Duchess of Buckingham made to Lady Huntingdon, when the latter invited her to hear George Whitefield preach. "It is monstrous," said she, "to be told that you have a heart as sinful as the common wretches that crawl on the earth. This is highly offensive and insulting." And yet without such a deep conviction of sin—a conviction that becomes a crucifixion—there can be no clear experience of the crisis of conversion. The gospel of regeneration is, first of all, a distinct statement of the doctrine of sin; and the first regenerative work of the Holy Spirit is to convince the world of sin and of righteousness and of judgment.

I.—REGENERATION A CONSCIOUS EXPERIENCE.

The regeneration of the soul by the Holy Spirit, through faith in Jesus Christ, is a conscious experience and a fact of certain knowledge. The subject of it becomes a "new man" with a "new heart," and out of this new, transformed life is able to "declare that which he [we] hath seen and heard."

But just here it may be well to note an important distinction suggested by Bishop Foster—that "there is a difference between an experience of Christianity and Christian experience." The one is an observation of its moral, social, and other effects upon individuals, peoples, and nations, while the other is purely subjective—the consciousness of certain spiritual facts, forces, and fruits in the individual soul. One may, therefore, have an experience of Christianity, may have extensive and even approving knowledge of its mighty objective influence and results, and yet be without a genuine Christian experience.

Another fact should not be overlooked: While the attitude of regenerated souls is essentially the same toward God and the great doctrines of the gospel, "every experience is colored by the subject of the experience." Inherited tendencies, degrees of intelligence, peculiarities of temperament—indeed, everything that differentiates human beings—affect and determine the expression of this new life. Mental and temperamental characteristics are untouched in regeneration. Individuality is perfectly preserved. So in Christian experience "every bird sings according to its beak." But there are certain great radical results wrought in everyone who accepts and with the heart believes the gospel of the Lord Christ. These are facts of consciousness to which he clearly and joyfully testifies.

The soul demands absolute certainty in religion. It can not rest on a mere inference, or be content with a probability, or find comfort in a rational conclusion. The mighty issues of eternity can not be suspended on less than "infallible proofs." We must have sure knowledge. And the demands of the soul are met with the proof of Christianity as a system of doctrine. What man must know is that it is the present, all-sufficient, exhaustless power of God, by which he is redeeming a world of sin.

The sure knowledge of God and the conscious relief from sin are the two great matters of spiritual concern about which the soul demands unquestioned certainty. And we do know our God surely, savingly, and triumphantly. As one of our own brothers on this side the sea has happily stated it: "We know God transcendent in the Father Almighty, descendent and ascendent in Jesus Christ his Son, and God also immanent, communicative—a life-sustaining breath, a cherishing and kindling fire—in him who is called the Holy Spirit."

And the certainty that we may know God is the chief and mighty stimulus to faith. It becomes a sublime and ever-increasing passion of the soul. No other knowledge satisfies. It may inspire ambitions to more diligent search; it may intensify desire after larger discloseures of truth, but does not feed the hunger of the soul and give an untroubled peace to the human heart. And this desire to know God is more than "the passionate curiosity which we feel before the mystery of the universe." It is the awed and reverent spirit of Isaiah, when he saw the throne high and lifted up, and the train that filled the temple, and heard the tumultuous praises of the angels that shook its everlasting pillars. It is the humble and ready obedience of Paul, on his way to Damascus, when he pathetically asked, "Lord, what wilt thou have me to do?"

Now, in response to this demand for absolute certainty, the Scriptures speak in terms and tones of divine assurance, and the voices of the redeemed in all ages confirm the statements of prophet and apostle. St. John in glowing words describes the great change wrought in the soul by the power of Christ through the Holy Spirit, and the blessed assurance given. "Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation, to wit: that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now, then, we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Listen to this loud acclaim of Peter, which sounds like a mighty anthem of some celestial choir, "Blessed be the God and Father of our Lord Jesus Christ, who hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." And nothing could be more confident and reassuring than the majestic statement of St. Paul, "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

The apostle makes distinction between the fact of sonship and the assurance of it; between the act of justification and adoption, and the consciousness of it: "And because ye are sons God has sent the Spirit of his Son into your hearts, crying, Abba, Father." (Gal. iv, 6.) Again, in the Epistle to the Romans, he says: "For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit himself beareth witness with our spirit, that we are the children of God."

This mighty transformation of the whole spiritual nature is not a matter of conjecture or uncertainty. It is not a logical inference from historical facts and rational conclusions, but an immediate, absolute, divine assurance. Here is the realm of direct knowledge, and need not admit the possibility of a doubt. A divine certainty fills and thrills the soul. Like the sightless sinner healed by the Savior, he says, "This one thing I know, that, whereas I was blind, now I see." Dr. Hodge, the great Presbyterian theologian of America, states the case in these luminous sentences: "There is no form of conviction more intimate and irresistible than that which arises from the inward teaching of the Holy Spirit. All saving faith rests on his testimony or demonstration. (I. Cor. xi, 4.) This inward teaching produces a conviction which no sophistries can obscure and no arguments can shake. It is founded on consciousness, and you might as well argue a man out of his belief in his existence as out of confidence that what is taught of God is true."

And I can not forego, in this immediate connection, reproducing the clear, strong doctrinal statement found in that ancient formula of faith, the Westminster Confession: "This certainty is not a bare conviction and probable persuasion, grounded upon a fallible hope; but an infallible assurance of faith; founded upon the divine truth of the promises of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit witnessing with our spirits—that we are the children of God; which Spirit is the earnest of our inheritance, whereby we are sealed unto the day of redemption."

It has been well said that the certainty of our knowledge, in things spiritual as in things natural, is always worth more to us than the completeness of our knowledge. It is better to know some things surely than many things imperfectly. Not long before his wonderful conversion in 1738, in a letter to his mother, John Wesley thus clearly stated his view of the possibility and necessity of a conscious salvation. He said: "If we dwell in Christ, and Christ in us (which he will not do unless we are regenerate), certainly we must be sensible of it. If we can never have any certainty of our being in a state of salvation, good reason it is that every moment should be spent not in joy, but in fear and trembling, and then, undoubtedly, we are in this life of all men most miserable. God deliver us from such a fearful expectation as this!"

There is a familiar hymn in one of our hymn books which is not Methodistic. It breathes a sort of Christian agnosticism. It lacks the confident and jubilant tone that has made Methodism a world-wide movement:

"'Tis a point I long to know,
Oft it causes anxious thought:
Do I love the Lord or no?
Am I his, or am I not?"

The sublime privilege of a regenerated soul, and the clear note of its triumphant assurance, is happily expressed in the splendid lines of Charles Wesley:

"My God is reconciled,
His pard'ning voice I hear,
He owns me for his child,
I can no longer fear;
With confidence I now draw nigh,
And Father, Abba, Father, cry."

It may be that some children of the covenant, reared in an atmosphere of piety, diligently and prayerfully instructed in the great facts and verities of the gospel, may enter so easily and gracefully into the spiritual kingdom that conversion seems rather a process than a crisis. Such cases possibly ought to be typical, and may become universal. But however noiseless the transition, there was a definite passage out of the old life into the new. And the renovated will, the transformed life, the purified and pacified conscience, attest that the great change was wrought at some time or somehow. We should not insist, therefore, upon the very place and the exact moment when this crisis is wrought; but I confess to a singular satisfaction and a sustaining sense of unquestioned certainty when John Wesley refers to Aldersgate Street as the place, and a "quarter to nine" in the evening of May 24, 1738, as the time when "I felt I did trust in Christ, Christ alone, for salvation, and an assurance was given me that he had taken away my sins, even mine, and saved me from the law of sin and death." How vivid also was the experience of Charles Wesley the hour he was admitted into the kingdom of divine grace! To commemorate that bridal hour of his soul, the laureate of Methodism wrote one of his grandest hymns. Feeling that one tongue was not enough to express what his heart felt of love to God for his redeeming grace, he exclaimed:

"O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace."

And with what genuine joy did the distinguished son cherish the fact that his sainted father had such a clear and satisfactory experience! Samuel Wesley, the venerable rector of Epworth, died in 1735. His death was triumphant and his testimony was really jubilant. Referring to his father's experience, John Wesley said: "What he experienced before I know not, but I know that during his last illness, which continued eight months, he enjoyed a clear sense of his acceptance with God. I heard him express it more than once, although at that time I understood him not. 'The inward witness, son, the inward witness,' said he to me; 'this is the proof, the strongest proof, of Christianity.'"

The Christian has an infallible witness, "He that believeth in the Son of God hath the witness in himself." "The Spirit himself beareth witness with our spirit that we are the children of God." There is a teacher in the heart "who has also a chair in heaven." The ringing, exultant affirmation of every redeemed disciple of our Lord was, "We know whom we have believed." The constant and confident appeal in the New Testament is to the direct testimony of consciousness. Every apostle seemed to have fire upon his lips when he spoke of the great and gracious redemption wrought by the Spirit of God. And with the Apostle Peter every experimental Christian to-day declares that he does not follow cunningly-devised fables when he makes known the power and coming of our Lord Jesus Christ, but is an eye-witness of his majesty.

Spiritual facts and verities are apprehended just as rationally as are things material. The same faculties are employed; there is only difference in the objects apprehended. We reject and resent the statement that a proposition may be at the same time false in philosophy and true in theology. That doctrine known as "Double-truth" has been justly condemned as "the fig-leaf of a shame-faced or still half unconscious skepticism." "Our Christian certainty," says a distinguished authority in theology, "rests upon the synthesis of the religious impressions made upon all our faculties, and the testing and investigation of these impressions by the processes of reflective thought, acting in the light and by the aid of the rational intuitions."

II.—THE IRREPRESSIBLE IN CHRISTIAN TESTIMONY.

This new life has an irrepressible element. Its nature is to reveal and not conceal. Its impulse is to speech and not to silence. "We can not but speak." This spiritual knowledge—this divine assurance—is the "communicative impulse" of the redeemed soul. There is begotten a divine eagerness to make it known to others. It is the constraining love which Paul felt and so eloquently acknowledged. It was the passionate spirit of St. John in the rhythmic sentences of his First Epistle: "That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld and our hands handled concerning the Word of life; (For the life was manifested, and we have seen and bear witness, and declare unto you that eternal life which was with the Father, and was manifested to us); That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

The first impulse of a converted soul is to bring others to Christ. And the growth of this spiritual concern for the unsaved, and the increase of this divine desire, are the measure of our religion. Solicitude for others is the expression of our love to God.

The certitude of our faith is the measure of an aggressive ministry. Shallow convictions produce feeble service. Men of might and majesty believe strongly. Heroes stand for something. Faith is the fibre of a conqueror. There is no inspiration in a negative. It can neither elevate nor regenerate. Christianity must first be an experience before it can be an enterprise; it must be a regeneration before it will become an inspiration. Paul's absolute faith and vivid experience gave him the spirit of a conqueror, even when defeat and death seemed inevitable. His confidence in the eternal principles of God's kingdom and its final triumph was never disturbed. The gospel that had saved him could redeem the world. After his Damascus experience he knew neither doubt nor fear. So, above the clamor and clangor of the mob, and amid the desertions of trusted friends, rose the clear, bugle notes of his sublime, all-conquering faith, "Nevertheless, the foundation of God standeth sure." He believed in a personal God, not in a "stream of tendency;" in a mighty and ever-present Savior, not in a mere moral influence; in a guiding and attesting Holy Spirit, not in a vague, spiritual impression.

Such an experience intensifies the zeal of the ministry. "We can not but speak." It inspired the noble declaration of St. Paul, "I am a debtor both to the Greek and the barbarian, to the wise and the unwise." It was this that caused him, amid stripes and persecutions, and the prospect of certain death, to exclaim, "None of these things move me." And our Methodist fathers had a like apostolic and zealous spirit. It made John Wesley "the quiescence of turbulence," and gave seraphic wing to the lyric muse of his brother Charles. It inflamed the ardent soul of Thomas Coke, "the foreign minister of Methodism," and caused him, in a moment of rhapsody, to cry out, "I want the wings of an eagle and the voice of a trumpet, that I may preach the gospel in the east and in the west, in the north and in the south."

Preaching has little meaning and less power that is not born of a living experience. It must be a personal attestation of the facts stated and the truth expounded. Otherwise it is a discussion and not a proclamation—a sacred rumor repeated and not a divine verity attested. The apostle must be a witness. The true attitude of the minister has thus been described: 'One who knows, standing up in the midst of those who know not, holding forth to those who as yet do not know, the message of salvation from the living God and the exalted Christ."

The authoritative command and divine exhortation is, "When thou art converted, strengthen the brethren." One must have power before he can impart strength. He must know the way before he can direct others aright.

The gospel for a world of sin can only be preached by those who have felt its need and tested its redemptive power. No tongue of archangel could rightly proclaim it. And those preach it most efficiently who know experimentally its saving and infinite efficacy. It is a suggestive fact that the prophet Ezekiel had to eat the roll which was written within and without before he could preach it to others. It had to be assimilated, become a part of his very being—transmuted into his life's blood—before it became a message of life and power to the people.

The mission of the ministry is to take up God's message and carry it to the world. The angel flying through the heavens with trumpet in hand had committed to him the everlasting gospel. God ordained at once the agent, the instrument, and the message. And the other mighty angel that John saw, with a rainbow on his head, his face bright as the sun, and feet glorious as pillars of fire, ventured not to earth on his own authority, but "he had in his hand a little book open." And God has never allowed any messenger, whether angel or man, to construct or invent a message. The scope and function of this ministry is clearly and fully defined. We are to speak as the Spirit giveth utterance.

Our mission is to "bear witness of that light." It was the divine and only commission of patriarch, prophet and apostle. From Moses to John the Baptist, and from Paul to the present, men could only bear witness. They can not create; they can only reflect light. They are not that light; only reflections of its glorious and healing beams.

III.—THE CROWNING EVIDENCE.

The highest proof of the power of Christianity is in the reality of Christian experience. And the certainty given by such an experience, which is matter of immediate consciousness, is the highest attainable by human beings. I respect the eminently wise caution of Richard Baxter that "God's evidences must not be separated, much less must one be pleaded to the neglect of the rest;" but undoubtedly the pre-eminence must be given to the evidence of Christian experience. John Wesley had that view, as is evident from one of his remarkable letters. "If, then," says he, "it were possible (which I conceive it is not) to shake the traditional evidence of Christianity, still he that hath the internal evidence (and every true believer hath the witness or evidence in himself) would stand firm and unshaken."

Spiritual truth is not reached by hearsay, or received at second hand. We do not hear God in the shout of the sea, or the thunder of the storm, or the silvery song of the streamlet. These are only the echoes of his voice; but he is heard in the words of his Son, for "they are spirit and they are life," and in the attesting voice of the Holy Spirit, which makes us cry, "Abba, Father." God is not seen in the glorious light of the sun, or the soft gleam of the stars, or the gorgeous tints of the evening clouds. But he stands unveiled before us in the "Man Christ Jesus." "He that hath seen me hath seen the Father also." The revelation of God to man could not come in the records of a book, or in the glory of the heavens, or in all the vast and varied handiwork of nature, but in a real life. And when he has been thus spiritually apprehended, and his gospel experimentally tested, we have the crowning evidence. Then every voice is the voice of God.

Without modification or reserve do I accept the triumphant conclusions of the late Bishop of Durham: "If it is not by the senses, so neither is it by theological and scientific faculties, that we can apprehend God, can see the Father. These faculties may verify, may explain, may systematize, but they can not give the insight, can not create the belief. I doubt whether the most elaborate proofs of the being and attributes of God, the most subtle expositions of the evidences of Christianity, have done very much toward establishing even an intellectual assent. I am quite sure that they have been all but powerless in commanding a living, working belief." But to the mind of the consciously regenerate, doctrinal truth has luminous and larger meaning.

One with a clear, Christian experience has assuring knowledge of the person, character, and divinity of Jesus Christ. I would not undervalue the overwhelming argument that has vindicated the Christ of history, the Christ of Bethlehem and Nazareth, of Galilee and Judea, of the Garden and the Cross, the Christ who died that the world might be redeemed; but the Christ of experience, the Christ of the redeemed soul, the Christ formed within, the hope of glory—is a real, ever-present, inspiring personality. To such an one Jesus Christ is not a history, but a verity; not a reminiscence, but a presence; not a theory, but a glorious reality. He is not a God afar off, but ever near. Paul had such a knowledge of his Lord when he exclaimed: "I live, and yet not I, but Christ Jesus liveth within me." And on another occasion a sublimer vision and diviner experience were his, when in the very exhaustion of spiritual rhapsody, he cried out, "For me to live is Christ." The great Jonathan Edwards, referring to the clear apprehension the consciously regenerated have of doctrinal truth, and especially of the person and Christhood of Jesus, made this masterful deliverance: "With respect to Christ's being the Son of God and the Savior of the world, and the great things he has revealed concerning himself, and his Father, and another world, they have not only a predominating opinion that these things are true, and so yield their assent, as they do in many other things of doubtful speculation; but they see that it is really so; their eyes are opened, so that they see really Jesus is the Christ, the Son of the living God."

The personality of the Holy Ghost and the doctrine of the new birth are not matters of speculation or vague uncertainty to those who have been the objects of redeeming power. They are facts of glorious and hourly experience. Prof. Austin Phelps, in some eloquent and powerful passages, illustrates these sublime doctrines most vividly, in describing the conversion of St. Paul: 'Look at it as a fact in the history of mind. Set aside as irrelevant to the object before you, whatever was miraculous in the events of that journey to Damascus. Make no account of the supernatural light, the voice from heaven, the shock of blindness. Consider not the means, but the manner of that change in the man. Mark its impetuosity. Note the instantaneousness of that arrest of passion. It is like a torrent frozen in mid air. Observe the revulsion of feeling—threatening and slaughter give place to conviction of sin. Malignity is supplanted by prayer. Perceive the revolution of character in that instant of trembling and astonishment. Call it regeneration, conversion, new birth, or by titles more comely to philosophic taste; call it what you will, it is a change of character. The Pharisee becomes a penitent. The persecutor becomes a Christian. The murderer becomes a saint. For aught that appears in the narrative the change is almost like a flash of lightning. How brief the colloquy which proclaims the whole of it! 'Who art thou, Lord?' 'I am Jesus.' 'Lord, what wilt thou have me to do?' We do not know that mind can move more rapidly than this in such a juncture of its history, and yet more intelligently. Then put together the two lives of the man, his life before and his life after this convulsive crisis. Saul and Paul join hands over this invisible gulf as over the river of death, the same being, yet two different men. His character has experienced a change like the transmutation of metals. Take these as facts of sober mental history, and do they not seem to speak the presence of a supernatural power?"

It gives infallible assurance of the divine authority of the Word of God. With a clearly attested Christian experience we enter without hesitation upon the fullest and freest investigation of the historical and critical questions relating to the Holy Scriptures. No canon of criticism or test of scholarship can intimidate a faith that has been securely enthroned in the consciousness. If there be occasion for a revision of opinion about the canonical authority of some book, or the credibility of certain passages, there is no disturbance of those great doctrines that have already been transmuted into personal life and character. "The words that I speak unto you they are spirit and they are life." No question about Jonah and his excursion at sea can invalidate the doctrine of the new birth, or render indistinct the voice of the Spirit in the regenerated soul, bearing witness with our own spirit.

"It is such a witness," says Dr. Watts, "to the truth of the Christian religion, as does not depend upon the exact truth of letters and syllables, nor on the critical knowledge of the copies of the Bible, nor on this old manuscript, or on the other new translation." The divine life implanted in the soul is sufficient assurance that the gospel must be from God; and on this glorious certainty the sincere Christian securely rests, though unable to prove the authority of any of the canonical writings.

We may, therefore, give the widest hospitality to all legitimate investigations by Christian scholars in the line of the "Higher Criticism." There is no occasion for fear. Only advantage can come to the church of God. Some modification of our theories of interpretation and inspiration there may be, but the divine substance of this redemptive gospel can never be touched, and with Paul we may triumphantly exclaim, "Nevertheless, the foundation of God standeth sure."

Christian experience solves the mystery of the miraculous. One who has this joyous experience of Christ, this conscious deliverance from sin, this miracle of grace in his heart, has no difficulty in accepting and defending the credibility of miracles. Christ in the consciousness is an unanswerable argument.

We are again reminded that "the miracle is on its trial." And even Christian teachers, more or less affected by the arrogance and dominance of the scientific spirit, "have as little to do with the miracle as possible." They do not yield belief in it, but neglect to preach it. But there is no fear to those who know the miracle-working power of the Holy Ghost in redemption.

Every cleansed heart and renewed spirit is a creation of God, a miracle of omnipotent energy. "Born of the Spirit." And every such miracle of grace is a new revelation of the power of God. Each living Lazarus attests the fact that the living Christ is still waking the sleep of the dead. Dr. Joseph Parker has aptly said that "every devout experience is a proof of the possibility of inspiration."

And this evidence becomes more convincing and triumphant with the growth of years and the progress of the church. If, as has been rightly declared, "the whole teaching of Scripture is directed to show not what God has, nor yet what he is in himself, but what he is in his dealings with men, or, in other words, to make him known in various ways through the historical manifestations of his holiness and his love," then the whole history of the church should be a continued revelation. And so it is. As the years move on there are successive unfoldings and unveilings of God's glory and power—a series of epiphanies of the risen and reigning Lord.

It has been suggested that the faithful and authoritative witness to this experience, more than anything else, has made Christianity a world-religion. It is the one common ground on which all humanity can stand, the one thing that makes the whole world kin. It is not in creed statements, not in formulas of faith, not in codes of ethics, not in sacraments and ordinances, not in ecclesiastical orders, but in the soul's deliverance from the guilt and dominion of sin. That alone answers the orphan cry of humanity, and satisfies the hunger of the universal human heart. That alone brings us into sweet and divine fellowship—fellowship with the Father and his Son Jesus Christ our Lord—and into the blessed brotherhood of repentance and pardon.

We must, therefore, be a witnessing church—a church that has seen and heard something to declare—and a church that can not but speak of what has been seen and heard. This type of religion is the need of every age. It was the religion of Pentecost that made the unpillared arches of heaven ring with praise, and of apostles and martyrs of whom the world was not worthy. It was the religion of Martin Luther, who shook Europe to its foundations, and of John Wesley, who became the providential leader of "the greatest fact in modern times." And such a spiritual life should gird the church of God with greater power in this opening year of a new century.

The church has more to fear from a "classically cold religiosity" than from the aggressive opposition of a bold and blatant skepticism. Erasmus, himself a great scholar, uttered these words as the heart appeal of one distressed at the coldness of religious life and the distractions of metaphysical theology: "I could wish that these frigid subtleties either were completely cut off, or were not the only things that the theologians held as certain, and that the Christ, pure and simple, might be implanted deep within the minds of men."

This was the divine mission of Methodism, "the redeeming from forgetfulness the doctrine of necessity for spiritual conversion." Its authoritative and constantly iterated insistence was for a renewed and clearly-attested inner life—a life consciously hid with Christ in God. The Rev. Dr. Stoughton, in his 'History of Religion in England,' thus generously refers to our great Zion: "Methodism grew out of the feeling that religious experience, and the truth which produces it, take precedence of everything else, and that to these primary objects all which is merely ecclesiastical must be kept in strict and lasting subordination." And may that subordinate relation never be disturbed.

Dr. Abel Stevens, our own great historian, states another fact characteristic of the movement which has made possible this Ecumenical Conference: "Methodism reversed the usual policy of religious sects, which seek to sustain their spiritual life by their orthodoxy. It has sustained its orthodoxy by devoting its chief care to its spiritual life." Our faith has been kept pure by keeping it in action. The swift movement of our ministry has been the secret of our undisturbed orthodoxy. And as we are facing a wonderful future, I could ask no larger blessing for our world-wide Methodism than that she inscribe upon her door-posts the warning words of a great missionary: "The church that ceases to evangelize will soon cease to be evangelical."

The rapid spread of the revival under the Wesleys, Whitefield, and their coadjutors, was due to the fact that they insisted upon a present consciousness of forgiveness of sins, obtained by faith in the promise of Christ. The pulpits of that day, both in England and America, preached a religion of form and service, without an experience of grace and peace. Mr. Whitefield said, on his first visit to America, that the preachers talked of "an unknown and unfelt Christ," and that the reason why the churches were so dead was because they had dead men to preach to them. When the Wesleys and their co-laborers began preaching the blessed doctrine of the witness of the Spirit, it was denounced by unconverted clergy as a heresy, but was hailed by the masses as a new revelation. It was light out of great darkness, an evangel of hope to a people long used to the dull, weary platitude of a comfortless, purposeless pulpit. Religion was no longer a dreary drudge, but a joyful experience—a vital and vitalizing power in the soul. It quickened every noble impulse, ennobled every sentiment, beautified every revelation, transformed the Christ of history into a conscious presence and experience, and converted the heaven of vague desire and dogma into a blessed reality.

No wonder it awoke a sleeping nation, and shook the foundations of a Christless church. Such a message at such a time was like the alarm peal of a fire-bell at midnight in a slumbering city. Conscious of their unsaved condition and spiritual peril, having been fed on ministrations that neither aroused fear nor satisfied hope, they at once turned to those who preached the comforts and joys of a present salvation.

And that characteristic of Methodist preaching has been the glory of its history. God has made us a great people because we have been a witnessing people. Our itinerants, from Wesley to the present day, have preached doctrines verified by their own experiences. Not always have they spoken in the terminology of the schools, or with the precision of dialecticians, but out of full hearts and by the constraint of Christ's love. Theirs has been a religion of knowledge. Each could say, "I know whom I have believed."

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lehmon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS,

Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

They declared the truth with an absolute confidence of tone and manner that eliminated the faintest suggestion of possible contingency or uncertainty. And their very positiveness of speech was a chief factor in their marvelous success. Nothing so readily disarms criticism, and compels candid investigation, as the expression of entire and unutterable confidence in the truth and value of our teachings. And so the preaching of the early Methodists was the positive declaration of a blessed fact, and not the skillful, subtle proving of something from a working hypothesis. The voice of the pulpit and the pew was expressed in the thrilling lines of Charles Wesley:

"What we have felt and seen,
With confidence we tell,
And publish to the sons of men
The signs infallible."

And such is the vocation of Methodism to-day—the proclamation of a present, conscious forgiveness of sins. What has been the distinguishing feature of our success must be our future mission.

Ours has been a revival ministry; hence the marvelous growth of Methodism. What we were in the beginning, and through the years of a history scarcely less than a perpetual miracle, we should be now and for all time. We must declare the whole counsel of God, both law and gospel.

John Wesley, at the good old age of 87, in a letter to Alexander Mather, uttered these thrilling words: "Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not a straw whether they be clergymen or laymen, such alone will shake the gates of hell, and set up the kingdom of heaven upon earth." Grand words those from the old battle scarred veteran, whose sword, which so long flashed in the fore-front of conflict, now hung feebly by his side. Happy, thrice happy, for Methodism, if she will heed the parting counsels of her aged leader, and cling to the purity of faith and simplicity of life that made her early days heroic. As we grow in numbers, wealth, and influence, we have the greater need for entire consecration to God. Ours must be a spiritual church. We have no splendid and imposing ritual to fascinate the taste, no prescriptive dogma around which to rally our prejudices, nor long history and hoary traditions to command our veneration. It is ours to preach and practice spiritual religion. Should the day ever come when Methodism forgets this, her only mission, her downfall is secured. She will have finished her course, and ought to fall on sleep. But such I trust may never be.

I believe that we have yet a great mission in the world. Methodism has not fulfilled the divine purpose of its creation. God has still a work for us to do.

"Our flag on every height unfurled
And morning drum-beat round the world,"

is prophecy of yet richer blessings and grander conquests. The past has been glorious, but thrice glorious will be the future if we are true to the heritage of our fathers. Let us emulate their virtues and imitate their burning zeal.

And now, dear brethren, I conclude my humble message, not with the benediction of some great father in our own beloved Zion, but with the prayer of the sainted Richard Baxter, hoping that it may be the personal petition of each delegate in this Ecumenical Conference, and of every worshiper at the altars of world-wide Methodism. "Thou hast mercifully given me the witness in myself; not an unreasonable persuasion in my mind, but that renewed nature, those holy and heavenly desires and delights, that surely can come from none but Thee. And oh, how much more have I perceived in many of Thy servants than in myself. Thou hast cast my lot among the souls whom Christ hath healed. I have daily conversed with those whom he hath raised from the dead!' And then to the Holy Spirit he prays: "Be in me the resident witness of my Lord, the author of my prayers, the spirit of adoption, the seal of God, and the earnest of my inheritance. Let not my nights be so long, and my days so short, nor sin eclipse those beams which have often illumined my soul. Without thee, books are senseless scrawls, studies are dreams, learning is a glow worm, and wit is but wantonness, impertinency, and folly. Make me the more heavenly, by how much the faster I am hastening to heaven; and let my last thoughts, words and works on earth be likest to those which shall be my first in the state of glorious immortality, where the kingdom is delivered up to the Father, and God will forever be all, and in all; of whom, and through whom, and to whom are all things, to whom be glory forever. Amen."

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

MABEN, MISS.

DEAR DR. BOSWELL: I have held four protracted meetings on the Cumberland circuit, Durant district, North Mississippi Conference, in which much good was done. The Lord was with us in power. Many were convicted and converted. There were 26 accessions to our church. Some will go to other churches. All four of our meetings were interesting and profitable, but at Shady Grove and Providence the Lord was with us in greater power and demonstration of the Spirit, upon the young and old. Men and women, the heads of families, came to the altar and confessed their sins, and asked to be prayed for, that they might live better lives before their children, declaring, by the help of the Lord, they were going to do so.

We conducted our services after the old plan of calling penitents to the altar, and had them remain there until we could sing, pray and talk with them; and with the penitents, we called the Christians to the altar, too, to sing, pray and talk to penitents, and our altars were crowded and great shouts of glory ascended from the altar services. The Lord was with me, mighty to save.

Brethren of the ministry, do not neglect the altar service, or manner's bench. I have no patience with such service as "Hold up your hand if you want to be saved." God has always honored and blessed the altar service. If a sinner wants salvation, he must ask, seek and strive for it. (Luke xiii, 24.) To God be all the glory.

J. M. MASSEY, P. C.

WINONA CIRCUIT.

DEAR DR. BOSWELL: We have held four meetings on the Winona circuit this year—one at each appointment. In one of these meetings we were assisted by Bro. J. C. Park, the highly gifted and popular pastor of Winona station. In another that eloquent prince of North Mississippi revivalists, Bro. W. J. O'Bryant, assisted us. The other meetings were held by the pastor.

During the year we have had something over 125 reclamations and conversions, and 75 accessions to the church. We have a Bible-reading class numbering over 100, the members of which pledge themselves to engage in prayer and the reading of the Scriptures daily; four Sunday-schools, and two excellent Senior Leagues.

There has been advancement along all lines, we trust. The pastor's salary has been advanced seventy five dollars this year; yet it will likely be somewhat overpaid. All the collections ordered by the Conference will be paid in full. One hundred dollars spent on the parsonage has put it in excellent condition, and we hope to have the pleasure of extending to as many of the brethren a home during the approaching Conference as the capacity of the building will allow.

W. T. BROWNING, P. C.

LOUISIANA CONFERENCE.

MANY, LA.

DEAR DR. BOSWELL: We concluded an eight days' meeting at F., Jasp on the night of Sept. 30. It was a victory for God, and a great blessing to the church, town, and community. Bro. J. M. Alford, of Leesville, came on Tuesday, and preached to the close. He is a good man, and full of the Holy Ghost; a workman that needeth not to be ashamed, and of whom the church need not be ashamed. God blessed his labors in the conversion of sinners, reclaiming of backsliders, and in the edification of believers. The whole church was harmonized and unified, and all the brethren are dwelling together in unity. Thirteen professed conversion or reclamation, most of whom were church members; two joined the church on profession of faith. Have now held meetings at all points, and have had encouraging results. The present year's pastorate thus far has been delightful. Henceforth, until Conference, I must address myself to the "scotticties" (subtleties) of Tigert's Logic and other books of the course. I expect to carry a light heart and full collections to Conference.

Yours in the Lord,

H. B. THOMASON, P. C.

ZWOLLE, LA.

I have just closed a very gracious meeting at this place. Our presiding elder began the meeting for us with two strong and profitable sermons, and while I could not get any more ministerial help, the Lord was with us, and graciously blessed us. The meeting continued twelve days, and some of the best people of the town joined the church. I held a nine days' meeting at Loring, a railroad station five miles below here, and organized a church with twenty-one members; also a Sunday-school and prayer meeting. The Lord is with us. We have had many conversions and reclamations, and eighty-seven accessions, with more to follow, and a full report for Conference. To God be all the glory.

C. F. STAPLES, P. C.

Sept. 28, 1901.

MISSISSIPPI CONFERENCE.

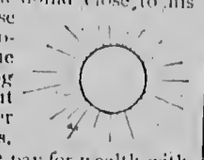
WALNUT GROVE.

DEAR ADVOCATE: A veritable Pentecost is sweeping over our entire work. Over one hundred have been converted; quite a number have been sanctified. There have been one hundred and four accessions to the church. One new church on foot. One more meeting to hold. Expect to report everything in full.

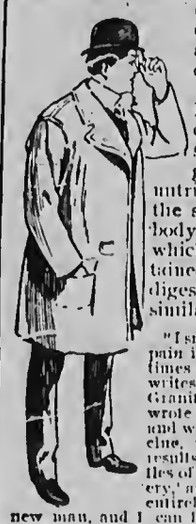
In Him, C. M. CROSSLY.

A Total Eclipse.

Any man can produce a total eclipse of the sun, so far as he himself is concerned, by holding a dollar close to his eye. The total eclipse of health is often produced in much the same way, by letting the dollar shut out from view all other things and interests.



A great many people pay for wealth with health and admit at last that they have made a poor bargain. In the chase of the dollar people are too eager to take time to eat regularly or choose proper food, the stomach becomes disordered or diseased, the food eaten ceases to nourish, and physical breakdown comes.



Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition and so enables the strengthening of the body, in the only way by which strength can be obtained, by food properly digested and perfectly assimilated.

"I suffered for four years with pain in my stomach so that at times I couldn't work nor eat," writes Mr. Frank Smith, of Granite, Chaffee Co., Colo. "I wrote to you about my sickness and was told to use your medicine, which I did with good results. I only used four bottles of 'Golden Medical Discovery,' and must say that I am entirely cured, and feel like a new man, and I can highly recommend your medicine to any sufferer."

The People's Common Sense Medical Adviser, 1008 pages, *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the paper-covered edition, or 31 stamps for the cloth-bound volume, to Dr. R. V. Pierce, Buffalo, N. Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1626 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — RUNS — PACIFIC

2 - Fast Trains - 2 Daily.

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO CODES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Millsaps College,

Jackson, Miss.

A splendid institution for Boys and Young Men. Offers the very finest advantages under best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

Belmont College

For Young Women.

"THE IDEAL COLLEGE HOME OF THE SOUTH."

NASHVILLE, TENNESSEE.

Regent: Rev. R. A. Young, D.D., LL.D.
Principals: Misses Hood and Heron.

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best Conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts recitals, etc., in city, liberally patronized. Christian influences. Early registration necessary to secure rooms. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Students from 39 States.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.	CONDITIONS OF ENTERING THE KINGDOM.
THE BAPTISM AND ITS MEANING.	THE KING, THE LAW, AND THE KINGDOM.
THE TEST IN THE DESERT.	JESUS'S DOCTRINE OF GOD AS FATHER.
THE KINGDOM OF GOD.	THE TRANSFIGURATION.

THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, OCTOBER 17, 1901.

ANNUAL MEETING.

The Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE will meet in annual session, Oct. 31, 1901, at 10:30 A. M. S. S. KEENER, Pres't.

To treat with contempt the advice of friends is the wisdom of fools.

Great learning without wisdom, like jewels in a swine's snout, is misplaced.

No man can be safely trusted with leadership unless with great valor is joined great prudence.

We have seen men go ahead, feeling sure they were right, when everybody else knew they were wrong.

A little sin let into the heart, like the infusion of the smallest drop of virus into the blood, will affect the whole being.

When a man comes to the conclusion that he is a law unto himself, he forthwith loses sight of the rights of others, and becomes a dangerous foe to the community.

The young spendthrift who declines to soil his hands with honest work, but does not hesitate to soil his soul by deceit and fraud, is on the sure road to poverty and eternal ruin.

To refuse the forgiveness of an injury is to be lacking in one of the essential virtues of our holy religion, and will deprive us of that forgiveness we seek at the hands of our Heavenly Father.

The habit of indulging in slang in the social circle, or in the privacy of a man's home, is apt to so fasten itself on him that he will be betrayed into its use under circumstances that will cause his face to burn with shame.

It is a forced and unnatural construction of St. Paul's words, "I am made all things to all men that I might by all means save some," that leads a Christian into questionable places and questionable practices, as is sometimes the case.

One who takes advantage of the fact that only overt acts of crime are punishable under our laws, to incite to treason and bloodshed by inflammatory speeches, not only abuses the privilege of citizenship, but shows himself unworthy of the protection of the government.

A DIFFICULT MATTER.

In one of our sister churches there is not only complaint of a scarcity of candidates for orders, but what is about as bad, there is complaint that many efficient clergymen are without churches. A writer in the Southern Churchman says: "The General Convention should devise some means whereby the efficient among the non-parochial clergy may be set to and kept at work. . . . There ought to be some practical method whereby the 'church without a rector,' and the 'rector without a church,' could be brought together." The writer says, "I know it is a most difficult matter to undertake, but it ought to be done."

Certainly this state of things calls for consideration; the more so because the rectorless churches, and the churchless rectors, are numerous, showing that churches are unable to support a minister; else are indifferent or hard to please, or, that the churchless rectors are fastidious, and demand too much for their services; else are so inefficient that nobody wants them. In the meantime—while priests are searching for something to do, and the churches are looking for shepherds—the cause is suffering.

It is not our place to offer advice; we shall not do it. But we will be guilty of no presumption if we call the attention of our preachers and people afresh to the fact that no such lamentable state of things exists in Episcopal Methodism. There are no vacant churches among us All of our itinerant preachers have work. This is true because the church authorizes the appointment of every effective man to work. Under no other system than such as ours is this possible. Hence the cry of vacant pulpits and unemployed preachers in those churches that depend on the calling system for supplies. We hope our Methodist people so fully know their advantages, and appreciate them, as to be constrained to hold on to them.

ROMANISM IN THE UNITED STATES.

The Pope is much concerned about the condition of the church in the United States. This is natural. We suppose he is concerned about the church in all parts of the world. Why he should be specially concerned about "the condition of the church in the United States" at this time has not been made public, as far as we know. We have had no revolution of any kind; no religious or political disturbance. Nobody has laid hands on the Roman Catholic Church, nor has anyone brought any charges against the priesthood. The Jesuits themselves are undisturbed. And yet the Pope is much concerned. A new apostolic delegate, it is said, is to succeed Cardinal Martinelli, and "the Pope is desirous of finding President Roosevelt's views as to a suitable prelate before appointing him." That is a step in advance of any the Pope has ever taken.

It is but fair to say that we think the Pope has been misrepresented, for he is too well informed not to know that President Roosevelt has no more to do with the Roman Catholic Church in the United States than he has with the Methodist or Baptist, or any other. The United States is in no wise officially, diplomatically, or otherwise, related to the Roman Catholic Church. The Pope affects to be a temporal prince, and has his representatives at the seat of certain governments. He would gladly establish a legation at Washington, but our government does not recognize him as a temporal ruler, and it never deals with churches as secular powers. We are disposed to think that the dispatch is more of a "feeler" than a piece of information. It may be from Rome; more probably, though, it is a device of some Romish emissary in our own country seeking to find out how the public pulse beats on the question of establishing diplomatic relations with the Vatican.

The public pulse is all right. It does not beat with favor towards Rome. Our people are a unit against anything that savors of union of Church and State. They have nothing against the Roman Catholic Church in its proper place. They accord to it the protection of the government—everything, in fact, that they accord other churches; nothing more, nothing less. But representation at Washington as a world power the Romish Church can never have. Our Roman Catholic fellow-citizens and Christians must be content to remain on a level with citizens and Christians of other churches.

AN UGLY HABIT.

We have known a few young men of great ambition to complain because of failure to advance as rapidly as they supposed their merits deserved. The grade of their appointments was too low, or, if the grade was good, the pay for services rendered was too little. They felt that their talents were not appreciated, and did not hesitate to say so. We never see a young man of this complaining disposition that we do not call to mind the advice given by a father to his son as he entered upon the ministry. He said: "My son, I hope I will never hear of you complaining that your talents are not appreciated. If you have any talents, your brethren will find it out soon enough for your good." So say we to all young men who give themselves to the itineracy.

After many years of observation we are prepared to say that, generally speaking, young men are advanced as rapidly as they ought to be—sometimes much faster, considering their talents, energy, and adaptation to the work. Many, backed by injudicious friends, are put in places which they are unable to fill, and fail, and retire from the work, or content themselves in positions where they naturally belong. This is sometimes a very mortifying experience, and convinces the victims—if the term may be allowed—that it would have been far better for them had they undertaken to reach the top by the slow and tedious process, and stay there, than to shoot up like a meteor and die out as quickly.

And what is worse than all, these disappointed brethren never place the blame where it belongs. It is always laid at the feet of the presiding elder, or the Bishop, or some designing and jealous brother. They seem never to think that it is either their fault or their misfortune. They have no gift for seeing themselves as others see them. They will not see even when their faults and failings are pointed out. This is fatal. They become discontented and restless, and unfit themselves for ministering among any class of people.

Of all places in the world, the Christian ministry is the last in which to indulge inordinate ambition. Unless it is gratified, it is certain to lead to sourness and jealousy, and end in chronic complaining, which is an ugly habit, and unpardonable.

TOO MUCH ARROGANCE.

The assurance of some men is measureless. It surpasses thought. It is not confined to the few who have a tolerable degree of education, or to the man who has a smattering, and thinks he knows it all, but it sometimes exists in the brain of a man who has not gone beyond the rudiments of an education in his native tongue. Nearly forty years ago, standing on the bank of a small creek, we heard a good man say that "all scholars have agreed that the Greek word translated baptize (only he tried to use the original) means to immerse, and nothing else; that immersion is the only scriptural mode of baptism." We have been hearing the same thing off and on all these years. So we are by no means alarmed when one takes his pen in hand and writes to the local organ of his church that an ignorant "Circuit Rider" has ventured to dissent from this view, and to publish his exploded notions in the NEW ORLEANS CHRISTIAN ADVOCATE. Still less are we alarmed when this writer condemns the editor for admitting "such stuff" as "Circuit Rider" has written. It is quite enough for us to know who "Circuit Rider" is, and that he is a responsible man. We are sure that he has respect for Baptist Churches, little and big, but he does not endorse all their views nor fall in with all their pretensions, and does not hesitate to say so. That he chooses to write under the title of "Circuit Rider" is his business, and we simply let him gratify his wish. His articles, we judge, by the attention given them, have shown those who seem to be disturbed that Methodist preachers, other than Bishops and presiding elders, are competent to handle great questions. If "Circuit Rider" can put a curb on a few of the prancing princes that are so assertive, not to say arrogant, he will deserve the thanks of Methodists, and some of the Baptist brethren.

ANTI-SALOON LEAGUE.

The Anti-Saloon League is a growing institution, and has in its ranks some of our strongest and best men—preachers and laymen. Among the latter is our old friend and former co-laborer in Arkansas, Mr. H. V. Crozier. He has always been an ardent advocate of temperance and prohibition. He has in press at our Publishing House a pamphlet entitled, "Temperance and Anti-Saloon League." The work has been prepared for the purpose of assisting in the suppression of the saloon, and promotion of temperance. It aims to stimulate individual effort, and to secure legislation both against the saloon and drunkenness. Our old friend has always been a vigorous thinker, and we hope his printed word will be effective. Due notice will be given of the appearance of his booklet, which, we hope, will have an extensive circulation.

A GENEROUS GIFT.

Mrs. E. N. Moore, an elect lady of Patterson, La., a staunch Methodist for many years past, has sent a check for five hundred dollars to be invested, and the interest annually to aid in support of our superannuates. This is a liberal gift for Sister Moore, who is not rich. May others follow her benevolent example.

S. S. KEENER,
Pres't La. Legal Conf.

ANNUITY-ENDOWMENT SOCIETY.

MR. EDITOR: Bishop Morrison, when presiding over our Conference, suggested a worthy enterprise which is in vogue in the Louisville Annual Conference, namely: a society which is composed of every itinerant minister as members, and laymen as honorary members, who pay in an annual amount toward enlarging the Endowment Fund for the aid of the Conference claimants. Why not form such a society in each Annual Conference to press this cause till each superannuate and widow of our deceased ministers are amply supported from the accrued interest and the collection taken each year for this purpose? This is a call upon the ministers of the Louisiana Annual Conference to form such a society. Each itinerant paying into the treasury one dollar per annum, and obligating himself to secure some laymen as honorary members, and each year, when practicable, present this claim to his congregation; those funds to be invested, and the interest applied to the aid of our Conference claimants, superannuates, and widows of deceased ministers. This fund would soon accumulate and become quite a popular fund. It would also direct the mind of our people to this as a worthy object for bequests, and aiding while living. If each pastor in our Conference would determine to enlist in this good cause by paying an annual amount of not less than one dollar per annum, it would in a decade amount to a goodly sum in the way of an endowment. The meager support we give our Superannuates is a humiliating subject to everyone who knows the hard life they have endured for the Master. After spending and being spent, living upon a bare support for a score of years, they are declared ineffective, and put aside upon a yearly stipend which is not much more than each inmate of a poor house is rated at when their support is farmed out to the lowest bidder. How humiliating to a great church. How terrible the ordeal to look ahead to this inevitable position to our older men who are fast approaching the dead-line of honorable old age with many sheaves to their ministry! This meager support should make us determine that we will put forth the most strenuous effort to enlarge our Endowment Fund, and press this collection for Conference claimants. How sad to see our ministers come up with their salaries paid in full, and this cause neglected, and many others who received nearly all their salary; yet this sacred claim not having one-half of it paid! How many need to be keyed up on these claims! How many who are entirely too easy-going in regard to this popular collection! When the Minutes are studied, it seems as if the people have not had an opportunity to give to this claim. When it is taken separately, it will most assuredly command the liberality of the congregations.

Now, we would suggest that every itinerant in our Conference join this society, and pay an annual sum of one dollar, to be invested each year, and thus the collection each year be augmented by this interest, and that each pastor endeavor to obtain at least his official members as honorary members of this society.

All who are willing to inaugurate this society, to be called The Annuity-Endowment Society of the Louisiana Annual Conference, M. E. Church, South, will please notify the writer. This annual fee of a dollar would be so small that each could enter without difficulty, while it would enlist all our pastors in the movement, and attract the minds of our laymen to this most worthy cause. If there is any better plan that can be suggested, the writer would gladly enter into it.

S. S. KEENER.

NOTE FROM BROTHER FONTAINE.

DEAR DR. BOSWELL: In to-day's issue of the ADVOCATE there is an article in reference to Bro. G. D. Parker which I heartily endorse, except the statement that Carrollton Avenue charge was "almost nothing" when he took charge of it. I would not disparage Bro. Parker, but that statement was evidently made without reference to the Minutes of the Conference year of 1897. I was Bro. Parker's predecessor, and served Carrollton Avenue from Dec. 15, 1896, to Dec. 15, 1897, and when I took charge of it, I found it in good condition, for the foremost workers there to-day were there then.

The report that I submitted to Conference shows: Assessed for preacher-in-charge, $300; paid, $346.25; and every other claim paid in full or over. Let those who read that article now read the Minutes in regard to the past history of Carrollton Avenue. Sincerely,

P. H. FONTAINE.

New Orleans, Oct. 10, 1901.

[A note from the stewards of Carrollton Church, received since the above was put in type, confirms the statement of Brother Fontaine. We are sorry for the mistake made, and gladly give space for correction. —EDITOR.]

Brethren who have favored us with items from the field and other communications must be patient. We have on hand much more than we can print in two issues. If we condense, you will know the reason why.

SPECIAL ATTENTION.

We are sending out accounts this week to a large number of our subscribers. The amount each owes is small, but we hope for many responses. Our expenses now are far outrunning our receipts. We need the money. Please, friends, respond promptly, and help us. Do not wait until Conference. The accounts were made out by an inexperienced hand, and possibly mistakes have been made. If so, we will gladly correct. But let us hear from you at the earliest moment.

JNO. W. BOSWELL,
Editor and Publisher.

PERSONAL.

We had the pleasure, last week, of a call from Rev. J. A. B Jones, of Gloster. He was in excellent health and spirits.

Dr. F. N. Parker, pastor of Carondelet Street Church, delegate to the Ecumenical Conference at London, after two months' absence, reached home last week in good health. He occupied his pulpit on the Sabbath, morning and evening.

Rev. R. G. Porter, assisted by Rev. W. G. Harbin, has been conducting a meeting at Oxford. Brother Harbin preached twenty-one times, greatly to the comfort and edification of the church. Sinners were deeply impressed. It was a good and gracious meeting.

Brother W. L. Graves, of Tyro, North Mississippi, writes, asking us to say that in his notice of the great revival in his charge, it ought to read, "There have been more than one hundred and eighty conversions," instead of, "more than one hundred," as it was printed.

A note from Dr. Cooper, of Centenary College, says, "Including candidates for all degrees, we have on the roll 130 students, with more to follow." Dr. Cooper and his co-laborers are doing good work, and are worthy of the patronage of the people of Louisiana.

Rev. J. N. Tucker and family, who some time since withdrew from our church and united with the Methodist Episcopal Church, have returned, and deposited their certificates of membership with the church at Brandon, Miss. Brother Tucker was for thirteen years a member of the Mississippi Conference.

A pleasant note from Rev. W. H. Evans, of Jackson, Tenn., a pastor's helper and successful revivalist, informs us that he is engaged in a great work at Advance, Mo. Up to Sept. 30 eighty persons had united with the church. The blessed Spirit rested upon the people in rich abundance. Brother Evans is one of our faithful and zealous local preachers. We thank him for kind words.

The many friends of Dr. T. C. Wier will deeply sympathize with him and his family. They are passing through the deep waters. The son and brother, Baker, is lying low with acute pulmonary trouble at Fort Smith, Ark. The physicians give the family no ground to hope for his recovery. May the Lord be gracious to the afflicted one. Brother Wier and wife are at Fort Smith watching by the bedside of their beloved son, and in a note says, "We are in a condition to appreciate the prayers and sympathy of the brethren." Let us not forget them!

The death of Dr. Wm. T. Harris, of the Memphis Conference, which occurred a few days since in Jackson, Tenn., is a distinct loss to the whole church, and especially so to his Conference in which he has labored forty-five years, or more. He was one of our most distinguished preachers, and has always been highly esteemed and honored by his brethren. He was a member of a large and leading Tennessee family, being a son of the great pioneer preacher, Dr. G. W. D. Harris, and a nephew of Senator Isham G. Harris. May the father's mantle rest on the son, Rev. E. S. Harris, a promising young preacher of the old Conference.

The good citizens of Jackson, Miss., gave Bishop Galloway and Dr. Murrah a formal reception on the evening of the tenth. Representatives of all denominations were present to do honor to the distinguished Bishop and Doctor, who had just returned from Europe. The speech of introduction was made by Judge Edwin Mayes, to which responses were made by the Bishop and Doctor in their happiest vein. The Clarion-Ledger gives a full account of the affair, and prints pictures—a fairly good one of Dr. Murrah, but of the one purporting to be of the Bishop, we hardly know what to say. It may be a likeness of "Wild Bill," the showman. We are sure it was never taken for Bishop Galloway.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1 50 in clubs of ten, cash with the order

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,

JNO. W. BOSWELL.

The Mission Study Class.

During the past few months plans have been set in motion from the Mission Rooms in Nashville for a widespread and intelligent study of missionary literature and statistics. The centre of operation for this scheme is to be the local Chapters of our Epworth Leagues. By the provision of the Constitution the first vice-president "shall appoint a Sub-committee on Missions, which shall provide for missionary meetings, and otherwise have charge of the cause of missions in the League."

That this is an advisable step, none who have the cause of Christ at heart will deny. The welfare of the church, as well as the welfare of the world, depends upon the intelligent appreciation which men have of their mutual relations. The study of missions is simply the study of the growth of the kingdom of God upon earth. To the mastery of this philosophy of Providence our young people are called. It will take time and energy and sacrifice to meet the demands of the schedule proposed, but it will be time well spent, energy well directed, and sacrifice so amply repaid, that it will seem no longer sacrifice, but privilege. So let all loyal Leaguers unite in this connectional campaign for the acquisition of missionary intelligence. Facts are the fuel by which we must keep our missionary fires all aglow. To study the lives of such men as Livingstone, Carey, Allen, and Lambuth will strike a spark of spiritual emulation in many and many a League. To pray for the several mission fields will bring forth our interest and sympathies in a way not otherwise possible, and will bring us into personal touch with the men and women in our different areas of action. To give to missions—our characters as well as our contributions—will be the most pleasing twentieth century offering we can possibly make!

All our local Leagues are earnestly urged to take up the matter at once. Form your committees, choose leaders, and get without delay the prospectus of work and text-book for the coming year. This book is, "The Evangelization of the World in This Generation," by Mr. Mott. Outline studies prepared by Mrs. P. L. Cobb will appear in the Era throughout October and November. The course will extend through ten weeks, and complete instructions to Missionary Committees will be sent on application to the General Secretary at Nashville.

THOS. CARTER,
Pres. Tri-State League.

LOUISIANA CONFERENCE.

PINE GROVE CHARGE.

DR. BOSWELL: We have had so far a very good year. We can't complain on two lines, namely: the spiritual state of our work, and the care of the pastor. My people have been kind to us, and we have enjoyed the year very much, though I have done the hardest year's work of my ministry. I have six appointments, and they are somewhat scattered, but I have had good health, and have been able to meet them all with great success. I have been able to visit the most of my people during the year.

I have held and had held four protracted meetings. The first one was at Pine Grove, beginning the third Sunday in July. We were rained out there. We had only three days' meeting—two services a day—the pastor doing the preaching. Congregations very large. Results: Several conversions, and thirteen accessions to the church, and six infants baptized.

The next was at Killian's Chapel, beginning the second Sunday in this month. Bro. P. M. Brown, of Greensburg, assisted me here, and did the preaching well, but the visible result was not so great, but I think there was much good done. The church was somewhat revived, and two infants baptized.

The next was held at Cooper's Chapel by my two local preachers, Bros. John Methvien and John Nesom. A good meeting, the church somewhat revived, and three accessions to the church. I have great hopes of these two brethren. They will come up for admission this coming Conference.

My next meeting I have just closed at Pipkin's Chapel. We began there last Sunday at eleven o'clock, and ran until Wednesday night; two services a day. The pastor did the preaching. Congregations very large. The Lord was here in convicting and converting power. The entire membership was blest of God, and the backsliders reclaimed, with the exception of about two. Results: Sixteen backsliders reclaimed, about thirty conversions (as well as I could judge), twenty accessions to the church received on profession of faith, and ten infants baptized, and thirteen dollars in money, and eighteen barrels of corn for the pastor. The brethren say this was the best meeting that was ever held at this place. We give God all the glory, because it was he that spoke through his servant, and did the work.

I go to Tickfaw Station, on the Illinois Central railroad, and begin Sunday. Pray for me, Doctor, that God may manifest himself there also.

My assessments are behind, and I am afraid I will not be able to get them in full.

I have married two couples this year, namely: Mr. Henry Cline to Miss Ella Faconndis, and Mr. H. A. Cason to Miss Maud George.

Pray for me, Doctor, that we may have a good wind-up of the year.

J. H. MONTGOMERY, P. C.

Pine Grove, La., Sept. 27, 1901.

MISSISSIPPI CONFERENCE.

MORTON CIRCUIT.

DEAR BRO. BOSWELL: For two months I have been engaged in meetings. We have had gracious revivals, with splendid results. We have had in the neighborhood of 100 conversions and about 75 accessions to the church. The larger per cent. of these on profession of faith. Some of the strongest men on the work have been converted; some who have been wicked, and thought to be hard cases. We have had as helpers Revs. J. E. Williams, J. W. Chambers, J. W. Dawson, P. D. Hardin, V. D. Skipper—all fine preachers and efficient workers.

We have just closed our meeting in Morton, Rev. W. D. Bass assisting me, with his brother to lead the singing. Morton, the brethren say, never saw anything like this before. Everybody was touched by the power of the Holy Spirit. The very first service was one of power, and each service grew in interest to the close. It's a busy season, and Morton is a business town; but every merchant closed his doors, and clerks and all came to church three times each day, except Saturday. Old men, young men, children and all, were moved. Many sought Christ—and found him precious. Several of the strongest and best business men in town were converted. My own family were brought into our Lord's kingdom, and are ready and willing workers for the Lord. We certainly have much to rejoice over. This is all the result of meeting the conditions that God demands for a revival. In the early part of the year several brethren entered into a covenant with me to fast each Friday, read a promise and spend one hour talking to God for the outpouring of the Holy Spirit, for 100 conversions on each charge, and all the collections in full. Each one who has kept this vow fully has had gracious revivals, and will, doubtless, bring up all the collections. Our church here has been greatly strengthened. In various ways Morton can easily now be a half station. We shall bring up our collections in full on the Morton charge. We are going to take Pelahatchie for our Lord. Then we shall feel satisfied. Bro. Bass is a man baptized with the Holy Spirit, is an excellent preacher, and preaches to convict and convert men, and the Spirit of power attends the Word. We rejoice in the great work done in the name of our Lord. At our next Quarterly Conference, to be held at Pelahatchie, one of our best young men will apply for license to preach, and when he finishes his education, will offer himself for China.

Yours, W. D. DOMINICK.

Interesting to Ladies.

A representative of the CHRISTIAN ADVOCATE has called on Mrs. M. N. Perry Company, and made a personal examination of her methods of effectually removing superfluous hair, and was astonished to see the large number of testimonials she is receiving from ladies all over the country, and even from foreign lands.

Thousands of women when young have been injudicious and clipped the down, which has appeared on their faces. Many more have used only cosmetics which have stimulated a growth of unsightly hair. Every such lady will be glad to know of this effectual method of removing it. If ladies will send their names and addresses to Mrs. M. N. Perry, C-105 Box 93 Oak Park, Ill., they will receive information on this subject. Mrs. Perry says a long chapter of horrors could be written of experiences of ladies who have resorted to such methods as burning the hair off the face with matches, digging it with a knife, using lime and other chemicals, permanently disfiguring their faces. Even one lady reported she should have committed suicide if she had not obtained this new method.

The reason Mrs. Perry has not advertised as extensively the past year is because she has been kept busy filling orders from those who have used her method who wished it sent to friends, which is indeed the very best testimonial she could get. The names of all her correspondents are kept strictly confidential.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

WANTED!

ONE THOUSAND ORDERS FOR

Dr. White's Electrical Combs

They are

ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - MISS.

PLAN OF EPISCOPAL VISITATION.

FIRST DISTRICT—BISHOP WILSON.

Japan Mission Conference, Kobe, July 24, 1901.
Korean Mission, Seoul, Sept. 14, 1901.
China Mission Conference, Soochow, Oct. 17, 1901
Western Conference, Council Grove, Kas., Aug. 29, 1901.
Missouri Conference, St. Joseph, Sept. 4, 1901.
St. Louis Conference, Fredericktown, Sept. 18, 1901.
Southwest Missouri Conference, Marshall, Sept. 25, 1901.

SECOND DISTRICT—BISHOP GRANBERY.

Florida Conference, Live Oak, Dec. 12, 1901.
Northwest Mexican Mission Conference, Guaymas Jan. 23, 1902.
Central Mexico Conference, City of Mexico, Feb. 6, 1902.
Mexican Border Mission Conference, Saltillo Feb. 13, 1902.

THIRD DISTRICT—BISHOP HARGROVE.

Kentucky Conference, Shelbyville, Ky., Oct. 2, 1901.
Louisville Conference, Bowling Green, Oct. 9, 1901.
Western North Carolina Conference, Gastonia, N. C., Nov. 20, 1901.
North Carolina Conference, Fayetteville, N. C., Dec. 4, 1901.

FOURTH DISTRICT—BISHOP DUNCAN.

Montana Conference, Deer Lodge, Aug. 29, 1901
East Columbia Conference, Weston, Ore., Sept 5, 1901.
Columbia Conference, Medford, Ore., Sept. 12, 1901.
Pacific Conference, Oakland, Cal., Sept. 26, 1901.
Los Angeles Conference, San Diego, Cal. Oct 10, 1901.
Virginia Conference, Newport News, Va., Nov. 13, 1901.

FIFTH DISTRICT—BISHOP GALLOWAY.

Brazil Mission Conference, Rio de Janeiro, July 12, 1901.
North Georgia Conference, Rome, Ga., Nov. 20, 1901.
South Carolina Conference, Columbia, S. C., Nov. 27, 1901.
South Georgia Conference, Macon, Ga., Dec. 4, 1901.
Baltimore Conference, Baltimore, Md., April 2, 1902

SIXTH DISTRICT—BISHOP HENDRIX.

New Mexico Conference, Deming, N. M., Aug. 22, 1901.
Denver Conference, La Veta, Col., Aug. 29, 1901.
Holston Conference, Knoxville, Oct. 9, 1901.
North Alabama Conference, Anniston, Nov. 27, 1901.
Alabama Conference, Greenville, Dec. 4, 1901.

SEVENTH DISTRICT—BISHOP KEY.

Indian Mission Conference, Chickasha, Ind. Ter., Oct. 24, 1901.
Arkansas Conference, Conway, Nov. 13, 1901
Little Rock Conference, Hope, Nov. 20, 1901.
White River Conference, Batesville, Nov. 27, 1901.

EIGHTH DISTRICT—BISHOP FITZGERALD.

Tennessee Conference, Pulaski, Oct. 25, 1901
Louisiana Conference, New Iberia, Dec. 12 1901.

NINTH DISTRICT—BISHOP CANDLER.

West Texas Conference, San Antonio, Oct. 31, 1901.
German Mission Conference, New Fountain, Nov. 7, 1901.
Northwest Texas Conference, Corsicana, Nov. 13, 1901
North Texas Conference, McKinney, Nov. 27 1901.
East Texas Conference, Tyler, Dec. 4, 1901.
Texas Conference, Huntsville, Dec. 11, 1901.
Cuban Mission, Cienfuegos, Feb. 21, 1902.

TENTH DISTRICT—BISHOP MORRISON.

Western Virginia Conference, Huntington, W Va., Sept. 25, 1901.
Illinois Conference, Murphysboro, Ill., Oct. 3, 1901.
Memphis Conference, Dyersburg, Tenn., Nov. 13, 1901.
North Mississippi Conference, Winona, Dec. 4, 1901.
Mississippi Conference, McComb City, Dec. 11, 1901.

Life of President McKinley.

The most complete and authentic history of the Life and Public Services of our beloved martyred President containing full account of his early life, brilliant career as Soldier, Statesman and President giving in full many of his most brilliant speeches, INCLUDING HIS LAST AT BUFFALO the day before his assassination; a thrilling account of the awful tragedy, struggle for life and triumph of death

Also a full history of Anarchy and its infamous deeds. Largest and best McKinley book published. Sold only by subscription. Highest commissions to agents. Freight paid. Credit given. Send ten cents for mailing free outfit. Represent home company and save time and money. Act quick. Address

D. E. LUTHER PUB CO.,
ATLANTA, GA.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually.

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address

LAFFERTY FLOUR COMPANY,
Richmond, Va.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

FREE!

We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

FREE!

WRITE FOR FREE CATALOGUE.

CENTURY MANUFACTURING CO., East St. Louis, Ill.

When writing, mention Department 311.

A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and battle all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

What a Banker Says.

Mr. Chas. E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Fashoda and Lord Largus Bucks. Write for prices.

Millwood Institute,

BOARDING AND DAY SCHOOL. HIGH GRADE.

Thoroughness insisted upon as an indispensable factor in moral as well as mental training.

☞ Fall session begins Sept. 4, 1901.

MISS A. M. C. PEARCE, PRINCIPAL.

JACKSON, - - - LOUISIANA.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire BY JULIUS MAGATH. Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

ON CREDIT.

$22.90

Free Catalogue

Century Steel Range, No. 80-A-18

Has six 8-inch lids, oven 17x21x12, 15-gallon reservoir and warming closet, lined throughout with asbestos, burns anything, best baker and roaster on Earth. Guaranteed 10 years. Weight 475 lbs. Only $22.90. Terms $8.00 cash, balance payable $3.00 a month, no interest. Shipped immediately on receipt of $8.00 cash payment. We trust honest people located in all parts of the World. Cash discount $1.50 on Range. Freight averages $1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

CENTURY · MANUFACTURING · CO.

Dept. 311, East St. Louis, Ill.

Please mention Department 311

Home Circle.

The Joke on Ellen Ann.

"In a tin pail!"

Cicely's voice was so astonished and horrified that it made Mama laugh.

"A nice, shiny tin pail," she amended. "Come and see your face in it. And that isn't all there is in it, either."

There were crinkled tarts and delicate sandwiches, and a little golden cup custard, with one of Cicely's little silver spoons to eat it with. There was a twisty doughnut that looked like a man, and a little round pie with "C pricked into the crust.

"The inside's nice," admitted Cicely, admiringly. "But must I take it in a tin pail, Mama? I'd rather come way home—yes, I would—every single step! Nobody else but Ellen Ann Tibbets carries a tin pail, and the boys all laugh at Ellen Ann. And, oh, dear! that pail is 'zactly like Ellen Ann's, Mama. Her's is shiny, too."

Mama was fitting on the cover. She looked rather sober now.

"A little girl who loses her pretty lunch basket must carry her dinner in a tin pail, or—go without," she said, gravely. "And maybe it will be good for her to learn how little Ellen Ann feels to be laughed at."

"I never laughed at her—honest, Mama!—'cept up my sleeve."

"Well, maybe now you won't laugh even there, dear. Now kiss me, and off with you!"

It was a beautiful morning, with sunshine enough in it to make two days. The pail cover jingled a jolly little tune as Cicely walked, and the sun caught the shiny surface of it and made it look like a silver cover.

Half through the morning, somebody came for Ellen Ann Tibbets to go right home, as her mother was sick. So there was only one tin pail in the dressing-room at noon recess. That comforted Cicely a good deal; for it would have been dreadful to see Ellen Ann eating out of a tin pail just like hers!

She took her shiny pail and went out into the sunshine with it, thinking how "deluscions" Mama's custard would taste, and how—

"Why!"

Cicely almost dropped the pail; but it wouldn't have spilled much, if she had. It was nearly empty! There wasn't any custard or any silver spoon to eat it with! There wasn't any little round pie, with "C" on the cover! There wasn't any—anything, except just two lonesome biscuits sliding round in the bottom!

"Why!" Cicely cried over again.

Then she knew what it meant. This was Ellen Ann's shiny pail. Ellen Ann had carried hers home.

"Well, she's mean!" cried Cicely, hotly. "I hope my custard an' my 'nitial pie'll choke her—'most! Yes, I do! I'm 'most starved to pieces, and she didn't even leave any butter on her old biscuits!"

She went off all by herself, to be cross and hungry. It was ever so long before she would be sensible and stop trying to believe Ellen Ann had done it just to play a mean joke on her. It was ever so long before she took out the poor little butterless biscuits, and looked at them pityingly.

Was that what Ellen Ann ate for lunches? And not any butter on 'em at all? Didn't she ever have any custards or tarts or twisty doughnuts? And never any thin slices of pink ham in between?

It made Cicely so hungry to think about little thin slices of pink ham that she took a nibble of Ellen Ann's biscuit. Then she slowly dropped it back into the tin pail. Cicely would rather go without any dinner than eat bread without a speck of butter on it.

Poor Ellen Ann! Cicely hoped she would like the custard and the crinkly tarts—yes, and even the initial pie! She suddenly remembered that Ellen Ann's father was an invalid, and Ellen Ann's mother "took in" house cleaning and things. And the patched places in Ellen Ann's clothes—Cicely remembered those, too.

On the way home from school, what should peep out at Cicely from the bushes beside the "Half-way Spring" but a dainty little red-and-white lunch basket! Just where she'd left it to hunt for water cresses! She carried it home to Mama.

"But I want the tin pail, too, to-morrow, Mama—this tin pail. I'm going to play a joke on Ellen Ann Tibbets," she said. And then she whispered to Mama, and Mama nodded to her. And the next day two dainty lunches went to school with Cicely, and one of them was in Ellen Ann's shiny tin pail.—Young People's Weekly.

Nobody else but me puts his name on lamp chimneys—there's mighty good reason for that. MACBETH.

If you'll send your address; I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Bertha's Lesson.

"There," said Bertha Lane, "I believe that I am ready. I am so glad you had some errands for me to do, Mama; it is such a lovely morning for a ride."

"Are you going alone?" asked Mrs. Lane, as she handed Bertha her list.

"Why, no. I thought I would stop for Grace. I want to talk up the social with her. Why did you ask?"

"I was thinking of Miss Esther. She would enjoy a ride very much, I presume, and it would do her ever so much good."

"O mother!" cried Bertha, with a little pout, "why will you be continually having such horrid things occur to you? Miss Esther might enjoy it, but I am sure I shouldn't. She would tell me all her aches and pains, and find some fault with everybody in town."

"Perhaps, my dear daughter, if you were as old as poor Miss Esther, and lived all by yourself, you would find it a comfort to tell somebody about your aches and pains; and when she tells you of other people's faults, why can't you tell her of their virtues?"

But Bertha shook her head.

"I can't be bothered with her this morning," she said. "I don't feel one bit like it. It is much too lovely a morning to spoil riding around with any one as uncomfortable as Miss Esther," and with a good-bye kiss Bertha ran off before her mother could say anything more.

But somehow the day did not seem half so bright and beautiful to her as it had, and she shrugged her shoulders impatiently as she drove down the street.

"I do wish Mama wouldn't always spoil my nice times! It's tiresome to have to be doing something for somebody all the time. One ought to have a chance to please one's self once in a while," she said to herself.

But all the while conscience was reproaching her sharply. "You have missed more than Miss Esther has. She has only lost a little pleasure, but you have lost an opportunity to do a service for your Master."

On the whole, the ride was not as enjoyable by half as Bertha had anticipated, and she presented herself at the dinner table in rather an unsatisfactory frame of mind.

After dinner she curled herself up on the lounge and tried to forget her vexation in a new book. The first she knew, she seemed to herself to have changed into an old woman. Her hair was thin and gray, her teeth were gone, her face was wrinkled and worn, her shoulders were bent, and she could only walk with a cane on account of rheumatism. She reminded herself so much of Miss Esther. How enviously she looked at the young folks about her! They seemed so full of life and happiness, and so unmindful of her forlorn, pitiable condition. "It wouldn't hurt them any to stop and inquire for a poor old woman, and show her a little sympathy," she said, bitterly. "My Bible says we should bear one another's burdens and comfort the afflicted, but all they seem to think of is to have a good time themselves. It's nothing to them how miserable and lonely a poor old body like me is!" And then, just as she was wiping away the fast flowing tears, Bertha awoke with a start to find herself still young, strong and healthy.

"Oh, dear!" But it was simply dreadful," she said, rubbing her eyes to be sure that she was awake. "I wonder if poor Miss Esther feels half as forlorn as I did! I'm heartily sorry for her if she does. I'll take her to ride to-morrow, and she shall complain of every ache and pain she ever had, or that flesh is heir to, and I'll sympathize with her to her heart's content."

But Bertha's repentance came too late, as far as Miss Esther was concerned. When she went for her in the morning she found her very sick indeed, and a few days later her lonely life was over. She had gone where there was no sorrow nor sickness.

"But," said Bertha, tearfully, "I have learned a lesson which I will try not to forget, and, God helping me, I will never neglect any one again as I have poor Miss Esther. She wasn't very enjoyable always, but I know how I felt when I thought I was old and decrepit; and Mama says we can always make it easy by remembering that 'Inasmuch as ye did it unto one of the least of these, ye did it unto Me.'"—Kate Sumner Gates, in Zion's Herald.

Just How Much?

"I would do anything to get an education!" said Joe, savagely, thumping the down sofa pillow till a fine, fluffy dust flew from seams and corners.

"Just how much would you do, Joe?" said practical Uncle Phil, interestedly. "As much as Elihu Burritt?"

"How much did he do?" inquired Joe. "Was he a boy without any chance?"

"No, indeed!" said Uncle Phil, who never sympathized with whining Joe's way of looking at things. "As many chances as you have or any other boy with brains and ten fingers. Had to work at the forge ten or twelve hours a day, but that didn't hinder him from working away in his mind while his hands were busy. Used to do hard sums in arithmetic while he was blowing the bellows!"

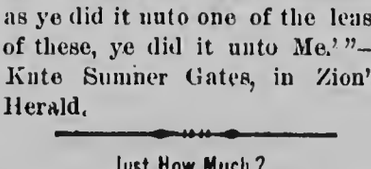
"Whew!" said Joe, as if he, too, saw a pair of bellows at hand. "How old was he? Older than I am, wasn't he?"

"About sixteen, when his father died. By and by he began to study other things. Before he died he knew eighteen languages, and nearly twice that number of dialects. All this time he kept hard at work blacksmithing."

"I don't have to work as hard as that!" said Joe after a while, with a shame-faced look that rejoiced his uncle's heart.

Joe was a farmer's son, and in busy times there was a good deal for a boy of his age to do. So far he had not been spared to go away to any preparatory school to "fit" for college. So he had faint-heartedly and sulkily given up the thought of going there. Somehow, Uncle Phil's words had put things in a new light.—Christian Uplook.

NO MAN



WANTS TO MARRY

a sickly woman, and no woman need be sick. The prescription of a famous old German physician, put up under the name of

G.F.P. GERSTLE'S FEMALE PANACEA

cures them of Painful and Irregular Menses, Whites, and all other forms of female trouble quicker than any other medicine known.

Insist on having G. F. P. If a substitute is offered, refuse it. Send to any address, express charges paid, on receipt of price, $1 a bottle, by L. GERSTLE & Co. Sole Proprietors. Chattanooga, Tenn.

Druggists Sell G. F. P.

If your trouble is not entirely covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to Ladies' Health Club, care D. Gerstle & Co., Chattanooga, Tenn.

Deserved Good Clothes.

A gentleman was once walking behind a very handsomely dressed girl, and thought: "I wonder if she takes half as much pains with her heart as she does with her clothes?"

A poor old man was coming up the road with a loaded wheelbarrow, and just before he reached this girl he made two attempts to go into a yard, but the gate was heavy and would swing back upon him before he could go through.

"Wait," said the young girl, springing lightly forward. "I'll hold the gate open." She did so, and received his thanks with a pleasant smile.

"She deserves to have beautiful clothes," thought the gentleman, "for she has a beautiful spirit."—Selected.

"He Sang So Sweetly."

A few days ago a little boy was amusing himself by watching the birds that were playing round him. At length a beautiful bobolink perched on the bough of an apple tree near by, and sat there quietly. The little boy picked up a stone and got ready to throw it at the bird. The bird's throat swelled, and forth came the song, "A-link, a link, a-link, bob-o-link, bob-o-link, a-no-sweet, a-no-sweet, I know it, I know it, a-link, a-link, don't throw it, throw it, throw it."

And the boy didn't throw the stone, but dropped it on the ground.

"Why didn't you stone him, my boy? You might have killed him and carried him home."

The little fellow looked up and replied, "Couldn't, 'cos he sang so."—Christian Observer.

A boy, carefully reared in courtesy toward his elders, was instructed, on going away to school, to telegraph home "Yes" if he found everything satisfactory. He did so, and the busy father having forgotten the arrangement, and being, therefore, puzzled, telegraphed back: "Yes, what?" The answer came: "Yes, sir!"—Exchange.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Arrive		Leave.
7.25 a. m.	Fast Mail Daily	8.00 p. m.
6.20 p. m.	Express Daily	7.25 a. m.
8.25 p. m.	Limited Daily	9.30 a. m.
	COAST SERVICE.	
8.55 a. m.	Daily except Sunday	4.40 p. m.
9.20 p. m.	Sunday Excursion	7.10 a. m.

DINING CAR SERVICE

With cars of the latest pattern in cuisine under direct supervision of the Company; menu of the highest standard, with service "a la carte" for breakfast and luncheon and table d' hote for dinner. The daintiest of china and cut glass, and a buffet supplied with the finest cigars. This is the service offered by the

Louisville & Nashville R. R.

On its 9:30 A. M. and 8 P. M. trains carrying through vestibuled coaches and sleeping cars to Nashville, Louisville, Cincinnati, Chicago, Atlanta, Washington, Baltimore, Philadelphia and New York.

J. K. RIDGELY, Div Pass Agt., New Orleans.
C. L. STONE, General Pass. Agent Louisville.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMNER SMITH, Prin.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p. m.	9.10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5.35 p. m.
Baton Rouge Accomm'n.	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. HANSON, G. P. A., Chicago. WM. MURRAY, D. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 361 Commerce St., Philadelphia.

"I have been greatly benefited by using your Ointment for pimples."—Mrs. M Young, 437 4th Ave., New York.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD.

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00
Put up by T. J. HUNT, Morom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

IN MEMORIAM.

MARY CHARLOTTE GEE, daughter of J. J. Gee and Mrs. C. A. Gee, was born in Carrollton, Miss., and grew to beautiful womanhood in our midst, spending all her earthly existence among those who had known her and whom she had known from her infancy. Lovely in childhood, she grew into a radiantly beautiful character as the years flew by.

In young maidenhood she professed faith in Christ as her personal Savior, and united with the Methodist Church under the ministry of Rev. H. E. Smith. She continued a faithful member of that communion until her triumphant ascension from the home of her parents, at 8 o'clock A. M., Monday, Sept. 23, 1901.

A Methodist by choice, she was a true Catholic. For a number of years the prompt and faithful organist for her own Sunday-school and church, she delighted to perform a similar service for every church in town. She loved all and was loved by all.

November 21, 1895, she was united in marriage to James M. Ray. For a few brief, beautiful years their married life was ideal, continuing without a jar till the husband went to his reward. After "Jim" went away "Mary" was never the same. Constantly she sighed for the tones of a voice that was hushed and the touch of a vanished hand. Her speech and countenance proclaimed that her thoughts were constantly in another world. Her life was a struggle between a desire to join her departed companion and a wish to remain here with her two children. That struggle is at an end, and now peacefully sleeps the weary and aching heart which broke from grief for one dearer to her than life. "Lovely and pleasant in their lives, in their death they were not long divided."

The subject of this sketch successfully filled every station in life to which she was called. As a daughter, she was dutiful and affectionate; as a sister, devoted and unselfish; as wife and mother, all that one could be; as a Christian, true and faithful. What more need be or can be said? The large concourse which attended her obsequies was evidence of the universal esteem in which she was held. The wilderness of flowers which completely covered her bier was a mute, but eloquent testimony of love for this lovely woman.

It would be expected that one who had lived so beautifully would die triumphantly, and so it was. She met death with calm and perfect resignation, and with firm, unfaltering trust. She spoke of death as if going on a journey, and with perfect serenity gave most minute directions as to her obsequies and burial.

She was conscious to the very last moment of her earthly existence. Just before she left us one quoted those sublime words of St. Paul, "For me to live is Christ, and to die is gain," to which she responded with a smile and joyful assent. And as she entered the very avenues of death, and was asked if she understood what was said to her, too weak to speak, she whispered, "Yes."—Carrollton (Miss.) Conservative.

In the early morning of Aug. 23, 1901, in the cemetery in Yazoo City, by the side of husband and parents, we laid to rest all that was mortal of Sister JULIA HARRIET, only surviving child of Rev. Richard Abbey and Julia Barthurst, who was born in Natchez, Miss., July 16, 1836. Her father was for many years an honored member of the Mississippi Conference and the church at large, having spent some time in the management of the Publishing House at Nashville, Tenn. Julia was the only child of a family of five that grew to maturity. In infancy she was kapt zed by Rev. B. M. Drake. She was educated at Shelbyville, Ky., under that splendid character, Mrs. Julia Tevis. On May 2, 1855, she was united in marriage to Dr. August Freland Magruder, of Madison county, Miss., by the Rev. J. M. Pugh, of precious memory. Thus she joined in her life-time three generations of honored men and women. She was converted and joined the Methodist Church early in life. She died in the city of New Orleans, Aug. 22, 1901, in great peace, surrounded by loving children. She was the mother of eleven children—nine sons and two daughters—all of whom survive her except one daughter, who died in infancy. A more impressive scene is scarcely within the experience of a life-time than was presented to the gathering of nine sons and the daughter, all grown to man's and woman's estate, around that mother's bier. Hers was a cheerful, happy, hopeful disposition. She always saw the brightest and best side of life. Her splendid Christian character was deeply impressed upon her children, all of whom are members of the church of the mother, and honored by their brethren. Having been an inmate of the home for two sessions while attending old Madison College, the writer has always recalled with delight the time spent in her happy family circle.

T. B. HOLLOMAN.

In memory of Sister IRESTEN ANN DICKWORTH NESOM (nee Newsom). She was born Oct. 20, 1822, and was married to Abraham Nesom, June 20, 1841, and died Aug. 7, 1901. She was the mother of fourteen children—nine boys and five girls. All of them are dead except three boys and two daughters. She joined the M. E. Church, South, in her girlhood. I only knew Sister Nesom a short time, but the record left of her life tells for itself. She was a true Christian all of her life, even down to old age. She was happy in the Lord, and died in the arms of her Savior. She had a bright and happy experience, always abounding in the Lord. She had that faith that would not take any denial. She was only sick a few days. She had heart trouble, and one morning, when she arose from her chair to start across the house, her heart failed, and she fell to the floor, hurting herself very badly, and only lived seven or eight days. She died in the faith. We can surely say that her death was our loss and her gain. She was a mother to all this country. She sacrificed this life in service both to God and her friends. She leaves a great host of loved ones and friends to mourn over her loss. On the seventh of August she was laid to rest by the side of her husband, who had gone on many years before, and there was the largest number of people at this burial that I have seen for many years to pay their last respects to this mother and sister in Israel.

Her pastor, J. H. MONTGOMERY.

Mrs. ALICE HOWARD (nee Regan) was born near China Grove, Miss., March 29, 1869; married Robt. Howard, Aug. 30, 1888, and died in Holmesville, Sept. 22, 1901. In early childhood Sister Howard joined the M. E. Church, South, at old China Grove, and tried for many years to live for Christ, but her experience was not the experience of a Christian. During a revival meeting at her home church, conducted by W. W. Simmons, she gave herself to Christ, and found peace and happiness. From that time until death her faith was never shaken. For fourteen months she had been confined to her room, almost an invalid. "But even affliction can be borne," she said, "if it is for Christ. There is nothing too hard for me." Often, when her pastor visited her, she would ask him to read the Twenty-third Psalm, and repeat the fourth verse: "Though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me." The Scriptures was certainly verified in the death of Sister Howard. His grace was sufficient in every time of need. When the last moment came she left a message for loved ones and friends that she was happy. May those whom she leaves to mourn for her look to Christ, who is able, even in this sad hour of affliction, to comfort them!

E. L. A.

ROSA and MILES, daughter and son of Mr. J. H. and Mrs. N. I. White, died with dysentery near Pearl, La. The angel carried little Rosa through the valley and shadow of death, and hastened back only fifteen hours and fifteen minutes later for little Miles, to continue their association together. We bow in sorrow at the taking of these little ones, feeling that while the ripened fruit may be gathered, it seems hard that the buds will be taken before they have opportunity to blossom. May God comfort and cheer the hearts of their loved ones!

J. S. RUTLEDGE.

MARY ELLA DICKSON (nee Stuart) was born Aug. 9, 1880, and died at the home of her mother, near Days, Miss., Aug. 23, 1901. Her illness was very short indeed, having had a congestive chill, from which life's forces, with kindest attention and medical skill, could not recover her. Her husband, who was away from home, returned to find his companion fast sinking. She made a profession of faith, and told her mother it was all right. May God bless the bereaved ones, and save them in heaven!

BAN P. JACO.

ELLA MAY, daughter of John and Rebecca Dowdle, died Sept. 6, at Dry Creek, La., aged fourteen months and two days. In the ways of nature it is, perhaps, best sometimes to take the little ones from our arms; so we will try to accept the afflict and bear it, believing that the tender bud will yet bring forth fruit. May God comfort the troubled hearts of friends and loved ones!

J. S. R.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

SEAL. A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Whereacever the search after truth begins, there life begins.—John Ruskin.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Soul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1871

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish. Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Send one to the Editor.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$1 50
Same. Bound in paper covers..... 75

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. DuBose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT. Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue, MENTION THIS PAPER.

CENTURY MF'G CO. DEPT 311. East St. Louis, Ill.

When writing, mention Department 311.

SOUTHERN UNIVERSITY,

Greensboro, Ala.

Last Session: The most successful for many years.

Ideal Location: Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent, genuine Southern environment.

Advantages: strong teaching force, good equipments, excellent nurses.

Our Aim: Wonderful for culture, thoroughness, and Christian manhood—an education classical in character and Christian in spirit.

Our Plea: Merit is our only plea for patronage.

Expenses: Charges moderate. $100 to $400 will cover all legitimate expenses.

Next Session: The forty second session will begin Sept. 18, 1901.

For further information address

Rev. S. M. HOSMER, D. D., President.

or D. P. CRISTENBERRY, Sec. of Faculty.

ESTERBROOK'S PENS

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Kingsley.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry.....$0 50

CANDY COUNTRY. By Louise M. Alcott..... 50

TWO DOGS AND A DONKEY. By A. G. Plympton..... 50

MARY'S MEADOW. By Juliana H. Ewing..... 50

BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston..... 50

THE LAND OF TOYS. By Mrs. Ewing..... 50

A GREAT EMERGENCY. By Mrs. Ewing..... 50

TWO GIRLS. By Susan Coolidge..... 50

LITTLE TOMMY TUCKER. By Susan Coolidge..... 50

POPPIES AND WHEAT. By Miss Alcott..... 50

JESSIE'S NEIGHBORS. By Louise Chandler Moulton..... 50

GOLDEN OPPORTUNITY. By Jean Ingelow..... 50

AGAINST WIND AND TIDE. By Louise Chandler Moulton..... 50

A HOLE IN THE WALL. By Miss Alcott..... 50

A LITTLE KNIGHT OF LABOR. By Susan Coolidge..... 50

CHILDREN'S HOUR. By Mary W. Tileston..... 50

CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards..... 50

COTTAGE NEIGHBORS. By Nora Perry..... 50

CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde..... 50

CURLY LOCKS. By Susan Coolidge..... 50

DADDY DARWIN'S DOVECOT. By Mrs. Ewing..... 50

FOUR OF THEM. By Louise Chandler Moulton..... 50

GOLDEN-BREASTED KOOTOO. By Laura E. Richards..... 50

GOOSTIE. By Mary Caroline Hyde..... 50

HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson..... 50

JACKANAPES. By Mrs. Ewing..... 50

LITTLE OLIVE, THE HEIRESS. By A. G. Plympton..... 50

A MAN WITHOUT A COUNTRY. By Edward Everett Hale..... 50

MARJORIE'S THREE GIFTS. By Miss Alcott..... 50

MAY FLOWERS. By Miss Alcott..... 50

NONSENSE SONGS. By Edward Lear..... 50

RAGS AND VELVET GOWNS. By A. G. Plympton..... 50

STORY OF A SHORT LIFE. By Mrs. Ewing..... 50

SUNDOWN SONGS. By Laura E. Richards..... 50

THAT LITTLE SMITH GIRL. By Nora Perry..... 50

UNDER THE STABLE FLOOR. By Mary Caroline Hyde..... 50

MISS TOOSEY'S MISSION. Anon..... 50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

There's a great demand for

Kennedy's Oysterettes

An Oyster Cracker with a taste to it.

Be sure your supply is not exhausted Before the meal is ready to serve.

Sold only in In-er-seal Packages.

Price 5 cents.

National Biscuit Company

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. A. PERRY, C 105 Box 93, Oak Park, Ills.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and $1.00 at Druggists

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 90 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.

93 GRISWOLD ST.

DETROIT, MICH.

NOTICES.

NORTH MISSISSIPPI CONFERENCE.

For satisfactory reasons the Sunday-school Board has discontinued, regretfully, for the present the Institute work as per circulars heretofore sent to the preachers and superintendents. Therefore, all appointments for the same from this date are cancelled. It is hoped that the way will be opened in the near future to resume this much-needed normal work within our bounds.

G. W. BACHMAN.

Oct. 11, 1901.

To the Presiding Elders of the Louisiana Conference:

Each presiding elder of the Louisiana Conference is requested to select a worthy young man within the bounds of his district, and appoint him to a free scholarship in Centenary College.

I. W. COOPER, President,
HENRY BEACH CARRE, Vice-Pres.

The members of the Ministers' Education Aid Association of the Louisiana Conference will please take notice that their annual membership obligation of five dollars has now fallen due, and that I will be pleased to receive the same at an early date.

ROBERT H. WYNN, Secretary.
3317 Camp St., New Orleans, La.

To the Members of the Mississippi Conference Brotherhood:

DEAR BRETHREN: You are hereby notified that Assessment No. 26, called on the death of Bro. P. A. Johnston, is now due, and must be paid within sixty days. Remit to Rev. B. F. Lewis, Treas., at Forest, Miss.

B. F. JONES,
Sec'y Miss. Conf. Brotherhood.

Indian Mission.

MR. EDITOR: Please allow me to report the following amounts received for Indian Mission since my last report:

Rev. I. L. Peebles, Wesson, Miss.	$5 00
Mrs. M. Galladay, Coffeeville, Miss.	4 00
Mrs. Rev. P. A. Johnston, Meridian, Miss.	5 00
Mrs. McPherson, Jackson, Miss.	2 50
Miss Texacana Coleman, Big Point, Miss.	1 00
Mrs. R. A. Harris, Oak Ridge, Miss.	3 05
Mrs. E. Legrand, Newton, Miss.	1 00
Dr. E. B. Partin, Hickory, Miss.	5 00
By Rev. R. H. B. Gladney for Three Ladies, Pickens, Miss.	3 00

Two or three of the first names on he above list may have been reported. I have lost some of my ADVOCATES, and, therefore, do not remember, and it will be better to report twice than not at all, and I am so thankful for amounts received.

Now, I hope as the Fall is opening up, and money is beginning to circulate, I will receive many contributions. Please send on as rapidly as you can, friends of the mission. Send to Lorman, Miss. God bless the ADVOCATE and its editor.

A. D. MILLER.

Lorman, Miss., Oct. 10, 1901.

NEWS OF THE WEEK.

The Carlists are becoming active in Spain.

Property valued at $1,000,000 was destroyed by fire at Cape Town.

Condemnation of Sir Redvers Buller is widespread in Great Britain.

Two farmers who had twice joined the Boer forces were hanged at Vryberg, Cape Colony.

A white man's Republican party has been launched in Alabama. Negroes will be denied membership.

Bulgarian brigands, on the approach of troops, left the Mountain of Gultepe with Miss Stone, the missionary.

A professor at Leipsig has succeeded by photography in determining the time it takes the human eye to wink.

It is reported that Senator Hanna will resign the chairmanship of the Republican National Committee and denounce the President's Southern policy.

Chief of Police Donahue has received from Patrick Crowe an offer to surrender himself and stand trial in the courts if the reward of $500,000 hanging over his head for the alleged kidnaping of Edward A. Cudahy, Jr., is withdrawn.

IS YOUR BRAIN TIRED?

TAKE HORSFORD'S ACID PHOSPHATE.

DR. Y. S. TROYER, Memphis, Tenn., says: "It recuperates the brain and enables one to think and act." Makes exertion easy.

Oil Cure for Cancer.

Dr. D. M. Bye Co., the eminent Cancer Specialists, have cured hundreds of cases with their wonderful Combination of Oils, originated and perfected by them. It is no experiment, but the result of 30 years' experience. Now in successful use eight years. Convincing evidence set forth in their new book, which can be had for the asking. Address Box 462 Dallas Tex.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Marriages.

Oct. 3, 1901, at the residence of the bride's father, Mr. Chas. H. Rew, Newton Miss., by Rev. John W. Crisler, Mr. Andrew J. Watkins and Miss Ina Rew, all of Newton.

Oct. 9, in the M. E. Church, South, Jacoby, La., by Rev. J. A. Parker, D. D., Mr. R. L. Lindsey and Miss Janie Simpson, all of Point Coupee parish, La.

Sept. 10, 1901, at the home of the bride's mother, Coalville, Miss., by Rev. G. W. Hull, Mr. Phelix Fountain and Miss Katie Lee Sandifer.

Oct. 3, 1901, at the home of the bride's sister, Mrs. Morrie, Coalville, Miss., by Rev. G. W. Hoff, Mr. John C. Watson and Miss Lillie Richards.

At the home of the bride's parents, by Rev. R. D. Norsworthy, Mr. S. L. Ellis son of Rev. G. R. Ellis, of the Mississippi Conference, to Miss Nellie Cranford, daughter of Mr. W. M. Cranford.

Oct. 1, 1901, at the residence of the bride's mother, Mrs. L. Bremar, Shreveport, La., by Rev. R. J. Harp, Mr. Conrad J. Balner to Miss Edith May Bremer, all of Shreveport.

DR. BULL'S COUGH SYRUP IS THE standard remedy for throat and lung trouble. It is a specific for grippe and bronchitis.

Camp Meeting.

New Prospect Camp Meeting will commence Thursday, Oct 24, and continue for several days. Ocean Springs is the nearest railroad station. A cordial invitation extended to everybody.

H. B. VANDENBURG, P. C.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS, Eld. M. E. Church, South, No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Dep't., L. V. Draughon's College," at either of above places.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FOURTH ROUND.

Port Gibson	Oct.	6
Rolling Fork, Rolling Fork		12, 13
Vicksburg, Crawford Street		20
South Vicksburg		21
Mayersville, at Mayersville		26, 27
Edwards, at Edwards	Nov.	2, 3
Hermanville, at Pisgah		[illegible]
South Warren, at Bovina		16, 17
Anguilla, at Anguilla	Wed.	20
Satartia, at Mount Olivet		23, 24
Utica, at Utica	Wed.	27
Rocky Springs, at Rocky Springs	30,	Dec 1
Bolton, at Bolton	Thurs.	5
Warren, at Oak Ridge		7, 8

E. H. MOUNGER, P. E.

SEASHORE DIST.—FOURTH ROUND.

Nicholson, at Myrtle Grove	Oct.	12, 13
Bay St. Louis		18
Bilnai		19, 20
Coulville, at Poplarhead		22
Ocean Springs and Scranton, at Ocean Springs		26
Vancleave, at New Prospect		26, 27
Gulf Port at Gulf Port	Nov.	3, 4
Lumberton and Poplarville, at Poplarvilla		6
Pearlington and Logtown, at Logtown		7
Eastabuchie, at Purvis		9, 10
Mt. Olive, at Magee		14
Columbia, at Columbia		16, 17
Amerieus, at Salem		22
Escatawpa, at Zion		23, 24
Moss Point		24, 25
Mt. Carmel, at Oakvale		30
Williamsburg, at Colbus	Dec.	1, 2
Brooklyn, at Isabella		7, 8
East Hattiesburg		8, 9
Hattiesburg		9

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S..	Oct. 5, 6
Ellisville	Sun P. M. and Mon.	6, 7
Laurel	Tues.	8
Vossburg and Ill., at Heidelberg	Thurs.	10
Rose Hill, at Paulding	S. and S..	12, 13
Montrose, at Montrose	Tues.	15
Raleigh, at Raleigh	Fri. a.	17
Trenton, at Trenton	and S..	19, 20
Decatur, at Decatur	S. and S..	26, 27
Indian Mission, at Cammack	Tues.	29
Neshoba, at Cars Hill	Wed.	30
Walnut Grove, at Walnut Grove	S. and S.	Nov. 2, 3
Carthage, at Carthage	Mon.	4
Harperville at Oak Grove	Tues.	5
N and Hickory, at Newton	S. and Mon	10, 11
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S..	23, 24
Lake, at High Hill	S and S.	30, Dec 1
Forest, at Forest	S. and Mon..	8, 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where this was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay all are unbenevolent. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct	2
Hinnesville, at Hinnesville		5, 6
Porterville at Chapel Hill		12, 13
West End		16
Wayne, at Spring Hill		19, 20
Waynesboro, at Waynesboro		20, 21
Winchester, at Febra	Tues..	22
Daleville, at Daleville		26, 27
Lauderdale, at Bogue's C.	3 30 P. M.	27, 28
DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M..	3, 4
Meridian, at [illegible]		9 10
Shubuta, at Shubuta		10, 11
Lenkaville, at Ireland's Chapel	Tues	12
Middleton, at [illegible]		16, 17
Vinaville, at Pleasant Hill		23, 24
Pachuta, at [illegible]		30, Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUICK, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Providence, at Georgetown	Oct	5, 6
Gallman, at Gallman		12, 13
Crystal Springs		13, 14
Lincoln, at Pleasant Grove		19, 20
Tylertown and Fernwood, at Tylertown		26, 27
Topisaw, at Holmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9 10
Hazlehurst		10, 11
Terry, at [illegible]		10, 17
Pisgah	Fri..	22
Adams, at Adams		23, 24
Caseyville, at Hebron	Wed..	27
Pearl, at Tilton	30,	Dec. 1
Brookhaven	Wed..	4
Beauregard, at N. Wesson	11 A. M..	7, 8
Wesson	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

H. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Oct.	5, 6
Meadville, at Meadville		12, 13
Fayette, at Fayette		19, 20
Homochitto, at Homochitto Chapel		27 28
Washington, at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu..	28
Barlow, at Rehoboth	30	Dec. 1
Liberty, at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct.	12, 13
Vaughan's, at Union	Tues..	15
Flora, at Flora	Thurs..	17
Silver Creek, at Hillsdale		19, 20
Lake City, at Lake City		20, 21
Fannin, at Fannin		26, 27
Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		10, 11
Reading, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30,	Dec. 1
Westville	Mon.	2
Capitol Street	Wed..	4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—FOURTH ROUND.

Shuqualak, at Salem	Oct.	5, 6
Hebron, at Hebron		12, 13
Columbus		20, 21
Brooksville, at New Bethel		26, 27
Crawford, at Shafer	Nov.	2, 3
Sturges, at Sturges		7
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt. Pleasant		9, 10
Lagrange, at Lewis Chapel		16, 17
Tibbee at Mayhew		23, 24
Cedar Bluff, at Pheba	30,	Dec. 1

W. T. J. SULLIVAN, P. E.

ABERDEEN DIST—FOURTH ROUND.

Aberdeen circuit, at Friendship	Oct.	5, 6
Buena Vista, at Asbury		12, 13
Atlanta, at Concord		19, 20
Houston and Wesley, at Houston		23
Montpelier, at Sparta		26, 27
Okolona circuit at Tranquil		30
Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Ataxy and Nettleton, at Nettleton		13
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit: Holly Springs	Nov.	26
Waterford		
Smith Chapel	Sept.	7, 8
Waterford	Nov.	23
Holly Springs station:		
[illegible]	Sept.	15, 16
[illegible]	Nov.	16
Ashland: Wesley	Sept.	21, 22
Ashland	Nov.	13
Potts Camp: Hickory Flat	Sept.	28, 29
Hickory Flat	Nov	25
Bethel: Bethel	Oct.	5, 6
Hyhalia: Emory	Oct.	12, 13
Hyhalia	Nov.	28
Abbeville: Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph: Ha mady	Oct.	25
Pontotoc: Pontotoc	Oct.	26, 27
Olive Branch: Oliva Branch	Nov.	2, 3
Olive Branch	Nov.	20
Shawnee: Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9, 10
Red Banks: Eureka	Nov.	16, 17
Red Banks	Nov.	27
Cornersville: Macedonia	Sept	27
Cornersville	Nov	23, 24
Mount Pleasant: Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E.

WINONA DIST.—FOURTH ROUND.

[illegible]ton	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valden, at Valden		20 27
Black Hawk, at Aconn	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bellahelem		23, 24
Moorhead, at Sunflower City		20
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Rolivar and Glen Allen		19, 20
Austin		26 27
Gunnison		25
Jonestown	Nov.	2, 3
Rulevile		9, 10
Arcola and Hollandale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Dreson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct.	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burges		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		23
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct.	5, 6
Tchula	Sunday night..	6 7
Kosciusko circuit, at Salem		12, 13
Sabia	Sat..	19
Ackerman, at Weir	Sun..	20 21
Ethel, at Shady Grove		23
Eupora, at Mathiston	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nolen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Helzona		23, 24

T. W. DYE, P. E.

CORINTH DIST.—FOURTH ROUND.

Iuka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12, 13
Jonesboro circuit, at Falkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit, at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Booneville circuit at Blackland		26, 27
Gunntown and B., at Saltillo		31
Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Knoxville at Bethel		10 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23, 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley circuit, at Wyatt's Chapel	Oct.	5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmore		19, 20
Cascilla at Dogwood Flat		22
Wood Street, water Valley		27, 28
Parts circuit, at Sarepta		31
Kilzey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov.	2, 3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia		9, 10
Lafayette		11
Rayne		13
Indian Bayou		15
Abbeville		16, 17
Prudhomme		20
Gnaydan		22
Lake Arthur		23, 24
Grand Chenière		27
Lake Charles		30
West Lake	Dec.	1
French Mission		4
Crowley		6

C. W. CARTER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct.	5, 6
Columbia at Boscoe	Thurs..	10
Olla, at Urania		12 13
Jena, at French Fork		19, 20
Bunkia at Bayou Clare		26, 27
Natchitoches, at Natchitoches	Tues.	29
Pineville, at Oak Grove	Nov.	2, 3
Glenmora at Woodworth		9, 10
Melville, at Melville	Wed..	13
Simsport, at Simsport		16, 17
Chicot, at Bethel	Tues..	19
Montgomery, at Montgomery		23, 24
Lecompte, at West Alexandria	Wed.	20
Boyce, at Boyce	30,	Dec. 1
Alexandria	Wed..	4
Opelousas, at Opelousas		7, 8

J. D. HARPER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allantown	Oct.	5, 6
North Bossier, at Emma		9
Texas Avenue	11 A. M.	13
First Church	7:30 P. M.	13
Benton, at Benton		16
Grand Cane, at Grand Cane		19, 20
Caddo, at Keatchie		23
Mooringsport, at Vivian		26, 27
Coushatta, at Coushatta		29
Logansport, at Bethel	Nov.	2, 3
Fort Jessup and Many at Many		6
Red River, at Campo Bello		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at Holly Grove	30,	Dec. 1
Rose Pine, at Rose Pine		2
Mansfield		7, 8

JOHN T. SAWYER, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit: Holly Springs	Nov.	26
Waterford		
Smith Chapel	Sept.	7, 8
Waterford	Nov.	23
Holly Springs station:		
[illegible]	Sept.	15, 16
[illegible]	Nov.	16
Ashland: Wesley	Sept.	21, 22
Ashland	Nov.	13
Potts Camp: Hickory Flat	Sept.	28, 29
Hickory Flat	Nov	25
Bethel: Bethel	Oct.	5, 6
Hyhalia: Emory	Oct.	12, 13
Hyhalia	Nov.	28
Abbeville: Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph: Ha mady	Oct.	25
Pontotoc: Pontotoc	Oct.	26, 27
Olive Branch: Oliva Branch	Nov.	2, 3
Olive Branch	Nov.	20
Shawnee: Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9, 10
Red Banks: Eureka	Nov.	16, 17
Red Banks	Nov.	27
Cornersville: Macedonia	Sept	27
Cornersville	Nov	23, 24
Mount Pleasant: Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E.

WINONA DIST.—FOURTH ROUND.

[illegible]ton	Oct.	5, 6
McNutt, at Sunnyside		12, 13
Dublin and Webb, at Tutwiler		19 20
Valden, at Valden		20 27
Black Hawk, at Aconn	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Itta Bena, at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit, at Bellahelem		23, 24
Moorhead, at Sunflower City		20
Indianola, at Indianola	30,	Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct.	5, 6
Rosedale		12, 13
Rolivar and Glen Allen		19, 20
Austin		26 27
Gunnison		25
Jonestown	Nov.	2, 3
Rulevile		9, 10
Arcola and Hollandale		13
Tunica		16, 17
Lula and Lyons		23, 24
Hillhouse and Dreson	30,	Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct.	5, 6
Arkabutla		12, 13
Coldwater		13, 14
Batesville		19, 20
Courtland		20, 21
Burges		26, 27
Eureka		27, 28
Pt. Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		23
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct.	5, 6
Tchula	Sunday night..	6 7
Kosciusko circuit, at Salem		12, 13
Sabia	Sat..	19
Ackerman, at Weir	Sun..	20 21
Ethel, at Shady Grove		23
Eupora, at Mathiston	Sat..	26
Cumberland, at Shady Grove	Sun..	27, 28
Tom Nolen, at Lebanon		30
Poplar Creek, at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Helzona		23, 24

T. W. DYE, P. E.

CORINTH DIST.—FOURTH ROUND.

Iuka station	Oct.	5, 6
Ripley and New Albany, at Ripley		12, 13
Jonesboro circuit, at Falkner		15
Ripley circuit, at Sand Springs		17
New Albany circuit, at Wells Chapel		19, 20
Blue Springs, at Blue Springs		24
Booneville circuit at Blackland		26, 27
Gunntown and B., at Saltillo		31
Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Knoxville at Bethel		10 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23, 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley circuit, at Wyatt's Chapel	Oct.	5, 6
Grenada circuit at Bethel		12 13
Grenada station		13, 14
Minter City, at Strathmore		19, 20
Cascilla at Dogwood Flat		22
Wood Street, water Valley		27, 28
Parts circuit, at Sarepta		31
Kilzey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov.	2, 3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia		9, 10
Lafayette		11
Rayne		13
Indian Bayou		15
Abbeville		16, 17
Prudhomme		20
Gnaydan		22
Lake Arthur		23, 24
Grand Chenière		27
Lake Charles		30
West Lake	Dec.	1
French Mission		4
Crowley		6

C. W. CARTER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct.	5, 6
Columbia at Boscoe	Thurs..	10
Olla, at Urania		12 13
Jena, at French Fork		19, 20
Bunkia at Bayou Clare		26, 27
Natchitoches, at Natchitoches	Tues.	29
Pineville, at Oak Grove	Nov.	2, 3
Glenmora at Woodworth		9, 10
Melville, at Melville	Wed..	13

Christian Advocate.

VOL. 48.—NO. 43. NEW ORLEANS, THURSDAY, OCTOBER 24, 1901. WHOLE NO. 2357

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

GEORGIA LETTER.

BY REV. GEO. G. SMITH.

I, with all other preachers, have paid close attention to the great London Council. I confess to some anxiety resulting from the obvious leaning which some of its leaders show to modern rationalism as it expresses itself in what is known as the Higher Criticism, and the strange oblivionsness of others to what, it seems to me, is a great peril; but alarm from that direction is small compared to that produced by the discussion of "Indifferentism" as it was presented by a Canada preacher. "Not three per cent. of the laboring people in England are communicants!" "Eighty towns in Maine without any regular religious service!" "The churches abandoned in New Hampshire!" "The gulf between the church and the masses growing deeper and darker!" These are the statements of fact as they are presented. Are these things so? Is it not a mockery, if they are, that men of position and influence, in the presence of such facts, are talking of Hexatenchs and of two Isaiahs, and the clerical Miss Nancies are trying to remedy all ills by quartette choirs, ecclesiastical haberdashery and twenty-minute sermonettes? That these things are so is, I reckon, certainly true as far as the places which are referred to are concerned. As far as it goes in New England, it is bad enough, and was certainly to be expected when one remembers that for near sixty years the main purpose of the pulpit there seemed to be to put down slavery and Romanism, and Democracy and intemperance, and to promote education, loyalty to the Republican party, and total abstinence, and that the gospel had a subordinate place, if by the gospel we mean the atonement of Jesus Christ, repentance, and faith.

It ought, however, to be known that there has been an exodus of the evangelical Protestants of New England to the far West, and the change of location may show that there has been merely a change of homes, and not an entire loss. The people who have taken the places of these children of the old Puritans are Catholic laborers, who are the employees of the wealthy mill owners. There is some comfort in this fact, but it is painful enough at best, and the condition of things is not all due to emigration.

The startling statement of Canon Farrar as to England may be only true of the Church of England, which has no favor with the working classes of the higher order (it is the church of the peasantry still). The Free Methodists, the Primitive Methodists, the Baptists and the Wesleyans are, perhaps, not taken into the count by the Canon. As to the prediction of Goldwin Smith that we are on the eve of a great religious collapse, we may simply put that with Voltaire's prophecy of over a century ago. Thank God in our Southern section things are by no means so disheartening. There are evils enough, and I would be less disturbed if I saw a proper recognition of them, and an honest effort to correct them; and I see, as all observant men see, that while we have up to this time escaped the pestilence, it is slowly, but steadily approaching us, and in my old age I am burdened with anxiety because, as far as I can see, our leading people are so satisfied with things as they are that they are not awake to coming dangers. I find, however, much in the present state of things in the South to encourage me to hope for the best, if we take the alarm at the right time and begin to provide against the approaching storm. Germany, Holland, France, Switzerland, New England, all warn us against allowing rationalism to creep into our pulpits and our colleges, and all warn us against the supreme folly of dividing our forces and contending for mere speculations.

The sad and, as it seemed to me, needless controversy on holiness has done more to help on the rationalists than any other one agency. Of course, it will be vehemently denied by the very rationalists themselves that there is any such movement or any such danger in Methodism, but anyone who has open eyes can see its influence in the North and its invasion of the South. As yet it has had little influence on the great body of our preachers, and they still preach the old-time religion; but unless I am much mistaken, there are not a few preachers of culture among us even who care more for Dliver than they do for Clarke, and who relish the Outlook, the Christian Register and the Independent far more than they do the conservative Advocates. When we begin to distrust the Bible; when we cease to stress spiritual religion; when we decide, as one in the Nashville decided a few weeks ago, that the old-time emotionalism of Methodism and its manifestation is effete; when we substitute culture for spiritual power, then we may look for the same results which have followed in other sections.

Methodism is not old. We do not need many new methods, and we are not now to pinch the cerements of a dead church, and throw them around us as a royal robe. We need the vigorous use of our old-time methods of preaching and praying and singing, and we need to watch the enemy, and stand firmly against him. It is only when churches cease to have revivals, when droning platitudes take the place of stirring appeals, that they are empty. We need only an old-time revival to save us from the doom of indifferentism so vividly presented as having fallen on other lands. The preacher who accepts the methods of the Higher Critics and discredits the Book our fathers revered as infallible, that finds no place for the supernatural, that asks the abrogation or disregard of the General Rules, that discredits preaching and relies on ritualism, that cares more for culture than piety, is simply preparing the way for agnosticism, and finally atheism. Churches served by such men may be elegant, but they will be empty; the preachers may be well paid, but their ministry will be fruitless. As yet the evil is not here to any extent, but it is coming, and to be forewarned is to be forearmed.

Vineville, Macon, Ga.

MILLSAPS COLLEGE NEWS.

BY PROF. B. E. YOUNG.

Since the opening a number of new students have come to swell the already unprecedented attendance at Millsaps. The total at present is about 210, besides a score of law students. The many small difficulties and problems which always attend a college opening have now been adjusted, and affairs are moving on smoothly. Millsaps has always been known for its orderliness, and all the students have settled down to hard work.

Under the revised schedule a much wider selection of courses is offered students. The A. B. students may now elect a modern language as early as the Sophomore year, while in the Junior year they may have a still wider choice, continuing the modern language study if they wish. In the B. S. and Ph.B. courses a still wider latitude is offered. This step in the direction of progress may be further supplemented in the next few years until every student may pursue just the work he is fitted for. At present, however, the limited teaching force is rather hard pressed to satisfy all demands.

Quite a number of our trustees attended the meeting of the Board of Trustees last week, when Major Millsaps' gift of the Jackson College property was accepted. Concerning this magnificent donation from our founder, we shall give details in a succeeding number of the ADVOCATE.

The two literary societies have just had enthusiastic and well-attended opening exercises. No feature of our college life is more productive of results than the literary societies, as shown by the fact that Millsaps now leads all Southern colleges in oratory and debating.

The Galloway Society was called to order by Bro. C. M. Simpson. After being led in prayer by Bro. W. L. Duren, twenty-three new members were received. After addresses by various members, the following officers were elected: W. L. Doren, president; J. R. Countiss, vice-president; Felix P. Gunter, treasurer; H. B. Heidelberg, secretary; R. E. Bennet, assistant secretary.

The Lamar Society was opened by Mr. Allen Thompson as president. Chaplain Hall led in prayer. Twenty new members were taken in. Mr. Allen Thompson then made an excellent address to the society. After several other vigorous addresses from members, who reviewed the long career of the society and prophesied future progress, the following officers were elected: Anselm J. McLaurin, Jr., president; D. C. Enoche, vice-president; W. C. Bowman, secretary; H. L. Austin, treasurer; L. R. Featherstone, corresponding secretary; Allen Cameron, critic; A. M. Ellison, censor; C. W. Hall, chaplain.

The Y. M. C. A. has opened another flourishing year. The association's reception to the new students is always one of our enjoyable occasions, and is indispensable in making the strangers welcome. It is doing a grand work, led on each year by conscientious and hard-working officers. This year these officers will be: C. M. Simpson, president; F. E. Gunter, vice-president; J. M. Kennedy, organist; W. C. Bowman, secretary; H. A. Wood, treasurer.

The following officers of the Millsaps Collegian have been appointed by the faculty: W. L. Doren, editor-in-chief; J. R. Countiss, associate editor; W. A. Williams, literary editor; Charlton Alexander, local editor; D. C. Enoche, business manager; O. W. Bradley and W. C. Bowman, assistant managers.

NOTES FROM THE JACKSON DISTRICT.

BY REV. T. B HOLLOMAN, D. D.

At this writing we have just finished our third round, taking in the hot, long days of July, August, and September. All of the nineteen appointments of the district have been visited in my own buggy, save one or two. The pastors have been at their posts and faithful to their work. In nearly all the charges there have been good revivals, and the spiritual condition of the churches is greatly improved. While we have not kept the data, the reports, as given by the brethren, justify us in stating that the number of accessions will exceed any year since we came on the district. From a financial standpoint this has been a typical third quarter. Are finances and the spirit of revival incompatible? Will these numerical additions add any to the salaries of the pastors, or will these works content themselves with "shouting and singing," and let the faithful men of God go unpaid?

I fear, Mr. Editor, that many see but one side of religion, whereas our Master said there were two sides—worship and service. "It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

We are hoping and confidently expecting an advance in all of our reports at our approaching Conference. Such faithful work as the pastors, all, have done must bear its fruit. Not one has been a laggard, despite the fact that some have spent much time in building and repairing churches and parsonages.

Owing to the protracted drouth both the corn and cotton crops have been cut short, the corn, especially, suffering greatly.

AN OUTING.

During the quarter this "beloved" had a most delightful outing of four days. Getting four dollars and four days together, we proceeded to make good our oft-repeated promise to visit the friends in Natchez. From the time we began to pack the grip, and to realize that we really were going to make the trip, we were like a school-boy out for the first time. The train could not keep pace with our impatience until we rolled into the depot on the bluff. Here, on the streets, in the offices, in the homes, we met the cordial greetings of former friends. To them and the beloved pastor of Jefferson Street we are indebted for a royal time.

The citizen of Mississippi should not go abroad until he has seen Natchez. Her romantic scenery, her palatial homes, and her places of historic interest, are all worthy of the trip. Here we found Bros. Carpenter and Abney in favor with their people, and bringing up the work of a successful year.

In a few days we begin our fourth, when we hope to communicate more fully.

SOMETHING UNIQUE.

At a school-house appointment on the Summit circuit, Mississippi Conference, we have had encouragement. The village of Cold Springs, Lincoln county, is the mill-yard of Easterling and May, formerly Moreton and Helm. Here we have had Saturday night preaching occasionally during this year, with the usual inconvenience of poor lighting and seating, and general lack of organized effort. The Lord moved on the heart of Mrs. Mary A. Easterling, wife of the general manager, to come into our church from a sister denomination. She then determined, about two months ago, to build a house of worship for the people who were as sheep without a fold. This pious thought ripened rapidly into a purpose. She "arose and built." With a very few suggestions from the pastor, the co-operation of a good mechanic, the encouragement of a generous husband, and, above all, the good hand of our God upon us, the closing week of September found a beautiful church, capable of seating about two hundred and fifty persons, standing on a one-acre lot well situated for beauty and convenience. This was handsomely seated and well lighted—numerous windows for day, and electricity for the night. To all this she gave a full warranted title, fee simple, and with trust clause to the M. E. Church, South. The deed is in form prepared by our Church Extension Board, and flawless. The property is worth not less than one thousand dollars. The whole was the gift of Mrs. E. H. Easterling to perpetuate the memory of Mr. John J. Heim, and because of her love to God.

This is rare beneficence. May the recital of it move others to like action! There are numbers in our church at large who have the means to do such Christ-like work, but where are the willing hearts and hands? If they only knew the sweet satisfaction of soul that comes from thus providing a house for the Lord and a church home for his children, how swiftly would they move!

On Sunday, the twenty-ninth of September—a beautiful day—people came from several adjacent communities as well as from the mill-yard, and the new house was well filled. Dr. A. F. Watkins, president of Whitworth College—a personal friend of the family, and bound by many strong and lasting ties to the pastor—consented to preach the sermon for the occasion. Those who have listened to our brother need no assurance that wise words and strong were spoken in the name of our King. The text of the 11 A. M. sermon, "Holiness becometh thy house, O Lord, forever," was not more appropriate than its treatment by this gifted and gracious servant of God. It was full, deep, strong. I wish there were space for a syllabus.

The formal dedication, according to our Discipline, was made by the pastor, after its presentation by Bro. E. H. Easterling in behalf of the trustees. Bros. J. M. Martin and Ernest Newman stood with him on the platform. The scene was sweetly solemn and impressive.

Six children were baptized at the altar that morning, and a church of twenty adults was organized. This was a high day in our Israel, for which we thank the Lord.

The same evening and next day Dr. Watkins delighted us with more spiritual teaching. His wife lent the charm of her presence to the occasion, and thus added much to our pleasure and profit.

Bro Henry A Gatlin, of Sharon, was already with us preaching for a revival. His work was earnest, stirring, and effective. He stayed several days to the delight of the pastor and many friends. Much good was wrought in the name of the Master.

In good hope. J. P DRAKE.

MISSIONARY RALLY.

DEAR DR. BOSWELL: The general Missionary Rally for the southern portion of Meridian district met in Waynesboro, Miss., Sept 24 and 25. Only four pastors, besides the Waynesboro pastor, were present, but the meeting was a decided success.

Tuesday morning, Sept. 24, Rev. C. S. Embree, of Wayne mission, delivered an interesting address on St. Paul as a missionary, and at eleven o'clock Rev. R. H. Barr preached an interesting sermon. The best methods for securing missionary collections were discussed by the brethren, and, we believe, to great profit.

Rev. J. T. Nicholson, pastor at Waynesboro, delivered a most admirable missionary address on Tuesday afternoon.

Tuesday evening service was in charge of Mrs. J. T. Nicholson, who had been training the young people and children for the occasion, and all who attended were, doubtless, profited by the songs and recitations. We make special mention of two features of this hour's service. First, a paper written and read by Mr. J. P. Davis, of Waynesboro. His topic was, "Am I my brother's keeper?" It was in many respects the best paper this writer had heard on the great missionary subject. It was convincing and, therefore, unanswerable to all fair-minded persons. The other feature was an address delivered by Rev. H. M. Ellis to the children upon our debt to the whole world, taking as his foundation Paul's remarkable statement, "I am debtor both to the Greek and to the barbarian, both to the wise and to the unwise." The address was a strong one, full of great truths.

The second day was devoted:

First. To hearing and answering objections that anyone had heard brought against the missionary work. Many and varied were these objections, but all were answered, and the answers supported by the Scriptures.

Second. To a missionary experience meeting, in which many incidents were related of books read, which had been an inspiration to those present, on the cause of missions.

Third. The day's exercises were closed with an hour of quietude, heart-searching, introspection, resolution, and consecration. This was indeed a very precious hour. Many testified this missionary meeting had been a great spiritual uplift to them. One sister said to the writer, "I have gotten more spiritual good out of these two days of a missionary meeting than I did out of a ten days' camp meeting."

Bro. Ellis preached on Wednesday night. It was not my privilege to hear his sermon, having been called away, but I heard it spoken of by one of the best judges of preaching as being the best missionary sermon he had heard in many years.

Upon the whole, the rally was a success, and those who attended will never regret it, and those who did not will never realize what they missed. F. B. ORMOND.

NORTH MISSISSIPPI CONFERENCE NOTES.

Two months hence our Conference will convene in Winona. We are anticipating a joyous time. The Winona people are making all needful preparations for the entertainment of the brethren, and also for the sisters who may come. We are glad that we are to have Bishop Morrison with us, and we hope to have the presence of a goodly number of the connectional officials. And, above all, we pray for the presence and guidance of the Holy Spirit in all the deliberations and ministries of the occasion.

Rev. W. D. Parrish and wife are occupying a neat and comfortable parsonage in Sallis. The old one has been made new under the supervision of the diligent pastor. He also expects to report collections in full at Conference.

A meeting is in progress in Coinmbus. The pastor, Rev. T. W. Lewis, is being assisted by Rev. W. K. Piner, of Kentucky, who has recently been transferred to the Memphis Conference. We hope great good will be accomplished. Bro. Piner is indeed a gospel preacher. He preaches not himself, but the Word of God clearly and forcibly.

Other meetings are being held at different places. May the Conference year close in a great revival tide!

West Point Epworth League has ordered eight sets of the new Reading Course. Who will be the next? Price, only $2.25 per set, delivered.

All Leaguers and others should read these four excellent books.

"Missionary Issues of the Twentieth Century" is one of the most valuable books ever issued by our Publishing House. It contains the papers and addresses of the General Missionary Conference held in New Orleans last April; also a number of maps and charts illustrative of the work of missions, the latest statistical tables, and a select bibliography. It is a large volume of 600 pages, well gotten up in every sense, and costs only $1, postpaid. Every Methodist should possess and read this great book, and hold it as a souvenir.

Bishop Candler's new book, "High Lives and High Living," should be read by every man, young and old, who would be good and useful in his generation. Price, $1.

No preacher or member who would be up to date in the knowledge of the work and state of his church can afford to be without "The Year-Book of the M. E. Church, South, 1901;" just out, and costs only ten cents.

Send orders for the above, and any books wanted, to the undersigned.

"One word more, and I shall have done."

The colportage work done during the year has been very gratifying, but we are just now in a dull season for sales; nevertheless, expenses are not lessened. Therefore, I most kindly ask all who owe me any amount, even the smallest, to remit soon—by the close of this month at farthest. The aggregate of the many small amounts due means much to your humble servant just now. This request does not apply to accounts recently made, with the understanding that they are to be settled at Conference. G. W. BACHMAN.

Winona, Miss., Oct. 4, 1901.

Set yourself earnestly to see what you were made to do, and then set yourself earnestly to do it; and the loftier your purpose is, the more sure you will be to make the world richer with every enrichment of yourself.—Phillips Brooks.

Christian Advocate.

What Our Editors Say.

A LESSON HARD TO LEARN.

God required of Israel the first fruits of the harvest. His portion came first of all. It was to be brought with thanksgiving into his courts. After the Lord's portion was paid, the devout Israelite could enjoy the remainder. This duty has not passed. It is upon us to-day. God's share of our harvest should be speedily brought to him. Delay is dangerous. We may be tempted to decrease it if we wait. Other calls will come. Alluring investments will persuade. It is wisdom as well as duty to devote the first fruits to him who gave us all that we have. He makes his demands for our good. He requires us to give that he may give to us. The most liberal man that ever rendered offering to the Most High, received in return far more than he offered. Those who "rob God" will not escape the consequences of their sin. "Honor the Lord with thy substance and with the first fruits of all thine increase: so shall thy barns be filled with plenty and thy vats shall overflow with new wine." Temporal and spiritual blessings will follow obedience to the law of the harvest. Some Christians give to God last of all. They take their portion and give what fragments are left. It is folly so to do. The poor widow gave first to God's prophet, and in all the famine there was no lack to her. Let us learn our lesson from her, and rejoice as she did over God's mercy.—Southern Christian Advocate.

THE AWAKENING IN CHINA.

For the awakening in China the church of God here should be humbly grateful. It comes after years of hard toil and earnest prayer on the part of many who have caught the mind and will of God in Christ Jesus concerning them. It should embolden our faith to ask large things, and it should stimulate our zeal to more diligent service for the millions there who are lost. Our opportunity as a church becomes each day greater and more thrilling. The appeal to our liberality and consecration is each succeeding day made stronger. The "opened doors" in China and the increased liberality of our people in the home church towards foreign missions do not synchronize by mere accident. Opportunity for larger service and ability to render its coming together declare the unerring guidance of a Providence, and reveal unmistakably what the will of the Lord is. In view of these facts, our pastors and people can easily see that in bringing up full missionary assessments this year we do vastly more than make a record for our own gratification. We respond to that clearly revealed will of God as expressed in the thrilling events abroad and the quickened conscience of the church at home. This is religion.—Wesleyan Christian Advocate.

TIME FOR POOR GUESSING.

We are now in the season when secular papers are beginning to give voice to reportorial prognostications about Annual Conference appointments. Here comes a leading daily declaring that Rev. So-and-so will be made a presiding elder, and that So-and-so will be changed, and that So-and-so will do such and such a thing. It further declares that So-and-so will take the floor of the Annual Conference and vigorously oppose the changing of district boundary lines. It is enough to say that the "floor of an Annual Conference" has nothing whatever to do with the change of district boundary lines. The matter belongs to the secret councils of the Bishop and his cabinet. To predict a change of boundaries, or a change of preachers from one place to another, is, and can be nothing but guess work. Let Methodists be not disturbed, then, by the fanciful flourishes of reportorial goose quills. These flip predictions are generally accompanied by a display of ignorance of Methodist economy that is laughable. Brethren whose names are mentioned for this or that place or performance are not in the least responsible for such gratuity. Rumors outside of the newspapers are worth no more than those inside.—Midland Methodist.

TRUTH IS MAKING PROGRESS.

The world can not be redeemed by the ministry alone. The laity must accompany the ministry with like consecration, and, by the power of example and sanctified teaching, constrain a following after the Lord. . . . . How speedily would the world be brought to the Savior, did the whole church feel as the few who plan for the world wide conquest of missions. Gradually, however, the zeal of the few is being felt by the many, and, as a most hopeful sign, districts are being multiplied by the tens which pay in full their assessments; and the marvelous transforming power of the gospel is being noted by kingdoms, republics and governments of various kinds, so that the redemption of heathen lands is a realized necessity, even from the commercial point of view. Consuls, ministers and plenipotentiaries are loud in their praise of missions and the missionaries, and heathendoms' vast millions are rolling upon the heart of the church like the incoming tides of the great sea, never to recede till the glad song of its redemption shall thrill the world, and the angels of God shall catch up the refrain and sing it around the throne of God. Heaven speed the day.—Pacific Methodist Advocate.

THE SUPREME CARE.

The personal salvation of the members of his church is surely the supreme care which every true pastor will carry upon his heart. Much work is to be done in the church. The traveling evangelists who berate the pastors for lack of spiritual power and the church for its worldliness turn out to be chief agents for increasing the evils against which they declaim. The method of the evangelist is to raise a furore, and under the impulse of a temporary excitement draw many into the church who have experienced no real conversion. A church gets worse by such revivals. The forcing process of conversion is not spiritually sound or safe. But in many cases the lapse into worldliness is chargeable to the pastor. We Methodists hold that real converts may backslide, and that babes in Christ need careful nourishment. The preacher may attend to his fine sermons, and means of drawing a large congregation; he may keep an eye on the financial resources of the people, and their worldly respectability, and so build up the church in these respects while spiritual life is dying out of it all the time.—Arkansas Methodist.

A MATTER OF FACT.

A church editor with great confidence alleges that the International League Conference is perilous as a field for propagating the doctrine of "organic union," but is equally confident that the Ecumenical Conference is free from such a chance. It is a matter of fact, however, that the only serious effort ever made to precipitate "organic union" was made in the Ecumenical Conference at Washington City in October, 1891. We were an eye witness of that memorable scene, when Bishop Foster, as the Senior Bishop of the M. E. Church, called on Bishop Keener, the Senior Bishop of the M. E. Church, South, to meet him in a present effort to effect Methodist union. We are opposed to "organic union" under present conditions, and shall be opposed to it so long as these conditions exist; but we could hail it as a benediction to Methodism and the church universal if God and our myriad-hearted and myriad-minded Methodisms made it possible. It is not to be dreaded as a plague or a mildew.—Epworth Era.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

THE BAPTISM OF JESUS.

Immersionists have assigned various reasons why Jesus was baptized, none of which are scriptural. Being hard pressed at one point, their fertile imagination is quick to invent another. They know to admit that Jesus was initiated by John into his priestly office would prove disastrous to their pet theory, because priests were consecrated by sprinkling.

Ask the average immersionist why Jesus was baptized, and he will answer, "As an example for us to follow." Nothing is further from the truth. Were it true, he would have been the first person baptized by John instead of the last, as he was; then all could have followed him.

The theory presents several difficulties. If he was baptized as an example for us, he was baptized, then, for the same reason we are baptized, and was, therefore, a sinner. "Unless there was a difference in the act which John performed in reference to Jesus, or some other method of distinguishing his true character, Christ, by being baptized, would have been considered by the Jews a sinner like themselves."

The theory presents another difficulty. In whose name was Christ baptized, and upon what profession of faith?

"These are essential points in the baptism of immersionists. The absence of faith annuls it, they say; so also does the absence of the Christian formula. Now, it is evident that Christ did not profess faith in himself—that would be absurd—nor could he be baptized in his own name—that would be equally absurd. If, then, he was baptized in the name of the Father only, his example would lead to his own rejection. This is plain. And if he had been baptized in his own name, he would have acknowledged thereby that he was his own Savior. Our Lord could not thus, without denying his own mission, receive the same baptism which was administered to others. No formula could have been used, no repentance required, no faith or profession of it necessary, and the only point of similarity between the ceremony performed on the sinful Jews was the mode of administration. In this alone can it be said to be baptism at all."

Following Christ in baptism is equivalent to following him into the priesthood, and is the climax of absurdity. Hard pressed at this point, immersionists have flopped from this dilemma to another equally as entangling. "He was baptized," they say, "simply to honor John's ministry." This would also force the admission from him that he was a sinner, since John's baptism was designed for sinners only. Their vacillation does not at all help their tottering dogma.

Pedo-Baptists, generally, are a unit in ascribing the scriptural reasons of Christ's baptism. The Scriptures mention two, both of which point to his official character or priesthood.

1. "That he should be made manifest to Israel." (John i, 31.) So said John. His baptism was not only instituted for that purpose, but when he baptized Christ, it reached its climax. "The act thus was simply a formal recognition of Jesus as the Christ, the Anointed One, and henceforth the only High-priest who, by his intercession, could make atonement for sin." After John thus recognized Christ in his official character, he said, "Behold the Lamb of God which taketh away the sin of the world." John's ministry had no force, except as it pointed to and was consummated in the manifestation of Christ's priesthood.

2. "To fulfill all righteousness." (Matt. iii, 15.) So said Christ. The righteousness to which Christ called John's attention was "all" specific, and referred to ceremonial law inducting him into the priesthood, as will be clearly seen in the next article. It will also be shown that Christ was not immersed, but baptized by affusion.

One historical fact in confirmation is here given, viz: "The artistic representations of baptism which have come down to us from primitive times all set forth the ordinance as performed by affusion." No less than six of these stereotypes have been discovered by modern explorers in the catacombs at Rome, dating back to the early centuries.

"Circuit Rider" used to see in some of the illustrated family Bibles one of these pictures representing John as pouring water on Christ's head. Within the bounds of his first pastoral charge lived an enthusiastic Baptist brother, who one day went to a near-by city and bought a family Bible. He carried it home and, while turning its pages, saw one of those historical pictures representing Christ being baptized by affusion. With "righteous indignation" he immediately got in his buggy, rode thirty miles back to town, showed the picture to the salesman, and said: "You sold me a Methodist Bible. I won't have it. I'm a Baptist." "Pardon me," said the clerk, "I thought you were a Methodist. I will get you another one." He carried the Bible into an adjoining room, and with his scissors cut out the objectionable leaf. He brought the same Bible back again with the remark, "Here's a Baptist Bible." The brother carried it back home, singing, no doubt, as he journeyed, that beautiful Baptist hymn, one verse of which begins:

"While water sparkles, blest the day;
Hasten, sinners, O haste away;" etc.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

CONCERNING DUES AND PLEDGES.

The reports from our corresponding secretary and Conference treasurer for the quarter ending first of September were full of encouragement for our North Mississippi Home Mission Society. The receipts in dues and specials, and the increase in numbers, were very gratifying, in spite of the fact that the second quarter is always our hardest, for the reason that many of our officers and members leave the State for the Summer, and it is very difficult for the societies to hold regular meetings during the heated term. The third and fourth quarters are always our fullest, and, perhaps, a caution to auxiliary treasurers may not be out of place at this midway station in our third quarter.

It is understood that the dues of each member amount to $1.50 per year. Of this sum, $1.20 goes to the General Treasurer, who holds 50 per cent. of it subject to the order of the Conference treasurer. The balance, 25 cents, Contingent Fund, and 5 cents for publication of Minutes, is retained in the Conference treasury. These last items are somewhat difficult to report, as there is no provision made for them in the Wolff Record Book. If, however, our auxiliary treasurers are not careful to specify them in reporting to our Conference treasurers, they are sent on with other dues to the General Treasurer, and we only receive back half of what is really a Conference expense fund. You will, therefore, see the need of great care in reporting.

The delegates to our annual meeting in Water Valley made pledges amounting to $120, and the Conference officers were instructed to use a part of this, if necessary, for an organization fund. Most, if not all, of this sum will go to the general work, and I trust the auxiliary societies will be prompt in sending on their pledges to our Conference treasurer, Mrs. Phillips, at Winona, Miss., as the General Board has a place for every dollar. With the work constantly growing on their hands, our general officers look to the Conference societies to help meet the increasing demands. North Mississippi has never failed to meet such expectations, and I am sure will not fail now. MRS. E. W. FOOTE.

Aberdeen, Miss., Oct. 16, 1901.

Items from the Field.

MISSISSIPPI CONFERENCE.

A GREAT MEETING.

DEAR DR. BOSWELL: On the fifth Sunday in September, at 11 o'clock, we began a meeting at Big Rock Church, and continued through the following Friday night. To say we had a good meeting would be putting it mildly. The church was on a very low plane spiritually, some hard feelings and differences existed among the brethren, and many of the faithful few had almost given up hopes of a revival; but on Wednesday morning the fire broke out, and continued to burn through to the close of the meeting. The most remarkable features of this meeting (for a country church) were the taking of two collections—the first on Wednesday for a balance of $12 due on the Conference collections, but, when counted, we had $20. No one joined the church till after this collection; no one got real happy till after the collection. There were applications for church membership at each service following this first collection. On Thursday night, at the urgent request of the stewards, another collection was called for to pay balance due on support of the ministry. Only $28 was due, but when all had been counted, we had $50. For all purposes, incidentals, etc., the neat sum of $75 was raised during this meeting of only six days. Summing up the work done, we report eleven sermons preached, a number of reclamations and conversions, many old differences settled, family altars established, the church greatly revived, ten accessions to the church, and all financial claims on the church secured in cash and good subscriptions, besides back rations for the past two years for all purposes. The preaching (except two sermons) was done by Rev. H. W. Chambers, of the Alabama Conference. Rev. R. H. Barr was present two days, and rendered efficient help in prayer and song. Bro. Chambers is a promising young man. His preaching was scriptural, logical, and endued with power from on high. To him is due the credit for the good collections. He is, beyond doubt, the best collector I ever saw. Away with the idea that a collection will kill a revival. It was thoroughly tested in the recent meeting at Big Rock.

The work, upon the whole, is in better shape every way than it has been for several years. The older brethren at Big Rock tell me they never knew of just such a meeting at Big Rock before. We hope to report everything in full at Conference.

We begin this (Monday) morning to repair our parsonage, which work has been needed for some time.

For the many blessings, both temporal and spiritual, of which we have been the recipients, we give God the praise as the bountiful giver. We are praying, hoping and working for yet greater victories.

Success to the ADVOCATE.

F. B. ORMOND, P. C.

Oct. 7, 1901.

SORANTON, MISS.

EDITOR CHRISTIAN ADVOCATE: There was recently a protracted meeting at the Methodist Church in Pascagoula Street. The attendance was full, and the services conducted by Rev. J. G. Galloway, of Ocean Springs, pastor, assisted by Rev. H. W. Featherstun, pastor of the Moss Point Church, were highly instructive and appreciated. The discourses upon religious duty and social purity, based on the temperance of opinion and the performance of individual guidance between right and wrong, can not but be productive of great good.

Bro. Featherstun's book of "The Christ of Our Poets" is just out, and is considered a sparkling gem in the galaxy of sublime Christian literature; that all the poets of immortal fame believed in the Savior. Mr. Featherstun proves in his estimable work that such is the deduction to be made from their inspired stanzas. "O pity, God, this miserable age!" We shall believe. M. T.

HARRISTON CIRCUIT.

MR. EDITOR: We have just held our fourth Quarterly Conference, and a delightful occasion it was. I am now fully satisfied that Bishop Hargrove made no mistake when he appointed Rev. T. W. Adams as presiding elder of the Natchez district, or any other district, as far as that is concerned. He is magnifying his office, and growing on the people every day. He preached us four splendid sermons, and the people were perfectly delighted. His sermon on Sunday, at eleven o'clock, would have done credit to any time or occasion. Our people will be glad to have him remain on the district.

The circuit is in good condition, and, I think, is growing in spirituality all the time. At Cane Ridge Church I have and will receive members every preaching day for four months, and, I hope, longer. The stewards made a good report, and are now very hopeful of clearing and paying up everything. God grant that it may be so. The people have been very kind indeed to us, and we certainly appreciate their kindness. The ladies are looking after and improving the parsonage, and will soon have it in good condition. God bless them, one and all, and all the people that have in any way helped towards our support or comfort. We appreciate every act of kindness, and pray God's richest blessings to come upon them all.

We enjoy the ADVOCATE very much. You, Mr. Editor, are giving us a good paper. May God give you great success! Yours in Christ,

A. D. MILLER.

Lorman, Miss., Oct. 7, 1901.

YAZOO CITY.

We have recently held a protracted meeting in Yazoo City, assisted by Rev. C. W. Crisler, of Brookhaven, and Rev. B. F. Lewis, of Forest. Bro. Crisler was with us only four days. He rendered efficient service while here, and we regretted that circumstances necessitated his early departure. B. F. Lewis was with us throughout the meeting, except the last night, and did most of the preaching. Nine persons have been received on profession of faith, and two other applications for membership are pending. Six have been received by certificate during the meeting and since. There were some bright conversions, and many of our people were led to seek a closer walk with God. On the whole, the church was strengthened and blessed. Up to this time we have had forty-four accessions to the church this year. Our church is in good condition. Harmony prevails, and zeal for God characterizes the lives of many of our people.

W. B. LEWIS, Pastor.

Oct. 6, 1901.

NORTH MISSISSIPPI CONFERENCE.

NETTLETON, MISS.

During one of our meetings, some weeks ago, we went for dinner to an humble home where the father had been a dissipated man. His wife was inexpressibly happy that the long-prayed-for time had come when husband and father should give his heart to God and be a changed man. There were three children—two girls, and baby boy about four. Though humble, they were truly glad to have the preacher with them. We had just held our missionary mass meeting the previous Sunday, and all seemed anxious to know more of the great movement. The two older children were planning with their parents how they would make some missionary money by picking cotton. While looking over some papers later in the evening, "little Tom" came quietly into the room and, without saying a word, handed us a little red copper. He was asked if this was for missions, but, smiling, shyly walked out of the room. At the service that night we told of the incident, and started a "Junior List" of all children under ten years of age who would give one cent for each year, to be headed by the name of "little Tom," and the money to go for missions. A great many names have been gladly handed in, and the number increases daily. Are there any who would like to start a Junior List? It may help you bring up your per cent. R. P. NEBLETT.

CARROLLTON, MISS.

The Quarterly Conference, last Saturday and Sunday, was a meeting of interest. The reports of the pastor, Rev. Eugene Johnson, showed a very good degree of prosperity during the year. Some good revivals have been held, and quite a number added to the church. The best meeting held during the year was at Valley Hill, which was really a remarkable meeting. The people at that point are quite liberal and progressive, and this year have built a splendid house of worship. Carrollton and McAneruey each already

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"It has been a long time since we have been without Hood's Sarsaparilla. My father thinks he could not do without it. He has been troubled with rheumatism since he was a boy, and Hood's Sarsaparilla is the only medicine he can take that will enable him to take his place in the field." Miss ADA DOTY, Sidney, Iowa.

Hood's Sarsaparilla and Pills

Remove the cause of rheumatism—no outward application can. Take them.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE. JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS.
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, AGENTS

Nashville, Tenn., and Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire

BY JULIUS MAGATH.

Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

had good churches. Bethel has no church, but they have beaten their former record this year. During the year the circulation of the church papers has made substantial gains. Rev. J. H. Mitchell is a good presiding elder. His sermon on Sunday, at eleven o'clock, was exceptionally good. His plea for character and manhood, in the home, in politics, in official position, in the church, in the pulpit, was timely and forceful.—Carrollton (Miss.) Conservative.

PONTOTOC, MISS.

DR. BOSWELL: I have just closed my protracted meetings. Had Brother J. R. Roberson with me in two meetings, and helped him in one. He had 15 or 16 conversions; same number of additions. I had 25 or 26 converts; same number of additions. We had some wonderful revivals on the old plan. No "hold up your hand," nor stand up. We told them at the start we would not have it. They came to the altar and were converted. The church is wonderfully built up. No man ever had better help than Bro. Roberson in a revival.

My charge is doing well. Congregations are large; never saw better. I think collections will be full, or nearly so, at least. We have peace in all our borders, though there is a great deal to contend against. Some men are preaching that a man can commit any sort of sin, even to cold-blooded murder, if he has once been converted; but God is bound to save him. Another class is stirring to shake the faith of all Christians, necessarily damning every child and Christian of all ages, unless they got the second blessing, or had it. But I am attending to them, and don't you forget it. Well, I hope to see you soon down at the grand convocation. Fraternally,

M. D. FLY.

LOUISIANA CONFERENCE.

GRAND CHENIERE.

DEAR DR. BOSWELL: Our third protracted meeting closed Sunday night, Sept. 29, at Arnaudville, which is a little town of about 250 or 300 inhabitants, and is the terminus of the St. Martinsville branch of the S. P. R. R. It is an old town, but it has taken on new life since the railroad came there about two years ago. The town is, of course, almost entirely Catholic, our Methodist membership being very small; but I don't think I ever saw a more generous, enthusiastic and hopeful little band of Christian workers anywhere. They have built the nicest and neatest little church in the Crowley district. Bro. Dan Hayes helped us in the meeting, doing about half of the preaching. He is a very promising young preacher, and is fine help in a meeting. The congregations kept increasing from the beginning, and though we got in some more chairs to accommodate the crowds, several had to be turned away the last night. A great many French Catholics came to the altar seeking religion in the old-fashioned Methodist way. They regard it as a great privilege to hear the gospel in their own language. The Holy Ghost blessed the preached Word, and a great work was done. Fourteen united with the church, and there are several more to follow.

We are now taking our Conference collections, with good results. Not many of our people take the ADVOCATE, for the good reason that not many of them can read English.

Yours,

MARTIN HEBERT, P. C.

New Iberia, La.

PORT VINCENT CIRCUIT.

DEAR BRO. BOSWELL: I am just back from New River Church, where I had a grand time with those good people. We had quite a revival. We preached Friday and Saturday, and at night. Bro. M. F. Johnson, of Baton Rouge, was with us on Saturday, and preached us an able sermon on the text, "Who is on the Lord's side?" The people of New River are a good people, and appreciate the gospel. I held a meeting over there some time ago, and two or three joined the church. We organized a church there; got them a church register, and enrolled their names, and we have now a membership of about twenty, and they say now they are a happy people. I preached to at least two hundred and fifty or three hundred people several times at that church, and I think the Conference would do well to send them a good preacher. They are a good people, and ought to have a leader. The church there is a union church—Methodist and Baptist. Brethren, pray for us, that we may be useful in the work of the Lord.

Respectfully, your brother in Christ, J. L. MCMANUS, P. C.

BUNKIE CIRCUIT.

DEAR DR BOSWELL: We have had revival meetings at three of the churches on the charge. Bro. C. C. Miller, of Alexandria, assisted me at Bay Hills after Monday, at 11 o'clock service. The church revived, some conversions, eight accessions. At the closing service I took a collection, and raised money enough to build a new church, which will soon be completed.

At Bayou Clear, Bro. Luther Roberts assisted me. We had eighteen accessions. The church was revived.

At White Chapel we were assisted by Bro. D. E. Kelley, of Boyce, and Dr. A. F. Watkins, of Brookhaven, Miss. We had fifteen accessions, of the best material of the neighborhood. These brethren were all at their best, and preached with great power. Bro. John Kelley, of Gloster, Miss., who is gifted with musical talent, led the choir with silver cornet, greatly aiding the organist and the congregation in singing.

N. J. ROBERTS, P. C.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

QUALIFICATIONS OF TEACHERS.

A Sunday-school teacher, to reach the highest efficiency in the work of teaching a class and leading the pupils into the fold of Christ, must have certain mental and spiritual qualifications, which we will endeavor briefly to outline. In the first place, the teacher must have common sense. It is not necessary to be a great scholar or an intellectual giant; indeed, such may make the poorest teachers, because they are so far removed from their pupils in attainments that they may not have sympathy in their trials nor understand their needs. But the faculty of "getting along" with a class, of knowing what to do, how to do it, and the proper time to do it, the teacher ought to have in a large degree.

Then the true teacher must be deeply spiritual. To teach others the way of life, he must drink deep of its spiritual fountains. To teach the Bible properly, he must know by experience its spiritual truths. It is not necessary for the teacher to be able to give a critical analysis of the Bible—valuable as such an attainment would be—but it is necessary to know and experience the primary truths of religion.

In short, common sense and tact, a godly life, and a heart full of sympathy and love, are the main qualities the teacher should possess. Any of these being lacking, no matter how bright and intellectual the teacher may be, the work will be disjointed, if not a failure. But with these qualities the teacher, however lowly in station, will do a work that will tell for time and eternity. We recently heard related the story of an old-time local preacher, who possessed the qualities named above, but who could not write his name, and who could do but little more than spell out a chapter in the Bible. And yet he led more than twenty of his neighbors to Christ, and was a spiritual power in the neighborhood in which he lived. The Sunday-school teacher, however limited in attainments, may accomplish equally great results.

TEACHERS' TRAINING COURSE.

One of the most difficult of Sunday-school problems is the social question. There is a great difference in the social condition of the pupils in the average Sunday-school, and social equality among them, no matter how desirable, will never be attained so long as human nature remains the same. But how can I best secure and keep the good-will of my pupils? is a serious question with every conscientious teacher. We believe a symposium on the subject will be profitable, and, therefore, submit the following question: "How can I best keep in social touch with my class?"

Please send replies by Nov. 15.

The Executive Committee of the New York Interdenominational Convention met together the day before their last Sunday-school convention, and spent a season upon their knees, praying for the guidance of the Holy Spirit and the conversion of the children of the State. The result was such a manifestation of the power of the Spirit that they changed the programme for the convention and sent for a child evangelist. Indiana, California, Kentucky, and other States, are moving in the matter of holding special evangelical services for the children. What a grand thing it would be if Louisiana and Mississippi would follow their example, and if the revival spirit would break out in all our County, State and Conference Conventions.

The Sunday-school is in some respects the largest undeveloped missionary resource of the church. In 1890 the number of children in the Sunday-schools of Protestant lands exceeded 22,000,000. If they were trained to give even two cents a week per member, it would yield an amount greater than the present total missionary gifts of Christendom. That this is not an unreasonable estimate is proved by the actual practice of many Sunday-schools.—John R. Mott.

Last Sunday, Oct. 20, was the day set apart for a Missionary Rally Day in our schools, and it was suggested that the collection be directed to go towards the $10,000 subscribed by Dr. Atkins for the Yuan Fund. Attractive programmes were sent free to all who requested them.

One of the best ways to keep up the interest in a class is to get the children to ask questions. That will also be a good way to keep up interest in our Sunday-school column. Ask any question you desire about Sunday-school work. Some one will answer you.

A Thing of the Past.

The town crier is a thing of the past, but medical methods as old and as obsolete as the town crier are still practiced in many a country town. Women suffering from womanly diseases shrink from the offensive examinations, indelicate questionings, and obnoxious local treatments, still in vogue with some local practitioners. Any sick woman is invited to consult Dr. Pierce, by letter, *free*, and so avoid methods which are offensive to her modesty. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N.Y.

Dr. Pierce's Favorite Prescription is peculiarly and particularly a medicine for the cure of womanly diseases. It establishes regularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness.

"You have my heart-felt thanks for the kind advice you sent me," writes Mrs. Florence Archer, of Eaton, Macon Co., Tenn. "Words fail to express what I endured for about eight years with female trouble. The awful pain that I had to endure each month, no tongue can express. These bearing-down pains, backache, headache, distress in my stomach and sores in my breast, cramp in limbs—they have all left me and health has taken the place of these distressing troubles. What caused them to leave? It was the last medicine on earth—Dr. Pierce's Favorite Prescription. In one week's time I began to feel better. After taking six bottles of the 'Favorite Prescription' and using the local treatment you advised I felt like a new woman."

Dr. Pierce's Pleasant Pellets should always be used with "Favorite Prescription" whenever a laxative is required.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. B. M. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. B. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. — E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 330. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y.

TO

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. — J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. — R. J. ANDERSON, A. G. P. A. New Orleans, La.

Millsaps College,

Jackson, Miss

A splendid institution for Boys and Young Men. Offers the very finest advantages and best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving best results of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.

REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.

REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.

REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, OCTOBER 24, 1901.

ANNUAL MEETING.

The Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE will meet in annual session, Oct. 30, 1901, at 10:30 A. M., instead of the 31st, as announced last week.

S. S. KEENER, Pres't.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

In a tilt between the editor of the Texas Christian Advocate and the bachelor editor of the Midland Methodist anent the "junketing" of the young folks to San Francisco, and the frolicking of the D. D.'s on the way to the Ecumenical, who, according to the Texas editor, acted "like school-boys turned loose," the bachelor got the better of Texas, and Texas begged for a "let-up." We are much surprised. We had an idea that Brother Rankin would "fight it out on that line if it took all Summer." He knows when he is whipped.

The Baptist, at Jackson, desires to know whether we endorse the views of "Circuit Rider" as set forth in this ADVOCATE, of Aug. 15. Brother Bailey says: "We wait the answer of Dr. Boswell with deep interest." Our reply is this: We endorse "Circuit Rider" as a reputable minister of our church. He is responsible for his utterances. The controversy is between him and those whose views he antagonizes, and not between the editor of the Baptist and the editor of the ADVOCATE. We do not propose to take part in the discussion.

One of the denominational papers asserts that the Methodist ministry is notoriously weak. Another of the "same faith and ardor" hastens to confirm his brother's word, and goes a step or two further. They would make their readers believe that all great preachers are in the Baptist Church. We are reminded: A few years since a good brother invited one of our useful local preachers to join his church. He argued thus: You are only a local preacher among the Methodists, and are as high and as much honored as you will ever be. Join the Baptists, and you will be a big bug among them. Comment is unnecessary.

HOLINESS.

"Holiness is the central idea of Christianity." It is characteristic of believers. There is no such thing as an unholy Christian. Unholy men and women may be in connection with the church — in good standing, and in the full exercise of all the privileges of membership — but they can not be true believers. "He is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh; but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Holiness is necessary. This is said on the authority of the Spirit. "Follow peace with all men, and holiness without which no man shall see the Lord." This simply means that every impulse and act of a man's life is to be according to God's will, and in conformity to the divine character. The Christian must be like his Lord. "Be ye holy, for I am holy, saith the Lord." The image of the Master must be enstamped on the heart. Christ must be formed within, the hope of glory. Looking at these statements, and bearing in mind the moral condition of the human race, it will be seen that holiness is not a natural product. It can not be, for "an evil tree can not bring forth good fruit." Holiness is the product of grace. In a sense it is wholly so, as without it no man could be sufficiently quickened from the deadness of his moral state to know that he is a sinner, or have strength, even though quickened, to do the Lord's will. Man can not turn and prepare himself to faith and calling upon God. Grace must go before and give him a good will. In another sense, grace is only an assistant, enabling, as it does, a sinner under conviction to believe with a heart unto righteousness, and to do works meet for repentance. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God." "It is God that worketh in you both to will and to do of his good pleasure."

Holiness is moral soundness; soundness of spiritual life or health. Thus its nature clearly indicates that such a state can not be produced without supernatural aid. We have a practical illustration of this fact in the case of the impotent man at the Pool of Bethesda. He was there to be healed; waiting for the moving of the waters. In his enfeebled state it was impossible for him to reach the water. Jesus saw him, and, moved with compassion, knowing that he had been in that case thirty-and-eight years, said unto him, "Wilt thou be made whole?" When the man plead his friendless and helpless condition, evidently manifesting a desire to be healed, Jesus said, "Rise, take up thy bed and walk." "Immediately the man was made whole." This intervention on the part of Jesus would have been unnecessary had the man been able to restore himself to soundness. So grace would be useless if a sinner in his own strength could make himself whole.

In addition to the fact that Jesus restored the impotent man to soundness, there is significance in the statement, "immediately the man was made whole." It is not said that the man grew into a state of wholeness, but that he was "made whole." Nor was there any long and tedious process put it operation to effect the cure. Jesus simply spoke, and the work was instantaneous. Taking this as an illustration of the work of grace in the heart, we reach the following conclusions:

1. That it is impossible for a soul to grow into grace. Some men vainly imagine that this can be done, and systematically set about the work of cultivation while as yet the heart is untouched by divine power. But such an effort is as useless as to try to make a sour crab grow into an Arkansas Shannon pippin. Grace must first be planted in the heart—regeneration must be effected by the power of God. The penitent sinner thus made whole, is able to grow in grace—that is, to develop and manifest in his life the grace of the gospel. Such development is natural and easy under the influence of the Holy Spirit.

2. The moment a sinner is regenerated, that moment he is made whole. No more unsoundness is left in a saved soul than was left in the impotent man when Jesus gave him strength, and told him to take up his bed and walk. But let it not be inferred from this that such a soul is mature in grace, or thoroughly informed in all that pertains to Christ and his gospel. The state, at this period, is characterized as a state of infancy, and like an infant, a new-born babe in Christ, needs nourishment, and guidance, and instruction. And, as a well-developed and healthy infant possesses all the elements of manhood, physical and mental, so has a young convert all the elements necessary to Christian growth and perfection. On no other supposition could St. Peter say, "Grow in grace and in the knowledge of our Lord and Savior Jesus Christ."

Once in grace, the sinner may be sanctified throughout, soul, body and spirit; every thought may be brought in obedience to the captivity of Christ, and every act conformed to the divine will. This means that the soul is freed from sin, and the sinner has become a servant of God. It means that he daily produces fruit unto holiness, and has his eye steadily fixed on the end, which is everlasting life. This is St. Paul's conclusion. This freedom, whatever it may mean, must be effected in this life. The end of this life is not perfection, but the end of perfection is life eternal. Amen!

A CATHOLIC BAPTIST.

It is not often that Methodists are greeted in such a brotherly spirit, and at the same time acknowledged as belonging to the church of God by a minister of the Baptist Church, as was the case at the recent Ecumenical Conference. In an account of the Conference, written by Dr. Jesse Bowman Young for the New York Evangelist, he gives a short extract from an address by Dr. John Clifford, "a shining light among the Baptists." The address, it is said, "was full of evangelistic fire, which deeply moved his audience." Dr. Clifford said:

"The Spectator described you the other day as an Imperial Church. That is too narrow for you! You are far more than an Imperial Church—you are a Catholic Church, a true Catholic Church! I rejoice in your great numbers, your thirty millions of adherents. But I do not count them your best possession. I rejoice in the tremendous grip you have got of the world's wealth—and I wish we Baptists had some of it. But what I rejoice in most is your ideas; your ideas are universal, and your spirit is in accord with the universality of your ideas. As a lad, I was taught by my grandmother—who was a good Methodist—that you stood for three great universalities; the universality of the love of God, a love for all men everywhere, white and black, black and white; the universality of the sacrifice of our Lord Jesus Christ, a provision not made for a limited few, but made for the whole of mankind, so that the whole world might come to the heart of God; and the universality of the work of the Holy Spirit, the Spirit given to convince the world of sin and righteousness and of judgment, and to bring all men to the enjoyment of the forgiveness of sins and the regenerating power of the Holy Ghost. These are your great ideas, and these ideas make your Ecumenical Conference really Ecumenical. It has to be remembered by us that when John Wesley said, 'The world is my parish,' he was not talking geography—he was breathing the very spirit of his religion—he was uttering the great heart of the Christianity of Jesus Christ."

It is refreshing to meet with such expressions. How different from the narrowness we sometimes see exhibited on this side of the water. Here we come in contact with men who not only decline to recognize Methodists, Presbyterians, etc., as members of the church, but refuse to associate with them in any public, religious capacity. Such narrowness is not justified either by the spirit or letter of the gospel, and any man professing to be a Christian, and acknowledging others as Christians, certainly must find himself blushing when he repudiates the claims of others. A broader-gauged idea of our church relations must prevail before we can hail the millennium.

A NEEDED REFORMATION.

The great city of New Orleans needs nothing so much as reformation in the matter of Sunday observance. We say reformation, because we take it for granted that all the citizens, or nearly all, know what Sunday is, and in what light it is set forth in the Holy Scriptures. If not, then there is a vast amount of ignorance inside our corporate limits. A Sunday law in regard to trade, especially in regard to the traffic in liquor, is fairly well enforced. But in some other respects Sunday is not regarded. We have seen laborers engaged in repairing the streets on the Sabbath, and on a recent Sunday we saw four or five drivers delivering loads of stone for a building. On the same day, during the eleven o'clock services, we heard shooting. "At first we thought the police were in a difficulty of some sort, but it continued so long, we concluded that such was not the case. We learned the next morning from the daily paper that men and boys were engaged in general jollification. Those who were engaged in it, perhaps, did not intend to disturb public worship, and, perhaps, the good citizens who are accustomed to such things were not disturbed.

Sunday, also, is a great day for fishing and hunting. Monday's papers often regale their readers with full accounts of Sunday's "luck." Sunday, the thirteenth instant, according to the papers, was an exceptionally good day, both for fishing and hunting. Such reports of the general disregard of the Lord's day is amazing. It is new reading to one who has lived all his life no further North than Tennessee. We wonder if such a state of things exists in any city of the South other than New Orleans? Who is responsible?

TO LOOK AFTER THE COUNTRY.

The Episcopal Church has not gone into politics, but it has done that which is next to it, and in so doing has taken a step that can not be fully justified. At the Triennial Convention, just held at San Francisco, a committee was appointed consisting of "three Bishops, three presbyters, and three laymen," whose business it is "to study carefully the aims and purposes of the labor organizations of our country—in particular, to investigate the cause of industrial disturbances as such may arise, and to hold themselves in readiness to act as arbitrators, should their services be needed." What inspired such action we do not know, unless it was to impress the country with its superior standing; perhaps to place itself on a par with the Pope of Rome, who, if accounts be true, would like right well to be the arbiter of the world's destiny. That any member of the Episcopal Church, lay or clerical, has a perfect right in his individual capacity to act as arbitrator between corporations and organized labor, when requested to do so, is not to be denied. But for the church, as such, to organize itself into a body, and work through a committee to settle questions of a purely secular character, is not to be tolerated. Let that thing get started, there is no telling where it will end. The next move will be to settle international disputes. We protest against any such assumption. Bishop Potter, of New York, is a great man, and influential in New York. We are glad it is so, but we modestly suggest that his church has no just right to put him at the head of a great National Bureau of Arbitration.

ROLLING IN MUD.

The title under which we write seems out of place in a Christian Advocate, but it has reference to a literal occurrence—two teams in a foot-ball game on the campus of a Christian institution of learning. We saw the account, given in detail, in one of the most reliable daily papers in the South. As our colleges and universities are bound to promote athletics, or suffer loss of patronage and be classed as "moss-backs," it will not be regarded as out of order to report progress through the church papers.

The game reported was played on Saturday, Oct. 12. We quote from the daily:

From morning till night the clouds dripped, scarcely taking a breathing spell, and by the time for the game to be called the few hundred spectators were in a moist state of discomfort. . . . The field was a morass. The everglades of genial Florida would have been a blessing compared with he loblolly in which the giants had to play foot-ball. A fast game was out of the question. When the Kentuckians made a lunge to stop the mad rush of the opposing halfbacks, the feet of the combatants, as they were separated from the caressing mud, made a loud noise of suction similar to that produced by a Norman horse plodding over a deeply muddy country road. Meanwhile the rain descended in a delicate mist. The combined embarrassements irritated the players. They found it impossible to be suave and courteous.

Literally, twenty-two young gentlemen—eleven on each side, from two denominational schools—rolled in mud. Foot-ball is so important to the development of physical manhood and to the strengthening of the mental faculties that, no matter how much it rains, or how muddy the ground, the programme must be executed. It might be otherwise were there no gate receipts in view.

How these young gentlemen looked at the close of the game the reporter did not undertake to say. Their appearance may be better imagined than described. Teams returning from a well-fought field in dry weather look like wild men just out of a spree. Men who have rolled in mud, we suppose, look like well-diggers, only well-diggers take better care of their heads and hair.

Honestly, we think intercollegiate foot-ball games played in mud are disgraceful. And Annual Conferences composed of Christian men are asked to sanction such barbarism!

SOMETHING NEW.

The wise man said, "Money answereth all things." It is to be used in a New York church for the development of the best talent among Sunday-school teachers. This church has felt the need of expert teachers, and proposes to apply the commercial method of securing them—that is, to raise a large fund, the interest of which is to be applied to the training of teachers, and to pay such teachers as shall qualify themselves for the work.

We suppose there is no intelligent superintendent anywhere who does not realize at times the need of good material for teachers. The need is often apparent, even to an onlooker. But we are sure that if a love for God, and an earnest desire to instruct and save the young, does not prompt a teacher to specially prepare for the work, a few dollars as compensation will not avail. A good salary might tend to develop a class of technical experts, but something besides qualification as an expert is necessary in a successful Sunday-school teacher—that something money can not buy. We hope never to see our Sunday-schools brought under the grasp of the money power.

INCIDENTS IN THE LIFE OF REV. P. A. JOHNSTON.

We would appreciate any incidents of especial note in the life of our Bro. Johnston that might appear to profit in a memoir. There were many who were associated with him in meetings that might give items of interest. Please write me at once.

Fraternally, D. P. BRADFORD.

1415 14th Avenue, Meridian, Miss.

LEAD, KINDLY LIGHT.

We are indebted to Henry Altemus Company, Philadelphia, for a copy of the memorial edition of "Lead, Kindly Light," President McKinley's favorite hymn. It is in elegant style, set to music, and finely illustrated. The publishers will please accept our thanks.

PERSONAL.

Rev. E. S. Lewis, of Brooksville, has been assisting Rev. R. M. Evans, of Shuqualak, in a meeting of great interest. Sixteen persons were added to the membership, and the church placed on a firmer footing than ever before.

Rev. T. B. Clifford spent a week, or more, with Rev. J. S. Parker in a meeting at Gulf Port, Miss.—a town that seems destined to prominence in the near future. Some success was achieved, but the particulars we have not learned.

A note from Rev. D. W. Babb, Batesville, Miss., tells us that his charge is prospering nicely. He will, no doubt, have a good report to make at Conference. Brother Babb is one of our best men, and a great friend of the ADVOCATE.

Rev. P. H. Fontaine, assisted by Rev. W. W. Drake, conducted a meeting last week at Gonidsboro, just across the river from the city. At last account the meeting had not closed, and we do not know what success attended the effort.

The name of Philip Werlein reappears in the advertising columns of the ADVOCATE. His house is one of the recognized institutions of the city. If the readers of the ADVOCATE need anything in the way of a musical instrument—piano, organ, guitar, etc.—or music, let them correspond with Philip Werlein.

Rev. W. H. LaPrade, Jr., transferred from the St. Louis to the North Georgia Conference, has been spending the time between the meeting of the two bodies with his parents in this city. We had the pleasure of hearing him preach a thoughtful and edifying sermon at Carrollton Avenue last Sunday evening.

Rev. J. T. Murrah, of Shaw, Miss., in a brotherly note to this office, adds a cheering paragraph in reference to his charge. He says: "My year's work is winding up well. I will be able to make the best report of my life at our approaching Conference. The Lord has greatly blessed me this year, and the work of the church has prospered."

Rev. J. A. Bowen, in his first year at Tupelo, has added eighty-six members to the church. He is held in highest esteem by his congregation. He is treated kindly. The Tupelo Journal, of the eighteenth, tells of a "ponnding" the good people gave the preacher on a recent evening, when, unaware to him or his family, they "quietly deposited a goodly store of choice edibles on the front verandah"—enough to "completely supply the pantry and make it unnecessary for a grocer to send around a porter for orders for some time." We rejoice with the preacher. We congratulate the people.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1.50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,

JNO. W. BOSWELL.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

MISSISSIPPI CONFERENCE.

To the Presiding Elders and Preachers in Charge, and Church Members, Mississippi Conference, Methodist Episcopal Church, South.

DEAR BRETHREN: A report from the Treasurer of our Conference Board of Missions lies before me, under date October 4. From it the following facts are gleaned:

1. Eight charges in the Seashore district, to-wit—Hattiesburg, Lumberton, Brooklyn, Ocean Springs, Vancleave, Columbia, Amerione and Mt. Olive—have remitted $429.80 for foreign and $175.25 for domestic missions. Twelve charges in this district have paid nothing into the hands of the treasurer this year.

2. Thirteen charges in the Forest district, to-wit—Vossburg and Heidelberg, Newton and Hickory, Shiloh, Neshoba, Montrose, Rose Hill, Lake, Raleigh, Trenton, Laurel, Decatur, Carthage, and Ellisville—have sent to the treasurer $363.10 for foreign and $122 for domestic missions. Oct. 8 he received from Vossburg and Heidelberg $15 additional, and from Rose Hill $10 additional for foreign missions, carrying the total to $388.10. Five charges (besides Indian Mission) have sent in nothing.

3. Eight charges in the Brookhaven district, to-wit — Crystal Springs, Adams, Wesson, Summit, Magnolia, Gallman, Providence, and Caseyville — have remitted $325.10 for foreign and $64 for domestic missions. Eleven charges are uncredited with aught.

4. Five charges in the Jackson district, to-wit—Yazoo City, Capitol Street, Brandon, Thomasville, and Benton — have been credited with $220 for foreign and $100 for domestic missions. Oct. 8, Madison sent in $50 for foreign missions, making the total $270. Thirteen charges are without credits.

5. Six charges in the Meridian district, to-wit — Central (Meridian), Shubuta, Winchester, Wayne, Middleton, and Porterville—have sent in $131.10 for foreign and $11 for domestic missions. Oct. 8, Central (Meridian) paid in $6.65 additional, making the total $137.75 for foreign missions. Thirteen charges have not paid in anything.

6. Six charges in the Natchez district, to-wit—Washington, Harriston, Liberty, Centerville, Wesley Chapel (Natchez), and Wilkinson—have paid in $113 for foreign and $45 for domestic missions. Oct. 8, Harriston was credited with $14.50 additional, thus making the total from the Natchez district for foreign missions $127.50. Nine charges are uncredited.

7. Four charges in the Vicksburg district, to-wit — Mayersville, Satartia, South Warren, and South Vicksburg—are credited with $89.45 for foreign missions and $91 for domestic. Eleven charges are uncredited.

8. Total to date, Oct. 8, foreign missions, $1,765.45; domestic missions, $526.25. Total to date, 1900, foreign missions, $1,550.77; domestic missions, $558.85.

The treasurer says: "We are in great need of domestic funds now." By referring to the October number of the Review of Missions, page 294, it will be seen that the Board of Missions, Nashville, had to borrow $12,500 in August. Other numbers of the Review will show that money had to be borrowed in June and in July. On these loans interest must be paid at banker's rates for short times—thirty, sixty or ninety days, as the case may be.

Brethren, please press the missionary collections and remit promptly, so as to help stop interest on the money borrowed for foreign missions and to help pay our own home missionaries.

Yours faithfully,

T. L. MELLEN,
Miss'y Sec'y for Miss. Conf.

Algiers Home Mission Society.

DEAR DR. BOSWELL: The ladies of Algiers Church have reorganized the Woman's Home Mission Society. We feel greatly encouraged at the outlook. I have been asked to send you a list of officers for publication, which is as follows: Mrs. C. C. Kempt, president; Mrs. F. A Daniels, first vice-president; Mrs. H. J. Thompson, second vice-president; Mrs. Louise Rhodes, third vice-president; Miss L. E. Hafkesbring, recording secretary; Mrs. K. W. Dodson, corresponding secretary; Miss Emma Samuels, treasurer; Miss K. Brinkley, agent for Our Home; Mrs. J. D. Levine, chairman of Visiting Committee. MRS. K. W. DODSON

DR. BULL'S COUGH SYRUP is pleasant to take. Children never object to it. The medicine positively cures cough and cold.

NOTICE.

LOUISIANA CONFERENCE.

The Conference Annual is now in course of preparation, and it is proposed to make it the best copy of Conference Minutes we have ever had. It will contain much valuable information in regard to the Conference work and history. A complete Local Preachers' Directory, Roll of Lay Members, Roll of Dead, and a revised Conference roll, besides a complete hand-book of General and Annual Conference organization, including the women's missionary societies. I hope also to have an up-to-date Conference map from one of the leading map publishers of this country, in the best style of the printer's art. This work will increase the price of the book considerably, but if the whole of the assessment is paid, it will be an easy matter to get advertising enough to pay the balance. Please, brethren, if you appreciate a complete hand book of Methodism in Louisiana, see to it that every cent of your assessment is raised in full.

I now have in my possession the pictures of about thirty of our deceased brethren, that I hope to present to you in this year's Annual. I am also trying to arrange to print the pictures of some of our churches and parsonages. If any of the readers of the ADVOCATE can assist us to locate the families or pictures of our deceased preachers, or can give us any information as to the whereabouts and occupation, or, if dead, the time of death and place of burial of any persons who have ever been connected with the Conference and have located, withdrawn, been dropped, or expelled, it will be greatly appreciated, and will be used to perfect a "complete roll of the Louisiana Conference."

I will be very much obliged to the presiding elders if they will send me their rolls of lay delegates to the Annual Conference, giving their occupations and postoffice address. Also please give me the facts asked for in regard to local preachers and the location of church property. Please give me also the place selected for holding the next district Conference. I also want the names of District Epworth League officers. If there are any special days set for observance in the district, or any plans of district organization, please let me know it. I will be very much obliged to the presiding elders for an early response, and for their hearty assistance in bringing up the collection for Minutes in full.

Respectfully,

WM. G. EVANS.

Grand Cane, La., Oct. 7, 1901.

Missionary Anniversary of North Mississippi Conference.

The following is the programme for the missionary anniversary of the North Mississippi Conference, to be held Friday, Dec. 6, 7:30 P. M:

1. Home missions. By Rev. T. W. Lewis. Subject, "Our Changing Social Conditions, and How to Meet Them."

2. Foreign missions. By Rev. L. M. Lipscomb. Subject, "My People Are Destroyed for Lack of Knowledge." Hos. iv, 6.

We expect to have with us during the session Dr. and Mrs. Howard Taylor.

Will the pastors please be ready to answer on the first day of the Conference the following questions:

Foreign missions, assessed, ——; domestic, ——; total, ——; foreign missions paid by, usual method, ——; by rallies on mass meetings, ——; by Sunday-school, ——; by Epworth League, ——; by specials, ——; total, ——; domestic missions paid, ——; total, ——.

This blank will be furnished you on your arrival or soon thereafter, so you can be ready to hand it to the treasurer the first day of the Conference.

W. S. LAGRONE.

Home Missions.

A district meeting of the W. H. M. S. for the New Orleans district will be held in Rayne Memorial Chapel on Friday and Saturday, Oct. 25 and 26, at 1:30 P. M. On Sunday evening, at 7:30 P. M., in Carondelet Church, Rev. F. N. Parker, D. D., will deliver an address on "Home Missions and Deaconess Work." All auxiliaries in the New Orleans district will please take notice. The public cordially invited to be present at the service in Carondelet Church.

MRS. FLORENCE E. RUSS,
Dist. Sec.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

WANTED!

ONE THOUSAND ORDERS FOR

Dr. White's Electrical Combs

They are

ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - MISS

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money savers?

KING'S, DRYADES ST., NEW ORLEANS.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and made from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Bucks. Write for prices.

Employment That Pays

is offered to Women, Men, grown Girls and Boys in the vicinity of their homes by our Subscription Department. We give liberal compensation; the most generous terms ever offered. Prompt reply secures a desirable and permanent position as our special authorized representative, with exclusive rights. Previous experience desirable, but not necessary. FRANK LESLIE'S POPULAR MONTHLY, for years a leader among the best 10-cent illustrated magazines for the home, is stronger, brighter, better than ever. Articles, Stories by famous writers; Illustrations by well known artists. Outfit free to persons accepted as agents. Write us a postal to-day and name two references. This is an opportunity too good to neglect.

FRANK LESLIE PUBLISHING HOUSE,
(Founded 1855)
141-147 Fifth Avenue, New York.

Life of President McKinley.

The most complete and authentic history of the Life and Public Services of our beloved martyred President, containing full account of his early life, brilliant career as Soldier, Statesman and President giving in full many of his most brilliant speeches, INCLUDING HIS LAST AT BUFFALO the day before his assassination; a thrilling account of the awful tragedy, struggle for life and triumph of death

Also a full history of Anarchy and its infamous deeds. Largest and best McKinley book published. Sold only by subscription. Highest commissions to agents. Freight paid. Credit given. Send ten cents for mailing free outfit. Represent home company and save time and money. Act quick. Address

D. E. LUTHER PUB CO.,
ATLANTA, GA.

Advertisement.

To All the Preachers:

I am a young man striving for an education, and money is lacking. Any brother who has a commentary on the whole Bible, and has laid it aside for a better one, will oblige me very much by selling it to me at a reduced price.

Address, X. Y. Z.,
Care NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to,

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually.

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address

LAFFERTY FLOUR COMPANY,
Richmond, Va.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

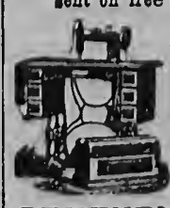
CENTURY MF'G CO.

Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.



FREE!

We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

WRITE FOR FREE CATALOGUE.

FREE!

CENTURY MANUFACTURING CO., East St. Louis, Ill.

Please Mention Department 311.

WONDERFUL CURES BY SWAMP-ROOT.

To Prove What the World-Famous Discovery, Swamp-Root, Will Do for YOU, All Our Readers May Have a Sample Bottle Free by Mail.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, and if permitted to continue *fatal results are sure to follow.*

Your other organs may need attention—but your kidneys must, because they do most and need attention first.

So when your kidneys are weak or out of order you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy because as soon as your kidneys are well they will help all the other organs to health. A trial will convince any one.

D. W. SMITH.

Among the many cures of this wonderful medicine, Dr. Kilmer's Swamp-Root, investigated by the "CHRISTIAN ADVOCATE," the ones which we publish this week for the benefit of our readers speak in the highest terms of the wonderful curative properties of this great remedy:

DES MOINES, IA., Oct. 20, 1900.

"I had been out of health for a long time, and I was taking medicine from a doctor's prescription when I received your sample bottle. I stopped taking the doctor's medicine and used the sample bottle of Swamp-Root. I afterwards took two of your large bottles, bought at my drug store, and they cured me entirely, and I have not felt so well for years. I thank you very much for sending me the sample bottle."

D. W. SMITH, 1811 Center St.

MRS. H. K. WHEELER.

Mrs. H. K. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1900: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, and while I

DID NOT KNOW I HAD KIDNEY TROUBLE,

I somehow felt certain my kidneys were the cause of my trouble. My sister, Mrs. O. E. Littlefield, of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of canvasser, I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is, therefore, all the more remarkable, and is exceedingly gratifying to me." MRS. H. K. WHEELER.

Swamp-Root will do just as much for any housewife whose back is too weak to perform her necessary work, who is always tired and overwrought, who is—is that the cares of life are more than she can stand. It is a boon to the weak and ailing.

Sample Bottle Free.

The mild and immediate effect of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Swamp-Root will set your whole system right, and the best proof of this is a trial.

You may have a sample bottle of this famous kidney remedy, Swamp-Root, sent free by mail, postpaid, by which you may test its wonderful curative properties for such disorders as kidney, bladder and uric acid diseases, poor digestion, when obliged to pass your water frequently night and day, smarting or irritation in passing, brick-dust or sediment in the urine, headache, backache, lame back, dizziness, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, diabetes, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion, or Bright's disease.

If your water when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

Swamp-Root is pleasant to take and is for sale the world over at druggists in bottles of two sizes and two prices—fifty cents and one dollar. Remember the name Swamp-Root and the address, Binghamton, N. Y.

EDITORIAL NOTICE.—If you have the slightest symptoms of kidney, liver or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing, be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

LESSON HELPS

FOR 1902.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles.

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10
Faithfulness and Unfaithfulness in Little Things..... 10c
Serious Misuse of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

About Little Things.

Jean and I were talking over some of our experiences one bright autumnal morning lately. Her kitchen was spotless, as usual, and she was doing her Saturday's baking, without any litter on the white table, or the very least disorder. Jean is one of those rare women who never looked disturbed nor flurried, who get through a great deal of work without bustle or hurry. It did me good to look at her, as she sifted her flour, and rolled her pie-crust, and, at last, I said what I thought: "Jean, dear, you do your work so like a lady!"

"And pray why not?" she answered, smiling. "Is not cooking for her family a lady's work, and does not lady mean loaf-giver?"

"Well, you know what I mean. You put your heart into whatever you do, and you give it grace, and are sweet and dignified and never in a fuss. I like the way you keep house, Jean. You look as if you had never had any troubles."

But the moment I said that I was sorry, for Jean has had many trials, and in the background of her life, as I happen to know, there is a very terrible anxiety for one dear to her, who is surely tempted and sometimes yields to temptation. Jean knows bitterness of soul on this brother's account, and often, when she goes to her room and shuts the door, we who watch her are aware that she is praying for him. Her faith never falters, she tells every thought and carries every care to Jesus; but she is not free from trouble. She put her pies into the oven, and sat down by the window.

"Big troubles may be endured with fortitude," she said. "They are patiently endured by many people who do not know the refuge and the rest of faith. It is the series of little provocations, pin-pricks of the hasty temper, small envies, petty jealousies, and sinful misunderstandings, which, coming into hearts and homes, blot out the sunshine, and wear us to shreds. We are often ashamed of our lack of self-control, of our impatience and irritability, of our morbid low spirits, and our gloomy moods; but those do not come when there is mortal illness in the house, nor when our dead are lying there, cold and still. Then we gird ourselves to carry our load. The trifles, light as air, are the occasion of most of our earthly discomfort and our pain."

"Yes; that is true. Jean, by the way, did you hear that Will Jones and Margaret Dale have broken their engagement? We are all so sorry, for they seemed so exactly fitted for each other. But there has been a shadow over them for months, and I have feared 'the little rift within the lute, that by-and-by would make the music mute.' They are both only children; Will's mother has idolized him, and Margaret's father has spoiled her. Each is impatient of contradiction, and attaches an undue importance to matters of no consequence. If Will called on Margaret, and his trousers were not creased properly, she would be miserable and lose all the pleasure of the evening. On the other hand, Will was annoyed because Margaret was so very punctual, because she did not like Shakespeare, and because she spent so much time in waiting on her father. The two gradually drew apart; an atmosphere of discontent enveloped them."

"It is matter for thankfulness," said Jean, "that they have found out their mutual weaknesses before they were irrevocably bound."

"Yet, here are two well-born, well-taught, highly educated and Christian young people, conscientious, single-hearted and refined, who have let their happiness break into pieces on the reef of insignificant foibles."

"The art of living together in harmony is one that we should all study, since God has placed us here in families. Nobody masters it who disdains small daily self-denials, and who is not willing to surrender the personal caprice or whim, that another may be gratified. I have seen whole lives spoiled by the harshness shown to children, who were started wrong through their parents' over-emphasis on matters of superficial moment."

"Think of it in another aspect," said Jean, brightening, "think how little things add to the cheer, the charm of life. The well-set table, the flower at the plate, or pinned in the husband's button-hole; the pleasure granted, instead of thoughtlessly forbidden; the concession graciously made; how much these contribute to the real zest of life. Even in a prayer meeting there is a chance to bring in the benediction of the little things. If the room is well lighted, and the group of young people who sing are gathered near the piano if, beforehand, the pastor has spoken to one and another, and provided against those cold and wearisome pauses that so often drop freezingly into the meeting's heart, old and young will go away stronger and better for the hour. Every successful enterprise on earth depends on a great many small things, done by a great many unobtrusive agents, for its perfect carrying on to completeness.

"Then, too, there are the little courtesies, the remembering to be ready and liberal with thanks, the small acts of attention to the aged, and the gentleness which never snubs the bashful and the young. Politeness is composed of innumerable little nets, which, by constant repetition, have grown automatic, but their practice makes the distinction between the gentleman and the boor."—Mrs. Sangster, in Christian Herald and Signs of Our Times.

Sarah.

Her name was Sarah Moore. All of the Moore family were round and rosy and jolly. And Sarah was the roundest and rosiest and jolliest of them all. Papa and Mama and Anna and Mary all called her Sunshine. So, when she went to school for the first time, she said, "My school name is Sarah Moore, but my home name is just Sunshine." After that Miss Gray often called her "More Sunshine." If you knew her well, and saw the light in her eyes, the gold in her hair, and the laugh hidden away in her dimples, you would call her Sunshine, too.

Papa was going to the city to spend New Year's Day with Grandma Moore. Sarah wanted to go, too. So, on New Year's Eve, her red dress with its pretty ruffles, her new red coat and hat and her little shoes and stockings, red, too, were all laid out, ready to be put on the next morning.

Of course, Sunshine wanted to go. What little girl doesn't want to go to Grandma's to eat New Year's dinner? But if only Mama could go, too! Somewhy, whenever Sunshine thought of Mama, the very dearest name in all the world, a queer, lumpy feeling came into her little throat—"froat," she called it. At bedtime the lump grew bigger. When she was all tucked into bed, and Mama bent to kiss her, she said, "If you think, Mama, that you will be too lonesome without me to-morrow, I just as soon not go." Mama smiled. "I shall think what a good time you and Papa are having," she said. "Good night, dear!" A little time afterward Sunshine called, "Mama."

"Yes, dear."

"You don't s'pose, Mama, that 'twill snow so hard to-morrow that we can't go, do you?"

"No, Sunshine, I think not."

A long time afterward Mama was surprised to hear a sweet, tired little voice say, "Mama, I most wish it would snow!"

But it did not. The morning was as clear and bright as New Year's morning should be. Sarah kissed Anna and Mary and Grandma and Grandpa Brown, each once, and Mama many times. Then she took Papa's hand and went away to the station. But you would never have thought that her name was Sunshine. She looked so sober.

The house was quiet for fifteen long, long minutes. Then, there was a sudden bang of the front door, a rush of little feet down the hall, and the sitting-room door flew open and Sunshine, herself, sprung into Mama's arms.

"O Mama," she said, "O Mama, my froat's felt bad all this morning, and when the train whistled, something choked me so! I just couldn't stand it, Mama, so I came back. I ran all the way."

Anna and Mary and Grandpa and Grandma Brown all laughed a little. But Mama didn't. Mama only kissed her. And someway that kiss made the big, achey "lump" in her "froat" ever so much better.

When story-time and bed-time came, together, Sunshine, cuddled down in Mama's lap, said, "Mama, what kind of a sick was it made my froat feel so queer like as I couldn't swallow this morning?"

Mama smiled her own lovely smile. "I think, dear, it was a homesick," she said.

Then she went on with the story.—Good Housekeeping.

Leslie's Monthly Great $1.00 Offer

OUR BEAUTIFUL ART CALENDAR FOR 1902
OUR DOUBLE 25TH ANNIVERSARY NUMBER
OUR SUPERB CHRISTMAS ISSUE AND
LESLIE'S MONTHLY FOR ONE YEAR

ALL FOR ONE DOLLAR

If you mention Christian Advocate, this great combination of art and literature will be sent with all charges prepaid.

The Beautiful 1902 Art Calendar

artistically portrays the most "*Popular American Actresses and Their Favorite Flower*," especially painted for us by Miss Maud Stumm of New York, the famous American water colorist; size 12¾ x 10 inches, in three sheets tied with silk ribbon; lithographed in 12 colors on heavy pebble plate paper. The price of this calendar alone in art stores would be 50 cents.

FRANK LESLIE'S POPULAR MONTHLY

10 cents *$1.00 a Year*

LESLIE'S stories ring true. They are like life, and many of them are taken from actual occurrences.

LESLIE'S articles deal with every great phase of American endeavor. They stimulate while they entertain.

To appreciate LESLIE'S serials you must become a subscriber. A wonderful novel by Maurice Hewett, author of "Richard Yea and Nay," begins shortly. Other brilliant serials follow in quick succession.

Such men and women as Nansen, Zangwill, Ballington Booth, Henry Van Dyke, Owen Wister, C. G. D. Roberts, "Ralph Connor," Booker Washington, Hjalmar Stenkton, Mary Wilkins, Margaret Sangster, Conan Doyle, Eden Phillpotts, Sienkiewicz, Hopkinson Smith, Quiller-Couch, Bret Harte, and a multitude of others, make LESLIE'S Monthly appeal distinctively to the active man, the intelligent woman, and to boys and girls who mean to accomplish something.

The Double 25th Anniversary Number

for November will be a revelation in magazine making. 168 pages superbly illustrated in black and white and colors.

The Superb Christmas Issue

will be another masterpiece of literature and art. Beautifully illuminated in colors by the leading artists of the day.

Leslie's Monthly for 1902

12 numbers presenting all that's new, all that's interesting, all that's beautiful. Making in all, The Art Calendar and 14 Numbers all for $1.00.

Specimen copy and illustrated Prospectus 10 cents, which amount will apply on your subscription. Send to us, should you accept the above offer.

AGENTS WANTED. LIBERAL OFFERS. APPLY QUICKLY.

FRANK LESLIE PUBLISHING HOUSE,
Founded 1855. 141-147 5th Ave. New York.

A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and battle all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

What a Banker Says

Mr. Chas. E. Currier, of the Atlanta National Bank says: "I often use Tyner's Dyspepsia Remedy for acute indigestion and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

RANDOLPH-MACON ACADEMY,

BEDFORD CITY, VA. (S. W. Va.). Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Prin.

Are You Going North?

FOR

MOBILE AND OHIO R.R.

Jackson, Tenn., Cairo, St. Louis, Kansas City, Chicago, Denver, Omaha, Indianapolis, San Francisco, Portland, Detroit, etc.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave New Orleans	9.10 a m	7.30 p m
" Meridian	2.45 p m	1.35 a m
" Artesia	5.48 p m	4.00 a m
" West Point	6.16 p m	4.26 a m
" Corinth	9.31 p m	7.44 a m
" Jackson, Tenn	11.19 p m	9.36 a m
" Humboldt	11.51 p m	10.10 a m
" Rives	1.01 a m	11.28 a m
" Cairo, Ill	3.00 a m	1.51 p m
" Murphysboro	3.10 a m	1.07 p m
Arr. St. Louis, Mo	8.24 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 2080-11.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1st.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

by the use of baking

and going on a

SUMMER OUTING

to the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

J. M. CHERRY, G. P. A., Chicago.
WM. MURRAY, G. P. A., New Orleans.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia.

"I have been greatly benefited by using your Ointment for pimples."—Mrs. M Young, 437 4th Ave., New York.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

TRIBUTE TO BR. C. B. DUNNING.

On Friday morning, Sept. 27, 1901, our entire community was a source of profound grief when awakened to the fact that the reaper, whose name is Death, in the hour of shadow had plucked from our midst C. B. DUNNING, one of our most prominent and worthy citizens. While it is sad to know that he who hath attributed so much to the upbuilding of our churches and schools had crossed the river of Jordan and reached the great beyond, where all pure lives shall receive the loving embrace of a blessed Savior, we have the assured promise that we can again meet him where death and parting is not known. Words can not express our sincere sympathy as we looked upon him, who presented a picture of health, lying cold in death, and the grief-stricken family—wife and fatherless children—weeping over a kind and noble husband and father; but in the midst of our great sorrow we are made to realize that He who doeth all things well will bless, guide and protect the grief-stricken family in this, their greatest hour of bereavement.

Resolved, That in the death of Dr. Dunning his family realize their great loss of a true, devoted and providing husband and father, and the community a most loyal and charitable man. His daily examples teach us that his was a life governed and controlled by true Christian faith, and if we follow closely to the doctrines which were exemplified in him, we again shall meet him in the home which our Father hath prepared for those who fear him and keep his commandments.

Resolved, That in the death of Dr. Dunning we, as his Sunday-school class, lose a kind and devoted teacher, whom we loved and respected, and who did a faithful part as teacher. In his death the church and Sunday-school lost a consistent member, and the community a Christian gentleman and highly esteemed citizen.

Resolved, That in the death of Dr. Dunning the citizens of Magee have lost a leader who was true, noble and just; one always foremost for that which was right. His character stands before us without spot or blemish; one worthy to be exemplified. "A life most useful to his country led; beloved and honored while living, revered now, dead."

Resolved, That we, the committee, deeply sympathize with the bereaved family in their great sorrow, and pray that God may graciously bless, keep and save them.

MISS MATTYE LOFLIN,
MISS DORA WILKINSON,
MR. F. N. TAYLOR,
Committee.

Bro. J. W. HUMPHREY was about forty-three years of age, and departed this life Sept. 25, 1901. He has been an acceptable member of the M. E. Church for a number of years; has been steward several years; was a delegate to our last District Conference at New Albany. Bro. Humphrey loved his church. He was a devoted husband and father. I think he was one of the happiest men I ever saw last year at our meeting at Dumas, when all of his children were converted and joined the church (Methodist), except the baby boy—five in number. The community has lost one of its very best citizens, the school one of its very best patrons, and the church one of her best members. Bro. Humphrey did all he thought he could to make a community better by his having lived in it. Singing seemed to be Bro. Humphrey's gift. Oh, how we miss him! He was always jolly. I don't think I ever met him that I was not greeted with a smile. He never had what people call the blues. The preacher has lost in the death of Bro. Humphrey one of his best and truest friends. He was always ready to hear his part in everything that was for good. He spoke evil of no man. He will be missed, for his seat will be empty. May the blessings of our Heavenly Father be with the aged father, and the bereaved wife and children!

B. P. FULLILOVE, P. C.

MRS. JOHNIE ROBERTS (nee Miss Johnie Hill) was born Aug. 13, 1860; was married to Mr. T. M. Roberts, Aug. 4, 1892. She was called home Aug. 8, 1901. She was an affectionate, loving daughter; a true and devoted wife, and a consecrated Christian. She professed religion in her seventeenth year, and united with the M. E. Church, South. She was as much devoted to her church as anyone I ever knew. Her seat was never vacant, unless providentially kept away. She was a widow six years. While she was left in this sad condition she seemed to realize that there was something she could do, and never relaxed her energies as long as she was able. After the death of her husband the remaining days she had upon earth were devoted to her dear, aged mother. She and Miss Lillie Tilghmon (her cousin) agreed that if either o' them should die, the other would take care of the mother of the deceased. She told Miss Lillie a few days before she died that she did not think she would get well, and said, "Will you take care of mother?" "Yes," was the reply, "just as if she were my own mother," and she said, "Well." Soon after she said, "Not my will, but thine be done."

B. P. FULLILOVE, P. C.

MRS. SARAH ELIZABETH TATUM (nee Abney) was born in Hinds county, Miss., April 27, 1832. She was reared in Jasper county, Miss., where she was married to Thomas Marion Tatum in about 1853. Bro. Tatum died in 1857. To them were born two children, John, now of Montrose, Miss., and Mary (Mrs. A. L. Rawls), of Poplarville, Miss. Besides those two devoted Christian children, she leaves a number of brothers (Anneys), prominent citizens, scattered in Mississippi, Louisiana, and Florida. Sister Tatum, after lingering in poor health for years, died at the home of her daughter, July 15, 1901, falling but a little short of her "threescore years and ten." Sister Tatum was converted and joined the church when a girl. She ever remained a faithful and consistent Christian. We have seldom known a purer, more gentle, and unpretentious Christian than was this good woman. Her life was a spotless one. She was possibly meekest to a fault, meek and lowly, and yet a most exalted character. She will walk in white forever.

B. S. RAYNER.

MRS. SARAH E. TILGHMON was born Oct. 23, 1831; married Nov. 17, 1851, to Mr. J. N. Tilghmon, who fell at his post while fighting for his country in the battle of Franklin, Tenn. Sister Tilghmon joined the M. E. Church, South, at the age of seventeen, in which she lived a faithful and consistent member until her blessed Lord called her home last February. In the death of Sister Tilghmon, Bine Mountain lost one of her very best citizens, and the M. E. Church one of her purest and best and most devoted members. Sister Tilghmon leaves two daughters to mourn their loss, and two sisters and a host of friends. No one was more beloved by all than was Sister Tilghmon. Her home was one of the preacher's favorite stopping-places, where he always found a hearty welcome. She was indeed the preacher's friend. May heaven's richest blessing rest upon and abide with the bereaved daughters and sisters! The separation will not be long. We will soon meet to part, no, never, on that bright shore.

B. P. FULLILOVE, P. C.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL.} A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

He who knows nothing of pillow prayers, says a writer in the Bible Reader, is ignorant of one of the sweetest modes of prayer practicable to men on earth. In heaven we may have need of pillows; it is said we are to have none for the sun. Nor shall we there have any need of night, in which to rest; but here there is a night, and we need it. The day with its engrossments being gone, it is a most favorable time for the gathering in of our thoughts upon ourselves—our sins, our wants, fears and hopes, and then the turning of them up toward heaven. This is what the Psalmist is apparently referring to in his words, "When I remember Thee upon my bed, and meditate upon Thee in the night watches." That he uttered many a pillow prayer is a thousandfold more than probable. "I have remembered thy name, O Lord, in the night." "I prevented the dawning of the morning and cried." Those cries were prayers before the dawn of day.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A telegraph wire must be completely insulated before it can convey the electric communication. So we must be separated from the world before God's message to sinners can have free course through us. When Saladin looked at the sword of Richard Cœur de Lion, he wondered that a blade so ordinary should have wrought such mighty deeds. The English king bared his arm and said, "It was not the sword that did these things; it was the arm of Richard." We should be instruments that the Lord can use, and when he has used us, the glory should all be his.—Rev. George F. Pentecost.

The longer we live and the more we think, the higher value we learn to put on the friendship and tenderness of parents and of friends.—Dr. Johnson.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Beauty is Health.

Walnut Lake, Ark., June 3, 1900.
I thank you for the benefit I received from your advice and the Wine of Cardui I took in my terrible condition. My life was no pleasure to me at all and I was of no use to anybody. After receiving your advice and medicine I commenced taking it and began immediately to improve. The pains left me and the menses, which came at the correct time, continued three days. I have gained strength and my weight has increased. My husband says the medicine has made me better looking than ever before.
Mrs. LIZZIE MANNELL.

Womanly health means bright eyes, rosy cheeks, clear complexion and elasticity of form. This is the youth unmeasured by years—the beauty of perfect womanhood. Beautiful women are happier and get more out of life than their sisters whose faces indicate suffering. Wine of Cardui made Mrs. Mannell "better looking" and infinitely happier because it cured her of those terrible pains. But she is no exception.

WINE OF CARDUI

is giving thousands of women health, beauty and freedom from the dragging pains which made their lives so miserable. Wan faces, haggard eyes and emaciated forms are the results of suffering. What suffering can compare with the torture of irregular menstruation, leucorrhœa and falling of the womb! Beauty flees quickly before the ravages of such disease. The sharp pains of falling of the womb deepen the crow tracks in the face. Menstrual irregularities rob the eye of its fire and the complexion of its transparency. Leucorrhœa drains the body of its strength, but Wine of Cardui restores the natural beauty, brightens the eye, clears the complexion, rounds out the figure and brings back the vigor of health. Every druggist in this city handles $1.00 bottles of Wine of Cardui.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside, Alabama.

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 100 stamps. Sold one to the Editor.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with Interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT.

Catalogue FREE.

CENTURY MF'G CO.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.
DEP'T 311. East St. Louis, Ill.

Be sure to address Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAIPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
DALLAS, TEX.

Sweet Toned—Reliable

Epworth Pianos

Why I am going to buy the Epworth

—*because* it has a sweet, pure, sympathetic tone—the singing tone. I dislike a piano with a cheap, common, harsh tone, no matter how pretty the case.

—*because* Epworth sounding boards are made by the slow, old-fashioned, German process—by hand—giving greater vibration and resonance to the tone,—and more *life* to it. I don't want my piano to get "tinny" or "thumpy" after awhile, like so many pianos I have seen.

—*because* the action of the Epworth is easy and prompt—repeats rapidly and has a delightful touch. I don't like to play on a piano that rattles or works sluggishly.

—*because* the Epworth is finished by the old reliable, slow process—not rushed. I have seen pianos whose finish peels off after a while.

—*because* the Epworth has the strongest ten year warrant I ever saw,—the Company takes all the risks of piano lasting. Most other warrants don't warrant the working parts, nor the sounding board from splitting.

—*because* I can buy the Epworth direct from the Company, instead of through an agent or dealer. I prefer to be my own dealer—sell it myself and save that middle profit. It costs lots of money to sell pianos ordinarily, and that expense is a dead loss, which I avoid by buying the Epworth direct.

—*besides* the Company will send me a piano on trial. It must be perfect and *satisfactory to me* or they take it back. In this way I get to use my own judgment—and no agent around to worry me.

Above are some of the reasons Epworth pianos are growing in favor with intelligent buyers.

Our catalogue explains a number of other interesting points. Tells how some pianos soon become hard and metallic while others seem to get better and better—sweeter toned with use.

No matter what piano you are thinking of buying it will pay you to sit down and write for the Epworth Piano Catalogue—free for the asking.

Write for that catalogue to-day.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St. Chicago.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR POISE CURES **ANY** BODY THING TIME WHERE

Sold on Installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

CXM.CCXL.CXCMA.XM:XMpAXMml,etc—Algebra

X2,7X,10,0.PM1–3.M5–3.P2–3. M10–3p7–3.M1.M5–3P3–3,M2–3. M2–3Dby1–3.M2 4–3M7–3 M1. 1P2–3.5–3.5–3DbyM1–3 M5 PM, (BMA2—4)O–O.1 13rd 3DEqs 2 Unk. Part factors same.

Autogravity Pumps and Engines.

Tub on piston—rod sliding in pipe.
Proof—Infinity Cubed a Infinite Series.

R. A. C.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 5c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
185 Griswold St.,
DETROIT, MICH.

NEWS OF THE WEEK.

Another gusher was "brought in" at Beaumont, Tex.

Lord Kitchener is hotly pursuing Gen. Botha in South Africa.

A syndicate of tradesmen is insuring King Edward's life.

Plans are under way to send reinforcements to the Philippines.

No definite information has come regarding the search for Miss Stone.

The East Feliciana Fair at Clinton, La., opened with a large attendance.

Turkish troops are pursuing again the brigands who captured Miss Stone.

The steamer "California" arrived at this city with 750 Italian immigrants from Palermo.

W. H. Mealy, the American incarcerated at Porfirio Diaz under charge of contempt of court, was released on bail.

All the arrangements have been made for the execution of Czolgosz on Oct. 28. There will be but twenty-six witnesses.

The census shows that Mississippi has increased its output of manufactures 116 per cent. as compared with 1890, and its manufacturing establishments 81 per cent.

Sir Thomas Lipton said that the yachts to race for the America's cup should be "something more than mere racing machines."

The Louisiana State Board of Education decided that the books adopted in July shall be put in the schools in New Orleans on Feb. 1, 1902.

The French press condemned the Southern newspapers for their criticisms of the President on the question of racial social equality.

The volume of the transportation throughout the country is so great that there are not enough freight cars to accommodate the traffic.

A sensation has been caused by a communication that Chili is building roads and bridges on territory under dispute between Argentina and Chili.

Senator Hanna in a speech at Delaware, O., stated that he did not intend to resign the chairmanship of the Republican National Committee or abandon politics.

For the first time in the history of the Northwestern University at Chicago a negro girl has been admitted as a student boarder in one of the dormitories for young women.

Owing to the vigilance of Lieut. Thomas M. Baines, Jr., of the Ninth United States Infantry, another slaughter of American troops by insurgents has been averted at Carbiga, Island of Samar.

Five hundred bolomen attacked a detachment of forty-six men of the Ninth Infantry at Banganon, on the Gangara river, Island of Samar, killing ten and wounding six. Eighty-one insurgents were killed.

The agitation of reciprocity relations with Cuba, and the prospects of the matter coming up for discussion at the approaching session of Congress, is aligning the friends of sugar and tobacco in opposition to any such scheme.

The Copper Trust discharged Henry S. Casey, formerly of New Orleans, an employee at $3,000 a year and Casey started a war against the big combine which has already cost it over $50,000,000 by the depreciation of the price of copper shares alone.

Returns from the refugee camps in South Africa for September show a total white population of 109,418; deaths among the whites 2,411 of which 1,964 were children. The colored population is shown to be 38,549, among whom were 301 deaths during the month.

President Roosevelt's dining with a negro in the White House has aroused intense indignation throughout the South. Democrats in Maryland and Virginia are using the incident effectively in the campaign. Republican leaders are trying to hush the affair up. Booker Washington said that Southern newspapers did not reflect public sentiment in the South. The President has been urged to make an explanation.

FOR INDIGESTION

USE HORSFORD'S ACID PHOSPHATE.

DR. GREGORY DOYLE, Syracuse, N. Y., says: "I have frequently prescribed it in cases of indigestion and nervous prostration, and find the result so satisfactory that I shall continue it."

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Marriages.

Wednesday, Oct. 16, 1901, at the residence of the bride's father, Mr. W. P. Simpson, Macon, Miss., by Rev. W. T. J. Sullivan, assisted by Rev. Dr. J. D. Cameron, Miss Kittie Maye Simpson to Rev. Robert Manson S. Evans, of Shuqualak, Miss., a member of the North Mississippi Conference.

Oct. 14, 1901, in the M. E. Church, South, Laurel, Miss., by Rev. W. L. Linfield, Mr. J. P. Crook and Miss Louise Orme Grant.

Sept. 25, 1901, in the Union Church at Chicora, Miss., by Rev. F. B. Ormond, Mr. Giles Broom and Miss Henrietta Powe, all of Wayne county, Miss.

Oct. 10, in the Methodist Church in Starkville, Miss., by Rev. R. G. Parker, Mr. B. B. Porter, of Stonewall, Miss., and Miss Pauline V. Harrington, of Starkville, Miss.

The groom is a son of the officiating minister.

Oct. 13, 1901, in Emma Church, Bossier parish, La., by Rev. G. D. Purcell, Mr. W. A. Giles, of Texas, and Miss Della B. Cole, of Bossier parish, La.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport Ft. Worth and Galveston. Send for catalogue: it will explain all. Address: "Credit Dep't., L. V. Draughon's College" at either of above places.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Oct. 25–28
Baton Rouge circuit—Second Church	26, 27
Bakar, at Brookstown	30
Live Oak, at Friendship	31
Port Vincent, at Bayou Barbary	Nov. 2, 3
Wilson, at Gayden	6
Zachery	9, 11
Clinton	15
E. Fallolaaa, at Independence	16, 17
Pine Grove	19
Amite	19, 20
Ponchatoula, at Hammond	21
St. Helena at Greensburg	23, 24
Franklinton	27
Kentwood	30, Dec. 1
Jackson	4
St Francisville	5
Ethel	6, 7

N. B.—On circuits where it has not been done, (1) let the collection for the Bible Society be taken during the quarter, (2) let the church registers and records of Church Conferences be on hand for inspection (3) get a written report on education be made (Discipline, Par. 86, 17), (4) let the General Rules be read in every church.

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes). Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov. 2, 3
Patterson	5
Franklin	7
Jeanerette	8
New Iberia	9, 10
Lafayette	11
Rayne	13
Indian Bayou	15
Abbeville	16, 17
Prudhomme	20
Gueydan	22
Lake Arthur	23, 24
Grand Chenier	27
Lake Charles	30
West Lake	Dec. 1
French Mission	4
Crowley	6

C. W. CARTER, P. E.

MISSISSIPPI CONFERENCE

VICKSBURG DIST.—FOURTH ROUND.

Port Gibson	Oct. 5
Rolling Fork at Rolling Fork	12, 13
Vicksburg Crawford Street	13
South Vicksburg	20
Mayersville, at Mayersville	26, 27
Edwards at Edwards	Nov. 2, 3
Hermanville, at Pisgah	9, 10
South Warren, at Bovina	16, 17
Anguilla, at Anguilla	Wed.. 20
Salartia, at Mount Olivet	23, 24
Utica at Utica	Wed.. 27
Rocky Springs, at Rocky Springs	30, Dec. 1
Bolton, at Bolton	Thurs.. 5
Warren, at Oak Ridge	7, 8

E. H. MOUNGER, P. E.

SEASHORE DIST.—FOURTH ROUND

Nicholson, at Myrtle Grove	Oct. 12, 13
Bay St Louis	18
Biloxi	19, 20
Coatville, at Poplarhead	22
Ocean Springs and Scranton, at Ocean Springs	23
Vancleave, at New Prospect	26, 27
Gulf Port, at Gulf Port	Nov. 3, 4
Lumberton and Poplarville, at Poplarville	6
Pearlington and Logtown, at Logtown	7
Kastahnchie, at Purvis	9, 10
Mt Olive, at Magee	14
Columbia, at Columbia	16, 17
Amerions, at Salem	22
Escatawpa, at Zion	23, 24
Moss Point	24, 25
Mt Carmel, at Oakvale	30
Williamsburg, at Seminary	Dec. 1, 2
Brooklyn, at Isabella	7, 8
East Hattiesburg	8, 9
Hattiesburg	9

W. W. SIMMONS, P. E.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct. 12, 13
Vaughan's, at Union	Tues.. 15
Flora, at Flora	Thurs.. 17
Silver Creek, at Hillsdale	19, 20
Lake City, at Lake City	20, 21
Fannin, at Fannin	26, 27
Sharon, at Sharon	Nov. 2, 3
Canton	3, 4
Tranquil	8, 10
Benton	10, 11
Anding, at Short Creek	16, 17
Yazoo City	17, 18
Thomasville	23, 24
Brandon	24, 25
Steen's Creek	30, Dec. 1
Westville	Mon.. 2
Capitol Street	Wed.. 4
Madison	8, 9
First Church	9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. H. HOLLOMAN, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Oct. 5, 6
Meadville, at Meadville	12, 13
Fayette, at Fayette	19, 20
Homochitto, at Homochitto Chapel	27, 28
Washington, at Washington	Nov. 2, 3
Percy Creek, at Percy Creek	9, 10
Woodville	16, 17
Natchez—Wesley Chapel	23, 24
Natchez—Jefferson Street	24, 25
Wilkinson, at Hopewell	Thu.. 28
Harlow, at Rehoboth	30 Dec. 1
Liberty, at Liberty	Thu.. 5
Roxie, at Hamburg	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct. 2
Hinnsville, at Hinnsville	5, 6
Porterville, at Chapel Hill	12, 13
West End	16
Wayne, at Spring Hill	19, 20
Waynesboro, at Waynesboro	20, 21
Winchester, at Fedora	Tues.. 22
Daleville, at Daleville	26, 27
Lauderdale, at Bogan's C. 3.30 P. M.	27 28
DeKalb, at New Hope	Nov 2, 3
North Kemper at Hopewell 3 P. M.	3, 4
Matheraville, at ——	9 10
Shubuta, at Shubuta	10, 11
Leakesville, at Ireland's Chapel	Tues. 12
Middleton, at ——	16, 17
Vimville, at Pleasant Hill	23, 24
Pachuta, at ——	30, Dec. 1
Enterprise, at Enterprise	1, 2
Chunkey, at Chunkey	7, 8

G. A. QUICK, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—FOURTH ROUND.

Shuqualak, at Salem	Oct. 5, 6
Belton, at Belton	12, 13
Columbus	26, 27
Brooksville at New Bethel	26, 27
Crawford, at Suater	Nov. 2, 3
Sturgus, at Sturgus	7
Starkville chemi, at Street's Mill	8
Columbus circuit, at Mt. Pleasant	9, 10
Lagrange, at Lewis Chapel	16, 17
Tibbee at Mayhew	24, 24
Cedar Bluff, at Pheba	30, Dec. 1

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:	
Holly Springs	Nov. 26
Waterford:	
Soule chapel	Sept. 7, 8
Waterford	Nov. 22
Holly Springs station:	
	Sept. 15, 16
	Nov. 26
Ashland:	
Wesley	Sept 21, 22
Ashland	Nov. 13
Potts Camp:	
Hickory Flat	Sept. 28 29
Hickory Flat	Nov. 25
Bethel:	
Bethel	Oct. 5, 6
Hyhalia:	
Emory	Oct. 12, 13
Hyhalia	Nov. 28
Abbeville:	
Abbeville	Oct. 19, 20
Abbeville	Nov. 21
Randolph:	
Harmony	Oct. 25
Pontotoc:	
Pontotoc	Oct 26, 27
Olive Branch:	
Olive Branch	Nov. 2, 3
Olive Branch	Nov. 20
Shawnee	
Church dedication at Liberty	Oct. 4
Shawnee	Nov. 9, 10
Red Banks:	
Eureka	Nov. 16, 17
Red Banks	Nov. 27
Cornersville:	
Macedonia	Sept. 27
Cornersville	Nov. 23, 24
Mount Pleasant:	
Union	Oct. 11
New Salem	30, Dec. 1

N. G. AUGUSTUS, P. E.

WINONA DIST.—FOURTH ROUND.

Ionia	Oct. 5, 6
McNutt, at Sunnyside	12, 13
Dublin and Webb, at Tutwiler	19 20
Vaiden, at Vaiden	20 27
Black Hawk, at Acona	Nov. 2, 3
West circuit, at Bowling Green	9, 10
Carrollton circuit, at Marvin	14
Itta Bena, at Itta Bena	16, 17
East Grenada circuit	21
Winona circuit, at Bethlehem	23, 24
Moorhead, at Sunflower City	29
Indianola, at Indianola	30, Dec. 1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL, P. E.

GREENVILLE DIST. FOURTH ROUND.

Shaw's and Leland	Oct. 5, 6
Rosedale	12, 13
Bollvar and Glen Allen	19, 20
Austin	26, 27
Gunnison	25
Jonestown	Nov. 2, 3
Ruleville	9, 10
Arco a and Holloudale	13
Tunica	16, 17
Lula and Lyons	24, 24
Hillhouse and Deeson	30, Dec. 1

J. E. THOMAS, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct 5, 6
Arkabutla	12, 13
Coldwater	13, 14
Batesville	19, 20
Courtland	20, 21
Burges	26, 27
Eureka	27, 28
Pt. Hill	Nov. 2, 3
Cockrum	9, 10
Walt Hill	16, 17
Tyro	23, 24
Pt. Grove	22
Longtown	30, Dec. 1

W. S. LAGRONE, P. E.

A Thing Worth Knowing.

The Combination Oil Cure for Cancer and Tumors cures more cases than all other agencies combined. It has the endorsement of Doctors, Lawyers, and Ministers who have been cured, as well as hundreds outside the professions. It is soothing and balmy, safe and sure, and the only successful remedy known to Medical Science. Originated and perfected after 30 years of patient, scientific study. Those afflicted, or who have friends afflicted, should write at once for free books giving particulars and indisputable evidence. Address Dr. D. M Bye Co., Lock Box 462 Dallas, Tex.

WINTER TOURIST TICKETS

NOW ON SALE VIA

Louisville & Nashville R. R.

TO

FLORIDA

and

Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent,
Louisville, Ky.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R.R. has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 36 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent.
LOUISVILLE, KY.

Write for Our Catalogues.

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

PHILIP WERLEIN, Ltd.,

614-616 CANAL STREET,

New Orleans, La.

Christian Advocate.

VOL. 48.—NO. 44. NEW ORLEANS, THURSDAY, OCTOBER 31, 1901. WHOLE NO. 2358

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

THE ECUMENICAL.

BY REV. F. N. PARKER, D. D.

At one of the sessions of the recent Ecumenical Conference a negro delegate, after strenuous efforts, succeeded in getting the floor. His opening remark was suggestive. He declared that, having been sent by his people, they expected to hear from him. In fact, he dared not go home without having made a speech. Believing this, he, therefore, spoke. There was much philosophy in this. My own sense of responsibility did not reach this pitch, but I believe that some account of the proceedings may be of interest to readers of the ADVOCATE.

The sessions of the Conference were held in Wesley Chapel, City Road. This historic place added an interest of its own to the Conference, especially to the American and colonial delegates. The consciousness of what God has wrought was intensified by the fact that representatives of many millions of Wesley's followers were meeting in Conference in a church built by himself, hard by a house in which he lived and died, and on ground made sacred by his grave. Standing in the room where this apostolic man died, I could but pray that a double portion of his spirit might fall upon the Methodists of the twentieth century.

The opening service was somewhat liturgical in character, but impressive and devout. Bishop Galloway, as usual, fully met the demands of the occasion. The sermon was spiritual, appropriate, and eloquent. I heard many appreciative comments.

A general impression of the body is difficult to give. It had a general Methodist unity of spirit, but was very diverse in character. There were men of great ability in abundance, but these, with a few exceptions, rarely took part in the general discussions. The essays and appointed addresses were generally of a high standard in every respect. The programme was too extensive to give an adequate account of the Conference as a whole, but many important topics were presented with ability. The essays and addresses presenting the present position of Methodism were very suggestive. Dr. Goucher read a capital essay on Methodism in the Western Section. One remarkable feature of the treatment of this subject was the judicial and critical estimate of our general condition. The spirit of boasting over past successes and present statistics was absent. It appeared that our strength was greater than ever, but threatened with greater perils and face to face with greater responsibilities than ever before.

The report of Methodist union having been accomplished in Australia and New Zealand projected the general subject of union into the Conference. The result was scarcely soothing. Evidently our English friends are in no immediate danger of taxing their resources in the way of mutual concession. During this discussion even the talking members of our own delegation relapsed into a most peaceful silence.

I was greatly interested in the successful issue of the Free Church Federation movement. No doubt the existence of the Established Church is a large factor in causing the Nonconformist bodies to draw closer together, but the result is decidedly beneficial.

The discussion on the subject of the spiritual integrity of Methodism was very helpful. As Dr. Davison rightly said, this was the most important subject the Conference could consider. Our theological fidelity to spiritual regeneration as the central aim of the gospel was fully vindicated. From every section of the church the testimony to the supreme importance of personal fellowship with God was as one voice. My own conviction resulting from observation during the Conference is, that the spiritual condition of Methodism is as vital as it ever was. Our great need to-day is the wisdom to give practical direction to the latent energy of our vast following.

The matter of Higher Criticism brought out the fact that the church, as a whole, is not much affected by it. The Wesleyans have been touched by it more than we in America, but it is evident that a number of leading men on this side of the water are in sympathy with the principles of the movement, though conservative in regard to the extent of their application.

In regard to the liquor problem, it was apparent that we in America are leading the world in measures for the suppression of the evil. There is no doubt, however, that the temperance sentiment in England is growing. The evil is greater there, and, perhaps, "the conservative instincts of fallen nature" are stronger there, but many noble men and women are preaching by precept and example the doctrine of total abstinence.

The general results of the Conference are of such a nature that they can not be tabulated. We gain chiefly in breadth of view and that world consciousness so essential to any branch of the church of Christ which aims to maintain the spirit of our founder in the statement that "the world is our parish."

FOURTH ROUND.

BY REV. T. B HOLLOMAN, D. D.

This is the busy round. The farmers are busy gathering in the crops, the merchants are busy looking after accounts, the stewards are busy hunting for delayed quarterage, and the preachers are busy rounding up for Conference. In many instances little money has been paid the faithful pastors, and they have lived close rather than incur debt. How little our people know of the pinchings, often, in the pastor's home. And then some would use the fact that no debt is due to excuse them from meeting the promised salary. The pride of some congregations seems to extend no further than a fair percentage of whatever amount may have been promised.

Already some churches have met their obligations to the preachers, while others are far behind, and seem indifferent to the result; yet the assessment was of their own making, and the crops are good.

This is the time of greatest anxiety to the pastor, because of collections to be made on the various interests committed to him. All want to make reports "in full," but, alas! alas! the time is short and the opportunities past. He realizes now the wisdom of making some effort in the early part of the year.

This is the round of greatest trial to the presiding elder. Like a belated comet, he is whirling around the points of his district, compressing the work of the quarter into a few weeks, trying to stimulate the energies of his co-laborers, and encourage the workmen for collections in full; a special effort at one point in one direction, and at another still another interest must be pressed.

Then, this is the round to hear, sub rosa, complaints. How much the pastor would have profited by some suggestions made, and in many instances they would have been gladly received. Many reasons are given for failure at different points; many suggestions are made as to the needs of the work, the kind of man required, etc. "Like children sitting in the market-place." To one he "has a devil;" to another he is a "glutton and wine-bibber, a friend of publicans and sinners." What a relief to have a request, "Return our pastor; he is a good man."

The certainty of getting a pastor, I fear, encourages a people, in some instances, to ask for another preacher, when, by a brotherly spirit and proper encouragement, the present pastor would do better than any other.

Again, for reasons insufficient within themselves, and inspired by a hope for something better, the pastor finds cause for removal which brings only disappointment.

At this point I would thank you, Mr. Editor, for your excellent editorial in the ADVOCATE, of the seventeenth, "An Ugly Habit," and commend it to all for careful reading. In it you forcibly remind us of Burns' humorous poem, "Wod some power the giftie gie us, to see ourscls as others see us."

In a recent issue there also appears from the masterly pen of Dr. W. T. J. Sullivan an article addressed to young ministers, which I would that all could read and profit thereby. Neither age, wisdom, nor experience, warrant in me the assumption of a counselor; but, coming from such a source as it does, I ask only to be allowed a most hearty endorsement.

SOME GREAT REVIVALS.

BY REV. W. D. BASS.

MR. EDITOR: On invitation of pastors in the Mississippi Conference, I assisted them in meetings during August and September.

The first Sunday in August we began with Bro. Crossley at the nice country village of Walnut Grove, and continued the battle eight days, which resulted in a fine revival in the church, and about thirty-two additions. Walnut Grove has a large class of promising young people and a splendid school. I shall not soon forget how they prayed in public and testified to the saving power of Christ. Bro. Crossley is one of our best pastors, and is dearly loved by his people. He is fully consecrated to the work of the Master, and is growing in power and usefulness. His people ought to give him a good salary and keep him, for he is certainly capable of commanding a work that will pay him a comfortable support. I have never helped a pastor who impressed me more with the fact that his life was given to the one work of saving sinners and building up the church.

August 12 we began with Bro. Rutledge at Pleasant Hill, on the Vimville circuit. That was one of the best country communities I had visited in a long time. We had a real good meeting, notwithstanding it rained more or less all the week. A good work was done in the church—some saved. The majority of the people in the immediate community of Zero, where we held the meeting, were Baptists, but they attended and enjoyed our services. Bro. Rutledge is a good man, devoted to the work of his Master.

Next, we assisted in the Lake Camp Meeting, of which Bro. Dawson has already written. The records of eternity alone will reveal the number of conversions at that meeting. I shall long remember those powerful prayer meetings we had in the grove with men only. Bro. Dawson is a good preacher.

September 6 we began the great meeting at Shiloh Camp Ground. That I shall always remember as one of the greatest revivals of my life. I have conducted revivals that resulted in a larger number of additions to the church, but I have been in but few meetings where I thought the work was deeper, spiritually. We had sixty-two additions to our church. Bro. P. D. Hardin is closing his fourth year on that charge. His people love him. He has the right idea about how to hold a successful camp meeting. He first has to know who he employs to help him, and then he makes that one feel the burden and responsibility of the work, and by that means he gets the very best service of which his helper is capable under the guidance of the Holy Ghost. Bro. Hardin is one of the most promising young pastors in his Conference.

Bro. Mellen, the presiding elder, was there during the most of the time, and preached three good sermons. He is a wide-awake leader in the church. I am not surprised that the Forest district has made such rapid developments under the administration of such a learned and consecrated leader as Bro. Mellen. He not only knows how to preside with grace and dignity, and look carefully after all the interests of the church, but he can preach in revivals and talk to mourners. God bless Bro. Mellen. He is a true man of God; I love him.

Dr. Watkins, president of Whitworth College, was there looking for girls to educate. He is doing a great work. He preached an interesting sermon.

Prof. Huddleston was there in the interest of Millsaps College. I like the way he approaches young men in their educational interest. He makes it a personal matter, and takes a young man to himself, and talks to him about going to school just like I talk to a boy about his salvation. That's the plan by which to succeed, both educationally and religiously—explain the advantages of obtaining the blessings promised. I have not the time, nor the editor the space, to say many good things that could be easily said of other ministers who attended the camp meeting and added to its interest and success. Bros. Selby, Langford, Gale, Guice and Dominick preached once each.

Finally, we began with Bro. Dominick, at Morton, the third Sunday in September, and continued eight days, which resulted in the greatest revival that town ever had. Some fine material was received into our church on profession of faith; eighteen additions in all, with yet others to join. There were as many, or more, converted in the church as out of it. The pastor's wife, two daughters and son were among the additions.

In all of these battles Bro. Willis Bass accompanied me as my leader in the music. To God be all the glory.

Corinth, Miss., Oct. 2, 1901.

MISSIONARY RALLIES.

BY REV. J. H. SHUMAKER.

MR. EDITOR: We are very much gratified to hear from so many of the brethren who have held the missionary mass meetings. Their notes of success are indeed encouraging and cheering. One layman says he had been opposed to missions till the mass meeting enlightened and converted him to the cause perfectly. Another said that there was never a more profitable or interesting meeting held in his church. One writes: "Sunday, at my central church, I had a missionary mass meeting, which was a grand success. The largest church-house on the work did not begin to hold the crowds. Everyone of my young people on the programme did beautifully. One result was the raising of one-half my assessment for missions; another was, a new impetus was given to missions, and my leading members say a greater missionary interest and spirit were set in motion than ever in the history of the circuit." Another says, "We ought to have such a meeting every year in every church."

We pray to God and earnestly entreat the brethren of the North Mississippi Conference to render the programme prepared and sent them by the Board of Missions, or one of their own make, before Conference. It will add something to the contribution to missions, and will add much to the permanent prosperity of the church. Our greatest need is "faith in God and facts for the people."

Kosciusko, Miss.

FOREST DISTRICT ITEMS.

DEAR DR. BOSWELL: Raleigh, the county seat of Smith county, and the center of the circuit of that name, has been stirred from center to circumference, and turned upside down and inside out—completely revolutionized by a gracious revival. There were many conversions and reclamations, some professions of entire sanctification, 18 additions to our church, some to the Baptist, and several to the Presbyterian. R S. Gale, P. C., was assisted by R. A. Breland, L. E. At Trinity Church, on the same circuit, there was another revival, and up to last Thursday night (Oct. 17) there had been 11 accessions.

Pelahatchie, Morton circuit—W. D. Dominick, P. C., assisted by W. D. Bass, L. E.—has undergone a similar experience, resulting in about 100 conversions and 47 additions to the church. Bro. Dominick is the happiest man in the district.

At Lovett's School-house, four miles south of Forest, B. F. Lewis, P. C., Forest circuit, and W. J. Dawson, P. C., Lake circuit, held a four days' meeting, which resulted in 7 accessions by vows and 2 by certificate, and the organization of a society with 24 members.

C. M. Crossley, P. C., Walnut Grove circuit, writes me, Oct. 14: "Had a good day yesterday at Pine Grove and White Plains Church. Six accessions, 5 conversions, 2 sanctified; $34 in cash and subscriptions on Conference collections, and $60 in cash and good subscriptions for new church [at White Plains], with all the nails and all the logs needed for the inmber. One man gave all the logs."

M. L. White, P. C., Carthage circuit, under date Oct. 4: "Closed meeting last night at Jessie. Great good; 8 accessions, 6 baptised. Building Committee appointed; we will build there. This ends my protracted meetings of eleven weeks; 67 members in all; net gain, 59 to date."

J. W. Crisler, P. C, Newton and Hickory, reports 10 accessions since last report, and two more meetings to be held at school-house appointments off the railroad. Will soon begin building a church near Wall's School-house.

Meetings are now in progress at Taylorville and Laurel. Many of the preachers and I are confidently looking for the thousand additions to the church in this district this year for which we have prayed. The conversions already exceed a thousand, and the accessions six hundred.

I have just returned from a trip of eighteen days through the country in my buggy behind "Maud" and "Mack"—the holding of eight Quarterly Conferences and preaching fourteen times. Five of the Conferences were very delightful occasions—Ellisville, Laurel, Heidelberg, Montrose and Raleigh—where everything financial and spiritual and reports were all in good shape. There were many pleasant features in connection with the Taylorville, Rose Hill and Trenton Conferences. All indicated marked advance over last year at the same time. Six of the eight charges will probably pay all Conference assessments in full, and five will likely pay in full the amounts promised for ministerial support; and all could if the people only would. Raleigh circuit deserves special mention for being the first charge in this district (and possibly in the Conference) this year to pay the assessments for foreign and domestic missions and Conference claimants in full. A brighter day has dawned for Raleigh and for Raleigh circuit. Every charge in the district is able to do as well, and some much better. Out of the eighteen charges (not counting the Indian Mission) fourteen will probably be in "Class A" at Conference, and the other four ought to be. The pastors expect to report $100 special for Soochow University from each the Vossburg and Heidelberg and the Morton circuits. The Board of Church Extension will be asked to help in the building of at least six houses of worship—possibly eight. It is to be hoped that all our pastors will see that the assessments for church extension, as well as for foreign and domestic missions and other causes—particularly the Bible cause—are fully paid. Yours faithfully,

T. L. MELLEN.

NORTH MISSISSIPPI CONFERENCE NOTES.

This writer had the privilege of spending last Sabbath in Grenada, where he preached in the morning and attended the Woman's Missionary Rally in the evening. Rev. T. Y. Ramsey, the pastor, is in great favor with his people, and is doing good work.

Grenada College is flourishing. The boarding capacity is full, and the enrollment is as large as ever before. Applicants are being turned away for want of room. The contemplated additional building is greatly needed. It is hoped that during the session of Conference proper arrangements will be made for its immediate erection. With ample buildings and equipments we may have in Grenada a college for female education second to none in the South. Let us "arise and build."

A meeting is in progress here. The pastor is being assisted by Rev. Theo. Copeland, of Alabama. Interest is good, and we are praying for a great revival.

We want a Local Preachers' Directory in our next Conference Minutes. For this purpose I respectfully request each pastor to write me at once the names and postoffice address of the local preachers in his charge, distinguishing between licentiates, deacons, and elders. Brethren, please attend to this immediately.

G. W. BACHMAN.

Winona, Miss., Oct. 24, 1901.

SOUTHERN UNIVERSITY.

DEAR DOCTOR BOSWELL: Many of the readers of the ADVOCATE will be glad to learn that our work here moves on nicely. We have a fine student body. All the departments are well organized, and the work being done by the students is of a high order, and is quite satisfactory. Our enrollment to date is 125. These, it must be remembered, are college students, as we have no Preparatory Department. We have twenty-one in our Senior class, six of whom are candidates for the A. M. degree. The students manifest more interest than usual in the work of the Y. M. C. A. I doubt if the religious interest of the school has ever been better than it is at present.

We are also gratified at the increased interest upon the part of the students in the two literary societies.

We are encouraged to believe that we shall have a successful year.

S. M. HOSMER.

Greensboro, Ala., Oct. 18, 1901.

Christian Advocate.

What Our Editors Say.

FREE SPEECH.

In an effort to get at the anarchists, who should never have been permitted to breed in our society, some legislative reformers would trample down the very traditions of our liberty, and would introduce Old World doctrines of a limited speech and a censored press. No man has a right to utter a violent speech, or print an unjust or malicious statement; yet the ideal condition of restraint in such matters must be reached through a cultivated moral sense, rather than through legislative repressions. Already we have come to the place where the public taste and the public sense of decency and propriety demand an abatement of the newspaper license which, for the sake of a mere political advantage, heaps abuse and opprobrium on public officials, and which makes a vaudeville of private and official honor and a variety show of public morals. The red, the yellow, and the black newspapers are the parentage of a multitudinous progeny of vile manners, vile thinking, and violent doings. The virtue of public and private execration alone can destroy by making unprofitable this contaminating and infectious literature, which, as all Old World centers prove, would find a way even under the rigid censorships and legal restrictions practiced in monarchical states. The Bill of Rights which guarantees freedom of speech is the purchase of centuries of sacrifice and blood. It is itself not to be abridged, but protected and vindicated by a widening and deepening moral sense in the body public. Let the youth of this generation constitute themselves, in their enlightened and ennobled literary taste, a bulwark against the tides of literary license.—Epworth Era.

CONFERENCE IS NEAR.

What preacher do you think we will get next year? It is hard to tell. Some of our secular papers can tell, so they think. But they know nothing about it. The presiding elder and the Bishop may have some one in view, but even they may be mistaken. The Bishop can not always make such appointments as he would be glad to make. If the Bishop does not know the conditions of your church, go to him, and tell him the facts about it, and what sort of a preacher you need, and then leave the selection to him. He will certainly do what he thinks best for you if he can. Do not insist on his sending a certain man. He may know that that man is not the one that will do you the best service. Churches are sometimes anxious to have certain men sent to them, and at the end of the year are just as anxious to have them sent away from them. The presiding elder knows, or ought to know, all the facts connected with your church. But if you think he does not, tell him and the Bishop all they ought to know, and be satisfied to leave the matter where the law puts it—in the hands of the Bishop. He will do what he thinks best for your church. And let that be the end of it. Co-operate with the new man just as if he were the one you desired.—Alabama Christian Advocate.

METHODISM IN 1900.

That which makes Methodism distinctive is not her doctrines, but the incarnation of that doctrine which has forced the creeds of Christendom to imbibe its spirit; not her machinery, but the flexibility of that machinery to accommodate itself to the needs of humanity in any age or clime. Hence, a vital and vitalizing spirit has permeated Methodism from the beginning, yielding cheerfully to the leadings of Providence, that she might finish her course with joy. Her evangelical power holds the world in blissful abeyance. In the United States the past year her increase is nearly one-third of all the other denominations, including the Catholics, and notwithstanding Methodism planted itself in America one hundred years after Congregationalism, yet statistics show the Congregationalists have an increase last year of less than 2,000, while Methodism had over 100,000 increase. This comparison is not made to disparage the invaluable work of our Congregational brethren, or to inflate Methodism, but to indicate our inheritance, that we may humbly meet what God, by a most propitious providence, demands of us.—Pacific Methodist Advocate.

ANARCHIST FACTORIES.

The anarchist and the saloon are inseparable. Most, the leader of the New York brood, is a saloonkeeper. When Emma Goldman was in this city a few days before the President's assassination, she made her home with the keeper of a saloon in a not particularly reputable part of the city. There is a general desire expressed among the good people of this country for the expulsion of the anarchists. This is well as far as it goes, but with it there should also be a demand for the abolition of the saloon. The saloon makes anarchists. If the present tribe is expelled from the country, the saloon will only train others to take their places. To expel the anarchists and leave the anarchist factories would simply signify that in a few years the work must all be done over again.—St. Louis Christian Advocate.

AN IMPOSSIBLE TASK.

No dozen men on earth could take the work of a Conference cabinet and place one hundred and seventy-five men perfectly. A dozen of the most disgruntled persons would, most likely, miss it as far as anybody else. From the inside we do know that those who bear the brunt of the battle have the cause at heart, and grieve much over the necessity of hurting any man or place. Let us all bear, heroically, the criticisms put upon us, and strive to be true even under pressure. We shall come to the "Land of the Unclouded Day" after awhile.—Midland Methodist.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

THE BAPTISM OF JESUS

His baptism can not be explained upon any other hypothesis than his priesthood. The phrase, 'all right eousness,' which he mentioned as the ground for his baptism, can not possibly refer to moral law, because we can not imagine any period in his history in which he had not obeyed or fulfilled that law. That law was fulfilled in the moment of his conception, being without inherited depravity. To refer it to moral law would make him a "veritable sinner; hence under guilt, and consequently totally unqualified to redeem the world." It must refer, then, to the ceremonial law governing the initiation of priests, as the preceding part of the sentence also testifies. "It becometh us"—John and Christ—"to fulfil all righteousness."

Jesus called John's attention to that law because it was still in force, and he purposed being consecrated lawfully. That the word (dikaiosunen) translated "righteousness" refers to ceremonial law is further evident by its being translated 'ordinances" in other places in the New Testament. In one place it is even translated "ceremonies" on the margin. (Heb. ix, 1.) This is conclusive that our Lord referred John to the ceremonial requirement anent the consecration of priests.

That John was himself a priest, and the proper person to induct him, the Scriptures abundantly testify. That Jesus came as a high-priest, read the whole book of Hebrews. The genealogies given by the inspired writers also testify. Christ himself said so. When he purged the temple at Jerusalem, and broke up that den of thieves, the chief priests and scribes said unto him, "Tell us by what authority thou doest these things." He referred them to his baptism by John, showing them that he had the prerogative to induct him into his priestly office, and as a priest, thus consecrated, he had a right to cleanse the temple.

It only remains to be seen what the law required concerning the consecration of priests. That the priest to be consecrated must be thirty years old. (See Num. iv and I. Chron. xxiii.) Hence Luke (iii, 23) tells us that he deferred his consecration until he was of that age. If the reader will refer to Num. viii and Lev. viii, etc., he will find that the manner of consecration by priests was by "pouring oil" upon them and by "sprinkling water" upon them. The "laver of brass" that was placed "between the tabernacle and the altar," with "water put therein," was for Aaron and his sons to "wash their feet thereat" before entering to do the priest's office, and was a distinct thing from the anointing and consecration of priests.

In like manner was Christ consecrated to his holy office. John "sprinkled water" upon him, and then was he anointed with the Holy Ghost, of whose influences the anointing oil poured upon the head of Aaron was symbolical, and from that hour Jesus was the Christ. (See Acts x, 37, 38.)

Even if the phrase, "all righteousness," is to be regarded as referring to every institution, ordinance, type, ceremony and prophecy of which Jesus was himself the "fulfillment," still it points to his baptism in his official character, and necessity was upon John thus to "manifest" him.

That Jesus was consecrated by John into his priestly office is evidenced also by the next verse, where we are told that he "immediately" entered upon his ministry. "And Jesus, when he was baptized, went up straightway from the water." (R. V.) The Greek word translated "straightway" is an adverb of time, and carries with it the idea of "immediately."

The average immersionist has heard so much unscriptural nonsense about "Jesus going down into the water" and "coming up out of the water" that he really believes the Bible says so, and the whole of them believe that Jesus took a straight, rectilinear line up the bank. That is all they can see in the text. But the Greek says no such thing. Here it is, "Apo ton hudatos"—"from the water." So translated by the Revised Version, and admitted to be correct by every scholar in the world.

"Ulner, the great German critic on idioms, shows that 'apo' (from) can not be applied to a case where a subject was literally in or under the water, but only to cases where he was at, by, near to." (Ditsler.)

Hence our Lord was not in the water at all, but simply went "from" the water's edge. Moreover, "If 'baptizo' means, as they say it does, to dip—as dip in all cases implies withdrawal—how could he come up out of the water in their sense if dip had already withdrawn him?"

If John had immersed Christ, he would have overleaped the bounds of his priestly prerogative and ceremonial requirement, and established a precedent unheard of before in priestly ceremony. But John, in all his life, never heard of such a monstrosity and travesty upon divine institutions as immersion.

PACIFIC CONFERENCE.

BY REV. W. P. ANDREWS.

The Pacific Conference was convened in its fifty-first session Thursday, Oct. 3, at 9 A. M., and adjourned after reading the appointments in connection with a sacramental service, on Sunday evening, Oct. 6. This was the shortest Conference that I ever attended. We have usually begun on Wednesday, and adjourned on Monday, occasionally holding until Tuesday. For all that, the session was so short, and many felt too much hurried, I believe nothing was neglected. Bishop Duncan is evidently an adept at expediting business.

It was our privilege to have a visit from the Bishop in Salinas before Conference. He was in fine spirits, nor did his spirits decline at Conference. The brethren, too, wore a hopeful air.

The reports indicated some advance. There had been a small increase in number of members and in some of the collections. The San Joaquin district was the banner in all things. On a correct assessment its contributions for foreign missions were in full. Rev. J. J. N. Kenney is the happy presiding elder. He is in every respect a first-class man. He was chosen Conference Secretary of Missions, to devote such time as he may be able in connection with his duties as presiding elder. Under his direction I look for an advance in the interest of missions.

All the preachers were pronounced blameless in character and official administration except L. A. Green, who was expelled from the ministry and the church for drunkenness. The poor fellow succumbed to an appetite formed before his conversion. J. W. Ray located after the appointments were read.

We received several transfers, and four transferred from us. Some of the new men who came to us a year ago had done well.

J. J. N. Kenney heads our delegation to the General Conference. His companions are: Clerical, W. E. Vaughan, and lay, J. W. Potter and Judge Strother. Jos. Emery and R. F. Allen are the clerical alternates, and G. V. Northby and D. R. Wilson, lay alternates. Kenney was elected on the first ballot by two-thirds majority.

J. C. Hyden joined the ranks of the superannuates. He had been an effective itinerant preacher for more than fifty years.

T. D. Baner and J. M. Martin had died. The former had done faithful service in the Conference for seventeen years. The latter was a young man on trial, who came from Texas last year. He was in poor health when he came, and his health got worse rather than better.

On Saturday afternoon of our Conference session I received a note from Berkeley requesting me to call on Sunday afternoon to see Rev. J. H. Holland and wife, who had recently arrived from Mississippi, and were ill. I complied with the request, which came from their son. I found that they had been quite sick for five weeks, but were improving some. I had not known they were in the State. They seemed delighted to see me, and it was a pleasure for me to be with them. We had not met before in twenty years.

J. E. Moore and J. J. N. Kenney continue in the presiding eldership, and I. F. Bette succeeds Jos. Emery, the latter going to Hollister. E. J. Harper, formerly of the Los Angeles Conference, was announced as a transfer from the South Georgia Conference, and appointed to Centenary. P. T. Ramsey succeeds W. E. Vaughan at Sacramento. W. O. Waggoner and W. F. Coffin, who were respectively at Santa Rosa and Ukiah, exchanged places. Your humble servant remains at Salinas.

Salinas, Cal., Oct. 8, 1901.

SABBATH OBSERVANCE.

BY REV. I. L. PEEBLES.

We fear that in this day of so much to be done that the right observance of the Sabbath is not being considered as it should be. We are so liable to forget how to keep the Sabbath. We are not only to be careful about what we do and what we do not do, but about what we say. In other words, we should be careful about our conversations on the Sabbath. It is not the day for talks about hunting and shooting, fishing, farming, merchandising, railroading, boating, factory work, etc. It is true these things may be mentioned to illustrate religious truths but not as mere subjects of conversation. Worldly conversations are not to be indulged on God's day. God says, "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father, for the mouth of the Lord hath spoken it." (Isa. lviii, 13, 14.) Indeed, I firmly believe that we are not to be too worldly in our conversations at any time, for our Savior says, "For out of the abundance of the heart the mouth speaketh" (Matt xii, 34); that is, "out of the excess of the heart the mouth speaketh." If there is more of the world than there should be in one's heart, he is sure to speak of it, and therefore is it not clear to every real child of God that he should avoid too much talk of the world in the week, much less on God's holy day, the Sabbath? No talk of the world on God's day is allowable that does not help us to love and serve him more and more. God's day is a sanctified day—that is, a day set apart for a different use from all the rest of the week; and hence we are not to talk about business and worldly matters on that day as we may on any other day. Therefore, how careful should all Christians be about their conversations on the Sabbath, most especially ministers of Christ, who are expected not only to instruct the people wisely, but to live wisely before them. Let us not have our own pleasure, nor speak our own words on the holy Sabbath.

SALEM CAMP MEETING.

MR. EDITOR: Our camp meeting opened on Wednesday night, the ninth instant, according to previous announcement. There were only about sixty or seventy persons present in the introductory service, but the crowd increased till Sunday, at eleven, when the congregation numbered about 400. The pastor was without ministerial help till Thursday night, when Bros. G. W. Huff and L. R. Roberts came in. Both of these brethren did splendid preaching, which was honored by the presence and power of the Holy Ghost.

Bros. C. J. Phillips, M. J. Marble and F. W. Robinson each preached a sermon—all of which were good. While, as a matter of course, some services were more demonstrative than others, there was not a dull service in the entire meeting.

The brethren who have been visiting Salem Camp Ground twenty-five or thirty years say they never saw such general interest manifested. The behavior from beginning to end was of a commendable type. The young folks seemed deeply interested in all the services, rendering excellent service in song. We feel we owe them a great debt of gratitude for this valuable assistance, especially Miss Claudia Davis, who was so faithful at the organ. May the Lord abundantly bless all these young people, and may they one of these days blend their voices with angels in singing the song of Moses and the Lamb around the throne of God in heaven!

The tent-holders did all within the bounds of reasonable service to make their guests comfortable, and we believe this Salem Camp Meeting of 1901 will be long held in sacred memory by all who attended.

There were about sixty or seventy professed conversions, and Christians were led to a higher and more consecrated life. There were only four accessions to the church, but nearly everybody in this community belong to some church.

The last sermon was preached Sunday night, and the congregation remained in the tabernacle till a late hour, and shouted and prayed and praised God.

The last prayer was prayed and the last song sung Monday morning, the fourteenth instant, and people turned their faces homeward. Many resolved to live nearer the Lord.

THOS. J. O'NEIL, P. C.

Americus, Miss.

IS THE TOBACCO HABIT SINFUL?

It is not our purpose to sit in judgment upon anyone who is addicted to the tobacco habit, but merely desire to inquire into the character of a very widespread habit. No matter where you go, you find men of all ages, classes and races who use tobacco in some form.

To determine the moral quality of any act, we must first determine its effects. If it results in neither good nor bad, we say it has no moral quality; if it results in evil, we say it is itself evil; but if it result in good, we say it is a good act.

Let us notice the tobacco habit in the light of cause and effect. If it produces no effect, then it is not a cause; if it produces good effect, it is a good cause and vice versa, if it produce evil effect, it is an evil cause.

Some of the most learned leaders of scientific investigation tell us that tobacco is a very strong narcotic poison, and that it poisons the system of every man addicted to its use. They hold that it undermines the constitution, and shortens the average human life from ten to twenty years; that it dulls the intellect and blunts the moral sensibilities. To deny these statements is to fly in the face of clearly discovered scientific facts and to question the statements of the most learned scientists of the day.

In the next place, it produces positive discomfort and actual suffering in thousands who do not use it. To avoid discomfort and actual nausea, many women and not a few men are forced to leave the company of those who use it.

Now, we ask, Is it right for me to indulge a habit that produces discomfort to others? Let conscience answer, and not appetite.

Again, it renders many otherwise clean people unclean. I have never seen any man who could use tobacco decently. Who that reads this has not seen the very sanctuary of God itself defiled with the spittle of the tobacco habitue? Has any man a right to use a thing that forces him to be indecent? We simply ask for information.

Lastly, the habit costs the nation $900,000,000 per annum. This is more than is spent for education or the spread of the gospel at home and abroad. It is enough to educate 9,000,000 children annually, or to send 900,000 missionaries into the regions beyond.

Now, since tobacco shortens life, dulls the intellect, blunts the moral sense, renders men unclean, produces discomfort, destroys millions of money that could be used in the education and conversion of the ignorant and unsaved, we ask again, Is the habit sinful? If the use of the weed lengthened life, cleared the brain, quickened the conscience and increased the finances of the consumer, we would not hesitate to declare the use of it a positive good.

If any who read these lines can justify its use, can harmonize it with reason and Scripture, we would be pleased to read what he has to say. There must be something wrong about the habit, for I have never seen a man who used it but that regretted the habit and discouraged his boys from its use. Why regret it? Why discourage its use? Why?

INQUIRER.

AN UNEXPECTED DEBT.

Some score and a half of centuries ago the wise man remarked: "There is a time for everything," and the jolly old world has been shaken with laughter at ill-timed performances ever since. And the wiser and less likely the belated one is to be caught in the Rip Van Winkle act the more she has enjoyed the joke.

Now, it would have been a beautiful thing if, when the editorial pack was hot after some few small, lean hares, Bro. Lew's had come to their rescue and beaten off the dogs with such stout clubs as "Seats too close," "Standing is a scriptural attitude in prayer as well as kneeling," and "The letter killeth, but the spirit giveth life." But to see him sit smilingly on the fence under his silk umbrella enjoying the rabbit chase till some hunter with more sportsmanlike proclivities tries to blow off the pack to set them after fat and full-grown bear, depredating the same fields, then throw down his umbrella, leap from the fence, and, with dishevelled hair and tear-streaming cheeks, go tearing down the field after the hunter, crying, "Poor bear! poor bear!" is entirely too much for the maintenance of a solemn face. If I had just heard some murmurings of "Poor hare!" I should have been better prepared for his outburst of pity for the "Poor bear!" and not have come into his debt to the full value of a ten-pound roast for recently acquired fat. But I would just like to reassure my dear brother by saying here that my reason for the call off was not so much to hurt the bears (for I had more faith in them than he—I knew they could take care of themselves) as it was to relieve the distress of the hares, for it was very plain that our hunters very much preferred chasing small game. As for the bears, I haven't the slightest uneasiness, for it is evident we haven't a bear dog in the whole pack.

H. M. ELLIS.

Resolved, never to do anything which I should be afraid to do if it were the last hour of my life.—Jonathan Edwards.

Itching Skin

Distress by day and night—

That's the complaint of those who are so unfortunate as to be afflicted with Eczema or Salt Rheum—and outward applications do not cure. They can't.

The source of the trouble is in the blood—make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was salt rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." MRS. IDA E. WARD, Cove Point, Md.

Hood's Sarsaparilla and Pills

rid the blood of all impurities and cure all eruptions.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls;

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Sunday-School Work in China.

BY MISS ELIZABETH HUGHES.

Wherever we have a mission station in our China Mission, there we have the Sunday-school. These schools, wherever practical, are conducted according to modern methods. Native preachers, teachers, and other native helpers, furnish us with the necessary men for the superintendence of these schools, and some of them take a lively interest in their work. These men—most of them—have been educated in one or another of our mission schools, so are not only well-instructed in the Bible and other Christian literature, but have some knowledge of modern methods of teaching and conducting schools. Our pupils, for the most part, come from the various boarding and day-schools of the mission. In Shanghai, for instance—one of our largest centres of work—we have not only the Anglo-Chinese College for men and boys, and two boarding-schools for girls, but a number of day-schools as well. The college and the two boarding-schools furnish us with something over two hundred pupils, while in the various day-schools there are more than four hundred. The work is so large and so extensive at this station as to require not only three preaching-places on Sunday, but we have the three Sunday-schools as well. One, the largest and most central, is at Moore's Church, located in the most flourishing and prosperous part of the new, or modern, Shanghai—the English concession. Here, as a nucleus for the Sunday-school, we have pupils from the Girls' Boarding school — McTyeire — located quite near the church, and the pupils from four of the day-schools in that part of the city also attend Sunday-school and church at the same place. In the American concession, on the other side of town, about two miles away, with Anglo-Chinese College boys as a nucleus, another flourishing Sunday-school is found, where the pupils from the day-schools located in Hongkew—American concession—are brought together for the Sunday services. And down in the French concession, not very far from Moore's Church at what is known as Trinity Compound, we have one of the oldest centres of work in the mission, and a Sunday-school it would make one's heart glad to attend. The church is located in the same compound as the Clopton-Lambuth School—our oldest boarding-school for girls—and so, on Sunday morning, those who live within the walls of this mission compound have the privilege of meeting in the little church for the Sunday services without going out upon the street, filled, as it always is on Sundays as on week days, with the noise and confusion of the accustomed traffic of a busy city. Three or four day-schools meet with us in this Sunday-school, and here, as in each of the other churches named, groups of men and women—many of them native Christians, others seekers after the truth, while some prompted by no other motive than to witness "something new"—are to be found. Teachers are provided for all. Rarely does a man or woman who may chance to come into one of our Sunday-schools in China have an opportunity of being there long with no one speaking to them about the Christian truth we are teaching. Amongst our native Christians many advanced in years seem greatly to enjoy the Sunday-school, and are faithful attendants, never counting themselves too old to take part in the lesson in the capacity of pupils. Our best teachers, however, are always from those who have been instructed in some one of our mission boarding-schools.

At Soochow—another large centre of work—very similar conditions of work exist as those already mentioned as pertaining to Shanghai. At Sungkiang, and other stations, not so much centres of work as the cities referred to above, the work, while less extensive, is conducted on similar lines to that in the larger places. A Sunday-school is conducted in every place where we have a church or preaching-place, and wherever a day-school is located an effort is made to secure the attendance of the pupils on the Sunday-school and church services. Such efforts are usually successful. Boys in Sungkiang have been known to walk a mile over wet and slippery streets to attend these services. Our hearts rejoice when we think of the hundreds of boys and girls, taught in our mission schools in China, gathered together for the services of God's house and the study of his Word, Sabbath after Sabbath. They sing with zest, though not always with harmony, the songs of Zion, and the name of Jesus, the Savior of mankind, is very familiar to their youthful lips. School work—and we would never except the Sunday-school—is one of the most potent factors of our mission work in China. God is in it, and he is teaching those into whose hands he has committed these things, more and more to "do it as unto him;" to so labor as to glorify his name, the hope of China and of the world.

Sunday-School Work in Louisiana.

The number of Sunday-schools reported to the last session of the Louisiana Conference is 276, with 13 134 scholars. These schools may safely be divided into three classes: (a) Those doing thorough work, (b) those doing work that is fairly good, but far below the standard of excellence, and (c) schools that are schools in name only. Class C is larger than Class A, while in Class B you will find the largest number.

The crying need of our schools all over the State, and more especially in the smaller towns and country circuits, is for competent, consecrated men and women for superintendents and teachers. How are they to be supplied?

I was greatly rejoiced when I saw the announcement that Prof. Hamil, Superintendent of Training Work, would make his home in the South, and enter upon his work at an early day. I will do all in my power to have him hold an Institute in our State and for our Conference.

At the last session of our Conference the Conference Sunday school Board, in its report, recommended the holding of a Conference Sunday-school Convention. The report was adopted, but it met with such strong opposition from some of our strongest men that the convention was never held.

I trust Prof. Hamil will succeed in rallying our somewhat scattered forces, and give us a course of training that will equip and qualify for efficient Sunday-school work.

J. I. HOFFPAUIR,
Pres. La. Conf. S. S. Board.

Items from the Field.

LOUISIANA CONFERENCE.

NORTH BOSSIER CHARGE.

DEAR DR. BOSWELL: Our fourth Quarterly Conference was held at Emma Church, Oct. 9. Our beloved presiding elder, Dr. Sawyer, was on hand in fine spirits, and gave us an elegant sermon on the love of God, which drew the hearers nearer to God and to each other.

This has been a year of hard labor with us, but God has owned and blessed our feeble efforts for good. We have had good revivals and a goodly number converted, the church built up spiritually; have had an accession of thirty-four during the year, and have several other applications for membership. We have about all the Conference collections in cash and good subscriptions. We expect to bring every cent of these collections up in full this year. Have put a new $50 organ in Concord Church, and new (Standard) hymn books in two other churches on the work; put a new cooking-stove and heater in the parsonage, and are now building a $1,200 church in Plain Dealing. We have money enough in hand to complete it, and when completed, it will be one of the neatest and most comfortable churches in North Louisiana. We did not raise this money by church suppers, concerts, shows, etc. Every cent is clean money, contributed by the people in and near Plain Dealing, and by the Church Extension Board.

There is much water around Plain Dealing, and it has been said by some of the former pastors that Methodism will never accomplish much here, but we believe that the time is not far in the future when Methodism will stand "head and shoulders" above every other denomination in the town. We have more than doubled our membership here in the last two years.

We hope to see old North Bossier charge come to the front. May God bless the ADVOCATE and all her readers!

Your brother in the work,
G. D. PURCELL, P. C.

LECOMPTE, LA.

DEAR BRO: I have just closed a fine meeting for Bro. L. L. Roberts at Pisgah, La., where we had a gracious time. Thirty-four added to our church, and about forty-five conversions. The Alexandria district is coming out with her head up this year. Yours truly,

W. T. WOODWARD.

Oct. 2, 1901.

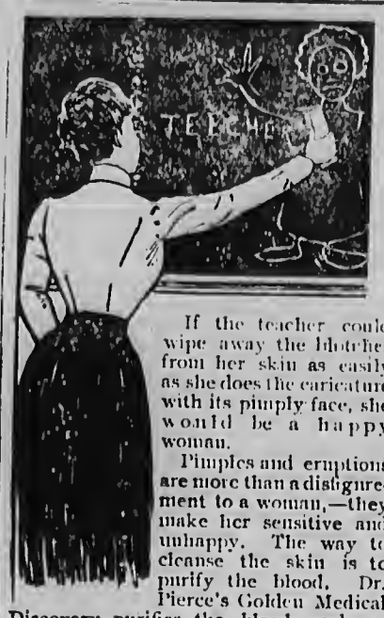
NORTH MISSISSIPPI CONFERENCE.

COLUMBUS, MISS.

Dr. Walker K. Piner, of Bowling Green, Ky., has just left for home, after having spent ten days with us and preaching twenty sermons for us, besides making several talks to the children. He is, undoubtedly, one of the greatest preachers I ever heard. His sermons are great masterpieces of sacred oratory, and they were delivered with a forcefulness and fire which moved the people to a nobler life. Dr. Piner possesses all the elements of a great preacher. He is tall and handsome in person, has full control of his hands and eyes and voice, and while he employs no elocutionary tricks, he has all the charming mannerisms of a master on the platform, without any of the stilted, studied and strained movements of a man-made orator. His language is chaste and pure, and no slang word or expression fell from his lips while in Columbus. He did not move the people to laughter. A more serious mission absorbed and employed all his powers. His pathos was irresistible. But the great and glorious truths of salvation took fire in his soul, and in our souls, as he preached to us the gospel of the Son of God. The results can not be estimated. We have used the arithmetic altogether too much in our church work. How many conversions we had, I do not know. A number of grown people—most of them in the church—claim to have found the light; and how many children were saved, I did not try to count. No effort was made to urge people to join the church. Several tell me they want to join. Our people are stronger than they were. We now have 702 members. Thirty-six have been dismissed by certificate, 25 have been "lost sight of," and 14 have died, but our gains have been sufficient to keep the number of members about the same.

Our old friend, Dr. W. L. Lipscomb, has been at death's door for four weeks, but is slowly recovering.

T. W. LEWIS.



If the teacher could wipe away the blotches from her skin as easily as she does the caricature with its pimply face, she would be a happy woman.

Pimples and eruptions are more than a disfigurement to a woman,—they make her sensitive and unhappy. The way to cleanse the skin is to purify the blood. Dr. Pierce's Golden Medical Discovery purifies the blood, and removes the clogging accumulations and poisons which corrupt it. When these are removed, pimples, boils, eruptions, sores, and other consequences of impure blood are entirely cured.

"For about one year and a half my face was very badly broken out," writes Miss Carrie Adams, of 116 West Main St., Battlecreek, Mich. "I spent a great deal of money with doctors and for different kinds of medicine, but received no benefit. At last I obtained a bottle of Dr. Pierce's Golden Medical Discovery. Before I had taken one bottle of this medicine I noticed a change, and after taking three bottles I was entirely cured. I can well recommend Doctor Pierce's Golden Medical Discovery to any one similarly afflicted."

Accept no substitute for the "Discovery." There is nothing "just as good" for impure blood and skin diseases.

The People's Common Sense Medical Adviser, 1008 pages, is given away. Send 21 one-cent stamps expense of mailing *only*, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. S. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P MEMPHIS
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers Handsome New Chair Cars Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R.

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Millsaps College,

Jackson, Miss

A splendid institution for Boys and Young Men. Offers the very finest advantages and best Christian influences. Prices very low; necessary expenses not more than $150.

LAW DEPARTMENT WITH FACILITIES UNSURPASSED

Tenth session begins October 2, 1901, and closes June 10, 1902, giving last months of the year for school work. For catalogue, address,

W. B. MURRAH, President.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, OCTOBER 31, 1901.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Lonisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

A writer of some ingenuity asserts in one of our exchanges that "wherever the disciples of Christ who administer the ordinance of baptism are named or specified they are always ordained men." If the writer can show without doubt that Ananias, who baptized Saul of Tarsus, was an ordained elder or bishop at Damascus, he will settle a matter that has puzzled many wiser and older men. By so doing he will give some we wot of a clearer proof than they can now present of their apostolic succession.

There is much plain, outspoken and fearless talk about the enforcement of law in Louisiana. The Monroe Bulletin, of Oct. 17, is conspicuous in this line. We have read nothing anywhere on the subject so refreshing. Brother Sholars is not wasting his talent. The Ruston Leader also speaks some wise words. Other papers also are to be congratulated. We hope they will keep the matter before the public. Upon the preservation of morals and enforcement of the law in our towns and rural sections depend the salvation of the land. We can expect nothing from our cities.

There is a vast deal of unconscious lying going on in the world. Much of it grows out of the fact that "the wish is father to the thought." A man wishes a thing to be true. He persuades himself that it is true, and then positively asserts that it is true. He is now in a position to recklessly declare that nothing else is true, and he uses his position to the best of his ability. His imagination is vivid and lively, and it adds daily to the store of his facts. We sometimes think that such men are not accountable. At any rate, we charitably think that their deviation from a straight line, even when intended to hurt somebody, is unconscious. On no other ground can they be excused.

ORGANIC UNION.

The organic-union fever breaks out among Methodists every ten years. It does not last long. It is caught at the Ecumenical Conferences—a favorable time, it appears, for such an outbreak. The Methodists, gathered from all parts of the world, carrying with them the holy and brotherly impulses of Methodist catholicity; and hearing experiences similar to their own from men gathered from all parts of the earth, and seeing how good it is for the brethren to dwell together in unity when away from home, many contract the fever, and declare it ought always and everywhere to be thus. Happily, the more thoughtful and conservative element, though none the less fraternal, check the tendency towards a stampede. The enthusiastic brethren, who see no difficulties in the way, are impatient, and would, if they could, effect the union of universal Methodism, without waiting the slow and cold process of formal action.

The last Ecumenical Conference turned out the usual number of patients suffering with the organic-union fever. Since the adjournment, free use of the press has been made by editors and correspondents in setting forth their sentiments. With considerable unanimity our brethren of the North are pleading for union.

As far as we have seen, no reason is assigned other than that it will be for the glory of God for the two Episcopal Methodisms in the United States to unite. This is not new. Besides, it is a pure assumption. Our fathers judged it to be for the glory of God for us to separate. They had good grounds for such a judgment. We were not living in peace. Like Abraham and Lot, they agreed to separate, and to a division of resources. Separation was effected, and results have demonstrated the wisdom of their action. If it was judged to be for the glory of God to separate, because we could not live in peace, we can not see that it will be for the glory of God for the same elements to come together again.

We readily acknowledge, as is often stated, that we are to-day living under new conditions. But conditions have nothing to do with causes and principles. They neither annihilate the one, nor change the other. Certainly the change of conditions in the country and society has not wiped out the causes that led to separation in 1844. This is acknowledged by those who have read and understand the history, but some, with unblushing audacity, ask us to ignore history, and bury our differences as though they were light and trifling, and come together. Dr. Levi Gilbert, editor of the Western Christian Advocate, says: "There is nothing to keep us from coming together as far as our mutual spirit and disposition are concerned. There remain only questions of polity and method." Pray, are "questions of polity" nothing? Are they to be ignored in efforts to bring together a mighty mass of men, a majority of whom sanction that polity which Southern delegates in 1844 repudiated as spurious and unsound, holding with a death-like grip to that polity which they believed to be true in their unsuccessful effort to save Bishop Andrew from slaughter? Dr. Gilbert ranges himself along by the side of the Presbyterian brother at the Ecumenical, who, in his advice on the subject, ventured to say "that though there may be a certain latitude necessary with regard to local arrangements and all that, there is nothing to hinder men swamping all their sectarian divisions and saying, 'We will be one army of the living God.'" The idea of Southern men swamping their differences!

If Southern men in the General Conference of 1844 had viewed the questions under discussion in the same light as did the majority, there would have been no discussion—no division. The attitude of the majority has not changed one iota. If this is true, the cause of division remains, and as long as the cause remains Southern Methodists can not with consistency or self-respect consent to re-union. This is the whole matter in a nut-shell.

If the organic union of all Episcopal Methodists is a thing to be desired, there is no more reason why the Church, South, should unite with the Methodist Episcopal Church than with the African Methodist Episcopal, or the African Zion, or any other body of colored Methodists. We say this because the Methodist Episcopal Church contains a very large number of colored members—a larger number, if we are not mistaken, than belong to the Colored Methodist Episcopal Church. The only difference between the M. E. Church and the colored churches named is, the colored churches have colored Bishops, and the M. E. Church has not. But she has colored connectional officers, editors and secretaries. The prospect is she will have colored Bishops—not missionary Bishops, with limited jurisdiction, but Bishops. To unite with them would bring about a disturbance over the "color line." "We judge it best to stand fast in the liberty wherewith God hath so strangely made us free," at least until the problem concerning color, social equality, etc., is definitely settled.

Our wise brethren of the North who advocate the union of the white churches are equally as much in favor of the consolidation of the colored churches. They really think the colored churches ought to unite. Observe: Not colored people, but colored churches. In all their enthusiasm and propositions for union and consolidation of colored churches, not one of them, as far as we have ever read, has offered to transfer their colored membership to the consolidated colored church. To do so, and press the matter, would raise a storm, the effects of which they would see and feel for years. If they desire union, let them make terms whereby every element, likely to create trouble, will be eliminated. Unless they do this, time and breath are wasted in talking about organic union.

Nobody sees the difficulties above alluded to, with others not named, any clearer than does Dr. Gilbert. He anticipates the objections, but declares "there need be no insuperable difficulties over questions concerning the 'race problem,' etc." If he will tell us how the difficulties can be removed, we will gladly hear him. We dare say that since his editorial of the sixteenth instant was written he has seen enough to convince him that the "race problem" is as much in the way to-day as it was thirty years ago. The problem can not be solved by organic union, and it would be worse than foolish to effect union until the problem is solved. We can not "swamp our differences," and we do not propose to add to our burdens.

THE LABORING MAN.

The laboring man, whether in field or factory, is the bone and sinew of our country. Every wheel in the vast machinery of our commercial and manufacturing interests depends on his brawn and brain. The money-kings themselves would cease to rule, should the laboring man cease to work. He ought, therefore, to be honored and encouraged and well paid for his toil. In our country he has no superior before the law. He is the peer of the millionaire. That there are distinctions between the one and the other is true, but they are purely of a so-called social character, due entirely to the arbitrary rule of wealth. Among the poorer and well-to-do classes, if the laboring man is not respected and received, it is his own fault. He has some failing or shortcoming that unfits him for their society.

The social ostracism of the laboring man is much more prevalent in the cities than in country districts. This is natural, as in the cities the wealthy classes, especially the women who govern society, are wholly out of touch, and, of course, out of sympathy with the classes who labor for their bread. They know nothing absolutely of the laboring people, save those who are employed by them as servants. That an individual who labors for a living can be a gentleman or a gentle lady never enters their minds. Yet, even in cities laboring people need not be deprived of the benefit of good society, and are not, unless they so elect. As a rule, the very best classes of society are Christians and members of the churches. They are not always the richest, but generally they possess wealth, more or less. Here laboring people may find welcome, not only to the privileges of the church, but to the social gatherings of the congregation. Persons as much respected as we ever saw were day laborers. They held office in the church, and their children were as welcome and as popular as the children of merchants and professional men. It will always be this way, whenever and wherever the laboring people identify themselves with the church, and take interest in its work.

We are told there is a breach between the church and the poor, and that, in consequence, the laboring classes have abandoned the church. It is said that the breach grows wider and wider. The statement is not true. The church has not deserted the poor; on the contrary, it is working harder to-day than at any time in the world's history to help all classes. That many poor people have deserted the church, or hold aloof from it, is true. But this even is not general. It is true only in places where evil influences have been brought to bear by men who are not, and never were in sympathy with the church. Eliminate these bad elements and we would soon cease to hear respectable laboring men declaiming against the church.

That there is a breach between labor and capital is not to be denied. But that is a very different thing from a breach between the church and the poor. And that breach, we dare say, so far as the laboring classes are concerned, was never effected or encouraged by Christian men, but by men who have little or no regard for religion or morals. And on the part of the rich it is chargeable to those who are not only godless, but work to defraud the laborer out of his hire. How this state of things can be bettered we undertake not to say. But we are sure there can never be an adjustment by a combination of capital on the one hand or of labor strikes on the other. We leave this question, however, for others to deal with.

So far as the alienation of the poor from the church is concerned, we are disposed to think it is the result of pride rather than the force of conviction. The poor often plead the lack of suitable dress to appear in what they are pleased to call "a fashionable congregation." Holding aloof from the church for this reason can not be justified—for the excuse exists often more in imagination than reality, but those whose feelings are involved must be considered and meet with sympathy. Earnest Christians among this class who fully recognize their duty, do not let this keep them from the Lord's house. Others who do not so sensibly feel the duty should be considered, at least to such an extent by those who are able, as to induce them to refrain from putting gold and costly apparel when they attend public worship. This, with a cordial welcome, would cure the evil in many places.

The church should remember that our Lord said: "Ye have the poor with you always, and whensoever ye will, ye may do them good." Except in cases of absolute need, kind words of an encouraging and uplifting nature, coupled with courteous treatment, are worth more than gold and silver. More might be said, but let this suffice.

THE ESSENCE OF POPERY.

A few years since a leading preacher of evangelical faith charged that some of the teachings of his brethren partook of the nature of Popery. We could not see at the time just how he was able to sustain the charge, but after reading and studying their assumptions, and seeing so much of their arroganee, we are convinced that while they repudiate the forms and ceremonies of Rome, and her general tactics, in essence, their teachings accord with the spirit of Popery. They assume for their church priority of organization, as well as scriptural soundness in doctrine. They assume that in all details, including form of government, administration of the ordinances, etc., their churches conform to the first church in Jerusalem. They assume that the command, "Go ye into all the world and preach the gospel to every creature," was given exclusively to them, and that upon their church "the responsibility to evangelize the world rests entirely." Popery goes no further save in claiming actual jurisdiction, temporal and spiritual, over men.

These assumptions, proclaimed with an air of authority, and backed by detached portions of Scripture, are only such as any sect on earth, claiming to be true and apostolic, might quote with equal truth and fairness. These boastings sometimes have effect on persons not as well informed as they might be, and impress them with the idea that other denominations have no scriptural foundation at all. And they become alarmed lest the foundations be destroyed.

Dear brethren and sisters, quiet your fears. These boasters, according to their statement, have been in existence nearly nineteen hundred years, and in the United States since about 1635, and they number to-day only about one-fifth of the evangelical population of the country, and a far less proportion in the old world. As the light of truth shines more and more into the minds and hearts of the people, they will get further and further from these exclusive and bigoted notions. They have never been anything but notions, and mere notions can not stand against reason. Do not be alarmed!

THE N. C. K.'s.

Not many moons ago Dr. Palmore, of St. Louis, organized as many boys as would join into a society under promise not to swear, drink liquor, or use tobacco. Everybody thought the society a good thing. Dr. Palmore thought so, too. He now proposes, through the N. C. K.'s, grown into a host, to increase the circulation of his paper, and to enlarge the per capita amount of the boys' pocket change. His proposition is to sell the papers to the boys for cash, and let them take the risk of getting back the outlay, with an added per cent, by peddling the papers on the streets, or from house to house. He would turn his N. C. K.'s into newsboys. This last—an afterthought, perhaps—is the wisest move the Doctor has made since his return from Russia. It is shrewd! He asks the boys to paste the proposition in their hats.

PERSONAL.

Dr. S. A. Steel was booked for a lecture at Lumberton, Miss., Oct. 31. The good citizens were looking forward with great interest and expecting a rare treat. We feel sure their expectations will be fully met.

Rev. T. B Clifford was at Laurel, Miss, last week, assisting Rev. W. L. Linfield in a meeting. He reports a revival of considerable interest, the altar crowded with penitents, and up to the twenty-sixth instant fourteen persons had been received into the church.

Dr. E. E. Hoss is held in highest esteem throughout the whole church. In no section is he more honored than in his own Conference—one of the largest in the Connection—as was shown last week, when he was elected delegate to the General Conference, receiving every vote cast except six.

A note from Rev. N. G. Augustus informs us of the death of Mrs. Wilson, wife of Rev. J. R. Wilson, of Cornersville circuit. She passed away Oct. 7. An extended notice of her life and death is promised for our columns. We extend to Brother Wilson our sympathy, and assure him of our prayer in this trying hour.

Rev. J. C. Mimms, recently of the North Mississippi Conference, but now of the Northwest Texas, was married Tuesday evening, the twenty-second, at the Trinity M. E. Church, South, Chattanooga, Tenn., to Miss Lucile Ball. The bride is a granddaughter of Rev. John Boring, who officiated, assisted by Rev. J. O. Straley, pastor of Trinity.

Bishop Duncan, who has been on the Pacific coast, constantly preaching and lecturing and holding Conferences for more than two months, wound up his work in that field on the twentieth by dedicating the Bellevue Avenue Church at Los Angeles. The Bishop has greatly endeared himself to our brethren on the coast by his tireless and self-sacrificing labors.

We had the pleasure of meeting Rev. R. A. Burroughs in our office last week. He was on his way to San Antonio, Texas, the seat of the West Texas Conference, which meets Oct. 31. We much regret the transfer of Brother Burroughs from our Conference (the North Mississippi). He is one of our best men—a good preacher and good worker—and we commend him most heartily to our brethren in Texas.

Hon. A. H. George, of Carrollton, Miss., is making a splendid race for the Secretaryship of the State of Mississippi, to fill the place so long and faithfully occupied by the late Col. J. L. Power. Some of the Mississippi dispatches that meet our eyes indicate that he is among the foremost in the race. Should he be elected, the good people of the State would never regret it. He is one of our foremost laymen, intellectually and morally.

Sunday, Oct. 27, was a red-letter day for the Methodists of Covington, La. The occasion was the re-opening of our house of worship in that community. The sermon was preached by Dr. I. W. Cooper, president of Centenary College. Brother Hoontt and his people are to be congratulated. The cost was considerable, but the whole of it was provided for. Dr. Cooper, who called at our office on his return to Centenary, says the church is a credit to Methodism.

At the last Quarterly Conference for Bauton, Shreveport district, the following was adopted, as reported in the Bossier Banner:

Whereas, Mr. F. W. Abney, of Charleston, West Virginia, has generously offered to pay the debt of $170 on the Methodist parsonage;

Resolved, That we tender Mr. Abney our heartfelt thanks for his great kindness in our time of need.

We learn from a private letter that Brother Abney is one of a noble family who have been Methodists, and founders of churches for generations back. The Good Spirit still moves them to generous deeds.

MISSISSIPPI CONFERENCE.

To the Preachers in Charge, Mississippi Annual Conference, Methodist Episcopal Church, South—

DEAR BRETHREN: Our friend and brother, W. M. Thornton, Lake, Miss., so long the treasurer of the Joint Board of Finance of our Conference, has sent me a statement of receipts from the various pastoral charges, by districts, on account of the Conference Claimants' Fund up to Oct. 19:

1. Forest District—Harperville $15.43; Neshoba, $15; Carthage, $8.25; Lake, $55; Ellisville, $31; Rose Hill, $30; Vossburg, $75; Walnut Grove, $8.30; Shiloh, $55; Raleigh, $8; Montrose, $25; Decatur, $5; Trenton, $10; total, $330. Five charges had not remitted to the treasurer. Assessment, $900; balance, $570.

2. Meridian District—Waynesboro, $51.60; Shubuta, $20; Central, Meridian, $46; Porterville, $12; Vimville, $10; Wayne Mission, $4; total, $143.60. Fifteen charges have sent nothing. Assessment on the district, $1,100; balance due, $956.40.

3. Brookhaven District—Providence, $35; Crystal Springs, $50; Wesson, $43.35; Caseyville, $10; Magnolia, $20; Gallman, $30; Summit, $25; total, $213.35. No credit from twelve charges. Assessment, $1,100; balance, $886.75.

4. Vicksburg District—Mayersville, $38 60; South Warren, $5; Hermanville, $40; total, $83.60. Eleven charges without credit. Assessment, $950; balance, $866 40.

5. Seashore District—Columbia, $55; Ocean Springs, $20; Hattiesburg, $100; Brooklyn, $45; Vancleave, $20; Poplarville, $40; Eastabutchie, $13; total, $293. No credit from thirteen charges. Assessment, $950; balance, $657.

6. Jackson District—Yazoo City, $47; Capitol Street, $45; Brandon, $46; Benton, $10; total, $148. Fifteen charges are uncredited. Assessment, $1,100; balance, $952.

7. Natchez District—Gloster, $45; Harriston, $26.50; Wesley Chapel, $10; Woodville, $20; Washington, $5; total, $101.50. No credit in favor of ten charges. Assessment, $900; balance, $798.50.

From time to time the Annual Conference has ordered, on the suggestion and request of the Joint Board of Finance that, the collection for Conference claimants be taken on its own merit and separate from the other assessments; and the continuance of the quarterly payments; and also the observance of "Veterans' Day" in March—the last Conference said, "the third Sunday in March."

Two or three years ago the Annual Conference ordered that ten per cent. of the collections received for the Conference claimants be turned by the Joint Board of Finance over to the trustees of the Conference Endowment Fund, to become part of the Trust Fund; but the delays in collecting the assessments, the failure to observe Veterans' Day, and the shortages in the collections, have not only prevented the Joint Board from paying over the ten per cent. to the trustees, but have forced the trustees to give moneys received as interest on notes and bonds to the Joint Board to help pay the pittances promised the worthy claimants, instead of adding such moneys to the principal of the Trust Fund.

Some years ago the Rev. W. W. Hopper, while evangelizing, acted as financial agent of the trustees, and collected several hundreds of dollars in cash and as much more in subscriptions in the shape of promisory notes, of which scarcely one has ever been paid, notwithstanding the efforts made by the trustees through our treasurer and sundry preachers-in-charge.

The only way apparent to me for increasing the Endowment Fund is:

1. Let the preachers and people observe Veterans' Day and take the collection in March; and be satisfied with nothing short of the assessment in full.

2. Remit the money so collected at once to the treasurer of the Joint Board of Finance; do not lay it aside; do not use it for other purposes, even though it should be made good by the time for holding the Annual Conference.

3. The Joint Board will then be able to pay the ten per cent. over to the Endowment Fund Trustees as heretofore ordered by the Annual Conference.

4. Let our laymen of means, like our Brethren Enochs, of Natchez, and Jones, of Woodville, and Holloman, of Phœnix, be encouraged in their efforts to get others interested enough to contribute as liberally as they propose and purpose to do.

5. This will enable the trustees to add the annual interest from bonds and loans to the principal; and in the course of a few years by judicious investments we will be able to provide for the material comfort and welfare of our superannuates and the widows and orphans of the itinerants who have fallen on sleep while in front of the battle against the devil and sin.

T. L. MELLEN,
Pres't Board Trustees Miss. Conf. Endowment Fund.

DR. BULL'S COUGH SYRUP CURES sore throat, hoarseness and coughs. It is the specific for throat and chest affections. 25c.

Agents of the Texas and Pacific Railway Co. in Louisiana have been instructed to sell tickets to Ft. Worth, Texas, Nov. 11, 12, and 13, 1901, with final limit to leave Ft. Worth, Nov. 25, 1901, at rates of one first-class fare plus $2 for the round trip. Tickets to be executed for return on payment of fifty-cent fee to joint agent at Ft. Worth. This reduction is announced on account National Meeting Woman's Christian Temperance Union, Nov. 15 to 21, 1901.

Mississippi Conference.

Each (and every) pastor will please bring with him to the Annual Conference, for the use of the Sunday-school Board, a complete list of all the Sunday-school superintendents within the bounds of his pastoral charge, and their postoffice address for the year 1902.

The Board is dependent altogether upon the pastors for this necessary information, which will be gratefully received. JNO. D. ELLIS, Sec.

Notice.

The treasurer of the Mississippi Conference Board of Church Extension is fully prepared to receipt for all moneys sent him. The preachers who send money orders will please draw same on Vicksburg, and not on Phoenix.

THOMAS A. HOLLOMAN, Treas.
Phoenix, Miss., Oct. 26, 1901.

The Skill of the Cook

Is demonstrated to the family through the medium of the food she serves. Those cooks show the greatest skill in making delicious and wholesome hot-breads, cake and biscuit who use the Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

The Conference Claimants.

BY REV. HOUSTON ARMSTRONG.

MR. EDITOR: According to my observation, there has been more said through our religious papers this year in regard to a better support of our Conference claimants than ever before in one year. In your last issue Dr. S. S. Keener laid his heart on paper in behalf of this cause. I have always felt a special solicitude for the beneficiaries of my Conference, and have seldom failed to bring up the collection for that purpose in full. How many of the superannuates manage to live above distress and suffering is something that I have never understood. Perhaps some of them do not.

In returning from Conference at Ruston, five years ago, Brother and Sister Manly and myself lodged in the same house in Chenoyville. As Brother Manly was left off of the effective list, and, of course, would receive nothing during the year, I asked Sister Manly how they expected to make out. She said that the future was dark, but her trust was in the Lord. "How much have you?" I asked. She replied, "You saw what was raised for us at Conference—$47." "Is that all, and have you no house?" "Yes, sir," she replied, "that is all, and we have no house." Two old people, and the preacher blind, homeless, and destitute. Jesus said, "The poor ye have with you always." I suppose we shall have superannuates and the widows and orphans of our deceased itinerants as long as Methodism lives, and I trust that as our beloved Zion becomes stronger, numerically and financially, that better provision will be made for the comfort of her superannuates.

Cotton Valley, La., Oct. 25, 1901.

Cancer Cured by Anointing With Oil.

The Dr. D. M. Bye Co., of Dallas, Tex., have perfected a Combination of Oils which act specifically on malignant growths. All forms of Cancers and Tumors (internal and external), also Piles, Fistula, Skin Diseases, etc., successfully treated. Don't trifle with life; write at once for free books giving particulars and indisputable evidence. Address Lock Box 462, Dallas, Tex.

Commencing Monday, May 27, the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Dep't, L. V. Draughon's College" at either of above places.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Marriages.

Oct. 13, 1901, in Amite City, La., by Rev. Thos. J. Upton, Mr. Julius W. Hutchinson and Miss Lena G. Lindsey, both of St. Helena parish, La.

Sunday, Oct. 20, 1901, in the Methodist Church at Fitler's Landing, Miss., by Rev. M. M. Black, Mr. W. L. Warren, of Bailtown, La., and Miss Lula K. Birdsong, of Issaquena county, Miss.

Oct. 23, 1901, at the residence of Geo. Beaman, Esq., Harperville, Miss., by Rev. Irvin Miller, Mr. Jas. W. Harper, of Hattiesburg, Miss., to Miss Maud Beaman.

Oct. 13, 1901, in Monticello, Miss., by Rev. C. McDonald, Mr. R. M. Wellborn and Miss Annie Beal.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST., NEW ORLEANS.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES,

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually:

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address
LAFFERTY FLOUR COMPANY,
Richmond, Va.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

- - - Write for Our Catalogues. - - -

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd.

614-616 CANAL STREET,
New Orleans, La.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney troubles; too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R R has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 36 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent,
LOUISVILLE, KY.

A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and baffle all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

What a Banker Says.

Mr. Chas. E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Pamphlets by Isaac L. Peebles,

Of the Ministerial Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 15c
Sixteen Reasons of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire
BY JULIUS MAGATH.
Professor in Emory College, Georgia

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Telling "Nice" Things.

I know a girl—in fact, she's a very dear friend of mine—a young, timid, struggling artist, who is trying to support herself by her brush. This is not a small thing to accomplish, as perhaps many of you know by experience; so my little friend has begun housekeeping in a modest way. She lives in two rooms at the top of a very tall house, and she does her own cooking on a small kerosene stove; but she's a brave girl, and paints away for dear life.

I went to call upon her the other day, and took with me a friend of mine who is also an artist, but one who is far along that hill of success which Nan is now so patiently climbing. I had hoped much for Nan from this call, so introduced them with a beating heart.

She shook hands cordially enough with Nan, who was trembling with nervousness, and seemed graciously interested in her work, for she turned over sketches, looked at paintings, and then, with the picture of an old woman's head in her hand, sat down and talked art all the rest of the afternoon to her heart's content. I did wish it had been to Nan's "heart content," but one glance at the child's face told me it was not, for it was art that was away over her head.

Meanwhile there was no word of praise from her lips, neither any criticism, even of the kindest, and her comments were of the mildly polite style that is exasperatingly like the faint praise that condemns. Do you wonder that I felt like shaking her when I looked at the repressed hope and longing on the face of the poor little striving Nan? I was almost ready to cry with disappointment when we got into the street again.

"Why didn't you say something nice to that child, you miserable woman?" I burst out at last. She looked at me in unmitigated astonishment.

"Say something 'nice' to her?" she echoed, her face one whole exclamation point of surprise. "Why, it never entered my head to do so. Do you suppose she expected me to say anything?"

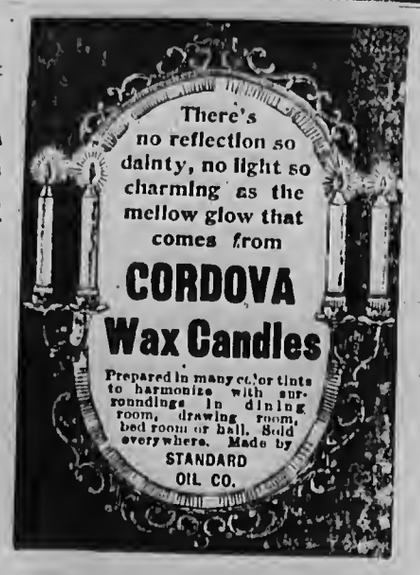
"But," I artfully inquired, with an eye to the future, "don't you think she has talent?"

"Most certainly I do. The head of that old woman is a gem in itself, and, what is more, I know a man who will buy it at her own price. I wonder who her model was?"

"I don't know," I said, abstractedly, for I was planning a call upon Nan the very next day; "but I will ask her." And I wish you could have seen Nan's face when I carefully repeated the "nice" thing I had saved for her. It was the impersonation of joy itself.

"And to think what a perfect goose I was yesterday," she said, with a happy laugh. "I actually cried myself to sleep after you had gone, and forgot about my supper. But there, I do believe I'll never be discouraged again," and she shook the frying-pan so joyously that the chop she was frying over the kerosene stove danced a merry jig as though out of pure sympathy with her.

Oh, it's a wonderful tonic, is this "telling nice things to people!" I have seen it work the most surprising results at the most surprising times. I have seen jaded men lift their tired heads and square their shoulders after a hard day's work at desk or counter or bench, and the bright light of hope leap into their eyes again, from the magical influence of a timely, sincere word of praise, or that "nice" thing one has heard, or thought, about them, and remembered to tell them. I have seen wives and


There's no reflection so dainty, no light so charming as the mellow glow that comes from
CORDOVA
Wax Candles
Prepared in many color tints to harmonize with surroundings in dining room, drawing room, bed room or hall. Sold everywhere. Made by
STANDARD OIL CO.

mothers whose faces were faded and worn with the weary round of planning, baking, stewing and boiling, and the drudgery of counting the pennies, look up into the faces of their husbands at some unaccustomed word of praise or tenderness, with the light of youth in their eyes and a tremulous feeling in their hearts that glorified every duty to them. I have seen servants take their brooms and sweep more carefully in the corners, dust the picture rails and the pictures, take up the rugs and give them an honest shaking, and then brush away the cobwebs that they had noticed hanging for a week at least, but had not thought it necessary to remove until that happy word had made it a pleasure to do so.

And I myself—why, I feel to this day the glow of strength and hopeful possibilities that filled my heart at a word of affectionate appreciation from my pastor.

He is dead now, but often, when tempted to see the dark side of life, I recall the tender words of encouragement he uttered that day so long ago, and hope refuses to be thrust away.

The really selfish element in telling the nice things to people (if one can call it a selfish element) is the exquisite happiness it brings to one's self.

I can liken it to nothing that is earthly, but to everything that is heavenly.

Try it and see for yourselves.
—Christian Work.

Learn to Pray.

Emma Graves Dietrick relates a touching incident which perfectly illustrates this: "A Christian mother, when her first-born babe was laid in her arms, reverently said, 'This is God's boy and mine.' A partnership was formed between God and the mother for the training and teaching of the child. The mother resolved that her boy should never know when first he heard a prayer or heard of Jesus' love. So every night, after the little one had been made ready for bed, the mother would kneel down, and taking both tiny palms in one of hers, would gently place her other hand over baby's eyes and ask in simple, audible words that the dear Lord who loved children would keep and bless her boy and help him to be good and true. By and by, when baby was strong enough to sit up, the mother would have him sit on the edge of the bed and lean his cheek against hers; but always one hand covered his eyes, while the other held his.

"There came a time when the little frame was racked with agony. Mother and doctor and friends were seeking to save a little life. Not old enough to talk, he could not tell his pain, but after awhile rest came, and the doctor said, 'The worst is over; and if baby will go to sleep, nature will do the rest.' But the little eyes kept opening with a restless look, and the hands reaching out, and mama stooped over and said, 'What does my darling want?' Instantly two tiny palms were put in hers, and, moving his head toward mother's cheek, the eyes closed.

"A moment of silence followed, for the mother thought she could not pray with the doctor there. The blue eyes opened, and the little hands nestled closer into hers, and the eager coo of the sweet baby voice broke the silence. 'He wants something; do you know what it is?' asked the doctor. And the mother, remembering the partnership with God, knelt down and prayed the simple, brief sentences, and baby slept. With moistened eyes, the doctor said, as he laid his hand upon the mother's bowed head, 'I wish every child could grow up that way.'"

Highway Robbery.

A school teacher recently had an amusing experience with her favorite pupil, a bright little maid of eight years. The class, for the first time, had been asked to write a composition at home, and bring it for criticism the next day.

A moment after the school bell had rung little Amy, panting and red-eyed, stumbled to her desk and dropped her face on her arms, her shoulders shaking with sobs.

The teacher went to her and tried sympathetically to find out what was the trouble. Amid piteous sniffs and gasps she thought she caught the word "composition."

"Didn't you get your work done, Amy?" she asked, kindly.

"Oh, yes!" sobbed Amy, in a burst of indignant grief. "I got it done, Miss Brown, but B-b-billy Smith's horrid g-g-g-goat chased me and ate it up!"

Still funnier was the robbery committed by a gray ape of terrifying size and aspect, which once escaped from the zoo at Washington, as the story is related by Mr. Camillus Phillips.

The monkey was missing for several hours. When it was found, in a bit of woodland near the city, it had not only escaped from its human captors—it had captured a human being!

It was holding prisoner a trembling little darky, who stood with hands held up and tears running down, while the contents of his pockets lay scattered around.

The ape had him firmly clutched by the trouser leg, and was investigating his foot with interested gravity of aspect.

"He's done hel' me up," the little chap whimpered as the keeper approached. "He's stole ma hoss-shoe-nail ring, an' de sho-nuff slabjack, an de kyite string, an' de tenpenny nail, an' de chunk ob chewin'-gum, an' de candy sour-ball dat ain't half sucked yit, an' now he's tryin' to steal ma big toe. Fo' de good lan's sake, please gemmen, take him off'n me befo' he gits it!"

He was rescued, with the toe still intact, and his assailant, chattering and grimacing with fury, went ignominiously back to captivity.—Youth's Companion.

The Useful Telephone.

Two Baltimore young ladies went to an evening entertainment, and, as luck would have it, forgot to take a latch-key. On their return, they rang the bell repeatedly and beat on the door, but could arouse no one.

Almost in despair they stood on the porch, says the Baltimore Sun, wondering what they could do, when a neighbor, who had been awakened by the din, appeared at his window opposite, and asked what was the matter.

"We are locked out and can not seem to waken papa," came the reply from the ladies.

"Wait a minute," said the quick-witted man on the other side of the street. "Your father has a telephone in his room, and I will call him up." So Central was called

"Give me number ——," said the neighbor.

The sleeping father awoke with a start and ran to the telephone.

"Hello, what is wanted?"

"Is that you, Mr. ——?"

"Yes, what is it?"

"Your daughters are at the front door trying to get in. Go down and let them in. Good night!"

The young ladies were soon indoors, rejoicing in the usefulness of the telephone.—Youth's Companion.

Cheer Him.

At a fire in a large city, while the upper stories were wrapped in smoke, and the lower stories were all aglow with flame, a piercing shriek told the startled firemen that there was some one still in the building in peril. A ladder was quickly reared until it touched the heated walls, and driving through the flames and smoke a brave young fireman rushed up the rounds on his errand of mercy. Stifled with smoke, he stopped and seemed about to descend. The crowd was in agony, as a life seemed lost, for every moment of hesitation seemed an age. While this shivering fear seized every beholder, a voice cried out, "Cheer him! cheer him!" and a wild "Hurrah!" burst from the spectators. As the cheer reached the fireman he started upward through the smoke, and in a few minutes was seen coming down with a child in his arms. The cheer did the work. How much we can do to help the brave ones who are struggling with temptation or almost fainting in their effort to do good to others. Don't find fault with your brother in trial, but cheer him. Give him a word that shall urge him on the way; and if you can't help him in any way, give him a cheer.—Selected.

To point out a man's failings and errors, and so labor with him as to bring him back to the right, is very different from leading the public to believe that he is wholly unworthy of confidence by impugning his motives and charging him with corruption. St. Paul said: "If a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself lest thou also be tempted." The contrary method of dealing with the erring shows the accuser to be destitute of charity, which "thinketh no evil."

Religion that does not make men better, more loyal to Christ and his church, that does not draw Christians close to one another and cement them together in love, is not the religion of Christ. Even profession of the highest attainments in the divine life amounts to nothing if it does not produce these fruits. The Spirit of Christ which Christians possess forces them to take all good men into their loving embrace. "By this shall all men know that ye are my disciples, if ye love one another."

PRETTY WOMEN

always attract attention. No sick woman looks either pretty or attractive.

G. F. P. { Gerstle's Female Panacea

is woman's great beautifier. It makes sick women well. It cures them of all female derangements. Don't accept a substitute. To be cured you must take G. F. P., so buy it NOW.

AFFLICTED FOUR YEARS.

I have suffered from menstrual derangements for four years and found no relief until I began using G. F. P. I felt the good effects of it within a week and one bottle has made a well woman of me. It should be in the hands of every afflicted woman, and I am recommending it to my friends.
MRS. N. ALLEN, Kinsett, Ark.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn.

Advertisement.

To All the Preachers:

I am a young man striving for an education, and money is lacking. Any brother who has a commentary on the whole Bible, and has laid it aside for a better one, will oblige me very much by selling it to me at a reduced price.

Address, X. Y. Z.,
Care NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

About half the lamp chimneys in use have my name on them.

All the trouble comes of the other half.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.
MACBETH, Pittsburgh.

WANTED!

ONE THOUSAND ORDERS
FOR
Dr. White's Electrical Combs

They are
ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - MISS

Are You Going North?

FOR

MOBILE AND OHIO R.R.

Jackson, Tenn., Cairo, St. Louis, Kansas City, Chicago, Denver, Omaha, Indianapolis, San Francisco, Portland, Detroit, etc.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave New Orleans	7 10 a m	7 30 p m
" Meridian	2 45 p m	1 35 a m
" Artesia	3 48 p m	4 00 a m
" West Point	6 16 p m	4 26 a m
" Corinth	9 30 p m	7 44 a m
" Jackson, Tenn	11 19 p m	9 36 a m
" Humboldt	11 51 p m	10 10 a m
" Rives	1 01 a m	10 28 a m
" Cairo, Ill	3 00 a m	1 51 p m
" Murphysboro	8 40 a m	4 07 p m
Arr. St. Louis, Mo	8 24 a m	7 30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. R. GUERRY, D. P. A.
Cumberland Phone 2190-11.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. [illegible] and will take pleasure in giving you [illegible]

E. P. GAYSON, G. P. A., Chicago.
W. M. [illegible], New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever need."—Nellie M. Burdette, 128 Lovell St., Charleston, West Va.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Livor, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Died in DeSoto county, Miss., at the home of her daughter, Mrs. A. E. Cummings, Mrs. FRANCES HALL OWEN, Aug. 29, 1901. Sister Owen was born in Brunswick county, Va., Feb. 6, 1813. Her long life of eighty-eight years six months and twenty-three days was one of devotion to duty in childhood, womanhood, and even down to old age. She was baptized in infancy, and joined the M. E. Church in her thirteenth year, and was faithful to her vows until the end came. She was the daughter of the Rev. Thomas and Frances Dromgoole, under whose parental roof she grew and after whose godly example she followed, and here she learned the secret of a happy life, and formed those habits of devotion and prayer which prepared her for and sustained her in the many trials of the long pilgrimage she was called upon to make. November 4, 1832, she was joined in holy wedlock to Mr. Harrison Owen, also of Brunswick county, Va., who long since preceded her to the better land. She was the mother of eight children, four of whom have died, and those left behind mourn the loss of a dear, devoted mother. Sister Owen was remarkable for her deep piety. She reared her family after the scriptural way—in righteousness and true holiness. She gave two sons to the ministry of the M. E. Church, South, viz.: Rev. W. B. Owen (deceased), who was chaplain of the Seventeenth Mississippi Regiment, and noted for his faithful services to soldiers in the Army of Northern Virginia. He was deeply spiritual, and intensely interested in the salvation of his comrades. On all the long and toilsome marches made by that renowned army, Bro. Owen accompanied it, and as opportunity was afforded, preached in the camp, or visited the sick in the hospital, or went upon the field of battle to relieve the wounded and comfort the dying. It is said of him that such was his self-sacrificing devotion to duty in the midst of danger that he won the admiration of all who witnessed his faith and courage. Rev. James M. Owen, once a member (on trial) of the North Mississippi Conference exhibited useful traits as a minister of the gospel, but, on account of failing health, he had to desist, and after suffering long, he, too, passed away in triumph. One noble son she gave to her country's cause and all her children to God. Sister Owen lived a life of faith and prayer, and died as she had lived. She now rests in the cemetery at Cockrum, DeSoto county, Miss., near the church in which she had worshiped and to which she belonged forty-six years. May God bless those loved ones left behind, and bring them all together at last in heaven! R. M. DAVIS.

TRIBUTE TO MEMORY OF JOHN ANTHONY VANDERWALL, JR.

By a sad and startling accident our beloved Sunday-school pupil, Epworth Leaguer and young church member, JNO. A. VANDERWALL, JR., was taken from us on the morning of Sept. 5, 1901. We are deeply saddened by this great loss, and our hearts go out in genuine sympathy to the desolate father, mother, and sister. In the midst of our grief, however, we are gladdened with the remembrance that he was remarkably faithful to every obligation which the church, Sunday-school or League laid upon him. He was always present, unless sickness forbade. He assisted with his cornet in the music, and did it most gladly, and at considerable expense to himself of time and toil. He was always in his place at Sunday-school, ready for his work. His example in these details is invaluable to us. His home life was as beautiful as his church life. His kindness and helpfulness, his simple-hearted confidence in his mother and father, and his concern for their comfort and welfare, were most beautiful. The high white life that he lived, winning the respect of even the coarsest who came into touch with him in life's business, and commanding the admiration of all who knew him, was a rich possession to the church and community, and the memory of it remains a priceless legacy. No one had aught to report against the purity and sweetness of the quiet, helpful, manly life that he lived among us. We put these statements to record as our tribute well deserved to his memory.

Committee: H. W. Featherstun, C. H. Wood, P. W. Cuningham.

IN MEMORIAM.

At a memorial service held in the Methodist Church at Greensburg, La., Sunday, Oct 13, 1901, the following resolutions were adopted by a rising vote:

Whereas, God, in his wisdom, has seen fit to call from his labors on earth to his reward in heaven our beloved ex-superintendent, Dr. C. W. REAMES; therefore,

Resolved, By the Greensburg Sunday-school of the M. E. Church, South, that while we bow in humble submission to the will of Him who doeth all things well, and who is too wise to err, yet we feel very keenly the great loss the church has sustained, and especially her Sunday-school interest.

Resolved, That during nearly twenty years' service as superintendent of this Sunday-school, he was ever faithful, zealous and enthusiastic in his labors, and his walk before men godly and upright.

Resolved, That in his death the church has lost one of its most zealous and faithful members, the State a valuable citizen and patriot, his wife a true and devoted husband, and his children a tender and loving father.

Resolved, That we tender his bereaved family our deepest sympathy, and that a copy of these resolutions, suitably engrossed, be furnished the family, and that they be published in the NEW ORLEANS CHRISTIAN ADVOCATE and the St. Helena Echo.

W. T. HOLLAND,
T. J. ROBERTS,
S. M. BONDIE,
A. J. PRICE,
Committee.

TRIBUTE OF RESPECT.

Whereas, It has pleased our Heavenly Father to remove from our Sunday-school and from our homes little GRAFTON SMITH, beloved son of Mrs. Geo. L. Neil; therefore, we, the committee appointed by the superintendent of Montrose Methodist Sunday-school, offer the following resolutions of love and respect to our little friend who was so suddenly and sadly taken from this world to the land of which our Savior said, "For of such is the kingdom of heaven."

First, That we bow in humble submission to the will of our Heavenly Father in this dispensation of his providence, being assured that he doeth all things well.

Second, That in the death of our little friend and brother we, as a school, have lost one of our brightest and most faithful pupils, who, by his constant attendance and cheerful disposition, was a source of comfort and encouragement to all.

Third, That we tender our heartfelt sympathies to the family in this bereavement, and pray God that he may, in this time of sore distress, send the comforting influence of the Holy Spirit, that they may be enabled to bear this dispensation of Providence and say, "Thy will, not mine, be done."

Fourth, That a copy of these resolutions be sent to the bereaved family; also to the Jasper County Review and NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Committee: Preston Blackwell, Pearl Abney, Bessie Abney.

Death entered the home of W. A. Wilson and his wife, Mary McC. Wilson, and claimed for its victim the little daughter, HELEN LEE, aged ten months and seventeen days. Rev. W. A. Wilson is a missionary from Japan, and has been visiting for some time relatives and friends in Asha county, N. C. Little Helen Lee was born Nov. 14, 1900, in Kobe, Japan, and died Oct. 1, 1901, in Sutherland, N. C. To the family this loss is great, but to the darling child it is gain. Thus the little flower has been plucked from the garden here below and transplanted in the paradise of God. The dear little one can not come home again, but, thank God! father and mother can meet her in heaven. God grant that the entire family may meet in the sweet beyond. God bless the bereaved family. T. B. JOHNSON.

LONA CHRISTINE, daughter of Jno. S. and Mrs. Clara McDonald, was born near Dobson, Rankin county, Miss., Aug. 11, 1897, and died Oct. 13, 1901. She was dedicated to God in holy baptism by the writer in November, 1899. For four years and two months sweet little Carlatine was spared to brighten the home of her parents. She was bright and intelligent, and had a sweet, affectionate disposition. How sad the home will be without her! But she is safe in the arms of Him who said, "Of such is the kingdom of heaven." In heaven she will await the coming of dear ones left behind. P. D. HARRIN.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL.} A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

It is almost as presumptuous to think you can do nothing as to think you can do everything.—Phillips Brooks.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Attachment to Christ is the only secret of detachment from the world.—Dr. A. J. Gordon.

Every brave heart must treat society as a child, and never allow it to dictate.—Emerson.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1804

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted to Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask.

PASTOR J. W. B., Brookside Alabama

N. B.—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 10c stamps. Sold one to the Editor.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT. Catalogue FREE.

CENTURY MF'G CO.

PRICE $31.50 | It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.
DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Steaming hot from the fire, or ice cold from the half shell, oysters are best with

Kennedy's Oysterettes

An Oyster Cracker with a taste to it.

Crisp and flaky, with a savor of salt.

Sold only in In-er-seal Packages Price 5 cents.

National Biscuit Company.

WINTER TOURIST TICKETS

NOW ON SALE VIA

Louisville & Nashville R. R.

TO

FLORIDA

and

Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent,
Louisville, Ky.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week. If not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

NEWS OF THE WEEK.

A large part of the town of Rosedale, Miss., has been destroyed by fire.

King Edward is emphasizing and encouraging the spectacular features of royalty.

Three more gushers were "brought in" on Spindle Top Heights at Beaumont, Tex.

Mrs. Roosevelt has been requested by the W. C. T. U. to banish wine from the White House.

Large demands for sugar have caused the Sugar Trust to advance the price of that article.

Persons known to have been burnt to death in Friday's fire at Philadelphia number twenty-five.

A complete system of telegraph lines has been established throughout the Philippine archipelago.

Strong opposition will be made by the cane and beet sugar interests to granting any special privileges to Cubans.

Leon Czolgosz, the President's assassin, was executed by electricity at Auburn, N. Y., at 7 o'clock, Tuesday morning.

The French Ministry has successfully weathered the storm caused by the threatened strike of 100,000 French miners.

Czolgosz, the assassin of President McKinley, was visited at the prison in Auburn, N. Y., by his brother and brother-in-law.

It is reported that three operations have been performed on King Edward since his accession to the throne for cancer of the throat.

Movements of coal shipments and other heavy products of the Birmingham (Ala.) district are curtailed by reason of the car famine.

President Roosevelt has stirred up a hornet's nest in the army by his determination to appoint Capt. William Crozier to succeed Gen. Buffington as army chief of ordnance.

In a fight with insurgents near Passi, province of Iloilo, Island of Panay, twenty-five insurgents were killed and three captured, together with a quantity of arms and ammunition.

In spite of Secretary Root's opinion that 40,000 men are sufficient to preserve order in the Philippines, military experts who have just returned from the archipelago insist that 60,000 are necessary.

One of the subjects which President Roosevelt will probably treat in his first message to Congress is the question of a permanent Census Bureau. He has expressed himself to visitors as favorable to the project.

As a result of the cutting of prices consequent on American competition, one of the largest English firms engaged in the tobacco trade has issued a notice to their work people that the bonuses which they have hitherto received will now be withdrawn.

The offer of Murray A. Verner, of Pittsburg, Pa., to buy all the municipal and private street railways of St. Petersburg, introduce electrical traction and organize a complete system of electric tramways, has been received very favorably by the press of St. Petersburg.

A party of Belgian glassmakers, bearing with them letters of indorsement from the Russian Minister of Finance and several Belgian government officials, held a conference with James A. Chambers, president of the American Window Glass Company at Pittsburg, Pa., and laid before him plans for a combine of gigantic size which they intend asking J. P. Morgan to finance. It is a $2,000,000,000 scheme.

Inflamed by a preacher's comments on a lynching last week, negroes at a camp meeting near Ball Town, Washington parish, La., on Sunday, fired on a posse that attempted to arrest a negro for selling liquor without a license. Race war resulted. The sheriff of the parish reported to Gov. Heard that thirty persons had been killed. Troops were held under arms, but latest advices were that they would not be needed.

FOR SICK HEADACHE

TAKE HORSFORD'S ACID PHOSPHATE.

Dr. H. J. WELLS, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility." Gives quiet sleep

Wednesday Excursion Discontinued.

New Orleans and Northeastern railroad's Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

R-I-P-A-N-S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mals from the most popular strains. Lord Briton, Champion Fashada and Lord Largon Bucks. Write for prices.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and through organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured of Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. DAVIS,
Eld. M. E. Church, South,
No. 28 Tattnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid $500 for the relief it has given me at a cost of two or three dollars. H. A. BEALL,
Clerk Superior Court, Randolph Co., Ga.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Oct 25-28
Baton Rouge circuit—Second Church	26, 27
Baker, at Brookstown	29
Live Oak, at Friendship	31
Port Vincent, at Bayou Barbary	Nov. 2, 3
Wilson, at Gayden	6
Zachery	9, 10
Clinton	13
E. Feliciana, at Independence	16, 17
Pine Grove	20
Amite	19, 20
Ponchatoula, at Hammond	21
St. Helena at Greensburg	23, 24
Franklinton	27
Kentwood	30, Dec. 1
Jackson	4
St Francisville	5
Ethel	6, 7

N. B.—On circuits where it has not been done, (1) let the collection for the Bible Society be taken during the quarter, (2) let the church registers and records of Church Conferences be on hand for inspection, (3) let a written report on education be made (Discipline, Par. 86, 17). (4) let the General Rules be read in every church.

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes). Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov. 2, 3
Patterson	5
Franklin	7
Jeanerette	8
New Iberia	9, 10
Lafayette	11
Rayne	13
Indian Bayou	15
Abbeville	16, 17
Prudhomme	20
Gueydan	22
Lake Arthur	23, 24
Grand Chenier	27
Lake Charles	30
French Mission	Dec. 4
Crowley	6
West Lake and Vinton	8

C. W. CARTER, P. E.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonidee	Nov. 3
Lake Providence	10
Tallulah	17
Waterproof	19
Floyd	24
Harrisonburg, at P. H.	27
Gilbert	Dec. 2
Winnsboro	4
Oak Ridge, at Collinston	6-8
Bastrop	7, 8
Girard, at Rayville	9
Monroe	9

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allentown	Oct. 5, 6
North Bossier, at Emma	9
Texas Avenue 11 A. M.	13
First Church 7:30 P. M.	13
Benton, at Benton	16
Grand Cane, at Grand Cane	19 20
Caddo, at Keatchie	23
Mooringsport, at Vivian	26, 27
Coushatta at Coushatta	30
Logansport, at Bethel	Nov. 2, 3
Fort Jesup and many at Many	6
Red River, at Campti Bello	9, 10
Pelican, at Pelican	13
Zwolle, at Noble	16 17
Wesley, at Wesley	20
Leesville	23, 24
Pleasant Hill, at Rocky Mount	27
Florien, at Holly Grove	30, Dec. 1
Rose Pine, at Rose Pine	2
Mansfield	7, 8

JOHN T SAWYER P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Tchoupitoulas	Oct. 6
Algiers	13
Felicity Street	20
Dryades Street 7:30 P. M.	20
Louisiana Avenue	27
Plaquemine	Nov 3
Siloet	10
Rayne Memorial 11 A. M.	17
Parker Memorial 7:30 P. M.	17
Covington	24.
White Castle	Dec. 1
Burgundy Street 11 A. M.	8
Carondelet Street 7:30 P. M.	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct. 5, 6
Columbia at Boscoe Thurs.	10
Olla, at Urania	12 13
Jena, at French Fork	19 20
Bunkie at Bayou Clare	26, 27
Natchitoches, at Natchitoches Tues	29
Pineville, at Oak Grove	Nov. 2, 3
Gembora at Woodworth	9, 10
Melville, at Melville Wed.	13
Simsport, at Simsport	16, 7
Chicot, at Bethel Tues.	19
Montgomery, at Montgomery	23, 24
Lecompte, at West Alexandria Wed.	26
Boyce, at Boyce	30, Dec. 1
Alexandria Wed.	4
Opelousas, at Opelousas	7, 8

J. D HARPER, P. A.

ARCADIA DIST. FOURTH ROUND.

Gansville, at Siloam	Oct. 5, 6
Bienville, at Bienville	12 13
Simsboro, at Salem	19, 20
Vernon at Water Valley	26, 27
Ringgold, at Grand Bayou	Nov. 2, 3
Gibsland, at Oak Grove	5
Calhoun, at Indian Village	6, 10
Downsville, at Downsville	10, 11
Farmerville, at Farmerville	16 17
Lisbon, at ——	19
Valley, at Cotton Valley	23, 24
Lamsville, at Pine Grove	24, 25
Minden	25
Bernice and Dubach, at Dubach	30, Dec. 1
Ruston	1, 2
Arcadia at Arcadia	7, 8

Trustees will please be ready to report on church property as required by the Discipline

A. J. NOTESTINE P. E

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FOURTH ROUND.

Port Gibson	Oct. 6
Rolling Fork, at Rolling Fork	12, 13
Vicksburg Crawford Street	20
South Vicksburg	20
Mayersville, at Mayersville	26, 27
Edwards at Edwards	Nov. 2, 3
Hermanville, at Pisgah	9, 10
South Warren, at Bovina	16, 17
Anguilla, at Anguilla Wed.	20
Satartia, at Mount Olivet	23, 24
Utica, at Utica Wed.	27
Rocky Springs, at Rocky Springs	30, Dec 1
Bolton, at Bolton Thurs.	5
Warren, at Oak Ridge	7, 8

E. H. MOSINGER, P. E.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct. 12, 13
Vaughan's at Union Tues.	15
Flora, at Flora Thurs.	17
Silver Creek at Hillsgrove	19, 20
Lake City, at Lake City	20, 21
Pamdie, at Pamdie	26, 27
Sharon, at Sharon	Nov. 2, 3
Canton	3, 4
Tranquil	9, 10
Benton	10, 11
Anding, at Short Creek	16, 17
Yazoo City	17, 18
Thomasville	23, 24
Brandon	24, 25
Steen's Creek	30, Dec. 1
Westville Mon.	2
Capitol Street Wed.	4
Madison	8, 9
First Church	9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct. 2
Hinnsville, at Hinnsville	5, 6
Porterville at Chapel Hill	12, 13
West End	16
Wayne, at Spring Hill	19, 20
Waynesboro, at Waynesboro	20, 21
Winchester, at Fedora Tues.	22
Daleville, at Daleville	26, 27
Lauderdale, at Bogan's C. 3:30 P. M.	27 28
DeKalb, at New Hope	Nov 2, 3
North Kemper at Hopewell 3 P. M.	3, 4
Marbersville, at ——	9 10
Scobuta, at Shubuta	10, 11
Lauksville, at Breland's Chapel Tues.	13
Middleton, at ——	16, 17
Vimville, at Pleasant Hill	23, 24
Pachuta, at ——	30, Dec. 1
Enterprise, at Enterprise	1, 2
Chunkey, at Chunkey	7, 8

G. A. QUICK, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron S. and S.	Oct. 5, 6
Ellisville Sun P. M. and Mon.	6, 7
Laurel Tues.	8
Vossburg and H., at Heidelberg, Thurs.	10
Rose Hill, at Paulding S and S.	12, 13
Montrose, at Montrose Tues.	15
Raleigh, at Raleigh Thurs.	17
Trenton, at Trenton S and S.	19, 20
Decatur, at Decatur S and S.	26, 27
Indian Mission, at Canmack Tues.	29
Neshoba, at Mars Hill Wed.	30
Walnut Grove, at Walnut Grove S. and S.	Nov. 2, 3
Carthage, at Carthage Mon.	4
Harperville at Oak Grove Tues.	5
Newton and Hickory, at Newton S. and Mon	10, 11
Morton, at Pelahatchie S. and Mon.	17, 18
Shiloh, at Shiloh S. and S.	23, 24
Lake, at High Hill S. and S.	30, Dec 1
Forest, at Forest S. and Mon.	8 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where Ques. 15 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay; all are underassessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings.

T. L. MELLEN, P. E.

SEASHORE DIST.—FOURTH ROUND.

Nicholson, at Myrtle Grove	Oct. 12 13
Bay St. Louis	18
Biloxi	19 20
Pascagoula, at Pascagoula	22
Ocean Springs and Sandhill, at Ocean Springs	23
Vancleave, at New Prospect	26, 27
Gulf Port at Gulf Port	Nov. 3, 4
Lumberton and Poplarville, at Poplarville	6
Pearlington and Logtown, at Logtown	7
Eastabuchie, at Parvin	9, 10
Mt Olive, at Magee	14
Columbia, at Columbia	16, 17
Americus, at Salem	23
Escatawpa at Zion	23, 24
Moss Point	24, 25
Mt Carmel, at Oakvale	30
Williamsburg, at Seminary	Dec. 1, 2
Brooklyn, at Isabella	7, 8
East Hattiesburg	8, 9
Hattiesburg	6

W. W. SIMMONS, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Providence, at Georgetown	Oct 5. 6
Gallman, at Gallman	12, 13
Crystal Springs	13, 14
Lincoln, at Pleasant Grove	19, 20
Tylertown and Fernwood, at Tylertown	26, 27
Topisaw at Holmesville	Nov 2, 3
McComb	3, 4
Bayou Pierre, at Pleasant Valley	9 10
Hazlehurst	10, 11
Terry, at ——	16, 17
Pine at Pisgah	Fri. 22
Adams, at Adams	23, 24
Caseyville, at Hazlehurst	Wed. 27
Pearl, at Tilton	30, Dec. 1
Brookhaven	Wed. 4
Beauregard, at N Weason 11 A. M.	7, 8
Weason	S P. M. 7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—FOURTH ROUND.

Shuqualak, at Salem	Oct. 5, 6
Hebron, at Hebron	12, 13
Columbus	20, 21
Brooksville, at New Bethel	26, 27
Crawford, at Shafer	Nov. 2, 3
Sturges, at Sturges	7
Starkville circuit, at Street's Mill	8
Columbus circuit, at Mt Pleasant	9, 10
Lagrange, at Lewis Chapel	16, 17
Tibbee, at Mayhew	23, 24
Cedar Bluff, at Pheba	30, Dec. 1

W. T. J. SULLIVAN, P. E.

SARDIS DIST. FOURTH ROUND.

Hernando	Oct 5, 6
Arkabutla	12, 13
Coldwater	13 14
Batesville	19, 20
Courtland	20, 21
Burgess	26, 27
Eureka	27, 28
Pt. Hill	Nov. 2, 3
Cockrum	9, 10
Wall Hill	16, 17
Tyro	23, 24
Pt. Grove	29
Longtown	30, Dec. 1

W. S. LAGRONE, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen circuit, at Friendship	Oct. 5, 6
Buena Vista, at Asbury	12, 13
Atlanta, at Concord	19, 20
Houston and Wesley, at Houston	23
Montpelier, at Sparta	26, 27
Okolona circuit at Tranquil	30
Prairie, at Prairie	Nov. 2, 3
Nettleton circuit, at Carolina	6, 16
Amory and Nettleton, at Nettleton	12
Fulton and Smithville, at Fulton	16, 17
Tremont, at Hopewell	23, 24

W. W. WOOLLARD, P. E.
Aberdeen, Miss.

DURANT DIST.—FOURTH ROUND.

Ebenezer, at Liberty Chapel	Oct. 5, 6
Tchula Sunday night	6, 7
Kosciusko circuit, at Salem	12, 13
Sallis Sat.	19
Ackerman, at Weir Sun.	20 21
Ethel, at Shady Grove	23
Eupora, at Mathiston Sat.	26
Cumberland, at Shady Grove Sun.	27, 28
Tom Noble, at Lebanon	30
Poplar Creek, at Bethel	Nov. 2, 3
Louisville	9 10
Rural Hill at Center Ridge	12
Chester, at Pisgah	16, 17
Belzoni	23, 24

T. W. DYE, P. E.

CORINTH DIST.—FOURTH ROUND

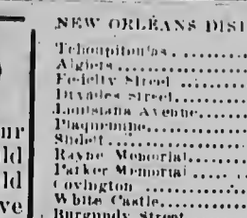
Inka station	Oct. 5, 6
Ripley and New Albany, at Ripley	12, 13
Jonesboro circuit, at Falkner	15
Ripley circuit, at Sand Springs	17
New Albany circuit, at Wells Chapel	19, 20
Blue Springs, at Blue Springs	24
Booneville circuit, at Blackland	26, 27
Guntown and B., at Saltillo	31
Mantachie, at Shiloh	Nov. 2, 3
Belmont	5
Burnt Mills	7
Marietta, at Blythe's Chapel	9, 10
Kossuth, at Bethel	16 17
Burnsville, at Burnsville	20
Inka circuit, at Hebron	23, 24
Corinth circuit, at Mt. Carmel	30, Dec. 1

W. M. YOUNG, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley cir., at Wyatt's Chapel	Oct. 5, 6
Grenada circuit at Bethel	12 13
Grenada station	13, 14
Minter City, at Strathmore	19, 20
Cascilla at Dogwood Flat	22
Wood Street, Water Valley	27, 28
Paris circuit, at Sarepta	31
Pilzey circuit, at George's Chapel	Nov. 2, 3
Pittsboro circuit, at Pine Ridge	9, 10
Charleston circuit, at Harrison	16, 17
Slate Springs	23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

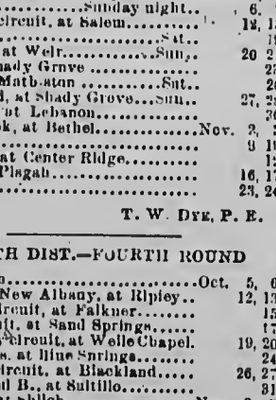


Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.

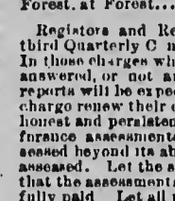
Dep't 311, East St. Louis, Ill.



Be sure to address Department 311.

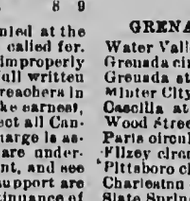
PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.



FREE.

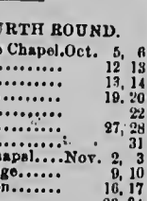
We trust honest people located in all parts of the world.



BE SURE AND MENTION THIS PAPER.

WRITE FOR FREE CATALOGUE.

FREE!



CENTURY MANUFACTURING CO., East St. Louis, Ill.

Please Mention Department 311.

Talked

Into taking cheap washing powders in the belief that they are equal to PEARLINE! Grocers who want to work off unsalable goods; peddlers, prize-givers, etc., all say "This is just as good," "much cheaper," "same thing." Don't be deceived. The most effective, most economical, best made, is 649

Pearline, unequaled

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903. Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate; $1.50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,

JNO. W. BOSWELL.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

Christian Advocate.

VOL. 48.—NO. 45. NEW ORLEANS, THURSDAY, NOVEMBER 7, 1901. WHOLE NO. 2359

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

THANKSGIVING DAY PROCLAMATION.

The season is nigh when, according to the time-hallowed custom of our people, the President appoints a day as the especial day for praise and thanksgiving to God.

This Thanksgiving finds the people still bowed with sorrow for the death of a great and good President. We mourn President McKinley because we so loved and honored him, and the manner of his death should awaken in the breasts of our people a keen anxiety for the country, and at the same time a resolute purpose not to be driven by any calamity from the path of strong, orderly, popular liberty which, as a nation, we have thus far safely trod.

Yet, in spite of this great disaster, it is nevertheless true that no people on earth have such abundant cause for thanksgiving as we have. The past year in particular has been one of peace and plenty. We have prospered in things material, and have been able to work for our own uplifting in things intellectual and spiritual. Let us remember that, as much as has been given us, much will be expected from us; and that true homage comes from the heart as well as from the lips, and shows in deeds. We can best prove our thankfulness to the Almighty by the way in which, on this earth and at this time, each of us does his duty to his fellow-men.

Now, therefore, I, Theodore Roosevelt, President of the United States, do hereby designate as a day of general thanksgiving, Thursday, the 28th of this present November, and do recommend that throughout the land the people cease from their wonted occupations, and at the several homes and places of worship reverently thank the Giver of all good for countless blessings of our national life.

In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

Dated at the city of Washington this second day of November, in the year of our Lord 1901, and of the independence of the United States 126th.

THEODORE ROOSEVELT.

By the President:

JOHN HAY,
Secretary of State.

More than once we have said that, with all our boasting, we lack several points of being a fully civilized people. We have reason to reiterate the statement. Some time during the Summer past there was a regular bull fight at Omaha. The barbarities of Spain and Old Mexico were introduced into our country, which, if not sanctioned by the keepers of the peace, were at least tolerated. We, down South, lifted our hands in holy horror and cried out, Such barbarity can never be practiced in our section. But we seem not to know ourselves. We forget, when we make such brags, that we are human, and not only liable to fall under stress of temptation, but also to take on the ways of our fellow-sinners of the North and West. And we have fallen! A bull fight was "pulled off" (pardon the expression!) last week at Montgomery, Ala. In spite of the protest and earnest efforts of good citizens, including the ministers of the city, to prevent the disgrace, the promoters persisted and succeeded. And to add to the shamefulness of the whole thing, peace officers stood guard to see that the poor animal should not get hurt. Neither in Alabama nor in Nebraska would such a thing as a bull fight been allowed five years ago. We are retrograding, as anyone can see who will consider the prevalence of prize fighting, and the increase in the whisky and beer traffic. This appears to be unaccountable, in view of the fact that the church is growing, and the number of good people constantly enlarging.

Good citizens who cherish the right of suffrage, and exercise it for the benefit of our common country, and who believe that foreign-born persons ought to have at least an average amount of intelligence before being granted naturalization papers, will heartily approve the ruling of Judge Neville at Scranton, Miss., delivered a few days since. "A native of Sweden applied for naturalization papers, upon showing of residence, etc. Judge Neville said that before the important rights of an American citizen should be conferred upon a foreigner, he should satisfy the court that he was sincerely attached to our constitution and laws and system of government. He then proceeded to question the applicant, with the result that he showed a most profound ignorance of our laws and system of government. He knew that Mr. Roosevelt was President, but did not know how the State or National Legislatures were elected, nor anything about the various officers of the State and Nation, etc. Judge Neville then very emphatically denied the applicant's petition for citizenship, and said that the fault that ignorant foreigners are admitted to citizenship is less in the naturalization laws than in their administration by the courts, and that, so far as his district was concerned, he would not tolerate the admission of ignorant foreigners to rights of citizens."

THE KEY TO THE SITUATION.

BY BISHOP W. A. CANDLER.

If one's faith and love can not rise to the height of saying, "All the world for Christ," surely he might dare to say, "Half the world for Christ." Certainly the Christian men and women in the United States should not desire less than "the Western Hemisphere for Christ."

The Monroe doctrine is as wide as that. It proposes that the republican influence of the United States shall be at least hemispheric in extent. The great commission of the Master as it comes to us ought to extend the force of his kingdom as far, at least, as diplomats demand the force of this young republic shall be felt.

If the United States owes to the western world the political obligation implied in the Monroe doctrine, the church of God in the United States certainly owes a commensurate religious obligation to our neighbors south of us.

Yet more than half of the western world has not yet been evangelized. More than half of it is dominated by a corrupt form of spiritual despotism more oppressive than the heavy hand of the Spanish monarchy ever was. From Mexico to Cape Horn, with here and there a patch of aboriginal paganism, stretches Romanism, denying God's Word to the people, exacting all sorts of ecclesiastical tribute and clerical taxation from them, and giving them nothing in return—not even the good example of a priesthood exemplifying a decent morality.

To within the latter half of the last century Protestantism, with its open Bible, was rigorously excluded from these countries. Now, with the possible exception of Ecuador, the whole field is open before us.

The Monroe doctrine suggests the truth that all America—North and South—must eventually be monarchical or republican in its form of government. The field is not wide enough for both forms to live together in peace. It is far more true that in the final outcome it must be all Romish, or all be evangelical in the form of its religion. To which does the future of America belong? Will the breaking down of political barriers which have long hindered free intercourse between Latin America and Anglo-Saxon America rouse Romanism to renewed effort to possess the western world, or will it open the way for a victorious Protestantism to preach the gospel from Alaska to Terra del Fuego?

Whatever may be the outcome of the struggle now just begun, Cuba, the Pearl of the Antilles, is going to be a strategic point of vast advantage in the contest. Lying between the two continents, stretching from a point no farther than ninety miles from Florida to a cape seven hundred miles farther southward, it makes a natural bridge for the forces to pass and repass across from continent to continent. Or, to change the figure, it is a natural fortress from which the forces can advance in either direction. Moreover, with the cutting of the isthmian canal, which is inevitable, and which can not be postponed much longer, the strategic value of this island, politically, commercially, and religiously, will be immeasurably enhanced.

If Protestantism occupies the western world and holds it for Christ, Protestantism must speedily occupy and hold Cuba. And if Protestantism holds Cuba, Methodism must have much to do with the work, and the part Methodism is to bear in this far-reaching crisis has been left to Southern Methodism.

The expansion of these simple statements will make plain the tremendous weight of responsibility which rests upon us in this hour. We must do a great work in Cuba, and do it quickly, or we must incur a great and conspicuous disgrace. We must do our part there well, or disappoint the expectations of the Christian world of Protestantism.

But Havana is the key to Cuba. There dwell above 250,000 of the 1,600,000 people on the island. With the neighboring towns of Guanabacoa, Regla, Casa Blanca, and Marianao, all in sight of the city of Havana, it may be said that one-fifth of the people of Cuba live there. It is both the political capital and the commercial metropolis. It is nearest our shores—only ninety miles from Key West. It is easily reached, and, therefore, it can be speedily evangelized if we will do our work earnestly.

We must occupy Havana. We have bought one property there admirably located for both church and school purposes, and need only a few thousand dollars to put the buildings now on it in perfect shape for these uses. It occupies a little less than one-fourth of a block in the best residence part of the city. It cost only $14,000, and of this amount $1,000 was secured in the city of Havana. We ought to put $10,000 worth of improvements on it without delay. That would give us an excellent church-building, and commodious quarters for our school, which has overflowed its present rented home.

Surely the church will give me the $4,000 yet to be secured to finish paying for the property, and enough more to put it in proper condition. This is asking but little for so great a work.

Then we shall have only made a beginning in this great city of Havana, but it will be a good beginning. It will mean large and speedy success.

Later we must occupy at least four other points in the city. We can then do easily what will be required if we now meet the present demands promptly and fully, as we ought.

Our country is prosperous. God has given us great wealth to meet this great crisis. Let us not disappoint the purpose of his providence in us.—Go Forward.

REV. J. A. MOORE, ET AL.

BY REV. J. M DEAVENPORT.

In the ADVOCATE, of Oct. 10, Rev. J. A Moore, in an article headed, "A Counter Plea for Unanimity," introduces issues irrelevant to my paper, and discusses them. The considerations he so ingeniously carries to the "Fairdly," while embodied in my article, are in no conceivable sense the basis of my paper. By what law of inference he so concludes, I am at a loss to know.

My first plea for unanimity in the article he attacks is, that there is no article of faith in the Discipline of the M. E. Church, South, setting forth clearly the real state of the heathen. (See issue of Sept. 19.) This statement he does not meet, but evades by introducing excerpts from the writings of two standard authorities—Wesley and Watson.

In the quotation given Mr. Wesley says that he or no man living is warranted by the Word of God in damning the heathen. Mr. Wesley does not say that he is warranted by the Word of God in saving them without Christ. On this statement he lands Mr. Wesley on the extreme position he occupies on this subject. As to the passage from Mr. Watson, he simply says, "There is no ground to hope for the salvation of great numbers of heathen."

Whatever may have been the views of Mr. Wesley and the authorities on this subject, suffice it to say they formulated no such doctrine as that the heathen are saved without Christ, and incorporated it in the Articles of Faith of the Methodist Church. Something weightier and more conclusive than the very indefinite passages cited will have to be gleaned from the voluminous authorities on Methodism before Mr. Wesley or his contemporaries can be adjudged champions.

My second plea for unanimity in the article reviewed by Rev. J. A. Moore is: "That these intimations that crop out of the religious writings of to-day, and soon drop from the pulpit, that God has other ways of saving than through the gospel, find fertile soil, and are hurtful to the cause of foreign missions."

It was alleged against a great infidel that he would rob the human race of their only hope of salvation—the Bible—and give them nothing in its stead. So, ninety-nine out of every hundred Methodist preachers—Bro. Moore's estimate—who believe the Bible to be the only hope of their salvation, see no urgent need of sending it to the heathen, God having, they say, some other way of saving them, without intimating or specifying in any sense what his other ways are, thus leaving them virtually nothing in its place.

Bro. Moore says, "Those in the pew are too intelligent to believe that the larger part of the human race live and die without a possibility of salvation."

They are, I reaffirm, too intelligent to become overly enthusiastic on foreign missions, when "it is hurled from the pulpit that the heathen are in no real danger of being lost without the gospel, God having some other way of saving them." Those of any degree of intelligence contend, and with force of argument, "If the need is not urgent and imperative, why demand our money and our lives?"

Be it understood that the sentiment arraigned here goes far beyond "possible salvation," and positively asserts that God has other ways of saving. This unwarranted leniency towards those without Christ is somewhat akin to that form of "advanced thought" and higher criticism that strikes at the very foundation of Christianity by denying the infallibility of the Scriptures.

Bro. K. M. Harrison, in reviewing my paper, took occasion also to say—and I will remind him of it here—that Paul, when addressing the Greeks, was emphatically a preacher of God as revealed in Christ. Are we to infer by this that the Buddhist priests are preachers of God as revealed in Buddha, etc? And is this the foundation for believing that Socrates and thousands of other heathens are saved? Socrates was, I admit, a marvelous production for the age in which he lived and the light he had, and may rise up in the judgment and condemn this generation. Confucius also, centuries before Christ, gave the Chinese the negative form of the Golden Rule, and formulated a code of ethics surpassed only by those of Jesus Christ; but where is the evidence he was saved? He said nothing of an Infinite Spirit, and but little of a future life. The very fact that Christ shed his blood upon Calvary, independent of any volition on the part of man, Methodism holds saved no man. The detached Scriptures given by Bro. Harrison, and the position he assumes, is not a hair's-breadth removed from Universalism.

Again, Bro. Moore says I contend for unanimity on the plea "that missionary sermons and addresses should be effective in forming missionary conscience in the church." It is conceded, I believe, that the pulpit is the most potent factor of the age and in the world in moulding sentiment. If the sermons and addresses are not to form missionary conscience, pray tell me how it is to be done. Do we preach on missions for the same reason "the old cow crossed the road"—just to preach on missions? I confess that when I attempt to preach on the subject I have but one object in view—to lay the need of the heathen on the conscience, and the responsibility of their salvation at the door of the church. The church recognized the force of missionary sermons in making conscience when it set aside a certain Sabbath in each year in which a missionary sermon shall be preached in every congregation. In appeals for missionary money Bro. Moore, nor no one of the ninety-nine Methodist preachers who holds as he does, ever cheap the doctrine set forth in his paper. They know better; the people are too intelligent; it would paralyze the collection. Strict adherence to such doctrine as his article breathes forth never has or will fan into flame missionary enthusiasm. The mortar I "daub" with, be it ever so "untempered," is the mortar he uses when he wants his collections to materialize. If anyone is throwing "cold water" on the missionary enthusiasm with which the twentieth century opens, I submit that it is the promulgators of such doctrine as that "God has other ways of saving than through Christ." I claim to be in perfect keeping with the great Head of the church, who says, "Go ye into all the world and preach the gospel to every creature," "He that believeth," etc., and the illustrious founder of Methodism, whose motto was, "The world is my parish."

The editor of the ADVOCATE, in a recent editorial, ably maintained that the "human voice" was an indispensable factor in saving the world. He conceded, of course, that the message the voice heralded was the "gospel of glad tidings to all people" through the one mediator between man and God—Christ Jesus.

On a plea of a lack of perspicuity, or unconscionableness of statement, Bro. Moore claims not to have seen the main issue of my paper, and in three paragraphs, void of argument or the semblance of proof, flatters himself that he has disposed of what he facetiously terms the "hundredth man." He adduces no argument, but asserts what ninety-nine out of every hundred Methodist preachers "hold" upon a point circumscribed by no article of faith, upon which the church, on the contrary, allows unrestrained liberty of thought and conscience. Grant that ninety-nine out of every hundred "hold" as he does, on what ground do they hold it? He may "hold," and nine hundred and ninety-nine others with him, that the central planet in that solar system around which all other systems revolve is heaven. But on what ground does he hold it? The fact that ninety-nine out of every hundred Methodist preachers "hold" his theory, the possibility of being saved without Christ is no proof. That number multiplied many times held out against Caleb and Joshua concerning the land of Canaan. When Pasteur discovered the germ-theory of disease the whole medical world held out against him. Caleb, Joshua, and Pasteur were right.

Evidence is said to be the greatest thing in law; so proof has some weight in theology. All theological tenets are supposed to have a scriptural basis. The wise Master-builder also says, when it comes to laying foundations, "Prove all things." He does not say, prove them by a majority of fallible witnesses, but by the Word of God; and instead of gloating over the imagined security of his position, it would have played Bro. Moore in hand to have given some proof.

Again, I reaffirm we can not afford to play with words or deal in meaningless terms. The cause of missions has nothing to lose, but everything to gain, by leaving the responsibility of the heathen's salvation where the Master placed it—at the door of the church. Giving them what we know to be "the way" is a wiser and safer policy than speculating about "some other way" of which they or we know absolutely nothing certain. I have no serious objection to the term, "possible salvation," except that it is meaningless. It hangs the salvation of the heathen on a hair, and places a bulwark in the way of missionary enterprise. The terms, "actual salvation" and "possible salvation," are like the Antinomian's "salvation" and "joy of salvation." The hair-splitting point he made was, that they have the "joy," but never the "salvation."

"Possible salvation" is tantamount to "salvation" without "joy," or any means of knowing it. They say—the ninety-nine—that the heathen are saved without Christ, but they don't know it, and the heathen doesn't know it. Such tissue-paper reasoning is about as tangible as the gossamer web of Bro. Moore's fine-spun theory on this subject. However, if his position is Methodist doctrine, as he claims, it needs to be somewhat "tempered," and then ought to assume form, by being embodied in the church's creed as an article of her faith. This would bring about a consensus of opinion, and the unanimity for which I plead.

Chester, Miss.

It is distrust of God to be troubled about what is to come, impatience against God to be troubled about what is present, and anger at God to be troubled for what is past.—Bishop Patrick.

How much trouble he avoids who does not look to see what his neighbor says, or does, or thinks, but only to what he does himself, that it may be just and pure!—Aurelius.

Christian Advocate.

What Our Editors Say.

THE "BOY PREACHER."

The Central Methodist has been delivering its righteous soul on the subject of the irrepressible "boy preacher," whose migratory instincts have pointed to "pastures green" in the "Blue Grass State." The Central Methodist speaks in no uncertain language, and we second the motion in every case. The most grotesque misfit in the world, to our minds, is a boy or girl in the pulpit, into which, we have been taught, God calls only those who are mature in years, mind and heart. It is our opinion that God can find his preachers among men without going into the ranks of boyhood. The ministry is a field in which special strength of mind, body, and soul is needed. Then why should God call into this field immature boys who would not be harbored for a moment in the field of medicine, law, and other professions? There are many ways of cheapening the gospel and degrading the ministry, and the encouragement of the "boy preacher" is one of them. May we in North Carolina enjoy for many years his absence.—Raleigh Christian Advocate.

COLLECTIONS IN FULL.

We should like to hear the preachers throughout our Conferences raise the battle cry, Every collection in full this year! Just how to secure this result, just how to attack the fortifications of indifference and stinginess, and raise every collection, is a question that must be settled at last by each preacher after he has made a study of his local surroundings. Every collection in full! Think of it. There would be next September such another cry of rejoicing and enthusiasm over our success that the dead almost would be aroused. The success this last year of so many charges in paying in full, or of largely increasing their collections, should be an inspiration to all to make the effort. You will be amply repaid for all it costs in the way of time and effort. Let us repeat it, All collections in full this year.—Central Methodist.

RESTRAIN THE LAWLESS.

The time is at hand in our country when more attention must be paid to the enactment and enforcement of laws that shall restrain the vicious and the immoral. Liberty often becomes a license for wrong. The shameful disregard of law at the present time and the failure to execute law brings a blush to the cheek of every right-thinking person. We are sowing to the wind, and we will reap the whirlwind. We are engaged in the process of hatching a nest of vipers who in the years to come will sting to death our most cherished institutions. It is time for plain words. It is time for deeds. It is time when good citizens of every class should band together and by voice and vote assert and demand such laws and the execution thereof as shall bring about needed reforms. —The Baltimore and Richmond Advocate.

THE MORE EXCELLENT WAY.

At the late St. Louis Conference two men, worn out in the ministry, were put on the superannuate list. They needed money to buy bread till the next session, when they would begin to receive their meagre allowance. So the preachers went down into their thin purses for the $265. The people who had received the labor of these needy veterans were far away and gave nothing. The Alabama Conference always adds 10 per cent. to the collection for the old preachers on the invalid list so as to have money for those sure to be retired each Conference. It seems sensible, just, and kind.—Baltimore and Richmond Christian Advocate.

WELL STATED.

The essentials are few—humility, earnestness, honesty, truthfulness, prayer and real love to God and man; but the individual peculiarities are many, and ought to be tolerated. As our children are not alike in many things, yet love one another, so God's children may be unlike in their ideas and ways of doing things, and yet be his children. Let us have charity and love one another. Our Heavenly Father accepts and loves us continuously so long as we love him and honestly try to do right, and that rule must guide us in our treatment of others.—Florida Christian Advocate.

A GOOD SUGGESTION.

We used to study carefully the church registers of our charges. One revealed the fact that a pastor who had held no meeting of days had received into the church far more than many predecessors who had protracted services—and some of them made good members, too. The point is not to disparage the meeting, but to put emphasis on soul-saving "from house to house"—the plan used by our friend.—Southern Christian Advocate.

THE LIQUOR CURSE.

The liquor traffic is so pernicious, so repugnant to every sense of right, so harmful to the home, the church, and so antagonistic to all that is pure and good, that the only proper attitude toward it is constant hostility. It can not be legalized without sin.—The Methodist.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

BAPTISM OF THE MULTITUDES AT JORDAN.

The "mode" by which John baptized the multitudes at Jordan was the same by which he baptized Christ. He first baptized "beyond Jordan," but as the crowd increased, he repaired to the Jordan, not only because the Scriptures enjoined that ceremonial purification should be with "running water," but for the same reason that we have camp meetings where there is plenty of water for the accommodation of man and beast. These two reasons account for John's presence at the Jordan—not for immersion.

There is not the slightest intimation in the Greek that the people were in the water. It has already been seen that Jesus was not in the water, and the expression, "in Jordan," or "in the river of Jordan," is a reference simply to place, and not mode. It could have been translated "at Jordan," or "on Jordan," without any violence to the Greek. The preposition is so translated elsewhere in the Bible.

Let the reader refer to Joshua (chapter iii), and he will find that the phrase, "in Jordan," is used several times, and means, as he is there told, at the water's "brink."

Against the probability of John's immersing the multitudes is not only urged the physical impossibility and insalubriousness, but the velocity of the stream. It is the coldest and swiftest stream in the world, flowing from regions of perpetual snow, with an average decline of fifteen feet to the mile. (That of the Mississippi river is only four inches.) Where John baptized Christ the torrent roars with dangerous rapidity, with a fall of at least ten feet to the mile.

"Rabbi Joseph Swartz, for sixteen years a resident of the Holy Land, says: 'The Jordan . . . is so rapid a stream that even the best swimmer can not bathe in it without endangering his life.' In the neighborhood of Jerico (there is where John baptized) the bathers are compelled to tie themselves together with ropes to prevent their being swept away by the rapidity of the current.'" (Ditzler.)

To keep John standing waist-deep six months in the Jordan is the climax of stupidity; yet it must be urged to maintain a tottering theory.

That John applied the water to the people, and not the people to the water, is proved by the very construction of the Greek in the instrumental dative.

Matt. iii, 15, "I indeed bapt zo you with water." The Greek is, "en hudati"—with water.

Mark i, 8, even leaves off the "en," and simply says "hudati," proving beyond "possibility of cavil that the water was handled and applied to the people."

If John had immersed the multitudes, "he would have said, 'Baptizo eis to hudor,'" whereas he only said, "en hudati," or more simply, "hudati," leaving off the prepositions which imply entrance.

The immersion theory, then, is thoroughly "incompatible with the grammatical construction of the New Testament," while John's language simply requires affusion. That he baptized by affusion is proved from the constant association of his baptism with that of the Holy Spirit. "I indeed baptize you with water; . . . He shall baptize with the Holy Ghost." The Greek construction of both baptisms is the same, showing that the mode of one is the mode of the other. If John dipped the people into water, Christ dipped them into the Holy Ghost. But in every instance in the Bible where allusion is made to the baptism of the Holy Ghost, it is by pouring or affusion.

The passage in Acts xi, 16, settles forever how both John and Christ baptized. "And as I began to speak, the Holy Ghost fell on them as on us at the beginning (at Pentcost). Then remembered I the word of the Lord, how that he said, John indeed baptized with water, but ye shall be baptized with the Holy Ghost."

The pouring out of the Holy Ghost not only called to Peter's remembrance how John applied the water to the people, but how the Lord said they would be baptized with the Holy Ghost, viz.: by pouring. If Peter had used the word "dipped" in the above passage, immersionists everywhere would jump up and knock their heels together in triumph. But the shouting belongs with the Pedo-Baptists.

"Circuit Rider" would like very much to review every individual instance and isolated passage in the New Testament referring to baptism, but after submitting one more on "Objections to Immersion," and a couple on the "Standards of Methodism," he must part company with the reader until another time, assuring him, however, that "immersion as an ordinance of God's church is unknown to the Bible."

ADDENDA.

The (Baptist) Chronicle has recently acknowledged its mistakes, but destroys its good confessions by other blunders. It says: "The noted 'Circuit Rider' . . . makes an attempt to reply to our recent notice of his statement concerning classic Greek. He throws aside the quotations from Plutarch, Lucian, and Strabo, on the ground that these did not live during the period mentioned. We had in mind the classic Greek writers, and through oversight added these to those of that period."

"Circuit Rider" is much obliged for the confessions of the "oversight." However, it attempts to patch up its errors with additional quotations from Aristotle, Sophocles, Plato, Aristophanes, etc., proving that "Circuit Rider" is still wrong when he says scholars have shown that "baptizo" did not mean dip or immerse prior to Polybius (B. C. 203).

Attention again is respectfully called that The Chronicle's illustrations again fail to illustrate, for the simple reason that its quotations from the above writers (though a butchery) illustrate the use of "bapto" and not "baptizo." Can The Chronicle disprove a statement with quotations illustrating the use of another word not (then) under discussion? It attempts to do this, and lays itself open again to the serious charge of fudging.

Pedo Baptists grant that "bapto" after many years came to be used in the sense of dip, but its primary meaning is stain, or dye by affusion. The quotations already made in these columns prove this. It was also seen that "baptizo" is used in the Scriptures in connection with ceremonial cleansing, which was by sprinkling.

Now, notice what The Chronicle says: "We call on this brother to give a single passage where 'bapto' and 'baptizo' is translated by sprinkle or pour. He can get $1 000 by furnishing such a passage."

Before a jury of intelligent, unprejudiced citizens The Chronicle could be made to hand over the above amount; but if a Baptist is to be both judge and jury, "Circuit Rider" is not uneasy of having the responsibility of handling such a pile. He (a Baptist) would not be convinced "though one rose from the dead." He would claim to get out of payment on the plea that he said "sprinkle or pour," and not an equivalent, such as effusion or affusion. If he admitted an equivalent, his own kith would call for the remittance.

Hear Dr. Carson, "Hippocrates used 'bapto' to denote dyeing by dropping the dyeing liquid on the thing dyed."

A passage from Hippocrates has already been quoted in these columns upon which Dr. Carson's statement is founded, viz.: "When it drop (epitaxai) upon garments they are (baptetai) stained."

Space forbids the mentioning but a "single" passage from the Scriptures, though others can be given—enough, however, to claim part of The Chronicle's bank account.

Dan. iv, 33, 'Nebuchadnezzar . . . was wet (ebaphe) with the dew of heaven."

The Greek word translated "wet" is "bapto." Was Nebuchadnezzar immersed with the dew, or baptized by the dew descending upon him? What would a jury decide? "Wet" is a synonym of moisten, sprinkle, etc., admitted by such English lexicographers as Webster, Fallows, etc. The Chronicle thus, by its "prancing" and reckless daring, has legally and morally rendered itself in debt to "A Circuit Rider" to the amount of one thousand dollars. Will it make him the remittance in care of CHRISTIAN ADVOCATE, or will it be necessary to place the matter in the hands of a lawyer?

AN URGENT PLEA.

BY DR. W. T. J. SULLIVAN.

I wish to ask and urge our people to help these young men who are coming into our itinerant ministry. Why should not the church provide in some way for the sufficient education of her young preachers? It is not enough to say, Here are the schools and free tuition and cheap board. It is almost cruel to tell the young man seeking to get ready for the field in which he is going to do the work to which God has called him, to tell him that here are the schools, open and free, and that if he is any account, he can get an education.

It is thoroughly true that many of them have little or no means at all with which to pay their way at the cheapest school. They are not prepared to teach in a public school, to take a clerkship, or any position but one whose wages barely yield a daily living. They are without the experience and training that will enable them to do better. The result is, that most of them have to shift about as best they can, getting their schooling in scraps between seasons of labor. This is many times better than nothing, but it is not education; it will not accomplish what the young preacher needs. But he will work along this way, getting bits of assistance here and there, until three or four years pass by, bringing to him some valuable experience, an easier use of language, and more self-possession before an audience. But he is a novice, and not an instructor; yet, now he takes a circuit on the rim with the hope of saving enough out of its little pay, and the subsidy from the Conference, to enable him to go to college next year, or after years. And so, working along this way, beginning at eighteen or twenty, or older, he is twenty-eight, or more, before he is prepared to take his place in the Conference. Or possibly he has allowed himself to think that he could not spare so much time at school, and has taken the unwise advice of others to "join Conference."

Four years ago a young man, just grown, was licensed to preach. He was the stay of his mother's support, worked in the field for his daily bread, and got the little he found in the country public school. The call was upon him, but he could not preach without equipment. He sought better schools, but had no means to pay his way, and was unfit for any work that would bring good wages. With humble, fixed purpose he hired himself at ten dollars a month to work on a farm. His little earnings were consumed by the physical needs of himself and mother. Next year he made his crop and went to Millsaps College. But lack of means cut his stay short, and this year he has labored on one of those circuits that can "muzzle the ox that treadeth out the corn." It will be another year before he can return to college.

Another is pursuing a like course, now in the Sophomore class at Millsaps College, supplementing his inadequate capital with borrowed funds. Still another, in the itinerant ranks, is eager to go to that school, if he can arrange his finances.

Oh, that there were a fund to meet the needs of these young men; that there were sympathetic hearts and liberal hands to supply their lack of means. It ought to be so.

While I write, the Nashville Advocate brings Dr. Hoss' stirring English letter. I quote this: "I suppose that most of the readers of the Advocate are aware that when a young man is accepted for the Wesleyan ministry, he is sent to one or the other of the four theological colleges, and a grant is made to assist him in his studies. It is not necessary that he should already have a classical education in order to be admitted. If he knows neither Latin nor Greek, he is put into the hands of a tutor, who grounds him in these languages, after the manner of the Baptist Seminary at Louisville. The very ablest men of the body are usually detailed as teachers and professors. At Handsworth the theological tutor is the present president of the Conference—Dr. W. T. Davison. Whether the plan is wholly satisfactory, I did not get an opportunity to inquire. One thing is certain: It has given to the Wesleyan Church one of the best-trained bodies of ministers in England. We might well study it in America, with a view to copying some of its best features."

One feature we need to adopt is some systematic way of meeting the expense of these prospective itinerants while they are in school; then require of them a reasonable scholastic preparation before they are put to permanent pastoral work. When shall this come to pass? I would it could be now. Meantime, let us help these man who are struggling in the face of difficulties to get ready to carry the Bread of Life to the people. I can give the names of these young men to anyone who will help them to pay their way in school. Why should there not be twenty in our college from the North Mississippi Conference?

Columbus, Miss.

MILLSAPS COLLEGE NEWS.

BY PROF. B. E. YOUNG.

Professor Muckenfuss has appointed his assistants in science, Mr. W. A. Williams being assistant in biology, and Mr. Leonard Hart having charge of the chemical laboratory.

Messrs. Allen Thompson and Clayton Potter, members of our Senior class, have done Jackson a good turn by arranging a lyceum course of lectures, to run during the coming Winter. These young men are very progressive, and have been active during their college course in various student enterprises. The present plan contemplates reaching not only our student body, but also any citizens of Jackson who wish to subscribe to the course. The foremost people of the city have come forward, and the Lyceum will be an entire success. The first lecturer was J. William Macy, of New York, a celebrated wit and comic singer. The programme for the year includes some of the most prominent writers and speakers of this country.

The B. S. students of our Senior class were the first to reap advantages from the telescope of the James Observatory, making their first observation Thursday evening, at 6 o'clock. On several evenings Professor Moore, director of the observatory, has thrown the building open to the inspection of the public, and many friends of the college have taken advantage of the privilege. The builders left everything in fine running order, and, with Dr. Moore's painstaking attention, the equipment seems sure to give satisfaction. In point of efficiency, the observatory and machinery can not be excelled; in point of size, we understand that our telescope is the equal of any in the South. Especially notable are the modern electrical fittings. To Mr. Dan James, the donor, Millsaps College owes a great debt of gratitude.

The faculty has called in Mr. Percy Lee Clifton, one of our best-known alumni, to assist them with the unusual amount of work this session. Mr. Clifton will naturally feel at home on the old campus, though he sees few familiar faces among the students. He graduated in the class of '98, taking his law degree in '99. Mr. Clifton was known as a fine student during his undergraduate career, and was appointed to a teaching fellowship in his post-graduate year. We believe that he will be very successful in his work with us.

The Sophomore chemistry class of this year is the largest in the history of the college, numbering over fifty members. The class in Freshman English has fifty-nine members. The classes in modern languages are also unusually large.

The officers of the Collegian are hard at work upon the first edition of their magazine, and hope to bring it out before Nov. 1. Perhaps eighty per cent. of the student body have subscribed, thus giving it a good circulation, so that, with hard work on the part of the business managers, it should have a successful year, financially. Millsaps is justly proud of its handsome and vigorous journal.

Friday morning the religious exercises of the college were conducted by Rev. W. M. McIntosh, president of Grenada Female College. He made an address to the students, of which the Clarion Ledger says: "It was an address filled with good, sound advice; yet sparkling with wit and humor, and it may safely be said one of the most enjoyed addresses ever delivered at the college."

The Freshman class has elected the following officers for the year: J. R. Hughes, president; E. G. Williamson, vice-president; R. G. Pittman, secretary; M. R. Graves, treasurer.

Rev. J. R. Countiss, who has been a very prominent and devoted member of the Y. M. C. A. during his college course, has organized and taken charge of the Bible outline study in the association. A large class for this work, meeting every Sunday afternoon, has been gathered. Its meetings are usually addressed by some member of the faculty. This is only one feature of the good work that the association is doing in our school.

The library is again this year under the charge of Mrs. Blanche Howell, of Canton, who discharged the duties of librarian so efficiently last year. Mrs. Howell won the affections of both students and faculty by her attentive kindliness, and we are delighted to see her back again. With her in charge, the library is in good hands.

THE ORPHANAGE.

DEAR DOCTOR: The orphanage work at Water Valley moves on well. There are now seventy-one children in the Home. The health is excellent. Not a sick child the days I was there. All seemed contented, and all able to eat, and many of them at work doing children's work. About forty-five are kept in school, and Bro. Alexander, the teacher, keeps them in place and busy. They do not lose much time. The girls are little ladies at their work, and the boys little men at theirs. They will be heard from in the world and in the church some day. We expect the Lord of the harvest to call some of them as preachers, and all of them as workers. In the Sunday-school and Epworth League and in the Home they are being trained for this. To see these little fellows tucked each in his little bed would move any heart to help provide for them. They are not to blame for being destitute and alone in the world. In many instances their parents were doing as well as they knew how. In other cases it is providential that they are left for the church to mold into beautiful life. Let the people come to their help, and thus demonstrate our religion, the teaching of our Master, who said, "The poor ye have always with you."

W. T. GRIFFIN, Agent.

There is no saving a soul except by making it feel its need of being saved.—C. H. Spurgeon.

Pains in the Back

Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, so important is a healthy action of these organs.

They are commonly attended by loss of energy, lack of courage, and sometimes by gloomy foreboding and despondency.

"I had pains in my back, could not sleep and when I got up in the morning felt worse than the night before. I began taking Hood's Sarsaparilla and now I can sleep and get up feeling rested and able to do my work. I attribute my cure entirely to Hood's Sarsaparilla." MRS. J. N. PERRY, care H. S. Copeland, Pike Road, Ala.

Hood's Sarsaparilla and Pills

Cure kidney and liver troubles, relieve the back, and build up the whole system.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, LOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, INKS BURNERS, CHIMNEYS, Oyster Tongs, OIL CANS, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, ater Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO, LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Items from the Field

LOUISIANA CONFERENCE.

LANESVILLE, LA.

DEAR DR. BOSWELL: I have just finished up my round of protracted meetings for the Lanesville circuit.

Our first meeting began the third Sunday in July at Brushwood. The meeting continued eight days, and resulted in the church being greatly revived, and five were added to the church. A most favorable sign or evidence that the meeting had made a good impression on the community was that immediately after the meeting closed a Sunday-school and prayer meeting were organized. The writer did all the preaching, and the good Lord helped us most wonderfully in the dispensation of his Word.

Our second meeting began the fourth Sunday in August at Pine Grove. On account of being pressed for time, we did not continue this meeting but four days. We did not have the interest manifested at this point that we had hoped for and expected to have. However, we believe that some good was accomplished. We had two accessions to the church as a result of the meeting. Rev. B. T. Crews, of Minden, was with us, and preached several strong gospel sermons.

Our third meeting began the first Sunday in September at Mount Zion, Saturday before being the time for our third Quarterly Conference. Our beloved presiding elder, Rev. A. J. Notestine, was present, and preached and presided to the delight and satisfaction of all who were present, but, on account of other engagements, he was forced to leave us Saturday evening. We continued the meeting until the following Friday, which resulted in the church being most gloriously blessed, and three were added to the church. We had no ministerial help, but the Holy Spirit was present in great power.

Our fourth meeting began the second Sunday in September at Lanesville, and continued eight days. We had a most excellent meeting at this place; the people say the best that they have had for years. Six were added to the church as a result of the meeting. We were assisted in this meeting by Rev. W. L. Hamil, of the Ringgold circuit, who labored earnestly and faithfully to win souls to Christ. During these meetings numbers of persons testified and claimed that they had been blessed.

I think that I can say truthfully that the Lanesville charge has advanced considerably this year. The good Lord has been so good to us this year. While we have had some affliction in our family, we have not had any serious sickness. The people have been good and kind to us in looking after our temporal wants while we were ministering to them in holy things. We have received into the church during the year twenty-two persons, and have dismissed by letter and otherwise twenty-six. We are moving on splendidly, financially, and feel almost sure that our reports will be in full by the time the Annual Conference meets in December.

H. J. BOLTZ.

FROM SLIDELL.

DEAR BROTHER: I will give you a few notes from Slidell, as we have just closed one of the best meetings here that this place ever had. There were quite a number of conversions, and sixteen additions to the church. Bro. Morrill did most all the preaching.

Slidell has a hard name among the preachers, but, as its pastor, I want to speak a word in its behalf. Considering the facts that we are only a few miles from New Orleans, and the great number of hunters that come up from that place most every Sunday morning, and that we have six saloons (these saloons are mostly kept up by Mississippi towns), and several other things that could be mentioned, this is as good as any town of its size could be under the above facts.

Now, as to what this place needs:

First. A preacher that is not afraid to work, and one that will keep at work; and I hope our Bishop will send a man here next year who will keep the ball rolling.

Since I came here in March there have been nearly forty accessions to the church. We have weekly prayer meetings at three appointments on this charge, and they are well attended.

Yours in Jesus, PASTOR.

FLOYD, LA.

DEAR MR. EDITOR: We have just passed through a very gracious revival at Oak Grove, Floyd charge. We ran the meeting for eight days. We began with the efficient service of our beloved presiding elder, and was joined by Brother Harrell, of Bonita, on Monday afternoon. We have nothing but commendation and the highest praise for the efficient and faithful service of this man of God. We began Saturday evening, and each succeeding service was marked by greater crowds and increased interest, and Sunday morning, the eighth day, was the high day of the meeting. The house was packed, and the service impressive and powerful. Many professed faith in our Lord Jesus Christ, and we received twelve into the church; baptized six adults and four infants, and raised a collection. We have had fifteen accessions to the church up to date, and baptized seven adults and ten babies. We are indebted to Bros. A. S. J. Neill and T. B. Ranau for efficient and faithful service at Floyd and Midway, respectively.

God bless your great work.

S. S BOGAN.

ROSE PINE.

DEAR DOCTOR: We closed a good meeting at DeRidder, La., Tuesday night, the twenty-second of October. There were seven or eight conversions, two sanctifications, and seven accessions. The cause of God was greatly helped. Brother J. S. Sanders did all the preaching.

Yours in Christ,

N. F. HOFFPAUIR.

NORTH MISSISSIPPI CONFERENCE.

TOCCOPOLA CIRCUIT.

MR. EDITOR: I send you a brief report of revivals in the Toccopola circuit. We have had three good meetings; one notably good. This one we hold at Salem, beginning on the fourth Sunday in August, and closing on the following Friday night. In this meeting we had twenty one accessions to the church on profession of faith; backsliders were reclaimed, and the church greatly revived. There are, perhaps, more difficulties to contend with in this charge than can be found in most of the circuits of our Conference. About the center of the circuit is located one of the strongest Primitive Baptist Churches in the State, and near it lives one of the ablest preachers of that denomination. Two Holiness Camp Meetings are held annually in the circuit, and one in five miles of it. These meetings are held by evangelists from a distance; nearly strong men—men of the calibre of Morrison or Pickett. Sanctification according to the second-blessing theory is preached almost to the exclusion of other things. The pastor, if not in harmony with them on the holiness question, is attacked, and his influence injured, and with some destroyed. New men hold these meetings every year, making the movement more difficult to contend with. These meetings largely absorb the liberality of the people, and leave them with little sympathy for the collections ordered by the Conference. The Campbellites have also made strong efforts to get possession.

Our Conference organ is greatly needed in the homes of our people. But our people will not take it at its present price. The Pentecostal Herald goes, I reckon, regularly into fifty homes in the circuit, while our excellent paper goes into four. This difference, I think, is largely attributable to difference of cost.

I have given some of the difficulties of this charge. The fear of making my letter too long keeps me from giving others. It is important that the facts above stated should be given to the public—that is, if a preacher's reputation is important.

I see that in the editorial columns of the ADVOCATE pastors are to a large extent held responsible for a want of liberality on the part of the people in the support of missions.

J. M. HUGGIN.

MISSISSIPPI CONFERENCE.

AMERICUS CHARGE.

MR. EDITOR: We report four revival meetings on Americus circuit in the month of September.

The first was held at Cross Roads, where we continued four days, embracing the first Sunday. The preaching was equally divided between Bro. L. R. Roberts, of Escatawpa, and the pastor. The church was greatly revived; many bright conversions, 6 adult baptisms, 9 infant baptisms, 27 accessions—all by profession.

The second meeting was at Pleasant Hill. Such a pentecostal wave I have seldom experienced. We indeed "sat together in heavenly places." Two accessions; about all we could expect, for nearly everybody in that community belongs to some church. A revival in the church, of the church, for the church, is what was needed, and we had it. We were here assisted by Bro. Roberts also.

The third meeting was at Ward's Chapel. Here we were greatly blessed, but we were somewhat disappointed in our expectations, for the meeting was "rained out." Two accessions on profession, one infant baptism, and one adult baptism.

The fourth meeting was at Lucedale, where we began Saturday night before the fourth Sunday, and closed the fifth Sunday at about one o'clock P. M. All the preaching was done by the pastor except four sermons preached by Bro. L. R. Roberts. The stores were closed, and business, generally, was suspended during preaching hours; people went to church, and eagerly listened to the preaching of the Word. Sinners were convicted, mourners converted, backsliders reclaimed, and Christians were made to greatly rejoice. Six were added to our church—all by profession—three of whom were baptized, two by immersion. Praise God, from whom all blessings flow. THOS J O'NEIL, P. C.

To be prayerless is to be powerless. No matter what other qualifications men may have for the work, unless they have the power of God, they will never succeed in accomplishing the service of God.—Southern Churchman.

Well Preserved

Women often astonish new acquaintances, who are introduced to a large family of strong boys and healthy girls, who call this young looking woman mother. It is popularly supposed that maternity is the foe of beauty, and the worn and faded face of many a mother seems to warrant the belief. But it is hard to believe that nature should compel a woman to sacrifice the rightful dower of her beauty in order to carry out a natural function of her being. And nature does not. The pains and sufferings incident to motherhood are, to a large extent, unnatural.

This is proved by the use of Dr. Pierce's Favorite Prescription, which prevents and cures nausea, tranquilizes the nerves, encourages the appetite, induces refreshing sleep, and makes the baby's advent practically painless.

Mrs. Orrin Stiles, of Downing, Dunn Co., Wis., writes: "I have been intending to write to you ever since my baby was born in regard to what your 'Favorite Prescription' has done for me. I cannot praise it enough, for I have not been as well for five years as I am now. In July last I had a baby boy, weight 11 lbs., and I was only sick a short time, and since I got up have not had one sick day. I have not had any uterine trouble since I got up. I was not only surprised myself but all my friends here are surprised to see me so well."

"Favorite Prescription" has the testimony of thousands of women to its complete cure of womanly diseases. Do not accept an unknown and unproved substitute in its place.

Dr. Pierce's Pleasant Pellets clear the complexion and sweeten the breath.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. B. R. Richardson, Holly Springs, Miss.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P ROUTE — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC.

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississip

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 00

Christus Auctor. By Bishop Candler..... 1 00

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 2 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,
BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.
12mo, pp. 40. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, NOVEMBER 7, 1901.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

Christians are generally agreed on the essentials of the gospel. Their contentions amount to little more than strife "about words to no profit." Whenever we witness anything of the kind we are reminded of two neighbors who, after having worked together pleasantly a whole season, divided the corn without trouble, but fell out and fought like Turks over the shucks.

When a preacher seeking a call with a better salary in view, and gives as one recommendation the fact that he "does not exchange pulpits with men of other denominations," we forthwith class him with the brother who, a few weeks since, resigned his pulpit because he felt called to exterminate the Campbellites, and did not intend to stop until he had accomplished the work.

St. Luke says, "There was a certain disciple at Damascus named Ananias." This Ananias, called a disciple only, baptized and received Saul of Tarsus into the church. The same writer says, "There was at Joppa a certain disciple named Tabitha." We have as much right to infer that Tabitha (or Dorcas) was an ordained bishop at Joppa as to infer that Ananias was an ordained bishop at Damascus. As to the relation of the two to the church, we have as much information of one as the other. Perhaps Tabitha was only a licensed and consecrated deaconess at Joppa.

The fact that "water baptism" is being discussed in this ADVOCATE by "A Circuit Rider" seems to give a few of our immersionist brethren great concern. We do not see why it should. If they occupy an impregnable position, as they assert, there is no reason at all for them to be troubled. "Circuit Rider" can not hurt them. If we occupied their stand, and felt as sure of our ground as they do, we would be quite as unconcerned as the ox was when the gnat lodged on his horn. "Circuit Rider" has the floor. No amount of prodding will drive this editor into the discussion.

REPORT OF PUBLISHING COMMITTEE.

The annual review of the affairs of the NEW ORLEANS CHRISTIAN ADVOCATE shows an excellent condition of the paper. Since the last annual meeting a new publisher and editor has been installed. In view of this fact, and also remembering that the present editor and publisher has been in charge only ten months, the present successful result of the new management is a cause for congratulation to all concerned.

The paper is out of debt, and there has been a net increase in the number of subscribers, notwithstanding the loss of some on the delinquent list and some withdrawals. This, with the prospect of a good Fall and Winter business, will give us a decided gain by the first of next year.

Dr. Boswell, our editor and publisher, has given his whole time and ability to the work. He has been steadily at his post, meeting all the demands of his position, and furnishing first-class matter to the patrons of the paper. We believe that his rearrangement and the distribution of matter has enhanced the attractiveness of the paper, and that he has exhibited superior ability in the editorial and business management of its affairs. We are glad to report a growing satisfaction upon the part of our constituency.

The mechanical work is the best our present facilities can produce. Under the circumstances the publisher has done remarkably well. An enlarged subscription list will enable us to produce a better job. It is not too much to urge upon the brethren of the patronizing Conferences the necessity of pushing the claims of their official organ. We ought to double our subscription list by the time of our next annual meeting. A general and simultaneous canvass can secure this result.

We most heartily commend Dr. Boswell to the earnest co-operation of all our people, and rejoice in his present success, and pray that the future may witness a large increase in the usefulness of the ADVOCATE.

F. N. PARKER,
Secretary pro tem.

DEACONESSES IN THE CHURCH.

There is a movement in favor of establishing the order of deaconess in our church. Our Homes, the organ of the Woman's Home Mission Society, inquires: What will our church do? Somebody is expected to answer. We shall not undertake to speak for the church in an oracular way. Some among us have fully made up their minds on the subject, and, doubtless, their plans are ready. They impatiently await the coming of the General Conference. Strong efforts will be made to force the matter, which, if successful, will either necessitate another organization, or the enlargement of the powers of existing ones, with a corresponding increase in the number of connectional officers at a largely increased expense to the church. We have already as many burdens as we ought to carry.

We have a surmise—call it a guess, if you please. It is something like this: All the home mission work of the church is to be directed from a common center, Nashville — possibly under the joint management of the Woman's Home Mission Society and a General Secretary elected by the General Conference, with the order of deaconess as an attachment. The order may not go by that name, but it will be distinct in name and character, and as close an imitation of the deaconess of the M. E. Church as possible, and that order in our sister church is as close an imitation of Roman Catholic female orders, Sisters of Charity, as is possible for Protestants to make. Personally, we are willing for all such orders to remain just where they are.

And we feel free to say that the forcing process has already begun. It seems that the First Church, Memphis, for a year past has had a young woman employed to do mission work. She calls herself "a deaconess in the First Methodist Church, Memphis," and tells us that she "graduated at the Chicago Training-school." By the meeting of the General Conference, next May, she "will have completed the term of probation necessary for license and consecration in the Northern Church." Being a Southern Methodist, she prefers working as a deaconess in our church, and being consecrated by our own Bishops. Now, here is an enthusiastic lady who is on probation, looking forward to our General Conference to establish the order of deaconess, and hopes to be licensed (licensed to do what?) and consecrated (by the imposition of hands?) by the Bishops of her "own church." If this is not done, then what? Why, she is going where she can be licensed and consecrated—that is, to the "Northern Church." That this is the way the pro tem. editor of Our Homes understands this statement is clear from the paragraph appended to the letter of the "deaconess of First Church, Memphis." Hear the editor:

"This is not the only Southern Methodist woman known to this writer who feels called of God to the work of a deaconess, and who is waiting the action of the next General Conference to find out whether or not she will be allowed to spend her life for the church in which she was reared, or must seek some other communion more concerned than ours to avail itself of her labor of love. What will our church do?"

And may we ask: Is the concern of Southern Methodists for the poor of our cities to be measured and determined by their action on the question of deaconesses? And will Southern Methodist girls leave us and go elsewhere, if they are not allowed to exercise the function of licensed and consecrated deaconesses? We neither believe the one nor the other. This particular one, trained in Chicago, may go. Not many will follow her example. We think our sisters are better grounded in the faith. They are not so set on being licensed and consecrated.

That our people are not as fully alive to the importance of city mission work as they ought to be, we may admit; but that the only way to arouse them and do the necessary work is through unmarried women called deaconesses, "licensed and consecrated," is not a debatable question. Nobody will take the affirmative. And it is a great mistake to suppose that our church will not allow our women to spend their lives for the church in which they were reared. The church is perfectly willing for them to do this, and our Home Mission Society, under the direction of our godly women, is fully competent to enlarge the scope of its work, and employ as many young women as the society is able to sustain. The large city churches will come to their relief. And if a uniform style of bonnet and dress is necessary, as "the deaconess of First Church, Memphis," seems to think, a committee of women of good judgment can come to New Orleans and select a pattern from a dozen, or more, worn by the Sisters of the Roman Catholic Church in this city.

We hope our brethren and sisters will not be carried off their base by the enthusiasm of those—many or few—who are contemplating this departure in our Southland. Let us think on the subject awhile longer. More anon.

READING FOR OUR LEAGUERS.

We were much surprised in looking over one of our church papers to read in the Epworth League Department a lengthy article on "The Profitable Reading of Fiction," which not only commended the general use of novels, but which also gave the titles of one hundred novels, together with the names of authors, regarded by the writer as "the hundred novels which, for various reasons," be regarded as the most profitable that he "had met with after considerable experience as a reader of fiction." What a vast amount of chaff he must have scratched about in before obtaining these precious grains of wheat!

The writer leads us to believe that he has read all these volumes critically. He declares that "all are books of noble sincerity and high moral helpfulness." If he is a preacher or a busy layman, we wonder that he found time to read so much literature of a miscellaneous character. But, perhaps, he makes fiction-reading a specialty.

The reading of a few select works of fiction may, in some instances, prove beneficial, though such reading is by no means necessary. But the reading of a hundred novels, on all sorts of subjects—some of them confessedly of a delicate nature — is obliged to prove harmful to any young man or woman. How a preacher can maintain his spirituality, and make suitable preparation for the pulpit, after having filtered through his mind and heart the contents of one or two novels per week, we do not understand. His sermons, of necessity, are colored, not to say tainted, by such reading. And the idea of parading the titles of one hundred novels in the Epworth League Department of a church paper, and advising our young Leaguers to read them, it seems to us, is exceedingly injudicious.

Our church, through the Epworth League, has been trying hard for years to elevate the spiritual tone of our young men and women, and to develop them into useful Christians. At the same time it has sought to instruct them in lines of profitable knowledge—church history, doctrines, benevolence, etc.—and here comes a lover and devourer of light and polite literature, and tells them to read a few novels, and, to induce them, if not to work up an interest, he names one hundred books, some of which have taking titles. We can not imagine how a spiritually minded man, who desires the young people to grow in grace, and in the knowlege of our Lord Jesus Christ, can advise to a course of reading, as Epworth Leaguers, that, whatever else may be said of it, can not enlarge their spirituality.

Our Epworth Leagues are not designed as clubs for the study of fiction. Novels, good, bad, or indifferent, should have no place in an Epworth reading-room. If Leaguers read novels, let them do so on their own responsibility, not as Leaguers, as though such reading constituted a part of the religious course. If the League is to depend for existence on the reading of a mass of miscellaneous matter—one hundred novels, more or less—or if our young people are to be led and trained by omnivorous devourers of fiction, the sooner the League disbands the better.

DOOR OF HOPE.

Door of Hope is the name applied to an institution for the rescue and care of unfortunate young women. In every city and large town there is urgent need for such an institution. Hundreds of fallen girls might be saved if the good women of our churches and benevolent societies would give time and attention to such work, and provide a refuge for those who desire to return to the path of righteousness. We have been an eye-witness to the efforts put forth by godly men and women in this direction, and know that the work is not in vain. That it is delicate work, and difficult, is true, but it is not more delicate than our Savior engaged in, and surely, if he set the example, we can afford to follow. We will fail to make good our boast as missionaries if we decline to engage in or encourage such necessary home mission work.

We are glad to know that the leaders of the Woman's Christian Temperance Union of New Orleans have resolved to undertake rescue work, and to establish a Door of Hope "in one of the slum districts" of the city. We have no doubt that they will be encouraged and assisted by all our Protestant pastors, but their success will be limited, unless they have the sympathy and support of the good women in and out of the churches, and of the men as well. The enterprise commends itself to the good-will of all the people, and we earnestly exhort our Methodist men and women to give the move their cordial support. How much good can be done, how many poor hearts may be made happy, none can tell. "The day will declare it."

And may we venture to hope that the work will not be confined to the slum districts? The so-called higher classes who occupy houses outside the slums ought to be looked after and labored with. It is much harder to reach them than others, but if a few can be reached and saved, and made co-workers, it will be far easier to reach and save those who live in the poor and more degraded sections of the city. Let us all bid God-speed to this important work.

TEMPEST IN A TEAPOT.

The Outlook, of New York, characterizes the indignation of the South over the act of President Roosevelt in dining Booker T. Washington at the White House as a "tempest in a teapot." The Central Christian Advocate chimes in with the sentiment, and adds, "The little tempest does not represent the best, the real South," which goes to show that Brother Spencer does not know what he is talking about, else he has information on the subject not in possession of this editor. Many criticisms have been intemperate, but that the President did make a mistake, "the best, the real South," believes.

CHANGING CHURCHES.

We can understand how a preacher belonging to one denomination of Christians, when invited by a minister of a sister church to occupy his pulpit, can prepare a sermon for the occasion that will give no offense; but how such a man can occupy his place for many years, and have it said that "it does not make much difference in what church (denomination) his sermons are preached," is something we can not understand. The Chicago Baptist Standard is sure, though, that, as this was said of a Methodist preacher, his Methodist brethren can explain it. The Standard must be of the opinion that Methodist preachers are slack-twisted in their convictions, and are ready at any time to leave the Methodist fold, and go somewhere else at the first good call.

The brother alluded to might, with good conscience, and without any sacrifice or change of religious views, go to the People's Church — an independent and liberal congregation of Chicago—but we venture to affirm that he would have hesitated before accepting a call from a Baptist or Presbyterian Church. Going out of a church into one that is independent and virtually creedless is quite a different thing from going into one that has gospel back-bone enough to require a man to believe something before setting him forward as a teacher.

We have known several hundred preachers in the course of life, and we never heard but one man say that he could "preach as well in one church as another." We were shocked to hear him say it, and were not surprised when, a few weeks later, he went to a church, of which a popular drummer once said, "didn't meddle much with religion or politics." A preacher must wear his clerical robes loosely indeed who can thus change, and have no struggle of mind or conscience. We beg to assure our Chicago confrere that not many Methodist preachers of that sort can be found.

A SERIOUS LOSS.

A press dispatch, of Nov. 2, from Booneville, Miss., reports half of the business portion of the town destroyed by fire. On Monday a dispatch was sent us by the pastor of our church, Rev. J. M. Bradley, informing us of the loss of our excellent house of worship. The house was partially insured. The brethren at Booneville will proceed to rebuild as soon as practicable.

PERSONAL.

The brethren in Mississippi will be sorry to learn of the transfer of Rev. F. M. Keen, who goes to one of the Arkansas Conferences. We wish him abundant success in his new field.

Bishop Galloway lectured at Jackson, La., on the morning of the fourth, on "The Expansion of the Gospel." The Bishop is an eye-witness of the great work, and delighted his hearers with a description of what he had seen.

Bishop Fitzgerald held the Tennessee Conference, one of the largest in the Connection, and got through the work without any difficulty. We confidently expect him to be on hand to hold the Louisiana Conference next month. He will receive a cordial greeting.

Pastor J. W. B., Brookside, Ala., who advertises typewriters, is one of our own preachers, and is every way worthy. If our brethren desire to invest in a typewriter, they would do well to correspond with him. Our purchase of a "Peerless" is every way satisfactory, and the price was reasonable.

We had the pleasure, on Wednesday last, of meeting Dr. Hoss, editor of the Christian Advocate. He was on his way to San Antonio, Texas, the seat of the West Texas Conference. His time in the city was very limited, and his visit all the more appreciated on that account. He is in excellent health.

We had the pleasure of meeting Rev. R. L. Webb and wife in the city on Tuesday, as they were passing through on their way to California. Brother Webb has been transferred from the Mississippi to the Pacific Conference, and stationed at Henleyville, Cal. We wish our brother and sister a pleasant journey, and may they be abundantly blessed in their new home.

Mrs. Mary H., wife of R. H. Scudder, of Pasadena, Cal., and daughter of Rev. J. W. Cunningham and wife, of St. Louis, Mo., died, after less than three hours illness, Oct. 10, aged fifty-one years. Rev. R. W. Bailey, late of the Mississippi Conference, was once pastor to the family, and found a home in Scudder Mansion. We extend our sympathies to Brother and Sister Cunningham in their bereavement.

Mr. Baker A. Wier, son of Dr. and Mrs. T. C. Wier, whose illness we mentioned a couple of weeks since, passed to his heavenly home from Fort Smith, Ark., Oct. 24, 1901. He was a noble and intelligent young man, and a devout and trusting Christian. It is a comfort to his sorrowing parents to know that he died in the full assurance of faith. A memoir, prepared by his pastor, Rev. O. E Goddard, will be published in this ADVOCATE soon. May the good Lord sustain the bereaved ones.

The North Mississippi Conference.

This body convenes in Winona, Miss., on Dec. 4, 1901. The sessions will be held in the comfortable and commodious Methodist Church, and the people of Winona will do their best in entertaining same. My people feel the great honor and profit of an Annual Conference. May I call upon the membership, clerical and lay:

(1) To pray and plan for a great spiritual Conference. It is possible for preachers and people to backslide at Conference. To avoid this, we want to magnify the preaching of the gospel. I believe it the better way for the Boards to have their anniversaries in the body of the Conference, and give the afternoon and evening hour to the preaching of the Word. I hope that the Boards will not appoint an evening hour for their anniversaries. The spirituality of the occasion will, furthermore, be advanced by the devotions of the preachers in the homes of the people. A mother asks me to send her "two spiritual preachers," who can help her boys. I hope that every preacher will pray in the homes of the people, and talk experience. I shall urge the people to prepare the way for such in their homes. Conferences "of old" were characterized by conversions and Pentecosts, and have taken their place in history according to their spiritual power. May the approaching one stand at the head of the list! The chief end can be further enhanced by a warmer, deeper fraternity among the preachers. Of course, every preacher loves every other preacher; yet we are human, have been critical, and sometimes unguarded. If one preacher has been tempted into estrangement (even comparative) from any of his brethren, let them meet at Conference, talk it over, forgive one another; then the love-feast will be a great occasion. Brethren, let us not criticise each other, nor envy, nor judge, nor think evil of our brethren.

(2) May I call upon the preachers to help us in our purpose to give the most satisfactory entertainment? (a) By writing me if their wives expect to attend, and to write me promptly if, after they have been assigned homes, they find they can not attend. (b) By writing their hosts, after assignment of homes, just when they will arrive—i. e., what train and what railroad. (c) By avoiding arrival on night trains on the L. C. R. R., as they reach here between midnight and day, and it will greatly inconvenience hosts to receive guests at such hours. Let every member, if possible, be here by Tuesday evening's service hour. (d) By preserving cards of assignment (when they are sent out), and bringing them with them. They will be "letters of introduction" to the homes.

When you pray, remember the Conference, and let us make it a memorable gathering of the hosts.

J. C. PARK, Pastor.

Winona Miss.

From Shreveport, La.

Eight of the twenty Quarterly Conferences on our fourth round have been held. If the remaining twelve make as good reports as the eight have, this district will show creditable advance along all lines, when our faithful corps of co-laborers in this difficult field shall make returns at New Iberia. The last hold was for the Coushatta circuit, the pastor making a perfect report. The amount paid for ministerial support was something over the assessment, and the Conference collections were all in full. A goodly increase in membership was reported. Rev. H. W. Bowman, who came to us from East Texas three years ago, has been transferred to the Indian Mission Conference, and stationed at Wagoner, Indian Territory. He has done first-class work while in Louisiana, and leaves the Coushatta circuit in splendid shape. The parsonage at Coushatta is one of the most complete in North Louisiana, and is surely an ideal home for a preacher. Rev. Wm. G. Evans, who is architect as well as preacher, planned it, and the people of the circuit zealously and liberally seconded Bro. Bowman in the building of it. In Rev. H. W. Bowman our Conference loses an able preacher and diligent pastor, who is sure soon to become a front-rank man in the Conference to which he has gone.

I wish to stress the warm appeals made through the ADVOCATE by Bros. Keener and Armstrong in behalf of the collection for Conference claimants. Last year there was raised for this claim by the charges of the Conference, $3,086.52 on the assessment of $4,400. The assessment is always the minimum amount needed, and hence our veterans must suffer whenever the full assessment is not raised. This collection is popular with our people, and it is to be hoped that our pastors may be able in every instance to report it as paid in full.

JOHN T. SAWYER.

Shreveport, La., Nov. 1, 1901.

A Home Cure for Cancer.

Thousands of dollars have been spent and years of labor exerted, to discover the cause and perfect a cure for that terrible disease, Cancer. The cause is only interesting from a scientific standpoint, and from the fact that it might lead to discovery of a cure. The cure is a vital problem. Success has attended the efforts so far of but one concern, the Dr. D. M. Bye Co.; these eminent specialists have perfected a Combination of Oils which have wonderful effects on diseased tissue, leaving unharmed the sound. The Oils are mild and safe, and can be used at home in most cases. Don't trifle with death; write at once for free books giving particulars. Address Dr. D. M. Bye Co., Lock Box 462, Dallas, Tex.

Agents of the Texas and Pacific Railway Co. in Louisiana have been instructed to sell tickets to Ft. Worth, Texas, Nov. 11, 12, and 13, 1901, with final limit to leave Ft. Worth, Nov. 25, 1901, at rates of one first-class fare plus $2 for the round trip. Tickets to be executed for return on payment of fifty-cent fee to joint agent at Ft. Worth. This reduction is announced on account National Meeting Woman's Christian Temperance Union, Nov. 15 to 21, 1901.

Notice.

The treasurer of the Mississippi Conference Board of Church Extension is fully prepared to receipt for all moneys sent him. The preachers who send money orders will please draw same on Vicksburg, and not on Phoenix.

THOMAS A. HOLLOMAN, Treas.

Phœnix, Miss., Oct. 26, 1901.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

DR. BULL'S COUGH SYRUP CAN BE depended on to cure promptly the severest affections of the throat or lungs. It never fails.

Commencing Monday, May 27 the Queen and Crescent Route Pan-American Special, leaving New Orleans 9:10 A. M., will make direct connection at Chattanooga with train on Southern Railway, arriving at Asheville at 5:50 A. M., Washington at 9:00 P. M., and New York at 6:30 A. M.

This gives the Queen and Crescent Route two trains daily to Asheville and all the Summer resorts of East Tennessee, Virginia and the Carolinas, as well as two trains daily to Washington, New York and all Eastern cities, and is in line with their constant efforts to give the traveling public the very best service possible. The new service is proving to be of great advantage to the people in the city of New Orleans.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport Ft. Worth and Galveston. Send for catalogue it will explain all. Address: "Credit Dep't," L. V. Draughon's College" at either of above places.

LADIES WANTED

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss S. McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

EPWORTH LEAGUE DEPARTMENT.

Baton Rouge Juniors.

Our Juniors of the First Church are manifesting greater interest from week to week. The attendance at the Sunday afternoon prayer service is increasing, there being now an average weekly attendance of thirty-six. The children—many of them—are saving their dimes to give to missions. Since our last League Conference, in May, our Juniors have raised twenty-one dollars in their work, the greater part of which—about eighteen dollars—is for the education of our little missionary girl, Minnie Mayo, out in China. The forty dollars pledged for her support were raised in full last year. We still have a half year to secure the remainder.

Miss Grace Williams, in a recent number of the Era, suggested the plan of dividing the League into tribes (the twelve tribes), and giving each tribe some special work of kindness to do for a certain time. Then let that band exchange work with another tribe, etc., until each has had every duty of the twelve. Our Juniors are doing this, and are so enthusiastic over it. We heartily recommend Miss Williams' plan to all the Juniors of Louisiana.

The little that we do is for Jesus, and we trust that no Leaguer among us works that he may receive the praise of companions. M.

It is now definitely arranged that the General Secretaries of the various young people's societies of North America will meet in Boston, in January next, for the purpose of creating an International Lesson or Topic Committee similar to the International Sunday-school Lesson Committee. The editor of the Era is the general chairman of the committee for calling this meeting. Representatives of all the young people's societies on the continent will be invited to the meeting. It is expected to lead to a closer affiliation of the young people of the several churches.—Epworth Era.

Marriages.

Sept. 22, 1901, at the home of the bride's parents, Terry Miss., by Rev. W. T. Griffin, Dr. E. M. Grant to Miss Tilly Hudson.

Oct. 16, 1901, at the residence of the bride's father, on Cane River, by Rev. R. S. Isbell, Mr. Bob H. Sandlin and Miss Linnie Alice Murphy, all of Natchitoches parish, La.

Makes Hot Breads Wholesome

Makes delicious hot biscuit, griddle cakes, rolls, and muffins.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. • • •

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La

Sold by All Druggists.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST., NEW ORLEANS.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp disease & hair falling. 50c. and $1.00 at Druggists

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually.

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address

LAFFERTY FLOUR COMPANY,
Richmond, Va.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

- - - Write for Our Catalogues. - - -

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd.,

614-616 CANAL STREET,
New Orleans, La.

ARE YOUR KIDNEYS WEAK?

Thousands Have Kidney Trouble and Never Suspect it.

To Prove What the Great Kidney Remedy, Swamp-Root, Will Do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Absolutely Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow*. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache causes indigestion, stomach and liver trouble, you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp Root the world famous kidney remedy. In taking Swamp-Root you afford natural help to Nature for Swamp Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

If there is any doubt in your mind as to your condition take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it your kidneys are in need of immediate attention.

Swamp Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

DR. KILMER'S
SWAMP-ROOT
Kidney, Liver and Bladder
CURE.
DIRECTIONS.
May take one, two or three teaspoonfuls before or after meals and at bedtime.
Children less according to age.
May commence with small doses and increase to full dose or more, as the case would seem to require.
This great remedy cures all kidney, liver, bladder and Uric Acid troubles and disorders due to weak kidneys, such as catarrh of the bladder, gravel, rheumatism, lumbago and Bright's Disease, which is the worst form of kidney disease.
It is pleasant to take.
PREPARED ONLY BY
DR. KILMER & CO.,
BINGHAMTON, N. Y.
Sold by all Druggists.

(Swamp Root is pleasant to take.)

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one dollar size bottles at the drug stores everywhere.

EDITORIAL NOTICE—If you have the slightest symptoms of kidney or bladder troubles, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton N. Y., who will gladly send you by mail, Immediately, without cost to you, a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing, be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

The Owl and the Prairie-Dog.

The children were tired. They had worked so hard fixing up their new playhouse out near the barn, and now that it was finished, even to the dainty lace curtains which Beth had hung in the tiny windows, they were tired, and, of course, they asked for a story, as all tired children do.

"I don't know any stories," grumbled Uncle Ben, intent upon the evening paper.

"Why, Uncle Ben," said Helen. "I didn't think you'd pre—preverbicate! I really didn't!"

Bob's big, round eyes stared solemnly at Uncle Ben, as if to enforce the accusation.

"Well, come round in half an hour, and I'll see what I can do for you," said Uncle Ben, relenting a little.

The children disappeared, and in exactly twenty nine and one-half minutes their expectant faces peeped through the half-open door.

"Come in," said Uncle Ben. "I'm all ready for you."

"Is it something you have read in the paper?" queried Helen.

"O, no; it's something which occurred when I was out West."

"O, goody; it's a true one!" cried Bob.

"Yes, it's a true story," said Uncle Ben. "When I was a young man I spent a couple of years in Kansas, and nothing which I saw there interested me more than the little prairie dogs."

"O, I've seen them in the park!" interrupted Beth. "Aren't they the cunningest little things?"

"Yes," said Uncle Ben. "It is great fun to see a whole settlement of them sitting on their hind legs just beside their doors, barking as if their very lives depended upon it. I'm sure I don't know why they are called dogs, for they neither look, act nor bark like our dog friends. They really belong to the squirrel instead of the dog family. Those which I saw were about a foot long, with tails four or five inches in length. They burrow in the ground to make their homes, and the earth which is thrown up to the surface makes little hillocks beside their doors.

"One day I was riding across the plain, when I came upon a whole settlement of prairie-dogs. Not one of them was in sight; but on account of the hillocks, I knew at a glance that it was a prairie dog settlement.

"I determined to drown out one of the little creatures and capture him. There was a small stream near by, so I rode on for a short distance across the settlement, and dismounted on the bank of the stream. I wore a large Panama hat, and I filled this with water and hastened to the nearest burrow.

"What do you suppose I found beside the door, standing there as stiff and straight as any sentinel? An owl! A solemn, blinking owl! He stared at me with great, expressionless eyes, and when I came too near he circled above my head, uttering wild, piteous cries.

"My dog Jack was with me, and together we succeeded in capturing the prairie-dog. Poor Jack was attacked several times by the owl, who seemed determined to pick him to pieces, to punish him for his share in the proceeding.

"I wished to take the prairie-dog home alive, so I put him in a sack which I carried, mounted my horse, and went on. But Mr. Owl was not yet satisfied. He followed us for a long distance, renewing his attack upon Jack, who doubtless wished he had the wings of Pegasus, that he might meet his enemy on common ground.

"The bird finally gave up the battle, and Jack and I hurried home with our prisoner. I made the little fellow a home in the backyard, but he escaped, and I never saw him again."

"The owl was a good friend, wasn't he?" said Bob.

"I thought so at first," answered Uncle Ben; "but I have since found out that the owl often steals a home in the prairie-dog's burrow, driving the little fellow away, if possible. So you see, Mr. Owl was not so unselfish after all, for he was fighting for what he considered his own home."

"That's too bad," said Helen. "I'd rather believe that they were friends."

"Many people do believe that," said Uncle Ben; "but it is really a fable; for the owl and snake are about the worst enemies a prairie dog has. Now run away, youngsters, and to-morrow, if you are good, we'll go out to the park and ask the prairie-dogs about it."

After saying good-night to Uncle Ben, the children stole out into the yard to make sure that burglars had not broken into their beautiful playhouse, and then, reassured, they went to sleep, happy in Uncle Ben's promise for the morrow.—Emeline Goodrow, in Western Christian Advocate.

Seeing Her Boy Off

Down in Texas, several years ago, a middle-aged man was convicted in court of stealing, and sent to the penitentiary for a long term. He was duly sentenced, and the sheriff fixed a day upon which he should be taken to the State prison.

The day arrived, and the official, with a string of convicts handcuffed together, was at the station waiting for the train. While the crowd sat in the depot a little old woman in black, with a face [illegible] great furrows, appeared at the door. She looked at the string of prisoners intently, [illegible] of recognition came [illegible]. She stepped up to [illegible] of unfortunates and laid her hand on the arm of a big, coarse fellow with a heavy red moustache.

The man turned and looked at the little woman. "Mother!" he exclaimed. That was all. Big tears came into his eyes. They did not stay there, but crowded one another out to chase down the rough face, red now with shame. They ran into the big moustache and off the end of it. Then he recovered himself. The little woman was not crying—people get sometimes beyond that.

"What — are — you — doing — here?" the big man sobbed.

"I came, my son," said the little woman with furrows in her face, "to see you off."

"To see me off?" The man was dazed.

"Yes, Henry, when you was such a little boy that you had never been out of the home yard alone, I went to the gate with you the first day you ever went to the store by yourself. I watched you the three blocks of the distance until your chubby feet carried you into the little country store your father kept. Then when you were six, and started for school, I went to the gate with you again, and told you how to act in the school room. You went away on a visit when you were ten, and I went to the depot with you and your uncle then, and I kissed you good-bye before the cars started.'

Now the tears are flowing from the big man's eyes.

"Yes," the little woman sighed a bit. "Then you got to be sixteen, and wanted to go to St. Louis. It was hard to part with you, but we did it—your father and I—and I went to the little depot with you and kissed you. You remember, don't you?'

The other prisoners were interested now, and the sheriff took in every word.

"Then you were married, Henry. I went to see you bound by law and God to that sweet, dear Mary, who is now——"

"Don't—don't!" almost shrieked the big man.

"Yes," the little woman went on, unheeding, "and now you are going away again, and I must kiss you. The train is coming, Henry; kiss your old mother."

The sheriff had not moved. Ordinarily he would have told the man to move on. But he waited now. The big man bowed and tried to hide his manacled hands.

"Kiss me, Henry," the old lady repeated. The head moved lower, and the big red monstache almost covered the little face with the furrows on it.

Then the gang started to the train. As the cars began to move the little woman stood on the platform. She caught a glimpse of her big son through the car window. She waved a little black-bordered handkerchief at him. "Good bye, Henry," she called out feebly, and then, through force of habit formed when she sent her little son to school, she murmured. "Be—be a good boy."

One of that gang of prisoners told afterward that the little scene in the depot was a greater punishment to each man than his respective term of imprisonment.—Brethren Evangelist.

WINTER TOURIST TICKETS

NOW ON SALE VIA

Louisville & Nashville R. R.

TO

FLORIDA

and

Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent,
Louisville, Ky.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Pashoda and Lord Largon Bucks. Write for prices.

Christian Kindness among the Poor.

F. T. Bullen, the famous English author of "The Cruise of the Cachalot," and "With Christ at Sea," tells this story of the kindness of the poor:

"A neighbor of mine, a railway signalman, was a Christian man, living on twenty-five shillings a week, with a wife and seven children to bring up. His wife was a Christian woman, although sometimes you would have thought, to hear her talk, she was a queer kind of a Christian. But she was a Christian.

"I have known—I know this personally—I have known her at the close of a long, hard day's work for her husband and children—for she used to take in a little washing to eke out his scanty salary—I have known her, although hardly able to stand on her legs when the washing that she had to do for money was finished and put away, and the husband and children were gone to bed, she would go out—yes, at 10 o'clock at night—and wash a poor neighbor's linen, that was lying ill in bed, and crawl back almost on her hands and knees at two o'clock in the morning.

"That kind of thing goes on continually amongst our poor people. If it did not, we could not go on at all ourselves; I can assure you it would be impossible."—Exchange.

Henry, fresh from Pecatonica, came to the city and accepted a position as office-boy for a firm in the Board of Trade building.

Henry succeeded in performing his office duties to the satisfaction of everybody, but he could not learn to use the telephone. An unaccountable nervousness took possession of him whenever he found himself alone with the instrument and called upon to converse with it.

This nervousness was understood by the other boys, who generally relieved him of the terror of responding when a call came. But one day he was alone in the office.

There came a ring at the telephone.

"Henry," called out the manager from an inner room, "answer that telephone call."

"I—I can't, sir," gasped Henry. "My face is dirty!"—Selected.

"How do you get such beautiful sheep?" was asked of a farmer. "I take care of the lambs," was the reply. There is a word for pastors in that reply. "If I were to repeat my ministry,' said an aged pastor, "I would give my chief attention to the young." Says Dr. Rainsford: "We must put our strength into work among the children. We can not do much with the people over twenty-five years old. The only way to do it is to build the children into a church." See to it that the first years of their careers are wisely directed; that truth is taught for truth's sake.—The Evangelist.

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R.R. has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 36 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent,
LOUISVILLE, KY.

WANTED!

ONE THOUSAND ORDERS

FOR

Dr. White's Electrical Combs

They are

ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - MISS

Are You Going North?

FOR

MOBILE AND OHIO R.R.

Jackson, Tenn., Cairo, St. Louis, Kansas City, Chicago, Denver, Omaha, Indianapolis, San Francisco, Portland, Detroit, etc.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave New Orleans	9.10 a m	7.30 p m
" Meridian	2.45 p m	1.35 a m
" Artesia	5.48 p m	4.00 a m
" West Point	6.46 p m	4.26 a m
" Corinth	9.51 p m	7.44 a m
" Jackson, Tenn	11.19 p m	9.36 a m
" Humboldt	11.51 p m	10.10 a m
" Rives	1.01 a m	11.28 a m
" Cairo, Ill	3.00 a m	1.51 p m
" Murphysboro	3.40 a m	4.07 p m
Arr. St. Louis, Mo	8.25 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 2180-11.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cla. Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tour Rates and close connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, G. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs. G. E. Spangler, 2215 Madison St., Philadelphia.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Morom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. CLARA WILKINS was born in St. Landry parish, near Opelousas, in 1836. She had a very amiable disposition, which made her a favorite among her relatives; and her unselfish and sacrificing life gave her universal praise and commendation in the community where she spent a beautiful Christian life. My acquaintance with her began in 1878, while I was pastor of the Opelousas charge. In 1881 and 1882 I was preacher-in-charge of the Washington circuit, in the bounds of which she resided. I often visited the family, worshiped with them, and shared the Christian hospitality of the home, and no member of the family contributed more to make my visit a benediction than did my friend and sister, Clara Wilkins. There was a native simplicity and unaffected friendship in her manner. All the formalities of conventionalism broke down; all restraint that often embarrassed intercourse and disarmed every suspicion of insincerity practiced so commonly in society. These traits of character and characteristics of life gave fascination to her person and bewitchery to her association. Sister Clara's devotion to her mother was truly remarkable. She never tired in looking after her interest and administering to her comfort. She was much like her mother in kindness of disposition and gentleness of manner. She was self-sacrificing toward those who constituted the immediate household, which circumstance made her the central figure in the family group. Her obliging manner won for her commendation and admiration among all of her acquaintances. The younger members of the family delighted to do her service, and delectated in her approbation. She was never vigorous in health, strong in body, or robust in constitution; yet she lived to a good old age, which fact is attributable to her evenness of temper and prudent care of her person. In the latter part of her life confinement to her room was compelled by pulmonary consumption, but when the hour of dissolution arrived preparation for her departure was complete and thorough. Death had no sting, because of her ripeness for her change and readiness for her transit to the city of gold. Her niece, in a letter announcing her demise (in whose home she died), gives an account of her last hours, which we copy. "When the doctor said she was dying, she wanted to know what he said. I told her. She said, 'Lord, thy will be done;' then she talked to all of us, thanking each one for their kindness to her, and made us promise to meet her in heaven. She prayed aloud for herself, her friends, and all the suffering and sorrowful on earth." Sister Clara is gone, but, thank God! we sorrow not as those who have no hope. We will meet you, dear friend, where there is no more death, and where sorrow and signing shall flee away, and that forever. 'Till then, farewell, dear friend.

MARCUS C. MANLY.

Mrs. HANNA CATHARINE ARCHER was born in Marion county, Ala., June 5, 1844. She was married to David F. Archer in her native county, Dec. 22, 1875. A few years later they moved to Mississippi, residing for awhile in the northern part of the State, and for a few years in Lauderdale county, Miss., removing to Poplarville, Miss., in 1889, where they continued to make their home until the death of Sister Archer, which sad event occurred Oct. 12, 1901. Sister Archer was a daughter of Rev. J. M. Gann, who, for a number of years, was a prominent and most useful member of the Mississippi Conference. Under the training of this godly father and her saintly mother she early developed into a beautiful and consistent Christian character, joining the M. E. Church, South, in girlhood, of which she continued an active, consistent and useful member till her death. Her life of thirty-five years with Bro. Archer was a most agreeable and happy one. As Christians, they were mutually helpful to each other. Sister Archer's life was an exceptionally sunshiny one; always cheerful and happy, looking on the bright side, with a word of encouragement for all; uncomplaining, uncondemning, unfaultfinding. Her circle of friends was only limited by those who knew her. Old and young, all classes and all colors, were alike her friends. She was the friend of all. The young people were at home with her, and loved her, and over them she exerted a most wholesome influence. To those who were around her as she went down to "the valley of the shadow of death" she gave assurance of bright prospects beyond the river, passing away without fear. The only regret expressed was that of leaving her life companion in loneliness and sorrow. The vast and solemn concourse that attended her funeral, overflowing the large church, and the multitude, including many colored people, who, with sorrowful hearts and tear-filled eyes, gathered around the grave for the last solemn rites, with the evergreens and flowers that covered the grave, attested the community's appreciation of a life of happy disposition and unifying friendship. Sister Archer has gone, but the memory of a most sunshiny life and true Christian character abides.

H. S. RAYNER.

Never did sorrow reign more supreme when the death angel took from Mr and Mrs. W. C. Morrow their beloved and only child, JOHN WILL; born March 2, 1897; died Sept. 14, 1901. The fact that "Death loves a shining mark" was clearly demonstrated in the loss of our precious John Will. His life was of short duration, but, oh! so beautiful. He was a little Christian member of the Richland Sunday-school; responded to roll-call with a verse. His greatest pleasure was attending church and Sunday-school. He will be greatly missed by Class No. 3. All was done by loving parents, relatives and friends to drive back death; but the angels could not do without his presence. He was needed in that great beyond; too pure, innocent and beautiful for this world. He was a devoted son; so thoughtful of his papa's and mama's comfort. The love and devotion in which he was held was proven by the beautiful floral tributes. He left a circle of friends and relatives to mourn his loss; a heart-broken father and mother, to whom none but God alone can give comfort. John Will was the life and sunshine of their home; now it is so dark and lonely without him. Dear parents, remember the Savior's promise, "I will not leave you comfortless; I will come to you."

TELL.

HENRY GABLE was born in Abbeville district, S. C., October, 1817; joined the M. E. Church when nineteen years of age, and died Sept. 30, 1901, at his residence near Paradise Church, Burnt Mills circuit, of which he was a consistent and joyful member until he fell asleep in Jesus. He was a spiritually-minded man—one who loved God and his people. His home was ever opened to the preacher, and the weary itinerant has found rest many times under his roof. He had been failing in health for some time, but able to be up until a day or two before he died. He attended the revival at his church just one month before his death. The last day that he was present he talked of his departure, and said: "We have met—or some of us have—at old Paradise for the last time. When we meet again it will be around the paradise of God." And so it was; he met us no more. His end was peace. Thanks be unto God.

J. A. GOAD.

In the person of NELLIE ARMENE DARBY a popular and bright little girl has been taken from our Sunday-school at Wesley Chapel, of our charge, by death. She was the daughter of James H. and Beniah Darby; was born Sept. 29, 1895; died Aug. 17, 1901. So withers many flowers on earth to bloom eternally in heaven.

D. W. BABB.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surface. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists, price, 75c.
Hall's Family Pills are the best.

Many, by endeavoring to fly from temptations, have fallen precipitately into them, for it is not by flight, but by patience and humility, that we become superior to all our enemies. He who only declines the outward occasion, and strives not to eradicate the inward principle, is as far from rest that the temptation will recur sooner, and with greater violence, and he will feel the conflict still more severe. It is by gradual advances, rather than impatient efforts, that victory is obtained; rather by patient suffering that looks up to God for support, than by impatient solicitude and rigorous austerity.—Thomas a Kempis.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

There is nothing—no, nothing—beautiful and good that dies and is forgotten. An infant, a prattling child, dying in its cradle, will live again in the better thoughts of those who loved it and play its part, though its body be burned to ashes or drowned in the deepest sea. There is not an angel added to the hosts of heaven but does its blessed work on earth in those who loved it here. Dead! Oh, if the good deeds of human creatures could be traced to their source, how beautiful would even death appear for how much charity, mercy and purified affection would be seen to have their growth in dusty graves!—Charles Dickens.

The man who thinks out what he wants to do, and then works, and works hard, will win, and no others do, or ever have, or can. God will not have it so.—Elbert Hubbard.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE REV. JNO. H. NICHOLS, *Of the Tennessee Conference.*

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverence and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Seek Relief!

The great proportion of women who suffer never make a serious effort to benefit themselves. The most of them go on paying no attention to their little menstrual disorders, believing they will eventually wear off. They grow worse and worse every day. At the period of menstruation a woman is peculiarly susceptible to cold and other external influences and it is also the most favorable time for the development of hidden disease germs which may be lurking in the system. Any physician knows that disordered menstruation, falling of the womb and leucorrhœa are blighting lives in almost every home. No woman should neglect herself a moment after she sees indications of female diseases. Almost instant relief can be secured by the use of

WINE OF CARDUI

It will relieve you right in your own home. Will you accept the testimony of Mrs. Beigler and thousands of other women and really seek relief today? All druggists sell $1.00 bottles of Wine of Cardui.

100 Chicago Street, Fort Wayne, Ind., March 27, 1900.

Your Wine of Cardui has done a world of good for me. I have used five bottles of the Wine and one package of Thedford's Black-Draught. And since I have started to use it I will not be without it in the house. It helped my sister in Toledo, who did not menstruate as she ought. She was sixteen years of age and nothing else helped her. I was in a very bad state myself before I used your medicines, but I found relief in three days. And now I feel like a new woman and do all my housework and washing, which I could not do before I took Wine of Cardui. I would be very glad to write any poor woman and tell her how I suffered before I used Wine of Cardui.

Mrs. C. P. BIEGLER

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

TYPEWRITERS CHEAP!

EASY TERMS!

Special discounts to Ministers. Any writer you wish. Absolute Satisfaction Warranted in Every Case. REBUILT TYPEWRITERS a specialty. These are rebuilt by large New York establishment to a finish Just like BRAND NEW; every whit as GOOD! Six years' experience in the business. Try me, is all I ask

PASTOR J. W. B., Brookside, Alabama.

N. B—Enclose stamp for reply. If you want descriptive booklet on Writers, enclose 100 stamps. Sold one to the Editor.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex

CASH OR CREDIT. Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue. MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., *Assistant Editor of the Nashville Christian Advocate.*

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX

DYSPEPSIA INDIGESTION CURED FREE.

Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A LADY CURED.

Miss Kate Garner, of the Union House Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

PILES TRIAL TREATMENT FREE. We will forfeit $50 for any case of Internal, External or Itching Piles the Germ Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., Dept A, 58, 3d st., Cincinnati, O.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOH POISE commands the boundless store of the atmosphere. Therefore,

DONOH CURES POISE **ANY BODY THING TIME WHERE**

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular stylee superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed
Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin! Insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
100 WISWOLD ST.
DETROIT, MICH.

Pamphlets by Isaac L. Peeples
Of the Mississippi Conference.

Falling from Grace, and Baptism.
Infant Baptism, Its History, Scriptures, and Objections to It Answered.
Opposition to Vaccination, Its Meaning, History, Failures, and Damages.
Sanctification Not a Second Blessing.
Faithfulness and Unfaithfulness in Little Things.
Sixteen Excuses of Sinners Stated and Answered.

PUBLISHED BY
BARBEE & SMITH, Agents,
Nashville, Tenn.

SIXTH EDITION.

Jesus Before the Sanhedrim

Translated from the French of MM. Lemaire
BY JULIUS MAGATH
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

NEWS OF THE WEEK.

It is reported that the President will reorganize his Cabinet.

The rural free delivery service is to be extended and improved.

Half the business section of Booneville, Miss., was destroyed by fire.

The President has issued a proclamation fixing Nov. 28 as Thanksgiving Day.

Another gusher, the eighty-fourth in number, was "brought in" at Beaumont, Tex.

King Edward's physicians have limited his use of tobacco on account of the serious condition of his throat.

Gen. Botha's latest movements in South Africa have upset British calculations and bewildered English military experts.

A German naval captain says German interests in Central America can only be maintained by a fleet strong enough to say "Hands off" to Americans.

The municipal campaign closed in New York. Both sides are claiming victory. The betting odds turned in favor of Shepard, the Tammany candidate.

Intense dissatisfaction is felt in Great Britain by reason of recent British reverses in South Africa. The press is accusing British officers of laziness and cowardice.

The government of Nicaragua has terminated the treaty by which the United States was empowered to construct an interoceanic canal across the territory of Nicaragua.

Mr. Wu, the Chinese minister to the United States, stated that he had received no official notification of his recall to China. He intimated that he would return to that country.

The committee in charge of the National Confederate reunion, to be held in Dallas next year, has finally decided upon April 29 and 30 and May 1 as the dates for the reunion.

Rev. J. J. Crowley, the Catholic priest who was recently excommunicated at Chicago, has sued the Rev. Francis J. Barry, chancellor of the Catholic archdiocese, for $50,000.

The losses of the Boers in the attack made last week by Gen. Botha are reported by the British to be 300. Col. Benson, the British commander, was killed. Gen. Botha personally led the attack.

Millions of pounds sterling, which for generations have been locked in the Bank of England awaiting the rightful claimants, have fallen into the lap of a Canadian shoemaker, David Jennings of Montreal.

Miss Henrietta Tice, a Chicago socialist, is trying to raise $200,000 among the anarchists and socialists in order to have Leon Czolgosz's body buried in Chicago, and to erect a mausoleum over his grave. She will have to find the body first.

A river and harbor bill, carrying at least $20,000,000 of immediate appropriations, is confidently promised by Chairman Burton, who has charge of such matters in the House. There is prospect also of an increased budget for the erection of public buildings.

The financial outlook in France is far from encouraging. The deficit in the revenue in the nine months just ended of the present year is, in round numbers, $18,000,000 below the estimates and $27,400,000 below the receipts of the corresponding nine months of 1900.

The present plan of the administration with regard to the army in the Philippines is to maintain a force there of 30,000 men. The present strength is about 43,000, but before June the term of enlistment of 20,000 of these will expire, leaving a force that Gen. Chaffe reports to be inadequate.

From hints received at the treasury department the liquor men are preparing to make an attack upon Congress and demand a reduction of the whiskey tax from $1.10 per gallon to 70 cents. They are backing up their demand with the old contention that 70 cents a gallon will produce more revenue than a higher rate.

FOR SLEEPLESSNESS.

TAKE HORSFORD'S ACID PHOSPHATE.

DR. PATRICK BOOTH, Ocoee, N. C., says: "It acts admirably in insomnia, especially of old people and convalescents."

Wednesday Excursion Discontinued.

New Orleans and Northeastern railroad's Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

R·I·P·A·N·S

One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

There is no happiness in having and getting, but only in giving. Half the world is on the wrong scent in the pursuit of happiness—Henry Drummond.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed
N. D COLEMAN,
Benlah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GUIGARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. C. H. BALDWIN
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable
25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Oct. 25-28
Baton Rouge circuit—Second Church	26, 27
Baker, at Brookstown	29
Live Oak, at Friendship	31
Port Vincent, at Bayou Barbary	Nov. 2, 3
Wilson, at Gayden	6
Zachery	9, 10
Clinton	15
E. Feliciana, at Independence	16, 17
Pine Grove	19
Amite	19, 20
Ponchatoula, at Hammond	21
St. Helena, at Greensburg	23, 24
Franklinton	27
Kentwood	30, Dec. 1
Jackson	4
St. Francisville	5
Ethel	6, 7

N. B.—On circuits where it has not been done, (1) let the collection for the Bible Society be taken during the quarter, (2) let the church registers and records of Church Conferences be on hand for inspection, (3) let a written report on education be made (Discipline, Par. 86, 17), (4) let the Course of Study be read in every church.

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes). Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov. 2, 3
Patterson	5
Franklin	7
Jeanerette	8
New Iberia	9, 10
Lafayette	11
Rayne	13
Indian Bayou	15
Abbeville	16, 17
Prudhomme	20
Gueydan	22
Lake Arthur	23, 24
Grand Chenier	27
Lake Charles	30
French Mission	Dec. 4
Crowley	6
West Lake and Vinton	8

C. W. CARTER, P. E.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonita	Nov. 3
Lake Providence	10
Tallulah	17
Waterproof	19
Floyd	24
Harrisonburg, at P. H.	27
Gilbert	Dec. 2
Winnsboro	4
Oak Ridge, at Columbia	6-8
Bastrop	7, 8
Girard, at Reyville	9
Monroe	9

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

South Bossier, at Allentown	Oct. 5, 6
North Bossier, at Emma	9
Texas Avenue [illegible] A. M.	13
First Church, 7:30 P. M.	13
Benton, at Benton	16
Grand Cane, at Grand Cane	19, 20
Caddo, at Kaolene	23
Mooringsport, at Vivian	26, 27
Coushatta at Coushatta	29
Logansport at Bethel	Nov. 2, 3
Fort Jessup and Many at Many	6
Red River, at Campo Bello	9, 10
Pelican, at Pelican	13
Zwolle, at Noble	16, 17
Wesley, at Wesley	20
Leesville	23, 24
Pleasant Hill, at Rocky Mount	27
Florien at Holly Grove	30, Dec. 1
Rose Pine, at Rose Pine	4
Mansfield	7, 8

JOHN T. HAWYER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Tchoupitoulas	Oct. 6
Algiers	13
Felicity Street	20
Dryades Street	20
Louisiana Avenue	27
Poydras	Nov. 3
Soniat	10
Rayne Memorial	17
Parker Memorial	17
Covington	24
White Castle	Dec. 1
Burgundy street	8
Carondelet Street	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Dry Creek, at Spring Hill	Oct. 5, 6
Columbia, at Roscue	Thurs. 10
Olla, at Urania	12, 13
Jena, at French Fork	19, 20
Pineville, at Alexandria	22, 27
Natchitoches, at Natchitoches	Tues. 29
Pineville, at Oak Grove	Nov. 2, 3
Gramora at Woodworth	9, 10
Melville, at Melville	Wed. 13
Simsport, at Simsport	16, 17
Lecompte, at Bethel	Tues. 19
Montgomery, at Montgomery	23, 24
Lecompte, at West Alexandria	Wed. 26
Bovre, at Boyce	30, Dec. 1
Alexandria	Wed. 4
Opelousas, at Opelousas	7, 8

J. D. HARPER, P. E.

ARCADIA DIST. FOURTH ROUND.

Gansville, at Siloam	Oct. 5, 6
Blenville, at Blenville	12, 13
Sunshore, at Salem	19, 20
Vernon at Water Valley	26, 27
Ringgold, at Gran Chenier	Nov. 2, 3
Gibsland, at Oak Grove	5
Calhoun, at Indian Village	9, 10
Downsville, at Downsville	10, 11
Farmerville, a Farmerville	16, 17
Lisbon, at ——	19
Valley, at Cotton Valley	23, 24
Lancaville, at Pine Grove	24, 25
Minden	25
Bernice and Dubach, at Dubach	30, Dec. 1
Ruston	1, 2
Arcadia at Arcadia	7, 8

Trustees will please be ready to report on church property as required by the Discipline

A. J. NOTESTINE P. E.

MISSISSIPPI CONFERENCE

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Oct. 5, 6
Meadville, at Meadville	12, 13
Fayette, at Fayette	19, 20
Homochitto at Homochitto Chapel	27, 28
Washington at Washington	Nov. 2, 3
Perry Creek, at Perry Creek	9, 10
Woodville	16, 17
Natchez—Wesley Chapel	23, 24
Natchez—Jefferson Street	24, 25
Wilkinson, at Homewell	Thurs. 28
Barlow, at Rehoboth	30 Dec. 1
Liberty, at Liberty	Thurs. 5
Roxie, at Handburg	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Camden, at Thomastown	Oct. 12, 13
Vaughan's at Union	Tues. 15
Flora, at Flora	Thurs. 17
Silver Creek, at Hillsman	19, 20
Lake City, at Lake City	20, 21
Pamola, at Fannin	26, 27
Sharon, at Sharon	Nov. 2, 3
Canton	3, 4
Tranquil	9, 10
Benton	10, 11
Anding, at Short Cr.	16, 17
Yazoo City	17, 18
Thomasville	23, 24
Brandon	24, 25
Steen's Creek	30, Dec. 1
Westville	Mon. 3
Capitol Street	Wed. 4
Madison	8, 9
First Church	10

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

E. H. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

East End	Oct 2
Hunnsville, at Hunnsville	5, 6
Porterville at Chapel Hill	12, 13
West End	13
Wayne, at Spring Hill	19, 20
Waynesboro, at Waynesboro	20, 21
Winchester, at Federa	Tues. 22
Daleville, at Daleville	26, 27
Lauderdale, at Grogan's C. 3:30 P. M.	27, 28
DeKalb, at New Hope	Nov. 2, 3
North Kemper at Hopewell, 3 P. M.	3, 4
Marbersville, at ——	9, 10
Shubuta at Shubuta	10, 11
Leaksville, at Breland's Chapel	Tues. 12
Middleton, at ——	16, 17
Vimville, at Pleasant Hill	23, 24
Pachuta, at ——	30, Dec. 1
Enterprise, at Enterprise	1, 2
Chunkey, at Chunkey	7, 8

G. A. QUICK, P. E.

FOREST DIST.—FOURTH ROUND.

Taylorville, at Hebron	S. and S. Oct. 5, 6
Ellisville	Sun. P. M. and Mon. 6, 7
Laurel	Tues. 8
Vossburg and H., at Heidelberg	Thurs. 10
Rose Hill, at Paulding	S. and S. 12, 13
Montrose, at Montrose	Tues. 15
Raleigh, at Raleigh	Thurs. 17
Trenton, at Trenton	S. and S. 19, 20
Decatur, at Decatur	S. and S. 26, 27
Indian Mission, at Caumaok	Tues. 29
Neshoba, at Nasa Hill	Wed. 30
Walnut Grove, at Walnut Grove	S. and S. Nov. 2, 3
Carthage, at Carthage	Mon. 4
Harperville at Oak Grove	Tues. 5
N and Hickory, at Newton	S. and Mon. 10, 11
Martin, at Pelahatchie	S. and Mon. 17, 18
Shiloh, at Shiloh	S. and S. 23, 24
Lake, at High Hill	S. and S. 30, Dec 1
Forest, at Forest	S. and Mon. 8 9

Registers and Records not presented at the third Quarterly Conferences will be called for. In those charges where Ques. 17 was improperly answered, or not answered at all, full written reports will be expected. Let the preachers in charge renew their diligence, and make earnest, honest and persistent efforts to collect all Conference assessments in full. No charge is assessed beyond its ability to pay all are undersessed. Let the stewards be diligent, and see that the assessments for ministerial support are fully paid. Let all pray for the continuance of material and spiritual blessings

T. L. MELLEN, P. E.

SEASHORE DIST.—FOURTH ROUND.

Nicholson, at Myrtle Grove	Dec. 12 13
Bay St. Louis	18
Pearl	19, 20
Pearlville, at Poplarhead	22
Ocean Springs, at ——	23
Vancleave, at New Prospect	26, 27
Gulf Port at Gulf Port	Nov. 3, 4
Lumberton and Poplarville, at Poplarville	6
Perrington and Logtown at Logtown	7
Easthanchie, at Purvis	9, 10
Mt. Olive, at Magee	14
Columbia, at Columbia	16, 17
Amite, at Salem	23
Pearlawpa at Zion	23, 24
Moss Point	24, 25
Mt. Carmel, at Oakvale	30
Williamsburg, at Seminary	Dec. 2
Brooklyn, at Isabella	7, 8
East Hattiesburg	8, 9
Hattiesburg	9

W. W. SIMMONS, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Providence, at Georgetown	Oct 5, 6
Gitman, at Baumann	12, 13
Pryor's Springs	13 14
Lincoln, at Pleasant Grove	19, 20
Tylertown and Fernwood, at Tylertown	26, 27
Topisaw, at Holmesville	Nov 2, 3
McComb	3, 4
Bayou Pierre, at Pleasant Valley	9 10
Hazlehurst	10, 11
Terry, at ——	16 17
Pine at Pisgah	Fri. 22
Adams, at Adams	23, 24
Caseyville, at Bethel	Wed. 27
Pearl, at Clifton	30, Dec. 1
Brookhaven	Wed. 4
Beauregard, at N. Wesson	7, 8
Wesson	8 P. M. 7, 8

Trustees are expected to make full report of all church property this quarter in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:	
Holly Springs	Nov. 26
Waterford:	
Sonia chapel	Sept. 7, 8
Waterford	Nov. 22
Holly Springs station:	
——	Sept. 15, 16
——	Nov. 26
Ashland:	
Wesley	Sept 21, 22
Ashland	Nov. 13
Potts Camp:	
Hickory Flat	Sept. 28, 29
Hickory Flat	Nov 25
Bethel:	
Bethel	Oct. 5,
Byhalia:	
Emory	Oct. 12, 13
Byhalia	Nov. 28
Abbeville:	
Abbeville	Oct. 19, 20
Abbeville	Nov. 24
Randolph:	
Hamboy	Oct. 25
Pontotoc:	
Pontotoc	Oct 26, 27
Olive Branch:	
Olive Branch	Nov. 2, 3
Olive Branch	Nov. 29
Shawnee:	
Church dedication at Liberty	Oct. 4
Shawnee	Nov. 9, 10
Red Banks:	
Eureka	Nov. 16, 17
Red Banks	Nov. 27
Cornersville:	
Marcellus	Sept 27
Cornersville	Nov 23, 24
Mount Pisgah:	
Union	Oct. 11
New Salem	30, Dec. 1

N. G. ATKINSON, P. E.

WINONA DIST.—FOURTH ROUND.

Kosciusko	Oct. 5, 6
McNutt, at Sunnyside	12, 13
Dublin and Webb, at Futwiler	19 20
Vaiden, at Vaiden	26 27
Black Hawk, at Acona	Nov. 2, 3
West circuit, at Bowling Green	9, 10
Carrollton circuit, at Murphy	14
Ittabena, at Ittabena	16, 17
East Grenada circuit	21
Winona circuit at Bethlehem	23 24
Moorhead, at Southwest City	29
Indianola, at Indianola	30, Dec. 1

Let all the trustees of the church properly have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shaw's and Leland	Oct. 5, 6
Rosedale	12, 13
Bolivar and Glen Allen	19, 20
Austin	26, 27
Gunnison	25
Jonestown	Nov. 2, 3
Rulleville	9, 10
Arcola and Hollanda	11
Tunica	16, 17
Lula and Lyoda	23, 24
Hillhouse and Desson	30, Dec. 1

J. E. THOMAS, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Shuqualak, at Salem	Oct. 5, 6
Hebron, at Hebron	12, 13
Columbus	20, 21
Brooksville, at New Bethel	26, 27
Crawford, at Shafer	Nov. 2, 3
Sturges, at Sturges	7
Starkville circuit, at Street's Mill	8
Columbus circuit, at Mt. Pleasant	9, 10
Lagrange, at Lewis Chapel	16, 17
Tibbee, at Mayhew	23, 24
Cedar Bluff, at Pheba	30, Dec. 1

W. T. J. SULLIVAN, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen circuit, at Friendship	Oct. 5, 6
Buena Vista, at Aabury	12, 13
Atlanta, at Concord	19, 20
Houston and Wesley, at Houston	23
Muntpoller, at Sparta	26, 27
Okolona circuit at Tranquil	30
Prairie, at Prairie	Nov. 2, 3
Nettleton circuit, at Carolina	9, 10
Amory and Nettleton, at Nettleton	12
Fulton and Smithville, at Fulton	16, 17
Tremont, at Hopewell	23, 24

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.
Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

FREE!

WRITE FOR FREE CATALOGUE.

CENTURY MANUFACTURING CO., East St. Louis, Ill.

Epworth Organs are extra good organs

THEY cost more to make than the common kind. But our direct-from-factory selling saves the middle dealer's expense. By saving in the selling, we put more in the making. Customer gets benefit of better organ, or the lower price—or both. The more people know how good the Epworth is—and how we deal—the more our business grows. Write today for catalogue and factory prices. Mention this paper.
WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building, Chicago

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1.50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,
JNO. W. BOSWELL.

Christian Advocate.

VOL. 48.—NO. 46 NEW ORLEANS, THURSDAY, NOVEMBER 14, 1901. WHOLE NO. 2360

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

The event of greatest importance last week was the result of the election in New York. A mayor and all the higher officers were to be elected. The matter has been much discussed for a year, and during the six months just past there has been great interest. Good citizens have been greatly alarmed over the bad condition of things, which, instead of growing better, seem to be growing worse. There was absolutely no hope of improvement under present officers, or those of like character. The city executives—the principal ones, with the exception of the comptroller—are regarded as mere figure-heads, the real ruler being a man who spends, perhaps, half his time in England looking after his race-horses. To hold an election on strict party lines, it was conceded on all hands that the present administration could not be overthrown. The only hope was in a fusion candidate acceptable to all anti-Tammany forces, which included many thousand Democrats as well as Republicans and other parties. The fusionists centered on Hon. Seth Low, president of Columbia University; and Tammany, at the dictation of Richard Croker, nominated Mr. Edward Shepard, a man who, for years past, has been an outspoken and violent anti-Tammany man. This was thought to be a wise move, and many feared that the good character of Mr. Shepard would carry him through triumphantly. Nothing personal could be urged against Mr. Shepard. But the wily scheme of Mr. Croker to deceive the public would not work. He was foiled. Mr. Low was elected by a large majority, and the whole fusion ticket, with one or two exceptions. New York will be congratulated by the whole country in thus freeing the city from the domination of a man who unblushingly confessed before a State investigating committee that he was "in politics for the benefit of his pocket-book." All corruption in New York will not be stamped out—far from it—but for four years, at least, the city will have a clean administration.

The death of Li Hung Chang, which occurred in Pekin on the morning of the seventh, removes the most distinguished and progressive statesman of the great Chinese Empire. He was an old man, and for many years past has largely controlled the destinies of China. He was quite equal in diplomacy to any man of his time. His countrymen, however, would not always listen to his advice. Had they done so, the Boxer troubles probably would not have occurred. But when the allied powers got the better of the government, and put a quietus on the Boxers, his services were found to be indispensable. The troubles of China are not at an end, for Russia, if all reports be true, has some sort of a design on the empire. To cope with this difficulty, and others, a man of great strength and breadth of mind is needed, and the man is not in sight. It is feared that with the passing away of this man the Boxers may again give trouble, and to prevent any immediate outbreak, the troops in Pekin have been so disposed of as to keep down trouble. Li Hung Chang was among the richest men in the world, and civilized according to the ideas of the Chinese, but he was pagan in religion, if, indeed, he had any religious convictions at all. While dying his friends had about the yard all the necessary Chinese facilities for carrying his soul to heaven, such as life-size papers of horses, and chairs with coolie bearers. He was buried in the coffin that he has carried with him in all his travels for many years past. It was always a part of his baggage. He brought it with him when he visited the United States. His purpose was not to be buried on foreign soil, or in a foreign coffin.

If what we read in some of our exchanges be true, the morals of the people in some sections of our land are deplorable. Take for example what a Jackson, Miss., correspondent of the Daily Picayune has to say in regard to the illegal sale of whisky under the name of "blind-tiger." "Why does the blind-tiger flourish in many communities in the State? It is simply because the people in such communities want him to flourish, or, at least, will do nothing to prevent his prosperity. They are in favor of the sale of liquors, or, at least, they indulge in the purchase of them, and consider it no part of their business to inform on the seller. Some of them commit, according to law officers, perjury of the rankest sort, and yet for such perjury they are not indicted. There seems to be a sort of bond of interest between the blind-tiger and his patrons, and the grand juries and the district attorneys and the courts, in many places in the State, are utterly helpless to vindicate the laws. . . . The laws against the selling or giving away of liquors on election days are openly violated, it is said, by those who ought to know. In fact, liquor is said to be one of the main electioneering cards in primaries. And it is just as much against the law to use liquor at primaries as it is to use it at an election. It is astonishing to hear of the extent to which liquor is said to be used in elections. This is a sad commentary on a State which, by a vote of the people, has outlawed the legal sale of intoxicants in some sixty-five of her seventy-five counties."

THEISM—A CRITICISM.

BY REV. ELTON WILSON.

With eager delight I perused a recent volume from our Publishing House, by Dr. Tigert, bearing the above title. This is the first work by a Southern writer covering this difficult field of thought. Doubtless, the author was aware of the limited audience to whom his subject would appeal, for this fundamental field of thought can not be treated in popular style. It necessitates in its treatment keen philosophical analysis and a high degree of metaphysical acumen. The popular mind identifies metaphysics with the incomprehensible systems of exploded mythology. Every man is a born metaphysician. Dr. Whewell was right when he said, "We often hear persons declare they have no esteem for metaphysics, and intend to shun all metaphysical reasoning; and this is usually the prelude to some very bad metaphysical reasoning." Mathematics, theology, ethics, and the kindred group of sciences, belong to the domain of pure reason or metaphysics. The pulpit is no place for metaphysics; the most brilliant and popular preachers are usually wretched metaphysicians. But no man can be a great theologian who has not metaphysical analysis and insight.

Dr. Tigert has handled his subject with all the insight and acumen of a natural-born metaphysician, and the consummate skill of a trained dialectician. He is evidently a philosophical disciple of Prof. Bowne, the greatest among the American disciples of the eminent German philosopher, Lotze. He goes one step further, and proposes to demonstrate the existence of God. This was the method adopted by Locke and the contemporaneous school of philosophers.

The arguments of the book are concise, strong, interesting, and comprehensive in their scope. The author lays no claim to originality as to the subject-matter. The arrangement of material is splendid. It is to be regretted that the author diverted the theistic discussion into the channels of epistemology, and failed to present fully the evidence from the moral constitution of man and the philosophy of experimental religion, though it is clear that the ultimate problem of theism rests upon a sound theory of knowledge. Dr. Tigert has here drawn extensively upon Prof. Bowne and Prof. Ladd—the former of Boston University, the latter of Yale College. They are the only two distinctive writers upon this fundamental science among Americans.

The book is full to overflowing. With suggestive power it brings the mind in sight of the vast world of intelligence that is marked and written upon the trestle-board of the universe. To him who has the mind to see it brings him in sight of the great world-problem that some God-sent man of the future will solve for all time. The author caught a vision of the problem, because he has philosophic vision. But to him who has it not it will appear to be a senseless jargon of metaphysics. It is refreshing to lay hold upon a book like this amid the superficiality of this bread-and-butter age; the commercial age, characterized by the reign of dollars. The world of sense is enthroned in modern life. It is the infantile period of national life that heralds the coming of the literary era. From the tons of literature issued from the American press in the last decade there are not six volumes that will live five centuries.

The preacher who reads Dr. Tigert's book will not be troubled with vacuity of thought, nor an undisciplined train of ideas. The book will appeal to all thinking minds. But to those who believe that metaphysics is of the devil there can be no appeal. The mind who, like Jacob of old, wrestles with the angels of truth in the dark valley of mystery will gain the victory and attain the light in the presence of God.

NORTH MISSISSIPPI CONFERENCE NOTES.

As Conference is near at hand, there are a few matters of importance and general interest which we beg to call attention, hoping that they will be duly considered and promptly attended to.

First. In reference to the publication of the Minutes. Arrangements are being made by which we can have double the number of copies heretofore published, and the work earlier done, provided the full amount assessed for this purpose is reported to the Joint Board of Finance at an early day of the session. Failure to do this on the part of only a few may cause delay in publication, and defeat the plan for a largely increased supply of copies. The amount assessed to each charge is very small, which each preacher, we feel assured, can in some way raise and promptly report.

Second. We respectfully direct the attention of pastors and superintendents to the following clause in the report of the Sunday-school Board. "To better emphasize the teachers' work and duties, it is recommended by this Board that at the close of each Conference year the newly nominated superintendent, in consultation with the pastor, select a corps of teachers whose term of service be positively limited to the succeeding Conference year, and subject to removal or suspension at any time for inefficiency or sickness. Let the teacher understand that he does not own the class, but is the appointed overseer for a single year of that class, provided he does his work well, just as the superintendent is overseer of the school. The pole star in the selection and continuation of a teacher should be the good of the school, regardless of his (or her) wishes or pleasures."

Third. Blank sheets have been mailed to every pastor for reports to be made to the Sunday-school Board as therein directed. If anyone has failed to receive this blank, let him notify me, that it may be sent. The Board last year, in reference to this important matter, had to report thus: "Out of 143 pastors, only 75 have responded. This failure of the pastors to fill out and return these blanks is the ground of a just complaint. The information is needed. The hurried and imperfect manner in which many that reach us are filled out show want of attention to the important matter of statistics." It is hoped that there will be no need of such a complaint this year.

Fourth. Let pastors and superintendents take heed to the following admonition of the Board of Missions: "We are informed that some of the preachers have put the Sunday-school collections with the general collections without giving the schools proper credit. We advise the brethren to be careful, and report the Sunday-school collections separate from all others, as they are for missions only."

Fifth. Let preachers and others attending Conference have in mind the replenishing of their libraries, the procuring of books for Christmas and for Winter reading and for Sunday-schools and Epworth Leagues. To this end be sure to examine the stock on hand at the colporter's stand, and write me in advance for what you know that you will want. This applies to the Mississippi Conference also.

Brother Gladney writes from Pickens, "Salary paid, collections in full, and I am ready for Conference."

Brother Garner has just closed a successful meeting at Knoxville, with eight accessions on profession of faith to the church. He was assisted by Brother W. J. O'Bryant, who is an excellent helper in a revival meeting.

The meeting in Winona closed with good results. A goodly number were added to the church by certificate and a few on profession.

G. W. BACHMAN.

Winona, Miss., Nov. 5, 1901.

THE EDITOR ENDORSED.

I live in a city bordering on a river, beyond which is a Northern State. The M. E. Church and the Southern Methodist Church are nearly equal in numbers in our city. The congregation to which I belong has many members who came by letter from the M. E. Church in the North. They seem to be well satisfied with the Church, South. I have never heard from one of them a desire expressed for a union of the two great bodies of Methodism in the United States. I can see no good to come from such union, and, therefore, heartily endorse your excellent editorial on organic union (Oct. 31).

Not long since I met a Northern Methodist preacher, in middle life, from a city on the Ohio river, opposite Kentucky. In the interview he made a statement, which he was surprised to hear me contradict. He said, "The committee which organized the M. E. Church, South, was self-appointed." I briefly recited facts in the General Conference of 1844; told him of the plan of separation then adopted, of the election of delegates by Southern Conferences to the Louisville Convention, which organized the Church, South; told him of suits for a division of Book Concern property values, and of the verdicts of the highest courts in favor of the Church, South. He did not call in question the truth of the surprising facts he had heard. I was surprised to find that a man of his age and his intelligence in other respects was so little informed as to the origin of the M. E. Church, South. Possibly he may be a fair representative of other preachers of this period north of the line of division defined in 1844.

AN OLD TIMER.

PALMER CAMP MEETING.

Palmer Camp Meeting commenced on Friday night before the fourth Sunday in September, and continued ten days. I feel safe in saying that we had a glorious camp meeting. We had our own Mississippi Conference preachers to assist us in the meeting. My, my; how those men of God did preach and work for the salvation of immortal souls! And God graciously blessed their labors in the conversion of thirty precious souls, and twenty united with the church. We had no hobbies or hobby men with us, but intelligent men called of God, inspired and sent to preach the unsearchable riches of the gospel of the Son of God. No clap-trap methods were brought into action to get people saved, but a pure gospel was preached. The Holy Spirit accompanying the message, carrying it home to the sinner's heart, forcing conviction, repentance following, and then pardon and regeneration and the witness of the Spirit all followed in rapid succession until thirty bright young men and women and boys and girls were converted. I am sure if the cranks that roam these woods will let our people alone, these thirty young people will be worth much to our church. I am sorry to say that we have a gang of fanatics (or spiritual anarchists will describe them better), and they roam at large among the ignorant, claiming to heal the sick by anointing with oil and the laying on of hands. And to my certain knowledge they have failed to cure a single case of sickness, but we do know that some people have died here in the immediate presence of these anarchist doctors.

Pardon me, Mr. Editor, and I will go back to the camp meeting again. We had Brothers W. W. Simmons, C. F. Emery, J. H. Foreman, J. S. Parker, W. H. Van Hook, J. J. Golden, Willie Williams, W. W. Cammack, W. L. Hightower, H. W. Vandenburg, and B. S. Rayner. All of these brethren rendered splendid service.

We wish to mention Bro. Cammack's work among the children. "Mack" is a success among the little ones. I shall not forget his description of himself in his first effort to be a man. "Mack's" selling his first cotton, buying a long-tail coat, and a fiddle, and boots, and a gun with no hammers, and his holding the gun while his brother hit the cap with a shop-hammer to make it shoot, will be remembered among the children for a long time.

Bro. Emery's sermon on "Memory" will ever be cherished by us who had the good fortune to hear it; and Bro. Rayner's sermon the last Sunday on missions was simply grand, and resulted in a collection of eighty dollars.

What we say for Cammack, Emery and Rayner we can say for the other brethren who so kindly assisted us in the meeting.

May God bless Tayard, Smith, and other members, and all the tenters that contributed to the success of the meeting!

G. W. HUFF, P. C.

MADISON STATION, MISS.

It was my pleasure to spend five days of last week with Bro. Moore in a meeting at Madison Station. The meeting resulted in much good. Bro. Moore is an earnest, untiring worker for our Lord. He and his people have erected quite a nice parsonage. We admire Bro. Moore's plan of having everything good and strong and roomy. The hall of the parsonage is unusually spacious. It is likely that every preacher's wife will be pleased with it, especially those who may chance to live in it. Sister Moore seems perfectly at home in it already. The shutters, locks, etc., are good and strong.

It does me good to see a parsonage built on an unstinted order. If one member of the church can build a nice residence for himself, why not all the members of a charge build a better one for the man of God? I am glad that parsonages are being built for comfort, durability, and good looks, too. Many of the parsonages heretofore have been a discredit to our church and to the communities in which they have been erected, but, thanks to our Lord, they are being replaced by more creditable ones. Let the improvement be more perfect still. It does me great good to know, too, that our parsonages are being furnished; but let the furniture be of the most durable kind as well as for good looks. And please let us have no more wooden bedsteads. Let us have our parsonages furnished with iron bedsteads; not with light, cheap things that will not stand pulling and rolling about, but let them be strong, good, and nice. Let them be the kind, too, for mosquito bars, if necessary. Such bedsteads will last until they wear out. Let us have them at once.

ISAAC L. PEEBLES.

JOHN GAMP.

Among the new books of the season one finds of more than usual interest that wonderfully beautiful idyl of the picturesque Cumberland Mountains, "John Gamp; or, Coves and Cliffs of the Cumberlands," by Miss Elizabeth Wilkins Parnell, of Mississippi. The true spirit of the mountains, that abides so constantly at Monteagle the beautiful, breathes throughout its pages. To one familiar with that ideal Summer resort, the book is indeed a rare treat, dealing, as it does, with people and places dear to the hearts of all who spend the happy Summer months there. To the lover of pure and lofty literature the book appeals strongly, so artistically has the charming love story been told that runs like a thread of gold all through its pages.

As a delineator of the Southern mountaineer character, his habits, haunts, and dialect, this charming Mississippi writer possesses in a marked degree that wonderful power which won for Charles Egbert Craddock perpetual fame, and later for Johan Fox, Jr., laurels equally as enduring.

The book, with more than seventy engravings, makes a charming volume, and will be a valuable addition to the library of everyone. As a gift book it has few equals the present season. Price, $1.50. Order of the Publishing House, Nashville, or of Whiting and Gray, Jackson, Miss.

W. A. JORDAN.

A university, it is reported, is to be established in Oklahoma City, Okla., on condition that it be accepted and managed jointly by the M. E. and M. E. Church, South. It is further said that the two Conferences, representing the two churches in the Territory, have accepted the proposition so generously tendered them by the citizens of Oklahoma. The proposition embraces the gift of 140 acres of land with $100,000.

We know not of what we are capable till the trial comes; till it comes, perhaps, in a form which makes the strong man quail, and turns the gentle woman into a heroine.—Mrs. Johnson.

Life is what we make it.—George Eogan.

Christian Advocate.

What Our Editors Say.

BAPTIST "LANDMARKS."

Our Baptist friends, some of them at least, seem to be in mortal dread of Bishops. The "old landmarkers" as they call themselves, seem to be benightmared with the awful spectre whenever they see their Missionary Secretaries. The secretary, they think, is the avant courier of episcopacy. Well, as to following old landmarks, where shall we find them, and what are they? A little bit of Baptist history may help us. W. P. Harrison, D. D., former editor of our Methodist Review, gave much attention to church history in all its branches. In his "High Churchman Disarmed," he says: "For several years prior to 1776 the Baptists of Virginia discussed the expediency of adopting an episcopal form of government. The discussion was thorough and the conclusion arrived at in 1776 by the General Association of Virginia Baptists. By a unanimous vote they declared that episcopacy had been established in the church by Christ, the Head, and that the office of Bishop was now in use in Christ's church. Having determined this question, they proceeded to establish the office and fill it by appointment. The Rev. Samuel Harris was elected the first Bishop, and all that part of Virginia lying south of the James river was declared to be his diocese. In the Autumn of the same year, the association was called together, and they proceeded to elect two more Bishops —John Waller and Elijah Craig. The diocese of these coadjutor Bishops was all the State lying north of the James river." We will give more of this history if needed. We are in confusion about "the old landmarks" in the Baptist Church. Harrison has confused us as to the "landmarks" in church government, and Whitsett as to the "landmarks" in regard to the earlier practices of the Baptists in their mode of baptism. It strikes us that after our Baptist friends have resolved to follow the "old landmarks" they will still have some trouble. The blazes on the old surveys are not yet overgrown and obliterated, and it seems also they are somewhat confusing.—Arkansas Methodist.

THE SUREST WAY.

The surest way for a Methodist minister to secure a better appointment is to make better the one he has. In an experience of ten years as presiding elder the writer could never find enough of the right kind of men to properly man the work, but there was never any lack of men who seemed to feel equal to any assigment. We do not decry an ambition to rise in the ministry. Young men should plan and prepare for enlarged fields of usefulness. But they should look for advance, not through official favoritism, but as the natural sequence of marked success. When they can not be spared where they are they will be wanted elsewhere. The young minister who is steadily becoming a better student, a better pastor, a better preacher, is certain of recognition, and unless he has some marked personal weakness or is badly mated it is impossible that he be "kept down."—Pacific Methodist Advocate.

A CHRISTIAN, BUT NOT A GENTLEMAN.

We heard it said once of a certain man: "He is a Christian, but he is not a gentleman." The antithesis shocked us, and we felt disposed to raise an interrogation, if not to enter a positive denial. How can a man be a Christian who is not a gentleman? Does not the greater necessarily include the less? So it would seem. Yet there may be something to be said on the other side. Human nature is the raw material on which our holy religion works. Often it is very raw. "That is not first which is spiritual, but that which is natural." The Spirit sometimes lays hold of an instinctively coarse and selfish man, and stirs him tremendously in the region of the conscience, so that he abandons his recognized sins and leads a measurably decent and correct life. But it does not all at once deliver him from all his wrong habits of thought and conduct. This full deliverance, if we may trust St. Paul, is the fruit of much experience. Especially is it true that a thoughtful regard for other people, which is the last and highest badge of perfect gentlemanliness, comes to an imperious and self-assertive soul only at the end of a discipline which involves a thousand disappointments and a thousand sorrows. A Christian gentleman is a Christian who has reached the altitudes of character.—Christian Advocate (Nashville).

THE PREACHERS' FAULT.

We are destroying the spirit of song by our choirs and organs. Our congregations are forgetting how to sing. It need not be so, it ought not to be so, and it would not be so if our preachers would direct and control our choirs and permit only such music as they in their deepest consciousness know will contribute to spiritual worship.—Alabama Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

OBJECTIONS TO IMMERSION.

The following are the chief objections which have been urged against immersion, even as it is now practiced, none of which will apply to affusion:

1. It is unscriptural. In the Bible "baptize" is used to convey the general idea of ceremonial cleansing by sprinkling. All such phrases, then, as "buried in water," "dripping garments," "liquid grave," etc., are the purest balderdash. There is not the slightest intimation of immersion in the Bible.

2. It is a heathen rite, born of superstition, and laid the foundation of all those errors which overspread the Christian world known as the "dark ages." All its early appendages, such as exorcism, eating milk and honey, etc., prove it.

3. It unfits for devotion by perverting the thoughts of the lookers-on, as well as the candidates themselves. As the water is entered the candidate not only shivers, but there is the greatest fear of coming in contact with snakes, frogs, turtles, etc.

4. It is often indecent. Ladies, no doubt, struggle with their modesty. All of the auxiliaries, arrangements and conveniences of modern immersionists, such as putting the clothes on, lead and rocks for sinkers, adjoining rooms, screens to guard the ladies from the gaze of the audience, and the suits of clothes made and advertised to guard against indecencies, are but confessions from immersionists themselves that the mode is immodest.

In country places, where the mode takes place in filthy ponds and muddy creeks, there are no such conveniences to guard against the spectators. As the clothes stick to the body of the candidate thinly dressed, or as the candidate fails to provide the necessary lead as sinkers, remarks unholy are frequently made by the unsympathetic rabble. Christians themselves are made to blush. The God who said, "Let all things be done decently," did he command immersion?

Dr. Broadus, himself a Baptist, in his pamphlet on "Christian Baptism," admits that "there may be personal exposure," but he attributes it to "bad arrangements, awkwardness, or accident" and he exhorts that "we must take care to avoid it." So we will. Abolish the mode, and there will neither be exposure, awkwardness, nor accident.

Baptism is an emblem of purification, but immersion leads to impurity. God requires the "sprinkling of clean water," but immersion takes place often in filthy ponds and stagnant pools. It is the candid opinion of "Circuit Rider" that where such water is used, it were better to go unbaptized.

5. Immersion is impracticable in many climates and localities, and on sick-beds it is impossible. Doctor Broadus answers, "when impracticable, it is not our duty." This is an unlooked-for admission, but coming from a great and good man, we are not surprised.

The Lord certainly knew earth's geography, and the circumstances attending every man, when he said, baptize "all nations." Yet Dr. B. said there can be circumstances and localities where it can be omitted. No, no, Doctor; the Lord said preach the gospel to and baptize everybody, even "in Northern Canada, Greenland, and various regions where it would take enough oil to support half a colony for months to make fire enough to melt ice enough to immerse one person." If baptism is to be excluded from such latitudes, the gospel also; but as the command is, baptize every creature, and as there is no scriptural authority for leaving it off, the mode can not possibly be immersion.

6. Immersion is detrimental to health. It has destroyed life. Yet baptism is an ordinance for all the world. Would God establish a mode "so utterly unphysiological as immersion"? An Associated Press dispatch recently announced a death from such exposure, and they have happened from the beginning of the innovation.

Dr. Godbey, in his book on baptism, refers to no less than five which came under his own observation. He mentions the places. Even where there have been no deaths, protracted spells of sickness have resulted both to the subject and the administrator. The Lord does not promise a miracle, or to suspend the laws of health, where immersion is practiced.

Other objections could be mentioned, but these are sufficient.

Just one question now which has never been answered. Immersionists hold that baptism is a "dipping." Very well! But who ever saw anybody dipped? The preacher led the subject into the water waist deep, and then plunged the hand and shoulders. "Who baptized the lower part from the waist down?" The candidate himself baptized his feet and legs; the preacher only half baptized the man. "But," says the objector, "baptism means to wet all over." That does not help; who wet the feet and legs? "Does not the lower part need dipping as well as the upper?" "Why such partiality?" How would it do to "transpose" the candidate—stand him on his head, and dip his feet and legs? But it is difficult to conceive "how one would go about it. As Baptists are good at inventions, let them try their hands and heads on this."

Once more: As the true meaning of "immerslon" is to sink, without the idea of taking out, by what authority do Baptists and others raise the candidate out of the water? So we have still another meaning of "baptizo," according to their practice—"emersion" as well as "immersion." "Circuit Rider" has searched the English language in vain to find some one word describing what Baptists do when they baptize (?) a candidate. The only thing to do is to coin one. It makes the longest word in English: "*Imemergoushudorheadetshouldersion*"—i. e., to sink into and take the head and shoulders out of the water after the subject has himself wet the lower half.

Truth itself will not profit us so long as she is but held in the hand and taken upon trust from other minds; not wooed and won and wedded by our own.—Locke.

He who gives himself airs of importance exhibits the credentials of impotence.—Lavater.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

LOYAL ARMY PLAN.

Next Sunday morning, Oct. 24, just before the sermon, quarterly certificates of merit are to be delivered to the thirty two of the teachers and scholars of our Sunday-school who received during the quarter ending Sept. 30, thirty, or more, marks according to the Loyal Sunday-school Army plan of marking. Each member of the school is marked each Sabbath upon the three points—attendance, lesson, contribution. The pupil who contributes only a cent gets as big a mark in that column as the one who contributes ten cents. In the lesson column a well-studied (not necessarily perfect) lesson gets a full mark; a poorly-studied lesson gets a half mark. In the attendance column tardiness gets only half a mark. There is for each class a little grading book made for the purpose, in which the teacher marks himself and each scholar upon these three points every Sabbath. The books cost fifty cents per dozen. It is possible for each one to get thirty nine marks each quarter, but if only thirty are obtained, they entitle to a quarterly certificate. Four consecutive quarterly certificates entitle to an Annual Certificate of Merit. The delivery of the annual certificates is to be with some eclat. Three annual certificates entitle to a silver badge that costs forty cents; five annual certificates entitle to a gold badge.

The pastor and superintendent decided about the first of February that they wished to adopt this plan, but it was not introduced until the first Sabbath of April, for two reasons: (1) It is best to begin with a new quarter. (2) It is better to agitate the question thoroughly, and for all the teachers and officers of the school to understand enough of the plan to make them desire it before it is begun. The writer's experience in having one or two superintendents to adopt the plan in order to please the pastor when their own hearts were not thoroughly given to it, was not satisfactory. No plan will work successfully, unless the officers and teacher believe in it.

In an ideal condition of society this recognition of merit by delivering certificates and badges would not be necessary; the approval of our Heavenly Father would be enough. But, as we are (and God made us), we desire the approval of man. Even the best of men, though preferring the honor of God above all things, yet desire that their merit be recognized by their fellows.

Taking everything into consideration, this plan seems to us the best. As stated above, thirty two receive certificates for the quarter just closed. About the same number received them the preceding quarter, and the prospect is that as many as twenty will get the annual certificate. Since the use of the plan began the attendance has improved, the collection has doubled, and more of the teachers and pupils give the lesson a thorough study.

In the Centerville school each teacher speaks publicly each Sabbath the summary of the report for his class, the secretary copying these summaries, and then getting his totals ready during the singing of a song. The secretary's book that goes with the plan costs thirty-five cents. There is also a superintendent's pocket record book, and the Centerville superintendent has kept his posted so that by a glance at this book he can tell how any member of the school stands as to attendance, lesson, contribution. After six months of trial no one of our teachers or officers has any idea of dropping it.

H. G. HAWKINS.

Centerville, Miss.

SOME "DONT'S" IN SUNDAY-SCHOOL WORK.

Don't put off the study of the lesson until Sunday morning; you might over-sleep yourself.

Don't go to the Sunday-school without your Bible. (Eph. vi, 17.)

Don't forget to pray for your scholars, and that, too, by name. (James v, 16.)

Don't rely solely upon the Quarterly, but use your Bible. (Matt. vii, 7.)

Don't be a laggard. God requires prompt service. (Jno. ix, 4.)

Don't fail to redeem the time; this may be the last opportunity you will ever have to speak for Christ. (II. Cor. vi, 2.)

Don't run off and leave your class without providing a substitute; you would not do so in your temporal affairs.

Don't forget that the aim of all Sunday-school teaching is to present Christ to the pupil; let Him speak through every lesson.

UNCLE PHIL.

Items from the Field.

MISSISSIPPI CONFERENCE.

A REMARKABLE REVIVAL.

On the eighth of October we began an earnest battle against sin at Pelahatchie. For years strong, earnest efforts have been made to save Pelahatchie and Morton, but all efforts had failed. Pelahatchie was said to be the hardest town between Meridian and Vicksburg. Wickedness of all kinds prevailed, and our people thought it useless to make the effort. We resolved in the early part of the year to have both towns for God; so we began at once to pray, plan and work to that end. Sometimes we felt that we stood alone with no help but God; still we never felt discouraged. In the early part of the year Bro. Mellen suggested that earnest prayer be offered for the baptism of the Holy Spirit for 1,000 conversions and all collections. Several pastors entered into a covenant to fast each Friday and spend an hour in prayer to this end. These gracious, sweeping revivals is a direct answer to fasting and prayer. It could never have been achieved without it. "This kind can come forth by nothing, but by fasting and prayer" (Mark ix, 29.) This pastor has spent hour after hour many nights pleading for the salvation of his people, often calling them by name. In a few instances nearly all night was spent in earnest prayer.

Bro. Chambers came to me in June, and preached for a week with great power. I never heard better sermons. Many hearts were touched, and resolved to live better and get nearer to God. One of our best ladies was converted, and has since been an earnest worker. In our meeting she was one of our most efficient helpers, with several others who had hold upon God. These were important factors in the achievement of our great victory. Dr. Leavell preceded us a week in his church with most earnest and powerful preaching. So he has a share in the victory. A band of earnest friends in Meridian were earnestly talking to God daily for our success. But the greatest factor was the band of faithful pastors who had fasted and prayed each week during the year for the baptism of power.

We had announced that we would begin Tuesday night, the eighth of October. Our best men thought it useless, and would certainly result in failure. "It's a very busy season," "We can not pay the helper;" and two of my best friends said, "It will rob you of a part of your own salary." But in the face of this and prevalent deadness, and against the wishes of most of my people, I resolved to open the battle, for I had the assurance that victory was mine. I was just as sure of it before I began as I was when the victory was won. I notified my helper, Rev. W. D. Bass, to come Tuesday, and we would begin at 7:30. At first it appeared that I would find no place to entertain him; finally Bro. P. B. Summers, whose wife was delicate and without a servant, said, "Take him to my house; we will do the best we can for him." We had the same experience at Morton, and finally Bro. Goddes agreed to take him. The preacher was sick in bed when he received my letter. He lifted his heart to God, and said: "Lord, you know Pelahatchie, and you know me. 'Thy will be done.' If I am the man to help that pastor take Pelahatchie, relieve me in time to get ready to take the train." Relief came; he arose, packed his valise, and was on time to meet the first hour's service. Though the weather was unfavorable, the congregation was good, and we had a profitable service. On Sunday night, after preaching on the power of faith at Morton, I was wonderfully drawn out in prayer for Pelahatchie, and while in the agony of prayer I saw Pelahatchie doomed if not saved. On Wednesday morning, at 9 o'clock, the stores were closed, and nearly all the business men were at church. The battle was on, and waged from service to service, each army seeming more and more determined, till finally the enemy broke ranks. One of the business men deserted and came over to the Lord's side. For ten days the battle raged. Our attacks were the more determined. The enemy yielded; men, women and children come to the altars in great numbers, seeking and finding Christ. On Tuesday night we closed, having won a great victory and the town for Christ. Forty-seven joined our church, sixteen of them strong, brave men. Some eight or ten will join the Baptist Church. I do not think one hundred will overestimate those who were converted. Blind-tigers and gambling-dens were broken up and driven out, and almost the entire town capitulated to the Son of God. The contribution for the helper reminded me of the great voluntary contribution at New Orleans. It came so readily and willingly—$141.35 was the amount.

This has been a glorious and successful year under the greatest difficulties and disadvantages. We have added to our church about 125 persons, mostly on profession of faith, and, doubtless, have had more than 200 conversions. Our collections will all be in full and over, and Pelahatchie and Morton will be ready to support a pastor next year.

"By faith the walls of Jericho fell down after being encompassed for seven days." By faith Pelahatchie and Morton were taken for Christ after many seasons of fasting and earnest prayer.

W. D. DOMINICK.

CARTHAGE CIRCUIT.

Perhaps there is not a circuit in the Mississippi Conference any larger than the Carthage. It is forty miles long, and embraces the greater part of Leake and Neshoba counties north of Pearl river. There is great need of the right kind of preaching here. Rev. M. L. White and myself have been trying to supply that need by preaching twice each Sunday.

The protracted meetings began on the first Sunday in August at Conway, where we had a fine meeting, and many expressed themselves as having been blessed. The community was drawn closer together than it had been for some time. Rev. G. W. Shearer assisted us there, and at all other points. We then had a very good meeting at Rocky Pt., but were hindered by an almost continual rain.

Next we went to Singleton, where we had a meeting in earnest. Little children would testify for Christ, and sinners would remain at the altar after the congregation was dismissed. Our Baptist friends were surprised that we could keep them there so long, and they could not get them to kneel. The Spirit was there in great convicting and converting power. There were 8 accessions.

Then we went to Bethel, a little church which Bro. White organized last year. It is managed by young people, who are working in earnest for their Master. Bro. White certainly has a firm hold on those people; when he tells them to do anything, they do it. Here little children, mothers, and gray-headed sires all sought salvation. I never saw people more in earnest nor the power of God any more manifest. Among the 28 who joined were two Catholics in whose countenances one could see the image of Christ recently implanted.

All this time we had been among our own people, but the time has come when we must go to where, until this year, there are grown people who had never heard a Methodist preach, and looked upon him as a dangerous animal. Some through curiosity, some to obtain a bone, some as a watch-dog, and others to hear the truth, turned out to hear us preach. Never in the history of Alice was that community so much stirred. Rev. M. L. White, who did most of the preaching, never preached with more power. He preached the doctrines of Methodism, and very prominent among them was that man could keep the commandments and that the flesh could not sin without the spirit. People were surprised that he could tell them something they had never heard. They would gather one and two hours before preaching time and talk over what they had heard. How they yearned for the truth! Here men and women with grandchildren sought Christ, and some found him. What an awful sight to see women with babies in their arms and seeking pardon, with not a mother in Israel to talk to them. The meeting continued ten days. Had 16 accessions and organized a church. A movement is on foot to build a nice church there. If properly managed, that community belongs to us. They now believe in a full salvation which saves from sin.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS.
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Next we went to Remus, and had a very good meeting in a Baptist stronghold. One accession. Three young men attended twice drunk; we turned them over to the court. They are now penitent (legally) to the amount of $42.40, with a sentence of 30 days' imprisonment.

Our next meeting was rained out. We held two other meetings. At one we had 5 accessions, at the other (Jessie) 8. Bro. White intends organizing there soon, having already appointed a building committee. We have had 66 accessions this Summer and many conversions. To God be all the praise.

W. W. MURRAY,
L. P. and Assistant P. C.

A FOURTH QUARTERLY CONFERENCE, WITH "MORE TO FOLLOW."

On the Summit circuit, Mississippi Conference, our fourth quarterly meeting was first on the last round. This brought it on nearly three months before Annual Conference. It was held at Norfield, a comparatively new society, where a church was built under the pastorate of Brother H. P. Lewis, whose name hereabout is a blessed household word. Church finances always turn out well at Norfield. Our lady superintendent of the Sunday-school there is also a capital steward, without the honor attaching to that office. But she seeks for the glory and honor of immortality. She is the only living child of our late lamented Rev. William G. Millsaps. She knows what is in the heart and life of a Methodist preacher, and acts accordingly. She well sustains the family reputation, and honors her present name of Mrs. C. S. Butterfield. The best Sunday-school I know anywhere is under her guidance.

At this Conference, our new presiding elder, Rev. B. F. Jones, presided over the body for the fourth time. We are now able to take his measure better than would have been possible early in the year. To call him our "beloved" would seem too much a platitude. He is far more than this usually implies. Earnest, sympathetic, helpful, his visits are always reasons of refreshing. Full time is given, and no part of his important work is neglected. The very soul of courtesy, he yet does not fail to probe the festering spot. In a word, he appreciates that a presiding elder is a brother-minister, but charged with seeing others do duty faithfully.

Notwithstanding the loss of one good church and society from the work, as it was last year, the first Quarterly Conference, held also at Norfield in January, assessed the preacher fifty dollars more than before. Yet we found at this early fourth session more than eighty per cent. of the assessment for support of ministry in hand, with promise of the balance coming up before Annual Conference. This good showing was largely due to the efficiency and liberality of the Bogue Chitto (including Cold Springs) stewards. One of these had already paid in much above his share; the others combined to make up everything due from that society for all claims of the year, and drew a check on the spot for the amount still behind. They will not be disappointed in expectation of the members coming up with their share. Such conduct on the part of stewards is stimulating in a high degree to the faith and faithfulness of the membership. It deserves commendation and imitation.

The church property was reported in good order and partly insured, with considerable addition in value during the year. A new society at Cold Springs was provided for and endorsed. We are hoping, praying, and working for gracious revivals before our Annual Conference.

J. P. DRAKE, P. C.

MIDDLETON, MISS.

DEAR BRO. BOSWELL: I wish to state through the ADVOCATE that we are still battling for the Lord on this, the Middleton charge; and I am happy to say the work is still improving, and the people seem to be very grateful for past recent results realized mostly during our protracted meetings—six in number, so far; and we expect to hold more during this Fall. We have had eighteen accessions to date, and the prospects are good for more if we are able to carry out our plans for future work. The devil has tried our faith and patience several times since we came to Middleton, but the Lord has been with us, and we still have victory with us. Bless his holy name!

During our meeting at State Line—one of our appointments—it seemed as if Satan was going to defeat us, but we stayed with the Lord, and he carried us safely through, and such victory over sin, the flesh, and the devil, I had never witnessed before.

We are praising God for all past blessings, and asking and working for and expecting more in the future.

We are greatly opposed and hindered in the work in this section by what is known here as Come-out-ism—something I never knew of before I came here; but the Lord is giving us victory even over all, and a great many who had withdrawn and quit the church have been made to see their mistake, and are going back to the church.

With best wishes to the ADVOCATE, the editor, and all, I ask to be remembered always as a faithful representative of Christ the Lord, endeavoring to hold up the true standard of Christianity under the colors of the faithful, true and tried host known as Methodists.

Fraternally,
J. B. BLACKBURN.

ELLISVILLE, MISS.

DEAR DR BOSWELL: My fourth Quarterly Conference was held Sunday and Monday, Oct. 6 and 7. We had a most pleasant meeting. The Sunday-school and general spiritual condition fairly good. We have made some progress during the year. Finances well up. We have in hand about 90 per cent. of our Conference collections, Bishops paid, and about $350 paid on insurance and church debts. This has been a trying year with us in Ellisville Methodist Church—trying to pay debts. Your paper is good and growing. I think a visit from the editor would help us all, and the paper, too.

Yours fraternally,
R. D. NORSWORTHY, P. C.

NORTH MISSISSIPPI CONFERENCE.

BROOKSVILLE CIRCUIT.

MR. EDITOR: The fourth Quarterly Conference for the Brooksville circuit has just been held. The finances are in a healthy condition. A full report on all the claims will be made at the Annual Conference. There have been twelve or fifteen conversions during the year; one church has been refurnished; about $50 raised for the District Parsonage; $32 and two or three boxes for the Orphanage. These are loyal, generous people. The day on which the Conference was held was ideal. The sky was a perfect dome of blue, fields and forests were decked in brown and gold, the quail was in the field and the lark in the meadow; air, sky and forest all spoke eloquently of that balmiest of all seasons, the Indian Summer. Indian Summer in the prairies will compare most favorably with Dr. Hoss' finest seasons among the Holston hills. And the New Bethel people measured up to the highest expectations of generous hospitality. Such a dinner as they did spread! The presiding elder was thoroughly at himself both at the table and in the pulpit. He preached with unusual freedom, and dispensed a pure, wholesome gospel. May his bow abide in strength for many years to come. We are now on the home run, having only five weeks to finish the year's work. We shall endeavor to leave nothing undone which ought to be done by that time.

E. S. LEWIS

BATESVILLE AND WESLEY.

Our year's work will soon be closed, which, in many respects, has been pleasant and encouraging. We have two prayer meetings well attended, two Sunday-schools with increasing interest all the while; had Children's Day at each of our Sunday-schools. We have had nineteen additions, and lost eight by death and certificate. We have two Women's Missionary Societies—one Home one Foreign—both doing well. In our last protracted meeting we were assisted by Rev. O. L. Savage, who did us faithful work. May the Lord reward him! As the roof was torn off of our church at this place by the storm last Fall, it has necessitated a new roof, new finish on walls, and furniture; also new carpet and new stoves, with an organ on the way; and now we are having a heavy pull on the collections ordered by the Conference. We hope to come out all right. Our regret is, so much worldly-mindedness and no more godliness. We are still trying to sow the gospel seed, hoping for their germination by and by.

D. W. BABB, Pastor.

WATER VALLEY—MAIN STREET

We are still holding the fort at Main Street. Everything is now looking towards Conference. Meanwhile we are gathering up the remainder of our collections, and getting our reports in shape.

We have had a year of hard, yet not unpleasant work. There have been many disappointments, and some of our loftiest air castles are tumbled ruins now, but there may be in the ruins building material for more substantial structures another year. Our building and loan stock has matured, and we have paid off all miscellaneous back debts. We are now in a position to put our shoulders against the remaining debt of $600, and push it off. More than one-third of this is already in sight, and we are planning to be clear of debt by next April or May, and then to paint our church in time for the District Conference.

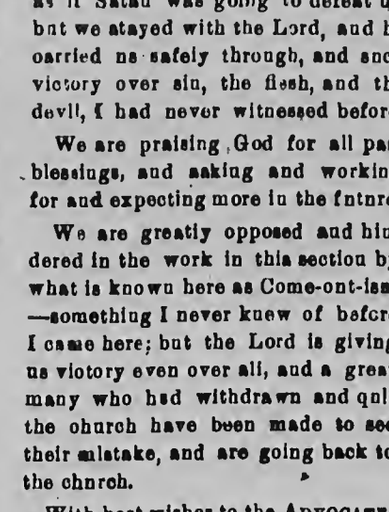
Bro. Shipman will bring up a fine report from Wood Street. He and Bro. Thames have been in a great meeting at Minter City.

W. G. HARBIN.

BOLIVAR AND GLEN ALLEN.

DR. BOSWELL: Our fourth Quarterly Conference convened on Oct. 21. Our efficient presiding elder, Rev. J. E. Thomas, is in great favor with the people. Assessments are in full; $1,232 raised for churches and parsonage; $42 on Twentieth Century Fund, and quite a number of

Continued on the Seventh Page.


PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS.
25 CTS.

DECEPTION.

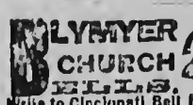
When the conjurer shows an empty hat, and at once begins to extract from it rabbits or cabbages, we know that we have been adroitly deceived, because we know we can't get out anything that isn't in it.

If people would only reason in that way about medicines they would be a great deal better off in health and pocket. A number of so called "blood making" and "flesh forming" "tonic" medicines are only stimulants in disguise. You can't get strength out of a stimulant because strength is not in it. All physical strength is derived from food digested and assimilated and in the form of blood nourishing the entire body. Doctor Pierce's Golden Medical Discovery does not make blood or make strength, no medicine can do that. But it does cure diseases of the stomach and its allied organs, and so causing the perfect digestion and assimilation of food, it enables the building of the body in sound and vigorous health.

"I can say to you one bottle of your 'Golden Medical Discovery' has cured me sound and well, after suffering two long years with stomach disease," writes W. H. Braswell, of McAdenville, Gaston Co., N. C. "My health is worth all the world to me. I will praise you as long as I live."

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps the expense of mailing *only*, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO



LYMYER CHURCH BELLS.
CHIMES, COMBINATIONS, MORE DURABLE, LOWER RATES. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO CODES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R'P
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati Trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 00

Christus Auctor. By Bishop Candler..... 1 00

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, NOVEMBER 14, 1901.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

The alacrity with which some gentlemen give seats to ladies in a crowded car when within a block or two of their getting-off place reminds us of the answer a plain old countryman gave when he was asked: "What sort of a man is Mr. M——?" "The cleverest man," said he, "you ever saw when he is at your house."

There is difference between Christian cheerfulness and that levity that characterizes a few who imagine they must be trifling in order to be agreeable. We may not be able to tell just where the dividing line is, but the well-balanced man will always know when he comes to it, and govern himself accordingly.

Service rendered by a good man, be it ever so small, is never in vain. Even the menial work of sweeping the floor of the church adds to the comfort of the congregation. It is more than a convenience to find a hitching-peg driven in a tree near the church, by one who can do but little else. The preacher and congregation are often shielded from the cold air by one who is thoughtful enough to keep the door closed. The Psalmist seems to have had these little services in mind when he said, "I had rather be a door-keeper in the house of the Lord than to dwell in the tents of wickedness."

One of the leading financiers of our country says he has "never been able to understand why the young men of to-day deem the theater an absolute essential in seeking diversion. . . . When the human race reaches its highest mental development there will probably be no theaters." Unfortunately, the majority of the human race will never reach a very high degree of mental development, and the theater will still live to afford them diversion. And more unfortunate still, very many of our best educated men and women encourage the less enlightened to seek pleasure in watching "make believe characters strut up and down a stage like children at a masquerade." It is not at all strange that the theater is so well patronized.

DOING GOOD.

St. Paul's idea of Christian beneficence is embraced in his exhortation to Timothy: "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy: that they do good, be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life." These words, directed to a class, may, nevertheless, point out the duty of every man claiming to be a disciple of Christ, for every man is bound, by his relation to God and his fellow-man, to do good, of the ability which God good giveth, "to all men, especially to them who are of the household of faith."

Only those who are blessed with an abundance of this world's goods are able to give largely to any cause, and they seldom give according to ability, or in proportion to the truly benevolent among the poorer classes of people. This is in part explained by the fact that the richer a man becomes, the stronger becomes the hold of riches on his affections, and the less he is inclined to the duty of helping others as occasion may arise. This is one of the foundations of civilization. Disregard it, and universal barbarism would ensue; one class would live only to prey on another.

It is no reflection on the Almighty that one class is poor while another revels in abundance, for whether it is so ordained or not, we know that in many instances poverty is the direct result of vice and indolence, frequently of rashness and mismangement, none of which can be charged to God's administration. But it is to the glory of God that he has planted the humanitarian spirit in men, so that they may rise above all purely selfish considerations, and assist their fellow-beings when in trouble. It is to the credit of men that they do not quench their human instincts, and leave their brethren in distress.

The obligation to do good rests on something else than humanitarianism. God's will binds men to do good. If the disposition exists naturally, or is inspired by the sight of human suffering, it is intensified and enlarged by the desire to please God, which not only prompts to good works, but which also prompts men to seek opportunities to do good. This characteristic of a Christian is not natural; it is the outgrowth of grace implanted in the heart. We think it possible for the spirit of benevolence to exist in a heart unregenerated, and to show itself in acts of beneficence; but no man can fully comply with God's law in reference to doing good until he has reached that point that leads him to do good for Christ's sake as well as for the sake of humanity. Much that passes for good, and is good in itself, leaves Christ wholly out of sight, if, indeed, the work is performed as much to glorify self as to do good to a fellow-being.

From the foregoing it is easily seen that good works do not constitute the ground of one's acceptance with God. No man can work himself into divine favor. No amount of good works can change the moral nature so as to qualify it for heaven. This ought to be understood, but strange to say, it is not, and hundreds are trying vainly to institute a commercial transaction between themselves and God, by which they may purchase salvation. But God recognizes no such transactions. Jesus says, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." St. Paul says we are saved "by grace through faith; not of works, lest any man should boast." "To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted unto him for righteousness."

But good works do serve purposes other than to benefit the suffering and needy. They help keep alive the Christian's faith. "Faith, if it hath not works, is dead, being alone." St. James says: "Shew me thy faith without thy works, and I will shew thee my faith by my works," and points to Abraham as an example of one whose faith was manifested by his works. "Without faith it is impossible to please God." It is equally impossible for a Christian to please God unless he is zealous of good works, no matter how much faith he may profess to have.

Good works also determine the measure of reward. "He shall reward every man according to his works." The good will be saved, the wicked lost. But the good themselves will not all share alike. To proceed upon the principle, in making the final awards, that all are equal, and ought to be rewarded equally, would be to do violence to the spirit of justice. And, of course, whatever may be said of salvation by grace, justice can not be overlooked. But we forbear discussion of this point.

Let us not forget that nothing good, however small, is overlooked, or will fail of reward. Jesus said if we do nothing more than give a disciple a cup of cold water in the name of a disciple, we "shall in no wise lose our reward." What will the Master say to one who has spent his whole life and his fortune in doing good to his fellow-man? When the rich, "of their abundance," were casting large gifts into the treasury, Jesus did not fail to see a poor widow cast in "two mites," and commended her above all, because, in her poverty, she "cast in all she had, even all her living." This should teach us to do good, the very best we are able, even though our ability measures up to no more than a penny.—The Lord will not forget.

Doing good is the expression of living faith in God—the evidence of love for our fellow-beings. "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world."

GODLESS EDUCATION.

The education received by our children in the public schools of the country is called a "godless education" by certain zealots who think the education of the people ought to be committed entirely into their hands. All education not under their control is godless. The public-school system, without any qualification whatever, they regard as wholly wrong, and "a far worse crime than slavery or intemperance." The shooting of President McKinley is attributed by those who entertain these notions, to the so-called godless system of education. This notwithstanding the assassin was reared a Roman Catholic, and presumably received what education he had in Roman Catholic schools.

On the supposition that the assassin was educated in the public schools, it is unfair to charge the murder, or the murderous spirit that was in him, to the public school—to the system as a whole—or to any school in particular, for, however defective the public school may be in the matter of theology or sectarian teaching, it is not true that godlessness and irreligion enter into the public-school curriculum.

It is true that the assassin was reared a Roman Catholic; grounded in early life in the Roman Catholic faith. How would it do for us to charge the President's death to the Roman Catholic system? It would be utterly foolish. And yet it would not be any more foolish than to charge the President's death to the public-school system. To what miserable subterfuges can an intense sectarian bigot be driven when he seeks an argument against our public schools!

The secret of the matter is hatred of our public schools, not because they are godless, but through fear they will alienate children from the church. If Protestants had no more confidence in the self-preserving elements of their religion than this, we would have no public schools at all, and the children of our poor people, in town and country, would grow up without even the rudiments of an education. But Protestants know not only that our public-school system is not destructive of the faith of our children in religion and divine things, but that the principles of religion and morality underlie the whole system. If a set of infidels desire to test this, let them undertake it. They will soon find that neither an infidel nor an ungodly man has any place in a public-school room.

Another reason for opposition to the public school is found in the fact that the school revenue derived from the State by taxation is wholly applied to public education. If certain sectarian institutions could get a share as they desire—to help educate their children in the dogmas of their church—we would hear of but little opposition to our public-school system. But such a diversion of public funds can never be effected. The utter and perpetual severance of Church and State is "nominated in the bond," and the bond can not be broken.

If those who are so much opposed to our schools because they are godless would lend their aid, as good citizens should, and help to infuse more of the spirit of Christianity into them than there is, the schools would be better, for there would be more positive instruction in morals and religion. This could be done without any bias towards sectarian teaching. But this bias, with their own teachers in the chair, is the very thing these sectarians desire. As they are unable to secure this, they array themselves in opposition to the whole system.

SOUTHERN GALLANTRY.

Has Southern gallantry departed with the Old South? It so seems, else all the men who travel our highways, with here and there an exception, are from regions where women are taught to be independent and men to hold their own against all comers. In this Southern city of New Orleans, with as fine and well-regulated a system of rapid transit as can be found anywhere, the street cars are often crowded—frequently with more men than women. The entrance of a woman, no matter how lady-like in dress or manners, is no appeal to a gentleman (?) to yield his seat. He keeps it. Having paid his fare, he is entitled to it, and no conductor dares ask anyone to make room for a lady. That would be an interference with the rights of property. We have seen ladies stand, and hold on to the backs of seats, as best they could, and go blocks and blocks, not a man, white or black, young or old, ever offering to give them seats. Riding back and forth for ten months past, in all sorts of weather, and all sizes of crowds, we have seen but one negro man offer a lady his seat, and not more than half a dozen white men. We have seen young men and boys allow gray-haired women to stand, as though consideration for age or sex never entered into their early training.

We heard it said, not many years ago, that lack of consideration for ladies in public places in certain sections of our country could never prevail in the South; that our men are too well-bred. But we have caught the spirit, and are as much lacking in politeness towards the ladies as any set of men in the country; else gentlemen do not ride in street cars. Yet we see men in them who live in fine dwellings in the finest residence portions of the city. Surely there must be a few gentlemen among them.

Is there any reason for this deterioration? There must be. It has its origin in selfishness. Men have come to the conclusion that they have a right to enjoy what they pay for, and as the car seat is theirs by right of purchase, as well as pre-emption, they hold it. But, this is no truer to-day than it was in gone-by years. In those years—not very far back—gentlemen seemed to vie with each other in politeness—every one made effort to be first to give a lady his seat. It is no longer so.

Another reason, perhaps, is found in the fact that so many women have crowded into men's places, and are doing men's work, that the men allow them to take their chances in crowded cars just like others in business. The merchant who hires a woman to clerk in his store does not feel under obligation to pay court to her when he meets her on a street car. The male clerk and the female clerk are on a level in the same store, and both on their feet all the time, look upon each other as equals when they meet in a public place, and if the gentleman happens to get a seat on a street car in advance of her, he does not feel under obligation to yield it to her. And maybe she does not expect it. And so it goes.

Again, the women are largely to blame. Many of them, as is natural, expect gentlemen to rise and give them seats. They look daggers at the men if they fail, and, if one rises, and a lady takes his place, she is as cold as an iceberg, and so far from thanking him for his kindness, her conduct seems to say, "I have gotten my rights; thanks to nobody!" Even a man of gentlemanly instincts is inclined to resent such conduct, and he lets the next ill-mannered woman get a seat if she can. Some women never yield an inch to accommodate anybody. Not long since we saw a lady with a small child occupy a whole seat. The child got sleepy, and she took the little one in her lap, and then apparently tried to spread herself all over the seat. She maintained that attitude for a full mile, or more, and allowed ladies to stand all the while, one of whom she could have easily accommodated. So we concluded that the women are as selfish as the men.

To what extent the street-car companies are responsible for this decivilizing process, we do not know. Possibly if they provided larger facilities for the traveling public, or declined to overcrowd their coaches—thus giving every passenger what he pays for, a comfortable seat—they would not only help maintain the manhood and womanhood of the country, but would have the thanks of the traveling public besides.

But we grieve that our men have lost their gallantry. As to the women, we are afraid to say what we think.

Attachment to Christ is the only secret of detachment from the world.—Dr. A. J. Gordon.

NORTH MISSISSIPPI CONFERENCE.

First. The Committee and Class of the Third Year will please meet in the Methodist Church, city of Winona, Tuesday morning, Dec. 3, at 9 o'clock.

Second. All the railroads which touch our territory have agreed to give the usual reduction of fare for the benefit of our Conference session. Purchase your ticket at full fare to Winona, secure a certificate to that effect from your local agent, have the secretary to sign it at Conference, and your return ticket will cost only one cent a mile.

Third. I have not yet been able to find the Journal of our Conference which contains a record of our Conference sessions from 1882 to 1898. I have written to Baltimore with the hope that it had been left in the room where the last session of the General Conference was held, but no trace of the missing Journal could be found. I again ask for any information which anyone may have concerning the Journal. Does anyone know its whereabouts?

T. W. LEWIS.

INDIAN MISSION.

MR. EDITOR: Allow me to report the following amounts received for Indian Mission since my last report: Mrs. Pearl Mullins, Meadville, Miss., $1; Mrs. J. F. Robinson, Brandon, Miss., $3; Rev. F. A. Lane, Trenton, Miss., $1; Miss Elvira Robinson, $1; Miss Zora Thorn, $1; J. H. Morse, $1.

Many thanks to the donors; and I long for more. Send to me as before at Lorman, Miss., or hand to pastor to be handed to me at Conference.

A. D. MILLER, Agent.

Lorman, Miss., Nov. 6, 1901.

PERSONAL.

The young preacher who advertised for a second-hand commentary had a full set of Clarke's great work presented to him by a kind lady. We are sorry we do not know the lady's name. This act of kindness is highly appreciated by the young preacher.

We acknowledge an invitation to the marriage of Miss Etta, daughter of Rev. and Mrs. C. McDonald, of the Mississippi Conference, to Mr. Eid Rhodes, Jr. The wedding will take place in the M. E. Church, South, Tryne, Miss., Nov. 20, at 7:30 A. M. May blessings be upon this union of hearts and hands!

Rev. W. M. McIntosh and Miss May Richardson were married in Atlanta, Ga., Nov. 18, 1886. They will celebrate the fifteenth anniversary of the happy day at home, Grenada, Miss., Nov. 18, 1901, from 8 to 11 P. M. We would be glad to accept the invitation to be present, but will not be able to do so. May they have many happy returns of the day!

In a note to the editor Rev. T. L. Mellen calls attention to a mistake in his report of money collected for domestic missions in the Vicksburg district. The report gave the district credit for $91, whereas it ought to have been $9. Bro. Mellen adds: "I wish it had been not only $91, but $191. I trust, however, that the Vicksburg district will report all collections in full."

The Woman's Home Mission Society of Magnolia, Miss., at a recent meeting adopted resolutions expressing regret at the removal of Rev. F. M. Keen to the Arkansas Conference, and commended him to the good people among whom his lot may be cast. The society also complimented Brother Keen with a handsome contribution as a token of friendship and appreciation.

Dr. S. A. Steel has recently spent several days in Mississippi, lecturing and preaching in Hattiesburg, Columbia, Poplarville, and Lumberton. He preached Sunday morning, the third, at Lumberton, and in the evening lectured on "The Pioneers of Methodism." Rev. B. S. Rayner says: "He delighted our people, and we feel that our church has been strengthened. We will hold the Doctor in grateful remembrance."

Somebody without the fear of God before his eyes entered the parsonage of Parker Memorial Church, and robbed the pastor, Rev. C. D. Atkinson, and other occupants of the dwelling. The exact amount of property taken we do not know, but the preacher's loss was about $28 in cash—all the money he had. Dr. Keener, the presiding elder, was also robbed in like manner only a short time before. As the editor is a newcomer in the same section of the city, he is expecting the light-fingered gentry to undertake a look through his house.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

AFTER A DAY'S HARD WORK
TAKE HORSFORD'S ACID PHOSPHATE.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

Meridian District.

The first annual session of the Sunday-school Convention and fifth annual session of Epworth League Conference convened in South Side Church, Meridian, Tuesday evening, Oct. 22, and continued through the twenty-fifth.

The first service proved quite interesting, the main feature being an opening sermon and consecration service conducted by Dr. J. M. Weems.

Sunday-school work was taken up Wednesday morning, and continued through Thursday morning's session. Various features of this work were presented and discussed in a most profitable and interesting manner. Although all who were on the programme were not present, no subject was left without consideration; practical discussions being entered into, by which many useful methods and plans were brought out.

An exceedingly practical address was given by Dr. Weems, Wednesday evening, using as a subject, "Sunday-school: Its Work and Its Workers."

The work of the Epworth League was entered upon Wednesday afternoon, and continued through the session. The Devotional Department was first taken up, and papers and discussions given as to "Purpose of Devotional Department," "Methods of Conducting," "Preparation of Leader and Leaguers," Missions, etc.—all of which proved very beneficial to those seeking to know how to successfully carry on this great work.

Hon. C. C. Dunn delighted the Conference, Thursday evening, by giving a splendid lecture, using as a subject, "The Seasons of Life."

Friday morning's session was consumed in the discussion of charity and help work, Junior Department, and League revenue.

Value of literary meetings, Reading Circle, library, and other features of the Literary Department, were given consideration at the Friday afternoon session.

The following officers were elected for the ensuing year: James B. Holland, Meridian, president; Miss Allie Brogan, Marion, first vice-president; Ida Curtis, Poplar Spring, second vice-president; Miss Minnie Buntyn, Meridian, third vice-president; Miss Sallie Poythress, Meridian, secretary and treasurer.

IDA CURTIS, Sec.

Nov. 5, 1901.

Combination Oil Cure For Cancer.

The best evidence of the efficacy of a remedy is the advertisement given by those who have been cured. The Combination Oil Cure for Cancer and Tumors, discovered by the Dr. D. M. Bye, Co., of Dallas, Tex., have cured thousands of people in the United States and Canada. The following are a few of the many, any of whom would be glad to answer any inquiries regarding the treatment: Caroline Collins, Esther, La.; Mrs. R J. Hunter, 120 Miro street, New Orleans, La; E C. Leech, Steenston, Miss.; Mrs. Mary A. Trin. Hermansville, Miss.; Mrs. M. A. Dugger, Washington, Ark.; E. G. Culpepper, Rison, Ark.; T. J. Hooks, Village Mills, Texas; S. W. Booth, Diana, Texas. For full particulars address Lock Box 462 Dallas, Texas.

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

The class for admission on trial into the North Mississippi Conference will please to meet the Committee of Examination at the Methodist Church in Winona, at 2 o'clock P. M., Monday, Dec. 2.

JNO. W. BELL,
W. C. HARRIS,
N. G. AUGUSTUS.

Water Valley, Miss., Nov. 7, 1901.

The Board of Missions will please meet at Winona, Tuesday, the third of December, at 4 o'clock P. M. A full attendance is earnestly desired. Important business to be attended to. We will meet at the Methodist Church. W. S. LAGRONE.

The Class of the Fourth Year will meet for examination in the pastor's study of the Methodist Church in Winona, Miss., at three o'clock in the afternoon, Monday, Dec. 2, 1901.

W. T. J. SULLIVAN,
For Committee.

The Conference Board of Education of the North Mississippi Conference is hereby called to meet promptly at the church in Winona on Tuesday, Dec. 3, at 2 o'clock in the afternoon. W. T. J. SULLIVAN,
Chairman.

MISSISSIPPI CONFERENCE.

The Class of the Fourth Year of Mississippi Conference will meet the Committee for Examination at the Methodist Church in McComb City, Tuesday, Dec. 10, at 9 A. M.

E. H. MOUNGER, Chairman.

Why is ROYAL Baking Powder better than any other?

Because in its mammoth works a corps of chemical experts is constantly employed to test every ingredient and supervise every process of manufacture to insure a product absolutely pure, wholesome and perfect in every respect.

The most wholesome food and the most digestible food are made with Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

What does a chimney do to a lamp?

MACBETH'S is the making of it.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Marriages.

September 30, 1901, at the residence of the bride's father, Mr D. P. Ratcliff near Haughton, La., by Rev. H. J. Boltz, Mr. C. D. Murff and Miss Eula Ratcliff.

October 2 1901, at the residence of the bride's mother, Mrs. Sallie Bryan, Allentown, La., by Rev. H. J. Boltz, Mr. J. W. Agee and Miss Camelia Bryan.

October 8, 1901, at the residence of the bride's father, Mr. M. D. Waddle, near Rollin, La., by Rev. H. J Boltz, Mr. Sam McConathy and Miss Emily Waddle.

October 22, 1901, at the residence of the bride's father, Mr. E. W. Hodges, Cotton Valley, La., by Rev. H. J. Boltz, Mr. F. M. Clement and Miss Vashti Hodges

Wednesday, Oct 3, 1901, at the parsonage of Parker Memorial M. E. Church, South, New Orleans, La., by Rev C D. Atkinson, Mr Philo Goodwyn, of New Orleans, La., to Miss Annie Silver.

The groom is a son of Rev. P lle Goodwyn, of New Orleans.

An English Author Wrote:

"No shade, no shine, no fruit, no flowers, no leaves.—November!" Many Americans would add no freedom from catarrh, which is so aggravated during this month that it becomes constantly troublesome. There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consumption, being one of the wasting diseases. Hood's Sarsaparilla has shown that what is capable of eradicating scrofula, completely cures catarrh and taken in time prevents consumption. We can not see how any sufferer can put off taking this medicine, in view of the widely published record of its radical and permanent cures. It is undoubtedly America's Greatest Medicine for America's Greatest Disease—Catarrh.

"Tobacco Habit."

I guarantee to cure "anything that walks the earth" of the tobacco habit in all forms.

Any reference you want.

DR. J. S. HILL,
Greenville Texas.

EPWORTH LEAGUE DEPARTMENT.

Epworth League of the Second M. E. Church, South, Baton Rouge, La.

On June 24, 1901, a meeting was called at the Second M E. Church, South, consisting principally of the young people of the church, to consider the advisability of organizing an Epworth League. The meeting was called to order by the pastor, Rev. M. F. Johnson. Miss May Smith, the State organizer, who had come to assist in the organization, spoke of the importance and result of League work. Those present were encouraged to take up the work.

A League was formed with eleven charter members. Miss Stella Murphey was elected president; the three vice-presidents, the secretary and treasurer were elected. All these have held their positions in the official roll until the last election, and have done well in building up the League work. The membership has increased to the number of thirty-five active members. The devotional meeting is held every Sunday evening, and we believe much good has been done through these services. Many of the young people who before were silent are willing to lead and take an active part in these meetings.

The Charity and Help Department have visited the sick, given material help to those in need, and have been a blessing in many ways.

The Literature Department took up the Reading Course last year, but have not secured the books for this year. Literary entertainments and socials have been given, and thus the young people in the church have been drawn together socially.

Miss Lucy Denham is now president of our League, with an efficient staff of officers to help her. We expect good work to be done this Winter in the blessed work in which our hearts are all united.

A MEMBER.

Nov. 5, 1901.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST., NEW ORLEANS.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c, and $1.00 at Druggists

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to
NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually.

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address

LAFFERTY FLOUR COMPANY,
Richmond, Va.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

- - - Write for Our Catalogues. - - -

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,
New Orleans, La.

IS IT AN EPIDEMIC?

What Statistics Show an Alarming Increase in an Already Prevailing Disease---Are Any Exempt?

At no time in the history of disease has there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

To-day we see a relative, a friend or an acquaintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble—*Bright's disease.*

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence; that is why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time

While scientists are puzzling their brains to find out the cause, each individual can, by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and many more can yet be saved, by paying attention to the kidneys.

It is the mission of the "CHRISTIAN ADVOCATE" to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write to-day to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 1f
Faithlessness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim

Translated from the French of MM. Lemaire
BY JULIUS MAGATH.
Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Home Circle

"God is the Rudder That Steers This World."

When Carl was six and one-half years old he went on a visit to his grandparents. A pretty button was given him, on which was a picture of a ship, and around it was written, "Remember the Maine." Every little while, all day, he asked questions as to how the ship could go over the water, and how it knew which way to go, as he expressed it. Upon being told, he became very much interested about the rudder, and all the books in the house in which were larger pictures of ships had to be brought out for his inspection. After he had gone to sleep that night it was thought he would forget it by morning; but up he jumped before the fires were going, for it was Winter.

"Gramma," said he, "tell me a story, please, while the house is getting warm, and I'll climb into your bed and hear it."

"All right, dear. Of what were you thinking? What would you be most pleased to hear a story about?"

"I was wondering how old men are before they are drunkards. Were they drunkards when they were babies, or how is it?"

"Oh, no: they were pure and innocent then: but there are so many ways to deceive boys—candy drops with whisky in them, lemonade with the same, nice music to draw both men and boys into the saloon, and many other such things; and when they once get a taste for whisky they become drunkards in a short time."

"Now that I know how those bad men get boys into their saloons, they'll never get me. But I want to know where all those wicked men go after they die. Don't any of them ever go to heaven?"

"No, dear; not unless they stop drinking and become good men before they die."

"What, gramma; can't they never, never, n-e-v-e-r get into heaven after they die? Can't they get good after they die, and then go to heaven?"

"No, they must stop being wicked before they die. We are all afraid of those wicked people here, and it would not be heaven with them there. Would you want to live with those wicked men in heaven?"

"Oh, no! But how is heaven made so they can't get in there?"

"Why, dear; God prepared that place for good people, and bad people's sins have made so great a gulf that they can never get across into heaven. The Bible says, 'No drunkard can enter the kingdom of heaven.'"

For two or three minutes little Carl was very quiet, scarcely winked. She watched him, wondering what was going on in his mind. Then, with a child-like faith and trust, he said:

"God is the rudder that steers this world; isn't he, gramma?"

"Yes, my dear boy; but who did you ever hear say that?"

"Why—no one. Is that any thing bad?"

"No, it is very nice; it is grand to believe it is so. Promise me you will try and always remember 'God is the rudder that steers this world.'"

And Carl said: "I'll try."—Sel.

Making Her Dream True.

"I had such a beautiful dream last night, Edwin," said little Mary Mann. "I dreamed that I was a 'Little-Sister-of-the-Poor,' with a long black veil over my white cap, you know, and that I went about giving people bread and cake and things, like the 'Little Sisters-of-the-Poor' do."

"Humph!" grunted Edwin, "I don't call that such a beautiful dream, and besides, I don't believe there is much cake passed around by those black-veiled people."

"I'm going to give 'em cake, though," insisted Mary, "when I get to be big enough to wear a cap and veil, and a string of beads at my side: 'cause just bread would be so tiresome."

"What's the use of a cap and veil?" asked the boy, scornfully; "there are some tots creeping round the corner now, looking as hungry for cake as mice; you had better be practicing on them."

Edwin did not mean anything by this speech; he was only teasing this little dreamer of dreams; but Mary was taken at once by the idea; mother was down town, and it was no use to ask nurse Polly, she would be sure to refuse; she did not seem to have much opinion of "Little-Sisters-of-the-Poor." Mary made up her mind to begin to be one right away, without waiting for any cap or veil, and she knew where the fruit bowl and cake basket were, for she had seen her mother put them in the cup-board that had the wire doors.

When dinner time came there was a great stir in the family, for by the time the three little alley-children had been surprised with large shares of grapes and bananas and cake, and by the time Edwin and Mary had taken toll of the same, the bowl and basket looked like the lean kine of Pharaoh's dream.

Mother Mann said her little boy and girl must learn to be honest before they tried being generous, and the lesson she set them was not letting them have a grape, a banana or a piece of cake for a whole week! But while they were doing without these good things, she did not discourage the dreamer, who thought it would be so nice to wear a cap and veil.

"I think Edwin was right about the cap and veil not making much difference," she said, "and I know he was right about your beginning to practice now to be a "Little-Sister-of-the-Poor. I only wish he had given you better advice about where to begin. Where does the Bible say charity begins?"

"At home," answered both Sunday-school scholars promptly.

"Yes, with your own things. Haven't you something of your own to give?"

Our story leaves Mary and Edwin sitting over the nursery fire, in a deep study as to what they could give away. Let us hope they will spend all the days of their lives looking for something to give.—Southern Churchman.

A Good Sister.

The daughter of a famous French pastor, M Monroe, who is now a mother herself, began her life by being a good sister. She had an only brother, and he was a medical student. She realized a little of the temptations to which a medical student must be exposed, and she determined, in a simple, girlish way, that she would make her own womanhood the crystal shield to protect her brother from the snares to which he would be exposed. She, therefore, made it her business day by day to enter into all her brother's pursuits and to understand his interests. She was allowed a little private room in the house, and to this she used to ask him to come and talk over the events of the day. She even overcame the natural shyness of a girl, and she would get him to kneel down with her, and she would pour out her sweet, girlish heart in prayer that God would keep this beloved brother unspotted by the world. That brother has grown up, and is now himself a married man, and has his family about him, but he said once to his sister: "You little know all that you were to me when I was a young man. My temptations were so maddening that I used sometimes to think that I must yield to them, and do as other young men did all around me, but then a vision of you would rise up before me, and I said to myself, 'No, if I do this thing, I can never go and sit with her in her own little room; I can never look into her dear face again.'" Oh, what a beautiful work of a sister in a home.—Rev. R. F. Horton, in Christian Index.

A Quaker to a Saloon Keeper.

Several persons, among them a Quaker, were crossing the Alleghany mountains in a stage. A lively discussion arose on the subject of temperance and the liquor business, and those engaged in it were handled without gloves. One of the company remained silent. After enduring it as long as he could, he said:

"Gentlemen, I want you to understand that I am a liquor dealer. I keep a public house at ———; but I would have you to know that I have license, and keep a decent house. I don't keep loafers and loungers about my place, and when a man has enough he can get no more at my bar. I sell to decent people, and do a respectable business."

He thought he had put a quietus on the subject, and that no answer could be given. Not so. The Quaker said:

"Friend, that is the most damnable part of thy business. If thee would sell to drunkards and loafers, thee would help to kill off the race, and society would be rid of them. But thee takes the young, the poor, the innocent and unsuspecting, making drunkards and loafers of them. When their character and money are all gone, thee kicks them out, and turns them over to other shops to finish off; and thee ensnares others and sends them on the same road to ruin."—Exchange.

The Unselfish Brothers.

"There is a beautiful tradition connected with the site of the temple of Solomon. It is said to have been occupied in common by two brothers, one of whom had a family, the other had none. On this spot was sown a field of wheat. On the evening succeeding the harvest—the wheat having been gathered in separate shocks—the elder brother said to his wife:

"My younger brother is unable to bear the burden and heat of the day; I will arise, take of my shocks, and place them with his without his knowledge."

The younger brother, thinking over the results of the harvest, said within himself: "My elder brother has a family, and I have none. I will arise, take of my shocks, and place them with his."

On the following day they found, to their mutual astonishment, that their respective shocks were undiminished. The same thing happened for several nights, when each resolved in his own mind to stand guard and solve the mystery. They did so; and on the following night they met each other half-way between their respective shocks with arms full.

Upon ground so hallowed was built the magnificent temple of Solomon.—Morning Star.

Wilhelmina's Dolls Had the Measles.

An amusing story is told of Queen Wilhelmina when she was quite a little child.

Her Majesty was not allowed to share dinner with the elder members of the Royal household, but was permitted to make her appearance at dessert, and place herself beside some particular favorite.

One day she sat by a courtly old general, and after eating some fruit the little girl turned and gazed up at him. Presently she exclaimed: "I wonder you're not afraid to sit next to me."

Everybody in the room turned at the sound of her childish treble.

"On the contrary, I am but too pleased and honored to sit next to my future Queen," replied the general. "But why should I be afraid?"

Assuming a woebegone expression, the little girl replied: "Because all my dolls have the measles—they're all of them down with it."—Christian Intelligencer.

The Little Sprig of Content.

Edith is only a school-girl, but she has some of the wisdom that is better than any to be gotten from books. She does not spend her time fretting over things she does not have. She enjoys what she has.

"Don't you wish you were going to the seashore?" asked Margaret.

"I would like it," said Edith, "but I'm glad I'm going to grandpapa's. I always have a good time there."

"Wouldn't you like to have a new dress like Mary's?" said Jessie.

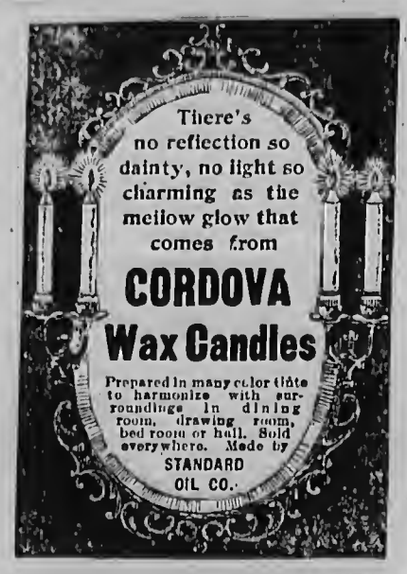
"Yes; but I like mine just as well," was the answer.

Edith has "the little sprig of content," which gives a rich flavor to everything.—Selected.

The stronger our faith the greater will be our happiness and safety, so that we can cheerfully do and suffer what God imposes upon us, and this because we know that he is merciful and full of love toward us.—Luther.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue it will explain all. Address "Credit Dep't, L. V. Draughon's College" at either of above places.


There's no reflection so dainty, no light so charming as the mellow glow that comes from
CORDOVA
Wax Candles
Prepared in many color tints to harmonize with surroundings in dining room, drawing room, bed room or hall. Sold everywhere. Made by
STANDARD OIL CO.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R. R. has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 56 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent,
LOUISVILLE, KY.

WANTED!

ONE THOUSAND ORDERS
FOR
Dr. White's Electrical Combs

They are
ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LILA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - - MISS.

Are You Going North?

FOR

MOBILE AND OHIO R.R.

Jackson, Tenn., Cairo, St. Louis, Kansas City, Chicago, Denver, Omaha, Indianapolis, San Francisco, Portland, Detroit, etc.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave	New Orleans	9.10 a m	7.20 p m
"	Meridian	2.45 p m	1.35 a m
"	Artesia	5.18 p m	4.06 a m
"	West Point	6.16 p m	4.26 a m
"	Corinth	9.31 p m	7.44 a m
"	Jackson, Tenn	11.19 p m	9.36 a m
"	Humboldt	11.51 p m	10.10 a m
"	Rives	1.01 a m	11.28 a m
"	Cairo, Ill	3.00 a m	1.51 p m
"	Murphysboro	5.10 a m	4.07 p m
Arr.	St. Louis, Mo.	8.20 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. K. GUERRY, D. P. A.
Cumberland Phone 2180-11.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9.45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and close connections. Ask your local railroad ticket agent for particulars.

A. P. DAVISON, G. P. A., New Orleans. WM MURRAY, G. P. & T. A., New Orleans.

G.F.P.

GERSTLE'S FEMALE PANACEA
CURES WOMEN

HABITUAL MISCARRIAGE

is not only the result very often of some form of uterine disease, but also is the cause of many other derangements of the womb, which bring endless pain and misery to a large percentage of married women. The experience of MRS. EMMA SHORTER, of Prospect, Tenn., is so like that of hundreds of others that her story told by herself must be of interest and value to all who have suffered as she did. She writes: "Owing to some serious organic derangement, I was subject to habitual miscarriage and its attendant flooding and danger to life and health. I also had whites a great deal and was in a miserable condition generally. I decided to try what the G. F. P. Treatment would do for me and will tell you how it resulted. I took only two bottles of the medicine, but it made me sleep well at night, gave me a good appetite, the whites are entirely cured, and instead of the dreaded miscarriage I have a fine, healthy baby boy who weighed ten pounds at his birth. G. F. P. costs only one dollar a bottle, yet its actual worth to diseased and suffering women cannot be estimated. It has proven invaluable to me and will to others if they will but realize it."

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction regarding the treatment of your trouble. Under this advice you can treat yourself in the privacy of your home.

You can get G. F. P. from your druggist or dealer at $1.00 a bottle.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
851 Commerce St., Philadelphia.

"Heiskell's Ointment is giving the greatest satisfaction where other ointments failed."—Sisters of Charity, St. Ann's Infant Asylum, Cleveland, O.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1 00
Put up by T. J. HUNT, Merom, Ind.

Items from the Field.

Continued from the Third Page.

accessions to the church membership. There is some improvement spiritually, everything moving on nicely, and we feel assured that the preacher's and presiding elder's salaries will be paid in full, although it was increased $90 from last year. Success to you.

Yours for our blessed Lord,
W. B. PINSON, P. C

AMORY, MISS.

DEAR DR. BOSWELL: We have just closed our meeting at this place. It lasted just eight days. About 20 conversions; 20 joined our church—16 on profession of faith, and 4 by letter. Our church was much revived; whole membership strengthened and encouraged. Bro. J. A. Bowen, of Tupelo, was with us from Monday night until Saturday morning, and preached us twelve excellent sermons. Bro. Robt. P. Neblett was with us a few days and preached us two good sermons and much aided our singing. I preached five times myself. To God be all the glory.

K. M HARRISON, P. C.

LOUISIANA CONFERENCE.

FLORIEN CIRCUIT.

DEAR BRETHREN: We have just closed two more revival meetings on my work. The first was held at Hornbeck, conducted by Rev. J. S. Sanders, evangelist. He preached with great power. God is greatly honoring his preaching. Bro. Sanders did us good work. Hornbeck has never witnessed such a meeting. The results are that quite a number were converted and many sanctified, also several accessions to the church, and more to follow. The meeting was a great success. It closed with a large congregation, and with shouts and praises to God.

The second meeting was held at Holly Grove, conducted principally by Rev. E. C. Cargill, a brother of the writer. Brother Cargill is a man full of the Holy Ghost. He did us a grand work. The Lord is certainly using him in the salvation of souls. The meeting was certainly a success. In many respects this country has never witnessed such a revival. There are so many people that seem to be confirmed. Bless God the people are cleaning up and getting right with God. The greatest work done was getting people of the different churches fully out on God's promises. There were some conversions and several sanctified. I praise God for the old-time power. I expect to carry up a good report to Conference.

Yours, trusting Jesus,
E. L. CARGILL, P. C.

LIVE OAK CHARGE.

We have six appointments—Live Oak, Red Oak, Friendship, Alford's Chapel, Palmetto and Denham Springs. The Lord has been with us. We have had a protracted meeting at each appointment. The fire is burning. We have had about fifty accessions. Thirty children baptized. Built a parsonage, one church, and have everything on foot to repair two of our churches, and plans laid to build a church at Denham Springs. Sold about seventy-five Bibles. Our collections will come all right. Lord forgive me for my sins of omission this year.

ED. C. BOTT, P. C.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

BAKER A. WIER was born Nov. 14, 1872, at Verona, Miss., and died at Ft. Smith, Ark., Oct. 24, 1901. He is the son of Dr. and Mrs. T. C. Wier, of the North Mississippi Conference. While a mere boy he joined the M. E. Church, South. He entered the A. and M. College, and graduated with distinction. Immediately after graduating he came to Ft. Smith, Ark., and entered upon business life. He has been identified with two of the leading mercantile establishments of this city. His culture, his integrity and his kindly disposition qualified him for success in business. The firms with which he has been connected are unanimous in their praise of him as a business man. About the middle of September he had three hemorrhages, and from that time till his death never set up. During his illness his devoted father and mother were at his side to minister lovingly to his every want. One who knew Baker best said of him: "His was a beautiful life; lovely in childhood, bright and cheery in boyhood and youth, and full of hope and promise in his young manhood. He was a dutiful son, and as his seven brothers and two sisters can testify, a loving brother. In business life full of industry and energy, making associates and friends of his employees." This writer visited him frequently during his illness, and he always assured me and his father that all was well between him and his Lord. His faith was beautiful and childlike. "We owe all to Jesus," "I always loved Jesus," "Still trusting in Christ," "Yes, indeed, God is our best friend." By these and other similar expressions he showed full assurance of faith, and ere his body was laid in the speechless and dreamless realms of the dead, his spirit had gone home to God. A vast concourse of weeping friends attended the funeral, which was conducted by Rev. H. D. Haswell.

O. E. GODDARD.

THOU ART NOT HERE.

The pride of my house, and the joy of my life;
A model for mothers, the loveliest wife;
How charming thy presence when sensibly near,
How lonely thy absence when thou art not here.

When the cares of the morning compell'd us to part,
Reluctant I'd leave this dear queen of my heart,
And thy gentle good-bye linger'd long on my ear;
Now that echo is silent, for thou art not here.

Return to my 'Bitha at evening was sweet;
The thought of thy presence would quicken my feet;
And thy radiant smiles gave a welcome sincere,
But those smiles now are wanting, for thou art not here.

No longer our vases with flowerets bloom;
Thy footsteps no longer are heard in our room;
Those loving expressions my sadness could cheer;
All, all are now wanting, for thou art not here.

Dear 'Bitha, I miss thee, but hardly can tell
The strange and the mingled emotions I feel;
For all that once seemed to me lovely and dear
Is dull and insipid, now thou art not here.

Thy loving companionship brightened the past,
The life that we lived was too happy to last,
And envious Fate, whom all mortals may fear,
Hath severed our being, and thou art not here.

My days and my nights I must venture alone,
No heart beating back to the throbs of my own;
My course in life's future alone I must steer,
And realize constantly thou art not here.

Our life was so truly, so perfectly one,
Is it wonder that now I feel ruined, undone?
Or shed o'er thy coffin full many a tear,
Lamenting most bitterly thou art not here?

Shall sorrow so dreadful forever endure?
Our parting be final, eternally sure?
And death now triumphant, with impudent sneer,
Forever be mocking with "thou art not here"?

No, Mercy and Hope bid me patiently wait,
While Faith points the way to the Beautiful Gate;
We'll meet, and in bliss never ending we'll share,
'Mid mansions in glory, for thou wilt be there.

W. H. CASSELL.

Canton, Miss., March, 1899.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists, price, 75c.
Hall's Family Pills are the best.

He who is rich for himself, laying up treasure for himself, is by so much robbing his real inward life, his life in and toward God, of its resources.—Henry Alford.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle

They are poor that have lost nothing; they are poorer far who, losing, have forgotten; they most poor of all who lose and wish they might forget.—Jean Ingelow.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. O. H. Richardson, Holly Springs, Miss.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1867

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing The Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

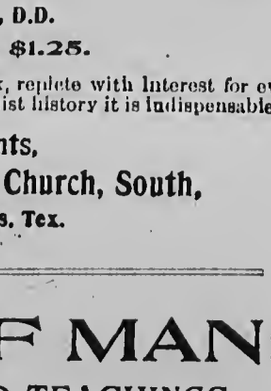
The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

Furniture on Credit



Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

CASH OR CREDIT.

Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

It's not hard to scare up an appetite with

Kennedy's Oysterettes

The new Oyster Cracker—a lunch in themselves, and the making of the oyster in whatever style it's served.

Sold in In-er-seal Packages. Price 5 cents.

NATIONAL BISCUIT COMPANY

DYSPEPSIA INDIG STION CURED FREE.

Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A LADY CURED.

Miss Kate Garner, of the Union Home, Galveston, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

PILES TRIAL TREATMENT FREE. We will forfeit $50 for any case of Internal, External or Itching Piles the Germ Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., Dept A, 58. 3d st., Cincinnati, O.

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOH POISE commends the boundless store of the atmosphere. Therefore,

DONOH CURES POISE **ANY BODY THING TIME WHERE**

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 10 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 GRISWOLD ST.,
DETROIT, MICH.

AUTOGRAVITY.

CHRISTIAN ADVOCATE: Referring to my advertisement relating to autogravity pumps and engines: From a standpoint it SEEMS, APPEARS, that autogravity pumps and engines exist "in the nature of things." After careful investigation by me, I discovered that I was specifically in error. What I thought to be an inequality proved to be a mere equation, I discovering many devices, self-motion by gravity proving to be mere equations or balances of nature's forces, of no practical use. It was as if one let fall a weight, say a piece of lead, and lifted it back; the downward force, Nature's gravity; the power carrying it back, artificial power.

But in one of my devices it seemed that a given number of foot pounds fell, automatically, raising half the number; a tub of water on a pipe, with a valve at the latter's bottom, sliding in a pipe, forcing the water up through another pipe. Then I raised half back. One half of the natural fall is lost. Where does it go?

Since writing the above, I have discovered the additional contrivance, shaped like a car axle with its two wheels, sliding in a pipe, that appears to me now to send water up twice as fast. There fall 2M-squared foot pounds; there is gained 1M squared foot pounds; there is lifted back zero. Vacuum sucks tubs water. Loat of nature's force, one half M-squared. Gained, one and one-half. An air vacuum (or a vacuum of empty space) is formed, receiving water. Anxiliary pipes; two tubs by ropes and pulleys, can "see-saw."

My mathematical formulæ stand the tests of figures. I have written the consummate equation in a synthetic and analyzed form. I made errors; I make discoveries. Mathematics confirm. My best judgment, it is true. Respectfully,

ROBERT ALLEN CRAIG A. B.

DR. BULL'S COUGH SYRUP IS AN EXCELLENT REMEDY FOR CHILDREN. FOR CROUP, WHOOPING-COUGH AND MEASLE-COUGH IT HAS NO EQUAL.

NEWS OF THE WEEK.

Li Hung Chang, prime minister of China, is dead.

P. J. McMahon, Councilman from the second ward, was expelled from the Council by a vote of 12 to 4 for "chronicating rumors of councilmanic crookedness."

No further voluntary surrender of Boers in South Africa will be accepted by the British. All burghers taken hereafter will be treated as prisoners of war and deported.

The work of "anchoring" the dock to the great piers at the New Orleans Naval Station was begun on Nov. 7. It was announced that the dock is to lift the great battleship Illinois for the official test.

The Board of Health of Ottawa, Canada, has ordered that every resident of the city who has not been vaccinated by Nov. 9 be prosecuted. The penalty under the law is on conviction a fine of $5 and costs.

An enormous capital is sunk in the mineral water industry in Great Britain. It is probably not overestimating the figure to put it at £15,000,000, while the workers employed will number not far short of 100,000.

After delaying until brought face to face with the possible loss of territory, the Sultan of Turkey has finally agreed to all the demands of France, and has promised to pay the indemnities in full, as well as certain claims of long standing.

The Kaiser is said to be in a very unsatisfactory physical condition. He suffers from abnormal nervous symptoms, complicated by other conditions—the result of long-continued anxiety and strain consequent upon his multitudinous labors in keeping himself abreast with the work in almost all the great state departments.

The near approach of the next session of Congress has given fresh zest to the sugar war which has already existed for some time between the domestic beet sugar growers and the sugar trust. Although the domestic cane sugar industry has not figured in the controversy to the same extent as the beet growers, it has quite as deep an interest.

Wednesday Excursion Discontinued.

New Orleans and Northeastern Railroad's Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov.	2, 3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia		9, 10
Lafayette		11
Rayne		13
Indian Bayou		15
Abbeville		16, 17
Pontchartrain		20
Gueydan		22
Lake Arthur		23, 24
Grand Chenière		27
Lake Charles		30
French Mission	Dec.	4
Crowley		8
West Lake and Vinton		8

C. W. CARTER, P. E.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonita	Nov.	3
Lake Providence		10
Tallulah		17
Waterproof		19
Floyd		24
Harrisonburg, at P. H.		27
Gilbert	Dec.	2
Winnsboro		4
Oak Ridge, at Collinston		6-8
Bastrop		7, 8
Girard at Rayville		9
Monroe		9

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Logansport, at Bethel	Nov.	2, 3
Fort Jesup and many at Many		6
Red River, at Campo Bello		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at Holly Grove	30, Dec.	1
Rose Pine, at Rose Pine		2
Mansfield		7, 8

JOHN T SAWYER P. E.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.
N. D COLEMAN,
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GIBHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. C. H BALDWIN.
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

"Cured of Snuff-Dipping."

To New Orleans Christian Advocate.

DEAR ADVOCATE: It gives me great pleasure to state through the columns of your paper that Dr. J. S. Hill, of Greenville, Texas, has cured me of the snuff habit.

I was an awful slave for years to snuff, but I thank God that I was cured through Dr. Hill's remedy.
MRS M. E. ROGERS,
Detroit, Texas.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

R·I·P·A·N·S

One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Something extra rich in the Epworth tone

Did you ever notice what a difference there is in pianos?

In some the tone is very rich and pleasing—you enjoy listening to such. In others the tone is "thumpy" or unmusical—no enjoyment for either player or listener.

Some pianos sound all right at first and afterwards the tone loses its beauty. Did you ever stop to think why this is so?

Well, *it depends on the sounding board*, which after all is the most important part of a piano, from a musical standpoint.

The sounding board extends clear across the piano, behind the strings. Its use is to enlarge and qualify the tone and make it float out. When you press the key the hammer strikes the string, and the vibration of the string is conveyed to the sounding board by means of a bridge (like a violin bridge). If the sounding board is an extra fine one the tone will be extra sweet, pure and sympathetic. If a common, cheap or poor one the tone will be like it.

No matter how fine the exterior, or how low the price,—a piano with a common cheap sounding board is a bad bargain.

Epworth sounding boards are made by the old-fashioned, expensive German process—by hand—the work being done by old-time German experts.

This not only insures fine tone results when the piano is new; it insures the tone lasting, and *that's important*. We guarantee it absolutely, no matter what the climate or how the room is heated.

Our Epworth piano catalogue explains many other points. You will find it interesting if you are thinking of buying a piano. It also tells how to save from $75 to $100.

Write for it to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

BATON ROUGE DIST.—FOURTH ROUND.

Port Vincent at Bayou Barbary	Nov.	2 3
Wilson at Bay Ou		6
Zachary		9, 10
Clinton		15
E Feliciana at Independence		16, 17
Pine Grove		19
Amite		19 20
Ponchatoula at Wesley		21
St. Helena at Greensburg		23 24
Franklinton		27
Kentwood	30, Dec.	1
Jackson		4
St. Francisville		5
Ethel		7, 8

N. B. On circuits where it has not been done, (1) let the collection for the Bible society be taken during the quarter, (2) let the church registers and records of Church Conferences be on hand for inspection (3) let a written report on education be made (Discipline Par. 69 (5) (a) let the General Rules be read in every church.

Let there be reports from Boards of Trustees (Question 27 Q. C. Minutes). Let the written report on (Question 5 Q. C.) give estimate of probable collections. Let statistics be reported to date whenever possible.

F. S. PARKER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Plaquemine	Nov	3
Sibley		10
Rayne Memorial	11 A. M..	17
Parker Memorial	7.30 P. M..	17
Covington		24
White Castle	Dec.	1
Burgundy Street	11 A. M..	8
Carondelet Street	7.30 P. M..	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pineville, at Oak Grove	Nov.	2, 3
Glenmora at Woodworth		9, 10
Melville, at Melville	Wed..	13
Shreveport, at Shreveport	Thurs..	16, 17
Chief, at Bethel	Thurs..	19
Montgomery, at Montgomery		23, 24
Leesville, at West Alexandria	Wed.	20
Boyce, at Boyce	30, Dec.	1
Alexandria	Wed..	4
Opelousas, at Opelousas		7, 8

J. D HARPER, P. E

ARCADIA DIST. FOURTH ROUND.

Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10 11
Farmerville, at Farmerville		16 17
Union, at ——		19
Valley, at Cotton Valley		23, 24
Laneville, at Pine Grove		24 25
Minden		25
Bernice and Dubach, at Dubach	30, Dec.	1
Ruston		1, 2
Arcadia at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline

A. J. NOTESTINE P. E

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FOURTH ROUND.

Washington at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23 24
Natchez—Jefferson Street		24 25
Wilkinson at Hopewell	Thu..	28
Barlow, at Rehoboth	30 Dec.	1
Liberty at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		10, 11
Anding, at Short Cr		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30, Dec.	1
Westville	Mon.	2
Capitol Street	Wed..	4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M..	3, 4
Marbleville, at ——		9, 10
Shubuta, at Shubuta		10, 11
Leakesville, at Brelsford's Chapel Tues.		12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——	30, Dec.	1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUEEN, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Edwards at Edwards	Nov.	2, 3
Hermanville at Pisgah		9, 10
South Warren, at Bovina		16, 17
Anguilla, at Anguilla	Wed..	20
Satartia, at Mount Olivet		23, 24
Utica, at Utica	Wed..	27
Rocky Springs, at Rocky Springs	30, Dec	1
Bolton, at Bolton	Thurs..	5
Warren, at Oak Ridge		7, 8

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw at Holmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9 10
Hazlehurst		10, 11
Terry at ——		16, 17
Pearl at Pisgah	Fri..	20
Adams, at Adams		23, 24
Roseville, at Bethel	Wed..	27
Pearl, at Hilton	30, Dec.	1
Brookhaven	Wed..	4
Beauregard, at N Wesson	11 A. M..	7, 8
Wesson	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

SEASHORE DIST.—FOURTH ROUND

Gulf Port at Gulf Port	Nov.	3, 4
Lumberton and Poplarville, at Poplarville		6
Pearlington and Logtown, at Logtown		7
Eastabuchie, at Purvis		9, 10
Mt Olive, at Magee		14
Columbia, at Columbia		16, 17
Americus, at Salem		22
Enterprise at Zion		23, 21
Moss Point		24, 25
Mt Carmel, at Oakvale		30
Williamsburg at Seminary	Dec.	1, 2
Brooklyn, at Isabella		7, 8
East Hattiesburg		8 9
Hattiesburg		9

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—FOURTH ROUND.

Black Hawk, at Arona	Nov.	2, 3
West circuit at Bowling Green		9, 10
Carrollton circuit, at Marvin		14
Ita Bena at Itta Bena		16, 17
East Grenada circuit		21
Winona circuit at Bethlehem		23, 24
Moorhead, at Sunflower City		29
Indianola, at Indianola	30, Dec.	1

Let all the trustees of the church property have their reports ready at the fourth Quarterly Conference.

J. H. MITCHELL P. E.

GREENVILLE DIST. FOURTH ROUND.

Jonestown	Nov.	2, 3
Rolleville		9, 10
Arcola and Hollonda		11
Tunica		16, 17
Lula and Lyons		21, 21
Hillhouse and Deeson	30, Dec.	1

J. E. THOMAS, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Crawford, at Shafer	Nov.	2, 3
Sturges, at Sturges		7
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt Pleasant		9, 10
Lagrange, at Lewis Chapel		16, 17
Tibbee, at Mayhew		23, 24
Cedar Bluff, at Pheba	30, Dec.	1

W. T. J. SULLIVAN, P. E.

SARDIS DIST FOURTH ROUND.

Pit Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		16, 17
Tyro		23, 24
Pt. Grove		29
Longtown	30, Dec.	1

W. S LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Poplar Creek at Bethel	Nov.	2, 3
Louisville		9 10
Rural Hill at Center Ridge		12
Chester at Pisgah		16, 17
Belzoni		23, 24

T. W DYE, P. E.

GRENADA DIST.—FOURTH ROUND.

Pilgrim circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit at Pine Ridge		9, 10
Charleston circuit, at Harrison		16, 17
Slate Springs		23, 24

JNO W. HELL, P. E.
Water Valley, Miss.

CORINTH DIST.—FOURTH ROUND.

Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Mallett, at Shiloh's Chapel		9, 10
Kossuth at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hobson		23, 24
Corinth circuit, at Mt. Carmel	30, Dec.	1

W. M. YOUNG, P. E.

ABERDEEN DIST—FOURTH ROUND.

Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E

Dollars Saved by using PEARLINE. You save a few cents by buying some cheap washing powder, but you lose a hundred times as much in damage to your clothes. Where's the economy? They are entirely different from PEARLINE, which is absolutely harmless, and cheapest to use. 650

Pearline—Saving

WINTER TOURIST TICKETS

NOW ON SALE VIA

Louisville & Nashville R. R.

TO

FLORIDA

and

Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent.
Louisville, Ky.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High grade pedigreed and bred from the most popular strains. Lord Briton, Champion Fashoda and Lord Largou Bucks. Write for prices.

Your Christmas Expenses

You can be as generous as you like at Christmas, and all it will cost you will be a little systematic work between now and then.

Write to THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST, Philadelphia, and find out all about it.

After Christmas you can work some more, and a trip to Europe or $500 is not too much to expect.

No luck about it. It depends upon you, and the work is easy.

The Curtis Publishing Company
Philadelphia

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1 50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,
JNO. W. BOSWELL.

Alg. (For Copyright). A,N.Aft. or Bef. & Under. Lets Figs. C, MACX MpC, Mm1 ACX Mm1...., pC, 1 ACX pC, OA Eq O. Eq. C. Next, Eq. (Cm1). Cm1 for C; (Cm2) Cm2-for-C***(3) for-C-3:(2)2:(1)1. CSim. Eq. CUn Qu, 1 Un. Ea. Eq, highest Exp. Ea. Eq. M, first Cos. One. Ph. Eng'd. CCX L, C. or less Unk. Ea. Eq. Transformula, CX M. CCX L, vice versa Analyzed Form: (CX pC, MA) (CX pC, M—1 A) (CX pC, M—2 A ..... (CX pC, 2 A) (CX pC, 1 A) eq. O. Eq. C. Eq. (C—1), like CX M, C—1 for C; C—2) C—2-for-C, etc.***(2)2 for-C; 1) 1 for C. Q2 sq. 2 Pm A. R2 eP2 m C. P3 m1—2 AP2 mC Pp1—2 A Cm1-8 B2 eq. O. 4th. (3rd) (Xp1) eq. O. 3rd, F z, Zeq. X—R. d Cub. Dif'te. 4: A, 2. F (P (Ppl). d (if). 2 Deg. Roots only. M Deg. Anal?

ROBERT ALLEN CRAIG, A.B.

Christian Advocate.

VOL. 48 —NO. 47. NEW ORLEANS, THURSDAY, NOVEMBER 21, 1901. WHOLE NO. 2361

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 TO PREACHERS, $1.

Glances at the World.

As to the cost of living, which is always a matter of vital interest, we copy from the Times-Democrat, of Nov. 18. The statement is based on a report in Dun's Review. "The lowest point was touched on July 1, 1897, when we were still suffering from the panic of 1893. The record given by Dun's covers no less than 350 staple commodities. In making up the table, allowance is made for the relative importance of each commodity in the cost of living. This is necessary in a calculation of this kind, as it would be wholly valueless if an article like salt played as prominent a part as flour or beef. The cost of living has increased 7 per cent. as compared with this time last year, and 35 per cent. as compared with 1897. Clothing is slightly cheaper than a year ago, but, almost without exception, the necessities are higher, especially breadstuffs, in consequence of the failure of the cereal crops. Comparing the cost of living to-day with what it was four years ago, the condition of the masses would seem to be not as good. Those who enjoy fixed incomes are certainly not as well off, as they get no more, yet their living costs them nearly one-third more; and as for fluctuating wages, the average of increase during this period has been only from 10 to 20 per cent. against a greater cost in living of 35 per cent. On the other hand, the situation is regarded favorably, because there are a larger number of persons employed to-day than then, and a workingman naturally takes this into consideration. Moreover, wages were tending downward then, and the number of persons employed was decreasing, whereas to-day the tendency is in the other direction. Even if the cost of living has increased faster than the increase in wages, the latter can hope to catch up with it in time. Thus, although there is practically little improvement among the great mass of the people, and the struggle for life is still an earnest one, they can view the situation with much more equanimity, since work is plentiful and wages are advancing."

Some months since the French Government enacted legislation which required the religious orders either to suspend operations or secure special license from the government. Many Catholics looked upon the measure as a species of hardship, not to say unauthorized meddling with the church. The Pope was not at all pleased with the legislation. Some of the monastic orders complied with the demand of the State, and are carrying on their work. Others declined, and have left the country. But there is now said to be another and unexpected outcome of the adverse legislation, viz.: the revival of what is called nationalism, or a desire for "home rule" in the church. As matters now stand, the Catholic Church in France is ruled by the Vatican. Many priests, including a few chief dignitaries, are of the opinion that the church "would wax stronger and more potent if removed from the direct rule of the Vatican." But how this is possible without being disloyal to the Pope we do not know, unless it is proposed to obey the Pope in spiritual matters, and only regulate their own internal affairs, which, of course, the Pope will not allow. The Vatican must rule the Vatican Church.

Everybody knows that nothing is left undone by liquor sellers to hold the patronage of regular drinkers, and to entice young men into their bar-rooms. We are quite prepared to believe almost any sort of a tale in regard to their methods of temptation and evasions of the law. But the statement just made public that saloons are fitted up for children is almost past belief. Yet it is given out that in Chicago there are twenty saloons in which playrooms, with toys and other accessories, are provided for children. In one section there are saloons "which cater especially to young girls in short dresses and children." In these saloons alcohol candies and liquors are served the little patrons. It seems to us that this is "making a mock at sin"—going further than Satan himself would go for the destruction of the human race. The whisky curse is properly called "the whisky devil." The tighter he gets his clutches on the throat of the American people, the more they seem determined to appease his appetite. When will we learn that "the whisky devil' is foe to both God and man?

LETTER FROM 'GILDEROY."

This seems to be the age of organization, of wheels within wheels. It is difficult to keep up. It confuses one to see the wheels run. We have the church, and the church has the Sunday-school, the teachers' meeting, the prayer meeting, the Woman's Foreign Missionary Society, the Parsonage and Home Mission Society, the Epworth League (Senior and Junior), the Juvenile Missionary Society, and now it is proposed to add an Order of Deaconesses. What next? It seems to me we are about to organize the organization to death. I like to attend all the meetings of all the societies in my church. I want to know what they do, and how they do it. They are getting almost too many for me now. It keeps me in a long trot to keep up with them, and it is a prodigious effort of memory to keep the announcements to be made straight. Churches, like individuals, follow the fashion. The Methodist Church must have something to match everything any other church has, and so it comes to be a race to see which or which will have the newest and latest thing. In some instances this rage for organization passes the stage of emulation and runs into downright rivalry, and so far into sin. If these things grow for the next forty years as they have for the past forty, the church will come to be an organization of organizations. It will not be even a committee of the whole. The legitimate work of the church as a whole will be farmed out to societies and committees. The individual and personal responsibility of the members will be transferred to some one, or more, of these societies. It is somewhat this way now in some places, in our own church and in other churches. If one attends his society, or societies, why, he has attended his church, and is released from any further obligation. "I belong to this or that society" is regarded as a sufficient excuse for neglecting every other duty. In some churches the choir is a separate and distinct, if not antagonistic organization, and the members of it are "tony at the wheel" there, and they pull nowhere else. If they sing on Sunday, there is no other obligation resting upon them in any other department. There be some good souls in every church who love God and his holy cause, and they are ready to pull anywhere and everywhere that proposes to glorify God and bless human souls. The number of such in any given church is never very large. They are select and elect according to the foreknowledge of God and through the sanctification of the Spirit. God bless such. They are the backbone and life of the church.

In some places there is a growing tendency to badges and millinery to distinguish the societies to which each party belongs. I get badly mixed on the colors, and yet I am not color-blind—not so far as I know. It may be that, owing to the multiplication of societies in the church, badges and millinery may be necessary to prevent confusion, but I must confess to a dislike for end a dread of millinery in religious matters. The natural tendency is to "broaden the phylacteries;" to make up in clothes what one lacks in piety. It seems to me the banner of the cross ought to be the single and sufficient ensign of the army of the Lord. I suppose an Order of Deaconesses will call for a style of dress to mark them wherever they go. I may get used to it in the end, but I shall not like it, to begin with. GILDEROY.

Nov. 12, 1901.

REV. PINCKNEY A. JOHNSTON.

BY REV. D. P. BRADFORD.

Rev. Pinckney A. Johnston, son of Gideon and Beulah Johnston, was born in Cayuga, Hinds county, Miss., July 24, 1839; joined the M. E. Church, South, in 1856; was brought to a saving knowledge of the truth as it is in Christ Jesus, in August, 1858. While attending Centenary College, at Jackson, La., he, with several others, was licensed to preach in 1859. Rev. Barnabas Pipkin was then presiding elder of the district. During the Fall of that year, while on a visit to Jackson, I heard Bro. Johnston preach. At his side in the pulpit sat John T. Hilliard, who went out in the army in 1861, and was elected ceptain of a company (I think from Clinton, La.), and fell at his post at the battle of Shiloh.

Bro. Johnston was received on trial in the Mississippi Conference in 1861; was ordained deacon by Bishop J. O. Andrew in 1863; was ordained elder by Bishop H. H. Kavanaugh, Dec. 3, 1871. He entered the Confederate Army as a volunteer in April, 1862, and in August of the same year was appointed chaplain. This relation he sustained until the cessation of hostilities. His experiences of these three years were rarely ever mentioned, even to most intimate friends. Soon after his return home he was married to Miss Hettie Siebe. Of this union five children were born. In 1866 he did not take work from the Conference, but spent much of his time in protracted meetings, where he was always efficient help. In 1867 he was junior preacher on Cayuga circuit. He did not take work in 1868. In 1869 he served Yalobusha circuit; 1870 the Kosciusko circuit. That year the North Mississippi Conference was formed. He remained in this new Conference in 1871, serving Kosciusko and Bethel. In December of this year he came back to his old Conference. He was stationed at Hazlehurst in 1872, and in 1873, at his own request, he was appointed to Gallman mission. In 1874-75 he was on Providence circuit; in 1876 he was put on the superunmerary list; 1877 he served Georgetown circuit; 1878, Caseyville circuit. It was during this year that she who had been the cheer and sunshine of the parsonage home was called to the life beyond. In 1879 he served Rankin charge; 1880 he was field agent for Whitworth Female College. But in the itinerant work, either as pastor or presiding elder, did he find the field alone that was congenial to his life. Jan. 14, 1880, he was married to Miss Mary E. Kelly, who, in his after life of faithful work, followed by some years of suffering, has been to him all that a wife could be. She, with four of the children—all Christians, and useful members of the church to which he gave his life—survive to rejoice in the life of such a husband and father. In 1881-82-83-84 he served Madison circuit; 1885, the Flora circuit; 1886-87, the East Feliciana circuit; 1888-89-90-91, he was presiding elder of the Brandon district; 1892-93-94, he was on the Woodville district. The General Conference of 1894 transferred a part of the territory forming this district to the Louisiana Conference; so he went with his district peronego into this (Louisiana) Conference. In 1895 he was presiding elder on the Baton Rouge district; 1896-97, he was stationed at Homer, La. Realizing that the hitherto strong physical man was gradually yielding to the effects of palsy, which had crept upon him, he asked for a superannuated relation in December, 1897. After spending awhile at Hazlehurst he came to Meridian, where three of the children were living. His brethren of the Mississippi Conference, appreciating the fact that his strong life had been given to this Conference, asked that he be transferred to us, that we might minister to him in his afflictions. His prayers, with his benedictions, had been ours, and we claimed the privilege of having his name upon our honor roll. Since coming to Meridian he has been a regular attendant at East End Church until his health prevented. The pastors of our churches here have visited him regularly. He was confined to his bed most of the time during this year. At times he would exclaim, "I am in a rapture of joy." During the last few days of his life his visions were glorious. At one time he started to tell Sister Johnston what he had just seen, but, pausing a moment, he said, "No, I won't tell it; the people will not believe it." The last nine days of his life he refused to take any nourishment, saying it only added to his suffering. For three days before the end came he would not even take a swallow of water. Finally, about 4:30 P. M., Sept. 26, he went sweetly into the beyond. Bros. Guice, Weems and Alford were at his side. I had been with him almost constantly for three days. I never saw greater devotion, nor more untiring attention given to a husband and father. The next day after his death he was buried from our East End Church, in which service the local pastors, with the presiding elder and Bro. D. G. W. Ellis, took part. Then we laid him to rest in Magnolia Cemetery, in the northern part of the city. Thus has passed from our midst one of our most efficient workmen, a strong revival preacher, at one time a fine singer, and a man of unusual power in prayer. We esteem it an honor that Dr. C. G. Andrews and Rev. P. A. Johnston preached their last sermons from our East End pulpit.

ANOTHER CLASS OF ITINERANTS.

BY REV. A. J. NOTESTINE.

This has been upon my mind for some time, and I have decided to set down some of my thoughts for what they are worth.

Every Methodist preacher knows some worthy and competent man, or men, who would be glad to enter our itinerant ranks, and who would be received by the Conference without hesitation, were it not for the fact that such reception involved responsibility on the part of the Conference for their support after they were no longer effective. As our law now stands, when a man enters the ministry late in life, has a large family, or is threatened with an early decease, these are considered sufficient grounds for his rejection by an Annual Conference, no matter what may be his gifts and graces. Is there no remedy? Can no arrangement be made that would be just to both parties by which such men might be fully identified with the work that is as dear to them as it is to us?

To employ them as local supplies does not cover the case. 1. It does not give them an equal standing with itinerants in the grade of appointments. 2. It does not ensure them of an appointment. 3. It does not give them an equal voice with the members of the Conference who are doing the same work.

These are real benefits, and sufficient to induce many to join our Conferences and give themselves wholly to the ministry without the benefits named to Conference claimants, if our General Conference would make such provision.

If it is objected that the Conference could have no right to bind men to the rules under which the regular itinerants labor without assuming the obligations now recognized by it, the answer is, that the contract would be voluntary, and the above-named benefits would be considered sufficient compensation, and I do not see how such an arrangement would conflict with any principle of our connectionalism.

Arcadia, La.

REV. W. B. HINES.

A TRIBUTE.

I wish to offer this tribute to the memory of my friend and brother, Rev. W. B. Hines, who has passed from this world of toil and care to his better inheritance above. In 1857 we first became intimate, he being my presiding elder for eight years. During these years we were together much of the time in protracted effort for the upbuilding of the cause of the Master. He was well versed in the doctrines of his church, and he was a man of prayer. Much of his time when not engaged in active labors was spent in communion with God. This gave him power with God. In his prayers for penitents it seemed, since God had promised, the blessing must come, and many were brought into the kingdom while he prayed. He was a success in his pastoral visits, often finding penitents in their homes, and helping them to saving faith in Christ; but his voice is hushed, and I shall clasp his hand no more on earth, but in a brighter clime. I hope to meet him again.

E. F. MULLINS.

McComb City, Miss.

NORTH MISSISSIPPI CONFERENCE.

This body convenes in Winona, Miss., on Dec. 4, 1901. The sessions will be held in the comfortable and commodious Methodist Church, and the people of Winona will do their best in entertaining same. My people feel the great honor and profit of an Annual Conference. May I call upon the membership, clerical and lay:

(1) To pray and plan for a great spiritual Conference. It is possible for preachers and people to backslide at Conference. To avoid this, we want to magnify the preaching of the gospel. I believe it the better way for the Boards to have their anniversaries in the body of the Conference, and give the afternoon and evening hour to the preaching of the Word. I hope that the Boards will not appoint an evening hour for their anniversaries. The spirituality of the occasion will, furthermore, be advanced by the devotions of the preachers in the homes of the people. A mother asks me to send her "two spiritual preachers," who can help her boys. I hope that every preacher will pray in the homes of the people, and talk experience. I shall urge the people to prepare the way for such in their homes. Conferences "of old" were characterized by conversions and Pentecosts, and have taken their place in history according to their spiritual power. May the approaching one stand at the head of the list! The chief end can be further enchanced by a warmer, deeper fraternity among the preachers. Of course, every preacher loves every other preacher; yet we are human, have been critical, and sometimes ungnarded. If one preacher has been tempted into estrangement (even comparative) from any of his brethren, let them meet at Conference, talk it over, forgive one another; then the love-feast will be a great occasion. Brethren, let us not criticise each other, nor envy, nor judge, nor think evil of our brethren.

(2) May I call upon the preachers to help us in our purpose to give the most satisfactory entertainment? (a) By writing me if their wives expect to attend, and to write me promptly if, after they have been assigned homes, they find they can not attend. (b) By writing their hosts, after assignment of homes, just when they will arrive—i. e., what train and what railroad. (c) By avoiding arrival on night trains on the I. C. R. R., as they reach here between midnight and day, and it will greatly inconvenience hosts to receive guests at such hours. Let every member, if possible, be here by Tuesday evening's service hour. (d) By preserving cards of assignment (when they are sent out), and bringing them with them. They will be "letters of introduction" to the homes.

When you pray, remember the Conference, and let us make it a memorable gathering of the hosts.

J. C. PARK, Pastor.

Winona, Miss.

DEFECTIVE STATISTICS.

In studying the Minutes of the Southwest Missouri Conference, which my friend, Bro. J. M. Boon, has just sent me, and the Minutes of our last Conference, I am moved to write a few lines, which I hope the preachers will read.

At the last session of the Southwest Missouri Conference a decrease of 354 in membership was reported. By adding the number received on profession of faith and those received in other ways, I found that 3,305 had been received in the bounds of that Conference this year. The number who had died and removed for other causes was 2,337, which ought to have given an increase of 968, and yet the statistical secretary reports a loss of 354 members. The Minutes of our Conference show that in 1899 we had 45,372 members, and in 1900 45,039—a decrease of 333; yet in 1900 we received 3,865 into the church. The statistical tables do not show the number of deaths or removals. But it is plain to me that there is much carelessness—or inaccuracy, at least—in making out the reports.

Now, I ask each pastor to exercise the greatest diligence in preparing his report this year. Do your utmost to get the figures of your predecessor as a basis, and make your report accurate. T. W. LEWIS.

THE NEXT GENERAL CONFERENCE.

The next General Conference of our church, to be held in Dallas, Texas, next May, will be one of the most important we have ever had. Matters of grave importance will come before that body. Some thoughtful men among us consider it a crisis in the history of our church. In view of this fact, we ought to be careful in the selection of delegates to that body. The Mississippi Conference will be entitled to six delegates—three clerical and three lay. Let us send the best men we have. No man should be voted for as a mere compliment, or for favoritism or partiality. Let every member of the Conference put on his thinking-cap, and select wise and good men for this responsible position. Let us have broad, prudent, safe men; men who are true to God and true to Methodism; men whom we can trust in the most delicate and difficult of places. In much prayer, and with an eye single to the glory of God, should we decide whom to vote for.

A MEMBER OF THE MISSISSIPPI CONFERENCE.

Christian Advocate.

What Our Editors Say.

BE CANDID AND TRUE.

I would appeal especially to young preachers to always be candid, transparent, honorable, truthful, never saying or doing anything they would be ashamed for all to know. Sometimes the temptation is great and hard to resist, but let them resist it. People will come to them occasionally and say, "We desire you as our preacher next year. Brother —— is not popular with our people. Are you willing to serve us?" Refuse absolutely to have anything to do with such propositions. Never consent to displace another for your seeming advantage. What blunders preachers sometimes make by a little wire-pulling for place, or a little scheming for money! In the end they fail, and become sour and disagreeable, and die unwept except by a few. This is not all guess work. I have known such of all the classes mentioned. I have known them in the school-room, in the college, in the Legislature, in the Congress, on the judge's bench, and in other positions. People treat them respectfully, but have no confidence in their truthfulness or integrity. Be no trickster, no supplanter, but be honorable, high-toned, truthful. Be open and candid, so that all who know you will trust you absolutely. In this event life will be worth living, will be in the highest sense a success. People will consult you, seeking your counsel, and when you sleep in the grave, your influence will go on blessing mankind.—Alabama Christian Advocate.

A GROUNDLESS FICTION.

There is nothing more irritating than the spectacle of a young minister who takes it for granted that the mere fact of his being in a high and holy office, without any reference to the quality of his manhood, the extent of his attainments, and the value of his work, entitles him to special consideration of any sort. A worthless fellow in the ministry is just a worthless fellow, and the notion that he is anything more is a groundless fiction. There is the gravest imaginable incongruity between the dignity of his calling and the manner of his life. It is his duty, for example, to be a teacher. But how can he teach if he is an ignoramus? It is his duty to lead others into the paths of holiness. But how can he lead if he knows not the way? What quickening force can come out of him if his own soul is dry and withered? A stupid minister, an indolent minister, a pleasure-loving minister, a selfish minister, a minister not wholly surrendered to God, is pretty sure to be despised by everybody that knows him—and he has no right to complain.—Christian Advocate (Nashville).

JOHN WESLEY.

John Wesley, the great preacher and revivalist, saved the English-speaking world from the scepticism of Voltaire and the madness of the French revolutionists. Much that Voltaire and Tom Paine wrote is now accepted and paraphrased by certain of the "critics" who continue to claim Christian faith after applying corrosive acids to many pages of the Holy Scriptures. Their sort did not produce the Wesleyan movement. It was not "baptized infidelity" which set that great revival going. It can not be continued by a faith less confident than Mr. Wesley's. Scepticism in the English pulpit produced the parched era which Mr. Wesley's preaching reclaimed from utter sterility. When the theories which produced such barrenness begin to receive favor in Methodist pulpits, we may look out for a time of drought. If we would preach with Mr. Wesley's power, we must believe with Mr. Wesley's confidence. "I believed, therefore have I spoken," said both the Psalmist and St. Paul. When men quit believing, it is time for them to quit talking.—Wesleyan Christian Advocate.

THE MAN BEHIND THE GUN.

A great deal has been said about "the men behind the guns." That truth applies with equal force to other positions in life. It is the man behind the sermon; the woman behind the song; the man behind the lesson; the woman behind the advice. Sermons and songs and lessons and advice mean as little as the twittering of sparrows without character back of all. The father may say, "Do as I say, and not as I do," but the boy will go on doing what he sees his father do. In the commercial world much depends upon the man behind the yardstick or the sample or the desk. Individuality shows itself in force even in the boy behind the blacking brush. It is not place, but power, that tells. One Congressman moves things; another draws a salary only. One preacher puts a church to action; another lets the same church die on his hands. One steward is worthy of the name; another is—stewed. The old world needs nothing half so much as manhood.—Midland Methodist.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

THE METHODIST STANDARDS.

In the Discipline of the M. E. Church, South, there is in the ritual the following paragraph: "Then shall the minister take each person to be baptized by the right hand, and placing him conveniently by the font according to his discretion, shall ask the name, and then shall sprinkle or pour water upon him (or if he shall desire it, shall immerse him in water), saying," etc.

The writer hopes the time will soon come when the General Conference will take out of our ritual the above clause in parenthesis, and make our ritual more consistent with the Scriptures and the accepted standards of the church, for, without a single exception, there is not an immersionist amongst them. The clause is not only "at war with itself, but with the standards" and the conscience of thousands of Methodist preachers. To leave it in the Discipline, and enforce it as "mandatory," would place the church in a terrible "predicament," when considered in the light of her standard writers. I have never regarded the clause other than "advisory," and I do not believe it was ever intended as compulsory. Had it been intended as mandatory and constitutional, it would have been given a more prominent place amidst our Discipline or Articles, and not hid away in back of Discipline in parenthetical clause. I am glad that its interpretation is left to each Annual Conference, and there are few, perhaps, that would locate a traveling preacher for refusing to immerse a candidate. To accept it as compulsory would, as the reader shall see, not only place the church in a ridiculous light, but would be emphasizing immersion more than sprinkling or pouring, which the church positively does not do.

If it should be asked how the clause in the ritual advising immersion, when the candidate desires it, comes to be there, the reply is, Our ritual is almost a "verbatim et literatim" copy of the ritual of the Episcopal Church, though in an abridged form. It was sent over by Mr. Wesley in its present form to the "Christmas Conference," together with the doctrinal statements. In his "Circular Letter" concerning the ritual to the "American Methodists" he only "advised" their following it, which was done. It is nowhere on record that the parenthetical clause in the ritual was ever adopted as a part of our doctrines. The ritual, as a whole, was simply followed as a matter of course, and to save giving "an immediate inference." The truth is, the parenthetical clause does not now, if ever it did, express the views either of our theologians or the ministry at large.

It is a matter of historical record that the early ministry in America prior to 1784 were without the authority to administer the sacrament. When their converts were baptized, they were baptized by Presbyterian and Episcopal clergymen by sprinkling. They refused positively to accept the Baptist doctrine of immersion with its concomitants. (See McTyeire's History, pages 320 and 321.)

Since the organization of Methodism in Europe and America, Wesley, Clarke, Watson, Ralston, Summers, et cetera, have thought and written, and they not only give sprinkling the preference, but they say plainly that immersion is not taught in the Bible.

Mr. Wesley, in his notes on Matt. iii, 6, not only says John baptized by sprinkling, but in his Journal (Vol. VI.), written many years afterwards, says: "And as there is no clear proof of dipping in the Scriptures, so there is very probable proof of the contrary. It is highly probable that the apostles themselves baptized great numbers, not by dipping, but by washing, sprinkling, or pouring."

From Mr. Wesley's note on Rom. vi, 4, he has often been set down by immersionists as favoring their view, but his more matured thought favored affusion without a peradventure. In fact, there never was a time when he did not regard sprinkling as scriptural, which he could not say of immersion.

Adam Clarke, another Methodist sage, says, "Immersion could never have comported either with decency or safety."

Mr. Watson, one of the standards of the church, and "the Samson of theological controversy in Methodist circles," calls immersion "an invention" after apostolic times, as having been "imposed" upon the church "stark naked."

Mr. Summers, whose book on baptism the church makes compulsory upon her undergraduates to study, calls immersion "a mangling of the Savior's ordinance." He says "the inspired records give testimony" that the mode "is by affusion, and not by immersion." He concludes that if immersion is "valid," it is "not by consequence" of the mode, "but in spite of it."

Even Pope's Higher Catechism speaks of immersion under the head of "patristic error," and concludes that "it is highly probable that the original practice was pouring or sprinkling."

The above writers not only apply such names to immersion as "indecent," "an invention," "destitute of all scriptural authority," "offensive to delicacy," "originating in will worship," "dangerous to health," "imposed upon the church stark naked," etc., but in the reading and examination of twenty other books and pamphlets written by Methodist preachers alone, their position has been found identical, and they are a unit in declaring that immersion is without scriptural authority. However, the ritual itself gives the precedence to affusion, and regards immersion with such little favor that the mode is placed in parenthesis. It was positively not in parenthesis in the Episcopal ritual, and the change made by Mr. Wesley is quite significant. If it were originally intended as binding, why did he hide it in a parenthesis? A parenthesis is a method by which writers use words which "interrupt the sense and natural connection," etc. It is also something which makes good sense by being "left out" altogether.

Certainly immersion "interrupts" both the "sense and natural" teaching of the Scriptures, as well as the "sense" of our standards, and if ever the writer is elected a delegate to the General Conference, he will make a speech favoring the displacement of the above parenthetical clause so at variance with the standards of the church and the conscience of thousands of his ministerial brethren. It is a thorn in the conscience of a large number, whether it is to be received as "advisory" or "mandatory."

(To be concluded.)

MILLSAPS COLLEGE NEWS.

Professor G. W. Hoddleston has been ill for the past few days, but is now able to resume his classes.

Professor A. M. Muckenfuss has moved into his new residence on West street, opposite the new Capitol.

Our table is brightened this week by the presence of the Collegian, the new October number reaching us at the close of the month. This popular magazine has been successfully issued for the past three years, and has taken high rank among college journals. The editors feel the responsibility as well as the honor which has been placed upon them in their selection, and this year they have gone enthusiastically to work to make the best magazine the college has ever put out. Judging by this new number, we think it likely they will succeed. The front is adorned with a handsome drawing, designed by a member of the staff, and the general typography is excellent. This number contains the speech of W. L. Duren on "The Political Isolation of the South," which recently took the medal in the Mississippi Oratorical Contest, and in the Southern Interstate Contest at Monteagle, Tenn. The number also contains a story by W. A. Williams, of the Senior class. Of notable excellence is the poem, "A Senior Greeting," by J. R. Countiss. The literary chat, locals and editorials are all well presented.

The following new students have recently entered college: Winston Campbell, Jackson; H. K. Rachford, Jackson; T. A. Brooks, Brookaville.

President W. B. Murrah, spent Sunday at Brooklyn, Miss., taking part in the dedication of a new church.

Wm. Walter Holmes, of the class of 1900, who has been attending Vanderbilt University for a year, and who is now in charge of West End Church, Meridian, visited the college this week. Bro. Holmes was successful in many ways at Vanderbilt, standing high in his classes, and winning the Young medal in oratory.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

PROF. HAMILL.

As the time for the meeting of our three Annual Conferences is near at hand, it may not be amiss to again urge upon the brethren the importance—yea, the necessity—of securing the services of Prof. Hamill for an Institute during the coming year. It would be well, if possible, to hold it during the Spring or early Summer months. And I trust the brethren will not think us presumptuous or over-zealous, because we assure them it comes from a heart full of love for the cause, and a burning desire to see our Sunday-school methods improved. One good pastor recently told us that his Sunday-school was accomplishing nothing, and from all over our two sister States comes to us the complaint of a lack of teachers and a woful lack of trained workers. Until we began the work of our Sunday-school column, and got in touch with the whole field, we were ignorant that the need was so great or the demand so pressing. If the Sunday-school is the nursery of the church, if from its ranks comes the largest and best membership of the church, and if in the Sunday-school is trained her future workers, it is all-important that the church should give the Sunday-school every possible advantage and the benefit of the best training talent. The church should surround the Sunday-school with conditions that would ensure the largest success and the most efficient work. Would to God we could impress these truths upon every member of our church.

For these reasons we urge every member of our three Conferences to study the needs of our Sunday-schools, so that they can act intelligently. It is the advice of some brethren, whose judgment we esteem, that it would be best to hold an Institute and Convention combined, because it would insure a larger attendance than could be gotten for either if they were held separately. If such should be the mature judgment of our Conferences and our Sunday school Boards, we would urge upon each of them to invite Prof. Hamill, and arrange with him for a programme and a date.

We are not wedded to any particular plan, but we are wedded to the idea of having Prof. Hamill with us early and often. He has come to our Southern Methodist Church for the particular purpose of training our Sunday-school teachers and improving our Sunday-school methods. Let Louisiana and Mississippi be among the first to avail themselves of his services.

THE TEACHERS' MEETING.

There is a tendency among many schools to ignore the teachers' meeting. Superintendents and teachers will give a hearty assent to the proposition that one ought to be held; but when it comes to the effort and self-sacrifice necessary to make the teachers' meeting a success, they are unwilling to pay the price. It does require effort. In these days of multiplied church machinery, in all our smaller churches the workers in one department are usually the workers in another. Sunday-school officers and teachers are usually busy people.

The teachers' meeting, however, is a very important piece of machinery. No Sunday-school can succeed and do good work without a design, a harmonious plan. The superintendent is the executive officer, and the teachers are his cabinet. Only by getting together regularly and discussing the needs of the school can the superintendent bring the teachers into thorough harmony with his plans, and insure their being carried out. At the teachers' meeting, also, the lesson for the following Sunday should be discussed, not studied; the main teaching-points and illustrations and the best methods of teaching them be brought out. The teachers' meeting is to the Sunday-school what the prayer meeting is to the church—a barometer indicating its life and spiritual condition.

Our Presbyterian brethren of the North have established a Normal Quarterly for Normal classes. Our own church has long had the same thing in our Magazine, and it is now going beyond what any other denomination has done by providing a course of study for teachers, and proposes to give a diploma upon its completion. Every officer and teacher should study carefully the Normal and training courses in the Magazine, and we trust that every one of them will take the course of study that is being prepared. We understand that it will be ready before the beginning of the next quarter.

Items from the Field.

MISSISSIPPI CONFERENCE.

Forest District Items.

BY REV. T. L. MELLEN.

DEAR DOCTOR BOSWELL: Six more Quarterly Conferences have been held on this fourth round, and only five remain to be held before the Annual Conference. The Decatur Quarterly Conference was the first held, and was by no means satisfactory. The assessment for the Bishops' Fund is the only item in full. The assessment for foreign missions is $60—only $14 paid; that for domestic missions, $25—only $5 paid; that for Conference claimants, $40—only $17.50 paid; church extension, $18—only $5 paid; education, $12—only $5 paid; American Bible Society, $7—paid, $5; total assessments (including $3.50 for expenses of delegates to the General Conference brought over from last year), $165.50; total payments up to the fourth Quarterly Conference, $57.10. There are more than four hundred members on this circuit. A little over 50 per cent. has been paid on the very small assessments for ministerial support.

As usual, it was good to be with our Choctaws and Bro. Donnell at Cammack Chapel. The Sunday-school has raised $2 for foreign missions. There have been 29 conversions and accessions this year.

The Neshoba Quarterly Conference was in marked contrast with that of Decatur, and was a decided improvement on the preceding Conferences for Neshoba. Bro. Saunders and Bro. Guice have the Conference collections well in hand, and what has not already been collected is assured and secured. There will be no deficits save on the allowances of the preachers, who deserve far more than the small amounts assessed the five hundred members for their support. The contract for building the Philadelphia Church had been let, and the work was soon to begin.

But the most pleasant surprise was in store at the Walnut Grove Quarterly Conference, where, for the first time in the history of that circuit, the assessments for foreign missions and Conference claimants were paid in full, and only $27 lacking to pay all assessments except the allowances for ministerial support; but assurances were given that Walnut Grove, Pine Grove and White Plains Churches would pay their assessments in full—and the last two do even better than that. Although the strongest church, financially, and next to Walnut Grove, numerically, was unrepresented, yet it was, no doubt, the most delightful Quarterly Conference ever held on that circuit. Bro. Crossley has been faithful and has a warm place in the hearts of his people, especially the young men.

Monday, Nov. 4, the fourth Conference for the Carthage circuit was held, and was a disappointing occasion. The attendance of the officials was very slim, especially of those resident in Carthage. One brother—a new convert, however—had ridden twenty-five miles with the assistant preacher to meet with us. He was cordially greeted. While the reports showed many conversions and accessions—for which I devoutly thank God—there were other and very disheartening features. The allowance for the preacher-in charge was sadly in arrears and the assistant preacher had received only $40.75 for his year's labor. On an assessment of $385, the Carthage Church was $128.20 in default; Liberty, with about 100 members, was still due $35 on an assessment of only $60; and Rocky Point, with a membership strong in numbers and in means, had paid only $22.25 on an assessment of $100. The Conference collections were far in arrear of the assessments. Conference claimants, $50—paid $18.10; foreign missions, $60—paid $31; domestic missions, $23—paid $5; church extension, $20—paid $5; education, $14—paid $2.50; American Bible Society, $8—paid $2; total assessment, $175; paid, $63.60; unpaid, $111.40. And there are about 500 members on this circuit, and $200, or more, can be paid annually to keep up a camp ground independent of the church, but the missionaries and Conference claimants may do without!

Tuesday, Nov. 5, was the time for the Harperville Quarterly Conference at Oak Grove School-house. Only a few officials were present. The reports showed this circuit to be in the same category with Carthage and Decatur. Assessed for Conference claimants, $36—paid $15.43; foreign missions, $46—paid $21; domestic missions, $16—paid $5; church extension, $15—paid $4; education, $10—paid $1; American Bible Society, $5—paid $1; total assessed, $128; paid, $47.43; unpaid, $80.57. And the membership numbers nearly 400, and includes merchants, doctors, and a number of very successful farmers. The payments on the allowances for ministerial support are slightly in excess of those at the same date last year. Dr. Miller and his stewards are hopeful of getting something more on all the collections; and so is Bro. White and the Carthage stewards.

And last I should not be utterly cast down over the conditions of Harperville and Carthage, there were awaiting my arrival a postal card from D. C. Langford, P. C., Trenton circuit, Nov. 1, saying: "I am getting in some on my collections; have receipts for $50 on foreign missions. I will get it in full. We are ahead of the past two years on salary, and will get more;" and a postal from W. W. Morse, P. C., Montrose, Oct. 31: "I have just returned from Holder and Mt. Zion; was gone eight and a half days; preached 6 times, baptized 2 babies, made 46 visits, and collected $46.25, of which $30 was on Conference collections. No doubt about all my collections being in full. Glory to God!" [He is almost as happy as Bro. Dominick!] "The stewards are hopeful also."

An earnest, persistent, prayerful effort on the part of the preachers-in-charge and of the official brethren will put the Forest district in "Class A," not only in the matter of foreign missions, but of every other church benevolence. It can be done. May the brethren determine that it must and shall be done!

The Forest district is represented at Millsaps College by 22 students, at Whitworth by 9, and at East Mississippi by 8 or 9.

Besides the Philadelphia Church, committees have been appointed for one new church on the Walnut Grove circuit, two on Carthage circuit, two

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. BECKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, ater Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

on Indian Mission, one on Taylorville, one on Vossburg, one at Laurel, and one for Homewood, on the Forest circuit, but this committee is too well satisfied with what they have.

P. S.—W. M. Sullivan, P. C., reports 2 accessions and 12 conversions at Myrick, on Vossburg circuit. P. D. Hardin, P. C., reports 4 accessions by vows on Shiloh circuit. B. F. Lewis, P. C., 4 by certificate at Forest. W. L. Linfield, P. C., Laurel, reports 58 accessions by vows as a result of three weeks' meeting, in which he was greatly helped by Revs. T. B. Clifford, W. M. Sullivan, and W. D. Bass; a total of 242 for the year to date (Nov. 8), and a net increase of 196—membership more than doubled. All old debts left as legacies by former preachers-in-charge paid, and only the small debt on the elegant new parsonage to be provided for.

Forest, Miss., Nov. 6, 1901.

SUMMIT CIRCUIT.

DEAR ADVOCATE: I enclose a clipping from our local paper, the Summit Sentinel, which gives some idea of what God hath done for us at Bogue Chitto, "whereof we are glad." It signifies yet more—that some days after the meeting closed the pastor and his wife visited that church and organized a W. H. M. Society of fourteen members. On the same Thursday night nearly sixty people attended prayer meeting. When we get our Epworth League organized that church will be well harnessed for work.

"On Sunday, Oct. 13, Rev. A. F. Watkins, D. D., president of Whitworth College, began aiding the pastor in revival services at the Methodist Church. He was already well known and beloved. The attendance was good from the start, and grew better to the close of the revival—Monday night, the twenty-first. During these beautiful nine days the people gave steady and close attention to our meetings. Stores were closed, so that even the day services led by the pastor, were attended largely. All Christians co-operated, helping in the singing and many ways.

"Dr. Watkins was at his best, and that is saying much. Such original, pithy, pointed and true preaching is seldom heard anywhere. He won many new friends and admirers. Many came for prayers. Eighteen names were added to the church rolls. Fifty or sixty persons said they were blessed by the meetings.

"Those who think Bogue Chitto people looking in orderly conduct should have been present to see the unusually quiet and attentive audiences that attended both night and day."

We are now holding a series of meetings at Summit, with encouraging prospects. Our gifted and energetic young presiding elder, B. F. Jones, came to our aid Monday, and stayed three days. Then our "all-round" good helper, W. T. Griffin, struck manfully for the Master two days. We expect to have much more to report next week.

Yours in good hope,

J. P. DRAKE.

JACKSON, MISS

DEAR BROTHER: We have just closed a revival meeting in Capitol Street Church, resulting in the rebirth of many souls, and the awakening of others that have fallen asleep. The preaching was done by Dr. W. M. McIntosh, president of Grenada Female College, whose ability and success as a revivalist are too well known for commendation here. His power seems to lie in his personal consecration, in his deep spirituality, and in his intense earnestness.

So far as we know, the meeting was attended by members of nearly every church in Jackson, and, with one exception, we had the presence and co-operation of all the pastors. The influence of the revival was felt in every part of the city, especially at Millsaps College. Many of the students attended the meeting, and by their hearty co-operation and excellent singing contributed much to its success. Dr. Murrah and several members of the faculty gladdened us by their presence.

Last Sunday morning we received eighteen persons on profession of faith, making sixty accessions during the year up to this time, with others to follow.

From present indications, our financial obligations will all be met in full, and the close of the Conference year will find Capitol Street Church in more prosperous condition in every way than ever before.

Yours fraternally,

C. F. EMERY.

Nov. 7, 1901.

RALEIGH, MISS.

DEAR DR. BOSWELL: I wish to mention three very fine meetings on this, the Raleigh circuit, Forest district, Mississippi Conference.

1. At Twistwood, four miles east of town. Assisted a part of the time by Rev. J. E. Williams. Fifteen were converted, 8 entire sanctifications, and 10 accessions; church greatly revived.

2. At Raleigh. Rev. R. A. Breland, from Wesson, Miss., did all the preaching; continued for 9 days. One hundred were converted, 50 sanctified, 25 accessions; almost the entire town saved. Baptist, Presbyterian and Methodist made one in Christ. The hosts will now pray, work, and pay. I never saw a better meeting, nor had better help. The financial question is solved here—i. e., get the people sanctified and "out and out for God." Eternity alone will reveal the good done here.

3. At Trinity. Assisted by Bro. Breland. Victory came, and 25 were converted, 15 sanctified, and 7 added to the church. Finances up.

Brethren, it pays to preach full salvation; salvation from all sin in heart and life.

Two more meetings to hold; then off for Conference, to go anywhere God wants me. Collections will be in full. In Him, R. S. GALE.

HARRISTON CIRCUIT, NATCHEZ DISTRICT.

MR. EDITOR: I am now closing out my second year on the Harriston circuit, and it has been a very successful year in many respects. We have held seven meetings during the Summer; all very successful meetings. Was assisted by the following brethren: Revs I. L. Peebles, of Wesson, Miss.; J. G. Cammack, of Rolling Fork, Miss.; W. H. Lewis, of Utica, Miss.; Ira B. Robertson, of Roxie, Miss; L. S. Jones, of Port Gibson, Miss., and J. T. Abney, of Natchez, Miss.—all of whom did excellent work. We have had 47 accessions—a net gain of 22 up to date—and still they come. We are very hopeful now that the Conference collections will all be paid in full. God grant they may. My own salary may fall a little short; I hope not. The people have been very kind and appreciative, and we are very thankful. God bless them all.

At Cane Ridge Church we have had accessions to our membership every preaching day for five months. That is as it ought to be.

God bless you, Mr. Editor, and our ADVOCATE. Pray for us.

A. D. MILLER, P. C.

Lorman, Miss., Nov. 8, 1901.

NORTH MISSISSIPPI CONFERENCE.

WINONA, MISS.

DR. BOSWELL: We have just closed a splendid revival at Winona. The meetings continued two weeks, during which the whole town was reached, and hundreds pledged themselves to a better life. Old differences were settled, family altars erected, the whole church and town revived, and it is conservative to say the church here was never in better condition than now. Twenty-one persons have applied for membership.

An improved and enlarged district parsonage, practically a new station parsonage, an improved circuit parsonage, furnish evidence of life in Winona Methodism.

Rev. Theo. Copeland, of Birmingham, did the preaching the last ten days of the meeting. I weigh my words carefully when I say he "captured the town." Handsome, easy in manner, earnest in address (sometimes eloquent), a lover of men, fearless in denunciation of sin, yet warm in his love for the sinner, he just suited our people. A pastor himself, all his work is in line with the machinery of the church. He magnifies church offices; makes preachers and people feel that it's a great thing to be a presiding elder, a pastor, a steward, a Sunday-school superintendent or teacher. No man ever helped me who did me and my people more good.

Saturday night my congregation came down upon the parsonage like an avalanche. Such a "pounding" I never received before. Everything from the size of a barrel of flour to candy for the children came. Our large new pantry groans under its burden of palative delights, and we are ready to assist in entertaining the Conference. Let us pray for a great spiritual Conference.

J. C. PARK.

Nov. 4, 1901.

HOLLY SPRINGS CIRCUIT.

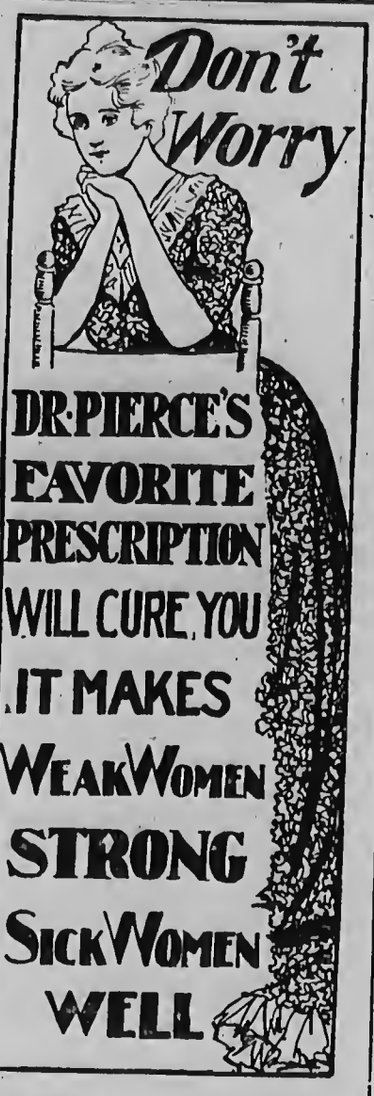
DEAR ADVOCATE: We have had some good revivals on the work, the churches much built up, many conversions; old troubles, some of long standing buried, we hope, forever. Our work, generally, is in good condition. We hope to report a net increase of between sixty and seventy members. We have lost some members, and will lose more. We will have a net increase of forty per cent., or more, in membership. Our Sunday-schools are expecting to go through the Winter with colors flying. We have one League, which, though at a country church, has no symptoms of death. We are taking a Bible study, converting the League into Bible class and class meeting. We are studying the Bible with reference to the fundamental truths of Christianity, and not at random. We are now hard at work on the general collections. We hope to report one half as much on the collections as was assessed for preacher-in-charge. As this is our third year in Conference, we are kept close at work to bring up all the corners.

We are expecting our district to make the best report for years. The preachers have been doing some good work. Our presiding elder, leading the forces, is doing excellent service for the Master. We hope our Conference will return him.

J. H. HOLDER.

Continued on the Seventh Page.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.



PEWS — PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extenston Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1728 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . .

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 330. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R R
ALABAMA & VICKSBURG R'Y
VICKSBURG, SHREVEPORT & PACIFIC R R

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....

Skilled Labor for the Master. By Bishop Hendrix..... 1

Christus Auctor. By Bishop Candler..... 1

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1

Sunset Views. By Bishop Fitzgerald..... 1

Studies of Bible Truths. By Bishop Keener..... 1

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1901,
BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.
12mo, pp. 40. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, NOVEMBER 21, 1901.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

No man can voluntarily suspend the performance of his religious duties without suffering loss of spiritual life. No sort of excuse short of actual inability can justify such a course. Even the redoubling of diligence in one direction can not atone for failure in another. There is no provision in the gospel for that kind of vicariousness.

It is far better to take the world as we find it, and content ourselves as best we can, than to be always at outs with our surroundings. To be forever complaining and fault-finding will undermine faith and blast hope, and saturate the whole being with sourness. "It is better to dwell in the corner of a housetop" than with one who is not in sympathy with the world. He lives in misery, and makes unhappiness wherever he goes.

It has been discovered, "according to an old church book," that a Baptist society existed at Cowie, England, as far back as 1599. That is nothing. It is also reported that the old stone baptistery in which St. Peter immersed his converts at Rome has been discovered. If the alleged discovery does not turn out to be a canard, we expect Brother Eaton, when he leads another pilgrim band to the East, to go by Rome, and take a peep at that baptistery. Wouldn't a relic be worth seeing?

A good brother, reporting a meeting and complimenting the preacher, deplored the fact that he left before any material results were realized, and added: "If he could have remained longer, a great revival seemed to be in sight." That brother is not the only man that ever saw bright revival prospects blasted by the leaving of a preacher (we suppose that is what he meant), even when the work was zealously continued by a faithful pastor. Not only will prospects be blasted, but revivals, so called, will be killed if there is more dependence on the man than on the Lord, which sometimes appears to be the case.

THE VACANT PULPIT.

There is no such thing as a vacant pulpit in Episcopal Methodism. Occasionally a church runs down and finally dies, and is left off the plan of work. There is no pulpit to be vacant. The few members remaining, if any, are transferred to other points. The building, if worth anything, is disposed of by the Quarterly Conference. But all live churches are supplied with pastors. This can not be said of independent, or congregational, churches. With such there are vacancies, and they may occur at any time. No matter from what cause, the vacancy can not be regarded by interested parties—the pastor on the one hand, and the congregation on the other—as always pleasant. A pastor may be ever so glad to get away from a place, and the people ever so glad to get rid of the pastor, but unless the thoughts and wishes of each have been anticipated, and all necessary arrangements made in advance of the change, the preacher is all anxiety to secure another pulpit, and the people to find another pastor.

Referring to the vacant pulpit, the New York Evangelist says some very serious things. The opening paragraph is as follows:

"The Vacant Pulpit: It is an agony and an opportunity; it gives pain and it offers inducement to change. The frank confessions of pastors, the covert confessions of applicants, let us know what a stir among settled men one vacancy can make. To the agony of the vacant church and the pulpit committee we must add the agonies of a multitude who are set to coveting a new place. It is not a thing to be cynically treated, for the facts are serious enough to give us sober pause."

Even outsiders know what troubles are sometimes occasioned by the vacant pulpit, and how long it takes to properly supply the place. But let nobody suppose that because no Methodist pulpits are vacant, there are no troubles connected with the frequent changes that occur in the itineraney.

We do not intend to convey the idea that there is friction in the working of the system. There may be some occasionally, but it is so little as to be inappreciable. Changes often occure contrary to the wishes of the people, as also to the preachers. One change necessarily demands another—possibly a half-dozen or more; and where such is the case, the pleasantest relations between pastors and people are broken up, which, in the very nature of the case, produces heartaches, but nothing like disruption or rebellion.

Long and expensive moves are sometimes required. This is an unpleasant feature, especially when one moves from among his life-long friends to a land of strangers. But we have seldom known a man to make a move of that kind, if he went in the spirit of the Master, and attended to his work faithfully, to fail in his mission, or to regret his change. He always finds more than compensation for his trouble. He verifies, as far as possible this side of heaven, the promise of his Lord as given by Matt. xix, 29.

On the whole, we think it far better to put a preacher to some trouble and sacrifice, and to disappoint a church who anxiously awaits the announcement of the appointments, than to leave one or a dozen pulpits vacant for a year, or more. Appointments are not always just what they should be; there are misfits even when the preacher is one of the best, and the people thoroughly loyal to the church. But, if the mistake can not be remedied immediately, preacher and people know that the appointment is only for a year, and make up their mind to maintain cordial relations for that length of time.

As one of the laborers, after more than forty years of toil, we have no complaint to make; no modifications to suggest. Our system has justified itself, not only by the ease with which it works and supplies the world with the gospel but by its marvelous success.

PERSONAL CONSECRATION

We have heard more of the doctrine of consecration during the last ten years than during all the previous years of our life. We have heard much that is true and edifying, and much that is far-fetched and utterly confusing. From some things we have heard and seen it would have been quite impossible to determine whether the duty of consecration carried with it the idea of personal surrender to God, with a view to present and personal enjoyment, or the idea of consecration solely with a view to doing good to others. Different hearers would understand the same harangue in different ways, and be inspired to act according to their understanding. Hence some would give themselves to God and go into perfect ecstasy, so happy would they become, and so remain, under the impression that the whole of religion consisted in enjoyment. Others, equally as sincere and intent, having laid all on the altar, would give expression to their convictions by doing good.

It is possible with these divergent ideas to do hurt both to the soul and to the general cause of God. A man who feels thoroughly consecrated to God, and is satisfied with the personal enjoyment that he experiences, who does nothing but read and meditate, attend big meetings and ejaculate praises to God, is likely to become more or less of an enthusiast, not to say a fanatic. Such a man has missed the true idea of religion. He is literally worth nothing to the world as an exemplary Christian. On the other hand, the one who understands that he has no personal interest in religion save to do good as occasion requires, or who has no higher conception of religion than the misguided ones spoken of by our Lord in the closing words of his Sermon on the Mount, has missed the mark as clearly as the one who imagines that religion consists wholly in experience. Such a Christian is laboring under the idea that good works constitute both the ground of justification and the measure of reward.

Why should anyone be misled on a subject so plain and so vital? Consecration is the duty of all. "Ye are not your own, for ye are bought with a price: therefore, glorify God in your body, and in your spirit, which are God's." "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." No duty can be made plainer. God through Christ accepts such a sacrifice, and gives to the consecrated soul an assurance of pardon and sonship by filling his soul with peace, and bearing witness to his spirit that he is born of God. Not until this is done will he be prepared to do good works that will in anywise be available in the sight of God. "If a man purge himself from these (from all iniquity), he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work."

Let no man be deceived on this subject. Let him come to God, bringing with him all he has, soul and body, family and estate, and lay all on the altar. Let him get the experience, deep, thorough, satisfactory. Let him shout long and loud, if he feels like it, but let him know that he is God's workman, and is expected to take his place in the ranks. His Christian life will then be satisfactory to himself, and a blessing to the church and the world. Otherwise he will be nothing more than a dead head in the church—a loser in the end. May the Lord help us to give ourselves to his service, and may we enter into his rest!

A SUGGESTION OR TWO.

Conference is near at hand. Many preachers and people are looking forward to changes. Many are fully satisfied, and are expecting things to move on just as they are for another year. Disappointments are in store. Preachers who are not thinking of moving will have to go. Some who expect to move, and think they ought to move, will be returned. The people, likewise, will be disappointed—maybe some of them displeased. There will be more or less talk and excitement. Some anxiety will be manifested—a great deal more will be felt than seen.

In our economy, though the preacher does not select his field, nor the people their pastor, there is nothing to hinder a free and full interchange of thought, so that everything may be so fully understood as to make as few mistakes as possible. The presiding elder ought to know all about a preacher's needs and qualifications, and all about the wants and ability and willingness of the people. To obtain such information is largely his business. If it becomes necessary to consult and express opinions, let it be done in the frankest possible way. We have known some brethren to talk to a preacher in such a way that he could not help believing they desired his return for another year, and then go directly to the presiding elder and tell him that "a change is necessary." They had no trouble in talking plainly to the presiding elder. He was a disinterested party. But it was a delicate matter as to the preacher, and they were not outspoken. Their manner of dealing was unfair to the preacher. Conference comes on, the preacher is moved, and he feels disappointed. This would not have been the case if the brethren had been perfectly frank.

The preachers are not always as frank as they should be—we are sorry to say. One brother—neither in Louisiana or Mississippi—was in great favor with his charge. With one consent they were anxious for his return. He expressed himself as heartily in favor of another year with them. Everybody was delighted at the prospect. When Conference met he asked to be moved. The people he left were hurt, and lost confidence in his integrity. The very best that can be said is, the preacher changed his mind after reaching Conference. That was strange conduct. Not many preachers do that way.

It is better to be frank and outspoken, or say nothing. If a preacher's return is desirable, say so. If it is not, tell the proper authorities. If anything is said to the preacher, let it be said as gently as possible, but in unmistakable terms. He will think none the less of you for plain dealing. As for the preachers, it is enough to say they can not afford to be two-faced.

A PERPLEXING PROBLEM.

A correspondent at the seat of an Annual Conference, in session last week, called attention to what he denominated a perplexing problem, viz.: the difficulty of satisfactorily stationing the preachers growing out of the fact that "there are more first-class preachers than first-class charges." A first-class charge, be it understood, is a charge made up of intelligent, progressive and liberal people. Neither the size of the town in which the charge is located, nor the numerical strength of the membership, counts for much. Nor is the field for usefulness and possibilities for expansion much considered. A big salary answers every demand. Plenty of first-class men are perfectly willing to retire to a small village or a country church on big pay. We have known village churches to try to work themselves up to first-class charges by promising exorbitant salaries if certain first-class men could be secured as pastors. And, strange to say, these first-class men consented to serve under the conditions named. Country charges can take the hint, and act on it, if they desire to come to the front.

It is harder to define a first-class man than it is to define a first-class charge—that is, if we are to judge by the notions of people, or of the preachers. Judged by a true standard, the first-class preachers are few—much fewer, we think, than the number of first-class charges. The number who take place in first class, or who are put there by injudicious and partial friends, are many. And because of this, there is trouble.

Our own notion is that a real, first-class man is easier to please, if he has an open field and fair opportunity, than the second- and third-class men. Such a man, whether he has filled the best station in his Conference, or the strongest district, if appointed to a weaker and less conspicuous work, will go in the spirit of his Master, and build it up. If he does not raise it to a first-class charge, he will edify the church and save souls, and that is his great business.

We do not know whether the secular press catches its ideas from the preachers, and proceeds to divide the ministry and the churches into classes, or whether it takes it for granted that the same conditions and classes maintain in the church as in the world. At any rate, the idea of divisions prevail, and the press makes the most of it possible, often to the detriment both of the church and ministry. These things ought not so to be. All gospel churches are first-class, and all true preachers are first-class. Were this recognized, there would be less trouble in stationing the preachers.

A FALSE ASSUMPTION.

It is earnestly insisted in certain quarters that Southern women who have a mind to work for God have no one to whom they can go for direction, and, perforce, must remain idle. Pray, what have our women been doing these hundred, and more, years past, and who, all along, have advised and directed? No set of women on earth have been more charitable, and more self-sacrificing in looking after the poor, and helping the afflicted, than our Southern Methodist women, and in all places, especially in our large cities, they have received the endorsement, the encouragement and the direction—when direction was needed—of faithful pastors. Now, to say that they have no one to whom they can go for direction is a reflection on the judgment and fidelity of our preachers. To say that the women, under the circumstances, must, of necessity, remain idle, is a reflection on our women. They naturally seek advice and direction, but if they fail to receive either, they are not going to be idle. And we do not believe for one moment that our pastors have become so indifferent to the claims of humanity as to force our women to band themselves together, and separate themselves from the great body of their sisters, for the purpose of carrying on, under a taking title, the charitable work of the church. We are not that far gone.

That there is a constantly increasing demand for more work and more workers is not denied, but that the demand is to be met by special legislation in calling out women and consecrating them apart from their sisters, we do not believe is at all necessary. If the women of our Home Mission Board can not devise some other plan than that of aping Rome, or our big sister north of us, then they had better defer the agitation of the deaconess movement, and wait for more light. In our judgment, there is some other solution of the city problem than putting uniformed women to work on the streets. Let us wait a while longer.

PERSONAL.

Rev. J. T. Leggett, of Hazlehurst, Mississippi Conference, was married on the eleventh instant to Miss Josie Featherston, of Jackson. We congratulate Brother Leggett on his good fortune.

The Methodists of our city will join in a Union Thanksgiving service at Carondelet Street Church next Thursday. Rev. R. H. Wynn, pastor of Louisiana Avenue Church, has been selected to preach the sermon. We hope there will be a general coming together of our people.

We had the pleasure, on Saturday last, of half an hour's conversation with Dr. Murrah, president of Millsaps College. He was happy over the present condition of the college, and its prospects for future enlargement and success. We trust his most ardent hopes may be realized!

Mrs. Bishop J. C. Keener has been confined to her bed two weeks, or more, and at times seriously ill, but she is now improving, and hopes are entertained of her speedy recovery. The Bishop has been in unusually good health, but just now somewhat wearied in body watching by the bedside of his wife.

We regret very much to learn that Rev. J. W. Dorman, of Holly Springs, one of our best men, has transferred to the Memphis Conference. His going will prove a serious loss to North Mississippi. The loss of two such men as Bros. Dorman and Burroughs will be greatly felt. May the lines fall to these beloved brethren in pleasant places!

Rev. C. P. Smith, of the Louisiana Conference, has been transferred to the Arkansas Conference, and stationed at Central Church, Fort Smith. He has one among the best charges in the Conference, and, having served many of his members as pastor before Central Church was built, we know he has in his flock some of the choice men and women of the church. We pray the Lord's blessing on Bro. Smith and his charge.

Mrs. Clifford, wife of Rev. T. B. Clifford, pastor of Dryades Street Church, had an attack of sickness last week that created some uneasiness for a little while, but she rallied, and is now about well. Her illness kept Brother Clifford closely confined to home for several days. By the way, we have just learned that Brother Clifford has been transferred to the Arkansas Conference, and stationed at Dardanelle. He has a good appointment and a large field for usefulness.

Brother W. B. Thomson, the efficient treasurer of the Louisiana Conference Board of Missions, is a loyal and active Methodist. He has just completed twenty-five years of service as superintendent of Louisiana Avenue Sunday-school. The anniversary did not pass unnoticed. The Sunday-school passed suitable resolutions acknowledging his worth and fidelity. His is an honorable record. The worth of such a man can not be estimated. It is above price. May Brother Thomson live long to bless the church!

Rev. M. Dickie, of our Brazil Mission Conference, has been temporarily relieved of work on account of an affliction of the throat. He is at present in New Orleans, rooming at 423 Hilary street, where he will remain several weeks. In the meantime he is being treated by one of the specialists of the city. Brother Dickie attended the Preachers' Meeting on Monday last, but as he is forbidden by his physician to do any public speaking, the brethren did not have the pleasure of hearing him talk. We hope his stay in our midst will be pleasant and beneficial.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged wit Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

EPWORTH LEAGUE DEPARTMENT.

League Reports.

Any one who has attended the business meeting of the average Epworth League has no doubt been impressed with the fact that the majority of the officers have very little idea of the scope of the work of their department. The reports are nearly always verbal, and, as a rule, month after month they are on one or two items. If it is necessary to have these reports, it is also necessary that they should be written, and also that they should cover well-defined lines of work and be complete.

Our General Secretary has had prepared a very fine set of blanks on which the officers of the League should make their reports to the monthly business meeting. There is also a blank form for the report of the president of the League to the pastor. This sums up all the other reports, and puts before the pastor the work of the League in a nutshell.

I am convinced that the persistent use of this set of blanks, which can be bought for a few cents, will result in not only more intelligent officers, but a more intelligent League.

WM. G. EVANS.

There are two Leagues on the Grand Cane charge, the one at Grand Cane being one of the most constant in North Louisiana. It was organized by Rev. J. M. Brown about five or six years ago. The League at Stonewall has only lately been aroused from a ten months' nap, but it promises to be one of the best Leagues in this section.

The Grand Cane League is a little peculiar in its services—to say the least, the plans in vogue are novel. The meetings are held on Sunday afternoon at 3:30 o'clock. The president presides, and after a song or two and prayer and a Scripture lesson, he has the roll called, and then has the minutes of the last Sunday's meeting read. A programme arranged by the third vice-president, which has been announced a week in advance, is then carried out. It consists of a reading or two, a vocal solo, duet or other music, a recitation, a short address and the topic, the Scripture references generally being all that is read. There is generally no connection between the first Scripture lesson, or anything else on the programme, and the topic. Every person taking part goes his own way, and we are at least sure of one thing—variety.

W. G. E.

Some Facts about Cancer.

So far no serum has been discovered which will control or limit the disease. The knife, even in the hands of the most skilled operators, proves as deadly as the disease, and almost invariably there is a return, if the patient recovers from the operation. The burning plasters are too horrible to contemplate, and are barbarous in the extreme. The greatest stride to a cure of the disease has been made by the Dr. D. M. Bye Co., of Dallas, Tex. These well-known specialists have discovered a combination of Oils, which, in their effect on diseased tissue approaches the miraculous. The treatment is the result of thirty years study of this terrible disease and has been wrought out by patient labor. It is the only successful remedy known to medical science and has the highest endorsement from the medical profession, as well as from ministers and thousands who have been cured. Inquiries about the treatment gladly answered. Any who are interested may address Box 462, Dallas, Tex.

"Tobacco Habit."

I guarantee to cure "anything that walks the earth" of the tobacco habit in all forms.

Any reference you want.

DR. J. S. HILL,
Greenville, Texas.

Orphans' Home.

The Board of Directors of the Orphans' Home will please meet at 3 P. M. in the Methodist Church at Winona, Dec. 3. Important business to be attended to, and a full attendance is earnestly requested.

JOHN H. SHERARD, Pres't.

Sherard, Miss., Nov. 15, 1901.

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

First. The Committee and Class of the Third Year will please meet in the Methodist Church, city of Winona, Tuesday morning, Dec. 3, at 9 o'clock.

Second. All the railroads which touch our territory have agreed to give the usual reduction of fare for the benefit of our Conference session. Purchase your ticket at full fare to Winona, secure a certificate to that effect from your local agent, have the secretary to sign it at Conference, and your return ticket will cost only one cent a mile.

Third. I have not yet been able to find the Journal of our Conference which contains a record of our Conference sessions from 1882 to 1898. I have written to Baltimore with the hope that it had been left in the room where the last session of the General Conference was held, but no trace of the missing Journal could be found. I again ask for any information which anyone may have concerning the Journal. Does anyone know its whereabouts?

T. W. LEWIS.

The class for admission on trial into the North Mississippi Conference will please to meet the Committee of Examination at the Methodist Church in Winona, at 2 o'clock P. M., Monday, Dec. 2.

JNO. W. BELL,
W. C. HARRIS,
N. G. AUGUSTUS.

Water Valley, Miss., Nov. 7, 1901.

The Board of Missions will please meet at Winona, Tuesday, the third of December, at 4 o'clock P. M. A full attendance is earnestly desired. Important business to be attended to. We will meet at the Methodist Church.

W. S. LAGRONE.

The Class of the Fourth Year will meet for examination in the pastor's study of the Methodist Church in Winona, Miss., at three o'clock in the afternoon, Monday, Dec. 2, 1901.

W. T. J. SULLIVAN,
For Committee.

The Conference Board of Education of the North Mississippi Conference is hereby called to meet promptly at the church in Winona on Tuesday, Dec. 3, at 2 o'clock in the afternoon.

W. T. J. SULLIVAN,
Chairman.

MISSISSIPPI CONFERENCE.

Applicants for admission on trial into the Mississippi Conference will meet the committee in the Presbyterian Church, McComb City, Tuesday morning, Dec 10, at 9 A. M.

B. F. LEWIS, Chairman.

All the members of the Committee for Admission on Trial (the first, second, third, and fourth years) are requested to meet in the Presbyterian Church, McComb City, at 7 o'clock, Monday night, Dec. 9, to confer with reference to a Summer Normal for undergraduates.

B. F. LEWIS,
Chair'n Admission on Trial.

Class of the First Year, Mississippi Conference, will please to meet the committee in the Methodist Church at McComb City, Dec. 10, 1901, at 8:30 o'clock A. M. The examination will be in writing. We will make an effort to finish the work in one day; therefore, let the class prepare themselves to this end.

ROBT. SELBY,
Chair'n of the Committee.

The Class of the Second Year will meet the committee at the church in McComb, Tuesday morning, Dec. 10, at half-past nine o'clock. Bring paper and pen and ink, as the examination will be written.

T. L. MELLEN, Chairman.

Forest, Nov. 12, 1901.

The Class of the Third Year will meet for examination at the Methodist Church, McComb City, Miss., Tuesday, Dec. 10, at 9 A. M.

H. W. FEATHERSTUN,
For the Committee.

The Class of the Fourth Year of Mississippi Conference will meet the Committee for Examination at the Methodist Church in McComb City, Tuesday, Dec. 10, at 9 A. M.

E. H. MOUNGER, Chairman.

FOREST DISTRICT.

The preachers in charge and their assistants, the lay delegates and alternates, will greatly oblige me by meeting me in the church at McComb, 7 P. M., Tuesday, Dec. 10. I trust all will be present. Please plan accordingly, brethren beloved.

Yours faithfully,

T. L. MELLEN.

LOUISIANA CONFERENCE.

The Class of the Second Year of the Louisiana Conference will meet in the Methodist Church, New Iberia, La., corner Jefferson and St. Peter streets, Tuesday, Dec. 10, at 7:30 P. M. The brethren to be examined are requested to have their sermons ready for prompt delivery to committee.

ROBT. H. WYNN,
Chairman.

The Class of the Fourth Year is called to meet in the office parlor of Dr. J. W. K. Shaw, No. 128 East Main street, New Iberia, La., Dec. 10, 1901, at seven o'clock P. M., for examination.

J. M. HENRY,
Chair'n of Committee.

The New Orleans Preachers' Meeting has appointed the undersigned as a committee to confer with the other members of the Examining Committees of the Louisiana Conference with a view to organizing a Preachers' Institute, to be held annually. In pursuance of this appointment, we hereby request all the members of the Examining Committees of the Louisiana Conference to meet in the City Hall at New Iberia at 3.30 P. M., Dec. 11, 1901. Respectfully,

F. N. PARKER,
JNO. F. FOSTER,
ROBT. H. WYNN.

Royal Baking Powder will always keep fresh and of full strength regardless of climate or season. Every atom, to the last in the can, does even, perfect work. Made from pure, grape cream of tartar. Makes wholesome food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough a pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'a,
NEW ORLEANS, LA.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST., NEW ORLEANS.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

GILT-EDGE SECURITY

6 PER CENT. FIRST MORTGAGE GOLD BONDS.

These Bonds are secured by lien on valuable improved assets, and also by productive properties paying more than 10 per cent. on Capital. Each bond is endorsed by a Southern Millionaire "with more visible interests than any citizen of his State."

The bonds are of the denomination of $100, run twenty years, interest annually.

The limit of issue is fifty thousand dollars. Only three hundred of these bonds are offered at par, distributed according to date of receiving the bids.

For purchase, address

LAFFERTY FLOUR COMPANY,
Richmond, Va.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

- - - Write for Our Catalogues. - - -

PIANOS,
ORGANS,
MUSIC,
MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd.,

614-616 CANAL STREET,

New Orleans, La.

WOMAN'S KIDNEYS.

Thousands of Women Have Kidney Trouble and Never Suspect It.

To Prove What the Great Kidney Remedy, Swamp-Root, Will Do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" none seem to speak higher of the wonderful curative properties of this great kidney remedy than the one we publish this week for the benefit of our readers.

Mrs. H. N. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1900: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, and while I

DID NOT KNOW I HAD KIDNEY TROUBLE.

I somehow felt certain that my kidneys were the cause of my trouble. My sister, Mrs. C. E. Littlefield, of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to day I am as well as ever. My business is that of canvasser, I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and I exceedingly gratifying to me." MRS. H. N. WHEELER.

Swamp Root will do just as much for any housewife whose back is too weak to perform her necessary work, who is always tired and overwrought, who feels that the cares of life are more than she can stand. It is a boon to the weak and ailing.

MRS. H. N. WHEELER.

How to Find Out If You Need Swamp-Root.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work. So when your kidneys are weak or out of order you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Many women suffer untold misery because the nature of their disease is not correctly understood; in most cases they are led to believe that womb trouble or female weakness of some sort is responsible for their many ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

Neuralgia, nervousness, headache, puffy or dark circles under the eyes, rheumatism, a dragging pain or dull ache in the back, weakness or bearing down sensation, profuse or scanty supply of urine, with strong odor, frequent desire to pass it night or day, with scalding or burning sensation—these are all unmistakable signs of kidney and bladder trouble.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling or if small particles float about in it, your kidneys are in need of immediate attention.

Other symptoms showing that you need Swamp-Root are sleeplessness, dizziness, irregular heart, breathlessness, sallow, unhealthy complexion, plenty of ambition, but no strength.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty cent and one-dollar bottles at the drug stores everywhere.

EDITORIAL NOTICE—Swamp-Root, the great Kidney, Liver and Bladder remedy, is so remarkably successful that a special arrangement has been made by which all of our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Consecration Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of MM. Lemaire
BY JULIUS MAGATH,
Professor in Emory College, Georgia

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 165. Cloth, 50 cents,

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Home Circle.

WHY HELEN KELLER IS HAPPY.

Who tires of reading about Helen Keller? This wonderful girl—deaf, blind and dumb—or at least dumb until recently—is perhaps the best-known and best-loved young woman in the land. We have followed her from those early days when the indomitable perseverance and marvelous skill of her teachers pierced through the shell in which a sad fortune had enclosed her beautiful soul. We have watched her progress, step by step, as the world has unfolded itself before her delighted appreciation. Of recent months we have seen her entering Radcliffe College, and taking honorable rank there. Unending effort has given her the faculty of speech, though she can hear no syllable that she utters. When chosen vice-president of her class she rose at the freshman luncheon, and said distinctly: "Classmates, it is a great pleasure, and I esteem it a great honor to be present and speak to you. I am glad to have an opportunity to thank the class for their kindness in electing me their vice-president, and I hope that I may become acquainted with many of you. Though I can not see you, I will soon know you by touching your hands." "Miss Keller," said one of her teachers the other day, "is really the happiest person I know of. And why? Because of the great obstacles she has overcome." Now, isn't that a secret worth knowing and practicing? We all want to be happy. Who is there of us that may not find this pathway to happiness; obstacles to be overcome. Fortunately for our feebler wills, they will not be Helen Keller's obstacles. We have those priceless possessions, our five senses. But as soon as we try to do things we shall run up against obstacles in sufficient abundance. The main thing is—to try to do things.

You are like Helen Keller. You are blind—blind to a world of thought and beauty. You are deaf—deaf to a myriad of voices of the unseen world. You are dumb—your lips closed to a thousand noble utterances that might inspire your friends and fellows. Oh, learn to see and to speak! Break through all barriers that shut you out from the best that is possible to you. Leap up the mountain side, not wait for the path to be blazed. You will find morasses, windrows, precipices, tangled thickets, dangerous beasts. Every foot of progress must be fought for. But as you go on rising higher and higher into ever widening and more glorious landscapes there will fill your soul a joy like that of this heroic blind girl, and it will be said of you, as of her, that you are among the happiest of mortals because of obstacles overcome.—Christian Endeavor World.

UNDER A BOY'S JACKET.

No one knows what possibilities of goodness and greatness are buttoned up under a boy's jacket. We should respect every boy, for he is sure to be good at something. Long ago a rector of the University of St. Andrews took a puny orphan youth between his knees, questioned him on his studies, and said: "My silly fatherless and motherless boy, it's ill to wit what God may make of thee yet." The boy, Andrew Melville, became a great man. On the grave of Schubert is written: "He gave much, but he promised more." Our boys give us much by their bright companionship, but they promise more.

Luther's schoolmaster, the famous Trebonious, used to take off his hat when he entered his schoolroom. "I uncover my head," he would say, "to honor the consuls, chancellors, doctors, masters, who shall proceed from this school." A school ought to be considered sacred, for it is the place, under God, where the infinitely valuable minds and characters of human beings are molded and fashioned.

But there is another side. A schoolmaster once said of a youth that he had never known a boy to do less work in more time. Was it the same boy, we wonder, who, when "The Result of Idleness" was given as the subject of an essay, handed to the master a clean sheet of white paper?

The habit of dawdling is easily acquired, and it is one that takes all interest and happiness out of work. If I were beginning life again, the two mental habits which I should be more careful to cultivate would be observation and attention.

He is a worthless boy who goes like a top—no longer than he is whipped. If boys knew the dreadful remorse which torments men who look back upon the fleeting opportunity of school-days wasted they would better use this opportunity. Even one year's idleness may make to a boy all the difference between an after life reasonably prosperous or heavily clouded by poverty and struggle. When the great Napoleon visited his old school at Brienne, he addressed these words only to the assembled boys: "Boys, remember that every hour wasted at school means a chance of misfortune in future life." It is quite pathetic to see grown-up men trying to go to school again, and learn with much difficulty what they may have learned with the greatest ease when boys.—The Quiver.

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

Polite James.

"What a nice boy James Harvey is," said Mrs. Case to her neighbor who was calling, as James passed, touching his hat in a polite manner.

"Yes, there are not many like him, and he does not exhaust all his politeness in recognizing one. The other day, when I was over town, poor old Mrs. Fox stumbled and let fall a whole basket of potatoes she was carrying home. James was the first boy to help her pick them up. While some laughed and began using them as footballs about the street, James said, 'Please don't, boys,' and they stopped at once and began helping, too. Soon everyone was gathered up, and if you could have heard the old lady when he handed her the basket, as she said: 'God will bless you for that,' you would have thought as I did, 'He has blest him with one of the kindest hearts that ever beat in the breast of a boy.'"

"But it seems more natural for some boys to be polite than others."

"It is true, but I believe all true politeness springs from a really Christian heart."

"Well, I wish we had more such boys."

"I have been thinking perhaps there would be more such boys if there were more such mothers as James has. I intend trying to train my boys better than I have, anyway."

The profitable morning call was ended, but not the train of reflections that started in either woman's heart.—Religious Telescope.

Every-Day Love.

A group of little girls were telling of the love each felt for her mother; and, as the testimony went on, the strength of the statements grew, each child feeling obliged to surpass her mates. Finally, one said positively, "I love my mother so much I would die for her." The impressiveness of this declaration subdued the circle. The climax had been reached. A wholesome turn was given to the situation by the quiet observation of a lady sitting near: "It seems very strange to me that a little girl who loves her mother enough to die for her doesn't love her enough to wash the dishes for her." We who are older and know better require just such homely reminders to bring us back from our theories to our conditions. The love that is to "the level of every day's most common needs" is the only genuine kind.—Congregationalist.

Laugh and Live Long.

Thackeray truly remarked that the world is for each of us much as we show ourselves to the world. If we face it with a cheery acceptance, we find the world fairly full of cheerful people, glad to see us. If we snarl at it and abuse it, we may be sure of abuse in return. The discontented worries of a morose person may very likely shorten his days, and the general justice of nature's arrangement provides that his early departure should entail no long regrets. On the other hand, a man who can laugh keeps his health, and his friends are glad to keep him. To the perfectly healthy laughter comes often. Too commonly, though, as childhood is left behind, the habit fails, and a half smile is the best that visits the thought-lined mouth of the modern man or woman. People become more and more burdened with the accumulations of knowledge, and with the weighing responsibilities of life, but they should still spare time to laugh. Let them never forget, moreover, and let it be a medical man's practice to remind them that "a smile sits ever serene upon the face of wisdom."—London Lancet.

What Children Should Be Taught.

The least part of children's education is that which they get from books.

They should be taught a thousand things at home in early life to make them good members of society.

They should be taught to wipe their boots when they come in on wet days.

They should be taught to speak softly and answer when spoken to, and not contradict.

They should be made to sit still on occasions when they are in the drawing room with grown up people.

They should be taught to use their forks and spoons judiciously, not to spill their food or make unpleasant noise in eating.

They should be taught not to expect to hear their own voices on every occasion, and not to interrupt older people's conversation.

They should be taught to shake hands with people in meeting or parting, and to bow to people they know in the streets.

They should be taught not to stare rudely or to make audible remarks upon persons and things about them.—Southwestern Presbyterian

Wanted to Make Sure.

A little boy who had been blowing bubbles all the morning, tiring of play and suddenly growing serious, said: "Read me that story about heaven; it ith the gloriouth."

"I will," said the mother, "but first tell me, did you take the soap out of the water?"

"Oh, yeth; I'm pretty sure I did."

The mother read the description of the beautiful city, the streets of gold, the gates of pearl. He listened with delight; but when she came to the words, "No one can enter there who loveth or maketh a lie," bounding up, he said:

"I gueth I'll go and thee about that thoap!"—Northwestern Monthly.

I sometimes go musing along the street to see how few people there are whose faces look as though any joy had come down and sung in their souls. I can see lines of thought, and of care, and of fear—money-lines, shrewd grasping lines—but how few happy lines! The rarest feeling that ever lights the human face is the contentment of a loving soul.—Beecher.

DYSPEPSIA INDIGESTION CURED FREE.

Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A LADY CURED.

Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle For sale by druggists. Six bottles for $2,50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R. R. has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 35 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent,
LOUISVILLE, KY.

WANTED!

ONE THOUSAND ORDERS FOR

Dr. White's Electrical Combs

They are

ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, ... MISS.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. Highgrade pedigreed and mate from the most popular strains. Lord Briton, Champion Fashoda and Lord Largon Bucks. Write for prices.

WINTER TOURIST TICKETS

NOW ON SALE VIA

Louisville & Nashville R. R.

TO

FLORIDA

and

Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent,
Louisville, Ky.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking the

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Mackinac and Cleveland. Tourist Rates to these destinations. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. P. A., Chicago. WM. MURRAY, G. P. A., New Orleans.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"Your Ointment is the best I ever used for the skin. If your soap is as good, I want it." Hattie Battle, Seguin Texas.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1.00

Put up by T. J. HUNT, Merom, Ind..

Items from the Field.

Continued from the Third Page.

BOONEVILLE, MISS.

DEAR DR. BOSWELL: I send you a short report of the situation at Booneville since the burn. The loss by fire to our citizens is great. Our beautiful church, valued at eight thousand dollars, burned, but work has been begun with great spirit to rebuild. A subscription of about two thousand dollars has been raised, and still going with ready heart. We had two thousand five insurance, which has been ordered paid. Our people expect to get the walls up before the severe weather of Winter. There were twenty men at work on the walls last Saturday. Bro. Bradley is moving things now. The district is getting on nicely.

W. M. YOUNG.

Nov. 11, 1901.

LOUISIANA CONFERENCE.

CALHOUN, LA.

DEAR EDITOR: Our last Quarterly Conference has just been held. Stewards and Sunday-school superintendents all present; some of the trustees. We had an ideal Quarterly Conference. Rev. A. J. Notestine, P. E, presided with dignity and tact. He honors his office. His sermon, Sunday, on "Connectionalism," was spiritual and masterly. His appointment further evidences the sagacious insight of Bishop Galloway.

We hope to be among the cheerful and happy that assemble at New Iberia in December.

Fraternally,

H. W. LEDBETTER.

FLORIEN CIRCUIT.

DEAR BRETHREN: We have just closed another gracious meeting on my work. Bro. J. S. Sanders did the preaching. He preached a full gospel with the power of the Holy Ghost. The meeting was a great success. The results are that many backsliders were reclaimed, good many converted, and several sanctifications, and the cause built up in many ways; also twelve accessions to the church. I have one more meeting I want to hold, and then I will be through with my meetings. I think now I will carry up a very good report to Conference.

Yours, trusting Jesus,

E. L. CARGILL, P. C.

MISSISSIPPI CONFERENCE.

GULFPORT, MISS.

DEAR BROTHER: Our fourth Quarterly Conference for Gulfport charge has been held. Our much-esteemed presiding elder, Rev. W. W. Simmons, was with us in the spirit of the blessed Master. We all love him, and esteem him very highly for the work's sake. Reports are all good; $2 200 paid to date by the Gulfport charge; sixty-eight additions to the church; many bright conversions. We have the most beautiful framed church in the whole Connection.

Yours truly, J. S. PARKER.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

JOSEPH E. HOLSTEAD was born in Butler county, Ohio, Sept. 13, 1862; moved to Kansas with his parents when five years old; left Kansas when a young man, and went to West Tennessee, where he joined the Methodist Church at the age of twenty-one, in which he lived a consistent Christian till his death—Oct. 29, 1901. He came to Mississippi in 1894, and spent the remainder of his life at Boyle and Ruleville. While at Boyle in 1896 he lost his first wife and one child. He then moved to Ruleville, about ten miles from Boyle, where he remained till, a short time ago, he moved back to this place, to the delight of his many friends and relatives who loved him so much. But, alas! he is gone. The whole community, great and small, were shocked with sadness to know we had to give up such a good man so suddenly. We never knew a better man. He was a good, obedient child, husband, father, brother, neighbor. All alike miss his large, warm-hearted, broad-gauged life from among us. He leaves both parents, a wife, four children, three brothers and two sisters, besides a host of ardent friends, to mourn their great loss, but their loss is heaven's gain. His pastor, L. A. MCKEOWN.

FLOYD, the youngest son of E. W. and Mrs. H. L. Rhodes, was born July 9, 1887, and died at the home of his parents, near Sulligh, Rankin county, Miss., Nov. 3, 1901. He was baptized in infancy by Rev. A. D. Miller, and was brought up a child of the church. Surrounded by the hallowed influences of a Christian home, he grew up into a bright and promising boyhood. He was uncommonly studious and intelligent for one of his years, and an acknowledged favorite and leader in his classes at school. He was especially devoted to the Sunday-school, and long will we remember the sad faces of his teacher and the boys and girls of his class as they met to say a last sad farewell. May they all meet in heaven! About eight weeks before his death, at our recent camp meeting, Floyd was converted and joined the church. From then until his death he lived a bright, consistent Christian. It seems strange to us that he should be called away so young, and when his life was so full of promise; but we bow in humble submission to the will of him who "doeth all things well." May God comfort the bereaved ones!

P. D. HARDIN.

On the evening of the seventeenth of August, 1901, the home of Mr. and Mrs. F. G. Coleman was saddened and made lonely by the visitation of the death angel, who bore away their beloved son, JOHN, who was in his nineteenth year. John was an obedient son, a kind and affectionate brother, a noble boy. To know him was to love him. He walked out and showed himself to be one of God's children, uniting with the Methodist Church, several years before his death, under the ministry of Rev. R. M. Evans. And when it was whispered that he lay dead in his home, many eyes were filled and many voices trembled as they told of his good traits of character. May the God who alone can console in such times minister to the bereaved family and relatives, "though he is not dead," but gone to meet little Alice, who preceded him several years, and is now waiting for father and mother, five brothers and dear grandma; but we must remember that "whom the Lord loveth, he chasteneth." A FRIEND.

Mrs. MARY NELSON was born Feb. 24, 1871; was married to Mr. F. H. Nelson, Jan. 3, 1892, and died after a long illness July 5, 1901. She leaves a broken-hearted husband and little daughter (Jewel) eight years old to mourn their loss. Sister Nelson was a loyal member of the church, a loving and devoted wife, a faithful friend. We hereby extend to the bereaved family our heartfelt sympathy, and pray that God may sustain them in this time of sorrow. O. L. SAVAGE.

WILLIAM IVY HUBBARD was born Jan. 3, 1859. He joined the church in early life. He was married to Miss E. Z. File, Oct. 6, 1880, and died Sept. 2, 1901, after a long illness. He was a true and loyal church member, a devoted husband and father. He leaves a wife and five children to mourn their loss. May the good Father continue to comfort them! To the mother, brothers and sisters we tender our heartfelt sympathy in their affliction.

O. L. SAVAGE.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surface. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

Our faith is the centre of the target at which God doth shoot when he tries us; and if any other grace shall escape unhurled, certainly faith shall not.—C. H. Spurgeon.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

A Strong Woman

Iowa City, Iowa, Aug. 15, 1900

My wife was sick for three years. We tried everything without relief and spent much money. My wife tried Wine of Cardui and four bottles cured her. She took two more bottles, knowing she would have to work hard during the hay harvest. She attended to all her household duties and loaded and unloaded all the hay. This medicine gave her strength. Formerly she was weak and tired and could hardly get about, but since she has been taking Wine of Cardui she feels better and stronger than when 20 years of age. JOS. A. EISENHAFER.

Mrs. Eisenhafer had tried everything during her three years sickness and had spent considerable money. She was weak and could hardly get about for three years before she took

WINE OF CARDUI

Now, after taking the Wine of Cardui, she can work with her husband in the hay field. That is hard work, but it is not as injurious to a woman's health as labor in stores, factories and offices where thousands of girls are closely confined year after year. With the aid of Wine of Cardui a woman can do any reasonable work and enjoy good health. The health that Wine of Cardui brings makes a woman vigorous in body and mind. Freed from those terrible devastating pains a woman grows well and strong naturally. Wine of Cardui regulates the disordered menstruation and cures leucorrhœa, falling of the womb and periodical pains in the head and back caused by standing or sitting a long time in the same position. Thrdford's Black-Draught puts the bowels, stomach, liver, kidneys and blood in proper shape. Greatly increased strength and endurance is the natural result. Most cases are cured quickly. All druggists sell $1.00 bottles of Wine of Cardui and 25 cent packages of Thedford's Black-Draught.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.

Dep't. 311, East St. Louis, Ill.

Be sure to address Department 311.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue. MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T. 311, East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carré & Co

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAI PAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Epworth Organs are extra sweet toned

After all, the most important thing about an organ is its tone.

The case may be handsome or not; the price may be high or low;—but *if the tone is cheap* it is a bad bargain.

Epworth organs have that sweet, rich musical tone which the fine old-time organs used to have, before cheap methods of organ-making came in vogue.

The old-fashioned method of tuning and "voicing" is after all the best method, even if it is a little slow.

Every little reed-tongue in the Epworth is carefully voiced by an old-time expert. It is interesting to watch him put that curious little bend in the tongue of each reed. He is so painstaking with it, you might think him a *hair splitter* or a crank. The truth is, he is an enthusiast on the subject of fine-tone-quality.

For twenty years this expert has devoted all his time to this one branch, and its just his peculiar little bend in the reeds which gives the Epworth its remarkable purity and richness of tone.

There are many other good points about the Epworth Organs.

Our catalogue explains how to order on trial, at the factory price, saving dealers' profits. You can pay after you are perfectly satisfied;—cash or payments.

Write for catalogue to-day.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago.

NEW I. D. SEAT.

The New I. D. Seat makes a buggy seat comfortable for three grown people. Needs no fastening. Does not wear the buggy cushion. Fold and store with buggy curtains, or use as a footstool at home when not in use. Delivered, express prepaid, for $1.35. Send for Circular. THE DULUTH MANUFACTURING CO., DULUTH, GA.

A Good Christmas Present

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. R. Richardson, Holly Springs, Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin! Insist on it! take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Huribut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.
Nashville, Tenn. Dall

NEWS OF THE WEEK.

The test of the New Orleans Naval Dry Dock will be made in about two weeks.

The new Constitution of Alabama will probably become effective Dec. 6, 1901.

The grand jury had a session to investigate Councilmanic matters, but no indictments were returned.

Commander J. P. Merrill, United States Navy, has arrived and assumed charge of the New Orleans Naval Station.

At the quarterly meeting of the Louisiana State Board of Health excellent health conditions were reported.

Delegates were chosen to represent Oklahoma and Indian Territory at Washington in an effort to obtain the right of Statehood.

Anti-Ratificationists in Alabama have protested against the methods by which the new Constitution of that State was adopted.

A new steel combination with a capitalization of from $50,000,000 to $100,000,000, is to be incorporated under the laws of New Jersey.

A beautiful silver service, valued at $10,000, was presented by citizens of Illinois to the battleship of that name at Hampton Roads, Va.

The Gould railway interests will construct a line 400 miles in length in Louisiana and Arkansas on the western bank of the Mississippi river.

Lutheran students and Catholic students fought in the halls of the university at Vienna, and the latter were driven from the building.

Secretary of the Navy Long, in his annual report, recommended heavy increase in appointments to Annapolis and prompt enlargement of the service.

Indignation was aroused in Jersey City, N. J., by the appointment of a negro woman to the position of teacher in the public schools of that city.

The President discussed with members of the Cabinet the subject of Federal appointments, and stated that he would abide by the merit system.

Admiral Schley is reported to be penniless. He has spent the savings of a life-time in the defense of his honor before the Schley court of inquiry.

The State Department denied that Consul General Dickinson had been authorized to exempt the captors of Miss Stone from punishment in case they should be overtaken.

The local Police Board listened to the reading of the written charges of bribery and corruption made by Patrolman Duplain, but reached no conclusion as to a line of action.

Queen Wilhelmina is reported to be seriously, but not critically ill. Messages of sympathy and solicitude are pouring in upon her from her subjects and from various nations.

The North-German Lloyd and Hamburg-American steamship lines intend to adopt precautionary measures to prevent Americans from obtaining control of these companies.

Negotiations for the purchase of the Danish West Indies have been transferred to Washington, where they will be carried on by Secretary Hay and Minister Constantin Brun.

Wm. C. Bunderas, an attorney of Sturgis, S. D., was disbarred by the Secretary of the Interior from practicing before the department because he had spoken "cruel words" of Mr. McKinley.

Internal Revenue Commissioner Yerkes decided that internal revenue taxes will be collected on goods sent to the Philippines as if they had been sent from one part of our domestic territory to another.

The question whether or not raw sugar grown in Cuba shall be admitted to the United States free of duty, or at a reduced rate of duty, under a reciprocity treaty, promises to precipitate a battle at the coming session of Congress.

The North Atlantic squadron, in its Winter cruise, will stop at Charleston for four days during the Exposition, and visit Cuba, Porto Rico, the Isthmus of Panama, Colombia, Trinidad Island, on the northeast coast of Venezuela, and the Danish West Indies.

DR. BULL'S COUGH SYRUP ALWAYS cures colds. A neglected cold may terminate in consumption. Cure your cold in time.

Marriages.

Nov. 13, 1901, at the parsonage in Ellisville, Miss., by Rev. H. D. Norsworthy, Rev. D. G. W. Ellis, of the Mississippi Conference, to Mrs. R. S. Baggett, of Hattiesburg, Miss.

Nov. 15, 1901, at 8 A. M., at Faolk's Bridge, Acadia parish, La., by Rev. F. N. Sweeney, Mr. Dallas Hayne to Miss Dora Hoffpauir, both of Vermilion parish, La.

FOR A NERVE TONIC
USE HORSFORD'S ACID PHOSPHATE.

Dr. H. M. HARLOW, Augusta, Me., says: "One of the best remedies in all cases in which the system requires an acid and a nerve tonic."

Conference Board of Missions, Louisiana Annual Conference.

REPORT OF TREASURER.

Received for Foreign Missions from—

Fort Jessup and Many, Rev. H. B. Thomason	$ 20 00
Carrollton Avenue, Rev G. D. Parker	19 35
Lanesville, Rev. H. J. Boltz	15 00
Logansport, Rev. Wilson Moore	15 50
Ponchatonta, Rev. W. J. Porter	21 00
Florien, Rev. E. L. Cargill	20 00
North Bossier, Rev. G. D. Purcell	35 50
Downsville, Rev. B. H. Sheppard	26 00
St. Francisville, Rev. G. P. White	5 50
Felicity Street, Rev. W. W. Drake	24 00
French Mission, Rev. Martin Hebert	19 00
Pleasant Hill, Rev. J. F. Patterson	22 75
Louisiana Avenue Epworth League, Rev. R. H. Wynn	12 00
Parker Memorial, Rev. C. D. Atkinson	21 60
Calhoun, Rev. H. W. Ledbetter	28 07
Special, Cuba, W. B. Thomson	25 00
Special, Soochow University, W. B. Thomson	25 00
Special, Soochow University, Miss Mary Werlein	100 00
Total	$457 67

DOMESTIC MISSIONS

Fort Jessup and Many, Rev. H. B. Thomason	$ 20 00
Lanesville, Rev. H. J. Boltz	5 00
Coushatta, Rev. H. W. Bowman	9 00
Ponchatoula, Rev. W. J. Porter	4 50
Logansport, Rev. Wilson Moore	19 00
Downsville, Rev. B. H. Sheppard	5 00
St. Francisville, Rev. G. P. White	16 50
French Mission, Rev. M. Hebert	4 00
Louisiana Avenue, Rev. R. H. Wynn	50 00
Pleasant Hill, Rev. J. F. Patterson	8 00
North Bossier, Rev. G. D. Purcell	17 00
Calhoun, Rev. H. W. Ledbetter	18 40
Total	$176 40
Grand total	$634 07

W. B. THOMSON, Treas.,
231 S. Rampart St., New Orleans, La.
Nov. 16, 1901.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.
N. D. COLEMAN,
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GIBHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. C. H. BALDWIN.
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.
25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Concerns the Clergy.

General Julian S. Carr, of Carolina, walked home across the Roanoke, a barefooted Confederate, from Appomattox. In twenty years he made a million out of the Durham Tobacco and quit the cigarette factory for the cotton mill. He has directed that every Southern Methodist Minister shall have at cost "The Complete Flour" (Lafferty process) a whole wheat product, yet creamy white, nutty flavor and three hundred per cent. richer in brain food—"All the Wheat Fit to Eat."

A booklet with a portrait of General Carr, and the anatomy of the wheat-berry in colored illustrations and its history as a health food, is sent free, if request is sent to Lafferty Complete Flour Co., Richmond, Va.—North Carolina Advocate.

"Cured of Snuff-Dipping."

To New Orleans Christian Advocate.

DEAR ADVOCATE: It gives me great pleasure to state through the columns of your paper that Dr. J. S. Hill, of Greenville, Texas, has cured me of the snuff habit.

I was an awful slave for years to snuff, but I thank God that I was cured through Dr. Hill's remedy.
MRS M. E. ROGERS,
Detroit, Texas.

Wednesday Excursion Discontinued.

New Orleans and Northeastern railroad's Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

R·I·P·A·N·S

One day an old friend said "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov.	2, 3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia		9, 10
Lafayette		13
Rayne		13
Indian Bayou		15
Abbeville		16, 17
Prudhomme		20
Gueydan		22
Lake Arthur		23, 24
Grand Chenieres		27
Lake Charles		30
French Mission	Dec.	4
Crowley		6
West Lake and Vinton		8

C. W. CARTER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Logansport, at Bethel	Nov.	2, 3
Fort Jessup and Many at Many		6
Red River, at Campe Bello		9, 10
Pelican, at Pelicno		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Lonsville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at Holly Grove	30,	Dec. 1
Rose Pine, at Rose Pine		2
Mansfield		7, 8

JOHN T. SAWYER P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Port Vincent, at Bayou Barbary	Nov.	2, 3
Wilson, at Gayden		6
Zachery		9, 10
Clinton		15
E. Feliciana at Independence		16, 17
Pine Grove		19
Amite		19, 20
Ponchatoula, at Wesley		21
St. Helena at Greensburg		23, 24
Franklinton		27
Kentwood	30,	Dec. 1
Jackson, at Greenford		4
St. Francisville		5
Ethel		7, 8

N. B.—On circuits where it has not been done, (1) let the collection for the Bible society be taken during the quarter, (2) let the church register and records of Church Conferences be on hand for inspection (3) let a written report on education be made (Discipline, Par. 86 17, (4) let the General Rules be read in every church.

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes) Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Pinquemine	Nov	3
Slidell		10
Rayne Memorial	11 A. M.,	17
Parker Memorial	7:30 P. M.,	17
Covington		24
White Castle	Dec.	1
Burgundy Street	11 A. M.,	8
Carondelet Street	7:30 P. M.,	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pineville, at Oak Grove	Nov.	2, 3
Glenmora at Woodworth		9, 10
Melville, at Melville	Wed.,	13
Simsport, at Simsport		16, 17
Chicot, at Bethel	Tues.,	19
Montgomery, at Montgomery		23, 24
Lecompte, at West Alexandria	Wed.	26
Boyce, at Boyce	30,	Dec. 1
Alexandria	Wed.,	4
Opelousas, at Opelousas		7, 8

J. D. HARPER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10, 11
Farmerville, at Farmerville		16 17
Lisbon, at ——		19
Valley, at Cotton Valley		23, 24
Lanesville, at Pine Grove		24, 25
Minden		25
Bernice and Dubach, at Dubach	30,	Dec. 1
Ruston		1, 2
Arcadia, at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline

A. J. NOTESTINE P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FOURTH ROUND.

Washington, at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		10, 17
Natchez—Wesley Chapel		23, 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu.,	28
Barlow, at Rehoboth	30	Dec. 1
Liberty, at Liberty	Thu.,	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Sharon, at Sharon	Nov.	2, 3
Canton		3, 4
Tranquil		9, 10
Benton		10, 31
Anding, at Short Cr.		16, 17
Yazoo City		17, 18
Thomasville		23, 24
Brandon		24, 25
Steen's Creek	30,	Dec. 1
Westville	Mon.,	2
Capitol Street	Wed.,	4
Madison		8, 9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M.,	3, 4
Matherville, at ——		9 10
Shubuta, at Shubuta		10, 31
Leakville, at Breland's Chapel	Thes.	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——	30,	Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. QUICK, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Edwards, at Edwards	Nov.	2, 3
Hermanville, at Pisgah		9, 10
South Warren, at Bovina		16, 17
Anguilla, at Anguilla	Wed.,	20
Satartia, at Mount Olivet		23, 24
Utica, at Utica	Wed.,	27
Rocky Springs, at Rocky Springs	30,	Dec. 1
Bolton, at Bolton	Thurs.,	5
Warren, at Oak Ridge		7, 8

E. H. MOUNGER, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw, at Holmesville	Nov	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9 10
Paz circuit		10, 11
Terry, at ——		16, 17
Pine Grove, at Pisgah	Fri.,	22
Adams, at Adams		23, 24
Lucyville, at Bethel	Wed.,	27
Pearl, at Pilton	30,	Dec. 1
Brookhaven	Wed.,	4
Beauregard, at New Wesson	11 A. M.,	7, 8
Wesson	8 P. M.,	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

B. F. JONES, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove and S.	Nov.	2, 3
Carthage, at Carthage	Mon.,	4
Harperville at Oak Grove	Tues.,	5
N and Hickory, at Newton	S. and Mon	10, 11
Morton, at Pelahatchie	S. and Mon.	17, 18
Shiloh, at Shiloh	S. and S.,	23, 21
Lake, at High Hill	S. and S.,	30, Dec 1
Forest, at Forest	S. and Mon.,	8 9

T. L. MELLEN, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Holly Springs circuit:		
Holly Springs	Nov.	26
Waterford:		
Soule chapel	Sept.	7, 8
Waterford	Nov.	22
Holly Springs station:		
——	Sept.	15, 16
——	Nov.	26
Ashland:		
Wesley	Sept	21, 22
Ashland	Nov.	13
Potts Camp:		
Hickory Flat	Sept.	28, 29
Hickory Flat	Nov	25
Bethel:		
Bethel	Oct.	5,
Byhalia:		
Emory	Oct.	12, 13
Byhalia	Nov.	28
Abbeville:		
Abbeville	Oct.	19, 20
Abbeville	Nov.	21
Randolph:		
Harmony	Oct.	25
Pontotoc:		
Pontotoc	Oct	26, 27
Olive Branch:		
Olive Branch	Nov.	2, 3
Olive Branch	Nov.	23
Shawnee		
Church dedication at Liberty	Oct.	4
Shawnee	Nov.	9, 30
Red Banks:		
Eureka	Nov.	16, 17
Red Banks	Nov.	27
Corinth:		
Macedonia	Sept	27
Corinth	Nov	23, 24
Mount Pleasant:		
Union	Oct.	11
New Salem	30,	Dec. 1

N. G. AUGUSTUS, P. E

COLUMBUS DIST.—FOURTH ROUND.

Crawford, at Shaler	Nov.	2, 3
Sturges, at Sturges		7
Starkville circuit, at Street's Mill		8
Columbus circuit, at Mt. Pleasant		9, 10
Lagrange, at Lewis chapel		16, 17
Tibbee, at Mayhew		21, 24
Cedar Bluff, at Pheba	30,	Dec. 1

W. T. J. SULLIVAN, P. E.

SARDIS DIST. FOURTH ROUND.

Pt. Hill	Nov.	2, 3
Cockrum		9, 10
Wall Hill		10, 17
Tyro		23, 24
Pt. Grove		24
Longtown	30,	Dec. 1

W. S. LAGRONE, P. E.

DURANT DIST.—FOURTH ROUND.

Poplar Creek at Bethel	Nov.	2, 3
Lonisville		9 10
Rural Hill, at Center Ridge		12
Chester, at Pisgah		16, 17
Belzoni		23, 24

T. W. DYE, P. E.

GRENADA DIST.—FOURTH ROUND.

Pilzey circuit, at George's Chapel	Nov.	2, 3
Pittsboro circuit, at Pine Ridge		9, 10
Charleston circuit, at Harrison		10, 17
Slate Springs		23, 24

JNO. W. BELL, P. E.
Water Valley, Miss.

CORINTH DIST.—FOURTH ROUND.

Mantachie, at Shiloh	Nov.	2, 3
Belmont		5
Burnt Mills		7
Marietta, at Blythe's Chapel		9, 10
Kossuth, at Bethel		16 17
Burnsville, at Burnsville		20
Iuka circuit, at Hebron		23 24
Corinth circuit, at Mt. Carmel	30,	Dec. 1

W. M. YOUNG, P. E.

ABERDEEN DIST—FOURTH ROUND.

Prairie, at Prairie	Nov.	2, 3
Nettleton circuit, at Carolina		9, 10
Amory and Nettleton, at Nettleton		12
Fulton and Smithville, at Fulton		16, 17
Tremont, at Hopewell		23, 24

W. W. WOOLLARD, P. E.

Good Positions.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges—Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Dep't, L. V. Draughon's College" at either of above places.

Are You Going North?

FOR

Jackson, Tenn., Cairo, St. Louis, Kansas City, Chicago, Denver, Omaha, Indianapolis, San Francisco,

MOBILE AND OHIO R.R.

Portland, Detroit, etc.

TWO FAST TRAINS EACH DAY.

NO DELAY AT MERIDIAN.

Leave	New Orleans	9.10 a m	7 30 p m
"	Meridian	2 45 p m	1.35 a m
"	Artesia	5.48 p m	4 09 a m
"	West Point	6 16 p m	4 26 a m
"	Corinth	6 31 p m	5.44 a m
"	Jackson, Tenn	11 18 p m	9.36 a m
"	Humboldt	11 51 p m	10 10 a m
"	Rives	1 01 a m	11.28 a m
"	Cairo, Ill	3.00 a m	1.30 p m
"	Murphysboro	5 10 a m	4 07 p m
Arr.	St. Louis, Mo	8.24 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
P. E. GUEDRY, D. P. A.
Cumberland Phone 2180-11.

What Shall I Give for Christmas?

Whatever you choose. You can easily earn the money to do it with before Christmas comes.

THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST, of Philadelphia, will show you how, and will give you all the help and advice you need.

No guesswork or chance about it. It is as sure as it is easy.

The Curtis
Publishing Company
Philadelphia

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on Installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1 50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,
JNO. W. BOSWELL.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

Christian Advocate.

VOL. 48 -NO. 48. NEW ORLEANS, THURSDAY, NOVEMBER 28, 1901. WHOLE NO. 2362

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1.

THANKSGIVING DAY.

BY MRS. N. D. LIPSCOMB

All Nature smiles this Autumn day,
For 'tis the day of praise and prayer;
A thousand blessings crown our life,
And all attest God's watchful care.

In our Sunny South, so bright and fair,
Peace and health go hand in hand;
No cruel war nor dreadful plague
Grieves or saddens our happy land.

The little rill a-on a thousand hills
Softly a song to heaven raise;
The flowers, refreshed by gentle showers,
Breathe out a fragrant hymn of praise.

And should not we, God's creatures blest
With happy homes and friendships true,
Lift up our hearts in gratitude,
And render him the praises due?

A year, with all its smiles and tears,
Is numbered with the buried past.
Have we been faithful to our trusts?
Will we receive the crown at last?

BRO WOODVILLE'S SUGGESTIONS.

BY DR. H. W. FEATHERSTUN.

The suggestions made through the ADVOCATE, a few weeks ago, by Bro. J. A Woodville, one of the trustees of the Seashore Camp Ground, relative to the widening the usefulness of those ample and splendid grounds impressed me as being very wise indeed.

It is always unwise to ignore facts. The camp meeting, as purely an evangelistic agency, loses it value as churches increase, protracted meetings in the various churches largely taking its place. The effort to maintain a camp meeting merely as an evangelistic institution after it has served its day, is always attended with difficulty and disappointment. These are facts that must not be ignored. There are but two things before us: First, abandon the whole camp ground business, or, second, widen its scope: and it is very evident that if its scope is not widened we will ere long be compelled to abandon it. These facts relate no more strongly to Seashore Camp Meeting than to others thoughout the territory of our church. These facts are not in any sense an argument against camp meetings, and are presented by one who has advocated them all his life, and who loves to attend them.

The widening of the scope of the camp ground by making it a place for religious gatherings of all kinds will make it more useful as a place to hold evangelistic meetings. It is a fact well known to many of us, for instance, that in the year 1900 there were more conversions at the Tri-State League Conference, held at Seashore, than there were at the camp meeting held at the same place ten days earlier. All of the work of the church, with its ever-enlarging scope, tends toward evangelization. If the Tri-State Conference of Epworth Leaguers, at Seashore, helps rather than hinders the camp meeting, what but most benefical would be the result if a Summer school for undergraduate preachers, similar to that held yearly at Vanderbilt University, and the State League Conferences of Alabama, Louisiana and Mississippi could be held there? All of these with the camp meeting would be mutually helpful, and, co-operating, would soon make Seashore the grand assembly grounds of Southern Methodism. No spot in the South can offer superior attractions, and these attractions should be consecrated by the church for the Master's service.

The administration of the Tri-State League Conference is planning for larger work and a much larger attendance next year. Now, let the Examining Committees of the Annual Conferences contiguous arrange for a great Summer school for undergradnate preachers to be held at Seashore, and then let the State League Conferences of the three States arrange to hold either separately or jointly, as they elect, their annual sessions down at this lovely spot by the sea. It is not impractical at all; and when once tried, I feel sure that the policy will be continued. Let us hear from those in authority.

FROM JACKSON DISTRICT.

The swift passing of the weeks remind me forcibly that the time is short; Conference nearly upon us, and my promise of more from the district unfulfilled. Well, the Adamic inheritance would come to my relief early, but there is no special loss to anyone, and I desire; not the "woman thou gavest" this time, but the men.

The quarter is more than half spent. As a rule, the Conferences have been good in spirit and returns. It is even now evident that there will be a decided advance over last year. But for the disastrous drouth all over the territory, we would have great hopes for most of the collections in full, and for missions especially. In both crops our people have suffered greatly. In a large part of the district the white population is sparse. In some instances to hold our own is a good work; in others, a slight increase is all that can be expected, and as compared with other sections of the Conference, one accession is as eight or a dozen.

From all sources there will appear within the neighborhood of five hundred accessions during the year. Three new parsonages, costing over $1,000 each, have been built—at Lake City, Madison Station, and Brandon; all neat, roomy, and comfortable. At Benton a larger, better, more comfortable house has been bought. The congregation at Capitol Street have nearly enough to meet the conditions for a three-thousand dollar house. At Florence and Flora substantial improvements have been made on the preacher's home, and nearly two hundred dollars have been expended on the district parsonage, adding greatly to the comfort of its occupants. So, with one exception, all of our parsonages are comfortable.

There have been begun and finished during the past two years eight neat, new churches—two on Lake City work, one on the Vaughan's, one on Steen's Creek, three on the Thomasville, and one at Ridgeland, on the Madison circuit. The last is in a community of Western people, located two miles south of Madison Station, on the I. C. R. R. Last Thursday, Bishop Galloway dedicated this house, and not only was it enjoyable because of the Bishop's great sermon and happy spirit, but also from the evident pride of the people in the presence of this house among them. Sitting-room was at a premium, notwithstanding a capacity of more than two hundred. We think this house is wisely located.

All over the district harmony has prevailed, and this writer has met the greatest kindness and heartiest welcome from people and preachers, for which he here and now expresses his profoundest gratitude. Such manifestations of brotherly love go far toward compensating for weary trips and long absences from home. May the Great Head of the church have each one in loving remembrance!

We must lay the pen aside for a reason—until after the great convocation—and hie us away to the field of the Master.

And now, Mr. Editor, accept for yourself my most sincere thanks for your great kindness in flattering my vanity (?) during the year, and my most gracious bow until we meet at McComb City.

T. B HOLLOMAN.

P S.—That they might have an unembarrassed Missionary Rally on the first Sunday in December, the stewards of Yazoo City cleared the decks for the pastor at the fourth Quarterly Conference. Everything paid in full.. When, where, and by whom was the like ever done before? One hundred dollars as surplus fund on foreign missions has been pledged by the Epworth League and Sunday-school. Oh, for a few more on the Jackson district, and we would easily enter Class 'A." Why not? why not? T. B. H

A PREACHERS' INSTITUTE FOR THE LOUISIANA CONFERENCE.

BY REV. W. W. DRAKE

Some time ago it was suggested through the ADVOCATE that an annual Institute be organized by the Louisiana Conference similar to those which have been conducted for some years past by the Tennessee and Louisville Conferences, for the more thorough mastery of the course of study by the undergradnates, and for outlining and pursuing post-gradnate studies after finishing the required course. The benefits of such a plan are obvious. A large proportion of the young men who come into our Conference are untrained to study, and with no one to direct their studies, can not get the best results from the course. These untrained men are at a considerable disadvantage in the examining-room as compared with the men of college training, as has appeared from recent controversies in the ADVOCATE in reference to the examinations. The relief sought for from this inequality is not to be found by further simplifying the examinations, which are already, as a rule, too easy to be a thorough test, but in providing an Institute at some centrally located place, where the undergradnates, under the direction of the Examining Committees, can study the books assigned to them with the help that comes from the contact of the living teacher and the discussion of the class-room. In addition, the Institute would go far to solve the oft-pondered question, 'What shall I study after I finish my Conference course?" by providing a well-selected post-gradnate course taught by a committee, specially selected, of the most competant men in the Conference. In order to get the best results out of such a gathering, it must be located at some central point where it is accessible to the whole Conference, and I, therefore, do not agree with the editor's suggestion to hold it on the Seashore Camp Ground. Of course, arrangements would have to be made to secure either free entertainment, or board at a minimum cost.

As some effort will probably be made at the coming session of our Conference to inaugurate such a movement, I suggest that every undergradnate who would like to have such an Institute arranged for, write me a postal card to that effect. I would like to hear suggestions also through the ADVOCATE, or personally from anyone interested.

2523 Constance St., New Orleans, La.

LETTER FROM REV. H. P. LEWIS.

DEAR DR. BOSWELL: Only two weeks until Conference. How time gets away. I soon will have completed my forty-fourth year in the ministry as a member of the Mississippi Conference. Forty-four years ago Rev. Jno. G. Jones, late of the Mississippi Conference, in answer to the question, "Who are admitted on trial?" handed in my name as a candidate for the ministry. There were twelve others admitted at the same time. I felt then, and have felt ever since, that I was less than the least of the class of 1857. Where are the twelve? All gone, and I am left alone; yet not alone, for God has been with me, and he is still with me; bless his holy name! I know of only three, possibly four, of the twelve still living: J. A. Vance and P. Howard, superannuates of the Mississippi Conference, and George Jackson, superannuate of the Louisiana Conference, and possibly Asbury R Hinds, of the North Mississippi Conference. Some say I ought to ask for the same relation; but how we hate to quit the field! We know it is only a question of time when we will have to yield to the inevitable. My heart aches and my eyes moisten when I think of it.

Wife and I started life together forty-two years ago. We have brought up and sent out into the world nine children, four of whom belong to the Methodist ministry, the fifth one preparing for the ministry, leaving only four to engage in other pursuits. It is indeed gratifying to us to know our nine children are getting on well in the world. There are no giants among them; neither are there any dwarfs among them. We feel that God has been truly good to us, for which we are profoundly grateful. Our experience is found in the 23rd, 116 h, and 127th Psalms. We have always loved the Methodist Church and her ministry. Her doctrines are the purest and the best; her government surpasses any we know anything about. We were both—wife and I—born in the lap of Methodism. We dedicated our children to God in baptism in early life, and not one of them has ever been dissatisfied with his baptism. If all our people would dedicate their children to God in baptism in their infancy, then train them right, we would have more and better Methodists.

God bless the ADVOCATE and its editor! Your brother,

H. P. LEWIS.

Fannin, Miss.

THREE YEARS AT COALVILLE.

DEAR DR. BOSWELL: I am closing my third year with the good people of the Coalville circuit, Mississippi Conference. Pleasant years these have been. God has graciously blessed our labors, and the labors of the members of our church. We have had revivals of great power. Many precious souls have been saved, and some of them have passed over the river. We have witnessed the manifestations of the convicting power of the Holy Spirit when conviction among sinners was so great that their arms and hands were drawn and twisted, and others lying on the floor crying for mercy, while some had the appearance of men in the last throes of death. We have seen billows of heavenly light sweep in on new-born souls until their faces shone with new and divine life.

During these three years we have added 350 members, and had about 300 conversions. Some of these went back to the world, but most of them are happy Christians and our best workers. Scarbrough, Smith, Fayard, Leggett, Bellew, and many others, have been faithful and true to the church during these years. Two churches have been built—one at McHenry and one at Poplar Head. Three new organs—one a present—a new pulpit, and one church painted, completes our building and repairing of churches. A new roof on the parsonage, a new brick chimney, and kitchen and dining-room; a new buggy-house, a good pasture, together with three acres of land bought and paid for at five dollars per acre, completes our work in and around the parsonage.

God bless the people on Coalville circuit. G. W. HUFF, P. C.

LOUISIANA CONFERENCE.

TAKE NOTICE.

I have lately had calls for copies of the Minutes of the last Conference, and as every copy was placed in circulation, I have not been able to respond to the requests of the brethren. I would suggest to those brethren who will need copies during the approaching session of the Conference that they bring them from home with them, as I will have none for distribution.

I will have a few copies of Annual Conference report blanks on hand on Tuesday before Conference, and, as statistical secretary, I will appreciate it very much if the brethren will procure them promptly, and file their reports with the Auditing Board on the first day of the Conference session.

Please observe the following directions: Let "Local Preachers" include L. P.'s, L. D.'s, and L. E.'s. "Members" are all persons whose names are now on the roll except local preachers. "Members last year" are all those whose names were on the rolls of the churches you served this year when you took charge after the last Conference. "Received on profession of faith" are those you have received upon the assumption of vows. "By certificate and otherwise" includes those reinstated by Church Conference, but does not include members added to your charge by change of plan of circuit. These are nowhere reported. "Other church property" is to include all church furnishing, (bells, books, benches, lights, carpets, stoves, organs), parsonage furnishing, land, cemeteries, etc., not included in the value of churches and parsonages. Money raised for "other objects" includes ministerial help, incidental church expenses, poor fund, etc.; and "other objects" by Sunday-school includes any money raised and expended by the Sunday-school, and not reported in any other place. The "total from all sources" on the finance table is to include every cent raised on the charge during the year by the church as a whole—Epworth Leagues, Sunday-schools, and Woman's Societies.

By observing these directions, and specially this last (be sure to fill this blank), you will relieve the secretary of considerable work, and also facilitate the work of the Conference.

Yours to serve,

WM. G. EVANS.

Grand Cane, La., Nov. 16, 1901.

STATISTICAL REPORTS.

TO THE MEMBERS OF THE NORTH MISSISSIPPI CONFERENCE.

DEAR BRETHREN: Our form of report to Annual Conference calls for the number of members at the close of the year, and the number at the beginning of the year, in order that comparison may be made, and our gain or loss determined. What could be easier than securing a census of church members? Yet it is here that we fail to get correct statistics, and I urge every man to prepare himself to give accurate statistics at Conference. Don't report total enrollment as you do in Sunday-school reports, and as our secular schools do, but report all members now in good standing, and no others. Then your successor can find them on his arrival. He ought to be able to find all you report, minus the few who die or remove while Conference is in session; and he ought to find and account for their names, since the books were closed at the opening of Conference.

Now, the preachers of our Conference, at the close of 1899, reported 45 154 members. The preachers of 1900 should have begun, then, with 45 154; but, behold! they come up at the close of 1900, and say, "We began the year with 43,253 members," or 1901 less than their predecessors testify that they left in the various charges. Think of it—nineteen hundred souls! Why, that would be a glorious harvest for a year of toil on the part of all our pastors. Yet they slipped away. Sardis district lost 38; Grenada, 235; Winona, 163; Durant, 307; Columbus, 34; Aberdeen, 435; Corinth, 172; Holly Springs, 324, and Greenville, 193—total, 1901. None can claim "swapping" circuits, etc., for all lost members.

Dear brethren, do not wait till Conference, and come around to the statistical secretary for a "copy of the Minutes, to see how many members" you had "last year." Minutes do not know. Your circuit may have been divided. Go to your church registers, and do your best to make an honest count, that we may one time report correct statistics.

Count your local preachers, add the number to the number of lay members, and you will have "total members this year." Your "members last year," plus your net gain this year, should equal "members this year." Let presiding elders secure statistics from supply preachers, who rarely attend Conference. Do not tell the statistical secretary to "see the Minutes of last year." He has seen too much of them already.

Fraternally, J R. COUNTISS,
Stat Sec. 1899 1900.

A GRACIOUS REVIVAL.

Friday night, the eighteenth ultimo, at East End, Meridian, we began a meeting at our church, with Rev. W. D. Bass as preacher, and Bro. Will Bass to conduct the singing. This meeting has been on the minds and hearts of our people for two months. We had covenanted to pray at least once a day that God would give us a great meeting. I remember hearing Bishop Keener say once that the secret of the success of Methodism was that she always honored the Holy Spirit. So Bro. Bass stated in his first sermons that we must have the baptism of the Spirit if anything was accomplished. Our church was thoroughly united, and worked faithfully through the entire meeting. Penitents were called to the altar, and urged to remain there until saved. Men and women were not wanting to go inside the altars and work with penitents. A number of the faculty of East Mississippi Female College were with us at nearly every service, and did efficient work. The visible results of these meetings, which closed last Monday night, were eighty accessions to our church, and over one hundred conversions and reclamations. Of the number who came into the church, fifty of them were over fifteen years of age. A number of the college girls were converted, and twenty of them united with the church; twenty-five were baptized. Our assessment for foreign missions has been paid in full. Every other claim will be met. We are putting a handsome carpet in the church this morning. This, with other recent improvements, have cost us about three hundred dollars, and all paid for. The last two nights of our meeting Bro. Bass stood in the midst of some fifty children, who were in small chairs inside the altar rail and on the pulpit rostrum; and with some six hundred packed in the house, many were turned away for want of room. A more consecrated and loyal man we have never worked with. This gives us one hundred and twenty three accessions for this year.

D. P. BRADFORD.

Oct. 30, 1901.

One who has carefully collected the figures says that the Protestant missionaries, including men, women and children, who lost their lives at the hands of the Chinese Boxers last year, number one hundred and eighty six. How many native Christians perished will never be known. All these were martyrs to the truth.

Japan is experiencing a wonderful outpouring of the Spirit. Revivals began in Tokyo in May. Five different denominations, including Episcopalians and Baptists, worked together, without regard to doctrinal differences. Natives and foreign missionaries worked together, and up to June 1 the number of converts numbered 1,050. And the close of the revival was not in sight.

The great Exposition to be held in St. Louis in 1903 will be the biggest thing of the kind ever undertaken. The gates will be closed on Sunday. This seems to be definitely settled more than a year in advance of the date of opening. It is also given out that the usual Midway shows will not be allowed These are items worth remembering.

Christian Advocate.

What Our Editors Say.

CONFERENCE AGAIN.

The pastor where the Conference is to be held deserves our sympathy. His is a delicate and laborious task. To place the members and visitors where each one ought to go, to adapt the preachers to the families that entertain them, and to each other, requires much thought and tact. Again, when he has every one arranged, and thinks he can take things quietly, some one sends him a note, stating that, on account of sickness, or the unexpected visit of relatives and friends, she is sorry she will not be able to take any of the members and delegates. The pastor must go in search of another home for the preachers for whom he thought he had provided. Preachers themselves are sometimes thoughtless in such matters, and give the pastor and others no little trouble. Occasionally a preacher has not written that his wife is going with him. He has been assigned to a home with another preacher. But about the opening of Conference he drives up in his buggy with his wife and one or two children. You can imagine the indignation of the pastor, but he must not, or rather will try not to, manifest it. Sometimes a young preacher will invite a number of young ladies to attend Conference, and write to the host of the Conference to provide homes for them, although they have no connection whatever with the Conference, and then become offended because the pastor could not and did not provide homes for them. This has also occurred: A preacher has been assigned to a home in company with another preacher where the family has only one spare bed. But, without giving notice, he carries his fourteen or fifteen-year-old boy with him. Rather than say anything about it, the man and wife, who are entertaining them, give up their own room and bed, and put the preacher and his son in it, and shift as best they can for themselves. This is not a fancy sketch. We members of the Conference should give our hosts as little trouble as possible.—Alabama Christian Advocate.

A MAGNETIC FIELD.

Is not our annual muster growing too mechanical? Is there not a fear that "serving tables" is edging too much to the fore? We have noticed at a Conference that the pulpit during the sessions is unscrewed and set against the rear wall, while a desk takes its place. Far be it from our thought to insist on a perfunctory exhibition of goodness—no prelude of trumpet to prayer. In secret men seem to draw nigh in sweeter sincerity to God. Public worship, if a martinet exercise, will not augment devoutness of soul. Nor does the routine and rattle of the shekels of silver uplift. May not a Conference atmosphere tend to chill the youth not long away from the altar where radiant faces gave evidence of a divine power? Ought not the visitor to our Conference enter "a magnetic field" of unworldly influence?—Richmond Christian Advocate.

SOUND ADVICE.

Sometimes the apparent failure of the preacher is as much due to the people as to him. The people did not give him a fair chance. They stood aloof when he came. They would not stay near when he tried to be a brother and friend. They would not hear his messages with sympathy, nor lend a hand to help his labors. They gave no words of encouragement, they never talked him up to the community. They did not throng the congregations and prayer meetings, praying, or the Word and its speaker. Had these things been done, they would soon have fallen in love with the pastor, imperfect though he was and of mere ordinary ability, and the barren year would have been one of the right hand of the Most High. Even where these shortcomings were not the case, the desire for a change is sometimes a mere habit, or a spirit of fault-finding. An archangel would not satisfy some people. We venture to advise charges as we do ministers—Don't ask a change, if it be not necessary, or if you have done so already, "Recall the request." Let the presiding elder know the facts as you see them—looking with reasonable and charitable eyes—and leave the staying or going to God and the church. We believe that a charge so doing will prosper and be in peace.—Southern Christian Advocate.

A WONDERFUL SAYING.

That wonderful saying of St. Paul's concerning Jesus Christ in the letter to the Colossians—"In him dwelleth all the fullness of the Godhead bodily"—is almost sufficient, when read with proper emphasis, to settle the whole question of the Incarnation. It brings out the great truth that Jesus Christ is far more than a mere highly endowed or even divinely endowed man; that the fullness, the pleroma, all the fullness, of the Godhead, dwells in him, is permanently resident in him, bodily. Have we not here an echo of his own declaration: "He that hath seen me hath seen the Father"? The vision of Christ is the vision of the Father. But, to go back to the passage with which we began, the apostle adds to his statement with reference to Christ another clause: "And ye are complete in him." The word "complete" ought likewise to be rendered "full" or "filled." The whole fullness of the Godhead is in Christ, and "in him," that is, as long as believers are in vital relation to him, they also, up to the full measure and limit of their capacity, are likewise filled. Who can grasp the glory of such a thought?—Christian Advocate (Nashville).

A SERIOUS MISTAKE.

Personal ambition in the preacher is often mistaken for a zeal for God. He proclaims himself ready to spend and be spent for the Master's cause. He desires the anointing of power to sweep multitudes into the kingdom. But his thought is to be a conspicuous leader It is only the power of leadership which he covets. It is only as a leader that he thinks to serve his Lord. That it should be appointed others to direct, and to him silently to obey, is never in his thought. When such men fail of the grand success of which they dream it is always the fault of the church, and in their disappointment they abandon their great plans and become morose and cynical.—Arkansas Methodist.

THE ONLY TROUBLE.

What Methodism could do, if every man would only do his duty in an ordinary measure, staggers conception. It is able not only to girdle the globe with a holy and triumphant evangelism, but also to belt it with institutions of learning, of reform, and of charity. To have part in the operation of a system, the possibilities of which are beyond speech—almost beyond figures—implies a vast responsibility, the very thought of which ought to arouse every Methodist to new vigor in the doing of his part. The system itself is in default at no point. The only trouble is a lack of fidelity on the part of those who have formally given their allegiance, but have withheld their aid.—Sunday-School Magazine.

THE HARDEST WORK.

There is harder work than preaching and pastoral visiting: it is overcoming the spirit of worldliness in a church. When a few Methodist women want their children to take dancing lessons and go to balls for the sake of good society and youthful pleasure; when Methodist families give dancing and card-parties; and when Methodist young ladies and gentlemen want to attend such things and stay in the church, then comes the hardest work of most pastors' lives. What to do and when and how, are troubling questions.—Florida Christian Advocate.

THE MODE OF WATER BAPTISM.

BY A CIRCUIT RIDER.

THE METHODIST STANDARDS.

(Concluded.)

The writers quoted in the preceding article represent the highest authorities among Methodist expositors, and in the light of what they have written, it would be both absurd and inconsistent to regard the parenthetical clause as mandatory upon the Methodist ministry. If such a view is to be taken, we can only be consistent when we burn their books, or forbid their being studied by our undergraduates. "But," says the objector, "the Methodist Church has always practiced immersion, and a preacher is not loyal unless he practices it." I deny that it has always done any such thing. There is not one in five hundred that ever immerses a candidate, and when they do, it is "as a matter of concession to those who have been, as they consider, taught erroneously upon the matter." They immerse them only for "accommodation," and as following the "advisory" clause in the ritual. It is not upon their own conscience, but altogether upon the conscience of the candidate.

Dr. Tigert recently, in a sermon before our Annual Conference, described exactly the position of Methodist preachers. It was a remark made to him by some one else, and, as near as I can remember, was as follows: "You Methodists say in your Discipline that you are willing to immerse, but you give us to understand that you only go prepared to practice sprinkling."

The way in which we go prepared is right. How could we consistently go otherwise after having been taught by Wesley, Watson, Summers, Pope, and the rest? If we practice immersion, it is altogether on the conscience of the candidate and the advisory clause of the Discipline. Not because the mode is believed either to be scriptural or mandatory.

Methodist preachers would not do any violence to their ministerial vows if they refused to immerse a candidate. The standards which they studied and accepted say immersion is not taught in the Bible. It would be inconsistent to make mandatory that which they are taught to be only "an invention." "But," says the objector, "the Discipline is explicit. It reads, 'If he desire it, "shall" immerse him in water.'"

If the objector will turn to Paragraph 5 of Discipline, he will read as follows: "Holy Scripture containeth all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man."

If the objector thinks this has reference to faith and not practice, we read again from Paragraph 31, "His (God's) written Word is the only rule both of our faith and practice." "Before any" Methodist preacher "can be required to practice immersion for baptism, it must be shown in or proven by the written Word of God." So teaches Methodism. And the standard writers and expositors referred to above are the highest in the church; they represent Methodist interpretation, and without a single exception they declare immersion is not taught in the Bible.

"Must a preacher study Watson and Summers, and then reject them, or be rejected? Will you make a man take snuff, and then fine him for sneezing?"

If the Methodist ministry is compelled to receive the parenthetical clause as mandatory, the reader will also see that more importance is attached to it by our church than either of the other modes which precede it. The paragraph leaves it to the "discretion" of the minister to ask the name of the candidate, or to choose between sprinkling or pouring. He can choose himself between these two modes without consulting the candidate; but the will of the candidate in the latter (immersion) is "par excellence," and from which there is no appeal.

Such a view calls to mind an old Latin sentence ("parum claris lucem dare"), which, when translated, reads, "To throw light on an obscure subject." The church leaves it to the minister's "discretion" to choose between "sprinkling or pouring," but the candidate who desires immersion steps "by the fort" and "throws light on an obscure subject." His desire not only becomes compulsory, but the church invests him (though an ignoramus) with the superior dignity of throwing light upon a subject which she does not allow her talented ministers so much as an opinion.

The truth of the whole matter is, the clause is advisory and not mandatory. The preacher can exercise his own discretion for sprinkling or pouring (this is commanded); but if his conscience is against immersion after having been so taught by his church, no vow is broken if he refuses to grant the "desire."

The writer does not believe in immersing anything but a dirty garment. He never had but one candidate to "desire" immersion, and a little pamphlet soon convinced her that sprinkling was "a more excellent way." He does not believe that he would violate any ministerial vow in its spirit or letter if he were to tell any and all candidates desiring immersion that he "is not taking in washing," or if he were to send them to a Baptist preacher.

Let the next General Conference "immerse" the parenthetical clause so deep it will never know an "emersion." There are thousands of Southern Methodist preachers, traveling and local, and many hundreds of thousands of the laity who would like to chant its requiem. Our position before the world and sister denominations would then be understood and unassailable, and an effectual step taken toward relegating the immersion heresy back to the dark ages.

NOTE.—If the church makes immersion compulsory upon the ministry, the character of every standard writer and expositor in the church, as well as others who have written against immersion, can be arrested for "inveighing against our doctrines." (Vide Discipline.)

IMMERSION AS BAPTISM.

BY REV. I. L. PEEBLES.

If immersion were baptism, and the only baptism, and, too, as essential as some claim it to be, it ought to have been so declared by the Word of God as to leave no grounds for any other claim. Why was it not declared in language as unmistakable as that which declares that Christ is the Son of God, or that salvation is by faith? These truths are essential, and, therefore, so plainly stated, that "wayfaring men, though fools, shall not err therein." (Isa. xxxv, 8) And why was not immersion thus stated? It could have been. God could have said, "Put them under the water completely, and leave no parts uncovered, for this is baptism." And since his disciples were all Jews, and were accustomed to baptism by pouring or sprinkling, therefore, anyone ought to see how necessary it was for a very plain statement to be made about immersing the people instead of their accustomed mode of sprinkling or pouring. There is not a single passage of Scripture in the Bible that teaches immersion so unmistakably that any honest man in the church, or out of it, can hold up his hand before God and swear that he knows that it teaches immersion, and nothing else; or even just say, without the swearing, that he knows that it means immersion, and nothing else; and, therefore, does it not argue bigotry and narrow-mindedness in the extreme for professed Christians to unchurch those who are not immersed, and would deprive them of the sacred privileges of the church of God, although they have every proof that they have been changed in heart and that they love God?

Now, just let common sense have a little liberty, and will not even common sense thus decide? Certainly it will. We have no objections to any brother, or any organization of brethren, adopting immersion as their baptism because they prefer it, or even because they believe it to be the right way to baptize; but we do object to that uncharitableness and narrow-mindedness that declares immersion to be the only baptism, and, therefore, no one is baptized unless he is immersed, when the advocates of immersion themselves do not know that it is the only baptism, or that it is baptism at all. We know the plea is, that if you will just give any uninstructed person the Bible to read without any scriptural instructions to bias him one way or the other, he will see and believe that immersion is baptism. This might be so with some, but it would not be with all. The writer of this had no other training in his early years than that which favored immersion, and yet, after all, since he began to read and study the Scriptures for himself, he is further from the idea that immersion is the only mode of baptism than heaven is from the earth, and he is so honest in his belief that he has been and is still free to talk or debate with his brethren who differ with him on the subject of water baptism. With equal force with the plea that if one reads the Bible unbiased, he will believe in immersion, one might say, if he will thus read the Scriptures, he will also believe the world does not turn round, but that the sun moves around the earth. What is plainer in Joshua x, 12, 13, and yet who would dare say that the world is flat, and does not turn round, although it does seem clear to an unbiased mind to be the scriptural doctrine?

Wesson, Miss., Nov. 9, 1901.

NORTH MISSISSIPPI ITEMS.

We have had two pleasant visits of late. The first was at Jackson, Miss., where we went to assist Brother Emery in a revival meeting at Capitol Street Church. The congregations were immense, and at times many were turned away because they could not be seated. The church was wonderfully blessed, and quite a number were converted and joined the church. It was a great pleasure to be with Brother Emery, who has a strong hold upon his people, and is doing a fine work for the church. He is not only a splendid preacher, but a gentleman of considerable culture.

I stopped with Brother Enochs and his family during my stay in the city. Brother Enochs is not only one of the leading business men of the city, but he is a good Methodist. He and his lovely family know how to make a Methodist preacher feel at home.

We also had the pleasure of preaching at Millsaps College, where the professors and a large body of students constituted our hearers. There seems to be as fine a religious spirit among the student body as I have ever known. Dr. Murrah has all the college to hear him lecture on the Bible once a week, and he gave me his hour in which to hold a special service with the boys.

We made our second visit to Minter City circuit, in answer to Brother Thames' invitation to dedicate the new church-building at Glendora. It rained all day Sunday, and we did not dedicate the church, but we preached at Glendora three days, and organized a church with a membership of thirteen. This promises to be one of the strongest churches on the circuit. We found Brother Thames well and hard at work. He serves the work well as pastor. He has had great success on Minter City circuit this year, and will be able to make a fine report at Conference.

We are glad to announce that we have a large crowd of boarders, and we think the best average class of girls we have ever seen at Genada College. Yours fraternally,

W. M. McINTOSH.

Grenada, Miss., Nov. 11, 1901.

TWO GREAT REVIVALS.

MR. EDITOR: On the third Sunday in October we began a revival with Bro. D. P. Bradford and his people at East End, Meridian, and continued ten days. Had a great revival, over one hundred conversions, and seventy-five additions to our church. Bro. Bradford is doing a fine work. His people love him. About fifty of the East Mississippi College girls were converted during our revival.

Nov. 2 I began with Bro W. L. Linfield at Laurel, Miss., where Bro. Clifford, of New Orleans, had been preaching ten days. Quite a number had been converted and added to the church, but the pastor was not satisfied to close without further results, and was anxious for me to assist him in continuing the meeting another week, which I did, and we closed out with seventy five additions.

Laurel is a growing little city of about 6,000 population. Bro. Linfield has received in all during the year 240 members by letter and on profession of faith. He has also built a nice two-story parsonage worth $2,000, and has plans on foot to build two other church-houses in the town. The probabilities are that Laurel will have two pastors another year. The people are expecting Bro. Linfield to be reappointed to Central Church.

I shall long remember the dear people of Meridian and Laurel among my thousands of friends at other places.

God bless the church and ministry, and bring the world to Christ, is my prayer. W. D. BASS.

Corinth, Miss., Nov. 15, 1901.

NOTE FROM REV. W. H. HILL.

To the Members of the Louisiana Conference—

BRETHREN: As it looks like I will not be able to attend the session of the Conference which meets on the twelfth of December, I will write this letter for the ADVOCATE.

Our son, Robert Randle, who was stricken with gangrene on Sept. 11, is still confined to his bed, and likely will be for weeks yet, and requires my personal attention every day. He lost all of his toes, part of each ear, and so much tissue from his arms and legs that it requires some one experienced in dressing wounds to attend him. My presence twice a day is absolutely necessary. Our son, Tommie, is also sick, and we fear he has continued fever. Our crop of cotton is not gathered, owing to affliction of our son, Randle, which has taken so much of our time. Our finances, of course, are tied up in this. At the last session I was placed in the supernumerary relation, which, of course, caused me to have planted a crop this year. I leave it to your judgment what you shall do with me another year.

I expect to be at Conference if I can possibly leave my boy, but it looks like now I will not be able. Should I fail to be at our session, I will address the Bishop and Conference by letter. Fraternally,

W. H. HILL.

Colfax, La., Nov. 15, 1901.

LAKE CHARLES, LA.

DEAR DR. BOSWELL: We closed on last night a two weeks' meeting. Six accessions on profession of faith—one by letter. In some respects the meeting has been very remarkable. The interest grew from the first, and at times became intense. Last night between two and three hundred people came forward professing to have been blessed, and promising to live for God and the right. I am greatly indebted to Rev. A. W. Turner, of Lake Arthur, for four strong sermons, which had fine effect, and gave me a much-needed rest. Our handsome new church is now complete throughout, and free from debt. Yours truly,

R. W. TUCKER.

Nov. 18, 1901.

I believe God never gives his people much of a victory over the world till he has left them to feel how great is its power over them.—John Newton.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. R. Kennedy, of Louisiana Conference

The Woman's Home Mission Society of Magnolia, Miss., observed the Week of Prayer, carrying out the entire programme. The meetings were real interesting and spiritual, proving a blessing to us all. Much credit is due our first vice-president, Mrs. Sandell, for its unlimited success. She was untiring in her exertions to make it such. Different members of the society led on the several evenings, being assisted by our resident pastors, who gave us interesting talks upon the subject under discussion. The collection taken amounted to eight dollars and seventy-five cents, which has been forwarded. May God bless and prosper the Home Mission Society! is our prayer.

FANNIE R. LORD, Sec.

Magnolia, Miss., Nov. 11, 1901.

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles, I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, BROOMS, BRUSHES, BUTTER DISHES, LYE, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, INKS BURNERS, CHIMNEYS, Oyster Tongs, OIL CANS, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Louisiana Sunday-School Convention.

We trust the good brethren of Louisiana, who are so soon to meet in Annual Conference, will not think it amiss in us if we urge upon them the necessity of arranging for a Conference Sunday-school Convention. We are not so egotistical as to think for a moment that we know more about Sunday-school matters than they do, nor that our interest in them and our love for Sunday schools is greater than theirs. But sometimes brotherly love and fraternal pleading stimulates to action, where else there would be nothing done. Be this as it may, should we be censured, let it be imputed as an error of the head, and not of the heart.

The Convention will bring together the Sunday-school workers of the Conference for mutual profit and instruction. It will stimulate their zeal and increase their knowledge. It will diffuse a knowledge of the best methods to be employed in teaching and in management of the schools, so as to secure the best results. "To the convention," in the words of another, "under the blessing of God, more than to any other single agency, is the confessed pre-eminence of our country in Sunday-school enterprise due. They have given currency to improved modes of working, they have brought about a better state of feeling between the Christian denominations, they have given Christian people a better appreciation of the superlative value of the Sunday-school as a place of Christian labor, and they have produced continued and organized effort for Sunday-school extension."

Without organization nothing can succeed. It was his genius for organization that secured to John Wesley the fruits of his labors, and started Methodism on its glorious career. The Sunday schools of a Conference organized in a convention have more singleness of aim and present an unbroken front against the forces of evil. It is the difference between an organized and an unorganized army. Organized interdenominational conventions have accomplished a great work, but they should not—they can not—take the place of denominational organization. The same argument that would do away with the latter in favor of the former would equally apply to the doing away with all denominational work.

The president of the Louisiana Sunday-school Board recently stated in this column that a convention was appointed for last year, but was not held because of the objections of some of the leading brethren. We now plead for the coming year—that a convention be appointed, and that it be held. It will cost nothing except to those who attend and those who entertain them, and they will be abundantly repaid. Suppose that only a dozen should attend—that dozen will be greatly benefited, and the locality where it is held and the schools represented will feel an increased stimulus. Numbers alone do not make a successful convention. We would urge that Prof. Hamill be invited to hold it, but whether his services are secured or not, let the convention be held.

MISSISSIPPI ORPHANS' HOME.

A private letter from Rev. W. T. Griffin, the genial agent of the Mississippi Orphans' Home at Water Valley, gives us some interesting facts about the Sunday-school work there. All of the inmates attend the Wood Street Sunday-school, but they study the lesson systematically at the Home also, where they have a library and plenty of Sunday-school literature. Bro. Griffin states that the pupils from the Home always know the lessons. What a relief to some of our Sunday-school teachers it would be if all their pupils could be inmates of the Home for a season.

It would be a fitting thing for all the Methodist Sunday-schools in Mississippi to take up a collection for the Home on Thanksgiving Day. It would emphasize the saying of our Lord that it is more blessed to give than to receive. It would also be training the children in Christian giving, and in a cause that readily appeals to their hearts. The work of the Orphans' Home should be laid upon the hearts of every Sunday-school child in Mississippi. Not only on Thanksgiving Day, but on Christmas also let the orphans be remembered. We know of schools that on Christmas make an offering to the Home instead of having a Christmas tree, and they find it a most blessed occasion. Would that more of our schools would do likewise.

Items from the Field.

MISSISSIPPI CONFERENCE.

TAYLORSVILLE CIRCUIT.

DEAR DR. BOSWELL: We started our revival work the first Sunday in July at Taylorsville, a new town on the Gulf and Ship Island railroad, which is the center of the circuit. We met with the most stubborn resistance. Only a few Methodist people here, and the most of them very indifferent. The people knew but little about Methodist customs, and were very much opposed to propositions. But in the face of all this, the meeting did good. One conversion, six accessions to the church, and all who attended were set to thinking. After this we held meetings at every point on the circuit, which resulted in about fifty conversions and nineteen accessions.

We labor at a great disadvantage in this part of the country. Methodism is greatly in the minority here, and the majority of our Methodist people are not established in the doctrine and discipline of our church. We are surrounded and intermingled with Antinomian believers, blind-tigers, Sabbath-breakers, and every other class of sinners to be found on or near a new railroad town. It is preached at every church in this country (except the Methodist Churches), that you can not keep the Ten Commandments, and that no man can live without sin. Like it was in Jeremiah's time, "The prophets prophesy falsely, . . . and my people love to have it so." But in spite of the world, the flesh, and the devil, God has given us a great victory. We have received more than fifty members into the church, and there have been almost a hundred conversions.

These are the brethren that assisted us in revivals: L. E. Alford, R. A. Sibley, Sr.; J. W. Thompson, J. M. Corley, W. W. Graves, and R. A. Breland.

Bro. Breland held a meeting at Taylorsville, beginning the twentieth of October and closing the twenty-eighth. He is a good preacher, and I cheerfully endorse him, and gladly recommend him to anybody, but especially to preachers having hard places.

This has been a year of joys and sorrows for me. In the midst of the revival meetings a telegram from home brought me the sad news that my youngest brother had been accidentally shot. I went to him at once, to find him in a dying condition, and after struggling for life only a few short days, he died in full assurance of heaven. I have been very sad ever since. Pray for me and the Taylorsville circuit.

J. E. WILLIAMS, P. C.

LEAKSVILLE CIRCUIT.

DEAR DR. BOSWELL: I wish to say through the columns of the "dear old ADVOCATE" that I am completing my last round on the Leaksville circuit for this Conference year. It is like leaving an old home where everything and everybody has grown very familiar; but the best of friends have to separate. This makes two years for the pastor, and while they have been years of work and toil, they have also been years pleasantly spent. The Lord has graciously blest the work, and everything is moving along very well. Through earnest effort and prayer the work has been considerably built up, numerically. We have received for the two years up to date about 65 members—60 of them on profession of faith. We have organized one new church on the circuit, have repaired one, and everything points to a success on this work. We paid all the Conference claims in full last year, and I am glad to say we were able to report all the Conference claims in full—cash in hand—at our fourth Quarterly Conference, which was held on the twelfth of this month. Pastor's and presiding elder's salary in advance of last year. I am glad to say, Mr. Editor, that I am leaving the work in very good shape for who ever may be pastor here next year, if it's your humble scribe.

Conference soon meets, "the wheel turns," and a move will take place with some of us, and I may be one of the movers; but, bless the Lord, I am ready for whatever may come.

The Lord bless the editor, and help him to continue sending us a good paper. Every Methodist ought to take the ADVOCATE, and everybody else, too.

Yours in the work of the Master,
W. L. BLACKWELL, P. C.

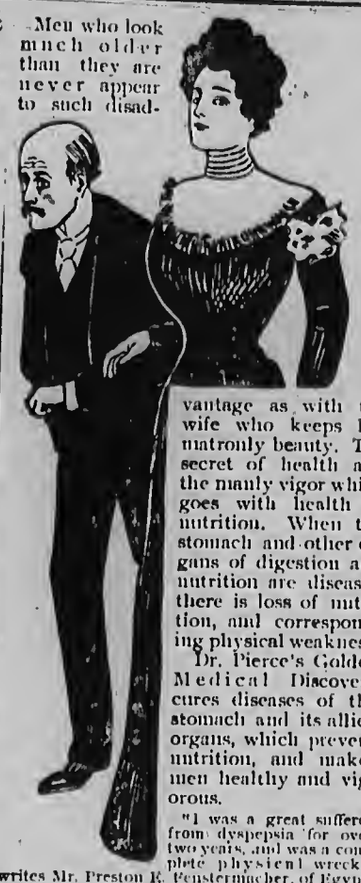
Leaksville, Miss., Nov. 15, 1901.

LOUISIANA CONFERENCE.

GRAND CANE, LA.

This has been a good year on the Grand Cane charge. We have held three meetings, and had about one hundred and fifty conversions. The number received into the church has been comparatively small, due to this being an old community, and even the children having been taken into the church before; we have added fourteen on profession of faith and a number by certificate. I have been assisted in two meetings by Rev. E. E Rigg, who is a master-workman as a revivalist. We have almost completed this year a very neat and comfortable parsonage at Grand Cane, at a present cost of about $1,000 The Sunday-schools have prospered this year, and all three are well officered and supplied with our literature. They have raised about $30 for missions, against $3 95 last year. The total finances reported this year will be about double what was reported last year. The two Epworth Leagues are doing good work, and are great powers for good. I have organized three Woman's Home Mission Societies, with a total membership of about 40. They are enterprising three Thanksgiving entertainments, and will thus largely

Continued on the Seventh Page.



Men who look much older than they are never appear to such disadvantage as with the wife who keeps her matronly beauty. The secret of health and the manly vigor which goes with health is nutrition. When the stomach and other organs of digestion and nutrition are diseased there is loss of nutrition, and corresponding physical weakness.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and its allied organs, which prevent nutrition, and makes men healthy and vigorous.

"I was a great sufferer from dyspepsia for over two years, and was a complete physical wreck," writes Mr. Preston R. Pensenmacher, of Egypt, Lehigh Co., Pa. "I also suffered much with constipation. I tried many different medicines which were recommended to cure the trouble but these only made me worse. I had such a weak and debilitated appearance that it seemed as if I had hardly any blood in my whole body. At last I came across an advertisement of Dr. Pierce's. I at once tried Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets.' I used about eight vials of the 'Pellets' and ten bottles of the 'Discovery' which brought me back to my former state of health."

Dr. Pierce's Pellets cures constipation.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P HOUSTON
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINK TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R'Y
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington
Philadelphia, Baltimore, New York, Cincinnati
AND TO ALL POINTS
North, East, North-East, and South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.
BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix.....1 25
Christus Auctor. By Bishop Candler.....1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery.....1 00
Sunset Views. By Bishop Fitzgerald.....1 25
Studies of Bible Truths. By Bishop Keener.....1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.
A SERMON
Preached before the Holston Conference at Bluefield, W. Va., October 15, 1901,
BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.
12mo, pp. 40. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 Camp Street New Orleans.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONER.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, NOVEMBER 28, 1901.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS; cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

The Baptists of Virginia are brotherly. While the Annual Conference of our church was in session at Newport News, the Baptist State Convention was in session at Richmond. The latter, by telegraph, sent brotherly salutations, citing Hebrews xiii, 20, 21. "Behold how good and how pleasant it is for brethren to dwell together in unity."

We once knew an old man who was so afraid of doing wrong that he would not do right. He seemed not to know that there are sins of omission as well as commission. Was he alone? Who has not seen men and women capable of good work sitting around doing nothing, afraid to move lest they get in somebody's way, or hurt somebody's feelings?

The primary object of the Epworth League is to develop our young people, spiritually, and to make them intelligent and useful Methodists. This can not be done, except to a very limited extent, without utilizing their talents and energies. They should, therefore, be put to work. In many places very little charity and help are called for, but as helpers in our benevolent enterprises they could do much efficient work. We need not be afraid of breaking down the League by calling on its members to assist in raising the collections. The more of that kind of work they do, the better.

The Virginia Conference, at its recent session, went heavily into the memorializing business. No less than eight or ten papers were presented, asking the ensuing General Conference to amend our Discipline. How many of the memorials were sanctioned by the Conference, we have not yet learned. One, at least, which was adopted by a large majority, if passed by the General Conference, will not only change our policy, but come dangerously near wrecking our polity. We are not yet ready to tie the hands of the Episcopacy in making appointments either to missions, circuits, stations, or districts. The Bishop must be as free in the one case as in the other.

THANKSGIVING.

"O give thanks unto the Lord, for he is good, for his mercy endureth forever." God is not only good in himself, but there is an outflowing of that goodness manifested in providence and grace that brings men constantly under obligation to him, and in good men inspires daily thanksgiving.

God's providence is lavish. We do not mean that it is unnecessarily extravagant, for that would be inconsistent with his character. It is amply sufficient, and its blessings so distributed as to meet the necessities and minister to the comfort of every living creature. Man alone is not the recipient of his bounty. The greatest and the least are alike dependent upon him, and he provides for all. He hears the young ravens when they cry, and not a sparrow falls to the ground without his knowledge. To accomplish his purposes, all the elements of nature, earth and air and water combine.

But while every living creature shares in the bounty of God, man is the object of his special care. "How much better," said our Savior, "is a man than a sheep," and, "Ye are of more value than many sparrows." He is "made only a little lower than the angels, crowned with glory and honor, and has dominion over all the works of God's hands;" all are under his feet; "all sheep and oxen, yea, and the beasts of the field, the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas." Unlike the beasts of the field, man is subjected to the law of labor. It is by the sweat of his brow that he obtains his bread. But this makes him none the less dependent on God. The preparation of the ground, the sowing of the seed, the cultivation of the plant—all these belong to man; but without God's care and blessing, his labor will come to nothing. "Paul may plant and Apollos water, but God giveth the increase." It is literally true that "in him we live and move and have our being." Let God withdraw his protection, and at once we would cease to breathe, and our spirits would drop into eternity.

The Lord abundantly supplies the means, and places them at the command of man. In a thousand ways he may utilize the resources so generously put into his possession, and thus minister to his own and his fellow-creature's comfort. As a rule, if there is a failure, it is the fault of the man, and not because of oversight or failure on the part of God. "His tender mercies are over all his works."

Besides the divine goodness as manifested in the material resources of the earth, we have the blessings of good government and the highest order of civilization, under which we enjoy full civil and religious liberty, and social advantages equal to any people upon the earth. Our land is blessed with schools and colleges and universities, thus affording us opportunity for educating our children for future responsibility and usefulness. These are blessings that call for thanksgiving.

But the greatest and brightest manifestation of God's goodness is in his grace—the grace that rescued man from sin and death. To make this grace efficient, he sent his Son into the world to suffer and die; "not to condemn the world, but that the world through him might be saved." Such goodness was hitherto unknown and unheard of. "For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. but God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." Such goodness was undeserved on the part of man, and that is why it is called grace. It was unmerited, yet freely bestowed. And God, having given his Son, with him also freely gives all things necessary to our temporal and spiritual welfare. So then comes into the world the Holy Spirit "to reprove the world of sin, of righteousness, and of judgment," and to comfort the hearts of believers with the assurance of their acceptance in Christ. Added to these, we have the church as a nursing mother welcoming us to her blessings and privileges, and throwing around us her arms of protection and sympathy. What more do we need to call forth the expressions of our gratitude?

The present year has been crowned with goodness. We have peace at home, and are at peace with all the world. The clouds have dropped fatness, and the lands have yielded their increase. Plenty everywhere abounds, and prosperity prevails. We have been more than ordinarily blessed with good health. Epidemics and scourges have been unknown, and no disasters by land or sea have fallen upon our people. The one calamity of the year was the assassination of our honored President. This, though an affliction of the severest kind, we trust has been overruled for good, and will tend to make our people wiser and better, and more careful for the safety of our rulers, and more jealous of their honor and dignity.

What shall we render unto the Lord for all his benefits toward us? It is impossible for us to pay what we owe. All the gold of Ophir, and the cattle upon a thousand hills, offered to God, could not cancel our obligations. The very best we can do is to "offer unto God thanksgiving, and pay our vows unto the Most High in the presence of all his people." This we can do. This we must do. Let us, therefore, reverently, this Thanksgiving Day, go to the house of the Lord, and there offer him the gratitude of our hearts. To obey is better than sacrifice.

THE TEACHING PREACHER.

It is said "the teaching preacher is to be the preacher of the future." We have heard much of him recently. We suppose he is somewhere now, in a wilderness, or cave, or mountain-top, getting ready to astonish the world with the extent and accuracy of his learning, and, withal, learning how to teach. Of course, when the teaching preacher comes, the exhorter and the man of heart must stand aside—if not, he will be pushed aside. Already it is asserted that his services will be no longer needed. He will be out of date.

All this looks to us like an effort to get ahead of the Master, and foretell what sort of men will be needed to carry on the work of the church. Indeed, it looks like an effort to forestall the Master. He called and sent out men of varied gifts, some apt in one thing and some in another, but all useful and successful as preachers. It has been so all along, and, we dare say, it will so continue. Our plain, old-fashioned Methodists need not get uneasy for fear the prodigies of the coming day will burst upon them before they are ready. All the good people of the present time will be in heaven before they arrive.

When "the teaching preacher" comes and brings with him nothing but the grey matter in his cranium, his congregations will not be packed; poisoned air of a heated auditorium will not reach his lungs. The Official Board will feel very much like the members of a certain Lyceum Committee of St. Louis, as related by Dr. Young in his "Characters." Having engaged the services of a lecturer for a course, they arranged for the first lecture to be delivered in the basement. After that they concluded to stay there. The room was large enough.

Learning is a good thing; the more a man has, the better—provided it is sanctified. But if it is acquired solely to be directed to the heads of the people, with the expectation of converting them to Christ, it will prove a failure. The intellectual assent of the world has already been given to the truth of the gospel. This has been achieved by teaching. What is now needed is to arouse men to action. Appeal to cold intellect will never do it. The heart must be reached. As long as human beings remain emotional—and that will be as long as the race exists—emotional preachers will be needed. It is said of a certain man in the Acts, that "he preached many things in his exhortation." We suppose he was a warm-hearted preacher, who urged his hearers to repent. The day for such preachers has not passed. It never will. The New York Sun said, some years since, "Wherever a pulpit is on fire, there will always be a crowd to see it burn." Something more than learning and aptness to teach is necessary. We persuade men. By the mercies of God when we can; by the terrors of the Law when we must.

THE ESSENCE OF SPORT.

Sport that is destitute of daring, or danger, if we may judge by the many accounts we see in the newspapers, is tame and wholly uninspiring. Where daring and danger combine, with the sight of flowing blood, there is interest — sometimes excitement almost to the point of frenzy. An advertised foot-ball game between two heavy teams calls together crowds of men and women, only a few of whom, we may safely assume, expect to see, or appreciate anything like athletic skill. The crowds gather to witness an exhibition of mere brute force, and the more brutal it is, the better the crowds like it. Whether the players cater to this taste, or whether they know that success depends on meeting force with force, we undertake not to say. Eliminate the danger from foot-ball, and you extract from it the chief essence of the sport.

For the same reason the crowds of toughs rush to the prize-fight. The bigger and the nearer the fighters approach to the level of the brute, the greater their attraction. They are sure to draw blood, and that is what the crowds desire to see. A boxing contest amounts to nothing. It is too tame. Horse-racing has ceased to be sport. It is a profession. Men follow it, not to see one horse outrun another, but because they have staked money, and hope to win.

A recent exhibition in our city confirms what we say. It was a mimic bull-fight. Regular professional Mexican fighters were employed, and live animals—perhaps from the ranges of Texas—were in the ring. Indeed, everything was prepared as if for a regular fight, but it was arranged and understood in advance that the bulls were not to be hurt. No security in favor of the men was exacted. They took their chances. It was, perhaps, as tame an affair—at the same time as disgusting and as disgraceful—as was ever allowed to take place in the city. There was nothing, it is said, worth seeing, save the agility with which the men jumped over the fence out of danger. After reading the account of it in the daily paper, the promoters ought to be ashamed to undertake the show anywhere else.

What was the matter with the fight? It was not a fight at all. It was nothing like as inspiring as the Georgia boy who fought the ground just to see how he could fight. No blood was drawn. There was but little daring and danger, because the men could so easily get out of the way. About five hundred persons witnessed the first performance. The second was on Sunday afternoon, with possibly a crowd of 2,000. A fight, with all the accessories and results of a Spanish or Mexican bull-fight, would have brought together a crowd of ten thousand on Sunday afternoon. We are a civilized people, and appreciate refined sport. The more bloody it is, the more it is appeciated. Cruelty and bloodshed, broken limbs and cracked heads, are what we pay to see when we attend real sporting exhibitions.

TEMPERANCE IN MISSISSIPPI.

Mississippi lacks but little of being a prohibition State. By popular vote the liquor traffic has been outlawed, and the open saloon suppressed in about four-fifths of the counties. But for the illegal sale of liquor, carried on in what is called "blind-tigers," the traffic would give the State very little trouble. And this trouble would be largely, if not entirely, averted if the "Federal privilege" were withheld. This privilege, when the tax is paid, operates as a license to sell so far as the general government is concerned, even in prohibition territory. For some reason, men who engage in the liquor trade are not much afraid of State laws, but they are afraid of Federal authority. So they proceed to secure themselves against Federal interference, and take their chances if arrested by the State.

Very many men of sound and sober judgment are of the opinion that the time is ripe for State prohibition, and are moving in that direction. Petitions to that effect will be presented to the next Legislature. Gov. Longino will also be asked to recommend statutory or constitutional prohibition in his message. Our Baptist brethren, who compose a very large number of Mississippi's best citizens, are deeply interested, and are taking a leading part in this good work. The Chickasahay Association, composed of more than thirty churches, and representing nearly three thousand citizens in the eastern section of the State, at its meeting in September unanimously joined in a petition to the above effect.

The Annual Conferences in Mississippi will soon convene. The brethren will bear this subject in mind, and take whatever action they deem right in the premises. This is purely a moral question—one that affects largely the spiritual as well as the temporal interests of the people of the State, and the church can well afford, not only to recommend, but to take a leading part in such moral reforms. It can be done aside from all partisan considerations. We would be pleased to see Mississippi take the lead of the Southern States in constitutional prohibition.

AN IMPORTANT QUESTION.

A movement has been inaugurated in Mississippi to change a certain clause of the Constitution, and the people will soon be called on to say whether or not it shall be done. It is well known that the Constitution prohibits the citizens of the State from leaving, by will, money or other property to any church, charitable, or benevolent association. They can not even bequeath anything to school or college owned by an individual, or church, or corporation. If citizens are disposed to do anything for the public good, they must do it while they live, and this is not always convenient or practicable—at least, to the extent some of them might desire. In this matter we believe Mississippi stands alone. One result of this prohibition is the suffering of schools under the ownership and control of churches. It might not go so hard with these schools if their friends were allowed to leave them by will a few hundred or a few thousand dollars.

Whether the time has come to repeal this clause of the Constitution, we are unable to say. It is a matter that we have never been called to investigate. Bishop Galloway is on the ground, and is thoroughly informed as to the condition and needs of the State, and he is leading in the movement for repeal. The good citizens of the State have trusted him before, and, we dare say, can trust him again. The question is one of great importance. The interested ones will give it serious consideration.

LOUISIANA CONFERENCE.

Let all concerned take notice that the forthcoming session of the Louisiana Conference positively begins Dec. 12. This notice is repeated because of the fact that a typographical error in one of our church papers has misled or confused the minds of some of the brethren.

O. P. FITZGERALD.

Nashville, Tenn.

PERSONAL.

Dr. E. H. Mounger is closing his fourth year as presiding elder of the Vicksburg district. He is justly held in high esteem by his brethren as a Christian gentleman, preacher, and presiding officer. They will give him up with regret. He is a man of worth to the church.

We have had the pleasure of meeting Dr. E. B. Partin, a practicing physician, who is also a local preacher at Hickory, Miss. The Doctor is at present in New Orleans attending post-graduate lectures at one of the medical schools of the city. We thank him for the honor of a call.

In reporting Rev. J. W. Dorman as a transfer to the Memphis Conference, we had what we thought was reliable authority, but as his name does not occur in the list of appointments, we take it for granted that our informant was mistaken. Should it turn out to be a mistake, we will be glad.

Rev. Wesley G. Evans, local elder, died at Bond, Miss., Saturday, Nov. 16. He began preaching when about nineteen years of age, and for more than forty years has been a strong factor in Methodism along the Mississippi coast. Bro. W. L. Hightower, who gives us these facts, promises a memoir at an early date.

A painful note comes to us from Rev. Elton Wilson, of the Louisiana Conference. He says: "Our promising four-year-old boy entered into rest at two o'clock P. M. on Nov. 19. Little Malcom sleepeth, and is with us no more. We are very close to our Lord in this, our affliction." Those that "sleep in Jesus will God bring with him."

A note from Rev. W. L. Anderson, of the North Mississippi Conference, dated Nov. 25, informs us that he is just from the bedside of his father, who lingers with typhoid fever, at the age of seventy-four. On account of this affliction, Brother Anderson fears he will not be at the Annual Conference session at Winona. He asks the prayers of the brethren.

From three sources we have had notice of the death of Brother P. B. Myers, father of Rev. S. B. Myers, of the North Mississippi Conference. He passed quietly to his heavenly home from the residence of his daughter, Mrs. Whitten, in Tate county, Miss., Nov. 15. He was buried at Bethel Church, near Cold Water, Miss., with funeral services of the church conducted by Revs. W. L. Graves, W. W. Mitchell, and L. M. Lipscomb. His last illness was short and painful, but he died as he had lived—trusting in his Lord. It was our pleasure to know Brother Myers, and to partake often of his hospitality. He was an humble, consecrated Christian. His bereaved son says: "No cloud of doubt obscures the horizon, or dims the sky of our hope. We are fully resigned." The good man has entered into rest.

Fare to Louisiana Annual Conference.

The following railroads have consented to one and one-third rate to Annual Conference on certificate plan, provided there are fifty in attendance upon Conference—that is, fifty tickets purchased on this plan: Illinois Central, Mississippi Valley, Vicksburg, Shreveport and Pacific; Houston and Shreveport, Southern Pacific, St. Louis, Iron Mountain and Southern; Louisiana and Arkansas, Arkansas Southern, Kansas City Southern Texas and Pacific. When purchasing ticket get certificate from agent. This is to be endorsed by the secretary of the Conference while in session; then the agent at New Iberia, Mr. A. C. Pickett, will stamp same, and the return ticket will be sold at one-third usual price. Read directions, and follow strictly to the letter. Letter granting this rate in hand. Tickets will be on sale Dec. 7, 9, 10 11. Be sure to get certificate from agent when purchasing ticket, and let as many as come buy tickets this way, so as to insure the sale of fifty tickets, so the rate will not fall through. S. S. KEENER.

"Tobacco Habit."

I guarantee to cure "anything that walks the earth" of the tobacco habit in all forms.

Any reference you want.

DR. J. S. HILL,
Greenville, Texas.

Rates to McComb.

All preachers, delegates, and others attending the Mississippi Annual Conference can buy tickets from Dec. 6 to 11, and get certificate entitling them to return for one-third fare. Certificate must be obtained every time delegate has to buy a new ticket. For instance: Passengers coming from any point on the A. and V. R R would buy tickets for Jackson and get certificates, and at Jackson they would buy tickets for McComb and get certificates again. These rates are good over all railroads in Mississippi and all roads in Louisiana east of the Mississippi river, except the G. and S. I. R. R. Parties desiring rates over that line will write Thos. P. Hale, General Passenger Agent, Gulfport, Miss.

All the brethren are requested to notify the undersigned when to expect them. JOHN W. CHAMBERS.

McComb, Miss., Nov. 25, 1901.

"A LITTLE COLD, YOU KNOW," will become a great danger if it be allowed to reach down from the throat to the lungs. Nip the peril in the bud with Allen's Lung Balsam, a sure remedy containing no opium.

Attention!

Preachers and Delegates to the Louisiana Conference—

DEAR BRETHREN: I am sending out this week and next a vest pocket booklet, containing the name and street number of your host's residence, where you will be entertained during the session of the Louisiana Conference. There will be a ticket, when necessary, entitling you to a pass over the Fisher bnss lines to your Conference home. You will find a complete schednle time-table of all the main railroads from the important railroad centers connecting with the Southern Pacific railroad. Do not come on the night trains, as none of these trains will be mot.

To parties coming via Alexandria from the Monroe, Shreveport, or Arcadia districts, it will be much cheaper and more convenient to go to Cheneyville. There you get the night's lodging and breakfast (and no transfers) for 75 cents, by special arrangement, which will be $1.25 cheaper than at Alexandria. Preachers coming over the St. Louis and Iron Mountain will wait at Alexandria thirty minutes for the Texas and Pacific. Yours truly,

ROBT. W. VAUGHAN.

Orphans' Home.

The Board of Directors of the Orphans' Home will please meet at 3 P M. in the Methodist Church at Winona, Dec. 3. Important business to be attended to, and a full attendance is earnestly requested.

JOHN H. SHERARD, Pres't.

Sherard, Miss., Nov. 15, 1901.

Cancer Can Be Cured.

Not by the knife or the barbarous, burning plaster, but by soothing, balmy Oils. Not a late discovery, but successfully used for the past eight years. More successful than all other treatments combined. Convincing books sent free to those interested. Address Dr. D. M. Bye Co Look, Box 462 Dallas, Tex. (The originators of the Oil Cure.)

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

First. The Committee and Class of the Third Year will please meet in the Methodist Church, city of Winona, Tuesday morning, Dec. 3, at 9 o'clock.

Second. All the railroads which touch our territory have agreed to give the usual reduction of fare for the benefit of our Conference session. Purchase your ticket at full fare to Winona, secure a certificate to that effect from your local agent, have the secretary to sign it at Conference, and your return ticket will cost only one cent a mile.

Third. I have not yet been able to find the Journal of our Conference which contains a record of our Conference sessions from 1882 to 1898. I have written to Baltimore with the hope that it had been left in the room where the last session of the General Conference was held, but no trace of the missing Journal could be found. I again ask for any information which anyone may have concerning the Journal. Does anyone know its whereabouts?

T. W. LEWIS.

The class for admission on trial into the North Mississippi Conference will please to meet the Committee of Examination at the Methodist Church in Winona, at 2 o'clock P. M., Monday, Dec. 2.

JNO. W. BELL,
W. C. HARRIS,
N. G. AUGUSTUS.

Water Valley, Miss., Nov. 7, 1901.

The Class of the First Year will please meet the committee at the Methodist Church in Winona, Miss., Dec. 2, at seven P. M.

R. M. STANDIFER.

What you get with PEARLINE: 1. Very little rubbing—soak, don't tug. 2. Less hard-work,—rinse, don't rub. 3. Less wear and tear,—preserve, don't destroy. 4. Better health,—stand up, don't bend double; live, don't merely exist. 5. Saving of time,—precious, don't waste it. 6. Absolute safety,—be sure you're right, then go ahead.—651

All Pearline Gains

The Class of the Second Year will please meet the committee at the Methodist Church in Winona, Dec. 3, at 2 o'clock P. M.

T. Y. RAMSEY,
E. S. LEWIS.
J. T. MURRAH.

The Class of the Fourth Year will meet for examination in the pastor's study of the Methodist Church in Winona, Miss., at three o'clock in the afternoon, Monday, Dec. 2, 1901.

W. T. J. SULLIVAN,
For Committee.

The Board of Missions will please meet at Winona, Tuesday, the third of December, at 4 o'clock P. M. A full attendance is earnestly desired. Important business to be attended to. We will meet at the Methodist Church. W. S. LACRONE.

The Conference Board of Education of the North Mississippi Conference is hereby called to meet promptly at the church in Winona on Tuesday, Dec. 3, at 2 o'clock in the afternoon. W. T. J. SULLIVAN,
Chairman.

MISSISSIPPI CONFERENCE.

Applicants for admission on trial into the Mississippi Conference will meet the committee in the Presbyterian Church, McComb City, Tuesday morning, Dec. 10, at 9 A. M.

B. F. LEWIS, Chairman.

All the members of the Committee for Admission on Trial (the first, second, third, and fourth years) are requested to meet in the Presbyterian Church, McComb City, at 7 o'clock, Monday night, Dec. 9, to confer with reference to a Summer Normal for undergraduates. B. F. LEWIS,
Chair'n Admission on Trial.

Class of the First Year, Mississippi Conference, will please to meet the committee for examination in pastor's study of the Presbyterian Church, at McComb City, Dec. 10, 1901, at 8:30 o'clock A. M. The examination will be in writing. We will make an effort to finish the work in one day; therefore, let the class prepare themselves to this end.

ROBT. SELBY,
Chair'n of the Committee.

The Class of the Second Year will meet the committee at the church in McComb, Tuesday morning, Dec. 10, at half-past nine o'clock. Bring paper and pen and ink, as the examination will be written.

T. L. MELLEN, Chairman.

Forest, Nov. 12, 1901.

The Class of the Third Year will meet for examination at the Methodist Church, McComb City, Miss., Tuesday, Dec. 10, at 9 A. M.

H. W. FEATHERSTUN,
For the Committee.

The Class of the Fourth Year of Mississippi Conference will meet the Committee for Examination at the Methodist Church in McComb City, Tuesday, Dec. 10, at 9 A. M.

E. H. MOUNGER, Chairman.

FOREST DISTRICT.

The preachers in charge and their assistants, the lay delegates and alternates, will greatly oblige me by meeting me in the church at McComb, 7 P. M., Tuesday, Dec. 10. I trust all will be present. Please plan accordingly, brethren beloved.

Yours faithfully,

T. L. MELLEN.

NATCHEZ DISTRICT.

The pastors and delegates from the Natchez district will please meet me in the Sunday-school room of the Methodist Church at McComb City, 7 P. M., Tuesday, Dec. 10. We need to give attention to an important matter before the opening of Conference. I sincerely hope that all will be prompt in attendance. By so doing you will greatly oblige me.

T. W. ADAMS, P. E.

SEASHORE DISTRICT, MISSISSIPPI CONFERENCE.

Will all the pastors of the Seashore district please meet me in McComb City at the Methodist Church, Tuesday, Dec. 10 at 7:30 P. M.?

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

Committee on Admission, Louisiana Conference, will meet Wednesday, Dec. 11 4 o'clock P. M., at Mr. T. W. Muller's residence, 118 East S. Peters street, New Iberia. Let all information as to applicants for readmission and admission on trial be on hand promptly, so that there will be no delay in considering their respective cases. Presiding elders will please have full representation as to age, married or unmarried, educational advantages, and all other information accessible, presented to the committee at that time.

S. S. KEENER, Chairman.

The Class of the First Year are requested to meet the Committee of Examination in the City Hall, New Iberia, Wednesday, Dec. 11, at 9 A. M. F. N. PARKER, for Com.

The Class of the Second Year of the Louisiana Conference will meet in the Methodist Church, New Iberia, La., corner Jefferson and St. Peter streets, Tuesday, Dec. 10, at 7:30 P. M. The brethren to be examined are requested to have their sermons ready for prompt delivery to committee. ROBT. H. WYNN,
Chairman.

The Class of the Third Year are requested to meet the committee at No. 114 Jefferson St., New Iberia, at 7:30 P. M., Dec. 10, proximo.

J. A. PARKER, Chairman.

The Class of the Fourth Year is called to meet in the office parlor of Dr. J. W. K Shaw, No. 128 East Main street, New Iberia, La., Dec. 10, 1901, at seven o'clock P. M., for examination. J. M. HENRY,
Chair'n of Committee.

Epworth Organs

are sweeter toned and better made than ordinary organs. They are used and recommended by such song writers as E.O. Excell and Chas. H. Gabriel. Our direct-from-factory selling saves middle dealers expense. We send on trial. You pay after organ arrives—cash or payments. Write for catalogue and factory prices. *Mention this paper.* WILLIAMS ORGAN & PIANO CO. 57 Washington St., Chicago.

Applicants for admission on trial into the Louisiana Conference will please meet the Committee on Examination at the M. E. Church, South in New Iberia, Dec. 10 at 7 P. M. The examination will be in writing.

PAUL M. BROWN For Com

The Executive Committee of the Louisiana State Epworth League Conference is called to meet in New Iberia, Friday, Dec. 13, at three P. M.

R. H. WYNN, Chairman.

The New Orleans Preachers' Meeting has appointed the undersigned as a committee to confer with the other members of the Examining Committees of the Louisiana Conference with a view to organizing a Preachers' Institute, to be held annually. In pursuance of this appointment, we hereby request all the members of the Examining Committees of the Louisiana Conference to meet in the City Hall at New Iberia at 3.30 P. M., Dec. 11, 1901. Respectfully,

F. N. PARKER,
JNO. F FOSTER,
ROBT. H. WYNN.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 160,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'rs,
NEW ORLEANS, LA

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money savers?

KING'S, DRYADES ST.,

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

Hundreds of Millions

of cans of Royal Baking Powder have been used in making bread, biscuit and cake, and every housekeeper using it has rested in perfect confidence that her food would be light, sweet, and above all, wholesome. "Royal" is a safeguard against alum, which comes in the cheaply made powders so often pushed upon the unwary purchaser. Caution your grocer never to send you any baking powder other than the "Royal."

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

* * * Write for Our Catalogues. * * *

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

KIDNEY AND BLADDER TROUBLES PROMPTLY CURED.

A Sample Bottle Sent FREE by Mail.

Dr. Kilmer's Swamp-Root, the wonderful new discovery in medical science, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this wonderful new discovery and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

DYSPEPSIA INDIGESTION **CURED FREE.**

Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

LADY CURED.

Miss Kate Garner, of the Union House Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

SIXTH EDITION.

Jesus Before the Sanhedrim.

Translated from the French of M. L. Lemaire

BY JULIUS MAGATH,

Professor in Emory College, Georgia.

An inquiry into the characters of the men who composed the Sanhedrim at the time of our Lord's arraignment before it, and the manner in which that trial was conducted.

16mo, pp. 166. Cloth, 50 cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

Home Circle.

PENNIES

A THANKSGIVING STORY.

Lottie stood joyfully clinking the six bright pennies which grandma had just put in her hand. "I am going to have the nicest time!" she exclaimed.

Grandma finished buttoning the warm coat, put a kiss on each cheek, and said softly: "I know something better yet, Lottie."

The blue eyes opened wide. "Why, grandma," she said, "what could be nicer for a little girl than a holiday and pennies to spend just as she likes?"

Grandma could not help smiling as she replied: "Making a nice time for somebody else; that's it, Lottie. I know, and so will you, if you try it."

Very sweet looked Lottie that Autumn morning as she tripped down the street, clinking her six new pennies, and blushing yet at the memory of grandma's words Lottie was a good little girl, only a wee bit selfish, as both she and grandma knew.

A baker's window, all arrayed in Saturday morning glory, attracted her attention. O such lovely cream puffs, sugared doughnuts, buns, and chocolates! She gazed upon them with delight, exulting in her riches, yet finding it very hard to choose. "Six pennies'll buy three buns and one cream puff," she murmured, "or four doughnuts and one chocolate. O dear, I wish"—

She was so absorbed in the good things in the baker's window that she did not notice a little figure that crept up beside her till a little voice broke in upon her raptures, half crying with delight: "Buns, buns! Great fat buns!"

Lottie turned, to see a little girl like herself in size, but O so thin and pale, with her clothes in rags, and her fingers blue with the cold. It seemed as though she was sent there just to test Lottie, for the minute she saw her grandma's words came right to her mind. Here, surely, was a chance to make a nice time for somebody else. There was a great struggle in Lottie's selfish little heart, but she grasped the little girl's hand and drew her into the store. "A bun, sir," said Lottie, laying down a penny, and, putting the bun into the hand of the child, who stood dumb with wonder, said: "Eat it. You like them, do you not?"

It seemed but a second to Lottie when it had disappeared. She put down another penny with the same result, and so on until every penny was gone, and the little girl looked up with such a happy smile, and said softly: "I thank you, for I was so hungry."

Then Lottie took her hand and walked away, wondering if any little girl was ever so full before. Lottie asked the little girl where she lived, and she pointed to a dingy house in a narrow street, where the child said she and her mother lived and took care of her crippled father.

Lottie ran home even fuller than the little girl. "O, grandma," she cried, when she told her story, "it seems as though I never got so much for six cents in all my life! And to think I haven't had a single bun! I never would have believed it, grandma."

"Well, my child," replied grandma, "golden cream puffs and buns are very good things, but they can't equal a warm and generous heart, after all."

Thanksgiving Day was less than three weeks off, and Lottie was saving up all the pennies that grandma gave her, and what do you think she was planning? Well, I will tell you. She was going to send a Thanksgiving basket to the family in the narrow street, and every morning she counted her pennies over, and could hardly wait for the time to come when she could spend every one of them. You never saw a happier little girl than Lottie was on Thanksgiving morning as she grasped her savings and went down to the baker's to spend every cent for good things to put into her basket. And somehow another basket found its way to the house where the little girl lived. This one was filled with biscuits, a chicken all cooked, jelly, pie, and many other good things for the Thanksgiving dinner. I think Lottie's grandma had something to do with the packing of this basket, although she never said so.—Minnie W. Torrey, in Children's Visitor.

History of Thanksgiving Day

The earliest record which we have of an American Thanksgiving Day is found in the New England annals of 1621. In the Autumn of that year Governor Bradford, so saith the chronicler, sent out men to procure some game, in order that the New England colonists might properly enjoy a day of thanksgiving in remembrance of the fruits of their labors during the year that had passed. Another day of rejoicing was set apart and "solemnized" as "a day of thanksgiving unto the Lord," after an abundant harvest in 1622. It is stated that, on this occasion, Massasoit and his council of braves were invited to participate in the festivities, and that they did so, spending three days in feasting. Evidently the Indian friends of the colonists found Thanksgiving Day a day to be made the most of.

These thanksgiving days were not, however, of official character. The first official public Thanksgiving Day was not until the year 1631; and even this day was not at first intended to be a day of rejoicing and thanksgiving. It had been set apart as a day of fasting and prayer for relief. The colonists were in great distress; famine was imminent; a vessel laden with provisions, and long at sea, had not arrived. But just before the day of fasting came, the ship made port; and the day was then officially changed by the authorities from a day of sorrow to a day of thanksgiving. This was the first real Thanksgiving Day of the American people. Thanksgiving days were occasionally observed also in New Netherland after this date; but it was not until February, 1817, that another official Thanksgiving Day was proclaimed. That year Governor Kieft proclaimed "a day of general thanksgiving," the occasion being a victory of the colonists over the Indians. At the conclusion of peace, in 1645, another Thanksgiving Day was proclaimed. We are not told that the Indians were invited to this ceremony.

Occasional days of fasting, prayer and thanksgiving were kept by the various colonists, at different times; but no general Thanksgiving Day was set apart until 1775, when the Continental Congress adopted the practice of designating such days. The first was Thursday, July 20, 1775. The following Thanksgiving days were also suggested by the Continental Congress: Friday, May 17, 1776; Dec. 11, 1776; Wednesday, Apr. 22, 1778; Thursday, May 6, 1779; Wednesday, Apr. 4, 1780; Thursday, May 2, 1781; Thursday, Apr. 25, 1782. These days were suggested in the form of recommendations to the States, whose governors were asked to issue proclamations to their peoples for days in thanksgiving. Business with one exception was suspended on these occasions. Washington also issued a proclamation to the Colonial army for a general Thanksgiving day on Thursday, Dec. 18, 1777; and again on May 7, 1778.

The first national Thanksgiving Day was, by proclamation of President Washington, set for Thursday, Nov. 26, 1789. The second was set for Thursday, Feb. 19, 1795. The honor of the first suggestion seems to belong to Representative Elias Boudinot, who moved, in the House, that the President be requested to recommend "a day of thanksgiving and prayer, to be observed by the people of the United States." There was some opposition to the motion, the objections advanced being that such a thing might tend to imitation of the frivolities and pomps of kingdoms and other harmful doings; but the motion prevailed, and Thursday, Nov. 26, 1789, became the first national Thanksgiving Day of the American people.—Harper's Weekly.

How Frank Won.

A prize of one hundred dollars, to be used for educational purposes, was offered in a school for boys. Among the contestants was a boy of seventeen named Frank Harlow. He did not succeed in winning the prize, and, a day or two later, one of his schoolmates, named Harry Marks, said to him: "Didn't get the prize, did you, Frank?"

"No, I did not," replied Frank, cheerfully.

"Feel kind o' cut up over it, don't you?"

"No; not particularly."

"Well, I'd hate to make as hard a fight as you made to win that prize, and then fail."

"I don't think that I have failed, Harry."

"Well, I'd like to know why you haven't failed! Didn't George Dayton win the prize?"

"Yes, I know he won the money; but I won just as much as George in that which comes from hard study. But you know, Harry, if you'll excuse me for saying it, your failure has been most marked."

"My failure! Why, what do you mean? I didn't go in for the prize at all. I made no attempt to win it."

"I know it," replied Frank; and then he added: "'They fail, and they alone, who have not striven.'"

"Oh, I see what you mean!" said Harry, rather soberly. "I suppose that there is something in that."

"There is a good deal in it," replied Frank. "It is too true that one of the eighteen boys who competed for the prize may be said to have failed. All of us won the prize which comes from honest effort, and it was a pretty big prize for most of us. I thought at first that I would not compete for the prize, for I felt quite confident that some of the other boys were so much further advanced than I was that I had very little chance of winning in the contest."

"You stood next to George Dayton at the examination, too," said Harry. "No, Frank, you did not fail, after all."

Harry was right. How could Frank fail to be a winner after the honest effort he had put forth?—Southern Churchman.

Some Things to Be Thankful For.

Our Eyes.—I looked into the sightless eyes of an old friend of mine, some years ago, and heard him say that he had never seen the sun rise, and had never looked upon his mother's face; and I realized that all my life I had been using my eyes, and never once had thanked God for them.

Our Reason.—I visited an insane asylum, and saw one of the most brilliant men this country has produced with reason dethroned, imagining himself a beast of the field, splendid in his physical proportions, but with mind entirely gone, and I turned away in shame to acknowledge that I had never thanked God for my reason.

Our Feet.—A certain beggar was crying out along the roadside that he was the brother of a king, and was without shoes. "What a shame," he said, "that a king's brother should go unshod!" and then he saw a poor beggar carried by without feet, and in confusion he began to thank God that he was better off than he. In ten thousand ways God has blessed us, for which we have not thought to render praise to him.—Exchange

A Christmas Gift From LESLIE'S MONTHLY

Art added to good literature makes this Christmas offer interesting to everyone who reads and has a nook wherein to hang a picture. Everyone subscribing **One Dollar** now will receive **Leslie's Monthly for 1902; the Double 25th Anniversary Number**, superbly illustrated; and the **Beautiful Christmas Souvenir Issue.** These fourteen numbers of **Leslie's Monthly** will contain **over 1500 pages** of the brightest and best reading, **over 900 illustrations, over 100 short stories,** many beautiful color plates, covers in colors, a different design each month. If you mention CHRISTIAN ADVOCATE, we will send, charges prepaid, this remarkable combination of literature and art together with the

Elegant 1902 Art Calendar

portraying "*Popular American Actresses and Their Favorite Flower*," **all for $1.00.** This calendar is a fine example of American art painted especially for **Leslie's Monthly** by Miss Maud Stumm, the famous American water color artist. Art stores would charge 50 cents each for these calendars. They are 12¼ x 10 inches, tied with silk ribbon, lithographed in twelve colors on heavy pebble plate paper.

The Anniversary Issue and Christmas Issue of **Leslie's Monthly** are worthy of preservation as examples of the highest point attained in artistic magazine illustration in colors and black and white.

Among the fiction and bright special articles which will appear in **Leslie's Monthly** during 1902 are products of the pens of Nansen, Zangwill, Ballington Booth, Henry van Dyke, Owen Wister, C. G. D. Roberts, Ralph Connor, Booker T. Washington, Frank R. Stockton, Mary Wilkins, Margaret Sangster, Conan Doyle, Sienkiewicz, F. Hopkinson Smith, Ian MacLaren, Hamlin Garland, Quiller-Couch, Bret Harte and a multitude of others.

By subscribing $1.00 now you receive the Art Calendar and 14 numbers of Leslie's Monthly.

Specimen copy and illustrated Prospectus 10 cents, which amount will apply on your subscription sent to us, should you accept the above offer.

AGENTS WANTED. LIBERAL OFFERS. APPLY QUICKLY.

FRANK LESLIE PUBLISHING HOUSE, 141-147 5th Avenue, New York.

Founded 1855.

There are two sorts of lamp chimneys: mine and the rest of them.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

For School Teachers.

NEW WALL MAP, FREE.

The Louisville & Nashville R. R. has just issued a most complete Wall Map of the United States, Mexico and the West Indies. This map is printed in colors, mounted on linen, with rollers at top and bottom, ready to hang on wall. Size is 36 x 36 inches. We will be pleased to send a copy FREE to every teacher who will send name and address to

C. L. STONE,
General Passenger Agent,
LOUISVILLE, KY.

WANTED!
ONE THOUSAND ORDERS
FOR
Dr. White's Electrical Combs

They are
ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - MISS.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mated from the most popular strains. Lord Briton, Champion Fashoda and Lord Largon Bucks. Write for prices.

WINTER TOURIST TICKETS
NOW ON SALE VIA
Louisville & Nashville R. R.
TO
FLORIDA
and
Gulf Coast Points.

Finest Dining Car Service in the South.

Write for folders, descriptive matter, etc., to

C. L. STONE,
General Pass. Agent,
Louisville, Ky.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n..	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cin. Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt
A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED

In the end by taking

and going on a

SUMMER OUTING

To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tour rates and close connections. Ask your local railroad ticket agent for particulars.

S. P. EARNEST, G. P. A., Chicago.
WM. BURNET, D. P. A., New Orleans.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your Ointment has cured my little girl of eczema terrible to look at." S. S. Frazier, 318 E. Poplar St., York, Pa.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

Items from the Field.

Continued from the Third Page.

augment our parsonage fund. I hope to be able soon to report all finances in full.

W. G. EVANS.

Nov. 10, 1901.

FIRST CHURCH, SHREVEPORT, LA.

The year just closing has been one of fairly good results, so far as this charge is concerned. We have had an increase in membership, some good work done in several directions, collections all up, and we now have a handsome parsonage, in which we are domiciled. This property cost $6,500, on which we owe $1,500, which another year, we are sure, will see paid, and then my successor can have a clear field, and plenty to do. The ladies of the charge have done nobly, and the men have been liberal in meeting financial calls upon them, and, so far as I know, the church is united and prepared for better work in the future, for all of which God be praised.

W. T. BOLLING, P. C.

NORTH MISSISSIPPI CONFERENCE.

WEST POINT, MISS.

DEAR DR. BOSWELL: Our church here is making some progress. It is very gratifying to see that a goodly number of our members are growing in grace and increasing in knowledge. We held a profitable meeting from Oct. 20 to Oct. 27. Bro. J. A. Bowan preached for us from Monday to Friday night. His sermons were strong, edifying, and inspiring. The Lord honored and greatly blessed his services, and they are highly appreciated by these excellent people. We have had fifty-two accessions during the year—six on profession of faith. The town is growing, and our church, harmonious and in a splendid spirit, is keeping up with it. We are expecting a good Conference. May the Lord kindly favor you in your important field!

Yours, J. M. WYATT.

Nov. 15, 1901.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

REV. FREDERICK WHITE, son of Redding and Mary L. E. White, was born in West Tennessee, May 30, 1831, and died Nov. 7, 1901, aged seventy years five months and eight days. He became a member of the church while young, giving his heart to God in a perpetual covenant. He was licensed to preach by Vincent Caldwell, his first presiding elder, in 1852. He traveled two years in the Memphis Conference, M. E. Church, South, and in the Fall of 1854 he was transferred, with several others, from that Conference to the Louisiana, which was held by Bishop Kavanaugh in December, 1854, at Bastrop, in Morehouse parish. He was appointed to the Chicot circuit, which embraced a large part of Avoyelles and St. Landry parishes, with J. F. Scurlock as assistant. On the thirtieth of October, 1856, he and Miss Henrietta Talleferro were united in holy matrimony by Rev. B. F. Alexander. Seven children were born to these parents, four of whom preceded the father. The other three having gone on before, awaited his coming. He lived at the ensuing Conference. During the war he became chaplain, for a time, of a Texas regiment. After a few years he re-entered the Louisiana Conference, and did much hard work as an itinerant preacher. He not only traveled circuits, but at different times he acceptably served two full terms on the Alexandria district. Again he located, and remained in that relation to the end of his life. His house was a home for preachers. Several young men found comfortable quarters there while on the Evergreen circuit. His household was one of peace and harmony, and where love directed the steps of every member. He prayed; he had faith in God, and worked for the glorious reward promised in the gospel. He preached what he believed, and with power he made known to his hearers the message of salvation. As a preacher, he was clear and pointed. He did not aim at preaching great doctrinal sermons, but in a practical way to make known the terms of the gospel, and the importance of accepting these terms to-day. He had a strong voice, which was most effective when inspired with his theme; and during revivals he was most successful in its use. Both as a man and a preacher he was very popular. No preacher could draw a larger congregation where he has lived most of his time for forty-five years. He was a successful business man, accumulating a large estate, which he leaves as a legacy to his bereaved family. One thing can not be said of him: that he was dishonest in his dealings. He was honest, and dealt honestly with his fellow-men. His gains were legitimate. But his local relation and business enterprises did not keep him from preaching regularly as long as his health would permit; and when he could no longer preach, he still attended church. But the time came that he should cease to work and live. For three years he was partially paralyzed in one side; then his heart became involved, as also his throat and head. He suffered much toward the last. He was perfectly resigned to the will of God, and, as a disciple of Christ, watched and waited for the end to come. He rests in the kingdom of God, and will wear a crown of glory as an emblem of spiritual royalty. Whilst his family and the church mourn their loss, yet with him to die was gain. He will sleep peacefully until the resurrection, when he will be aroused from his silent slumbers to meet his Lord in the skies.

J. F. SCURLOCK.

MISS ALYNE GRAAN was born Jan. 21, 1880, and died at her home in Indianola, Oct. 25, 1901. Her entire life was spent in and near the community in which she died. To all of her many friends, and especially to her own loved ones, it is said indeed that she should have been taken away just as she had reached the age of maturity and entered on life's duties. Not now, but "some day we'll understand." "She was a good girl," is the verdict of all who knew her. As a daughter and as a sister, she was kind and thoughtful; as a friend, she was obliging and true. She loved life dearly, but when sickness came, she bore it patiently, and after nine weeks of suffering met death calmly and bravely. A little more than a year before this she had professed faith in Christ as her Savior, and joined the Methodist Church. As a Christian, she was not demonstrative in an emotional way, but, what is better, she was consistent. A few days before the last she was heard to say, "It is well with my soul." Our loss is her gain. Let us join her in that better land.

W. C. HARRIS.

MISS LOU ETTA, daughter of John and Mary Glower, was born near Lexington, Holmes county, Miss., Dec. 26, 1870. She professed religion and joined the M. E. Church, South, in childhood, and was a faithful member of the same until Sept. 9, 1901, when her pure and gentle spirit went to join mother and the angels in the home of the soul. Miss Etta was one of the purest and gentlest of Christians. She was a peace to the community, and light and joy to the home. Her devotion to her mother was tender and beautiful. Her three last years on earth were years of suffering, and after the death of her mother in January, 1901, she was never able to leave her home. She bore her suffering with Christian fortitude and patience. A guileless Christian, faithful friend, devoted sister and obedient daughter has gone. Let us meet her in heaven.

Her pastor, W. D. MCCULLOUGH.

DR. G. F. PEEK was born Aug. 12, 1836, and died Nov. 7, 1901, at 9:35 P. M., aged sixty-five years two months and twenty-five days. Dr. Peek was a native of Autauga county, Ala. He was a son of George and Sarah Saxon Peek. When he was about twelve years of age he joined the Baptist Church and remained a consistent member of the same until after the war between the States. When he returned home from the war he joined the M. E. Church, South, and remained a member of the same until death. He leaves five children to mourn their loss—two sons and three daughters. A suitable memoir will be prepared in due time.

J. H. FOREMAN, P. C.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists, price, 75c.
Hall's Family Pills are the best.

There is no warrant for carelessness or self-sufficiency in the smallest thing we may be called upon to do for God.—D. W. Whittle.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

G.F.P. GERSTLE'S FEMALE PANACEA CURES WOMEN

That Bearing Down Feeling

is caused by an unnatural pressure upon the nerves within the pelvis, resulting from an impaired circulation. The blood becomes stagnant and the muscular and other tissues do not receive the amount of nourishment which they require. G. F. P. sends new life into the blood, frees the circulation from impurities, heals and strengthens the muscles, the nerves and the mucous surfaces. G. F. P. does not get one into the "medicine habit," as one bottle frequently cures even very severe cases.

THIS CASE IS SIMILAR TO THOUSANDS OF OTHERS.

MRS. M. J. MCLEMORE, of Norristown, Ga., writes as follows: "For several months I had whites and awful pains in my back and side. I could not stand on my feet but a few moments at a time, but after I began using G. F. P. and had taken one bottle *I could walk a mile without fatigue, and two bottles have wholly cured me.*"

You can get G. F. P. from your druggist or dealer at $1 a bottle. Don't accept any substitute whatever, but insist on having G. F. P.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction for the treatment of your trouble in your own home, without any embarrassing consultations.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET, BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.

Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

CASH OR CREDIT. Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue. MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 107. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAPPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Earning Christmas Presents

Between now and Christmas you can earn enough money to make all your family and friends handsome Christmas presents.

The work is easy and the reward is sure and large.

Getting subscribers, old and new, for THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST is almost like selling gold dollars.

The Curtis Publishing Company
Philadelphia

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

NEW I. D. SEAT.

The New I. D. Seat makes a buggy seat comfortable for three grown people. Needs no fastening. Does not wear the buggy cushion. Fold and store with buggy curtains, or use as a footstool at home when not in use. Delivered, express prepaid, for $1.35. Send for Circular. THE DULUTH MANUFACTURING CO., DULUTH, G.

A Good Christmas Present

Two Rings Free!

We will give these two SOLID GOLD Ideal Rings, one set with large Garnet and three Pearls, one with Ruby and two Brilliants, *Free* to anyone that will sell 12 of our Gold Plate Enameled Brooches set with different colored stones at 10 cents each, and send us the $1.20. No money required until brooches are sold. We take back all not sold. Address

HOWARD MFG. CO., 5 W St., PROVIDENCE, R. I.

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore.....

DONOR CURES POISE — ANY BODY THING TIME WHERE

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. E. M. Richardson Holly Springs Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of

as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed
Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: Insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.

DETROIT, MICH.

NEWS OF THE WEEK.

The St. Louis Exposition will open April 30, 1903.

A half-million persons are starving in the Yang Tse Valley, China.

Property valued at $40,000 was destroyed by fire at Shreveport, La.

The Chinese exclusion law will probably be re enacted with slight modifications.

Bulgarian brigands have threatened to kill Miss Stone unless "ransom is promptly paid."

British reports state that "there have been many more captures of Boers" in the Transvaal.

Emperor William is having prepared for presentation to Harvard a collection of plaster casts.

A board of naval officers was appointed to witness the tests of the New Orleans naval dry dock.

The British War Office has accepted Canada's offer of 600 mounted men for service in South Africa.

The President, it is reported, will drive from power "the office-holders' combine" in Virginia and Louisiana.

The United States government has purchased a portion of the battlefield of San Juan, including "San Juan Hill."

A Chinese imperial edict has ordered viceroys to send Chinese students abroad to be educated in industrial science.

Laws for the permanent government of the Philippine Islands may be enacted at the coming session of Congress.

The town of Jonestown, Coahoma county, Miss., was swept by fire. Property valued at $60,000 was destroyed.

The submarine boat Fulton, at New York, arose after being submerged fifteen hours with all on board well.

Great Britain is represented as being in a pitiful position by reason of the war in South Africa and her relations with Germany.

Severe storms raged along the Atlantic coast from Georgia to New England, destroying property valued at many million dollars.

Representatives of the beet sugar interests have settled down in Washington to fight the giving of tariff concessions to Cuba.

William T. Stead stated in London that Herod's slaughter of the innocents was saint-like when compared with England's atrocities in South Africa.

The expenditures to be made by the Pennsylvania Railroad Company in 1902 for rolling stock will aggregate $25,000 000, a sum unprecedented in railroad history.

Admiral Schley has sent to Isadore Rayner, his counsel, who declined to accept payment for his services, a beautiful gold watch, and to Mrs. Rayner a magnificent brooch of diamonds and pearls.

Admiral Schley has refused an offer of $50,000 to lecture in ten American cities. Hon. Isadore Rayner declined to accept any payment for his services as Admiral Schley's counsel before the Schley court of inquiry.

Col. Lynch, who fought in the Boer army and who was recently elected a member of the British Parliament to represent Galway, Ireland, has been informed that he will be tried for treason if he goes to England.

The United States Government has taken charge of transit across the Isthmus of Panama. Sharp engagements took place between government and insurgent forces at Culebra and Empire Station, resulting in 150 killed on both sides.

The candidacy of Senor Palma for the presidency of Cuba was indorsed by meeting at Havana. Negro speakers declared that Gen. Maso's candidacy was an insult to the negro race. Maso's managers are confident of success. La Lucha is supporting him.

The report that Mgr. Del Val, a "strong member of the Spanish circle at the Vatican" and a friend of Spain in the Spanish-American war, is to be appointed papal delegate to the United States to succeed to Mgr. Martinelli, has awakened friction among American Roman Catholics.

AFTER A DAY'S HARD WORK.
TAKE HORSFORD'S ACID PHOSPHATE.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. It has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.
N. D COLEMAN,
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GERHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.
C. H BALDWIN,
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Concerns the Clergy.

General Julian S. Carr, of Carolina, walked home across the Roanoke, a barefooted Confederate, from Appomattox. In twenty years he made a million out of the Durham Tobacco and quit the cigarette factory for the cotton mill. He has directed that every Southern Methodist Minister shall have at cost "the Complete Flour" (Lafferty process), a whole wheat product, yet creamy white, nutty flavor and three hundred per cent. richer in brain food—"All the Wheat Fit to Eat."

A booklet with a portrait of General Carr, and the anatomy of the wheat-berry in colored illustrations and its history as a health food, is sent free, if request is sent to Lafferty Complete Flour Co., Richmond, Va.—North Carolina Advocate.

"Cured of Snuff-Dipping."

To New Orleans Christian Advocate.

DEAR ADVOCATE: It gives me great pleasure to state through the columns of your paper that Dr. J. S. Hill, of Greenville, Texas, has cured me of the snuff habit.

I was an awful slave for years to snuff, but I thank God that I was cured through Dr. Hill's remedy.
MRS M. E. ROGERS,
Detroit, Texas.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE
NEW ORLEANS
----TO----
ST. LOUIS,
LEAVING AT 7:30 P. M

NO DELAY AT MERIDIAN.

Leave	New Orleans	9.10 a m	7.30 p m
"	Meridian	2.45 p m	1.35 a m
"	Artesia	5.48 p m	4.00 a m
"	West Point	6.16 p m	4.26 a m
"	Corinth	9.31 p m	7.44 a m
"	Jackson, Tenn	11.19 p m	9.26 a m
"	Humboldt	11.51 p m	10 10 a m
"	Rives	1.01 a m	11.28 a m
"	Cairo, Ill	3.00 a m	1.51 p m
"	Murphysboro	5.10 a m	4.07 p m
Arr.	St. Louis, Mo	8.24 a m	7.30 p m

Trains leave N. O. and N. E. Depot.

Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 2180-11.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov. 2,	3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia	9,	10
Lafayette		11
Rayne		13
Indian Bayou		15
Abbeville	16,	17
Prudhomme		20
Gueydan		22
Lake Arthur	23,	24
Grand Chenier		27
Lake Charles		30
French Mission	Dec.	4
Crowley		6
West Lake and Vinton		8

C. W. CARTER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Logansport, at Bethel	Nov. 2,	3
Fort Jesup and Many at Many		6
Red River, at Campo Bello	9,	10
Pelican, at Pelican		13
Zwolle, at Noble	16	17
Wesley, at Wesley		20
Leesville	23,	24
Pleasant Hill, at Rocky Mount		27
Elgren, at Holly Grove	30, Dec.	1
Rose Pine, at Rose Pine		2
Mansfield	7,	8

JOHN T SAWYER P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Port Vincent, at Bayou Barbary	Nov. 2,	3
Wilson at Gayden		6
Zachery	9,	10
Clinton		15
E Feliciana, at Independence	16,	17
Pine Grove		10
Audin	10,	20
Penchatoula, at Wesley		21
St Helena at Greensburg	23,	24
Franklinton		27
Kentwood	30, Dec.	1
Jackson, at Concord		4
St Francisville		5
Ethel	7,	8

N. B.—On circuits where it has not been done, (1) let the collection for the Bible society be taken during th quarter, (2) let the church register s and records of Church Conferences be on hand for inspection (3 1st a written report on education be made (Discip ine Par. 50 17, 14) let the Gener l Rules be read in every church

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes) Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Plaquemine	Nov	3
Slidell		10
Rayne Memorial	11 A M.	17
Parker Memorial	7:30 P. M.	17
Covington		24
White Castle	Dec.	1
Burgundy Street	11 A. M.	8
Catondelet Street	7:30 P. M.	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pineville, at Oak Grove	Nov. 2,	3
Glenmora at Woolworth		9, 10
Melville, at Melville	Wed.	13
Simsport, at Simsport	16,	17
Liberty, at Bethel	Tues.	19
Montgomery, at Montgomery	23,	24
Lecompte, at West Alexandria	Wed.	26
Boyce, at Boyce	30, Dec.	1
Alexandria	Wed.	4
Opelousas, at Opelousas	7,	8

J. D HARPER, P. E

ARCADIA DIST. FOURTH ROUND.

Ringgold, at Grand Bayou	Nov. 2,	3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village	9,	10
Downsville, at Downsville	10	11
Farmerville, a Farmerville	16	17
Lisbon, at ——		18
Valley, at Cotton Valley	23,	24
Lanesville, at Pine Grove	24	25
Minden		25
Bernice and Dubach, at Dubach	30, Dec.	1
Ruston	1,	2
Arcadia at Arcadia	7,	8

Trustees will please be ready to report on church property as required by the Discipline.

A. J. NOTESTINE P. E.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonitee	Nov.	3
Lake Providence		10
Tallulah		17
Waterproof		19
Floyd		24
Harrisonburg, at P. H.		27
Gilbert	Dec.	2
Winnsboro		4
Oak Ridge, at Col Institute		6-8
Bastrop		7, 8
Girard at Rayville		9
Monroe		9

J. M. HENRY, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—FOURTH ROUND.

Sharon, at Sharon	Nov. 2,	3
Canton	3,	4
Tranquil	9,	10
Benton	10,	11
Anding, at Short Cr	10,	17
Yazoo City	17,	18
Thorneasville	23,	24
Brandon	24,	25
Steen's Creek	30, Dec.	1
Westville	Mon.	2
Capitol Street	Wed.	4
Madison	8,	9
First Church		9

Pastors will please to see that the items in Ques. 27 are answered as the Discipline requires.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—FOURTH ROUND.

Gulf Port, at Gulf Port	Nov. 3,	4
Lumberton and Poplarville, at Poplarville		6
Pearlington and Logtown, at Logtown		7
Eastabuchie, at Purvis	9,	10
Mt. Olive, at Magee		14
Columbia, at Columbia	16,	17
Americus, at Salem		22
Escatawpa, at Zion	23,	24
Moss Point	24,	25
Mt. Carmel, at Oakvale		30
Williamsburg, at Seminary	Dec.	1, 2
Brooklyn, at Isabella		7, 8
East Hattiesburg		8, 9
Hattiesburg		9

W. W. SIMMONS, P. E.

R·I·P·A·N·S

One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Anticipation is pleasant but the realization is joy itself

Kennedy's Oysterettes

are dainty little oyster crackers as light as wafers and just salt enough to whet the appetite. As good with soup as they are with oysters, and as good alone as they are with either.

Sold only in In-er-seal packages. Price Five cents.

NATIONAL BISCUIT COMPANY.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

MERIDIAN DIST.—FOURTH ROUND.

DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P M.	3, 4
Marbersville, at ——		9, 10
Shubuta, at Shubuta		10, 11
Leakesville, at Breland's Chapel	Tues.	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——	30,	Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. GOICE, P. E.

Marriages.

Nov. 3, 1901, at the residence of the bride's father, Kilmichael, Miss., by Rev H. T. Cunningham, Dr. Pleasant T. Flowers and Miss Lala Doty Armstrong, all of Kilmichael.

Nov. 14, 1901, in the Baptist Church at Forest, Miss., by Rev Robt. Selby (brother of the groom), of the Mississippi Conference, Dr. Henry Selby, of Newton, Miss., to Miss Bessie Earbee, of Forest, Miss.

Nov. 17, 1901, at the home of the bride's sister, Stovall, La., by Rev. J. H. Brown, Mr. W. F Stovall to Miss Daisie Dear.

Wednesday, Oct. 3, 1901, at the parsonage of Parker Memorial M. E Church, South, New Orleans, La., by Rev. C D. Atkinson, Mr. Philo Goodwyn, Jr., of New Orleans (son of Rev Philo Goodwyn), and Mrs. Annie Silver, of New Orleans.

Nov. 4, 1901, in Lexington, Miss., by Rev. T. C. Wier, Mr T. M. Beggs, of Memphis, Tenn., to Miss Ada Glass of Durant, Miss

Nov 14, 1901, at the residence of the bride's father Lexington, Miss., by Rev. T. C Wier, Mr William B. Gwin to Miss Mattie May Watson.

Oct. 6, 1901, at Seven Pines, Carroll county, Miss., by Rev. W. D. McCullough, Mr. E. J. Jones and Miss J. E. Brownieg.

Oct. 2, 1901, at the Methodist Church, Black Hawk, Miss., by Rev. W. D. McCullough, Mr. Angus Duncan McFarlane and Miss Myrtle Jones.

Nov. 6, 1901, at the Methodist Church, Black Hawk, Miss., by Rev. W. D. McCullough, Mr. J K. Turner and Miss Mamie Brewer.

Oct. 21, 1901, at Lake Shore Miss., by Rev. W. W. Cammack, Mr. James B. Keen, of New Orleans, La., to Miss Anna C Tiersey.

Oct. 24 1901, at Lake Shore, Miss., by Rev. W. W. Cammack, Mr. Wesley W. Yarborough to Miss Bessie L. Vest.

Sept. 4, 1901, at the residence of the bride's parents, Sandersville, Miss., by Rev. W. M. Sullivan, Mr. E. E. Perkins to Miss Nellie Parker, both of Sandersville, Miss.

Sept 14, 1901, at the residence of Mr. R. L. Gray, Vossburg, Miss., by Rev. W. M. Sullivan, Mr. M. Adams to Miss Florence Evans, both of Pacheta, Miss.

Sept. 25, 1901, at the residence of the bride's parents, Clark county, Miss., by Rev. W. M. Sullivan, Rev. J. M. Corley to Miss Lucile Goodwin.

The groom is assistant preacher-in-charge on the Vossburg and Heidelberg circuit; the bride is from Clark county, Miss.

Nov. 21, 1901, at the residence of the bride's parents, Darlington, Miss., by Rev. C. C. Griffin, Mr. A. R. Brown, of Astonish, Miss., to Miss Annie Caven.

Nov. 17, 1901, at the residence of the bride's sister, Mrs. M. S. Bollinger, Bollinger, La., by Rev. George D. Purcell, Mr. J. E. Parsons, of Welch, La., and Miss Katie S. Ebig, of Bollinger, La.

Nov. 20, 1901, in the Baptist Church, Plain Dealing, La., by Rev. George D. Purcell, Mr. P. J Martin, of Bradley, Ark., and Miss Juanita Veloie, of Plain Dealing, La.

Nov. 20, 1901, in the Methodist Church, Tryna, Miss., by Rev. C. McDonald, Mr. J. E Rhodes Jr., of Pelahatchie, Miss., to Miss Henrietta McDonald, daughter of the officiating minister.

DR. BULL'S COUGH SYRUP CURES bronchitis. Why suffer when this wonderful remedy can be had for only 25c. a bottle.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Help Wanted.

Wanted: A lad, not under 15 years of age, who is steady industrious, accustomed to the country, and desirous of learning the drug business, and whose widowed mother will help with household duties. Address, with return postage: K D. S., care Finlay, Dicks & Co., New Orleans.

AT THE FIRST SIGN of a cramp or other pain in the bowels take Perry Davis' Painkiller in hot water sweetened, and you have mastered the difficulty. There is but one Painkiller: Perry Davis'. 25 and 50c.

Wednesday Excursion Discontinued.

New Orleans and Northeastern railroad's Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1.50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Next week we will mail you some sample copies to help you in the work.

Please help us. We want to make a good report at Conference.

Fraternally yours,
JNO. W. BOSWELL.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address
JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

PILES TRIAL TREATMENT FREE. We will forfeit $50 for any case of Internal, External or Itching Piles the Germ Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., Dept A, 58, 5d st., Cincinnati, O.

Christian Advocate.

VOL. 48.—NO. 49. NEW ORLEANS, THURSDAY, DECEMBER 5, 1901. WHOLE NO. 2363

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1.

THE COMING CONFERENCE.

MR. EDITOR: The wheel has about made its annual rotation. In a few days it will stop, and then start again. The fellow who holds on at the hub doesn't grow dizzy like the fellow who is riding out on the periphery—hanging on with one hand—uncertain where he will fall. We think the economy of our church as to the time-limit very sound. Except in rare cases, we can not see the necessity of moving a preacher every year. It is a hardship and an affliction to require a man to take wife and children out upon the road in mid-winter, spend the little purse of money he may have (as a bonus) and need for family supplies, traveling from one place to another. He leaves as good a people as those to whom he goes. The fact is, it takes a preacher a year to find and get acquainted with all his people, and it takes some people a year to know the preacher. As a rule, the preacher is a better man than the people. It is not always "like people, like priest." To move a preacher after one year's labor is a serious wrong to him, because of the under-current of suspicion and inquiry. Why? It is a fact that a preacher sometimes asks to be moved. It is a fact that it is sometimes necessary to move him. Except for health considerations, the necessity to move need seldom arise. We are aware that the Bishop must depend upon the presiding elders for a large portion of all the information he gets. We fear he sometimes depends too much on them. We believe if our Bishops would sometimes consult other preachers, and now and then a layman, they would get some information they greatly need, especially pertaining to the presiding elder's office.

The polity of our church is good enough, but in its practical application and adaptation to individuals there is sometimes friction. We believe that no man should hold the presiding elder's office longer than eight years, consecutively. The longer he holds it, the more he becomes unfitted for pastoral work. Too much authority sometimes spoils a man. New material needs to be developed annually. Sometimes there is a great misfit in the presiding elder's office. Our ablest preachers ought to be in this office. All we get out of them is pulpit ministrations. Holding a quarterly meeting is a very small affair. If the presiding elder is not superior as a preacher, what good does he do? We grew up inflated with the notion that the presiding elder was a giant in the pulpit; but, alas! alas! it is not true always. He is strictly a representative man. Methodists and other people look upon him as such, and expect more from him in the pulpit than from the pastor. The people never see him, except in the pulpit; hence he is guaged and measured by his preaching, and that only.

There is just as much reason for moving a presiding elder sometimes as there is in moving a pastor. The wisdom of the appointing power is not infallible, and for that reason is sometimes in error. Then, at the first opportunity, there is wisdom in correcting said mistake. If the presiding elder would consult more and oftener with the laity, he would know more of the efficiency and non-efficiency of pastors. He can not be fully informed otherwise. If the Bishop would consult with preachers and delegated laymen as to the fitness and unfitness of men in the presiding elder's office, he would sometimes "hear it thunder." Secret conclaves do not always conduce to best welfare of the church. We are not disposed to abridge the Bishop's authority, but we think he owes it to himself and the church to have the "light thrown on" if the presiding elder's office is to retain its old-time dignity and power, the best pulpit ability must be forged to the front. We will have to grow our presiding elders. There is a tendency among our best and ablest preachers to hunt a nest in the presidency of our colleges or fat stations. The man on "Post Oak" circuit is preaching the gospel to save souls. There is no reason why our educated laymen should not man these college offices and faculties, and let the church have these preachers for presiding elders and pastors. We certainly need them.

It may be more comfortable to teach than preach, but some men can teach who can not preach. How a preacher can ease his conscience and quit the pulpit to teach, has always puzzled us. Upon the accepted theory of a divine call to preach, how can he?

The exactions of the pastorate are hard, and sometimes severe, and rasping under discipline may explain it. Freedom from authority and a larger salary may ease a man's conscience, and lead him to believe that teaching is saving souls. We do not wish that anyone should draw the inference that we are thrusting at the presiding elders now in office. No more so than to those who have been or may be. We are discussing facts, and not men.

THOS. A. HOLLOMAN.

MILLSAPS COLLEGE NEWS.

BY PROF. B. E. YOUNG.

Thursday afternoon the election of officers of the Senior class was held. Mr. J. R. Countiss was elected president; C. M. Simpson, vice-president; A. L. Fairley, secretary and treasurer; G. M. Galloway, poet; Pope Jordan, historian; W. L. Duren, orator. This class is composed of sixteen members—one of the largest in the history of the college; and the fact that one of its members is a young lady, makes it further unique. We believe that this class is one of the strongest we have yet sent out. Certainly few classes have brought greater honor to Millsaps College in collegiate and intercollegiate affairs.

At this meeting the class declared overwhelmingly in favor of the cap and gown as its distinctive dress on public occasions. There is much to be said in favor of the use of the academic garb in colleges and universities, and the class has before it a long line of distinguished precedents. The class of 1899 also voted to adopt this costume, we understand, but for some reason never carried out their plan, so that the present Seniors have the honor of introducing the custom here. The class also adopted a design for a class pin submitted by one of the best college jewelers.

The new fertilizer plant, located just north of the college, has generously offered to supply us with the sulphuric acid used in the laboratories. The cost of acids for experimental purposes is no small item in the yearly budget, and the college is much indebted to the owners of the plant for this courtesy. This is one more evidence of the cordial relations existing between the school and the people of Jackson.

Perhaps the most interesting debate of the season was held Friday night in the Lamar Literary Society. Messrs. A. P. Hall, E. L. Field, and H. L. Clark defended the affirmative side of the question, "Resolved, That the steel strike of 1901 was unjust," while Messrs. M. L. Culley, Cleyton Potter, and W. O. Tatum defended the negative. The decision was awarded to the affirmative.

President W. B Murrah was called recently to Canton, Miss., where he made an address before the Railroad Y. M. C. A.

The Lamar Society has just had an important meeting, the occasion being its election for representatives at its anniversary and at commencement. After a heated contest Mr. Allen Thompson was chosen anniversarian; Mr. O. W. Bradley was unanimously made orator. A committee was appointed to invite Hon. H. L. Whitfield, State Superintendent of Education, to address the society and be their guest at this anniversary celebration. Passing, then, to the election of commencement debaters, the body chose Messrs. C. D. Potter and A. J. McLaurin, Jr.

The members of the Freshman class had the pleasure of observing the stars through the big telescope last week, through the courtesy of Professor Moore.

We are glad to note the return of Mr. Lanrie Geddis, who has been at home sick for some time. Mr. B. Z. Welch, also one of our best students, is now at home suffering with fever. With these exceptions, we have had no illness among the students.

Assisted by Dr. W. C. Black and Rev. J. R. Countiss, Bishop C. B. Galloway recently ordained Rev. Wm. Walter Holmes, of Meridian, a deacon of the church, to which order he was recently elected by the Tennessee Annual Conference.

Mr. J. R. Bingham, of Carrollton, has just been with us, attending a meeting of the Executive Committee of the Board of Trustees.

Rev. C. M. Simpson has taken charge of one of the Bible classes of the Y. M. C. A.

A GRAVE QUESTION.

Can we, as Christian ministers, endorse the intercollegiate foot- and base-ball games in our church schools? I answer, We can not, for various reasons. Church schools stand for something, differentiating them from all non-church schools. The word "church," as connected with school, makes the decision in the Christian father's mind, and many others, as to where they will send their sons to be educated. In such a school it is expected that the morals will be closely guarded. The teachers are supposed to be model Christians, from whom their sons are to learn refinement and good morals as well as mental culture. None of this comes from the match games we oppose. The fact that parents send off their sons at a sacrifice of a stinted living, and money hard earned, argues they want the very largest return in manhood possible. No place promises so much as the church school. Never does a parent send off his son to school with the expectation of his returning ruined by vices contracted at school. Match games are a step downward from the true ambition of manhood, and puts a premium on boyish ambition which is childish, and leads to a family of vices no church school can afford to father. No church school can justify itself in match games with other schools for the applause one may gain and the odium the other may receive. One of the effects is a diversion of mind from study, and a perversion of the object for which the pupil was sent to school. No thoughtful father expects his son to return from school an athlete as the climax of his education.

Another objection is cruelty and inhumaneness of the games. It does not sound much like church school work when in those games it is expected that some of the boys will come out with dislocated or broken limbs, an eye knocked out, a nose broken, or a face so bruised as would arouse the suspicion of any humane person as to the allowableness of the game. Add to this the class of dissipated men who attend—the gambler, the drunkard, the worldly of all grades; then the crazy that possesses the individual after he returns home. The harmless, obedient, church-going son, who is expected to return a modest, refined Christian gentleman, surprises his parents with his boisterous coarseness; weaned from his church, infatuated with the game, so that he and his crowd can play a game within the sound of a funeral, or near the ground of a protracted meeting, and think it nobody's business.

Many preachers can testify to similar facts to these. It does not seem that church schools can lay themselves liable in any way for such a state of affairs as these, and yet they do.

Under this regime a father might put into the hands of a school president a thousand dollars for the education of his son, and it reappear most conspicuously in his mania for games—a thousand dollars worse than burned up. And if manhood could be estimated by dollars, the son has lost ten times ten thousands in manhood and morals. This may seem a strong array of charges against the games, but the half has not been told of the evils resulting therefrom. We can not endorse the game.

Do not let it be said that we will lose patronage if the games are prohibited between colleges. Surely no parent makes this a condition on which he sends his son to school. Most assuredly the parent or guardian is the one to decide this matter. Neither let it be pleaded as a necessity to physical development. The gymnasium is for that purpose. Of course, a college Board of Trustees or a college faculty would not surrender their knowledge of school government, and be dictated to by some whimsical pupil, or pupils, as to what they should or should not allow. Our Boards of Trustees and faculties are supposed to be men, not children.

A PREACHER.

EAST MISSISSIPPI FEMALE COLLEGE.

DEAR BRO. BOSWELL: Many of your readers will be pleased to know that we are having the most prosperous year of any since our connection with the college. We erected during the Summer a new dormitory large enough to accommodate seventy-two students, and we now have the original buildings and this new annex filled, with the exception of about four rooms not yet taken. This new building is fitted with new furniture, hot and cold baths and modern conveniences, and connected with a covered bridge over the street with the dining-room and main building. We also secured the use of two residences in the same block with the annex; connected them with a gallery, fitted them up with gas connections, hot and cold baths, an excellent cooking range for coal, a gas range, and other kitchen and dining-room furniture; also with bed-room furniture, and have opened in this our Industrial Home for the benefit of worthy girls who find it necessary to economize in getting an education. One of our professors and his wife live in this home and superintend it, his wife acting as matron, the students being under the same rules as those living in the other dormitories and having the same privileges. The girls divide the work among themselves, which makes it very light on all, not taking more than a half hour each day on an average, which does not interfere with their studies. They live at actual cost, and will get through on about $100 a year, they think. This enables many a worthy girl to get an education in a religious institution who would otherwise be deprived of a college education. Some of our best and most honored girls and best students are in this home. It is quite popular, and the girls are very happy in it. There is room for but few more in this home, although we did not open it till late, and few knew about it. We hope to be able to enlarge it by next session.

We have recently put electric lights in the dormitory in the main building, which makes it more pleasant and convenient, and removes the danger of accident. We have also added a well-equipped scientific laboratory for the use of students in the scientific course. With the science lecture room erected last year, and our new professor of sciences from the A. and M. College of Virginia, we now have one of the best-equipped science departments of any college for girls in the South.

We have by far the largest attendance we have ever had, and the best student body. We will enroll over four hundred this session, two-thirds of them being boarders. We have about 225 boarding students. We have added a drill this year, which gives excellent, healthful out-door exercise to the girls, improves their carriage, and makes them more graceful. We have also employed a fine professor of voice, a musician of note, a strong composer of vocal music, as well as fine trainer of voice. He will make this department as strong as any in the college. He is also an excellent Christian gentleman, a local preacher in our church, and a great help in religious work. We are doing the best grade of literary work we have ever done. In proof of the character and thoroughness of the work, we report the fact that one of our graduates of this year has entered the Junior class, A. B. course, in the University of Tennessee, and is ranking among the first in her class, being the only girl taking Greek in the university. Another is in the University of Chicago taking the A. B. course, and will take her degree in June after having been there only two years. This speaks for the character of work we are doing in this line.

We have made a good beginning along spiritual lines this session. Already we have had eighty professions of salvation since school opened, and about thirty, or more, have joined the different Methodist Churches in Meridian. There has not been a week passed this session but that some girl has been saved. Some were converted in Bro. Bradford's meeting at East End; others at the college, either in the Christian Association room, or in the office, parlor, or in some teacher's room, or in their bed-rooms. The Lord is with us in great power in the morning and evening worship, and in our daily work. Preachers who have visited the college tell us they have never seen such a religious atmosphere in a college. And what is better, many from whose pastoral charge we have students tell us that it lasts when the girls go home in the Summer. Several have told me that they are the best workers they have at home. One pastor said he was always glad to meet up with an E. M. F. C. girl, because he usually met up with a religious worker; and another preacher standing near corroborated his statement. This could not be said of all of our girls. I wish it were always true. Yet I think they can safely find it true of the large majority of our students. Out of all the boarding students, nearly two hundred have voluntarily joined Bible training-classes. Not all of our girls are saved yet, though we are praying and trusting that all may be saved before the session closes. Let everyone that reads these lines, and knows how to get hold of God in prayer, unite in prayer for our work.

We shall be glad to have you, Mr. Editor, and any of our pastors or laymen and women who pass through Meridian, to stop at the college and visit us, and see something of our work. We reserve a room for our preachers which is always open to them, and we want them to examine our work and equipments.

Your brother in Christ,

J. W. BEESON.

VANCLEAVE, MISS.

MR. EDITOR: I write you a brief account of our work during this year. This charge is composed of nine societies, requiring 1,500 miles of travel during the year to meet the appointments, not to mention the hundreds of miles traveled during the year in visiting the people. This gives one the idea of the magnitude of the work—at least, one feature of it. We have held a number of protracted meetings, quite a number of people have been converted, and 27 or 28 persons have been added to the church, mostly on profession of faith. Two new church-houses have been erected during the year, both neat, substantial houses, valued at $1,100. We have expended some money on the personage—fencing, etc.

Our camp meeting at New Prospect was a success. Bro. W. W. Simmons, our efficient presiding elder, was on hand looking well after all of the interests of the church. Dr. H. W. Featherstun, Revs. J. G. Galloway and T. J. O'Neal did the preaching. I have heard many favorable expressions as to the preaching. Some have said that it was the best ever heard at this camp ground. Dr. Featherstun's sermon on the judgment—11 A. M., Sunday—made a very profound impression on the minds of his audience. These brethren are held in high esteem by my people.

All of the collections ordered by the Conference are paid in full, and only a small amount due the preacher-in-charge. This, doubtless, will be paid.

Altogether, we have done well this year. The people of this charge are kind and appreciative. We feel under lasting obligations to them for their many tokens of love and kindness during the two years that we have served them. We will ever pray God's blessings upon them.

H. B. VANDENBURG, P. C.

Attention!

Preachers and Delegates to the Louisiana Conference—

DEAR BRETHREN: I am sending out this week and next a vest pocket booklet, containing the name and street number of your host's residence, where you will be entertained during the session of the Louisiana Conference. There will be a ticket, when necessary, entitling you to a pass over the Fisher lines to your Conference home. You will find a complete schedule time-table of all the main railroads from the important railroad centers connecting with the Southern Pacific railroad. Do not come on the night trains, as none of these trains will be met.

To parties coming via Alexandria from the Monroe, Shreveport, or Arcadia districts, it will be much cheaper and more convenient to go to Cheneyville. There you get the night's lodging and breakfast (and no transfers) for 75 cents, by special arrangement, which will be $1.25 cheaper than at Alexandria. Preachers coming over the St. Louis and Iron Mountain will wait at Alexandria thirty minutes for the Texas and Pacific. Yours truly,

ROBT. W. VAUGHAN.

Christian Advocate.

THE UNFORGOTTEN DEAD.

DR. C. K. MARSHALL.

BY M.

Quite distinctly does Dr. Marshall rise in recollection, attired in his "customary suit of solemn black," with the inevitable black silk hat—the once conventional beaver tile; about five feet ten inches in height, brawny, protuberant of chest. He was somewhat coarse-featured; of a very ruddy complexion; homely, like an Anglo Saxon yeoman; sturdy, deep-breasted, sinewy. His snowy hair had a furrow of parting on either side his head, and a ridge in the middle, and was brushed back stiffly, almost bristly. On top of his head there was a large disc of baldness. His upper lip was bare. Upon a somewhat long chin he wore what is called "chin whiskers." These whiskers were a notable feature. When sitting down, they forked obliquely across his chest; when standing erect, they mantled his breast with their snowy whiteness. He had a round, bulging brow; heavy, distinct, bushy eye-brows, making a dusky line (broken at the nose) across his upper face, in contrast with the snowy hair of his head; a nose suggestive of Roman; large mouth, a veritable gateway of sound; somewhat bulging or protruding lips, that seemed word-wise, language-caressing, rhetoric-loving; a dark eye, with a sort of mistiness of hue in it, like the bloom upon a black grape; twinkling in arch scintillations in fun and merriment; filmy and softly gleaming in pathos.

You could hardly say he had a handsome face, but it was stamped with an expression of masculine traits of character, deeply engraven with sincerity and force; a manliness as of home-spun texture; a sort of home-bred honesty or brawny sincerity; strong-fibered downrightness and uprightness; a sort of polished ruggedness, as of great force of character, and high and innate manliness; deep-heartedness intellectualized, but softened by social amenities. This homely-noble countenance was swiftly kaleidoscopic in its expressive changefulness, and seemed as sensitive to demonstrate heart-play as a fine mirror to reflect form.

He was a delightful man, socially. He had an easy, cordial familiarity; a sparkling urbanity, a polished and endearing geniality, without any taint of condescension or patronage; commanding respect and preserving his standing, even in a role of breezy bonhommie, at times; "a mercurial gayety of heart."

On the genial current of his soul he swept one, and you felt a delight akin to that a vigorous and heated bather does as he revels in the high surf of ocean. He was exuberant from chaste and exhilarating animal spirits. Claimed no conventional prerogatives. Did not flourish his years, nor flaunt his clericality. Was not a "wag" among divines, nor a divine among "wags."

He was pre-eminently a showy orator, a decided and dexterous rhetorician, and a good elocutionist; and, I am compelled to say, a good deal of a necromancer and sensation. As an all-round speaker, he had but few equals; and was good on all occasions. In respect to range, in his prime I am informed he had hardly a superior, if an equal, on the hustings in his State; and Mississippi was then in the zenith of her oratorical renown. What is certainly true of him is that he was always fluent; generally, exceedingly stirring, voluble, and fascinating in thought, diction, and delivery. Few orators had greater demands upon them from their reputation; and the expectations of his auditors he rarely, if ever, failed to honor.

He had a drawing power with intellectual men who went to hear him with the hope that they would see a sight, and have a treat, as an epicure would have paid a visit to Lucullus—sure to get a dish to titillate his palate at the banquet. He was an orator quite in demand for secular occasions; could be trusted always, too, for impromptus, where eminent orators sometimes fail. He had a magician-like gift of clothing the palpable and familiar "with golden exhalations of the dawn," or, like morning, to paint "all her fleecy skirts with gold." Few men garnished the commonplace with such fetching graces of diction. He was a felicitous complimentarian; sincere and full, without fulsomeness; signalizing, with graceful allusion, any discriminating trait of personality his bright alacrity of apprehension had discovered in the subject of his panegyric.

He was a versatile man, a Proteus in oratory, and went from "grave to gay, from lively to severe," with a dexterity and force, superb and facile. It was often his lot to eggrandize potatoes and pumpkins. He was specially dear to and beloved by dignitaries of agricultural fairs, and to the "Village Hampdens," by a knack of allusion that gratified their self-consequence, and their transitory and petty importance, and which made them, for the hour, "Lords of the Ascendant."

The breeder of a fine horse or hog, the producer of an extra large beet or cabbage, went to the bosom of his family, feeling that, for him, there was a surcease of "homely joys and destiny obscure," after the tribute paid by the orator of the day.

I shall never forget his delivery, in his initiative or exordium, in secular oratory. I do not mean his arts of voice and gesture, but the subtle and delightful charm of his exquisite individuality of style.

I can not degrade it by calling it artifice; it was full of address—an ardor of winsomeness, unspeakably seductive. At that stage it was persuasive, and not overbearing or commanding. There was a sort of ardent gallantry of delivery or bearing, a wooing of your eye, and ear and soul, that had the endearing commendations of a personal compliment; that came upon you as the suit of a gallant cavalier to his lady love—somewhat as Romeo's spell upon Juliet; in the ravishing realisticness of its ineffable blandishments; one of those rare and high experiences. There was a sort of clairvoyancy, in a subtle charm of winningness, next to entrancing. It seemed an insurmountable emanation of mere presence, rather than any spell from action or utterance, as if his mere personality made an atmosphere of entrancement. The captivation, after all efforts at analysis, seems quite occult, yet, piques, while it baffles description. Perhaps I had better say it was bewitching, and there leave it.

It was as a preacher, however, that Doctor Marshall wrought his greatest works, and won his greatest renown as an orator. At this lapse of time I can not attempt to characterize his exegesis, except in very general terms. I think it perfectly safe to say it displayed freshness, depth, lucidity of exposition, without anything bizarre, strained, or unorthodox; amplitude of survey, nicety of perspective and modulation; was strenuous in reasoning, postulated with assent-compelling, illuminated with historic research, illustrated with noble lore; was racy with anecdote, vivid with inventive and affluent quaintness, lambent with fancy, teeming with imagery, illumined with simile, furthered with hyperbole, poignant with application, and seemed to traverse the whole circle of elucidation and persuasion with his wonderful variegation, breadth and symmetry of style, and picturesqueness and piquancy of delivery; irradiated and aggrandized by an individuality, imponderable as a factor of enhancement, and utterly indescribable. He appeared to have an ingratiating consciousness of power over and "rapport" with his audiences, and an endearing self-possession.

"The ease
That marks security to please."

An ingenuous elateness seemed to elevate and commend him, reminding one of Milton's words, "Hope elevated, and joy brightened his crest."

He had "that self-trust which in the man of genius is sublime, and in the man of talent insufferable." I used to like his noble courage of conscious masterliness, his undisguised and inspiriting self-assertiveness. He was like a skillful aeronaut, with everything fixed for a grand ascension, conscious of conferring a superb pageant upon and pleasure to the multitude. You will find this robust frankness in most of the heroic characters of history—in warriors, orators, statesmen, saints.

His gesticulation was highly ornamental. It appeared a trifle profuse, a sort of Sir Charles Grandison style; an elaborate elegance, never inept, but sometimes rather overdone. It seemed like a lavishness of pose and action. These overflowed and ornamented delivery with a certain richness of accompaniment or embellishment, as a most florid arabesque of obligato accompaniment on a delightful instrument does a fine solo from a heavenly voice. His throat was a grand repertory of tone, and he loved arabesques and ornamentations of inflections, seeming to remember how the old worthies had musical accompaniments to their speeches; and he was not ashamed of a sort of voluptuous profusion of varied intonations, and mellow and melo-dramatic modulations.

His voice had thin, clear, piercing notes at times, like the yelp of a beagle when warm on the track, in certain tones of vociferation; then mellow full-throated roundness of sound much like a "French-horn;" in a sort of melo-dramatic style, and as if in conscious allurement and seductive appeal to the ear. Then, again, his voice rang out in penetrating upper notes, like the crack of a rifle in crisp morning air; and it had airy dexterities and gladsome salliences of tone in that register, like some blithesome, swift and unmerless bird, swallow-like, gamboling in mid-air, in graceful ecstasies of flight; joyous wing-whimsies and librations. It had a fine range, an infinite variety of cadences; was very flexible and beautifully modulated, of fine compass and volume; pealing thin, almost shrill and clear, in upper or tenor register; broad and mellow in middle; rich, round, sonorous in bass, but not grand. It was exquisitely attuned to the range of sentiments in prayer; especially soothing, consoling in pathos, and in recumbency upon "the loving-kindness and tender mercies of our Heavenly Father."

He was the master, not the dupe, of his versatile inflections; and was apt at dramatic imitations of tones and captivating mimicry. Predominantly, his voice was musically vibrant, as if age-shaken; a sort of tremolo habit, but, possibly, its life-long wont; a sort of plaintive faint-huskiness, with a great pliability in and expressiveness of the tender and pathetic. And it seemed prone to, and delighted in that key. It had a rich fidelity and captivating trueness and fullness of expression of tone in pathos, and merriment or humor. These two opposite spheres served to show the breadth, elasticity and versatility of his fine voice.

I am so particular to dwell on voice, because all who remember Doctor Marshall know that he was not a man to renounce any "appliance and aid" for effect; and, when we know its capabilities, and his delight in impressiveness, the great range of his repertory, you will know that there was a world of play, tone-lights, tone-shades, in his facile and wonderfully dexterous organ.

Bear in mind now, constantly, these physical characteristics of the orator: great expressiveness of face; graceful, forceful, elegant gestures (what else, but the last, can some of them be called?) often noble, sometimes grand; a voice full of variability, flexible, strikingly consonant and even dramatic; an equipment rare, and managed with consummate tact; engaging and melting in softer moods; commanding, next to resistless, in higher ones—"a glorious privacy" of style.

If you had been under the charm of his electrifying method often, when you came to hear him speak, you were on a peak of expectancy, quivering with impressionableness, and yearning for the thrills of his possessingness, or delightfully, recumbently susceptible, like "the earth all Danæ to the stars."

There must have been an interaction of electrification pulsing from speaker to auditor till a deep glow of enkindlement suffused and thrilled both. I think there was a spell, an ascendency with which genius dances men's emotions, as a puppet, and we laugh and cry at slightest hint, when, before the sorcery, we could hardly laugh or cry at all. Men make their auditors, and sway them "above all rule or art."

Like all men of great imagination, Doctor Marshall "was an idealist." With him, as with Spencer, "the ideal was not a thing apart and unattainable, but the sweetener and ennobler of the street and fireside." Hence his ideality invigorated, fortified, emboldened us. We could not fear to be called dreamers; were exempt from the blights and chills of cynicism; were immune from the groveling dread of derision, and of the bludgeon of vulgar and droning dullards; dared to wear our dress and feathers, in sympathetic exultations, under his spell; were birds of paradise in our mode, and had its privilege of plumage; had the courage of our fascination; wore our hearts upon our sleeves, nor dreaded that daws would "peck at" them.

SOME HISTORICAL DATA.

BY A CIRCUIT RIDER.

The article of Aug. 15, on "The Origin of Immersion," has created quite a stir amongst the Baptist brethren. Their modesty was shocked in several States. One writer even charges "Circuit Rider" with "false statements . . . offensively set forth." But "Circuit Rider" has not been more immodest than warranted by many historical facts. He started out with no intention of getting into a controversy; simply to indoctrinate Methodists generally.

But, as several are calling for "historical data" in support of the statement that immersion was first practiced by a trine immersion in a state of entire nakedness, a few quotations are here given. They come second-hand, it is granted, but they are taken from authorities who say they "have not taken them at second-hand, or garbled authors." For immersionists to rant is but to break the looking-glass for revealing their own ugliness. Many immersionists even grant that the primitive church baptized stark naked. Dr. Wall says: "The ancient Christians, when they were baptized by immersion, were all baptized naked, whether they were men, women, or children." Prof. Steward, Mr. Benedict, Robinson, and others, say the same.

But the reader is especially referred to the authorities of the early centuries. St. Cyril, "bishop of Jerusalem," was born about two hundred years after the death of the apostles. He addressed a series of lectures to a class of catechumens, and in "Lecture XX" says (the entire lecture would fill much space): "I will lay before you the sequel of yesterday's lecture, that ye may learn of what three things, which were done by you in the inner chamber, were the emblems. As soon, therefore, as ye entered in, ye put off your garment; and this was an image of putting off the old man with his deeds. Having stripped yourselves, ye were naked: in thus also imitating Christ, who, being naked on the cross, and by his nakedness spoiled principalities and powers, and openly triumphed over them on the tree. . . . O wondrous thing! ye were naked in the sight of all, and were not ashamed; for truly ye bore the likeness of the first-formed Adam, who was naked in the garden, and was not ashamed. Then, when ye were stripped, ye were anointed with exorcised oil from the very hairs of your head to your feet. . . . The exorcised oil, therefore, was a symbol of the participation of the fatness of Christ, the charm to drive away every trace of hostile influence. . . . After these things ye were led to the holy pool of divine baptism, . . . and descended three times into the water, and ascended again; here also covertly pointing by figure at the three days' burial of Christ."

St Chrysostom, who was contemporaneous with Cyril, also says: "Men were as naked as Adam in paradise, but with this difference: Adam was naked because he had sinned, but in baptism a man was naked that he might be freed from sin."

St. Ambrose, who was born about the time of Chrysostom, writes: "Men came as naked to the font as they came into the world."

Hear, now, Tertullian, who flourished the latter part of the second century: "Wherefore all waters from the ancient privilege of their origin obtain, after prayer to God, the sacrament of sanctification."

Again: "Wherefore the waters being in a certain manner endued with power to heal by the intervention of the angel, the spirit is washed in the water after a carnal manner, and the flesh cleansed in the same after a spiritual manner."

Again: "When we come to the water . . . we renounce the devil and his pomp and angels. Then we are three times plunged into the water, and we answer some few words more than those which our Savior in the gospel enjoined. When we are taken up out of the water we taste a mixture of milk and honey, and from that day we abstain a whole week from bathing ourselves."

The reader not only observes from the above quotations that the fathers immersed naked three times, but he also notices the importance attached to the water.

There is no historical data showing that immersion was practiced prior to the days of Tertullian. "Circuit Rider" is conscious just here that Baptists often quote the letters of "Barnabas" and the "Shepherd of Hermas," but these letters were not extant until the beginning of the third century; nor is it believed that they were written by the authors that bear their names. Even if they were accepted as antedating the century in which Tertullian lived, they would only prove that immersion originated under the idea of baptismal regeneration earlier than Tertullian. There is proof that baptismal regeneration was taking shape prior to his day, and Justin Martyr (A. D. 140) and Irenæus (A. D. 184) speak of "infants and children and boys and youths and old men" being "regenerated unto God" by baptism, but they speak of their "washing with water," and not by immersion.

In Tertullian's time such efficacy was attached to the element that the reader can see at a glance how the ordinance was corrupted by the "immersions," "disrobing the body," the "anointing with oil," etc., and that all originated out of the idea of water salvation. Naked trine immersion was the climax of the erroneous dogma.

Some of the fathers afterwards claimed apostolic practice for the innovation, and Chrysostom said: "Our Lord has delivered to us one baptism by three immersions."

Another said: "If there were no authority of Scripture for it, the consent of the whole world in that matter would obtain the force of a precept."

It was afterwards made compulsory, and a canon said, when a "bishop or a presbyter do not perform the three immersions, let him be deposed."

The reader must not suppose that even then the validity of "sprinkling" was denied. It was still practiced as in the case of sickness.

Neither must the reader infer that there was no opposition to the heresy of baptismal regeneration, as climaxed in naked immersion. Even Emperor Julian (A. D. 331) wrote at length, and gave his contemporaries the following caustic sally: "And baptism which can not heal the leprosy, nor the gout, nor the dysentery, nor any other distemper of the body, takes away adulteries, extortions, and all other sins of the soul."

AN AWAKENING IN BRAZIL.

Rev. J. M. Lander, after a two weeks' trip on his circuit, writes as follows:

This circuit stretches for a long way on the Central railroad, which follows the majestic Parahyba, which divides the States of Rio and Minas. Our work embraces the villages and the coffee fazendas (plantations) on the borders of these two States. I was accompanied in all the tour by my devoted and able junior, Senhor Jose Ferraz. We traveled a good deal by rail, and some 16 or 18 leagues on horseback. Some days our party consisted of 8 or 10 brethren and friends, in Indian file, climbing the mountain and winding through the fertile valleys. We preached 21 times, one Sunday 3 times, and one Wednesday 4 times. We baptized 9 infants and received 21 members. For the various collections and subscriptions the brethren handed me $959. In every place, village or farm-house the congregations were unusually large and attentive, and the brethren animated and encouraged as I never saw them. Several heard the gospel for the first time, and invitations crowd upon us to visit places where we have never preached.

Yesterday I spent in Palmyra, the first city above us here; a new work attached for the present to Juiz de Fora. We had four services, one being in Italian. Last night I preached to a hall packed and jammed as I have never seen. And on this occasion I performed all the services possible to a Methodist preacher, except the burial of the dead; that is to say, I baptized a child, preached the gospel, baptized six adults, received them into the church, married a couple, administered the Lord's Supper, opened the door of the church, three responding. And yet, after it all, the people begged the quartette to sing some more.

There never has been in Brazil such an awakening to spiritual things. The people read and inquire and listen. The great daily papers are giving leaders on theological, moral and ecclesiastical questions. Four or five religious papers have sprung into existence these last few months.

On our district Bro. Tilly calculates that we have already received more members during these two months than was the net increase all last year.

We thank the Lord, take courage, redouble energy, and go forward.

Juiz de Fora, Brazil, Sept. 30, 1901.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Training-Course.

We have referred several times to the training-course for teachers in course of preparation by the Sunday-school Board. Descriptive circulars have been sent out to pastors and superintendents, and if any such have not received them, they should send for them at once. The course is to begin Jan. 1, next, and the necessary books for the first year are now ready for delivery.

To quote from the circular: "There are at least three things about which the Sunday-school teacher needs to be thoroughly informed. These are the history, aims and methods of the great movement of which he is a part; the Bible as the text-book of his school; and the doctrines, polity, and working plans of his church.

"The name of the general organization is, The Bible Teachers' Study Circular, and for convenience the circle is divided into three courses. In each course there are three books; none of them large, but all of them vital and first-class—just such as our teachers want. The books of the first course are: (1) A History of Sunday-schools, by an able and well-known writer, with an added chapter bringing the history up to the present date and giving the latest world-statistics; (2) A Book of Bible Studies, giving the teacher an accurate and comprehensive view of the purpose and plan of the entire Bible; and (3) a very fresh, vigorous and inspiring book on The Teacher and His Work. The cost of the three books will be only one dollar."

This is a matter of prime importance, and we can not too strongly urge our superintendents and teachers to act at once. This course can be taken in the privacy of your own homes, and be studied in your leisure moments, and it will be an inexpensive, but effective means of improving our Sunday-school work.

TEACHERS' PLEDGE.

If a pledge is a good thing in the League, why not find a place for it in the Sunday-school? The greatest difficulty that Sabbath-school superintendents have to meet is the little sense of responsibility felt by their teachers. Might not some such form of pledge as the following, adopted recently by a Baptist Sunday-school, prove helpful?

"I will pray for the pastor, superintendent, and other officers, for my fellow-teachers, and for the individual members of my class.

"I will prayerfully and diligently study the lesson.

"I will take part in all the opening and closing exercises, and encourage my class to do so.

"I will notify the superintendent in good time, or get a substitute, if I intend to be absent from my class.

"I will be faithful in looking after absentees.

"I will call on the members of my class at their homes at least once a year.

"I will encourage my scholars to attend the other church services.

"I will assist the superintendent in keeping order in my class during opening and closing exercises.

"I will assist the superintendent in every way I can to increase the number of members and efficiency of our school.

"I will remember, above all, that I am to labor not to entertain my scholars, but to lead them to the Great Teacher."—Christian Guardian.

One of the most significant statistical facts of our time, says the Christian Herald, is that an analysis of the members added to our Protestant Churches last year shows that an average of eighty-three in the hundred came from the Sunday-school. This is interesting from a psychological standpoint, in that it shows how much more frequently conversion occurs in early than in later life. It carries also an impressive lesson on the value of the Sunday-school as a nursery for the church. Evidently the work of planting Sunday-schools, and of Sunday-school work generally, is one that yields a sure and quick return for the labor and money invested.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"It has been a long time since we have been without Hood's Sarsaparilla. My father thinks he could not do without it. He has been troubled with rheumatism since he was a boy, and Hood's Sarsaparilla is the only medicine he can take that will enable him to take his place in the field." Miss ADA DOTY, Sidney, Iowa.

Hood's Sarsaparilla and Pills

Remove the cause of rheumatism—no outward application can. Take them.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fare to Louisiana Annual Conference.

The following railroads have consented to one and one-third rate to Annual Conference on certificate plan, provided there are fifty in attendance upon Conference—that is, fifty tickets purchased on this plan: Illinois Central, Mississippi Valley, Vicksburg, Shreveport and Pacific; Houston and Shreveport, Southern Pacific, St. Louis, Iron Mountain and Southern; Louisiana and Arkansas, Arkansas Southern, Kansas City Southern, Texas and Pacific. When purchasing ticket get certificate from agent. This is to be endorsed by the secretary of the Conference while in session; then the agent at New Iberia, Mr. A. C. Pickett, will stamp same, and the return ticket will be sold at one-third usual price. Read directions, and follow strictly to the letter. Letter granting this rate in hand. Tickets will be on sale Dec. 7, 9, 10, 11. Be sure to get certificate from agent when purchasing ticket, and let as many as come buy tickets this way, so as to insure the sale of fifty tickets, so the rate will not fall through. S. S. KEENER.

Rates to McComb.

All preachers, delegates, and others attending the Mississippi Annual Conference can buy tickets from Dec. 6 to 11, and get certificate entitling them to return for one-third fare. Certificate must be obtained every time delegate has to buy a new ticket. For instance: Passengers coming from any point on the A. and V. R. R would buy tickets for Jackson and get certificates, and at Jackson they would buy tickets for McComb and get certificates again. These rates are good over all railroads in Mississippi and all roads in Louisiana east of the Mississippi river, except the G. and S. I. R. R. Parties desiring rates over that line will write Thos. P. Hale, General Passenger Agent, Gulfport, Miss.

All the brethren are requested to notify the undersigned when to expect them. JOHN W. CHAMBERS.

McComb, Miss., Nov. 25, 1901.

Items from the Field.

MISSISSIPPI CONFERENCE.

FOREST DISTRICT ITEMS.

DEAR DR. BOSWELL: Only the Lake and Forest Quarterly Conferences remain to be held. The Morton and the Shiloh Conferences were very, very pleasant. Not only were all finances in shape—that is, in good form—but the Morton circuit has had 125 accessions this year, and Shiloh 108. Everybody was in good humor. There have been more than 1,200 accessions to the church in this district this year, fully as many conversions. Morton, Shiloh, Raleigh, Montrose, Vossburg and Heidelberg, Laurel, Newton and Hickory, Neshoba, Lake, Raleigh, and probably Ellisville, will have all collections in full; Rose Hill is doubtful, Forest and Trenton will have assessment for foreign missions in full, and the outlook is bright for this district being in "Class A." Preachers are enthusiastic.

T. L. MELLEN, P. E.

PORT GIBSON

We have just closed a meeting which lasted two weeks. Bro. J. J. Smylie did the preaching. Bro. Smylie is an evangelist of rare gift and great ability. His preaching is clear, strong, and scriptural. While plain, he is pure and chaste in his language. Unlike many evangelists, he is true to the pastor and loyal to the church. No one will make a mistake by having him in his charge. He did us much good, and won all of our hearts. Some of the visible results are as follows: 15 accessions, about 60 conversions, and many backsliders reclaimed. If our church had rallied to him, he could have taken the town for Christ, but this they failed to do, and that to the limit of precious souls for whom Jesus died. "The common people heard him gladly," and will ever remember him as an earnest, faithful preacher. May the Lord bless him, and keep him, and help him in winning lost souls!

Yours truly, L. S. JONES.

HOMOCHITTO.

DEAR DR. BOSWELL: Our fourth Quarterly Conference has come and gone. No, not gone, but merely in the past tense. It would be hard indeed to erase from our hearts and minds the impressions made during this Conference. The stewards were all present with good reports. One of the stewards walked sixteen miles on Saturday morning to be present at Conference. This means something for this charge. Perhaps I would be safe in saying that the church here was never in a more prosperous condition during its history as a separate charge, or as parts of other charges. May God continue to bless the work! Our presiding elder, Rev. T. W. Adams, was with us, and, though sick, preached two very fine sermons. He has constantly grown in the love and admiration of the people, and has endeared himself to us in many ways.

And now, Mr. Editor, we want to thank you for giving us a good paper. It is a constant benediction to our home.

May God abundantly bless every means of grace!

Your brother, R. A. SIBLEY, JR.

WASHINGTON, MISS.

MR. EDITOR: On Washington circuit, Mississippi Conference, early this year the remnants of Locust Grove and Linwood Churches were organized eight miles north of Washington, where a new structure for church and school purposes has been erected. The officers—N. E. Lazarus, steward; Frank Cobb, Sunday-school superintendent; J. P. Latham, trustee; W. Cobb, secretary—and the members have shown much interest. To the original twenty-five members six have been added, an organ has been purchased, and all assessments paid. This place and Washington, eight miles south, and Kingston, fourteen miles further south, and Mars Hill, six miles still further south and across the Homochitto river, constitute the circuit.

We are grateful for assistance from Bro. J. E. Carpenter, whose strong sermons, peculiarly delightful, need no mention; also from Bro. T. W. Adams, P. E., who embodies his office with an earnest, zealous, and efficient type of Christian ministry. His help and the fidelity and loyalty of Bro. J. D. Ireland and family, shall tell very much on our financial report. Our assessment for foreign missions is paid, and other Conference collections, comparatively large, will far exceed past years. The delightful parsonage constantly receives the beneficial touches of the Ladies' Aid Society. Of this historic field, perhaps more anon.

J. W. BROWN.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DISTRICT.

DEAR DR. BOSWELL: I am well on the fourth round of Quarterly Conferences, and the outlook for a fair report for the district for the year is good. The preachers are hopeful, so are the people. The women's missionary work is encouraging in some parts. While at Ripley, I addressed the "Mary Harris Memorial Society." This society has been recently organized by Miss Ida May Jones, and has thirty-four members, and is one of the most enthusiastic missionary bodies of young women I have seen in years. This society promises much for the young women of the district.

The Building Committee for the new parsonage at Booneville have put in the bill for lumber—so we expect a new parsonage here soon. Bro. H. T. Gaines has his little daughter, Mary, at Nashville for special treatment for her arm. We do hope she will be benefited, and if possible, the use of her arm regained. W. M. YOUNG.

LOUISIANA CONFERENCE.

JENA AND JONESVILLE CHARGE.

Since my last report we have held three meetings, which resulted in ninety accessions and many bright conversions. Brothers John A. B. Jones, J. D. Harper, and L. L. Roberts assisted me in two meetings. These brethren did excellent preaching. We are nearing the two-hundred mark in accessions this year. I can not move this Conference. I am too well fixed. I think now that I will attend Conference.

G. D. ANDERS.

LEESVILLE STATION.

DEAR DR. BOSWELL: While we have not had the phenomenal success we enjoyed last year, yet this year has been marked with blessings to the church. We have a net increase of about forty to report in membership. Have had some bright conversions. The main feature of the year's work has been to establish the Christians in the faith; therefore, we have had a hard year's work, as all pastors know who have had experience in "looking after" new converts.

Our finances are well up. Have all my collections in hand, and the assessment for preacher-in-charge and presiding elder, which is twenty per cent. more than that of last year, will be paid. We have also raised and paid $1,000 on our church since last Conference.

We have recently closed a very successful meeting. Bro. H. R. Singleton, Jr., of Ruston, was with us, and did the preaching, which was blessed of God to the salvation of sinners and the strengthening of the membership. There was an accession of twelve to the church. Bro. Singleton is at home in revival work.

It will be remembered by the brethren that this is a new place—a new town and a new church. We came here last year, and found a handful of Methodists—27 all told. We are now 200 strong, numerically, and the church strengthens as the town grows in population.

Last Sunday night we preached to a crowded house. The interest is increasingly good. I predict a good future for this place. This humble servant of the Lord Jesus Christ has spent two pleasant years among this good people. God bless the ADVOCATE! Yours in Christ,

J. M. ALFORD.

P. S.—I wish to state that our church is now draped in mourning, and our hearts are sad. Yesterday, late in the afternoon, we laid to rest our beloved sister, Mrs. S. A. Ails, the president of the Woman's Home Mission Society of our church. This is the first and only member I have buried during my two years' pastorate. Truly God has blessed us.

J. M. A.

SNAKE CHARMING

Is not a popular occupation. Most women shrink from the sight of a snake and would faint at the touch of one. But these same women run greater risks than the snake charmer. How many women allow disease to fasten on them and slowly to crush out their strength.

Womanly diseases should never be allowed to undermine the health. Female weakness, bearing-down pains, inflammation, ulceration, backache, headache, nervousness, and other womanly ailments, curable by medicine, are promptly and permanently cured by the use of Dr. Pierce's Favorite Prescription. It makes weak women strong and sick women well.

"I deem it my duty to express my deep, heartfelt gratitude to you for having been the means under providence of restoring me to health," writes Mrs. Oscar Brown, of Oxford, Granville Co., N. C. "For two years I suffered with female weakness, headache, neuralgia in various parts of the system, and after using four bottles of Dr Pierce's Favorite Prescription, three of his 'Golden Medical Discovery,' one vial of 'Pleasant Pellets,' also 'Lotion Tablets,' and one box of 'Antiseptic and Healing Suppositories,' I am cured."

If you are led to the purchase of "Favorite Prescription" because of its remarkable cures of other women, do not accept a substitute.

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps the expense of mailing *only*, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

LYMYER CHURCH BELLS
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Ag't
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener $1 00
Skilled Labor for the Master. By Bishop Hendrix 1 25
Christus Auctor. By Bishop Candler 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery 1 00
Sunset Views. By Bishop Fitzgerald 1 00
Studies of Bible Truths. By Bishop Keener 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, DECEMBER 5, 1901.

THE RELATION OF BAPTIZED CHILDREN TO THE CHURCH.

BY THE EDITOR.

A Paper Read Before the New Orleans Preachers' Meeting, Monday, Nov. 18, 1901.

I have been requested to answer before the New Orleans Preachers' Meeting the following questions: What is the relation of baptized children to the church? And what definite provision ought to be made by the church for the care of such children?

Back of these questions is another fully as important, viz.: Why do we baptize children? We answer this question first.

1. We do not baptize them because of any virtue in the act itself, for baptism by whomsoever administered has not the power to communicate any grace. Baptism is "not the putting away of the filth of the flesh" in the case of an infant, any more than it is in the case of an adult. This being true, immersionists charge Pædo-Baptists with folly in administering the ordinance to infants. Their argument is, that as baptism is administered to effect regeneration, and that as it is impossible to effect such a change as is involved in regeneration by a simple ordinance, it is useless as applied to unconscious children. We quite agree with their contention at this point, but we beg to assure our immersionist friends that they wholly misapprehend the position of Methodists if they suppose we baptize children with a view to regeneration. If we had that in view, we would be foolish indeed. We, therefore, deny in toto the doctrine of baptismal regeneration.

2. Nor do we baptize our children in anticipation of what they may be in years to come. It is true, we bind ourselves to bring them up in the nurture and admonition of the Lord, and expect them to be dutiful Christians. For this we have the strongest possible assurance—the word of God, who tells us that if we "bring up our children in the way they should go, when they are old they will not depart from it." It is sometimes urged that we do not know what our children are going to be, good or bad, and, therefore, we should wait until they are able to choose for themselves. This supposes that a bad life will so vitiate the ordinance as to render it useless. We acknowledge that we do not know what sort of lives our children will lead. But if this is to be accepted as an argument against infant baptism, it must be accepted as having equal force when applied to grown-up believers. We do not know, when we baptize them, what they are going to be. As a matter of fact, many do turn out badly—"make shipwreck of the faith." Shall we, therefore, decline to baptize them? By no means.

3. Another fallacy we notice in this connection, viz.: that as baptism is administered as an "outward sign of an inward change," it is useless as applied to infants, inasmuch as no change occurs in an infant, either before baptism, or as a consequence of the act of baptism itself. The fallacy consists in charging that Pædo-Baptists baptize children as an outward sign of an inward change. We know no well-informed Methodist preacher who takes such a position. Methodist preachers do not preach foolishness. And it certainly would be foolish to administer baptism to an unconscious infant on such a ground as that, for it supposes that a change has been wrought which baptism is intended only to signify. But neither the Scriptnre, nor Methodist theology, teaches any such doctrine.

Why, then, do we baptize children? For the simple reason that they sustain a saving relation to Christ, and are entitled to everything under the atonement to which any other saved being is entitled. As baptism is the sign and seal of the saved relation, and as infants are in a state of salvation, we put upon them the sign and seal of that relation.

For our faith and practice we have scriptnral authority. For example: The words of our Savior as recorded by three evangelists, "For of such is the kingdom of heaven." This was spoken of children in their mother's arms, and was evidently intended to teach the disciples, not so much the Lord's feelings toward children as such, as to inform them of the fact that the kingdom of heaven in part is made up of little children. Dr. Whedon tells us that the literal translation of the passage is, "To such belongs the kingdom of heaven." This strengthens rather than weakens the position. But, whether the rendering is, "of such is the kingdom," or, "to such belongs the kingdom," it fixes the relation of children to Christ, and indicates their privileges under the gospel dispensation quite as clearly as did Moses under the Law.

To my mind it is utterly impossible to conceive that God would incorporate children as members of his church under the Law, and give such specific directions as to their initiation and general treatment, and then not only ignore them under the gospel, but deny them a place in his church. It argues nothing to say, One is national and the other purely ecclesiastical. That is a subterfuge, for under Moses, Church and State were combined, and when a child was initiated, he was recognized as being a member of the Church fully as much as a member of the State. Nor does it matter that under the gospel no specific directions were given as to the proper initiation of children. There are no specific directions given as to the initiation of adult believers. The general direction to the church—perhaps, properly speaking, to the ministry—is, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost." Not a word is said about the age of the subjects, or the mode of baptism. These things were understood. Apostolic practice in the immediate future, in the baptism of whole households, clearly show in what sense the disciples understood the Lord's words.

Again: The words of St. Paul (Rom. v, 18), "As by the offense of one judgment came upon all men to condemnation, even so by the righteousness of one the free gift came upon all men unto justification of life," assure us of the soundness of our position. If, as assumed by some, the first clause of this passage teaches that each individual of the race is actually guilty, and comes into the world a sinner and under condemnation, and, therefore, justly liable to the penalty, which is death, then the second clause is utterly meaningless, and has no place in the Word of God. But if it is to be construed as teaching that the whole race is involved in the fall of Adam, and suffers the consequences of his sin, then the apostle could consistently add, "even so by the righteousness of one the free gift came upon all men unto justification of life." That is to say: If the race was condemned in Adam, it is freed from the condemnation by the righteousness of Christ, and all men come into the world full beneficiaries of the free gift, and entitled to everything the free gift carries with it. If the free gift carries with it, not only freedom from condemnation, but the right to holy baptism to one who has believed and is saved, why should baptism be denied to an infant, who sustains to Christ precisely the same saved relation? Why grant a child the greater blessing and deny him the less?

Were we allowed to institute an argument, we would present something like this: All persons who are in a state of salvation are entitled to baptism. Infant children are in a state of salvation; therefore, infant children are entitled to baptism. This conclusion will not be universally accepted, save on proof of the saved state of the infant world—a fact, it seems to us, abundantly sustained by our Lord's words and the words of St. Paul, already quoted.

But, in further contention, we venture to say, Children are in a state of salvation, or they are not. If they are in a saved state, then on no just ground can they be denied any blessing guaranteed to the saved through the atonement. If they are not in a saved state, then they are not entitled to any kind of recognition at the hands of the church. They can not be even regarded as "lambs of the fold," for, if they do not belong to Christ, they are not of the fold at all. Not only so, but they are in all respects to be dealt with as waifs and outcasts, and left to grow up in sin, in order to become the subjects of grace. No wonder so many children are growing up in sin, utter strangers to God, and daily getting further and further from the church.

It is objected that if this doctrine be true, it militates against the doctrine of natural depravity—one of the fundamental doctrines of our religion. That it is in opposition to the idea that men are born sinners, and, therefore, guilty and worthy of eternal death, is true; but it is not in opposition to the doctrine of depravity, unless depravity is sin, which is denied. In further reply to this objection, we say: The doctrine of infant salvation, or that infants are born in a state of salvation, no more militates against the doctrine of natural depravity than regeneration militates against depravity in an adult. It is not destroyed in the one case, nor acts as a barrier to the efficacy of the atonement in the other.

To obviate difficulties in the way of accepting the doctrine of the guilt of children in the case of those dying in infancy, it is said that in the act of dying the Holy Spirit prepares them for heaven. This is a pure assumption. There is, as far as we know, no intimation of such a thing in the Word of God. There would be no necessity for such an assumption were it borne in mind that depravity is not sin, and that infant children are not sinners.

Another subterfuge, to get out of trouble, is that the term moral can not be appropriately applied to infants, as they are neither good nor bad. The argument is, an infant has in itself no good, and can not go to heaven. It has in itself no bad, and can not go to hell. And as it is possessed of neither good nor bad, dying, it meets annihilation. This is logical, but horrible, and is not sustained by reason or common sense. Our Lord would hardly have paid the attention he did to little children had they been nothing more than little brutes, and wholly outside of his kingdom.

Now, if what we have said in regard to the relation of children to Christ is true, it follows that children are members of his church, and that baptism is nothing more than a public recognition of the fact, and the ordinance of initiation. It is not quite sufficient to say that they are probationers, and under watch-care. They are under watch-care, but are not probationers waiting to be received into the church. They are born into the kingdom, and only need to be recognized and accorded their rights. Churches should make definite provision for the care of such children.

1. The church should insist and, as far as possible, require parents under its jurisdiction to bring their children to the altar and dedicate them to God in holy baptism. If this, in itself, could prove no direct benefit to the children, it would prove a blessing to the parents. They would naturally feel under stronger obligation to look after their religious training, and be more careful to guard them against the evil influences of the world. This would certainly in the end be a blessing to the children.

2. The church should require pastors to guard these "lambs of the fold." Their names should be recorded and kept sight of as faithfully as the names of the adult membership. This Methodist pastors are required to do. They should be thoroughly instructed as to their relation to God and his church. This ought to be done systematically and faithfully. Every Methodist preacher who purposes permanently entering the pastorate is required to promise that he will "diligently instruct the children in every place." It is specially enjoined that presiding elders make inquiry into this matter, and, that it be not overlooked, he is required to ask at every Quarterly Conference, "Is there a written report . . . of the pastoral instruction of children?"

3. Minute instructions to pastors as to the care of children are given in our Discipline. Among them this: "As soon as they comprehend the responsibilities involved in a public profession of faith in Christ, and give evidence of a sincere desire and earnest determination to discharge the same, see that they be duly recognized as members of the church, agreeably to the provisions of the Discipline." (Dis., par. 210.)

To us it seems that the church has made not only definite, but ample provision for her baptized children. And we believe that if these directions were observed in all places, our Methodism would be more prosperous, and a larger factor for good in the world. May the Lord give us wisdom to see, and to obey. Amen!

DIVORCE AND RE-MARRIAGE.

The New York Times says: "No minister of the Episcopal Church is allowed to marry a divorced person, excepting only the innocent party in a divorce granted upon the ground of infidelity." The Episcopal Church is not alone in taking such a stand. The M. E. Church, South, took the same ground long since. This fact is not generally known. We have had occasion to correct a statement to the contrary, innocently made by a reputable journal.

Personally, we would be glad for the Church and State to go even further. South Carolina, we believe, grants no divorce for any cause. That is extreme ground, but it is better than to esteem marriage so lightly as to grant divorce for trivial and insignificant causes, which, when granted, reflects no dishonor in the public mind on the party sued, nor any credit on the party suing. In certain circles it seems that notoriety, not to say popularity, depends on securing a divorce. In high-life, a divorce secured for any cause short of absolute scandal, is no bar to society. So much the worse for high-life.

Of course, we do not believe that marriage is a sacrament, and for that reason indissoluble, but we do believe that it is a relation of divine origin, and to be sacredly maintained—a relation, when entered into "reverently, discreetly, advisedly, and in the fear of God," that no man has a right to put asunder. The parties themselves who enter into the contract have no right to annul it. If one is unfaithful, the relation to the other is forfeited, and the faithful one may go free. And as the State, for good reasons, sanctioned and authorized the union, so, for good reasons, in case of infidelity, it may free the faithful one from the vow.

We view with alarm the increasing number of divorces, and the increasing number of causes that are allowed for action. In our land the church does not control this matter. It would be different if it did. And we are glad to know that comparatively few of the divorce applicants are connected with any church. When they are, church discipline is apt to be exercised. It ought always to be a matter of investigation and discipline when parties to divorce suits, save for the one scriptural cause, are connected with the church. Even then an investigation would be well.

The moral sentiment of our land ought to assert itself, and make it impossible for easy-going legislators to degrade the marriage relation, and blight family life, by creating so many loopholes through which a dissatisfied and petulant man or woman may slip, and throw off their vows. Our divorce laws and divorce courts are disgraceful to our nation. That divorces increase day by day is no good sign.

DESERVED RECOGNITION.

The Official Board of Rayne Memorial Church, New Orleans, unanimously adopted the following resolution and requested its publication in the CHRISTIAN ADVOCATE. We gladly give it space:

Since the law of our church requires the separation from us of our worthy presiding elder, who has served us the limit of time; be it

Resolved, That we recognize in Bro. S. S. Keener an earnest, faithful Christian; a courteous, impartial presiding officer, and a personal friend, who has our confidence and love, with whom we part with much regret, and pray that his useful life may be spared many years.

J. A. SNYDER,
Sec'y Board of Stewards, Rayne Memorial Church.

Nov. 25, 1901.

A GREAT BOOK.

CHRISTUS AUCTOR: A Manual of Christian Evidences. By Bishop W. A. Candler, D. D., LL.D.

We have in this book the mature thoughts of a great mind. Bishop Candler has evidently put into it his best work. He believes in a revealed religion, and that God, in the person of his Son, Jesus Christ, has appeared among men. He believes that Jesus died, was buried, and rose from the dead. The questions in hand he argues clearly, logically, and conclusively. Zion's Herald says, "No skeptic can read this volume without finding it exceedingly difficult to remain an unbeliever, and no Christian can study it without having his faith confirmed." Those who have been charmed and edified by the masterly preaching of the Bishop will be equally pleased and benefited by studying the pages of this book. It is commended by the best minds in the church, both North and South. We unhesitatingly advise all persons, especially our bright young men who desire something fresh and vigorous, and in small compass, on the evidences of our holy religion, to buy this book. The price is one dollar and twenty-five cents, and may be bought of John C. Candler, 57 Elizabeth street, Atlanta, Ga.

NOTICE.

The arrangements for the entertainment of Louisiana Conference are about completed. We regret that we have not been able to respond favorably to the requests of all the brethren, especially in the entertainment of the preachers' wives. But when it is known that the Catholic Church has on roll about 10,000 members and the entire Protestant force amounts to only about 450, the brethren can appreciate somewhat of the difficulty we had in finding homes. The Protestant people, and some few Catholic have nobly come to our relief. We feel and believe that the Conference will be one long to be remembered by both the Conference body and people of New Iberia.

It will greatly assist us if the brethren who receive notice of their entertainment, and can not attend, will drop us a card to that effect.

Rev. W. T. Boiling, D. D., of Shreveport, will preach the opening sermon at 7:30 P. M., Dec. 11.

ROBT. W. VAUGHAN.

PERSONAL.

Our friend and brother, Rev. H. H. Ahrens, connected with the Daily Picayune, has received substantial promotion at the hands of the managers of that great paper. His success is deserved, and we rejoice with him.

The Arkansas Methodist reports the transfer of Rev. T. Y. Ramsey to the Little Rock Conference, and his appointment to Monticello station. Thus Mississippi loses another one of her bright young preachers. Who next?

Rev. R. H. Wynn preached an interesting and edifying sermon, Thanksgiving Day, at Carondelet Street Church. The sermon was altogether adapted to the occasion, and was heard by the large congregation with evident pleasure.

Rev. F. M. Keen, whose transfer to the Arkansas Conference we noted a short time since, was stationed at Booneville. The brethren in Arkansas will find in Brother Keen an active and useful worker, and a genial, Christian gentleman.

Rev. W. H. LaPrade, Jr., transferred to the North Georgia Conference, was appointed last week to Kirkwood and East End, Atlanta. Brother LaPrade is one of our most promising young preachers. May he have great success in his new field!

A letter from Rev. A. T. Bell, Shubuta, Miss., informs us that he has been transferred to the Western North Carolina Conference, and stationed at Murphy, N. C. This is a great surprise. May Brother Bell be abundantly blessed in his new field!

The Bishops of the M. E. Church have appointed Rev. D. W. C. Huntington, D. D., president of Nebraska Wesleyan University, and Hon. John L. Bates, lieutenant-governor of Massachusetts, as fraternal delegates to the General Conference of our church to assemble in Fort Worth, Texas, next May.

Rev. W. L. Anderson, who last week informed us of his father's sickness, tells us this week of his death. He passed from his old home in De Soto county, Miss., to his heavenly rest, Nov. 21, 1901. A memoir is promised in due time. May the good Lord sustain the sorrowing family!

Mrs. Alla Byars, of Water Valley, Miss., a lovely and useful Christian woman, died at her home on the nineteenth ultimo. Mrs. Byars was the daughter of Rev. W. S. Lagrone, of the North Mississippi Conference. He and his devoted wife have the sympathy and prayers of a host of friends in this, their great bereavement. No particulars of the sad occurrence have reached us. A tribute to her memory, we hope, will be forwarded in a short time. The bereaved ones we know are "leaning on the everlasting arms."

A Parting Word.

DEAR ADVOCATE: As I do not often trouble you with a communication, I ask for space now for a parting word to my friends in Mississippi and Louisiana, and which must serve in place of many personal letters that I can not find time to write just now.

From the fact that the climate peculiar to this section had materially affected Mrs. Clifford's health, I have had it in mind for some time past to go to a more northerly and westerly clime.

Bishop Key was kind enough to keep me in mind, and last Monday I received a telegram from him to the effect that I had been stationed at Dardanelle, Ark. A letter received to day from Dr. A. C. Millar, president of Hendrix College, Conway, Ark., extends to me a hearty welcome to his Conference, and informs me that Dardanelle is one of the good old towns. He likewise sent me a copy of the "Minutes," and from these I see that it is the metropolis of the Dardanelle district, and seems to be among the best appointments in the Conference. One thing I noticed particularly—that the charge was assessed and paid more for support of presiding elder than any other charge in the Conference, save one. Geographically, it is located on the south bank of the Arkansas river, is the county seat of Yell county, and at terminus of the Russellville and Dardanelle railroad. With the presiding elder of the district and the preacher-in-charge of the Dardanelle circuit living in the same town, and a near neighbor at Russellville (only 5 miles distant), I expect to enjoy a continuation of fellowship and friendship with Methodist preachers during the year, such as I have been permitted to do while a pastor in this city. Messages full of kindness and brotherly love have reached me this week from my good friends, Drs. Keener and Sawyer. I assure them of my appreciation. I hereby renew my subscription to the NEW ORLEANS CHRISTIAN ADVOCATE from January, 1902, to January, 1903, and shall look for its weekly visits as I would look for an old friend.

I shall follow in my thoughts the brethren as they go to Winona and McComb City and New Iberia. May God abundantly bless them and theirs, and give them health and prosperity and many souls for their hire, which shall be as stars in their crowns of rejoicing in the sweet by-and-by.

Your Brother in Christ,

THOMAS B. CLIFFORD.

1720 Dryades St., New Orleans, Nov. 21, 1901.

Preachers' Meeting.

The members of the New Orleans Preachers' Meeting convened at Carondelet Street Church, Dec. 2, 1901. The presiding officer, Dr. S. S. Keener, being absent, Dr. W. H. LaPrade called the meeting to order. The following members were present: Dr. W. H. LaPrade, Dr. F. N. Parker, Revs. R. H. Wynn, C. D. Atkinson, P. H. Fontaine, W. W. Drake.

The order of business was hearing reports from the local pastors. Bro. Wynn reported three new members during the month. Plans for church improvements reported. Bro. Fontaine reported a marked increase in attendance on public worship. Had four additions. Bro. Fontaine has charge of the "Home for Homeless Men." Pastor of Carondelet reported an up-grade in Sunday-school work. Four or five additions. Bro. Drake reported five additions, and the general condition of the church about as usual. Dr. LaPrade reported an increase of about one hundred per cent. in attendance on Sunday school and prayer meeting as compared with this time last year. Four additions. Dr. LaPrade believes there has been an increase in New Orleans Methodism during the last two years.

Dr. F. N. Parker believes a greater stress should be placed on the spiritual work of the church.

There is to be a Missionary Institute held at Felicity Street Church during this week. Prof. Thomas Carter and Dr. F. N. Parker will deliver the addresses.

Dr. Cooper, president of Centenary College, was a visitor, and made an interesting talk.

Cancers and Tumors Cured by Anointing with Oil.

It is justly claimed that the Oil Cure is the best remedy known for malignant diseases, and every honest doctor who has investigated the matter must admit the fact. The remedy is not only mild and safe, but it cures internal as well as external Cancer and Tumors, and gives relief from unceasing pain. Thousands have been cured in the last few years. Dr. Bye claims that after twenty years of success as a specialist for Cancer and Tumors, the Lord led him to the Oil Cure, and for eight years, thousands of good letters have been received from persons cured. Hundreds from ministers and Christian patients are printed in books and papers, which if one will read, they will plainly see that surely God's blessing is with the Oil Cure. Its just popularity is shown by the fact that at this time over two thousand patients are taking home treatment. Its great success has caused many counterfeiting imitators, therefore be careful and send to the right place and persons by addressing Dr. D. M. Bye Co., Look Box 462, Dallas, Tex. (Cut this out and send to some afflicted one.)

Conference Notices.

MISSISSIPPI CONFERENCE.

Class of the First Year, Mississippi Conference, will please to meet the committee for examination in pastor's study of the Presbyterian Church, at McComb City, Dec. 10, 1901, at 8:30 o'clock A. M. The examination will be in writing. We will make an effort to finish the work in one day; therefore, let the class prepare themselves to this end.

ROBT. SELBY,
Chair'n of the Committee.

All the members of the Committee for Admission on Trial (the first, second, third, and fourth years) are requested to meet in the Presbyterian Church, McComb City, at 7 o'clock, Monday night, Dec. 9, to confer with reference to a Summer Normal for undergraduates. B F. LEWIS,
Chair'n Admission on Trial.

R·I·P·A·N·S

One said I had chronic dyspepsia, others claimed I was suffering with nervousness and kidney trouble. The last doctor told mother to take me away to the country. I could not eat nor sleep. My aunt, where I was staying, persuaded me to try Ripans Tabules. The fifth 5 cent box relieved me a little. I was so glad I kept on taking them. In all I had taken nine boxes. God bless Ripans Tabules! May they be spread abroad to those that are afflicted as I was. They have done for me what doctors could not do.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Applicants for admission on trial into the Mississippi Conference will meet the committee in the Presbyterian Church, McComb City, Tuesday morning, Dec. 10, at 9 A. M.

B. F. LEWIS, Chairman.

The Class of the Second Year will meet the committee at the church in McComb, Tuesday morning, Dec. 10, at half-past nine o'clock. Bring paper and pen and ink, as the examination will be written.

T. L. MELLEN, Chairman.

Forest, Nov. 12, 1901.

The Class of the Third Year will meet for examination at the Methodist Church, McComb City, Miss., Tuesday, Dec. 10, at 9 A. M.

H. W. FEATHERSTUN,
For the Committee.

The Class of the Fourth Year of Mississippi Conference will meet the Committee for Examination at the Methodist Church in McComb City, Tuesday, Dec. 10, at 9 A. M.

E. H. MOUNGER, Chairman.

FOREST DISTRICT.

The preachers in charge and their assistants, the lay delegates and alternates, will greatly oblige me by meeting me in the church at McComb, 7 P. M., Tuesday, Dec. 10. I trust all will be present. Please plan accordingly, brethren beloved.

Yours faithfully,

T. L. MELLEN.

NATCHEZ DISTRICT.

The pastors and delegates from the Natchez district will please meet me in the Sunday-school room of the Methodist Church at McComb City, 7 P. M., Tuesday, Dec. 10. We need to give attention to an important matter before the opening of Conference. I sincerely hope that all will be prompt in attendance. By so doing you will greatly oblige me.

T. W. ADAMS, P. E.

SEASHORE DISTRICT, MISSISSIPPI CONFERENCE.

Will all the pastors of the Seashore district please meet me in McComb City at the Methodist Church, Tuesday, Dec. 10, at 7:30 P. M.?

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

Applicants for admission on trial into the Louisiana Conference will please meet the Committee on Examination at the M. E. Church, South, in New Iberia, Dec. 10, at 7 P. M. The examination will be in writing.

PAUL M. BROWN, For Com.

The Executive Committee of the Louisiana State Epworth League Conference is called to meet in New Iberia, Friday, Dec. 13, at three P. M.

R. H. WYNN, Chairman.

The New Orleans Preachers' Meeting has appointed the undersigned as a committee to confer with the other members of the Examining Committees of the Louisiana Conference with a view to organizing a Preachers' Institute, to be held annually. In pursuance of this appointment, we hereby request all the members of the Examining Committees of the Louisiana Conference to meet in the City Hall at New Iberia at 3:30 P. M., Dec. 11, 1901. Respectfully,

F. N. PARKER,
JNO. F. FOSTER,
ROBT. H. WYNN.

Committee on Admission, Louisiana Conference, will meet Wednesday, Dec. 11, 4 o'clock P. M. at Mr T. W. Mullen's residence, 128 West S. Peter street, New Iberia. Let all information as to applicants for readmission and admission on trial be on hand promptly, so that there will be no delay in considering their respective cases. Presiding elders will please have full representation as to age, married or unmarried, educational advantages and all other information accessible, presented to the committee at that time.

S. S. KEENER, Chairman.

The Class of the First Year are requested to meet the Committee of Examination for the City Hall, New Iberia, Wednesday, Dec. 11, at 9 A. M. F. N. PARKER, for Com.

The Class of the Second Year of the Louisiana Conference will meet in the Methodist Church, New Iberia, La., corner Jefferson and St. Peter streets, Tuesday, Dec. 10, at 7.30 P. M. The brethren to be examined are requested to have their sermons ready for prompt delivery to committee. ROBT. H. WYNN,
Chairman.

The Class of the Third Year are requested to meet the committee at No. 114 Jefferson St., New Iberia, at 7:30 P. M., Dec. 10, proximo.

J. A. PARKER, Chairman.

The Class of the Fourth Year is called to meet in the office parlor of Dr. J. W. K Shaw, No. 128 East Main street, New Iberia, La., Dec. 10, 1901, at seven o'clock P. M., for examination. J. M. HENRY,
Chair'n of Committee.

Epworth Organs

Other organs may look as good and be offered for less, but there's something about the rich, sweet tone of the Epworth, the others lack.

Our Catalogue gives factory prices, and tells how to order on trial and pay when satisfied; all cash or payments.

Write for catalogue. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts; and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

SEE THAT THE DRUGGIST gives you the right article—the soothing, helpful Painkiller that was used in your family before you were born. There is but one Painkiller, Perry Davis'. No upright dealer offers substitutes.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901 and January 1, 1902, limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGELY, Div Pass. Agent, New Orleans

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'r.

NEW ORLEANS, LA

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money savers?

KING'S, DRYADES ST. NEW ORLEANS

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

Write for Our Catalogues.

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

How Do You Know

those baking powders are made from alum?

Their lower price, their unfamiliar names, generally betray them.

But it is not necessary for you to know. You know that Royal *does not* contain alum, that it makes the best food, that it is pure and healthful. You know that alum powders are unhealthful. This knowledge is sufficient to enable you to protect yourself and your family from alum baking powders and the evil results which are certain to follow their use.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

DO YOU GET UP WITH A LAME BACK?

Do You Have Rheumatism? Have You Bladder or Uric Acid Trouble?

To Prove what Swamp Root, the Great Kidney and Bladder Remedy, will do for YOU, all our Readers May Have a Sample Bottle Sent Free by Mail.

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow: Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The mild and the extraordinary effect of the world-famous kidney remedy, Swamp Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle for the asking.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night; smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, constant headache, dizziness, sleeplessness, nervousness, irregular heart beating, rheumatism, bloating, irritability, worn-out feeling, lack of ambition, loss of flesh or sallow complexion.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidney and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the triumphant discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with marked success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp-Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

Swamp-Root is pleasant to take, and if you are already convinced that this great remedy is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root.

The NEW I. D. SEAT is an acceptable and serviceable Christmas Gift. It makes a buggy comfortable for three grown people. It folds and is stored with buggy curtains when not in use. It is not attached to the buggy. It does not wear the seat. Delivered, express prepaid, for $1.35. Send for Circular. DULUTH MANUFACTURING CO. DULUTH, GA.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBET'S, $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 15c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 15c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

Home Circle.

THE CRYING NEED.

What is the crying need of the home? Not money. Not intellect. Not refinement. Not wisdom. It is love and warm demonstration of love.

Life is such a little thing, a short space of years at best, and to live it through, and to have missed love in childhood from father and mother, is the saddest thing in all the universe. Most people love their children. The fathers and mothers would never own to a lack of affection to their offspring.

But in many homes—shall I say in the majority?—there is a lack of real living love and tenderness that fill the heart full to running over with love-words, kisses, fond caresses. The good-night kiss, the dear hand upon the little one's head and cheek, how these things expand the soul of a child and make it receptive to good influences.

In her autobiography, Harriet Martineau cries out from the depths of her soul: "I had no childhood! My mother loved me, but she never told me so!" Once, when she had a good lesson, her mother ventured some word of praise, and smiled kindly at her. The child was in such an ecstasy of joy that she ran to her room, and, throwing herself upon her bed, wept and laughed and repeated the word over and over again.

In a recent little poem a mother calls to a little child she hears enter the room, thinking it is the baby of the family: "Is that you, darling?" The little girl, several years older than the baby, answers with a sob: "No, mama; it's only me." How many mothers seem to have room for but one "darling" in their hearts at a time.

While teaching in a Western school I had a boy who was the torment of my existence—willful, stubborn and lazy—and yet so capable. One evening he sat before me in dogged silence, after a bad day. I was in despair as to my next move. Suddenly I fancied: "This boy has never been loved." Taking his face in my hands, I kissed him, and said: "Go home now, Fred, and tomorrow we will start out new and try to make a better record." The tears came instantly to his eyes and rolled down his cheeks.

"Dear teacher," he began, but he could get no further. From that moment he was changed. He is a successful man in business to-day, and, although that was fifteen years ago, I have not a more devoted friend than he.

Many a mother who sews until she aches in every nerve, and who spends hours a day cooking nice things for her family, is so tired when the different ones come in from school or work that she has no impulses for smiles and kisses. She has performed a lesser duty and sacrificed the higher.

Many a father, through a mistaken sense of obligation, spends all his strength earning money for his family, so that he has no time for companionship with sons and daughters. And so they find love—or its counterfeit—outside of the home, cheated of their most divine birthright. To starve a child's affections is a crime as much as to starve its body. A dwarfed soul is worse than a humped back.

Countless numbers of young men and women would be saved from steps they afterward bitterly repent by the loving co-operation of father and mother. If they felt free to go to them from childhood all through life's years with their plans, their ambitions, their joy and sorrows, trivial or great, sure always of sympathetic interest in their affairs, though the thing itself might not be approved, life would be filled with a sweetness no gloom or trial could take away.

To be a father or mother is to hold the keys of heaven and hell for the human race. The relation is a divine one, with infinite demands, and yet how often undertaken with no forethought, no sense of the awful responsibility! Wisdom, goodness, nobility, strength and patience are needed by the parent, and, above all, love.

The child who has these qualities united in his parents' blood is indeed blessed. No richer heritage could be given him. All of life's duties will be made easier for him because of it.—Mrs. Ogilvie, in New Era.

Woodpeckers and Their Habits

The small spotted woodpecker, commonly called "sapsucker," is really the downy woodpecker, says Willis Edwards Hall in the Ledger. This curious little bird is quite common in the eastern part of the United States; he feeds on insects, which he obtains by climbing trees and examining plants that are diseased. First he finds a small hole, or, perhaps, a bump on the bark of the tree; then he immediately sets to work hammering on it furiously with his bill. His head goes so fast that it looks as if he would dash his brains out, but Mother Nature has made a provision for this, as she has for everything.

The woodpecker's head is very thick and tough in front, and his bill is very hard and stoutly set in his forehead. As the bird's bill strikes the tree very fast, he makes a racket that is quite astonishing for such a little fellow. When he gets to the worm he stops hammering, runs his long tongue into the hole he has made, and brings out the reward of his hard labor. The woodpecker impales his prey on the end of his sharp, bony and barbed tongue, the bark preventing his prey from slipping off; consequently, when the tongue is withdrawn from the hole, Mr. Worm is obliged to come with it.

In this way the bird continues to fly from tree to tree all through the day, uttering, at times, his peculiar cackle, starting on a low key, as a musician would say, then getting higher, and coming down the scale on the other side; this cackle is made up of utterances of two syllables that sound, as near as I can spell it, like "K e r-L e-e," kept up in a string until he reaches his scale.

The downy woodpecker is black in color, with prominent white spots scattered all over his body. He has four toes on each foot, two behind and two before; his tail feathers are pointed at the ends. He uses both his tail and his feet to climb with. When he lights on a tree he always travels upward, never down; he goes by jumps, catches his feet, leans back on his tail, and then jumps again. In this way he ascends the entire height of the tree; he uses his tail as much, or more than any other part of his body. It is the main thing that gives him leverage when he is hammering for food, and then it serves him the same purpose in flying, as the weighted pole serves the ropewalker, and as the rudder serves the vessel.

The nests of the woodpeckers are the most interesting affairs. It takes from two days upward, according to the softness of the wood the bird chooses to build in, to dig out a nest. When finished the bird can defy any kind of weather, cyclones excepted, of course, because being a hollow dug out of solid wood, it is impervious to both snow and rain. It is nicely lined at the bottom with small chips of soft wood.

The eggs of all woodpeckers are white; those of the downy, generally four to five in number, are of a glossy white. The downy woodpecker is the most interesting and industrious member of this tribe, the rest of the woodpeckers being very much like the downy in general shape and habits.—Presbyterian.

He Said "No."

The great Young Men's Christian Association Convention, recently held in Boston, brought delegates from all parts of the world to testify to the value of the Christian religion as the highest rule of conduct for practical life. The following was told by one who had traveled 8,000 miles to attend the meeting:

"My father was a rancher on a small scale in Australia. He was an English emigrant of sturdy yeoman stock, and while the free life of a shepherd had taught him tolerance and kindness, he remained true in principle to the strict lessons of his early years.

"The nearest neighbor or station was ten miles away, but the ranchmen used to think nothing of riding twenty or forty miles to a centrally-located farm on Saturday to spend the night in carousal, and ride back on Sunday. When the men came together once a week in this way, drinking and gambling seemed inevitable.

"At last it was my father's turn to entertain. He must invite the herders of the kraals and ranches within a radius of nearly fifty miles.

"'Boys,' he said to his two sons, my brother and myself, 'it's the parting of the ways. We either live as we have lived, simply, in the fear of God, minding our business, paying our debts, if we can, saving our money, if possible, and being cut by every man around here, or fall into the ways of our neighbors, and drink and gamble ourselves into perdition. I am not going to break your mother's heart, and I say, "No," even if they burn us down.'

"So it came about that my brother and I divided the circuit between us, and I rode to the north and he to the south. To every ranchman this message went: 'Father invites you for Saturday and Sunday as usual. There will be no cards or liquor—only a quiet talk about old England and the welfare of the colony.'

"We waited that Saturday afternoon with trembling, not expecting a single guest; but the whole section was represented.

"With mother opposite him, father said grace at the table, and we boys saw tears flow down rugged cheeks. That night the men talked long about bushmen, and rabbits, and fences, and drought, and how to stand by each other.

"The next morning, as he did every Sunday morning, father conducted prayers, this time before fifty of the roughest men I had ever seen assembled; and there was singing of hymns, broken here and there by sobs and by tears. When they parted, my father, although a recent comer, was the acknowledged leader of the community.

"That section became the most prosperous section in all the country round, and I thought if Christian courage could accomplish that, it was good enough for to live and die by. My father's 'No' was the one thing needed to save the community, and it saved it."—Youth's Companion.

Will of God in the Heart.

I have heard of a famous King of Poland, who did brave deeds in his day, and confessed that he owed his excellent character to a secret habit which he had formed. He was the son of a noble father, and he carried with him a miniature portrait of his father, and often looked upon it. Whenever he went to battle he would look upon the picture of his father, and nerve himself to valor. When he sat in the council chamber, he would secretly look upon the image of his father, and behave himself right royally; for, he said, "I will do nothing that can dishonor my father's name." Now, this is the grand thing for a Christian to do—to carry about with him the will of God in his heart, and then in every action to consult that will.—Selected.

A Lesson in Giving.

Nannie had a bright silver dollar given her. She asked her papa to change it into dimes.

"What is it for, dear?" he asked.

"So that I can get the Lord's part out of it." And when she got it into smaller coins she laid out one of the ten.

"There," she said, "I will keep that until Sabbath."

And when the Sabbath came she went to the box in the church and dropped in two dimes.

"Why," said her father as he heard the last one jingle in, "I thought you gave one-tenth to the Lord?"

"I said one-tenth belongs to him, and I can't give to the Lord what is his own. So if I give him anything, I have to give him what is mine."—Selected.

Concerns the Clergy.

General Julian S. Carr, of Carolina, walked home across the Roanoke, a barefooted Confederate, from Appomattox. In twenty years he made a million out of the Durham Tobacco and quit the cigarette factory for the cotton mill. He has directed that every Southern Methodist Minister shall have at cost 'the Complete Flour (Lafferty process) a whole wheat product, yet creamy white, nutty flavor and three hundred per cent. richer in brain food—"All the Wheat Fit to Eat.

A booklet with a portrait of General Carr, and the anatomy of the wheat-berry in colored illustrations and its history as a health food, is sent free, if request is sent to Lafferty Complete Flour Co., Richmond, Va.—North Carolina Advocate.

"Tobacco Habit."

I guarantee to cure "anything that walks the earth" of the tobacco habit in all forms.

Any reference you want.

DR. J. S. HILL,
Greenville, Texas.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

WANTED!
ONE THOUSAND ORDERS
FOR
Dr. White's Electrical Combs

They are
ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LUCA POWELL,
(Care of Rev. C. A. Powell)
HATTIESBURG, - - - - - - - - - - Miss.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE
NEW ORLEANS
----TO----
ST. LOUIS,
LEAVING AT 7:30 P. M

NO DELAY AT MERIDIAN.

Leave New Orleans	9.10 a m	7 30 p m
" Meridian	2.45 p m	1.35 a m
" Artesia	3.48 p m	4.00 a m
" West Point	6 16 p m	4.26 a m
" Corinth	6.31 p m	7.44 a m
" Jackson, Tenn	11.19 p m	9.36 a m
" Humboldt	11.51 p m	10 10 a m
" Rives	1 01 a m	11.28 a m
" Cairo, Ill	3.00 a m	1.51 p m
" Marshfield	5 10 a m	4 07 p m
Arr. St. Louis, Mo	8.24 a m	7.30 p m

Trains leave N. O. and S. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.
Cumberland Phone 2180-11.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:35 p. m.
Baton Rouge Accomm'n	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cla-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt
A. H. HANSON, Gen. Pass. Agt

MONEY SAVED
In the end by taking

and going on a
SUMMER OUTING
To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily trains service of the Illinois Central to St. Louis, Chicago, Louisville and Nashville. Tourist Rates have been reduced. Ask your local agent for particulars.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema, tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia.

"I know of nothing better than your Ointment for skin affection."—Mrs. J. T. Clingman Brownwood, Brown Co., Texas.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00

Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word

AARON J. WILKINS, son of A. J. and H. A. Wilkins, was born near Holly Springs, Miss., July 9, 1857. He was happily converted in 1875, during the first camp meeting ever held at Bailey's Camp Ground, and joined the M. E. Church, South, at Wesley Chapel, now on the Red Banks charge, Holly Springs district, North Mississippi Conference. Shortly after joining the church young Wilkins moved with his parents into the vicinity of Beaufille, Miss. (known now as Cayce, Miss.), and placed his membership in New Salem Church, where he remained a faithful and loyal member until his death. Bro. Wilkins was taken sick at his home in the early Spring with consumption. After lingering awhile he seemed to get better, and went to his brother, Dr. W. T. Wilkins, of Lewisburg, Miss. Here he relapsed, and after several days of intense suffering he yielded up his generous soul to God in great peace, June 2, 1901. From the beginning of his sickness he received all the medical aid and tender nursing that devoted brothers and kind hands and hearts could give him; but his hour had come. Bro. Wilkins was the son and grandson of a Methodist family of the old type—one that loved God, the church and her ministry; that read, prayed and sang around the family altar morning and evening. Hence it is not strange that he grew up to love the church and ministry with an ardor and loyalty that always made him companionable to his pastor. Bro. Wilkins had a cheerful and generous nature that made him agreeable to all whom he met. He was a consistent member of the church, a dutiful son, a kind and tender brother. God bless the bereaved relatives, and help them to meet their departed loved one in the better world.

J. W. ANDERSON,
Byhalia, Miss.

REV. JOHN HARVEY WINBORNE, son of David and Nancy Ann Winborne, was born in Wilkinson county, Miss., June 6, 1814, and died at Columbia, Miss., Sept. 27, 1901. He was converted and joined the M. E. Church while quite young. He was twice married. His first marriage was to Miss Sarah McCullough, Oct. 13 1833. One year after their marriage his wife died. Oct. 6, 1836, he married Miss Temperance Brister. This union was blessed with nine children—two boys and seven daughters. The two sons are still living, but only two daughters. All of the children were Christians except one son. Bro. Winborne was licensed to preach about 1837. He was a good preacher, and did great good, and continued to preach every Sunday as long as he was able to stand. He was steadfast, unmovable, always abounding in the work of the Lord. He was not only a good man, whom everyone loved, but he was a man of courage and energy. He fought for the right. He lived a godly life every day, and made no compromise with sin. He was confined to his room, and most of the time to his bed, for six months before his death, but he did not complain. He said to me often that he was willing to suffer God's will, and ready for the last summons. He moved from Wilkinson county to Pike county, near Topisaw Camp Ground, about 1838, and moved to Columbia, Marion county, in 1872, where he died. We all know where to find "Uncle Harvey." God help all his children and grandchildren to follow him as he followed Christ, that they may meet him in glory.

W. M. WILLIAMS, P. C.

Sister MARY ELMINA CALHOUN (nee Hicks) was born in Clark county, Ala., Nov. 6 1832. She was married to Malcom Calhoun, also of Clark county, Ala., in December, 1850. With her husband she moved to Lincoln parish, La., in 1851, where she died at the home of her son-in-law, Mr. J. T. Rinehart, Nov. 7, 1901. Sister Calhoun professed religion and joined the M. E. Church, South, in 1851, in which she lived a faithful member until her death. She was the mother of seven children, two of whom, with her husband, preceded her to the glory land. She was a widow twenty-seven years, but, with faith in God as her helper, she trained her children for God and the church, and by her life the children know where to find their mother. Sister Calhoun was a friend to all, and in return was loved by all, as was evidenced by the large crowd of sorrowing friends that attended the funeral. She was in bed about seven weeks before she died, but bore her suffering with Christian fortitude and patience. She died surrounded by her children and grandchildren, and was laid her to rest with her husband and children in the Shiley Cemetery. She has gone, but her example of faith and piety will long be remembered by those who knew her.

B. H. SHEPPARD, P. C.

JOSEPH W. LEWIS was born Dec. 12, 1850, and died Oct. 7, 1901. Bro. Lewis joined the church while young, served the church as Sunday-school superintendent and as steward for many years. He was faithful to every office to which he was elected. He was married to Miss Sarah Ellen Bass, July 9, 1872. To them were born eight children. One is gone before, seven remain with the mother to mourn their earthly loss. Many a pastor remembers Bro. Joe Lewis, of Waterloo Church, as the faithful friend and helper in all church work. Bro. Lewis' home was always open, and a hearty welcome extended from him and family to the pastor, and in his sanctified hospitality the itinerant felt the fulfillment of Christ's promise. The writer served him as pastor nearly four years; knew him well, and loved him as a brother. He lived faithfully, died triumphantly, and is only gone on before. The community has lost a good citizen, the church a faithful worker, the pastor a true friend, the family a loving husband, a tender father, and a faithful and wise counselor. God bless and sustain the bereaved.

M. J. MILLER, P. C.

ERMA ECHOLS was born Aug. 19, 1888 and died at the home of her father in Marshall county, Miss., Sept. 22, 1901. She was the daughter of Bro. J. H. Echols and wife, Mrs. Doreon Echols. Sad indeed to give up this sweet girl that was all to her home that any girl of her age could be. She was so much comfort and help to her mother, who could always trust her with the care of the younger children and the home, feeling certain all would be cared for. She was sick for five weeks with slow fever, and during the time was so patient that there was hardly a word of complaint. We miss her at the church and Sunday-school, but feel safe in saying that we will meet her where no death comes. May God bless Bro. and Sister Echols, and keep them and their family unto eternal life!

JAS. PORTER.

WILLIAM RAPP LYNCH, son of Rhet. B. and Minnie Lynch, was born Sept. 27, 1896, and died Sept. 30, 1901. Willie was a very bright child, and endeared himself to everyone by his sweet disposition and affectionate manner. He was only five years of age, and yet regarded his word to his father as something very sacred. As an instance: During the past Summer he came to my house with his sister and brothers for plums. I offered him three very ripe ones, but he refused to eat them, saying he had told his papa that he would not eat any until he came back home. How many grown boys consider their word obligatory, though given to a parent? Death has certainly taken the pet of the family. The charmed circle is broken; there is one more in heaven.

K. V. B.

The subject of this sketch, Mrs. MARY A. BARR (nee Terry), was born in Kemper county, Miss., Dec. 19, 1874; joined the M. E. Church, South, at Bethel, on Daleville charge, in August, 1894, in which church she lived a consistent member until God called her home, Oct. 30, 1901. She was married to Thos. J. Barr, Nov. 23, 1894. Four children were the result of this happy union—two boys and two girls. It was my sad, but happy, privilege to visit Sister Barr several times during her last illness. She was a patient sufferer, and when the final struggle came, she was ready. May her loved ones live for God, and meet her in glory! Her pastor,

P. H. HOWSE.

Daleville, Miss.

TRIBUTE OF RESPECT.

At a regular meeting of the Argonian Literary Society, Grenada College, Oct. 5, 1901, the following resolutions were unanimously adopted:

Whereas, Our former friend, sister-mate, and member of this society, Miss WILLIE LEE SMITH, has been removed from this world to a world of bliss, we, the committee appointed to draft resolutions commemorative of her death, beg leave to submit the following:

Resolved, That in the death of Willie Lee Smith our society has lost one of its brightest former members, the church an earnest supporter, her family one of its best loved members, and society in general one of its brightest ornaments.

2. That we deplore her death, but, trusting in the promises of God, believe she has been translated to a happier sphere, where she is forever with the Lord.

3. That we deeply sympathize with her mother, our former much loved matron, in this great affliction, but would recommend her to the source of all comfort, and to "Him who doeth all things well."

4. That a copy of these resolutions be spread upon the Minutes of this society, a copy sent to the mother of the deceased, and a copy to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

ELLEN E. PARMER,
HATTIE R. SHIELDS,
MINNIE BROWN,
Committee.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

The progress of the world is not made by converting the older generation, but by educating the younger.—B. Kidd.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

Lonely Homes

A home is never complete without children. Yet many homes are childless. Many wives are desolate for the lack of a child to love. Their lives are aimless—void of the high motives of motherhood. While barrenness is causing incalculable sadness and sorrow, it exists in most cases on account of some little female trouble, which Wine of Cardui would speedily set right. This pure Wine regulates the disordered female organs by building up the worn out nerves and regulating the menstrual flow. It restores the fallen womb to its proper place. By strengthening the generative organs, it makes pregnancy possible where barrenness exists. You can depend on

WINE OF CARDUI

Suffering women all over the land have been depending on it for seventy-five years. No more convincing proof can be given than the testimony of Mrs. Benson, who is only one of thousands of women to whom Wine of Cardui has brought a permanent cure. Many cases of miscarriage—that trouble which robs mothers of their hopes—have been avoided by timely use of the Wine. You are asked to try Wine of Cardui and Thedford's Black-Draught, its companion medicine. Nine out of ten cases of female trouble, barrenness included, yield to them. All druggists sell $1.00 bottles of Wine of Cardui.

Vandervoort, Ark., April 2, 1900.

Last May I had a miscarriage, which was followed by flooding. I read your Almanac and my husband got me a bottle of Wine of Cardui and it stopped my flooding and restored my fallen womb to its place. Now I am cured after taking three bottles and have another to take which I got this morning. I am expecting to become a mother and Wine of Cardui will be my doctor.

Mrs. MARY L. BENSON.

For advice and literature, address, giving symptoms: "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAIPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

$20,000

in prizes given by THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST; in addition to first-rate pay for work that is easy and pleasant and sure.

One woman got $1485 last winter; another $1216; another $900; a man got $1004; another man $937.

No chance of not making anything. It is almost too easy—people sometimes get the idea they haven't got to do anything at all.

The Curtis Publishing Company
Philadelphia

STAR BELGIAN HARE CO.,

Corner Benton and White Avs., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgon Bucks. Write for prices.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

Two Rings Free!

We will give these two SOLID GOLD Inlaid Rings, one set with large Garnet and three Pearls, one with Ruby and two Brilliants, *Free* to anyone that will sell 12 of our Gold Plate Enameled Brooches set with different colored stones at 10 cents each, and sends us the $1.20. No money required until brooches are sold. We take back all not sold. Address

HOWARD MFG. CO., 5 W St., PROVIDENCE, R. I.

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. M. Richardson, Holly Springs, Miss.

LAUGHLIN

FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

NEWS OF THE WEEK.

Another "gusher" was "brought in" at Beaumont, Tex.

The Boers continue to foil the British in South Africa.

Liliuokalani, former Queen of Hawaii, is in New York.

An enthusiastic meeting of Boer sympathizers was held at Detroit, Mich.

Great preparations are making for the return of the Chinese imperial court to Peking.

Admiral Schley said that whatever he might write would not be printed until after he is dead.

Indications are that England is yielding with reference to negotiating for peace with the Boers.

The Pan-American delegates in Mexico are formulating plans to collect commercial statistics.

Bills will be introduced in Congress to purchase Valley Forge, Pa., and make of it a national park.

Arrangements are being made for the marines on the Illinois to have camp and drill practice ashore while here.

The Chicago Federation of Labor stated that manual and training schools were a menace to industrial unions.

Representative Moody, of Massachusetts, has attacked the "scheme of disfranchisement" in the Southern States.

Impressive religious exercises were held at the grounds of the South Carolina Interstate and West Indian Exposition.

John B. Henderson, of Iowa, was nominated as the Republican candidate for Speaker of the House of Representatives.

James D. Richardson, of Tennessee was nominated as the Democratic candidate for Speaker of the House of Representatives.

Shipments of cattle to the Orient by way of Port Townsend, Wash., have increased tremendously during the past few years.

Citizens of France have written "an open letter" to President Roosevelt, requesting him to intervene in behalf of the Boers.

The report of the revenue agent of the State of Mississippi shows that $1,096,958 has been collected by his office during the year.

The United States transport Buford arrived at New York from Manila with eight companies of the Twenty-third United States Infantry.

Consecration services were held at the new Prytania Street Presbyterian Church, this city, on Sunday, the Rev. Dr. B. M. Palmer preaching an eloquent sermon.

Mr. Hutin, president of the Panama Canal Company, presented to President Roosevelt a formal offer for the sale of the property and franchise to the United States.

An international labor alliance, offensive and defensive, between unions of Great Britain and the United States was advocated by a British delegate at a meeting of the Chicago Federation of Labor.

Mr. Moody (Republican), of Massachusetts, introduced in the House of Representatives a resolution asking for the appointment of a committee to investigate whether or not members of the Louisiana delegation are entitled to their seats in that body.

George J. Gould, his wife, his daughter and a party of railroad officials visited New Orleans, and Mr. Gould said he was anxious to put on a line of steamers; that he did not know whether the west bank line would be built, and that he was pleased with conditions in the South.

Bills were introduced in the House of Representatives for appropriations of $50,000 for the celebration to be held in New Orleans of the one hundredth anniversary of the Louisiana purchase; of $8,000 000 for deep water navigation at Southwest Pass, and of $2,000,000 for a postoffice at New Orleans.

FOR A NERVE TONIC

USE HORSFORD'S ACID PHOSPHATE.

Dr. H. M. HARLOW, Augusta, Me., says: "One of the best remedies in all cases in which the system requires an acid and a nerve tonic."

For Sale.

My residence in Starkville, Miss. Well suited for one who has boys to educate at the Mississippi A. and M. College. Possession given next July 1. Address:

DR. J. C. ROBERT.

IMPORTANT NOTICE.

Many accounts for subscriptions and advertisements are due the ADVOCATE. It is important that these accounts be settled as soon as possible. We hope every brother who knows himself to be indebted to the paper will not delay a day. Some of these accounts are long past due. The money is needed. Brethren, one and all, please respond.

Address

JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

N. D. COLEMAN,
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBBARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. BALDWIN,
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

"Cured of Snuff-Dipping."

To New Orleans Christian Advocate.

DEAR ADVOCATE: It gives me great pleasure to state through the columns of your paper that Dr. J. S. Hill, of Greenville, Texas, has cured me of the snuff habit.

I was an awful slave for years to snuff, but I thank God that I was cured through Dr. Hill's remedy.

MRS M. E. ROGERS,
Detroit, Texas.

Help Wanted.

Wanted: A lad, not under 15 years of age, who is steady, industrious, accustomed to the country, and desirous of learning the drug business, and whose widowed mother will help with household duties. Address, with return postage: K. D. S., care Finlay, Dicks & Co., New Orleans.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Wednesday Excursion Discontinued.

New Orleans and Northeastern railroads Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

TEARING DOWN SIGNALS does not delay storms. Opium-laden "medicines" may check coughing, but the cold stays. Do not trifle; when you begin to cough take Allen's Lung Balsam, free from opium, full of healing power.

Marriages.

Nov. 10, 6.30 P. M., at the residence of the bride, near Sylvarena, Smith county, Miss., by Rev. R. S. Gale, Rev. R. A. Sibley, Sr., of the Mississippi Conference, and Mrs. S. M. Lovett.

Tyner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.

Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

ATTENTION, PREACHERS.

Now is the time for you to do some good work for the ADVOCATE.

The ADVOCATE greatly needs your help.

We need a new dress of type, that we may make the paper attractive.

Our machinery needs repairs, and there are quite a lot of other things that are necessary to bring the paper up to the proper standard.

It can not be done without your individual help.

Now, will you not make one hard effort, before Conference, to aid this worthy cause?

We believe the following will help you:

For Two Dollars we will send to all new subscribers the ADVOCATE from now until Jan. 1, 1903.

Thus, by sending us the names now, they will receive the paper nearly fifteen months for two dollars. This is worth considering.

If subscribers have not the cash on hand, you can send any time between now and your first Annual Conference.

To all old subscribers who will pay their subscription in full to date, and send us two dollars additional, we will send the paper from now until Jan. 1, 1903. *The label tells when subscriptions expire.*

The paper will also be sent from now until January, 1903, at our regular club rate: $1 50 in clubs of ten, cash with the order.

Now, brethren, please give this your personal attention, and by sending us one or two new subscribers, we will have as well printed a paper as anybody.

Please help us. We want to make a good report at Conference.

Fraternally yours,

JNO. W. BOSWELL.

DR. BULL'S COUGH SYRUP CURES croup and whooping-cough. It is a family necessity, and should always be kept on hand.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove..S and S	Nov.	2, 3
Carthage, at Carthage	Mon..	4
Harperville at Oak Grove	Tues..	5
N and Hickory, at Newton..S and Mon		10, 11
Mortoo, at Pelahatchie..S. and Mon.		17, 18
Shiloh, at Shiloh	S. and S..	23, 24
Lake, at High Hill	S. and S.	30, Dec 1
Forest, at Forest	S. and Mon..	8 9

T. L. MELLEN, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Edwards, at Edwards	Nov.	2, 3
Hermanville, at Pisgah		9, 10
South Warren, at Bovina		16, 17
Aogulla, at Anguilla	Wed..	20
Satartia, at Mount Olivet		23, 24
Utica, at Utica	Wed..	27
Rocky Springs, at Rocky Springs	30, Dec.	1
Bolton, at Bolton	Thurs..	5
Warren, at Oak Ridge		7, 8

E. H. MOUNGER, P. E.

MERIDIAN DIST.—FOURTH ROUND.

DeKalb, at New Hope	Nov	2, 3
North Kemper at Hopewell	3 P. M..	3, 4
Mathersville, at ——		9 10
Shubuta, at Shubuta		10, 11
Leakesville, at Brelaod's Chapel	Tues	12
Middleton, at ——		16, 17
Vimville, at Pleasant Hill		23, 24
Pachuta, at ——	30,	Dec. 1
Enterprise, at Enterprise		1, 2
Chunkey, at Chunkey		7, 8

G. A. GUICE, P. E.

The Illustrated Methodist Magazine FREE to Our Readers

Everyone Will Appreciate This Gift.

By special arrangement with the Methodist Magazine Publishing Co. (St. Louis, New York and Chicago) we are enabled to offer their beautiful monthly magazine to everyone of our subscribers free of charge. That is to say, we will give the magazine free for twelve months with every yearly subscription, at two dollars each, to this paper, new or renewal. If your subscription is in arrears, pay up your arrearage and one year in advance, and we will give you, absolutely free, one year's subscription to that splendid pictorial monthly, The American Illustrated Methodist Magazine. This is the only illustrated Methodist magazine published in the United States. Most of our readers have seen it; if not, write us, and a free sample copy will be sent you. The MAGAZINE is a beautiful publication, containing not only the general literature and artistic illustrations which are characteristic of the best features of the high-class secular magazines, but it has also the distinctive literature of our church. No other magaziae so richly deserves a place in every Methodist home. It is chaste in matter, lavish in illustration, ably edited, and contains departments of interest for every member of the family, old and young.

"Fair, sweet-toned, appetizing."—Bishop O. P. Fitzgerald.

"It is a joy to the eye, the mind and the heart."—Bishop W. A. Candler.

This remarkable offer of a free gift of a year's subscription to this splendid MAGAZINE is for prompt acceptance. It may not remain open long, and we hope that all our readers will take advantage of it at once.

If your subscription to our paper is not in arrears, or your renewal is not yet due, send price of renewal for one year, and date of your subscription to our paper will be extended, and The American Illustrated Methodist Magazine will be sent you for twelve months.

Two Dollars Must Accompany Each Order.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.,
26 John St., New York.

NATCHEZ DIST.—FOURTH ROUND.

Washington at Washington	Nov.	2, 3
Percy Creek, at Percy Creek		9, 10
Woodville		16, 17
Natchez—Wesley Chapel		23, 24
Natchez—Jefferson Street		24, 25
Wilkinson, at Hopewell	Thu..	28
Harlow, at Reboboth	30	Dec. 1
Liberty, at Liberty	Thu..	5
Roxie, at Hamburg		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

BROOKHAVEN DIST.—FOURTH ROUND

Topisaw, at Holmesville	Nov.	2, 3
McComb		3, 4
Bayou Pierre, at Pleasant Valley		9 10
Hazlehurst		10, 11
Terry, at ——		16, 17
Pine at Pisgah	Fri..	22
Adams, at Adams		23, 24
Caseyville, at Bethel	Wed..	27
Pearl, at Hilton	30,	Dec. 1
Brookhaven	Wed..	4
Beauregard, at N. Wesson 11 A. M..		7, 8
Wesson	8 P. M..	7, 8

Trustees are expected to make full report of all church property this quarter, in answer to Question 27. Local preachers and exhorters are urged to be present.

H. F. JONES, P. E.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Morgan	Nov.	2, 3
Patterson		5
Franklin		7
Jeanerette		8
New Iberia		9, 10
Lafayette		11
Rayne		13
Indian Bayou		15
Abbeville		16, 17
Prudhomme		20
Gheylan		22
Lake Arthur		23, 24
Grand Chenier		27
Lake Charles		30
French Mission	Dec.	4
Crowley		6
West Lake and Vinton		8

C. W. CARTER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Paquemine	Nov	3
Slidell		10
Rayne Memorial	11 A. M..	17
Parker Memorial	7:30 P. M..	17
Covington		24
White Castle	Dec.	1
Burgundy Street	11 A. M..	8
Carondelet Street	7:30 P. M..	8

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pineville, at Oak Grove	Nov.	2, 3
Glenmora at Woodworth		9, 10
Melville, at Melville	Wed..	11
Simsport, at Simsport		16, 17
Talbot, at Bethel	Tues..	19
Montgomery, at Montgomery		23, 24
Lecompte, at West Alexandria	Wed.	26
Boyce, at Boyce	30,	Dec. 1
Alexandria	Wed..	4
Opelousas, at Opelousas		7, 8

J. D HARPER, P. E

BATON ROUGE DIST.—FOURTH ROUND.

Port Vincent, at Bayou Barbary	Nov.	2, 3
Wilson at Gayden		6
Zachery		9, 10
Clinton		15
E. Feliciana, at Independence		16, 17
Pine Grove		19
Amite		19, 20
Ponchatoula, at Wesley		21
St. Helena at Greensburg		23, 24
Franklinton		27
Kentwood		30, Dec. 1
Jackson, at Concord		4
St. Francisville		5
Ethel		7, 8

N. B.—On circuits where it has not been done, (1) let the collection for the Bible Society be taken during the quarter, (2) let the church register and records of Church Conferences be on hand for inspection (3 let a written report on education be made (Discipline, Par. 85, 17, 18) let the General Rules be read in every church.

Let there be reports from Boards of Trustees (Question 27, Q. C. Minutes). Let the written report on missions (Question 15) give estimate of probable collections. Let statistics be reported to date wherever possible.

F. S. PARKER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Logansport, at Bethel	Nov.	2, 3
Fort Jesup and Many at Many		6
Red River, at Campo Bello		9, 10
Pelican, at Pelican		13
Zwolle, at Noble		16 17
Wesley, at Wesley		20
Leesville		23, 24
Pleasant Hill, at Rocky Mount		27
Florien, at Holly Grove	30,	Dec. 1
Rose Pine, at Rose Pine		2
Mansfield		7, 8

JOHN T SAWYER P. E.

ARCADIA DIST.—FOURTH ROUND.

Ringgold, at Grand Bayou	Nov.	2, 3
Gibsland, at Oak Grove		5
Calhoun, at Indian Village		9, 10
Downsville, at Downsville		10, 11
Farmerville, at Farmerville		16, 17
Dubon, at ——		19
Valley, at Cotton Valley		23, 24
Lacoste, at Pine Grove		24, 25
Minden		25
Bernice and Dubach, at Dubach	30,	Dec. 1
Ruston		1, 2
Arcadia at Arcadia		7, 8

Trustees will please be ready to report on church property as required by the Discipline.

A. J. NOTESTINE P. E.

MONROE DIST.—FOURTH ROUND.

Bonita, at Bonidee	Nov.	3
Lake Providence		10
Tallulah		17
Winterproof		19
Floyd		24
Harrisonburg, at P. H		27
Gilbert	Dec.	2
Winnsboro		4
Oak Ridge, at Collinston		6-8
Bastrop		7, 8
Girard, at Rayville		9
Monroe		9

J. M. HENRY, P. E.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Christian Advocate.

VOL. 48.—NO. 50. NEW ORLEANS, THURSDAY, DECEMBER 12, 1901. WHOLE NO. 2364.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1.

NORTH MISSISSIPPI CONFERENCE.

The North Mississippi Conference of the M. E. Church, South, was authorized by act of the General Conference which met in Memphis, Tenn., May, 1870. It was formed out of portions of the Memphis, Mississippi and Mobile Conferences. It embraces that part of the State lying north of the southern boundaries of Washington, Holmes, Attala, Winston and Noxubee counties, and also those portions of Sumpter and Pickens counties, Ala., west of the Tombigbee river. It includes the great prairies of Eastern Mississippi and the rich Delta of the western portion of the State from near the mouth of the Yazoo river to within a few miles of Memphis. Between these two sections is a large territory, not so rich in soil as the Delta or the prairies, but containing as many good people to the square mile as any part of our great Southland.

The first session of this Conference was held at Water Valley early in December, 1870, under the presidency of Bishop David S. Doggett. As fragments of three Conferences were brought together to organize one, the session, especially on the opening day, was one of unusual interest. Officers were to be elected. Of course, no president was to be voted for, as by law the Bishop presided. Interest centered in the election of secretary. There were three nominations: Dr. L. C. Garland, then a professor in the University of Mississippi; Rev. R. J. Jones, who was from the Mississippi contingent, and Rev. John Barcroft, from the Memphis end of the territory. After several ballots, Mr. Barcroft was elected. After that election there was never any struggle over the secretaryship as long as Mr. Barcroft lived. He was twenty times elected to that office. After his death the lamented J. S. Oakley, who succeeded him, held the position for nine consecutive sessions. Mr. Oakley's health failed, and he gave place to Rev. T. W. Lewis, the present incumbent, who, without asking, can have it indefinitely.

The bringing together of these men from different sections created no friction. Each man, under the peculiar system of the Methodist Church, went his way as he was appointed, attended to his work, reported to Conference, and looked after all the interests of the church that came before the body. A stranger looking on could detect no difference between this and one of the oldest Conferences of the church. Methodism being connectional, all the Conferences "walk by the same rule, mind the same thing;" hence, when fractions of different bodies come together, they readily resolve themselves into one.

The leaders of the Conference of that day were strong and consecrated men. There were Joseph H. Brooks, E. E. Hamilton, Philip Tuggle, Isaac Ebbert, F. S. Petway, J. J. Wheat, Amos Kendall, and W. S. Harrison, from the Memphis end of the work. Of these, only Amos Kendall and W. S. Harrison are living. Though getting along in years, both are still in the active work. Dr. W. T. J. Sullivan was originally of the Memphis Conference, but the writer is not sure that he fell into the North Mississippi Conference at its organization. He is, however, to-day a member, and one of the most intelligent and active leaders. From Mississippi there were W. P. Barton, P. A. Johnston, Kenneth A. Jones, and Ransom J. Jones. The two last named are still in the work. From the Mobile section came T. Y. Ramsey, Sr.; J. D. Cameron, Thomas Cameron, S. M. Thames, J. B. Stone, and Dr. T. C. Wier. Of these, only the first named has ceased to labor and to live.

There was also a class of bright and promising young men on hand, some of whom had been in the connection several years. Others were received at this session of the body. We name R. G. Porter, John Barcroft, J. W. Honnoll, J. M. Boon, Thomas W. Dye, Lee Bates, R. M. Davis, and others. John Barcroft died in 1890. J. M. Boon is a prominent member of the Southwest Missouri Conference. Lee Bates quit the ministry and went to practicing law. After establishing himself well in practice in Mississippi, he went to Texas. The others named are still in the mother Conference, and leaders among men. A host of others have come and gone. A nobler man than J. S. Oakley never served the church. He came to America from England, and joined the Conference in 1872. He was then about twenty years of age, and took high rank at the very beginning and maintained his place—a strong and faithful man—until stricken by disease. He lingered more than a year, and died in peace. R. P. Mitchell was a product of Mississippi, and a very superior growth was he. He began early, rose rapidly, and died ere he had reached middle age. Others might be named, but the list is too long. Let it suffice to say the North Mississippi Conference of to-day is a body of superior men, working to cultivate Immanuel's land, and are doing their work with an eye single to the glory of their Lord. Dr. W. B. Murrah, one of the foremost men, came in in 1874. He is a tower of strength.

But even a short sketch like this would be incomplete without mention of two men who labored in these bounds. Dr. Joseph B. Cottrell spent four years at Columbus. He was a brilliant, but erratic man. He took pleasure in verging as near on to heterodoxy as possible without committing himself to heresy. It was said of him that on one Sunday he would make some strong statement, and the next Sunday would be compelled to explain, and the Sunday following he would be called on to explain his explanation. It was hard for him to keep out of trouble. Dr. Samuel A. Steel, another product of Mississippi, also spent four years at Columbus. He still lives, and is president of Logan College, Russellville, Ky. Dr. Steel is among the most brilliant and fascinating preachers in Southern Methodism.

The North Mississippi preachers have wrought well. Beginning their career as a Conference less than six years after the close of the Civil War, they had to begin, it may be said, almost as pioneers, and build up from nothing. The country had been devastated and impoverished. The preachers were poorly paid, and many of them found it hard to secure a living. But they had gone in for sacrifice and suffering, and heroically bore their part in efforts to resuscitate their stricken country. Many sections of the Conference are still poor, and the preachers yet know what it is to suffer hardship. They are as uncomplaining to day and as cheerful in their work as in the days of old.

Success has crowned the labors of the Conference. There is, perhaps, not a township in the territory, save in the Delta, that has not a Methodist house of worship, or one or more members of the church. Some townships have several churches and many hundreds of members. The greatest success has been achieved in the great river valley. This is largely due to the railroads, which have developed the agricultural resources of the country. But Methodist preachers were in the swamps and cane brakes before the days of railroads. They were the advance guard, and though the progress of the country has been manifold, more during the past two decades than for the forty years previous, the church has fully kept pace with the country, and the Delta is now, in some respects, the most desirable section of the Conference. The preachers are not afraid of malaria, as they used to be. The hill country is also developing. The people are not growing rich, but they live well, and are learning more and more to appreciate the gospel, and are giving the preachers and the benevolent enterprises of the church a better support.

The statistics for 1870 are not at hand. The figures here given show the strength of the Conference at the close of 1900: Local preachers, 111; members, 14,928; number of churches, 525; value of churches, $537,106; number of parsonages, 121; value of parsonages, $122,168; number of Sunday-schools, 439; officers and teachers, 2,177; scholars, 20,591; paid for support of ministry, $71,105.10; paid worn-out preachers, etc., $2,882.95; for foreign missions, $7,590.40; domestic missions, $2,407.80; church extension, $2,201.70; for other benevolent enterprises, $10,708.17; total amount of contributions, $96,899.12.

This total does not include the amount raised by the women of the Conference for home and foreign missions. Their work is separate and controlled by their own societies. The amount added to the above would swell the aggregate considerably above $100,000.

North Mississippi Methodists are doing a grand work for the Master.—New Orleans Picayune, Dec. 3.

MISSIONARY BULLETIN.

Five Annual Conferences have paid, up to date, their assessments for foreign missions in full, the last being the Northwest Texas.

Rev. F. S. Onderdonk writes of a great revival in progress in the City of Mexico. It has reached many Americans who have drifted far away from home and church privileges.

Our growing work in the great city of Sao Paulo, Brazil, demands a more commodious church. The Church Extension Board and the Board of Missions, by instruction of Bishop Galloway, have recently forwarded $1,000 each toward the purchase of a site and erection of a building. We need at least $5,000 more at once with which to carry this enterprise to completion. The Bishop says there are over 100,000 Italians alone in this city.

Rev. C. F. Corbin reports from El Paso that the church he has been building for the Mexican congregation has progressed so far that they will soon be able to move into the basement. It is a substantial structure, and has been erected upon a corner lot facing the great highway between the United States and Mexico.

Palmore Institute, Kobe, Japan, is one of the most important factors in our work among young men. Miss Maud Bonnell writes that four or five of the finest students in their night-school have just been baptized on profession of faith in Christ. We are greatly in need of a building which could be put up and be equipped for this work at an outlay of $5,000 in gold.

The revival in Japan continues with unabated interest. Rev. B. W. Waters writes from Hiroshima: "We are now having a series of meetings in the church here in connection with our Conference Forward Movement. Brothers Tanaka and Yanagiwara have been assisting us. Sixteen have given their names as enquirers."

A recent communication from Rev. C. A. Tagne tells of his return to Yamaguchi, and the cordial welcome extended by the Japanese Christians to himself and wife. He writes of the wonderful revival work under Mr. John R. Mott as follows: "Mr. Mott was in Oxayama only last week, and held a meeting for students, when 200 out of an audience of 600 placed themselves on record as anxious to seek Christ, and be taught the 'way.'"

The city in which Bro. Tagne and his wife are stationed is one of the great strategic points in Japan. Immediate help should be given in order that they might seize the opportunity before them. "With a night school," Bro. Tagne writes, "in which the Bible should be a text-book, we could find a way to the hearts of many of the more than 2,500 students in attendance on the special schools in this little city. To show you how dominant must be the influence of the schools and students on the city of Yamaguchi, I need only tell you that the inhabitants of the city barely number 15,000, while within its borders there are 11 schools in addition to the common schools sustained by the city. If we could only secure the rental of a building at $6 per month, we might open a night-school, through which to reach many of the students. Is there not some one who would like to invest that much in behalf of these students?

There is no field which offers more encouragement at present than Rio Grande do Sul—the southern state of Brazil, into which we have recently entered. Rev. John W. Price says, in a recent report, that no phase of the work is more promising than that among the young men. He is reaching them daily in his evangelistic work, while Bro. Terrell has two promising fellows with him at Cruz Alta, whom he is preparing for the ministry; one is a weaver and the other a shoemaker, but both with more than ordinary capacity, and thoroughly consecrated. Three others are under instruction, and working with two of our Brazilian preachers. This only gives emphasis to the necessity of equipping Granbery College to do the work of educating and qualifying men, which is so much needed.

While young men are being converted and trained in Japan, in Mexico, and in Brazil, we are not without those at home who are offering for the work. Three candidates have recently written to the secretaries of the Board, seeking advice as to further preparation for the foreign field. One is a teacher in Virginia, another a young preacher in Florida, and a third a physician of considerable experience in Arkansas.

A clarion note comes to us from Rev. James L. Kennedy in Brazil: "We are expecting to receive 1,000 into the membership of our church in Brazil this year. The harvest is ripe. We are inspired by what God has done through Methodism for the world, and for this great republic in the Southern Hemisphere, and we hope for the richest ingathering this year in the history of our Brazilian Church. Pray for us."

SECRETARIES BOARD OF MISSIONS,
Nashville, Tenn.

Nov. 26, 1901.

"CIRCUIT RIDER" ON BAPTISM.

MR. EDITOR: I have been reading "Circuit Rider" on baptism with intense interest. He shoots a rifle-gun and aims at the target. In olden times marksmen used to put up a target with a cross in it, and the man that shot out the cross would carry off the medal. So "Circuit Rider" has won the medal, and I see no hopes for the immersionists, unless they come again with a new argument favoring immersion as being a scriptural mode of baptism. When I read his last article on the striking out the word "immerse" in parenthesis in our Discipline, I said, "A man" He voiced hundreds of itinerant preachers' sentiments in reference to immersing candidates for membership into our church. I have been a member of the Mississippi Conference for twelve years, and I have never immersed anyone yet and I never intend to do it if I can get some one to do it for me. I would send forty miles for a man to do the work for me, and pay his railroad fare going and coming. I do not want to do anything that I can not do conscientiously. The immersionists have failed to prove from Scripture that John ever did immerse anyone; neither can they prove that Christ was immersed by John. Common sense ought to forever settle the question of John's baptism, for no man on earth could have stood in the water as long as John would have been required to do in order to have immersed all the people that attended his ministry; and more than that, he could not have baptized half the people that he did baptize in the length of time that he was required to do it in by immersion (ten months). I had a Baptist to say to me a few years ago that we Methodists had no mode of baptism; that we recognized every mode of baptism practiced in the world by all religious sects. I, for one, am in favor of striking out the word "immerse" in our Discipline, and let us stick to our mode of baptism, and the embarrassments of the past will be ended in reference to mode. Let it be known the world over that when candidates come to the Methodist Church they must receive baptism by affusion, and if they are not willing to receive it that way, let them strike their number at the pool, where they belong.

ITINERANT.

AN URGENT APPEAL.

BY MRS. C. D. SIMMONS.

DEAR BRO BOSWELL: In addressing you personally, I hope to reach each one of "the powers that be" in the Louisiana Annual Conference; hence I beg space in your valuable paper for some points in regard to this portion of the field which was served by Rev. J. L. McManus during the year now closing. If the simple dimensions of the work were an enticing feature, then would it be a coveted position indeed. Well-nigh countless are the souls who are extending a mute appeal, as it were, for spiritual light. To one who sees for the first time the total blindness which Catholicism wraps around her votaries, the conditions are almost incomprehensible. Then how urgent is the necessity for the church to bestir herself, that those who are not allowed to investigate for themselves may be taught "the way, the truth, and the life," as revealed in Holy Writ?

The membership of Meadows Chapel and New River are extremely anxious to have Bro. McManus returned to them next year. He is evidently the man for the place, judging from the amount of real, earnest good he has done these people. "Building day by day as the moments glide away" seems to be his watchword, and an aggressive, wide-awake worker, who does not seek easy positions, nor fear to put his shoulder to the wheel, is the right man in the right place.

Bro. McManus has been wonderfully blessed in his work on New River. In the very citadel of this Catholic community he has diligently sought out and united a few of the faithful into a very prosperous little church. Baptists and Catholics, as well as Methodists, have extended to him a hearty welcome, and their homes are ever open to receive him. The members of these two churches are very anxious to secure all of his time, divided between them, but the paucity of their numbers precludes the possibility of supporting him as he should be, so they are praying that Conference may convert this into a mission field, and supplement the amount raised from the churches, thus guaranteeing him a respectable salary while he is endeavoring to win souls for Christ. He has visited much among his people, entering homes where a minister of the gospel was never before seen, showing he possesses the art of gaining admittance to all classes. While these two fields are willing to do their utmost towards his support, yet, on account of small numbers, their contributions would be entirely inadequate; therefore if the Conference really wishes to "hold the fort," and keep this field open, they should, by all means, furnish the necessary amount to keep a man here.

"Lift up your eyes, and look; behold! the fields are already white unto harvest, but the reapers are few."

HERMANVILLE, MISS.

MR. EDITOR: I am closing my second year on the Hermanville charge very successfully. In many respects it has been a very pleasant year. We have had good meetings at all of our churches. Received at these meetings on profession of faith, 27; by certificate, 5. We had with us in these meetings Bros. W. H. Lewis, L. Carley, J. R. Jones and L. S. Jones. These brethren all did fine work, and the people were delighted with their preaching. Our beautiful new church at Carpenter, Miss., was dedicated on the first Sunday in October by Rev. L. S. Jones. It was a very nice occasion, and the people were delighted with the services. We are planning to build a handsome church at Hermanville. We expect the salaries of pastor and presiding elder to be in full at Conference, and the Conference collections well up. The kind ladies of this charge, led by Mrs. J. W. and Mrs. Gus Smith, of Pisgah Church, have presented their pastor with a handsome suit of clothes, and, to complete the outfit, Mrs. Capt. Cameron and Mrs. John H. Gordon, and others, presented me with a nice hat. I extend my sincere thanks to the kind ladies for their most thoughtful and generous consideration of their pastor. Dr. Monnger made his last visit to our charge a few weeks ago. We had a very good Quarterly Conference, and he gave us four fine sermons, which were enjoyed by all. Our people regret very much to give him up from the district. He is held in the highest esteem in this charge as a painstaking presiding elder, an excellent preacher, and as a highly cultured and refined Christian gentleman.

R. F. WITT.

When a man has reached the point at which he no longer relishes a little retirement from the world, he is in a most perilous condition.—Southern Churchman.

Christian Advocate.

What Our Editors Say.

A PARADOX.

There is a common notion abroad to the effect that a man may show the uprightness of his own character by the severity with which he judges the actions of other people. Just how this notion originated, we are unable to say. That it is contrary to the plain teaching of Scripture, as well as to the dictates of common sense, is entirely evident. The known fact of every-day observation is that the faultiest men are the keenest critics, and that they are likely to be particularly harsh in dealing with the very shortcomings of which they themselves are guilty. Those who dwell in glass houses ought not to throw stones, but that is really their chief occupation. . The liar refuses to believe that anybody is truthful; the thief, that anybody is honest; the debauchee, that anybody is pure. Our Lord himself has given us that inimitable picture of hypocrisy in which a man with a beam in his own eye is very busily and actively engaged in looking for motes in his brother's eye. Can we ever forget his ringing words: "Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye"? A vicarious conscience is a psychological puzzle. We devoutly pray that if we should ever go astray from the paths of rectitude, we may not fall into the hands of a judge who is of doubtful reputation; and we are glad from the bottom of our soul that at the last day we are to stand before One who is absolutely without stain or touch of sin. Purity and tenderness go together. Only the victors who have overcome in the conflicts of life are able to feel a deep and holy compassion for those who are vanquished and borne down. —Christian Advocate (Nashville).

CHILDREN'S BOOKS.

The children are going to read something. Our splendid system of public and private schools has taught them all to read, and they will read almost anything they get their hands on. This tendency and taste should be encouraged, but carefully directed. That children love to read is hopeful, but it is a dangerous habit, unless the books are selected with care by older heads. Many a misspent life dates the first wrong step back to the time when the first bad book was read. Many a great man and woman dates the beginning of a new and higher life back to the time when some thoughtful friend placed in his or her hands a good book. Look well into what your children read See that they have a bountiful supply of good books. A little thought and care on this point may change the whole future of your children. A carefully-selected book may awaken new emotions and ambitions, and result in a career of great prominence and usefulness of the children now around the hearthstones at home. Look after the children's reading.—Texas Christian Advocate.

THE OLD-TIME RELIGION.

A great deal is being said lately about "the old-time religion," in contrast with that of a more modern type, and generally to the disparagement of the latter. The fact is, religion is not limited by dates or boundaries. It is the same always, everywhere, and in all human hearts where it is known and felt. The same religion that enabled Enoch to walk with God, way back in the gray dawning of time, is essential in every age to that elevated communion of the human spirit with the divine. Being a supernatural product, it is not affected by the lapse of time, the changes of human opinion, or the progress of human society. Those who contend that the religion of the gospel is left far behind by this age of advanced thought (?) as unequal to meet its lofty and imperious demands, know not whereof they affirm. Christianity is the promoter of all true advancement, of the highest forms of culture, civilization, and human development. It is more than that—it is their prime cause, so that where it does not exist they do not exist. Instead of a movement forward, there is, in its absence, a constant retrogression. The history of the race demonstrates this. Those who speak of Christianity as outgrown, and not up-to-date, forget that the very growth and progressiveness that suggest the criticism are the immediate product of the religion they discredit. — The Baltimore and Richmond Christian Advocate.

THE NEW MEMBER.

We are happy to know that so many bright revival fires have been burning in our Conference within the last few months. Many hundreds of souls have been brought into the kingdom. We trust that our pastors have kept in mind that their most serious work began when they gave the right hand of fellowship to the new members, and commended them to the love and care of the brethren. The new member needs food: Give him the Bible, the Discipline, and the church paper. Draw him to the preaching service and prayer meeting, and give him the "sincere milk of the Word." The new member needs exercise. Send him into the harvest field. Make him a worker in the Sunday-school and Epworth League. Teach him that he has found Christ, not simply that he may be prepared to die, but that he may be prepared to live. Teach him that to live best is not to enjoy most, but to give most of his life's resources to his fellow-man. Show him that to crave the richest blessings of God without desiring to empty them upon his neighbor is to be guilty of intense selfishness. When we hear the reports of so many conversions, there comes to us the question, Where are the converts now? Where will they be this time next year?—Raleigh Christian Advocate.

BISHOP FOWLER IS RIGHT.

The General Missionary Committee of the M. E. Church, at its recent annual session in Philadelphia, granted the request of Dr. Goucher to furnish $40,000 to be used in establishing with the M. E. Church, South, a Publishing House in China. Bishop Fowler is said to have opposed the grant because union means "everlasting trouble." Bishop Fowler is right if he means the union of the two white Episcopal Methodisms in the United States. But if this is a move simply towards a practical federation, it is time the M. E. brethren were taking it. We have had enough talk of it, and the M. E. Church, South, has gone far enough until the party of the other part goes some.—Wesleyan Christian Advocate.

LETTER FROM KENTUCKY.

BY DR. S. A. STEEL.

MR. EDITOR: I have just returned home from a pleasant swing around the circle. My route took me down through Mississippi and over to Virginia. I made numerous stops on the way, enjoying the hospitality and good fellowship of the brethren in various parsonages, putting up at detestable hotels, working hard, and having a good time generally. My present position allows, and indeed requires, me to travel a good deal in the interests of my school. I especially enjoyed my trip through Mississippi. I spent a Sunday at Hines' Chapel, where I lived as a boy, where I was licensed to preach, and around which many sacred memories cluster. I was delighted to find that it is in a prosperous condition. Rev. B. P. Jaco, the earnest pastor, has done a good work, both there and in Hernando, where he occupies a neat, new parsonage. I am not sure, however, that it is wise to put a town like Hernando in a circuit. With a little encouragement I believe a wide-awake young man could make Hines' Chapel a self-sustaining charge.

I looked in on Dr. Murrah's school at Jackson. One seldom sees a finer body of students than that at Millsaps College, and it is not every institution where the student body will be assembled at noon of a mid-week day to listen to the gospel. Rev. W. M. McIntosh, president of Grenada College, preached a very earnest sermon, which was heard with evident attention. The future of our country is bright when Christian colleges like Millsaps are filled with the youth of the land.

My trip took me to Hattiesburg, Lumberton, Poplarville, and Columbia, in the southern part of Mississippi. I found that part of the State very prosperous, and was especially glad to note the interest taken in religious and educational work. I am indebted particularly to our young friend, Mr. Marvin Morehead, principal of the school at Lumberton, for courtesies that made my visit both profitable and pleasant. Bro. Rayner also laid me under obligations. At Hattiesburg, Prof. Woodley showed me much kindness. Rev. W. W. Simmons, the presiding elder, spent a half hour in genial chat—a battle-scarred veteran he, with whom it is refreshing to talk. Rev. D. Scarborough, of East Hattiesburg, cheered me with kind words. At Columbia, Bro. Williams treated me well. I must tell you a good joke on me—or Williams. Some time ago I was at the Mississippi Conference, and delivered an address on "The Pioneers of Methodism in America." Williams heard it, and it stirred him up; stirred him immensely, it seems. So when he got home nothing would satisfy him but to name his new baby after the orator who made that speech. But Mrs. Williams refused to enthuse. She was calm and cool, and made some inquiries about the man who bore the name her enthusiastic husband insisted on imposing on her baby. She would not have her baby named after an unknown roving orator. Williams did his best, but I missed it. All of that comes of Williams not taking his wife to Conference. However, the baby missed Proctor. I have a namesake in Louisville; a bright little fellow who answers to the name of Paul. Somebody teased him by telling him his name was spelled "aleal." Paul's dander was up in a minute, and they found out that however it was spelled, it meant "high mettle."

What a great State Mississippi would be if we could get rid of the negroes. The negro is a failure. The only hope for him was in the industrial training Booker Washington is giving at Tuskegee, which is precisely what he got in slavery, plus a little book learning, which is of doubtful economic advantage. We were all proud of Washington and his work, because we hoped it would produce a better type of negro. And now Washington has sold his birthright for a mess of White House pottage, and we are in doubt again about the new negro. A man never lost a finer opportunity to put his cause forward than Washington did. Had he declined President Roosevelt's invitation out of deference to the sensitive sentiment of the South, it would have given him a hold on the confidence and esteem of the Southern people that would have been of immense advantage to his work, and lost him nothing at the North. But he has lost his grip in Dixie. The social recognition of the negro, with its logical corollary of miscegenation, is abhorrent to every rational mind. Better annihilate one or the other of us than mix and ruin both. The white people of the South will neither mix nor submit to annihilation. So the best policy for the negro is to accept the situation, and be content to remain separate. It is a great problem—moral, social, and economic. And the chief danger is on its economic side. The presence of the negro keeps a more intelligent class of rural laborers out. If we could transport the negroes from Mississippi, in two decades the State would blossom as the rose from Chickasaw Bluffs to Gulfport. But you can do nothing with the negro the North has made. We didn't make the negro of to-day. He is the progeny and protege of our friends up North—the result of "Sherman's march to the sea" and Grant's "Fight it out on this line, if it takes all Summer." Booker Washington has now set him the example of aspiring to social equality, and that dooms him.

I am asked, as I go around, where the big preachers are that Vanderbilt ought to have turned out by this time. Well, where are they? Preachers, I mean, not scholars loaded with lore nobody understands, but men who put preaching first, and last, and above everything, and have power with God, and shake assemblies with the energy of heaven. I remember the battle of the giants, McTyeire and Pierce, over theological schools; McTyeire for and Pierce against them. I was on McTyeire's side. But I am not so sure now that Pierce didn't have the strongest side. At any rate, Vanderbilt has not yet vindicated McTyeire's position. Yes, they are cultivated; I'll admit that. I attended an Annual Conference recently, and heard one of the Vanderbilt preachers. "A coming man," they said. "He's a Vanderbilter," they said. He appeared in scrupulous attire, and with copious manuscript, and was faultless in the technique of his art—attitude, gesture, inflection, etc. He regaled us with iridescent sentiment, wove garlands of rhetoric, told us a lot of things about ethical obligations, and all he said had a sort of rosy mist about it, and the scent of flowers. But I hungered for an original thought, born of deep meditation amid the eternal sublimities of the gospel. I longed to see him hurl a thunderbolt of truth, forged in the depths of his own soul, out of the infinite materials of revealed wisdom, blazing hot with the earnestness of a mind on fire with the passion of preaching. What are 'ethics' to religion? What is the toy arrow of amateur archery to the burning bolt shot from a heart moved by the Holy Ghost? Dr. Matthews will pardon me—he is one of ten thousand; but I regard the increasing tendency to use manuscript in the pulpit as a sign of the decline of preaching among us. What we gain in culture we lose in power. I am not against theological education in the schools, but I am watching to see if it is going to give us such mighty preachers as Bascom, and Kavanaugh, and Marvin. We are going daft about culture, but this age needs Elijahs who handle the lightnings of the sky. Of one thing I am pretty sure: that our ministry will not gain anything in spiritual power by our young preachers going to Chicago to study. They return inoculated with sentiments foreign to our civilization, and often with opinions at variance with the evangelical Christianity it is the supreme business of the Methodist Church to propagate. Am I an old fogy? No; what do you mean? But I am old enough to know where the main channel is in the river of life.

A CRYSTAL WEDDING.

REV. W. M. AND MAY B. M'INTOSH.

Very seldom do such joyous occasions occur as that which, on the eighteenth of November, 1901, celebrated the fifteenth anniversary of the marriage of the persons whose names stand at the head of this article. Ample preparation was made for the occasion. The homely old proverb, "May willing hands make work light," was never better illustrated than on the afternoon of that day, when a veritable army of light-hearted maidens, divided off, for convenience sake, into sections, prepared halls and parlor, library, chapel and dining-room for the approaching festival. The invitation to the whole North Mississippi Conference had led us to expect a much larger number of guests than came, but the rain, the near approach of Conference, and various unexpected events, prevented many who would otherwise have been here from coming. Those who could not come, however, caused themselves to be remembered by such pleasant devices as notes, telegrams, or sparkling souvenirs, that the regrets occasioned were to some extent modified. Quite a number of towns sent representatives, and there were preachers enough to add dignity and orthodoxy to the occasion. There was no dining-room in the State capable of seating all the guests at once; so, by the kindly thought of Mrs. McIntosh, two wedding-feasts were spread—one, a "six-o'clock dinner" for the nearly one hundred girls, to whom the occasion had been a "royal good time;" and one at ten P. M. for the remainder of the guests. There were plenty of good things besides "coffee and repartee" at both "spreads." I can testify that one, at least, was a feast, not only to the palate, but to the eye, and that at both there was literally "a feast of reason and a flow of soul."

The college chapel, beautiful in its holiday attire of white and green, was comfortably filled with guests when the notes of the "Wedding March," played by little Miss Jenie McIntosh, oldest daughter of the house, announced that the time for the ceremonies of the evening had arrived. Rev. T. Y. Ramsey, the pastor, entered first from a crimson-curtained alcove in the rear of the chapel platform, taking his stand near the front. He was followed by Dr. and Mrs. Richardson, father and mother of the bride; Miss Edgar Richardson, her sister, and Miss Nannie McIntosh, of Florida, a niece of the groom of the evening. Then came the two little "maids of honor," Misses Kathleen and Willie May McIntosh, and following them the central figures of the ceremony, the two who, fifteen years ago, had joined hands and promised to be faithful, each to the other, "until death us do part." In an address of unusual beauty and felicity of diction, Rev. Mr. Ramsey then spoke of the fifteen years of happy wedded life that had been vouchsafed to the couple before him; years of usefulness, covering happy work; labors that had been crowned with success, making the world happier and better that this man and this woman had lived and wrought together. At the close of the ceremony the little bridesmaids, by pulling white ribbons connected with a lovely floral ball overhead, let down a shower of rose-petals on the bridal party beneath the floral arch. After this the many guests crowded to the rostrum to extend congratulations to those who had so happily passed another mile-stone in the journey of life. It was twelve o'clock P. M. before the guests at the dinner-table arose from their enjoyable sitting. The interval between courses was enlivened by the sentiments given and toasts drank in pure cold water. Mr. J. W. Buchanan, editor of the Grenada Sentinel, acted as toast-master. The first toast, "To the Bride and Groom," was offered by Senator B. C. Adams, of Grenada, and was responded to in a most felicitous style by Rev. W. M. McIntosh. Prof. Powers, of the Grenada High School, spoke beautifully in his "Congratulations." The sentiment, "To the Faculty of Grenada College," was offered by Rev. W. G. Harbin, of Water Valley, and responded to by Mrs. M. I. Hoskins, of the college. Miss Mary V. Duval gave to "Our Guests," and was responded to by Mr. William Dubard, of Grenada.

The many handsome presents given and sent on the occasion made a beautiful display spread out upon the long library table, and the eager interest in the lovely workmanship of "curiously-wrought" crystal was manifested by the crowd which invariably gravitated in that direction.

The evening passed away most delightfully, and no one present will fail in after years to recall how happily sped the hours of the "crystal wedding" at Grenada College.

MARY V. DUVAL.

NO ROMANISM.

From the third to the twelfth centuries various writings mention deaconesses and their work. During the middle ages this institution suffered, as did the true faith, in many respects, Romish innovations gradually taking the place of primitive Christianity. During that period the deaconess degenerated into the nun. The modern deaconess of Protestantism resembles the Roman Catholic nun just as the other Protestant institutions resemble those of Catholicism. It is a reformation. To appreciate this fact, it must be understood that the error of Roman Catholic sisterhoods lies not in the work done by nuns, nor in their uniform or other details, but in the doctrine which underlies the whole system. This doctrine, taught and held before Catholic women as an inducement and incentive, is that the nun is in a special sense the bride of Christ. Their vows in consecration are regarded as marriage vows; hence the requirement of celibacy.

The women of the M. E. Church, South, would, doubtless, disclaim all sympathy with such doctrines. One thing, at least, must be said for the Catholics. When a Roman Catholic woman wishes to devote her life to her church, she knows where to go. Can the women of the Methodist Church, South, say as much? The proposition brought before our church is intended to be practical, not doctrinal. It may be safely asserted that the laying on of hands is the last thing for which any contention will be made. Such a ceremony will seem vital only to those who believe in apostolic succession, and in the imparting of the Holy Ghost through the laying on of a Bishop's hands.

The problem before the Woman's Home Mission Society is how to put in the field the largest number of workers at the smallest cost. After working at this for several years the society has become convinced that a comprehensive system is needed, with the influence of the whole church behind it.

While the deaconess movement did not originate with the W. H. M. S., it was endorsed by the society as, in their opinion, the best plan to meet the need. This society will do what it can, but it can not cover the home mission field as the church might. It is to be supposed that a movement which reaches the whole church will win a support which no one of the societies within the church has received or can expect to receive.

If the proposition is to receive dignified consideration, two questions indicate the appropriate direction of inquiry and argument: First, What does the proposition contemplate? Second, In view of what it contemplates, does our church need it?

Those upon whom the settlement of the question devolves will, doubtless, acquaint themselves with the facts. NELLIE N. SOMERVILLE.

"BAPTIZO" AND $1000.

In the ADVOCATE, of Nov. 7, I notice that the Baptist Chronicle still trots out its offer of $1000 on "bapt'zo." It has changed the wording of the offer from "meaning" to "translated." After the Chronicle's discomfiture of a year and a half ago, it is amazing how they still persist to try to bluff the public with a great, swelling noise about the offer of $1000 for a passage of Scripture or classic Greek where "baptizo" means sprinkle or pour.

It will be remembered by ADVOCATE readers that this proposition was made to me eighteen months ago, and was promptly accepted. But, lo! it was Dr. T. T. Eaton, of Louisville, Ky., who made the offer, and not the Chronicle. To Dr. Eaton I then applied, and sent him four passages — two from classic Greek and two from the New Testament. He disputed the meaning of the word, as I expected, whereupon I challenged him to deposit his money in the First National Bank of Alexandria, La., and designate the Chronicle's editor and assistant as his agents, and we would appeal to the courts. Of course, he backed down with a few reasons of "artful dodging," one of which was that the money was not his, but was the offer of a wealthy layman in Kentucky. So the matter was duly tracked down, and found to be nothing but brag and bluff.

There are plenty of passages in the Scriptures where "baptizo" means sprinkle or pour, and the Chronicle outfit either should "put up or shut up."

After trying to get Dr. Eaton to come to the scratch, I published the result in the ADVOCATE, of Sept. 21, 1900, in an article entitled "Baptist Bluff,' and the Chronicle outfit were as silent as the grave. Where they had been pitching into me as they are now doing in regard to the articles of "A Circuit Rider," but when "Baptist Bluff" came out, they were like the little boy the sheep ran over: they had nothing to say. Silence at that time was golden. It saved their gold.

Respectfully, H. S. JOHNS.

Morgan City, La., Nov. 7, 1901.

Whoever you are, whatever your sins may have been, this truth that God is your Father ought to be to you a truth full of encouragement and inspiration.—Southern Churchman.

Itching Skin

Distress by day and night—

That's the complaint of those who are so unfortunate as to be afflicted with Eczema or Salt Rheum—and outward applications do not cure. They can't.

The source of the trouble is in the blood—make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was salt rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." MRS. IDA E. WARD, Cove Point, Md.

Hood's Sarsaparilla and Pills

rid the blood of all impurities and cure all eruptions.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Home Department.

The Home Department of Sunday-schools is intended for that class of people, always large in any community, who do not attend the regular sessions of the school. It is simply an enlargement of the Sunday-school itself. The community is organized into districts, over each of which presides a visitor. The duties of the visitor is to distribute the lesson quarterly, collect whatever voluntary contributions may be given, and to perform such other duties as a consecrated heart may see will spiritually uplift those under its care. Those who join the Home Department are simply required to study the Sunday-school lessons half an hour each week, and the object of the department is to promote Bible study. Surely that should receive encouragement from every member of the church and from all others who desire to flee from the wrath to come.

There is a woful lack of Bible knowledge everywhere, and even among the members of the church are too many who are strangers to its pages. Would to God we had the pen and tongue of a Paul, or a Wesley, or a Whitefield, that we might rouse our people to the importance of this subject. A Bible-studying laity make a spiritual church, and increases its power and influence a hundredfold, and better upholds the hands of the ministry. Yes, more; it fosters brotherly love and that "charity that suffereth long and is kind;" it sees in distress the brotherhood of Christ, and does more than any other single agency to bring our children to his feet. The influence of Bible reading on individual character and personal life is great and lasting. The Bible is the Word of God and the sword of the Spirit, and it is the great weapon of offense and defense in the Christian warfare. Without a knowledge of its truths none can wage a successful warfare, or overcome the world, or develop the spiritual life.

God grant that our people may become a Bible-reading people, and one of the best means to accomplish this result is the Home Department of the Sunday-school. Let them be organized in every school.

Four years ago a gentleman in Colorado conceived the idea of getting the young people of his church to pledge themselves to be on time in meeting their engagements and prompt in keeping their word. His plan succeeded so well that it was adopted by others, and the outcome was the formation of the Ou Timer's Tribe, and adoption of the pledge as follows: "In signing this pledge, I hereby become an Ou Timer, agree to wear the O. T. pin, and to meet all my engagements, sacred and secular, on time, unless unavoidably hindered." Registry books were opened, and all signers of the pledge were duly registered at the headquarters at Denver, Col. Nearly 12,000 young and old people have enlisted in the ranks of the Ou Timer's Tribe, and thus a practical method of correcting habits of tardiness has been the means of doing much good in many communities. It has been adopted by Sunday-schools and other organizations, and is proving a real blessing.—Evangel.

Dr. Robert G. Seymour, in speaking of the work of the American Baptist Publication Society, says that an important service to the Sunday-schools organized by the society is the institutes that are regularly conducted. In opening up new territory the Sunday-school missionary must work with such material as is accessible. He is able, as a rule, to induce earnest Christians to serve as teachers, but it frequently happens that the readiness to undertake the work is greater than their capacity. Some are deficient in knowledge, and many have no aptitude for teaching. To remedy these defects, the institutes have been organized, which prepare the teacher for his work. More than five hundred of these are held every year, with the result that the teachers become familiar, not only with the lessons, but with the best pedagogic methods of imparting knowledge. The holding of the institute has become an important branch of the Sunday-school missionary work, and it has proved so effective an aid that the Publication Society has now under consideration a proposal to establish a National Institute, which shall direct the studies of teachers orally or by correspondence, and grant diplomas for proficiency. This is one step in the direction of solving the much-discussed problem of providing trained teachers for the Sunday-school.

Wednesday Excursion Discontinued

New Orleans and Northeastern railroads Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

Items from the Field.

MISSISSIPPI CONFERENCE.

WOODVILLE, MISS.

MR. EDITOR: Our church at Woodville has been moving along with steady improvement this year. Congregations have been growing larger and more attentive, the Sunday-school has been maintained with unabated interest, the Epworth League has been somewhat active, the Woman's Foreign Missionary Society has increased its contributions, and the Ladies' Aid Society has manifested a commendable activity. Chiefly through the persevering energy of the Aid Society a handsome new pipe organ has been purchased and placed in the church, the catalogue price of which is $1,200. During a temporary absence of the pastor in the Summer the pulpit was ably and satisfactorily filled by the Rev. T. W. Brown.

Our presiding elder has been with us at the appointed times, and given general satisfaction by his strong and edifying sermons. Our object has been to convict and convert sinners, and to encourage the children of God in all righteousness, promoting a vigorous and growing life.

On Thanksgiving Day our Jewish friends united with us in a most delightful service, at the close of which the collection amounted to $66 85, which was divided between us, and our part sent to the Orphans' Home at Water Valley.

The communion service, last Sunday, was a precious season.

Our collections for all purposes will be in full.

We have had a year of peace and of some prosperity, for which we would record our thanks.

W. L. C. HUNNICUTT, P. C.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

WESSON CHARGE.

DEAR DR BOSWELL: We have had 163 accessions to our church this year, and we have baptized 121 infants. Our Conference collections are nearly $70 in advance of last year, and they are paid in full. This will appear as a good work when we remind you that some of the best, or rather some of the ablest, payers have moved away this year. We are hopeful that the stewards will come up all right, too. We are endeavoring to get subscribers to the ADVOCATE.

I. L. PERRILLS.

LOUISIANA CONFERENCE.

PONCHATOULA CHARGE.

MR. EDITOR: In reporting the Ponchatoula charge, I wish to say that in some respects it has been the most difficult field of labor I have had in fourteen years of itinerant life; but if we should be spared to labor seven days more, will go to headquarters and report and receive orders. While we feel sad over meagre results, yet we know that our labor has not been in vain. I have been blessed with efficient help in my protracted services in Brothers W. W. Drake, F. M. Keen, J. H. Montgomery, and E. E. Riggs. The latter is with me now at Hammond, where we will probably hold until we start to Conference. Six conversions and four accessions to date. In summing up, we find for this year forty-three baptisms, thirty-nine accessions, assessments all in excess, which lacks only thirty-nine dollars and eighteen cents of balancing with the sum total for Conference collections for the past seven years. During that period the Minutes show for foreign missions $38, against $55 this year alone.

W. J. PORTER, P. C.

PINEVILLE, LA.

DEAR MR. EDITOR: We have just closed our last meeting, which was a great success. We have had some very fine meetings this year on our work. The good Lord has done great things for the Pineville circuit for which we are very thankful. There have been a number of conversions and about 90 additions to the church—nearly all on profession of faith. The work is in good condition, spiritually; finances coming up fairly good. We were successful in getting the very best help in the district to hold our meetings. We were assisted by the Revs. W. H. Benton, W. T. Woodward, N. J. Roberts, Geo. D. Anders, J. P. Haney, C. C. Miller, S. J. Davies, Geo. Jackson, Jno. F. Wynn, of Crowley, and our presiding elder, Rev. J. D. Harper; all doing good and efficient work by the power of the Holy Spirit.

With best wishes for you and the ADVOCATE, I am,

Yours in the work,

L. L. ROBERTS, P. C.

Resolution.

Whereas, The ministerial connection with this church of our beloved pastor, Rev. T. Y. Ramsey, is brought to a close by to-night's services; And, whereas, We have found Bro. Ramsey to be truly a man of God, of the most refined, tender, intelligent and lofty sensibilities, always master of his very best faculties, devoted and zealous in his work, his sermons being baptized with the fire which cometh from above, and showing a beauty of expression and depth of thought almost unequaled; therefore, be it

Resolved, By the M. E. Church, South, at Grenada, Miss., that it is with regret that we part with Bro. Ramsey, and that we assure him of our love, our prayers, and our sympathy wherever he may go, and that we commend him to the church in his new field as a man full of the love of God, and as a preacher of very great ability and purity of character.

Despondency

Is often only a symptom of dyspepsia. In dyspepsia there is a loss of nutrition which is felt by brain as well as body; the mind grows morbid as the body loses vigor.

Doctor Pierce's Golden Medical Discovery cures dyspepsia and other diseases of the stomach and associated organs of digestion and nutrition. It enables the proper nutrition of the body and restores mental cheerfulness as well as physical strength.

"For about two years I suffered from a very obstinate case of dyspepsia," writes R. E. Secord, Esq., of 13 Eastern Ave., Toronto, Ontario. "I tried a great number of remedies without success. I finally lost faith in them all. I was so far gone that I could not bear any solid food on my stomach for a long time; *felt melancholy and depressed.* Could not sleep nor follow my occupation. Some four months ago a friend recommended your 'Golden Medical Discovery.' After a week's treatment I had derived so much benefit that I continued the medicine. I have taken three bottles and am convinced it has in my case accomplished a permanent cure. I can conscientiously recommend it to the thousands of dyspeptics throughout the land."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach, blood, and lungs.

Dr. Pierce's Pleasant Pellets stimulate the liver."

PEWS — PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND alifornia.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time.
Close Connections.
Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $1 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.
MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.
NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, DECEMBER 12, 1901.

NORTH MISSISSIPPI CONFERENCE.

FIRST DAY.

The thirty-second session of the North Mississippi Conference met in Winona, Miss., Dec. 4, 1901, with Bishop H. C. Morrison presiding. The devotional exercises were conducted by the Bishop, who, in addition to the reading of the Scriptures and leading in prayer, delivered a short and appropriate address. This was Bishop Morrison's first visit to the Conference as president, but he was no stranger, having been with us before when he was Missionary Secretary. He had heretofore made a favorable impression on the brethren, and he was heartily welcomed as General Superintendent. He is in fine health, and conducted the business with deliberation. There was no hurrying.

The roll-call showed an unusually large number of preachers present the first day, and about the usual number of lay delegates. Visitors and brethren connected with the various Conference Boards were present in force. The doors of Winona's citizens were wide open, and Christian hospitality abounded, the members of various denominations joining with their Methodist brethren in entertaining the visitors. The preachers and others enjoyed the occasion.

Rev. T. W. Lewis was elected secretary, and as usual his work was well done. He had as assistants, Revs. J. M. Bradley, R. M. Evans, and J. R. Countiss. Rev. G. W. Bachman was elected editor of the Conference Minutes.

The following standing committees were appointed:

Public Worship: J. C. Mitchell, J. C. Park, and D. L. Sweatman.

District Conference Records: J. G. Hamilton, Dr. A. S. Yarbrough, J. M. Barnes, S. B. Myers, Q. A. Oats, J. G. McGowan, B. B. Sullivan, Dr. J. Y. Murray, R. S. Bell, J. F. Milburn.

Observance of the Sabbath: W. M. McIntosh, W. G. Sykes, R. P. Jaco, P. E. Duncan, J. W. Treadwell, D. L. Cogdell, W. C. Harris, N. W. Bouten, B. P. Fullilove.

Spiritual Interests of the Church: T. Cameron, R. G. Porter, J. C. Lowe, E. Johnson, E. P. Craddock, J. W. Ramsey, W. F. Rogers, J. A. Poe, H. P. Crowe.

Books and Periodicals: T. C. Wier, E. S. Lewis, R. A. Ellis, R. W. Jones, R. I. Allen, S. T. Harkey, J. M. Bradley, J. W. Dorman, J. T. Murrah, B. L. Smith.

Bible Cause: J. E. Cunningham, W. L. Anderson, H. M. Young, L. D. Worsham, G. W. Strickland, H. T. Gaines, R. Wilkinson, R. M. Evans, and J. H. Rogers.

Temperance: A. H. George, F. A. Critz, O. L. Savage, R. F. Cole, G. W. Gordon, S. A. Brown, W. G. Burks, A. W. Langley, T. H. Dorsey.

Conference Relations: H. C. Morehead, D. W. Babb, J. R. D. King, W. D. McCullough, J. M. Deavenport, S. L. Pope, W. A. Bowlin, K. A. Jones, J. W. Price.

On Admissions: J. W. Honnoll, R. M. Davis, W. S. Shipman, H. T. Cunningham, M. D. Fly, H. S. Spraggins, J. D Cameron, J. H. Smith, L. M. Lipscomb.

On Memoirs: Amos Kendall, J. D. Cameron, S. M. Thames, H. T. Cunningham.

Communications were received and referred as follows: From Barbee and Smith, Book Agents, Annual Report of the work of our Publishing House, referred to Committee on Books and Periodicals; from Sunday-school Secretary, referred to Conference Sunday-school Board; from NEW ORLEANS CHRISTIAN ADVOCATE, referred to Committee on Books and Periodicals; from Millsaps College, read and referred to Board of Education; from the Board of Missions, referred to Conference Board of Missions.

Dr. H. M. Hamil, connected with the General Sunday-school Department, was introduced, and made a short, introductory statement. In the afternoon he addressed the Conference at length in regard to Sunday-school work. Dr. J. D. Barbee, senior Book Agent, was introduced, and addressed the Conference in regard to the interests of the Publishing House. His remarks were timely and well received, and made a favorable impression.

Question 20: Are all the preachers blameless in their life and official administration:

The names of C. N. Terry, J. M. Hampton, W. R. Rainey, S. A. Ellis, J. W. Poston, A. P. Leech, A. P. Sage, J. B. Stone, T. G. Freeman, J. T. Cunningham, and J. D. Newsom were called, their characters passed, and referred to the Committee on Conference Relations for the superannuated relation. The character of G. H. Jacobs was passed, and his name referred to the same committee.

The characters of W. S. Lagrone, J. W. Bell, J. H. Mitchell, T. W. Dye, W. T. J. Sullivan, W. W. Woollard, W. M. Young, N. G. Augustus and J. E. Thomas were examined and passed. These brethren, presiding elders, reported great spiritual prosperity in their several districts, many hundreds of conversions, and an aggregate of 2,750 additions to the church.

Rev. J. E. McCulloch, representative of the Mission Board, was introduced to the Conference, and made a short talk in behalf of the new missionary paper, Go Forward, and the recent book, Missionary Issues of the Twentieth Century, published by the Board of Missions.

The hour of adjournment having arrived, announcements were made, and Conference adjourned with benediction by Rev. J. M. Hampton.

SECOND DAY.

Conference opened at the time appointed, Bishop Morrison in the chair. The Minutes of yesterday's session were read and approved. On motion, the calling of the roll was dispensed with for the remainder of the session.

Question 1 was called: Who are received on trial? W. M. Campbell, R. A. Clark, L. W. Felder, J. H. Ingraham, R. P. Neblett, J. A. Goad, R. W. Evans, E. W. Jones, Thos. R. Brownlee, coming properly recommended, and having passed a satisfactory examination, and having been approved by the Committee on Admissions, were received on trial.

A communication from Grenada College was presented and referred to the Conference Board of Education.

Question 20 was resumed, and the characters of the following members were passed: E. H. Rook, S. M. Thames, D. M. Geddle, W. M. McIntosh, J. W. Malone, W. S. Harrison, J. H. Rogers, J. M. Huggin, C. H. Pittman.

Question 2. Who remain on trial? J. G. Huggin, A. A. Martin, W. G. Harbin, H. W. Whitnell, J. A. Hall, V. C. Curtis, J. B. Randolph, T. J. Wilson, B. C. Trigg, character passed, and having stood an approved examination, were continued on trial.

Rev. H. C. Edmundson, a transfer from the White River Conference, and Rev. G. D. French, District Superintendent of the American Bible Society, were introduced.

A communication from the Epworth League Board and one from the Board of Education were presented, and, without reading, were referred to the proper committees.

Question 4. Who are admitted into full connection? W. E. M. Brogan, T. H. Porter, John T. Lewis, Wm. D. Pinson, R. S. Lawson, were passed, and, having answered the disciplinary questions in open Conference, were received into full connection.

Question 7. Who are the deacons of one year? J. H. Holder, E. C. Sullivan, W. R. Williams, E. A. Tucker. J. R. Wilson, not having been before the Committee of Examination, was continued in this class.

On motion, a committee of five was appointed to whom all memorials to the General Conference shall be referred: Amos Kendall, W. B. Murrah, J. W. Boswell, R. M. Standifer, and J. W. Honnoll.

Question 12. What traveling preachers are elected elders? W. F. Rogers passed in character, and having stood an approved examination, was elected elder. W. J. Burt not having been before the committee, remains in this class. Richard Wilkinson, of this class, is already an elder.

Question 20 resumed. J. C. Park, H. T. Cunningham, E. Johnson, R. I. Allen, R. A. Burroughs, B. B. Sullivan, W. L. Anderson, W. D. McCullough, W. C. Harris, W. C. Lester, G. W. Bachman, were passed.

Rev. G. D. French addressed the Conference in behalf of the Bible cause.

Question 20 again resumed. J. H. Smith, J. H. Shumaker, G. W. Gordon, R. E. Duke, T. C. Wier, R. H. B. Gladney, H. M. Young, J. W. Treadwell, J. C. Lowe, J. M. Deavenport, B. P. Patterson, W. B. Murrah, T. W. Lewis, E. P. Craddock, P. E. Duncan, E. S. Lewis, J. D. Cameron, R. A. Meek, J. M. Wyatt, J. M. Barnes, J. H. Bass, R. M. Evans, T. L. Foster, S. L. Pope, W. A. Clarke, J. A. Randolph, J. A. Leech, W. A. Bowlin, Q. A. Oats, R. O. Brown, J. Ritchie, S. A. Brown, J. W. Ramsey, K. M. Harrison, H. C. Morehead, J. W. Raper, J. A. Bowen, H. S. Spraggins, H. T. Gaines, D. C. Foust, A. J. Foster, J. M. Bradley, were examined and passed. W. D. Burroughs passed, and his name was referred to Committee on Conference Relations for the superannuated relation. R. A. Tucker, K. A. Jones and B. P. Fullilove were examined and passed.

Chas. A. Porter, a local preacher, having withdrawn from the ministry and surrendered his ordination papers, they were deposited with the Conference.

On motion, the time for election of delegates was fixed for to-morrow, immediately after the reception of the class into full connection, which class will be received at 10:30 A. M.

THIRD DAY—MORNING.

Conference met at the hour appointed, Bishop Morrison presiding. The Minutes of yesterday's session were read, and, after slight correction, approved.

S. Q. Bass, a local preacher, appealed from the action of the Quarterly Conference of Corinth station. The appeal was presented by Rev. T. W. Dye, who stated the action of the Quarterly Conference, and the grounds of the appeal. The appeal was allowed, and the following committee was appointed to try the appeal, viz.: K. A. Jones, J. M. Wyatt, D. L. Cogdell, G. W. Gordon, D. W. Babb, J. W. Anderson, Amos Kendall, J. T. Murrah, and L. M. Lipscomb.

Question 20 was resumed. J. W. Dorman, M. D. Fly, J. A. Poe, J. W. Anderson, R. M. Davis, A. W. Langley, J. W. Boswell, S. B. Myers, T. H. Dorsey, J. T. Murrah, J. J. Garner, J. W. Price, R. M. Standifer, D. L. Cogdell, J. J. Brooks, J. W. Honnoll, H. P. Crowe, J. M. Moose and J. R. Countiss were examined and passed.

Question 10. What local preachers are elected deacons? W. N. Duncan, Geo. G. Evans, Thos. E. Marshall and J. D. Boggs were elected.

H. C. Lewis, from the M. E. Church, having been recommended by the Durant District Conference, was recognized as a local deacon in our church.

Question 14. What local preachers are elected elders? None.

Joseph H. Ingraham, from the Free Methodist Church, coming as an elder, was recognized as an elder in our church.

Question 1 was resumed. W. C. Carlisle, coming properly recommended from the Free Methodist Church, was received into full connection after taking our ordination vows, and certifying his agreement with us in doctrine and discipline.

Question 5. Who are re-admitted? E. E. Langford, coming properly recommended, was re-admitted.

The names of W. J. Burt and K. M. Harrison were referred to the Committee on Conference Relations for the superannuated relation.

The hour of the day having arrived, the Conference proceeded to the election of delegates to the General Conference. J. W. Dorman and R. Wilkinson were appointed tellers for the clerical body, and J. R. Bingham and W. G. Sykes for the laity. On motion, the two members receiving the highest number of votes on any ballot next to the principals were declared to be the alternates, both for clerical and lay members.

On first ballot for lay delegates Dr. R. W. Jones and J. R. Bingham were elected. The first ballot for clerical delegates resulted in the election of J. W. Boswell and W. B. Murrah.

The second ballot for lay delegate there was no election. On third ballot F. A. Critz was elected.

The second ballot for clerical delegate was taken, but, for lack of time, the count was not announced.

Question 19. What preachers have died during the past year? J. F. Evans, J. S. Oakley, and M. H. Honnoll.

The report of the Orphans' Home Board was read and received, and J. A. Bowen and J. B. Streater were re-elected as managers.

On motion, 10 A. M. to-morrow was declared the order of the day for memorial service.

A resolution by E. A. Tucker, calling for a more equitable assessment on the districts for the various benevolences, was referred to the several Conference Boards for consideration.

Dr. J. D. Hammond, Secretary of General Board of Education, was introduced.

Conference was dismissed, after moving to adjourn to meet at 3 P. M., with benediction by Dr. W. T. J. Sullivan.

THIRD DAY—AFTERNOON.

Conference met pursuant to order, with Dr. J. W. Price in the chair by appointment of Bishop Morrison. Opening prayer by Jas. Porter.

Minutes of the morning session were read and approved. Dr. J. D. Hammond addressed the Conference at length in behalf of the work of Christian education.

At the close of the address Conference adjourned.

FOURTH DAY.

Conference convened at the appointed hour, with Bishop Morrison in the chair. Religious services were conducted by Rev. Amos Kendall. The Minutes of the previous session were read and approved.

The second ballot for clerical delegates was announced. No election. The action by which the tellers were to retire to count the vote was reconsidered, and the election was completed in open Conference.

The third ballot for clerical and the fourth ballot for lay delegates were ordered. There was no election. On the fourth ballot W. T. J. Sullivan and John H. Mitchell were elected clerical delegates. Fifth ballot for lay delegate there was no election. On the sixth ballot Dr. W. G. Sykes was elected, thus completing the election.

Under the action of the Conference, T. W. Lewis and T. W. Dye were declared the clerical, and Dr. J. Y. Murray and M. V. Connell, the lay alternates.

The order of the day having arrived, Conference proceeded with the memorial services. W. R. Williams read a memoir of M. H. Honnoll, Dr. J. D. Cameron of J. S. Oakley, and J. T. Cunningham of J. F. Evans. These memoirs were followed by loving tributes from many brethren. The report of the committee was unanimously adopted.

The Joint Board of Finance called for a collection for two of the claimants on the Conference Fund, and received about $215. Bishop Morrison called for a collection for a needy preacher, without calling his name, and received about $60.

The report of the Epworth League Board was presented, and read by C. H. Pittman, and, after discussion, was adopted.

Holly Springs and Tupelo were nominated as place for next session of the Conference. After consultation, Holly Springs was withdrawn, and Tupelo was unanimously selected.

The Committee on Appeal of S. Q. Bass reported. The action of the Quarterly Conference in expelling the appellant from the ministry and membership of the church was affirmed.

The report of the statistical secretary was read.

W. S. Harrison was referred to the Committee on Conference Relations for the superannuated relation. Conference adjourned with benediction by J. M. Hampton.

FIFTH DAY—MONDAY MORNING.

Conference opened at 9 o'clock, Bishop Morrison presiding. Religious exercises conducted by G. W. Gordon. Minutes of Saturday's session were read and approved. W. M. Campbell was elected to deacon's orders. The names of W. J. O'Bryant and Amos Kendall and J. W. Honnoll were referred to the Committee on Conference Relations for the superannuated relation.

Committee on Sabbath Observance reported through the chairman, W. M. McIntosh. The report was adopted.

The report of Sunday-school Board was read by R. G. Porter, and after amendment providing for an agent, and nominating G. W. Bachman for the place, was adopted.

Report of Committee on Books and Periodicals was read and adopted.

Report of Board of Education was read, and, after slight amendment, was adopted.

Committee on Memorials to General Conference was presented and read by Dr. W. B. Murrah, and, after amendment, was adopted.

Report No. 1 of the Committee on Temperance was read by A. H. George, and adopted. Report No. 2 was presented and adopted. This report embodied a resolution highly complimentary to Rev. R. Wilkinson for his work in securing prohibition in Monroe county.

The report of Joint Board of Finance was read, and the distribution of funds made to the various claimants. The report was adopted.

Committee on District Conference Records was read and adopted.

On motion, Conference adjourned to meet this evening at 7:20 P. M.

FIFTH DAY—EVENING SESSION.

Conference opened at 7:30 P. M., Bishop Morrison presiding. The Minutes of the morning were read and approved.

Conference took a short recess, and the body convened in capacity of Ministerial Relief Association, with Rev. J. D. Cameron in the chair. Report of secretary and treasurer was read, showing that on Assessment No. 17 the amount of $328 had been received, and appropriated to Mrs. J. S. Oakley.

This is a worthy and much-needed association, and yields timely help to the widows and orphans of a deceased member. The present officers—Dr. J. D. Cameron, president, and J. C. Park, secretary and treasurer—were elected for the ensuing year. New members were called for, and twenty-four names were enrolled.

Conference business was resumed, and the report from the Board of Missions was presented and read by Rev. J. H. Shumaker.

The report of the Board of Church Extension was presented and read by J. R. Bingham and W. C. Harris.

Resolutions of thanks to the citizens of Winona for their hospitality, the various churches and railroads, to the pastor, Rev. J. C. Park, and to Miss Lonie Dunstan, who kindly acted as postmistress for the Conference, and to the Winona Democrat and Times for publishing Conference proceedings in their daily issues.

The report of the Committee on Spiritual Interests of the Church was read by A. H. George, and adopted.

The Bishop announced the following brethren as having been received by transfer: A. H. Williams, H. C. Edmundson, and L. W. Cain.

The report of the Committee on the Bible Cause was read by R. M. Evans, and adopted.

On motion, it was resolved that, after the reading and approval of the Minutes of the evening session, and answering Question 46, the Conference adjourn.

APPOINTMENTS.

SARDIS DISTRICT.

W. T. J. Sullivan, P. E.
Sardis, W. C. Harris.
Como, J. H. Shumaker.
Senatobia, L. M. Lipscomb.
Arkabutla, C. P. Moss.
Coldwater and Love, S. M. Thames.
Cockrum, R. P. Goar.
Tyro, W. L. Graves; W. J. Burt, supernumerary.
Batesville and Wesley, D. W. Babb.

Courtland, O. L. Savage.
Longtown, R. A. Ellis.
Pleasant Hill, J. H. Smith.
Wall Hill, R. M. Evans.
Hernando, J. C. Lowe.
Sardis circuit, T. H. Porter.
Pope circuit, J. A. Goad.

GRENADA DISTRICT.

J. W. Bell, P. E.
Grenada, J. M. Wyatt.
Grenada circuit, E. H. Rook.
Water Valley, Wood Street, J. M. Bradley.
Water Valley, Main Street, L. D. Worsham.
Water Valley circuit, R. P. Neblett.
Coffeeville, D. M. Geddie.
Oxford, R. G. Porter.
Paris, J. M. Huggin.
Toccopola, J. H. Bass.
Slate Springs, A. A. Martin.
Minter City and Strathmore, W. S. Shipman.
Cascilla, to be supplied.
Pittsboro, J. H. Rogers.
Elzey, to be supplied.
Charleston, J. W. Raper.
Grenada College, W. M. McIntosh, president.
Woman's College, J. W. Malone, president.

WINONA DISTRICT.

J. H. Mitchell, P. E.
Winona, J. C. Park.
Winona circuit, J. Ritchie.
Vaiden, R. L. Allen.
Carrollton and McAnerney, E. Johnson.
Carrollton circuit, T. J. Wilson.
Greenwood, J. E. Thomas.
West, B. B. Sullivan.
McNutt, W. L. Anderson.
Blackhawk, W. D. McCullough.
Indianola and Faisonia, H. C. Morehead.
Ittabena, W. E. M. Brogan.
Morehead, W. M. Campbell.
Marshall, R. S. Lawson.
Webb, J. A. Poe.
Conference Colporteur and Sunday-school Agent, G. W. Baehman.

DURANT DISTRICT.

W. S. Lagrone, P. E.
Durant, E. S. Lewis.
Kosciusko, H. T. Gaines.
Kosciusko circuit, supplied.
Sallis, R. E. Duke.
Ackerman, J. W. Treadwell.
Ethel, A. J. Foster.
Rural Hill, to be supplied.
Belzona, J. M. Deavenport.
Lexington and Tchula, T. C. Wier.
Pickens, R. H. B. Gladney.
Ebenezer, H. M. Young.
Louisville, J. A. Hall.
Eupora and Maben, G. W. Gordon, B. P. Patterson.
Chester, H. C. Edmundson.
Poplar Creek, E. C. Sullivan.
Bellefontaine, to be supplied.
Sturgis, W. A. Clark.
Millsaps College, W. B. Murrah, president.

COLUMBUS DISTRICT.

J. W. Dorman, P. E.
Columbus, T. W. Lewis.
Columbus circuit, E. P. Craddock.
Crawford, P. E. Duncan.
Brooksville, R. O. Brown.
Macon, W. W. Mitchell.
Starkville, H. S. Spraggins.
Starkville circuit, V. C. Curtis.
West Point, R. A. Meek.
Tibbee, J. M. Barnes.
Winstonville, to be supplied
Shuqualak, W. A. Bowlin.
Lagrange, T. L. Foster.
Hebron S. L. Pope.
Cedar Bluff, E. E. Langford.
Cumberland, J. M. Massey.
Student Millsaps College, J. R. Countiss.
Chaplain United States Army, J. A. Randolph.

ABERDEEN DISTRICT.

W. W. Woollard, P. E.
Aberdeen, R. Wilkinson.
Aberdeen circuit, J. R. Wilson.
Okolona, J. A. Leech.
Okolona circuit, D. C. Foust.
Verona, Q. A. Oats.
Tupelo, J. A Bowen.
Prairie, J. D. Cameron.
Montpelier, R. A. Tucker.
Shannon, S. A. Brown.
Fulton, J. H. Ingraham.
Nettleton circuit, J. W. Ramsey.
Amory and Nettleton, H. T. Cunningham.
Houston and Wesley, W. C. Lester.
Buena Vista, W. W. Williams.
Atlanta, to be supplied by R. T. Nolen.
Pleasant Grove circuit, to be supplied by T. J. Derritt.

CORINTH DISTRICT.

W. M. Young, P. E.
Corinth, S. B. Myers.
Corinth circuit, W. F. Rogers.
Inka, R. M. Davis,
Iuka circuit, to be supplied by J. D. Boggs.
Kossuth circuit, L. W. Cain.
Jonesboro, W. R. Gondelock, supply.
Booneville, B. P. Jaco.
Booneville circuit, W. C. Carlisle.
Marietta, to be supplied by J. D. Simpson.
Guntown and Baldwin, J. B. Randolph.
Blue Springs, W. G. Burks.
Ripley and New Albany, K. A. Jones.
Burnt Mills, R. W. Evans, supply.
Mantachie, to be supplied by L. T. Sargent.
Belmont, to be supplied by M. L. Tucker.
Ripley circuit, B. P. Fullilove.
New Albany circuit, T. Cameron.

HOLLY SPRINGS DISTRICT.

N. G. Augustus, P. E.
Holly Springs, W. G. Harbin.
Holly Springs circuit, J. H. Holder.
Sharon, to be supplied.
Ashland, E. M. Jones.
Cornersville, W. R. Williams.
Pontotoc, M. D. Fly.
Randolph, D. M. Floyd, supply.
Pott's Camp, G. W. Strickland.
Waterford, G. S. Sanders, supply.
Red Banks, E. A. Tucker.
Mount Pleasant, H. W. Whitnell.
Byhalia, J. W. Anderson.
Olive Branch, A. W. Langley.
Bethel, T. M. Brownlee.
Abbeville, James Porter.
Editor NEW ORLEANS ADVOCATE, J. W. Boswell.

GREENVILLE DISTRICT.

T. W. Dye, P. E.
Greenville, J. E. Cunningham.
Areola and Hollandale, T. H. Dorsey.
Shaw and Leland, J. T. Murrah.
Ruleville, J. J. Garner.
Cleveland, J. W. Price.
Shelby and Merigold, W. T. Browning.
Clarksdale, R. M. Standifer.
Jonestown and Belen, D. L. Cogdell.
Lula and Lyon, J. J. Brooks.
Coahoma, B. C. Trigg.
Tunica, J. R. D. King.
Friar's Point, H. P. Crowe.
Hillhouse and Deeson, J. T. Lewis.
Gunnison, A. H. Williams.
Rosedale, C. H. Pittman.
Boyle, W. B. Pinson.
Benoit, to be supplied by L. A. McKeown.
Glen Allen and Grace, L. W. Felder.
Duncan, R. A. Clark.
Chaplain United States Army, J. M. Morose.
Chaplain State penitentiary, J. W. McGee.

TRANSFERRED.

R. A. Burroughs, to West Texas Conference.
T. Y. Ramsey, to Little Rock Conference, and stationed at Monticello.
J. G. Huggin, to South Carolina Conference.
W. D. Parrish, to North Alabama Conference.

DR. BULL'S COUGH SYRUP NEVER fails to cure throat and lung trouble. Physicians recommend this wonderful medicine. 25 cts.

SUNDAY AT CONFERENCE.

Sunday last at Winona was a gloomy day. It was dark, and threatening rain well-nigh all the time, and late in the afternoon the rain began to come down. At the close of the evening service the streets were flooded. Notwithstanding, great crowds attended public worship, especially at the Methodist Church, which is always the center of attraction on Conference occasions.

At nine o'clock A. M there was love-feast, conducted by Rev. Jas. A. Bowen, who seems specially endowed by nature and grace for such a service. He throws into it his whole soul. The meeting was largely attended and richly enjoyed.

At eleven o'clock Bishop Morrison preached to a crowded house. He was at his best, and we have not seen an audience for a long time so well pleased. The sermon afforded food for thought, and the hearts of the people were greatly moved. Bishop Morrison greatly endeared himself to the Conference. He is accompanied on this trip South by his wife, who adds pleasure to every social circle she enters.

In the morning Dr. W. B. Murrah preached at the Presbyterian Church, and Dr. Howard Taylor at the Baptist. Dr. Murrah had a fair audience in size, and delivered a strong and thoughtful discourse on St. Peter's words, "Unto you, therefore, which believe, he is precious."

In the afternoon there was a children's service at the Baptist Church, and a service for ladies only at the Presbyterian Church. There was preaching also at the same hour at the Methodist Church, followed by the ordination of an elder. Other services were held, but of them we heard no report.

In the evening we attended our church, where our old friend and Conference class-mate, Dr. W. T. J. Sullivan, preached, it seemed to us, with as much energy and freshness as at any time in his life. There are no indications of age in his thoughts or manner of expression, and yet, according to the almanac, he has been in the itinerancy forty-two years. We stood side by side before Bishop Andrew in November, 1859 and answered the disciplinary questions which were asked then on being received on trial, instead of at the end of two years' probation. The Doctor's sermon was followed by the Lord's Supper, administered in a solemn and impressive way by Rev. H. C. Morehead. The service was delightful and profitable in every way.

Besides the Sunday services, there was much good preaching. We were fortunate in hearing Rev. Amos Kendall, Rev. H. P. Crowe, Rev. Richard Wilkinson, and Dr. J. D. Barbee—all of whom preached the Word, in which was the true ring of the gospel. The people are still ready to hear the gospel.

PERSONAL.

First Church, Jackson, Miss.—Rev. W. C. Black, pastor—has received a hundred and thirty-five members during the year.

Mr. W. F. Norseworthy, of Jackson, La., would be pleased to correspond with a young man who understands printing, and desires to attend Centenary College.

The manager of the ADVOCATE hereby extends thanks, and makes acknowledgment of the receipt of a letter from an unknown friend, containing twenty dollars in currency. The same will be applied, as we understand directions, $10 to foreign missions and $10 to the Bible Society.

Mrs. M C. Huntley, mother of Rev. W. H Huntley, died at her home in LaGrange, Ga., on the morning of Dec. 2. Her two sons and daughter attended her obsequies, joined by a loving community, at the First Methodist Church. She was the oldest member of that congregation, for forty years a Sunday-school teacher, teaching childrens' children. Bro. LaPrade was once her pastor, and, with the brethren of the Mississippi Conference, will give sympathy and prayer to a son who has lost for a while the best of mothers.

The best lamp in the world is not best, without the chimney I make for it.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Epworth Organs are extra sweet toned

—and after all that's the important thing. It don't pay to buy a cheap toned organ, no matter how pretty the case or how low the price.

There's a rich sweetness about the Epworth tone. It's pleasing—satisfying.

Besides, our direct-from-factory selling saves you the middle dealers' profits—big item. You may pay after trial—cash or payments. Our Catalogue explains all about it. *Write for it to-day.*

Williams Organ & Piano Co., 57 Washington St., Chicago

A Mild Treatment for Cancer.

There is suffering and horrible death in this country from Cancer, but thanks to human skill and perseverance there is a remedy for it. After twenty-five years of patient labor and experiment, the celebrated Cancer Specialists, the Dr. D. M Bye Co., of Dallas, Tex., have originated and perfected a combination of Soothing, Balmy Oils, which act specifically on the diseased tissue. They have cured many hundreds and have the endorsement of highest medical authorities as well as ministers of the gospel who have been cured. The doctors are always pleased to answer inquiry about the remedy, and will send free books and papers on application in person or by letter. Address Lock Box 462, Dallas, Tex.

For Sale.

My residence in Starkville, Miss. Well suited for one who has boys to educate at the Mississippi A. and M. College. Possession given next July 1. Address.

DR. J. C. ROBERT.

Help Wanted.

Wanted: A lad, not under 15 years of age, who is steady industrious, accustomed to the country, and desirous of learning the drug business, and whose widowed mother will help with household duties. Address, with return postage: K D. S., care Finlay, Dicks & Co., New Orleans.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902, limited for return January 3, 1902 Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, Div Pass. Agent, New Orleans

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

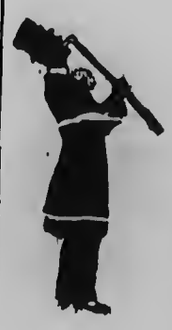
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA

YOU SAVE GROCERY MONEY



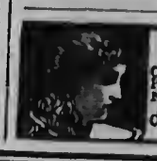
when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST. NEW ORLEANS



PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

. . . Write for Our Catalogues. . . .

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

15 Minutes

sufficient to give you most delicious tea biscuit using Royal Baking Powder as directed. A pure, true leavener.

LIFE SAVED BY SWAMP-ROOT.

The Wonderful New Discovery In Medical Science.

A Sample Bottle Sent FREE by Mail.

Swamp-Root, discovered by the eminent kidney and bladder specialist, is wonderfully successful in promptly curing kidney, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel or calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the famous new discovery, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best.

Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Two's Company but Three's Comfortable in a Buggy, only when using a "NEW I. D. SEAT."

The NEW I. D. SEAT is an acceptable and serviceable Christmas Gift. It makes a buggy comfortable for three grown people. It folds and is stored with buggy curtains when not in use. It is not attached to the buggy. It does not wear the seat. Delivered, express prepaid, for $1.35. Send for Circular. DULUTH MANUFACTURING CO. DULUTH, GA.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. Richardson, Holly Springs, Miss.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville Tenn. Dallas, Tex.

MORE THAN 235,000 SOLD.

Popular • Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

The Confederate's Gentleman.

"Let me hear you say that again, that's all! I'll show you whether I'm a gentleman or not!"

"How!"

The boys started, in great surprise. The old soldier who had uttered the quiet word had come upon the boys, on their road home from school, but they were shouting in such angry tones that they heard nothing except their own voices. There was a big quarrel between Edwin Brandon and Cecil Hayes; they explained it in tones still loud enough to be heard in the adjoining county, to Major Drury, as he walked with them.

The Major was a visitor in their neighborhood, and the object of much interest and speculation among the boys. They had heard great stories from certain kinsfolk of his about his life as a Confederate soldier, and there was not a boy in the neighborhood who was not on tiptoe to get some of those stories from his own lips. But to-day they were to hear a story of a different kind.

"How did you say you were going to prove yourself a gentleman, my boy?"

Edwin's cause of complaint somehow dwindled under the glance of those merry, kindly old eyes.

"What ought a fellow to do when another says he isn't?" the boy asked.

The old Confederate's face brightened. "I'll tell you," he said, "of how a man I knew once proved himself a gentleman in about three minutes and a half."

The boys were all attention; this was not to be a war story apparently, but the old soldier's voice had a fine ring to it.

"It was just after the war, boys, and I had been sent North on business, to look after some affairs connected with re-establishing express lines. I had a letter of introduction to a rich man in the city, and when I presented it, he asked me to dine with him.

"I had no idea that he was asking me to anything but a family dinner, and I went in the same suit of clothes that I had traveled in; but if I had been told I was to meet the Prince of Wales, I could have done nothing else, for it was the only suit of clothes I had in the world. My Confederate gray was hanging in rags when I got home from Appomattox, and my mother went to her loom and took out a web of home-made woolen jean, cut out a suit of clothes, and made them for me herself.

"The wool had been taken from the backs of our own sheep; carded, spun and woven in the farmhouse, and colored in the plantation dye pot. Can you imagine how the young rustic looked when he rang the door bell of the stylish city mansion, and was ushered in by a serving man in spotless black, low cut vest and spike-tail coat?

"I saw at once that it was a dinner party, but my back was up, and I intended to see the thing through. It struck me as a little odd that the host was not present to receive me, but the cordiality of his wife left me nothing to wish for, and if her eyes rested a single instant on my home made jeans, I could not detect it.

"In about three minutes and a half the master of the house stepped into the room and gave me the heartiest welcome a man could ask.

"Boys, he had on a business suit of brown tweeds! The ladies' shoulders were gleaming white above their evening dresses, and the men all looked like undertakers in their solemn black, but my host had somehow caught sight of me as I ran up his steps, and had made up his mind that the young Confederate should not be the only man in working clothes. I doubt if he had ever made as rapid a toilette before in his life!

"They were all kind and friendly to me, and made me talk about my great captains, Lee and Jackson and Stuart and the rest. But I give you my word, every time I looked at that brown coat at the end of the table, something like a sob gripped me at the throat, and I wanted to speak out and say that there wasn't a finer gentleman in Dixie than this Yankee millionaire!" — Sunday-School Visitor.

R·I·P·A·N·S

One said I had chronic dyspepsia, others claimed I was suffering with nervousness and kidney trouble. The last doctor told mother to take me away to the country. I could not eat nor sleep. My aunt, where I was staying, persuaded me to try Ripans Tabules. The fifth 5 cent box relieved me a little. I was so glad I kept on taking them. In all I had taken nine boxes. God bless Ripans Tabules! May they be spread abroad to those that are afflicted as I was. They have done for me what doctors could not do.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

A Little Bird Told Him.

Little Mrs Bird built her nest in the apple-tree near the kitchen door, and before her children were half grown, Mr. Thomas Cat ate them every one. Mrs. Bird fluttered among the leaves of the apple-tree and cried for a whole day. Then she went down into the corner of the orchard, and built another nest. But Master Tommie Spratt found it, and took all the eggs away. Mrs Bird cried over the empty nest all day. Then she went far, far away into the woods, and built another in a thorn tree.

One morning, while she was sitting peacefully on her eggs in the nest in the thorn-tree, she heard footsteps on the stones below. She looked over the edge of the nest with startled eyes. At first she did not know whether to be afraid or not The creature she saw had on a very short dress, but it also wore a small, round straw hat and short hair. Mrs. Bird did not know whether it was a girl or a boy. Girls were harmless creatures, she knew. Suddenly the creature jumped over a log, and whopped wildly.

"Oh me! oh me! It is a boy!" shrieked poor Mrs. Bird. She sprang from the nest and darted through the branches around and around her nest, screaming and scolding furiously.

Foolish Mrs. Bird! Why, almost any boy in the world would have been sure, from the noise she made, that she had a nest hidden there But this boy did not know it. He was a very young boy, far too young to be wandering in the woods alone. To tell the truth, he had run away, and, although he did not know it, he was quite lost.

The boy walked on past the tree, and, after a little, Mrs. Bird lost sight of him, and settled quietly down again. After a long time she heard a queer noise, and, peeping over the edge of the nest, she saw the boy coming back again. His hat was gone, his feet were covered with mud, his hands and face scratched with briars, and he had discovered that he was lost, and was sobbing bitterly He was so tired and blinded with crying that he tottered as he walked, and, when he reached the tree where Mrs Bird had her nest, he dropped in a weary, muddy little heap on the dead leaves, and fell asleep.

Mrs. Bird screamed and scolded and darted about the tree, swooping so low that her wings almost brushed the boy's head, but he did not hear her.

Presently poor, distracted Mrs. Bird heard other strange sounds. She heard voices calling, "Harold! Harold! Harold!" and the echoes caught up the words, and tossed them back and forth until the trees and rocks seemed to be crying, "Harold! Harold!" too.

But Harold did not hear. He was too sound asleep.

Soon two figures appeared in the distance.

"More boys! more boys!" shrieked Mrs. Bird. "Oh, my poor eggs! What shall I do?"

They were very large boys. We should have called them men, but Mrs. Bird did not know the difference. She was afraid of anything that wore trousers and short hair, and a small, round straw hat.

Suddenly one of the men stopped, and caught the other by the arm.

"Listen, Charlie!" he cried. "Do you hear that bird scolding down yonder in the thicket?"

"Yes. What of it?" said the other.

"Something has disturbed her. It may be the boy. Let us see"

"P-papa, how d-did you know where I was?" asked Harold, sleepily, when he awoke a moment later to find himself in his father's arms.

"Oh! a little bird told me," answered papa, laughing.—Sunday School Times.

What Ruth Had.

"Oh, there's that Ruth Knolls and her brother again! Do you know, Miss Merton, she is just awfully dull in school, and we girls laugh at her so much. She hasn't a particle of brilliancy."

Viva chatted this speech out as she walked along the street beside Miss Merton.

"She has something far better than brilliancy," said Miss Merton.

"What!" said Viva, her cheeks flushing uncomfortably; for she felt that she had made a mistake, and she was very anxious to stand well in Miss Merton's opinion.

"She has a courteous manner. That is a grace that is very great, but far too rare. I know Ruth quite well, and her kindness and courtesy are unfailing in company or at home. She is going to grow into a lovely womanhood."

"I am sorry I spoke so," said Viva. "I really don't know anything about her except that she stumbles so dreadfully in her lessons."

"No doubt she is very sorry about it. It is a fine gift to be quick and bright in understanding things; but you know, my dear, that it is far more important to be kind-hearted and gentle. When you go out in the world no one will ever ask or know whether you got good grades in algebra and Latin. If you have done your best, it is wrought into you whether your best is very good or only mediocre. But be sure of this: Every one who meets you will know, without putting you through an examination, whether you are a gentlewoman or not. It isn't practical to quote Greek or discuss psychology or read Shakespeare with every one you meet; but you can always speak kindly and listen courteously, and quietly look out for the opportunity to do the little deeds of kindness that make our lives so much more worth living."—The Union Signal.

The Humming-Bird.

In St. Nicholas, for October, Henry Hales writes of the ruby-throated humming-bird.

The humming-bird builds on the upper side of a branch, a branch generally about the size of the nest. The nest is beautifully felted with fine white vegetable down, and studded on the outside with fine lichens and minute specks of bark like the branch itself.

They do not seem to retire to secluded places to build; they are as eccentric in their choice of a nesting-place as in their nature and habits Some suppose their nests are near the gardens or vines they visit; but that is not often the case. A few magic vibrations of the wings, and they are far away in a few seconds.

The last nest I found was on the outer end of a branch of silver poplar that hung over a public road; every carriage-top that passed under it was within a few feet of the nest—the last place in the world where I should have expected to find such a nest. I should not have seen it except that I was accidentally looking up into the tree, and I saw, protruding over the side of the nest, the long, fine bill that happened just then to stir. The nest might have been passed hundreds of times, and been taken for a small knot, unless thus betrayed.

These birds lay but two eggs—tiny white morsels. The young birds, when first hatched, are curious little things, and feed by inserting their bills in the mouths and throats of their parents. As the food of the parents is composed of nectar and fine insects, it is easily made ready for the little one's tiny stomachs.—Presbyterian.

The Maple's Visitor.

"Whew!" whistled the birch, with a shiver that shook off a great handful of leaves. "Winter is coming!"

"Why should you sigh over that?" said the jolly, rosy maple. "The garden will be so clean and white—and then the icicles! How they will sparkle on the tips of our fingers! You know they are ever so much brighter than these gold and crimson leaves that everybody likes so well."

"But the robins will be gone," sighed the birch shaking her head, "and the phœbes and bluebirds!"

"Never mind; we shall have plenty of company," said the maple, and just at that moment a squirrel ran along her branches, and, peeping into a hole in her trunk, asked if he might come in.

"Certainly," said the maple. "Stay all Winter if you like."

The squirrel seemed pleased with the invitation, so he stored in the maple's spare room all his baggage, which consisted of one hickory nut. He soon brought another, however, and another and another, till the room was almost full. Then he curled himself up comfortably in the warmest corner.

"I told you we should have company," said the maple. "Now I have some one to talk to on dull Winter days."

And sure enough, in stormy weather we always hear her rattling her branches and talking very fast in her fashion. But I am afraid that the squirrel is not a good listener, for to tell the truth, he is sound asleep.—Youth's Companion.

Tyner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.

Mr. Geo W Benson, of Richmond, Va., says "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

PARAFFINE WAX
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of pure, refined Paraffine Wax. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each pound cake.
Sold everywhere.
Made by STANDARD OIL CO.

WANTED!
ONE THOUSAND ORDERS
FOR
Dr. White's Electrical Combs

They are
ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS. - - - - - -

Send 50 cents and get one by return mail.

Address MISS LULA POWELL,
(Care of Rev. T. A. Powell)
HATTIESBURG, - - - - - - - - - - MISS.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE
NEW ORLEANS
----TO----
ST. LOUIS,
LEAVING AT 7:50 P. M

NO DELAY AT MERIDIAN.

Leave New Orleans	9.10 a m	7 30 p m
" Meridian	2.45 p m	1.35 a m
" Artesia	5.48 p m	4.00 a m
" West Point	6 16 p m	4.26 a m
" Corinth	9.31 p m	7.44 a m
" Jackson, Tenn	11 19 p m	9.36 a m
" Humboldt	11 51 p m	10 10 a m
" Hives	1 01 a m	11.28 a m
" Cairo, Ill	3.00 a m	1.51 p m
" Murphysboro	5 10 a m	4 07 p m
Arr. St. Louis, Mo	8.24 a m	7 30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.
LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 2180-11.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p. m.	9:10 a. m.
Vicksburg & Natchez Ex	5:00 a. m.	5:35 p. m.
Baton Rouge Accomm'n	4:40 p. m.	9:45 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MONEY SAVED
In the end by taking the

and going on a
SUMMER OUTING
to the Mountain Resorts of Virginia, White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double daily train service of the Illinois Central to St. Louis, Chicago, Louisville and Nashville. Tourist Rates to all these points. Ask your ticket agent for ; or write

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"Your Ointment healed my hand of tetter in two weeks. My doctor prescribed it."—Linnie Davis, Catlettsburg, Tenn.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy-Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00

Put up by T. J. HUNT, Merom, Ind.

COLD OR HOT.

Cold or hot, my friend? Feel your spiritual pulse and see. Put the Bible thermometer under your tongue. Search your heart and see how much love for Christ is left there. If, after such an honest examination, you find that the temperature has run low, very low—what then? Should you quit the church and throw up your Christian profession? No! a thousand times no! The Holy Spirit's message to you is, "Be zealous, therefore, and repent." The only way to repent of sin is to quit it. The only way to warm a chilled frame is not to throw yourself into a snow bank, but to hasten to the fire. Come back to a deserted Savior! Instead of erasing your blurred name from the church registry, seek a reconversion.

Simon Peter's best work was done after he was reconverted. Do not stop with lamenting your neglect of the place of prayer. Open again the door of devotion, and go in and throw yourself down at the Master's feet, and cry out, "I have sinned; I am no more worthy to be called thy servant." Set up again your altar, and on it lay the sacrifice of a contrite heart. At the earliest moment lay hold of some blood-stirring Christian work; it will warm you up. It may take some time to get the blood into full, free circulation again, and to recover your lost ground and lost health; but when you do get a fresh tide of Christ's love pouring into your heart, and a fresh glow of his likeness on your countenance, you will feel as Lazarus must have felt when he shook off the grave clothes and leaped into life again.—T. L. Cuyler, D. D.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

GEORGE KENDALL was born May 2, 1835, and died at his home in Rankin county, Miss., May 31, 1901. He was a son of the Rev. Louis Kendall, once a useful member of the Mississippi Conference. Jan. 2, 1879, Bro. Kendall was married to Caroline L. Wimberly, with whom he lived happily until his death. To them were born nine children—eight girls and one boy. Bro. Kendall was for many years a consistent member of the M. E. Church, South. He was a faithful, unassuming Christian. In life he lived at peace with all men, filling his station in life humbly, yet faithfully. His neighbors respected him as a good, honest, upright man. Prior to his death he was sick for many months—a victim of that insidious disease, consumption. He expressed himself as being prepared to meet the last enemy, and when the end came he "feared no evil." May comforting grace abound unto the bereaved widow and children! PAUL D. HARDIN.

MARY ELIZABETH ANDREWS was born in Texas, July 22, 1873. Dec. 20, 1899, she was married at Holly Springs, Miss., to Rev. Joseph R. Wilson, of the North Mississippi Conference. After this happy union had lasted less than two years, she passed away at Coffeeville, Miss., at 3:15 A. M., Oct. 7, 1901. Mrs. Wilson was a woman of great amiability of character. She was likewise greatly interested in her husband's work. Her lovely disposition and this interest in her husband's work combined to make her a model wife. Her goodness, gentleness, and interest in her church work gave her rare adaptability to the varied and often difficult surroundings of a pastor's wife. It seemed to the writer that there could have been no more congenial and suitable marriage than that ended by the sad death of Lizzie Andrews Wilson. Amiable, congenial, devoted to each other, and wholly given to a united service of God and the church, they appeared to the observer a merried pair whose earthly union should only terminate after a long continuance. The short duration and tragic ending of such a suitable and beautiful union is a deep and puzzling mystery, for whose ultimate solution faith must look up through clouds and darkness to the loving heart of God. After going through a long series of Summer revival meetings with her husband, she was taken with fever Sept. 15, and after three weeks of severe illness and suffering she entered into rest Oct. 7, 1901. Her useful, beautiful young life is ended here. It is well with her. She neither needs nor claims our sympathy. But our hearts go out in grief and sympathy for our noble and afflicted brother in his irreparable and abiding loss. May God bless and keep him in his dark trial! N. G. AUGUSTUS.

WILLIAM GRIMES was born in Plymouth, Washington county, N. C., Oct. 4, 1811, and on Jan. 1, 1831, he came to Louisiana on horseback, and for some years resided in Alexandria, where he conducted a mercantile business. In 1841 he bought Grimes Bluff, on Red river, in Avoyelles parish, where he lived until God called him home to a brighter world. As a business man, Bro. Grimes was very successful, accumulating considerable property; as a citizen, he was honored by all who knew him; as a friend and neighbor, he was like the Good Samaritan, helping those on the way, making for himself friends among the rich and poor alike. So kind was he to others that some of his old servants remained with him until death. These were kindly remembered while closing up his business in his last days. As a Christian, those who knew him best testify to his unfaltering zeal and courage in the Master's cause. He was untiring in his efforts to build up the church of God, which he loved and served almost all of his life, giving his time and means for its advancement. We can say of him (what seems to us the grandest monument that could be erected to anyone's memory), He was a good man. While it was our privilege to know him only the last three years of his life, we can say of a truth, He was the preacher's friend. His home was always open to the weary itinerant. In 1839 Bro. Grimes was married to Mrs. Tilman Lanier (nee Sarah Ellis), who, for fourteen years, has been basking in the sunlight of God's love, waiting at the beautiful gate to welcome home the one she loved. There remain on earth three children, sixteen grandchildren, six great-grandchildren, and a host of friends and relatives, to whom we extend our sympathy and prayers. L. L. ROBERTS.

LEVY A. MILLER, a faithful soldier, laid aside his armor at De Ridder, Calcasieu parish, La. He was born in Marion district, S. C., Sept. 18, 1830, and died Nov. 9, 1901. He was twice married; first to Miss Lydia M. Jones, by whom were born to him eleven children. She and two of them preceded him to the Elen of rest. His second marriage was to Miss Martha Harred, who still lives to mourn his loss with nine of his children, seven brothers and sisters, and a host of friends and kindred. Bro. Miller joined the M. E. Church, South, Sept. 28, 1849, under the preaching of Thomas A. Beaty, while the hymn was being sung, "And let the warfare be over," and lived not only an honorable, but a useful one, serving as Sunday-school superintendent for fifteen years, or more; as steward, president of the Board of Directors, and other prominent offices. Oh, how we miss him; but the world is better because of his hallowed life.

J. S. RUTLEDGE.

The Dry Creek (La.) Sunday-school, over which he presided so long, adopted suitable resolutions presented by a committee composed of J. S. Rutledge, J. A. Grace, and Miss L. Kent, which resolutions were recorded in the Minute Book of the school. "Blessed are the dead which die in the Lord."

J. S. RUTLEDGE, Pastor.

Whereas, The All-wise has seen fit to remove from our midst Bro. Levi A. Miller, our old and highly esteemed superintendent for fifteen years, or more, and while we shall miss his wise counsel, we will try to emulate his example; therefore, be it

Resolved, That we, the Dry Creek Sunday-school, will kindly remember him, and that we will place resolutions upon the Minute Book of our Sunday-school, and send a copy of same to the NEW ORLEANS ADVOCATE.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials, free.

Hall's Family Pills are the best.

We may give ourselves to the church—that is easy; we may give ourselves to good associations—that is helpful; but there is no self-dedication that is worth much in this world except that self-dedication that gives the life to God.—Selected.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Set yourself earnestly to see what you were made to do, and then set yourself earnestly to do it; and the loftier your purpose is, the more sure you will be to make the world richer with every enrichment of yourself.—Phillips Brooks.

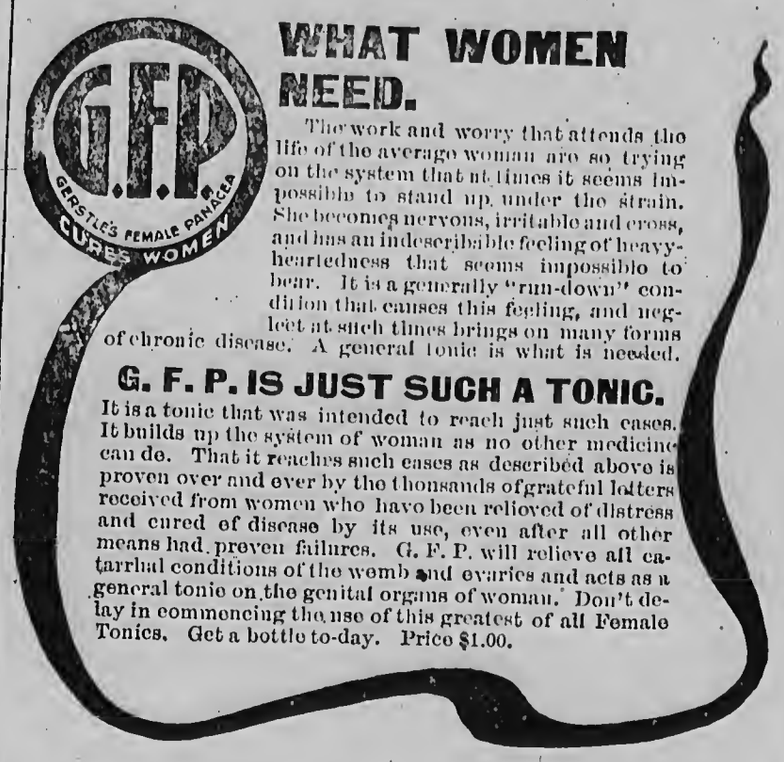
A Good Investment

A **postal card**, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving **your address**, plainly written, will bring you, without other expense:

A **package** of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A **blank deed** containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.



WHAT WOMEN NEED.

The work and worry that attends the life of the average woman are so trying on the system that at times it seems impossible to stand up under the strain. She becomes nervous, irritable and cross, and has an indescribable feeling of heavy-heartedness that seems impossible to bear. It is a generally "run-down" condition that causes this feeling, and neglect at such times brings on many forms of chronic disease. A general tonic is what is needed.

G. F. P. IS JUST SUCH A TONIC.

It is a tonic that was intended to reach just such cases. It builds up the system of woman as no other medicine can do. That it reaches such cases as described above is proven over and over by the thousands of grateful letters received from women who have been relieved of distress and cured of disease by its use, even after all other means had proven failures. G. F. P. will relieve all catarrhal conditions of the womb and ovaries and acts as a general tonic on the genital organs of woman. Don't delay in commencing the use of this greatest of all Female Tonics. Get a bottle to-day. Price $1.00.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET, BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., *Assistant Editor of the Nashville Christian Advocate.*

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT MAPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Easy Money-Making

for men or women, boys or girls, working for THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST.

We pay well for little work; we can afford to do it, because your work brings such results.

It is easy for you; it is easy for us. It is so good that some people make it their whole business.

Write to

The Curtis Publishing Company
Philadelphia

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgon Bucks. Write for prices.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is **Egyptian Regulator Tea**, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

FERRY'S SEEDS

For
The Farmer
The Gardener
and
The Housewife

They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. 1902 annual free.

D. M. FERRY & CO.
Detroit, Mich.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, **New York**
Branch Office, 625 F St., Washington, D. C.

Two Rings Free!

We will give these two **SOLID GOLD** laid Rings, one set with large Garnet and three Pearls, one with Ruby and two Brilliants, *Free* to anyone that will sell 12 of our Gold Plate Enameled Brooches set with different colored stones at 10 cents each, and sends us the $1.20. No money required until brooches are sold. We take back all not sold. Address

HOWARD MFG. CO., 5 W St., PROVIDENCE, R. I.

ALL DISEASE is decreased vitality, caused by lack of oxygen. The **DONOR POISE** commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on Installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

A Chance to Go Home

for your Christmas and New Year is offered by the Texas and Pacific Railway Company. This popular road, which has always been most prominent in handling Holiday Excursions, will sell round-trip tickets between all points on its line in Louisiana and Texas, and to points on other lines in Texas, on Dec. 23, 24, 25 26 and 31, and Jan. 1, with final limit to return as late as Jan. 3, 1902, at rate of a fare and a third for the round trip.

Every politeness will be shown and every effort made by our employees to see that patrons are enabled to make the trip pleasantly and comfortably, and our equipment can not be equalled.

For further information in regard to sleeping-car accommodations, rates, etc., see any ticket agent, or write H P. Hughes Traveling Passenger Agent, Ft. Worth, or E P. Turner, General Passenger and Ticket Agent, the Texas and Pacific Railway Company, Dallas, Texas.

NEWS OF THE WEEK.

Another gusher was brought in at Beaumont.

M. Santos-Dumont, inventor of the flying machine, is coming to American to lecture.

The French government will investigate the operation of trusts in the United States.

Admiral Dewey, to insure secrecy, will write the report of the Schley court of inquiry.

President Roosevelt's message is being utilized in Germany by the protection party.

A joint resolution, appropriating $75,000 for the Charleston Exposition, passed the Senate.

The President will spend Christmas on Gen. Bradley Johnston's farm in Amelia county, Va.

The press of Mexico characterized as "vain, glowing and arrogant" the President's message.

New Orleans is in the race for next year's convention of the American Federation of Labor.

New Orleans and St. Louis are to be made general distributing points in supplying Beaumont oil.

The State of Texas will bring suit against the wire and steel trust to recover several million dollars.

The Southern Pacific Railway will spend $3,000,000 in improvements between New Orleans and El Paso, Tex.

Russian troops, 200,000 in number, are being mobilized in Manchuria, Southern Siberia and Chinese provinces.

Evidence was found of an attempt to destroy by dynamite the prison at Auburn, N. Y, where Czolgosz was executed.

Reports from London state that Lord Salisbury will not remain at the head of the British government till the coronation.

Samuel Lambdin, of Brooklyn, was arrested and sent to jail, charged with sending threatening, anarchistic letters to Frank J. Gould.

The William McKinley Memorial Arch Association has decided to return all private contributions and to seek money from Congress.

A large mass meeting in Chicago adopted resolutions sympathizing with the Boers and urging the President to intercede in their behalf.

Mr. Robertson (Dem.), of Louisiana, will introduce in the House of Representatives a bill for an appropriation to exterminate the water hyacinth.

FOR NERVOUS HEADACHE
USE HORSFORD'S ACID PHOSPHATE.

Dr. F. A. ROBERTS, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

Senator McLaurin, of South Carolina, saved a girl's life at Washington by leaping in front of a trolley car and lifting the girl from the track.

The opinion is gaining in England that the South African war is nearing an end. The British are having difficulty in getting recruits of the right quality.

The Christmas Dinner.

In spite of the fact that the word dyspepsia means literally bad cook, it will not be fair for many to lay the blame on the cook if they begin the Christmas Dinner with little appetite and end it with distress or nausea. It may not be fair for any to do that—let us hope so for the sake of the cook! The disease dyspepsia indicates a bad stomach, that is a weak stomach, rather than a bad cook, and for a weak stomach there is nothing else equal to Hood's Sarsaparilla. It gives the stomach vigor and tone, cures dyspepsia, creates appetite, and makes eating the pleasure it should be.

Central and South American delegates to the Pan-American Congress at Mexico congratulated the people of Buffalo on the success of the Exposition.

Mayor Capdeville invited President Roosevelt, Secretary Long, of the Navy, Admiral Dewey, and other dignitaries, to attend the testing of the New Orleans Naval Dry Dock.

Senator Hoar (Rep.), of Massachusetts, introduced in the Senate a bill giving the United States jurisdiction in cases of lynchings, and making the crime of participating in lynchings punishable by death.

Wreckage under the naval dock, preventing the sinking of the great structure, will prevent the test with the battleship Illinois, and it has been decided to unmoor the dock and to dredge out the river's bottom.

Indian Mission.

EDITOR ADVOCATE: Please allow me to report the following amounts for Indian Mission since last report: Mrs. R. J. Cammack, Rodney, Miss., $1.25; Miss C. P. Graham, Bentonia, Miss., $1; Miss Annah P Jones, Lorman, Miss., $1; Rev. W. J. Dawson' Lake, Miss, $2

Many thanks, and may God bless the givers. How can the people help giving for such a worthy cause. And I am so anxious to receive. Send to Lorman, Miss., as before.

Yours for the salvation of all men,

A D MILLER.

Lorman, Miss., Dec 5, 1901.

Conference Board of Missions, Louisiana Annual Conference.

REPORT OF TREASURER.

Received for foreign missions from

Lansville, Rev. H. J. Boltz	$ 36 00
Louisiana Avenue, Rev. R. H. Wynn	44 74
Beatrop, Rev. P. O Lowrey	25 00
Caddo, Rev. J. O. Bennett	79 60
Keelwood Rev J I Hoffpauir	36 75
St. Helena, Rev P M. Brown	70 00
Pleasant Hill, Rev J F Patterson	18 45
Mooringsport, Rev. M G. Jenkins	10 00
Coushatta, Rev. H W. Bowman	5 00
Total	$324 94

DOMESTIC MISSIONS.

Lansville Rev. H. J. Boltz	$ 10 00
Homer, Rev. W. F. Henderson	40 00
Louisiana Avenue, Rev R H. Wynn	22 00
Bastrop, Rev. P O. Lowrey	19 50
Caddo, Rev. J. O Bennett	25 00
Kentwood, Rev. J I. Hoffpaulr	14 25
Pleasant Hill, Rev. J F. Patterson	11 25
Mooringsport, Rev. M. G. Jenkins	10 00
Total	$161 00
Grand total	$485 94

W. B. THOMSON, Treas.,
231 S Rampart St., New Orleans.
Dec. 7, 1901.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

N. D COLEMAN.
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. C. H. BALDWIN,
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A NAGGING COUGH drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the children

JUST A TEASPOONFUL of Perry Davis' Painkiller in warm water or milk, taken after exposure to cold or wet, will quicken the circulation, and thus prevent a chill. There is but one Painkiller, Perry Davis'.

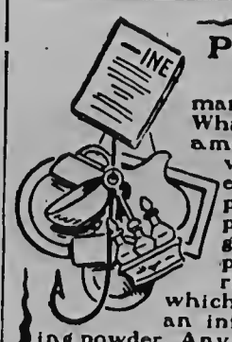
Marriages.

Nov. 6, 1901 at the Prudhomme Methodist Church, in Acadia parish, La., by Rev J. J. Kelly, Mr. James Stagg to Miss Lula Goss.

Nov. 7, 1901, at the residence of Mr. Aaron Choobere, St Landry parish, La., by Rev. J. J. Kelly, Mr. Robert Meyer to Miss Annie Stokes.

Nov. 28, 1901, at the Eunice Methodist Church, in St. Landry parish, La., by Rev. J. J. Kelly, Mr Robert J. Black to Miss Anna Jones.

Nov. 14, 1901, at the Methodist Church in Prudhomme, Acadia parish, La., by Rev J. J. Kelly, Mr. Chas Milstead to Miss Lula Young.



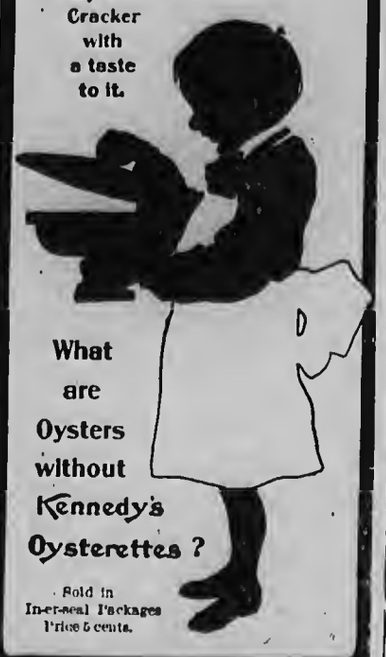
Prizes Catch many women. What do prizes amount to? Not worth considering. Cannot pay you for poorer work, greater expense and risk to clothes, which you get with an inferior washing powder. Any woman who uses PEARLINE has a prize, and will save enough to buy more and better knick-knacks.

Pearline Saves 652

See that the stew is served with

Kennedy's Oysterettes

An Oyster Cracker with a taste to it.



What are Oysters without Kennedy's Oysterettes?

Sold in In-er-seal Packages Price 5 cents.

The American Illustrated Methodist Magazine.

The article in the December issue of The American Illustrated Methodist Magazine that is likely to attract the widest attention is a "Famous Hymn Writer" contribution, dealing with the author of "Nearer, My God, to Thee." It contains much fresh information, obtained directly from her London friends, and establishes a connection with the Mississippi Valley. Mrs. Adams' uncle, Richard Flower, was one of the Albion settlers in Southern Illinois, where he died forty years ago. The illustrations reproduce family photographs specially loaned for the purpose.

The opening article, entitled "McKendree's Legacy to the West," by James Main Dixon, brings together Charles Dickens, the patriot Hooker, Abraham Lincoln of the Springfield days, Peter Cartwright, and the excellent Bishop, and makes a strong appeal for the worthy perpetuation of his cherished educational enterprise.

The Rev. Chas. F. Wimberly contributes a bright and readable description of "The Crescent City," accompanied by illustrations of New Orleans.

"Mrs. Ward on the Problem of Italy," by J T. D., is an exhaustive discussion of that writer's "Eleanor." The illustrations include portraits of leading Italians from Cavour to Crispi.

The Christmas features are not confined to a varied, attractive and profusely decorated Home Circle. A translation in verse, by May Simonds, of Fanoois Coppee's "The Star of the Shepherds," has marginal illustrations by Maud Walker, and a fine portrait of the great French academician.

Fiction is represented by H. M. Pinckney's "Lois," a Colorado story, and the second installment of Susie Bonabelle Wight's "Why Not?—A Georgia Love Story."

The thirty-fourth chapter of the "Illustrated History of Methodism" is a complementary survey of the church's missionary enterprises, entitled "From the Yellow Sea to the Baltic." Among the departments, "Book Reviews" has the most prominence.

Published monthly by the Methodist Magazine Publishing Co., St. Louis, Mo. One dollar a year.

The Illustrated Methodist Magazine FREE to Our Readers.

Everyone Will Appreciate This Gift.

By special arrangement with the Methodist Magazine Publishing Co. (St. Louis, New York and Chicago) we are enabled to offer their beautiful monthly magazine to everyone of our subscribers free of charge. That is to say, we will give the magazine free for twelve months with every yearly subscription, at two dollars each, to this paper, new or renewal. If your subscription is in arrears, pay up your arrearage and one year in advance, and we will give you, absolutely free, one year's subscription to that splendid pictorial monthly, The American Illustrated Methodist Magazine. This is the only illustrated Methodist magazine published in the United States. Most of our readers have seen it; if not, write us, and a free sample copy will be sent you. The MAGAZINE is a beautiful publication, containing not only the general literature and artistic illustrations which are characteristic of the best features of the high-class secular magazines, but it has also the distinctive literature of our church. No other magazine so richly deserves a place in every Methodist home. It is chaste in matter, lavish in illustration, ably edited, and contains departments of interest for every member of the family, old and young.

"Fair, sweet-toned, appetizing."—Bishop O. P. Fitzgerald.

"It is a joy to the eye, the mind and the heart."—Bishop W. A. Candler.

This remarkable offer of a free gift of a year's subscription to this splendid MAGAZINE is for prompt acceptance. It may not remain open long, and we hope that all our readers will take advantage of it at once.

If your subscription to our paper is not in arrears, or your renewal is not yet due, send price of renewal for one year, and date of your subscription to our paper will be extended, and The American Illustrated Methodist Magazine will be sent you for twelve months.

Two Dollars Must Accompany Each Order.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO., 26 John St., New York

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,

New Orleans, La.

CASH OR CREDIT.

Catalogue FREE.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.

MENTION THIS PAPER.

CENTURY MF'G CO. DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Christian Advocate.

VOL. 48 —NO. 51. NEW ORLEANS, THURSDAY, DECEMBER 19, 1901. WHOLE NO. 2365

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 TO PREACHERS, $1.

MISSISSIPPI CONFERENCE.

FIRST DAY.

The eighty-eighth session of the Mississippi Annual Conference was called to order at 9 o'clock by Bishop H. C. Morrison, who conducted the religious exercises.

The daily sessions were held in the opera house, as the seating capacity of the church was found to be insufficient.

The roll was called by the secretary of the last Conference, Rev. J. A. B. Jones. One hundred and twenty-four preachers answered to their names.

Rev. J. A. B. Jones, after feeling reference to his long experience as assistant secretary of the Conference and as the secretary of the last Conference, asked to be excused from further service.

Revs. A. F. Watkins and T. W. Adams were placed in nomination, and Rev. A. F. Watkins was elected.

The following were appointed assistant secretaries: H. G. Hawkins, George H Galloway, M. L. Burton, G S. Harmon, H. M. Ellis.

The following standing committees were announced:

Public Worship: B. F Jones, J W. Chambers, I Hibert.

Memoirs: J. G. Cammack, J. A. B. Jones, T. B. Cottrell, J. M. Weems, D. C. Langford, H. W. Featherstun, J. P. Drake.

State of the Church: L Carloy, F. A. Grimes, N. B Harmon, F B Ormond, R S. Gale, D. Scarborough, J. W. Chambers.

Bible Cause: W. J. Ferguson, E. A. Enochs, G. M. Hull, D. P. Bradford, P. L Blackwell, T. J. O'Neil, R. Bradley.

Sabbath Observance: W. J. Bell, W. L. C. Hunniontt, J. D. Ellis, H. Mellard, W. M. Womack, W. W. Cammack, I. L. Peebles.

Publishing Interests: H. R. Singleton, J. E. Carpenter, R L. Bennett, R. H. Barr, W. H. Saunders, B S. Rayner, C. W. Crisler.

District Conference Records: M. M. Black, J. R. Jones, J. C. Cavett, S. B. Watts, M. L White, L. E. Alford, H. C. Brown.

Conference Relations: V. D Skipper, A. D. Miller, W. C. Black, L. B. Brown, W. D. Dominick, J. M. Morse, C. McDonald.

Temperance: H. L. Nortoo, T. W. Sullivan, H. J. Moore, T. P. Bell, J. A. Lindsey, J. S. Parker, J. T. Leggett.

The hours for the daily session were fixed at 8:30 A. M. for meeting, and adjournment at 11:30 A M.

Reports were read and referred to appropriate committees on missions and on church extension. These reports showed a highly gratifying advance along this line of work.

The following connectional officers were introduced to the Conference: Rev. Drs. P. H. Whisner, secretary of the Board of Church Extension; J. D. Barbee, agent of the Publishing House; G. D. French, agent of the American Bible Society; W. R. Lambuth, Missionary Secretary; H. M. DuBose, editor Epworth Era; E. E. Hoss, editor of Nashville Christian Advocate.

The report of the agents of the Publishing House was read and referred.

Dr. E. E. Hoss addressed the Conference in the interest of the Nashville Christian Advocate.

The twentieth question was called, "Are all the preachers blameless in their life and official administration?" The names of the following were called, they were passed in examination of character, and were referred to the Committee on Conference Relations for the superannuated relation: J. A. Vance, R. A. Sibley, L. P. Meador, R. B. Downer, J. W. Harmon, H. R. Caldwell, J. H. Evans, D. G. W. Ellis, T. W. Brown, W. W. Hurst, J. H. Holland, W. G. Backus, P. Howard.

Dr. G. D. French addressed the Conference in the interest of the American Bible Society.

Dr. J. W. Boswell, editor of the NEW ORLEANS CHRISTIAN ADVOCATE, was introduced to the Conference.

After the usual announcement of committees the Conference adjourned for the day.

SECOND DAY.

Conference was opened at 8:30 o'clock, Dr. P. H. Whisner conducting the devotional exercises.

The secretary read the Minutes of yesterday, and several communications were received from different Boards and referred to the proper committees.

The Bishop resumed the call of the twentieth question, "Are all the preachers blameless in their life and official administration?" and the following ministers were called and made their reports:

Rev. E. H. Monoger, presiding elder of the Vicksburg district, made his report, showing that about 300 accessions to churches in his district; that all the pastors have been faithful in their work, and that his district was in a prosperous condition, some churches having been built, and finances in advance of last year.

Rev. T. B. Holloman, of the Jackson district, reported in his district fourteen pastoral charges, embracing four counties, and a gain in membership of about 700; eight new churches built and three new parsonages, with considerable improvement on the district parsonage at Jackson. Finances in advance of last year, and $800 collected on the Twentieth Century Fund for education.

Rev. T. L. Mellen, of the Forest district, reported 1 300 accessions this year in his district, with all foreign, domestic and Conference claimants' assessments paid in full; two new churches built, and improvement along all lines.

The presiding elder of the Seashore district, Rev. W. W. Simmons, made the banner report, with all assessments paid in full, 1,200 accessions, six new churches and one parsonage built. This is the piney woods section, and a few years ago was all a missionary territory, and now is one of the best districts in the Conference.

Rev. B. F. Jones, of the Brookhaven district, reported nearly 1,000 accessions to the church in his district, with finances well up, but not full. A large sum had been spent in repairing churches, and one new church had been built and presented to the church by Mrs. Easterling, of Bogue Chitto.

Rev. G. A. Guice, of the Meridian district, reported that ten charges in his district had paid all their assessments in full, and the other charges were well up, the district being far in advance of any other year, with good revivals all over the district, and 1,000 accessions.

Rev. T. W. Adams, of the Natchez district, reported 500 accessions, two new churches, two new parsonages, and finances well up.

The class of the second year was called, made their report, and J. R. Jones, J. W. Campbell, W. L. Hightower, L. E. Alford and J. J. Golden were elected deacons, and advanced to the class of the third year.

Revs. J. E. Gray and M. A. Thurman were continued in the class of the second year.

W. A. Terry, T. J. O'Neil and H. A. Gatlin passed their examinations, and were advanced to the fourth year.

G. S. Harmon and R. L. Phillips were continued in the class of the third year.

The class of the first year was called, and H. B. Watkins and C. N. Guice were advanced to the second year, with J. E Williams, C. C. Gibson, W. L Blackwell, E C. Grice, J. L. Reid and J. M Corley remaining in the first year.

The class of the fourth year was called, and L. E. Alford, R A. Sibley, Jr., and H. J. Moore passed their final examinations, and were elected to elders' orders. George B. McKeown, C. M. Crossley, J. H. Foreman, G. W. Huff and H. T. King were continued in the third year.

Dr. J. D. Barbee addressed the Conference in reference to the work of the Publishing House, which showed a very prosperous year, with a total business from all sources amounting to $388,256.93; increase in sales over last year, $16,954.36; total gain in assets, $45,123 28 with total assets of $964,867.71. The church has established a Publishing House at Dallas, Texas, and a missionary Publishing House in Shanghai, China.

Dr. Barbee made some statements in the talk about the criticisms of certain Conferences as being malicious. The Bishop stopped him, and commanded him to confine his remarks to the statements made in the report. This little episode created quite a stir in the Conference.

The report from Millsaps College was read, which showed the college to be in the most flourishing condition of all its history, with 230 students enrolled and thirty young men studying for the ministry. Twenty-five of these young men are the sons of ministers. The conduct of the student body has been most excellent this year, and they have the largest Y. M. C. A. they have ever had.

Dr. J. W. Boswell, editor of the NEW ORLEANS ADVOCATE, addressed the Conference in the interest of the paper.

W. W. Murray, a local preacher, was elected to deacon's orders.

The twentieth question was resumed, and the following ministers made their reports, and their characters passed: H. R. Singleton, H. D. Howell, J. G. Cammack, M. M. Black, H. L. Norton, V. D. Skipper, W. H. Lewis, W. J. Ferguson, R. F. Witt, L. S. Jones, W. C. Black, C. F. Emery, H. P. Lewis, R. Selby, G. M. Hull, M. H. Moore, G. H. Thompson, N. B. Harmon, J. N Ware, J. D. Ellis, J. D. Crymes, W. B Lewis, C. C. Evans, T B. Cottrell, J. A. Moore, H. M. DuBose, B. F. Lewis, W. D. Dominick, P. D. Hardin, D. C. Langford and R. S. Gale.

N. A. Mott was elected a member of the Sunday-school Board, and R. E. Rutledge a member of the Board of Education.

Revs. J. H. Mitchell, J. C. Park and G. W. Bachman, members of the North Mississippi Conference, were introduced to the Conference.

A resolution was adopted by a rising vote expressing the sorrow of the Conference for Rev. D. P. Bradford, who is kept away from the Conference on account of his son having been killed in Alabama.

The committee announced that Dr. P. H. Whisner would address the Conference to-night.

The Conference then adjourned, with the benediction by Rev. R. B. Downer.

The missionary service last night was very interesting, and a very large congregation greeted the speakers. In fact, the large opera house, where the Conference is being held, was filled to overflowing. The secretary of the Board of Missions read the report, which showed that there were twenty-five charges that had not reported; yet the collections for missions was $1,340.69 greater than last year. Dr. Lambuth then addressed the Conference in a very learned and helpful way, and the congregation was greatly impressed with the work that the Mission Board was doing.

THIRD DAY.

The religious exercises of this morning were conducted by Rev. R. D. Norsworthy.

The Minutes of yesterday's session were read and approved.

The Conference elected a Committee on Memorials to the General Conference, consisting of the following ministers: C. W. Crisler, H. W. Featherstun, J. M. Weems, J. E Carpenter, W. B. Lewis, H. R. Singleton, and R. L. Norsworthy.

Rev. G. E. Gray was elected to local deacon orders, and N. E Alford to local elder orders.

The Bishop then resumed the call of the twentieth question, and the following ministers made their reports and their characters passed: W. W. Morse, W. J. Dawson, J. W. Crisler, M. L. White, L. J. Jones, W. M Sullivan, R. D. Norsworthy, W. L. Linfield, W. H. Saunders, H. W. Featherstun, L. R. Roberts, H. W. Van Hook, J. G. Galloway, J. S. Parker, G. H. Galloway, W. W. Cammack, B. S. Rayner, W. M. Williams, J. M. Morse, D. Scarborough, H. B Vandenburg, C. W. Crisler, E. F. Edgar, J W. Chambers, J. P. Drake, G R. Ellis, R Bradley, J. T. Leggett, R. J. Jones, H C. Brown, J. A. Moore, W. G. Forsyth I. L. Peebles, F. M Williams, C. McDonald, J. W. Sandell, A. F. Watkins, M. L. Burton, W. T. Griffin, J. M. Weems, J. T. Nicholson, F. B. Ormond, P. H. Howse, W. W. Moore, J. C. Ellis, and D. P. Bradford.

The report from the East Mississippi College was presented, showing the college to be in greater prosperity than at any time of its history.

Whitworth College reported through the Board of Trustees, that the college is in a prosperous condition, with a much larger number of boarding pupils than last year, and doing the real work of a college.

The report of Port Gibson Female College was read, showing an increase in the number of students, an improvement in the property, and great success under the management of Rev. L. S Jones, the president.

Dr. H. M. DuBose, the editor of the Epworth Era, addressed the Conference in the interest of the Epworth League.

Rev. James Atkins, secretary of the Sunday-school Board, addressed the Conference on the Sunday-school work.

Dr. W. B. Murrah, president of Millsaps College, addressed the Conference. The report from Millsaps College shows the largest attendance of any year of its history.

Rev. J. T. Nicholson was referred to the Committee on Conference Relations for the superannuated relation.

The pastor to the Choctaw Indians in this State reported a large increase in membership this year, and that they had built a new church and dedicated it Cammack Chapel, in honor of the first Methodist minister among them.

Rev. I. L. Peebles broke the record in the number of children baptized, having baptized at Wesson this year 121. Bishop Morrison said that he used to have the distinction of having baptized more children in one year than anyone else, but that Dr. Peebles had won the record.

The Conference decided to hold an afternoon session to elect delegates to the General Conference, and to meet at 2:30 P. M.

The morning session adjourned with the benediction by Rev. F. M. Williams.

AFTERNOON SESSION.

The religious exercises of the afternoon session were conducted by Rev. H. R. Singleton, and the Minutes of the morning session were read and approved, and the Conference went into the election of delegates to the General Conference. The first ballot for laymen resulted in the election of two delegates, R. W. Millsaps and L. P. Brown. In the first ballot for clerical delegates 116 votes were cast. Rev. A. F. Watkins having received a majority, was declared elected. The next four ballots for laymen resulted in no election. On the second clerical ballot Rev. W. C. Black was elected. The third ballot resulted in no election. The sixth ballot by the laymen resulted in the election of W. M. Thornton, with R. L Bennett and Judge J. R Enoch, alternates. The third clerical vote resulted in the election of T L. Mellen, with H. M. DuBose and T. W. Adams, alternates.

The Committee on Public Worship announced that there would be a meeting of the Conference Brotherhood to-night at 7:30, and the Conference adjourned.

FOURTH DAY.

Rev. C. W. Crisler, of Brookhaven, conducted the devotional services of this morning's session.

The Minutes of yesterday's session were read and approved.

The Conference adopted a resolution requesting Dr. J. W. Boswell to publish in pamphlet form his essay, recently read before the New Orleans Preachers' Meeting, on the relation of baptized children to the church.

The call of the twentieth question was resumed, and the following ministers made their reports and their characters passed: J E Carpenter, J T. Abney, J. W. Brown, H. Mellard, R. E. Rutledge, H M. Ellis, V. V. Boone, W. H. Huntley, B. W Lewis, B. H. Rawls, I B. Robertson, W. G. Backus, F. A Grimes, J. A. B Jones, J. W. McLaurin, H. G. Hawkins, W. L. C. Hunniontt, C. D. Cecil, and A. D. Miller.

Revs. I. B Robertson, W. G Backus and W. L. C. Hunniontt were referred to the committee for the superannuated relation.

Rev. J. W. McLaurin was referred to the committee for the supernumerary relation.

A memorial to the General Conference was read and referred to the proper committee, asking that the order of deaconess be created in the church.

The directors of the Orphans' Home made their report, and recommended the Rev. W. T. Griffin to be appointed manager of the Home. Rev. A. F. Watkins and W. M. Thornton were elected directors of the Home.

Rev. T. L. Mellen occupied the chair for a while in the absence of the Bishop.

Rev. N. B. Young was referred to the committee for the superannuated relation.

The class for admission into full connection in the Conference, consisting of the following young ministers: J. W. Campbell, J. R. Jones, W. L. Hightower, J. J. Golden and E. L. Alford, was called before the Conference, addressed by the Bishop, took the vows, and were unanimously admitted.

The Conference adopted a resolution requesting Bishop Galloway to prepare a memorial volume on the life of the beloved Dr. C. G. Andrews, member and former secretary of this Conference.

The Bishop called Question 5, "Who are readmitted?" and the name of Rev. M. J. Miller was presented, and after considerable debate he was readmitted.

The regular announcements were made, and the Conference adjourned.

FIFTH DAY.

This was the last day of the Conference. The weather was bright and cold, and everybody was in good spirits.

The devotional exercises of this morning's session were conducted by Rev. C. McDonald, and the Minutes of Saturday's session were read and approved.

The Bishop announced that Rev. M. H. Munger, of the Indian Mission Conference, and J. W. Lewis, of the Louisville Conference, had been transferred to this Conference.

The following Boards and committees made their reports: On Publishing Interests, Memorials to the General Conference, District Conference Records, Board of Conference Endowment Fund, Sunday-school Board, Committee on Bible Cause, Reports Nos. 1, 2 and 3, Board of Education; Joint Board of Finance, Sabbath Observance.

The Committee on Conference Relations recommended J. A. Vance, R. A. Sibley, L. P. Meador, R. B. Downer, J. W. Harmon, H. R. Caldwell, J. H. Evans, D. G. W. Ellis, T. W. Brown, W. W. Hurst, J. H. Holland, H. D. Howell, J. T. Nicholson, N. B. Young and P. Howard for the superannuated relation, and J. W. McLaurin for the supernumerary relation.

Other reports were received as follows: Church Extension Board, Woman's Home Mission Society, Epworth League Board, Committee on Temperance.

The Conference adopted the report asking the General Conference to establish the order of deaconess.

A collection was taken up to build a monument over the grave of Rev. J. V. Penn, amounting to $26.65.

Dr. W. B Murrah, Dr. A. F. Watkins and Rev. L. S Jones addressed the Conference on the subject of education.

The Conference adopted a resolution asking the governor of Mississippi to recommend to the next Legislature the necessity of adopting State prohibition.

G W. Hively was discontinued at his own request.

The Conference took a special collection for Rev. J. T. Nicholson, who was placed on superannuated relation, amounting to $76.

The Conference adopted resolutions of thanks to the good people of McComb City for their kindness shown, the Protestant Churches of McComb City for the use of their churches, the various railroads in the State for favors shown, the New Orleans Picayune, Times-Democrat, Jackson News and Clarion-Ledger, and to the McComb City papers, for full reports of the Conference, and to the Rev. J. W. Chambers, Conference host, for his untiring efforts for the comfort of the Conference.

A resolution was adopted thanking Major R. W. Millsaps, of Jackson, Miss., for the donation to Millsaps College of the very excellent property, consisting of grounds and buildings immediately adjoining the college, and valued at $35,000.

A resolution was offered condemning the practice of intercollegiate games.

This resolution brought forth a lively discussion, participated in by Rev. T. L. Mellen, Rev. A. F. Watkins, Hon. T. M. Evans, and many others. Bishop Morrison spoke very strongly in favor of the resolution, and condemned the intercollegiate foot-ball games. The vote was finally taken, and resulted in 89 for and 12 against.

The statistical report is as follows: Local preachers, 96; members, 40,840; net gain, 1,971; infants baptized, 1,176; adults baptized, 1,229; Epworth Leagues, 64; members, 2,045; Sunday-schools, 394; scholars, 19,250; Conference claimants, $6,028; foreign missions, $8,518; domestic missions, $3,332; church extension, $2,422; Bible cause, $557; presiding elders, $9 417; pastors, $69,060; Bishops, $1,427; number of societies, 478; houses of worship, 426; value of same, $480,390; parsonages, 115; value of same, $115,460.

The Conference assembled at 7:30 P. M. to hear the appointments, and after a very touching address by the Bishop the Conference sang, "Blest be the tie that binds," and the Bishop announced the following appointments, and the Conference adjourned sine die:

Continued on the Fifth Page.

Christian Advocate.

CHARGING GOD FOOLISHLY.

BY REV. L. S. JONES

When will men cease charging God with acts that he could not commit, nor will to be done by others, without violating the law of his own being? God is holy, and could not will an unholy act, and whatever he wills to be done is holy, and the doing of what God wills is holiness unto the Lord. The wicked deeds of ungodly men could not, from the very nature of God, be the will of deity. The assassination of our late President was not the will of God, nor did our holy God have anything to do with that foul deed; yet men, in talking about it, persist in saying, "It was the will of God, and, therefore, the will of God be done." What nonsense! Ought not the will of God be done? And do we not pray, Thy will be done? If the killing of the President was God's will, then it was right for it to be done, and the man who did it committed a holy act, and instead of being executed as a criminal, should have been honored by all men for doing what God willed to be done. Admit that the man's deed was in accord with the divine will, and you admit that his execution was a national murder, and a crime against a man who was simply doing the will of Heaven. A few days ago a young man was accidentally killed by his dearest friend, whereupon a minister said, "What was not man's will was God's will, or it could not have happened." Think of the dead boy's mother, of the grief that tore her heart-strings, of the sorrow that hardened her heart when she heard of her boy's death, and see if you can charge God with it. Think of the young man who did the accidental deed, almost wild with grief, and think of the agony of his loved ones as they watch for the final effect upon the boy's mind, and see if you can think of God willing such misery and anguish of soul. Such an idea of God would destroy my faith in his holiness and trust in his tender mercies. That God can overrule the assassination of the President and the accidental killing of the young man for the good of all concerned, we do not doubt; but that our holy and merciful Heavenly Father willed these things, we absolutely deny. If the woman who could not straighten herself, whom Christ healed, had lived to-day, some divine, doubtless, would say for her comfort, "It is the will of God, my sister, and, therefore, you ought to be submissive." But He who came to undo the work of the devil said, "Ought not I to have loosed this woman whom Satan hath bound, lo! these eighteen years?" Now, do you suppose if God had willed her captivity, that Christ would have interfered with his Father's will? No, not he, for he came to do the will of the Father, and not to antagonize it. Some say that God could have prevented the murder by the assassin, and that, because he did not do so, he, therefore, willed it.

How little do those who thus talk understand either the nature of man or God! God made man a free agent, capable of doing right and free to do wrong. Now, admitting that God could have prevented that and all other wicked acts, would not the arbitrary exercise of such power destroy free agency and reduce man to an automaton? I can not see it otherwise. We, therefore, conclude that God, in order to preserve free moral agency, must not, and can not, compel men to do right and to leave the wrong undone. Besides, God is himself under law, and works according to law. When he made the human body he was under legal necessity to make it just as he did. If he had made it different, it would not have been a human body, but would have been something else. The human body is made under law, the violation of which is death. The same is true of man's moral and intellectual nature. Therefore, when the assassin fired the bullet, according to the law of moving bodies, it went direct to the President's heart, and, as the result of free agency and the violated law of man's physical being, the President was killed. Could God have prevented the firing of the pistol, or changed the direction of the ball, or overcome the effect of the missile of death? Yes, but he would have been under the necessity of destroying the assassin's free agency, or of performing a miracle. Because he did not do it, who dares to say God willed it? He suffered it to be so, and will, no doubt, overrule it to the good of this nation: but that he willed, I can never believe. The same reasoning holds good with reference to the crucifixion of Christ. Establish the fact that God willed it, and you must confess that it was right, and those who took part in it were God's servants, doing the righteous will of a holy God. From this conclusion there is no escape.

BISHOPS ENOUGH.

BY A PASTOR.

Already the question of strengthening our episcopal corps at the next session of the General Conference is being discussed. This scribbler is one of those who think we have as many Bishops as the interests of the church demands. At present we need no additional force in that department of our officiary. Why no new ones?

1. Because we have Bishops enough to do all the work which, in its nature, is distinctively episcopal. There are 49 Conferences and 10 active Bishops. Bishops Wilson and Candler have the greatest number of Conferences, each having to preside over seven Conferences. For this work Bishop Wilson has from July 24 to Oct. 17, and goes to China, Korea, and Japan. Bishop Candler has seven Conferences over which he must preside, one of which is in Cuba. For this he has about 15 weeks. Bishop Duncan is next in abundance of work, having six Conferences to be held in about 15 weeks. Bishop Galloway's work has been connectional. Other Bishops have from two to five Conferences to hold, the sessions of which cover a period of from 4 to 37 weeks. The question of time occupied in holding these Conferences gives no just conception of the labor and travel bestowed upon the work. Still, no one is overworked, nor do any of them complain.

2. Even those of the Bishops whose work is lightest do not "travel through the Conferences over which they are to preside." Twenty-five years the writer has attended District Conferences in his Conference, and away from a Bishop's home. He has not seen one at a District Conference. He has attended twenty-seven District Conferences, and a Bishop has been present at only two of them. We can not hope to have Bishops enough to attend all our District Conferences, and it is of no use to elect new ones for that reason. Beside, the statutory work of a Bishop, if I understand it, is to "Preside at the Annual Conference, station the preachers, ordain ministers," etc., and "travel during the year, as far as practicable, through the presiding elders' districts which may be included in his episcopal district, in order to preach and to oversee the spiritual and temporal affairs of the church." This is episcopal work, and as there are only 49 Conferences and missions to be presided over by 10 Bishops, and from two to eighteen or twenty districts in a Conference, certainly we have Bishops enough to at least touch each presiding elder's district in the church. Would more Bishops do the work better? If so, how and when?

SOME HISTORICAL DATA.

BY A CIRCUIT RIDER.

The following quotation from Sozomen's Ecclesiastical History, B. VI., c. 26, a writer of the fifth century, not only substantiates the opinion that immersion was unknown to the church of the earlier centuries, but that it was regarded by many in his day as an "innovation." Sozomen says that the mode was believed by many to have originated with Eunomius (born A. D., about 315), but it is probable, from other historical data at hand, that the "innovation" was practiced some earlier. The quotation is valuable, at least, in showing how immersion was regarded in the fifth century.

"About this time (A. D. 375) Eunomius, who had succeeded Elensius in the bishopric of Cyzicus, and who presided over the Arians, devised another heresy, which some have called by his name, but which is sometimes denominated the Anomoean heresy. Some assert that Eunomius was the first who ventured to maintain that baptism ought to be performed by immersion, and to corrupt, in this manner, the apostolical tradition which has been handed down to the present day. He introduced, it is said, a mode of discipline contrary to that of the church, and endeavored to disguise the innovation under the cloak of a grave and severe department. . . . But whether it was Eunomius, or any other person, who first introduced heretical opinions concerning baptism, it seems to me that such innovators, whoever they may have been, were alone in danger, according to their own representation, of quitting this life without having received the holy rite of baptism; for if, after having received baptism after the ancient mode of the church, they found it impossible to re-confer it on themselves, it must be admitted that they introduced a practice to which they had not themselves submitted, and thus undertook to administer to others what had never been administered to themselves. Thus, after having laid down certain principles according to their own fancy, without any data, they proceeded to bestow upon others what they had not themselves received. Now, according to their opinion, those who have not received the rite of baptism in conformity with their mode of administration are unbaptized; and . . . they rebaptized all who join their sect, although previously baptized by the Catholic Church."

Doubtless, the reader, in perusing the latter paragraphs, could not help thinking of some tenets and history of modern Baptists. They, not only in England and America, are administering to others that which they did not "receive" from any source authoritative, but it is a matter of historical record, admitted even by their own historians, that the Baptist Church, both in England and America, had its origin by the immersion first being administered at the hand of a layman.

The English Baptists originated thus in 1633. Mr. Helwisse, a layman, immersed Mr. Smyth, and Mr. Smyth, in turn, immersed all the rest.

The American Baptists originated thus in 1639. Ezekiel Holliman, a layman, immersed Roger Williams, and Roger Williams returned the compliment by immersing Ezekiel Holliman.

"They rebaptize all who join their sect," etc. How like our modern immersion friends!

Doubtless, whether Eunomius was the first to originate immersion, or some one else, he was a good Baptist; but as his sect baptized infants, our modern immersion friends may not claim him.

"THE COMING CONFERENCE."

MR. EDITOR: With much interest I read the article in your issue of this week bearing the above title, and from the pen of that intelligent layman, Brother T. A. Holloman. Doubtless, his points are all well taken. I have no contention with him, because I have neither experience of Bishop, presiding elder, nor steward.

For more than forty years I have been closely related to the itinerancy; part of this time as wife of pastor, and for a while the "widow" in the beloved's home. While the time in this relation has not been as long as that in the relation of pastor's wife, the impressions have been the most lasting. The weather is cold and dreary, and a long journey must be made to meet the next Quarterly Conference. Others may count it a matter of indifference whether or not they attend, but the P. E. must be on hand; a ride of thirty, or more, miles in the face of Winter's worst to meet the faithful pastor and, perhaps, one or two stewards at the local church. Quarterly Conference is a mere matter of form, for empty benches have neither ears to hear nor memory to recollect whatever of exhortation he may have to give.

Monday night, or more often Tuesday, he comes in tired and worn to find his desk piled with letters from Bishop, other presiding elders, and stewards (also occasionally one from some good sister); all asking questions and making suggestions concerning the needs of church or preacher, and occasionally an almost pre-emptory demand that "We must have another man," notwithstanding his firm convictions that the man in question ought to return. Literally, with "groanings which can not be uttered," I have seen him, in seeming despair, lay aside these weighty communications.

Oh, the agony in the night season! Certainly Loomis nor Robinson ever presented such problems, nor brought forth such groans. In the midnight hour I have heard the deep sigh and suppressed groanings, only to receive the reply to my anxious question, "What's the matter?" "Oh, my brother! my brother! That wife, those little ones! Why may he not return? I'm sure he is a good man." Then why not return him? Oh, the church demands another! Thus for weeks before the coming of Conference he spends his anxious nights. Post Oak circuit demands another man, or the man from Post Oak circuit demands another place.

I am convinced, from the means of information which I have, that the charge sometimes made that the presiding elders are men indifferent to their brethren's comfort and interests is not true. Of course, womanlike, my curiosity leads me to find out all I can, and it is presumable that I get hold of things not intended for me; but I have learned how to look innocent and ask few questions.

Already, Mr. Editor, I have allowed myself betrayed into saying more than I intended; but I felt like having my say.

Yours in behalf of the "beloveds,"

ELDER'S WIFE.

REVIVAL NEWS.

DEAR DOCTOR BOSWELL: If space will allow, and your judgment will admit, please publish this round of meetings with the brethren.

I was with W. C. McCullough at Acona, Miss., where we had a fine revival in the church, quite a number of reclamations, and some accessions.

Next with Bro. Strickland at Potts Camp, where we had a good meeting in the church and some valuable accessions. Bro. Strickland is gaining favor with his people, and advancing the Master's cause in their midst. If the Presbyterians have any more like him to spare, we would be glad to have them.

From there I went to Bro. Browning. Assisted him at New Hope, near Winona. Everybody seemed to be ready for a revival. Browning had his people in fine working order. We had immense congregations, frequently as many out of doors as in the house; the house filled as long as there was sitting-room. Notwithstanding the large congregations, we had the most profound attention; not a thing to mar the peace or impede the progress of the Master's cause. We erected a pulpit in the door; preached to them in the house and out; had an old-time Holy-Ghost revival; penitents at the altar pleading for salvation; young people, middle-aged and old, took great delight in church work; conversions and accessions at every service. Commencing the meeting on Sunday, at eleven o'clock, we closed on Friday night at high-tide, having received 57 or 58 members. How many joined other churches, I do not know. The Conference need not be afraid to risk this godly young man, with his tact and talent, and his consecrated wife as a helper.

From this point we traveled northward until we stood in the midst of Mars Hill, where we met young Lawson and his people. We commenced our meeting Sunday, at eleven o'clock, preaching twice a day until Thursday, contending with rain and mud, with some sickness to hinder; yet we had a good meeting, good congregations for the weather, good attention, frequent displays of the divine power, with a few old-time shouts. We were rained out. Here we received 8 or 10 members into the church. Bro. Lawson is moving along with his work and people. I hope these good people may help him, and his report may be good in finance and the salvation of souls at the Conference.

From this point westward to Bethel, where we assisted W. W. Williams, spending a week with this godly man and a host of old friends; had a pleasant stay. We found Bro. Williams companionable, consecrated and communicative. We had evidences of divine power, and, I trust, much good was accomplished here. Bro. Williams is doing a good work among his people. May the Lord abundantly bless the pastor and people at Bethel!

I went back to assist Brother McCullough in a meeting at Black Hawk. Bro. McCullough did some fine preaching. This scribe exhorted, sang and prayed. We continued the meeting for a week, and I hope much good was accomplished. Most everybody here in Black Hawk belongs to the church. Many of the members were revived and strengthened, while others were somewhat indifferent. Bro. McCullough is appreciated by his people, and doing a good work.

Next we were at Cherry Hill, in the Delta, where we assisted in a meeting for a week. We had a very interesting meeting. I trust much good was accomplished. Many of the members were built up and strengthened; congregations were good, quiet and very attentive; the people were generous, large-hearted, and kind. Bro. Brogan is highly appreciated by his people. He is becoming acclimated, and highly pleased with the Delta. He is destined to do great good in this country, and has a bright future.

Next to Rolleville, where we assisted Bro. J. J. Garner. Had a good revival in the church; quite a number of the people formed new resolutions to live better, and do more for God and humanity. Bro. Garner is very highly appreciated by this good people. We had about 8 or 9 accessions to the church at Rolleville. The preacher has a new parsonage about completed, which will be a comfortable home for the preacher. He is moving forward on all lines of church work. His consecrated wife renders valuable assistance, and stands by the preacher in all his labors of love. Bro. Garner is a good case. We had with us also at this place the wide awake, up-to-date colporter, Rev. G. W. Bachman, who did some good preaching and rendered valuable help in song service.

May the Lord abundantly bless the brethren in their labors of love; also the good people they serve, and help them to send a fine list of subscribers to the NEW ORLEANS ADVOCATE!

With best wishes and prayers for the prosperity of the editor and spread of the ADVOCATE, I am,

Fraternally, W. J. O'BRYANT.

Acona, Miss., Nov. 27, 1901.

NORTH MISSISSIPPI CONFERENCE.

REPORT OF THE SUNDAY-SCHOOL BOARD.

The Board recommends the following appropriation for the Conference year: $100 to needy schools, to be used in the discretion of the treasurer of the Board on the recommendation of the pastor of the schools; $125 for the purchase of Children's Day programmes, to be purchased and mailed under the supervision of the treasurer of the Board. For necessary incidental expenses such a sum as in the discretion of the Board shall be necessary. We ask the permissible use of not exceeding $35 in or for each presiding elder's district for the procurement of suitable help to do Normal and Institute work among teachers and officers. This money to be expended under the supervision of the chairman and local member of the Board.

Only about half of the pastors have filled out and returned the statistical blanks furnished them. These blanks were mailed to all of the preachers several weeks before Conference. The information sought by them is necessary to an intelligent prosecution of the work. Diligent effort was exerted, and some money was expended during the past year, in securing efficient normal teaching for the teachers. Owing to untoward circumstances, the success was not great. But that real progress lies along this line all agree. All capital laid out on the teacher pays heavy interest to the pupil and to the church.

While we may draw upon extraneous help for new ideas and plans, we realize more and more that the ancient fable of the lark and the farmer must not be forgotten. Great and abiding progress, and the execution of well-matured plans, must rest with the pastor and teacher. By this alone we shall conquer.

Weekly teachers' meetings are an absolute necessity to the best success in Sunday-school work. There is no dissent from this proposition among the most competent judges. A fixed resolve by the pastor and superintendent to hold weekly teachers' meetings guarantee a successful issue. Such a meeting will not grow over night, nor in a month, nor in a year. Years of persistent effort will alone prevail. The pastors' report shows that only nine regular teachers' meetings are held in the Conference.

The pastor can not surrender this grave problem to the superintendent. They two must conspire together, work together, pray together. The pastor who in this day abandons the systematic instruction of the children to the superintendent needs a wider view.

To the end of permanently helping the teacher in his arduous labor, the Board recommends the immediate adoption of the Bible Teachers' Study Circle as designed and recommended by the General Board. The exemplification of its ends and use by Prof. H. M. Hamill, D. D., superintendent of training work, at this session of the Conference, was edifying and instructive to all. But its profitable use as a teacher's help rests at least with the pastor superintendent. We recommend the weekly teachers' meeting as the place to develop the Bible Teachers' Study Circle. No additional church meeting will then be required, and the teachers' weekly assize will be doubly profitable.

We quote from the report of this Board at the last session: "To better equalize the teacher's work and duties, it is recommended by the Board that at the close of each Conference year the newly nominated superintendent, in consultation with the pastor, select a corps of teachers whose term of service be positively limited to the succeeding Conference year, and subject to removal or suspension at any time for inefficiency or sickness. Let the teacher understand that he does not own the class, but is the appointed overseer of the class for a single year, provided he does his work well, just as the superintendent or overseer of the school."

The recommendation contained in that quotation is again made. We further recommend that a public installation of the teachers and officers, when selected, be had in the presence of the school or congregation.

While the most urgent need is the improvement of the quality of the work done in our Sunday-schools, we deem it not amiss to call attention to the matter of attendance. Our enrollment is only about half of the membership of our church, while the Wesleyan Methodist Church is considerably larger than their church membership—in fact, almost twice as large. Density of population and other causes may partially account for the difference; still the comparison must necessarily teach us that there is great room for increase in the number of those attending our Sunday-schools. There has been an occasional decline in recent years that should cause us to stop and consider.

We again commend the Sunday-school literature issued by our Publishing House, and especially the Magazine, the Children's Visitor, and the Young People's Hymnal, Nos. 1 and 2. GEORGE J. LEFTWICH, Chairman.

The above report was amended by appointing Rev. G. W. Bachman as Sunday-school Agent, and that $150 be appropriated by the Board for his support.

REV. T. Y. RAMSEY.

At a regular meeting of the Argonian Literary Society, Saturday evening, Nov. 30, at Grenada College, Miss., a committee was appointed to draft resolutions relative to the removal from our midst of Rev. T. Y. Ramsey, one of our honorary members. The committee met and adopted the following resolutions:

Resolved, That in the removal of Bro. Ramsey our school and society have lost a strong, devoted, unwavering friend, whose attendance on our meetings always added to the interest and pleasure of the same.

2. That in the removal of his family our school sustains a loss that can not be repaired.

3. That we commend Bro. Ramsey and his family to the good people of Monticello, Ark., and to the watchcare of our Heavenly Father, praying that wherever they may go, they may be led by the divine hand, and that their labors may be abundantly blessed.

BESSIE GOFF,
LILLIAN APPLEWHITE,
JEFFIE L. FRASER.
Committee.

Society Hall, Nov. 30.

Let us know ourselves children of God and claim the liberty which God has given to every one of his children who will take it. God bless you and give some of you, help some of us to claim, as we have never claimed before, that freedom with which the Son makes free!—Phillips Brooks.

Pains in the Back

Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, so important is a healthy action of these organs.

They are commonly attended by loss of energy, lack of courage, and sometimes by gloomy foreboding and despondency.

"I had pains in my back, could not sleep and when I got up in the morning felt worse than the night before. I began taking Hood's Sarsaparilla and now I can sleep and get up feeling rested and able to do my work. I attribute my cure entirely to Hood's Sarsaparilla." MRS. J. N. PERRY, care H. S. Copeland, Pike Road, Ala.

Hood's Sarsaparilla and Pills

Cure kidney and liver troubles, relieve the back, and build up the whole system.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Dr. Pierce's Medicines Do Cure.

We must either believe that a large percentage of the population lie deliberately, and premeditatedly, and without any motive other than a love of mendacity, or else we must believe in the many and remarkable cures effected by the use of Dr. Pierce's Golden Medical Discovery and "Favorite Prescription."

For these cures are testified to by hundreds of thousands of men and women, scattered over every State in the Union. These are the men and women who are the backbone of the country. Their word is good with the merchants with whom they trade, with the neighbors and friends who are of the community in which they live. It is equally good when they tell the story of cures achieved by the use of Dr. Pierce's medicines.

Think of the matter in this light. Here are hundreds of thousands of creditable witnesses who, without conference or collusion, testify independently to a common series of facts. Such testimony as this from only two or three persons would be adequate to determine a matter of life or death in any court of law in the land. What can be said when, instead of two or three witnesses, hundreds of thousands testify that Dr. Pierce's medicines do cure the diseases for which they are prescribed and recommended? We come back to our starting-point. We must either believe this multitude of witnesses, or we must believe that men and women who are as we are morally and socially, will go out of their way to write a monstrous falsehood, damaging to themselves and perilous to the public which it is designed to deceive and delude. Such an opinion would be a disgrace to the lowest class of human intelligence.

The covetous person lives as if the world were made altogether for him, and not he for the world; to take in everything and to part with nothing. —Robert South.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

The Work of the Year.

Before this reaches our readers our three Conferences will have been held, and the work of the Conference year brought to a close. The reports of our Sunday-schools will have been handed in, and there will be a short breathing-spell before taking a fresh start for the work of the coming year. It is well to pause and reflect, and survey the past, that we may avoid its mistakes, that we may profit by its failures, and improve upon its successes.

Can our Sunday-schools report progress during the past year? Have we improved in knowledge and methods? Have we been fruitful? And, above all, have we brought any of our pupils to Christ? These are serious questions, and let us answer them seriously and prayerfully. Unless we can answer some one of them in the affirmative, our work for the year has been a failure. But if we can answer "Yes" to either of them, it is an evidence that we have improved our talent and are walking "worthy of the vocation wherewith we are called."

We trust the reports will show material progress in membership and collections. They are an evidence of prosperity, but the vital success of a school lies behind the reports, and does not appear among the figures at all. A school may even show a decrease in attendance and collections, and yet have accomplished a great work for God and humanity. It is the quality of work done, the spirituality produced, the conversion of the children and young people, and the strengthening and building them up into the body of Christ, that makes the largest success. For such a work in all our schools we hope and pray.

AN APPRECIATED "AMEN."

MY DEAR BRO. MOTT: Please let me add my "Amen" to the good things you have been giving us from time to time in the Sunday-school Department. Just such work is needed. I also want to say that if we, as Sunday-school workers, have fallen short in our influence, let us now attempt to correct one point, and secure more efficient and proficient teachers. This can be done by securing a set of the reading course provided by Dr. James Atkins and Dr. H. M. Hamill for our teachers, and then seeing to it that the Study Circles are carried on regularly and systematically. The books are now about from the press, covering Bible study, church history, and normal teacher training. $1 per set, from Barbee & Smith, Agents, Nashville, Tenn.

Yours in the work,

A. M. MAYO.

Lake Charles, La.

We understand that there is a feast of good things in store for the readers of our Sunday-school Magazine the coming year, not the least of which will be an outline history of the Wesley family and of Methodism. There will also be an exchange department for the Study Circle. Those in authority are bending every energy to train the Sunday-school workers of our church along four lines of study: The systematic study of the Bible; the study of the Sunday-school in its history and methods; the study of the church, especially of our Methodism, in its history, polity, and doctrine; and the study of the work of the teacher. It is essential, in order to do good work, that every worker in our schools have some knowledge of these four lines of study.

The best-conducted schools of Southern Methodism see the need of a Study Course, and are sending in their orders for books and their lists of names for the Study Circle. If they need it, what must be the need of those schools that are not doing efficient work? Let every school in our whole connection rally to the support of the Sunday-school Board, and of Dr. Atkins and Prof. Hamill, in their efforts to improve the methods and increase the knowledge of our teachers. Teaching is an art, a profession. We trust that every Sunday-school teacher will "study to show himself approved unto God, a workman that needeth not to be ashamed."

Organize your Study Circle at once, and be ready to begin Jan. 1. The true officer or teacher wants to know how to do the best work.

From Watson, La.

DEAR BROTHER BOSWELL: The undersigned, on this, Thursday, the twenty-eighth of November—Thanksgiving Day—enjoyed the brotherly greeting and cordial handshaking of many of his former neighbors, and who are still his warmest friends and Christian brethren, at the lovely and commodious Live Oak Church of Livingston parish, La. Many good people of the neighborhood assembled at the church at an early hour for the purpose of returning thanks to the Ruler of the universe for his countless blessings to the citizens of our State, and for his parental care of our people as a nation. The writer, by invitation, preached, and took David's words, "O give thanks unto the Lord," for his text. The lesson being over, we all repaired to the beautiful grove, where we enjoyed a bountiful repast, and spent some time in social conversation.

In the afternoon we had a delightful song and experience service, in which almost everyone in the house joined, expressing their thanks for blessings received during the past year.

Yours in Christ,

W. H. CAROLL.

Havnesville La.

MY DEAR BROTHER: We have closed our second year at this place. There has been a forward move in more than one way. The church is on a higher plane, spiritually, and there is a decided change in a material way. We now have a nine-hundred-dollar parsonage property in place of a property that we sold for one hundred and fifteen dollars. Also, we have sold two old church robes that had gone out of use for six hundred dollars, and will replace them with one at a cost of twelve hundred and fifty dollars. We have three Sunday-schools and an Epworth League of thirty-five members that promises greater returns than any investment we have made yet. And now we have our goods packed and marked for the regions beyond. So you will see that we are in the procession and succession.

W. A. CLARKE.

Nov. 25, 1901.

God's condescension is nowhere more conspicuous than in his hearing of prayer. No ponderous intellectual machinery is needful to its dignity—no learning, no art, no genius. In its very conception, prayer implies a descent of the divine mind to the homes of men. Bruised reeds, smoking flax, broken hearts, the slow of speech, find a refuge in the thought of God. He whom the heaven of heavens can not contain has come down and placed himself in the centre of the little circle of human ideas and affections, as if for the purpose of making our religion always the homestead of common feeling.—Austin Phelps.

Spiritual power is to be had today, just as it was had by the disciples of old. There are no new roads to its attainment. The results of pentecostal and apostolic days were not accidental. Plain, scriptural principles were obeyed, and the results came as naturally as the sun dispels the darkness. Think of a whole church assembled together with one accord, and in one place, for a ten days' prayer meeting! That was what happened before Pentecost. What would the people think and say if such a prayer meeting were proposed to-day? Some people tire of an hour's service once a week.—Southern Churchman.

Up, and be doing. The Heavenly Master is on his journey, and the talents for use or abuse are now in our hands. Oh, let us not have to mourn, when too late, forfeited opportunities. The talents, ours today, may be demanded by the owner to-morrow.—Maodiff.

Empty hours, empty hands, empty companions, empty words, empty hearts draw in evil spirits, as a vacuum draws in air. To be occupied with good is the best defense against the inroads of evil.—William Arnot.

BACKACHE

Is only one of many distressing symptoms which point to the presence of womanly diseases. If women thoroughly understood the relation of the local womanly health to the general health, they would understand that backache, headache, nervousness, sideache, dizziness, faintness and similar feminine ailments, cannot be cured until the womanly health is established.

Dr. Pierce's Favorite Prescription cures diseases peculiar to women. It establishes regularity, dries the drains which weaken women, heals inflammation and ulceration, and cures female weakness. In curing these local diseases, it cures the ailments which they cause; backache, headache, sideache, dizziness, faintness, nervousness, and other ills peculiarly feminine.

"I wrote you for advice February 4th, 1900," writes Mrs. Loma Halstead, of Claremore, Cherokee Nat., Ind. Ter. "I was racking with pain from the back of my head down to my heels. Had hemorrhage for weeks at a time, and was unable to sit up for ten minutes at a time. You answered my letter, advised me to use your valuable medicines, viz., Dr. Pierce's Favorite Prescription, 'Golden Medical Discovery,' and 'Pleasant Pellets,' also gave advice about injections, baths and diet. To my surprise, in four months from the time I began your treatment I was a well woman and have not had the backache since, and now I put in sixteen hours a day at hard work."

Weak and sick women are invited to consult Dr. Pierce by letter *free*. Address Dr. R. V. Pierce, Buffalo, N. Y.

The Common Sense Medical Adviser, 1008 pages, is given away. Send 21 one-cent stamps, the expense of mailing *only*, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

PEWS — PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

CHURCH DIRECTORY.

New Orleans District, Rev. S. S. Keener, D. D., P. E.; residence, 1114 Carrollton avenue.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. W. H. LaPrade, D. D., pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. T. B. Clifford, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 5027 Constance street.

Carrollton, corner Carrollton avenue and Eighth street; Rev. George D. Parker, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. P. H. Fontaine, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R'P
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'P

TO

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. — J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. — E. J. ANDERSON, A. G. P. A.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... 61

Skilled Labor for the Master. By Bishop Hendrix..... 1

Christus Auctor. By Bishop Candler..... 1

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1

Sunset Views. By Bishop Fitzgerald..... 1

Studies of Bible Truths. By Bishop Keener..... 1

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1901,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

---

25 CTS — PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION — 25 CTS

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Method-ist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MORRHEAD.

THURSDAY, DECEMBER 19, 1901.

LOUISIANA CONFERENCE.

FIRST DAY.

The fifty-sixth session of the Lonisiana Annual Conference was opened at New Iberia, Dec. 12, 1901, 9 A. M., by Bishop O. P. Fitzgerald. The Conferenee was opened by the adminlstratlon of the Lord's Supper. The follow-ing assisted the Bishop: Revs. J. A. Miller, R. J. Harp and J. A, Parker.

The secretary of the last Con-ference, Rev. F. S. Parker, called the roll, whleh showed that the majority of the delegates were in their places. Rev. Mr. Parker was again nnanimonsly elected secretary. The following were selected as assistant secretaries: Revs. R. H. Wynn, W. G. Evans, H. R. Singleton and J. G. Sloane.

The following committees were announced:

Pnblic Worshlp: C. W. Carter and R. W. Vaughn.

Conference Relations: J. F. Fos-ter, H. W. May, J. B. Willlams, J. E. Denson, J. O. Bennett, N. J. Roberts, R. W. Tucker.

Bible Canse: T. K. Faunt Le-Roy, C. C. Wier, W. L. Tillery.

Temperance: T. J. Upton, B. Wright, J. B. Rlley.

Church Pnblications: J. M. Brown, J. R. Moore, W. T. Hol-land.

Dlstrlct Conferenee Records: H. W. Rickey, W. Schuhle, P. O. Lowery.

Audlting Committee: W. G. Evans, W. W. Drake, H. R. Sin-gleton, Jr.

Committee on Sunday Observ-ance: R. J. Harp, C. C. Miller, T. S. Sligh.

The hours for meeting and adjournment were fixed at 9 A. M. and 1 P. M.

Rev. G. D. French, agent of the American Bible Society, was introdnced, and made an interest-ing talk on the Bible. Mr. French will leave for another Conference to-morrow.

After Mr. French's address the Conference sang, "Waft, Waft, Ye Winds, the Story."

Rev. H. C. Arthur, of tho Pres-byterian Chnrch, was introduced. Bishop Fitzgerald stated that it was foreordained that the Pres-byterians and Methodists love each other. Mr. Arthur wel-comed the Conferenee in the name of the Presbyterian Chnrch in New Iberia.

Rev. C. D. Atkinson stated to the Conference that he would represent the Missionary Review.

Question 20 was called by the Bishop, and the first name called was that of Rev. S. S. Keener, presiding elder of the New Or-leans district, who rendered an excellent report on the state of the church in his district.

The following names were called, their reports given and their characters passed: F. N. Parker, W. W. Drake, W. H. La-Prade, R. H. Wynn, C. D. Atkin-son, K. W. Dodson, J. F. Foster, P. H. Fontaine, J. B. Kent, I. T. Reames, F. G. Hocutt, Thomas Carter.

Rev. F. S. Parker, presiding elder of the Baton Rouge district, reported an advance along all lines. The missionary collec-tions, he thought, would be in full.

Question 20 was resumed, and the following made their reports: E. N. Evans, N. F. Johnston, R. Randle, W. J. Porter, R. M. Blocker, T. J. Upton, J. I. Hoff-panir, P. M. Brown, J. H. Mont-gomery, A. J. Cobnrn, H. W. Rickey, H. W. May, J. B. Cass-ity, H. B. Carre, G. P. White, I. W. Cooper, J. H. Northcut.

Rev. C. W. Carter, presiding elder of the Crowley district, stated that things were in good shape on his work, and that the preachers had done good work.

Reports from the following were received: J. J. Kelley, C. C. Wier, A. C. Smith, R. W. Vaughn, W. Schuhle, C. T. Munholland, R. C. Grace, R. W. Tncker, J. A. Miller, H. S. Johns, F. N. Swee-ney, A. W. Turner, T. H. Mc-Clendon.

Rev. W. G. Evans announced that the Auditing Committee would be pleased if the preachers wonld give in their written re-ports as soon as possible.

The Alexandrla district was next called, and the presidlng elder, Rev. J. D. Harper, re-ported his dlstrict in a flourish-ing condltion, about 800 conver-slons being reported.

The following reported and their characters were passed: C. C. Miller, W. T. Woodward, D. E. Kelley, J. A. Parker, J. W. Lee, J. G. Sloane, J. S. Rutledge, J. P. Hancy, R. S. Isbell, G. D. Anders, W. H. Benton, L. L. Roberts, T. K. Faunt LeRoy, W. G. Roberts.

Rev. C. D. Atkinson was elected railroad secretary.

Bishop Fitzgerald announced that the presiding elders would meet him at the residence of Judge Foster.

After announcements the Con-ference adjourned, with the dox-ology and benediction.

SECOND DAY.

The day's session of the Lonisi-ana Conference was opened with religious exercises, conducted by the Bishop, who called on Rev. J. D. Hammond, Secretary of Educatiou, who offered a fervent prayer.

The secretary of the Confer-ence, Rev. F. S. Parker, read the Mlnutes of yesterday's ses-sion, and they were approved. On motion, the roll eall in the fnture will be dispensed with.

Question 20 was resnmed, and the name of Rev. J. T. Sawyer, pre-sldlng elder of the Shreveport dis-trict, was called, and the doctor reported his district in very fine condition, with the missionary collection in full.

The characters of the following preachers were passed: Revs. W. T. Bolling, R. J. Harp, M. G. Jenkins, J. O. Bennett, J. L. P. Sheppard, J. C. Sligh, W. G. Evans, J. E. Patterson, W. H. Bowman, Elton Wilson, T. S. Randle, R. P. Howell, G. D. Purcell, H. B. Thomasou, E. L. Cargill, J. M. Alford, J. M. Brown, W. Moore, N. S. Cornell, C. F. Staples, L. F. Hoffpanlr and A. S. Lutz.

Dr. E. E. Hoss, editor of the Nashville Christian Advocate, was introduced to the Confer-ence, and made a most excellent address. The Doctor made a happy impression on the Confer-enee.

Rev. J. D. Hammond, Secre-tary of Education, was next in-troduced, and made a short and able address on the great cause he represents.

Rev. Elton Wilson has been transferred to the North Ala-bama Conference.

The name of Rev. J. L. P. Sheppard was referred to the Committee on Conference Rela-tions for superannuation.

The following resolution was nnanimonsly adopted:

"Resolved, That we, the mem-bers of the Louisiana Confereuce, do, so far as practicable, observe Thanksgiving Day, and make an especlal effort to raise the collec-tions for Conference claimants on that day, or for an Endowment Fund for that claim.

"C. C. WIER,
"W. H. LAPRADE,
"J. A. MILLER,
"J. J. KELLEY."

Rev. Robert Vaughn reported at this point that through the liberality of Mr. Stephen J. Hale, the debt on the parsonage had been wiped out. The congrega-tion sang the doxology.

Qnestion 20 was again taken up, and the Arcadia district was reported by the following: A. J. Notestine, W. F. Henderson, W. A. Clarke, B. T. Crews, W. E. Akin, H. J. Boltz, J. M. Franklin, J. B. Williams, H. O. White, H. R. Singleton, T. M. Wafer, T. J. Martin, H. M. Banks, B. H. Shep-pard, B. Wright, J. H. Brown, H. W. Ledbetter, W. L. Hamil.

Rev. J. M. Henry, presiding elder of the Monroe district, re-ported his work in good condi-tion. The rest of the preachers in the district reported, and are as follows: J. R. Moore, S. H. Whatley, S. J. Davies, J. E. Den-son, R. A. Davis, W. H. Hatfield, A. S. J. Neill, D. C. Barr, W. R. Harvell, P. O. Lowrey, S. S. Bogan.

The following having stood a satisfactory examination, were admitted into full connection: Revs. H. N. Brown, C. D. Atkin-son, J. G. Sloane, Wiley G. Roberts.

J. H. Montgomery was con-tinued in the Class of the Second Year.

Rev. G. P. White was con-tiuned in the Class of the First Year, and having been a deacon for four years, he was elected to elder's orders.

L. L. Roberts and H. B. Carre were advanced to the Class of the Second Year. Rev. H. B. Carre was elected to local elder's orders.

Rev. N. F. Hoffpauir was con-tinned in the Class of the First Year.

THIRD DAY—MORNING.

The session was opened with religious exercises conducted by Rev. J. A. Miller, one of the old-est ministers in the Conference. Bishop Fitzgerald appeared strong and ready for the arduous dutles of the day. The secretary read the Minutes of yesterday's session, which were approved.

It was announced that the statistical secretary, Rev. W. G. Evans, was ill, and A. M. Mayo was appointed to fill his place.

E. P. Mackie and J. D. Riley were placed on the Joint Board of Finance.

The following were located at their own request: J. B. Kent, T. M. Wafer and W. A. Clark.

W. H. Benton, H. W. Ledbet-ter, P. H. Fontaine, J. M. Alford and F. N. Sweeney were contin-ued in tho Class of the Fourth Year.

H. B. Thomason and A. S. J. Neill were elected to elders' orders.

When the name of Rev. A. S. Lutz was called, considerable dis-cussion was looked for on account of his having stood his examina-tion before the Institute in Ten-nessee, and in a letter from Mr. Lutz he hoped that this examina-tion would be honored by the Louisiana Conference. By vote of the Conference he was ad-vanced to the Class of the Fourth Year.

Thomas Carter, not having been before the committee, was continued in the Class of the Third Year.

W. T. Woodward, G. D. Pur-cell, M. Hebert and B. Wright were advanced to the Class of the Fourth Year.

Rev. Mr. Vaughn, of Crowley, La., a member of the Baptist Church, on vote of the Confer-ence, after many kind expressions was received in the Louisiana Confereuce.

As the names of the superan-nuated preachers were called, these old veterans of the cross told of their experiences during the year. As they told of their trials and triumphs, many eyes in the congregation were dimmed with tears. The superannuates are: James L. Wright, M. C. Manley, George Jackson, R. S. Trippett, J. M. Johnston, J. F. Scurlock, A. D. McVoy, B. F. White, H. Armstrong, J. F. Wynn.

An interesting letter was read from R. S. Trippett, who is now re-siding in England. Dr. Hoss stated that he met Mr. Trippett in England, and that he was an honor to Southern Methodism.

Rev. C. C. Kramer, the rector of the Protestant Episcopal Church at New Iberia, was intro-duced to the Conference by Bishop Fitzgerald. Dr. Kramer made a most felicitous speech and heartily welcomed the Con-ference.

At this point the Bishop an-nounced the transfer to this Con-ference of the Rev. C. B. Carter.

H. M. Banks was located by the action of the Conference.

A. S. Holcombe, J. E. Meth-ville, H. U. Carter, W. D. Kleiu-schmidt, E. C. Bott, J. D. Nesom, J. S. Rutledge, E. L. Cargill, W. H. Jordan and J. W. Reed were admitted on trial in the Lonisi-ana Conference.

The followiug were called be-fore the altar and were received into full connection: C. D. Atkin-son, H. N. Brown, J. C. Sligh, L. F. Alford, J. G. Sloane, W. G. Rob-erts. The Bishop propounded the usual questions, commenting on each, and the candidates giv-ing satisfactory answers, by vote they were received. The Bishop's address to the class was instruct-ive, and was charged with a heart full of love for these young brethreu.

The Conference here began voting for clerical and lay dele-gates to the General Conference to be held in Dallas, Tex., in May, 1902.

On the first ballot for lay del-egates to the General Conference, S. B. McCutcheon and W. B. Thomson were elected. On the first ballot for clerical delegates, Rev. C. W. Carter was elected. The hour for adjournment of the morning session having arrived, the Conference adjourned.

THIRD DAY—AFTERNOON.

The afternoon session of the Conference was opened with services conducted by Rev. George Jackson. The Confer-ence immodiately resumed tho election of delegates to tho Gen-eral Conference, and Colonel I. D. Wall, of Clinton, was elected as lay delegate. On the second ballot J. T. Sawyer, was elected clerical. W. L. Doss and H. N. Pharr were elected alternate lay delegates. S. S. Keener, was elected clerical delegate on the third ballot. F. S. Parker and J. M. Henry were elected alter-nate clerical delegates.

The next session of the Con-ference will be held in Alexan-dria.

A report was read from the Legal Board, which showed that a gift of $500 was given by a lady in Lonisiana to the Conference Claimant Fund.

A memorial was read from the New Orleans district, the object of which was to secure a larger representation at the District Conference. The measure created considerable debate, and, after amendment, was adopted.

The evening session was closed with the benedictiou by Dr. Tigert.

FOURTH DAY.

The last day's session of the Louisiana Conferenee was opened with religious exercises, conducted by Rev. J. A. Parker. Bishop Fitzgerald was in the chair. The Minutes of the Saturday after-noon's session were read and ap-proved.

The following resolution was adopted:

"Resolved, That memorials, resolutions, reports and all other papers submitted to the Confer-ence this morning be put to vote without discussion.

"J. D. HARPER,
"W. F. HENDERSON."

The following resolution was adopted:

"Resolved, That in order to the establishment of a Preach-ers' Institute for the Louisiana Conference, the following be ap-pointed as a Committee of Ar-rangements to fix a suitable time and place, provide for public lectures and make all other nec-essary preparations for the hold-iug of an Institute during this Conference year, viz.: J. M. Henry, W. H. LaPrade and C. C. Miller.

"Resolved, further, That the members of each of the Examin-iug Committees conduct the stud-ies of the Institute in the books for which they are appointed to examine, and that the following be appointed a committee to map out a course for post-graduate study, and conduct the studies in the same: F. S. Parker, J. A. Parker, W. W. Drake, C. W. Carter, J. M. Henry and R. H. Wynn."

The following is the statistical report:

Local preachers, 72; members, 28,795; infants baptized, 1,284; adults baptized, 862; Epworth Leagues, 60; Epworth League members, 1,834; Sunday-schools, 284; officers and teachers, 1,741; scholars, 14,547; raised for pre-siding elders, $9,464.65; raised for pastors, $63,767.15; number of societies, 398; number of houses of worship, 317; value of houses of worship, $537,550; in-debtedness, $7,576; pastoral charges, 113; parsonages, 102; value of parsonages, $106,052; indebtedness, $5,320.30; number of districts, 7; number of par-sonages, 4; value of district parsonages, $6,700; number of churches damaged, 2; amount of damage, $100; insurance carried, $202,120; premium paid, $933.51.

A report was read from the Committee on Church Publica-tions, which was adopted.

Rev. P. H. Whisner, Secretary of Church Extension, delivered an address.

The Committee on Bible Cause reported.

At this point a collection was taken for a needy preacher. The amount raised was $65.

The credentials of Rev. E. T. Denson were surrendered.

The report of the Committee on Education was received, which showed Centenary and Mansfield Colleges to be in excellent condi-tion. Rev. F. W. Cooper, presi-dent of the Centenary College, ably represented the college.

The Temperance report was adopted.

A motion made not to admit any applicants for admission who used tobacco was laid on the table.

Mrs. F. A. Lyons was intro-duced and represented the Home Mission Society.

Rev. R. J. Harp read the re-port of the Committee on Sab-bath Observance.

A memorial urging the prompt filing of reports at the next Con-ference was adopted.

Rev. H. W. Rickey read the report of the Committee of Dis-trict Conference Records.

A hearty resolution of thanks signed by C. C. Miller, W. B. Thomson and W. T. Woodward was adopted by a rising vote, thanking the citizens of New Iberia for their unbounded hos-pitality, the Picayune and Times-Democrat for full and accurate reports, and the railroad com-panies for reduced rates.

A motion to adjourn until the Joint Board be ready to report was lost, and the affairs of that board will be entrusted to them.

The Minutes of the day's ses-sion were read and approved.

The large congregation sang "And Let Our Bodies Part," and after a few appropriate re-marks by the Bishop, the follow-ing appointments were announced:

APPOINTMENTS.

NEW ORLEANS DISTRICT.—W. H. LaPrade, P. E. Caron-delet Street, F. N. Parker; Rayne Memorial, C. M. Hawkins; Louis-iana Avenue, R. H. Wynn; Fe-licity Street, W. W. Drake; Dry-ades Street, P. H. Fontaine; Al-giers, K. W. Dodson; Burgundy Street, J. F. Foster; Parker Me-morial, C. D. Atkinson; Carroll-ton, M. F. Johnson; Tchoupitou-las and Gretna, L. F. Alford; Plaquemine, G. P. White; White-castle, I. T. Reams; Covington, F. G. Hocutt; Slidell, H. E. Car-ter; Mandeville, J. C. Reed.

BATON ROUGE DISTRICT.—S. S. Keener, P. E. Baton Rouge, First Church, E. N. Evans; Baton Rouge, Second Church, W. D. Kleinschmidt; Baker, R. Randle; Live Oak, A. J. Coburn; Port Vincent, E. C. Bott; Ponchatoula, W. J. Porter; Amite City, T. J. Upton; St. Helena, R. A. Davis; Pine Grove, J. H. Montgomery; East Felici-ana, S. H. Whatley; Clinton, H. W. Rickey; Wilson, H. W. May; Zachery, J. B. Cassity; Jackson, H. B. Carre; St. Francisville, L. F. Vaughn; Kentwood, C. T. Steppe, supply; Ascension, to be supplied; Franklington, R. M. Blocker.

CROWLEY DISTRICT.—C. W. Carter, P. E. Crowley, F. S. Parker; Rayne, H. N. Brown; Plaquemine Brulee, to be sup-plied; Prudhomme, J. J. Kelley; Lafayette, A. C. Smith; Abbe-ville, S. J. Davies; New Iberia, R. W. Vaughan; Franklin, W. G. Schuhle; Jeanerette, C. T. Munholland; Lake Charles, R. W. Tucker; Lake Charles, Jackson Street, T. A. Luster; Westlake, R. C. Grace; Patterson, J. A. Miller; Morgan City, H. S. Johns; Grand Chenier, to be supplied; Indian Bayou, F. N. Sweeny; Lake Arthur, A. W. Turner; Gueydan, A. A. Bernard; French Mission, M. Hebert.

ALEXANDRIA DISTRICT.—J. D. Harper, P. E. Alexandria, C. C. Miller; Lecompte, L. L. Roberts; Boyce, D. E. Kelley; Simmsport, J. A. Parker; Mel-ville, J. W. Lee; Glenmora, J. G. Sloane; Dry Creek, J. S. Rut-ledge; Montgomery, N. J. Rob-erts; Natchitoches, T. K. Faunt LeRoy; Jena, G. D. Anders; Columbia, H. W. Benton; Pine-ville, W. T. Woodward; Olla, H. G. Roberts; Opelousas, J. P. Hauey; Chicot, W. G. Roberts; Bunkie, P. M. Brown.

SHREVEPORT DISTRICT.—John T. Sawyer, P. E. Shreve-port, First Church, W. T. Boll-ing; Shreveport, Texas Avenue, M. B. Corrigan; Gillium, N. S. Cornell; Greenwood and Moor-ingsport, C. F. Staples; Mans-field, C. B. Carter; Grand Cane, W. G. Evans; Pleasant Hill, J. F. Patterson; Conshatta, C. C. Wier; Red River, R. J. Harp; Wesley, N. F. Hoffpauir; South Bossier, R. P. Howell; North Bossier, M. J. Jenkins; Fort Jes-sup and Many, W. Moore; Flo-rien, H. C. Murphy; Leesville, J. M. Alford; Benton, J. M. Brown; Keatchie and Logansport, J. O. Bennett; Pelican, E. L. Cargill; Zwolle, T. S Randle; Rose Pine, W. B. McGinnis; Ben Ami, G. D. Purcell.

ARCADIA DISTRICT.—A. J. Notestine, P. E Arcadia, H. O. White; Homer, W. F. Henderson; Haynesville, B. H. Sheppard; Minden, B. T. Crews; Gibbsland, W. E. Akin; Lanesville, H. J. Boltz; Bienville, to be supplied; Ringgold, T. J. Martin; Lisbon, J. B. Williams; Vienna, to be supplied; Ruston, H. R. Single-ton, Jr.; Downsville, H. W. Led-better; Farmerville, B. Wright; Calhoun, R. S. Isbell; Vernon, J. E. Methvin; Gamsville, W. H. Jordon; Valley, H. Arm-strong; Castor, J. M. Franklin.

MONROE DISTRICT.—J. M. Henry, P. E., Monroe, J. R. Moore; Girard, to be supplied; Delhi and Tallulah, A. R. Holcombe; Lake Providence, J. E. Denson; Waterproof, H. B. Thomason; Gilbert, J. H. Brown; Harrisonburg, W. H. Hatfield; Winsboro, A. S. J. Neill; Mer Rouge, J. I. Hoffpauir; Rayville, D. C. Barr; Bastrop, P. O. Lowrey; Floyd, S. S. Bogan; Bonita, W. H. Harvelle.

Transferred to the Arkansas Conference—C. P. Smith and T. B. Clifford.

Transferred to the Indian Mission Conference—H. W. Bowman.

Transferred to the Brazil Mission Conference—G. D. Parker.

Violet Leaves for Cancer.

In speaking of the recent press reports of an English lady being cured of cancer by the use of Violet leaves, Dr. D. M. Bye, who is stopping at the Windsor Hotel, said: 'We frequently hear of some startling innovation in the treatment of this terrible disease, but when we come to trace the report to its foundation, we find there is no basis for the claim. I am not prepared to dispute that this case was genuine, but the indications are that it was an inflammatory condition which was relieved by the poultice like action of the Violet leaves." Dr. Bye is the originator of the Combination Oil Cure for Cancer. His treatment has been used with entire success for eight years. He is just now in the city looking after the branch office established by his company at 175 Main St.—From Dallas (Tex.) News, Dec. 2

THE CONFERENCES.

Our report of the Louisiana and Mississippi Conferences is unsatisfactory, and we fear, in some instances, inaccurate. The two were held at the same time, nearly two hundred and fifty miles apart, and the editor being compelled to attend both sessions, could not, in person, make a good report, and at the same time look after the business of the ADVOCATE. We have depended on the daily papers, the Times-Democrat and the Picayune, both of which went to much pains and expense to give the proceedings. We acknowledge our indebtedness to these journals. After being in a strain for two weeks, we returned home worn-out and sick. Shortcomings in our report we hope will be forgiven and forgotten.

Two days were pleasantly spent at McComb City, the seat of the Mississippi Conference, under the presidency of Bishop Morrison. The Conference was largely attended, and the preachers, without exception, as far as we could see and hear, were in good health and spirits. The year just closed had been one of great success, spiritually and financially. The preachers were better paid than usual, and their reports as to conversions and additions to the church and collections for the various benevolences were beyond anything realized in recent years, showing an increase in membership (if the printed statistics are correct) of 3,556; and in collections for missions, the handsome sum of $1,729.

The homes of McComb City were open, and the brethren were well entertained. Rev. J. W. Chambers, the pastor, gave himself untiringly to the business of looking after the comfort of his guests. What we say of Brother Chambers we say also of Rev. R. W. Vaughan, our host at New Iberia, in entertaining the Louisiana brethren. Saturday and Sunday we spent at New Iberia. Great crowds attended the Conference and the religious services, and notwithstanding the disagreeable weather, everybody appeared to be happy.

The Louisiana brethren, like those of Mississippi, had been blessed with success during the year, and they were full of hope. Louisiana is a peculiar and difficult field, and the men who cultivate it are heroic and faithful. The figures given by many of them, which indicate their success, are sometimes painfully small, but, as we heard one brother say: "The net increase of one member in the church in some places in Louisiana is equivalent to ten or a dozen in Mississippi." Large sections are entirely dominated by Romanism, and in places Protestantism has barely a footing—in some places, none at all. New Iberia, for example, is a town of 8 500, yet for the year 1900 we had only 214 members reported. The Presbyterians and Episcopalians are no better off, numerically, than we are. The Baptists, one of the churches of the people, are not represented at all. Other sections are fully as much under the influence of Romanism. This makes the work of Protestantism exceedingly difficult. All honor to those noble workmen.

Bishop Fitzgerald presided over the Louisiana Conference. Though not in robust health, he was able to meet the demands of the occasion, and his presidency gave very general satisfaction. He is greatly beloved, and many earnest prayers were made for the restoration of his health and the continuation of his usefulness.

Here we must stop. The printer says the paper is full. More anon.

IF YOU LACK ENERGY
TAKE HORSFORD'S ACID PHOSPHATE.
It vitalizes the nerves, help digestion, and refreshes and invigorates the entire system.

MISSISSIPPI CONFERENCE.

Continued from the First Page.

APPOINTMENTS.

VICKSBURG DISTRICT.—J. M. Weems, P. E. Crawford Street, H. R. Singleton; South Vicksburg, G. P. McKeown; Rolling Fork, J. G. Cammack; Anguilla, H. P. Lewis, Jr.; Mayersville, M. M. Black; Warren, W. H. Monnger; Satartia, H. C. Norton; South Warren, R. E. Rutledge; Edwards, V. D. Skipper; Bolton, E. H. Mounger; Utica, W. H. Lewis; Rocky Springs, J. T. Abney; Hermanville, C. A. Powell; Port Gibson, L. Carley; President Port Gibson Female College, L. S. Jones.

JACKSON DISTRICT.—T. B. Holloman, P. E. Jackson, First Church, W. C. Black; Capitol Street, J. T. Leggett; Fannin, H. P. Lewis; Brandon, R. Selby; Thomasville, W. A. Terry; Florence, G. M. Hull; Westville, W. W. Graves, and M. A. Thurman, supply; Madison, M. H. Moore; Flora, J. R. Jones; Canton, N. B. Harmon; Sharon, H. A. Gatlin; Camden, J. J. Golden; Tranquil, J. W. Campbell; Silver Creek, H. J. Moore; Lake City, J. D. Crymes; Yazoo City, W. B. Lewis; Anding and Lintonia, H. B. Watkins; Benton, R. F. Witt; Vaughan's, T. B. Cottrell; Millsaps College, Prof. J. A. Moore; Epworth League editor, H. M. DuBose.

FOREST DISTRICT.—T. L. Mellen, P. E. Forest, J. D. Ellis; Morton and Pelahatchie, G. S. Harmon; Scott, J. W. Thompson, supply; Harpersville, O. Miller, supply; Walnut Grove, C. M. Crossley; Shiloh, W. W. Morse; Trenton, D. C. Langford; Raleigh, R. L. Phillips; Taylorsville, R. S. Gale; Montrose, J. N. Ware; Lake, W. J. Dawson; Newton and Hickory, J. W. Crisler; Decatur, J. E. Williams; Carthage, M. L. White; Edinburg, W. H. Lane, supply; Rose Hill, J. H. Foreman; Vossburg and Heidelberg, P. D. Hardin; Enentta, J. M. Corley; Ellisville, R. D. Norsworthy; Ellisville circuit, G. W. Shearer; Laurel, Main Street, W. L. Linfield; Laurel, Fifth Avenue, R. C. Dickson, supply; Neshoba, L. E. Alford; Indian Mission, W. P. Donnell.

MERIDIAN DISTRICT.—W. W. Simmons, P. E. Meridian, Central Church, J. N. Weems; South Side and Poplar Springs, F. B. Ormond; East End, D. P. Bradford; West End, D. Scarborough; Chunkey, J. B. Blackburn, supply; DeKalb, B. W. Lewis; Binnsville, W. G. Backus; Porterville, E. C. Grice; Lauderdale, V. V. Boone; Vimville, to be supplied; North Kemper, J. L. Redd; Enterprise and Stonewall, H. M. Ellis; Pachuta, H. Mellard; Shubuta, G. A. Guice; Mathersville, C. S. Embry; Middleton, L. J. Jones; Waynesboro and State Line, C. F. Emery; Wayne mission, W. W. Murray; Winchester, R. H. Barr; Daleville, P. H. Howse; Leakesville, W. L. Blackwell; Cooper Institute, W. W. Moore, president; student Centenary College, J. C. Ellis.

SEASHORE DISTRICT.—J. M. Morse, P. E. Moss Point, H. W. Featherstun; Ameriens, T. J. O'Neil; Escatawpa, L. R. Roberts, supply; Biloxi, H. W. Van Hook; Ocean Springs and Scranton, J. G. Galloway; Gulfport, W. D. Dominick; Coalville, G. W. Huff; Pearlington and Logtown, G. H. Galloway; Bay St. Louis, W. W. Cammack; Mount Olive, B. S. Rayner; Lumberton, G. H. Thompson; Poplarville, J. S. Parker; Eastabuchie, C. C. Griffin, supply; Columbia, W. M. Williams; Marion, J. E. Ferguson; Hattiesburg, Main Street, W. H. Huntley; East Hattiesburg, Court Street, W. M. Sullivan; Brooklyn, G. R. Ellis; McHenry, W. L. Hightower; Vancleave, M. A. Thurman; Williamsburg, C. C. Gibson; Nicholson, F. L. Crowson; Mount Carmel, H. B. Vandenburg.

BROOKHAVEN DISTRICT.—B. F. Jones, P. E. Brookhaven, C. W. Crisler; Magnolia and Osyka, B. F. Lewis; Tylertown, M. J. Miller; McComb City, J. W. Chambers; Fernwood, E. F. Edgar; Summit, J. P. Drake; Topisaw, E. L. Alford; Pleasant Grove, M. G. Felder, supply; Gallman, H. C. Brown; Hazlehurst, J. A. B. Jones; Crystal Springs, R. J. Jones; Terry, R. A. Sibley, Jr.; Caseyville, R. Bradley; Adams, W. J. Ferguson; Wesson, I. L. Peebles; Beauregard, F. M. Williams; Providence, C. McDonald; Bayou Pierre, T. H. King; Bogue Chitto, J. W. Sandell; Whitworth College, A. F. Watkins, president; vice-president and business manager, M. L. Burton; manager Orphans' Home, W. T. Griffin.

NATCHEZ DISTRICT.—T. W. Adams, P. E. Natchez, Jefferson Street, J. E. Carpenter; Natchez, Wesley Chapel, J. W. Brown; Washington, C. N. Guice; Fayette, W. H. Saunders; Barlow, F. A. Grimes; Roxie, C. C. Evans; Liberty, J. M. Cowan, supply; Glosster and Sam Jones Camp Ground, W. G. Forsythe; Centerville, H. G. Hawkins; Wilkinson, G. S. Roberts, supply; Woodville, W. L. C. Hunnicutt; Percy Creek, C. D. Cecil; Meadville, J. E. Gray; Harriston, A. D. Miller; Bogue Chitto, M. Ferrell, supply; secretary of education, H. G. Hawkins; Financial agent Indian Mission, A. D. Miller.

TRANSFERRED.—B. H. Rawls, R. L. Webb, L. F. Alford, F. M. Keen, A. T. Bell.

The Epworth Organ helps the preacher

When the singing has sparkle and snap and power in it, the preacher finds it easier to preach. There is nothing like good rousing music to put the people in a listening spirit.

The Epworth organ has a sweet, strong, sustaining voice. It reaches the people back by the doors and helps make the whole congregation join in. The singers like it because it's so easy to sing with.

The organist likes it too, because it's so easy to play. The touch is responsive, and the pedals work easily.

Our catalogue shows organs for Churches, Leagues and homes; explains how to save the middle dealers' profit; and how to order on trial so you are sure to be suited.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

NO; YOU CAN NOT SELL "any old thing" merely by advertising. Many liniments are advertised. Only one, Perry Davis' Painkiller, has stood the test of sixty years. To day it is more popular than ever. 25 and 50c.

A CLUB OFFER.

On another page will be found our offer to club with THE COMMONER, Mr. Bryan's paper. It is one of the sprightliest and best-edited papers in the country. Mr. Bryan, late candidate for the presidency, has thousands of admirers in Louisiana and Mississippi who will be glad to read his paper.

We will send the CHRISTIAN ADVOCATE and The Commoner for one year for TWO DOLLARS AND TWENTY-FIVE CENTS cash with the order. Read the advertisement. Send orders to

JNO. W. BOSWELL.

No orders for The Methodist Magazine will be filled if received after Dec. 19, 1901.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

MORE COTTON
to the acre at less cost, means more money.

More Potash
in the Cotton fertilizer improves the soil; increases yield—larger profits.
Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

Low Holiday Rates
VIA
Louisville & Nashville R. R.
TO ALL POINTS
North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901 and January 1, 1902, limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. Thoroughly electric lighted dining cars in the South. For rates, time tables and further information, apply.

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, Div Pass. Agent, New Orleans

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.
LINDEN, ALA.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST. NEW ORLEANS

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

. . . Write for Our Catalogues. . . .

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,
614-616 CANAL STREET,
New Orleans, La.

Leading Chefs & Pastry Cooks use Royal Baking Powder

Absolutely Pure

Makes the finest flavored, most delicious food

ROYAL BAKING POWDER CO... NEW YORK.

DO YOU GET UP WITH A LAME BACK?

Have You Rheumatism? Do You Have Bladder or Uric Acid Trouble?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease which is the worst form of kidney trouble may steal upon you.

The mild and the extraordinary effect of the world famous kidney and bladder remedy, Dr. Kilmer's Swamp Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle free by mail.

BACKACHE AND URINARY TROUBLE.

Among the many famous investigated cases of Swamp-Root the one we publish this week for the benefit of our readers speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—When I wrote you last March for a sample bottle of Swamp Root, my wife was a great sufferer from backache, rheumatism and urinary trouble. After trying the sample bottle, she bought a large bottle here at the drug store. That did her so much good she bought more. The effect of Swamp-Root was wonderful and almost immediate. She has felt no return of the old trouble since.

Oct., 1901. F. THOMAS

427 Best St., Buffalo, N. Y.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night, inability to hold your urine, smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, uric acid, constant headache, dizziness, sleeplessness, nervousness, irregular heart-beating, rheumatism, bloating, irritability, woeful feeling lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty-four hours forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp Root you afford natural help to Nature, for Swamp Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "Christian Advocate" May Have a Sample Bottle Absolutely Free by Mail.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 20c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Home Circle.

Nannie's Chance.

Nannie had to run home at recess to have her new dress fitted; so she did not know of the trouble in her playhouse. Her two dollies lay on their faces in the sunshine, although she had left them sleeping on a bed of leaves under one of the great old trees. A closet that she and her friend Trudie had built, with bricks and boards, and that had held the best china, was torn down, and the china scattered about in the dirt. In fact, everything belonging to Nannie was in confusion. The truth is, Louise Barrows had "moved in" to her playhouse, bag and baggage, and set her luncheon table under the very tree where Nannie's china closet had stood, and placed her doll carriage where Nannie's bed of leaves had been.

"She isn't going to have this nice big tree for her house any longer!" said Louise. "It is the best tree in the yard, and she seems to think just because her grandfather used to own it she has a right to it. Fanny Adams and I want this place ourselves."

So, before the bell rang, all the mischief had been done. Some of the boys had looked on and laughed.

"There'll be fun when Nannie gets back!" Stephen Brush said. "I guess Louise Barrows' things will go out from under that tree quicker than they went in. Nannie had that place for her playhouse long before her grandfather gave this grove for a schoolhouse."

Three minutes after school was dismissed that afternoon Nannie stood looking at her spoiled playhouse. How her brown eyes flashed! She had sprung forward ready to tip over Louise Barrows' table and tumble her dolly into the dirt. Some of the boys who were watching her called out: "Go it, Nannie! tumble out her things; it will serve her right."

But Nannie didn't; she stood still.

"Shall we help you to pull down her stove and dishes and everything?" asked some of the girls, who were eager to see mischief begin.

"No," said Nannie. "I'm not going to touch her things; let her keep the tree. Come on, Trudie; let's take that tree over by the spring and build up our closet again."

So two little girls went to work tugging bricks and boards and dishes and setting up again a ruined home. Louise came rushing out, expecting trouble, but nobody had disturbed her. Two or three boys were looking on astonished.

"Say," said Stephen Brush, who was older than Nannie, "what made you give up to Louise Barrows that way? We boys thought you would fight."

"It was on account of Isaac," said Nannie, who went to the same Sunday-school that Stephen did.

"On account of what?" said Stephen.

"Don't you know about Isaac? He kept giving up the wells his father had dug, so as to have peace, you know. And then there's the golden text: 'Blessed are the peacemakers: for they shall be called the children of God.'"

Said Stephen, "You're a queer little chick!" Then, after a minute: "Your name isn't Isaac!"

"No," said Nannie, softly; "but I promised grandmother I would try to be one of the 'children of God.'"—Presbyterian.

How Rover Saved Punch.

BY ANNA GUILBERT MAHON.

Kathleen stood at the window looking down at the snow. It was the biggest snow-storm she had ever seen; she was sure it was going to be a blizzard such as she had heard her father and mother talk about. The wind was blowing a terrific gale, hurling the snow into high drifts in some places and leaving the ground almost bare in others. She wished with all her might she could be out in it, plunging through the soft drifts with her little rubber boots and feeling the soft, cool flakes on her face. But Kathleen had a bad cold and a sore throat, and the doctor said she must stay in the warm bedroom.

"Well, I declare!" exclaimed the little girl, "if there isn't Punch! How in the world did he get out?"

Punch was about as small as it is possible for a black spaniel to be. He was Kathleen's great pet, and was very much spoiled in consequence. He had the prettiest bed to lie on and the daintiest food to eat; he scorned what an ordinary dog would like, and he thought himself twice as good as any other dog in the neighborhood.

Next door the boys had a big Newfoundland, and he and Punch were sworn enemies. Punch growled fiercely if Rover even walked past the house, and if he could snap at the big dog's heels and then run to a safe distance, he felt very proud indeed. Rover treated his little neighbor with very lofty scorn, although once, when Punch was very annoying, he caught him and gave him such a shaking that the little dog was thoroughly frightened and did not venture near him for many a day.

"Mother! Mother!" called Kathleen; "Punch is out; call him in!" But there was no response from the kitchen.

Meanwhile Punch was enjoying himself to the fullest extent, climbing over mounds of snow and shaking the flakes from his back. But his fun was soon to end, for, as he started to cross the street, he stepped suddenly down the curb into a huge drift of snow and went down, down, until there was no little black dog to be seen.

Kathleen turned pale with fright.

"Mother!" she screamed, but her mother was too far away to hear.

Kathleen looked up and down the street. There was no one in sight. What should she do? The doctor said she must not leave the room and her mother had expressly forbidden her to go into the cold hall. Punch would be buried in the snow bank and there was no one to save him!

Just then a big black object came running up the street and went straight to the place where Punch had disappeared.

"Rover!" cried Kathleen, and watched breathlessly the big dog as he commenced to scratch at the snow bank. How fast he worked, first with one big black foot and then with the other; clods of snow flew in all directions.

The minutes seemed hours to Kathleen, but finally the big dog's efforts were rewarded and a small black ball rolled out, and Punch, very cold and frightened, shook himself and crept slowly toward the house, with Rover jumping up and down beside him, wagging his great tail and barking joyfully.

Rover and Punch are now the best friends it is possible for two dogs to be. The great black Newfoundland and the tiny spaniel are often seen walking and playing together, and any one in the neighborhood can tell you how the big one saved the little one from freezing to death in the snow bank.—Lutheran World.

A Perfect Home.

The most perfect home I ever saw was a little house into the sweet incense of whose fires went no costly things. A thousand dollars served as a year's living for father, mother, and three children. But the mother was the creator of the home; her relations with the children were the most beautiful I have ever seen; every inmate of the house involuntarily looked into her face for the keynote of the day, and it always rang clear. She always has been and always will be my ideal of a mother, wife, and home-maker. If to her quick brain, loving heart, and exquisite taste had been added the appliances of wealth and enlargements of wide culture, hers would have been absolutely the ideal home. As it was, it was the best I have ever seen.—Helen Hunt Jackson.

Secret of a Long Life.

You sometimes see a woman whose old age is as exquisite as was the perfect bloom of her youth. You wonder how this has come about. You wonder how it is her life has been a long and happy one. Here are some of the reasons:

She knew how to forget disagreeable things.

She mastered the art of saying pleasant things.

She did not expect too much from her friends.

She made whatever work came to her congenial.

She retained her illusions, and did not believe all the world wicked and unkind.

She relieved the miserable and sympathized with the sorrowful. She never forgot that kind words and a smile cost nothing but are priceless treasures to the discouraged.

She did unto others as she would be done by, and now that old age has come to her and there is a halo of white hair about her head, she is loved and considered. This is the secret of a long life and a happy one.—North Carolina Christian Advocate.

R-I-P-A-N-S

One said I had chronic dyspepsia, others claimed I was suffering with nervousness and kidney trouble. The last doctor told mother to take me away to the country. I could not eat nor sleep. My aunt, where I was staying, persuaded me to try Ripans Tabules. The fifth 5 cent box relieved me a little. I was so glad I kept on taking them. In all I had taken nine boxes. God bless Ripans Tabules! May they be spread abroad to those that are afflicted as I was. They have done for me what doctors could not do.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

"White Man Heap Lazy."

The American Indian is not noted for his fondness for hard labor, but, like a great many other people, he likes to see other folks work industriously. The white man who works hard is to them the "heap good white man." A Western paper relates that a group of braves sat in the shade one day watching a group of laborers who were constructing a grade for a branch railroad in Montana. They were commenting upon the workmen and their work, when a bicyclist, the first they had ever seen, came riding along the newly completed grade. He had got off the train at the last station, and was going to the fort, a little farther on.

The Indians watched the wheelman without a word until he passed beyond a knoll, which hid him from view; then they expressed their sentiments concerning him.

"No good white man," one remarked. "No," answered another, with great scorn, "heap lazy white man—sits down to walk."—Presbyterian.

Tyner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.

Mr. Geo W. Henson, of Richmond, Va., says. "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

A Chance to Go Home

for your Christmas and New Year is offered by the Texas and Pacific Railway Company. This popular road, which has always been most prominent in handling Holiday Excursions, will sell round-trip tickets between all points on its line in Louisiana and Texas, and to points on other lines in Texas, on Dec. 23, 24, 25, 26 and 31, and Jan. 1, with final limit to return as late as Jan. 3, 1902, a rate of a fare and a third for the round trip.

Every politeness will be shown and every effort made by our employees to see that patrons are enabled to make the trip pleasantly and comfortably; and our equipment can not be equalled.

For further information in regard to sleeping car accommodations, rates, etc., see any ticket agent, or write H. P. Hughes, Traveling Passenger Agent, Ft. Worth, or E. P. Turner, General Passenger and Ticket Agent, the Texas and Pacific Railway Company, Dallas, Texas.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE
NEW ORLEANS
----TO----
ST. LOUIS,
LEAVING AT 7:30 P. M.

NO DELAY AT MERIDIAN.

Leave New Orleans	9.10 a m	7 30 p m
" Meridian	2 45 p m	1.35 a m
" Artesia	5.48 p m	4 06 a m
" West Point	6 16 p m	4 26 a m
" Corinth	9 41 p m	7.44 a m
" Jackson, Tenn	11 19 p m	9.36 a m
" Humboldt	11 51 p m	10 19 a m
" Rives	1 01 a m	11.28 a m
" Cairo, Ill	3.00 a m	1.51 p m
" Mt. Chesboro	5 10 a m	4 07 p m
Arr. St. Louis, Mo	8.24 a m	7.30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. B. GUEDRY, D. P. A.
Cumberland Phone 2180-11.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 1ST.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	6:00 p m.	9.10 a. m.
Vicksburg & Natchez Ex	5:10 a m.	5:35 p. m.
Baton Rouge Accommo'n	4:40 p. m.	9.45 a. m.

Solid trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and New Orleans to Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ouachita and Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. B. M. Richardson, Holly Springs, Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Fine at quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

skell's
ntment

quickly
relieves and surely
cures skin diseases. Get
it from your Druggist, 50c a
ox by mail, postpaid.
HEISKELL'S SOAP
kes a beautiful complexion. 25 cts.
JOHNSTON, HOLLOWAY & CO.,
Of Commerce St., Philadelphia, Pa.
ur Ointment cured terrible running
on baby's face. It now has beautiful
"—Emile May Schel, 470 Motte Ave.,
York

e World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a
Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.
One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....1 00
Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Bro. P. B. Myers, the father of our esteemed Bro. S. B. Myers, of the North Mississippi Conference, was born in Shelby county, Ala., Dec. 29, 1824, and moved to Mississippi in 1844, and died in great peace at the home of his daughter, Mrs. M. P. Whitten, in the town of Cold Water, Miss., Nov. 15, 1901, after a week of severe illness from pneumonia. Bro. Myers professed faith in Christ and joined the Protestant Methodist Church at the age of fifteen, but soon after coming to Mississippi he joined the M. E. Church, South, in which he lived a consistent and faithful member till God called him from his labor and suffering on earth to his reward above. Bro. Myers was married three times. The name of his first wife and the date of his second marriage are not at my command. He was first married in October, 1844; he was last married in 1866 to Miss Jennie Wesson, of Hudsonville, Miss., who preceded him to the better world about a year and a half. He was the father of six children, seven of whom survive to mourn his death. He was a tender husband, a kind father, a good citizen, and a devout Christian. P. B. Myers' name stands on the Quarterly Conference records as an official member, where he served faithfully for more than thirty years. He was large-hearted and hospitable. He loved his church and preachers, and gave liberally to their support. Doubtless, all the pious and breathing elders that served Old Shady Hill" Church remember with pleasure the warm reception they always received at Bro. Myers' home. Besides having a large family of his own to support and educate, he had an invalid widowed mother and three old sisters that hung heavily upon his hands for maintenance for many years. All these, with the many reverses of business with he had, made the duties of life press hard and heavily upon him at times; yet, with unwavering faith in God and with a fixed purpose to meet the duties of life bravely, he never gave up. Five years ago the wife of his bosom was stricken with consumption, and confined to her room and bed till God took her from him. In this he displayed the spirit of a Christian as he set nothingly by her couch laid, spared neither labor nor money to relieve her of her sufferings. In this naturally depressed of mind, and with old age upon him, unfortunately had one of his legs, under the bodily pain it gave him, was a great affliction, as it rendered him, as he afterward said to me, to provide and wait upon his dying wife. "For all this sinned not, nor charged God foolishly," it said, "I will serve him, though he slay me." In the language of his dear preacher and friend "He had a hard fight with the forces of hell, but in all things he maintained his integrity." I knew Bro. Myers well. I visited his home frequently when I was a boy, and afterwards had the honor of being his pastor. I loved him for his noble spirit and the loftiness of his purpose. A good man has gone to his reward.

J. W. ANDERSON.

Bro. PETER COLLINS was born in Butler County, Ala., Aug. 11, 1838, and died Nov. 18, 1901, aged sixty-three years three months and seven days. He came to Louisiana in 1845, and has been a loyal citizen of this State his home ever since. He was a faithful soldier for four years in the late War. Bro. Collins has been in Onachita parish ever since the war. All agree in saying that his integrity had no blemish. Bro. Collins raised a large and honored family. They have the life of society where they live. One son, Samuel M., is an A. M. of Vanderbilt University; and also, a graduate of Centenary, Jackson. He has been a member of the Methodist Church, South, from boyhood. He carried the church, attended worship, and many preachers have found rest in his pleasant home? He took sick with something like grippe, and lingered for several days. At this time, seeming to know that death was at hand, he revealed his life to loved ones and friends. He said that he had often felt like praising God in church when he did not. He seemed to regret this. But all was clear. He left clear and undoubted testimony of salvation. We commend his dear ones to the Lord. May the children emulate their father's noblest virtues!

H. W. LEDBETTER, Pastor.
Junction, La.

LAWRENCE SEARS was born in McComb City, Miss., Sept. 11, 1869. He came South many years ago, and on Jan. 6, 1901, was married to Miss Nancy D. Birch, of Kentucky. In October, 1901, just a few weeks before his death, he was baptized and received into the Methodist Church. He did not, however, join the profession because of [illegible]

Mrs. MARGARET CURTIS LYNCH departed this life on the thirtieth of November at the residence of her son, Capt. Hugh Lynch, in Franklin, La., at the age of eighty-seven years. She was the oldest member of the Methodist Church in Patterson, La. She lived here for many years before the war. In 1859, when I first knew her, she was then in the prime of life, and faithful in all church duties. She was a noble Christian woman, a pillar in the church. A more consecrated Christian woman I was never associated with. She was "the salt of the earth." Many will rise up in judgment and call her blessed. She was beloved by all who knew her. She was afflicted for many years, but was always patient and cheerful, and rejoicing in hope of her reward at the end. Her funeral was attended by a very large congregation from the church in Patterson, Sunday evening, at three o'clock. "Let me die the death of the righteous, and let my last end be like his."

JNO. A. MILLER.

LILY LUCILE DAVIS, little daughter of Pomplan and Alice Davis, was born April 27, 1899. She was an exceedingly bright and beautiful child. She could sing before she could walk, and was always delighted when the children would have their little "protracted meetings," and was anxious to take part in the singing. She was indeed a token of God's love, bringing sunshine and joy into the home of the loud young parents. But she was too pure to stay in this earthly home, for the death angel came and took her on Sept. 17, 1901. We are sure that little Lily is now in the kingdom of heaven, and beckoning father and mother and brothers and sisters to come home. We would say to the sorrowing ones to weep not. The Lord doeth all things well, and, no doubt, God took her to heaven to draw earthly friends closer to him. And let us live true to God, and soon we will all join in the blood-washed throng.

ADELIA MURPHY.

TRIBUTE OF RESPECT.

Whereas, God, in his infinite wisdom, has moved from her earthly home Mrs. EVIE RULE, who has been an active member of our Ladies' Aid Society at Ruleville, Miss., since its organization; therefore, be it

Resolved, That in the death of Mrs. Rule the Ladies' Aid Society has lost one of its most faithful and beloved members, and that we will miss her from among us.

2. That while we sadly deplore the loss of our friend and sister member, we humbly submit to the will of Him who "doeth all things well."

3. That we imitate her virtues, double our diligence to advance the cause of Christ, and pray that her mantle and a double portion of God's spirit fall upon our society.

4. That we extend to the bereaved husband, little daughter, aged father, and devoted sister, our deepest sympathies, and point them to the promise of a new life, where parting shall be no more.

5. That a copy of these resolutions be furnished the bereaved family, put upon the Minutes of the Ladies' Aid Society, and sent to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Committee: Mrs. Lily Garner, Mrs. Evelyn Campbell, Mrs. Mary Langston, Mrs. S. A. Marshall.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Props., Toledo, O.
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.
WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.
Hall's Family Pills are the best.

An hour of solitude passed in sincere and earnest prayer will teach us more of ourself, will more effectually awaken the faculty and form the habit of self-culture, than a year's study in the schools without it.—Colring.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

On every occasion of uneasiness we should retire to prayer, that we may give place to the grace and light of God; and then form our resolutions, without delay in any part about what success they may have.—John Wesley.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

SAVES LIFE

Willard, Ill., August 1, 1900.
I was in bad health this spring and could not sit up in bed for four weeks. When I was confined my child died. When I began to sit up I felt so weak and had such terrible pains in my back and hips. I had kidney trouble and falling of the womb. I also had hysterical spells. I was in a bad condition when I received your "Ladies' Birthday Almanac" and read the advertisement of Wine of Cardui and Thedford's Black-Draught. Since April 20th, I have taken four bottles of Wine of Cardui and three packages of Thedford's Black-Draught. I feel like a new person now. I can do all my work and can walk out to see any of my neighbors. I believe I would have been in the grave had it not been for Wine of Cardui. IT SAVED MY LIFE.
Mrs. ALICE DAVIS.

It is well that women are more patient than men. Few men could bear the bitter pangs, the agony and distress that women endure. Thousands of women have come to look upon suffering as a duty of their sex. But there are many instances of this heroic fortitude which

WINE OF CARDUI

now renders unnecessary. Women need no longer suffer for modesty's sake. Wine of Cardui brings relief to modest women in the privacy of their homes. Many of the best homes in this city are never without this great medicine. It cures whites and failing of the womb and completely eradicates these dragging periodical pains. Mrs. Davis' cure shows you conclusively what you may expect if you follow her example and take Wine of Cardui. Thedford's Black-Draught aids Wine of Cardui by regulating the stomach and bowels. When you ask your druggist for these medicines, be sure you get them. It was Wine of Cardui and Thedford's Black Draught that saved Mrs. Davis' life. Never take a substitute.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department" The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—
The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers.....25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.
8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the [illegible] Church, South,
Nashville, [illegible] Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT TAIPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH
[illegible]VILLE, TENN.

For the Church

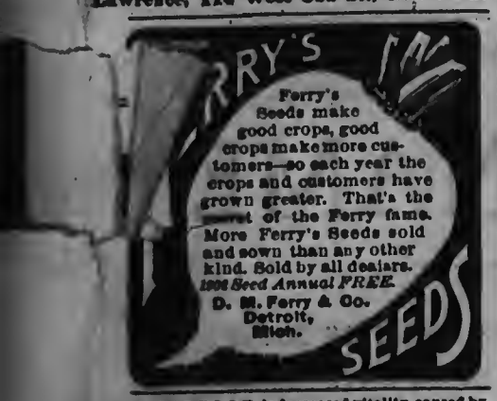
THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST offer you a better way of raising money—easier and surer and more profitable than fairs, teas or suppers.

There may be several hundred dollars in it; maybe over $1000. You can surely earn as much as in fairs, etc., and with less trouble, if you'll do a little systematic work. Write to

The Curtis
Publishing Company
Philadelphia

Catarrh and Consumption

I have spent nearly 30 years in the treatment of the above named troubles and believe I have effected more permanent cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, Free and post-paid to every reader of this paper who suffers from these loathsome, dangerous and disgusting diseases. My treatment will positively give prompt relief and cure in the worst cases. This is a sincere offer which anyone is free to accept. Address, PROFESSOR J. A. Lawrence, 114 West 31st St., New York.



Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers. 1902 Seed Annual FREE.
D. M. Ferry & Co.
Detroit, Mich.

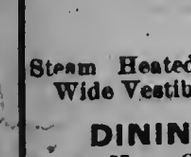
ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on Installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

STAR BELGIAN HARE CO.,



Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and male from the most popular strains. Lord Briton, Champion Fenhoda and Lord Largen Banks. Write for prices.

BIBLE HOUSE,
735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles, Oxford, Cambridge Helmanagaster Parallel Polyglot International, Nelson and Treasury Bibles from $1.50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.
You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else
1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections
By buying your Bibles, Gift Books and Sunday-school supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.
You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast-off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

From New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati

TICKET OFFICE:
St. Charles and Common Streets.

WANTED!
ONE THOUSAND ORDERS
FOR
...ite's Electrical Combs
...RABLE,
...FICIAL
...Barber
...Nashville, Tenn.

EWS OF THE WEEK.

The Federation of Labor will meet next year in New Orleans.

Much damage was done to live stock in Texas by the cold wave.

Rivers are rising rapidly near Pittsburg, causing much loss to shipping.

The German Emperor thinks the German workman drinks too much beer.

Public men generally denounce the verdict of the Schley court of inquiry.

It is reported that American authorities anticipate a general uprising in Luzon.

Edison, the inventor, discredits the report that Marconi had succeeded in telegraphing without wires across the Atlantic.

British shipping suffered severely from the storms along the coast of England.

War between Chili and Argentina is probable. Chili will not make concessions.

The Maryland friends of Rear Admiral Schley will seek to vindicate him in Congress.

An Anglo-Spanish steel corporation has been organized to fight the United States Steel Trust.

Devastating floods are causing widespread damage in the Lehigh Valley, Pennsylvania.

Americans in the Philippines are taking steps to crush the insurrection in Batangas province.

The Northeastern Railway of England ordered twenty-six locomotives of American manufacture.

The British blue book shows an enormous death rate among Boer prisoners in South Africa.

The last obstacles in the way of the United States purchasing the Danish West Indies have been removed.

Senator Foraker (Rep.), of Ohio, said the verdict of the Schley court of inquiry was "disgraceful and shameful."

Secretary Hay has accepted the invitation to address Congress on the occasion of the McKinley memorial exercises.

Mrs. Helen Post, a Christian Scientist, was arrested at Jacksonville, Fla., for obtaining money under false pretenses.

Many persons have been made homeless and property valued at $500,000 was destroyed by fire at Salem, W. Va.

A corporation, capitalized at $600,000, has been formed to establish an Irish National Museum at the St. Louis World's Fair.

Mgr. Chapelle has discussed with the President conditions relative to the property of the Roman Catholic Church in the Philippines.

The President has declined to accept Andrew Carnegie's offer to give $10,000,000 of the Steel Trust's stock to establish a university at Washington.

Gen. Nelson A. Miles, Commanding General of the United States Army, said he was willing to take Admiral Dewey's judgment regarding the Schley verdict.

A resolution was introduced in the Senate thanking Admiral Schley and the officers and men under his command during the battle off Santiago July 3, 1898.

Secretary Long, at the request of Admiral Schley, has consented not to approve the verdict of the Schley court of inquiry for the present and not to dissolve the court.

The Jessup party of Northern capitalists and promoters interested in a plan to establish docks and shipyards in New Orleans and Mobile spent a day on the river front looking over eligible sites and examining the Johnson Iron Works plants.

The judges in the Schley case have presented two reports. A majority report made by Benham and Ramsay condemns Schley on eleven points. He is censured for the retrograde movement, for disobedience of the department's orders, and the "Brooklyn's" famous loop, and for alleged injustice to Hodgson. The minority report signed by Admiral Dewey is favorable to Schley. Dewey says Schley moved with dispatch, his blockades were effective, and that he was the senior officer at Santiago, in absolute command, and is entitled to the credit.

DR. BULL'S COUGH SYRUP WILL STOP your cough at once. Take advice and buy a bottle of this reliable medicine ... ots.

Marriages.

Dec. 10, 8 P. M., at the residence of the bride, Ebenezer, La., by Rev. F. N. Sweeney Mr. Ramand Sarvar, of Vermilion Parish, to Mrs. Zoe Sarvar, of Acadia Parish.

Dec. 3, 1901, at Amite City, La., by Dr. T. J. Upton, Mr. A. H. Trotter, of New Iberia, La., to Miss Grace Medlock, of Amite City.

Dec. 5, 1901, at the residence of the bride, Madison Station, Miss., by Rev. M. H. Moore, Mr. W. H. Field and Mrs M. F. Crouch.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH,
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.
N. D. COLEMAN,
Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GIBHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.
C. H. BALDWIN,
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.
25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Great Weather Calendar.

The Chattanooga Medicine Co., the manufacturers of McElree's Wine of Cardui and Thedford's Black-Draught, have just issued the 1902 edition of the Cardui Weather Chart and Calendar. This calendar has sprung into universal prominence by accurately foretelling the Galveston flood and predicting the droughts and floods of the past summer, a year ahead of each occurrence. This office has just received one of these calendars, which consists of twelve sheets of paper, 13x20 inches in size, all fastened together with a gilt tin strip and a brass loop hanger. Each sheet contains the calendar for one month in large figures that can be read across the room. Under the figures patent weather signals indicating Prof. De Voe's Weather forecasts for every day in the year appear. We understand a few copies of it can be secured by sending 10 cents apiece in postage stamps to The Chattanooga Medicine Co., Chattanooga, Tenn.

Wednesday Excursion Discontinued

New Orleans and Northeastern railroads Wednesday excursion to Lake Pontchartrain and St. Tammany parish points has been discontinued for the Winter.

THERE IS NO SUCH THING as a harmless cough. The trouble goes from bad to worse unless checked. Allen's Lung Balsam cures the worst of colds. It allays inflammation and clears the air passages.

The Commoner.

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. Where no distance is made by personally dropping ten cents extra will be charged to cover postage.

ASSESSMENTS OF THE NORTH MISSISSIPPI CONFERENCE.

The Presiding Elders will please take notice of the following table:

District.	Bishops' Fund.	Conf. Claim.	For. Miss.	Dom. Miss.	Church Ext'n.	Education—Mill-saps.	Education—Grenada.	Gen'l Board.	Paine & Lane.	A.B.S.	Minutes
Sardis	$185..	$602 00..	$1360..	$345..	$410..	$260..	$195 00..	$40 00..	$55..	$140..	$23 00
Grenada	160..	501 00..	1330..	345..	385..	200..	150 00..	30 00..	35..	136..	23 00
Winona	185..	599 50..	1350..	345..	390..	230..	172 50..	36 00..	50..	141..	23 00
Durant	175..	548 50..	1015..	330..	390..	187..	140 00..	29 00..	30..	118..	23 00
Columbus	200..	613 72..	1525..	400..	460..	260..	195 00..	40 00..	55..	139..	25 20
Aberdeen	175..	547 50..	1415..	345..	440..	260..	195 00..	40 00..	55..	136..	23 00
Corinth	140..	463 00..	1030..	330..	325..	187..	140 00..	30 00..	40..	121..	17 50
Holly Springs	130..	424 75..	1000..	320..	300..	204..	157 00..	30 00..	40..	129..	17 50
Greenville	200..	700 00..	975..	300..	450..	212..	155 50..	36 00..	40..	140..	24 50
	1600	5000 00	11000	3060	3550	2000	1500 00	311 00	400	1200	200 00

T. W. LEWIS, Secretary.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant	Dec. 21, 22
Lexington	28, 29
Pickens	Jan. 4, 5
Chester	11
Ackerman	18, 19
Salitis	25
Bangee	26, 27
Ethel	31
Kosciusko circuit	Feb. 1, 2
Kosciusko station	8, 9
Rural Hill	15, 16
Beisona	22, 23
Ebenezer	Mar. 1, 2
Louisville	8
Bellefontaine circuit	9 10
Eupora	16, 17
Poplar Creek	

District stewards will meet at Durant, Jan 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.
W. S LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Corinth station	Dec. 21, 22
Booneville station	28, 29
Iuka station	Jan. 4, 5
Ripley circuit, at New Hope	11, 12
New Albany circuit, at Bethlehem	16
Ripley and New Albany, at New A.	18, 19
Jonesboro circuit, at Brown's Chapel	25, 26
Booneville circuit, at Blackland	29
Blue Springs circuit, at Leighton	Feb. 1, 2
Kossuth circuit, at Kossuth	8, 9
Corinth circuit, at Boaz Chapel	11
Marietta circuit, at Marietta	15, 16
Mantachie circuit, at Oak Grove	22 23
Guntown and R., at Baldwyn	Mar. 1, 2
Bt Mills circuit, at Mt Nebo	8 9
Inka circuit, at Snowdown	11
Belmont circuit, at New Valley	15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A M.
W. M. YOUNG, P. E.

ABERDEEN DIST.—FIRST ROUND.

Tupelo	Dec 15, 16
Okolona	22, 23
Verona at Verona	28, 29
Amory and Nettleton, at Amory	Jan 5 6
Aberdeen	12, 13
Prairie, at Paine's Chapel	18, 19
Shannon, at Shannon	25, 26
Montpelier, at Palestine	Feb. 1, 2
Houston and Wesley, at Houston	5
Atlanta, at Macedonia	6
Buena Vista at Buena Vista	8, 9
Okolona circuit, at Moore's Chapel	15, 16
Nettleton circuit, at New Chapel	22, 23
Fulton, at Fulton	26
Pleasant Grove, at Riggins' Chapel	Mar. 1, 2
Aberdeen circuit, at New Hope	4

District stewards' meeting at Aberdeen, Jan. 21, at 1 o'clock P. M
W. W. WOOLLARD, P. E.
Aberdeen, Miss.

COLUMBUS DIST.—FIRST ROUND.

Starkville station	Dec. 21, 22
Starkville circuit, at Smyrna	27
West Point	28, 29
Hebron circuit at Hebron	Jan. 3
Macon	5, 6
Wiastonville, at Mashulaville	11 12
Columbus circuit, at Piney Grove	18, 19
Columbus	19, 20
Shuqualak circuit, at Shuqualak	25, 26
Brooksville circuit at Brooksville	Feb. 1, 2
Cumberland circuit	7
Lagrange circuit, at Double Springs	8, 9
Crawford circuit, at Crawford	15, 16
Tibbee circuit, at Mayhew	22, 23
Cedar Bluff, at Cedar Bluff	Mar. 1, 2

District stewards will meet at West Point, Tuesday, Jan. 21, 1902, at 7 P. M.
J. W. DOHMAN, P. E.

SARDIS DIST. FIRST ROUND, In Part.

Sardis	Dec 21, 22
Como	28, 29
Senatobia	Jan. 4, 5
Batesville and Wesley	11, 12

The district stewards will meet in Sardis on Tuesday, Jan 14, 1902, at 11 A. M
Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?
W. T. J. SULLIVAN, P. E.

The American Illustrated Methodist Magazine offer is withdrawn.

For Sale.

My residence in Starkville, Miss Well suited for one who has boys to educate at the Mississippi A. and M. College. Possession given next July 1. Address.
DR J. C ROBERT.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.
THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

FREE $1.35 New I. D. Buggy Seat Absolutely FREE. FREE

To advertise and quickly prove that the New I. D. Seat makes a buggy comfortable for three grown people we will send, to anyone requesting it, one of these seats absolutely free. Write to day.
Duluth Mfg. Co., Duluth, Ga.

JOB PRINTING

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.
Be sure to address Department 311.

CASH OR CREDIT.

Catalogue FREE.

CENTURY MF'G CO.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guarantees Buggy only $31.50; Cash or Easy Monthly Payments. We try honest people located in all parts of the world.

Write for Free Catalogue. MENTION THIS PAPER.
DEP'T 311, East St. Louis, Ill.
Please Mention Department 311.

Whitworth Female College

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution. Campus large and beautiful. Buildings commodious and in thorough repair. Water in the dormitories. Electric lights in every room.
Healthfulness unsurpassed. Course of study comprehensive and thorough. Faculty carefully selected. Our facilities for work in the departments of Painting and the Industrial Arts are very fine.
Our Motto: DO RIGHT.
Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.

Shipments receive prompt attention. ... MFG. CO.
from be... 186 Griswold St.,
DETROIT, MICH.

Christian Advocate.

VOL. 48.—NO. 52. NEW ORLEANS, THURSDAY, DECEMBER 26, 1901. WHOLE NO. 2366

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2.00 TO PREACHERS, $1.00

Glances at the World.

The Schley Court of Inquiry, consisting of Admiral Dewey, and Rear Admirals Benham and Ramsay, made report last week to Secretary Long, of the navy. There were, in fact, two reports—a majority report, signed by Rear Admirals Benham and Ramsay, and a minority report, signed by Admiral Dewey. The minority report was adverse to Admiral Schley on eleven counts, or on all the charges preferred except that of cowardice. His personal courage on the day of the great battle is commended. The report of Admiral Dewey favored Admiral Schley on every count, and even went so far as to say that Admiral Schley was the ranking officer on the day of the battle, was in entire command of the squadron, and entitled to all the honor of the victory. Without impeaching the integrity of the authors of the majority report, which, of course, will be received by the Naval Department as the official report, it will not be accepted by the American people as a just and impartial verdict, inasmuch as it leaves Admiral Schley under a cloud, and the people believe, after reading the testimony given before the Court, that the charges were not sustained. Admiral Schley's counsel filed exceptions to the report, and lodged them with the Secretary of the Navy, and they will be reviewed in connection with the report. What the final outcome will be no one can tell. The case may rest just where it is. Resolutions are before Congress, but many, among them some of Admiral Schley's friends, are of the opinion that the matter should not go before that body, lost a political turn be given it, and more harm than good result. Admiral Dewey's report will be accepted by the people. In their estimation it fully offsets the report of the majority, because he has had experience as a commander which the majority had not, and because they just naturally have more confidence in the intelligence and ability of Admiral Dewey than in the signers of the majority report. The country is with Admiral Schley. And if the Secretary of the Navy and President Roosevelt side with the majority, there is no telling what may be the outcome.

Postmaster-General Smith has resigned, and in his stead Mr. Roosevelt has selected Mr. Henry C. Payne, prominent in Republican ranks, as his successor. Mr. Smith will retire about the middle of January, and resume duty as editor of the Philadelphia Press. This is the first break in Mr. Roosevelt's Cabinet. The break, however, does not come as the result of any dissatisfaction, and the President desired to retain the whole Cabinet as Mr. Mckinley left it. The appointment of Mr. Payne, though, it is said, is significant, as it is thought to foreshadow the President's purpose, as occasion domands, to surround himself by his personal supporters. And, as Mr. Payne is a member of the Republican National Committee, and favors the cutting down of Southern Republican representation in the National Convention, giving the South representation in the convention according to the number of Republican votes cast, instead of population, it is thought that his selection indicates the President's views. If so, it is to be regarded as a serious blow to what is called "the Republican machine" in the South. Personally, we know nothing about the matter, and only give the statement for what it is worth. The retiring Postmaster-General has greatly enhanced the postoffice business of the country. It is to be hoped that his successor will be equally as diligent, and do as much good.

The United States Senate, on Monday, the sixteenth, ratified the Hay-Pauncefote Treaty, and thus "opened the way for the construction of a canal across the Isthmus of Panama by the United States. Senator Morgan's bill for the acquisition from Nicaragua and Costa Rica of the right of way via the Nicaragua route was authorized and favorably reported by the committee on isthmian canals. Senator Morgan later presented this report to the Senate, accompanying the return of the bill with a voluminous report upon the general subject of a canal across the isthmus." This action disposes of a matter that has been before the country for many years past. The construction of the canal will follow in due time, and will be greatly to the advantage of the trade of the United States. It will be under the exclusive control of our government.

Marconi, the great electrician, seems likely to eclipse Edison, the wizard of Menlo Park. He has, without doubt, succeeded in his wireless telegraphy for short distances. Now it is reported that he has, by the same method, established communication across the ocean. If this is true, it will so cheapen the transmission of messages as to practically break down the ocean cable business. Marconi has so far succeeded, and is so sure of his ultimate triumph that the cable monopolists are scared, and are making efforts to stop his work. He will, it is said, temporarily cease, and on the other hand, the Anglo-American Cable Company, in view of public feeling, will make large concessions. The world moves!

THE MISSISSIPPI CONFERENCE.

CLOSING MOMENTS.

BY REV. R. L. PHILLIPS.

The closing moments of the eighty-eighth session of the Mississippi Conference were sublime. Just on the eve of the announcement of appointments, Bishop Morrison led us in singing Hymn No. 751, "Blest be the tie that binds," followed by prayer, in which he prayed for "the man on the hard work," and for "the man who should fall on the field," and for all in "the close places." Tears flowed freely under the sound of his pathetic voice. Then followed a few preliminary remarks, in which he said: "When you go to a work, go to stay; and when you quit a work, quit it. Make the people love you. On my third charge a woman said she did not like me, but up to the last I told her she did, and, sure enough, she did. Two things I have desired to do, but have failed: First, to give each preacher a better appointment than the one he received; and, second, to give each charge a better preacher than the one it got. Brethren, set out your stakes. If your charges are not good, make them good. Mobilize your forces; put everybody to work. . . Quit turning over the barrel." In a few moments the appointments were read, and a new epoch in the history of many preachers, charges and individuals was ushered in; the benediction, and then "a swarm" on the Conference floor, a Babel of voices—two and two—exchanging plans, charges, parsonages. Like magic the change is wrought from a conventional movement of an assemblage to an intense personal individualism, this individualism to go in diverging lines to every part of the southern half of Mississippi, carrying with it the 'esprit de corps' of the body. What a system! What is equal in execution, in rapid change and mobilization of the Methodist itinerancy? Sickness, weariness and toil may afflict; want may come, loved ones die, vilnperation assail, mobs attack, and yet—yet under the power of Almighty God, when these messengers come in from the field, they are put in ranks and mobilized by the Holy Ghost, and returned with the zeal of seraphs and the courage of Spartans to press the battle to the gates against sin and Satan. Hail, ye sons of Wesley! Thus did thy great and holy fathers turn back the darkness of Britain. Yes, when despair had seized the saints but a few, those gospel knights of the eighteenth century, panoplied with the Methodist armor, stemmed the corrupt stream which had engulfed the very throne itself. Compare the spiritual condition of England in 1700 with England in 1800. God revealed to the world what he could do with Methodism then; shall we not permit him to do the same in the twentieth century? Why despair at the gathering of mighty evil forces around our horizon? What though Arians, Antinomians, Materialists, Deists, multiply into myriads? What though a Charles II. turn the palace into a brothel, and a Walpole arise to set an example of contempt for all integrity, honesty, and virtue in social and political life? Under God, what Methodism has done, she can do again. God bless you, my brethren, noble and brave as you are, and mighty as is the church we are in; we will be needed. The battle is on us; the last days are surely here. (II. Tim. iii, 1 8.) Study the picture. Multitudes will not now "endure sound doctrine." Study the Mormon map, the Christian Scientists, the anarchists, and the rapid congestion of wickedness in town, city, and country places. The revolver to intimidate, and the purse to entice, will be used in effort to deflect many a faithful pastor from duty. But, glory to God, my brethren, Methodism was God's heritage in the eighteenth century; let us be sure she remains in his hands—then what? Let her altars flame as they did in the Wesleyan age; let every vestige of her fibre be surrendered to the Holy Ghost, and America, China, and the world shall not be able to stand before her.

ROBERT L. PHILLIPS.

McComb City, Miss., Dec. 16, 1901.

THE BAPTISM OF NOVATIAN.

BY A CIRCUIT RIDER.

Many immersionists claim that the baptism of Novatian by sprinkling, A. D. 250, was the "first departure" from the primitive custom of baptizing by immersion. So says Dr. Ewd. Hiscox in his book, "The Baptist Short Method," and he makes the following quotation in support, taken presumedly from Eusebius, who wrote A. D. 313-340. The quotation is exactly as made by Dr. Hiscox. "He (Novatian) fell into a grievous distemper, and it being supposed that he would die immediately, he received baptism, being besprinkled with water on the bed whereupon he lay, if that can be termed baptism."

The above quotation, which Dr. Hiscox (and others) attributes to Eusebius, makes him question or doubt the validity of Novatian's baptism, when the truth is, the mode of his baptism was never questioned by any of the fathers. The sentence, "if that (sprinkling) can be termed baptism," is a misrepresentation in toto, admitted even by Baptists who are more honest.

The exact Greek words which Eusebius used can be furnished, and according to reputed scholars, Eusebius said as follows: "To him indeed the origin of his profession was Satan, who entered into and dwelt in him a long time; who, being assisted by the exorcists while attacked with an obstinate disease, and being supposed at the point of death, received it (baptism) in the bed on which he lay, by being sprinkled—if, indeed, it is proper to say that such (a wicked) person received it." (B. VI, c. xliii, p. 401, Sec. 15.)

A few additional quotations just here will help the reader to understand Novatian's baptism beyond a peradventure. One Cornelius, an opponent of his, wrote as follows to Fabius, Bishop of Antioch: "It was not lawful for any one that had been baptized in his bed in time of sickness, as he (Novatian) had been, to be admitted to any office of the clergy."

The reason is made plain by a canon of the church, which reads: "He that is baptized when he is sick ought not to be made a priest (for his coming to the faith is not voluntary, but from necessity), unless his diligence and faith do afterward prove commendable, or the scarcity of men fit for the office require it."

Cyprian also wrote (A. D. 260): "If any one think that they obtain no benefit, as having only an affusion of the water of salvation, do not let him mistake so far as that the parties, if they recover of their sickness, should be baptized again. And if they must not be baptized again, that have already been sanctified with the baptism of the church, why should they have cause of scandal given them concerning their religion and the pardon of their Lord?"

While the church, a couple or more centuries after apostolic times, went mostly after the trine immersion naked, the reader observes that even then sprinkling was practiced in the case of sickness, styled by such writers as Cyprian and others, sanctification "with the baptism of the church."

Even if Eusebius had penned the sentence as attributed to him by immersionists, it would only prove how thoroughly immersion had supplanted the practice of an earlier day, and how generally the fathers of that time went after the innovation.

CHANGE THE DATE.

The weather during the recent session of the North Mississippi Annual Conference was very disagreeable on account of continued rains. That is usually, if not always, the condition during the sitting of the Conference. To-day, Dec. 14, the ground is covered with sleet, and many of the public roads are well-nigh impassable. Some of our preachers are to-day on the road to their new appointments, with their wives and little ones.

Some of them will go into parsonages in not too good repair. They will find no fuel ready to make a fire, and nothing in the larder. The suffering, both in the flesh and in the mind, incident to these conditions, who can tell? No one! This is an experience that none can relate.

In view of these facts, why continue to meet at a time universally acknowledged to be unfavorable? Let the time for our annual meeting be changed to April. Besides having a more pleasant time for the session of the Conference, more pleasant weather in which, and better roads over which to move, there are other considerations that commend a change of date. The stewards and pastors will have the entire cotton season in which to look after the collections. The collections can all be gotten in hand and remitted to the treasurers of the various Boards in advance of the sessions. This will give the treasurers of the Boards time to meet with the Boards and take part in the executive work given into their charge. As it is, the treasurers must be absent from the sessions of the Conference, or from the meetings of the Boards, or absent from both, counting and depositing their funds; and then must sometimes sit up till twelve o'clock P. M. checking up their envelopes and getting off a trial balance, in an effort to "establish a parity" between the money in bank and the amount called for by the envelopes.

It will be a relief to our Bishops. One who has never tried it, but would like to (let delegates to our General Conference make a note of this), imagines that it is a great strain on the physical, mental, and sometimes moral, fiber of a Bishop to hold an Annual Conference. And when one Bishop has to hold three or four Conferences in immediate succession, it would seem that the strain would increase by leaps and bounds.

Mr. Editor, I move the reference of the foregoing considerations to a committee composed of all the members of the North Mississippi Conference, with the request that they report on the first day of our next annual session. May be if we begin the agitation now, a change can be effected by the opening of the next century.

N. M.

AN APPEAL.

On the night of Dec. 13 a cyclone completely demolished the Methodist Church at Chester, Miss. We are going to rebuild, and ask you to help. Chester is one of the chartered points of a contemplated railroad. Friend, place yourself in our condition, and if you love and appreciate the church, help us. Send contributions to L. J. Weaver, Chester, Miss.

J. M. DRAVENPORT, P. C.

NORTH MISSISSIPPI CONFERENCE.

The following appreciative note we take from the Carrollton Conservative. The kindly sentiments expressed are highly appreciated.

The Conference at Winona last week was a great occasion. The Conference made a profound impression on Winona, and Winona made a most pleasing and favorable impression on the Conference. It was a frequent remark of delegates that the Conference had never been so handsomely entertained. The presidency of Bishop Morrison gave great satisfaction. His sermon on Sunday was a masterpiece of pulpit oratory—great in thought, felicitous in expression. The sermon of Dr. Barbee, of Nashville, was pronounced one of the greatest ever heard.

The reports made to the Conference showed good degree of prosperity during the past year. There had been thousands of conversions and additions to the church. In the bounds of the North Mississippi Conference, comprising half of the State, there are forty-five thousand members, served by one hundred and fifty pastors. Churches and parsonages have been repaired during the year, and many new ones built. There was also an advance in all the various benevolent collections during the year. Mr. Johnson was returned to Carrollton for another year, and with the co-operation of all the members, a successful year will result. He will preach to-morrow (Sunday), and hopes to see all the members present on the first Sunday of the new Conference year.

Carrollton made the best report on missions and Twentieth Century Fund of any church in North Mississippi.

The District Conference will convene here in the Spring or Summer of 1902, and it is hoped that Bishop Candler will preside.

Home Mission Society.

EDITORS.

Mrs. J. B. Stone, of North Miss. Conference
Conference Officers of Mississippi Conference
Mrs. E. E. Kennedy, of Louisiana Conference

ITEMS FROM NORTH MISSISSIPPI.

Our Conference secretary, Mrs. Nellie Somerville, sends forth a cheering note this quarter, and we gladly "pass it on." For the first time in her experience as Conference secretary all reports are in on time. Only one who has filled the office of Conference secretary can appreciate how very much this means. Unless the auxiliary secretary reports to the district secretary, and she in turn to the Conference secretary, the quarterly reports of the latter are necessarily delayed, and often even sent off without hearing from some of them. Promptness is a characteristic greatly to be desired in business of any kind, and it is also one in which many of our women are sadly deficient. But we are learning business habits, and this comes among others. We thank and congratulate the various secretaries for this improvement.

Progress has been made in Aberdeen, Columbus, Corinth and Grenada districts, and the Sardis district secretary considers her district in better condition than for several years. Sardis district excels all in the number pledged to tithing—quite an important item.

Grenada district reports most visits to sick and strangers—316. Winona district has more subscribers to Our Homes than any other district—38. This small number offers matter for reflection. How can we be interested in that concerning which we do not inform ourselves? How many members—yes, and officers—in our societies who do not subscribe for our own organ! Sisters, let us do better in this respect.

Holly Springs district does not send a report that is to be compared with the others, as there are only two auxiliaries in the district. The work of the Holly Springs local union is always good.

Pickens and Maben, in Durant district, both do good work. For district work, as shown by recent reports, Columbus district is best of all. The Week of Prayer was observed by all auxiliaries in Columbus district. There is more regularity in meeting, and much good local work is done.

On the whole, it is the opinion of our Conference secretary that, in point of real, home missionary work, this quarter surpasses all previous ones.

Our treasurer's report tells what is doing along financial lines.

We would be glad to have any items of interest pertaining to the work for publication. Without your help, we can not fill your column.

MRS. J. B. STONE.

North Mississippi Conference Home Mission Society.

TREASURER'S REPORT FOR SECOND AND THIRD QUARTERS.

AMOUNT RECEIVED.

Aberdeen District, 2nd Quar.	$ 11 41	
" " 3rd Quar.	43 95	
Columbus District, 2nd Quar.	62 46	
" " 3rd Quar.	41 26	
Durant District, 2nd Quar.	11 85	
" " 3rd Quar.	4 80	
Grenada District, 2nd Quar.	15 80	
" " 3rd Quar.	10 55	
Greenville District, 2nd Quar.	41 70	
" " 3rd Quar.	15 80	
Sardis District, 2nd Quar.	26 07	
" " 3rd Quar.	43 20	
Holly Springs District, 2nd Quar.	16 80	
" " 3rd Quar.	.....	
Winona District, 2nd Quar.	18 85	
" " 3rd Quar.	14 50	
Corinth District, 2nd Quar.	12 95	
" " 3rd Quar.	36 85	
Advertisements	11 00	
		$409 [illegible]

DISBURSEMENTS.

Second Quarter:		
To Mrs. Kirkland for Maryland parsonage	$ 26 75	
To Mrs. Kirkland	134 43	
Expenses of corresponding secretary	6 00	
Expenses of treasurer	2 85	
Orphans' Home	21 50	
Third Quarter:		
To Mrs. Kirkland	193 25	
Treasurer's expenses	2 50	
		$389 28
Balance on hand		19 [illegible]

MRS. E. P. PHILLIPS, Treas.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $1 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, DECEMBER 26, 1901.

SPECIAL NOTICE.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

A strange piece of news has been going the rounds of the papers to the effect that the Bishops of the M. E. Church, at their late annual meeting, authorized the deaconesses of their church to act as evangelists. If the announcement is true (we have not seen it contradicted), we suppose our uniformed sisters will also preach as well as visit and minister to the poor. We dare say that is what the movement is tending to. That is what some of the sisters desire.

We asked a wise brother a few days since why some men could so readily detect and denounce sins in others while they themselves were guilty of like heinous offences. "On the principle," said he, "that it takes a thief to catch a thief." To us it seems that a man who is jealous of the honor of the church and the Christian name ought to consider himself as much bound to maintain that honor as he is to see that others maintain it. To be indifferent is good evidence that his conscience is improperly educated and untrustworthy.

The Baltimore and Richmond Christian Advocate gives its readers some information on the proper use of the words "haste" and "hurry." This is well, and while at the work, it would not be amiss to give them a short lecture on several misused words; for example: "hustler," "posted," "meet," etc. We have known many fairly intelligent men to ask the Lord to "make us fit meat (meet) for the Master's use." We often hear of men being "well posted." Nothing is commoner than to speak of an energetic man as a "hustler."

If there are any good reasons why Southern Methodism should maintain its name and separate existence, and carry on its work in its own way at home, those same reasons ought to hold good for the same purposes in foreign lands. In the absence of legislation we do not understand how the interests of two churches, involving thousands of dollars, can be merged into one. Yet we learn that the General Missionary Committee of the M. E. Church, in session several weeks since, appropriated $40,000 for the purpose of joining our church in establishing a Publishing House in Shanghai, China. This is all we know about the matter. If we knew more, we would tell more.

THE OPENING YEAR.

The Conferences of which the NEW ORLEANS CHRISTIAN ADVOCATE is the official organ have been held, and a new year is opening. We do not remember ever to have looked upon a body of preachers that appeared to be in better health or spirits than the preachers composing the Conferences in Mississippi and Louisiana. At the three sessions we saw but one sick man, and he was only temporarily indisposed, and not one who was despondent, or in anywise disposed to complain. One brother did fare badly, perhaps, through misfortune, rather than though any fault of his. He was transferred from one of the Conferences west of the Mississippi river to the North Mississippi, and from there to the Louisiana; thence back to the Conference from which he started. It is not always the best thing to transfer at a venture.

The reports of the preachers were more than encouraging—they were inspiring. True, all did not report success in all particulars. Some of them labored in drouth-stricken regions, and collections, both for the support of the ministry and for the various benevolences, were small. Such reports, however, were exceptional. On the whole, collections were above the average. In all three of the Conferences revivals blessed the labors of the brethren, and the increase in the number of conversions and members added to the church was beyond anything realized in recent years. The year was also one of great peace. There were no disturbances of any kind. The appeal of a local preacher from the action of his Quarterly Conference occasioned the only trial at either of the sessions.

The great success of the year is largely due to the faithful preaching of the Word. Our preachers believe the gospel and declare it with earnestness, and as in the days of old, souls are saved and added to the church. We hear much of the departure of the modern ministry from the simplicity of the gospel. We think it would be right hard to find a preacher in Mississippi or Louisiana against whom such a charge could be justly urged. If there is one such among us, his friends keep him in the background, or he has learned to keep himself quiet when other preachers are around. At any rate, we have not met him. We have heard a good deal of preaching during the year past in the field and at our Conference sessions, and we can truthfully say that while some of it would never set the world afire, all of it was sound, and much of it of a very high order. Our Conferences are blessed with several superior young men who will be heard from throughout the church in due time.

And let it not be forgotten that our preachers are sustained by a host of godly men and women, and that to them due credit is given. These men and women love God and the church, and they love their preachers for the work's sake, and nobly aid them in their labors, giving them their prayers and sympathy, and furnishing them the means of living. Many of them also are active in revival work, in singing, praying, instructing penitents, and in other ways helping in the cause. Our people are not idlers—"not hearers only, but doers of the word." They mightily strengthen our preachers.

We face the new year under most favorable circumstances. Perhaps everything is not just as every preacher would have it, or as every church would have it. Had the preachers been left to select their field, some of them would have gone elsewhere than to the places they were sent. Had the [illegible] selected their preachers, they might have chosen different ones from those they got. But we seriously doubt whether preachers or people would have done any better for themselves than the constituted authorities of the church have done for them. Let those who are mutually pleased see that they maintain pleasant relations all the year. And let those who are disappointed resolve, not only to bear with each other for a year, but to work together, and love each other as brethren in the Lord.

Loyalty to Christ and his church will go far towards helping a preacher put up with a poor appointment, and if he has the co-operation of his people, he will succeed, despite of what seems to be adverse circumstances. Loyalty will also go far towards helping a people put up with a poor preacher; and if pity is called for at all, it is called for in behalf of a people who are compelled, as loyal Christians, to endure the ministry of a poor preacher. And yet this endurance for Christ's sake has been the making of many great men who have blessed the church and the world. So, dear brethren, if your preacher is not past making, bear with him, pray for him, encourage him, sustain him.

The times in which we live demand activity in the pulpit and in the paw. The church is not yet tired of great preachers, but it demands active pastors. Both ought to go together. An active laity is also demanded. Without it the ministry is handicapped, so much so that all their work will come to naught. Let us all work together, and make the year the best of our history. The Lord is still with his people; therefore, let us call upon him, and trust him for his blessing.

BOOK AGENTS' REPORTS.

By reference to our Book of Discipline, it will be seen that Paragraphs 419, 420, 421 and 422 prescribe the duties of the Book Agents. At least two Conferences, the Tennessee and the Virginia, complain that the Agents fall short of their duty in one very important particular. The complaint is of such a nature that, were it believed by the church at large to be well founded, serious alarm would be justified. The Agents are charged with making such reports of the business of the Publishing House, as to give no definite information as to its condition and business.

Some people and some Conferences are hard to satisfy, but the question is, not whether the Agents have satisfied the Conferences, but have they complied with the law. Paragraph 417 says, "They shall make, (1) monthly reports to the Book Committee, showing the exact condition of the business of the Publishing House; (2) an exhibit to the several Annual Conferences at the beginning of each fiscal year, which exhibit shall be published in the Christian Advocate; (3) a full account of their work and of the business of the Publishing House to the General Conference."

Now, it is evident that the law requires no such report to be made to the Annual Conferences as are required to be made to the Book Committee, and to the General Conference. It would take six or eight issues of the Nashville Advocate, with nothing else in it, to give the report; and to read it would about consume all the time devoted to an Annual Conference. And after the reading the Conference would not be any better informed than after reading the usual annual exhibit, save that on a certain day John Adams was charged 20 cents for half dozen pencils, Faber No. 2; or Thos. Jones was credited with cash 33⅓ cents, etc., etc. The Agents do not go in debt—pay cash for labor and material, have no outstanding liabilities, money in hand and invested, and doing a constantly increasing and paying business, and we undertake to say that the annual exhibit gives all the information the church needs to have. The Agents have complied with the law.

Again, it is advised that the Agents employ an expert accountant, to go through the books, and make a report. Somebody has suggested "an impartial and cold-blooded accountant." This very thing has been done. The gentleman employed is known in business circles as an expert. Were we, as an individual, to certify to the brethren that the accountant employed is an expert, and then ask them to take a look at the gentleman as he sits at his task, they would be ready to certify that "according to their knowledge and belief" he is "cold-blooded." "Along this line" the two Conferences were anticipated, and have all they can reasonably ask. We are surprised that the Virginia Conference did not know this long since.

OUR VISITORS.

All of our connectional interests were represented at the late Conferences by connectional officers, except the Epworth League. Owing to sickness in Dr. DuBose's family, he could attend only his own Conference, the Mississippi. Dr. Barbee represented the Publishing House at the two Mississippi Conferences, and Brother W. C. Everett at the Louisiana. Dr. Barbee's address before the North Mississippi body was full and satisfactory. His sermon was of the highest order, and will be long remembered. At the Mississippi Conference, Dr. Barbee was interrupted by the Bishop presiding, and cut short his address. We were not present at the moment, but soon learned what had transpired, and that excitement had been created. The incident was very unpleasant, and put both Dr. Barbee and Bishop Morrison in an embarrassing position.

Our missionary interests were represented by Dr. Lambuth, Dr. Pritchett, and Rev. J. E. McCulloch; the Sunday-school by Drs. Atkins and Hamil. Dr. Hammond spoke for Christian education, and Dr. Whisner for church extension. These interests are all flourishing.

Dr. Tigert, Book Editor, and Hoss, editor of the Christian Advocate, represented their respective departments, and both preached at New Iberia. Dr. Hoss preached under favorable conditions, the weather being pleasant and the house crowded. Dr. Tigert was not so fortunate. He had a fine congregation, but the weather was intensely cold, and the people—at least, half of them—were shivering. Both preached great sermons.

Our visitors were heartily welcomed, and added greatly to the interest of the Conferences, and to the profit of the church. Some of them, arriving late in the sessions, did not have a fair opportunity. The brethren were making haste to get through the business, and the belated visitors cut short their addresses.

CONFERENCE REPORTS.

It is customary to print Conference reports in the official organ. It is right, and to be expected. We are sorry to say, however, that up to date we have received but one, and that was printed in last week's issue. If secretaries or editors of Minutes will furnish the manuscripts, we will print at the earliest day; otherwise, we are helpless. We make this statement that brethren may know why no other reports are found in the ADVOCATE.

A QUESTION OF FITNESS.

One of the big railroad corporations out West, it is announced, has determined to substitute women for men as waiters in dining cars. Nobody, of course, will deny that, ordinarily, women are as well adapted to serving guests at table as men, but their fitness for service in dining cars is called in question because they are unable "to draw corks." This may or may not be true; it may not be true that the corporation has issued such an order, but it is true that the announcement has furnished the would-be funny man occasion to display his talent as a humorist. Truth compels us to say he has "made a sorry out" of it, but he has, whether wittingly or unwittingly makes no difference, given us to understand that dining cars are quite as much devoted to drinking bouts as to eating. Indeed, if the newspaper reports are correct, the principal business of a dining-car waiter is to pull corks and supply patrons with liquor. We are not at all surprised that there is a protest against taking men off and putting women on. Patrons are ashamed to indulge their propensities in the presence of a modest and good woman.

What a shame it is that good men and women who are obliged to travel occasionally, many of whom, through no fault of their own, are victims of the drink curse, and have come to hate it with a perfect hatred, should be subjected to the fumes of liquor, not to say the improper language of men under its influence, in a place ostensibly set apart for decent and well-bred people. It is bad enough to be compelled to endure liquor saloons on every corner in town, and all along the thoroughfares, but it is far worse to have them literally thrust into our sight and under our noses in a public conveyance. There is no way to stop it without getting rid of the whole business, which may the Lord help us to do. And let all the people say, Amen!

BISHOP FITZGERALD

This eminent servant of Christ and his church, though scarcely able to be going, presided at the recent session of the Louisiana Conference, and one of the preachers outside of the cabinet says "he gave better satisfaction in stationing the preachers than usual." In his sermon on the Sabbath he confined himself almost entirely to manuscript. This was necessary under the circumstances. The discourse was happy in its effects—the preachers were greatly moved, and one dear young girl gave herself to the Lord and the church. The Bishop passed through the city during the week. He tarried less than a day, but took time to call on the senior Bishop, Keener, and the editor's family. The "Sunny South," just at the date of his coming, offered no attractions, and he hastened home. May Providence be kind to him!

REV. J. W. BRADFORD.

The killing of Rev. J. W. Bradford, son of our beloved brother, Rev. D. P. Bradford, of the Mississippi Conference, was a deplorable affair. The tragedy occurred at Brookside, Ala., on Sunday, Dec. 8, in Brother Bradford's own home. There were no witnesses. As soon as the killing was made known intense excitement prevailed. The slayer surrendered, and was lodged in prison, and quiet was restored. A preliminary examination was held, and the homicide was remanded to prison without bail. We extend to the family of Brother Bradford, and his aged father, our sincerest sympathy in this trying hour, and pray that the Lord may comfort them in their affliction.

PERSONAL.

A note from Rev. H. C. Morehead, written at Grenada, informs us that he is that far on his way to his new charge. Prospects are bright, and he is "happy on the way."

In giving the appointments of the Mississippi Conference, last week, at least one mistake was made. The appointment for Central Church, Meridian, should read J. W. Lewis, instead of J. N. Weems.

Rev. J. H. Williams, who so successfully served the Sildell charge, in the Louisiana Conference, last year, as a supply, is now attending the Southern University, Greensboro, Ala. He is a young man of great promise.

Rev. W. L. Hightower, of the Mississippi Conference, who was passing through the city on his way to his new appointment, McHenry, called at the ADVOCATE office. We had the pleasure also of meeting Bro. I. T. Reams and wife, of White Castle, La.

Rev. A. H. Williams, transferred from the White River to the North Mississippi Conference, and stationed at Gunnison, has reached his work, and met with a most pleasant reception. We hope he may have much success in his new field, and make many friends.

Our brother, Rev. W. D. Burroughs, has been sick the whole of the past year, and at the recent session of his Conference was placed on the superannuated list. He will, in a short time, go to Texas, where he hopes to be restored. We trust his hope may be fully realized.

Dr. T. J. Upton, after Conference, spent a day or two with a son at Lafayette, La. He passed through the city on Friday last, on his return to Amite, where he will labor another year. He honored us with his presence, as did also Rev. F. G Hocutt, who is again stationed at Covington.

The venerable Rev. J. M. Hampton, the oldest member of the North Mississippi Conference, was able to to answer to his name at the recent session at Winona. The "outer man" is not strong, but the "inner man" is being renewed day by day. The veteran preacher is strong in faith, giving glory to God.

A note from Rev. G. W. Bachman tells us that he had a pleasant time with the Mississippi brethren at McComb City. They treated him kindly, bought books from him liberally, and invited him to come again, which he will gladly do if the Lord permits. Bro. Bachman is an energetic bookseller and worker for church literature.

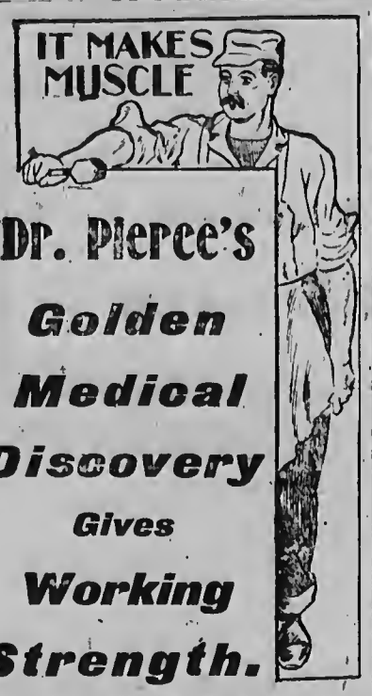
Rev. W. G. Evans, editor of the Louisiana Conference Minutes, desires the brethren whose appointments do not indicate their postoffice address, to write him at once and inform him, so as to get the addresses correctly printed in the Minutes. Bro. Evans spent a couple of days in the city looking after business, and was successful.

The hand of affliction has again been laid on Sister J. F. Evans. This time the Lord has taken her young est son, the "pet and idol" of the household. Ever since the death of Brother Evans the child has been longing "to go to heaven with papa." May God, who comforteth the hearts of all his saints, comfort our sister in her sorrow.

In our article, written for the Picayune on the organization of the North Mississippi Conference, we fear some will understand us as fixing the date of Rev. R. G. Porter's ("Gilderoy's") admission in 1870. This was not the case. He was then a young man, but had been in the Conference twelve years. He joined at Trenton, Tenn., in 1868. He is still active in the ministry.

Rev. R. H. B. Gladney, under date of Dec. 16, says: "We were kindly received by the people of Pickens for the third year. In a few hours after my return from Conference a wagon well loaded with good things for the pantry was delivered on our back porch. We have gone to work with the determination to make this year even better than the last." A set of people dissatisfied with Brother Gladney would be hard to please.

We send out this week a paper only half of the usual size. The editor and printers will take a short rest—the only rest taken during the year 1901.



Dr. Pierce's Golden Medical Discovery Gives Working Strength.

"I know you expected a letter from me some time ago, but I will state my reasons, plainly, why I did not write before this," says Mr. Joseph Grass, of Brewer, Perry Co., Mo. "It was because I did not wish to deceive any one. I wanted to be sure that your 'Golden Medical Discovery' had benefited me and it took time after I stopped taking the medicine before I felt sure I had realized permanent results from its use. After taking six bottles of 'Golden Medical Discovery' and one vial of your 'Pleasant Pellets' *am able to do a day's work with any man.* I cannot express in words the good your medicines have done me."

Dr. Pierce's Pleasant Pellets cure constipation.

SPEND YOUR CHRISTMAS WITH THE OLD FOLKS AT HOME.

MOBILE & OHIO

DECEMBER 23, 24, 25, 30, 31, JANUARY 1.

RETURN LIMIT JANUARY 3.

From New Orleans to

St. Louis and Return	$24 00
Cairo and Return	18 70
Union City and Return	18 70
Rives and Return	18 70
Jackson, Tenn., and Return	17 60
Corinth and Return	15 60
Holly Springs and Return	14 75
Tupelo and Return	13 70
Aberdeen and Return	12 50
Columbus, Miss., and Return	11 80
West Point and Return	11 80
Starkville and Return	11 70

Other points in proportion.

THROUGH SLEEPERS TO ST. LOUIS without change

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot, 9.10 a. m. and 7.30 p. m.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. B. GUEDRY, D. P. A.

Cumberland Phone #180-11.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Brilon, Champion Pashoda and Lord Lurgan Bucks. Write for prices.

W. F. M. S.

To the W. F. M. Society, North Mississippi Conference:

Our Conference year for the W. F. M. Society is rapidly drawing to a close. Only three months more, in which time a great deal of work must be done. During the nine months that have just passed the members of this great organization have by no means been idle; a good work has been done. The treasurer's reports show a general interest throughout the Conference, but, as is usually the case, a large per cent. of the money for dues, pledge, specials, contingent, and other funds, remains to be raised. Therefore, it is absolutely necessary for every officer and every individual member to labor with increased zeal and earnestness during the remaining three months, in order that the work of the Lord may not suffer.

Allow me to call attention, first, to the condition of the Contingent Fund of our Conference. We are about $40 behind in this. A letter was received a few days ago from the treasurer, asking what must be done about it. We trust every auxiliary will promptly give attention to this matter, and at an early date have his fund in the hands of the treasurer. The successful work of the Conference depends upon it.

We have also, in addition to dues, specials, etc., the pledge for the support of a missionary. As you know, our Conference proposes this year to support Miss Lilly Whitman in the Irene Toland School, Matanzas, Cuba. She goes out from our Conference, and is our representative in the foreign field. In order to raise $750—the salary of a missionary—it will be necessary for each auxiliary to increase its pledge.

Let us also see that the specials are not neglected. When we promise to support a Bible woman or a scholarship, and fail to meet our obligation, it places the missionary in a very embarrassing position. It becomes necessary for her to pay this promised amount from her own salary, or else, if in the case of a Bible woman, to suspend her work, and if a scholarship, to have the child return to a heathen home.

There is a course of study being prepared for the W. F. M. Society. The first book of the course (The title of the book we could not make out; it was utterly illegible.—ED.) is now ready, and can be ordered from Mrs. S. C. Trueheart, Nashville, Tenn., at 30 cents each. I hope every auxiliary will procure this at once, and begin the course of study Jan. 1. Other books of the course will be ready soon. One of our greatest needs is information. Indeed, we must work intelligently, if we work successfully.

We are receiving encouraging reports from the foreign fields. Dr. Reid, a missionary of the Parent Board, who has just returned to Korea after a stay in this country, writes of our work there that it has grown beyond his expectations, and that it is to him a succession of happy surprises. The Lord is blessing our work in other fields also. We are encouraged and gratified. At the same time we must recognize our increased responsibility.

MRS. C. H. GIBBS, Cor. Sec.

[This report, written Dec. 2, was not received until Dec. 18. The delay, we suppose, was on account of the sickness and death of the son of Sister J. F. Evans, to whom it was first sent. Let all the members of the missionary society remember dear Sister Evans in her great sorrow. This stroke, following so close the death of her husband, is hard to bear. May she find sustaining grace.—EDITOR.]

You may Snap your Fingers at Dyspepsia

There is a quality in Royal Baking Powder, coming from the purity and wholesomeness of its ingredients, which promotes digestion. Food raised by it will not distress. This peculiarity of Royal has been noted by hygienists and physicians, and they accordingly recommend it in the preparation of food, especially for those of delicate digestion.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

CHRISTMAS.

To every Sunday-school pupil, and teacher, and officer in all our Sunbland, we extend a hearty greeting, and the wish for a merry Christmas and a happy New Year. With a prayer on our lips, and a glad song in our hearts, we think upon that for which the day stands in the annals of the world. The Babe of Bethlehem brought glad tidings to suffering humanity. The Star in the East still attracts the gaze of the wise, and guides unto the fountain of eternal truth. It is not the suffering Christ that rises before us at Christmastide; rather, it is the song of the angels who "brought good tidings of great joy, which shall be to all people" and their benediction, "On earth peace, good-will to men." It is a time of good cheer, of laughter, and of song. The heavenly music rings down the ages, and meets an answering echo in anthems of praise from the children of men.

But it is to childhood that Christmas makes the strongest appeal. With their faith, and innocence, and purity, children look forward to the day, and catch something of its inspiration and meaning. It is said that the Jews of Morocco believe that a little child, with its pure eyes, will be the first to discover the appearance of their long-expected Messiah. Children catch visions of the spiritual realm that are often hidden from the eyes of their elders. They see in the day what makes for peace, and good-will, and happiness, and joy. It is said that a little child shall lead them. Let us learn from the children lessons of good-will, and make the day fragrant with brotherly love.

THE BOOK OF ACTS.

The lessons for the first six months of next year will be in the Book of Acts, completing the record down to the close of St. Paul's second missionary journey. The lessons for the first six months of 1903 will be in the remainder of the book. This is a most important study. The series of lessons will cover the history of the organization and establishment of the Christian church, and the beginning of the reign of the Spirit.

We have had it in mind to propose a written examination covering the entire book, but, possibly, if our teachers stand the examinations in the Study Course, it will be all they will care for in the examination line. But we take occasion to urge an intensive study of the entire book. Let us get out of it, if possible, all there is in it. And, especially, let us catch its spirit of evangelism, its energy, its all-embracing love for the whole world. Then we will learn how the early fathers in less than a century "turned the world upside down." We hear much of "how to evangelize the world in this generation." If our Sunday-schools will get thoroughly imbued with the spirit and imitate the example of the fathers, that glorious work will soon be accomplished.

Some time since we urged that our Sunday-school children be trained to give to our orphan asylums on both Thanksgiving and Christmas Days. The following by a writer in the Sunday-school Times is pertinent: "Did you ever wonder whose fault it is, if the children who throng your school at Christmas-time drift out of it? Did you ever try the plan of having your school give instead of getting—give its own personal gifts, to be distributed among the poor? There is a spirit in such a plan that has been know to draw scholars to a school as iron to a magnet, for, whether we realize it or not, it is more blessed to give than to receive; and it is really more popular."

We understand that Prof. Hamill will hold an Institute for the Sunday-school teachers of New Orleans some time during the coming Winter. He has promised also to attend the Mississippi Conference Sunday-school Convention, if invited, and hold an Institute-Convention. We trust his services will be in demand in all three Conferences.

What have you done about joining the Study Circle? Do not delay, but send in your name and your orders for books at once.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist, 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"Your Ointment cured terrible running sores on baby's face. She now has beautiful skin." Stella May Schell, 470 Mott Ave., New York.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price 50 cts. and $1 a Bottle.

I. L. LYONS & CO., Prop'r.
NEW ORLEANS, LA.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902, limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agent, New Orleans.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

. . . Write for Our Catalogues. . . . .

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Earning Money

Any one—man, woman, boy, girl—can do it and no experience is necessary.

THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST have made it sure. All you need is faith in yourself. If you think you're going to amount to something, write to

The Curtis Publishing Company
Philadelphia

and get your start now.

Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.

Sold everywhere. Made by STANDARD OIL CO.

Who wrote MACBETH? The wise woman who got into some lamp trouble or other.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO. Detroit, Mich.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is Egyptian Regulator Tea, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address

THE EGYPTIAN DRUG CO., New York.

Epworth Organs are extra sweet toned

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift books and Sunday-school supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission will send money, cast-off or new clothing, etc., you will be lending to the poor and lending to the Lord, and He will answer his promissory note to you.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—FIRST ROUND.

Water Valley—Wood Street	Dec. 22
Oxford	29
Grenada station	Jan. 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir., at Wyatt's Chapel	25, 26
Paris circuit, at Paris	30
Tocopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Goat's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Kilsey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Mister City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

WINONA DIST.—FIRST ROUND.

Winona	Dec. 21, 22
Greenwood	29, 30
Carrollton and McAnerny, at Carrollton	Jan. 4, 5
Webb, at Tutwiler	11, 12
Valden, at Valden	18, 19
McNutt, at Maryland	25, 26
Winona circuit, at New Hope	Feb. 1, 2
Black Hawk, at Black H	8, 9
Itta Bena, at Itta Bena	15, 16
Carrollton circuit, at Long View	22, 23
Moorhead, at Moorhead	28
Indianola, at Indianola	Mar. 2, 3
West, at West	8, 9
Mars Hill, at Bethesda	13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 11 o'clock.

J. H. MITCHELL, P. E.

DURANT DIST.—FIRST ROUND.

Durant	Dec. 21, 22
Lexington	28 29
Pickens	Jan. 4, 5
Chester	11
Ackerman	18, 18
Sallis	18, 19
Sangrey	25
Ethel	26, 27
Kosciusko circuit	31
Kosciusko station	Feb. 1, 2
Rural Hill	8, 9
Belzona	15, 16
Ebenezer	22, 23
Louisville	Mar. 1, 2
Bellafontaine circuit	8
Emporia	9 10
Poplar Creek	16, 17

District stewards will meet at Durant, Jan 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Vicksburg—Crawford Street	Dec. 29
South Vicksburg	29
Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Port Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Ashbury	Feb. 1, 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Satartia, at Wesley Chapel	15, 16
Mayersville, at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan. 28 at 10 o'clock A. M.

J. M. WEEMS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Summit, at Norfield	Dec. 28, 29
Fernwood, at Muddy Springs	Jan. 4, 5
Magnolia and Osyka at Magnolia	5, 5
Topisaw, at Topisaw	11, 12
Tylertown, at Tylertown	18, 19
Providence, at Bahala	25, 26
Terry, at Spring Ridge	Feb 1, 2
Adams, at Adams	8, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilton	Mar. 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 16
McComb	19
Bogue Chitto, at Bogue Chitto	21, 23
Brookhaven	26
Beauregard, at Beauregard	29, 30
Wesson	29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 16, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work

B. F. JONES, P. E.

SEASHORE DIST.—FIRST ROUND.

In Part.

Nicholson, at Lacy	Friday, 2.30 P. M. preaching at 7 P. M. Jan. 3
Pearlington and Logtown, at P. and Sun	Sat. 4, 5
Bay St. Louis	Monday, 7 P. M. 5
Biloxi	Tuesday, 7 P. M. 7
Gulf Port	Wednesday, Quar. Conf. at 2.30; preaching at 7 P. M. 8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M. 9
Vancleave, at Pine Grove	Sat. and Sun 11, 12
Hattiesburg—First Church	Wednesday, 7 P. M. 15
Williamsburg, at W.	Friday, 11 A. M. 17
Mt. Carmel, at Mt. Zion	Sat. and Sun 18 19
Mt. Olive, at Mt. Olive	19, 20
Hattiesburg—Court Street	7 P. M. 23
Eastabuchie, at Tuscanola	Sat. and Sun 25, 26

District stewards will please meet at Main Street Church, Hattiesburg, Miss., Wednesday, Jan. 1, 1902, at 11 A. M.

J. M. MOORE, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan. 4, 5
Meridian—West End	5, 5
Enterprise and Stonewall, at Stonewall	11, 12
Meridian—Central	14
Binnsville, at Scooba	18, 19
South Side and Poplar Springs, at Poplar Springs	25, 26
Daleville, at Soul's Chapel	Feb. 1, 2
Landerdale, at Landerdale	2, 3
Porterville, at Porterville	8, 9
Vimville, at Marion	11
Pachuta, at Salem	15, 16
Chunky, at Sageville	16
Leakesville, at Leakesville	22, 23
Winchester, at Winchester	Mar. 1, 2
Waynesboro and State Line, at Waynesboro	2, 3
Wayne, at Cochran	4
North Kemper, at Mt. Pleasant	8, 9
DeKalb, at DeKalb	9, 10
Shubuta, at Quitman	15, 16
Mathersville, at Poplar Springs	21 23
Middleton, at Manassa	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M

W. W. SIMMONS, P. E.

DR. BULL'S COUGH SYRUP cures coughs and colds. Mothers, keep this wonderful remedy handy for the children. 25 cts.

WANTED!

ONE THOUSAND ORDERS FOR

Dr. White's Electrical Combs

They are

ECONOMICAL, DURABLE, ORNAMENTAL, BENEFICIAL AND LUXURIOUS.

Send 50 cents and get one by return mail.

Address MISS LULA POWELL, (Care of Rev. G. A. Powell) HATTIESBURG. . . . . MISS.

How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back, is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

R·I·PANS

One said I had chronic dyspepsia, others claimed I was suffering with nervousness and kidney trouble. The last doctor told mother to take me away to the country. I could not eat nor sleep. My aunt, where I was staying, persuaded me to try Ripans Tabules. The fifth 5 cent box relieved me a little. I was so glad I kept on taking them. In all I had taken nine boxes. God bless Ripans Tabules! May they be spread abroad to those that are afflicted as I was. They have done for me what doctors could not do.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Tyner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.

Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

A Chance to Go Home

for your Christmas and New Year is offered by the Texas and Pacific Railway Company. This popular road, which has always been most prominent in handling Holiday Excursions, will sell round-trip tickets between all points on its line in Louisiana and Texas, and to points on other lines in Texas, on Dec. 23, 24, 25 26 and 31, and Jan. 1, with final limit to return as late as Jan. 3, 1902, at rate of a fare and a third for the round trip

Every politeness will be shown and every effort made by our employees to see that patrons are enabled to make the trip pleasantly and comfortably, and our equipment can not be equalled.

For further information in regard to sleeping car accommodations, rates, etc., see any ticket agents, or write H. P. Hughes, Traveling Passenger Agent, Ft. Worth, or E. P. Turner, General Passenger and Ticket Agent the Texas and Pacific Railway Company Dallas, Texas

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever chills loss of appetite, debility nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like

W. A. GRIFFITH, Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D COLEMAN, Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBBARD, No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. BALDWIN. No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

CANCER CAN BE CURED.

DID NOT EXPECT TO LIVE LONG PROUD OF HIS CURE. WOULD LIKE ALL WHO ARE AFFLICTED TO HEAR OF IT.

VILLAGE MILLS, TEXAS, JULY, 2, 1900. DR. D. M. BYE CO, DALLAS, TEX.:

DEAR FRIENDS—I am so proud and so thankful that I can say to you that the cancer on my nose is nicely healed. I only wish that all parties with the same affliction could know the value of your remedy. I now feel like a new man again. I now feel like I may live to a reasonable old age and see my children in their maturity; but until the cure from your great remedy I did not expect to live but a few years longer, with a wretched life before me. I am now happy and my family is happy to know that I have been saved from the terrible death. I will do everything in my power to let all who are afflicted with a cancer know of your wonderful cure. I am so thankful to my great Maker that he has given to some one the power to heal such places and to put it in the reach of those who are not able to pay large prices for the cure. May God bless you.

Yours very truly, T. J. HOOKS.

Books and papers sent free to those interested. Address D. M. BYE Co., L. Box 462, DALLAS, TEX. 175 Main St.

(The originator of the O.I Cure.)

A TERRACHEROUS WIND hits you in the back and the next morning you have lumbago. Rub well and often with Perry Davis' Painkiller, and you will be astonished to find out how quickly all soreness is banished.

NO REASONABLE MAN expects to cure a neglected cold in a day. But time and Allen's Lung Balsam will overcome the cold and stave off consumption Cough will cease and lungs be sound as a new dollar.

FOR IMPAIRED VITALITY TAKE HORSFORD'S ACID PHOSPHATE.

Half a teaspoon in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials, free.

Hall's Family Pills are the best.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The Real Patent on the Market.

$100 REWARD

If treatment don't prove any case of Bad Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

"Oysters without **Kennedy's Oysterettes** are as empty of satisfaction as the shell without the oyster."

Kennedy's Oysterettes the oyster cracker with a taste to it.

Sold in In-er-seal Packages. Price, 5 cents.

NATIONAL BISCUIT COMPANY.

A SMILING WIFE

G. F. P. GERSTLE'S FEMALE PANACEA CURES WOMEN

makes a happy home. Health and light-heartedness are contagious as well as sickness and care. The nervous over-sensitiveness of many women—the worrying over little things—the feeling that insurmountable obstacles are to be overcome—are all due to a lack of that robust health which sheds its radiance on every member of the family, and which is given to women by G. F. P. That it gives all this is proven by the thousands of women who have been rescued from lives of suffering by its use. G. F. P. is truly a wonderful medicine for women. MRS. VICTORY JONES, Garland City, Ark., writes to tell what G. F. P. did for her. She says:

"I was so afflicted with female weakness for two years I could do no work and very often was unable to dress myself. My eyes became affected and were so bad I could not see except on cloudy days. I have taken a course of G. F. P. Treatment and the result was remarkable. I can do all my work, even to washing and ironing, without becoming weary. My eyes have become clear and my sight is completely restored, and I feel like I have the strength and vigor of a young girl. G. F. P. is truly a woman's tonic."

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice regarding your trouble.

Your druggist or dealer will supply you with G. F. P. at $1 a bottle.

W. W. Carre & Co

MANUFACTURERS AND EXPORTERS OF

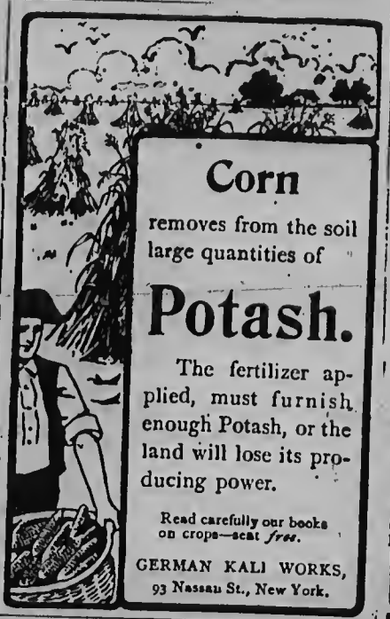
LUMBER

NEW ORLEANS, LA

Easier Work

Pleasanter, quicker, healthier—with PEARLINE. What worse for throat and lungs than long working over tainted steam from a washtub? Here is the simple, sensible, womanly PEARLINE way: Soak the clothes in Pearline; rinse them out. No heavy rubbing on washboard. Save time, save clothes.—wear. 653

Enter **Pearline** Exit Grind



Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free.*

GERMAN KALI WORKS, 93 Nassau St., New York.

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE commands the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on Installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money-savers?

KING'S, DRYADES ST. NEW ORLEANS

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES, CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE, FREEZERS, FISHING TACKLE, FRUIT JARS, GALVANIZED WARE, TUMBLERS, HAMMOCKS, JAPANNED WARE, LADDERS, LAMPS, MEASURES, MATCHES, OARS, OIL CANS, PADLOCKS, PAPER, PENCILS, PIPES, ICE CHESTS, INKS LANTERNS, BURNERS, GLOBES, CHIMNEYS, Oyster Tongs, ROPE, ROPE REELS REFRIGERATORS SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, SPONGES, SAWS, STONEWARE, STOVE POLISH, TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES, WASHING MACHINES, WRINGERS, WATER COOLERS, WHIPS, WICKING, WOODENWARE, etc.

I. C. MORRIS CO. LTD.

321-330 TCHOUPITOULAS STREET.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

OPIUM Morphine, Cocaine and other drug habits treated on a painless guarantee. No cure, no pay. Dr. R. Richardson, Holly Springs, Miss.